

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The J. L. PAYNE CRUSADE FOUNDATION, INC. which was incorporated
on the 21st day of February, 19 74 , was organized on the
13th day of March, 19 74 , at Greenville, Mississippi
in the County of Washington by the election of

J. L. Payne, Pinkie A. S. Payne and Reola Jackson

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. L. Payne, Chairman Pinkie A. S. Payne, Vice Chairman
Reola Jackson, Secretary/Treasurer

The postoffice address of the President is 520 Poplar Street, Greenville, Mississippi
The postoffice address of the Secretary is Greenville, Mississippi

I J. L. Payne , who was elected
President of the J. L. PAYNE CRUSADE FOUNDATION, INC.
on the 13th day of March, 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Reola Jackson
April 24, 1974 Secretary

/s/ Rev. J. L. Payne, President.

REPORT OF ORGANIZATION

The GULF COAST MINISTERS UNION, INC. which was incorporated
on the 12th day of February, 19 74 , was organized on the
19th day of February, 19 74 , at Biloxi, Mississippi
in the County of Harrison by the election of
Rev. C. M. Holloway, Rev. A. A. Dickey, Rev. K. Haynes

as Directors, and by the election of the following officers to serve for One
year 1973-1974 , to-wit. Rev. Oliver D. Gilmer, President Rev. Claude Griffin, Vice President
Rev. E. L. Hartwell, Secretary Rev. E. Chambers, Treasurer

The postoffice address of the President is 4505 Heron Street, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 1713 Van Buren Street, Gulfport, Mississippi 39501

I Oliver D. Gilmer , who was elected
President of the GULF COAST MINISTERS UNION, INC.
on the 19th day of February, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rev. E. L. Hartwell
April 25, 1974 Secretary

/s/ Rev. Oliver D. Gilmer, President.

REPORT OF ORGANIZATION

The QUITMAN VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 28th day of March, 1974, was organized on the
28th day of March, 1974, at 6:00 P. M.
in the County of Clarke by the election of

L. D. Patton, Franklin Slay, Carlus Kufel and Archie Duke

as Directors, and by the election of the following officers to serve for One
year 1974, to-wit. Gaylon B. Hubbert, Chief W. D. Norris, Assistant Chief
Hubert Evans, Secretary and Treasurer

The postoffice address of the President is 401 Franklin Street, Quitman, Mississippi
The postoffice address of the Secretary is 505 E. Franklin Street, Quitman, Mississippi

I Gaylon B. Hubbert, who was elected
President of the QUITMAN VOLUNTEER FIRE DEPARTMENT
on the 28th day of March, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Hubert E. Evans Secretary /s/ Gaylon B. Hubbert, President.
April 25, 1974

REPORT OF ORGANIZATION

The SAVANNAH WATER ASSOCIATION, INC. which was incorporated
on the 22nd day of November, 19 71 , was organized on the
20th day of October, 19 73 , at White Hill Church, Rt. 4, Eupora,
in the County of Webster by the election of
Garvis Henley, Oris Henley, J. G. Hendrix, Roger Lucius and Womack Henley

as Directors, and by the election of the following officers to serve for One
year , to-wit. Garvis Henley, President Oris Henley, Vice President
J. G. Hendrix, Secretaryv Womack Henley, Treasurer

The postoffice address of the President is Rt. 1, Mantee, Mississippi 39751
The postoffice address of the Secretary is Rt. 2, Maben, Mississippi 39750

I Garvis Henley , who was elected
President of the SAVANNAH WATER ASSOCIATION, INC.
on the 20th day of October, 1973 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 25, 1974

/s/ J. G. Hendrix
Secretary

/s/ Garvis Henley,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 – STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LELAND HISTORICAL FOUNDATION, INC. which was incorporated
on the 21st day of March, 19 74 , was organized on the
25th day of March, 19 74 , at Leland
in the County of Washington by the election of
Anne G. McGee, Mary Edith Walker and Frank Abdo

as Directors, and by the election of the following officers to serve for One
year , to-wit. Anne G. McGee, President Frank Abdo, Vice President
Mary Edith Walker, Secretary

The postoffice address of the President is 212 Deer Creek Drive, Leland, Mississippi 38756
The postoffice address of the Secretary is Camellia Farms, Stoneville, Mississippi 38776

I Anne G. McGee , who was elected
President of the LELAND HISTORICAL FOUNDATION, INC.
on the 25th day of March, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary Edith Walker /s/ Anne G. McGee, President.
Secretary
April 26, 1974

REPORT OF ORGANIZATION

The BEAVER DAM LAKE IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 27 day of February, 19 74 , was organized on the
28 day of February, 19 74 , at Tunica
in the County of Tunica by the election of

Sterling W. Seabrook, Sterling W. Owen, III, C. H. Block, Russell Clinton and Edgar M. Hood, III

as Directors, and by the election of the following officers to serve for One
year , to-wit. Sterling W. Seabrook President C. H. Block, Vice President
Russell Clinton, Secretary and Treasurer

The postoffice address of the President is Route 1, Box 64, Tunica, Mississippi 38676
The postoffice address of the Secretary is P. O. Box 416, Tunica, Mississippi 38676

I Sterling W. Seabrook , who was elected
President of the BEAVER DAM LAKE IMPROVEMENT ASSOCIATION, INC.
on the 28 day of February, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Russell Clinton /s/ Sterling W. Seabrook, President.
Secretary ..

April 30, 1974

REPORT OF ORGANIZATION

The WILDWOOD COMMUNITY ASSOCIATION, INC. which was incorporated
on the 3rd day of April, 19 74 , was organized on the
4th day of April, 19 74 , at 1015 -A Pass Road, Gulfport,
in the County of Harrison by the election of

George J. Sliman, Jodie R. Johnson and Robert N. Hunter

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Jodie R. Johnson Vice President - Robert N. Hunter
Secretary-Treasurer - George J. Sliman

The postoffice address of the President is 304 Pass Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 304 Pass Road, Gulfport, Mississippi

I Jodie R. Johnson , who was elected
President of the WILDWOOD COMMUNITY ASSOCIATION, INC.
on the 4th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ George J. Sliman /s/ Jodie R. Johnson, President.
Secretary - Treasurer
~~April 30, 1974~~

REPORT OF ORGANIZATION

The PLEASANT GROVE CEMETERY ASSOCIATION which was incorporated
on the 5th day of March, 1974, was organized on the
22nd day of April, 1974, at Pleasant Grove Church
in the County of Chickasaw by the election of Elon Hill, President

James Hill, Vice President; Mrs. Lora Stevenson, Secretary-Treasurer; James Lee Ellison, Member
James Summerall, Member
as Directors, and by the election of the following officers to serve for One Year
year 1974, to-wit. Elon Hill, President James Hill, Vice President
Mrs. Lora Stevenson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 105, Vardaman, Mississippi 38878
The postoffice address of the Secretary is Route 1, Woodland, Mississippi 39776

Elon Hill, who was elected
President of the PLEASANT GROVE CEMETERY ASSOCIATION
on the 22nd day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lora Stevenson Secretary
May 1, 1974 /s/ Elon Hill, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PEOPLES DEVELOPMENT INCORPORATED which was incorporated
on the 3rd day of April, 1974, was organized on the
6th day of April, 1974, at Jackson
in the County of Hinds by the election of
Rev. John M. Perkins, Mrs. Vera Mae Perkins and Rev. C. Snell
as Directors, and by the election of the following officers to serve for calendar
year 1974, to-wit: Rev. John M. Perkins, President Mrs. Vera Mae Perkins, Secretary
Rev. C. Snell, Treasurer

The postoffice address of the President is 6838 Harry Truman Drive, Jackson, Mississippi
The postoffice address of the Secretary is 6838 Harry Truman Drive, Jackson, Mississippi

I, Rev. John M. Perkins, who was elected
President of the PEOPLES DEVELOPMENT INCORPORATED
on the 6th day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Vera Mae Perkins
May 2, 1974 Secretary

/s/ John M. Perkins, President.

REPORT OF ORGANIZATION

The WEBSTER COUNTY CENTENNIAL ASSOCIATION which was incorporated
on the 10th day of April, 19 74 , was organized on the
18th day of April, 19 74 , at Eupora, Mississippi
in the County of Webster by the election of
Joe A. Hubbard, John M. Elkins and C. P. Fortner, Jr.

as Directors, and by the election of the following officers to serve for One
year (1974) , to-wit. Joe A. Hubbard, President
John M. Elkins, Secretary

The postoffice address of the President is P. O. Box 211, Eupora, Mississippi 39744
The postoffice address of the Secretary is P. O. Box 553, Eupora, Mississippi 39744

I Joe A. Hubbard , who was elected
President of the WEBSTER COUNTY CENTENNIAL ASSOCIATION, INC.
on the 18th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John M. Elkins
May 2, 1974 Secretary

/s/ Joe A. Hubbard, President.

REPORT OF ORGANIZATION

The SHUBUTA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 3rd day of April, 19 74 , was organized on the
9th day of April, 19 74 , at Shubuta, Mississippi
in the County of Clarke by the election of

Raymond Jones, Philip Reynolds and Douglas R. Plowden

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Raymond Jones, President Philip L. Reynolds, Secretary
Butch Jenkins

The postoffice address of the President is Shubuta, Mississippi 39360

The postoffice address of the Secretary is Shubuta, Mississippi 39360

I Raymond Jones , who was elected
President of the SHUBUTA VOLUNTEER FIRE DEPARTMENT
on the 9th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Philip L. Reynolds
Secretary

/s/ Raymond Jones, President.

May 3, 1974

REPORT OF ORGANIZATION

The DIAMOND HEAD PARENTS' BUS ASSOCIATION, INC. which was incorporated
on the 1st day of March, 19 74 , was organized on the
30th day of April, 1974 , at Diamondhead
in the County of Hancock by the election of
Walter J. Gex, III, George Sorenson and Jim Smith

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Walter J. Gex, III, President George Sorenson
Jim Smith, Secretary

The postoffice address of the President is Route 1, Diamondhead, Bay St. Louis, Mississippi
The postoffice address of the Secretary is Route 1, Diamondhead, Bay St. Louis, Mississippi

I Walter J. Gex, III , who was elected
President of the DIAMOND HEAD PARENTS' BUS ASSOCIATION, INC.
on the 30th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jim Smith
May 7, 1974 Secretary

/s/ Walter J. Gex, III, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WHITE OAK HOMEOWNERS ASSOCIATION which was incorporated
 on the 19th day of April, 19 74 , was organized on the
 1st day of May, 19 74 , at Greenville,
 in the County of Washington by the election of
 Michael L. Virden, Raymond Oltremari and Boyd McGaugh.

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. Michael L. Virden, President
 Raymond Oltremari, Secretary - Treasurer
 Boyd McGaugh, Vice President

The postoffice address of the President is 827 Main Street, Greenville, Mississippi
 The postoffice address of the Secretary is 827 Main Street, Greenville, Mississippi

I Michael L. Virden , who was elected
 President of the WHITE OAK HOMEOWNERS ASSOCIATION
 on the 1st day of May, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Raymond O. tremari
 May 8, 1974 Secretary

/s/ Michael L. Virden, President.

REPORT OF ORGANIZATION

The SEBASTOPOL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 21st day of March 19 74 , was organized on the
2nd day of April, 19 74 , at Sebastopol
in the County of Scott by the election of
M. K. Anthony, Billy T. Underwood, and W. L. Walters

as Directors, and by the election of the following officers to serve for One
year , to-wit. M. K. Anthony, President Billy T. Underwood, Secretary-Treasurer
W. L. Walters, Vice President

The postoffice address of the President is General Delivery, Sebastopol, Miss., 39359
The postoffice address of the Secretary is General Delivery, Sebastopol, Miss., 39359

I M. K. Anthony , who was elected
President of the SEBASTOPOL VOLUNTEER FIRE DEPARTMENT, INC.
on the 2nd day of April 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy T. Underwood, /s/ M. K. Anthony, President.
Filed and Recorded Secretary ..

May 9 1974

REPORT OF ORGANIZATION

The CEDAR HILLS HOMEOWNERS ASSOCIATION which was incorporated
on the 10th day of April, 19 74 , was organized on the
11th day of April, 19 74 , at Jackson
in the County of Hinds by the election of Bob Deperro, Robert Mackey,
Ann Cook, Mike Clain, Russell King, Terry Farr, Lynda Magee, Jo Ann Williams and Leonard Wrigley
as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Terry Farr Vice President - Mike Hajj
Secretary - Lynda Magee Treasurer - Ann Cook

The postoffice address of the President is 253 Sharon Hills Drive, Route 1, Jackson, Ms. 39209
The postoffice address of the Secretary is 253 Sharon Hills Drive, Route 1, Jackson, Ms. 39209

I Terry Farr , who was elected
President of the CEDARHILLS HOMEOWNERS ASSOCIATION
on the 11th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Lynda Magee
Secretary

/s/ Terry D. Farr, President.

May 10, 1974

REPORT OF ORGANIZATION

The YAZOO BASIN CONSERVATION ASSOCIATION, INC. which was incorporated
on the 1st day of April, 19 74 , was organized on the
15th day of April, 19 74 , at Vicksburg
in the County of Warren by the election of Louis Cashman, Jr., Kelly Loyacono,
W. F. McDuff, Wren C. Way, James B. Ramsey, John Leigh Hyland and Gerald E. Braddock

as Directors, and by the election of the following officers to serve for
year 1974 , to-wit: Howard L. Miller, Jr., President William W. Ramsey, Vice President
Kenneth E. Hicks, Secretary-Treasurer

The postoffice address of the President is 1904 Washington Street, Vicksburg, Mississippi
The postoffice address of the Secretary is c/o May, May & Hicks, First National Bank Building, Vicksburg, Miss.

I Howard L. Miller, Jr. , who was elected
President of the YAZOO BASIN CONSERVATION ASSOCIATION, INC.
on the 15th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kenneth E. Hicks /s/ Howard L. Miller, Jr. President.
Secretary
May 13, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PRAIRIE COMMUNITY CENTER, INC. which was incorporated
 on the 23rd day of August, 1973, was organized on the
 23rd day of August, 1973, at Christian Love
 in the County of Noxubee by the election of Mr. Early Gleen, Lizzie Gavin,
 Arlegus Tate, I. D. Connor, Rev. J. B. Spencer, and Mrs. Mildred Gibson, also James Stewart
 as Directors, and by the election of the following officers to serve for
 year , to-wit.

The postoffice address of the President is
 The postoffice address of the Secretary is

I
 President of the
 on the day of 19 , who was elected
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The ROMOLA WATER ASSOCIATION, INC. which was incorporated
on the 19th day of April, 1974, was organized on the
1 day of May, 1974, at Port Gibson
in the County of Claiborne by the election of
Sam Lush, Jeff Mack Segrest, Arthur Neal, Bill Hardin and Frank Dobbins

as Directors, and by the election of the following officers to serve for One
year, to-wit. William A. Hardin, President Sam Lush, Vice President
Frank Dobbins, Secretary-Treasurer

The postoffice address of the President is Route 2, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O. Box 513, Port Gibson, Mississippi 39150

I William A. Hardin, who was elected
President of the ROMOLA WATER ASSOCIATION, INC.
on the 1 day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Frank Dobbins
May 16, 1974 Secretary

/s/ William A. Hardin, President.

REPORT OF ORGANIZATION

The MISSISSIPPI GAME BIRD ASSOCIATION, INC. which was incorporated
on the 3rd day of April 1974, was organized on the
22nd day of April, 1974, at Mississippi State, Mississippi
in the County of Oktibbeha by the election of

J. R. Coker, Levon Breckenridge, P. W. Slover, Harvey Crowe, Charlie Wismiller and Henry Hebert
as Directors, and by the election of the following officers to serve for through June 30,
year 1974, to-wit. Chairman of Board - L. D. Worley Vice Chairman - Allen Warfield
Treasurer - Robert C. Cunningham President - Dr. Robert L. Haynes

The postoffice address of the ~~President~~ Chairman of the Board is 5506 Melwood Drive, Jackson, Miss.
The postoffice address of the ~~Secretary~~ President is P. O. Box 5425, Mississippi State, Mississippi

I L. D. Worley, who was elected
President of the MISSISSIPPI GAME BIRD ASSOCIATION, INC.
on the 22nd day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
May 16, 1974

/s/ Robert L. Haynes, President
~~Secretary~~

/s/ L. D. Worley, Chairman of the ~~President~~
Board

REPORT OF ORGANIZATION

The NEW COVENANT CHURCH OF JACKSON, INC. which was incorporated
on the 7th day of May, 1974, was organized on the
12th day of May, 1974, at 1400 Carlisle Street, Jackson, Miss.
in the County of Hinds by the election of William W. Gilmore, Jr., Billy R.
Langford, Fred Sanders, Jr., O. Guyton Idom and R. Davis Manning, Jr.

as Directors, and by the election of the following officers to serve for Three
year terms, to-wit: Chris L. Rogers, as President
R. Davis Manning, Jr., Secretary

The postoffice address of the President is 2625 Belvedere, Apt. 412, Belvedere Manor, Jackson, Miss. 39212
The postoffice address of the Secretary is 4650 Chastain Drive, Apt. G., Jackson, Mississippi 39206

I Chris L. Rogers, who was elected
President of the NEW COVENANT CHURCH OF JACKSON, INC.
on the 12th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:
Filed and Recorded /s/ R. Davis Manning, Jr.
May 17, 1974 Secretary

/s/ Rev. Chris L. Rogers, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JOHNNY HANKINS EVANGELISTIC ASSOCIATION which was incorporated
 on the 19th day of April 1974, was organized on the
 11th day of May, 1974, at Vicksburg, Mississippi
 in the County of Warren by the election of

Bill Fuller, Rev. Mike Weldon, Chuck Prestwood, James Myers and Walter T. Miller

as Directors, and by the election of the following officers to serve for a one
 year period, to-wit: President - Bill Fuller Vice President - James Myers
 Secretary and Treasurer - Walter T. Miller

The postoffice address of the President is 105 Bellaire Drive, Vicksburg, Mississippi
 The postoffice address of the Secretary is 1819 Eisenhower Drive, Vicksburg, Mississippi

I Bill Fuller, who was elected
 President of the JOHNNY HANKINS EVANGELISTIC ASSOCIATION
 on the 11th day of May, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Walter T. Miller
 Secretary

/s/ William S. Fuller, President.

May 17, 1974

REPORT OF ORGANIZATION

The BRANCH 264 FLEET RESERVE ASSOCIATION, INC. which was incorporated
on the 14th day of May, 19 74 , was organized on the
16th day of May, 19 74 , at Meridian
in the County of Lauderdale by the election of James T. Dawson, Cecil B. Perry,
George H. Williamson, William A. Harper, Edward W. Brunelle and James R. Walters

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - James T. Dawson Vice President - Don Jenkins
Secretary-Treasurer - Jackson Kern

The postoffice address of the President is 5704 Manning, Meridian, Mississippi
The postoffice address of the Secretary is Route 9, Meridian, Mississippi

I James T. Dawson , who was elected
President of the BRANCH 264 FLEET RESERVE ASSOCIATION, INC.
on the 16th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jackson R. Kern, Secretary /s/ James Dawson, President.
May 20, 1974

REPORT OF ORGANIZATION

The **GRENADA COUNTY HUMANE SOCIETY** which was incorporated
on the 21st day of March, 1974, was organized on the
26th day of April, 1974, at Grenada, Mississippi
in the County of Grenada by the election of Mrs. E. E. Brister, M. M. Batson,
Ruth A. Weldy, D. J. Wallace, Jr., Pat Abel and Lorraine Heath

as Directors, and by the election of the following officers to serve for One
year, to-wit. Pat Abel, President, Miss Lorraine Heath, Vice President
D. J. Wallace, Jr., Secretary-Treasurer

The postoffice address of the President is Rt. 4, Box 92, River Road, Grenada, Mississippi 38901
The postoffice address of the Secretary is 262 West Pecan Street, Grenada, Mississippi 38901

I, Pat Abel, who was elected
President of the **GRENADA COUNTY HUMANE SOCIETY**
on the 26th day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. J. Wallace, Jr. /s/ Pat Abel, President.
Filed and Recorded Secretary

May 20, 1974

REPORT OF ORGANIZATION

The **MACON LAKE HOUSING CORPORATION** which was incorporated
on the 14th day of May, 1974, was organized on the
16th day of May, 1974, at Inverness
in the County of Sunflower by the election of Jo G. Prichard, Jr.,

Jo G. Prichard, III and Mellicent Prichard Harding

as Directors, and by the election of the following officers to serve for One
year, to-wit: Jo G. Prichard, Jr., President Jo G. Prichard, III, Vice President
Mellicent Prichard Harding, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 54, Inverness, Mississippi
The postoffice address of the Secretary is P. O. Box 95, Inverness, Mississippi

I, Jo G. Prichard, Jr., who was elected
President of the **MACON LAKE HOUSING CORPORATION**
on the 16th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mellicent Prichard Harding /s/ Jo G. Prichard, Jr. President.
Filed and Recorded Secretary

May 20, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHARITY BAPTIST CHURCH which was incorporated
on the 11 day of March, 19 74 , was organized on the
2nd day of April, 19 74 , at McComb, Mississippi
in the County of Pike by the election of
Willard Wolbrecht, James Ray Lawrence, Willie Moak and Rodney Wilcox

as Directors, and by the election of the following officers to serve for
year , to-wit: President - Rev. Luther I. King Vice President - J. W. Lawrence, Jr.
Secretary - Penny Wilcox

The postoffice address of the President is Route 4, Box 117, Summit, Mississippi 39666
The postoffice address of the Secretary is 415 Virginia Avenue, McComb, Mississippi

I Rev. Luther I. King , who was elected
President of the CHARITY BAPTIST CHURCH
on the 2nd day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Penny Wilcox /s/ Rev. Luther I. King, President.
Filed and Recorded Secretary
May 22, 1974

REPORT OF ORGANIZATION

The CALHOUN PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 3rd day of May, 1974, was organized on the
14th day of May, 1974, at Calhoun City, Mississippi
in the County of Calhoun by the election of
John R. Warner, Curtis H. James, Jr., Donald K. James, Ernest Stanford and Fate Hardin
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: John R. Warner, President Curtis H. James, Jr., Secretary & Treasurer
Donald K. James, Vice President

The postoffice address of the President is Big Creek, Mississippi 38914
The postoffice address of the Secretary is Calhoun City, Mississippi 38916

I John R. Warner, who was elected
President of the CALHOUN PEST MANAGEMENT SOCIETY, INC.
on the 14th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Curtis H. James, Jr.
Secretary

/s/ John R. Warner, President.

May 22, 1974

REPORT OF ORGANIZATION

The WEST POINT CHRISTIAN BUSINESSMAN'S ASSOCIATION which was incorporated
on the 28th day of March, 19 74 , was organized on the
17th day of May, 19 74 , at West Point, Mississippi
in the County of Clay by the election of
Noel Wright, Jr., Jimmy Pruett, Dr. H. H. Sears, R. C. Bryan and Gene Baldwin

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Noel Wright, Jr. Vice President - Jimmy Pruett
Secretary-Treasurer - Dr. H. H. Sears

The postoffice address of the President is 1006 Hibler Street, West Point, Mississippi 39773
The postoffice address of the Secretary is Highway 45 North, West Point, Mississippi 39773

I Noel Wright, Jr. , who was elected
President of the WEST POINT CHRISTIAN BUSINESSMAN'S ASSOCIATION
on the 17th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.
(SEAL)

ATTEST:
Filed and Recorded /s/ H. H. Sears
May 24, 1974 Secretary

/s/ Noel Wright, Jr. President.

REPORT OF ORGANIZATION

The APC, LTD. which was incorporated
on the 10th day of April, 1974, was organized on the
6th day of May, 1974, at Indianola
in the County of Sunflower by the election of
William Mitchell Pitts, David S. Allen and Arthur B. Clark, III.

as Directors, and by the election of the following officers to serve for
year One, to-wit. William Mitchell Pitts, President. David S. Allen, Vice President
Arthur B. Clark, III, Secretary-Treasurer

The postoffice address of the President is 220 Second Street, Indianola, Mississippi
The postoffice address of the Secretary is 200 Second Street, Indianola, Mississippi

I William Mitchell Pitts, who was elected
President of the APC, LTD.
on the 6th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur B. Clark, III Secretary /s/ William Mitchell Pitts, President.
Filed and Recorded
May 27, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TAYLORSVILLE VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 11th day of March, 19 74 , was organized on the
 1st day of April, 19 74 , at Taylorsville
 in the County of Smith by the election of
 Rolfe Hankins, J. W. Walker, Thomas R. Hill & Derol Butler

as Directors, and by the election of the following officers to serve for
 year , to-wit. Rolfe Hankins, President J. W. Walker, Chief
 Thomas R. Hill, Secretary Derol Butler, Treasurer

The postoffice address of the President is P. O. Box 335, Taylorsville, Mississippi 39168
 The postoffice address of the Secretary is P. O. Box 175, Taylorsville, Mississippi 39168

I Rolfe Hankins , who was elected
 President of the TAYLORSVILLE VOLUNTEER FIRE DEPARTMENT
 on the 1st day of April, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas R. Hill, /s/ Rolfe Hankins, President.
 Filed and Recorded Secretary

May 27, 1974

REPORT OF ORGANIZATION

The LOCUST STREET BAPTIST CHURCH, INC. which was incorporated
on the 8th day of January, 19 74 , was organized on the
8th day of January, 19 74 , at McComb
in the County of Pike by the election of
Bobby Edward May, Sr., H. Garvece Greer and James E. Webb

as Directors, and by the election of the following officers to serve for

year , to-wit. Bobby Edward May, Sr., President, 2 years
H. Garvece Greer, Vice President, 1 year

James E. Webb, Second-Vice President, 3 years

The postoffice address of the President is Route 1, Box 184E, McComb, Mississippi

The postoffice address of the Secretary is 515 North Locust Street, McComb, Mississippi

I Bobby Edward May, Sr. , who was elected
President of the LOCUST STREET BAPTIST CHURCH, INC.
on the 8th day of January, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Leon Dunaway, Secretary
Filed and Recorded
May 27, 1974
/s/ Bobby E. May, Sr. President.

REPORT OF ORGANIZATION

The CLARKE COUNTY CITIZENS BAND RADIO CLUB, INC. which was incorporated
on the 18th day of March, 19 74 , was organized on the
21st day of March, 19 74 , at Stonewall
in the County of Clarke by the election of
Leon Jackson, John McNeil, Robert J. Moulds, James E. Hiatt, Talmadge D. Robinson, Jr.
and Douglas Brown
as Directors, and by the election of the following officers to serve for one
year 1974 , to-wit. Francis M. Spivey, President Edward Allen, Vice President
Tommy Robinson, Secretary-Treasurer

The postoffice address of the President is P. O. Box 343, Stonewall, Mississippi
The postoffice address of the Secretary is P. O. Box 515, Stonewall, Mississippi

I Francis M. Spivey , who was elected
President of the CLARKE COUNTY CITIZENS BAND RADIO CLUB, INC.
on the 21st day of March, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Robinson

/s/ Francis M. Spivey, President.

Filed and Recorded Secretary

May 29, 1974

REPORT OF ORGANIZATION

The CHAPEL HILL MEMORIAL CEMETERY ASSOCIATION, INC. which was incorporated
on the 11th day of March, 1974, was organized on the
20th day of March, 1974, at Ackerman
in the County of Choctaw by the election of R. E. Bright, C. C. Hammett,

E. R. Tennyson, R. S. Simpson, E. L. Sheedy

Trustees
as Directors, and by the election of the following officers to serve for one year
year 1974-1975, to-wit: President - E. L. Sheedy

Secretary - Mrs. Ella B. Staples

The postoffice address of the President is P. O. Box 212, Ackerman, Mississippi 39735

The postoffice address of the Secretary is P. O. Box 225, Ackerman, Mississippi 39735

I E. L. Sheedy, who was elected
President of the CHAPEL HILL MEMORIAL CEMETERY ASSOCIATION, INC.
on the 20th day of March, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Ella B. Staples /s/ E. L. Sheedy, President.

Filed and Recorded Secretary

May 29, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DELTA DRAG RACING ASSOCIATION, INC. which was incorporated
 on the 3rd day of April 19 74, was organized on the
 3rd day of April, 19 74, at Greenville, Mississippi
 in the County of Washington by the election of

Gary Kuchark, Paul Goon, Paul Purser and Alton Holleman

as Directors, and by the election of the following officers to serve for a term of one
 year, to-wit: Fred Neal, Jr., President Dale Davidson, Secretary
 Jimmy Smith Larry McWhorter.

The postoffice address of the President is 1221 Lourdes, Greenville, Mississippi 38701
 The postoffice address of the Secretary is 1412 Highway 1 South, Greenville, Mississippi

I Fred Neal, Jr. , who was elected
 President of the DELTA DRAG RACING ASSOCIATION, INC.
 on the 3rd day of April, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ C. Dale Davidson
 Secretary

/s/ Fred Neal, Jr., President.

May 29, 1974

REPORT OF ORGANIZATION

The RURAL FARM LABOR HOUSING, INC. which was incorporated
on the 10th day of May, 19 74, was organized on the
18th day of May, 19 74, at 10:00 A. M.
in the County of Leflore by the election of Memrie G. Wells, Warner Wells, Jr.,
and Tom J. Gary

as Directors, and by the election of the following officers to serve for One
year, to-wit: Tom J. Gary, President Tom J. Gary, Jr., Vice President
Memrie G. Wells, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 158, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 500 Weightman Street, Greenwood, Mississippi 38930

I Tom J. Gary, who was elected
President of the RURAL FARM LABOR HOUSING, INC.
on the 18th day of May, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Memrie G. Wells Secretary
May 30, 1974 /s/ Tom J. Gary, President.

REPORT OF ORGANIZATION

The BROWN HOUSING ASSOCIATION, INC. which was incorporated
on the 8th day of May, 19 74 , was organized on the
14th day of May, 19 74 , at Charleston, Mississippi
in the County of Tallahatchie by the election of
Benford Brown, Larry Brown, and John Burnett

as Directors, and by the election of the following officers to serve for One
year , to-wit. Benford Brown, President Larry Brown, Secretary and Treasurer
John Burnett, Vice President

The postoffice address of the President is Rt. #2, Charleston, Mississippi 38921
The postoffice address of the Secretary is Charleston, Mississippi 38921

I Benford Brown ; who was elected
President of the BROWN HOUSING ASSOCIATION, INC.
on the 14th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry Brown
May 31, 1974 Secretary

/s/ Benford Brown, President.

REPORT OF ORGANIZATION

The EDINBURG COMMUNITY CLUB, INC. which was incorporated
on the 10th day of May, 19 74, was organized on the
16th day of May, 19 74, at Edinburg, Mississippi
in the County of Leake by the election of James L. Freeny, Paul M. King,
Charles Kelly, Fred R. Blocker, T. O. Smith, Roy Surber, Richard Bobo, Johnny Jolly, and Cecil Sistrunk
as Directors, and by the election of the following officers to serve for the
year 1974, to-wit. James L. Freeny, President Paul M. King, Vice President
Charles D. Kelly, Secretary Fred Ray Blocker, Treasurer

The postoffice address of the President is Route 8, Carthage, Mississippi 39051

The postoffice address of the Secretary is Route 5, Carthage, Mississippi 39051

I James L. Freeny, who was elected
President of the EDINBURG COMMUNITY CLUB, INC.
on the 16 day of May, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

Filed and Recorded

/s/ Charles D. Kelly
Secretary

/s/ James L. Freeny,

President.

May 31, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BILLY GRAHAM MISSISSIPPI CRUSADE, which was incorporated
 on the 5th day of March, 1974, was organized on the
 15th day of April, 1974, at Jackson, Mississippi
 in the County of Hinds by the election of
 James E. Carr, Dr. S. L. Bowman, J. Frank Betts, Jr., and Dr. Joe T. Odle

as Directors, and by the election of the following officers to serve for one
 year and thereafter until replaced, to-wit: James E. Carr, President Dr. S. L. Bowman, Vice President
 J. Frank Betts, Jr., Treasurer Dr. Joe T. Odle, Secretary

The postoffice address of the President is 5424 Marblehead Drive, Jackson, Mississippi 39211

The postoffice address of the Secretary is 1322 Robert Drive, Jackson, Mississippi 39211

I, James E. Carr, who was elected
 President of the BILLY GRAHAM MISSISSIPPI CRUSADE
 on the 15th day of April, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Dr. Joe T. Odle Secretary /s/ James E. Carr President.
 June 5, 1974

REPORT OF ORGANIZATION

The VOLUNTEER COUNSELORS, INC. which was incorporated
on the 9th day of April, 1974, was organized on the
9th day of April, 1974, at Jackson
in the County of Hinds by the election of

William B. Lipscomb, Jud DeFoore, J. M. Valentour

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mrs. Floydette Carter, President H. M. Helmintoller, Vice President
Mrs. Dorthy Jean Arthur, Treasurer Mrs. Dorothy H. Dudley, Secretary

The postoffice address of the President is 320 Swan Lake Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 1014 Arlington Street, Clinton, Mississippi 39056

I Mrs. Floydette Carter, who was elected
President of the VOLUNTEER COUNSELORS, INC.
on the 9th day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded/s/ Mrs. Dorothy H. Dudley Secretary
June 7, 1974 /s/ Mrs. Floydette Carter, President.

REPORT OF ORGANIZATION

The CHARLESTON TRANSPORTATION, INC. which was incorporated
on the 23rd day of May, 19 74 , was organized on the
28th day of May, 19 74 , at Charleston, Mississippi
in the County of Tallahatchie by the election of
Ray Rounsaville, K. C. Peters, Jr., and A. D. Shepherd

as Directors, and by the election of the following officers to serve for One
year , to-wit. A. D. Shepherd, President K. C. Peters, Jr., Vice President
Ray Rounsaville, Secretary and Treasurer

The postoffice address of the President is Charleston, Mississippi 38921
The postoffice address of the Secretary is Rt. 2, Oakland, Mississippi 38948

I A. D. Shepherd , who was elected
President of the CHARLESTON TRANSPORTATION, INC.
on the 28th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ray Rounsaville /s/ A. D. Shepherd, President.
Secretary

~~June 7, 1974~~

REPORT OF ORGANIZATION

The AREA TOURIST COUNCIL THREE which was incorporated
on the 10th day of May, 19 74 , was organized on the
28th day of May, 19 74 , at Morton
in the County of Scott by the election of Dick Ainsworth, Carol Patton,
C. L. Milling, Mrs. R. M. Hamill, W. J. Johnson, Jr., Jesse Moore, Travis Brooks, Bill Burnett,
Tom Carter, Mrs. Whit Lenoir, Courtney Tannehill, Connie Sampsell, Bobby Banks and Edna McKinnon
as Directors, and by the election of the following officers to serve for One
year 1974 , to-wit: President - W. J. Johnson, Jr. First Vice President - Travis Brooks
Second Vice President - Dick Ainsworth Secretary - Bobby Banks

Treasurer - Tom Carter

The postoffice address of the President is P. O. Box 790, Meridian, Mississippi 39301

The postoffice address of the Secretary is P. O. Box 400, Morton, Mississippi 39117

W. J. Johnson, Jr. , who was elected
President of the AREA TOURIST COUNCIL THREE
on the 28th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bobby Banks
June 7, 1974 Secretary /s/ W. J. Johnson, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOODY ADAMS EVANGELISTIC CRUSDAE, INC. which was incorporated
 on the 9th day of April, 19 74, was organized on the
 in the County of Hinds by the election of 2662 Highway 80 West
 Herman Milner, Tom Hudson, Wilbur Irwin, John Heiden and Nat Bullock
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: John C. Hilbun, President Joe H. Stovall, Secretary
 David Cranford, Treasurer
 The postoffice address of the President is 1020 McDowell Road, Jackson, Mississippi 39204
 The postoffice address of the Secretary is 4680 South McRaven Road, Jackson, Mississippi 39209

I John C. Hilbun, who was elected
 President of the MOODY ADAMS EVANGELISTIC CRUSADE, INC.
 on the 9th day of April, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Joe H. Stovall
 June 10, 1974 Secretary

/s/ John C. Hilbun, President.

REPORT OF ORGANIZATION

The PALMERS CROSSING VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 8th day of May, 19 74, was organized on the
15th day of May, 19 74, at Hattiesburg,
in the County of Forrest by the election of
Carol Skinner, Vernon Floyd, Sam William, Jr., T. F. Williams, Larry Eaton, and L. B. Bullock

as Directors, and by the election of the following officers to serve ~~for~~ until October 1, 1975
year , to-wit. William Tatum, President Patrick Stubbs, Vice President
Mattie J. Bullock, Secretary Johnnie B. Willis, Asst. Secretary
Alice Cotton, Financial Secretary Bertha Mixon, Treasurer

The postoffice address of the President is Route 9, Box 264, Palmers Crossing, Miss.

The postoffice address of the Secretary is P. O. Box 94, Palmers Crossing, Miss.

I William Tatum , who was elected
President of the PALMERS CROSSING VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of May, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mattie J. Bullock.
June 11, 1974 Secretary

/s/ William Tatum. President.

REPORT OF ORGANIZATION

The FAITH MINISTRIES, INC. which was incorporated
on the 8th day of May, 1974, was organized on the
20th day of May, 1974, at Pontotoc
in the County of Pontotoc by the election of Bob McCustion, Eddie Stingley, III,
Bill Kitchens, Sims Hawkins, Benny Turnage, Dudley Nash, and Larry Easterling
as Directors, and by the election of the following officers to serve for One
year, to-wit, Bob McCustion, President
Bill Kitchens, Vice President Larry Easterling, Secretary-Treasurer

The postoffice address of the President is 135 N. Columbia Street, Pontotoc, Mississippi 38863
The postoffice address of the Secretary is Rt. 5, Box 364, Pontotoc, Mississippi 38863

I Bob McCustion, who was elected
President of the FAITH MINISTRIES, INC.
on the 20th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 12, 1974

/s/. Larry Easterling
Secretary

/s/. Bob McCustion,

President.

REPORT OF ORGANIZATION

The TRACELAND NORTH SWIMMING POOL ASSOCIATION which was incorporated
on the 29th day of May, 1974, was organized on the
5th day of June 19 74, at Madison, Mississippi
in the County of Madison by the election of Ron Davis, Ron Pierce, Bill Parker,
Ben Sanders, Morris Irvin, Meriam Johnson and Winn Foshee

as Directors, and by the election of the following officers to serve for one
year, to-wit: Winn Foshee, President Tom O'Dell, Vice President
Paula Craft, Secretary Jack Haworth, Treasurer

The postoffice address of the President is 243 Traceland Drive, Madison, Mississippi
The postoffice address of the Secretary is 113 East St. Augustin Drive, Madison, Mississippi

I Winston C. Foshee, who was elected
President of the TRACELAND NORTH SWIMMING POOL ASSOCIATION
on the 5th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Paula A. Craft Secretary /s/ Winston C. Foshee, President.
June 12, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MINORITY MEDICAL EDUCATION FOUNDATION, INC. which was incorporated
 on the 14th day of January, 1974, was organized on the
 14th day of January, 1974, at Jackson, Mississippi
 in the County of Hinds by the election of Officers - James Anderson, President
 Peter H. Stewart, Executive Director; Doris M. Adams, Secretary; Charlie White, Treasurer
 as Directors, and by the election of the following officers to serve for
 year 1973-1974, to-wit: James Anderson, President Peter H. Stewart, Executive Director
 Doris M. Adams, Secretary Charlie White, Treasurer

The postoffice address of the President is P. O. Box 3373, Jackson, Mississippi 39207
 The postoffice address of the Secretary is P. O. Box 3373, Jackson, Mississippi 39207

I, James Anderson, who was elected
 President of the MINORITY MEDICAL EDUCATION FOUNDATION, INC.
 on the 14th day of January, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Doris M. Adams /s/ James Anderson, M. D. President.
 Secretary
 June 12, 1974

REPORT OF ORGANIZATION

The FLORENCE VOLUNTEER FIRE COMPANY which was incorporated
on the 1st day of May 1974, was organized on the
2nd day of May 1974, at Florence, Mississippi
in the County of Rankin by the election of Luther Barlow, Robert B. Hilbun,
Thomas E. Taylor, and Raymond N. McLendon

as Directors, and by the election of the following officers to serve for
year , to-wit. Chief-Wallace C. Hemphill 1 year
Don West -Secretary

The postoffice address of the President is Rt. 3 Box 6
The postoffice address of the Secretary is Eastwood Sub., Florence

I Wallace C. Hemphill, who was elected
President of the Florence Volunteer Fire Company, Inc.
on the 2 day of May 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 13, 1974

/s/ Don L. West
Secretary

/s/ Wallace Hemphill President.

REPORT OF ORGANIZATION

The NESBIT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 15th day of March, 19 74 , was organized on the
10th day of May, 19 74 , at Nesbit, Mississippi
in the County of DeSoto by the election of

Charles Douglas and N. G. Pinkerton

as Directors, and by the election of the following officers to serve for One
year , to-wit. R. C. Dickey, President W. Q. Carraway, Vice President
A. M. Tayloy, C. M. Billingsley, Co-Secretary-Treasurer

The postoffice address of the President is Route 4, Box 107, Nesbit, Mississippi 38632
The postoffice address of the Secretary is Box 134, Nesbit, Mississippi 38651

I R. C. Dickey , who was elected
President of the NESBIT VOLUNTEER FIRE DEPARTMENT, INC..
on the 10th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. M. Taylor Secretary /s/ R. C. Dickey, President.
June 13, 1974

REPORT OF ORGANIZATION

The SIMPSON COUNTY SESQUICENTENNIAL, INC. which was incorporated
on the 8th day of May, 1974, was organized on the
9th day of May, 1974, at Mendenhall
in the County of Simpson by the election of

S. D. Davis, T. B. Dickson, and Royce Caughman

as Directors, and by the election of the following officers to serve for One
year, to-wit: S. D. Davis, President T. B. Dickson, Vice President
Royce Caughman, Secretary and Treasurer

The postoffice address of the President is P. O. Box 7, Mendenhall, Mississippi

The postoffice address of the Secretary is P. O. Box 97, Mendenhall, Mississippi

I Sidney D. Davis, who was elected
President of the SIMPSON COUNTY SESQUICENTENNIAL, INC.
on the 9th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Royce B. Caughman, Secretary /s/ S. D. Davis, President.
Filed and Recorded

June 13, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST FISHERMEN'S ORGANIZATION, INC. which was incorporated
on the 3rd 8th day of May, 19 74, was organized on the
June, 19 74, at 7:30P. M.
in the County of Harrison by the election of Edward Kopszywa, Lawrence Skremetta,
Mike Kulivan, Phillip Sensensy, Walter E. Ross, Jr., Walter E. Ross, Sr., Pebe Barhanovich,
John Jospeh Ross and Neville Broussard
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Edward Kopszywa, President Lawrence Skremetta, Vice President
Mike Kulivan, Treasurer Philip Sensensy, Secretary

The postoffice address of the President is 1324 4th Street, Biloxi, Mississippi
The postoffice address of the Secretary is Route 5, Box 81A, North Biloxi, Mississippi

I Edward Kopszywa, who was elected
President of the MISSISSIPPI GULF COAST FISHERMEN'S ORGANIZATION, INC.
on the 3rd day of June, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Philip Sensensy
Secretary

/s/ Edward Kosszywa President.

June 13, 1974

REPORT OF ORGANIZATION

The CHICKASAW BLUFF LAKES MAINTENANCE ASSOCIATION, INC. which was incorporated
on the 22nd day of September, 19 69, was organized on the
23rd day of September, 19 69, at Hernando, Mississippi
in the County of Desoto by the election of

Thomas E. Smith, Leonard Lurie, Cecil A. Ray

as Directors, and by the election of the following officers to serve for one
year 1970, to-wit. Thomas E. Smith, President Leonard Lurie, Vice President
Cecil A. Ray, Secretary

The postoffice address of the President is 3120 So. Perkins, Memphis, Tennessee
The postoffice address of the Secretary is 3120 So. Perkins, Memphis, Tennessee

I Thomas E. Smith, who was elected
President of the CHICKASAW BLUFF LAKES MAINTENANCE ASSOCIATION, INC.
on the 23rd day of September, 19 69, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
June 14, 1974

/s/ Cecil A. Ray
Secretary

/s/ Thomas E. Smith, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF SUPERVISORS, INC. which was incorporated
on the 10th day of April, 1974, was organized on the
13th day of April, 1974, at Jackson, Mississippi
in the County of Hinds by the election of
Elmo W. Overby, Sam N. Alford and James D. Green

as Directors, and by the election of the following officers to serve for the
year 1974, to-wit. Elmo W. Overby-President; Sam N. Alford-1st Vice President; W. J. Measells-2nd
Vice President and Secretary of the organizational meeting and James D. Green-3rd Vice
President

The postoffice address of the President is 429 Mississippi Street, Jackson, Mississippi 39205

The postoffice address of the Secretary is 429 Mississippi Street, Jackson, Mississippi 39205

I Elmo W. Overby, who was elected
President of the MISSISSIPPI ASSOCIATION OF SUPERVISORS, INC.
on the 13th day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ C. H. Cain
Secretary

/s/ Elmo W. Overby,

President.

~~June 14, 1974~~

REPORT OF ORGANIZATION

The CYPRESS HILLS TENNIS CLUB, INC. which was incorporated
on the 30th day of August 19 73 , was organized on the
6th day of September, 19 73 , at Greenville, Mississippi
in the County of Washington by the election of Ken Alexander, Paul Watson, Jr.,
William C. Sory, Billy Gist, Jr., Don O. Gleason, Jimmy Lang, Ed Moore, Bob McGee, Matt Virden, III
as Directors, and by the election of the following officers to serve for the
year 1973-74 , to-wit. Billy Gist, Jr., President
William C. Sory, Secretary - Treasurer

The postoffice address of the President is P. O. Box 127, Greenville, Mississippi
The postoffice address of the Secretary is P. O. Box 127, Greenville, Mississippi

I William N. Gist, Jr. , who was elected
President of the CYPRESS HILLS TENNIS CLUB, INC.
on the 6th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ William C. Sory, /s/ William N. Gist, Jr., President.
Filed and Recorded Secretary
June 17, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HISTORIC NATCHEZ FOUNDATION which was incorporated
on the 8th day of May, 19 74 , was organized on the
28th day of May, 19 74 , at Natchez
in the County of Adams by the election of

(SEE LIST ATTACHED)

Dr. Robert Barnes, Mrs. F.
D.A. Biglane, Mrs. Ronald Bryant, Sim C. Caillon, N. Leslie Carpenter, Mrs. Joe F.
as Directors Cavallas, R. Bruce Davis, Andre C. Farish, R. Brent Forman, Mrs. Joe E. Freund, Dr.
year T.H. Gandy, Mrs. Hunter Goodrich, Mrs. G.W. Gulman, Paul B. Harrington, Charles W.
Herold, Jr., Mrs. H.H. Howard, Mrs. Hyde D. Jenkins, Mrs. W.P. Lambdin, James W.
Lambert, Mrs. Douglas H. MacNeil, Orrick Metcalfe, Mrs. J. Balfour Miller, Laurence
O'Ferrall, Mrs. Howard B. Peabody, Jr., Mrs. A. Boyd Sojourner, Everette Truly
The postoffice address of the Secretary is 100 Somerset Drive, Natchez, Mississippi 39120

I R. Brent Forman, who was elected
President of the HISTORIC NATCHEZ FOUNDATION
on the 28th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Joe Freund
Secretary

/s/ R. Brent Forman, President.

June 17, 1974

REPORT OF ORGANIZATION

The LAKE SERENE PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 14th day of May 19 74 , was organized on the
21st day of May 19 , at
in the County of Lamar by the election of Joe Davis, J. H. Hordan, C. M. Reagan,
R. E. Cromis, Jr., Stanley English, N. C. Williams, J. T. Jordan, Jr., Van C. Temple, Jr. and
W. L. Thurston
as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Joe Davis Vice President - J. H. Jordan
Secretary - C. M. Reagan Treasurer - R. E. Cromis, Jr.

The postoffice address of the President is Route 4, Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 4, Lake Serene, Hattiesburg, Mississippi 39401

I Joe Davis , who was elected
President of the LAKE SERENE PROPERTY OWNERS ASSOCIATION, INC.
on the 21st day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clyde M. Reagan Secretary
Filed and Recorded /s/ Joe Davis, President.

~~June 19, 1974~~

REPORT OF ORGANIZATION

The KILMICHAEL VOLUNTEER FIRE AND RESCUE DEPARTMENT which was incorporated
on the 19th day of April, 19 74 , was organized on the
24 day of April, 19 74 , at Kilmichael
in the County of Montgomery by the election of
J. H. Harrison, Bobby B. Howell and David Eldridge

as Directors, and by the election of the following officers to serve for One
year , to-wit. David Eldridge, President Jimmy Eldridge, Secretary
Fred Dacus, Jr., Treasurer

The postoffice address of the President is Box 32, Kilmichael, Mississippi
The postoffice address of the Secretary is Route 2, Kilmichael, Mississippi

I David Eldridge , who was elected
President of the KILMICHAEL VOLUNTEER FIRE AND RESCUE DEPARTMENT
on the 24 day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Eldridge /s/ David Eldridge, President.
Filed and Recorded Secretary
June 19, 1974

REPORT OF ORGANIZATION

The BOLIVAR COUNTY VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 28th day of March, A. D. 19 74 , was organized on the
29th day of April, A. D. 19 74 , at Cleveland
in the County of Bolivar by the election of
Roger K. Wilde, Eddie Causey and Jay Keiser

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Roger K. Wilde, President
Jay Keiser, Secretary

The postoffice address of the President is 300 S. Bolivar Avenue, Cleveland, Mississippi
The postoffice address of the Secretary is 206 Pearman Road, Cleveland, Mississippi

I Roger K. Wilde, , who was elected
President of the BOLIVAR COUNTY VOLUNTEER FIRE DEPARTMENT
on the 29th day of April, A. D. 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jay Keiser
June 19, 1974 Secretary

/s/ Roger K. Wilde, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BOLIVAR COUNTY HOUSING CORPORATION
 on the 12th day of March, A. D. 19 74 , which was incorporated
 on the 28th day of May, 19 74 , was organized on the
 in the County of Bolivar by the election of

Joseph L. Smith, William P. Smith, William L. Smith and Roberta S. Wiggins
 as Directors, and by the election of the following officers to serve for
 year 1974 , to-wit. President - Joseph L. Smith Vice President - William P. Smith
 Secretary - Roberta S. Wiggins,

The postoffice address of the President is Smith Road, Cleveland, Mississippi 38732
 The postoffice address of the Secretary is 206 N. Bolivar, Cleveland, Mississippi 38732

I Joseph L. Smith , who was elected
 President of the BOLIVAR COUNTY HOUSING CORPORATION
 on the 28th day of May, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Roberta S. Wiggins
 June 19, 1974 Secretary

/s/ Joseph L. Smith, President.

REPORT OF ORGANIZATION

The FAISONIA HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 5th day of June, 19 74 , was organized on the
7th day of June, 19 74 , at Indianola, Mississippi
in the County of Sunflower by the election of
Hiram Hill, Norris Hill and J. H. Hill, Sr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Hiram Hill, President J. H. Hill, Sr., Vice President
Norris Hill, Secretary-Treasurer

The postoffice address of the President is RFD, Indianola, Mississippi
The postoffice address of the Secretary is 204 Parkway, Indianola, Mississippi

I Hiram Hill , who was elected
President of the FAISONIA HOUSING DEVELOPMENT CORPORATION
on the 7th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Norris Hill
June 20, 1974 Secretary

/s/ Hiram W. Hill, President.

REPORT OF ORGANIZATION

The NANIH WAYIA FUND, INCORPORATED
on the 3rd day of April, 1974, which was incorporated
in the County of Neshoba, June, 1974, at Choctaw Central High School
by the election of
DeLaura Henry, H. Carl Tubby and Charles Plaisance

as Directors, and by the election of the following officers to serve for
year 1974-1975, to-wit: President - DeLaura Henry Vice President - H. Carl Tubby
Secretary-Treasurer - Charles Plaisance

The postoffice address of the President is 211 Range, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 1, Box 112, Union, Mississippi 39365

I DeLaura Henry, who was elected
President of the NANIH WAYIA FUND, INCORPORATED
on the 3rd day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Charles Plaisance
Secretary

/s/ DeLaura Henry,

President.

June 21, 1974

REPORT OF ORGANIZATION

The IUKA JAYCEES
on the 1st day of May, 1974, which was incorporated
11th day of June, 1974, at Iuka, was organized on the
in the County of Tishomingo by the election of
Kenneth Mobley, Bobby Bonds, and Lowell Wynn

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jerry Tutor, President Lloyd Murrah, Vice President
Emory Jones, Vice President Charles Counce, Secretary
George Yow, Treasurer

The postoffice address of the President is Box 121, Iuka, Mississippi 38852

The postoffice address of the Secretary is Box 232, Iuka, Mississippi 38852

I, Jerry Tutor, who was elected
President of the IUKA JAYCEES
on the 11th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ C. B. Counce
June 21, 1974 Secretary

/s/ Jerry Tutor, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIVERSIDE LABOR HOUSING, INC. which was incorporated
 on the 19th day of June, A. D. 1974 , was organized on the
 21st day of June, A. D. 19 74 , at
 in the County of Bolivar by the election of

C. Durwood Long, C. D. Long, Jr., and Dalton Taylor

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. C. Durwood Long, President Dalton Taylor, Vice President
 C. D. Long, Jr., Secretary-Treasurer

The postoffice address of the President is P. O. Box 575, Rosedale, Mississippi

The postoffice address of the Secretary is Route 1, Shelby, Mississippi

I C. Durwood Long , who was elected
 President of the RIVERSIDE LABOR HOUSING, INC.
 on the 21st day of June, A. D. 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ C. D. Long, Jr.
 Secretary

/s/ C. Durwood Long, President.

July 1, 1974

REPORT OF ORGANIZATION

The Mississippi Automotive Technicians Association, which was incorporated
on the 5th day of March, 1974, was organized on the
5th day of March, 1974, at Biloxi
in the County of Harrison by the election of Bill Culberhouse
Woodrow W. Barber, Gene A. Copeland, W. Aaron Versiga

as Directors, and by the election of the following officers to serve for One
year, to-wit. All vacancies occurring other than those of the President or the Vice-President
shall be filled without delay by the action of the Board of Directors
William Culberhouse, President Gene A. Copeland, Secretary

The postoffice address of the President is P. O. Box 1995, Gulfport, Mississippi

The postoffice address of the Secretary is 2311 Government Street, Ocean Springs, Mississippi

I William Culberhouse, who was elected
President of the Mississippi Automotive Technicians Association
on the 5th day of March, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gene A. Copeland
Secretary

/s/ William Culberhouse, President.

July 1, 1974

REPORT OF ORGANIZATION

The LOWE HOUSING ASSOCIATION, INC. which was incorporated
on the 17 day of May 19 74 , was organized on the
1st day of June 19 74 , at Glendora
in the County of Tallahatchie by the election of

William L. Lowe, Martha B. Lowe and Janice W. Herron

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. William L. Lowe, President Martha B. Lowe, Secretary
Janice W. Herron, Vice President

The postoffice address of the President is Glendora, Mississippi 38928 (no Street Address)
The postoffice address of the Secretary is Glendora, Mississippi 38928 (No Street Address)

I William L. Lowe , who was elected
President of the LOWE HOUSING ASSOCIATION, INC.
on the 1st day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha B. Lowe Secretary /s/ William L. Lowe, President.
Filed and Recorded
July 1, 1974

REPORT OF ORGANIZATION

The HANCOCK EMERGENCY RADIO ORGANIZATION, INC. which was incorporated
on the 3rd day of April, 1974, was organized on the
3rd day of April, 1974, at Bay St. Louis, Mississippi
in the County of Hancock by the election of Bro. Ledet, Pres., Jay Marsh, Vice Pres.
Hazel Chathan, Sect., Bunny Marsh, Treas. William M. Frisbie, Harry Chathan, and Harold Heine,

Board of Directors
as Directors, and by the election of the following officers to serve for One
year Election Held, to-wit. Jay Marsh, President Toy Tedford, V. President Hazel Chatham, Secretary
on January 7, 1974 Harry Chathan, Treasurer Bro. Ledet, Bro. Stock and Kenneth Fayard, board
of directors to serve for one year
The postoffice address of the President is P. O. Box 274, Waveland, Mississippi 39576
The postoffice address of the Secretary is P. O. Box 344, Bay St. Louis, Mississippi 39520

I Jay Marsh, who was elected
President of the HANCOCK EMERGENCY RADIO ORGANIZATION, INC.
on the 3rd day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Hazel Chathom
July 1, 1974 Secretary

/s/ Jay Marsh, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RAWL CORPORATION which was incorporated
 on the 24th day of June, 19 74 , was organized on the
 25 day of June, 19 74 , at 2:00 P. M.
 in the County of Bolivar by the election of

Emmett Findley, Mike Thompson and Richard Findley

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Emmett Findley, President Mike Thompson, Vice President
 Richard Findley, Secretary

The postoffice address of the President is Gunnison, ~~Mississippi~~
 The postoffice address of the Secretary is Gunnison, Mississippi.

I Emmett Findley , who was elected
 President of the RAWL CORPORATION
 on the 25th day of June, 1974 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Richard Findley
 Secretary

/s/ Emmett Findley, President.

July 5, 1974

REPORT OF ORGANIZATION

The NORTH BAY AREA CHAMBER OF COMMERCE which was incorporated
on the 8th day of May, 19 74 , was organized on the
8th day of May, 19 74 , at Biloxi
in the County of Harrison by the election of Charles R. Stein,
Thomas J. Moore and Alan J. SantaCruz

as Directors, and by the election of the following officers to serve for One
year 1974 , to-wit. Charles R. Stein, President William A. Herrlick, Secretary
Doug Gill, Treasurer

The postoffice address of the President is 329 Bayshore Drive, N. Biloxi, Ms.
The postoffice address of the Secretary is 522 Vicki Drive, Biloxi, Mississippi

I Charles R. Stein , who was elected
President of the NORTH BAY AREA CHAMBER OF COMMERCE
on the 8th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William A. Herrlick
July 5, 1974 Secretary

/s/ Charles R. Stein, President.

REPORT OF ORGANIZATION

The OCEAN SPRINGS ART ASSOCIATION which was incorporated
on the 14th day of May, 19 74 , was organized on the
12th day of June, 19 74 , at Ocean Springs,
in the County of Jackson by the election of Gwynne E. Holmquist, Mildred Holmquist,
Peggy Wilhour, Carol Wooten, JoAnne Grace, Andrea Hamilton, Courtney Weidie, Dot Mallott, Klara Koock,
Willa Roozeboom, Norma Seward, Jean Foley, Harriett Terrel and Suzanne Rashka
as Directors, and by the election of the following officers to serve for One (1)
year 1974 , to-wit. Gwynne E. Holmquist, President Peggy Wilhour, Vice President
Mildred Holmquist, Secretary

The postoffice address of the President is P. O. Box 892, Ocean Springs, Mississippi 39564

The postoffice address of the Secretary is P. O. Box 892, Ocean Springs, Mississippi 39564

I Gwynne E. Holmquist , who was elected
President of the OCEAN SPRINGS ART ASSOCIATION
on the 12th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mildred Holmquist
July 5, 1974 Secretary

/s/ Gwynne E. Holmquist, President.

REPORT OF ORGANIZATION

The GORE SPRINGS VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 10th day of May, 19 74, was organized on the
22nd day of May, 19 74, at Gore Springs, Ms.
in the County of Grenada by the election of Howard Hames,
Homer Trussel, Corkin Jenkins, and George Yeager

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joe Max Blakley, President Louis Stiges, Vice President
Lee Harrison, Secretary

The postoffice address of the President is Route 4, Grenada, Mississippi
The postoffice address of the Secretary is Route 1, Gore Springs, Mississippi

I Joe Max Blakley, who was elected
President of the GORE SPRINGS VOLUNTEER FIRE DEPARTMENT, INC.
on the 22nd day of May, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lee Harrison Secretary
July 5, 1974 /s/ Joe Max Blakely, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GEESLIN CORNER VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 14th day of May, 19 74, was organized on the
 17th day of May, 19 74, at Geeslin Corner
 in the County of Grenada by the election of Ed McCammon,
 Donald Williams, Joe Haynes and Lee Boatler

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Charles L. Jones, President (Fire Chief) Bobby G. Walter, Ass't Chief
 Ted B. Revell, Secretary

The postoffice address of the President is Route 2, Box 82, Grenada, Mississippi
 The postoffice address of the Secretary is Route 2, Box 241, Grenada, Mississippi

I Charles L. Jones, who was elected
 President of the GEESLIN CORNER VOLUNTEER FIRE DEPARTMENT, INC.
 on the 17th day of May, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ted B. Revell
 Secretary

/s/ Charles L. Jones, President.

July 5, 1974

BIBLE BAPTIST CHURCH

REPORT OF ORGANIZATION

The KOSCIUSKO, MISSISSIPPI which was incorporated
on the 13th day of June 19 74 , was organized on the
26th day of June, 19 74 , at Kosciusko
in the County of Attala by the election of
Billy D. Barr, Harold J. Gunn and Wayne Hudgins

as Directors, and by the election of the following officers to serve for One (1)
year 1974-75 , to-wit. Rev. Gayle Suratt, President Billy D. Barr, Treasurer
Mrs. Pat Barr, Secretary

The postoffice address of the President is P. O. Box 674, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Rt. 2. Box 382G, Kosciusko, Mississippi 39090

I Rev. Gayle Suratt , who was elected
President of the BIBLE BAPTIST CHURCH
on the 26th day of Kosciusko, Mississippi June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Pat Barr /s/ Rev. Gayle Suratt, President.
Filed and Recorded Secretary
July 8, 1974

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The CHURCH ROAD BAPTIST CHURCH
on the 22 day of May 19 74 , which was incorporated
3 day of July, at Nesbit , was organized on the
in the County of Desoto by the election of
Charles I. Halliburton, James F. Hughes and Robert C. Lishman

as Directors, and by the election of the following officers to serve for two
years , to-wit. Charles I. Halliburton, President
Robert C. Lishman, Secretary

The postoffice address of the President is Star Route Box 48, Horn Lake, Mississippi 38637
The postoffice address of the Secretary is 6165 Farmington E., Southaven, Mississippi 38671

I Charles I. Halliburton , who was elected
President of the CHURCH ROAD BAPTIST CHURCH
on the 3 day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert C. Lishman /s/ Charles I. Halliburton, President.
Secretary
July 8, 1974

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The SALEM BAPTIST CHURCH OF NESHOPA COUNTY, INC. which was incorporated
on the 19 day of June, 19 74 , was organized on the
10 day of July, 19 74 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
Cecil L. Reese, Otis U. Richardson and Thomas E. Wren

as Directors, and by the election of the following officers to serve for One
year , to-wit. Cecil L. Reese, President Otis U. Richardson, Vice President
Thomas E. Wren, Secretary

The postoffice address of the President is Route 6, Philadelphia, Mississippi
The postoffice address of the Secretary is " Route 6, Philadelphia, Mississippi

I Cecil L. Reese , who was elected
President of the SALEM BAPTIST CHURCH OF NESHOPA COUNTY, INC.
on the 10 day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ Thomas E. Wren /s/ Cecil L. Reese, President.
Filed and Recorded Secretary
July 17, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ELLIOTT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 10th day of May, 19 74, was organized on the
17th day of May, 19 74, at Elliott
in the County of Grenada by the election of
Doyle Nail, John W. Willis, Charles Vance and Gus Morigin, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Roy Sanders, President Kirl Tartt, Vice President
Glen Johnson, Secretary

The postoffice address of the President is Box 637, Elliott, Mississippi 38926
The postoffice address of the Secretary is Route 3, Box 134, Grenada, Mississippi 38901

I Roy Sanders, who was elected
President of the ELLIOTT VOLUNTEER FIRE DEPARTMENT, INC.
on the 17th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Glenn Johnson
Secretary

/s/ Roy Sanders, President.

