

**FORM F**

**PLEASE SEE THAT THIS REPORT IS DELIVERED TO THE PROPERTY OFFICER**

**P.O. BOX 956**

**STATE OF MISSISSIPPI**

**Inventory Statement**

**From: Governor's Office**

**Located at: 20<sup>th</sup> Floor Sillers Bldg., Jackson, MS**

**Inventory position at close of business OCTOBER 31, 2000**

	<b>BALANCE LAST MONTH</b>	<b>ADDITIONS THIS MONTH</b>	<b>DISPOSALS THIS MONTH</b>	<b>BALANCE</b>
<b>FURNITURE &amp; EQUIPMENT</b>	<b>413,625.60</b>	<b>0.00</b>	<b>0.00</b>	<b>413,625.60</b>
<b>BOOKS</b>				
<b>LAND</b>				
<b>IMPROVEMENTS</b>				
<b>TOTAL</b>	<b>413,625.60</b>	<b>0.00</b>	<b>0.00</b>	<b>413,625.60</b>

**This form is to be submitted by the 15<sup>th</sup> of each month.**

---

**DIRECTOR OF GENERAL SERVICES**