
OFFICE OF GOVERNOR RONNIE MUSGROVE
INTEROFFICE MEMORANDUM

TO: GOVERNOR
FROM: RILEY
SUBJECT: SGPB ANNUAL MEETING: BRIEFING BOOK
DATE 4/30/03
CC: FILE

This book should give you all of the info you need for the SGPB conference in Biloxi. The conference program and the 2003 Report on the Future of the South: *Reinventing the Wheel, New Models for Southern Leadership* (along with my Wednesday memo to you on the report) are in the front pocket. I've also enclosed a note and newsletter from Suzanne Morse of the Pew Partnership (she moderates Monday's 10:00 a.m. session) highlighting LeadershipPlenty Mississippi.

The tabs contain:

TAB

- 1 Agenda with highlighted points where you speak or have a role
- 2 Sunday, 10:00 a.m. Business Meeting materials (agenda, agenda with talking points, and supporting documentation)
- 3 Sunday, 1:00 p.m. Talking points for Opening Session, as well as potential questions for you to ask Governors Warner, Huckabee and Henry in order to keep the discussion going. (Governors will discuss until 2:15 and then you should open it to audience questions for 15 minutes)
- 4 Sunday, 3:00 p.m. Bio for Susan Berresford, President of the Ford Foundation (You introduce her.)
- 5 Sunday, 4:00 p.m. Instructions and talking points for honoring the Innovators
- 6 Monday, 6:00 p.m. Instructions for Governor's Banquet
- 7 Tuesday, 9:00 a.m. Bio for Pete Correll, Chairman and CEO, Georgia-Pacific (You introduce him.)

- 8 Tuesday, 10:00 a.m. Panel description of Town hall meeting, which you moderate
- 9 Conference participants (with Mississippians and selected others highlighted)

A few notes:

- **DRESS: The conference brochure recommends business casual attire for all conference sessions and business attire for the Governor's reception and banquet on Monday evening. As you are chairman and host, I think you should wear a suit and tie, although you might want to bring a sports shirt and coat to change into for Sunday evening's reception at the Redding House/Ohr Museum. The suit and tie that you wore for Nissan this week would look great for the Governor's banquet Monday evening.**
- Bill Bynum could not cancel a previously scheduled trip to Washington, so he will not be able to participate on the town hall meeting panel.
- Governor Henry has to go home Monday evening after the banquet, so we'll do the ceremonial passing of the chairman's gavel from you to him at the banquet Monday evening.
- Governor Riley agreed on Wednesday to serve as 2005 Chair, so he may attend the meeting on Sunday.
- We've gotten a few new sponsors: USM at \$2,000, AstraZeneca Pharmaceuticals at \$1,000, and Ole Miss at \$2,000. This puts us at \$140,000. We're still waiting to hear from some others. Jim Clinton said that we need \$160,000 for the financial sheets to balance. The financial statements reviewed at the Board meeting Sunday morning will balance.
- You will be on WLOX's morning show Tuesday morning sometime between 6:00 and 6:30. John is working on the confirmed time and will let us know. (You'll go to the station for this.)
- You are going to eat breakfast with Anne Pope, ARC Federal Co-chair, at the Beau at approximately 8:00 or 8:30 Tuesday morning. I'll confirm the time with Anne and Mabel and let you know on the Coast.

I'm headed to the Coast tomorrow for the Council meetings and for preparations with SGPB staff for the meeting. I'll meet you when you arrive Sunday morning. I'll have my pager (888-853-7596) with me, as well as the office's travel cell phone (601-942-7688), so page me or call me if you have any questions or need to know anything else.

BRIEFING BOOK FOR SGPB LEADERSHIP CONFERENCE

**BE SURE TO BRING THIS BOOK
WITH YOU TO THE COAST. IT
CONTAINS YOUR TALKING
POINTS FOR ALL EVENTS!!!**

Your talking points for the opening session (see tab 3) are quite lengthy and they coincide with slides that will be shown on a screen while you are talking, so you need to stick to them. Talking points for recognition of the Innovators (see tab 5) are also lengthy. Please look over both of these before 1:00 Sunday.