July 17, 1974

REPORT OF ORGANIZATION

The TIE PLANT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 17th day of May, 19 74 , was organized on the
23rd day of May, 19 74 , at Tie Plant
in the County of Grenada by the election of
Ray Ohlis, Jimmie Willis, Phill Poovey, Jr., and Joe E. Bonner
as Directors, and by the election of the following officers to serve for One
year , to-wit. Bennie T. Taylor, President(Fire Chief) Willie A. Crowder, Vice President, (Asst.
Willie Tidwell, Jr., Secretary Chief

The postoffice address of the President is Post Office Box 141, Grenada, Mississippi
The postoffice address of the Secretary is Route 4, Box 18, Grenada, Mississippi

I Bennie T. Taylor , who was elected
President of the TIE PLANT VOLUNTEER FIRE DEPARTMENT, INC.
on the 23rd day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Willie Tidwell, Jr.
Secretary

/s/ Bennie T. Taylor, President.

July 17, 1974

REPORT OF ORGANIZATION

The HOLCOMB VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 14th day of May, 19 74 , was organized on the
20th day of May, 19 74 , at Holcomb
in the County of Grenada by the election of
L. G. Neely, D. K. Hayden, W. F. Watson, and W. L. Harris, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Howard Hayward, President C. W. Lott, Vice President
E. F. Cresswell, Secretary

The postoffice address of the President is Box 82, Holcomb, Mississippi
The postoffice address of the Secretary is Holcomb, Mississippi

I Howard Hayward , who was elected
President of the HOLCOMB VOLUNTEER FIRE DEPARTMENT, INC.
on the 20th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ E. F. Cresswell
Secretary
July 17, 1974

/s/ Howard Hayward, President.

REPORT OF ORGANIZATION

The WESLEYANNA CEMETERY ASSOCIATION which was incorporated
on the 8th day of May, 19 74, was organized on the
3rd day of July, 19 74, at Star, Mississippi
in the County of Rankin by the election of

Henry G. Phillips, Mrs. Lola Webb, P. P. Loflin, John O. Mayo, and Emmett Huff

as Directors, and by the election of the following officers to serve for Three
year, to-wit. President - Henry G. Phillips
Secretary - Mrs. W. N. Mangum, Jr.

The postoffice address of the President is P. O. Box 95, Star, Mississippi 39167
The postoffice address of the Secretary is Star, Mississippi 39167.

I Henry G. Phillips, who was elected
President of the WESLEYANNA CEMETERY ASSOCIATION
on the 3rd day of July, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. W. N. Mangum, Jr.
Secretary
July 17, 1974

/s/ Henry G. Phillips, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEE COUNTY SADDLE CLUB, INC. which was incorporated
on the 23RD day of May, 19 74 , was organized on the
21st day of June 19 74 , at Tupelo, Mississippi
in the County of Lee by the election of
O. R. Cooper, Kenneth Harlow, Byron Hill, John Hodges and Jerry Jordan

as Directors, and by the election of the following officers to serve for One
year , to-wit. John P. Mattox, President Leroy Carver, 1st Vice President
Kenneth Stevens, 2nd Vice President Margaret C. Short, Secretary-Treasurer
Maye B. Harlow, Assistant Secretary-Treasurer
The postoffice address of the President is Box 333, Verona, Mississippi 38879
The postoffice address of the Secretary is Rt. 1, Box 223, Mooreville, Mississippi 38857

I John P. Mattox , who was elected
President of the LEE COUNTY SADDLE CLUB, INC.
on the 21st day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Margaret C. Short /s/ John P. Mattox, President.
Filed and Recorded Secretary

July 17, 1974

REPORT OF ORGANIZATION

The PLANNING AND DEVELOPMENT BOARDS, INC. which was incorporated
on the 20th day of December, 19 73 , was organized on the
24th day of May 19 74 , at Jackson
in the County of Hinds by the election of James E. Jefferson, Harry N. Lackey,
M. M. Pearson, Doty Jackson, Dan L. Ferguson, Marvin Gresham, Jr., Paul C. Love, H. L. Jones,
W. A. Wiltshire and Charles R. Gray
as Directors, and by the election of the following officers to serve for One
year , to-wit: Harry N. Lackey, President L. Doty Jackson, Vice President
M. M. Pearson, Secretary-Treasurer

The postoffice address of the President is Highway 493, Bailey, Mississippi 39320
The postoffice address of the Secretary is P. O. Box 188, Louisville, Mississippi 39339

I Harry N. Lackey , who was elected
President of the PLANNING AND DEVELOPMENT BOARDS, INC.
on the 24th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ M. M. Pearson Secretary
July 17, 1974 /s/ Harry N. Lackey, President.

REPORT OF ORGANIZATION

The CHRISTIANS IN ACTION, INC.

The CHRISTIANS IN ACTION, INC. which was incorporated
on the 8th day of May, 19 74 , was organized on the
8th day of May, 19 74 , at Jackson, Miss.
in the County of Hinds by the election of

Frank R. Wallace, David L. Seabrook, Dr. Don L. Seago and Dr. Arthur S. Hume
as Directors, and by the election of the following officers to serve for One year or until replaced
year , to-wit. President - Frank R. Wallace Vice President - David L. Seabrook
Secretary-Treasurer - Don L. Seago

The postoffice address of the President is 4506 Office Park Drive, Jackson, Mississippi
The postoffice address of the Secretary is 500 - E- Woodrow Wilson Avenue, Jackson, Mississippi

I Frank R. Wallace , who was elected
President of the CHRISTIANS IN ACTION, INC.
on the 8th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Donald L. Seago /s/ Frank R. Wallace, President.
Secretary
July 17, 1974

REPORT OF ORGANIZATION

THE MEADOW WOOD WELL ASSOCIATION, INC.

The MEADOW WOOD WELL ASSOCIATION, INC.
on the 10th day of June,
in the County of Washington
and Louis E. Robertson

which was incorporated
June, 1974, was organized on the
19 74, at 1024 Washington Avenue
by the election of Cecil Sims, W. B. Vaught, Jr.,

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Cecil Sims Vice President - Louis E. Robertson
Secretary - W. B. Vaught, Jr.

The postoffice address of the President is Miss. Highway 1 North, Greenville, Mississippi 38701
The postoffice address of the Secretary is 14 Meadow Wood Drive, Greenville, Mississippi 38701

I Cecil Sims, who was elected
President of the MEADOW WOOD WELL ASSOCIATION, INC.
on the 27th day of June, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. B. Vaught, Jr. Secretary /s/ Cecil Sims, President.

July 17, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COMSUPP, INC. which was incorporated
 on the 27th day of June, 19 74 , was organized on the
 12th day of July, 19 74 , at Greenville, Mississippi
 in the County of Washington by the election of
 O. C. Clayton, Maxie L. McMullin and John Bradford
 as Directors, and by the election of the following officers to serve for One
 year , to-wit. Maxie L. McMullin, President John Bradford, Vice President
 O. C. Clayton, Secretary

The postoffice address of the President is 329 South Colorado, Greenville, Mississippi 38701
 The postoffice address of the Secretary is 623 East Clay Street, Greenville, Mississippi 38701

I Maxie L. McMullin , who was elected
 President of the COMSUPP, INC."
 on the 12th day of July, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/O. C. Clayton
 Secretary

/s/ Maxie L. McMullin, President.

July 18, 1974

REPORT OF ORGANIZATION

The AMERICAN URBAN AND RURAL DEVELOPMENT CORPORATION, INC. which was incorporated
on the 10th day of June, 1974, was organized on the
19th day of June, 1974, at Scooba
in the County of Kemper by the election of

Paul A. Beaty, W. H. Spencer, Sr., and W. B. Taylor

as Directors, and by the election of the following officers to serve for Two
years, to-wit: Paul A. Beaty, President W. H. Spencer, Sr., Treasurer
W. B. Taylor, Secretary

The postoffice address of the President is P. O. Box 154, Scooba, Mississippi 39358

The postoffice address of the Secretary is P. O. Box 192, Scooba, Mississippi 39358

I Paul A. Beaty, who was elected
President of the AMERICAN URBAN AND RURAL DEVELOPMENT CORPORATION, INC.
on the 19th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 18, 1974

/s/ William B. Taylor
Secretary

/s/ Paul A. Beaty,

President.

REPORT OF ORGANIZATION

The HUNDRED CLUB OF VICKSBURG which was incorporated
on the 29th day of June, 19 71, was organized on the
5th day of July, 19 74, at Vicksburg
in the County of Warren by the election of

G. G. Martin, R. D. Ehrhardt, C. L. Katzenmeyer and S. B. Kline

as Directors, and by the election of the following officers to serve for One
year, to-wit:

G. G. Martin, President

R. D. Ehrhardt, Secretary

The postoffice address of the President is 801 First National Bank Building, Vicksburg, Mississippi

The postoffice address of the Secretary is First National Bank of Vicksburg, Vicksburg, Mississippi

I G. G. Martin, who was elected
President of the HUNDRED CLUB OF VICKSBURG
on the 5th day of July, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ R. D. Ehrhardt
Secretary

/s/ G. G. Martin,

President.

July 18 1974

REPORT OF ORGANIZATION

The BELLES AND BOOKS which was incorporated
on the 3rd day of May, 1974, was organized on the
17th day of May, 1974, at Holly Springs, Mississippi
in the County of Marshall by the election of
Mrs. S. P. Crocket, Jr., Mrs. J. K. Hurdle, Jr., Mrs. William C. Spencer and Mrs. D. Shep Smith
as Directors, and by the election of the following officers to serve for the
year 1974, to-wit. Mrs. S. P. Crocket, Jr., President Mrs. J. K. Hurdle, Jr., Vice President
Mrs. William C. Spencer, Secretary and Mrs. D. Shep Smith, Treasurer

The postoffice address of the President is 202 Salem Avenue, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Chulahoma Avenue, Holly Springs, Mississippi 38635

I Mrs. S. P. Crocket, Jr., who was elected
President of the BELLES AND BOOKS
on the 17th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. William C. Spencer /s/ Mrs. S. P. Crocket, Jr. President.
Secretary
July 18, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHWEST RANKIN JR. CHAMBER OF COMMERCE, INC. which was incorporated
on the 15th day of May, 19 74, was organized on the
15th day of May, 19 74, at Florence
in the County of Rankin by the election of

Hugh Stevens, Terry Tate, Bill Scoggins, Tommy Miller

as Directors, and by the election of the following officers to serve for One
year 1974, to-wit, President-Don Hollingsworth Vice-Presidents - Robert Burkett, Leonard Roberts
and James Cleveland Secretary-Treasurer - Sammy Ainsworth

The postoffice address of the President is Box 202, Florence, Mississippi

The postoffice address of the Secretary is Route 1, Box 410-A, Florence, Mississippi

I Don Hollingsworth, who was elected
President of the SOUTHWEST RANKIN JR. CHAMBER OF COMMERCE, INC.
on the 15th day of May, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sammy Ainsworth
July 18, 1974 Secretary

/s/ Don Hollingsworth, President.

REPORT OF ORGANIZATION

The MISSISSIPPIANS FOR THE ADMINISTRATION OF JUSTICE, INC. which was incorporated
on the 23rd day of May, 19 74 , was organized on the
21st day of June, 19 74 , at Jackson
in the County of Hinds, Mississippi by the election of A. A. Alexander, Jerry C. McCall,
Henry A. Myles, Benton E. Cain, Mrs. Robert F. Powers, Mark J. Chaney, Mr. Claude Ramsey, John O. Emmerich, Jr.,
Dr. John R. Skates, Jr., W. A. Jones, Mrs. Argie F. Stewart, Paul Larson, William L. Triplett, F. J. Lundy

as Directors, and by the election of the following officers to serve ~~to~~ till the first annual meeting of the members, to-wit:
~~Year~~ XXXX President - Francis J. Lundy Vice-President - Dr. Jerry C. McCall
Secretary - Mrs. Robert F. Powers Treasurer - Mrs. Robert F. Powers

The postoffice address of the President is P. O. Box 811, Jackson, Mississippi 39205
The postoffice address of the Secretary is 500 E. Wilson, Greenwood, Mississippi 38930

I Francis J. Lundy , who was elected
President of the MISSISSIPPIANS FOR THE ADMINISTRATION OF JUSTICE, INC.
on the 21st day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Robert F. Powers /s/ Francis J. Lundy, President.
Filed and Recorded Secretary
July 18, 1974

REPORT OF ORGANIZATION

The SHARKEY-ISSAQUENA COUNTIES ENTERPRISES, LTD. which was incorporated
on the 17th day of May, 19 74 , was organized on the
12th day of June, 19 74 , at Greenville
in the County of Washington by the election of
(See Attachment #1)

as Directors, and by the election of the following officers to serve for One
year , to-wit. Larry Farmer, President · Emma Cooper, Secretary
Bruce Johnson, Treasurer

The postoffice address of the President is 140 South Eighth Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 348 West China Street, Rolling Fork, Mississippi

I Larry Farmer , who was elected
President of the SHARKEY-ISSAQUENA COUNTIES ENTERPRISES, LTD.
on the 12th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Emma M. Cooper /s/ Larry Farmer, President.
Secretary
July 19, 1974

ATTACHMENT #

FILED

JUL 10 1974

HEBER LADNER
SECRETARY
OF STATE

1. Robert Morganfield
2. K. T. Evans
3. Howard Clay
4. Delia Thornton
5. Marie Norton
6. Ruby Harris Ballard
7. Gohnell Smith
8. Webster Harren
9. Rev. M. L. Walker
10. Madessa McGrigg
11. Emma Cooper
12. B. Johnson
13. F. Woods
14. Willie Bunton
15. Theodore Bell
16. Tobe Bell, Jr.
17. Rev. W. C. Wallace
18. Ora Williams
19. Unita Blackwell Wright
20. Alfred Brown
21. Catherine Paterson
22. Matthew Walker
23. Ruby Crawford
24. Otis Parker, Jr.
25. Larry Farmer

REPORT OF ORGANIZATION

The KONA VILLA OWNERS ASSOCIATION, INC. which was incorporated
on the 19th day of June, 19 73 , was organized on the
30th day of June, 19 73 , at Bay St. Louis, Mississippi
in the County of Hancock by the election of

William Moseley, Audie L. Cox, Louis Ray Purvis and P. Holcomb Hector
as Directors, and by the election of the following officers to serve for five
year s , to-wit. Louis Ray Purvis-President P. Holcomb Hector - Vice President
William Moseley, Secretary-Treasurer

The postoffice address of the President is 2201 Milner Boulevard, Gulfport, Mississippi
The postoffice address of the Secretary is Route 6, 7 Mimosa Drive, Gulfport, Mississippi

I Louis Ray Purvis , who was elected
President of the KONA VILLA OWNERS ASSOCIATION, INC.
on the 30th day of June, 1973 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ William Moseley /s/ Louis Ray Purvis, President.

Filed and Recorded Secretary

July 19 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LANAI VILLAGE OWNERS ASSOCIATION, INC. which was incorporated
 on the 20th day of December, 1973, was organized on the
 31st day of December, 1973, at Bay St. Louis, Mississippi
 in the County of Hancock by the election of

P. Holcomb Hector, Louis Ray Purvis and William E. Moseley

as Directors, and by the election of the following officers to serve for five
 years, to-wit: P. Holcomb Hector - President Louis Ray Purvis, Vice President
 William E. Moseley - Secretary-Treasurer

The postoffice address of the President is 200 Sheffield Street, Mountainside, New Jersey
 The postoffice address of the Secretary is P. O. Box 133, Bay St. Louis, Mississippi

I P. Holcomb Hector, who was elected
 President of the LANAI VILLAGE OWNERS ASSOCIATION, INC.
 on the 31st day of December, 1973, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
 Filed and Recorded /s/ William E. Moseley
 Secretary

/s/ P. Holcomb Hector, President.

July 19, 1974

REPORT OF ORGANIZATION

The LAKESIDE VILLA CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 28th day of March, 19 73 , was organized on the
30th day of March, 19 73 , at Bay St. Louis, Mississippi
in the County of Hancock by the election of
Louis Ray Purvis, Audie L. Cox and William Moseley

as Directors, and by the election of the following officers to serve for five
year^s , to-wit. Louis Ray Purvis, President P. Holcomb Hector, Vice President
William Moseley, Secretary-Treasurer

The postoffice address of the President is 2201 Milner Boulevard, Gulfport, Mississippi
The postoffice address of the Secretary is Route 6, 7 Mimosa Drive, Gulfport, Mississippi

I Louis Ray Purvis , who was elected
President of the LAKESIDE VILLA CONDOMINIUM ASSOCIATION, INC.
on the 30th day of March, 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William Moseley Secretary /s/ Louis Ray Purvis, President.
July 19, 1974

REPORT OF ORGANIZATION

The DIAMONDHEAD CONDOMINIUM ASSOCIATION NO. 1, INC. which was incorporated
on the 28th day of December 19 71, was organized on the
29th day of December, 19 71, at Bay St. Louis, Mississippi
in the County of Hancock by the election of
Ralph M. Prince, P. Holcomb Hector, Noel S. Whitman, W. Cary Brent, Jr. and William Moseley

as Directors, and by the election of the following officers to serve for five
years, to-wit: Ralph M. Prince, President P. Holcomb Hector-Vice President
Noel S. Whitman-Secretary W. Cary Brent, Jr.-Treasurer

William Moseley, Assistant Secretary
The postoffice address of the President is P. O. Box 133, Bay St. Louis, Mississippi
The postoffice address of the Secretary is P. O. Box 133, Bay St. Louis, Mississippi

I, Ralph M. Prince, who was elected
President of the DIAMONDHEAD CONDOMINIUM ASSOCIATION NO. 1, INC.
on the 29th day of December, 19 71, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded

July 19, 1974

/s/ William Moseley, Assistant Secretary
~~Secretary~~

/s/ Ralph M. Prince,

President.

REPORT OF ORGANIZATION

The ROD BENDERS' BASS CLUB INCORPORATED which was incorporated
on the 28th day of June, 19 74 , was organized on the
8th day of July, 19 74 , at Jackson
in the County of Hinds by the election of

John A. Bernamonti, Steve Marler, and James McCaskill

as Directors, and by the election of the following officers to serve ~~for~~ until the first annual meeting of the members
~~XXXX~~ , to-wit. President - John A. Bernamonti Vice President - Steve Marler
Secretary - James McCaskill Treasurer - James McCaskill

The postoffice address of the President is P. O. Box 2541, Jackson, Mississippi 39207

The postoffice address of the Secretary is 103 E. Capitol Street, Jackson, Mississippi 39201

I JOHN A. Bernamonti , who was elected
President of the ROD BENDERS' BASS CLUB INCORPORATED
on the 8th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ James A. McCaskill
Secretary

/s/ John A. Bernamonti, President.

~~July 23, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOSELLE JAYCEES, INC. which was incorporated
 on the 30th day of January, 19 74 , was organized on the
 12th day of March 19 74 , at Moselle
 in the County of Jones by the election of
 Mickey Robinson, Ken Moore, Garvis Hodge, R. V. Smith and Donald Copeland, all of Moselle

as Directors, and by the election of the following officers to serve for 1974
 year , to-wit. Samuel C. Jones, President Larry Robinson, Vice President
 C. J. Smith, Vice President Ronald B. Wright, Secretary
 Steve Walters, Treasurer

The postoffice address of the President is P. O. Box 37, Moselle, Mississippi

The postoffice address of the Secretary is General Delivery, Moselle, Mississippi

I Samuel C. Jones , who was elected
 President of the MOSELLE JAYCEES, INC.
 on the 12th day of March, A. D. 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ronald B. Wright /s/ Samuel C. Jones, President.
 Secretary
 July 23, 1974

REPORT OF ORGANIZATION

The DISTRICT FOUR VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of July, 19 74 , was organized on the
15th day of July, 19 74 , at Meridian,
in the County of Lauderdale by the election of
Mrs. Maxie Wiggins, Mrs. Diane May and Mrs. Joyce Brown

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Mrs. Diane May . Secretary - Mrs. Joyce Brown
Treasurer - Mrs. Maxie Wiggins

The postoffice address of the President is Route 9, Box 418, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 9, Box 261, Meridian, Mississippi 39301

I Mrs. Diane May , who was elected
President of the DISTRICT FOUR VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joyce Brown Secretary
Filed and Recorded /s/ Mrs. Diane May, President.

July 24, 1974

REPORT OF ORGANIZATION

The Mississippi Alumni Association of Schools of Alcohol and Drug Studies, Inc. which was incorporated on the 4th day of June, 1974, was organized on the 6th day of June, 1974, at Jackson, Mississippi in the County of Hinds by the election of

Mrs. Barbara Stauss, Mrs. Vashti Cain and Mrs. Anne Robertson

as Directors, and by the election of the following officers to serve ~~for~~ until annual meeting in February, 1975, and for each (2) years thereafter, to-wit. Mrs. Barbara Stauss, President Gerald Windham, Vice President

Mrs. Anne Robertson, Secretary-Treasurer

The postoffice address of the President is 706 Seneca Avenue, Jackson, Mississippi 39216

The postoffice address of the Secretary is 125 Lelia Court, Jackson, Mississippi 39216

I Mrs. Barbara Stauss, who was elected President of the Mississippi Alumni Association of Schools of Alcohol and Drug Studies, Inc. on the 6th day of June, 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Anne Robertson
Secretary

/s/ Mrs. Barbara Stauss, President.

July 24, 1974

REPORT OF ORGANIZATION

The DESOTO WOODS FIRE DEPARTMENT which was incorporated
on the 28th day of June, 19 74 , was organized on the
8th day of July, 19 74 , at DeSoto Woods Subdivision
in the County of DeSoto by the election of
Bill Petty, Jack Anthony, Donna Stegall

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Bill R. Petty Vice President - Jack Anthony
Secretary - Donna Stegall

The postoffice address of the President is Rt. 1, Box D-166, Horn Lake, Mississippi
The postoffice address of the Secretary is Rt. 1, Box B-87, Horn Lake, Mississippi

I Bill R. Petty , who was elected
President of the DESOTO WOODS FIRE DEPARTMENT
on the 8TH day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Stegall
Filed and Recorded Secretary

/s/ Billy R. Petty, President.

July 26, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CAMBRIDGE SQUARE HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 31st day of May, 1974, was organized on the
2nd day of July, 1974, at Gautier
in the County of Jackson by the election of
John Woods, R. C. Romano, Mitchell McNabb, Diane Wright, Betty Watrous, Marshall Holyfield,
Gene Austin, W. Cosby, member at large
as Directors, and by the election of the following officers to serve for One
year 1974, to-wit: John Woods, President R. C. Romano, 1st Vice President
Mitchell McNabb, 2nd Vice President Diane Wright, Secretary
Betty Watrous, Treasurer
The postoffice address of the President is 5605 Picadilly Circus, Gautier
The postoffice address of the Secretary is 5528 Picadilly Circus, Gautier

I John Woods, who was elected
President of the CAMBRIDGE SQUARE HOMEOWNERS ASSOCIATION, INC.
on the 2nd day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Diane Wright,
Secretary
July 26, 1974

/s/ John R. Woods, President.

REPORT OF ORGANIZATION

The RICHLAND PARK PROPERTY OWNERS, INC. which was incorporated
on the 31st day of May, 1974, was organized on the
3rd day of June, 1974, at Biloxi, Mississippi
in the County of Harrison by the election of

Richard C. Schmidt, M. D., John J. Lewis and Thomas J. Sliman

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Thomas Compton, President Thomas J. Sliman, Treasurer
Dorothy Ford, Secretary John J. Lewis, Vice President

The postoffice address of the President is Biloxi, Mississippi
The postoffice address of the Secretary is Biloxi, Mississippi

I Thomas Compton, who was elected
President of the RICHLAND PARK PROPERTY OWNERS, INC.
on the 3rd day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy R. Ford,
Secretary

/s/ Thomas Compton President.

July 26, 1974

REPORT OF ORGANIZATION

The WILKINSON COUNTY VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 31st day of May, 19 74 , was organized on the
3rd day of June, 19 74 , at Woodville, Mississippi
in the County of Wilkinson by the election of
James Moore, Gary D'Aquila and Sidney B. Mealey

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Gary D'Aquila-President Dudley Hopson-Vice President
James Moore,- Secretary Sidney B. Mealey-Treasurer

The postoffice address of the President is Box 605, Main Street, Woodville, Mississippi 39669

The postoffice address of the Secretary is Box 605, Main Street, Woodville, Mississippi 39669

I Gary D'Aquila , who was elected
President of the WILKINSON COUNTY VOLUNTEER FIRE DEPARTMENT
on the 3rd day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded /s/ James Moore,
Secretary

/s/ Gary D'Aquila, President.

July 26, 1974

REPORT OF ORGANIZATION

The VIMVILLE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of July, 19 74, was organized on the
15th day of July, 19 74, at Meridian, Mississippi
in the County of Lauderdale by the election of
Alfie Davis, Darrell Stoddard, Jerry Coleman

as Directors, and by the election of the following officers to serve for One
year, to-wit. Algie Davis, President Darrell Stoddard, Secretary
Jerry Coleman, Treasurer

The postoffice address of the President is Route 7, c/o Southeast Lauderdale High School, Meridian, Miss. 39301
The postoffice address of the Secretary is Route 6, Box 1, Meridian, Mississippi 39301

I Algie Davis, who was elected
President of the VIMVILLE VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of July, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Darrell Stoddard
Secretary

/s/ Algie Davis,

President.

July 29, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAFAYETTE COUNTY PEST MANAGEMENT, INC. which was incorporated
 on the 23 day of May, 19 74 , was organized on the
 27th day of May, 19 74 , at Oxford, Mississippi
 in the County of Lafayette by the election of
 Donald A. Waller, J. T. Smith, Walker E. Downs, and Raymond Varner
 as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit: Donald A. Waller, President J. T. Smith, Vice President
 Robert E. Rutledge, Secretary-Treasurer

The postoffice address of the President is Route 2, Oxford, Mississippi
 The postoffice address of the Secretary is 13th and Madison, Oxford, Mississippi

I Donald A. Waller , who was elected
 President of the LAFAYETTE COUNTY PEST MANAGEMENT, INC.
 on the 27th day of May, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Robert E. Rutledge Secretary /s/ Donald A. Waller, President.
 July 29, 1974

REPORT OF ORGANIZATION

The ST. LUKE'S CENTER, INC. which was incorporated
on the 26th day of June, 19 74 , was organized on the
11th day of July, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of E. Gene Bennett, Billie Carr,
Mary Ann Chap, Charme S. Davidson, Sandra J. Dietrich, Don Fortenberry, W. Nelson Guthrie, Jr.,
Maureen Kelley, Don McIntosh, III, Donald Sherline, M. D., Jack Shuford, Linda Wheeler
as Directors, and by the election of the following officers to serve for One
year , to-wit. E. Gene Bennett, Chairperson Charme S. Davidson, Vice Chairperson
Don Fortenberry, Secretary-Treasurer

The postoffice address of the President is 336 Keener Avenue, Jackson, Mississippi 39 202
The postoffice address of the Secretary is Box 15413, Millsaps College, Jackson, Mississippi 39201

I E. Gene Bennett , who was elected
President of the ST. LUKE'S CENTER, INC.
on the 11th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Don Fortenberry /s/ E. Gene Bennett President.
July 31, 1974 Secretary

REPORT OF ORGANIZATION

The MAGNOLIA GRAZING ASSOCIATION, INC. which was incorporated
on the 11th day of July, 1974, was organized on the
15th day of July, 1974, at Wiggins
in the County of Stone by the election of

Robert H. Williams, David Cecil Rogers, and Lowell Nelson Rogers

as Directors, and by the election of the following officers to serve for One
year, to-wit. David Cecil Rogers, President Lowell Nelson Rogers, Vice President
Robert H. Williams, Secretary-Treasurer

The postoffice address of the President is Route 2, Perkinston, Mississippi 39573

The postoffice address of the Secretary is Route 2, Perkinston, Mississippi 39573

I David Cecil Rogers, who was elected
President of the MAGNOLIA GRAZING ASSOCIATION, INC.
on the 15th day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert H. Williams
Secretary

/s/ David C. Rogers, President.

August 2, 1974

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH U. S. OF COLUMBUS which was incorporated
on the 30th day of July, 19 74 , was organized on the
31st day of July, 1974 , at Columbus
in the County of Lowndes by the election of

Robert W. Debnam, H. C. Johnson, James Cockerham, Chester L. Jones, Jr., George S. Hazard,
and Sam Raper
as Directors, and by the election of the following officers to serve for a period of one (1)
year , to-wit. Robert W. Debnam, Moderator
H. C. Johnson, Stated Clerk

The postoffice address of the ~~President~~ Moderator is Box 581, Columbus, Mississippi 39701
The postoffice address of the ~~Secretary~~ Stated Clerk is Box 581, Columbus, Mississippi 39701

Moderator Robert W. Debnam , who was elected
~~President~~ of the FIRST PRESBYTERIAN CHURCH U. S. OF COLUMBUS
on the 31st day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ H. C. Johnson, State Clerk /s/ Robert W. Debnam, Moderator ~~President~~
Filed and Recorded ~~Secretary~~
August 2, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RESERVOIR LESSEES' ASSOCIATION which was incorporated
on the 23rd day of May, 1974, was organized on the
6th day of June, 1974, at Brandon
in the County of Rankin by the election of Robert Bowman, Curtis E. Coker,
Fred Price, Vernon Almon, Ann Sturdivant, Earl Dimitry, and Gordon MacDonald
as Directors, and by the election of the following officers to serve for One
year, to-wit: Fred Price, President Chris Anderson, Vice President
Ann Sturdivant, Secretary

The postoffice address of the President is 500 Audubon Point Drive, Brandon, Mississippi
The postoffice address of the Secretary is 224 Bay Park Drive, Brandon, Mississippi

I, Fred Price, who was elected
President of the RESERVOIR LESSEES' ASSOCIATION
on the 6th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann M. Sturdivant
Filed and Recorded Secretary

/s/ Fred Price, President.

August 6, 1974

REPORT OF ORGANIZATION

The KIWANIS CLUB OF PORT CITY, VICKSBURG, MISSISSIPPI which was incorporated
on the 29th day of July, 19 74 , was organized on the
1st day of August, 19 74 , at Vicksburg
in the County of Warren by the election of James E. Jefferson, Travis T. Vance, Jr.,
Luther Warnock, Jr., G. Gilmore Martin, Ray L. Humphreys, George S. Cronia, William M. Bowman,
Tom M. Money
as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Clifton L. Watson Secretary - John N. Barlow
President - Elect Robert E. Pickett Vice President - Steve Cook
Treasurer - James E. Sturgis
The postoffice address of the President is P. O. Box 271, Vicksburg, Mississippi
The postoffice address of the Secretary is P. O. Box 304, Vicksburg, Mississippi

I Clifton L. Watson , who was elected
President of the KIWANIS CLUB OF PORT CITY, VICKSBURG, MISSISSIPPI
on the 1st day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 6, 1974

/s/ John N. Barlow
Secretary

/s/ Clifton L. Watson,

President.

REPORT OF ORGANIZATION

The North - East Mississippi Health And Economic Development Association, Inc. which was incorporated on the 28th day of June, 1974, was organized on the 28th day of June, 1974, at Macon, Mississippi in the County of Noxubee by the election of Otis Hickman, Leon Tate, Mrs. Mary Beck, William Dantzler, Wallace Porter, Ms. Lucille Simond, Mrs. Orietta D. Stewart as Directors, and by the election of the following officers to serve for One year, to-wit. Leon Tate, President Orietta D. Stewart, Secretary Wallace Porter, Treasurer

The postoffice address of the President is P. O. Box 207, Brooksville, Mississippi

The postoffice address of the Secretary is Route 2, Box 24A, Macon, Mississippi

I Leon Tate, who was elected President of the North - East Mississippi Health And Economic Development Association, Inc. on the 28th day of June, 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Orietta D. Stewart
Secretary

/s/ Leon Tate, Sr.

President.

August 6, 1974

REPORT OF ORGANIZATION

The HUMANITY WATER ASSOCIATION, INC. which was incorporated
on the 12th day of May, 19 69 , was organized on the
27th day of May, 19 70 , at Batesville
in the County of Panola by the election of
W. V. Lester, B. W. Tidwell, W. H. Wright, Leslie Land and Sam Fowler

as Directors, and by the election of the following officers to serve for four years
year , to-wit. W. V. Lester, President B. W. Tidwell, Vice President
W. H. Wright, Secretary-Treasurer

The postoffice address of the President is Route 4, Batesville, Mississippi 38606

The postoffice address of the Secretary is Route 4, Batesville, Mississippi 38606

I W. V. Lester , who was elected
President of the HUMANITY WATER ASSOCIATION, INC.
on the 27th day of May, 19 70 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. H. Wright
August 7, 1974 Secretary

/s/ W. V. Lester, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HUNDRED CLUB OF VICKSBURG which was incorporated
on the 30th day of July, 19 74 , was organized on the
31st day of July, 19 74 , at Vicksburg
in the County of Warren by the election of

G. G. Martin, R. D. Ehrhardt, C. L. Katzenmeyer and S. B. Kline

as Directors, and by the election of the following officers to serve for One
year , to-wit. G. G. Martin, President

R. D. Ehrhardt, Secretary

The postoffice address of the President is 801 First National Bank Building, Vicksburg, Mississippi

The postoffice address of the Secretary is First National Bank of Vicksburg, Vicksburg, Mississippi

I G. G. Martin , who was elected
President of the HUNDRED CLUB OF VICKSBURG
on the 31st day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ R. D. Ehrhardt, Secretary /s/ G. G. Martin, President.
August 7, 1974

REPORT OF ORGANIZATION

The LATIMER JAYCEES which was incorporated
on the 10th day of June, 19 74 , was organized on the
25th day of June, 19 74 , at Latimer
in the County of Jackson by the election of
Patrick J. Carter, Kenneth R. Wilkerson and Cyrus B. Thackwray

as Directors, and by the election of the following officers to serve for a one
year term , to-wit. Robert E. Wilson, President Bobby J. Peel, Internal Vice President
Darrell K. Bailey, External Vice President James W. Seal, Secretary

Raymond Godwin, Treasurer

The postoffice address of the President is Rt. #1, Box 175, Ocean Springs, Mississippi 39564

The postoffice address of the Secretary is Rt. #1, Box 189, Ocean Springs, Mississippi 39564

I Robert E. Wilson , who was elected
President of the LATIMER JAYCEES
on the 25th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true:

ATTEST:
Filed and Recorded /s/ James W. Seal
Secretary

/s/ Robert E. Wilson, President.

August 7, 1974

REPORT OF ORGANIZATION

The MADISON-YAZOO-LEAKE COUNTY FAMILY HEALTH CENTER, INC. which was incorporated
on the 18th day of April, 19 73 , was organized on the
11th day of July, 19 73 , at 336 South Union Street
in the County of Madison by the election of
(See Attached list)

as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Mrs. George W. Collins, Chairman Mrs. Winson Hudson, Vice Chairman
Mrs. Sarah Singleton, Secretary Mr. Arthur Claybon, Treasurer

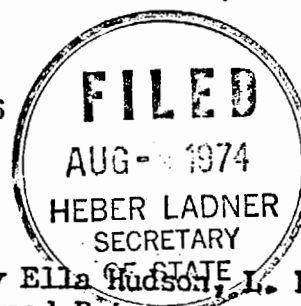
The postoffice address of the President is Route 3, Box 256, Yazoo City, Mississippi
The postoffice address of the Secretary is Route 4, Box 206, Canton, Mississippi

I Mrs. George W. Collins , who was elected
President of the MADISON-YAZOO-LEAKE COUNTY FAMILY HEALTH CENTER, INC.
on the 11th day of July, 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Sarah Singleton /s/ Mrs. George W. Collins, President.
Secretary

August 7, 1974

MADISON-YAZOO-LEAKE BOARD OF DIRECTORS



Mrs. Mary Moreland, R. N.
592 Welch Street
Canton, Ms. 39046
Phone: 859-1825

Mrs. Rubye Johnson, L. P. N.
551 Isabella Street
Canton, Ms. 39046
Phone: 859-3803

Rev. Walter Johnson
110 South West
Canton, Ms. 39046
Phone: 859-4267

Mrs. Sarah Singleton
Route 4, Box 205
Canton, Ms. 39046
Phone: 859-5763

Mrs. Annie B. Devine
Route 3, Box 147-D
Canton, Ms. 39046
Phone: 859-4352

Mrs. Jewel Williams
513 Cauthen
Canton, Ms. 39046
Phone: 859-5391

Rev. Curtis Clark
592 Singleton
Canton, Ms. 39046
Phone: 859-4983

Mrs. Mamie Chinn
Route 1, Box 345-B
Canton, Ms. 39046
Phone: 859-1213

Mrs. Nancy Ella Hudson, L. P. N.
1223 Kentwood Drive
Yazoo City, Ms. 39194
Phone: 746-3551

Mrs. Doris J. Matthews, L. P. N.
Route 2, Box 238
Benton, Ms. 39039
Phone: 746-6838

Mrs. George Collins
Route 3, Box 256
Yazoo City, Ms. 39194
Phone: 746-3310

Mr. David K. Patenotte
1602 Grand Avenue
Yazoo City, Ms. 39194
Phone: 746-4393

Mrs. Earnestine Bunch
918 Grady Avenue
Yazoo City, Ms. 39194
Phone: 746-2982

Mr. Arthur Claybon, Jr.
1721 Wheelless
Yazoo City, Ms. 39194
Phone: 746-1688

Mr. Thomas Harris
Route 2, Box 35-A
Vaughan, Ms. 39179
Phone: 673-8241

Mr. Alva J. Peyton
913 Lamar
Yazoo City, Ms. 39194
Phone: 746-5692

Mrs. Bessie N. Jones, L. P. N.
Route 4
Carthage, Ms. 39051
Phone: 267-9784

Mrs. Violet Jenkins, L. P. N.
405 W. Main Street
Carthage, Ms. 39051
Phone: 267-9370

Mr. Robert Lee Boone
Route 2, Box 202
Carthage, Ms. 39051
Phone: 267-9509

Mrs. Winson Hudson
Route 3, Box 243
Carthage, Ms. 39051
Phone: 267-~~475~~ 7890

Mrs. L. V. Overstreet
Route 3
Carthage, Ms. 39051
Phone: 267-7639

Ms. Allean McGee
Route 2, Box 55
Carthage, Ms. 39051
Phone: 267-9450

Mrs. Hattie B. Bright
Route 3, Box 271
Kosciusko, Ms. 39090
Phone: 289-2027

Mrs. Lola Dean Ashcraft
Route 5, Box 13
Carthage, Ms. 39051
Phone: 267-9561

Dr. Aaron Shirley
Post Office Box 3437
Jackson, Ms. 39207
Phone: 362-5321

Dr. Robert W. Harrison
Post Office Box 356
Yazoo City, Ms. 39194
Phone: 746-2432

Mrs. Eva Farrish
1311 Fayette Street
Vicksburg, Ms. 39180
638-3085

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HUNDRED CLUB OF VICKSBURG which was incorporated
on the 30th day of July, 19 74 , was organized on the
31st day of July, 19 74 , at Vicksburg
in the County of Warren by the election of

G. G. Martin, R. D. Ehrhardt, C. L. Katzenmeyer and S. B. Kline

as Directors, and by the election of the following officers to serve for One
year , to-wit. G. G. Martin, President
R. D. Ehrhardt, Secretary

The postoffice address of the President is 801 First National Bank Building, Vicksburg, Mississippi

The postoffice address of the Secretary is First National Bank of Vicksburg, Vicksburg, Mississippi

I G. G. Martin , who was elected
President of the HUNDRED CLUB OF VICKSBURG
on the 31st day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ R. D. Ehrhardt,
August 7, 1974 Secretary

/s/ G. G. Martin, President.

and Recorded /s/ R. D. Ehrhardt,
Secretary
7, 1974

/s/ G. G. Martin,

President.

REPORT OF ORGANIZATION

LATIMER JAYCEES
10th day of June, 1974, at Latimer, Mississippi, which was incorporated
by the election of 1974, was organized on the
J. Carter, Kenneth R. Wilkerson and Cyrus B. Thackwray
and by the election of the following officers to serve for a one
to-wit. Robert E. Wilson, President Bobby J. Peel, Internal Vice President
Darrell K. Bailey, External Vice President James W. Seal, Secretary
Raymond Godwin, Treasurer
ice address of the President is Rt. #1, Box 175, Ocean Springs, Mississippi 39564
ice address of the Secretary is Rt. #1, Box 189, Ocean Springs, Mississippi 39564

Robert E. Wilson, who was elected
the LATIMER JAYCEES
25th day of June, 1974, do hereby certify that the
port of the organization of said Company is correct and true.

and Recorded /s/ James W. Seal
Secretary
7, 1974

/s/ Robert E. Wilson, President.

REPORT OF ORGANIZATION

CHOCTAW BASSMASTERS OF CLINTON, MISS., INC.
11th day of July, 1974, at Clinton, Mississippi, which was incorporated
by the election of 1974, was organized on the
Owens, Jim Horton, Garland Harris, A. J. Jones, Bill Moser and Billy Harris
and by the election of the following officers to serve for 1
to-wit. Dewey Owens, President Jim Horton, Vice President

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REPORT OF ORGANIZATION

The CHOCTAW BASSMASTERS OF CLINTON, MISS., INC. which was incorporated
on the 11th day of July, 1974, was organized on the
11th day of July, 1974, at Clinton
in the County of Hinds by the election of
Dewey Owens, Jim Horton, Garland Harris, A. J. Jones, Bill Moser and Billy Harris

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Dewey Owens, President Jim Horton, Vice President
Bill Moser, Secretary-Treasurer

The postoffice address of the President is 337 Englewood Street, Jackson, Mississippi
The postoffice address of the Secretary is 907 Oakhill Circle, Clinton, Mississippi

I, Dewey Owens, who was elected
President of the CHOCTAW BASSMASTERS OF CLINTON, MISS., INC.
on the 11th day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Moser /s/ Dewey Owens, President.
Filed and Recorded Secretary

August 8, 1974

year 1974 , to-wit. President - Fred W. McEwen Vice President - Dan
Secretary-Treasurer - M. Curtiss McKee

The postoffice address of the President is 1332 Meadowbrook Road, Jackson, Mississippi
The postoffice address of the Secretary is 1600 Standard Life Building, Jackson, Mississippi

I Fred W. McEwen
President of the MADISON LEASED HOUSING CORPORATION
on the 24th day of May,
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ M. Curtiss McKee /s/ Fred W.
Secretary
August 9, 1974

REPORT OF ORGANIZATION

The THE TOWN OF BOLTON DEVELOPMENT CORPORATION
on the 15th day of July,
18th day of July, 19 74 , at Bolton
in the County of Hinds by the election of
Jessie Hill, Lawrence Butler and L. C. Leach

as Directors, and by the election of the following officers to serve for
year , to-wit. George W. Daniels, President
Bennie M. Thompson, Secretary

The postoffice address of the President is P. O. Box 146, Bolton, Mississippi
The postoffice address of the Secretary is P. O. Box 146, Bolton, Mississippi

I George W. Daniels
President of the TOWN OF BOLTON DEVELOPMENT CORPORATION
on the 18th day of July,
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bennie M. Thompson /s/ G
Secretary
August 9, 1974

REPORT OF ORGANIZATION

The BLACK HAWKS MOTORCYCLE CLUB
on the 11th day of July,
14th day of July, 19 74 , at Gree
in the County of Leflore by the election of

James Wilson, President, Aaron Rice , Vice President, Thomas M. Brown, Secretary

as Directors, and by the election of the following officers to serve for One Year
year , to-wit. James Wilson, President Aaron Rice, Vice President
Thomas M. Brown, Secretary

The postoffice address of the President is 103 East Stone, Greenwood, Mississippi 389
The postoffice address of the Secretary is 718 Avenue K, Rear, Greenwood, Mississippi

I James Wilson
President of the BLACK HAWKS MOTORCYCLE CLUB
on the 14th day of July,
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Thomas M. Brown /s/
Secretary
August 13, 1974

REPORT OF ORGANIZATION

The THE TOWN OF BOLTON DEVELOPMENT CORPORATION which was incorporated
on the 15th day of July, 19 74 , was organized on the
18th day of July, 19 74 , at Bolton, Mississippi
in the County of Hinds by the election of
Jessie Hill, Lawrence Butler and L. C. Leach

as Directors, and by the election of the following officers to serve for
year , to-wit. George W. Daniels, President
Bennie M. Thompson, Secretary

The postoffice address of the President is P. O. Box 146, Bolton, Mississippi
The postoffice address of the Secretary is P. O. Box 146, Bolton, Mississippi

I George W. Daniels , who was elected
President of the TOWN OF BOLTON DEVELOPMENT CORPORATION
on the 18th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Bennie M. Thompson
Secretary

/s/ George W. Daniels, President.

August 9, 1974

REPORT OF ORGANIZATION

The BLACK HAWKS MOTORCYCLE CLUB
on the 11th day of July, 1974 which was incorporated
on the 14th day of July, 1974, at Greenwood, Mississippi
in the County of Leflore by the election of
James Wilson, President, Aaron Rice, Vice President, Thomas M. Brown, Secretary
as Directors, and by the election of the following officers to serve for One Year
year, to-wit. James Wilson, President Aaron Rice, Vice President
Thomas M. Brown, Secretary

The postoffice address of the President is 103 East Stone, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 718 Avenue K, Rear, Greenwood, Mississippi 38930

I James Wilson
President of the BLACK HAWKS MOTORCYCLE CLUB
on the 14th day of July, 1974, who was elected
foregoing report of the organization of said Company is correct and true. 1974, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Thomas M. Brown
August 13, 1974 Secretary

/s/ James Wilson, President.

REPORT OF ORGANIZATION

The **LAKE RIDGELEA SKI CLUB**
on the 23rd day of _____
in the County of _____

July,

19____, at _____
by the election of _____

19 74 which was incorporated
, was organized on the _____

as Directors, and by the election of the following officers to serve for
year _____, to-wit.

The postoffice address of the President is _____
The postoffice address of the Secretary is _____

I
President of the _____
on the _____ day of _____
foregoing report of the organization of said Company is correct and true.

_____, who was elected
19____, do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The CHOCTAW BASSMASTERS OF CLINTON, MISS., INC. which was incorporated
on the 11th day of July, 1974, was organized on the
11th day of July, 1974, at Clinton
in the County of Hinds by the election of
Dewey Owens, Jim Horton, Garland Harris, A. J. Jones, Bill Moser and Billy Harris

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Dewey Owens, President Jim Horton, Vice President
Bill Moser, Secretary-Treasurer

The postoffice address of the President is 337 Englewood Street, Jackson, Mississippi
The postoffice address of the Secretary is 907 Oakhill Circle, Clinton, Mississippi

I, Dewey Owens, who was elected
President of the CHOCTAW BASSMASTERS OF CLINTON, MISS., INC.
on the 11th day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Moser
Filed and Recorded Secretary

/s/ Dewey Owens, President.

August 8, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MADISON LEASED HOUSING CORPORATION which was incorporated
on the 23rd day of May, 1974, was organized on the
24th day of May, 1974, at Jackson
in the County of Hinds by the election of

R. D. Morrow, David C. Mieher, M. Curtiss McKee, Fred W. McEwen, John D. Holland and
Warren A. Hood
as Directors, and by the election of the following officers to serve for the
year 1974, to-wit. President - Fred W. McEwen Vice President - David C. Mieher,
Secretary-Treasurer - M. Curtiss McKee

The postoffice address of the President is 1332 Meadowbrook Road, Jackson, Mississippi
The postoffice address of the Secretary is 1600 Standard Life Building, Jackson, Mississippi

I Fred W. McEwen, who was elected
President of the MADISON LEASED HOUSING CORPORATION
on the 24th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ M. Curtiss McKee
Secretary

/s/ Fred W. McEwen,

President.

August 9, 1974

REPORT OF ORGANIZATION

The THE TOWN OF BOLTON DEVELOPMENT CORPORATION which was incorporated
on the 15th day of July, 19 74 , was organized on the
18th day of July, 19 74 , at Bolton, Mississippi
in the County of Hinds by the election of
Jessie Hill, Lawrence Butler and L. C. Leach

as Directors, and by the election of the following officers to serve for
year " , to-wit. George W. Daniels, President
Bennie M. Thompson, Secretary

The postoffice address of the President is P. O. Box 146, Bolton, Mississippi
The postoffice address of the Secretary is P. O. Box 146, Bolton, Mississippi

I George W. Daniels , who was elected
President of the TOWN OF BOLTON DEVELOPMENT CORPORATION
on the 18th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Bennie M. Thompson
Secretary

/s/ George W. Daniels, President.

August 9, 1974

REPORT OF ORGANIZATION

The BLACK HAWKS MOTORCYCLE CLUB
on the 11th day of July, 1974 which was incorporated
on the 14th day of July, 1974, at Greenwood, Mississippi
in the County of Leflore by the election of
James Wilson, President, Aaron Rice, Vice President, Thomas M. Brown, Secretary
as Directors, and by the election of the following officers to serve for One Year
year, to-wit. James Wilson, President Aaron Rice, Vice President
Thomas M. Brown, Secretary

The postoffice address of the President is 103 East Stone, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 718 Avenue K, Rear, Greenwood, Mississippi 38930

I James Wilson, who was elected
President of the BLACK HAWKS MOTORCYCLE CLUB
on the 14th day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Thomas M. Brown
August 13, 1974 Secretary

/s/ James Wilson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GOODMAN ROAD BAPTIST CHURCH which was incorporated
on the 19th day of April, 19 74 , was organized on the
8th day of May, 19 74 , at Walls, Mississippi
in the County of DeSoto by the election of

Carl L. Brown, M. L. Parks and H. A. Beckham

as Directors, and by the election of the following officers to serve for a year
year , to-wit. J. Rowland Crawford, President Wayne Madden, Vice President
Dorothy Hardin, Secretar

The postoffice address of the President is Route 1, Box 207 AB, Walls, Mississippi

The postoffice address of the Secretary is Route 1, Box 203, Walls, Mississippi

I J. Rowland Crawford , who was elected
President of the GOODMAN ROAD BAPTIST CHURCH
on the 8th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy W. Hardin, Secretary
August 13, 1974 /s / J. Rowland Crawford, President.

REPORT OF ORGANIZATION

The FREE HOLINESS CHURCH OF GOD IN CHRIST, INC. which was incorporated
on the 23rd day of May, 1974, was organized on the
26th day of May, 1974, at Forest, Mississippi
in the County of Scott by the election of
Isaiah Slaughter, Hattie Brantley and Henry Lee Montgomery

as Directors, and by the election of the following officers to serve for One
year, to-wit. Isaiah Slaughter, President Estell Gray, Vice President
Lenola Slaughter, Secretary and Treasurer

The postoffice address of the President is 1058 East 5th Street, Forest, Mississippi
The postoffice address of the Secretary is 1058 East 5th Street, Forest, Mississippi

I, Isaiah Slaughter, who was elected
President of the FREE HOLINESS CHURCH OF GOD IN CHRIST, INC.
on the 26th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lenola Slaughter Secretary
Filed and Recorded /s/ Isaiah Slaughter, President.

~~August 13, 1974~~

REPORT OF ORGANIZATION

The NORTHWEST ASSOCIATES FOR COMMUNITY PROJECTS, INC. which was incorporated
on the 13th day of June, 19 74 , was organized on the
8th day of August, 19 74 , at Hernando
in the County of DeSoto by the election of

Glen D. Moore, Jr., Jesse Saulsberry, Herbert L. Williams, and Eb W. Smith

as Directors, and by the election of the following officers to serve for One
year , to-wit. Glen Moore, President

Jennie Bynum, Secretary

The postoffice address of the President is P. O. Box 857, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Rt. 3, Box 313, Byhalia, Mississippi 38611

I Glen D. Moore, Jr. , who was elected
President of the NORTHWEST ASSOCIATES FOR COMMUNITY PROJECTS, INC.
on the 8th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jennie Bynum
August 13, 1974 Secretary

/s/ Glen D. Moore, Jr. President.

REPORT OF ORGANIZATION

The TALLAHATCHIE COUNTY VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 26th day of June, 1974, was organized on the
2nd day of July, 1974, at Sumner
in the County of Tallahatchie by the election of
Alex B. Gates, Billy Hays, James A. Townes, Nick Sherman, and Hollis Ray Bloodworth

as Directors, and by the election of the following officers to serve for two
years, to-wit. Alex B. Gates, President Billy Hays, Vice President
James A. Townes, Secretary

The postoffice address of the President is P. O. Box 216, Sumner, Mississippi 38957
The postoffice address of the Secretary is Palo Alto Plantation, Minter City, Mississippi

I Alex B. Gates, who was elected
President of the TALLAHATCHIE COUNTY VOLUNTEER FIRE DEPARTMENT
on the 2nd day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James A. Townes, Secretary /s/ Alex B. Gates, President.
August 13, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DOC'S KINDER-CARE which was incorporated
on the 27th day of June, 1974, was organized on the
8th day of August, 1974, at 2969 University Drive
in the County of Hinds by the election of Carolyn Kaye Randall,
Lou Ellen Singletary, Edna E. Curry, Sandra K. Little and Robert Kindrix, Jr. (Chairman of the Board)
as directors
as Directors, and by the election of the following officers to serve for One Year
year 1974, to-wit. President - Carolyn Kay Randall Vice President - Edna E. Curry
Treasurer - Lou Ellen Singletary Secretary - Sandra K. Little

The postoffice address of the President is 34 Woodbridge Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 1824 Willanell Drive, Jackson, Mississippi

I Carolyn K. Randall, who was elected
President of the DOC'S KINDER-CARE
on the 8th day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sandra K. Little
Secretary

/s/ Carolyn Kaye Randall, President.

August 13, 1974

REPORT OF ORGANIZATION

The LARRY GRAFTON EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 10 day of June, 19 74 , was organized on the
26th day of July, 19 74 , at Laurel, Mississippi
in the County of Jones by the election of Larry Grafton, Brenda P. Grafton,
T. W. Grafton, Sr., S. R. Pridgen, Woody Rogers, Frank Martin, and Woodrow W. Barham, Jr.

as Directors, and by the election of the following officers to serve for
year ly terms , to-wit. President - Larry Grafton Vice Presidents - T. W. Grafton, Sr., S. R. Pridgen,
Frank Martin, Woodrow W. Barham, Jr. Secretary - Brenda P. Grafton

Treasurer - Woody Rogers
The postoffice address of the President is Route 5, Box 190, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 5, Box 190, Laurel, Mississippi 39440

I Larry Grafton , who was elected
President of the LARRY GRAFTON EVANGELISITIC, INC.
on the 26th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Brenda P. Grafton
Secretary

/s/ Larry Grafton,

President.

Filed and Recorded
August 13, 1974

REPORT OF ORGANIZATION

The NEW SOUTH PLAYHOUSE, INC. which was incorporated
on the 23rd day of July, 19 74 , was organized on the
6 day of August, 19 74 , at Hernando, Mississippi
in the County of DeSoto by the election of Peggy Chaney, Jim Amos, Leonard
Gustafson, Barbara Crenshaw, Wayne Davidson, Roy Childs, Lelia Davis, Joan Rogers, John Comer,
Connie Russell, Charlotte Ferguson, Brenda Ballard, Wayne Anderson, E. L. Whitten, Joan Roan
as Directors, and by the election of the following officers to serve for One
year 1 , to-wit. Peggy Chaney, President Wayne Davidson, Vice President
Charlotte Ferguson, Secretary John Comer, Treasurer

The postoffice address of the President is 343 Lebaue Street, Hernando, Mississippi 38632
The postoffice address of the Secretary is Magnolia Subdivision, Hernando, Mississippi 38632

I Peggy G. Chaney , who was elected
President of the NEW SOUTH PLAYHOUSE, INC.
on the 6 day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlotte M. Ferguson Secretary /s/ Peggy G. Chaney, President.
Filed and Recorded
August 13, 1974

REPORT OF ORGANIZATION

The NESHOPA COUNTY VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated
on the 24th day of July, A. D. 19 74 , was organized on the
30th day of July, 19 74 , at Philadelphia, Mississippi
in the County of Neshoba by the election of R. B. Hatcher, Cliff Breazeale,
Lacy L. Crow, William Roger Bell, and Bobby Russeell

as Directors, and by the election of the following officers to serve for One
year , to-wit. R. B. Hatcher, President
Cliff Breazeale, Secretary-Treasurer

The postoffice address of the President is Rt. 6, Box 77, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 275 Byrd Avenue, Philadelphia, Mississippi 39350

I R. B. Hatcher , who was elected
President of the NESHOPA COUNTY VOLUNTARY FIRE DEPARTMENT, INC.
on the 30th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Cliff Breazeale
August 14, 1974 Secretary

/s/ R. B. Hatcher, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SIMPSON COUNTY LITTLE THEATRE which was incorporated
 on the 27th day of June, 1974, was organized on the
 5th day of August, 1974, at Mendenhall
 in the County of Simpson by the election of Douglas M. Magee, Margaret Tedford,
 Doris P. Cook, Pauline Magee, Paulette Bell, Nancy K. Sullivan and Larry Cockrell

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Douglas M. Magee, President Margaret Tedford - Vice President
 Doris P. Cook, Secretary Pauline Magee, Treasurer Pauline Bell, Chairman of Production Committee
 Nancy K. Sullivan, Public Relation Co-Chairman Larry Cockrell, Public Relation Co-Chairman
 The postoffice address of the President is P. O. Box 155, 145 Maude Street, Mendenhall, Mississippi 39114
 The postoffice address of the Secretary is 401 NE 3rd Avenue, Magee, Mississippi

I Douglas M. Magee, who was elected
 President of the SIMPSON COUNTY LITTLE THEATRE
 on the 5th day of August, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Dorris P. Cook Secretary
 August 14, 1974 /s/ Douglas M. Magee, President.

REPORT OF ORGANIZATION

The CARROLL COUNTY SADDLE CLUB, INC. which was incorporated
on the 11th day of July, 19 74 , was organized on the
14th day of August, 19 74 , at
in the County of Carroll by the election of Tommie Earl Bowers, Jr.
Robert C. Misskelly, Susan Murphy, J. V. Holder, Jessie McCrory, Sr., Kenny McCrory,
Charles Brisendine and Ronnie Smith
as Directors, and by the election of the following officers to serve for One
year , to-wit. Tommie Earl Bowers, Jr., President Robert C. Misskelly, Vice President
Susan Murphy, Secretary-Treasurer

The postoffice address of the President is North Carrollton, Mississippi
The postoffice address of the Secretary is P. O. Box 212, Carrollton, Mississippi

I Tommie Earl Bowers, Jr. , who was elected
President of the CARROLL COUNTY SADDLE CLUB
on the 14th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Susan Murphy
August 16, 1974 Secretary

/s/ Tommie Earl Bowers, Jr. President.

REPORT OF ORGANIZATION

The EBONETTE CLUB OF CLARKE AND WAYNE COUNTIES which was incorporated
on the 11th day of July, 19 74 , was organized on the
11th day of July, 19 74 , at Quitman, Mississippi
in the County of Clarke by the election of
Dorothy Bartee, Ruth Edmondson, Vonnie Staten, Rose McDonald, Martha Ross

as Directors, and by the election of the following officers to serve for July
year 1974-1975 , to-wit. Gloria Gray, President , Easter Johnson, Vice President
Ada Staten, Secretary Ruth Edmondson, Assistant Secretary

Rose McDonald, Treasurer

The postoffice address of the President is South Spring Street, Waynesboro, Mississippi 39367

The postoffice address of the Secretary is Rt. 6, Box HW-79, Waynesboro, Mississippi 39367

GLORIA GRAY

President of the EBONETTE CLUB OF CLARKE AND WAYNE COUNTIES , who was elected
on the 11th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Mrs. Ada Staten
Filed and Recorded Secretary

/s/ Mrs. Gloria Gray, President.

August 16, 1974

REPORT OF ORGANIZATION

The PRAIRIE OPPORTUNITY, INCORPORATED which was incorporated
on the 23rd day of July, 1965, was organized on the
28th day of July, 1974, at Lampkin Street, Starkville,
in the County of Oktibbeha by the election of

J. O. Bishop, J. F. Carter, Charles Fraley, Will Skinner, Douglas L. Conner, C. K. Templeton,
C. K. Irby
as Directors, and by the election of the following officers to serve for One
year 7/65 - 7/66, to-wit:

Charles Fraley, President
Will Skinner, Secretary

The postoffice address of the President is P. O. Box 774, Starkville, Mississippi
The postoffice address of the Secretary is P. O. Box 774, Starkville, Mississippi

I Charles Fraley, who was elected
President of the PRAIRIE OPPORTUNITY, INCORPORATED
on the 28th day of July, 1965, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Will Skinner
Secretary

/s/ Charles Fraley, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI CHAPTER, NATIONAL PARAPLEGIA FOUNDATION, INC. which was incorporated on the 27th day of June, 19 74, was organized on the 28th day of July, 19 74, at Jackson in the County of Hinds by the election of

James Breedlove, Dr. Guy Vise and C. "Cliff" Finch

as Directors, and by the election of the following officers to serve for One year, to-wit. President - James Breedlove, Jr.
Secretary-Treasurer - Rachael H. Scott

The postoffice address of the President is 24 Pocahontas, Sardis, Mississippi

The postoffice address of the Secretary is 577 Warrior Trail, Jackson, Mississippi

I James Breedlove, Jr. , who was elected President of the MISSISSIPPI CHAPTER, NATIONAL PARAPLEGIA FOUNDATION, INC. on the 28th day of July, 19 74, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rachael H. Scott
Secretary

/s/ James Breedlove, Jr. President.

August 20, 1974

REPORT OF ORGANIZATION

The DISTRICT III RECREATION ASSOCIATION, INC. which was incorporated
on the 28th day of June, A. D. 19 74 , was organized on the
30th day of July, A. D. 19 74 , at McHenry
in the County of Stone by the election of
Marshall Parker, Dewayne Williams, Hollis Williams, Monroe Walker, Terry Seals, Wyatt Broadus
and Tommy Hengen
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Oakley Overstreet Vice President - Jack Bates
Secretary-Treasurer - Winette O. McDaniel

The postoffice address of the President is McHenry, Mississippi 39561
The postoffice address of the Secretary is McHenry, Mississippi 39561

I Oakley Overstreet , who was elected
President of the DISTRICT III RECREATION ASSOCIATION, INC.
on the 30th day of July, A. D., 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Winette O. McDaniel
August 20, 1974 Secretary

/s/ Oakley Overstreet, President.

REPORT OF ORGANIZATION

The ITAWAMBA COUNTY VOLUNTARY FIRE DEPARTMENT NO. I, INC. which was incorporated
on the 26th day of July, 1974, was organized on the
1st day of August, 1974, at Tremont
in the County of Itawamba by the election of
Harry Stone, Curtis Duncan, O'Neal Sartin, Relda Clark and Robert Don Whitehead
as Directors, and by the election of the following officers to serve for two
years, to-wit. Harry Stone, President O'Neal Sartin, Vice President
Curtis Duncan, Secretary-Treasurer.

The postoffice address of the President is Tremont, Mississippi 38876

The postoffice address of the Secretary is Tremont, Mississippi 38876

I Harry Stone, who was elected
President of the ITAWAMBA COUNTY VOLUNTARY FIRE DEPARTMENT NO. I, INC.
on the 1st day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Curtis Duncan
Secretary

/s/ H. E. Stone,

President.

August 10, 1974

REPORT OF ORGANIZATION

The LAKE RIDGELEA SKI CLUB which was incorporated
on the 23rd day of July, 1974, was organized on the
23rd day of July, 1974, at Jackson, Mississippi
in the County of Hinds by the election of
Pat A. Terrell, Jimmy Hankins and Etta Hicks

as Directors, and by the election of the following officers to serve for calendar
year 1974, to-wit. Pat A. Terrell, President Jimmy Hankins, Vice President
Etta Hicks, Secretary

The postoffice address of the President is 211 Shiloh Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is Route 5, Box 859, Jackson, Mississippi 39212

I Pat A. Terrell, who was elected
President of the LAKE RIDGELEA SKI CLUB
on the 23rd day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Etta Hicks
Secretary

/s/ Pat A. Terrell,

President.

August 26, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEWPORT COMMUNITY RECREATIONAL CENTER, INC. which was incorporated
on the 7th day of August, 19 74 , was organized on the
23rd day of August, 19 74 , at Kosciusko
in the County of Attala by the election of Felix Hutchison, Johnny Word,
Bobby Hugh McDaniel, Charles Hudson, Sr., and Kelly Hutchison
as Directors, and by the election of the following officers to serve for One
year 8-23-1974 to , to-wit. Felix Hutchison, President Bobby Hugh McDaniel, Vice President
8-22-1975 Bobby Word, Secretary and Treasurer

The postoffice address of the President is R. F. D. , Sallis, Mississippi
The postoffice address of the Secretary is R. F. D. , Goodman, Mississippi

I Felix Hutchison , who was elected
President of the NEWPORT COMMUNITY RECREATIONAL CENTER, INC.
on the 23rd day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John R. Word Secretary /s/ Felix Hutchison, President.
August 26, 1974

REPORT OF ORGANIZATION RETIRED PERSONS, INC.

The PICAYUNE AREA CHAPTER #1717 OF AMERICAN ASSOCIATION OF / which was incorporated
on the 14 day of May, 1974, was organized on the
14 day of May, 1974, at Picayune,
in the County of Pearl River by the election of
Robert E. Wheeler, Charles Nutter, Walter Delk, and Peggy Williams

as Directors, and by the election of the following officers to serve for until December, 1974
year, to-wit. R. L. Bolton-President, Lawrence Seybold-First Vice President;

Henry Griggs, Second Vice President, Mrs. Edna Russ, Third Vice President

Mrs. Grace Blanton, Secretary and T. B. Wright, Treasurer

The postoffice address of the President is Picayune, Mississippi 39466

The postoffice address of the Secretary is Ozona, Mississippi

I R. L. Bolton, who was elected
President of the PICAYUNE AREA CHAPTER #1717 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
on the 14 day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Grace E. Blanton,
Secretary

/s/ R. L. Bolton,

President.

August 26, 1974

REPORT OF ORGANIZATION

The GOODWILL INDUSTRIES OF SOUTH MISSISSIPPI, INC. which was incorporated
on the 27th day of June, 1974, was organized on the
28th day of June, 1974, at Gulfport, Mississippi
in the County of Harrison, by the election of
(See Attached List)

as Directors, and by the election of the following officers to serve for One
year, to-wit. Paul M. White, Jr., Chairman Charles L Brueck, Jr., Secretary
Emile J. Fallo, Jr. and C: A. McDonald

The postoffice address of the ~~President~~ ^{Chairman} is Gulf National Bank, Gulfport, Mississippi
The postoffice address of the Secretary is United Gas Company, Gulfport, Mississippi

I, Paul M. White, Jr., who was elected
~~President~~ ^{Chairman} of the GOODWILL INDUSTRIES OF SOUTH MISSISSIPPI, INC.
on the 28th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Charles Brueck, Jr. /s/ Paul M. White, Jr. President.
Filed and Recorded Secretary

August 26 1974

GOODWILL INDUSTRIES OF SOUTH MISSISSIPPI, INC.

Board members

3 Year

Paul White
Charles Brueck
Sidney Smith
Emile Fallo
Don Prestly
Len Henderson
John Thompson
Sherwood Bailey

1 Year

Cummins McCall
Tom Bourdin
John Buckanan
Ed Stebbins
Bob Meyers
Guy Billups
Charles Galloway

2 Year

Barbara Pease
Jean Larroux
C.A. McDonald
Gene Scialdoni
John DeLuca
Jim Lund
Rosemary Evans
Joe Gerard

EX-OFFICIO

Mayor Bullock
Lt. Cmdr. Quigley
Supervisor Melvin

REPORT OF ORGANIZATION

The PERTSHIRE HOUSING ASSOCIATION which was incorporated
on the 23rd day of May, 1974, was organized on the
25th day of May, 1974, at Shelby
in the County of Bolivar by the election of
Kenneth Brown Hood, Howard Allen Hood, and Curtis Gene Hood

as Directors, and by the election of the following officers to serve for 1 to 3
years, to-wit. Kenneth Brown Hood, President Howard Allen Hood, Vice President
Curtis Gene Hood, Secretary-Treasurer

The postoffice address of the President is RFD, Box 160, Gunnison, Mississippi 38746
The postoffice address of the Secretary is RFD, Box 252, Gunnison, Mississippi 38746

I Kenneth Brown Hood, who was elected
President of the PERTSHIRE HOUSING ASSOCIATION
on the 25th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Curtis Gene Hood /s/ Kenneth Brown Hood, President.
Secretary

~~August 28, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DORO HOUSING ASSOCIATION which was incorporated
 on the 14th day of June, 19 74 , was organized on the
 17th day of June, 19 74 , at Rosedale
 in the County of Bolivar by the election of

William Powell Gourlay, James William Parker, Jr., and C. T. Patterson, Jr.

as Directors, and by the election of the following officers to serve for 1 to 3
 year s , to-wit. William Powell Gourlay, President C.T. Patterson, Jr., Vice President
 James William Parker, Jr., Secretary-Treasurer

The postoffice address of the President is P. O. Box 283, Rosedale, Mississippi 38769

The postoffice address of the Secretary is P. O. Box 85, Rosedale, Mississippi 38769

I William Powell Gourlay , who was elected
 President of the DORO HOUSING ASSOCIATION
 on the 17th day of June, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James William Parker, Jr. /s/ William Powell Gourlay, President.
 Filed and Recorded Secretary

August 28, 1974

REPORT OF ORGANIZATION

The MARYLAND HOUSING ASSOCIATION which was incorporated
on the 23rd day of May, 1974, was organized on the
25th day of May, 1974, at Shelby
in the County of Bolivar by the election of
Jim Goodman, Arthur Goodman and J. W. Reynolds

as Directors, and by the election of the following officers to serve for 1 to 3
year's, to-wit. Jim Goodman, President J. W. Reynolds, Vice President
Arthur Goodman, Secretary-Treasurer

The postoffice address of the President is P. O. Box 169, Shelby, Mississippi 38774

The postoffice address of the Secretary is P. O. Box 131, Shelby, Mississippi 38774

I Jim Goodman, who was elected
President of the MARYLAND HOUSING ASSOCIATION
on the 25th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Arthur Goodman
Secretary

/s/ Jim Goodman, President.

~~August 28, 1974~~

REPORT OF ORGANIZATION

The HILLHOUSE HOUSING ASSOCIATION which was incorporated
on the 23rd day of May, 19 74 , was organized on the
25th day of May, 19 74 , at Shelby
in the County of Bolivar by the election of

Jack R. Dodson, Jack R. Dodson, Jr., and James H. Goss

as Directors, and by the election of the following officers to serve for 1 to 3
year s , to-wit. Jack R. Dodson, President James H. Goss, Vice President
Jack R. Dodson, Jr., Secretary-Treasurer

The postoffice address of the President is Route 1, Box 657, Clarksdale, Mississippi 38614

The postoffice address of the Secretary is Route 1, Box 153, Alligator, Mississippi 38720

I Jack R. Dodson , who was elected
President of the HILLHOUSE HOUSING ASSOCIATION
on the 25th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Jack R. Dodson, Jr.
Secretary

/s/ Jack R. Dodson,

President.

~~August 28, 1974~~

REPORT OF ORGANIZATION

The VALLEY HOUSING ASSOCIATION which was incorporated
on the 23rd day of May, 19 74 , was organized on the
25th day of May, 19 74 , at Shelby
in the County of Bolivar by the election of
Max L. Dilworth, Max Lyle Dilworth, Jr., and H. L. Dilworth

as Directors, and by the election of the following officers to serve for 1 to 3
years , to-wit Max L. Dilworth, President Max Lyle Dilworth, Jr., Vice President
H. L. Dilworth, Secretary-Treasurer

The postoffice address of the President is P. O. Box 168, Shelby, Mississippi 38774
The postoffice address of the Secretary is P. O. Box 346, Shelby, Mississippi 38774

I Max L. Dilworth , who was elected
President of the VALLEY HOUSING ASSOCIATION
on the 25th day of May, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ H. L. Dilworth Secretary /s/ Max L. Dilworth, President.
August 28, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BLOOM-CARNES HOUSING ASSOCIATION which was incorporated
on the 23rd day of May, 1974, was organized on the
25th day of May, 1974, at Shelby
in the County of Bolivar by the election of

John M. Denton, C. D. Denton and C. E. Denton

as Directors, and by the election of the following officers to serve for 1 to 3
year s , to-wit, John M. Denton, President C.D. Denton, Vice President
C. E. Denton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 189, Shelby, Mississippi 38774

The postoffice address of the Secretary is P. O. Box 189, Shelby, Mississippi 38774

I John M. Denton, who was elected
President of the BLOOM-CARNES HOUSING ASSOCIATION
on the 25th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ C. E. Denton Secretary /s/ J. M. Denton, President.

August 28, 1974

REPORT OF ORGANIZATION

The LONG BEACH AIR - MARINE RESCUE UNIT, INC. which was incorporated
on the 8 day of July, 1974, was organized on the
18th day of July, 1974, at City Hall, Long Beach, Mississippi
in the County of Harrison by the election of Harry Kaletsch, Barbara Grass,
George Saxon, Lee Greene, William L. Stewart, Sam Maxwell, Tom Meighen, and D. W. Simmons

as Directors, and by the election of the following officers to serve for One (1)
year till July, 1975 to-wit. Harry Kaletsch, President Tom Meighen, Secretary
Lee Greene, Vice President

The postoffice address of the President is 260 East 4th Street, Long Beach, Mississippi
The postoffice address of the Secretary is 268 Alexander Road, Long Beach, Mississippi

I Harry Kaletsch, who was elected
President of the LONG BEACH AIR - MARINE RESCUE UNIT, INC.
on the 18th day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas W. Meighen /s/ Harry Kaletsch President.
Filed and Recorded Secretary

August 29, 1974

REPORT OF ORGANIZATION

The COURTHOUSE ROAD BATH AND RACQUET CLUB ASSOCIATION which was incorporated
on the 18th day of July, 19 74 , was organized on the
15th day of August, 19 74 , at Gulfport
in the County of Harrison by the election of

Walter L. Tally, Willis White, John McNamara

as Directors, and by the election of the following officers to serve for One
year , to-wit. Walter L. Tally, President John McNamara, Vice President
Willis White, Secretary-Treasurer

The postoffice address of the President is P. O. Box 7003, Gulfport, Mississippi 39501
The postoffice address of the Secretary is P. O. Box 7003, Gulfport, Mississippi 39501

I Walter L. Tally , who was elected
President of the COURTHOUSE ROAD BATH AND RACQUET CLUB ASSOCIATION
on the 15th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willis White Secretary
Filed and Recorded /s/ Walter L. Tally, President.

~~August 29, 1974~~

REPORT OF ORGANIZATION

The LINCOLN COUNTY BAPTIST ASSOCIATION
on the 2nd day of August, 1974, which was incorporated
2nd day of August, 1974, at Brookhaven, was organized on the
in the County of Lincoln by the election of
Rev. James Griffith, Mrs. G. D. Williams and Eugene L. Roberts

as Directors, and by the election of the following officers to serve for One
year, to-wit: Rev. James Griffith, President

Mrs. G. D. Williams
The term of office will expire on September 30, 1975
The postoffice address of the President is Route 6, Brookhaven, Mississippi
The postoffice address of the Secretary is 412 E. Monticello Street, Brookhaven, Mississippi

Rev. James Griffith, who was elected
President of the LINCOLN COUNTY BAPTIST ASSOCIATION
on the 2nd day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. G. D. Williams
Secretary

Rev. James Griffith, President.

August 29, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOCIETY DAMES which was incorporated
 on the 29th day of July, 19 74 , was organized on the
 29th day of July, 19 74 , at Route 2, Box 256-A, Summit
 in the County of Pike by the election of
 Bobbie S. Miller, President; Bertha N. Ashley, Secretary; Betty Landrews, Treasurer
 Johnnie Allen and Barbara Butler
 as Directors, and by the election of the following officers to serve for
 year 1974 , to-wit. Claudia Tillman, Deloris Branch, Willie Gibson, Georgia Robinson
 Virgie Robinson and Loretta Pittman

The postoffice address of the President is P. O. Box 440, Summit, Mississippi 39666
 The postoffice address of the Secretary is Route 2, Box 256-A, Summit, Mississippi 39666

I Bobbie Sue Miller , who was elected
 President of the SOCIETY DAMES
 on the 29th day of July, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bertha N. Ashley Secretary /s/ Bobbie Sue Miller, President.
 September 3, 1974

REPORT OF ORGANIZATION

The MISSISSIPPI TAX INSTITUTE, INC. which was incorporated
on the 18th day of July, 1974, was organized on the
2nd day of August, 1974, at 1801 Deposit Guaranty Bank Building
in the County of Hinds by the election of Joseph F. Curry, James K. Dossett, Jr.,
Harold W. Hodges, Jr., Kenneth G. Humer, Jesse P. Matthews, M. T. Ballew, III, Gerald Piltz,
George R. Rea, Jr., John M. Robinson and Thomas M. Tann, Jr.
as Directors, and by the election of the following officers to serve for One (1)
year: to-wit: Chairman - James K. Dossett, Jr., Chairman Elect - Thomas M. Tann, Jr.
Secretary - Harold W. Hodges, Jr. Treasurer - Jesse P. Matthews

The postoffice address of the President is P. O. Box 1301, Jackson, Mississippi 39205

The postoffice address of the Secretary is P. O. Box 1301, Jackson, Mississippi 39205

I, James K. Dossett, Jr., who was elected
President of the MISSISSIPPI TAX INSTITUTE, INC.
on the 2nd day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Harold W. Hodges, Jr.
Secretary

/s/ James K. Dossett, Jr. President.

September 3, 1974

REPORT OF ORGANIZATION

The LAKE RIDGELEA PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 16th day of January, 19 74 , was organized on the
24th day of June, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of Wallace Clay, J. L. Myers, Doyle Smith,
Billy Hicks, D. D. Ballard, W. M. Ainsworth, Mrs. Wallace Clay, Jimmy Hankins, Earl Hankins,
John W. Haley, James R. Hobby, Charley Jones, H. F. Means, Clint Weems, Dot Weems
as Directors, and by the election of the following officers to serve for One
year , to-wit. Wallace Clay, President Mrs. Wallace Clay, Treasurer
Mrs. Dot Weems, Secretary Billy Hicks, Vice President

The postoffice address of the President is 910 Dorgan Street, Jackson, Mississippi
The postoffice address of the Secretary is Route 5, Box 936, Jackson, Mississippi

I Wallace Clay , who was elected
President of the LAKE RIDGELEA PROPERTY OWNERS ASSOCIATION, INC.
on the 24th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Dot Weems /s/ Wallace Clay, President.
Secretary
~~September 4, 1974~~

REPORT OF ORGANIZATION

The FROLICKING GOURMETS, INC. which was incorporated
on the 11th day of July, 19 74 , was organized on the
31st day of July, 19 74 , at Gulfport
in the County of Harrison by the election of
(See Attached Exhibit "A")

as Directors, and by the election of the following officers to serve for One
year , to-wit. Richard C. Burman, President Jack Joyner, Secretary-Treasurer
Donnie D. Riley, Vice President

The postoffice address of the President is 1213 Broad Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is P. O. Box 97, Gulfport, Mississippi 39501

I Richard C. Burman, M. D. , who was elected
President of the FROLICKING GOURMETS, INC.
on the 31st day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jack Joyner
September 5, 1974 Secretary

/s/ Richard C. Burman, M. D. President.

FROLICKING GOURMETS, INC.

EXHIBIT "A"

Board of Directors:

Three Year Term:

John DeLuca
Richard B. Graves
Donnie D. Riley
Jack Joyner



Two Year Term:

Roger Pryor
Shannon Waller
Richard C. Burman, M.D.
Emile Gauthé

One Year Term:

Robert Portwood, Sr.
Adrian Swango
Ed Stebbins
O. Z. Culler, M.D.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST JUNIOR COLLEGE FOUNDATION, INC. which was incorporated
 on the 25th day of July, 1974, was organized on the
 14th day of August, 1974, at Biloxi, Mississippi
 in the County of Harrison by the election of M. L. Malone, Guy D. Moffett,
 Ferris Batson, Harold Wesson, Curtis L. Davis, Joel Blass, Vertis Ramsay, Glenn Swetman,
 Clare S. Hornsby, Dr. J. J. Hayden, Jr., and Wyvona Scarbrough
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - Vertis Ramsay Vice President - Glenn Swetman
 Secretary-Treasurer - Joel Blass

The postoffice address of the President is P. O. Box 998, Pascagoula, Mississippi 39567
 The postoffice address of the Secretary is P. O. Box 160, Gulfport, Mississippi 39501

I Vertis Ramsay, who was elected
 President of the MISSISSIPPI GULF COAST JUNIOR COLLEGE FOUNDATION, INC.
 on the 14th day of August, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Joel Blass
 Secretary

/s/ Vertis Ramsay President.

September 5, 1974

REPORT OF ORGANIZATION

The SHELBY COUNTRY CLUB, INC. which was incorporated
on the 10th day of June, 19 74 , was organized on the
29th day of August, 19 74 , at Shelby
in the County of Bolivar by the election of Billy Schmaltz, David Utz, John Ferretti,
Paul Warrington, Larry Swanson, James E. Elmore, H. L. Dilworth, Gerald Rhodes, C. W. Burke,
C. H. Newton, Johnnie Gorden and Jane Letchworth
as Directors, and by the election of the following officers to serve for one
year , to-wit. Johnnie F. Gorden, President Paul Warrington, Vice President
C. H. Newton, Treasurer and Jane Letchworth, Secretary

The postoffice address of the President is General Delivery, Shelby, Mississippi
The postoffice address of the Secretary is General Delivery, Shelby, Mississippi

I Johnnie F. Gorden , who was elected
President of the SHELBY COUNTRY CLUB, INC.
on the 29th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jane O. Letchworth Secretary
September 5, 1974 /s/ Johnnie F. Gorden, President.

REPORT OF ORGANIZATION

The GREENVILLE TEEN CLUB, INC. which was incorporated
on the 20th day of October, 1964, was organized on the
25th day of October 1964, at Greenville, MS
in the County of Washington by the election of Mrs. Hugh Ray, Mrs. James Newton,
Mrs. F. H. Holiman, Mrs. Rhodes Wasson, Mrs. C. S. Tindall, Mrs. Jack Baskin, Mrs. Lou Carr, Mrs.
Luke Terhaar, Mrs. Claude Stewart, Mr. J. T. Hall, Mrs. C. A. Duprel, Mrs. John Gibson
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mrs. R. E. Cunningham, President; Mrs. George Archer, Vice President;
Mrs. E. A. LaFoe, Treasurer; Mrs. Bess Condon, Secretary

The postoffice address of the President is 625 South Main Street, Greenville, MS

The postoffice address of the Secretary is 1140 Greenway Street, Greenville, MS

I Mrs. R. E. Cunningham, who was elected
President of the Greenville Teen Club, Inc.
on the 25th day of October, 1964, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Bess Condon
Filed and recorded Secretary
September 6, 1974

/s/ Mrs. R. E. Cunningham President.

REPORT OF ORGANIZATION

The HATTIESBURG AMATEUR RADIO CLUB, INC. which was incorporated
on the 18th day of July, 19 74 , was organized on the
18th day of July, 19 74 , at Hattiesburg
in the County of Forrest by the election of
Colon J. Boutwell, Jr., E. W. Sheppard, John N. Fillingane and William M. Lucy

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Colon J. Boutwell, Jr., President E. W. Sheppard, Vice President
John N. Fillingane, Treasurer William M. Lucy, Secretary

The postoffice address of the President is Crest Road, Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Richburg Trail Park, Hattiesburg, Mississippi 39401

I, Colon J. Boutwell, Jr., who was elected
President of the HATTIESBURG AMATEUR RADIO CLUB, INC.
on the 18th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William M. Lucy /s/ Colon J. Boutwell, Jr., President.
Filed and Recorded Secretary
September 9, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COLDWATER JAYCEES CLUB, INC. which was incorporated
 on the 19th day of August, 19 74 , was organized on the
 21st day of August, 19 74 , at Coldwater, Mississippi
 in the County of Tate by the election of
 Don Johnston, John Adams and Brown Walker

as Directors, and by the election of the following officers to serve for
 year 1974-1975 , to-wit. Gary L. Chittom, President Rickey Harvey, Internal Vice President
 D. Richard Carlisle, External Vice President Gerald Starnes, Secretary
 Billy Rucker, Treasurer

The postoffice address of the President is P. O. Box 606, Coldwater, Mississippi
 The postoffice address of the Secretary is Coldwater, Mississippi

I Gary Lynn Chittom , who was elected
 President of the COLDWATER JAYCEES CLUB, INC.
 on the 21st day of August, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Gerald L. Starnes
 September 9, 1974 Secretary

/s/ Gary L. Chittom, President.

REPORT OF ORGANIZATION

The RAWLS SPRINGS VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 3rd day of April, 19 74 , was organized on the
20th day of April, 19 74 , at the Community of Rawls Springs
in the County of Forrest by the election of
John L. Murphy, C. Pruitt Walker, and W. R. Cameron

as Directors, and by the election of the following officers to serve for One
year 1974 , to-wit. John L. Murphy, President C. Pruitt Walker, Vice President
W. R. Cameron, Secretary-Treasurer

The postoffice address of the President is Route 7, Box 355, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 7, Box 428, Hattiesburg, Mississippi

I John L. Murphy , who was elected
President of the RAWLS SPRINGS VOLUNTEER FIRE DEPARTMENT, INC.
on the 20th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ W. R. Cameron
Secretary

/s/ John L. Murphy,

President.

September 10, 1974

REPORT OF ORGANIZATION

The ANNUAL STAFF CONFERENCE, INC. which was incorporated
on the 30th day of July 19 74 , was organized on the
1st day of August, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of
William H. Allen, A. B. Biggs, Sr., and Gene A. Wilkinson

as Directors, and by the election of the following officers to serve for the calendar
year 1974 , to-wit. Gene A. Wilkinson, President A. B. Biggs, Sr., Vice President
William H. Allen, Secretary-Treasurer

The postoffice address of the President is 600 Barnett Building, Jackson, Mississippi
The postoffice address of the Secretary is 1750 Highway 80 West, Jackson, Mississippi

I Gene A. Wilkinson , who was elected
President of the ANNUAL STAFF CONFERENCE, INC.
on the 1st day of August, 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. H. Allen
Secretary
~~September 10, 1974~~

/s/ Gene A. Wilkinson, President.

REPORT OF ORGANIZATION

The ASKEW-CRENSHAW-SLEDGE TRANSIT ASSOCIATION, INC. which was incorporated
on the 29th day of August, 19 74 , was organized on the
5th day of September, 19 74 , at Crenshaw, Mississippi
in the County of Panola by the election of

Franklin Rayburn; Delane Willard, Mrs. Martha Rayburn; Sammy Duncan and Lawrence Wright
as Directors, and by the election of the following officers to serve for
year 1974-1975 , to-wit. President - Franklin Rayburn Vice President - Delane Willard
Secretary-Treasurer - Mrs. Martha Rayburn

The postoffice address of the President is P. O. Box 323, Crenshaw, Mississippi
The postoffice address of the Secretary is P. O. Box 323, Crenshaw, Mississippi

I Franklin Rayburn , who was elected
President of the ASKEW-CRENSHAW-SLEDGE TRANSIT ASSOCIATION, INC.
on the 5th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Mrs. Martha Rayburn
Secretary

/s/ Franklin Rayburn,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI SENIORS GOLF ASSOCIATION, INC. which was incorporated
 on the 26th day of August, 19 74 , was organized on the
 3rd day of September, 19 74 , at Greenwood
 in the County of Leflore by the election of

(See Attached List)

as Directors, and by the election of the following officers to serve for One
 year , to-wit. R. C. (Bob) Parham, President
 Lou Parham, Secretary

The postoffice address of the President is P. O. Box 486, Greenwood, Mississippi 38930
 The postoffice address of the Secretary is P. O. Box 486, Greenwood, Mississippi 38930

I R. C. Parham , who was elected
 President of the MISSISSIPPI SENIORS GOLF ASSOCIATION, INC.
 on the 3rd day of September, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lou Parham /s/ R. C. Parham, President.
 Filed and Recorded Secretary
 September 11, 1974

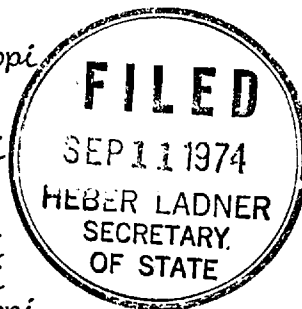
J. J. BRELAND
(1888-1959)

JOHN W. WHITTEN, JR.
BERTHA C. LITTLE, SECRETARY

BRELAND AND WHITTEN
ATTORNEYS AT LAW
SUMNER, MISSISSIPPI 38957
TELEPHONE 375-8726

MISSISSIPPI SENIORS GOLF
DIRECTORS: ASSOCIATION, INC.

Paul Tibilier, Jackson, Mississippi
H. C. Roberts, Canton, Mississippi
Roy Waters, Laurel, Mississippi
Ash Powell, Laurel, Mississippi
W. B. Crooks, Jr., Meridian, Mississippi
G. R. Gaillard, Meridian, Mississippi
Eugene Fedric, Greenwood, Mississippi
Wayne Williams, Greenwood, Mississippi
Ralph White, Tupelo, Mississippi
Lindsey Spight, Tupelo, Mississippi
Bob Bobo, Sr., Clarksdale, Mississippi
Jack Williams, Clarksdale, Mississippi
C. C. Sullivan, Hattiesburg, Mississippi
Dr. Harry Fridge, Hattiesburg, Mississippi
W. B. Dickerson, Jackson, Mississippi
P. . T. Lagrone, Jackson, Mississippi
Frank Smith, Jackson, Mississippi
Paul Alker, Jackson, Mississippi
Bud Wade, Jackson, Mississippi
Joe Glass, Gulfport, Mississippi
George Egeditch, Ocean Springs, Mississippi
Hugh Huffman, Memphis, Tennessee
O. D. Bratton, Memphis, Tennessee
Martin Heard, Leland, Mississippi
Norman Jones, Greenville, Mississippi



RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

which was incorporated
on the

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sident.

REPORT OF ORGANIZATION

The Collins-Hurdle V. F. W. Post No. 5697 Holly Springs, Mississippi which was incorporated
on the 12th day of July, 19 74 , was organized on the
30th day of July, 19 74 , at Collins-Hurdle Post 5697
in the County of Marshall by the election of
V. F. W. Membership

as Directors, and by the election of the following officers to serve for One Fiscal
year 7/7/74 to , to-wit. June 30, 1974

President - Willie R. Johnson, Jr. Secretary - Joseph P. Ridgway

The postoffice address of the President is 460 Marbury Drive, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Bonds Drive, Route 1, Holly Springs, Mississippi 38635

I Willie R. Johnson, Jr. , who was elected
President of the Collins-Hurdle V. F. W. Post No. 5697 Holly Springs, Mississippi
on the 30th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Joseph P. Ridgway
Filed and Recorded Secretary

/s/ Willie R. Johnson, Jr. President.

September 12, 1974

REPORT OF ORGANIZATION

The I-59 HUNTING CLUB, INC. which was incorporated
on the 28th day of June, 19 74 , was organized on the
15th day of July, 1974 , at Heidelberg
in the County of Jasper by the election of
Jack Rowell, Herbert Yancey and Willie Joe Rowell

as Directors, and by the election of the following officers to serve for July 15, 1974 to July 15, 1975
year , to-wit. Jack Rowell, President Willie Joe Rowell, Vice President
Herbert Yancey, Secretary-Treasurer

The postoffice address of the President is P. O. Box 152, Heidelberg, Mississippi 39439
The postoffice address of the Secretary is 425 Pine View Extension, Laurel, Mississippi 39440

I Jack Rowell , who was elected
President of the I-59 HUNTING CLUB, INC.
on the 15th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Herbert Yancey
September 12, 1974 Secretary

/a/ Jack Rowell, President.

REPORT OF ORGANIZATION

The CREDIT ASSOCIATION OF MISSISSIPPI which was incorporated
on the 11 day of July, 19 74 , was organized on the
11 day of July, 19 74 , at Jackson
in the County of Hinds by the election of
James C. Hall, Samernie Rees, and Marsha M. Neal

as Directors, and by the election of the following officers to serve for One
year terms , to-wit. President-James C. Hall, Samernie Rees, Marsha M. Neal, Secretary

The postoffice address of the President is 3444 Dundee Lane, Jackson, Mississippi
The postoffice address of the Secretary is 320 Magnolia Street, Apt. 19B, Jackson, Mississippi

I James C. Hall , who was elected
President of the CREDIT ASSOCIATION OF MISSISSIPPI
on the 11th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marsha M. Neal
Secretary
September 13, 1974

/ s/ James C. Hall, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIVERSIDE BUS SERVICE, INC. which was incorporated
 on the 26th day of August, 19 74, was organized on the
 5th day of September, 19 74, at Gunnison
 in the County of Bolivar by the election of
 Albert Day, Jr., Gerald Denton, Larry C. Cole, Elbert McHale, III, and Alton Britt, Jr., (Haywood Britt)
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Albert Day, Jr., President Gerald Denton, Vice President
 Larry C. Cole, Secretary-Treasurer

The postoffice address of the President is (No street address) Gunnison, Mississippi
 The postoffice address of the Secretary is (No street address) Gunnison, Mississippi

I Albert Day, Jr., who was elected
 President of the RIVERSIDE BUS SERVICE, INC.
 on the 5th day of September, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)
 ATTEST:
 Filed and Recorded /s/ Larry C. Cole
 Secretary

/s/ Albert Day, Jr. President.

REPORT OF ORGANIZATION

The COLUMBUS BOARD OF REALTORS, INC. which was incorporated
on the 27th day of June, 19 74 , was organized on the
11th day of September, 19 74 , at Columbus, Mississippi
in the County of Lowndes by the election of
Richard Cline, John Egger, Jr., John Rice, III, Doug Robertson and George Tennille
as Directors, and by the election of the following officers to serve for One (1)
year term , to-wit: President - J. T. Moore Vice President - Bob Keys
Secretary-Treasurer - Larry McBryde

The postoffice address of the President is P. O. Box 2248, Columbus, Mississippi 39701
The postoffice address of the Secretary is P. O. Box 2404, Columbus, Mississippi 39701

I J. T. Moore , who was elected
President of the COLUMBUS BOARD OF REALTORS, INC.
on the 11th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry McBryde
Secretary
September 17, 1974

/s/ J. T. Moore, President.

REPORT OF ORGANIZATION

The COSMOPOLITAN LIVING FAITH CENTER which was incorporated
on the 30th day of July, 19 74 , was organized on the
30th day of July, 19 74 , at Greenwood, Mississippi
in the County of Leflore by the election of
Rev. Raleigh L. Lawson, Minerva Wright and Dorothy J. Spencer
as Directors, and by the election of the following officers to serve for Three (3)
year^s , to-wit. Rev. Raleigh L. Lawson, President Minerva Wright, Treasurer
Dorothy J. Spencer, Secretary

The postoffice address of the President is P. O. Box 1903 - 2900 Browning Rd. Apt. 12-A, Greenwood, Mississippi
The postoffice address of the Secretary is Rt. 1, Box 39, Itta Bena, Mississippi

I Rev. Raleigh L. Lawson , who was elected
President of the COSMOPOLITAN LIVING FAITH CENTER
on the 30th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

September 19, 1974

/s/ Dorothy J. Spencer
Secretary

/s/ Rev. Raleigh J. Lawson, President.

REPORT OF ORGANIZATION

The TWIN LAKES BAPTIST CHURCH which was incorporated
on the 29th day of August, 1974, was organized on the
12th day of September, 1974, at Twin Lakes, Walls, Mississippi
in the County of DeSoto by the election of

Glenn Norton, John L. Sullivan and Larry Holland

as Directors, and by the election of the following officers to serve for
year 1974-1975, to-wit. John L. Sullivan, President
Larry Holland, Secretary

Glenn Norton, Vice President

The postoffice address of the President is 148 Caroline Drive, Walls, Mississippi 38680
The postoffice address of the Secretary is 933 Choctaw, Walls, Mississippi 38680

I John L. Sullivan, who was elected
President of the TWIN LAKES BAPTIST CHURCH
on the 12th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry Holland,
Secretary

/s/ John L. Sullivan, President.

September 19, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BRENTWOOD HOMEOWNERS ASSOCIATION, INC. which was incorporated
 on the 26th day of June, 1974, was organized on the
 15th day of August, 1974, at College Park Community Center
 in the County of Harrison by the election of

Robert Schlansker, Ronald Donegan, and Eugene Schultz

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Robert Schlansker, President Richard Zdziemborski, Vice President
 Pat Zdziemborski, Secretary Christopher Anzalone, Treasurer
 Ronald Donegan, Second Treasurer

The postoffice address of the President is Rt. 9, 34 Dover Drive, Gulfport, Mississippi 39501

The postoffice address of the Secretary is Rt. 9, 119 Brentwood Boulevard, Gulfport, Mississippi 39501

I Robert E. Schlansker, who was elected
 President of the BRENTWOOD HOMEOWNERS ASSOCIATION, INC.
 on the 15th day of August, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Pat Zdziemborski
 Secretary
 September 20, 1974

/s/ Robert E. Schlansker, President.

REPORT OF ORGANIZATION

The MEADOW GROVE BAPTIST CHURCH, INC. which was incorporated
on the 19 day of September, 19 74 , was organized on the
24 day of September, 19 74 , at Brandon, Miss.
in the County of Rankin by the election of
Ernest A. Wells, Jr., Jimmie H. Stanford and Hugh M. Brown

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ernest A. Wells, Jr., President

Jimmie H. Stanford, Vice-President

Hugh M. Brown, Secretary

The postoffice address of the President is 104 Rollingwood Drive, Brandon, Mississippi

The postoffice address of the Secretary is 108 Glenartney, Brandon, Mississippi

I Ernest A. Wells, Jr. , who was elected
President of the MEADOW GROVE BAPTIST CHURCH, INC.
on the 24 day of September, 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hugh M. Brown, Secretary ? Ernest A. Wells, Jr., President.

Filed and Recorded Secretary

October 1, 1974

REPORT OF ORGANIZATION

The EAST FERNWOOD WATER ASSOCIATION, INC. which was incorporated
on the 21st day of September, 19 73 , was organized on the
6th day of September, 19 74 , at McComb
in the County of Pike by the election of
Jewel G. Smith, Mary P. Smith, Florziel Jefferson, Clyde E. Smith and Willie Redfield

as Directors, and by the election of the following officers to serve for One
year , to-wit. Jewel G. Smith, President Clyde E. Smith, Vice President
Mary P. Smith, Secretary-Treasurer

The postoffice address of the President is P. O. Box 421, McComb, Mississippi
The postoffice address of the Secretary is Route 1, Box 256, McComb, Mississippi

I Jewel G. Smith , who was elected
President of the EAST FERNWOOD WATER ASSOCIATION, INC.
on the 6th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Mary P. Smith Secretary /s/ Jewel G. Smith, President.
October 1, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WEST BILOXI MERCHANTS ASSOCIATION which was incorporated
 on the 16th day of September, 19 74 , was organized on the
 17th day of September, 19 74 , at Biloxi, Mississippi
 in the County of Harrison by the election of
 Albert C. Dillard, Tommie A. Meyer and Joseph Bosco

as Directors, and by the election of the following officers to serve for One (1)
 year 1974 , to-wit. Albert C. Dillard, President Joseph Bosco, Vice President
 Tommie A. Meyer, Secretary-Treasurer

The postoffice address of the President is c/o Universal Jewelers, 2722-D, Pass Road, Biloxi, Ms. 39531
 The postoffice address of the Secretary is 305 Holly Hills, Biloxi, Mississippi 39530

I Albert C. Dillard , who was elected
 President of the WEST BILOXI MERCHANTS ASSOCIATION
 on the 17th day of September, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommie A. Meyer /a/ Albert C. Dillard, President.
 Filed and Recorded Secretary
 October 1, 1974

REPORT OF ORGANIZATION

The OPPORTUNITY FOR ADVANCEMENT FOR THE HANDICAPPED which was incorporated
on the 30th day of July, 19 74 , was organized on the
17th day of August, 19 74 , at Jackson, Miss.
in the County of Hinds by the election of Marshall C. Smith, Jr., Fulton Porter,
Mrs. Susie Tobias, Mrs. Alice Byas, Nelson Kelker, Jr., Miss Thelma Harris, Charles Coleman
and Vern Gavin
as Directors, and by the election of the following officers to serve for 6-3-2-2
year , to-wit. Marshall C. Smith, Jr., President, 6 yrs. Vice President - 3 yrs.
Mrs. Susie Tobias, Secretary, 2 yrs Treasurer - 2 yrs.

The postoffice address of the President is 312 South Prentiss Street, Jackson, Mississippi
The postoffice address of the Secretary is 728 Kensington Place, Jackson, Mississippi

I Marshall C. Smith, Jr. , who was elected
President of the OPPORTUNITY FOR ADVANCEMENT FOR THE HANDICAPPED
on the 17th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 1, 1974

/s/ Mrs. Susie Tobias
Secretary

/s/ Marshall C. Smith, Jr. President.

REPORT OF ORGANIZATION

The PINE BELT ANTIQUE AUTOMOBILE CLUB, INC. which was incorporated
on the 15th day of August, 19 74 , was organized on the
25th day of August, 19 74 , at Pine Belt Airport, Jones County, Miss
in the County of Jones by the election of
Lex Mason, James Brantly, Hilary Englert, Don Rutland, V. A. Flynt, Urel Perry and Stuart Leggett
as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert Lancaster, President Bob Cheeks, Vice President
Louise Lancaster, Secretary-Treasurer

The postoffice address of the President is 200 Robin Drive, Petal, Mississippi 39465

The postoffice address of the Secretary is 200 Robin Drive, Petal, Mississippi 39465

I Robert Lancaster , who was elected
President of the PINE BELT ANTIQUE AUTOMOBILE CLUB, INC.
on the 25th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Louise Lancaster /s/ Robert M. Lancaster, President.
Secretary
October 1, 1974

REPORT OF ORGANIZATION

The SUMNER CIVIC AND GARDEN CLUB, INC. which was incorporated
on the 23rd day of September, 19 74 , was organized on the
25th day of September, 19 74 , at Sumner
in the County of Tallahatchie by the election of

Mrs. George F. Gates, Mrs. Sol Wise and Mrs. H. H. Dogan

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mrs. George F. Gates, President Mrs. Sol Wise, Vice President
Mrs. H. H. Dogan, Secretary Mrs. V. T. Brett, Treasurer

The postoffice address of the President is P. O. Box 236, Sumner, Mississippi 38957

The postoffice address of the Secretary is P. O. Box 33, Sumner, Mississippi 38957

I Mrs. George F. Gates , who was elected
President of the Sumner Civic and Garden Club, Inc.
on the 25th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. H. H. Dogan
Secretary

/s/ Mrs. George F. Gates, President.

October 1, 1974

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RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREATER NATCHEZ KENNEL CLUB, INC. which was incorporated
on the 23rd day of July, 19 74 , was organized on the
25th day of July, 19 74 , at Natchez, Mississippi
in the County of Adams by the election of
William F. Boggess, Mrs. Elizabeth M. Boggess, Steven Beatty, Mrs. Ann Lynn Beatty and
Miss Jacquelyn Stahlman
as Directors, and by the election of the following officers to serve for One (1)
year 1974 , to-wit: William F. Boggess, President Mrs. Elizabeth M. Boggess, Secretary
Mrs. Ann Lynn Beatty, Recording Secretary Steven Beatty, Treasurer
Miss Jacquelyn Stahlman, Parliamentarian
The postoffice address of the President is P. O. Box 284, Natchez, Mississippi 39120
The postoffice address of the Secretary is P. O. Box 284, Natchez, Mississippi 39120

I William F. Boggess , who was elected
President of the GREATER NATCHEZ KENNEL CLUB, INC.
on the 25th day of July,
foregoing report of the organization of said Company is correct and true.

19 74 , do hereby certify that the

ATTEST:
Filed and Recorded /s/ Elizabeth M. Boggess
Secretary
October 1, 1974

/s/ William F. Boggess, President.

REPORT OF ORGANIZATION

The HOUSTON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 13th day of August, 19 74 , was organized on the
11th day of September, 19 74 , at Houston, Mississippi
in the County of Chickasaw by the election of

Robert C. Kilgore, Doyle Davis and William C. Blue

as Directors, and by the election of the following officers to serve for a One (1)
year term , to-wit. Robert C. Kilgore, Secretary Doyle Davis, President
William C. Blue, Assistant Chief

The postoffice address of the President is 240 Castle Street, Houston, Mississippi

The postoffice address of the Secretary is Metts Cove, Houston, Mississippi

I Doyle Davis , who was elected
President of the HOUSTON VOLUNTEER FIRE DEPARTMENT, INC.
on the 11th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Robert C. Kilgore

/s/ Doyle Davis,

President.

Filed and Recorded Secretary

October 1, 1974

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST JUNIOR COLLEGE ALUMNI ASSOCIATION, INC. which was incorporated on the 24 day of July, 1974, was organized on the 20th day of August, 1974 at Student Center of the Jefferson Davis Junior College Campus, Biloxi in the County of Harrison by the election of Dolores Mauldin, Dr. Stephen Pitalo, Cooper Roberts, Hersel McDaniel, Clifton D. Taylor, Thomas S. Leatherbury, Reba Counselman, Frank G. Gruich, M. D., and J. M. Donald as Directors, and by the election of the following officers to serve for One year

, to-wit. President, Dolores Mauldin First Vice President, Dr. Stephen Pitalo
Second Vice President, Dr. Frank Gruich Secretary-Treasurer, Cooper Roberts

The postoffice address of the President is McHenry, Mississippi 39561

The postoffice address of the Secretary is 2026 Pascagoula Street, Pascagoula, Mississippi 39567

I Dolores Mauldin, who was elected President of the MISSISSIPPI GULF COAST JUNIOR COLLEGE ALUMNI ASSOCIATION, INC. on the 20th day of August, 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Cooper Roberts
Secretary

/s/ Dolores Mauldin, President.

October 1, 1974

REPORT OF ORGANIZATION

The YOKENA HUNTING CLUB, INC. which was incorporated
on the 29th day of August, 1974, was organized on the
15th day of September, 1974, at Yokena
in the County of Warren by the election of

Otto McKay, John Leigh Hyland, Jim Farrell, Dennis Daigure and Horace Beavers

as Directors, and by the election of the following officers to serve for One
year 74-75, to-wit. Ray Tomlinson, President Edwin Moss, Vice President
Anna H. Smith, Secretary-Treasurer

The postoffice address of the President is 904 Normandy Street, Clington, Mississippi 39056
The postoffice address of the Secretary is, Rt. 2, Box 114, Yokena, Mississippi

I Ray Tomlinson, who was elected
President of the YOKENA HUNTING CLUB, INC.
on the 15th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Anna H. Smith Secretary
October 2, 1974
/s/ Ray Tomlinson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

~~THE~~ FIRST FREE WILL BAPTIST CHURCH, INC. OF GREENVILLE, MISSISSIPPI which was incorporated
on the 28th day of June, 19 74 , was organized on the
18th day of September, 19 74 , at 1825 Lisa Drive, Greenville
in the County of Washington by the election of
John Pake, Jim Baxter and Jim Bertschler

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. Wendell Walley, Pastor, (President
Peggy Baxter, Secretary

The postoffice address of the President is 1825 Lisa Drive, Greenville, Mississippi
The postoffice address of the Secretary is 251 St. Anthony, Greenville, Mississippi

I Wendell Walley , who was elected
President of the FIRST FREE WILL BAPTIST CHURCH, INC. OF GREENVILLE, MISSISSIPPI
on the 18th day of September, 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Peggy Baxter
Secretary
October 2, 1974

/s/ Rev. Wendell Walley, President.

REPORT OF ORGANIZATION

The TIPPAAH COUNTY RECREATIONAL ASSOCIATION, INC. which was incorporated
on the 11th day of July, 19 74 , was organized on the
5th day of August, 19 74 , at Ripley, Mississippi
in the County of Tippah by the election of Joe M. McElwain, Maurice Hill,
Ed Andrews, James E. Huddleston, H. L. Hellums, Frank Pedigo, David Snellgrove, and
Robert W. Elliott
as Directors, and by the election of the following officers to serve for One
year , to-wit. Maurice Hill, President Joe M. McElwain, Vice President
David Snellgrove, Secretary-Treasurer

The postoffice address of the President is 110 West First Street, Ripley, Mississippi

The postoffice address of the Secretary is Forrest Road, Ripley, Mississippi 38663

I Maurice Hill , who was elected
President of the TIPPAAH COUNTY RECREATIONAL ASSOCIATION, INC.
on the 5th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ P. David Snellgrove
Secretary

/s/ Maurice Hill, President.

October 2, 1974

REPORT OF ORGANIZATION

The HOLY CRUSADES CHURCH which was incorporated
on the 18th day of September, 1974, was organized on the
19th day of September, 1974, at Yazoo City, Mississippi
in the County of Yazoo by the election of Eugene P. VanCleave, Bonnie Schleiger,
Larry D. Bell, Gary L. Miller, Gayle V. Miller, Rudolph Bishop, Patricia K. Bell, and Claudie Ette
VanCleave
as Directors, and by the election of the following officers to serve for Nine (9)
year s , to-wit. Eugene P. VanCleave, President Gary L. Miller, Vice President
Patricia K. Bell, Treasurer Gayle V. Miller, Secretary

The postoffice address of the President is 501 Fairview, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 50p Fairview, Yazoo City, Mississippi 39194

I Eugene P. VanCleave, who was elected
President of the HOLY CRUSADES CHURCH
on the 19th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gayle V. Miller
October 2, 1974 Secretary

Eugene P. VanCleave, President.

REPORT OF ORGANIZATION

The PEARL RIVER VALLEY OPPORTUNITY, INC. which was incorporated
on the 27th day of August, 19 65 , was organized on the
29 day of August, 19 65 , at Columbia, Mississippi
in the County of Marion by the election of
Breed O. Mounger, Sr., W. E. Andrews, Jr., J. O. Cagle and Ernest R. Duff

as Directors, and by the election of the following officers to serve for
year 1965-66 , to-wit. J. O. Cagle, President
I. C. Pittman, Secretary

The postoffice address of the President is Columbia, Mississippi 39429
The postoffice address of the Secretary is Columbia, Mississippi 39429

I J. O. Cagle , who was elected
President of the PEARL RIVER VALLEY OPPORTUNITY, INC.
on the 29th day of August, 19 65 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ I. C. Pittman
October 2, 1974 Secretary

/s/ J. O. Cagle, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Lake Forest Subdivision, Section "A", Property Owner's Association which was incorporated
on the 6th day of September, 19 74 , was organized on the
20th day of September, 19 74 , at Hernando,
in the County of DeSoto by the election of

Joel P. Walker, Sarah J. Bethune and Kathlyn S. Goodwin

as Directors, and by the election of the following officers to serve for One
year , to-wit. Joel P. Walker, President
Sarah J. Bethune, Secretary

The postoffice address of the President is P. O. Box 367, Hernando, Mississippi 38632

The postoffice address of the Secretary is P. O. Box 367, Hernando, Mississippi 38632

I Joel P. Walker , who was elected
President of the Lake Forest Subdivision, Section "A", Property Owner's Association
on the 20th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sarah J. Bethune
Secretary

/s/ Joel P. Walker, President.

October 2, 1974

REPORT OF ORGANIZATION

The JACKSON NARAS ORGANIZATIONAL COMMITTEE, INC. which was incorporated
on the 29 day of July, 19 74 , was organized on the
18 day of September, 19 74 , at Capitol City Petroleum Club
in the County of Hinds by the election of

as Directors, and by the election of the following officers to serve for five months
~~XXX~~ , to-wit. X. M. Frascogna, Jr., President Ed Butler, Vice President
L. G. Frascogna, Treasurer Joe Bell, Secretary

The postoffice address of the President is P. O. Box 4912, Jackson, Mississippi
The postoffice address of the Secretary is P. O. Box 17, Jackson, Mississippi

I X. M. Frascogna, Jr. , who was elected
President of the JACKSON NARAS ORGANIZATIONAL COMMITTEE, INC.
on the 18 day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joe Bell Secretary
October 2, 1974 /s/ Mike Frascogna, President.

Joe Bell, Allen Bridges, Ed Butler, Lane Dinkins, Frank Frascogna,
Malcolm Greenwood, Mr & Mrs. Billy McCrillis, Jimmy Moak, Doug Shanks,
Mike Weems, William Richardson, Greg Frascogna, Mike Frascogna,
and Walterine Pamenta

REPORT OF ORGANIZATION

The Lake Forest Subdivision, Section "C", Property Owner's Association which was incorporated
on the 6th day of September, 19 74 , was organized on the
20th day of September, 19 74 , at Hernando
in the County of DeSoto by the election of

William L. Rone, Mills E. Barbee and Dorothy Fulgham

as Directors, and by the election of the following officers to serve for One
year , to-wit. William L. Rone, President

Dorothy Fulgham, Secretary

The postoffice address of the President is P. O. Box 367, Hernando, Mississippi 38632

The postoffice address of the Secretary is P. O. Box 367, Hernando, Mississippi 38632

I William L. Rone , who was elected
President of the Lake Forest Subdivision, Section "C", Property Owner's Association
on the 20th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Fulgham
Filed and Recorded Secretary

/s/ William L. Rone, President.

~~October 2, 1974~~

REPORT OF ORGANIZATION

The GAINES TRACE WATER DISTRICT, INC. which was incorporated
on the 13th day of February, 1973, was organized on the
24th day of September, 1974, at Amory, Mississippi
in the County of Monroe by the election of
Ralph L. Dill, Trannie L. Sullivan, Cliff King, Jack Daniel Horne and H. S. Noe.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ralph L. Dill, President Trannie L. Sullivan, Vice President
Jack Daniel Horne, Secretary Jack Daniel Horne, Treasurer

The postoffice address of the President is RFD #3, Amory, Mississippi 38821
The postoffice address of the Secretary is RFD #1, Smithville, Mississippi 38870

I, Ralph L. Dill, who was elected
President of the GAINES TRACE WATER DISTRICT, INC.
on the 24th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack D. Horne, Secretary /s/ Ralph L. Dill, President.
Filed and Recorded

~~October 3, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HUMPHREYS COUNTY COMMUNITY FUND, INC. which was incorporated
 on the 16th day of September, 19 74 , was organized on the
 30th day of September, 19 74 , at Belzoni
 in the County of Humphreys by the election of
 John Cullum Halbrook, Jr., Thomas N. Turner, Jr., and Willard L. Wood, Jr.

as Directors, and by the election of the following officers to serve for One
 year 1974-75 , to-wit. President-John Cullum Halbrook Jr. Vice President - Thomas N. Turner, Jr.
 Secretary Treasurer - Willard L. Wood, Jr.

The postoffice address of the President is P. O. Box 453, Belzoni, Mississippi 39038
 The postoffice address of the Secretary is P. O. Box 480, Belzoni, Mississippi 39038

I John Cullum Halbrook, Jr. , who was elected
 President of the HUMPHREYS COUNTY COMMUNITY FUND, INC.
 on the 30th day of September, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Willard L. Wood, Jr. Secretary /s/ John Cullum Halbrook, Jr. President.
 October 3, 1974

REPORT OF ORGANIZATION

The NESHOPA COUNTY REACT, INC. which was incorporated
on the 10th day of June, 19 74 , was organized on the
9th day of July, 19 74 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
J. M. Hancock, Jack Kelly, Ronnie Hamilton and Johnny Harris
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. J. M. Hancock, President Jack Kelly, Vice President
Ronnie Hamilton, Secretary-Treasurer Johnny Harris, Transportation Officer

The postoffice address of the President is Route 8, Box 20-B, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 288 Byrd Avenue, Philadelphia, Mississippi 39350

I J. M. Hancock , who was elected
President of the NESHOPA COUNTY REACT, INC.
on the 9th day of July, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded · /s/ Ronnie Hamilton
October 3, 1974 Secretary

/s/ J. M. Hancock, President.

REPORT OF ORGANIZATION

The SUPREME GRAND CHAPTER OF THE ORDER OF EASTERN STAR which was incorporated
on the 5th day of September, 19 74 , was organized on the
26th day of September, 19 74 , at 2331 Whitfield Mill Road, Jackson,
in the County of Hinds by the election of Miss.
Thomas L. Gray, Clifford Everett Winbush and Maston Breeden

as Directors, and by the election of the following officers to serve for One
year , to-wit. Lucille Miley, President
Mirah Jefferson, Secretary

The postoffice address of the President is 142 Moffat Street, Brooklyn, New York
The postoffice address of the Secretary is 221 Spriggs Street, Laurel, Mississippi

I Lucille Miley , who was elected
President of the SUPREME GRAND CHAPTER OF THE ORDER OF EASTERN STAR
on the 26th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mariah Jefferson /s/ Lucille Miley President.
Filed and Recorded Secretary
~~October 7, 1974~~

REPORT OF ORGANIZATION

The RIPLEY JAYCEES, INC. which was incorporated
on the 30th day of July, 19 74 , was organized on the
 12th day of August, 19 74 , at Ripley
in the County of Tippah by the election of

Richard Eaton, and Johnny Bennett

as Directors, and by the election of the following officers to serve for a one
year term , to-wit. Joe T. Gay, President . Roy Haynes, Internal Vice President

Jerry McLemore, External Vice President Jimmy Downs, Secretary

Harry Ward, Treasurer and Mike Harrison, Chaplin

The postoffice address of the President is P. O. Box 514, Ripley, Mississippi

The postoffice address of the Secretary is
Ripley, Mississippi

I Joe T. Gay , who was elected
President of the RIPLEY JAYCEES, INC.
on the 12th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jimmy Downs
 Secretary

/s/ Joe T. Gay, President.

October 7, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EASTBROOKE CONDOMINIUM ASSOCIATION, INC. which was incorporated
 on the 17th day of September, 19 74, at Jackson, Mississippi, was organized on the
 29th day of August, 19 74, at Jackson
 in the County of Hinds by the election of
 Sam D. Barnwell, Fred C. Craig and Dr. Walter H. Simmons.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Sam D. Barnwell, President and Treasurer
 Fred C. Craig, Vice President and Secretary

The postoffice address of the President is 14 Eastbrooke, Jackson, Mississippi
 The postoffice address of the Secretary is P. O. Box 4851, Jackson, Mississippi 39216

I Sam D. Barnwell, who was elected
 President of the EASTBROOKE CONDOMINIUM ASSOCIATION, INC.
 on the 17th day of September, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Fred C. Craig Secretary
 October 7, 1974 /s/ Sam D. Barnwell, President.

REPORT OF ORGANIZATION

The SISTER GERALDINE FOUNDATION which was incorporated
on the 19th day of September, 19 74 , was organized on the
19th day of September, 19 74 , at Waveland, Mississippi
in the County of Hancock by the election of

M. M. Simpson, R. J. Caire and Katharine Caire

as Directors, and by the election of the following officers to serve for One
year 1974-75 , to-wit. President - Treasurer , R. J. Caire

Vice President - M. M. Simpson

Secretary - Katharine Caire

The postoffice address of the President is Box 124, Waveland, Mississippi

The postoffice address of the Secretary is Box 510, Pass Christian, Mississippi

I Robert J. Caire , who was elected
President of the SISTER GERALDINE FOUNDATION
on the 19th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true:

ATTEST:
Filed and Recorded /s/ Katharine Caire
October 9, 1974 Secretary

/s/ R. J. Caire, President.

REPORT OF ORGANIZATION

The SUNFLOWER COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 8th day of July, 1974, was organized on the
12th day of August, 1974, at Indianola
in the County of Sunflower by the election of Mrs. Willye Crosby Lester,
Jack T. Lancaster, W. W. Gresham, Sr., Mrs. Isabelle R. Maxwell, Mrs. Iris Kimbriel

as Directors, and by the election of the following officers to serve for One
year, to-wit. Waldemar L. Prichard, President, 1st Vice President: Jack Lancaster, 2nd Vice

President: Mattie Lou Simmons, 3rd Vice President: Isabell R. Maxwell: Nell B. Kincaide, Recording

Secretary; Richard M. Allen, Treasurer and Assistant Secretary

The postoffice address of the President is Inverness, Mississippi

The postoffice address of the Secretary is 115 Main, P. O. Box 688, Indianola, Mississippi

I Waldemar L. Prichard, who was elected
President of the Sunflower County Historical Society, Inc.
on the 12th day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard M. Allen /s/ Waldemar L. Prichard, President.
Assistant Secretary

Filed and Recorded - October 9, 1974

REPORT OF ORGANIZATION

MISSISSIPPI MUSEUM OF NATURAL SCIENCE FOUNDATION

The MISSISSIPPI MUSEUM OF NATURAL SCIENCE FOUNDATION which was incorporated
on the 26th day of July, 1974, was organized on the
16th day of September, 1974, at Jackson, Mississippi

in the County of Hinds by the election of (15) B. E. Gandy; W. H. Turcotte;
Paul Ott Carruth; J. B. Garretty; R. C. Roberts; Mrs. Clark Cleveland; Mrs. Martha (Warren) Garrott; Sam
Wright; Dr. Tom Holden; Billy Joe Cross; Tom Crockett; Mrs. Clark (Jane) Williams; Mrs. W. G. Wills;
Miss Evelyn Tackett; G. L. Goss and Tom Cleveland
as Directors, and by the election of the following officers to serve for One (1)

year 1974-1975, to-wit. Billy Joe Cross, President B. E. Gandy, Vice President
Mrs. Clark (Jane) Williams, Secretary W. H. Turcotte, Treasurer

The postoffice address of the President is 608 David Drive, Clinton, Mississippi 39056

The postoffice address of the Secretary is 60 Porters Chapel Road, Vicksburg, Mississippi

Billy Joe Cross

... who was elected

President of the MISSISSIPPI MUSEU OF NATURAL SCIENCE FOUNDATION

on the 16th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Clark (Jane) Williams Secretary /s/ Billy Joe Cross President.
Filed and Recorded

October 10, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ALTRUSA CLUB OF GULFPORT, MISSISSIPPI, INC. which was incorporated
on the 8th day of July, 19 74, was organized on the
8th day of July, 19 74, at Gulfport, Mississippi
in the County of Harrison by the election of

Margery Ritchie, Daisy Blaess, Lula Wimberly, Minerva Agur, Katherine Stone and Abby Armitage

as Directors, and by the election of the following officers to serve for One
year 1941-42, to-wit. Margery Ritchie, President Daisy Blaess, Vice President
Lula Wimberly, Secretary Minerva Agur, Treasurer

The postoffice address of the President is Route 1, Box 237-C, Long Beach, Mississippi 39560

The postoffice address of the Secretary is 4466 Kindall Circle, Gulfport, Mississippi 39501

I Mrs. Jane (O. V.) Thomas, who was elected
President of the ALTRUSA CLUB OF GULFPORT, MISSISSIPPI, INC.
on the 8th day of July, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marvin Amos
Secretary

/s/ Jane Thomas President.

October 14, 1974

REPORT OF ORGANIZATION

The DAMASCUS CEMETERY, INC. / which was incorporated
on the 16th day of September, 19 74 , was organized on the
6th day of October, 19 74 , at Walnut Grove (Damascus Community)
in the County of Scott by the election of
J. N. French, Carlton Gilmer, Dock Madden, Murray Lang and Starling Jones

as Directors, and by the election of the following officers to serve for One
year , to-wit. Murry Lang, President
Dock Madden, Secretary & Treasurer

The postoffice address of the President is Walnut Grove, Mississippi
The postoffice address of the Secretary is Walnut Grove, Mississippi

I Murry Lang , who was elected
President of the DAMASCUS CEMETERY, INC.
on the 6th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dock Madden
October 14, 1974 Secretary

/s/ Murry Lang, President.

REPORT OF ORGANIZATION

The DELTA GATE LODGE NO. 2060, LOYAL ORDER OF MOOSE, INC. which was incorporated
on the 5th day of September, 1974, was organized on the
17th day of September, 1974, at Yazoo City
in the County of Yazoo by the election of Cullen Smith, Paul Fischer,
Gerald McKenzie, Norman Ellis, Dewey Hood, Billy W. Parkerson, J. C. Payne, Halton D. Bradshaw,
and John Goddard
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Cullen Smith, President
Norman Ellis, Vice President
Gerald McKenzie, Secretary
The postoffice address of the President is Highway 49E, Yazoo City, Mississippi
The postoffice address of the Secretary is 1524 Gaywood Avenue, Yazoo City, Mississippi

I Cullen Smith, who was elected
President of the DELTA GATE LODGE NO. 2060, LOYAL ORDER OF MOOSE, INC.
on the 17th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gerald McKenzie
October 16, 1974 Secretary

/s/ Cullen Smith,

President.

REPORT OF ORGANIZATION

The CALVARY BAPTIST CHURCH OF RANKIN COUNTY, INC. which was incorporated
on the 16 day of September, 19 74, was organized on the
7 day of October, 19 74, at Brandon, Mississippi
in the County of Rankin by the election of

Truman Miley, Larry E. Dramer and Phillip Rogers

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Truman Miley, President

Larry E. Dramer, Vice-President

Phillip Rogers, Secretary

The postoffice address of the President is Rt. 4, Box 143, Jackson, Mississippi

The postoffice address of the Secretary is Rt. 1, Box 260, Brandon, Mississippi

I Truman Miley
President of the CALVARY BAPTIST CHURCH OF RANKIN COUNTY, INC.
on the 7 day of October, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Phillip Rogers
Secretary

/s/ Truman Miley, President.

October 16, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RURAL OSYKA VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 12th day of September, 19 74 , was organized on the
 30th day of September, 19 74 , at Osyka, Mississippi
 in the County of Pike by the election of Iddo Smith, Curtis Rawls,
 Huey P. Gray, Smiley Conerly, Theo Lewis, Philip Pine, Robert Duke and John H. Brown
 as Directors, and by the election of the following officers to serve for
 year , to-wit. President - Roy Cutrer Vice President - Percy Strickland
 Treasurer - J. M. Ball Secretary - Judy D. Dukes
 Fire Chief - Jack Elarton
 The postoffice address of the President is P. O. Box 254, Osyka, Mississippi 39657
 The postoffice address of the Secretary is P. O. Box 254, Osyka, Mississippi 39657

I Roy Cutrer , who was elected
 President of the RURAL OSYKA VOLUNTEER FIRE DEPARTMENT
 on the 30th day of September, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy D. Duke /s/ Roy H. Cutrer President.
 Filed and Recorded Secretary

October 17, 1974

REPORT OF ORGANIZATION

The FERNWOOD VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 13th day of August 19 74 , was organized on the
13th day of August, 1974 , at Fernwood
in the County of Pike by the election of V. W. Barr, Parm Dunaway,
L. E. Ramsay, Milton Kaigler, J. D. McDanial, Winton Walker, D. R. McKenzie, Malcolm LaBranch
as Directors, and by the election of the following officers to serve for Two
year s , to-wit. V. W. Barr, President Luther Stinson, Vice President
Miss Hope Simpson, Secretary

The postoffice address of the President is P. O. Box 214, Fernwood, Mississippi
The postoffice address of the Secretary is P. O. Box 233, Fernwood, Mississippi

I V. W. Barr , who was elected
President of the FERNWOOD VOLUNTEER FIRE DEPARTMENT
on the 13th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hope Simpson

/s/ V. W. Barr, Jr. President.

Filed and Recorded Secretary ..

October 17, 1974

REPORT OF ORGANIZATION

The MULTI-COMMUNICATION MINISTRIES, INC. which was incorporated
on the 29th day of August, 1974, was organized on the
28th day of September, 1974, at Clingon
in the County of Hinds by the election of Ron McKinney, Don McKinney,
Charles Barnhart, Wesley Everett, Steve Muller, John G. Reisinger, James Peaster, Wayne
Abercrombie, Jim Barrett, George Merisotis, and Donale E. Reisinger
as Directors, and by the election of the following officers to serve for One
year, to-wit. James R. Peaster, III, Chairman Wayne Abercrombie, Vice Chairman
James Barrett, Treasurer. Ronald W. McKinney, Secretary

The postoffice address of the President is 964 Bel Air Circle, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is P. O. Box 1775, Clinton, Mississippi 39056

I, James R. Peaster, III, who was elected
President of the MULTI-COMMUNICATION MINISTRIES, INC.
on the 28th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ronald W. McKinney Secretary /s/ James R. Peaster, III, President.
October 17, 1974

REPORT OF ORGANIZATION

The GULF COAST COALITION FOR LIFE, INC. which was incorporated
on the 15th day of January, 19 74 , was organized on the
4th day of February, 19 74 , at Gulfport,
in the County of Harrison by the election of
Donald Grillo, M. D., Sister Mary Pamela, M. S. B. T., Rev. George Kitchin, Rev. John Noone, M. S. W.,
Mrs. Ann Lund, etc
as Directors, and by the election of the following officers to serve for two
year 2 , to-wit, President - Dr. Donald Grillo Vice President - Rev. George Kitchin,
Secretary-Sister Mary Pamela, M. S. B. T Treasurer - Rev. John Noone, M. S. W.

The postoffice address of the President is 103 Locust Drive, Biloxi, Mississippi 39532
The postoffice address of the Secretary is Post Office Box 1406, Gulfport, Mississippi 39501

Donald Grillo, M. C. , who was elected
President of the GULF COAST COALITION FOR LIFE, INC.
on the 4th day of February, 19 74 , do hereby certify that the
foregoing report of the "organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sister Mary Pamela, M. S. B. T. /s/ Donald Grillo, M. D. President.
October 18, 1974 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI COAST FISHERIES ASSOCIATION which was incorporated
 on the 26th day of August, 19 74 , was organized on the
 27th day of August, 19 74 , at Pascagoula, Mississippi
 in the County of Jackson by the election of Charles Weems, Vincent Castigliola,
 Charles Graham, George Brumfield and Nich Mavar, Jr.

as Directors, and by the election of the following officers to serve for One
 year , to-wit. George Brumfield, President
 Nick Mavar, Jr., Secretary

The postoffice address of the President is P. O. Box 663, Pascagoula, Mississippi
 The postoffice address of the Secretary is P. O. Drawer 208, Biloxi, Mississippi

I George Brumfield , who was elected
 President of the MISSISSIPPI COAST FISHERIES ASSOCIATION
 on the 27th day of August, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Nick Mavar, Jr.
 October 18, 1974 Secretary

/s/ George Brumfield, President.

REPORT OF ORGANIZATION

The RED HILLS ARTS ASSOCIATION / which was incorporated
on the 1st day of October, 19 74 , was organized on the
17th day of October, 19 74 , at Louisville, Mississippi
in the County of Winston by the election of Mrs. J. W. Chatham, Mrs. Nita
Reynolds, Mrs. Niles McNeel, Mr. Henry Brandt, Jr. David Russ, Mrs. Everett Watkins, Mrs. John Marino
Mr. Sam Moore, Mrs. Paul Simmons, and Mr. Davis Fair
as Directors, and by the election of the following officers to serve for One
year , to-wit. Mrs. J. W. Chatham, President Mrs. Nita Reynolds, Vice President
Mrs. Niles McNeel, Secretary Mr. Henry Brandt, Treasurer

The postoffice address of the President is Box 523, Louisville, Mississippi 39339

The postoffice address of the Secretary is Box 28, Louisville, Mississippi 39339

I Mrs. J. W. Chatham , who was elected
President of the RED HILLS ARTS ASSOCIATION
on the 17th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Niles McNeel
Secretary

/s/ Mrs. J. W. Chatham, President.

October 21, 1974

REPORT OF ORGANIZATION

The RESERVOIR VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 25th day of September, 19 74 , was organized on the
1st day of October, 19 74 , at 10:00 a. m.
in the County of Rankin by the election of

John D. Humphries, B. K. Killebrew and Robert F. Callahan

as Directors, and by the election of the following officers to serve for indefinitely

~~year~~

, to-wit.

President - John D. Humphries

Vice President - B. K. Killebrew

Secretary-Treasurer - Robert F. Callahan

The postoffice address of the President is 202 Whippoorwill Road, Route 3, Brandon, Mississippi 39042

The postoffice address of the Secretary is 202 Turtle Creek Drive, Route 3, Brandon, Mississippi 39042

I John D. Humphries

, who was elected

President of the RESERVOIR VOLUNTEER FIRE DEPARTMENT

on the 1st day of October,

19 74 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Robert F. Callahan
Secretary

/s/ John D. Humphries, President.

October 23, 1974

REPORT OF ORGANIZATION

The JACKSON COUNTY NON-PARTISAN VOTERS LEAGUE, INC. which was incorporated
on the 21st day of December, 19 73 , was organized on the
26th day of December, 19 73 , at Moss Point, Mississippi
in the County of Jackson by the election of R. L. Seaborn, Levi Sims, Willie Murphy,
Sims Black, Charles Bardwell, Mrs. Elvira Grandison, Johnny Creer, Billy Broomfield and Laurence Dubose

as Directors, and by the election of the following officers to serve for
year 1974 , to-wit. Chairman-Ennis Millenders, Sr. Vice Chairman-Sam Nettles, Jr.
President - Isadore O. Hyde, Sr. Vice President - Billy Broomfield Treasurer - Johnny Creer
Secretary - Mrs. Nadine Roberson
The postoffice address of the President is 312 Jackson Street, Moss Point, Mississippi
The postoffice address of the Secretary is 1969 Eastwood Street, Moss Point, Mississippi

I Isadore O. Hyde, Sr. , who was elected
President of the JACKSON COUNTY NON-PARTISAN VOTERS LEAGUE, INC.
on the 26th day of December, 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Nadine Roberson /s/ Isadore O. Hyde, Sr., President.
Secretary
~~October 23, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CITIZENS FOR LOCAL CONTROL OF EDUCATION, INC. which was incorporated
 on the 21st day of November, 1969, was organized on the
 27th day of January, 1970, at Petal, Mississippi
 in the County of Forrest by the election of Charles Wade, Lynn Cartlidge,
 B. R. Rainey, Ray Davis, Zollie Stevens, Amos Sumrall, Mrs. B. Stutts, Oliver S. Southall
 as Directors, and by the election of the following officers to serve for calendar
 year 1970, to-wit: Charles Wade, President Oliver S. Southall, Vice President
 Mrs. B. Stutts, Secretary Lynn Cartlidge, Treasurer

The postoffice address of the President is 804 South Main Street, Petal, Mississippi 39465
 The postoffice address of the Secretary is Route 3, Box 380, Hattiesburg, Mississippi 39401

I Charles Wade, who was elected
 President of the CITIZENS FOR LOCAL CONTROL OF EDUCATION, INC.
 on the 27th day of January, 1970, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. B. Stutts
 Secretary
 October 23, 1974

/s/ Charles E. Wade, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION FOR RETARDED CHILDREN, which was incorporated
on the 7th day of August 19 59, was organized on the
3rd day of October, 19 59, at Jackson, Mississippi
in the County of Hinds by the election of
Mrs. Willis Lea, Mrs. Tate Carl, Mr. Clyde Clarke, Mr. C. R. Olney and Mr. Andrew Orkin
as Directors, and by the election of the following officers to serve for one and two
year terms, to-wit. Dr. John F. Nau, President, two years; Mrs. R. E. Eakens, 2nd Vice President,
two years; Mr. L. E. Rhian, Jr., Coor. Secretary, two years; Mr. Ran Sanderson, 1st Vice President -
one year; Mrs. A. N. Morgan, Recording Sec, one year; Mrs. Peter Batrous, Sr., Treasurer, one year
The postoffice address of the President is Box 15, Southern Station, Hattiesburg, Mississippi
The postoffice address of the Secretary is 1723 1st Terrace, Hattiesburg, Mississippi

I John F. Nau, who was elected
President of the MISSISSIPPI ASSOCIATION FOR RETARDED CHILDREN
on the 3rd day of October 19 59, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ L. E. Rhian, Jr. /s/ Dr. John F. Nau, President.
Secretary
October 23, 1974

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF LAND SURVEYORS, INC. which was incorporated
on the 6th day of September, 19 74 , was organized on the
11th day of September, 19 74 , at 459 Buena Vista Avenue
in the County of Hinds by the election of Marcus H. Anderson, George R. Armistead,
T. T. Atteberry, Jr., Carlis R. Blanton, Charles R. Fears, John W. Martin, Ralph H. Posey,
Charles Dana Russell, Edward Springer and Hilary B. Tanner
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Charles D. Russell, President Stanley Dean, Vice President
George R. Armistead, Secretary-Treasurer

The postoffice address of the President is Sunflower Avenue Extension, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 459 Buena Vista Avenue, Jackson, Mississippi 39209

I Charles D. Russell , who was elected
President of the MISSISSIPPI ASSOCIATION OF LAND SURVEYORS, INC.
on the 11th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: (SEAL)

Filed and Recorded /s/ George R. Armistead
Secretary

/s/ Charles D. Russell, President.

October 25, 1974

REPORT OF ORGANIZATION

The TWIN RIVERS RECREATION ASSOCIATION, INC. which was incorporated
on the 25th day of September, 19 74 , was organized on the
25th day of September, 19 74 , at Greenwood
in the County of Leflore by the election of
R. E. Arline, Raymond Sanders and J. D. Landers

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. R. E. Arline, President .
Raymond K. Sanders, Secretary

The postoffice address of the President is Kay Lane, Greenwood, Mississippi
The postoffice address of the Secretary is 712 Alta Vista, Greenwood, Mississippi

I R. E. Arline , who was elected
President of the TWIN RIVERS RECREATION ASSOCIATION, INC.
on the 25th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Raymond K. Sanders
Secretary
October 25, 1974

/s/ R. E. Arline, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COMMUNITY DEVELOPMENT FOUNDATION OF ABERDEEN, MISSISSIPPI, INC. was incorporated on the 29th day of August, 1974, was organized on the 3rd day of September, 1974, at Aberdeen, Mississippi in the County of Monroe by the election of Tommy Gates, E. Marcus Smith, George E. Adam, Byron L. Wilson, Edwin E. Sallis, Sterling B. Crawford, Kelly Tucker, Thomas E. Carter, David W. Houston, III, and Dan W. Simons, and Samuel L. Jaynes as Directors, and by the election of the following officers to serve for One year, to-wit. President - Tommy Gates Vice President - Dan W. Simons Secretary - Thomas E. Carter and Treasurer

The postoffice address of the President is Lakewood Drive, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is Woodcrest Drive, Aberdeen, Mississippi 39730

I Tommy Gates, who was elected President of the COMMUNITY DEVELOPMENT FOUNDATION OF ABERDEEN, MISSISSIPPI, INC. on the 3rd day of September, 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Thomas E. Carter
Secretary
October 25, 1974

/s/ J. T. Gates, President.

REPORT OF ORGANIZATION

The SINGING RIVER CONCERTS, INC. which was incorporated
on the 7th day of August, 19 74, was organized on the
14th day of September, 19 74, at 2910 Belair, Pascagoula, Miss.
in the County of Jackson by the election of
No Directors elected at this time.

as Directors, and by the election of the following officers to serve for indefinite time
year , to-wit: Lonnie Myrick, President Howard Rush, Vice President
Rose Myrick, Secretary

The postoffice address of the President is 2910 Belair, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 2910 Belair, Pascagoula, Mississippi 39567

I Lonnie Myrick, who was elected
President of the SINGING RIVER CONCERTS, INC.
on the 14th day of September, 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rosemary Myrick,
October 25, 1974 Secretary

/s/ Lonnie J. Myrick President.

REPORT OF ORGANIZATION

The MACEDONIA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 17th day of September, 19 73, was organized on the
13th day of October, 19 73, at Macedonia Baptist Church
in the County of Forrest by the election of Louie Rogers, John E. Carter,
Donnie Odom, Harvey M. Rodgers, Webber P. Murphy, and Raymond Lee

as Directors, and by the election of the following officers to serve for One
year, to-wit. Hugh Lee, President Thomas E. Morris, Vice President
Mrs. Carolyn Morris, Secretary-Treasurer Grady McCardle, Fire Chief Robert Bolling, Assistant
Fire Chief Glen Davis, Captain
The postoffice address of the President is Box 188, Route 5, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 5, Box 179, Hattiesburg, Mississippi

I Hugh Lee ; who was elected
President of the MACEDONIA VOLUNTEER FIRE DEPARTMENT
on the 13 day of October, 19 73, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Carolyn Morris
Secretary
October 30, 1974

/s/ Hugh Lee, President.

REPORT OF ORGANIZATION

The CANTON AVENUE RECREATION, INC. which was incorporated
on the 6th day of September, 19 74 , was organized on the
24th day of October, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of Billy W. Keyes, Lee Lewis, Roger Clapp,
Shirley Spann, Dorothy Addkison, Elodia Hagler, Carole Gieger, Bob Nevins and Barbara Turk

as Directors, and by the election of the following officers to serve for One (1)
year 1974-1975 , to-wit. Lee Lewis, President Billy W. Keyes, Vice President
Shirley Spann, Secretary Roger Clapp, Treasurer

The postoffice address of the President is 264 Allstate Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 5735 Imperial Drive, Jackson, Mississippi 39211

I Lee Lewis , who was elected
President of the CANTON AVENUE RECREATION, INC.
on the 24th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Shirley Spann
Secretary
October 30, 1974

/s/ Lee Lewis, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTH DELTA EMERGENCY MEDICAL SERVICES ASSOCIATION which was incorporated
on the 6th day of September, 19 74 , was organized on the
9th day of September, 19 74 , at Greenville
in the County of Washington by the election of

Ray Barter, William Weilemnam and Ferd Moyse

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Ray Barter

Secretary-Treasurer - William Weilenman

The postoffice address of the President is P. O. Box 4454, Greenville, Mississippi

The postoffice address of the Secretary is Stoneville, Mississippi

I Ray Barter , who was elected
President of the SOUTH DELTA EMERGENCY MEDICAL SERVICES ASSOCIATION
on the 9th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ William E. Weilenman
Secretary

/s/ Ray M. Barter

President.

Filed and Recorded
October 30, 1974

REPORT OF ORGANIZATION

LAUREL, INC.

The ELECTRICAL WORKERS EDUCATION AND RECREATION ASSOCIATION OF / which was incorporated
on the 12th day of September, 1974, was organized on the
26th day of September, 1974, at Laurel
in the County of Jones by the election of Carol Bailey, Charlie Watkins,
Frank G. Jones, Mack A. Blakeney, R. D. Gandy, K. C. Ainsworth, Tony Hilbun, Jerry Webb,
Roy D. Wolgamott, T. E. McDuffie and W. M. Watkins
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mack A. Blakeney, President R. D. Gandy, Vice President
Carol Bailey, Secretary-Treasurer

The postoffice address of the President is Route 4, Laurel, Mississippi 39440
The postoffice address of the Secretary is 701 B Avenue, Ellisville, Mississippi 39437

I Mack A. Blakeney, who was elected
President of the ELECTRICAL WORKERS EDUCATION AND RECREATION ASSOCIATION OF LAUREL, INC.
on the 26th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carol Bailey
Secretary
October 31, 1974

/s/ Mack A. Blakeney, President.

REPORT OF ORGANIZATION

The DESOTO COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC. which was incorporated
on the 16th day of July, 1974, was organized on the
12th day of September, 1974, at Olive Branch, Mississippi
in the County of DeSoto by the election of

Mr. Tom Dillard, Mr. Jack Gilbert, Mr. George King, Mrs. Conrad Kreunen, Mr. Richard Samsel,
and Mrs. Lee Imma Howard
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mrs. R. G. Samsel, President Mrs. Mattie Wills, Vice President
Mrs. W. W. Kerr, Secretary Mrs. J. F. Murphy, Treasurer

The postoffice address of the President is 523 East Goodman Road, Olive Branch, Mississippi
The postoffice address of the Secretary is 25 East Pigeon Roost Avenue, Olive Branch, Mississippi

I, Mrs. R. G. Samsel, who was elected
President of the DESOTO COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.
on the 12th day of September, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. W. W. Kerr Secretary
November 1, 1974 /s/ Mrs. R. G. Samsel, President.

REPORT OF ORGANIZATION

JAMES HUNTING CLUB, INC.

The JAMES HUNTING CLUB, INC. which was incorporated
on the 4th day of October, 1974, was organized on the
30th day of October, 1974, at Greenville,
in the County of Washington by the election of
Mabry Wigley, J. B. Kelly, Wayne Tullos, Murray Alexander, Harry Key and G. A. Vanderford

as Directors, and by the election of the following officers to serve for
year 1974-1975, to-wit:

G. A. Vanderford, President

G. W. Tullos, Secretary

The postoffice address of the President is 719 Ashburn Road, Greenville, Mississippi
The postoffice address of the Secretary is Box 103, Avon, Mississippi

I, G. A. Vanderford, who was elected
President of the JAMES HUNTING CLUB, INC.
on the 30th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ G. W. Tullos
November 1, 1974 Secretary

/s/ G. A. Vanderford, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The INDEPENDENCE VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated
on the 11 day of July, 19 74 , was organized on the
12 day of August, 19 74 , at Independence
in the County of Tate by the election of

Billy W. Maxwell, Clarence O. Williams and Harold Wayne Moore

as Directors, and by the election of the following officers to serve for One
year , to-wit. Billy W. Maxwell, President
Macky Bailey, Secretary

The postoffice address of the President is Route 4, Box 373, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Independence, Mississippi

I Billy W. Maxwell , who was elected
President of the INDEPENDENCE VOLUNTEER FIRE DEPARTMENT, INCORPORATED
on the 12th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Macky Bailey
November 5, 1974 Secretary

/s/ Billy W. Maxwell, President.

REPORT OF ORGANIZATION

The LOOXAHOMA VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated
on the 8th day of July, 19 74 , was organized on the
13th day of August, 19 74 , at Looxahoma
in the County of Tate by the election of
Robert Lee Durdin, Robert H. Crockett, Odice David Wages and Glenn E. Smith

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert Lee Durdin, President
Charles C. Ainsworth, Secretary

The postoffice address of the President is Route 1, Box 80, Senatobia, Mississippi 38668
The postoffice address of the Secretary is Box 437, NWJC, Senatobia, Mississippi 38668

I Robert Lee Durdin , who was elected
President of the LOOXAHOMA VOLUNTEER FIRE DEPARTMENT, INCORPORATED
on the 13th day of August, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Charles C. Ainsworth
Secretary

/s/ Robert L. Durdin,

President.

November 5, 1974

REPORT OF ORGANIZATION

The SCOTT TRANSPORTATION, INC. which was incorporated
on the 25th day of September, 19 74 , was organized on the
10th day of October, 19 74 , at Scott
in the County of Boliver, First District by the election of L. H. Wallis, Sam Latham, John E. Pike
B. F. Walker, Edgar H. Boyd, Jimmie Roberson, William Hairston, Bobby Moore, and Joe H. Depriest
as Directors, and by the election of the following officers to serve for One
year , to-wit. L. H. Wallis, President Sam Latham, Vice President
Edgard H. Boyd, Secretary-Treasurer

The postoffice address of the President is (no street address) P. O. Box 265, Scott, Mississippi 38772
The postoffice address of the Secretary is (no street address) P. O. Box 164, Scott, Mississippi 38772

I L. H. Wallis , who was elected
President of the SCOTT TRANSPORTATION, INC.
on the 10th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: (SEAL)

Filed and Recorded

/s/ Edgar H. Boyd
Secretary

/s/ L. H. Wallis

President.

REPORT OF ORGANIZATION

The BAY-WAVELAND CIVIC BALLET COMPANY which was incorporated
on the 19th day of August, 19 74 , was organized on the
31st day of October, 1974 , at Route 3, Box 538B, Bay St. Louis
in the County of Hancock by the election of

Maria Loup Lott, Mrs. William LeBlanc, Mrs. Lawrence Noto, Mrs. Vincent Schott

as Directors, and by the election of the following officers to serve for One (1)
year 1975 , to-wit. Maria Loup Lott, President Mrs. Lawrence Noto, Vice President
Mrs. William LeBlanc, Secretary Mrs. Vincent Schott, Treasurer

The postoffice address of the President is Rt. 3, Box 538B, Bay St. Louis, Mississippi 39520

The postoffice address of the Secretary is 706 3rd Street, Bay St. Louis, Mississippi 39520

I Maria Loup Lott , who was elected
President of the BAY-WAVELAND CIVIC BALLET COMPANY
on the 31st day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. William LeBlanc
November 6, 1974 Secretary

/s/ Maria Loup Lott,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHWEST MISSISSIPPI CHILDCARE CENTER, INC. which was incorporated
on the 28th day of June, 19 74 , was organized on the
12th day of September, 19 74 , at 216 South Ward Street, Senatobia, Miss.
in the County of Tate by the election of

L. W. Turner, Leon E. Hannaford, T. M. Jennings, Roy Myers and Z. M. Veazey, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. L. W. Turner, President Leon E. Hannaford, Vice President
T. M. Jennings, Secretary-Treasurer

The postoffice address of the President is Route 4, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Route 2, Box 421, Coldwater, Mississippi 38618

I, L. W. Turner, , who was elected
President of the NORTHWEST MISSISSIPPI CHILDCARE CENTER, INC.
on the 12th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ T. M. Jennings Secretary
/s/ L. W. Turner, President.
Filed and Recorded
November 6, 1974

REPORT OF ORGANIZATION

The JIMMIE RODGERS MEMORIAL FESTIVAL, INC. which was incorporated
on the 2nd day of October, 1974, was organized on the
29th day of October, 1974, at Meridian, Mississippi
in the County of Lauderdale by the election of
(for names of directors, see attached sheet)

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Morris McCarra Vice President - Jack Jordan
Secretary - Betty P. Ligon Treasurer - Durward Smith

The postoffice address of the President is 2918 - 15th Place, Meridian, Mississippi
The postoffice address of the Secretary is 2855 - 14th Place, Meridian, Mississippi

I, Morris McCarra, who was elected
President of the JIMMIE RODGERS MEMORIAL FESTIVAL, INC.
on the 29th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty P. Ligon
November 7, 1974 Secretary..

/s/ Morris McCarra, President.

BOARD OF DIRECTORS

James Skelton

Carl Fitzgerald

Virginia Shine

Jerry Kerns

M. D. Ellis

Sammie Davidson

Leonard Cobb

Bill Archer

Tommy Coker

Bilbo Anders

W. J. Johnson, Jr.

Ken Rainey

Earl Creekmore

Lloyd Royal, Sr.

C. Ray Smith

Haywood Hooker

Morris McCarra

Jack Jordan

Betty P. Ligon

Durward Smith

REPORT OF ORGANIZATION

The SCOTT COUNTY PEST MANAGEMENT, INC. which was incorporated
on the 3rd day of October, 19 74 , was organized on the
4th day of October, 19 74 , at Forest, Mississippi
in the County of Scott by the election of
W. L. Culpepper, Jack Armstrong, Jr., A. D. Noel, and Miller Harkey

as Directors, and by the election of the following officers to serve for
year 1975 , to-wit. President - A. D. Noel Vice President - Miller Harkey
Secretary-Treasurer - Charles W. Sanders

The postoffice address of the President is Route 3, Forest, Mississippi 39074
The postoffice address of the Secretary is P. O. Box 1509, Forest, Mississippi 39074

I A. D. Noel , who was elected
President of the SCOTT COUNTY PEST MANAGEMENT, INC.
on the 4th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles W. Sanders /s/ A. D. Noel President.
November 7, 1974 Secretary

REPORT OF ORGANIZATION

The NEWHEBRON SOFT BALL CLUB, INCORPORATED, which was incorporated
on the 17th day of October, 1974, was organized on the
19th day of October, 1974, at Newhebron
in the County of Lawrence by the election of Carolyn Rogers, President
Sandra Dickerson, Vice President and Janet Sharp, Secretary & Treasurer

as Directors, and by the election of the following officers to serve for One(1)
year, to-wit. Carolyn Rogers, President Sandra Dickerson, Vice President
Janet Sharp, Secretary & Treasurer

The postoffice address of the President is P. O. Box 145, Newhebron, Mississippi 39140
The postoffice address of the Secretary is Route 2, Newhebron, Mississippi 39140

I Carolyn Rogers, who was elected
President of the NEWHEBRON SOFT BALL CLUB, INCORPORATED
on the 19th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Janet Sharp
November 8, 1974 Secretary

/s/ Carolyn Rogers President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RUSSELL BAPTIST CHURCH which was incorporated
 on the 18th day of October, 19 74 , was organized on the
 6th day of November, 19 74 , at Russell
 in the County of Lauderdale by the election of
 W. D. Brown, T. W. Calcote, C. M. Hicks

as Directors, and by the election of the following officers to serve for Three (3)
 year s , to-wit. Ronnie Massey, President
 Sarah Tucker, Secretary

The postoffice address of the President is P. O. Box 1285, Meridian, Mississippi 39301
 The postoffice address of the Secretary is Rt. 10, Box 300, Meridian, Mississippi

I Ronnie Massey , who was elected
 President of the RUSSELL BAPTIST CHURCH
 on the 6th day of November, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Sarah Tucker
 Secretary

/s/ Ronnie Massey President.

November 8, 1974

REPORT OF ORGANIZATION

The LIBERTY CHURCH OF MERIDIAN, MISSISSIPPI which was incorporated
on the 16th day of September, 19 74 , was organized on the
15th day of October, 19 74 , at Meridian
in the County of Lauderdale by the ~~elections~~ acceptance of Ronnie Matheny,

Dr. James Graham, Roger Reese, Walter M. Parker, and E. B. Gibson

Deacons
as ~~Directors~~, and by the election of the following officers to serve for One
year , to-wit. Chairman - Ronnie Matheny, Vice Chairman - Roger Reese,
Secretary - Walter M. Parker Treasurer - E. B. Gibson

The postoffice address of the ~~President~~ Chairman is 4527 25th Place, Meridian, Mississippi
The postoffice address of the Secretary is Rt. 10, Box 442, Meridian, Mississippi

Chairman Ronnie Matheny , who was elected
~~President~~ of the LIBERTY CHURCH OF MERIDIAN, MISSISSIPPI
on the 15th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

November 14, 1974

/s/ Walter M. Parker
Secretary

/s/ Ronnie Matheny, Chairman

~~President~~

REPORT OF ORGANIZATION

The TIMBERS II HOMEOWNERS ASSOCIATION which was incorporated
on the 1st day of October, 1974, was organized on the
18th day of October, 1974, at Jackson, Mississippi
in the County of Hinds by the election of
Jack H. Lucas, Charles D. Ellis and Ralph C. McDaniel
as Directors, and by the election of the following officers to serve for One
year, to-wit. Ralph C. McDaniel, President Jack H. Lucas, Vice President
Charles D. Ellis, Secretary-Treasurer

The postoffice address of the President is P. O. Box 54, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 54, Jackson, Mississippi 39205

I, Ralph C. McDaniel, who was elected
President of the TIMBERS II HOMEOWNERS ASSOCIATION
on the 18th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
November 14, 1974

/s/ Charles D. Ellis
Secretary

/s/ Ralph C. McDaniel,

President.

REPORT OF ORGANIZATION

The COMBINED COMMUNITY CHILD DEVELOPMENT SERVICES, INC. which was incorporated
on the 3rd day of July, 1973, was organized on the
16th day of July, 1973, at 7:30 P. M.
in the County of Oktibbeha by the election of Mrs. Gertha West, Chairman,
Mr. John Bankhead, Vice Chairman, Mr. John Gilbert, Secretary-Treasurer and Mrs. Mary Helen
Matthews, Incorporator
as Directors, and by the election of the following officers to serve for One
year, to-wit. Mrs. Gertha West, Chairman Mr. John Bankhead, Vice Chairman
Mr. John Gilbert, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 173, Starkville, Mississippi 39759
The postoffice address of the Secretary is 506 Chestnut Drive, Starkville, Mississippi 39759

I Mrs. Gertha West, who was elected
President of the COMBINED COMMUNITY CHILD DEVELOPMENT SERVICES, INC.
on the 16th day of July, 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John R. Gilbert, Jr. /s/ Gertha West, President.
Filed and Recorded Secretary
~~November 14, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOLOMON BROTHERS which was incorporated
 on the 5th day of December, 19 73 , was organized on the
 10th day of December, 19 73 , at Rt. 2, Box 100, Summit, Miss.
 in the County of Lincoln by the election of
 Lee Thomas, Robert Jones, Willie Peacock, Curtis Upkins, John Tobias, Jr.

as Directors, and by the election of the following officers to serve for One Year
 year , to-wit. Curtis Hayes, President Hollis Watkins, Secretary
 Curtis Upkins, Vice President

The postoffice address of the President is Rt. 2, Box 100, Summit, Mississippi
 The postoffice address of the Secretary is 280 Lexington, Jackson, Mississippi

I Curtis Hayes , who was elected
 President of the SOLOMON BROTHERS
 on the 10th day of December, 19 73 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Hollis Watkins Secretary /s/ Curtis Hayes, President.
 November 14, 1974

REPORT OF ORGANIZATION

The LEAF WATER ASSOCIATION, INC. which was incorporated
on the 7th day of November, 1974, was organized on the
12th day of November, 1974, at Leaf
in the County of Greene by the election of
D. W. Daughdrill, Ellis Holder, Ray McLeod, Theo Freeman and LeRoy McLeod

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. D. W. Daughdrill, President Ellis Holder, Vice President
Ray McLeod, Secretary-Treasurer

The postoffice address of the President is Leaf, Mississippi
The postoffice address of the Secretary is Leaf, Mississippi

I D. W. Daughdrill, who was elected
President of the LEAF WATER ASSOCIATION, INC.
on the 12th day of November, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray McLeod
Filed and Recorded Secretary
~~November 15, 1974~~

/s/ D. W. Daughdrill, President.

REPORT OF ORGANIZATION

The COLLIER HOUSING, INC. which was incorporated
on the 7th day of June, 19 74 , was organized on the
7th day of June, 19 74 , at Hollandale
in the County of Washington by the election of
J. Hampton Collier, Ava Collier Leavell, and John Allen Collier
as Directors, and by the election of the following officers to serve for One
year , to-wit. J. Hampton Collier, President John Allen Collier, Vice President
Ava Collier Leavell, Secretary-Treasurer

The postoffice address of the President is Hollandale, Mississippi 38748
The postoffice address of the Secretary is Leland, Mississippi 38756

J. Hampton Collier , who was elected
President of the COLLIER HOUSING, INC.
on the 7th day of June, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Ava Collier Leavell
Filed and Recorded Secretary
November 20, 1974

/s/ J. Hampton Collier, President.

REPORT OF ORGANIZATION

The HOLLINGSWORTH HOUSING, INC. which was incorporated
on the 31st day of May, 1974, was organized on the
6th day of June, 1974, at Hollandale
in the County of Washington by the election of
James T. Hollingsworth, Nancy H. Fountain and Thomas A. Hollingsworth.

as Directors, and by the election of the following officers to serve for One
year, to-wit: James T. Hollingsworth, President Nancy H. Fountain, Vice President
Thomas A. Hollingsworth, Secretary-Treasurer

The postoffice address of the President is Treadway Circle, Hollandale, Mississippi 38748
The postoffice address of the Secretary is Church Street, Hollandale, Mississippi 38748

I, James T. Hollingsworth, who was elected
President of the HOLLINGSWORTH HOUSING, INC.
on the 6th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Thomas A. Hollingsworth
Filed and Recorded Secretary
November 20, 1974
/s/ James T. Hollingsworth, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JMJ HOUSING, INC. which was incorporated
 on the 28th day of January, 19 74 , was organized on the
 25th day of February, 19 74 , at Hollandale
 in the County of Washington by the election of
 Mike W. McLaurin, Josie W. McLaurin and Joseph L. McLaurin

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Mike W. McLaurin, President . Josie W. McLaurin, Vice President
 Joseph L. McLaurin, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box M110, Hollandale, Mississippi 38748
 The postoffice address of the Secretary is 203 E. Avenue North, Hollandale, Mississippi 38748

I Mike W. McLaurin , who was elected
 President of the JMJ HOUSING, INC.
 on the 25th day of February, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Joseph L. McLaurin
 November 20, 1974 Secretary

/s/ Mike W. McLaurin President.

REPORT OF ORGANIZATION

The WILLETT HOUSING, INC. which was incorporated
on the 9th day of May, 1974, was organized on the
6th day of June, 1974, at Hollandale
in the County of Washington by the election of
George Stock, Jr., Sue W. Stock and Ben Walker, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: George Stock, Jr., President Ben Walker, Jr., Vice President
Sue W. Stock, Secretary-Treasurer

The postoffice address of the President is Treadway Circle, Hollandale, Mississippi 38748
The postoffice address of the Secretary is 619 E. Aven. No., Hollandale, Mississippi 38748

I George Stock, Jr., who was elected
President of the WILLETT HOUSING, INC.
on the 6th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 20, 1974

/s/ Sue W. Stock
Secretary

/s/ George Stock, Jr., President.

REPORT OF ORGANIZATION

The MID-SOUTH HOME HEALTH AND REHABILITATION AGENCY which was incorporated
on the 11th day of July, 19 74 , was organized on the
10th day of October, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of

J. T. Gilbert, J. Michael Higginbotham and Robert L. Mason

as Directors, and by the election of the following officers to serve for One (1)

year and thereafter to-wit.

President - J. T. Gilbert

Vice President - Robert L. Mason

until replaced

Secretary - M. Michael Higginbotham

The postoffice address of the President is 2424 South Stadium Drive, Jackson, Mississippi 39216

The postoffice address of the Secretary is 2424 South Stadium Drive, Jackson, Mississippi 39216

I J. T. Gilbert

, who was elected

President of the MID-SOUTH HOME HEALTH AND REHABILITATION AGENCY

on the 10th day of October,

19 74 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ J. Michael Higginbotham
Secretary

/s/ J. T. Gilbert,

President.

November 21, 1974

REPORT OF ORGANIZATION

The GULF COAST INNKEEPERS ASSOCIATION OF MISSISSIPPI, INC. which was incorporated
on the 25th day of October, 19 74 , was organized on the
5th day of November, 19 74 , at Gulfport, Mississippi
in the County of Harrison . by the election of Tom R. Russell, Edward J. Keels,
Jack L. Stanford, Joakim S. Doukas, Henry Rushing, Lewis E. Curtis, Jr., Douglass L. Fontaine,
John Bosch and C. C. Hamill
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Tom R. Russell First Vice President - John Bosch
2nd Vice President - Lewis E. Curtis, Jr. 3rd Vice President - Joakim Doukas
Secretary and Treasurer - C. C. Hamill
The postoffice address of the President is 131 Westview Drive, Biloxi, Mississippi
The postoffice address of the Secretary is West Beach Boulevard, Biloxi, Mississippi

I Tom R. Russell , who was elected
President of the GULF COAST INNKEEPERS ASSOCIATION OF MISSISSIPPI, INC.
on the 5th day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ C. C. Hamill
November 21, 1974 Secretary

/s/ Tom R. Russell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLEVELAND HUNTING CLUB which was incorporated
 on the 30th day of October, 19 74 , was organized on the
 4th day of November 19 74 , at Jackson
 in the County of Hinds by the election of

Tom W. Cleveland, Roy D. Powell and Wilson L. Graves

as Directors, and by the election of the following officers to serve for four
 years , to-wit. Tom W. Cleveland, President Wilson L. Graves, Vice President
 Roy D. Powell, Secretary-Treasurer

The postoffice address of the President is Lake Catherine Road, Jackson, Mississippi 39212
 The postoffice address of the Secretary is Rt. 5, ~~Box~~ 116 Scottdale, Jackson, Mississippi 39212

I Tom W. Cleveland , who was elected
 President of the CLEVELAND HUNTING CLUB
 on the 4th day of November, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Roy D. Powell
 Secretary
 November 25, 1974

/s/ T. W. Cleveland, President.

REPORT OF ORGANIZATION

The ELKS DOWNTOWN SOCIAL CLUB, INC. which was incorporated
on the 15th day of November, 19 74 , was organized on the
18th day of November, 19 74 , at Hattiesburg
in the County of Forrest by the election of
Stanton A. Hall, John Logan and Bruce Garner

as Directors, and by the election of the following officers to serve for 1974-1975
year , to-wit. W. O. Clark, President
John T. Tucker, Secretary-Treasurer

The postoffice address of the President is 402 8th Avenue, Hattiesburg, Mississippi
The postoffice address of the Secretary is 108 North 22nd Avenue, Hattiesburg, Mississippi

I W. O. Clark , who was elected
President of the ELKS DOWNTOWN SOCIAL CLUB, INC.
on the 18th day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John T. Tucker
November 25, 1974 Secretary

/s/ W. O. Clark President.

REPORT OF ORGANIZATION

The SILVER RUN LAKES PROPERTY OWNERS, INC. which was incorporated
on the 1st day of November, 1974, was organized on the
8th day of November, 1974, at Route 2, Perkinston, Miss.
in the County of Stone by the election of
P. G. Hickman, H. E. Rogers, and Fred Stone

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - C. G. Odom Vice President - Charles Owens, Jr.
Secretary - Joyce Rogers Treasurer - Ray Hughes

The postoffice address of the President is Miss. Gulf Coast Junior College, Perkinston, Ms. 39573
The postoffice address of the Secretary is Route 2, Box 84, Perkinston, Ms. 39577

I C. G. Odom, who was elected
President of the SILVER RUN LAKES PROPERTY OWNERS, INC.
on the 8th day of November, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joyce Rogers
November 25, 1974 Secretary

/s/ C. G. Odom President.

REPORT OF ORGANIZATION

The MISSISSIPPI COAST AMATEUR RADIO ASSOCIATION, INC. which was incorporated
on the 11th day of October, 1974, was organized on the
18 day of November, 1974, at Gulfport
in the County of Harrison by the election of Edward F. Livingston, Albert J.
Dubuission, Carol O. Anderson, Helen M. Dubuission, and James W. Searcy

as Directors, and by the election of the following officers to serve for One
year, to-wit. Edward F. Livingston, President Albert J. Dubuission, Vice President
Carol O. Anderson, Secretary Helen M. Dubuission, Treasurer James W. Searcy, Activities
Manager

The postoffice address of the President is 902 Latl, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 1805 Curcor Drive, Gulfport, Mississippi 39501

Edward F. Livingston, who was elected
President of the MISSISSIPPI COAST AMATEUR RADIO ASSOCIATION, INC.
on the 18th day of November, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carol O. Anderson Secretary /s/ Edward F. Livingston, President.
November 25, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **STUTTS CHILD CARE CENTER, INC.** which was incorporated
on the 10th day of October, 19 74 , was organized on the
25th day of November, 19 74 , at Highway 49 North
in the County of Hinds by the election of
Mrs. L. M. Clark, Mrs. Luvella Givens

as Directors, and by the election of the following officers to serve for Stutts Child Care Center, Inc.
year , to-wit. Mrs. L. M. Clark, President
Mrs. Luvella Givens, Secretary

The postoffice address of the President is Jackson, Mississippi
The postoffice address of the Secretary is Jackson, Mississippi

I Mrs. L. M. Clark , who was elected
President of the **STUTTS CHILD CARE CENTER, INC.**
on the 25th day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Luvella Givens /s/ Mrs. L. M. Clark, President.
November 26, 1974 Secretary

REPORT OF ORGANIZATION

The SAUCIER VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of July, 19 74 , was organized on the
22nd day of September, 19 74 , at Saucier
in the County of Harrison by the election of
LeRoy F. Tharp, Jack Bankston, George Alexander, James Barrett, William Pate

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - L. F. Tharp Vice President - Jack Bankston
Secretary-Treasurer - Lea Saucier

The postoffice address of the President is Route 1, Box 2, Saucier, Mississippi
The postoffice address of the Secretary is P. O. Box 60, Saucier, Mississippi

I Le Roy F. Tharp , who was elected
President of the SAUCIER VOLUNTEER FIRE DEPARTMENT, INC.
on the 22nd day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lea Saucier
December 2, 1974 Secretary

/s/ LeRoy F. Tharp, President.

REPORT OF ORGANIZATION

The ROTARY CLUB OF SHELBY, MISSISSIPPI which was incorporated
on the 28th day of October, 19 74 , was organized on the
1st day of November, 19 74 , at Shelby
in the County of Bolivar by the election of John W. (Jack) Smith, Sam Long,
W. S. Davis and Wayne Johnson, Oscar Wolfe, Joel A. Chapman, S. W. Davis, Jr., Lyle Dilworth,
and Charles Farmer
as Directors, and by the election of the following officers to serve for 1 to 3
year s , to-wit. John W. (Jack) Smith, President Sam Long, Vice President
W. S. Davis, Secretary Wayne Johnson, Treasurer

The postoffice address of the President is P. O. Box 22, Shelby, Mississippi 38774

The postoffice address of the Secretary is P. O. Box 67, Shelby, Mississippi 38774

I John W. (Jack) Smith , who was elected
President of the ROTARY CLUB OF SHELBY, MISSISSIPPI
on the 1st day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:
Filed and Recorded /s/ W. S. Davis /s/ John W. (Jack) Smith, President.
December 2, 1974 Secretary

REPORT OF ORGANIZATION

The NORTHWEST MISSISSIPPI FAIR ASSOCIATION, INC. which was incorporated
on the 25th day of November, 19 74 , was organized on the
26th day of November, 19 74 , at Sardis
in the County of Panola by the election of
Gerald D. Stewart, Otho M. Minga, and William E. Corr, Jr.

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Gerald D. Stewart Vice President - William E. Corr, Jr.
Secretary - Otho M. Minga

The postoffice address of the President is P. O. Box 280, Sardis, Mississippi 38666
The postoffice address of the Secretary is P. O. Box 335, Sardis, Mississippi 38666

I Gerald D. Stewart , who was elected
President of the NORTHWEST MISSISSIPPI FAIR ASSOCIATION, INC.
on the 26th day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ O. M. Minga Secretary /s/ Gerald D. Stewart, President.
~~December 2, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ARTIST'S GUILD, INC. which was incorporated
 on the 10th day of October, 19 74 , was organized on the
 5th day of November, 19 74 , at Jackson,
 in the County of Hinds by the election of

Russell Louis Marx, Nadine Jackson, Betty Smith, Georgia Kay Smith and Katherine Barnett

as Directors, and by the election of the following officers to serve for an initial term of two
 years , to-wit: President - Russell Louis Marx Vice President - Nadine Jackson

Secretary - Betty Smith Treasurer - Georgia Kay Smith and Chairman of Programs and

Shows - Katherine Barnett

The postoffice address of the President is 4089 North State Street, Jackson, Mississippi 39206

The postoffice address of the Secretary is 3427 Wheatley, Jackson, Mississippi 39212

I Russell Louis Marx , who was elected
 President of the MISSISSIPPI ARTIST'S GUILD, INC.
 on the 5th day of November, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Smith, Secretary /s/ Russell Louis Marx, President.
 Filed and Recorded

December 5, 1974

REPORT OF ORGANIZATION

The BIG BUCK HUNTING CLUB, INC. which was incorporated
on the 14th day of November, 19 74 , was organized on the
21st day of November, 19 74 , at Calhoun City
in the County of Calhoun by the election of
Dale Suber, Robert Earl Clanton and Charles Beasley

as Directors, and by the election of the following officers to serve for the
year 1974 , to-wit. Dale Suber, President Robert Earl Clanton, Vice President
Charles Beasley, Secretary

The postoffice address of the President is P. O. Box 427, Calhoun City, Mississippi 38916
The postoffice address of the Secretary is P. O. Box U, Calhoun City, Mississippi 38916

I Dale Suber , who was elected
President of the BIG BUCK HUNTING CLUB, INC.
on the 21st day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Beasley
Filed and Recorded Secretary

/s/ Dale Suber, President.

December 5, 1974

REPORT OF ORGANIZATION

The Itawamba County Association For Retarded Citizens and Citizens with Developmental Disabilities, Inc. which was incorporated
on the 9th day of July 1974, was organized on the
23rd day of July, 1974, at Fulton, Mississippi
in the County of Itawamba by the election of

Mrs. Opal Suggs, Mrs. Bettye Davis, Miss Janie Alexander, and Swany Pearson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Bettye Davis Vice President - Mogie Tate
Secretary - Janie Alexander Treasurer, - Corrine Morgan

The postoffice address of the President is Route 3, Fulton, Mississippi 38843

The postoffice address of the Secretary is Route 1, Fulton, Mississippi 38843

I Bettye Davis, who was elected
President of the Itawamba County Association For Retarded Citizens And Citizens with Developmental Disabilities, Inc.
on the 23rd day of July, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Janie Alexander
Secretary

/s/ Mrs. Bettye Davis, President.

~~December 5, 1974~~

REPORT OF ORGANIZATION

The WHITE OAK TOWNHOME OWNERS ASSOCIATION which was incorporated
on the 29th day of November, 19 74 , was organized on the
4th day of December, 19 74 , at Greenville
in the County of Washington by the election of

Michael L. Virden, Brent Johnson, and Mrs. Erma Sherman

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Michael L. Virden-President Brent Johnson-Secretary - Treasurer
Mrs. Erma Sherman, Vice President

The postoffice address of the President is 835 Main Street, Greenville, Mississippi
The postoffice address of the Secretary is 835 Main Street, Greenville, Mississippi

I, Michael L. Virden , who was elected
President of the WHITE OAK TOWNHOME OWNERS ASSOCIATION
on the 4th day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Mrs. Erma Sherman
Secretary

/s/ Michael L. Virden, President.

~~December 6, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FLOWOOD VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 4th day of October, 19 74 , was organized on the
 10th day of October, 19 74 , at Flowood
 in the County of Rankin by the election of
 E. C. Dewitt, B. G. Moore and Billy Williams

as Directors, and by the election of the following officers to serve for One
 year , to-wit. E. C. Dewitt, President B. G. Moore, Vice President
 Billy Williams, Secretary-Treasurer

The postoffice address of the President is 1144 Flowood Drive, Flowood, Mississippi 39208
 The postoffice address of the Secretary is 1144 Flowood Drive, Flowood, Mississippi 39208

I E. C. Dewitt , who was elected
 President of the FLOWOOD VOLUNTEER FIRE DEPARTMENT, INC.
 on the 10th day of October, 19 74 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Billy Williams
 December 6, 1974 Secretary

/s/ E. C. Dewitt, President.

REPORT OF ORGANIZATION

The JUNIOR ACHIEVEMENT OF METRO MERIDIAN, INCORPORATED which was incorporated
on the 30th day of October, 1974, was organized on the
19th day of November, 1974, at Meridian, MS
in the County of Lauderdale by the election of Bill Guthrie, Rudy Miller,
Jim McMullough, Bob McRae, Bob Pierce, Alvin Fielder, John Mathews, Ed Edwards, Charles Young,
and Jim Powell
as Directors, and by the election of the following officers to serve for Until June, 1975
year, to-wit. Bill Guthrie, President; Charles Young, Vice President
Jim Powell, Secretary-Treasurer

The postoffice address of the President is 2224-38th Street, Meridian, Mississippi
The postoffice address of the Secretary is 1400 Ridgeview Circle, Meridian, Mississippi

I William J. Guthrie, who was elected
President of the Board of Directors of Junior Achievement of Metro Meridian, Incorporated
on the 19th day of November, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James G. Powell
December 10, 1974 Secretary

/s/ W. J. Guthrie President.

REPORT OF ORGANIZATION

The SOUTH DELTA COUNCIL ON AGING, INC. which was incorporated
on the 24th day of October, 1974, was organized on the
28th day of October, 1974, at Greenville, MS
in the County of Washington by the election of Paul C. Love, F. H. Nance,
Sylvester Ingram, W. L. Griffin, John Pippin

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Paul C. Love, President, W. L. Jackson, Jr., Vice President,
W. E. Holcomb, Jr., Secretary

The postoffice address of the President is P. O. Drawer C, Glen Allan, Mississippi 38744
The postoffice address of the Secretary is Route 1, Rolling Fork, Mississippi 39159

I Paul C. Love, who was elected
President of the South Delta Council on Aging, Inc.
on the 28th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. E. Holcomb, Jr.
Filed and Recorded Secretary

/s/ Paul C. Love President.

December 10, 1974

REPORT OF ORGANIZATION

The THOMASTOWN VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 26th day of November, 1974, was organized on the
in the 2nd day of December, 1974, at Thomastown
County of Leake by the election of Bill Lacey, Keith Adams,
Sam Swearngen, III, James Arnold and Carl Jenkins

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Gilbert Dickens, President
Mike Arnold, Secretary

The postoffice address of the President is General Delivery, Thomastown, Mississippi
The postoffice address of the Secretary is General Delivery, Thomastown, Mississippi

I Gilbert Dickens, who was elected
President of the Thomastown Volunteer Fire Department
on the 2nd day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Arnold
Filed and Recorded Secretary
December 10, 1974

/s/ Gilbert Dickens President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEAKE COUNTY LITTLE THEATER, INC. which was incorporated
 on the 14th day of November, 1974, was organized on the
 18th day of November, 1974, at Carthage, Mississippi
 in the County of Leake by the election of Rudolph Hollingsworth,

Lamar Wilkerson, Carolyn Allen and Herman Johnston

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Rudolph Hollingsworth, President; Lamar Wilkerson, Vice President;
 Carolyn Allen, Secretary; Herman Johnston, Treasurer

The postoffice address of the President is Rt. #5, Carthage, Mississippi
 The postoffice address of the Secretary is East Franklin Street, Carthage, Mississippi

I Rudolph Hollingsworth, who was elected
 President of the Leake County Little Theater, Inc.
 on the 18th day of November, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Allen
 Filed and Recorded Secretary
 December 10, 1974

/s/ Rudolph Hollingsworth President.

REPORT OF ORGANIZATION

The HUMPHREYS COUNTY CATFISH CAPITAL OF THE WORLD, INC. which was incorporated
on the 20th day of November, 1974, was organized on the
10th day of December, 1974, at Belzoni, Mississippi
in the County of Humphreys by the election of

Tommy B. Taylor, T. R. Berryhill, Carol Dupuy, Edwin Sory, Leroy Reed, Paul Townsend, Jr.
and Herb Guthrie
as Directors, and by the election of the following officers to serve for One
year 1974-75, to-wit. President - Tommy B. Taylor Vice President - T. R. Berryhill
Secretary-Treasurer - Carol Dupuy

The postoffice address of the President is P. O. Box 239, Belzoni, Mississippi 39038

The postoffice address of the Secretary is P. O. Box 336, Belzoni, Mississippi 39038

I Tommy B. Taylor, who was elected
President of the HUMPHREYS COUNTY CATFISH CAPITAL OF THE WORLD, INC.
on the 10 day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Carol Dupuy
Filed and Recorded Secretary
December 13, 1974
/s/ Tommy B. Taylor, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF SCHOOL ADMINISTRATORS, INC. which was incorporated
on the 30 day of October, 19 74 , was organized on the
19 day of November, 19 74 , at Meridian,
in the County of Lauderdale by the election of Dorothy Tennyson, Norbert A. Quave,
Henry Sheppard, Dr. Clyde Muse, Dr. J. T. Hall and Dave Dunaway

as Directors, and by the election of the following officers to serve for One
year , to-wit. Dr. Tom Dulin, President Johnny Alderman, Vice President
Robert A. Barrett, Secretary

The postoffice address of the President is Winona, Mississippi
The postoffice address of the Secretary is Greenville, Mississippi

I Dr. Tom Dulin , who was elected
President of the MISSISSIPPI ASSOCIATION OF SCHOOL ADMINISTRATORS, INC.
on the 19 day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert A. Barrett /s/ Dr. Tom Dulin President.
Secretary
~~December 16, 1974~~

REPORT OF ORGANIZATION

The CALEDONIA AREA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 20 day of November, 19 74 , was organized on the
10th day of December, 19 74 , at Caledonia, Mississippi
in the County of Lowndes by the election of

Zack Westbrook, Rt. 1 Caledonia; John F. Dodson, Rt. 2, Caledonia; James B. Egger, Rt. 1, Caledonia
and Joseph C. Henderson, Rt. 2, Caledonia
as Directors, and by the election of the following officers to serve for One
year Term , to-wit. . W. B. Clardy, President M. L. Killebrew, Vice President
Thomas E. Wiggins, Secretary-Treasurer

The postoffice address of the President is Route 1, Caledonia, Mississippi 39740
The postoffice address of the Secretary is Route 1, Caledonia, Mississippi 39740

I W. B. Clardy , who was elected
President of the CALEDONIA AREA VOLUNTEER FIRE DEPARTMENT
on the 10th day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom E. Wiggins,
Filed and Recorded Secretary

/s/ W. B. Clardy, President.

~~December 16, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DAVID WATSON EVANGELISTIC ASSOCIATION which was incorporated
 on the 26th day of November, 1974, was organized on the
 9th day of December, 1974, at Jackson, Mississippi
 in the County of Hinds by the election of
 Wayne Hughes, Phil Dear, W. Blake Parker, Paul Greer, John S. McIntyre, Robert G. Gillespie, Jr.,
 and Pal R. Jones
 as Directors, and by the election of the following officers to serve for coming year (1975)
 year , to-wit. David Watson, President Roland Bruce, Vice President
 Jean Hallman, Secretary Richard Spong, Treasurer

The postoffice address of the President is P. O. Box 3643, Jackson, Mississippi 39207

The postoffice address of the Secretary is same as above

I David Watson , who was elected
 President of the DAVID WATSON EVANGELISTIC ASSOCIATION
 on the 9th day of December, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Jean Hallman
 December 16, 1974 Secretary

/s/ David Watson, President.

REPORT OF ORGANIZATION

The STAR CIVIC IMPROVEMENT LEAGUE which was incorporated
on the 15th day of October, 1974, was organized on the
15th day of October, 1974, at Star, Mississippi
in the County of Rankin by the election of Mrs. Maurine Harper,
Mrs. Kathleen Clark, Mrs. Libby Christie, Mrs. Becky Adams, Jan Loflin, W. B. Hilton

as Directors, and by the election of the following officers to serve for One
year 1974, to-wit. President - Mrs. Maurine Harper Vice President - Mrs. Kathleen Clark
Secretary-Treasurer - Mrs. Libby Christie

The postoffice address of the President is Rt. 2, Box 227, Florence, Mississippi 39073
The postoffice address of the Secretary is P. O. Box 182, Star, Mississippi 39167

I Maurine Harper, who was elected
President of the STAR CIVIC IMPROVEMENT LEAGUE
on the 15th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 16, 1974

/s/ Libby Christie
Secretary

/s/ Mrs. Maurine Harper, President.

REPORT OF ORGANIZATION

The GREATER MISSISSIPPI AREA CHAPTER - NATIONAL HEMOPHILIA FOUNDATION was incorporated on the 18th day of October, 19 74 , was organized on the 15th day of December, 19 74 , at The First Floor Auditorium of the in the County of Hinds by the election of L. E. Keiffer, John Williams, Mrs. Mae Flint, Mrs. Georgia Nick, Mr. N. E. Reno, Otis Cameron, and Herman Richardson, Jr.

Trustees
as ~~Directors~~, and by the election of the following officers to serve for One (1) year 7/74 - 6/75 , to-wit. Emmett, Berry, Jr., President Warren Ferguson, Vice President Mrs. Mary Fikes, Secretary Mrs. N. E. Reno, Treasurer James Vernon Poss, Chaplain

Mrs. Sandi Munden - Sergeant-at-Arms and Parliamentarian
The postoffice address of the President is Route 4, Box 245-V, Vicksburg, Mississippi 39810
The postoffice address of the Secretary is 215 Pine Acres Subdivision, Forest, Mississippi 39074

I Emmett A. Berry, Jr., who was elected President of the THE GREATER MISSISSIPPI AREA CHAPTER - NATIONAL HEMOPHILIA FOUNDATION on the 15th day of December, 19 74 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Mrs. Mary Fikes
Secretary
Filed and Recorded
December 17, 1974

/s/ Emmett Berry, Jr. President.

REPORT OF ORGANIZATION

The CALHOUN COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 10th day of December, 1974, was organized on the
14th day of December, 1974, at Pittsboro, Mississippi
in the County of Calhoun by the election of
Hugh E. Mitchell, Dewitt Spencer, June Murphree and Mrs. Clara Davis

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. Claude W. Johnson, President Mrs. Tressie Hollis Powell, Vice President
Mrs. Cora Mae Cole, Secretary Hugh E. Mitchell, Treasurer

The postoffice address of the President is 13 West Taylor Street, Calhoun City, Mississippi
The postoffice address of the Secretary is 20 South Monroe Street, Calhoun City, Mississippi

I Claude W. Johnson, who was elected
President of the CALHOUN COUNTY HISTORICAL SOCIETY, INC.
on the 14th day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Cora Mae Cole
Secretary

/s/ Claude W. Johnson,

President.

~~December 14, 1974~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WASHINGTON COUNTY COUNCIL ON AGING, INC. which was incorporated
 on the 28th day of October, 1974, was organized on the
 16th day of December, 1974, at Greenville
 in the County of Washington by the election of Constant W. Watson, Mrs. Charles Burton,
 Carolyn Morris, Ezzie Smith, Arthur B. Peyton, Vance Nimrod, Gilbert McVaugh, Peggy Carter, Virginia Lytle,
 Robert Carraway, Bernice Bell, Leyser Holmes, Victor McTeer, Birta Jones, Kaye Ventura
 as Directors, and by the election of the following officers to serve for XX until April 1
 year 1975, to-wit: President - T. W. Bethea Vice President - Kenneth R. Tolliver
 Secretary - Treasurer - Sylvia G. Jackson

The postoffice address of the President is 212 South Washington Avenue, Greenville, Mississippi 38701

The postoffice address of the Secretary is 315 North Orange Street, Greenville, Mississippi 38701

I T. W. Bethea, who was elected
 President of the WASHINGTON COUNTY COUNCIL ON AGING, INC.
 on the 16th day of December, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia G. Jackson

/s/ T. W. Bethea, President.

Filed and Recorded Secretary

December 19, 1974

REPORT OF ORGANIZATION

The GOSPEL HOLINESS TABERNACLE, INC. which was incorporated
on the 12th day of December, 19 74 , was organized on the
19th day of December, 1974 , at 215 South State Street, Jackson, Miss.
in the County of Hinds by the election of Floyd W. Russum,
Norma Jean McDonald, and Ruby L. Russum

as Directors, and by the election of the following officers to serve for a two
year period , to-wit. President - Floyd W. Russum Vice President - Norma Jean McDonald
Secretary-Treasurer - Ruby L. Russum

The postoffice address of the President is Route 7, Box 274, Jackson, Mississippi 39209
The postoffice address of the Secretary is Route 7, Box 274, Jackson, Mississippi 39209

I Floyd W. Russum , who was elected
President of the GOSPEL HOLINESS TABERNACLE, INC.
on the 19th day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby L. Russum
Filed and Recorded Secretary
December 20, 1974

/s/ Floyd W. Russum President.

REPORT OF ORGANIZATION

The MISSISSIPPI CAMPGROUND OWNERS ASSOCIATION which was incorporated
on the 11th day of July, 19 74 , was organized on the
25th day of September, 19 74 , at Jackson, Mississippi
in the County of Hinds by the election of
J. W. Howie, Robert Johnson, and Dan C. Hall

as Directors, and by the election of the following officers to serve for 1 (one)
year , to-wit. J. W. Howie, President Robert Johnson, Vice President
Dan C. Hall, Secretary-Treasurer

The postoffice address of the President is 1100 Cowan Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is P. O. Box 530, Jackson, Mississippi 39205

I J. W. Howie , who was elected
President of the MISSISSIPPI CAMPGROUND OWNERS ASSOCIATION
on the 25th day of September, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan C. Hall
Filed and Recorded Secretary
December 26, 1974
/s/ J. W. Howie President.

REPORT OF ORGANIZATION

The RIVERSIDE BAPTIST ASSOCIATION which was incorporated
on the 11th day of November, 19 74 , was organized on the
12th day of November, 19 74 , at Lyon, Mississippi
in the County of Coahoma by the election of

See Attached List

The Executive Committee
as ~~Directors~~ and by the election of the following officers to serve for 1974-1975
year , to-wit: Rev. Jimmy Walker, Moderator Mr. Jack Wilkes, Vice Moderator
Mrs. Ben Crawford, Clerk

Moderator
The postoffice address of the ~~President~~ is 1320 Buena Vista, Clarksdale, Mississippi
The postoffice address of the ~~Secretary~~ Clerk is 610 Pecan, Clarksdale, Mississippi

Moderator Jimmy Walker , who was elected
~~President~~ of the RIVERSIDE BAPTIST ASSOCIATION
on the 12th day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Juanita D. Crawford, Clerk
Filed and Recorded ~~Secretary~~
~~December 26, 1974~~

Jimmy Walker, Moderator

~~President~~

Riverside Baptist Association Constitution - Article VII, Section 2

"The Executive Committee shall consist of the officers of the Association, the Associational Missionary, the pastors of the cooperating churches, and one member from each church."

Rev. Otis Goodbread

Rev. John Conn

Rev. Lucius Marion

Rev. Frank Coker

Rev. David Norris

Rev. Ben Toole

Rev. Frank Winfield

Rev. Richard Smith

Rev. Jesse Pruitt

Rev. Paul Harwood

Rev. Glenn Sullivan

Rev. Pat Nowell

Rev. Terry Garvin

Rev. Jimmy Walker

Mr. Jack Wilkes

Mrs. Ben Crawford

Rev. Danny Lee Prater

Mr. Tom Barron

Mr. Malcolm Ashcraft

Mr. R.L. Perryman

Mr. Jessie Griffin

Mr. Charles Shelton

Mr. Ray Meredith

Mr. Bill Earnhart

Mr. Floyd Swindoll

Mr. John Gilbert

Mr. J.R. Eubank

Mr. Thomas Painter

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **PLANTERSVILLE JAYCEES, INC.** which was incorporated
 on the 21st day of November, 19 74, was organized on the
 25th day of November, 19 74, at Plantersville
 in the County of Lee by the election of Fred Funderburg, Jr., Troy Beck,
 Roy Clark, Paul Carnathan, Jr., Billy Holland, Ronald Loveday, Phillip Williams, Terry Peters and
 Charles Killebrew
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Fred Funderburg, Jr., President Paul Carnathan, Jr., Vice President
 Billy Holland, Vice President, Ronald Loveday, Vice President
 Troy Beck, Secretary Roy Clark, Treasurer
 The postoffice address of the President is P. O. Box 12, Plantersville, Mississippi 38862
 The postoffice address of the Secretary is P. O. Box 684, Plantersville, Mississippi 38862

I Fred Funderburg, Jr., who was elected
 President of the **PLANTERSVILLE JAYCEES, INC.**
 on the 25th day of November, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Troy Beck
 Secretary

/s/ Fred Funderburg, Jr. President.

December 27, 1974

REPORT OF ORGANIZATION

The HONDURAS BAPTIST DENTAL MISSION, INC. which was incorporated
on the 10th day of October, 1974, was organized on the
16th day of October, 1974, at Laurel
in the County of Jones by the election of Robert H. Holifield, D. D. S.,
Reverend Jim Keith, Reverend Albert Jones Earl P. Elkins, and Woodrow W. Barham, Jr.

as Directors, and by the election of the following officers to serve for
yearly terms, to-wit. President - Robert H. Holifield, D. D. S., Vice Presidents - Rev. Jim Keith and
Earl P. Elkins, Secretary - Woodrow W. Barham, Jr.

Treasurer - Rev. Albert Jones

The postoffice address of the President is 1215 Jefferson, Laurel, Mississippi 39440

The postoffice address of the Secretary is P. O. Box 1677, Laurel, Mississippi 39440

I Robert H. Holifield, D. D. S., who was elected
President of the HONDURAS BAPTIST DENTAL MISSION, INC.
on the 16th day of October, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Woodrow W. Barham, Jr.
December 27, 1974 Secretary

/s/ Robert H. Holifield, D. D. S. President.

REPORT OF ORGANIZATION

The PINE BELT DEVELOPMENT ASSOCIATION, INC. which was incorporated
on the 6 day of November, 19 74 , was organized on the
17 day of December, 19 74 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Mr. Sidney James, Mr. Charles Smith,
Mr. Joseph Hudson, Mr. Frankie Benton, Mr. Richard Burger, Jr. J..R. Todd, Mr. S. L. Richmond,
Mr. Edward L. Cole, Mr. George Curry
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Mr. Edward L. Cole Vice President - Dr. S. L. Richmond
Treasurer - Dr. Charles Smith Secretary - Mr. William B. Lorch

The postoffice address of the President is 500-D Katie Avenue, Hattiesburg, Mississippi

The postoffice address of the Secretary is 500-D Katie Avenue, Hattiesburg, Mississippi

I Edward L. Cole , who was elected
President of the PINE BELT DEVELOPMENT ASSOCIATION, INC.
on the 17 day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William B. Lorch
December 27, 1974 Secretary

/s/ Edward L. Cole

President.

REPORT OF ORGANIZATION

The CHINESE AMERICAN CHRISTIAN ASSOCIATION which was incorporated
on the 15th day of November 19 74 , was organized on the
20th day of December, 19 74 , at Clarksdale, Mississippi
in the County of Coahoma by the election of Kam Po Chow,
Sammy Chow, L. Y. Pang, Sally C. Chow, and L. K. Pang

as Directors, and by the election of the following officers to serve for One
year , to-wit. L. K. Pang, President L. Y. Pang, Vice President
Sally C. Chow, Secretary-Treasurer

The postoffice address of the President is 401 Madison, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 222 Florence, Clarksdale, Mississippi 38614

I L. K. Pang , who was elected
President of the CHINESE AMERICAN CHRISTIAN ASSOCIATION
on the 20th day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sally C. Chow
December 27, 1974 Secretary

/s/ L. K. Pang President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **MAGEE JAYCEES, INC.** which was incorporated
 on the 20th day of November, 1974, was organized on the
 26th day of November, 1974, at Magee
 in the County of Simpson by the election of
 Don Harris, Mitch Ratcliff, David Tedford, Randolph Melichar and Al Gordy
 as Directors, and by the election of the following officers to serve for
 year 1974, to-wit. Al Gordy, President James May, Secretary
 Jeff Boone, Treasurer

The postoffice address of the President is P. O. Box 656, Magee, Mississippi
 The postoffice address of the Secretary is Rt. 4, Mendenhall, Mississippi

I, Al Gordy, who was elected
 President of the **MAGEE JAYCEES, INC.**
 on the 26th day of November, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
 Filed and Recorded /s/ James R. May
 Secretary

/s/ Allen C. Gordy, President.

December 30, 1974

REPORT OF ORGANIZATION

The OXFORD-LAFAYETTE BASS AND CONSERVATION CLUB, INC. which was incorporated
on the 29th day of October, 19 74 , was organized on the
7th day of November, 19 74 , at Oxford
in the County of Lafayette by the election of
Don Smith, Richard Kisner and Edwin H. Roberts, Jr.

as Directors, and by the election of the following officers to serve for One (1) Year
year , to-wit. Robert Bateman, President
Charles Mitchell, Secretary

The postoffice address of the President is P. O. ^Box 787, Oxford, Mississippi 38655
The postoffice address of the Secretary is P. O. Box 787, Oxford, Mississippi 38655

I Robert Bateman , who was elected
President of the OXFORD-LAFAYETTE BASS AND CONSERVATION CLUB, INC.
on the 7th day of November, 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Mitchell /s/ Robert Bateman, President.
Secretary
January 2, 1975

REPORT OF ORGANIZATION

The MISSISSIPPI HEART INSTITUTE which was incorporated
on the 31st day of October, 19 74 , was organized on the
1st day of November, 19 74 , at Jackson
in the County of Hinds by the election of

Quinton H. Dickerson, Henry B. Tyler, James L. Crosthwait and William Arthur James

as Directors, and by the election of the following officers to serve ~~for~~ until the next annual meeting in January, 1975
year , to-wit. Quinton H. Dickerson, President Henry B. Tyler, Vice President
James L. Crosthwait, Secretary William Arthur Jones, Treasurer

The postoffice address of the President is 515 St. Dominic Medical Offices, Jackson, Mississippi
The postoffice address of the Secretary is 515 St. Dominic Medical Offices, Jackson, Mississippi

I Quinton H. Dickerson , who was elected
President of the MISSISSIPPI HEART INSTITUTE
on the 1st day of November, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James L. Crosthwait Secretary
January 3, 1975 /s/ Quinton H. Dickerson, President.

REPORT OF ORGANIZATION

The HOLMES JUNIOR COLLEGE DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 26th day of August, 1974, was organized on the
27th day of August, 1974, at Goodman, Mississippi
in the County of Holmes by the election of Maxie Bruce, Dale McBride,
Henry B. McClellan, Jr., Marion Ousley, Billy J. Gilmore, W. R. Ellis, III, John Downer, Prentiss Irving,
Frank B. Branch, W. R. Applewhite, David K. Gullledge
as Directors, and by the election of the following officers to serve for One
year 1974-1975, to-wit. Maxie Bruce, President Dale McBride, Vice President
Henry B. McClellan, Jr., Secretary-Treasurer

The postoffice address of the President is Mendenhall, Mississippi
The postoffice address of the Secretary is Goodman, Mississippi

I, Maxie Bruce, who was elected
President of the HOLMES JUNIOR COLLEGE DEVELOPMENT FOUNDATION, INC.
on the 27th day of August, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Henry B. McClellan, Jr.
Secretary
January 3, 1975

/s/ Maxie Bruce, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GERMAN SHEPHERD DOG CLUB OF MISSISSIPPI, INC. which was incorporated
on the 17th day of JULY A.D. 1974, was organized on the
17th day of JULY, A.D. 1974, at Jackson
in the County of Hinds by the election of Elizabeth Ann Tidmore,
Frank McCann, Linda Rice and Phoebe Hellem

as Directors, and by the election of the following officers to serve for one
year, to-wit. Elizabeth Ann Tidmore, President; Frank McCann, Vice-President;
and Linda Rice, Secretary

The postoffice address of the President is P.O. Box 8952, Jackson, Mississippi.
The postoffice address of the Secretary is Route #1, Box 399, Madison, Mississippi

I, Elizabeth Ann Tidmore, who was elected
President of the GERMAN SHEPARD DOG CLUB OF MISSISSIPPI, INC.
on the 17th day of July, A.D. 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Linda Y. Rice
January 6, 1975 Secretary

/s/ Elizabeth Ann Tidmore President.

REPORT OF ORGANIZATION

The CHRISTIAN ECONOMIC CORPORATION, INC. which was incorporated
on the 10th day of December 19 74 , was organized on the
12th day of December 19 74 , at Cary, Mississippi
in the County of Sharkey by the election of Charles Rycenga,
Harry Vermeer, Herbert Van Denend, and Peter Boelens
as Directors, and by the election of the following officers to serve for
year , to-wit. Until Replaced

The postoffice address of the President is 213 Redbud Drive, Vicksburg, Mississippi.
The postoffice address of the Secretary is 213 Redbud Drive, Vicksburg, Mississippi.

I Peter Boelens , who was elected
President of the CHRISTIAN ECONOMIC CORPORATION, INC.
on the 12th day of December 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eleanor Boelens
January 6, 1975. Secretary

/s/ Peter Boelens President.

REPORT OF ORGANIZATION

The VALLEY VIEW COMMUNITY CENTER, INC. which was incorporated
on the 3rd day of October 1974, was organized on the
2nd day of December 1974, at Canton, Mississippi
in the County of Madison by the election of J. L. McCullough,
J. L. Bacon, Clifton Goodloe, E. B. Perry, and Bertha Harper

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. J. L. McCullough-President, Clifton Goodloe-Vice-President,
J. L. Bacon-Treasurer, and Bertha Harper-Secretary

The postoffice address of the President is Route 1, Box 203, Canton, Mississippi 39046

The postoffice address of the Secretary is Route 1, Box 203, Canton, Mississippi 39046

I, J. L. McCullough, who was elected
President of the VALLEY VIEW COMMUNITY CENTER, INC.
on the 2nd day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bertha L. Harper
January 6, 1975. Secretary

/s/ J. L. McCullough President.

REPORT OF ORGANIZATION

The LEXINGTON BUSINESS DEVELOPMENT SERVICES, INC. which was incorporated
on the 5th day of November 19 74, was organized on the
3rd day of January, 19 75, at 317 Yazoo Street
in the County of Holmes by the election of Edward Blackmon, Charles Allen,
Dorothy Brock, Jim Moorehead, Wilbert Griffin, Daniel Davis, Solomn Gort, Charlie Ellis and
Tommy Louis Willis.
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Edward Blackmon-President, Dorothy Brock-Secretary/Treasurer

The postoffice address of the President is 232 West Peace Street, Canton, Mississippi 39046.
The postoffice address of the Secretary is 208 Pellican Street, Greenwood, Mississippi.

I Edward Blackmon, who was elected
President of the LEXINGTON BUSINESS DEVELOPMENT SERVICES, INC.
on the 3rd day of January 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Sealed)

ATTEST:
Filed and recorded /s/ Dorothy Brock
January 6, 1975. Secretary

/s/ Edward Blackmon President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EAST COLUMBUS FREE WILL BAPTIST CHURCH OF COLUMBUS, MISS. which was incorporated
 on the 23th day of September 1974, was organized on the
 17th day of November 1974, at Columbus, Mississippi
 in the County of Lowndes by the election of Albert L. Hamm-Pastor,
 Jimmy E. Harrell-Deacon

as Directors, and by the election of the following officers to serve for (1)
 year 1974-75, to-wit. Johnnie Mae Newman-Clerk; Coleman Robertson-Treasurer; Paul Furr-
 Sunday School Superintendent; Jimmy Harrell-C.T.S. Director

The postoffice address of the Pastor is Route 2, Box 48-1A Columbus, Mississippi
 The postoffice address of the Secretary is Route 8, Box 379 Columbus, Mississippi

I Albert L. Hamm, who was elected
 President of the EAST COLUMBUS FREE WILL BAPTIST CHURCH OF COLUMBUS, MISS.
 on the 17th day of November 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Johnnie Mae Newman
 January 7, 1975 Secretary

/s/ Albert L. Hamm President.

REPORT OF ORGANIZATION

The SAVE THE BAY, INC.
on the 23rd day of December
29th day of December
in the County of Harrison
Kennedy, and Ann M. Riess

which was incorporated
1974, was organized on the
1974, at Biloxi, Mississippi
by the election of George F. Riess, Basil T.

as Directors, and by the election of the following officers to serve for two
year, to-wit. George F. Riess, President; Basil T. Kennedy, Vice-President;
Ann M. Riess, Secretary; Basil T. Kennedy, Treasurer.

The postoffice address of the President is 225 Leonhard, Bay St Louis, Mississippi.
The postoffice address of the Secretary is 225 Leonhard, Bay St. Louis, Mississippi.

I George F. Riess, who was elected
President of the SAVE THE BAY, INC.
on the 29th day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ann M. Riess
Secretary
January 10, 1975.

/s/ George F. Riess President.

REPORT OF ORGANIZATION

The UNIVERSITY ESTATES HOMEOWNERS ASSOCIATION
on the 14th day of November 1974, which was incorporated
on the 2nd day of December 1974, was organized on the
in the County of Oktibbeha by the election of Richard Gueldner, James Mahoney
Henry N. Pitre, William McMahan and Ann P. Andrews

as Directors, and by the election of the following officers to serve for one
year, to-wit. Richard Gueldner, President; Ann P. Andrews, Secretary-Treasurer

The postoffice address of the President is P.O. Drawer BP, Mississippi State, Miss. 39762
The postoffice address of the Secretary is Bx 5267, Mississippi State, Mississippi 39762

I Richard Gueldner, who was elected
President of the UNIVERSITY ESTATES HOMEOWNERS ASSOCIATION
on the 2nd day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded/s/ Ann P. Andrews
January 10, 1975. Secretary

/s/ Richard Gueldner President.

REPORT OF ORGANIZATION

The MOSS POINT GENERAL HOSPITAL, INC. which was incorporated
on the 8th day of May 19 74 , was organized on the
10th day of May 19 74 , at Moss Point
in the County of Jackson by the election of Robert T. Mills, Edwin
E. Wells, J.D. Westfaul and A.G. Wood

as Directors, and by the election of the following officers to serve for
year 74-75 , to-wit. Robert T. Mills, President; Everette E. Wells, Vice-President
J.D. Westfaul, Secretary; A.G. Wood, Treasurer.

The postoffice address of the President is 2162 Briarwood Drive, Moss Point, Ms. 39563
The postoffice address of the Secretary is 2193 Briarwood Drive, Moss Point, Ms. 38563

I Robert T. Mills , who was elected
President of the MOSS POINT GENERAL HOSPITAL, INC.
on the 10th day of May 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ J.W. Westfaul
Secretary
January 13, 1975

/s/ Robert T. Mills President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RAYMOND JAYCEES, INC. which was incorporated
 on the 5th day of November 1974, was organized on the
 5th day of November 1974, at Raymond, Miss.
 in the County of Hinds by the election of Roger Jones, Ira Duke,
 and Lance Kneeland.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Charles M. Hill, President; H.R. Kilby, Jr.; Treasurer; Fred Lucas,
 Secretary

The postoffice address of the President is P.O. Box 391, Raymond, Mississippi
 The postoffice address of the Secretary is 110 Prassel St., Raymond, Mississippi.

I Charles M. Hill, who was elected
 President of the RAYMOND JAYCEES, INC.
 on the 5th day of November 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Fred Lucas
 January 14, 1975. Secretary

/s/ Charles M. Hill President.

REPORT OF ORGANIZATION

The ST. JOHN SPIRITUAL TEMPLE INC. "THE HOLY CITY" "FOR THE HEBREW NATION" which was incorporated on the 6th day of November 1973, was organized on the 6th day of November 1973, at Jackson, Mississippi in the County of Hinds by the election of Bishop J. E. V. Johnson, Mother J. E. V. Johnson and Mother Minnie Mary Moore.

as Directors, and by the election of the following officers to serve for year life, to-wit. Bishop J. E. V. Johnson, the Bishop, Mother J. E. V. Johnson, State Mother Mother Minnie Mary Moore, Superior Mother.

The postoffice address of the President is 625 Hughes Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 625 Hughes Street, Jackson, Mississippi 39203

I Bishop J. E. V. Johnson, who was elected President of the ST. JOHN SPIRITUAL TEMPLE, INC. "THE HOLY CITY" "FOR THE HEBREW NATION" on the 6th day of November 1973, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 14, 1975.

/s/ State Mother J. E. V. Johnson
Secretary

/s/ Bishop J. E. V. Johnson

President.

REPORT OF ORGANIZATION

The THE HARRIS READING INSTITUTE, INC. which was incorporated
on the 14th day of November 1974, was organized on the
13th day of January 1975, at Jackson, Mississippi
in the County of Hinds by the election of Dorothy Harris Barlow, Kay
H. Patterson, and William N. Patterson, Marie Maxwell and Thomas E. Bozeman.

as Directors, and by the election of the following officers to serve for two
year, to-wit. Dorothy Harris Barlow, President, Kay H. Patterson, Treasurer; William
N. Patterson, Secretary

The postoffice address of the President is 605 North State Street, Jackson, Mississippi.
The postoffice address of the Secretary is 5030 North State Street, Jackson, Mississippi.

I Dorothy Harris Barlow, who was elected
President of the HARRIS READING INSTITUTE, INC.
on the 13th day of January 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. N. Patterson /s/ Dorothy Harris Barlow President.
Filed and Recorded Secretary
January 15, 1975.

REPORT OF ORGANIZATION

The THE CELTICS MOTORCYCLE CLUB, INC. which was incorporated
on the 6th day of January 1975, was organized on the
12th day of January 1975, at Jackson, Mississippi
in the County of Hinds by the election of Wallace J. Sherwood, Jr.;
David J. Zeleznik; Neil Woodworth and Geary Darnell

as Directors, and by the election of the following officers to serve for (1) President, Fred W. Moore; Road Captain
year , to-wit. Don E. Siegal; Secretary-Treasurer, Frank C. Burtm Jr.; Chaplain, L. Neil
Woodworth; Editor Wallace J. Sherwood, Jr.

The postoffice address of the President is 1643 Brecon Drive, Jackson, Mississippi 39211

The postoffice address of the Secretary is 1643 Brecon Drive, Jackson, Mississippi 39211

I Fred W. Moore, who was elected
President of the CELTICS MOTORCYCLE CLUB, INC.
on the 12th day of January 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and recorded

January 15, 1975.

/s/ Frank C. Burt, Jr.
Secretary

/s/ Fred W. Moore

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NATIONAL FEDERATION OF THE BLIND OF MISSISSIPPI, JACKSON CHAPTER, INC. which was incorporated on the 31st day of December 19 74, was organized on the 31st day of December 19 74, at Jackson, Mississippi in the County of Hinds by the election of Melba Barlow, Dennis Neely, Tommy Johnson, James Boyd, Loiraine Bates, John Halley and James Allisio

as Directors, and by the election of the following officers to serve for One year 75, to-wit. Melba Barlow, President; Dennis Neely, First Vice-Pres.; Tommy Johnson, Second Vice-Pres.; James, Secretary, Loiraine Bates, Treasurer; John Halley, First Board Member and James Allison, Second Board Member.

The postoffice address of the President is 4609 Norway Drive, Jackson, Mississippi 39206

The postoffice address of the Secretary is 4428 Winston Avenue, Jackson, Mississippi 39206

I Melba R. Barlow, who was elected President of the NATIONAL FEDERATION OF THE BLIND OF MISSISSIPPI, JACKSON CHAPTER, INC. on the 31st day of December 19 74, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ James D. Boyd
Secretary

/s/ Melba R. Barlow

President.

January 15, 1975.

REPORT OF ORGANIZATION

The SINGING RIVER SEARCH AND RESCUE, INC. which was incorporated
on the 20th day of November 1974, was organized on the
20th day of December 1974, at Pascagoula
in the County of Jackson by the election of M. E. Wallace, Jack Parsley
and Jewel Slade

as Directors, and by the election of the following officers to serve for until loss of membership, by death or otherwise.
year , to-wit. M. E. Wallace, President; Jewel Slade, V. President; Jack Parsley,
Secretary, Treasurer.

The postoffice address of the President is 1311-22nd Street, Pascagoula, Mississippi.
The postoffice address of the Secretary is 1503 Telephone Road, Pascagoula, Mississippi.

I M. E. Wallace, who was elected
President of the SINGING RIVER SEARCH AND RESCUE, INC.
on the 20th day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Parsley Secretary.
Filed and Recorded /s/ M. E. Wallace President.
January 16, 1975.

REPORT OF ORGANIZATION

The LEAKE COUNTY VOLUNTEER FIRE DEPARTMENT
on the 20th day of November 1974, which was incorporated
14th day of January 1975, at Carthage, Mississippi
in the County of Leake by the election of Urvin McRae, Gilbert Brantley,
Glen Nazary, Eddie McMillan, Billy Spencer, Cleo Shannon, Samuel O'Bannon, Sam Swearengen,
Jimmie Davidson, & Johnny Jolly
as Directors, and by the election of the following officers to serve for (1)
year, to-wit. Urvin McRae, President; Eddie McMillan, Vice-President; Gilbert
Brantley, Secretary-Treasurer

The postoffice address of the President is 108 E. Franklin Street, Carthage, Mississippi
The postoffice address of the Secretary is 108 E. Franklin Street, Carthage, Mississippi.

I Urvin McRae, who was elected
President of the LEAKE COUNTY VOLUNTEER FIRE DEPARTMENT
on the 14th day of January 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Gilbert Brantley
January 16, 1975. Secretary

/s/ Urvin McRae President.

REPORT OF ORGANIZATION

The ALPINE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 12th day of December 19 74 , was organized on the
16th day of December 19 74 , at Alpine, Mississippi
in the County of Union by the election of Wayne Roberts, Jimmy Smith,
Marvin Pannell, Ralph Gerald Pannell and Jerry McGill

as Directors, and by the election of the following officers to serve for coming
year 1975 , to-wit. Wayne L. Roberts, President; Jimmy Smith, Vice-President; Ralph Gerald
Pannell, Secretary-Treasurer

The postoffice address of the President is Box 741, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route 2, Guntown, Mississippi 38849

I, Wayne L. Roberts, who was elected
President of the ALPINE VOLUNTEER FIRE DEPARTMENT
on the 16th day of December 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ralph Gerald Pannell
Secretary
January 16, 1975.

/s/ Wayne L. Roberts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **ESQUIRETTE SOCIAL CLUB** which was incorporated
 on the 3rd day of December, 19 74, was organized on the
 3rd day of December, 19 74, at Clarksdale, Mississippi
 in the County of Coahoma by the election of
 Mrs. Mary Yates, Mrs. Josephine Anthony, Mrs. Georgia Clark and Mrs. Maggie T. Hatchett

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Mrs. Mary Louise Yates, President
 Mrs. Georgia Jennings Clark, Secretary

The postoffice address of the President is 618 Garfield Street, Clarksdale, Mississippi
 The postoffice address of the Secretary is 721 Leflore Street, Clarksdale, Mississippi

I, Mary Louise Yates, who was elected
 President of the **ESQUIRETTE SOCIAL CLUB**
 on the 3rd day of December, 19 74, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Georgia Jennings Clark
 January 21, 1975 Secretary

/s/ Mrs. Mary Louise Yates, President.

REPORT OF ORGANIZATION

The CREATIVE CORNER ASSOCIATION, INC. which was incorporated
on the 28th day of October 19 74 , was organized on the
31st day of October 19 74 , at Clarksdale
in the County of Coahoma by the election of Dinni Clark; Lillian Ashford;
Nettie Lentjies; Nancy Beck; Jean Bannen; Sue Rone; and Alton Fields

as Directors, and by the election of the following officers to serve for one
year , to-wit. President-Dinni Clark; First Vice-President-Lillian Ashford; Second
Vice-President-Nettie Lentjies; Secretary-Nancy Beck; Treasurer-Jean Bannen.

The postoffice address of the President is (No postoffice box) 1612 Steen Drive, Clarksdale, Miss.

The postoffice address of the Secretary is Route 2, Box 310, Highway 49 South, Clarksdale, Miss.

I Dinni Clark , who was elected
President of the CREATIVE CORNER ASSOCIATION, INC.
on the 31st day of October 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Nancy Beck
January 22, 1975. Secretary

/s/ Dinni Clark President.

REPORT OF ORGANIZATION

The PITTSBORO CEMETERY ASSOCIATION, INC. which was incorporated
on the 25th day of November 1974, was organized on the
3rd day of December 1974, at Pittsboro, Mississippi
in the County of Calhoun by the election of E.Q. Bullard, Mrs. Pauline
Smith and Glenn Pilgreen

as Directors, and by the election of the following officers to serve for the
year 1974, to-wit. E.Q. Bullard, President; Glenn Pilgreen, Vice-President, Clarice
Parker Spradling, Secretary

The postoffice address of the President is Pittsboro, Mississippi
The postoffice address of the Secretary is Bruce, Mississippi

I E.Q. Bullard, who was elected
President of the PITTSBORO CEMETERY ASSOCIATION, INC.
on the 3rd day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Clarice Parker Spradling
January 24, 1975 Secretary

/s/ E.Q. Bullard President.

REPORT OF ORGANIZATION

The THE INSTITUTE FOR BOTANICAL EXPLORATION which was incorporated
on the 20th day of November 19 74 , was organized on the
21st day of January 19 75 , at Mississippi State
in the County of Oktibbeha by the election of W. Grafton Anding, Robin B. Foster
R.K. Godfrey, Caldwell King, Sidney McDaniel, and Edwin L. Tyson
as Directors, and by the election of the following officers to serve for one
year , to-wit. Sidney McDaniel, President, and W. Grafton Anding, Secretary

The postoffice address of the President is Box 2953, Mississippi State, Miss. 39762
The postoffice address of the Secretary is Box 415, Vicksburg, Mississippi 39180

I Sidney McDaniel , who was elected
President of the THE INSTITUTE FOR BOTANICAL EXPLORATION
on the 21st day of January 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ W. Grafton Anding
January 24, 1975. Secretary

/s/ Sidney McDaniel President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI REGIONAL BLOOD CENTER, INC.
on the 8th day of January 19 75, which was incorporated
23rd day of January 19 75, was organized on the
in the County of Hinds by the election of Henry Holifield, Roy C. Herring,
Delbert Hoseman, Billy Joe Sills, Bill Fanning, Bill Harvey, David Levy, Roland Lewis, Roland Marbel
Bob Morrision, Ken Mosley, Jim Nettles, Fred St. Clair, Clyde Chapman, Jim Culver, George Donovan
as Directors, and by the election of the following officers to serve for one
year, to-wit. Henry W. Holifield, President; Roy C. Herring, Vice-president; C. Delbert
Hoseman, Jr., Secretary; Billy Joe Sills, Treasurer

The postoffice address of the President is 5060 Riverwood Circle, Jackson, Mississippi.
The postoffice address of the Secretary is 5415 Melwood Drive, Jackson, Mississippi.

I Henry W. Holifield, who was elected
President of the MISSISSIPPI REGIONAL BLOOD CENTER, INC.
on the 23rd day of January 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 27, 1975

/s/ C. Delbert Hoseman, Jr.
Secretary

/s/ Henry Holifield President.

REPORT OF ORGANIZATION

The TRINITY BIBLE CHURCH, INC. which was incorporated
on the 10th day of December 19 74 , was organized on the
10th day of December 19 74 , at Ocean Springs
in the County of Jackson by the election of Rev. J. Philip Spitzbergen,
Bennett O. Coker, Ronnie G. Kimble

as Directors, and by the election of the following officers to serve for (1) one
year 1975 , to-wit. Vice-President, Bennett O. Coker; Secretary-Treasurer, Mrs. Sue
Spitzbergen and Mrs. Marie Burrell

The postoffice address of the President is 109 Beach Drive, Ocean Springs, Mississippi.
The postoffice address of the Secretary is Route 2, Box 234-W, Ocean Springs, Mississippi.

I REV. J. PHILIP SPITZBERGEN, who was elected
President of the TRINITY BIBLE CHURCH, INC.
on the 10th day of December 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Marie Burrell
Secretary
January 28, 1975

/s/ Rev. J. Philip Spitzberge President.

REPORT OF ORGANIZATION A MISSISSIPPI CORPORATION

The **FIRST UNITED METHODIST CHURCH, PHILADELPHIA, MISSISSIPPI**, which was incorporated
on the 9th day of December 19 74 was organized on the
11th day of December 19 74, at Philadelphia
in the County of Neshoba by the election of Mrs. W.W. Jones, W.M. Prince,
W.G. Yates (1975), C.R. Sartin, Ray Gipson, Allan King (1976) and Ernest Bowton, Leighton
Johnson and R. C. Peebles (1977)
as Directors, and by the election of the following officers to serve for one
year 1975, to-wit. C.R. Sartin, President, Ernest Bowton, Secretary

The postoffice address of the President is 521 Poplar Avenue, Philadelphia, Mississippi.
The postoffice address of the Secretary is 522 Peebles Avenue, Philadelphia, Mississippi.

I C.R. Sartin, who was elected
President of the **FIRST UNITED METHODIST CHURCH, PHILADELPHIA, MISSISSIPPI, A MISSISSIPPI**
on the 11th day of December 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ernest Bowton
January 28, 1975. Secretary

/s/ C.R. Sartin President.

REPORT OF ORGANIZATION

The MEDICAL RESOURCES, INCORPORATED which was incorporated
on the 6th day of January, 19 75 , was organized on the
10th day of January, 19 75 , at 700 Hall Ave., Hattiesburg, Ms.
in the County of Forrest by the election of

Patrick L. Allred, Mary E. Stainton and John W. Logan

as Directors, and by the election of the following officers to serve for One
year , to-wit. Patrick L. Allred, President. John W. Logan, Vice President
Mary E. Stainton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 888, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 888, Hattiesburg, Mississippi 39401

I, Patrick L. Allred , who was elected
President of the MEDICAL RESOURCES, INCORPORATED
on the 10th day of January, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Stainton
Filed and Recorded Secretary

/s/ Patrick L. Allred

President.

~~January 29, 1975~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EAST CENTRAL MISSISSIPPI HOME HEALTH AGENCY, INCORPORATED which was incorporated on the 6th day of January, 1975, was organized on the 10th day of January, 1975, at 1701 38th Street, Meridian, Miss. in the County of Lauderdale by the election of Patrick L. Allred, Mary E. Stainton and John W. Logan

as Directors, and by the election of the following officers to serve for One year, to-wit. Patrick L. Allred, President John W. Logan, Vice President Mary E. Stainton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 888, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 888, Hattiesburg, Mississippi 39401

I Patrick L. Allred, who was elected President of the EAST CENTRAL MISSISSIPPI HOME HEALTH AGENCY, INCORPORATED on the 10th day of January, 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary E. Stainton
Secretary
January 29, 1975

/s/ Patrick L. Allred, President.

REPORT OF ORGANIZATION

The CAPITOL HOME HEALTH AGENCY, INCORPORATED which was incorporated
on the 6th day of January, 19 75 , was organized on the
10th day of January, 19 75 , at 502 E. Pearl Street, Jackson, Ms.
in the County of Hinds by the election of
Patrick L. Allred, Mary E. Stainton and John W. Logan

as Directors, and by the election of the following officers to serve for One
year , to-wit. Patrick L. Allred, President John W. Logan, Vice President
Mary E. Stainton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 888, Hattiesburg, Mississippi 39401

The postoffice address of the Secretary is P. O. Box 888, Hattiesburg, Mississippi 39401

I Patrick L. Allred , who was elected
President of the CAPITOL HOME HEALTH AGENCY, INCORPORATED
on the 10th day of January, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Mary E. Stainton
January 29, 1975 Secretary

/s/ Patrick L. Allred President.

REPORT OF ORGANIZATION

The OLIVE BRANCH AREA CHAMBER OF COMMERCE which was incorporated
on the 9th day of December 19 74 , was organized on the
10th day of December 19 74 , at Olive Branch, Ms.
in the County of DeSoto by the election of Carl Gargona, Ray Magee,
Marthola Allen, C.W. Kelly, Jere Holloman, T.W. Jones, Charles Coleman, Jack McCauley

as Directors, and by the election of the following officers to serve for 2years
year , to-wit. Carl Gargano, President, Ray Magee, Vice-President, Marthola Allen,
Secretary, C.W. Kelly, Treasurer

The postoffice address of the President is Rt.1, Box 270, Olive Branch, Mississippi.
The postoffice address of the Secretary is P.O. Box 277, Olive Branch, Mississippi.

I Carl Gargano , who was elected
President of the OLIVE BRANCH AREA CHAMBER OF COMMERCE
on the 10th day of December 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marthola Allen
February 3, 1975. Secretary

/s/ Carl Gargano

President.

REPORT OF ORGANIZATION

The GULF COAST SAND BLASTERS, INC.

on the 9th day of January

in the County of Harrison

and Billy F. Brown

which was incorporated

19 75 , was organized on the

19 75 , at Gulfport, Mississippi

by the election of Kenneth McLeod, Johnny Husley,

as Directors, and by the election of the following officers to serve for one

year 1975 , to-wit. Kenneth McLeod, President, Johnny Husley, Vice-President, and Billy F. Brown, Secretary

The postoffice address of the President is 107 30th, Gulfport, Ms. 39501.

The postoffice address of the Secretary is P. O. Box 506, Biloxi, Ms. 39533

I Kenneth McLeod
President of the GULF COAST SAND BLASTERS, INC.

, who was elected

on the 9th day of January

foregoing report of the organization of said Company is correct and true.

19 75 , do hereby certify that the

ATTEST:

Filed and Recorded

/s/ Billy Brown
Secretary

/s/ Kenneth McLeod

President.

February 3, 1975.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOUNT CALVARY COMMUNITY DEVELOPMENT AGENCY, INC. which was incorporated
 on the 2nd day of January 19 75, was organized on the
 8th day of January 19 75, at Jackson
 in the County of Hinds by the election of Charlie Anderson, Charles Dukes,
 A.D. Harris, J.I. Martin, Peter Rainey, L.G. Spann, Alfred Terry, Calvin Adam, Willie Dorsey,
 A.E. Dukes, Sr., Gales Foster, Robert Sanders, Page Gathings, Robert Smith, Mildred Jackson
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: John E. Cameron, President, J.I. Martin, Treasurer and Verna P. Curtis,
 Secretary

The postoffice address of the President is 311 Overlook Circle, Jackson, Ms.
 The postoffice address of the Secretary is 1660 Lynch Street, Jackson, Ms.

I John E. Cameron, who was elect
 President of the MOUNT CALVARY COMMUNITY DEVELOPMENT AGENCY, INC.
 on the 8th day of January 19 75, do hereby certify that t
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Verna P. Curtis
 Filed and Recorded Secretary
 February 4, 1975.

/s/ Rev. John Cameron, Preside

Dr. C.A. Bahar
 Mrs. Verna Curtis
 Mr. Willie Ellis
 Mrs. Mildred Jackson
 Mr. John Martin
 (Directors)

REPORT OF ORGANIZATION

The CENTRAL HINDS COUNTY ASSOCIATION FOR RETARDED CITIZENS which was incorporated
on the 19th day of December 19 74, was organized on the
6th day of January 19 75, at Clinton, Ms.
in the County of Hinds by the election of Mrs. Mary Smith, President,
Linda Thurman, Secretary and Marjorie Bowen, Treasurer

as Directors, and by the election of the following officers to serve for one
year 75-76, to-wit. Charles Bobo-President, William Thurman, Vice-President, Linda
Thurman, Secretary and Marjorie Bowen, Treasurer

The postoffice address of the President is 209 Lynn Lane, Clinton, Ms.
The postoffice address of the Secretary is 245 Windsor Dr., Jackson, Ms.

I Charles Bobo, who was elected
President of the CENTRAL HINDS COUNTY ASSOCIATION FOR RETARDED CITIZENS
on the 6th day of January 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 4, 1975

/s/ Mrs. Linda Thurman
Secretary

/s/ Charles Bobo

President.

REPORT OF ORGANIZATION

The WELFARE RIGHTS ORGANIZATION, INC. which was incorporated
on the 16th day of January, 1975, was organized on the
29th day of January, 1975, at Jackson, Mississippi
in the County of Hinds by the election of Annia Collier, John Reese,
Dorthy Terrell, Georgia Coleman, Mary Ann Lofton, Austin Taylor, Roland Powell, Clymathes King,
Charlie Jackson, Robert Thomas, Lee A. Frison, Mildred J. Yarbrough
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Annia Collier, President Alfred Lile, Vice President, John Reese, Vice President
Dorthy Terrell, Secretary Georgia Coleman, Asst. Secretary
Mary Ann Lofton, Treasurer Clymathes King-Finance Recorder Austin Taylor, Parlimentarian
The postoffice address of the President is 1439 Fernwood Drive, Jackson, Mississippi 39213
The postoffice address of the Secretary is 1815 Jones Avenue, Jackson, Mississippi 39204

I Annia Collier, who was elected
President of the WELFARE RIGHTS ORGANIZATION, INC.
on the 29th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Terrell
Filed and Recorded Secretary
February 5, 1975

/a/ Annia Collier, President.

REPORT OF ORGANIZATION

The MOBILE SCOUT ADVENTURE CLUB OF MISSISSIPPI, INC. which was incorporated
on the 20th day of December 1974, was organized on the
14th day of January 19 75, at Jackson, Mississippi
in the County of Hinds by the election of Wayne Conerly, Beverly Franck,
and William Gibson

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Wayne Conerly, President; Ellis Adcock, 1st Vice-President; Wilbur Bri zius,
2nd Vice-President, Beverly Franck, Secretary; Bob Shepard, Treasurer

The postoffice address of the President is 5157 South Drive, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1108 Garden Park Drive, Jackson, Mississippi 39204

Wayne Conerly, who was elected
President of the MOBILE SCOUT ADVENTURE CLUB OF MISSISSIPPI, INC.
on the 14th day of January 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Beverly Frank
February 7, 1975. Secretary

/s/ Wayne Conerly President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHWEST JUNIOR COLLEGE FOUNDATION which was incorporated
 on the 28th day of January, 19 75 , was organized on the
 1st day of February, 19 75 , at Senatobia, Mississippi
 in the County of Tate by the election of Henry B. Koon, Harvey K. Ash,
 Kenneth N. Brigham, Thomas E. Smith, Jr. and Mrs. Ann Y. Whitten

as Directors, and by the election of the following officers to serve for
 year 1975 , to-wit. Henry B. Koon, President Harvey K. Ash, Vice President
 Kenneth N. Brigham, Secretary-Treasurer

The postoffice address of the President is Northwest Junior College, Senatobia, Mississippi
 The postoffice address of the Secretary is P. O. Box 333, N. W. J. C., Senatobia, Mississippi

I Henry B. Koon , who was elected
 President of the NORTHWEST JUNIOR COLLEGE FOUNDATION
 on the 1st day of February, 1975 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Kenneth N. Brigham
 Secretary
 February 11, 1975

/s/ Henry B. Koon, President.

REPORT OF ORGANIZATION

The SINGING RIVER GOSPEL HOUR / which was incorporated
on the 12th day of December, 19 74 , was organized on the
25th day of January, 19 75 , at Pascagoula
in the County of Jackson by the election of
Robert L. Nations, Monette W. Nations and James R. Walker

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit: President - Robert L. Nations Vice President - James R. Walker
Treasurer - Monette W. Nations

The postoffice address of the President is 3803 Lincolnshire, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 5506 Lemans Circle, Pascagoula, Mississippi 39567 .

I Robert L. Nations , who was elected
President of the SINGING RIVER GOSPEL HOUR
on the 25th day of January, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James R. Walker
February 12, 1975 Secretary

/s/ Robert L. Nations, President.

REPORT OF ORGANIZATION

The PINE LAKE, INC. which was incorporated
on the 5th day of February 1975, was organized on the
10th day of February 1975, at Grenada, Ms.
in the County of Grenada by the election of L.W. Dyre, Lexie Howard

J.D. Branscome, Henry F. McRee, John Henley
as Directors, and by the election of the following officers to serve for one
year 1975, to-wit. John D. Harper, President, W.R. Guckert, Jr., V. President,
Sally L. Harper, Sec. Treasurer

The postoffice address of the President is P.O. Box 386, Grenada, Ms.
The postoffice address of the Secretary is P.O. Box 125, Grenada, Ms.

I John D. Harper, who was elected
President of the PINE LAKE, INC.
on the 10th day of February 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1975.

/s/ Sally L. Harper
Secretary

/s/ John Harper

President.

REPORT OF ORGANIZATION

The NORTHWEST SIDE CIVIC CLUB OF HARMONTOWN, MS., INC. which was incorporated
on the 18th day of December 19 74 , was organized on the
7th day of January 19 75 , at Harmontown
in the County of Lafayette by the election of Tommy Cook, Ernest Felts,
John Ford, Carol Welch, Valerie Perkins, Reed Wilson, Raymond Jones, William J. Kuehn,
and Windell Harlley;
as Directors, and by the election of the following officers to serve for one
year , to-wit, Clause E. Price, Sr., President, T.J. Reid, Vice-President,
Roy Chance, Secretary-Treasurer

The postoffice address of the President is Route 1, Como, Ms.

The postoffice address of the Secretary is Route 1, Como, Ms.

I Claude E. Price, Sr. , who was elected
President of the NORTHWEST SIDE CIVIC CLUB OF HARMONTOWN, MS., INC.
on the 7th day of January 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1974

/s/ Roy P. Chance.
Secretary

/s/ Clause Price

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GOLDEN SEVEN LOCAL DEVELOPMENT ASSOCIATION
on the 29th day of November
10th day of December
in the County of Lowndes

which was incorporated
19 74 , was organized on the

19 74 , at Columbus

by the election of John W. Jackson, Horace Lane,

Harvey Gause, John W. Dickerson, W.F. Pope, Russell E. Jackson, Andrew S. Thompson, Douglas Conner,
Albert Walker, Julius Mason, Howard Gunn, Harvey Snow James Ford, and James Neely.
as Directors, and by the election of the following officers to serve for
year , to-wit. Harvey Gause, President, Morris Kinsey, Secretary and Andrew S. Thompson

Treasurer

The postoffice address of the President is P.O. Box 1525 No. 26th St. Columbus, Mississippi 39701

The postoffice address of the Secretary is P.O. Box Drawer EL, Mississippi State University, State College, Ms.

I Harvey Gause , who was elected
President of the GOLDEN SEVEN LOCAL DEVELOPMENT ASSOCIATION
on the 10th day of December 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Morris Kinsey
February 13, 1975 Secretary

/s/ Harvey Gause

President.

REPORT OF ORGANIZATION

The GREEN HILLS CHILDREN'S HOME, INC. which was incorporated
on the 10th day of May 1974, was organized on the
15th day of May 1974, at Ripley
in the County of Tippah by the election of M.S. Rooker, Jr., Dwight
Ward, Gene Ward, Donald Hobson, Bowden, Grisham, T.M. Graves, and Billy Peeler
as Directors, and by the election of the following officers to serve for One
year, to-wit. M.S. Rooker, Jr., President, Dwight Ward, Vice-President, Gene Ward,
Secretary-Treasurer

The postoffice address of the President is Route 1, Ripley, Mississippi 38663.
The postoffice address of the Secretary is Route 1, Ripley, Mississippi 38663.

I M.S. Rooker, Jr., who was elected
President of the GREEN HILLS CHILDREN'S HOME, INC.
on the 15th day of May 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded
February 14, 1975.

/s/ Gene Ward
Secretary

/s/ M.S. Rooker, Jr. President.

REPORT OF ORGANIZATION

The THE SOUTHSIDE BAPTIST CHURCH OF ABERDEEN, MISSISSIPPI which was incorporated
on the 22nd day of January 1975, was organized on the
5th day of February 1975, at Aberdeen
in the County of Monroe by the election of Ed Baker, George Collins,
Connie McCandless, Wallace Dobson, Jack Vardeman, Larry Fulton, Kenneth Tallant, and David Cain
as Directors, and by the election of the following officers to serve for Staggered terms 2
year each, to-wit. The Trustees: Bobby Boggan, Edward Taylor and Alvin Dahlem; Richard Vaden,
Moderator and Pastor, George Collins, Jr. Secretary

The postoffice address of the President is Box 514, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is Box 514, Aberdeen, Mississippi 39730

I Richard Vaden, who was elected
President of the THE SOUTHSIDE BAPTIST CHURCH OF ABERDEEN, MISSISSIPPI
on the 5th day of February 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded
February 14, 1975.

/s/ George Collins, Jr.
Secretary

/s/ Richard Vaden

President.

REPORT OF ORGANIZATION

The WOODHAVEN BAPTIST CHURCH, INC. which was incorporated
on the 17th day of January 19 75, was organized on the
12th day of February 19 75, at Ocean Springs, Ms.
in the County of Jackson by the election of Eugene Smith, Jr., Thomas D.

Harris and Stanford A. Williams, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Eugene Smith, Jr., President, Thomas D. Harris, Vice-President

Stanford A. Williams, Jr. Secretary

The postoffice address of the President is Route 6, Box 137, Ocean Springs, Ms.

The postoffice address of the Secretary is Route 6, Box 392, Ocean Springs, Ms.

I Eugene Smith, Jr. , who was elected
President of the WOODHAVEN BAPTIST CHURCH, INC.
on the 12th day of February 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded
February 18, 1975

/s/ Stanford A. Williams, Jr.
Secretary

/s/ Eugene Smith, Jr.

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The STARKVILLE POST NO. 240, INC. which was incorporated
 on the 18th day of December 19 74 , was organized on the
 26th day of January 19 75 , at Starkville
 in the County of Oktibbeha by the election of Clarence Taylor,

Lewis Larry, Lawrence Evans, Willie Wilson and Epluribus Allen

as Directors, and by the election of the following officers to serve for 1975
 year , to-wit. Eddie C. Jones, Commander, Sam Jackson

The postoffice address of the President is 102 Lafayette Street, Starkville, Ms. 39759
 The postoffice address of the Secretary is 319 Apple Street, Starkville, Ms. 39759

I Eddie C. Jones , who was elected
 President of the STARKVILLE POST NO. 240, INC.
 on the 26th day of January 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Sam Jackson
 February 18, 1975. Secretary

/s/ Eddie C. Jones

President.

REPORT OF ORGANIZATION

The LAKE COMO HUNTING CLUB, INC.
on the 29th day of November
19th day of December
in the County of Jasper
Pittman and Sanford Medlin

which was incorporated
1975, was organized on the
19 74, at Star Route; Bay Springs
by the election of Causey Mathis, Charles

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. Causey Mathis-President; Charles Pittman-Vice-President; and Sanford
Medlin-Secretary-Treasurer

The postoffice address of the President is Route 1, Box 229, Bay Springs, Ms.
The postoffice address of the Secretary is Star Route, Bay Springs, Ms.

I Causey Mathis
President of the LAKE COMO HUNTING CLUB, INC.
on the 19th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1974, do hereby certify that the

ATTEST:
Filed and Recorded
February 19, 1975.

/s/ Sanford Medlin
Secretary

/s/ Causey Mathis

President.

REPORT OF ORGANIZATION

The TUCKER HILL WATER WORKS, INC., which was incorporated
on the 18th day of October 19 74 , was organized on the
25th day of January 19 75 , at Latimer Community
in the County of Jackson by the election of Henry Peter Ryan, Harry Brown
and Robert A. Stewart

as Directors, and by the election of the following officers to serve for one
year , to-wit. Henry Peter Ryan, President, Harry Brown, Vice-President and
Robert A. Stewart, Secretary-Treasurer

The postoffice address of the President is P. O. Box 504, Ocean Springs, Ms. 39564.

The postoffice address of the Secretary is Route 5, Box 76, Ocean Springs, Ms. 39564.

I Henry Peter Ryan , who was elected
President of the TUCKER HILL WATER WORKS, INC.
on the 25th day of January 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 20, 1975.

/s/ Robert A. Stewart
Secretary

/s/ Henry Peter Ryan

President.

REPORT OF ORGANIZATION

The SAM SKINNER SCHOLARSHIP FUND, INC. which was incorporated
on the 20th day of November 19 74 , was organized on the
20th day of November 19 74 , at 7:30 PM
in the County of Oktibbeha by the election of Vivian Curry, Roxie Taylor, Ivory
Campbell, Billy Coats, Lawrence Evans, Clarence Taylor, Maurice Evans, Willie Wilson, Ray Self,
Sammie Jackson, Lewis Larry and William Robinson
as Directors, and by the election of the following officers to serve for
year 74-76 , to-wit. Vivian Curry, President; Lewis Larry, Vice-President, Maurice Evans,
Treasurer and Ivory Campbell, Secretary

The postoffice address of the President is Route 1, Box 219, Starkville, Ms.

The postoffice address of the Secretary is P. O. Box 468, Starkville, Ms.

I Vivian Curry , who was elected
President of the SAM SKINNER SCHOLARSHIP FUND, INC.
on the 20th day of November 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 20, 1975.

/s/ Ivory Campbell
Secretary

/s/ Vivian Curry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SOUTHWEST MISSISSIPPI HOME HEALTH AGENCY, INCORPORATED** which was incorporated
on the 6 day of January, 1975, was organized on the
10 day of January, 1975, at Hattiesburg,
in the County of Forrest by the election of
Patrick L. Allred, John W. Logan and Mary E. Stainton

as Directors, and by the election of the following officers to serve for One
year, to-wit. Patrick L. Allred, President
John W. Logan, Vice President

Mary E. Stainton, Secretary-Treasurer
The postoffice address of the President is P. O. Box 888, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 888, Hattiesburg, Mississippi 39401

I, Patrick L. Allred, who was elected
President of the **SOUTHWEST MISSISSIPPI HOME HEALTH AGENCY, INCORPORATED**
on the 10 day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Mary E. Stainton
Filed and Recorded Secretary
February 21, 1975

/s/ Patrick L. Allred, President.

REPORT OF ORGANIZATION

The ARTESIA AREA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 20th day of January, 19 75 , was organized on the
18th day of February, 19 75 , at Artesia, Mississippi
in the County of Lowndes by the election of

Billy Swedenberg, Leo Rowand, and Tom Wilburn

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Newton Guerry, President M. B. Easley, Vice President
Spencer Waggoner, Secretary-Treasurer

The postoffice address of the President is P. O. Box 154, Artesia, Mississippi
The postoffice address of the Secretary is Artesia, Mississippi

I Newton Guerry , who was elected
President of the ARTESIA AREA VOLUNTEER FIRE DEPARTMENT
on the 18th day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Spencer Waggoner
February 21, 1975 Secretary

/s/ Newton Guerry, President.

REPORT OF ORGANIZATION

The MERIDIAN JUNIOR RODEO ASSOCIATION, INC. which was incorporated
on the 3th day of February 19 75 , was organized on the
20th day of February 19 75 , at Meridian, Ms.
in the County of Lauderdale by the election of Jeff Luke, Robert Kent,
Louise Luke, Betty Kent, Hank Smith, Billy O' Brian and Jack Douglas
as Directors, and by the election of the following officers to serve for until January
year 1975 , to-wit. Robert Kent, President; Jeff Luke, Vice-President; Betty Kent, Secretary,
Louise Luke, Treasurer

The postoffice address of the President is Route 9, Box 518, Meridian, Ms. 39301
The postoffice address of the Secretary is Route 9, Box 518, Meridian, Ms. 39301

I Robert Kent , who was elected
President of the MERIDIAN JUNIOR RODEO ASSOCIATION, INC.
on the 20th day of February 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty M. Kent
February 24, 1975. Secretary

/s/ Robert D. Kent

President.

REPORT OF ORGANIZATION

The HOSPITALITY HOUSE, INC. which was incorporated
on the 28 day of January, 1975, was organized on the
3rd day of February, 1975, at Gulfport
in the County of Harrison by the election of
Wilfrid N. Langevin, Nola M. Cumming and Cecil G. Johnson

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Wilfrid N. Langevin

Vice President - Cecil G. Johnson

Secretary-Treasurer - Nola M. Cumming

The postoffice address of the President is P. O. Box 159, 2800 19th Avenue, Gulfport, Mississippi 39501

The postoffice address of the Secretary is P. O. Box 159, 2800 19th Avenue, Gulfport, Mississippi 39501

I, Wilfrid N. Langevin, who was elected
President of the HOSPITALITY HOUSE, INC.
on the 3rd day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nola M. Cumming
Filed and Recorded Secretary
February 27, 1975

/s/ Wilfrid N. Langevin, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TOWN & COUNTRY GARDEN CLUB OF HOLLY SPRINGS which was incorporated
on the 13th day of January 19 75 , was organized on the
14th day of January 19 75 , at Holly Springs, Mississippi
in the County of Marshall by the election of Mrs. Roger Woods, Mrs. C. D.
Collins, Mrs. Joe Hurdle, Mrs. Egbert Jones, Mrs. Roland McAlexander and Mrs. Jack Stubbs

as Directors, and by the election of the following officers to serve for One
year , to-wit. President-Mrs. Jor Hurdle, Vice-Pres. -Mrs. Stafford Knight, Sec. Mrs. Jimmy
Warren, Jr., Cor. Sec. -Mrs. Bobby McAlexander, Treas. Mrs. William S. Ragsdale; Hictorian-
Mrs. Prentis Woods, Parliamentarian-Mrs. Egbert Jones.
The postoffice address of the President is 612 Craft Street, Holly Springs, Ms.
The postoffice address of the Secretary is P. O. Box 417, Holly Springs, Ms.

I Mrs. Joe H. Hurdle , who was elected
President of the TOWN & COUNTRY GARDEN CLUB OF HOLLY SPRINGS
on the 14th day of January 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jimmy Warren, Jr.

/s/ Mrs. Joe H. Hurdle President.

Filed and Recorded
February 28, 1975. Secretary

REPORT OF ORGANIZATION

The UTICA JAYCEES, INC. which was incorporated
on the 25th day of November 19 74 , was organized on the
25th day of November 19 74 , at Utica, Miss.
in the County of Hinds by the election of Gerald Smith, Lee Herren,
Jerry Legg and Mike Wright

as Directors, and by the election of the following officers to serve for One
year , to-wit. Bill Farrior, President; Norton Barlow, Treasurer and George Denius,
Secretary

The postoffice address of the President is Route 3, Box 2A, Utica, Ms.
The postoffice address of the Secretary is .Route 3, Box 41, Utica, Ms.

I Bill Farrior , who was elected
President of the UTICA JAYCEES, INC.
on the 25th day of November 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ George Denius
February 28, 1975. Secretary

/s/ Bill Farrior

President.

REPORT OF ORGANIZATION

The FREENY COMMUNITY CEMETERY ASSOCIATION, INCORPORATED which was incorporated
on the 3rd day of February 19 75 , was organized on the
25th day of February 1975 , at Carthage, Mississippi
in the County of Leake by the election of Crisler Stribling, Otto L. Sanders
Dexter Coleman, Harry J. Caldwell, Jim Chamblee

as Directors, and by the election of the following officers to serve for one
year , to-wit. Crisler Stribling, President, Harry J. Caldwell, Vice-Pres.; H. C. Cannon
Secretary, Treasurer.

The postoffice address of the President is Route 3, Carthage, Mississippi.
The postoffice address of the Secretary is Route 3, Carthage, Mississippi.

I Crisler Stribling , who was elected
President of the FREENY COMMUNITY CEMETERY ASSOCIATION, INCORPORATED
on the 25th day of February 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ H. C. Cannon
March, 1975. Secretary

/s/ Crisler Stribling President.

REPORT OF ORGANIZATION

The RED CARPET FLYING CLUB, INC. which was incorporated
on the 23rd day of January 19 75 , was organized on the
7th day of February 19 75 , at Vicksburg, Mississippi
in the County of Warren by the election of Carl M. Stroud, Jr., Donald J.
Neumann, Jerry S. Huie, Arley G. Franklin, amd Francis G. McLean
as Directors, and by the election of the following officers to serve for one
year , to-wit. Carl M. Stroud, Jr., President, Donald L. Neumann, Vice-Pres., Jerry S. Huie,
Secretary, Arley G. Franklin, Treasurer and Francis G. McLean, Maintenance Officer
The postoffice address of the President is 202 Newit Vick Dr., Vicksburg, Mississippi
The postoffice address of the Secretary is 500 Oakwood Drive, Vicksburg, Mississippi.

I Carl M. Stroud, Jr. , who was elected
President of the RED CARPET FLYING CLUB, INC.
on the 7th day of February 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Huie
Filed and Recorded Secretary
March 3, 1975.

/s/ Carl M. Stroud, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF COMMUNITY SERVICE AGENCIES which was incorporated
on the 17th day of January 1975, was organized on the
4th day of February 1975, at Jackson, Mississippi
in the County of Hinds by the election of Rev. L. Z. Blankenship,
Helen Bell and Gustave Roessler

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rev. L. Z. Blankenship, President; Helen Bell, Vice-President and Gustave
Roessler, Secretary

The postoffice address of the President is Post Office Box 188, Columbia, Ms. 39429.
The postoffice address of the Secretary is 313 Issaquena Ave., Clarksdale, Ms. 38614.

I, Rev. L. Z. Blankenship, who was elected
President of the MISSISSIPPI ASSOCIATION OF COMMUNITY SERVICE AGENCIES
on the 4th day of February 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 4, 1975.

/s/ Gustave Roessler
Secretary

/s/ L. Z. Blankenship President.

REPORT OF ORGANIZATION

The GOLDEN TRIANGLE EDUCATIONAL MEDIA CORPORATION which was incorporated
on the 9th day of January 19 75 , was organized on the
15th day of January 19 75 , at Columbus, Mississippi
in the County of Lowndes by the election of Ralph Irwin Finn, Margaret
Carter Knight, Sharon Kathleen Carrell, and Davis Power Coughlin, III

as Directors, and by the election of the following officers to serve for Until July 7th, 1975.
year , to-wit. Pres. -Ralph Irwin Finn, Vice-Pres., Margaret Carter Knight, Sec. -Sharon
Kathleen Carrell, Treas. David Power Coughlin, III.

The postoffice address of the President is 513 S. 6th Street., Columbus, Mississippi 39701.
The postoffice address of the Secretary is 616 S. 3rd Avenue, Columbus, Mississippi 39701.

I Ralph Irwin Finn , who was elected
President of the GOLDEN TRIANGLE EDUCATIONAL MEDIA CORPORATION
on the 15th day of January 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded
March 5, 1975.

/s/ Sharon Carrell
Secretary

/s/ Ralph Finn

President.

REPORT OF ORGANIZATION

The COLDWATER SADDLE CLUB, INC. which was incorporated
on the 13th day of February 1975, was organized on the
26th day of February 1975, at Coldwater
in the County of Tate by the election of Charlie A. Strickland
Joe Culbreath and Nat Busby

as Directors, and by the election of the following officers to serve for one
year, to-wit. Andy Algee-President, Charles L. Burchfield, Virginia Algee, Secretary

The postoffice address of the President is 113 Robinson St., Hernando, Mississippi 38632.
The postoffice address of the Secretary is 113 Robinson St., Hernando, Mississippi 38632.

I, Andy Algee, who was elected
President of the COLDWATER SADDLE CLUB, INC.
on the 26th day of February 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Virginia Algee
March 6, 1975 Secretary

/s/ Andy Algee President.

REPORT OF ORGANIZATION

The TRACEWAY SWIM & RACQUET CLUB
on the 11th day of February 19 75, which was incorporated
5th day of March 19 75, was organized on the
in the County of Hinds by the election of Charles Davis, Joe Carter,
Willard Ryan, Joe Byrd, George Gibbons, Billy Clay, Martha Cooper, Dave Damere, Eileene
McGill, Frances Ohme, Jean Wittchen and Joan Gessner
as Directors, and by the election of the following officers to serve for
year, to-wit. Barry Pride, President; James Lane, Vice-President; Catherine W. Lee,
Secretary; Louis Temple, Treasurer.

The postoffice address of the President is 1203 Foxhill Drive, Clinton, Mississippi 39056.
The postoffice address of the Secretary is 1202 Foxhill Drive, Clinton, Mississippi 39056

I, Barry Price, who was elected
President of the TRACEWAY SWIM & RACQUET CLUB
on the 5th day of March 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Catherine W. Lee
March 7, 1975. Secretary

/s/ Barry Pride

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JACKSON BIBLE INSTITUTE, INCORPORATED which was incorporated
 on the 25th day of February 1975, was organized on the
 25th day of February 1975, at Greater View Baptist Church
 in the County of Hinds by the election of Q.L. Jones, S.L. Spann,
 Willie L. Lewis, E. Galloway, C. Daniels, J.C. Sutton and A. Kirkwood
 as Directors, and by the election of the following officers to serve for
 year 1975, to-wit: Q.L. Jones, President, Colena Daniels, Secretary

The postoffice address of the President is 1431 Brinkley Drive, Jackson, Ms. 39213.
 The postoffice address of the Secretary is 4339 California Avenue, Jackson, Ms. 39213.

I Q.L. Jones, who was elected
 President of the JACKSON BIBLE INSTITUTE, INCORPORATED
 on the 25th day of February 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Colena Daniels
 March 10, 1975. Secretary

/s/ Q.L. Jones

President.

REPORT OF ORGANIZATION

The GREENVILLE LIVE OAK CEMETERY
on the 20th day of November 1974, which was incorporated
17th day of January 1975, at Greenville, was organized on the
in the County of Washington by the election of William Carter, Eddie Williams,
and Garfield Rogers.

as Directors, and by the election of the following officers to serve for
year , to-wit: President, Eddie Williams, Vice-President, William Meeks, Treasurer,
Farfield Rogers and Leyser Holmes, Secretary

The postoffice address of the President is 432 North Ninth St., Greenville, Ms.
The postoffice address of the Secretary is 352 North Hinds, St., Greenville, Ms.

I Eddie Williams, who was elected
President of the GREENVILLE LIVE OAK CEMETERY
on the 17th day of January 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Leyser Holmes
March 10, 1975. Secretary

/s/ Eddie Williams President.

REPORT OF ORGANIZATION

The ENON VOLUNTEER FIRE DEPARTMENT
on the 24th day of February, 1975, which was incorporated
in the County of Walthall by the election of 1975, was organized on the
B. C. Alford, John Walsee, Danny Coon, Toney Roberts, John Garner, Paul Foxworth and Dewitt Dillon
as Directors, and by the election of the following officers to serve for a one
year term, to-wit: A. L. Boyd, Jr., President Travis Marbury, Vice President
Jerry Alexander, Secretary Elson B. Prescott, Treasurer

The postoffice address of the President is Route 3, Jayess, Mississippi
The postoffice address of the Secretary is Route 3, Jayess, Mississippi

A. L. Boyd, Jr., who was elected
President of the ENON VOLUNTEER FIRE DEPARTMENT
on the 24th day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jerry Alexander
March 11, 1975 Secretary

/s/ A. L. Boyd, Jr. President.

REPORT OF ORGANIZATION

The Columbus Chapter of the National Association of Junior Auxiliaries which was incorporated on the 22nd day of January 19 48 , was organized on the 28th day of January, 19 48 , at Columbus in the County of Lowndes by the election of Mrs. J. F. Hooper, Mrs. Arthur Brown, Mrs. Ed Keeton, Mrs. Jennings Hardy, Mrs. William I. Rosamond, Mrs. Hugo Humphries, Mrs. J. C. Broadfoot, Mrs. Paul Quinn, Mrs. Ralph Webb, Mrs. G. S. Hazard, Mrs. Harris McClanahan and Mrs. Jack Walker

as Directors, and by the election of the following officers to serve for One (1)

year , to-wit. President - Mrs. J. F. Hooper; Vice President - Mrs. Arthur Brown

Corresponding Secretary - Mrs. Ed Keeton Recording Secretary - Mrs. Jennings Hardy

Treasurer - Mrs. William I. Rosamond

The postoffice address of the President is P. O. Box 11, Columbus, Mississippi 39701

The postoffice address of the Secretary is P. O. Box 11, Columbus, Mississippi 39701

I Mrs. James. T. Doster, III , who was elected President of the Columbus Chapter of the National Association of Junior Auxiliaries on the 1st day of May, 19 74 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Mary Beverly Sugg Harvey
Secretary

March 12, 1975

/s/ Mrs. James T. Doster, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY DEVELOPMENT FOUNDATION which was incorporated
 on the 6th day of February, 19 75 , was organized on the
 17th day of February, 19 75 , at Iuka
 in the County of Tishomingo by the election of Kelly S. Segars, James S. Wall,
 Pat Allen, Jimmy Timmes, Luther Roy Adams, L. R. Harris, Leon Phillips, David Rushing,
 Gary L. Taylor, B. L. Merce, R. C. Martin, W. S. Brown, Jr.
 as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. William S. Brown, Jr. Chairman David P. Rushing, Vice Chairman
 James S. Wall, Secretary and Treasurer
 Chairman
 The postoffice address of the President is 123 South Fulton Street, Iuka, Mississippi
 The postoffice address of the Secretary is Ebenezer Street, Belmont, Mississippi

I William S. Brown, Jr. , who was elected
 President of the TISHOMINGO COUNTY DEVELOPMENT FOUNDATION
 on the 17th day of February, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ James S. Wall
 Secretary

William S. Brown, Jr., Chairman ~~President~~

March 14, 1975

REPORT OF ORGANIZATION

The FRIENDS OF WALTER ANDERSON, INCORPORATED which was incorporated
on the 29th day of October, 19 74 , was organized on the
15th day of February, 19 75 , at Ocean Springs,
in the County of Jackson by the election of (See Attached)

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President-Stewart J. Gilchrist, Executive Vice President-William Lee Sanders

Vice President - Eldon Holmquist, Recording Secretary - Mrs. Courtney Weidie

Corresponding Secretary - Mrs. Theo Inman Treasurer - Forrest Stevens
The postoffice address of the President is 1118 North Sixth Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1450 Meadowbrook Road, Jackson, Mississippi 39211

I Stewart J. Gilchrist , who was elected
President of the FRIENDS OF WALTER ANDERSON, INCORPORATED
on the 15th day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Theo Inman /s/ Stewart J. Gilchrist, President.
Filed and Recorded XXXXXX Corresponding Secretary
March 17, 1975

Directors: Mrs. E. H. Bacot, Mrs. Mary S. Brister, Mrs. Richard A. Burton,
Mrs. Ruth Holmes, William S. Haynie, Robert C. Hynson, Mrs. Stuart C. Irby, Jr.,
Mrs. M. F. Longnecker, Jr., Robert J. McKnight, ~~Mr.~~ W. B. Rudolf, Mr. Jerry St. Pe',
Mrs. Tom B. Scott, Jr., Mrs. William K. Sypesteyn, Mrs. Scott Tennyson,
Mrs. Aimee' Gautier Vialet, Mrs. Will Whittington, Jr., Mrs. Mary Anderson Stebly,
Mrs. Dewey Lane.

REPORT OF ORGANIZATION

The YOUNG MATRONS CLUB, INC.
on the 17th day of February, 19 75 which was incorporated
on the 26th day of February, 19 75, was organized on the
in the County of Yazoo by the election of

Mrs. Mary Louise Miller, Mrs. Henrine Wilburn and Mrs. Cleopatra C. McGee

as Directors, and by the election of the following officers to serve for One
year, to-wit. Mrs. Mary Louise Miller, President Mrs. Henrine Carter, Vice President
Mrs. Thelma Owens, Secretary Mrs. Cleopatra C. McGee, Treasurer

The postoffice address of the President is 122 E. Third Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 429 Clay, Yazoo City, Mississippi 39194

I Mrs. Mary Louise Miller, who was elected
President of the YOUNG MATRONS CLUB, INC.
on the 26th day of February, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thelma Owens Secretary
Filed and Recorded /s/ Mary Louise Miller, President.

March 17, 1975

REPORT OF ORGANIZATION

The Metropolitan Dinner Club Of The Great Gulf Coast Area of Mississippi, Inc. which was incorporated
on the 8th day of June, 19 72 , was organized on the
30th day of June 19 72 , at Gulfport
in the County of Harrison by the election of

as Directors, and by the election of the following officers to serve for One
year , to-wit. Richard Nesossis, President John J. McDonald, Capt. Elliott Ranney, Dr. John M.

Bleuer, John K. Widner and L. C. Franklin, Jr., Vice Presidents

Richard B. Graves, Secretary-Treasurer
The postoffice address of the President is P. O. Box 1777, Gulfport, Mississippi 39501

The postoffice address of the Secretary is 219 Forrest Ct., (MC) Gulfport, Mississippi 39501

I Richard Nesossis
President of the Metropolitan Dinner Clug of the Great Gulf Coast Area of Mississippi, Inc. , who was elected
on the 30th day of June, 19 72 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard B. Graves /s/ Richard Nesossis President.
Filed and Recorded Secretary
March 17, 1975

Directors: Dr. R. G. Burman, Richard B. Graves, J. K. Milner, Vertis G. Ramsay,
Leo W. Seal, Jr., Dr. E. L. Bolton, John H. DeLuca, Gen. M. F. Hass, E. A. Khayat,
Victor Mavar, G. L. Swetman, T. H. Anderson, Jr., J. F. Boardman, Jr.,
L. C. Corban, Jr., Richard Nesossis and Donald Sutter

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DELTA DUCKS AQUATIC CLUB, INC. which was incorporated
on the 3rd day of February, 19 75 , was organized on the
26th day of February, 19 75 , at Cleveland, Mississippi
in the County of Bolivar by the election of
Mary McGraw, Gai Coleman, Beverly Prewett, Aubrey Lucas and Marion Cole
as Directors, and by the election of the following officers to serve for the
year 1975 , to-wit. John Arnold, President James Steen, Vice President
Charlene Craddock, Secretary Pat Holifield, Treasurer

The postoffice address of the President is 201 S. Victoria, Cleveland, Mississippi
The postoffice address of the Secretary is 519 Hillcrest Circle, Cleveland, Mississippi

I John Arnold , who was elected
President of the DELTA DUCKS AQUATIC CLUB, INC.
on the 26th day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charlene H. Craddock
March 19, 1975 Secretary

/s/ John J. Arnold, President.

REPORT OF ORGANIZATION

The SANATORIUM - MAGEE GOLF CLUB, INC.
on the 6th day of September, 19 74, which was incorporated
6th day of January, 19 75, at Sanatorium, Mississippi
in the County of Simpson by the election of Shelton Simmons, Richard Fulkerson,
Frank Hudson, Clyde Watkins, Johnny McCarty, H. B. Terry, Gene Crosby and Dwight Keady

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit. Shelton Simmons, President Richard Fulkerson, Vice President
Frank Hudson, Secretary-Treasurer

The postoffice address of the President is P. O. Box 216, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O. Box 918, Magee, Mississippi 39111

I Shelton Simmons, who was elected
President of the SANATORIUM - MAGEE GOLF CLUB, INC.
on the 6th day of February, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Frank Hudson Secretary /s/ Shelton D. Simmons, President.
March 19, 1975

REPORT OF ORGANIZATION

The CAPITAL CITY CORVETTE CLUB, INC. which was incorporated
on the 23 day of December, 1974 , was organized on the
20th day of February, 1975 , at Jackson
in the County of Hinds by the election of
Calvin Cobb, Hank Krone, John Pitts, James E. Pulliam and Carl Thomas
as Directors, and by the election of the following officers to serve for One
year , to-wit. Scotty Slay, President
2-20-75 - 2-20-76 Mrs. James E. Pulliam, Secretary

The postoffice address of the President is 999 South State Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 344 Queen Julianna Lane, Jackson, Mississippi 39209

I Scotty Slay ; who was elected
President of the CAPITAL CITY CORVETTE CLUB, INC.
on the 20th day of February, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ Mrs. James E. Pulliam /s/ Scotty Slay, President.
Filed and Recorded Secretary
March 19, 1975

REPORT OF ORGANIZATION

The MISSISSIPPI EXECUTIVE MANSION COMMISSION, INC. which was incorporated
on the 3rd day of February, 19 75 , was organized on the
3rd day of February, 19 75 , at Jackson, Mississippi
in the County of Hinds by the election of
Dr. R. A. McLemore, Sherwood W. Wise, Elbert R. Hillard, Dr. Arthur H. DeRosier,
Mrs. W. L. Waller and Dr. D. G. Sansing
as Directors, and by the election of the following officers to serve for two
years , to-wit. President - Dr. R. A. McLemore Vice President - Dr. A. H. DeRosier
Secretary-Treasurer - Sherwood W. Wise

The postoffice address of the President is P. O. Box 51, Clinton, Mississippi 39056

The postoffice address of the Secretary is P. O. Box 651, Jackson, Mississippi 39205

I Dr. R. A. McLemore , who was elected
President of the MISSISSIPPI EXECUTIVE MANSION COMMISSION, INC.
on the 3rd day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 20, 1975

/s/ Sherwood W. Wise
Secretary

/s/ Dr. R. A. McLemore, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The KIRKWOOD HUNTING CLUB, INC. which was incorporated
on the 11th day of October, 1974, was organized on the
9th day of December, 1974, at Canton
in the County of Madison by the election of Eddie Johnson, B. L. Isonhood,
Ed Lawrence, Jimmy James, George Pickle, David Byrd, Percy Winstead, Louie Hubbert, Roy Leach,
Bill McKay, David Dixon and Toxey Hall, III
as Directors, and by the election of the following officers to serve for One
year, to-wit: Eddie Johnson, President Ed Lawrence, Vice President
B. L. Isonhood, Secretary-Treasurer

The postoffice address of the President is 360 E. Academy Street, Canton, Mississippi 39046
The postoffice address of the Secretary is 2016 Chandler Drive, Jackson, Mississippi 39213

Eddie Johnson, who was elected
President of the KIRKWOOD HUNTING CLUB, INC.
on the 9th day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ B. L. Isonhood Secretary
March 20, 1975 /s/ Eddie Johnson, President.

REPORT OF ORGANIZATION

The MISSISSIPPI NO. 1 - 2000 A. D. Corporation which was incorporated
on the 18th day of February, 19 75 , was organized on the
21st day of February, 19 75 , at Natchez
in the County of Adams by the election of
E. Carlton Pugh, Eddie J. Seyfarth and Oliver M. Hornsby

as Directors, and by the election of the following officers to serve for One
year , to-wit. E. Carlton Pugh, President Eddie J. Seyfarth, Vice President
Oliver M. Hornsby, Secretary-Treasurer

The postoffice address of the President is P. O. Box GG, Natchez, Mississippi 39120
The postoffice address of the Secretary is 114 South Wall Street, Natchez, Mississippi 39120

I E. Carlton Pugh , who was elected
President of the MISSISSIPPI NO. 1 - 2000 A. D. CORPORATION
on the 21st day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Oliver M. Hornsby
March 24, 1975 Secretary..

/s/ E. Carlton Pugh, President.

REPORT OF ORGANIZATION

The LONG BEACH BABE RUTH BASEBALL LEAGUE, INC. which was incorporated
on the 13th day of February, 1975, was organized on the
8th day of March, 1975, at Long Beach
in the County of Harrison by the election of T. J. Moulton, Jr., B. A. Braud,
Guy Woodward, Ron Haraldson, Jack Randall, Ken Marie

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit. President-T. J. Moulton Vice President-B. A. Braud Secretary - Ron Haraldson
Treasurer-Guy Woodward. Purchase Agent-Jack Randall Ken Marie-Player Agent

The postoffice address of the President is P. O. Box 403, Long Beach, Mississippi 39560
The postoffice address of the Secretary is P. O. Box 403, Long Beach, Mississippi 39560

I, T. J. Moulton, Jr., who was elected
President of the LONG BEACH BABE RUTH BASEBALL, INC.
on the 8th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jack Randall
March 24, 1975 ~~XXXXXX~~ Purchase Agent & Acting Secretary
/s/ T. J. Moulton, Jr. President.

REPORT OF ORGANIZATION

The BLUFF CITY ANTIQUE AUTOMOBILE CLUB which was incorporated
on the 24. day of February, 1975 , was organized on the
12 day of March, 1975 , at 3:30 p. m.
in the County of Adams by the election of

Odessa Jones, Lamar Felter, Tommie L. Jones

as Directors, and by the election of the following officers to serve for One
year 1975 , to-wit. President - Odessa Jones Vice President - Lamar Felter
Secretary - Tommie L. Jones

The postoffice address of the President is Route 1, Liberty, Mississippi
The postoffice address of the Secretary is 6 Hillcrest Drive, Natchez, Mississippi

I Odessa Jones , who was elected
President of the BLUFF CITY ANTIQUE AUTOMOBILE CLUB
on the 12 day of March, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Tommie L. Jones Secretary /s/ Odessa Jones, President.
March 24, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BLUE MOUNTAIN JAYCEES, INCORPORATED which was incorporated
on the 10th day of October, 19 74 , was organized on the
15th day of October, 1974 , at Blue Mountain, Mississippi
in the County of Tippah by the election of
Johnnie P. Coombs, Jr., Herbert Fuller, and Roger McAlister

as Directors, and by the election of the following officers to serve for One
year , to-wit: Johnnie P. Coombs, Jr., President
Ed Ludlow, Secretary, and others

The postoffice address of the President is Post Office Box 194, Blue Mountain, Mississippi
The postoffice address of the Secretary is Post Office Box 194, Blue Mountain, Mississippi

I Johnnie P. Coombs, Jr. , who was elected
President of the BLUE MOUNTAIN JAYCEES, INCORPORATED
on the 15th day of October, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ed Ludlow
Secretary

/s/ Johnnie Coombs, Jr.

President.

March 24, 1975

REPORT OF ORGANIZATION

The FOREST ACRES WATER WELL, INC. which was incorporated
on the 6th day of January, 19 75 , was organized on the
7th day of January, 19 75 , at Woodlawn
in the County of Washington by the election of
Sammie Weeks, Glenn Keefer and Richard Hall

as Directors, and by the election of the following officers to serve for One
year , to-wit. Sammie Weeks, President Glenn Keefer, Vice President
Richard Hall, Secretary - Treasurer

The postoffice address of the President is Route 1, Box 353, Woodlawn, Leland, Mississippi 38756
The postoffice address of the Secretary is Route 1, Box 507, Forest Drive, Leland, Mississippi 38756

I Sammie Weeks , who was elected
President of the FOREST ACRES WATER WELL, INC.
on the 7th day of January, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Richard Hall
Secretary

/s/ Sammie Weeks, President.

March 26, 1975

REPORT OF ORGANIZATION

The MADISON COUNTY HISTORICAL SOCIETY which was incorporated
on the 7th day of February, 1975, was organized on the
17th day of February, 1975, at Canton
in the County of Madison by the election of Mrs. Georgie Cobb,
Mrs. Victoria Cain, Mrs. Louise Wallace, Mrs. Doris Guion and Mr. Harris Wallace

as Directors, and by the election of the following officers to serve for
year , to-wit. William J. Mosby, President Percy F. Parker, Vice President
Mrs. Elwyn Latimer, Secretary-Treasurer

The postoffice address of the President is 261 East Center Street, Canton, Mississippi 39046
The postoffice address of the Secretary is 113 West Fulton Street, Canton, Mississippi 39046

William J. Mosby , who was elected
President of the MADISON COUNTY HISTORICAL SOCIETY
on the 17th day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Elwyn S. Latimer /s/ William J. Mosby, President.
Secretary
March 26, 1975

REPORT OF ORGANIZATION

The GREATER BAYOU VIEW CIVIC ASSOCIATION, INC. which was incorporated
on the 17th day of December, 1974, was organized on the
7th day of January, 1975, at City of Gulfport
in the County of Harrison by the election of
F. W. Huebner, Betty Sheffield, Roger G. Ishee

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. President - F. W. Huebner
Secretary - Roger G. Ishee

The postoffice address of the President is 4817 Kendall Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 21 - 48th Street, Gulfport, Mississippi 39501

I F. W. Huebner, who was elected
President of the GREATER BAYOU VIEW CIVIC ASSOCIATION, INC.
on the 7th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Roger G. Ishee
March 26, 1975 Secretary

/s/ F. W. Huebner, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **TIPLERSVILLE CEMETERY, A NON-PROFIT ASSOCIATION, INC.** which was incorporated
 on the 10th day of May, 19 74, was organized on the
 18th day of February, 19 75, at Tiplersville
 in the County of Tippah by the election of
 Oscar Shannon, Bobby P. Martin, T. H. Jackson, and Charles Ewell Thornton
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: President - Ewell Thornton Vice President - T. H. Jackson
 Secretary & Treasurer - Bobby P. Martin

The postoffice address of the President is Route #1, Walnut, Mississippi 38683
 The postoffice address of the Secretary is P. O. Box 5, Tiplersville, Mississippi 38674

I Ewell Thornton, who was elected
 President of the **TIPLERSVILLE CEMETERY, A NON-PROFIT ASSOCIATION, INC.**
 on the 18th day of February, 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bobby P. Martin
 March 26, 1975 Secretary

/s/ Ewell Thornton, President.

REPORT OF ORGANIZATION

The WINCHESTER HUNTING CLUB, INC. which was incorporated
on the 6th day of March, 1975, was organized on the
6th day of March, 1975, at Winchester, Mississippi
in the County of Wayne by the election of
Nathan Bonner, Eddie Snowe, George McLaughlin, and William H. Crane.

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit. William H. Snowe, Jr., President Dennis M. McKee, Vice President
Edward T. Powe, Jr., Secretary & Treasurer

The postoffice address of the President is Route 4, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Route 4, Waynesboro, Mississippi 39367

I William H. Snowe, Jr., who was elected
President of the WINCHESTER HUNTING CLUB, INC.
on the 6th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edward T. Powe, Jr. /s/ William H. Snowe, Jr. President.
Filed and Recorded Secretary
March 27, 1975

REPORT OF ORGANIZATION

The SAINTS ACADEMY which was incorporated
on the 13th day of December, 1967, was organized on the
20th day of December, 1967, at the office of Dr. Arenia G. Mallory
in the County of Holmes by the election of
Dr. Arenia C. Mallory, H. L. Daniel, Jewell Knight, R. S. Henley, J. W. Moses, Andrea Clemmons,
Eugene Thurmond, Ella Mae Lashley and Theo Davis
as Directors, and by the election of the following officers to serve for One
year, to-wit. Dr. Arenia C. Mallory, President H. L. Daniel, Vice President
Ella Mae Lashley, Secretary-Treasurer

The postoffice address of the President is Castalian Road, Lexington, Mississippi
The postoffice address of the Secretary is P. O. Box 32, Lexington, Mississippi

I, Dr. Arenia C. Mallory, who was elected
President of the SAINTS ACADEMY
on the 20th day of December, 1968, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ella Mae Lashley
Secretary
March 28, 1975

/s/ Dr. Arenia C. Mallory, President.

REPORT OF ORGANIZATION

The JACKSON ASTRONOMICAL ASSOCIATION, INC. which was incorporated
on the 26th day of March, 1975, was organized on the
30th day of March, 19 75, at Jackson
in the County of Hinds by the election of

J. David Olds, Daniel V. Rodrigues, Anthony Scott

as Directors, and by the election of the following officers to serve for One
year from date, to-wit: President - Robert Gardner Vice President - Richard Wilbourn
Secretary - Edith T. West

The postoffice address of the President is 285 Camero Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 462 Fielding Street, Jackson, Mississippi 39212

I, Robert Gardner, who was elected
President of the JACKSON ASTRONOMICAL ASSOCIATION, INC.
on the 30th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Edith T. West /s/ Robert Gardner, President.
Secretary
April 1, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI REGIONAL AMBULANCE AND RESCUE SERVICE, INC. which was incorporated on the 28th day of January, 19 75, was organized on the 30th day of January, 19 75, at Greenville, Mississippi in the County of Washington by the election of Mrs. Elaine B. Minton; Mrs. Idella W. Miles, Mrs. Wilma B. Bairfield, Mr. Edgar S. Minton as Directors, and by the election of the following officers to serve for Two years, to-wit. President - Edgar S. Minton 1st Vice President - Allen N. Cowling 2nd Vice President - Frederick Williams Secretary-Treasurer - Carolyn B. Cowling

The postoffice address of the President is P. O. Box 497, Greenville, Mississippi
The postoffice address of the Secretary is 5640 Keele Street, Jackson, Mississippi

I Edgar Scott Minton, who was elected President of the MISSISSIPPI REGIONAL AMBULANCE AND RESCUE SERVICE, INC. on the 30th day of January, 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carolyn B. Cowling
Secretary

/s/ Edgar S. Minton, President.

April 2, 1975

REPORT OF ORGANIZATION

The SHIFALO MEMORIAL BAPTIST CHURCH, INC. which was incorporated
on the 29th day of January, 19 75 , was organized on the
28th day of March, 19 75 , at Kiln
in the County of Hancock by the election of
Ed Newman, Carl Singletary and James Pearson

as Directors, and by the election of the following officers to serve for
year , to-wit. Ed Newman, President Carl Singletary, Vice President
James Pearson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 202, Pass Christian, Mississippi 39571

The postoffice address of the Secretary is Route 1, Box 202, Pass Christian, Mississippi 39571

I Ed Newman , who was elected
President of the SHIFALO MEMORIAL BAPTIST CHURCH, INC.
on the 28th day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Pearson
April 3, 1975 Secretary

/s/ Ed Newman President.

REPORT OF ORGANIZATION

The PONTOTOC COUNTY CANNING COUNCIL which was incorporated
on the 12th day of March 19 75 , was organized on the
27th day of March 19 75 , at Pontotoc, Mississippi
in the County of Pontotoc by the election of Mrs. Sallie McVay, Mrs. Cleo Mask,
Mrs. Sally Jaggers, Mrs. Verbon Shedd, Mr. G. W. Gilliam, Mrs. Sadie Wright, Mrs. Pam White
Mr. Sterling Gordon, Magnolia Gordon
as Directors, and by the election of the following officers to serve for One
year 1975 , to-wit. President - Mrs. Sallie McVay Vice President - Mr. G. W. Gilliam
Secretary - Pam White

The postoffice address of the President is Route 3, Pontotoc, Mississippi 38863

The postoffice address of the Secretary is P. O. Box 186, Pontotoc, Mississippi 38863

I Sallie McVay , who was elected
President of the PONTOTOC COUNTY CANNING COUNCIL
on the 27th day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Pam White
April 3, 1975 Secretary

/s/ Sallie McVay, President.

REPORT OF ORGANIZATION

The Pontotoc County Chapter #1923 Of American Association of Retired Persons, INC. which was incorporated on the 23 day of October, 1974, was organized on the 23 day of October, 1974, at Pontotoc, Mississippi in the County of Pontotoc by the election of Mrs. Sam Newell, Rev. Don Lewis, Mr. G. K. Taylor, Mr. George W. Owens & Mrs. Clarice Jackson as Directors, and by the election of the following officers to serve for One year 1974-1975, to-wit. George W. Owens, President Mrs. Mittie Taylor, Vice President Mrs. Clarice Jackson, Secretary Mr. LeRoy Roberson, Treasurer

The postoffice address of the President is 210 Brooks, Pontotoc, Mississippi 38863

The postoffice address of the Secretary is R4, Pontotoc, Mississippi 38863

I, George W. Owens, who was elected INC. President of the PONTOTOC COUNTY CHAPTER #1923 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, / on the 23 day of October, 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Clarice Jackson
Secretary

/s/ George W. Owens, President.

April 3, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CENTER STAGE, INC.** which was incorporated
 on the 26th day of February, 19 75 , was organized on the
 1st day of March, 19 75 , at Gulfport, Mississippi
 in the County of Harrison by the election of
 Keith W. Moreton, Martin F. Miazza, and Jo Love Little
 as Directors, and by the election of the following officers to serve for One
 year 1975 , to-wit: Keith W. Moreton, President Dot Miazza, Vice President
 Rebecca Moreton, Secretary

The postoffice address of the President is 104 Courthouse Plaza, Gulfport, Mississippi 39501
 The postoffice address of the Secretary is 104 Courthouse Plaza, Gulfport, Mississippi 39501

I Keith W. Moreton , who was elected
 President of the **CENTER STAGE, INC.**
 on the 1st day of March, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Rebecca Moreton
 Secretary

/s/ Keith W. Moreton, President.

April 4, 1975

REPORT OF ORGANIZATION

The CLAY COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION which was incorporated
on the 30th day of January, 1975, was organized on the
5th day of February, 1975, at West Point, Mississippi
in the County of Clay by the election of
Billy Busby, Bobby Taylor, Virgil Middleton, Calvin Walker and Conley Cox

as Directors, and by the election of the following officers to serve for One
year, to-wit. Sam Hollingsworth, President Buddy Nabors, Vice President
George Martin, Secretary - Treasurer Carl Hayes, Chaplin

The postoffice address of the President is 300 Broad Street, West Point, Mississippi 39773
The postoffice address of the Secretary is 300 Broad Street, West Point, Mississippi 39773

I Sam Hollingsworth, who was elected
President of the CLAY COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION
on the 5th day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Martin Secretary
Filed and Recorded /s/ Sam Hollingsworth, President.
April 4, 1975

REPORT OF ORGANIZATION

The WEST AMORY CHARITY CLUB, INCORPORATED which was incorporated
on the 6th day of February, 1975, was organized on the
1st day of April, 1975, at Amory
in the County of Monroe by the election of
Benjamin Marshall, Fredrick Rogers, William G. Owen, Evelyn Marshall, Eya Hadley, Earnest Avery, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. President-Clara Marshall Vice President-William G. Owen Secretary-Joyce Owen

Assistant Secretary - Lola Avery Treasurer.- Patricia Rogers Business Manager-Jake Marshall

Sergeant at Arms-Benjamin Marshall Chaplin - Evelyn Marshall

The postoffice address of the President is 1005 114th Street, Amory, Mississippi 38821

The postoffice address of the Secretary is 507 108th Street, Amory, Mississippi 38821

I Clara Marshall, who was elected
President of the WEST AMORY CHARITY CLUB, INCORPORATED
on the 1st day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joyce Owen
Secretary

/s/ Clara Marshall, President.

April 4, 1975

REPORT OF ORGANIZATION

The JACKSON COUNTY SHERIFF'S FLOTILLA, INC. which was incorporated
on the 6th day of March, 19 75, was organized on the
11th day of March, 1975, at Moss Point and Pascagoula, Miss.
in the County of Jackson by the election of
C. L. Cunningham, Emile Manuel and Herman Johnson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: C. L. Cunningham, Commander

Herman Johnson and Dewey Murren, Vice Commanders
Betty June Brown, Secretary and Treasurer

The postoffice address of the ~~President~~ Commander is 1313 Main Street, Moss Point, Mississippi 39563

The postoffice address of the Secretary is 8312 William Baxter Road, Pascagoula, Mississippi 39567

I, C. L. Cunningham, who was elected
~~President~~ Commander of the JACKSON COUNTY SHERIFF'S FLOTILLA, INC.
on the 11th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty June Brown, Secretary
Filed and Recorded /s/ C. L. Cunningham, ~~President~~ Commander
April 4, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CAPITOL CITY R/C CLUB, INCORPORATED which was incorporated
on the 28th day of January, 19 75 , was organized on the
10th day of February, 19 75 , at Jackson
in the County of Hinds by the election of
Oscar C. Tissue, Jr., James L. Hust, William A. McGinnis, Jr., Bill H. Payne, Jack B. McDonald
as Directors, and by the election of the following officers to serve ~~for~~ until Nov.
year 1975 , to-wit. Oscar Tissue, Jr., President James L. Hust, Vice President
William A. McGinnis, Jr., Secretary and Treasurer
The postoffice address of the President is 1203 Manchester Street, Clinton, Mississippi 39056
The postoffice address of the Secretary is 1500 Eastover Drive, Jackson, Mississippi 39211

I Oscar C. Tissue, Jr. , who was elected
President of the CAPITOL CITY R/C CLUB, INCORPORATED
on the 10th day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William A. McGinnis, Jr. /s/ Oscar Tissue, Jr., President.
Secretary
April 8, 1975

REPORT OF ORGANIZATION

The KEEP INVERNESS BEAUTIFUL, INC. which was incorporated
on the 21st day of March, 1975, was organized on the
3rd day of April, 1975, at Inverness, Mississippi
in the County of Sunflower by the election of J. A. Kemp, Ruth G. Melton,
Thelma W. Catlette, Jack A. Switzer, Tommie Cooper, Creola Hayes, William F. Fleet and
Virginia B. Horne
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Thelma W. Catlette, President William F. Fleet, Vice President
Virginia B. Horne, Secretary-Treasurer

The postoffice address of the President is General Delivery, Inverness, Mississippi
The postoffice address of the Secretary is General Delivery, Inverness, Mississippi

I Thelma W. Catlette, who was elected
President of the KEEP INVERNESS BEAUTIFUL, INC.
on the 3rd day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Virginia B. Horne
April 8, 1975 Secretary

/s/ Thelma W. Catlette, President.

REPORT OF ORGANIZATION

The ORANGE GROVE JAYCEES which was incorporated
on the 17th day of January, 1975, was organized on the
28th day of January, 1975, at Gulfport, Mississippi
in the County of Harrison by the election of
Don Bourn, Cecil D. Ladner and Charles Blackwell
as Directors, and by the election of the following officers to serve for One
year, to-wit. Robert F. Rodgers, President Paul Byrd, External Vice President
John A. Layton, Internal Vice President.

The postoffice address of the President is #6 Fernwood Cove, Rt. 6, Gulfport, Mississippi
The postoffice address of the Secretary is 224 Parkwood Dri. N. , Rt. 6, Gulfport, Mississippi

I Robert F. Rodgers, who was elected
President of the ORANGE GROVE JAYCEES
on the 28th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
File and Recorded /s/ Michael W. Petey
April 8, 1975 Secretary

/s/ Robert F. Rodgers, President.

REPORT OF ORGANIZATION

The ROLLING HILLS HOMEOWNERS ASSOCIATION
on the 13th day of February, 19 75, which was incorporated
1st day of March, 19 75, at Rolling Hills Subdivision
in the County of Oktibbeha by the election of
W. H. Whittington, Jr., B. Thompson and Ray Wooten.

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit. James H. Gray, President Odie W. Prisock, Vice President
Wilfred J. White, Secretary-Treasurer

The postoffice address of the President is Pontotoc Road, Starkville, Mississippi
The postoffice address of the Secretary is Rt. 3, Box 281, Starkville, Mississippi

I James H. Gray, who was elected
President of the ROLLING HILLS HOMEOWNERS ASSOCIATION
on the 1st day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wilfred J. White Secretary /s/ James H. Gray, President.
April 8, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The STRONG RIVER BASSMASTERS OF MAGEE, MISSISSIPPI, INC. which was incorporated
on the 24th day of February, 1975, was organized on the
24th day of February, 1975, at Magee, Mississippi
in the County of Simpson by the election of
Kenneth F. Williams, Jimmy D. Maddox, Paul G. Craft and Dale B. Yelverton
as Directors, and by the election of the following officers to serve for one year
year 1975-1976, to-wit. Kenneth F. Williams, President Jimmy D. Maddox, Vice President
Paul G. Craft, Secretary and Treasurer Dale B. Yelverton, Tournament Chairman

The postoffice address of the President is P. O. Box 744, Magee, Mississippi 39111
The postoffice address of the Secretary is Rt. 2, Box 100B, Magee, Mississippi 39111

I Kenneth F. Williams, who was elected
President of the STRONG RIVER BASSMASTERS OF MAGEE, MISSISSIPPI, INC.
on the 24th day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Paul Craft
Secretary
April 9, 1975

/s/ Kenneth F. Williams, President.

REPORT OF ORGANIZATION

The MOUNT SINAI FELLOWSHIP WAR ON DRUGS, INC. which was incorporated
on the 12th day of March, 19 75 , was organized on the
28th day of March, 19 75 , at Jackson
in the County of Hinds by the election of

Reuben V. Anderson, Milton E. Trowbridge, Jerry Vick Owens, Frank Bluntson and Wydett Hawkins

as Directors, and by the election of the following officers to serve for One (1)
year ----- , to-wit. Rev. A. L. Barnes, President
Ms. Ada Martin, Secretary.

The postoffice address of the President is 3660 John F. Kennedy Boulevard, Jackson, Mississippi
The postoffice address of the Secretary is 2750 Coleman Avenue, Jackson, Mississippi

I Rev. A. L. Barnes , who was elected
President of the MOUNT SINAI FELLOWSHIP WAR ON DRUGS, INC.
on the 28th day of March, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ada Martin
April 9, 1975 Secretary

/s/ Rev. A. L. Barnes, President.

REPORT OF ORGANIZATION

The JEFFERSON DAVIS CAMP NO. 635, SONS OF CONFEDERATE VETERANS, INC. which was incorporated on the 18th day of March, 1975, was organized on the 3rd day of April, 1975, at Jackson, Mississippi in the County of Hinds by the election of Watt Carter, C. R. Girault, Dexter Barr, John E. Aldridge, George M. Swindoll, L. O. Palmer, Ellis Wright, Sr.

as Directors, and by the election of the following officers to serve for ensuing year 1975, to-wit. Watt Carter, President
C. R. Girault, Secretary

The postoffice address of the President is 109 Old Canton Hill Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 114 Lynn Avenue, Jackson, Mississippi 39209

I, Watt Carter, who was elected President of the JEFFERSON DAVIS CAMP NO. 635, SONS OF CONFEDERATE VETERANS, INC. on the 3rd day of April, 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. R. Girault, Secretary
Filed and Recorded
April 9, 1975. /s/ Watt Carter, President.

REPORT OF ORGANIZATION

The RONNY L. HURLBERT EVANGELISTIC ASSOCIATION which was incorporated
on the 11th day of March, 1974, was organized on the
18th day of March, 1975, at Gulfport, Mississippi
in the County of Harrison by the election of
Ronny L. Hurlbert, Bill Anderson, Charles Red, C. L. Bullock, S. R. Tollison and Jerry Estes

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Ronny L. Hurlbert, President John (Bill) Anderson, Vice President
Charles Red, Secretary-Treasurer

The postoffice address of the President is 219 - 43rd Street, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 123 Island View, Long Beach, Mississippi 39560

I Ronny L. Hurlbert, who was elected
President of the RONNY L. HURLBERT EVANGELISTIC ASSOCIATION
on the 18th day of March, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Red /s/ Ronny L. Hurlbert, President.
Secretary
April 10, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW ALBANY CANNING COUNCIL, INC. which was incorporated
on the 12th day of March, 19 75, was organized on the
24th day of March, 19 75, at New Albany, Mississippi
in the County of Union by the election of Mrs. Sarah McMillen, Mrs. Katie Herod,
E. E. Pigford, Mrs. Jean Kirk, Mrs. Jean Drummond, Mrs. Hazel Foley, Mr. Robert Fulton,
Mrs. Callie Wade, Mrs. Marlis Steward
as Directors, and by the election of the following officers to serve for One
year 1975, to-wit. President - Mrs. Sarah McMillen Vice President - Callie Wade
Secretary - Mrs. Katie Herod .

The postoffice address of the President is Rt. 1, New Albany, Mississippi 38652
The postoffice address of the Secretary is 797 Highway 30 E, New Albany, Mississippi 38652

I Sarah McMillen, who was elected
President of the NEW ALBANY CANNING COUNCIL, INC.
on the 24th day of January, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Katie Herod
April 11, 1975 Secretary

/s/ Mrs. Sarah McMillen President.

REPORT OF ORGANIZATION

The REGGIE'S 21 CLUB ASSOCIATION, INCORPORATED which was incorporated
on the 2nd day of April, 19 75 , was organized on the
2nd day of April, 19 75 , at Hazlehurst
in the County of Copiah by the election of
Martha Ann Lee, Cena Lee Goodman, Fred R. Jones, Larry Guynes and Myra Clark

as Directors, and by the election of the following officers to serve for
year one , to-wit. Martha Ann Lee, President Cena Lee Goodman, Vice President
Fred R. Jones, Secretary and Treasurer

The postoffice address of the President is Highway 51 North, Hazlehurst, Mississippi
The postoffice address of the Secretary is 309 Monticello Street, Hazlehurst, Mississippi

I Martha Ann Lee , who was elected
President of the REGGIE'S 21 CLUB ASSOCIATION, INCORPORATED
on the 2nd day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Fred R. Jones Secretary /s/ Martha Ann Lee, President.
April 11, 1975.

REPORT OF ORGANIZATION

The TRI-STATE COON HUNTER'S ASSOCIATION, INC. which was incorporated
on the 25th day of March, 19 75 , was organized on the
4th day of April, 19 75 , at Olive Branch, Mississippi
in the County of DeSoto by the election of
Dean Poelman, Fred Sanders, and Bill Laird

as Directors, and by the election of the following officers to serve for
year 1 , to-wit. President - Eddie L. Beard Vice President - Karl Limberg
Secretary-Treasurer - Arnold W. Moore

The postoffice address of the President is 4227 Auburn, Memphis, Tennessee 38116
The postoffice address of the Secretary is 1017 Cedar Point Cove, Southaven, Mississippi 38671

I Eddie L. Beard , who was elected
President of the TRI-STATE COON HUNTER'S ASSOCIATION, INC.
on the 4th day of April, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Arnold W. Moore Secretary /s/ Eddie Lee Beard, President.
April 14, 1975

REPORT OF ORGANIZATION

The MONROE COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 31st day of December, 1974, was organized on the
30th day of January, 1975, at Aberdeen, Mississippi
in the County of Monroe by the election of

as D Mrs. Sam Crawford, Miss Virginia Darracott, French Early, Mrs. Walter Flicker,
year Mrs. Charles G. Hamilton, Mrs. Quitman Harlow, B. B. Jones, James A. King, III,
Mrs. Whit Lenoir, Dr. W. H. Mattison, Howard Moon, Sank Owen, Cyrus Roberts,
Miss Lucille Rogers, Mrs. Leonard Ross, Mrs. Thomas Taylor, and Clyde Wilson.

The postoffice address of the President is 410 South Meridian Street, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is Route One, Aberdeen, Mississippi 39730

I Mrs. Charles G. Hamilton, who was elected
President of the MONROE COUNTY HISTORICAL SOCIETY, INC.
on the 30th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Quitman Harlow Secretary
April 14, 1975. /s/ Mrs. Charles G. Hamilton, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CALVARY BAPTIST CHURCH OF PURVIS, INC. which was incorporated
 on the 28 day of March, 19 75 , was organized on the
 9 day of April, 19 75 , at Purvis, Mississippi
 in the County of Lamar by the election of

Clyde Engle, John T. Hudson and Ance C. McMahon, Jr.

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Clyde Engle, President John T. Hudson, Vice President
 Ance C. McMahon, Jr., Secretary

The postoffice address of the President is Purvis, Mississippi

The postoffice address of the Secretary is Purvis, Mississippi

I Clyde Engle , who was elected
 President of the CALVARY BAPTIST CHURCH OF PURVIS, INC.
 on the 9th day of April, 1975 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
 Filed and Recorded /s/ Ance C. McMahon, Jr.
 Secretary

/s/ Clyde Engle, President.

April 15, 1975

REPORT OF ORGANIZATION

The ITAWAMBA COUNTY CANNING COUNCIL, INC. which was incorporated
on the 18th day of March, 19 75 , was organized on the
26th day of March, 19 75 , at Fulton, Mississippi
in the County of Itawamba by the election of Mr. Lloyd Thomas, Mr. O. Z. Cummings,
Mrs. Myra Pearce, Mr. William Wren, Mr. Charles Martin, Mr. Hugh Mitchell, Mrs. Corene Spradling,
Mr. Charlie Johnson, Mrs. Essie Cummings
as Directors, and by the election of the following officers to serve for One
year 1975 , to-wit. President - Mrs. Lloyd Thomas Vice President - Mr. O. Z. Cummings
Secretary- Myra Pearce

The postoffice address of the President is Rt. 1, Fulton, Mississippi
The postoffice address of the Secretary is Rt. 1, Fulton, Mississippi

I Lloyd Thomas , who was elected
President of the ITAWAMBA COUNTY CANNING COUNCIL, INC.
on the 26th day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Myra Pearce
April 17, 1975 Secretary

/s/ Loyd Thomas, President.

REPORT OF ORGANIZATION

The KOKO REEF MAINTENANCE ASSOCIATION, INC. which was incorporated
on the 10 day of June, 1974, was organized on the
10 day of June 1974, at Ko Ko Reef Lake
in the County of Desoto by the election of Jerry Hunter, Jim Ridley, Bob Fincher,
John Snyder, Pete Aviotti, Ward Grimes, Gene Wilson, McClellan Johnson and Lowell Fairley

as Directors, and by the election of the following officers to serve for
year 1974-75, to-wit. Lowell Fairley, President
Ward Grimes, Secretary/Treasurer

The postoffice address of the President is Rt. 1-K, Box 114, Hernando, Mississippi 38632
The postoffice address of the Secretary is 4797 Normandy, Memphis, Tennessee 38117

I Lowell F. Fairley, who was elected
President of the KOKO REEF MAINTENANCE ASSOCIATION, INC.
on the 10th day of June, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ward Grimes /s/ Lowell F. Fairley, President.
Filed and Recorded Secretary
~~April 17, 1975~~

REPORT OF ORGANIZATION

The WESTMINISTER CHRISTIAN SCHOOL which was incorporated
on the 17th day of March, 19 75 , was organized on the
13th day of April, 19 75 , at Jackson, Mississippi
in the County of Hinds by the election of Rev. W. L. Mosal, Rev. B. H. Ware,
H. L. Howie, Alan Futvoye, J. B. Alinder, T. L. Clark, and W. R. Johnson, Sr. and None other.

as Directors, and by the election of the following officers to serve ~~for~~ perpetually from year to year until replaced by a 75%
~~year~~ vote of the Board of Directors, to-wit: President- W. L. Mosal, 411 Wayne Drive, Clinton, Mississippi
Secretary-Treasurer - W. R. Johnson, Sr., 604 Warrior Trail, Jackson, Miss.

The postoffice address of the President is Room 301, 5360 I-55 N.,, Jackson, Mississippi 39211
The postoffice address of the Secretary is Room 307, 5360 I-55 N., Jackson, Mississippi 39211

I W. L. Mosal , who was elected
President of the WESTMINISTER CHRISTIAN SCHOOL
on the 13th day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ W. R. Johnson, Sr. /s/ W. L. Mosal, President.
Filed and Recorded Secretary

April 17, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VOICE OF CALVARY MINISTRIES which was incorporated
 on the 2nd day of April, 1975, was organized on the
 17th day of April, 1975, at Suite 925 Electric Bldg, Jackson, Miss.
 in the County of Hinds by the election of
 Reverend John M. Perkins, Herbert R. Jones and Vera Mae Perkins

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Rev. John M. Perkins, President Herbert R. Jones, Vice President
 Vera Mae Perkins, Secretary-Treasurer

The postoffice address of the President is 6838 Harry S. Truman, Jackson, Mississippi 39213

The postoffice address of the Secretary is 6838 Harry S. Truman, Jackson, Mississippi 39213

I Reverend John M. Perkins, who was elected
 President of the VOICE OF CALVARY MINISTRIES
 on the 17th day of April, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Vera Mae Perkins
 Secretary

/s/ John M. Perkins, President.

April 21, 1975

REPORT OF ORGANIZATION

The JACKSON INDEPENDENT YOUTH BASEBALL CLUB which was incorporated
on the 4th day of April, 19 75, was organized on the
4th day of April, 19 75, at Jackson, Mississippi
in the County of Hinds by the election of
Bob Walley, John M. Wallace, Tom Graves and C. T. Walker

as Directors, and by the election of the following officers to serve for One
year 1975-1976, to-wit. James E. Freeman, President Curtis G. Kirby, Jr., Vice President
Malcolm B. Lightsey, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1182, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 1182, Jackson, Mississippi 39205

I James E. Freeman, who was elected
President of the JACKSON INDEPENDENT YOUTH BASEBALL CLUB,
on the 4th day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Malcolm B. Lightsey
April 21, 1975 Secretary

/a/ James E. Freeman, President.

REPORT OF ORGANIZATION

The BRUCE CEMETERY ASSOCIATION, INC. which was incorporated
on the 25th day of March, 19 75 , was organized on the
1st day of April, 19 75 , at Bruce, Mississippi
in the County of Calhoun by the election of
T. Z. Massey, C. C. Vanlandingham and T. W. Plunk

as Directors, and by the election of the following officers to serve for
year , to-wit. T. Z. Massey, President C. C. Vanlandingham, Vice President
James O. Antony, Secretary-Treasurer

The postoffice address of the President is Route 2, Bruce, Mississippi 38915
The postoffice address of the Secretary is Bruce, Mississippi 38915

I T. Z. Massey , who was elected
President of the BRUCE CEMETERY ASSOCIATION, INC.
on the 1st day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James O. Antony /s/ T. Z. Massey, President.
Secretary
~~April 21, 1975~~

REPORT OF ORGANIZATION

The BOLIVAR COUNTY HISTORICAL SOCIETY which was incorporated
on the 18th day of March, 19 75 , was organized on the
21st day of March, 19 75 , at Cleveland
in the County of Bolivar by the election of
Mrs. LePoint Smith, Mr. E. M. Barry, Mr. Joe Yates, Mr. Hubert Boykin, Dr. Jack W. Gunn
and Mrs. Jim Ed Bobo
as Directors, and by the election of the following officers to serve for One
year , to-wit. Dr. William M. Cash, President Mr. J. L. Hatcher, Vice President
Dr. Curt Lamar, Secretary-Treasurer

The postoffice address of the President is c/o Delta State University, Cleveland, Mississippi 38732
The postoffice address of the Secretary is c/o Delta State University, Cleveland, Mississippi 38732

I Dr. William M. Cash , who was elected
President of the BOLIVAR COUNTY HISTORICAL SOCIETY
on the 21st day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dr. Curt Lamar /s/ Dr. William M. Cash, President.
Secretary
April 21, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI HEALTH RESOURCES DEVELOPMENT CORPORATION, which was incorporated
on the 28th day of March 1975, was organized on the
28th day of March 1975, at Amory
in the County of Monroe by the election of Dr. Richard S. Hollis,

Bob Harris and Dr. Paul Shannon

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Dr. Richard S. Hollis, Vice-President-Treasurer, Dr. Paul
Shannon, Secretary, Carter Dobbs, Jr.

The postoffice address of the President is 900 So. Boulevard Dr., Amory, Ms. 38821

The postoffice address of the Secretary is 118 No. Main, Amory, Mississippi 38821

I, Dr. Richard S. Hollis, who was elected
President of the NORTHEAST MISSISSIPPI HEALTH RESOURCES DEVELOPMENT CORPORATION
on the 31st day of March 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carter Dobbs, Jr. /s/ Richard S. Hollis President.
Secretary
April 21, 1975

REPORT OF ORGANIZATION

The DEVELOPMENT & IMPROVEMENT ORGANIZATION OF LAKE NORMAN, INC. which was incorporated on the 2nd day of April 19 75, was organized on the 3rd day of April 19 75, at Route 3, Lake Norman, Jackson, Ms. in the County of Madison by the election of Henry Hause, Frank Myers Mrs. Hellen Bowman, Mrs. C.E. Ruby Brooks,, Lloyd Moore and Dr. Albert A. Azordegan

as Directors, and by the election of the following officers to serve for year 1975, to-wit. Henry Hause, President, Frank Myers, Vice-President, Mrs. Hellen Bowman Sec. and Mrs. C.E. Ruby Brooks, Treas.

The postoffice address of the President is Route 3, Lake Norman, Jackson, Ms. 39213
The postoffice address of the Secretary is 4445 Maryland, Dr., Jackson, Ms. 39209

I Henry Hause, who was elected President of the DEVELOPMENT & IMPROVEMENT ORGANIZATION OF LAKE NORMAN, INC. on the 3rd day of April 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and recorded /s/ Helen Bowman
April 21, 1975 Secretary

/s/ H. G. Hause President.

REPORT OF ORGANIZATION

The ELLISVILLE AREA CHAPTER #1922 OF AMERICAN ASSOCIATION OF RETIRED which was incorporated
persons, inc.
on the 26 day of November 19 74, was organized on the
16 day of January 19 75, at Ellisville, Ms.
in the County of Jones by the election of G. Huff McBride, A. C. Knight
Jack Myers, Elizabeth Lewis, Carl S. Wilson, Florine Weems and Charles Garner

as Directors, and by the election of the following officers to serve for 6 months
year, to-wit. President-G. Hugg McBride, Vice-President Harrison.Ellzey, Secretary-
Florine Weems and Treasurer Mary Allen.

The postoffice address of the President is Route 1, Ellisvilles, Ms.
The postoffice address of the Secretary is 702 E. Holly, Ellisville, Ms.

I G. Huff McBride, who was elected
President of the ELLISVILLE AREA CHAPTER #1922 OF THE AMERICAN ASSOCIATION OF
retired persons, inc.
on the 26 day of November 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and recorded /s/ Florine Weems
Secretary
April 21, 1975

/s/ G. Huff McBride President.

REPORT OF ORGANIZATION

The EKKLESIA
on the 21 day of March 19 75, which was incorporated
25 day of March 19 75, was organized on the
in the County of Jones by the election of John W. "Bo" Edlin,
Philip W. Bush and Eugene A. Bush, Sr. M.D.

as Directors, and by the election of the following officers to serve for two
year, to-wit: John W. "Bo" Edlin, President, Phillip Bush, Sec.-Tres., Eugene Bush
St., M.D. Advisory Director

The postoffice address of the President is P.O. Box 1986, Laurel Ms. 39440
The postoffice address of the Secretary is P.O. Box 1986, Laurel, Ms. 39440

I John W. "Bo" Edlin, who was elected
President of the EKKLESIA
on the 25 day of March 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and Recorded /s/ Philip Bush
April 21, 1975 Secretary

/s/ John Edlin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAITH PRESBYTERIAN CHURCH, BROOKHAVEN, MISSISSIPPI, INC. which was incorporated on the 28th day of March, 1975, was organized on the 31st day of March, 1975, at 230 S. First Street, Brookhaven, Miss. in the County of Lincoln by the election of

Chester A. Clark, George H. Gulley, Jr. and Robert V. Massengill

Trustees
as ~~Directors~~, and by the election of the following officers to serve ~~for~~ until successors elected
~~Year~~, to-wit. Jack S. Ross, Moderator
J. R. Cameron, Clerk

The postoffice address of the ~~President~~ Moderator is 230 So. First Street, Brookhaven, Mississippi
The postoffice address of the ~~Secretary~~ Clerk is 175 Oak Street, Brookhaven, Mississippi

Jack S. Ross
Moderator, who was elected
~~President~~ of the FAITH PRESBYTERIAN CHURCH, BROOKHAVEN, MISSISSIPPI, INC.
on the 31st day of March, 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ J. R. Cameron, Clerk
April 22, 1975 ~~Secretary~~

/s/ Jack S. Ross, Moderator ~~President~~

REPORT OF ORGANIZATION

The PRAIRIE COMMUNITY CENTER, INC. which was incorporated
on the 23rd day of August, 19 73 , was organized on the
23rd day of August, 19 73 , at Christian Love
in the County of Noxubee by the election of Mr. Early Gleen, Mrs. Lizzie Gavin,
Mr. Arlegus Tate, Mr. I. D. Connor, Rev. J. B. Spencer, Mrs. Mildred Gibson and Mr. James Stewart
as Directors, and by the election of the following officers to serve for three
year , to-wit. Mr. Early Gleen, President Mildred Gibson, Secretary
Lizzie Gavin, Assistant Secretary James Stewart, Agent J. B. Spencer, Treasurer

The postoffice address of the President is Route 1, Box 82, Prairie Point, Mississippi
The postoffice address of the Secretary is Str. Rte. Box 79, Brooksville, Mississippi 39739

I Early Gleen , who was elected
President of the PRAIRIE COMMUNITY CENTER, INC.
on the 23 day of August, 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Mildred Gibson
Secretary

/s/ Early Gleen

President.

April 22, 1975

REPORT OF ORGANIZATION

The HINDS COUNTY BI-CENTENNIAL WAR MEMORIAL which was incorporated
on the 1st day of April, 19 75 , was organized on the
1st day of April, 19 75 , at Jackson
in the County of Hinds by the election of

Harold V. Cummings, Jerry W. Blakeney and Edward L. Blake
as Directors, and by the election of the following officers to serve for One
year , to-wit. Harold V. Cummings, President Horace Cupit, Jr., Vice President
Edward L. Blake, Secretary

The postoffice address of the President is 1241 Woodell Drive, Jackson, Mississippi
The postoffice address of the Secretary is 4130 West Capitol, Jackson, Mississippi

I Harold V. Cummings , who was elected
President of the HINDS COUNTY BI-CENTENNIAL WAR MEMORIAL
on the 1st day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Edward L. Blake
April 23, 1975 Secretary

/s/ Harold V. Cummings, President.

REPORT OF ORGANIZATION

The WEBSTER COUNTY HOUSING CORPORATION which was incorporated
on the 28th day of March, 1975, was organized on the
14th day of April, 19 75, at C. P. Fortner Insurance Agency, Inc.
in the County of Webster Eupora, Miss.
by the election of

Stuart Yarbrough, Harold Whitaker, Robert Miller, Marion Hodges, James Davis and George Robinson
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Stuart Yarbrough, President.
Harold Whitaker, Secretary

The postoffice address of the President is P. O. Box 32, Eupora, Mississippi 39744
The postoffice address of the Secretary is P. O. Box 456, Eupora, Mississippi 39744

I Stuart Yarbrough, who was elected
President of the WEBSTER COUNTY HOUSING CORPORATION
on the 14th day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Harold Whitaker
April 23, 1975 Secretary

/s/ Stuart Yarbrough, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GULF COAST FAMILY HEALTH FOUNDATION OF MISSISSIPPI, INC. which was incorporated
 on the 24th day of February, 1975, was organized on the
 15th day of April, 1975, at Vicksburg
 in the County of Warren by the election of

Robert A. Weems, Martha M. Stevens and Roger Jurgovan

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Robert A. Weems, President Roger Jurgovan, Vice President
 Martha M. Stevens, Secretary-Treasurer

The postoffice address of the President is P. O. Box 991, Vicksburg, Mississippi 39180

The postoffice address of the Secretary is P. O. Box 991, Vicksburg, Mississippi 39180

I Robert A. Weems, who was elected
 President of the GULF COAST FAMILY HEALTH FOUNDATION OF MISSISSIPPI, INC.
 on the 15th day of April, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha S. Stevens
 Filed and Recorded Secretary
 April 23, 1975

/s/ Robert A. Weems, President.

REPORT OF ORGANIZATION

The BROTHERS TOGETHER UNITED, INCORPORATED which was incorporated
on the 16th day of April, 1975, was organized on the
21st day of April, 1975, at Clarksdale, Mississippi
in the County of Coahoma by the election of
Mose Russell, Jr., Maxie McDonald & Johnny B. Robertson

as Directors, and by the election of the following officers to serve for 1975-1976
year s , to-wit. Mose Russell, Jr., President Maxie McDonald, Secretary
Johnny B. Robertson

The postoffice address of the President is 2025 4th Street, Clarksdale, Mississippi
The postoffice address of the Secretary is 222 Monroe Street, Clarksdale, Mississippi

I Mose Russell, Jr., who was elected
President of the BROTHERS TOGETHER UNITED, INCORPORATED
on the 21st day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maxie McDonald Secretary
Filed and Recorded /s/ Mose Russell, Jr., President.
April 24, 1975

REPORT OF ORGANIZATION

The PACHUTA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 24th day of February, 19 75, was organized on the
4th day of March, 19 75, at Pachuta
in the County of Clarke by the election of
H. T. Atwood, Robert Lee Sisson and W. D. Campbell

as Directors, and by the election of the following officers to serve for One
year, to-wit. H. T. Atwood, President Robert Lee Sisson, Vice President
W. D. Campbell, Secretary.

The postoffice address of the President is Pachuta, Mississippi 39347
The postoffice address of the Secretary is Pachuta, Mississippi 39347

I H. T. Atwood, who was elected
President of the Pachuta Volunteer Fire Department
on the 4th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:
Filed and Recorded /s/ W. D. Campbell
April 25, 1975
Secretary

/s/ H. T. Atwood, President.

REPORT OF ORGANIZATION

The RED HILL HUNTING CLUB, INC. which was incorporated
on the 18th day of December, 19 74 , was organized on the
18th day of December, 19 74 , at Fairfield, Mississippi
in the County of Union by the election of The Board of Directors

H. M. Parker, Bonnie Ray Coleman and Louie Wages

as Directors, and by the election of the following officers to serve for One
year 1975 , to-wit. President - B. M. O'Callaghan, Jr.

Secretary - Larry Hazel

The postoffice address of the President is Route 1, Blue Springs, Mississippi 38828

The postoffice address of the Secretary is Route 1, Blue Springs, Mississippi 38828

B. M. O'Callaghan, Jr.

President of the RED HILL HUNTING CLUB, INC.

on the 18th day of December, 1974 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:

Filed and Recorded /s/ Larry Hazel
Secretary

/s/ B. M. O'Callaghan, Jr. President.

April 25, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LENA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 14th day of March, 19 75 , was organized on the
10th day of April, 19 75 , at Lena
in the County of Leake by the election of
Joe L. Bell, F. L. Townsend, Preston Johnson and Rex Moore ,
as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. President - Joe L. Bell
Secretary - Rex Moore

The postoffice address of the President is Lena, Mississippi 39094
The postoffice address of the Secretary is Lena, Mississippi 39094

I Joe L. Bell , who was elected
President of the LENA VOLUNTEER FIRE DEPARTMENT
on the 10th day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rex B. Moore
Secretary

/s/ Joe L. Bell

President.

April 25, 1975

REPORT OF ORGANIZATION

MISSIONS, INC.

The CONGREGATIONAL METHODIST CHURCH GENERAL DEPARTMENT OF HOME MISSIONS, INC. which was incorporated on the 14th day of January, 1975, was organized on the 31st day of March, 1975, at Florence, Mississippi in the County of Rankin by the election of Rev. Ted Mangum, Rev. W. Z. Manning and Mr. Woodrow Stevens

as Directors, and by the election of the following officers to serve for One year (1975), to-wit. Rev. Ted Mangum, President Rev. W. Z. Manning, Vice President Woodrow Stevens, Secretary

The postoffice address of the President is Route 4, Box 500, Florence, Mississippi 39073
The postoffice address of the Secretary is Route 2, Box 235, Laurel, Mississippi 39440

I Reverend Ted Mangum, who was elected President of the CONGREGATIONAL METHODIST CHURCH GENERAL DEPARTMENT OF HOME MISSIONS, INC. on the 31st day of March, 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
April 30, 1975

/s/ Woodrow Stevens
Secretary

/s/ Ted Mangum,

President.

REPORT OF ORGANIZATION

The DELTA TENNIS ASSOCIATION which was incorporated
on the 10th day of December, 1974, was organized on the
10th day of December, 1974, at Greenwood
in the County of Leflore by the election of

Jack Condra, Ellett Lawrence and John Lovorn

as Directors, and by the election of the following officers to serve for
year 1974-75, to-wit. Jack Condra, President Ellett Lawrence, Vice President
John Lovorn, Secretary-Treasurer

The postoffice address of the President is 301 East Park Avenue, Greenwood, Mississippi
The postoffice address of the Secretary is West Claiborne Extended, Greenwood, Mississippi

I Jack Condra, who was elected
President of the DELTA TENNIS ASSOCIATION
on the 10th day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ John Lovorn
Secretary

/s/ Jack Condra President.

~~April 30, 1975~~

REPORT OF ORGANIZATION

The BARTAHATCHIE RURAL COMMUNITY DEVELOPMENT CLUB, INC. which was incorporated
on the 9th day of April, 19 75, was organized on the
15th day of April, 19 75, at Bartahatchie
in the County of Monroe by the election of
Mrs. J. B. Grant, Leonard Ross and Mrs. Z. B. West

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Louise Adair, President Z. B. West, Vice President
Mrs. Leonard Ross, Secretary and Mrs. Basel Hamilton, Treasurer

The postoffice address of the President is Route 1, Caledonia, Mississippi
The postoffice address of the Secretary is Route 1, Caledonia, Mississippi

I Louise Adair, who was elected
President of the BARTAHATCHIE RURAL COMMUNITY DEVELOPMENT CLUB, INC.
on the 15th day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Mrs. Leonard Ross
Secretary

/s/ Louise Adair, President.

April 30, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLARKSDALE CITY WORKERS FUND, INC. which was incorporated
on the 31st day of January, 19 75 , was organized on the
28th day of March, 19 75 , at Clarksdale, Mississippi
in the County of Coahoma by the election of
Charley Ben Newson, James E. Neal, A. C. Kelly, And A. C. Jones

as Directors, and by the election of the following officers to serve for 1975-1976
years , to-wit. Charley Ben Newson, President James E. Neal
A. C. Kelly, Secretary A. C. Jones

The postoffice address of the President is 220 4th Street, Clarksdale, Mississippi
The postoffice address of the Secretary is 119 10th Street, Clarksdale, Mississippi

I Charley Ben Newson , who was elected
President of the CLARKSDALE CITY WORKERS FUND, INC.
on the 28th day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. C. Kelly
Secretary
April 30, 1975

/s/ Charley B. Newson, President.

REPORT OF ORGANIZATION

The GREENVILLE MUSICAL THEATRE, LTD. which was incorporated
on the 13th day of January, 19 75 , was organized on the
28th day of February, 1975 , at Greenville, Mississippi
in the County of Washington, Mississippi by the election of Kenneth Haxton, Almyra Jackson,
Jack Jackson, Paul Horne, William Morris, Jr., Millard Freeland and Cynthia Dennis .

as Directors, and by the election of the following officers to serve ~~for~~ until December 31
year 1975 , to-wit. Mr. Kenneth Haxton, President Mr. Jack Jackson, Secretary
Mrs. Almyra Jackson, Vice President and Mr. Paul Horne, Treasurer

The postoffice address of the President is 410 Wetherbee Street, P. O. Box 750, Greenville, Mississippi
The postoffice address of the Secretary is 531 Malwood Drive, Greenville, Mississippi

I Kenneth Haxton, Jr. , who was elected
President of the GREENVILLE MUSICAL THEATRE, LTD.
on the 28th day of February, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true:

ATTEST:
Filed and Recorded /s/ Jack Jackson
April 30, 1975 Secretary

/s/ Kenneth Haxton, President.

REPORT OF ORGANIZATION

The IJC FOUNDATION, INC. which was incorporated
on the 30th day of January, 19 75 , was organized on the
4th day of March, 19 75 , at Tupelo
in the County of Lee by the election of W. O. Benjamin, Ray Nanney,
Billy F. Wheeler, J. C. Whitehead, Jr., Carl C. Comer, James E. Stone, Farrell Berryhill,
David L. Eandle
as Directors, and by the election of the following officers to serve for
year , to-wit. Billy F. Wheeler, President James E. Stone, Vice President
Carl C. Comer, Secretary Ray Nanney, Treasurer

The postoffice address of the President is 2509 Savery Drive, Tupelo, Mississippi

The postoffice address of the Secretary is 206 East Owens, Fulton, Mississippi

I Billy F. Wheeler , who was elected
President of the IJC FOUNDATION, INC.
on the 4th day of March, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carl C. Comer
April 30, 1975 Secretary

/s/ Billy F. Wheeler, President.

REPORT OF ORGANIZATION

The PRESTON COMMUNITY CIVIC CENTER, INC. which was incorporated
on the 9th day of January, 1975, was organized on the
9th day of January, 1975, at Preston
in the County of Kemper by the election of
Dr. Mildred Jackson, John D. Welch, Elzena Jackson, Eva Rush, Wendell Cotton, Marvin Rush and
H. R. Wilson
as Directors, and by the election of the following officers to serve for 1
year, to-wit. Dr. Mildred Jackson, President Eva Rush, Vice President
Wendell Cotton, Secretary and John D. Welch, Treasurer

The postoffice address of the President is Route 2, Box 112, Preston, Mississippi
The postoffice address of the Secretary is Route 4, DeKalb, Mississippi

I, Dr. Mildred Jackson, who was elected
President of the PRESTON COMMUNITY CIVIC CENTER, INC.
on the 9th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wendell Cotton
April 30, 1975 Secretary

/s/ Mildred C. Jackson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MONROE COUNTY CANNING COUNCIL, INC. which was incorporated
 on the 12th day of March, 19 75, was organized on the
 25th day of March, 19 75, at Hamilton, Mississippi
 in the County of Monroe by the election of Mary Lee Hornsby, Josephine Dahlem,
 Mae Ola Troupe, Louise Robertson, Lillie Bell Danner, Pauline Reed, Claudia Holliday, James Wells

as Directors, and by the election of the following officers to serve for One
 year 1975, to-wit. President - Josephine Dahlem Vice President - Claudia Holliday
 Secretary-Treasurer - Mary Lee Hornsby

The postoffice address of the President is Route 1, Box 67, Hamilton, Mississippi
 The postoffice address of the Secretary is Route 1, Box 38, Hamilton, Mississippi

I Josephine Dahlem, who was elected
 President of the MONROE COUNTY CANNING COUNCIL, INC.
 on the 25th day of March, 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mary Lee Hornsby
 May 1, 1975 Secretary

/s/ Josephine Dahlem, President.

REPORT OF ORGANIZATION

The RESERVOIR JAYCEES, INC.
on the 26th day of September, 19 73 which was incorporated
9th day of October, 19 73, was organized on the
in the County of Rankin by the election of
William Holmes, Lonnie Johnson, Herb Hackman, Bob Denny, Tom Walker, Ray Hodges

as Directors, and by the election of the following officers to serve for One
year. , to-wit. David F. Fleming, President Ed Akers, External Vice President
Steven Wilkes, Internal Vice President Treasurer - Jim Black Rick Utton - Secretary

The postoffice address of the President is 501 Audubon Point, Brandon, Mississippi
The postoffice address of the Secretary is 114 Whippoorwill, Brandon, Mississippi

I David F. Fleming
President of the RESERVOIR JAYCEES, INC. , who was elected
on the 9th day of October, 1973 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 1, 1975

/s/ R. I. Utton,
Secretary

/s/ David F. Fleming, President.

REPORT OF ORGANIZATION

The JUDGMENT MISSION YOUTH FOR CHRIST CRUSADE CENTER OF AMERICA which was incorporated on the 12th day of March 19 75 , was organized on the 12th day of March, 19 75 , at Jackson, Mississippi in the County of Hinds by the election of Rev. L. L. Williams, Rev. C. Snell, Rev. A. B. Brown and Rev. Joe Walker

as Directors, and by the election of the following officers to serve for the year 1975 , to-wit. Rev. L. L. Williams, President . Rev. C. Snell, Secretary
Rev. A. B. Brown, Treasurer

The postoffice address of the President is P. O. Box 8525, Jackson, Mississippi 39204

The postoffice address of the Secretary is 520 Line Street, Jackson, Mississippi

I Rev. L. L. Williams , who was elected President of the JUDGMENT MISSION YOUTH FOR CHRIST CRUSADE CENTER OF AMERICA on the 12th day of March, 1975 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rev. C. Snell
Secretary

May 1, 1975

/s/ Rev. L. L. Williams, President.

REPORT OF ORGANIZATION

The CONSORTIUM FOR LIBRARY AUTOMATION IN MISSISSIPPI (CLAM) which was incorporated
on the 21st day of February, 1975, was organized on the
24th day of April, 1975, at Jackson,
in the County of Hinds by the election of
Natelle Isley, Tom F. Jaques, and Mrs. Frances N. Coleman

as Directors, and by the election of the following officers to serve for (an indefinite time)
year , to-wit. Natelle Isley, President Tom F. Jaques, Vice President
Mrs. Frances N. Coleman, Secretary-Treasurer

The postoffice address of the President is P. O. Drawer 2470, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 5408, Mississippi State, Mississippi 39762

I Natelle Isley, who was elected
President of the CONSORTIUM FOR LIBRARY AUTOMATION IN MISSISSIPPI (CLAM)
on the 24th day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Mrs. Frances N. Coleman
May 2, 1975 Secretary

/s/ Natelle Isley,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VALLEY COMMUNITY DEVELOPMENT CLUB, INCORPORATED which was incorporated
on the 3rd day of April, 1975, was organized on the
15th day of April, 1975, at 7:30 P. M.
in the County of Pike by the election of

Howard Varnado, Andrew Felder, Ira Ashley and Gwendolyn Duncan

as Directors, and by the election of the following officers to serve for
year , to-wit. Howard Varnado, President

Ira Ashley, Treasurer

Andrew Felder, Vice President

Gwendolyn Duncan, Secretary

The postoffice address of the President is Route #3, Box 246, McComb, Mississippi 39648

The postoffice address of the Secretary is Route #3, Box 242, McComb, Mississippi 39648

I Howard Varnado, who was elected
President of the VALLEY COMMUNITY DEVELOPMENT CLUB, INCORPORATED
on the 15th day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gwendolyn Duncan
Secretary

/s/ Howard Varnado, President.

May 2, 1975

REPORT OF ORGANIZATION

The GREENVILLE BASS CLUB, INC. which was incorporated
on the 3rd day of April, 19 75, was organized on the
22nd day of April, 19 75, at 1494 Bradford Drive, Greenville
in the County of Washington by the election of

James P. Karr, Jr., Bill Hanner, Bobby Jamison, Bill Latham and Keith Luke
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - James P. Karr, Jr. Vice President - Bill Hanner
Secretary - Bobby Jamison

The postoffice address of the President is 1494 Bradford Drive, Greenville, Mississippi
The postoffice address of the Secretary is 938 Legion Drive, Greenville, Mississippi

I, James P. Karr, Jr., who was elected
President of the GREENVILLE BASS CLUB, INC.
on the 22nd day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:

Filed and Recorded /s/ Bobby Jamison
May 5, 1975 Secretary

/s/ James P. Karr, Jr. President.

REPORT OF ORGANIZATION

The MOUNT CARMEL COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of March, 19 75, was organized on the
5th day of March, 19 75, at the Mount Carmel Community
in the County of Pearl River by the election of

J. Fred Johnson, Earl Dubuisson, R. M. Peevey, Joe Lee and Houston Lee

as Directors, and by the election of the following officers to serve for three
year terms, to-wit. J. Fred Johnson, President Earl Dubuisson, Vice President
R. M. Peevey, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 337, Carriere, Mississippi 39426

The postoffice address of the Secretary is Route 2, Box 316, Carriere, Mississippi 39426

J. Fred Johnson, who was elected
President of the MOUNT CARMEL COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.
on the 5th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert M. Peevey
Secretary

/s/ J. Fred Johnson, President.

May 5, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MONTEREY VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 4th day of March, 1975, was organized on the
6th day of March, 1975, at Florence, Mississippi
in the County of Rankin by the election of W. L. Underwood, C. F. Tillman, Sr.,
B. J. Henderson, C. F. Tillman, Jr., C. E. Rogers, Jr., E. N. Hudson, Sr.

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. Billy Joe Henderson, President
Douglas Daniel Bounds, Secretary

The postoffice address of the President is Route 6, Box 151 E, Jackson, Mississippi
The postoffice address of the Secretary is Route 6, Box 166 C, Jackson, Mississippi

I Billy Joe Henderson, who was elected
President of the MONTEREY VOLUNTEER FIRE DEPARTMENT
on the 6th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Daniel Bounds
May 6, 1975 Secretary

/s/ Billy Joe Henderson, President.

REPORT OF ORGANIZATION

The BELMONT DEVELOPMENT COMPANY, INC. which was incorporated
on the 14 day of May 1974, was organized on the
16 day of May, 1974, at Stovall
in the County of Coahoma by the election of
Matthew C. Stovall, George Newton, Glover Stiles and Eleanor C. Stovall

as Directors, and by the election of the following officers to serve for
year, to-wit. Matthew C. Stovall, President
George Newton, Vice President
Glover Stiles, Secretary

The postoffice address of the President is Stovall, Mississippi
The postoffice address of the Secretary is Stovall, Mississippi

I Matthew C. Stovall, who was elected
President of the BELMONT DEVELOPMENT COMPANY, INC.
on the 16th day of May, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Glover Stiles
Secretary

/s/ M. C. Stovall, President.

May 7, 1975

REPORT OF ORGANIZATION

The YALOBUSHA COUNTY CHILD DEVELOPMENT COUNCIL, which was incorporated
on the 14th day of March, 19 75, was organized on the
14th day of March, 1975, at Water Valley, Mississippi
in the County of Yalobusha by the election of
Daniel Koonce, Margaret Perkins, Betty Shelton, Anna Margaret Daniels
as Directors, and by the election of the following officers to serve for One
year, to-wit: Daniel Koonce, President Margaret Perkins, Vice President
Betty Shelton, Secretary Anna Margaret Daniels, Treasurer

The postoffice address of the President is Hwy 330 East, Coffeeville, Mississippi
The postoffice address of the Secretary is 1203 Robinson, Water Valley, Mississippi

I Daniel Koonce, who was elected
President of the YALOBUSHA COUNTY CHILD DEVELOPMENT COUNCIL
on the 14th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Betty Shelton
Secretary

/s/ Daniel Koonce,

President.

May 8, 1975

REPORT OF ORGANIZATION

The PILOT CLUB OF STARKVILLE, INC. which was incorporated
on the 7th day of April, 19 75, was organized on the
5th day of May, 1975, at Starkville
in the County of Oktibbeha by the election of Kathryn S. "Kitty" Lee,
Dorothy Peden, Neva Heindle, Nancy Bryson and Toni Graves

as Directors, and by the election of the following officers to serve for One
year, to-wit. Mrs. Dixie Camp, President Miss Margaret Swain, Vice President
Mrs. Mary Virginia Simrall, Secretary Mrs. Gene McEwen, Corresponding Secretary
Mrs. Martha Taylor, Treasurer
The postoffice address of the President is P. O. Box 722, Starkville, Mississippi 39759
The postoffice address of the Secretary is 107 White Drive, Starkville, Mississippi 39759

I Dixie Camp, who was elected
President of the PILOT CLUB OF STARKVILLE, INC.
on the 5th day of May, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded . /s/ Mary V. Simrall
Secretary

May 9, 1975

. /s/ Dixie Camp,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CALVARY BAPTIST CHURCH OF BILOXI, MISSISSIPPI which was incorporated
 on the 28th day of March, 19 75 , was organized on the
 9 day of April, 19 75 , at Biloxi
 in the County of Harrison by the election of
 Daniel J. Lafon, Julius A. Kornman, June H. Kornman, Coy C. Quesenberry, and Oscar Dove

as Directors, and by the election of the following officers to serve for
 year , to-wit: Daniel J. Lafon, President & Pastor, Term-indefinite,
 Julius A. Kornman, Chairman of Board and Treasurer June H. Kornman, Secretary
 Coy C. Quesenberry, Oscar Dove
 The postoffice address of the President is 111 Hollywood Boulevard, Biloxi, Mississippi 39531
 The postoffice address of the Secretary is Rt. 5, Box 82, Biloxi, Mississippi

Daniel J. Lafon , who was elected
 President of the CALVARY BAPTIST CHURCH OF BILOXI, MISSISSIPPI
 on the 9 day of April, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ June H. Kornman
 May 12, 1975 Secretary

/s/ Daniel J. Lafon, President.

REPORT OF ORGANIZATION

The COLUMBIA JUNIOR AUXILIARY which was incorporated
on the 12th day of APRIL, 1951, was organized on the
17th day of April, 1951, at Columbia
in the County of Marion by the election of Mrs. Tupper Lampton, Mrs. Joan Harry,
Mrs. Frances Bush, Mrs. Dixie Evans, Mrs. Sadie Brinson, Mrs. Nell Wolfe and Mrs. Stevie Till
as Directors, and by the election of the following officers to serve for remainder of the
year 1951, to-wit. Mrs. Tupper Lampton, President Mrs. Frances Bush, First Vice President
Mrs. Dixie Evans, Second Vice President Mrs. Joan Harry, Secretary Mrs. Sadie Brinson, Treasurer

The postoffice address of the President is 707 Broad Street, Columbia, Mississippi
The postoffice address of the Secretary is 705 Sumrall Road, Columbia, Mississippi

I Mrs. Tupper Lampton, who was elected
President of the COLUMBIA JUNIOR AUXILIARY
on the 17th day of April, 1951, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joan Harry
Filed and Recorded Secretary

/s/ Mrs. Tupper Lampton President.

REPORT OF ORGANIZATION

The WEST JACKSON CIVITAN CLUB, INC. which was incorporated
on the 16th day of April, 19 75 , was organized on the
5th day of May, 19 75 , at Jackson
in the County of Hinds by the election of James Hall and Cecil Ferrell for
3 years; Shellie Bailey and Ed Gamble for 2 years; Al Shelby and Jim Pepper for 1 year.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Charles E. Horne, President
Eddie Kinchen; Secretary

The postoffice address of the President is 944 W. Ridge Drive, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1138 Shalimar, Jackson, Mississippi 39204

I Charles E. Horne , who was elected
President of the WEST JACKSON CIVITAN CLUB, INC.
on the 5th day of May, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard E. Boone, Sr.
Filed and Recorded Secretary

/s/ Charles E. Horne, President.

May 14, 1975

REPORT OF ORGANIZATION

The AMERICAN TRAUMA SOCIETY, MISSISSIPPI DIVISION, INC. which was incorporated
on the 7th day of May, 1975, was organized on the
12th day of May, 1975, at Vicksburg
in the County of Warren by the election of

W. B. Hopson, Jr., Richard Fields, Richard J. Clark, Whitman B. Johnson, Porter Fortune
and David W. Ellis
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: W. B. Hopson, Jr., President Richard Fields, Vice President
David W. Ellis, Secretary-Treasurer

The postoffice address of the President is 3106 Highland Drive, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 1717 Eisenhower Drive, Vicksburg, Mississippi 39180

I, W. B. Hopson, Jr., who was elected
President of the AMERICAN TRAUMA SOCIETY, MISSISSIPPI DIVISION, INC.
on the 12th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. B. Hopson, Jr. /s/ David W. Ellis, President.
Filed and Recorded Secretary
May 15, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WEST JACKSON VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 18th day of March 19 75 , was organized on the
 13th day of April 19 75 , at Biloxi, Mississippi'
 in the County of Jackson by the election of Ray Freeman, Alfred J. Moberg,
 Roger Henry

as Directors, and by the election of the following officers to serve for 90 Days
 year , to-wit. Ray Freeman, President, Alfred J. Moberg, Vice-President, Roger L.
 Henry, Secretary-Treasurer

The postoffice address of the President is 1102 Orleans Dr., Biloxi, Miss. 39532.
 The postoffice address of the Secretary is 1066 Orange Dr., Biloxi, Miss. 39532.

I Ray Freeman , who was elected
 President of the WEST JACKSON COUNTY VOLUNTEER FIRE DEPARTMENT
 on the 13th day of April 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Recorded and Filed
 May 16, 1975

/s/ Roger Henry
 Secretary

/s/ Ray Freeman

President.

REPORT OF ORGANIZATION

The EUREKA WATER ASSOCIATION, INC. which was incorporated
on the 10th day of December, 19 74 , was organized on the
14th day of December, 19 74 , at Rt. 1, Courtland
in the County of Panola by the election of
L. C. Meek, Nelda K. Johnson, Guy Bright, Edgar McGee and Wilburn Barnes
as Directors, and by the election of the following officers to serve for One (1)
year, , to-wit. L. C. Meek, President Guy Bright, Vice President
Edgar McGee, Vice President Nelda K. Johnson, Secretary & Treasurer

The postoffice address of the President is Route 1, Courtland, Mississippi 38620

The postoffice address of the Secretary is Route 1, Courtland, Mississippi 38620

I L. C. Meek , who was elected
President of the EUREKA WATER ASSOCIATION, INC.
on the 14th day of December, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nelda I. Johnson
May 19, 1975 Secretary

/s/ L. C. Meek, President.

REPORT OF ORGANIZATION

The NEW ZION RURAL WATER ASSOCIATION, INCORPORATED which was incorporated
on the 22 day of April, 19 75 , was organized on the
3rd day of May, 1975 , at Route 1, Coila, Mississippi
in the County of Carroll by the election of
W. L. Grantham, James Acy, Percy Applewhite, L. H. Green and Ernest L. Smith
as Directors, and by the election of the following officers to serve for One
year , to-wit. Ira Lee Amos, President Norman Cobbins, Vice President
Leona Wright, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 159-A, Coila, Mississippi

The postoffice address of the Secretary is Route 1, Box 175, Coila, Mississippi

I Ira Lee Amos , who was elected
President of the NEW ZION RURAL WATER ASSOCIATION, INCORPORATED
on the 3rd day of May, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded /s/ Leona Wright
Secretary

Ira Lee Amos,

President.

May 19 1975

REPORT OF ORGANIZATION

The WEST LEFLORE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 18th day of March, 1975, was organized on the
13th day of May, 1975, at Itta Bena, Mississippi
in the County of Leflore by the election of
C. H. Murphey, Jr., Aubrey Bennett, Jimmy Garrett, James Stowers, and David Strain

as Directors, and by the election of the following officers to serve for One
year, to-wit. C. H. Murphey, Jr., President Aubrey Bennett, Vice President
Jimmy Garrett, Secretary-Treasurer

The postoffice address of the President is P. O. Box 492, Itta Bena, Mississippi 38941

The postoffice address of the Secretary is P. O. Box 545, Itta Bena, Mississippi 38941

I C. H. Murphey, Jr., who was elected
President of the WEST LEFLORE VOLUNTEER FIRE DEPARTMENT, INC.
on the 13th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Jimmy Garrett
Secretary

/s/ C. H. Murphey, Jr., President.

May 19, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SMITHVILLE INDEPENDENT BAPTIST CHURCH which was incorporated
on the 29th day of January, 1975, was organized on the
30th day of January, 1975, at Smithville, Mississippi
in the County of Monroe by the election of
M. C. Blake, Joe Chamblee, Charles Robison, and T. M. Vaughan
as Directors, and by the election of the following officers to serve for calendar
year 1975, to-wit: President - T. M. Vaughan Vice President - Joe Chamblee
Secretary - M. C. Blake Treasurer - Gilbert Sanders

The postoffice address of the President is Smithville, Mississippi 38870
The postoffice address of the Secretary is Smithville Road, Amory, Mississippi 38821

I T. M. Vaughan, who was elected
President of the SMITHVILLE INDEPENDENT BAPTIST CHURCH
on the 30th day of January, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ M. C. Blake
Filed and Recorded Secretary

/s/ T. M. Vaughan, President.

May 21, 1975

REPORT OF ORGANIZATION

The BEULAH MEMORIAL BAPTIST CHURCH, INC. which was incorporated
on the 9 day of May, 19 75 , was organized on the
20 day of May, 19 75 , at Bolton
in the County of Hinds by the election of
Jaffa McCraney, Lafloy Mason and Hulon Martin

as Directors, and by the election of the following officers to serve for One
year , to-wit. Jaffa McCraney, President Lafloy Mason, Vice President
Hulon Martin, Secretary

The postoffice address of the President is Route 2, Edwards, Mississippi
The postoffice address of the Secretary is Route 2, Bolton, Mississippi

I Jaffa McCraney , who was elected
President of the BEULAH MEMORIAL BAPTIST CHURCH, INC.
on the 20 day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Hulon Martin
Filed and Recorded Secretary

/s/ Jaffa McCraney President.

May 23, 1975

REPORT OF ORGANIZATION

The CARRIAGE HILLS HOMEOWNERS ASSOCIATION which was incorporated
on the 1st day of May, 1975, was organized on the
6th day of May, 1975, at Jackson, Mississippi
in the County of Hinds by the election of

Gary Burns, Gary Claybourn, Harry Dendy, W. H. James, Frances Jamison, Janis Lane,
William Longo, Eugene Taylor, and J. W. Thomas
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Gary Burns Vice President - Harry Dendy
Secretary-Treasurer - Janis Lane

The postoffice address of the President is 106 Carriage Hills Drive, Jackson, Mississippi
The postoffice address of the Secretary is 112 Yorkshire, Jackson, Mississippi

I, Gary A. Burns, who was elected
President of the CARRIAGE HILLS HOMEOWNERS ASSOCIATION
on the 6th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Janis D. Lane
Secretary
May 23, 1975

/s/ Gary A. Burns, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HOME HEALTH SERVICES, INC. which was incorporated
on the 6th day of March, 19 75, was organized on the
6th day of March, 19 75, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Cynthia Holmes Payne, David M. Owen and Willford Albert Payne, Jr.

as Directors, and by the election of the following officers to serve for Two
year, to-wit. President - Cynthia Holmes Payne Vice President - David M. Owen
Secretary-Treasurer - Willford Albert Payne, Jr.

The postoffice address of the President is P. O. Box 1267, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 1267, Hattiesburg, Mississippi 39401

I Cynthia Holmes Payne, who was elected
President of the MISSISSIPPI HOME HEALTH SERVICES, INC.
on the 6th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willford Albert Payne, Jr. /s/ Cynthia H. Payne, President.
Filed and Recorded Secretary

May 23, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **ESQUIRE CLUB, INCORPORATED** which was incorporated
 on the 3rd day of March, 1975, was organized on the
 5th day of April, 1975, at Corinth,
 in the County of Alcorn by the election of
 Robert L. Agnew, Alton Thompson and Gary Morrison

as Directors, and by the election of the following officers to serve for One (1) Year
 year, to-wit: Robert L. Agnew, President Frank Dorsey, Vice President
 Gary Morrison, Secretary

The postoffice address of the President is Wenasoga Road, Corinth, Mississippi
 The postoffice address of the Secretary is Route 7, Corinth, Mississippi

I Robert L. Agnew, who was elected
 President of the **ESQUIRE CLUB, INCORPORATED**
 on the 5th day of April, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Gary Morrison
 May 26, 1975 Secretary

/s/ Robert L. Agnew, President.

REPORT OF ORGANIZATION

The COUNCIL OF ORGANIZATIONS, INC. which was incorporated
on the 21st day of March, 1975, was organized on the
31st day of March, 1975, at Meridian,
in the County of Lauderdale by the election of C. E. Oatis, Jr., Connie R. Moore,
Katie Williams, Tennyne Griffin, George Key, Maeola L. Turner and George E. Mangrum

as Directors, and by the election of the following officers to serve for One
year, to-wit. C. E. Oatis, Jr., President Connie R. Moore, Vice President
Mrs. Tennyne Griffin, Secretary George Key, Treasurer

The postoffice address of the President is 1402 - 39th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 1603 - 34th Avenue, Meridian, Mississippi 39301

I C. E. Oatis, Jr. , who was elected
President of the COUNCIL OF ORGANIZATIONS, INC.
on the 31st day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Tennyne Griffin Secretary /s/ C. E. Oatis, Jr. President.
May 27, 1975

REPORT OF ORGANIZATION

The THREE RIVERS GROUP HOME, INC. which was incorporated
on the 28th day of March, 1975, was organized on the
1st day of April, 1975, at Okolona
in the County of Chickasaw by the election of
Louis McNeil, Marie Malveaux, and Nicholas Scheller

as Directors, and by the election of the following officers to serve for fiscal
year 1975, to-wit. President - Louis McNeil Vice President - Marie Malveaux
Secretary/Treasurer - Nicholas Scheller

The postoffice address of the President is Amory, Mississippi 38821
The postoffice address of the Secretary is Aberdeen, Mississippi 39730

I Louis McNeil, who was elected
President of the THREE RIVERS GROUP HOME, INC.
on the 1st day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

Filed and Recorded /s/ Nick Scheller
Secretary

/s/ Louis McNeil,

President.

~~May 28, 1975~~

REPORT OF ORGANIZATION

The MISSISSIPPI COAST BALLET, INC. which was incorporated
on the 16th day of December, 1963, was organized on the
23rd day of January, 1964, at Gulfport,
in the County of Harrison by the election of Mrs. Delia Stewart, Mrs. S. D. Alfonso,
Mrs. Emile Gutman, Mrs. Anne Raines and Jason H. Floyd and Bennie W. Stewart

as Directors, and by the election of the following officers to serve for One
year, to-wit: Mrs. Delia S. Stewart, President Mrs. Anne Raines, Vice President
Bennie W. Stewart, Secretary and Jason H. Floyd, Treasurer

The postoffice address of the President is 1778 Courthouse Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 1778 Courthouse Road, Gulfport, Mississippi 39501

I Delia W. Stewart, who was elected
President of the MISSISSIPPI COAST BALLET, INC.
on the 23rd day of January, 1964, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Bennie S. Stewart
Secretary

/s/ Delia W. Stewart,

President.

~~May 28, 1975~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **RURAL DEVELOPMENT FOUNDATION, INCORPORATED** which was incorporated
on the 25 day of March, 19 75 , was organized on the
2 day of April 19 75 , at City of Greenville
in the County of Washington by the election of Frank R. Hudson, Pearlie X. Holmes,
Jake Ayers, Owen H. Brooks, Margaret Jones, Robert Robinson and Joe L. Myers

as Directors, and by the election of the following officers to serve for one
year , to-wit. Frank R. Hudson, President Joe L. Myers, Vice President
Pearlie X. Holmes, Secretary

The postoffice address of the President is P. O. Box 815, Greenville, Mississippi
The postoffice address of the Secretary is P. O. Box 815, Greenville, Mississippi

I Frank Hudson , who was elected
President of the **RURAL DEVELOPMENT FOUNDATION, INCORPORATED**
on the 2 day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Pearlie X. Holmes /s/ Frank H. Hudson, President.
Filed and Recorded Secretary

May 29, 1975

REPORT OF ORGANIZATION

The YOUTH TOWN U. S. A., INC. which was incorporated
on the 3rd day of March, 1975, was organized on the
20th day of March, 1975, at Gulfport, Mississippi
in the County of Harrison by the election of Shirley Brown, Joe Sam Owen,
Charles Morrison, Roger Busbea, and Reverend Dick Guice

as Directors, and by the election of the following officers to serve for 1 (one)
year -- , to-wit. President - Charles Morrison Senior Vice President - Roger Busbea
Vice President - Shirley Brown Secretary-Treasurer - Colonael William H. Crews

The postoffice address of the President is 227 Courthouse Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 227 Courthouse Road, Gulfport, Mississippi 39501

I Charles Morrison, who was elected
President of the YOUTH TOWN U. S. A., INC.
on the 20th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William H. Crews /s/ Charles Morrison, President.
Filed and Recorded Secretary

Mar 29 1975

REPORT OF ORGANIZATION

The **GOLDEN TRIANGLE CONTACT TELEMINISTRY, INC.** which was incorporated
on the 25th day of April, 19 75 , was organized on the
19th day of May, 19 75 , at Columbus
in the County of Lowndes by the election of 24 persons

as Directors, and by the election of the following officers to serve for
year 1975-1976 , to-wit. Dr. James I. Califf, President Gilbert Sanders, Vice President
Elizabeth Pringle, Secretary Ed Sprouse, Treasurer

The postoffice address of the President is Star Route, Box 228, Columbus, Mississippi 39701
The postoffice address of the Secretary is Box 2483, Columbus, Mississippi 39701

I James I. Califf , who was elected
President of the **GOLDEN TRIANGLE CONTACT TELEMINISTRY, INC.**
on the 19th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Elizabeth Pringle /s/ James I. Califf, President.
Secretary
May 30, 1975

REPORT OF ORGANIZATION

The METHODIST HOUR OF MISSISSIPPI, INC. which was incorporated
on the 5th day of May, 19 75 , was organized on the
10th day of May, 19 75 , at Hattiesburg
in the County of Forrest by the election of

Lee Harrison, Jr., John M. McCay, Mrs. John Sykes and James A. McCay
as Directors, and by the election of the following officers to serve for three
years , to-wit. John M. McCay, President Lee Harrison, Jr., Vice President
Mrs. John Sykes, Secretary and James A. McCay, Treasurer

The postoffice address of the President is P. O. Box 1581, Hattiesburg, Mississippi
The postoffice address of the Secretary is 430 Mable Street, Hattiesburg, Mississippi

I John M. McCay , who was elected
President of the METHODIST HOUR OF MISSISSIPPI, INC.
on the 10th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Mrs. John Sykes /s/ John M. McCay, President.
Filed and Recorded Secretary

June 3, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OAKLAND VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 7th day of May, 1975, was organized on the
12 day of May, 1975, at Oakland, Mississippi
in the County of Yalobusha by the election of
Buford Sellers, Roy Ford, and Dean Herron

as Directors, and by the election of the following officers to serve for One
year, to-wit. Buford Sellers, Chief Jimmy Dees, Asso. Chief.
James Smith, Captain and Dean Herron, Secretary and Treasurer

The postoffice address of the President is P. O. Box 155, Oakland, Mississippi 38948

The postoffice address of the Secretary is R. F. D., Oakland, Mississippi 38948

I Buford Sellers, who was elected
President of the OAKLAND VOLUNTEER FIRE DEPARTMENT, INC.
on the 12th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dean Herron
Secretary

/s/ Buford Sellers, President.

June 3, 1975

REPORT OF ORGANIZATION

The NEWTON JAYCEES, INC. which was incorporated
on the 4th day of April, 19 75 , was organized on the
6th day of May, 19 75 , at
in the County of Newton by the election of
Doyle Gibbs, Darrell Ford, and Bruce Reiss

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Richard Thomas Secretary-Mike Ishee Treasurer - Pat Liggett
Vice Presidents - Gerald Mills, Leon Harris and Terry Burton

The postoffice address of the President is P. O. Box 64, Newton, Mississippi 39345
The postoffice address of the Secretary is Route 2, Box 163 A, Newton, Mississippi

I Richard Thoms , who was elected
President of the NEWTON JAYCEES, INC.
on the 6th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recored /s/ Mike Ishee Secretary /s/ Richard H. Thoms, President.
June 4, 1975

REPORT OF ORGANIZATION

The ALPINE JAYCEES, INC. which was incorporated
on the 7th day of May, 19 75, was organized on the
16th day of May, 19 75, at Rt. 2, Guntown, Mississippi
in the County of Union by the election of H. E. Rowan, Arthur Davis,
Jimmy Wiggington, Wayne Roberts, Clifton Johnson, Charles McDonald, Bill Harper and Hoyt Greer
as Directors, and by the election of the following officers to serve for a one
year term, to-wit. James Hardy, President David Johnson, Roger Davis, Dennis, White, Vice President
Tommy Parker, Secretary and H. B. Greer, Jr., Treasurer

The postoffice address of the President is Rt. 2, Guntow, Mississippi 38849

The postoffice address of the Secretary is Rt. 3, Blue Springs, Mississippi 38828

I, James L. Hardy, who was elected
President of the ALPINE JAYCEES, INC.
on the 16th day of May, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

June 5, 1975

/s/ Tommy Parker
Secretary

/s/ James L. Hardy,

President.

REPORT OF ORGANIZATION

The CALVARY TRIO, INC. which was incorporated
on the 20th day of May, 19 75 , was organized on the
25th day of May, 19 75 , at Hattiesburg
in the County of Forrest by the election of
John Klem, Martha Klem, Charles Hunt, Rose Hunt, Margaret Miller

as Directors, and by the election of the following officers to serve for two (2)
years 1975-77 , to-wit. John R. Klem, President & Treasurer . Martha Klem, Secretary
Charles Hunt, Vice President

The postoffice address of the President is 1000 North 34th Avenue, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 1000 North 34th Avenue, Hattiesburg, Mississippi 39401

I Rev. John R. Klem , who was elected
President of the CALVARY TRIO, INC.
on the 25th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded /s/ Martha Klem
Secretary

/s/ John R. Klem,

President.

~~June 10, 1975~~

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RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAUDERDALE ECONOMIC ASSISTANCE PROGRAM, INC. which was incorporated
on the 28th day of October, 19 66 , was organized on the
8th day of December, 19 66 , at Meridian
in the County of Lauderdale by the election of
(See Attached)

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles Young, President Frank A. Taylor, Vice President
Frank Giffin, Treasurer Mrs. O. D. Polk, Secretary

The postoffice address of the President is 500 - 25th Avenue, Meridian, Mississippi
The postoffice address of the Secretary is 1101 - 30th Avenue, Meridian, Mississippi

I Hobart Kornegay , who was elected
President of the LAUDERDALE ECONOMIC ASSISTANCE PROGRAM, INC.
on the 29th day of April, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Paul M. Neville
June 10, 1975 Secretary

/s/ Hobart Kornegay, President.

Directors of Lauderdale Economic Assistance Program, Inc.

Charles Young, Lewis Riley, James A. McElroy, James McInnis, W. H. Gorman, Frank Griffin, Jesse E. Palmer, Sr., E. Kenneth Richardson, H. Lowry Rush, M. D. , R. Calmese Russell, W. B. Compton, W. H. Galyean, Harold Thompson, Henry Eugene Damon, Freda Guyton, William H. Harrison, R. S. Porter, C. D. Shields, B. L. Sykes, Rev. Charles Johnson, W. Arno Vincent, Annie B. Gathright, Rev. Duncan Gray, Jr., Joseph L. Brookins, Rev. E. G. Dickey, R. B. Deen, Jr., Geraldine Barksdale, Rev. Raymond Parker, I. A. Rosenbaum, Jr., Leona Griggs, O. V. Morgan, Issac Clark, J. Pascal White, Frank A. Taylor, Vance Dement, James E. Bishop, Parker L. Jackson, Rev. C. O. Inge, Cleveland Trussell, Rev. Ivory Carl Cameron, Thelma Bennett, C. R. Moore, Mrs. O. D. Polk, Albert Jones, Agnes Smith, Rev. L. A. Timmons, Charles Clayton, Jr., Thomas R. Ward, Joe Morris and Eula Palmer

REPORT OF ORGANIZATION

The NOXUBEE PATHFINDERS COMMUNICATIONS CLUB which was incorporated
on the 16th day of April, 1975, was organized on the
12th day of May, 1975, at Macon, Mississippi
in the County of Noxubee by the election of Roy Stuart, Jr.,
Steve Turner, Jo Beth Britt, Clyde Edwards and B. Thomas Cade

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. President - Roy Stuart, Jr. Vice President - Steve Turner
Secretary - Jo Beth Britt Treasurer - Clyde Edwards
Public Relations Officer - B. Thomas Cade

The postoffice address of the President is P. O. Box 11, Macon, Mississippi 39341

The postoffice address of the Secretary is P. O. Box 11, Macon, Mississippi 39341

I Roy Stuart, Jr., who was elected
President of the NOXUBEE PATHFINDERS COMMUNICATIONS CLUB
on the 12th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Beth Britt

/s/ Roy Stuart, Jr.

President.

Filed and Recorded Secretary

June 12, 1975

REPORT OF ORGANIZATION

The HALLELUJAH COFFEE HOUSE which was incorporated
on the 10th day of March, 19 75, was organized on the
25th day of March, 19 75, at Meridian
in the County of Lauderdale by the election of Joseph Edward Banashak,
Roger Reese, W. H. McCraney, Frank Watts, Doug Marshall, Dr. William E. Eggerton and
Dr. James Graham
as Directors, and by the election of the following officers to serve for One
year, to-wit. Joseph Edward Banashak, Chairman Dr. William E. Eggerton, Secretary
Roger F. Reese, W. H. McCraney, Frank Watts, Doug Marshall, Dr. James Graham

The postoffice address of the President is 915 36th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 4920 Country Club Place, Meridian, Mississippi 39301

Chairman Joseph Edward Banashak, who was elected
President of the HALLELUJAH COFFEE HOUSE
on the 25th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William E. Eggerton Secretary
/s/ Joseph Edward Banashak, Chairman President

June 13, 1975

REPORT OF ORGANIZATION

The AGRICULTURAL OPPORTUNITIES OF PICAYUNE, INC. which was incorporated
on the 9th day of May, 1975, was organized on the
12th day of May, 1975, at Picayune, Mississippi
in the County of Pearl River by the election of Leon Dossett, Robert E. Wheeler,
P. G. Cooper, Eula Mae Ivey, Paul E. Bounds, A. T. Stewart, Martha J. Sheppard, Christine T. Cooper,
Henry P. Griggs, Mary Y. Lang, Nina T. Smith, R. B. Gunn, III, Earl Wilson and Robert C. Stewart
as Directors, and by the election of the following officers to serve for One
year, to-wit: Mrs. Nina T. Smith, President P. G. Cooper, Vice President
Mrs. Mary Y. Lang, Secretary and Mrs. Martha J. Sheppard, Treasurer

The postoffice address of the President is P. O. Box 101, Carriere, Mississippi 39426
The postoffice address of the Secretary is 501 East Seventh Street, Picayune, Mississippi 39466

I, Mrs. Nina T. Smith, who was elected
President of the AGRICULTURAL OPPORTUNITIES OF PICAYUNE, INC.
on the 12th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary Y. Lang
June 13, 1975 Secretary

/s/ Nina T. Smith, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The McComb Southwest Mississippi Tornado Relief Fund which was incorporated
 on the 24th day of January, 19 75 , was organized on the
 8th day of May, 19 75 , at McComb, Mississippi
 in the County of Pike by the election of Fred Redfield, Spencer Nash,
 Rev. Ed Deweese, Ernest Nobles, Theodore Bullock, Rev. L. E. Mockley, Tom Lynch Father Bryan Carroll,
 Morris Henderson, Board of Directors
 as Directors, and by the election of the following officers to serve for One (1)
 year 1975 , to-wit. President - Thomas B. Austin Vice President - R. B. Nunnery
 Secretary- Gloria East Treasurer - James Wicker

The postoffice address of the President is 212 Oak Street, McComb, Mississippi
 The postoffice address of the Secretary is 500 Avalon Street, McComb, Mississippi

I Thomas B. Austin , who was elected
 President of the McComb Southwest Mississippi Tornado Relief Fund
 on the 8th day of May, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Gloria East
 June 13, 1975 Secretary

/s/ Thomas B. Austin, President.

REPORT OF ORGANIZATION

The YALOBUSHA HOUSING ASSOCIATION, INC. which was incorporated
on the 20th day of May, 1975, was organized on the
30th day of May, 1975, at WaterValley, Mississippi
in the County of Yalobusha by the election of B.N. Suratt, J. W. Hunt,
James Harris, Richard Richard Flowers and Stanley Perkins and Dick Wilhoit

as Directors, and by the election of the following officers to serve for calendar
year 1975, to-wit. B. N. Suratt, President Stanley Perkins, Vice President
Richard Flowers, Secretary-Treasurer

The postoffice address of the President is 315 Wood Street, Water Valley, Mississippi
The postoffice address of the Secretary is 109 Market Street, Water Valley, Mississippi

I B. N. Suratt, who was elected
President of the YALOBUSHA HOUSING ASSOCIATION, INC.
on the 30th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard R. Flowers /s/ B. N. Suratt, President.
Filed and Recored Secretary
June 16, 1975

REPORT OF ORGANIZATION

The VIKING C. B. CLUB, INC. which was incorporated
on the 14 day of March, 1975, was organized on the
14 day of March, 1975, at Gurley's Restaurant
in the County of Lee by the election of Gary Ozbirn, Clark Adams,
Jimmy Fooshee, Margaret Johnson, Ann Clement, Harvey Witcher

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: W. B. McPherson, President Jimmy Langley, Vice President
Martha Langley, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1101, Tupelo, Mississippi, Lee County
The postoffice address of the Secretary is P. O.Box 1101, Tupelo, Mississippi, Lee County

I W. B. McPherson, who was elected
President of the VIKING C. B. CLUB, INC.
on the 14 day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /a/ Martha Langley
June 16, 1975 Secretary

/s/W.B.McPherson President.

REPORT OF ORGANIZATION

The MISSISSIPPI GAS USERS, INC. which was incorporated
on the 26th day of May, 1975, was organized on the
2nd day of June, 1975, at Greenwood
in the County of Leflore by the election of T. S. Shuler, Jim Greathouse,
Bill Rhuel, Daryl Moll, Grover McClain, Dick Flowers, and Walter Huffman

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Harold Smith Vice President - Frank Rinehart
Secretary-Treasurer - T. S. Shuler Recording Secretary - John Lovern

The postoffice address of the President is P. O.Box 1079, Greenwood, Mississippi 38930
The postoffice address of the Secretary is P. O.Box 1320, Greenwood, Mississippi 38930

I Harold Smith, who was elected
President of the MISSISSIPPI GAS USERS, INC.
on the 2nd day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. S. Shuler /s/ Harold Smith, President.
Filed and Recorded Secretary
June 16, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ANCHOR LAKE PROPERTY OWNERS ASSOCIATION, INC.
on the 4th day of April, 1975, which was incorporated
in the County of Pearl River, Mississippi, was organized on the
by the election of

James C. Smith, Nicholas Elliott and Leonard Wolentarski
as Directors, and by the election of the following officers to serve for One
year, to-wit: James C. Smith, President Nicholas Elliott, Secretary
Leonard Wolentarski, Vice President

The postoffice address of the President is P. O. Box 98, Carriere, Mississippi
The postoffice address of the Secretary is P. O. Box 98, Carriere, Mississippi

I, James C. Smith, who was elected
President of the ANCHOR LAKE PROPERTY OWNERS ASSOCIATION, INC.
on the 4th day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nicholas Elliott
Filed and Recorded Secretary

/s/ James C. Smith, President.

June 16, 1975

REPORT OF ORGANIZATION

The NORTH BILOXI LODGE NO. 332, LOYAL ORDER OF MOOSE, INCORPORATED
on the 20th day of May 19 75 , at Biloxi, Mississippi
in the County of Harrison by the election of

as Directors, and by the election of the following officers to serve for
year , to-wit.

The postoffice address of the President is P.O. Box K -214, Keesler AFB, Mississippi
The postoffice address of the Secretary is Route 1, Box 773, Biloxi, Mississippi

I Alfred Flesher , who was elected
President of the NORTH BILOXI LODGE NO. 332, LOYAL ORDER OF MOOSE, INC.
on the 20th day of May 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Trocheset
Filed and Recorded Secretary
June 27, 1975

/s/ Alfred Fred President.

ATTACHMENT

<u>Officer</u>	<u>Name</u>	<u>Term</u>
Governor	Alfred Flesher	1 yr.
Jr. Past Governor	Jessie Dickson	1 yr.
Junior Governor	Wendell Shoemaker	1 yr.
Prelate	Bennie Lokey	1 yr.
Secretary	Harold Trochesset	1 yr.
Treasurer	Terrel Richardson	1 yr.
Sergeant At Arms	Charlie Gilliam	1 yr.
Inner Guard	Alton P. Richard	1 yr.
Outer Guard	Duie Hunt	1 yr.
Trustee	Anthony Taylor	1 yr.
Trustee	Joseph Helm, Jr.	2 yrs.
Trustee	Carl Beaugez	3 yrs.

REPORT OF ORGANIZATION

The ~~DISABLED~~AMERICAN VETERANS HANCOCK COUNTY CHAPTER NO. 50 which was incorporated
on the 1st day of April, 1975, was organized on the
1st day of April 19 75, at Waveland
in the County of Hancock by the election of Charles C. Dickson,
W. A. Fred Curet, Jake V. Morreale, Jr.

as Directors, and by the election of the following officers to serve for Two
year S , to-wit. Charles C. Dickson, President Jake V. Morreale, Jr., Vice President
W. A. Fred Curet, Secretary

The postoffice address of the President is P. O.Box 288, Waveland, Mississippi 39576
The postoffice address of the Secretary is P. O.Box 288, Waveland, Mississippi 39576

I Charles C. Dickson , who was elected
President of the ~~DISABLED~~ AMERICAN VETERANS HANCOCK COUNTY CHAPTER NO. 50
on the 1st day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: ... /a/ W. A. Fred Curet /s/ Charles C. Dickson, President.
Filed and Recorded Secretary
June 16, 1975

REPORT OF ORGANIZATION

The GULFPORT EAST HIGH SCHOOL PTSA, INC., A NON-PROFIT CORPORATION
on the 7th day of May, 1975, which was incorporated
27th day of May, 1975, was organized on the
in the County of Harrison by the election of Roger Ishee, Taylor Howard, Gwen Crane,
Anick Jackson, Louise Bell, Ann Morse, Ralph Young, Phyllis Young, Mirian Hopkins, George P. Hopkins, Jr.,
Dr. Ed Crane, Gaines Cleveland, Riley Morse and John Castleberry
Committee Chairmen, also known as
as ~~executives~~, and by the election of the following officers to serve for
year 1975-76, to-wit. Roger Ishee, President Taylor Howard, Vice President Gwen Crane, Vice President
Anick Jackson, Secretary and Louise Bell, Treasurer

The postoffice address of the President is 21 48th Street, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Gulfport, Mississippi

I Roger Ishee, who was elected
President of the GULFPORT EAST HIGH SCHOOL PTSA, INC., A NON-PROFIT CORPORATION
on the 27th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anick Jackson /s/ Roger Ishee, President.
Filed and Recorded Secretary
June 17, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLINTON AREA CHAPTER #2043 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 16th day of April, 19 75, was organized on the 18th day of June, 19 75, at Clinton, Mississippi in the County of Hinds by the election of Cecil E. Harris, Earl L. Phillips, Hubert G. Street, Miss Inez Driskell, Mrs. LaVerne Deevers, Mrs. Irma R. Moore and R. A. McLemore

as Directors, and by the election of the following officers to serve for year 1975, to-wit. Cecil E. Harris, President Earl L. Phillips, Vice President Hubert G. Street, Treasurer Mrs. Irma R. Moore, Secretary

The postoffice address of the President is 123 Murial Street, Clinton, Mississippi 39056
The postoffice address of the Secretary is 101 W. Lawson Street, Clinton, Mississippi 39056

I Cecil E. Harris, who was elected President of the CLINTON AREA CHAPTER #2043 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 18th day of June, 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 19, 1975

/s/ Irma Lee Moore
Secretary

/s/ Cecil E. Harris, President.

REPORT OF ORGANIZATION

The UNI'QUE SOCIAL CLUB, INC.
on the 1st day of May 1975, which was incorporated
1st day of May 1975, was organized on the
in the County of Coahoma by the election of Mrs. Beatta Stewart
Carson, Mrs. Gardenia Hicks, Miss Vera Seals, Miss Christanna Hill, Miss Patricia Hoskin, Miss
Mary Stewart and Miss Myrtle Reid.
as Directors, and by the election of the following officers to serve for Mrs. Beatta Carson Stewart, President, Miss
year, to-wit. Christanna Hill, Vice President, Mrs. Gardenia Hicks, Secretary, Miss
Mary Stewart, Assistant Secretary, Mrs. Mary Burrel, Fin. Secretary, Miss Myrtle Reid Tres., Miss
Vera Seals, Business Manager
The postoffice address of the President is Route 1, Box 616, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is Route 1, Box 616, Clarksdale, Mississippi 38614

I, Lula J. Walton, who was elected
President of the UNI'QUE SOCIAL CLUB, INC.
on the 1st day of May 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Shelton
Filed and Recorded Secretary
June 20, 1975

/s/ Lula J. Walton President.

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH, INC. OF OKOLONA, MISS. which was incorporated
on the 6th day of June 19 75 , was organized on the
8th day of June 19 75 , at Okolona
in the County of Chickasaw by the election of J.E. Edens, Sr., J. Q. DeMoville,
O.W. Ball, Max Word and T.O. Mabry
as Directors, and by the election of the following officers to serve for one
year , to-wit. Ed Edens, President, J.Q. DeMoville, Vice-President, David Mosley,
Secretary, Treasuerer

The postoffice address of the President is Prairie Street, Okolona, Miss.
The postoffice address of the Secretary is 108 Stonewall St., Okolona, Miss.

I Ed Edens , who was elected
President of the FIRST PRESBYTERIAN CHURCH INC. OF OKOLONA, MISS.
on the 8th day of June 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 20, 1975.

/s/ David Mosley
Secretary

/s/ J.E. Edens, Sr. President.

REPORT OF ORGANIZATION

The CLAY COUNTY COMMUNICATIONS CLUB, INC.
on the 9th day of May 19 75, which was incorporated
2nd day of June 19 75, was organized on the
in the County of Clay, at West Point
by the election of Sam Long, Lewis Stockton, Shelia
Glasson, Charles Glasson, Jack Redwine, Louis Johnson and Olivia White.

as Directors, and by the election of the following officers to serve for (1)
year, to-wit: Sam Long, President, Lewis Stockton-Vice President, Shelia Glasson, Secretary
Charles Glasson, Treasurer, Jack Redwine, Communications Officer, Louis Johnson Sgt. at Arms., Olivia White
Public Relations

The postoffice address of the President is 337 Tom Bane, West Point, Mississippi. 39773
The postoffice address of the Secretary is 4 Lakeside Dr., West Point, Mississippi 39773

I Sam Long, who was elected
President of the CLAY COUNTY COMMUNICATIONS CLUB, INC.
on the 2nd day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and REcorded /s/ Sheila Glasson
June 24, 1975. Secretary

/s/ Sam Long President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The T.W. MCGRAW EVANGELISTIC CORPORATION, INC.
on the 11th day of June
8th day of
in the County of

19 , at
by the election of

1975 which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for
year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of
foregoing report of the organization of said Company is correct and true.

, who was elected
19 , do hereby certify that the

ATTEST: Secretary President.

REPORT OF ORGANIZATION

The T.W. MCGRAW ECANGELISTIC CORPORATION, INC.
on the 11th day of June 19 75 which was incorporated
16th day of June 19 75, was organized on the
in the County of Jackson by the election of T.W. McGraw, Aline McGraw and
Janice Philyaw

as Directors, and by the election of the following officers to serve for one
year, to-wit. T.W. McGraw, President, Aline McGraw, Vice-president, and Secretary Janice
Philyaw, Treasurer

The postoffice address of the President is 6724 Natchez St., Biloxi, Mississippi 39532.
The postoffice address of the Secretary is 6724 Natchez Street, Biloxi, Mississippi 39532

I T.W. McGraw, who was elected
President of the T.W.MCGRAW EVANGELISTICE CORPORATION, INC.
on the 16th day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & recorded /s/ Aline McGraw
June 26 1975 Secretary

/s/ T.W. McGraw President.

REPORT OF ORGANIZATION

The FRIENDS OF MISSISSIPPI LIBRARIES, INC. which was incorporated
on the 23rd day of AUGUST 1973, was organized on the
15th day of MAY 1975, at JACKSON, MISSISSIPPI
in the County of HINDS by the election of MRS. SURRY GRAFTON, PICAYUNE,
MS: PAUL PITTMAN, TYLERTOWN, MS AND MRS. BEN FOLK, JACKSON, MS

as Directors, and by the election of the following officers to serve for
year , to-wit. MRS. SURRY GRAFTON, PRESIDENT: PAUL PITTMAN, VICE PRESIDENT
AND MRS. BEN FOLK, SECRETARY-TREASURER

The postoffice address of the President is 826 IDLEWILD DRIVE, PICAYUNE, MS 39466
The postoffice address of the Secretary is 761 GILLESPIE, JACKSON, MS 39202

I KITTY GRAFTON, who was elected
President of the FRIENDS OF MISSISSIPPI LIBRARIES, INC.
on the 15th day of MAY 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ MRS. BEN FOLK
Filed and recorded: Secretary
June 26, 1975

/s/ KITTY GRAFTON
President.

REPORT OF ORGANIZATION

The BETHSALEM PRESBYTERIAN CHURCH OF CHOCTAW COUNTY, MISSISSIPPI which was incorporated on the 4th day of June 1975, was organized on the 6th day of June 1975, at Bethsalem in the County of Choctaw by the election of A. V. Taylor, J. R. Fondren and John Thompson

as Directors, and by the election of the following officers to serve for one year, to-wit. A. V. Taylor, President, John Thompson, Vice-President, and Mrs. Montrose' Black Secretary-Treasurer

The postoffice address of the President is 410 North Court Avenue, Louisville, Mississippi 39339
The postoffice address of the Secretary is R. F. D. 2 McCool, Mississippi.

I A. V. Taylor, who was elected President of the BETHSALEM PRESBYTERIAN CHURCH OF CHOCTAW COUNTY, MISSISSIPPI on the 6th day of June 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Montrose Black Secretary
Filed & Recorded
June 30, 1975
/s/ A. V. Taylor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CENTREVILLE JAYCEES, INC. which was incorporated
 on the 26th day of May 1975, was organized on the
 5th day of June 1975, at Centreville
 in the County of Wilkinson by the election of Donald W. Vince, Venton McNabb, Jr.
 and Michael Stewart

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Carl E. D'Aquilla, Jr.; President, Marlin Reid-Vice-President, Jerry Hill
 Hillery E. Horne, Jr.; Secretary-Treasurer, Warren Miller.

The postoffice address of the President is P. O. Box 1416

The postoffice address of the Secretary is P. O. Box 9634

I, Carl E. D'Aquilla, Jr.,
 President of the CENTREVILLE JAYCEES, INC.,
 on the 5th day of June 1975,
 foregoing report of the organization of said Company is correct and true.

, who was elected

1975, do hereby certify that the

ATTEST:
 Filed and Recorded /s/ Warren Miller
 June 30, 1975 Secretary

/s/ Carl E. D'Aquilla, Jr. President.

REPORT OF ORGANIZATION

The MT. MORIAH BAPTIST CHURCH & CEMETERY, INC. which was incorporated
on the 5th day of June 19 75, was organized on the
9th day of June 19 75, at Drew, Mississippi
in the County of Sunflower by the election of Henry Hacket, Cleve McDowell,
Mrs. Nellie Wilson and Odis McDowell

as Directors, and by the election of the following officers to serve for (2)
year, to-wit. Mr. Cleve McDowell, President and Mr. Henry Hackett, Secretary

The postoffice address of the President is 157 Park Ave., Drew, Mississippi.
The postoffice address of the Secretary is 510 Lincoln St., Clarksdale, Mississippi

I Cleve McDowell, who was elected
President of the MT. MORIAH BAPTIST CHURCH & CEMETARY, INC.
on the 9th day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Henry Hackett
June 30, 1975 Secretary

/s/ Cleve McDowell President.

REPORT OF ORGANIZATION

The BATESVILLE AREA VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated
on the 26th day of May 19 75 , was organized on the
10th day of June 19 75 , at Batesville
in the County of Panola by the election of Larry W. Fisher, Bobby York,
Vick Wardlaw, David Broome, Wallace Henry and Jimmy Gray.

as Directors, and by the election of the following officers to serve for the coming
year , to-wit. President, Larry Fisher--Vice-President Bobby York--Secretary-Treasurer
Vick Wardlaw

The postoffice address of the President is Route 4, Batesville, Mississippi.
The postoffice address of the Secretary is 104 Bruce Street, Batesville, Mississippi.

I Larry W. Fisher , who was elected
President of the BATESVILLE AREA VOLUNTARY FIRE DEPARTMENT, INC.
on the 10th day of June 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 30, 1975.

/s/ Vick Wardlaw
Secretary

/s/ Larry W. Fisher President.

REPORT OF ORGANIZATION

The SUNFLOWER HOUSE
on the 9th day of May
23rd day of June
in the County of Coahoma

which was incorporated
19 75, was organized on the
1975, at Clarksdale, Ms.
by the election of Ellen B. Allen, Herb Ruleau, Nell G.

Smith, Charles Oakes, William O. Lockett, Jr. Carl Keen, Mrs Joyce Kendricks, Rev. George Jackson
Dr. Herschel Pollard and Mrs. Judy Jones, Betty Roane Alfred Kinnard
as Directors, and by the election of the following officers to serve for
year, to-wit. Ellen B. Allen, President; Newton B. Dodson, Vice-President
Mrs. Janice C. Ruleau, Sec., and Mrs. Anne Burris, Treasurer

The postoffice address of the President is 528A Lynn St., Clarksdale, Mississippi.
The postoffice address of the Secretary is 1208 Choctaw, Clarksdale, Mississippi.

I ELLEN B. ALLEN
President of the SUNFLOWER HOUSE
on the 23rd day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 75, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Janice Ruleau
July 2, 1975 Secretary

/s/ Ellen Allen President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLUBVIEW HOMEOWNERS ASSOCIATION which was incorporated
on the 11th day of June 195 , was organized on the
16day of June 1975 , at Yazoo City, Ms.
in the County of Yazoo by the election of Darryl Rester, Ken Morris,
Rosalind Morris, Roy Powell, Ed McCraw, Betty Carter and Johnnie Marshall
as Directors, and by the election of the following officers to serve for (1)
year , to-wit. Darryl Rester, President, Ken Morris, Vice-President, Rosalind Morris,
Secretary-Treasurer

The postoffice address of the President is 2345 North Clubview Circle, Yazoo City, Ms.
The postoffice address of the Secretary is 2320 South Clubview Circle, Yazoo City, Ms.

I Darryl Rester , who was elected
President of the CLUBVIEW HOMEOWNERS ASSOCIATION
on the 16th day of June 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Rosalind Morris
Filed and Recorded Secretary
July 2, 1975

/s/ Darryl Rester

President.

REPORT OF ORGANIZATION

The PRAIRIE REGIONAL MEDICAL SYSTEMS, INC. which was incorporated
on the 6th day of May, 1975, was organized on the
26th day of June, 1975, at Biloxi
in the County of Harrison by the election of Robert N. Fulghum, Robert B. Herrington,
Arthur C. Kelly, George L. Reynolds, Jimmy L. Moore, Ben R. Long, David M. Reid, Thomas F. Wolford, Jr.
Clay M. McCluskey
as Directors, and by the election of the following officers to serve for fiscal
year 1975-1976, to-wit. Fred C. Levender, President Lowell S. Benton, Vice President
Harold H. Whitaker, Secretary-Treasurer

The postoffice address of the President is P. O.Box 480, Macon, Mississippi
The postoffice address of the Secretary is P. O. Box C. Eupora, Mississippi

I Fred C. Lavender, who was elected
President of the PRAIRIE REGIONAL MEDICAL SYSTEMS, INC.
on the 26th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold H. Whitaker /s/ Fred C. Lavender, President.
Filed and Recorded Secretary
July 8, 1975

REPORT OF ORGANIZATION

The SOUTHAVEN SOUTHERN METHODIST CHURCH which was incorporated
on the 19th day of June, 19 75 , was organized on the
24th day of June, 19 75 , at Southaven
in the County of DeSoto by the election of
Ray Cobb, Joy Cobb and Hans B. Anderson

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ray Cobb, President
Joy Cobb, Secretary & Treasurer

The postoffice address of the President is 1300 Whitehead Drive, Southaven, Mississippi 38671
The postoffice address of the Secretary is 1300 Whitehead Drive, Southaven, Mississippi 38671

I Ray Cobb , who was elected
President of the SOUTHAVEN SOUTHERN METHODIST CHURCH
on the 24th day of June, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy Cobb Secretary
Filed and Recorded
July 8, 1975
/s/ Ray Cobb, President.

REPORT OF ORGANIZATION

The MACEDONIA BAPTIST CHURCH (FORREST COUNTY) which was incorporated
on the 12th day of June, 19 75, was organized on the
23rd day of June, 19 75, at Macedonia
in the County of Forrest by the election of
Hugh S. Lee, Glenn Davis, Robert Bolling, Louie Rogers and C. O. Herchenhahn, Jr.

as Directors, and by the election of the following officers to serve for
year s , to-wit. Hugh S. Lee, President
C. O. Herchenhahn, Jr., Secretary

The postoffice address of the President is Route 5, Box 204, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 5, Box 204, Hattiesburg, Mississippi

I Hugh S. Lee, who was elected
President of the MACEDONIA BAPTIST CHURCH (FORREST COUNTY)
on the 23rd day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. O. Herchenhahn, Jr. Secretary
/s/ Hugh S. Lee, President.
Filed and Recorded
July 8, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OVETT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 2nd day of May, 19 75, was organized on the
 12th day of May, 19 75, at Ovett
 in the County of Jones by the election of
 William G. Chambliss, E. J. Dennis, Sr., and Pete Dennis

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. William G. Chambliss, President E. J. Dennis, Sr, Vice President
 Pete Dennis, Secretary

The postoffice address of the President is Rt. 1, Box 278, Ovett, Mississippi
 The postoffice address of the Secretary is Post Office Box 145, Ovett, Mississippi

I William G. Chambliss, who was elected
 President of the OVETT VOLUNTEER FIRE DEPARTMENT, INC.
 on the 12th day of May, 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 July 8, 1975 /s/ Pete Dennis
 Secretary

/s/ William G. Chambliss President.

Filed and Recorded

REPORT OF ORGANIZATION

The MT. ZION PRESBYTERIAN CHURCH OF CHOCTAW COUNTY
on the 11th day of June, 1975, which was incorporated
13 day of June, 1975, at Mt. Zion, was organized on the
in the County of Choctaw by the election of
Travis Hutchinson, Bill Taylor and Bobby Kennedy

as Directors, and by the election of the following officers to serve for One
year, , to-wit. Travis Hutchinson, President Bill Taylor, Vice President
Bobby Kennedy, Secretary-Treasurer

The postoffice address of the President is Rt. 1, McCool, Mississippi 39108
The postoffice address of the Secretary is Rt. 2, McCool, Mississippi 39108

I Travis Hutchinson, who was elected
President of the MT. ZION PRESBYTERIAN CHURCH OF CHOCTAW COUNTY
on the 13 day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Kennedy Secretary /s/ Travis Hutchinson, President.
Filed and Recorded
July 8, 1975

REPORT OF ORGANIZATION

The GULFVIEW SCHOOL BOOSTERS CLUB, INC.
on the 3rd day of March, 19 75, which was incorporated
18th day of March, 19 75, at Lakeshore, was organized on the
in the County of Hancock by the election of
Curtis Thaxton, Ollie Seay and Carole Mitchell

as Directors, and by the election of the following officers to serve for One
year, to-wit: Curtis Thaxton, President Larry Peterson, Vice President
Carole Mitchell, Secretary Ollie Seay, Treasurer

The postoffice address of the President is P. O.Box 162, Lakeshore, Mississippi 39558
The postoffice address of the Secretary is P. O.Box 37, Lakeshore, Mississippi 39558

I Curtis Thaxton, who was elected
President of the GULFVIEW SCHOOL BOOSTERS CLUB, INC.
on the 18th day of March, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carole Mitchell /s/Curtis Thaxton, President.
Filed and Recorded Secretary
July 8, 1975

REPORT OF ORGANIZATION

The GREATER TUPELO AREA CRUSADE FOR CHRIST WITH BILL GLASS, INC. which was incorporated
on the 28th day of March, 19 75, was organized on the
28th day of March, 19 75, at Tupelo
in the County of Lee by the election of Clyde Witaker, Charles Steele,
Bill Beasley, and Frank Brooks

as Directors, and by the election of the following officers to serve for Jan. 28th - Sept. 15th
year 1975, to-wit. Clyde Whitaker-General Chairman(President) Rev. Charles F. Steele, Exec, Secretary
Bill Beasley-Lay Division Chairman Frank Brooks-Ministerial Division Chairman

The postoffice address of the President is 105 North Elizabeth Street, Tupelo, Mississippi
The postoffice address of the Secretary is 105 North Elizabeth Street, Tupelo, Mississippi

I Clyde Whitaker, who was elected
President of the GREATER TUPELO AREA CRUSADE FOR CHRIST WITH BILL GLASS, INC.
on the 28th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Angela Askew
Filed and Recorded Secretary
July 8, 1975

/s/ Clyde E. Whitaker, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YALOBUSHA PEST MANAGENET SOCIETY, INC. which was incorporated
on the 17th day of June, 1975, was organized on the
23rd day of June, 1975, at Coffeeville, Mississippi
in the County of Yalobusha by the election of Bobby H. Burney, Billy Bryce
Williamson, Vernon Herron, III, Bobby Pittman, Frank Fernandez

as Directors, and by the election of the following officers to serve for One (1)
year 1975, to-wit. Bobby G. Burney, President Billy Bryce Williamson, Vice President
Doyle Varner, Jr., Secretary

The postoffice address of the President is Route 3, Coffeeville, Mississippi 38922
The postoffice address of the Secretary is P. O. Drawer F., Coffeeville, Mississippi 38922

I Bobby G. Burney, who was elected
President of the YALOBUSHA PEST MANAGENET SOCIETY, INC.
on the 23rd day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Doyle Varner, Jr.
Secretary

/s/ Bobby G. Burney, President.

July 9, 1975

REPORT OF ORGANIZATION

The B & B WATER ASSOCIATION, INC.
on the 29 day of May, 1975, which was incorporated
in the County of Rankin, at Northeast, was organized on the
James M. Flanagan, Sammy Fortenberry, J. Hal Ross
by the election of

as Directors, and by the election of the following officers to serve for th
year 1975, to-wit. President - James M. Flanagan
Secretary-Treasurer - J. Hal Ross

The postoffice address of the President is Route 1, Pelahatchie, Miss., 39;45
The postoffice address of the Secretary is P. O.Box 122, Brandon, Mississippi 39042

I James M. Flanagan, who was elected
President of the B & B WATER ASSOCIATION, INC.
on the 29 day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Hal Ross

/s/ James M. Flanagan, President.

Filed and Recorded Secretary

July 10, 1975

REPORT OF ORGANIZATION

The JAYCEES OF HOULKA, INC. which was incorporated
on the 21st day of March, A. D. 1975, was organized on the
15th day of May, A. D. 1975, at Houlka
in the County of Chickasaw by the election of Russell G. Butler, Kenneth Linton,
Richard Chrestman, Jimmy A. Collums, Jimmy Luther, Jerry L. Hancock

as Directors, and by the election of the following officers to serve for 1975-1976
year, to-wit, Russell G. Butler, President; Kenneth Linton, Vice President; Richard Chrestman,
Vice President; Jimmy A. Collums, Chapter Mgr.; Jimmy Luther, Secretary and Jerry L. Hancock, Treasurer

The postoffice address of the President is P. O. Box 218, Houlka, Mississippi 38850
The postoffice address of the Secretary is P. O. Box 218, Houlka, Mississippi 38850

I Russell G. Butler, who was elected
President of the JAYCEES OF HOULKA, INC.
on the 15th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

Filed and Recorded:

ATTEST: 7-11-75 /s/ Clinton S. Carroll, Sec., 1974-1975

Secretary

/s/ Jimmy Luther, Sec., 1975-1976

President.

/s/ Jerry Hancock, Pres., 1974-1975

/s/ Russell G. Butler, Pres., 1975-1976

REPORT OF ORGANIZATION

The ASSOCIATED INFORMATION DISTRIBUTION SERVICES, INC. which was incorporated
on the 23rd day of June, 19 75, was organized on the
23rd day of June, 1975, at Suite 1001, Lee State Office Building
in the County of Hinds by the election of
Everett Sander, Jimmy Rhodes and Mary Benjamin

as Directors, and by the election of the following officers to serve for One
year, to-wit: Mary Benjamin, President Everett Sanders, Secretary
Jimmy Rhodes, Treasurer

The postoffice address of the President is Box 3033, Jackson, Mississippi
The postoffice address of the Secretary is 1411 Fernwood Drive, Jackson, Mississippi

I Mary Benjamin, who was elected
President of the ASSOCIATED INFORMATION DISTRIBUTION SERVICES, INC.
on the 23rd day of June, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Everett Sanders /s/ Mary Benjamin, President.

Filed and Recorded Secretary

July 15, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OWEN CHAPEL CHARITIES, INC. which was incorporated
 on the 5th day of June, 1975, was organized on the
 5th day of June, 1975, at 1223 Marion Avenue
 in the County of by the election of
 Henry Bailey, Joe Geeston and James McEwen

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Henry Bailey, President Joe Geeston, Secretary
 James McEwen, Treasurer

The postoffice address of the President is 1108 Maxwell Street, Columbia, Mississippi
 The postoffice address of the Secretary is 501 Owens Street, Columbia, Mississippi

I Henry Bailey, who was elected
 President of the OWEN CHAPEL CHARITIES, INC.
 on the 5th day of June, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ Joe Geeston
 Filed and Recorded Secretary

/s/ Henry Bailey, President.

July 16, 1975

REPORT OF ORGANIZATION

The JOURDAN RIVER SHORES PROPERTY OWNERS CIVIC ASSOCIATION which was incorporated
on the 9th day of May, 1975, was organized on the
22nd day of June, 1975, at Jourdan River Shores (Kiln)
in the County of Hancock by the election of
Lee Longstreet, Pauline Williamson, Richard Patin, Robert Williamson, Evelyn Fayard, Jack McCreary,
Joseph Zupparde
as Directors, and by the election of the following officers to serve for One
year, to-wit. Lee Longstreet, President Pauline Williamson, Vice President
Richard Patin, Secretary Robert Williamson

The postoffice address of the President is

P. O. Box 53, Kiln, Mississippi

The postoffice address of the Secretary is

P. O.Box 53, Kiln, Mississippi

I Lee H. Longstreet, who was elected
President of the JOURDAN RIVER SHORES PROPERTY OWNERS CIVIC ASSOCIATION
on the 22nd day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Richard X. Patin

/s/ Lee H. Longstreet,

President.

Filed and Recorded

Secretary

~~July 16, 1975~~

REPORT OF ORGANIZATION

The OLDE TOWNE CLINTON ASSOCIATION
on the 24th day of April 19 75, which was incorporated
29th day of April, 1975, at Clinton, was organized on the
in the County of Hinds by the election of
Robert Gilmore, H. G. Street, Mrs. John M. King, Jr., and Ms. Sandra Boyd

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit: President - Sandra E. Boyd Vice President - H. G. Street
Secretary-Treasurer - Mrs. John M. King, Jr. (resigned 6/4/75 -replaced by
Mrs. J. D. Handly Publicity - Robert Gilmore

The postoffice address of the President is Box 1093, Clinton, Mississippi 39056
The postoffice address of the Secretary is 319 Stonegate Drive, Clinton, Mississippi 39056

I Sandra E. Boyd, who was elected
President of the OLDE TOWNE CLINTON ASSOCIATION
on the 29 day of April, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. J. D. Handly (Nannette) /s/ Sandra E. Boyd, President.
Filed and Recorded Secretary
July 16, 1975

REPORT OF ORGANIZATION

The BEECHGROVE HUNTING CLUB, INC. which was incorporated
on the 26th day of May, 19 75 , was organized on the
2nd day of June, 19 75 , at Jackson, Mississippi
in the County of Hinds by the election of
Earnest D. Summerlin, Maurice N. Tucker, James Shelton, P. A. Whiddon and Glen Baker

as Directors, and by the election of the following officers to serve for One
year , to-wit. Earnest D. Summerlin, President Maurice N. Tucker, Vice President
James Shelton, III, Secretary

The postoffice address of the President is 1747 Hampton Street, Jackson, Mississippi
The postoffice address of the Secretary is Box 41, Terry, Mississippi

I Earnest D. Summerlin , who was elected
President of the BEECHGROVE HUNTING CLUB, INC.
on the 2nd day of June, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Shelton, III President.
July 17, 1975 Secretary /s/ E. D. Summerlin,

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **NORTH LAKES INCORPORATED** which was incorporated
 on the 7th day of July, 19 75, was organized on the
 17th day of July, 19 75, at Meridian, Miss.
 in the County of Lauderdale by the election of
 E. B. Robinson, George Abel, Bill Timmin, Joe Horne, J. L. Knox and R. E. Atkinson, Jr.

as Directors, and by the election of the following officers to serve for One
 year July 17, 1975, to-wit: E. B. Robinson, President Bill Timmin, Vice President
 to July 15, 1976 George Abel, Secretary and Treasurer

The postoffice address of the President is 2327 - 35th Avenue, Meridian, Mississippi 39301
 The postoffice address of the Secretary is 2126 - 34th Avenue, Meridian, Mississippi 39301

I E. B. Robinson, who was elected
 President of the **NORTH LAKES INCORPORATED**
 on the 17th day of July, 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George C. Abel /s/ E. B. Robinson, President.

Filed and Recorded Secretary

~~July 21, 1975~~

REPORT OF ORGANIZATION

The JACKSON INDIGENT DEFENDER, INC. which was incorporated
on the 16th day of December, 19 74 , was organized on the
17th day of June, 19 75 , at Jackson ,Mississippi
in the County of Hinds by the election of
Alex A. Alston, Jr. Reuben V. Anderson, Penelope Hutcherson, John L. Maxey,II and Joseph T. Stephens

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Alex A. Alston, Jr. Secretary - Joseph T. Stephens,
Vice President - Reuben Anderson Treasurer - Penny Hutcherson

The postoffice address of the President is P. O. Drawer 1532, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 326, Jackson, Mississippi 39205

I Alex A. Alston, Jr. , who was elected
President of the JACKSON INDIGENT DEFENDER, Inc.
on the 17th day of June, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph T. Stephens /s/ Alex A. Alston, Jr. President.
Filed and Recorded Secretary
July 21, 1975

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH IMPROVEMENT CORPORATION which was incorporated
on the 18th day of June, 1975, was organized on the
17th day of July, 1975, at Jackson, Mississippi
in the County of Hinds by the election of J. C. Bonner, Guy D. Campbell, S. D. Craig,
A. A. Derrick, Levin H. Farmer, Charles W. Flynn, R. W. Harrison, Jr., T. D. Lampton, Foster Lowe, Norman C. Nelson,
Lewis Nobles, Alfio Rausa, William K. Ray and Paul K. Shannon
as Directors, and by the election of the following officers to serve for One
year, to-wit: William K. Ray, Chairman Lewis Nobles, Vice Chairman
T. D. Lampton, President R. W. Harrison, Jr., Secretary-Treasurer

The postoffice address of the President is
The postoffice address of the Secretary is

880 Lakeland Drive, Jackson, Mississippi 39216
235 S. Main Street, Yazoo City, Mississippi 39194

I T. D. Lampton, who was elected
President of the MISSISSIPPI HEALTH IMPROVEMENT CORPORATION
on the 17th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ R. W. Harrison, Jr. /s/ T. D. Lampton, President.
Filed and Recorded Secretary
July 21, 1975

REPORT OF ORGANIZATION

The BIG SAND RECREATIONAL ASSOCIATION, INC. which was incorporated
on the 14th day of April, 19 75, was organized on the
24th day of April, 1975, at Carrollton
in the County of Carroll by the election of R.A. Cooper, A. W. Tate, H. E. Stanford,
W. D. Lord, Jr., James K. McGregor, Marvin Coward, and H. P. Bryan, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: J. K. McGregor, President R. A. Cooper, Vice President
W. D. Lord, Jr., Secretary and H. P. Bryan, Jr., Treasurer

The postoffice address of the President is Carrollton, Mississippi 37930
The postoffice address of the Secretary is P. O.Box 1204, Greenwood, Mississippi 38930

I J. K. McGregor, who was elected
President of the BIG SAND RECREATIONAL ASSOCIATION, Inc.
on the 24th day of April, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. D. Lord, Jr. /s/ James K. McGregor President.
Filed and Recorded Secretary

July 21, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREENVILLE JAYCEES, INC. which was incorporated
on the 17th day of June, 1975, was organized on the
24th day of June, 1975, at Greenville
in the County of Washington by the election of
Charles Parrott, Bill Leunig and Charlie Lum

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President- Charles Parrott, Vice President - Joe Coursey
Secretary-Charlie Lum Treasurer - Ken Allen

The postoffice address of the President is 514 W. Alexander Apt. #2, Greenville, Ms. 38701
The postoffice address of the Secretary is 537 Arnold, Greenville, Mississippi 38701

I Charles Parrott, who was elected
President of the GREENVILLE JAYCEES, INC.
on the 24th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

/s/ Charlie Lum
Secretary

/s/ Charles Parrott

President.

Filed and Recorded

July 22 1975

July 22, 1975

REPORT OF ORGANIZATION

The CHARLESTON JAYCEES, INC.
on the 8th day of July, 1975, which was incorporated
11th day of July, 1975, was organized on the
in the County of Tallahatchie by the election of
Nick P. Sherman, Julius R. Taylor, Jr., David Lavender, Ike Sayle and Ron Ford

as Directors, and by the election of the following officers to serve for One
year, to-wit. Nick P. Sherman, President Ron Ford, Secretary
Julius R. Taylor, Jr., Vice President

The postoffice address of the President is Rt. 1, Enid, Mississippi 38927
The postoffice address of the Secretary is Charleston, Mississippi 38921

I Nick P. Sherman, who was elected
President of the CHARLESTON JAYCEES, INC.
on the 11th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald D. Ford
Filed and Recorded Secretary
July 23, 1975

/s/ Nick P. Sherman, President.

REPORT OF ORGANIZATION

The COLONY PARK CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 1st day of July, 1975, was organized on the
14th day of July, 1975, at 2501 Gulf Avenue, Gulfport,
in the County of Harrison by the election of
George Edwards, Dalton McGuire and Marilyn Murray

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: George Edwards, President
Dalton McGuire, Vice President
Marilyn Murray, Secretary-Treasurer

The postoffice address of the President is 79 Bayou Circle, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 44-30th Street, Gulfport, Mississippi 39501

I George Edwards, who was elected
President of the COLONY PARK CONDOMINIUM ASSOCIATION, INC.
on the 14th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
July 23, 1975

/s/ Marilyn Murray
Secretary

/s/ George Edwards, President.

REPORT OF ORGANIZATION

The Seven Pines Property Owners Association, Inc.
on the 17th day of June, 19 75, at Greenwood, Mississippi, which was incorporated
20 day of June 19 75, at Greenwood, Mississippi, was organized on the
in the County of Leflore by the election of
J. H. Stanton, Michael L. Stanton and Thomas Gerald Haskins

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. J. H. Stanton, President
Thomas Gerald Haskins, Vice President
Michael L. Stanton, Secretary

The postoffice address of the President is P. O.Box 1236, Greenwood, Mississippi 38930
The postoffice address of the Secretary is P. O.Box 1236, Greenwood, Mississippi 38930

I J. H. Stanton, who was elected
President of the SEVEN PINES PROPERTY OWNERS ASSOCIATION, INC.
on the 20 day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Michael L. Stanton
July 23, 1975 Secretary

/s/ J. H. Stanton, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST MISSISSIPPI CORPORATION FOUNDATION, INC. which was incorporated
on the 27th day of June, 1975, was organized on the
27th day of June, 1975, at Jackson, Mississippi
in the County of Hinds by the election of J. W. Castino, Owen Cooper, James W. Crook,
Robert P. Guyton, Morris Lewis, Jr., Dwain G. Luce, L. G. Milam, Jr. W. H. (Bill) Mounger, Dr. Paul W. Murrill
LeRoy Percy, Maurice T. Reed, Jr., Frank G. Smith, Jr., Leland R. Speed, J. Kelley Williams
Trustees and by the election of the following officers to serve for one year and until their successors are elected:
~~Trustees~~ Trustees, to-wit: J. Kelley Williams, President James W. Crook, Vice President; James M. Bellah, Vice
President; Alfred T. Bogen, Jr., Vice President, Charles M. McAuley, Vice President James B. Lange,
Secretary-Treasurer
The postoffice address of the President is P. O. Box 1249, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 1249, Jackson, Mississippi 39205

I J. Kelley Williams, who was elected
President of the FIRST MISSISSIPPI CORPORATION FOUNDATION, INC.
on the 27th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ James B. Lange Secretary /s/ J. Kelley Williams President.

REPORT OF ORGANIZATION

The SMITH CAMP HUNTING CLUB
on the 7th day of May, 1975, which was incorporated
30th day of May 19 75, at Natchez, Mississippi, was organized on the
in the County of Adams by the election of
Conrad Saurage, John Barrilleaux, C. Daighe, O. Chartier and Albert Schilling

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Conrad Saurage, President John Barrilleaux, Secretary-Treasurer
Albert Schilling, Vice President

The postoffice address of the President is 9047 Airline, Baton Rouge, Louisiana 70815
The postoffice address of the Secretary is 9564C Florida Boulevard, Baton Rouge, Louisiana 70815
The postoffice address of the Vice President is 34 South Circle Drive, Natchez, Mississippi 39120
I Conrad Saurage, who was elected

President of the SMITH CAMP HUNTING CLUB
on the 30th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Barrilleaux
Filed and Recorded Secretary
July 24, 1975

/s/ Conrad A. Saurage President.

REPORT OF ORGANIZATION

The CLUB SEVEN, INC. which was incorporated
on the 23rd day of July, 1975, was organized on the
24th day of July, 1975, at Greenville,
in the County of Washington by the election of
E. C. Tucker, M. H. Webber, Charles Pearson, B. B. Robinson and Cecil Oliphant

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: E. C. Tucker, President. Charles Pearson, Business Manager
M. H. Webber, Secretary & Treasurer

The postoffice address of the President is P. O.Box 1315, Greenville, Mississippi 38701
The postoffice address of the Secretary is P. O.Box 1315, Greenville, Mississippi 38701

I E. C. Tucker, who was elected
President of the CLUB SEVEN, INC.
on the 24th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. H. Webber /s/ E. C. Tucker President.
Filed and Recorded Secretary
July 28, 1975

REPORT OF ORGANIZATION

The PISGAH VOLUNTEER FIRE DEPARTMENT, INC.
on the 26th day of June, 19 75, at Pisgah, which was incorporated
in the County of Rankin, by the election of 19 75, was organized on the
J. H. Young, Billy George Carter and J. Hal Ross

as Directors, and by the election of the following officers to serve for the
year 1975, to-wit: J. H. Young, President
Billy George Carter, Secretary-Treasurer

The postoffice address of the President is Sandhill, Mississippi
The postoffice address of the Secretary is Sandhill, Mississippi

I J. H. Young, who was elected
President of the PISGAH VOLUNTEER FIRE DEPARTMENT, INC.
on the 26th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy George Carter /s/ J. H. Young, President.
Filed and Recorded Secretary
July 29, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **DOUBLE R & BARR, INC.** which was incorporated
 on the 23rd day of May, 1974, was organized on the
 24th day of May, 1974, at Gurnison
 in the County of Bolivar by the election of
Terry D. Russell, Charles A. Russell and Lanny Barr

as Directors, and by the election of the following officers to serve for two
 years, to-wit: **Terry D. Russell, President Charles A. Russell, Vice President**
Lanny Barr, Secretary-Treasurer

The postoffice address of the President is **Route 1, Box 55, Gurnison, Mississippi**
 The postoffice address of the Secretary is **Route 1, Beulah, Mississippi**

I **Terry D. Russell**, who was elected
 President of the **DOUBLE R & BARR, INC.**
 on the 24th day of May, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 29, 1975

/s/ Lanny Barr
 Secretary - Treasurer

/s/ Terry D. Russell,

President.

REPORT OF ORGANIZATION

The WEST TALLAHATCHIE WATER ASSOCIATION, INCORPORATED which was incorporated
on the 10th day of December, 1974, was organized on the
21st day of December, 1974, at Sumner
in the County of Tallahatchie by the election of James R. Bryant, W. J. Thomas,
Sylvester Thornton, Alfonso Greer, A. W. Hilson, and Florence Saulsberrgy

as Directors, and by the election of the following officers to serve for One
year, to-wit. James R. Bryant, President Sylvester Thornton, Vice President
Alfonso Greer, Secretary

The postoffice address of the President is P. O.Box 185, Sumner, Mississippi 38957
The postoffice address of the Secretary is P. O.Box 224, Sumner, Mississippi 38957

I James R. Bryant, who was elected
President of the WEST TALLAHATCHIE WATER ASSOCIATION, INCORPORATED
on the 21st day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 29, 1975

/s/ Alfonso Greer
Secretary

/s/ James R. Bryant,

President.

REPORT OF ORGANIZATION

The JACKSON ELECTRICIANS ASSOCIATION which was incorporated
on the 20th day of September, 1954, was organized on the
15th day of October, 1954, at Jackson, Mississippi
in the County of Hinds by the election of
George E. Rideout, Joe A. Laird, M. D. Woodward, L. G. Hegwood, O. C. Berry, L. U. Ellzey and V. M. Lutrick
as Directors, and by the election of the following officers to serve for One
year, to-wit: George E. Rideout, President Joe A. Laird, Secretary-Treasurer
L. G. Hegwood, Chairman of Executive Board

The postoffice address of the President is
The postoffice address of the Secretary is

I George E. Rideout, who was elected
President of the JACKSON ELECTRICIANS ASSOCIATION
on the 15th day of October, 1954, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe A. Laird
Filed and Recorded Secretary

/s/ George E. Rideout, President.

~~July 29 1975~~

REPORT OF ORGANIZATION

The CHILDRENS WORLD OF HATTIESBURG, INC. which was incorporated
on the 4th day of June, 1975, was organized on the
15th day of June, 19 75, at Hattiesburg,
in the County of Forrest by the election of
Bonnie R. Dawson, Wayne A. Dawson, Rev. Joe W. Rigsby, Dr. Larry Gates and Mrs. Elsie B. Chichester

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Bonnie R. Dawson, President Rev. Joe W. Rigsby, Vice President
Wayne A. Dawson, Secretary-Treasurer

The postoffice address of the President is 2910 Prince George Road, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 2910 Prince George Road, Hattiesburg, Mississippi 39401

I Bonnie R. Dawson, who was elected
President of the CHILDRENS WORLD OF HATTIESBURG, INC.
on the 15th day of June, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 31, 1975

/s/ Wayne A. Dawson
Secretary

/s/ Bonnie R. Dawson,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF CLINICAL PSYCHOLOGISTS, INC. which was incorporated
 on the 20th day of May, 1975, was organized on the
 7th day of June, 1975, at Biloxi, Mississippi
 in the County of Harrison by the election of
 Henry V. Leon, Ph. D., Halil Ozerdon, Ph.D., and J. Donald Matherne, Ph. D.

as Directors, and by the election of the following officers to serve for two
 year s 1975- 1977, to-wit. Henry V. Leon, Ph.D., President Halil Ozerden, PH.D., Secretary-Treasurer
 J. Donald Matherne, Ph. D., Vice President

The postoffice address of the President is 0450 Pass Road, Suite 5, Gulfport, Mississippi 39501
 The postoffice address of the Secretary is Suite 7C, Gateway Plaza, 4646 West Beach, Biloxi, Mississippi 39531

I Henry V. Leon, Ph. D., who was elected
 President of the MISSISSIPPI ASSOCIATION OF CLINICAL PSYCHOLOGISTS, INC.
 on the 7th day of June, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Halil Ozerden, Ph.D.

Filed and Recorded Secretary

August 1, 1975

/s/ Henry V. Leon, Ph. D., President.

REPORT OF ORGANIZATION

The MISSISSIPPI INDUSTRIAL COLLEGE NATIONAL ALUMNI ASSOCIATION
on the 17th day of May, 19 75, at Holly Springs, Mississippi, which was incorporated
14th day of April, 19 75, was organized on the
in the County of Marshall by the election of Willie F. Morris, Pauline Scales,
Leontyne K. Thompson, Minnie Cullen, Alma Weddington, Wayne Hereford

as Directors, and by the election of the following officers to serve for two
year s 1974-76 , to-wit. Willie F. Morris, President Pauline Scales, Vice President
Leontyne K. Thompson, Secretary Minnie Cullen, Assistant Secretary Alman Weddington, Corr. Secretary,
and Wayne Hereford, Business Manager

The postoffice address of the President is P. O.Box 1621, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 5 West Valley Avenue, Holly Springs, Mississippi 38635

I Willie F. Morris, who was elected
President of the MISSISSIPPI INDUSTRIAL COLLEGE NATIONAL ALUMNI ASSOCIATION
on the 17th day of May, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leontyne K. Thompson /s/ Willie F. Morris, President.

Filed and Recorded Secretary

August 4, 1975

REPORT OF ORGANIZATION

The ESCATAWPA CITIZENS ASSOCIATION, INC. which was incorporated
on the 11th day of June, 1975, was organized on the
17th day of June, 1975, at Escatawpa
in the County of Jackson by the election of
Glin C. Colvin, Jrs. James W. McMillan and Edsel Gunter

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Glin C. Colbin, Chairman Jerry L. Walley, Vice Chairman
Barbara McMillan, Secretary Coyt E. Gunter, Gunter

The postoffice address of the President is P. O.Box 238, Escatawpa, Mississippi 39552
The postoffice address of the Secretary is P. O.Box 166, Escatawpa, Mississippi 39552

I Glin C. Colvin, who was elected
President of the ESCATAWPA CITIZENS ASSOCIATION, INC.
on the 17th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 5, 1975

/s/ Barbara McMillan
Secretary

/s/ Glin C. Colvin, / Chairman
~~President~~

REPORT OF ORGANIZATION

The POINT CLEAR RIVIERA PROPERTY OWNERS, INC.
on the 10 day of MARCH 19 75, which was incorporated
17 day of March 19 75, was organized on the
in the County of Jackson by the election of Sylvester M. Mabie, Francis
Hasenhuettl and John Adams

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, Sylvester M. Mabie
Secretary, E. Spencer Garrett, III

The postoffice address of the President is Star Route 1, Box 287-A Gautier, Miss. 39553
The postoffice address of the Secretary is none, but street address is 3507 Santa Maria North
Gautier, Ms. 39553

I Sylvester M. Mabie, who was elected
President of the POINT CLEAR RIVIERA PROPERTY OWNERS, INC.
on the 17 day of March 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s E. Spencer Garrett, III
Filed and recorded Secretary
August 7, 1975.

/s/ Sylvester Mabie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SPRING VIEW RETREAT, INC. which was incorporated
on the 18th day of July 19 75, was organized on the
7th day of August 1975, at Clinton, Mississippi
in the County of Hinds by the election of Bradley J. Pope
Mrs. Jo Ann Pope, Mrs. Johnny Foster

as Directors, and by the election of the following officers to serve for Three Years
year, to-wit. Bradley J. Pope, President, Mrs. Jo Ann Pope, Secretary

The postoffice address of the President is Box 4252, Clinton, Ms. 39058
The postoffice address of the Secretary is Box 4252, Clinton, Ms. 39058

I Bradley J. Pope, who was elected
President of the SPRING VIEW RETREAT, INC.
on the 7th day of August 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Jo Ann Pope
August 8, 1975 Secretary

/s/ Bradley Pope President.

REPORT OF ORGANIZATION

The LUCAS COMMUNITY CENTER, INC. which was incorporated
on the 2nd day of May 1975, was organized on the
5th day of June 1975, at Lucas, Mississippi
in the County of Jefferson Davis by the election of J.M. Sutton, Mrs. R.A. Lucas
Mr. Wilmer Bowen, Mr. Elijah Banres, Mr. Clarence Danial, Mr. Shelton Lucas, Jr.
Mr. Jerry Taylor
as Directors, and by the election of the following officers to serve for (1)
year, to-wit. Mr. S.L. Lucas (President) Mr. Michael Barnes (Vice-President)
Mrs. N.L. Bowen (Sec.) and Mr. L.W. Lucas (Treas.)

The postoffice address of the President is Route 1, Box 96, Silver Creek, Ms. 39663
The postoffice address of the Secretary is Route 3, Box 196-B Prentiss, Ms. 39474

I S.L. Lucas, who was elected
President of the LUCAS COMMUNITY CENTER, INC.
on the 5th day of June 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded s/ Mrs. N.L. Bowen
August 11, 1975 Secretary

/s/ Mr. S.L. Lucas President.

REPORT OF ORGANIZATION

The LAKE FOREST SUBDIVISION PROPERTY OWNERS ASSOCIATION which was incorporated
on the 25th day of July 1975, was organized on the
1st day of August 1975, at Hernando
in the County of DeSoto by the election of L. Hall Jones, Jr., Robert A.
Ostergaard, John Griesbaum, Howell Fason, Frank Jones, Douglas Dickens, W.H. Porter,
Rachael Slover, and Louise Guasco.
as Directors, and by the election of the following officers to serve for two
year, to-wit.

L. Hall Jones, Jr.--President

Robert A. Ostergaard--Secretary

The postoffice address of the President is Box 367, Hernando, Ms.

The postoffice address of the Secretary is Box 367, Hernando, Ms.

I, L. Hall Jones, Jr.

, who was elected

President of the LAKE FOREST SUBDIVISION PROPERTY OWNERS ASSOCIATION

on the 1st day of August

1975, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Ostergaard

/s/ L. Hall Jones President.

Filed and recorded Secretary

August 11, 1975

REPORT OF ORGANIZATION

The PRESBYTERIAN CHURCH OF TUNICA, MISSISSIPPI
on the 19th day of June 1975, which was incorporated
3rd day of August 1975, was organized on the
in the County of Tunica by the election of C.H. Block, J.W. McClintock, III
and Wesley R. Bailey

as Directors, and by the election of the following officers to serve for One
year, to-wit. C.H. Block, as President and J.W. McClintock, III as Secretary
and Wesley R. Bailey, as Vice-President.

The postoffice address of the President is P.O. Box 847, Tunica, Miss. 38676

The postoffice address of the Secretary is P.O. Box 115, Tunica, Miss. 38676

I C.H. Block, who was elected
President of the PRESBYTERIAN CHURCH OF TUNICA, MISSISSIPPI
on the 3rd day of August 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ J.W. McClintock
August 14, 1975. Secretary

/s/ C.H. Block President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAFAYETTE COUNTY CHILD DEVELOPMENT COUNCIL which was incorporated
 on the 7th day of July 19 75, was organized on the
 7th day of July 19 75, at Oxford, Ms.
 in the County of Lafayette by the election of Dr. Peter Carson, Mrs. Peggy
 Williams, Mrs. Judy Cooper and Mr. David Knight.

as Directors, and by the election of the following officers to serve for
 year 1975, to-wit. Dr. Peter Carson, Chairman, Mrs. Peggy Williams, Vics-Chairman
 Mrs. Judy Cooper, Secretary and Mr. David Knight, Treasurer.

The postoffice address of the President is P.O. Box 1137, Oxford, Ms.
 The postoffice address of the Secretary is 201 Price St., Oxford, Ms.

I Peter Carson, who was elected
 President of the LAFAYETTE COUNTY CHILD DEVELOPMENT COUNCIL
 on the 7th day of July 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed & Recorded /s/ Judy Cooper
 August 15, 1975 Secretary

/s/ Peter Carson President.

REPORT OF ORGANIZATION

The WYNNDALE LAKE CIVIC ASSOCIATION, INC.
on the 1st day of August 1975, which was incorporated
3rd day of August 1975, at Jackson, was organized on the
in the County of Hinds by the election of R.M. Brantley, James O. Walters,
Dexter W. Scruggs and Henry C. Price.

as Directors, and by the election of the following officers to serve for One Year
year, to-wit. R.M. Brantley, President; Henry C. Price, Secretary; Dexter W.
Scruggs, Treasurer, James O. Walters, Vice-President

The postoffice address of the President is Route 1, Box 58G, Terry, Mississippi
The postoffice address of the Secretary is Route 1, Terry, Mississippi

I R.M. Brantley, who was elected
President of the WYNNDALE LAKE CIVIC ASSOCIATION, INC.
on the 3rd day of August 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded Secretary /s/ Henry C. Price /s/ R.M. Brantley President.
August 18, 1975

REPORT OF ORGANIZATION

The THE QUEENSBURG UNITED MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 7th day of May 1975, was organized on the
7th day of May 1975, at Cooks Avenue
in the County of Jones by the election of Rev. George B. Jones, Mr.
Samuel Kelley, Mr. George Hicks

as Directors, and by the election of the following officers to serve for indefinite
year, to-wit. Miss Mary Kelley, Clerk, Mrs. Bernice Lester, Financial Secretary
Mr. Arthur MsGee, Treasurer

The postoffice address of the President is 608 Harrison Sr., Ellisville, Miss.
The postoffice address of the Secretary is 138 Barttett St., Laurel, Miss.

I Rev. George B. Jones, who was elected
President of the THE QUEENSBURG UNITED MISSIONARY BAPTIST CHURCH, INC.
on the 7th day of May 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Kelley /s/ Rev. George Jones President.
Filed & Recorded Secretary
Aug. 19, 1975.

REPORT OF ORGANIZATION

The PICAYUNE CIVITAN CLUB, INC.
on the 16th day of April
22nd day of April
in the County of Pearl River
L. Arnold Stockstill

19 75 which was incorporated
, was organized on the
19 75 , at Picayune
by the election of Jim Green, Al. A. Whitthauer,

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, J.W. Brumfield, President Elect, Side L. Whitley, Vice-President,
Dwight Garrison, Secretary, Henry P. Griggs, Treasurer, Sidney L. Worthy.

The postoffice address of the President is Route 4, Box 506, Picayune, Miss.
The postoffice address of the Secretary is 908 Oak Dr., Picayune, Miss.

I J.W. Brumfield , who was elected
President of the PICAYUNE CIVITAN CLUB, INC.
on the 22nd day of April 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Henry Griggs
Aug. 21, 1975 Secretary

/s/ J.W. Brumfield President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ROGER WILSON STRIBLING, JR. MEMORIAL FOUNDATION which was incorporated
on the 30th day of May 1975, was organized on the
30th day of May 19 75, at Jackson
in the County of Hinds by the election of Nick F. Greener, Scott F. Miller
Gerry Lauman, Dan C. Hughes, Jr., G. Richard Greenlee, Thomas G. Abernethy, Jr., Peter M., C. LEE Lott, Jr.
Daschbach, Larry L. Jackson, S. Gray Jackson, Jr., S. Lyle Bates, Jr., H.C. Bailey, Jr., John Cossar
as Directors, and by the election of the following officers to serve for the first fiscal year
, to-wit. Nick F. Greener, President; Scott F. Miller-Vice-President; Gerry E. Lauman-
Secretary; G. Richard Greenlee; Secretary Leigh Allen, III

The postoffice address of the President is 5435 Charter Oak Place, Jackson, Mississippi 39211.
The postoffice address of the Secretary is 2028 Brecon Dr., Jackson, Mississippi 39211

I Nick F. Greener, who was elected
President of the ROGER WILSON STRIBLING, JR. MEMORIAL FOUNDATION
on the 30th day of May 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerry Lauman
filed & Recorded Secretary
Aug. 21, 1975.

/s/ Nick Greener President.

REPORT OF ORGANIZATION

The BATESVILLE AREA CHAPTER #2044 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 18th day of March 19 75, was organized on the 18th day of March 19 75, at Batesville in the County of Panola by the election of Robert L. Johnson, Mrs. Maggie Lester, Grady Martin, Ella Milam, Elizabeth Faulkner, Mrs. Vashti Lewis.

as Directors, and by the election of the following officers to serve for 1974-1975 year, to-wit. Ella J. Milam, President-Mrs. Vashti Lewis-Vice-President; Mrs. Elizabeth Faulkner Secretary; Mrs. Stacey Davidson-Treasurer

The postoffice address of the President is Route 5, Box 189, Batesville, Miss. 38606

The postoffice address of the Secretary is 209 Kyle St., Batesville, Miss. 38606

I Ella J. Milam, who was elected President of the BATESVILLE AREA CHAPTER #2044 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 18th day of March 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed & recorded

Aug. 21, 1975.

/s/ Mrs. Elizabeth Faulkner
Secretary

/s/ Ella Milam

President.

REPORT OF ORGANIZATION

The FAITH CHURCH OF LUCEDALE, INC.
on the 26th day of February 19 75, which was incorporated
12th day of March 19 75, was organized on the
in the County of George by the election of Lucedale
Robinson and Owen Eubanks Joseph Rogers, Jefferson C.

as Directors, and by the election of the following officers to serve for three
year , to-wit. Nathan Little, President, Owen Eubanks, Vice-President; Mrs. Joseph Rogers,
Secretary and Treasurer

The postoffice address of the President is Route 4, Box 34 A, Lucedale, Miss.
The postoffice address of the Secretary is Route 4, Box 34, Lucedale, Miss.

I Nathan R. Little , who was elected
President of the FAITH CHURCH OF LUCEDALE, INC.
on the 12th day of March 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joseph Rogers /s/ Nathan Little President.
filed & recorded Secretary
Aug. 21, 1975.

REPORT OF ORGANIZATION

The THE PINE RIDGE COMMUNITY DEVELOPMENT CLUB, INC. which was incorporated
on the 12th day of June 19 75, was organized on the
13th day of June 19 75, at Pine Ridge, Miss.
in the County of Adams by the election of Rev. Floyd Rice, Mr. Willie Harris
Mrs. Marcella Birtha, Mrs. Clara Randall and Mrs. Sylvia Washington

as Directors, and by the election of the following officers to serve for one
year 1975, to-wit. 1976 Rev. Floyd Birtha, President; Mr. Willie Harris, Vice-President,
Mrs. Marcella Birtha, Secretary, Mrs. Clara Randall, Assistant Secretary and Mrs. Sylvia Washington
Treasurer

The postoffice address of the President is Route 6, Box 194, Natchez Miss.

The postoffice address of the Secretary is Route 6, Box 303, Natchez, Miss.

I Rev. Floyd Rice, who was elected
President of the PINE RIDGE COMMUNITY DEVELOPMENT CLUB, INC.
on the 13th day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
Aug. 21, 1975.

/s/ Marcella Birtha
Secretary

/s/ Rev. Floyd Rice

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GEORGE COUNTY HUMANE SOCIETY, INC. which was incorporated
 on the 17th day of July 1975, at Lucedale, was organized on the
 28th day of July 1975, by the election of Anita Bryant, Pat Sellers, Ruby
 in the County of George
 Bishop, Hilda Haines and Carolyn Haines

as Directors, and by the election of the following officers to serve for 3
 year, to-wit: Anita Bryant, President, Gloria Howard, Vice-President, Vera Nell Catlett,
 Secretary Pat Sellers, Treasurer

The postoffice address of the President is Box 5205, Lucedale, Miss.
 The postoffice address of the Secretary is Box 4808, Lucedale, Miss.

I Anita Bryant, who was elected
 President of the GEORGE COUNTY HUMANE SOCIETY, INC.
 on the 28th day of July 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera Nell Catlett President.
 filed & recorded Secretary
 Aug. 21, 1975.

REPORT OF ORGANIZATION

The DEEP SOUTH VAN CLUB, INC. which was incorporated
on the 25th day of July 19 75 , was organized on the
5th day of August 19 75 , at Jackson
in the County of Hinds by the election of Ron Scrivner, Dwight Hitsman,
Jerry Collums

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ron Scrivner-President, Dwight Hitsman, Vice-President, Vicki Collums-
Secretary Jerry Collums-Treasurer, Herman Heidkamper, Public Relations, Victor Watts, Sgt./Arms

The postoffice address of the President is 350 Lynnwood Lane, Jackson, Mississippi
The postoffice address of the Secretary is Stratford Manor Apt. B-4, Jackson, Mississippi 39206

I Ronnie L. Scrivner , who was elected
President of the DEEP SOUTH VAN CLUB, INC.
on the 5th day of August 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Vicki Sills Collums
Aug. 25, 1975 Secretary

/s/ Ron L. Scrivner President.

REPORT OF ORGANIZATION

The GREENVILLE AREA CHAPTER #2112 of AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated
on the 20th day of May 1975, was organized on the
19th day of August 1975, at Greenville, Ms.
in the County of Washington by the election of Francis H. Cone, Myrtle Adams, Mildred
Avera, Bess Blanchard, Ethel Coleman, Laura Fielder, Norman Jones, Tom Murphree, Bdythe Phillips
Mable Williams, Nona Bratton and C.B. Hunter
as Directors, and by the election of the following officers to serve for One
year, to-wit. Pres. Francis H. Cone, Vice-Pres. G.A. Vanderford, Sec. Eugenia Moore
Treasurer Mrs. Irma Jackson

The postoffice address of the President is 435 Fairview Ave., Greenville, Ms. 38701
The postoffice address of the Secretary is 1044 Baskin Dr., Greenville, Ms.

I Francis H. Cone, who was elected
President of the GREENVILLE AREA CHAPTER #2112 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
on the 19th day of August 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & recorded /s/ Eugenia Moore /s/ Francis Cone President.
Aug. 26, 1975. Secretary

REPORT OF ORGANIZATION

The WHEELER-FRANKSTOWN FIRE DEPARTMENT, INC. which was incorporated
on the 23rd day of December 19 74 , was organized on the
7th day of February 19 75 , at Wheeler
in the County of Prentiss by the election of Gerald Hodges, Albert Windham,
William Armstrong, Charles Duncan, Joe Wayne Garner and Jesse Oswalt

as Directors, and by the election of the following officers to serve for (1)
year , to-wit. Gerald Hodges-President, W.L. Armstrong-Secretary Albert Windham-Vice-President

The postoffice address of the President is Route 2, Booneville, Mississippi 38829
The postoffice address of the Secretary is General Delivery, Booneville, Mississippi 38829

I Gerald G. Hodges , who was elected
President of the WHEELER-FRANKSTOWN FIRE DEPARTMENT, INC.
on the 7th day of February 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded /s/ W.L. Armstrong
Aug. 29, 1975. Secretary

/s/ Gerald Hodges President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WE CARE COMMUNITY SERVICES, INC. which was incorporated
 on the 23rd day of June, 1975, was organized on the
 13th day of July, 1975, at Vicksburg, Mississippi
 in the County of Warren by the election of Tommie Lee Williams, Sr., Mrs. Lizzie Potts,
 Mrs. Yvonne Marie Friday, Mrs. Reba Terry, Mrs. Azilee Jennings, Mrs. Alice Coleman, Mrs. Anne Sweezer,
 Mrs. Barbara Banks, Mrs. Addie Waters
 as Directors, and by the election of the following officers to serve for three (3)
 year s , to-wit. Tommie Lee Williams, President Mrs. Lizzie Potts, Secretary
 Yvonne Marie Friday, Treasurer

The postoffice address of the President is 2507 Benbolia Avenue, Vicksburg, Mississippi 39180
 The postoffice address of the Secretary is Rt. 7, Box 262-A, Vicksburg, Mississippi 39180

I Tommie Lee Williams, Sr. , who was elected
 President of the WE CARE COMMUNITY SERVICES, INC.
 on the 13th day of July, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Lizzie L. Potts
 September 2, 1975 Secretary

/s/ Tommie Lee Williams President.

REPORT OF ORGANIZATION

The FORREST COUNTY VOTERS LEAGUE, INC. which was incorporated
on the 22nd day of August 19 75, was organized on the
27th day of August, 19 75, at Hattiesburg, Mississippi
in the County of Forrest by the election of J. C. Fairley, Leroy McFarland,
Daisy Harris, Alice Fluker, George Harper, Charles Davis, and Henry McFarlin, and Henry C. Murphy

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. C. Fairley, President Leroy McFarland, Vice President Daisy Harris, Secretary
Alice Fluker, Recording Secretary George Harper, Publicity Chairman
Charles Davis, Political Instructor and Henry McFarlin, Program Chairman

The postoffice address of the President is 709 McKinley Street, Hattiesburg, Mississippi 39401

The postoffice address of the Secretary is 216 Fredna Avenue, Hattiesburg, Mississippi 39401

I J. C. Fairley, who was elected
President of the FORREST COUNTY VOTERS LEAGUE, INC.
on the 27th day of August, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

September 3, 1975

/s/ Mrs. Daisy Harris
Secretary

/s/ J. C. Fairley, President.

REPORT OF ORGANIZATION

The NEWTON COUNTY CHAPTER #2113 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated
on the 20th day of May, 19 75 , was organized on the
20 day of May, 19 75 , at Decatur, Mississippi
in the County of Newton by the election of O. B. Mayo, Gladys Reeves,
Marie Stephens, Mary McMullan, Mary Lee Cook, Julio Garcia, Ina Mae McMullan and Euna Graham

as Directors, and by the election of the following officers to serve for One
year 1975 , to-wit. O. B. Mayo, President Gladys Reeves, Vice President Marie Stephens, Secretary
Iva Lou Munday, Treasurer and Sarah McMullan, 2nd Vice President

The postoffice address of the President is 904 Broad Street, Decatur, Mississippi 39327
The postoffice address of the Secretary is Rt. #1, Box 126, Decatur, Mississippi 39327

I O. Berney Mayo , who was elected
President of the NEWTON COUNTY CHAPTER #2113 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
on the 20th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marie Stephens /s/ O. Berney Mayo, President.
Filed and Recorded Secretary
~~September 4, 1975~~

REPORT OF ORGANIZATION

The LOVEJOY WATER ASSOCIATION, INC. which was incorporated
on the 12th day of June, 19 75 , was organized on the
7th day of July, 19 75 , at Batesville
in the County of Panola by the election of
Alton Drake, Mildred V. West and Wilburn Crouch

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. James W. Crouch, President Bargie Morgan, Vice President
Mildred West, Secretary

The postoffice address of the President is Route 1, Courtland, Mississippi 38620
The postoffice address of the Secretary is Route 1, Box 237, Pope, Mississippi 38658

I James W. Crouch , who was elected
President of the LOVEJOY WATER ASSOCIATION, INC.
on the 7th day of July, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred V. West /s/ James W. Crouch, President.
Filed and Recorded Secretary
September 5, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SINKS FOUNDATION, INC. which was incorporated
on the 8th day of July, 1975, was organized on the
15th day of July, 1975, at Jackson
in the County of Hinds by the election of alter K. Sinks, William L. Barrett,
Valeda E. King, Bonnie Sue Goode, Annie B. Powell, and Nolan D. Palmer

as Directors, and by the election of the following officers to serve for indefinitely
year, to-wit. Walter K. Sinks, President-Treasurer
Nolan D. Palmer, Secretary

The postoffice address of the President is P. O.Box 8033, Jackson, Mississippi 39204
The postoffice address of the Secretary is P. O.Box 8033, Jackson, Mississippi 39204

I Walter K. Sinks, who was elected
President of the SINKS FOUNDATION, INC.
on the 15th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nolan D. Palmer Secretary
/s/ Walter K. Sinks, President.
Filed and Recorded
September 8, 1975

REPORT OF ORGANIZATION

The TATE COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION AND COMPANY, INC. which was incorporated
on the 20th day of May, 19 75 , was organized on the
31st day of July, 19 75 , at Senatobia, Mississippi
in the County of Tate by the election of J. Rohdes, H. Whalen, J. Atkinson,
H. House, R. Coleman, J. Castle, B. Dickerson, M. Thornton, R. Barham, J. Darnell, G. Rone, C. Reagan,
L. Malone, B. Smith, M. Blackwell, A. Holliday, L. Dean, T. Brown, G. Giles, J. Presley
as Directors, and by the election of the following officers to serve for One
year , to-wit. L. M. Thornton, President H. H. Whalen, Vice President
A. C. Reagan, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 74-A, Senatobia, Mississippi 38668
The postoffice address of the Secretary is P. O. Box 188, Senatobia, Mississippi 38668

I Louis Milton Thornton , who was elected
President of the TATE COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION AND COMPANY, INC.
on the 31st day of July 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. Christopher Reagan /s/ Louis M. Thornton, President.
Filed and Recorded Secretary
September 8, 1975

REPORT OF ORGANIZATION

The St. Jude Deliverance Centers of America, Inc. which was incorporated
on the 4th day of June, 19 75, was organized on the
13th day of June, 19 75, at Gulfport, Mississippi
in the County of Harrison by the election of Bishop J. L. Price, Mr. Willie McCray,
Mr. Verdell King, Mr. Lucious Bearden and Ms. Josephine L. Blackwell

as Directors, and by the election of the following officers to serve for indefinite
year, to-wit. Bishop Price, President Willie McCray, Vice President
Verdell King, Treasurer and Ms. Josephine L. Blackwell, Secretary

The postoffice address of the President is 1000 34th Street, Apt. 408, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 4606 West Va. Avenue, Gulfport, Mississippi 39501

I Bishop Joseph L. Price, who was elected
President of the St. Jude Deliverance Centers of America, Inc.
on the 13th day of June, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Ms. Josephine L. Blackwell /s/ Bishop J. L. Price, President.

Filed and Recorded Secretary

~~September 9, 1975~~

REPORT OF ORGANIZATION

The REID AREA VOLUNTEER FIRE DEPARTMENT, INC.
on the 29th day of July, 19 75, which was incorporated
29th day of July, 19 75, was organized on the
in the County of Calhoun, at Reid, Mississippi
Johnny Moore, Phillip Flemings and J. W. Foshee by the election of

as Directors, and by the election of the following officers to serve for One Year
year July, 1975, to-wit. Johnny Moore, Fire Chief, Phillip Flemings, President J. W. Foshee, Vice President
to July, 1976 Jean Moore, Secretary

The postoffice address of the President is Route 2, Vardaman, Mississippi 38878
The postoffice address of the Secretary is Route 2, Vardaman, Mississippi 38878

I Phillip Flemings, who was elected
President of the REID AREA VOLUNTEER FIRE DEPARTMENT, INC.
on the 29th day of July, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Jean Moore /s/ Phillip Flemings, President.

Filed and Recorded Secretary

September 15, 1975.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BAYOU OUTDOOR RECREATION CLUB, INC. which was incorporated
on the 8th day of September 19 75, was organized on the
10th day of September, 19 75, at Sumner
in the County of Tallahatchie by the election of John W. Whitten, Jr., Gerald A. Smith,
Frank Williams, Jr., C. S. Jopp, III, Arnold Turner, L. P. Marshall, William Hitt Morrow, W. C. Vinson,
Jack C. Webb and J. L. Hill, Jr.
as Directors, and by the election of the following officers to serve for One
year, to-wit: John W. Whitten, Jr., President Dr. Gerald A. Smith, Secretary
Frank Williams, Jr., Treasurer

The postoffice address of the President is P. O.Box 368, Sumner, Mississippi 38957
The postoffice address of the Secretary is P. O.Box 128, Sumner, Mississippi 38957

I John W. Whitten, Jr., who was elected
President of the BAYOUR OUTDOOR RECREATION CLUB, INC.
on the 10th day of September 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 15, 1975

/s/ Dr. Gerald A. Smith
Secretary

/s/ John W. Whitten, Jr., President.

REPORT OF ORGANIZATION

The DORSEY SWAMP HUNTING CLUB, INC. which was incorporated
on the 22nd day of August, 19 75, was organized on the
5th day of September, 19 75, at R.F. D., Utica, Mississippi
in the County of Claiborne by the election of R. L. Templeton, Jack Crawford,
F. G. Peyton, James L. Flowers, Jack E. Ross, Donald Williams, and Marvin Ross

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President Marvin Ross Vice President Donald Williams
Secretary R. L. Templeton Treasurer Jack E. Ross

The postoffice address of the President is Route 2, Utica, Mississippi 39175
The postoffice address of the Secretary is Route 2, Utica, Mississippi 39175

I Marvin Ross, who was elected
President of the DORSEY SWAMP HUNTING CLUB, INC.
on the 5th day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded
September 15, 1975

/s/ R. L. Templeton
Secretary

/s/ Marvin Ross, President.

REPORT OF ORGANIZATION

The CARPENTER CEMETERY CORPORATION which was incorporated
on the 1st day of August, 1975, was organized on the
15th day of August, 1975, at Carpenter, Mississippi
in the County of Copiah by the election of Kent Strong, Billy Dane Newman,
Mrs. Helen G. Norwood, Mrs. Henry Galloway, Sandra Sweeney, Mrs. Ross Price and Zackie Strong

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President Mrs. Ross Price Vice President Billy Dane Newman
Secretary-Treasurer Mrs. Bobby Neill

The postoffice address of the President is Route 1, Carpenter, Mississippi
The postoffice address of the Secretary is Utica, Mississippi

I Mrs. Ross Price, who was elected
President of the CARPENTER CEMETERY CORPORATION
on the 15th day of August, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

/s/ Mrs. Bobby Neill

/s/ Mrs. Ross Price, President.

Filed and Recorded

Secretary

September 15, 1975

REPORT OF ORGANIZATION

The SOUTH QUITMAN COUNTY UTILITIES ASSOCIATION, INC
on the 4th day of August, 19 75, which was incorporated
28th day of August, 19 75, at Marks, Mississippi
in the County of Quitman by the election of A. L. King, Jr., Richard Parsons,
J. B. Ward, Ed Ellis, E. Q. Vance, Jr., W. D. Haynes and A. T. Adams

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - W. D. Haynes Vice President - A. L. King, Jr.
Secretary-Treasurer - J. B. Ward

The postoffice address of the President is Route 2, Lambert, Mississippi 38643
The postoffice address of the Secretary is Route 1, Box 296, Lambert, Mississippi 38643

I W. D. Haynes, who was elected
President of the SOUTH QUITMAN COUNTY UTILITIES ASSOCIATION, INC.
on the 28th day of August, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ J. B. Ward
Secretary

/s/ W. D. Haynes, President.

Filed and Recorded
September 18, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **POSITIVE ECONOMIC PROGRAMS, INC.** which was incorporated
on the 6th day of August, 19 75 , was organized on the
11th day of August, 19 75 , at Gulfport,
in the County of Harrison by the election of
Roland Weeks, Jr., Perry F. Gibson, Jolly P. McCarty, Jimmy C. Goodwin

as Directors, and by the election of the following officers to serve for One
year terms , to-wit: Roland Weeks, Jr., President Jolly P. McCarty, 1st Vice President
Perry F. Gibson, 2nd Vice President Jimmy C. Goodwin, Treasurer
John McFarland, Secretary

The postoffice address of the President is P. O.Box 4567, Biloxi, Mississippi 39531

The postoffice address of the Secretary is P. O.Box 4567, Biloxi, Mississippi 39531

I Roland Weeks, Jr. , who was elected
President of the **POSITIVE ECONOMIC PROGRAMS, INC.**
on the 11th day of August, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John McFarland /s/ Roland Weeks, Jr. President.
September 19, 1975 Secretary

REPORT OF ORGANIZATION

The LEAGUE OF WOMEN VOTERS OF HARRISON COUNTY, INC. which was incorporated
on the 7th day of August, 19 75, was organized on the
23rd day of August 19 75, at Sun-N-Sand Motel
in the County of Harrison by the election of
Linds Lewald, Angnes Davis, and Marjorie Wingate

as Directors, and by the election of the following officers to serve for two (2)
yearS, to-wit. Linda Lewald, President Angnes Davis, Vice President
Marjorie Wingate, Secretary

The postoffice address of the President is 175 Allan Drive, Gulfport, Mississippi
The postoffice address of the Secretary is 114 Johnson Street, Ocean Springs, Mississippi

I Linda Lewald, who was elected
President of the LEAGUE OF WOMEN VOTERS OF HARRISON COUNTY, INC.
on the 23rd day of August, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marjorie Wingate
September 19, 1975 Secretary

/s/ Linds Lewald, President.

REPORT OF ORGANIZATION

The BEAT TWO VOLUNTEER FIRE DEPT., INC. which was incorporated
on the 17th day of July, 19 75 , was organized on the
11th day of September, 19 75 , at Sontag, Miss.
in the County of Lawrence by the election of
Maxie Boutwell, J. O. Smith and Willie McTaggart

as Directors, and by the election of the following officers to serve for One
year , to-wit. Thomas E. Evans, President and Fire Chief W. A. Mahaffey, Vice President and
Assistant Fire Chief Roy A. Schmidt, Secretary

The postoffice address of the President is Route 1, Sontag, Mississippi 39665
The postoffice address of the Secretary is Route 1, Sontag, Mississippi 39665

I Thomas E. Evans , who was elected
President of the BEAT TWO VOLUNTEER FIRE DEPT., INC.
on the 11th day of September, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Roy A. Schmidt
September 22, 1975 Secretary

/s/ Thomas E. Evans, President.

REPORT OF ORGANIZATION

The MID-WAY CITIZEN'S BAND ASSOCIATION, INC.
on the 21st day of October, 1965, which was incorporated
21st day of October, 1965, was organized on the
in the County of Wayne by the election of
Harold Crager - Charles F. Simmons, Jr. - Kernice Albritton

as Directors, and by the election of the following officers to serve for Term of One
year, to-wit. Grady H. Jones, President
James R. Wagner, Secretary-Treasurer

The postoffice address of the President is P. O.Box 212, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is P. O.Box 577, Waynesboro, Mississippi 39367

I Grady H. Jones, who was elected
President of the MID-WAY CITIZEN'S BAND ASSOCIATION, INC.
on the 21st day of October, 1965, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James R. Wagner Secretary /s/ Grady H. Jones, President.
September 24, 1975.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LITTLE PANTHER PLANTATION RURAL WATER AND WASTE DISPOSAL SYSTEM ASSOCIATION which was incorporated on the 11th day of June 195 , was organized on the 24th day of June 19 75 , at Panther Burn, Ms. in the County of Sharkey by the election of Dock Watson, Cater Moore and Alonzo Jackson

as Directors, and by the election of the following officers to serve for One year , to-wit. Dock Watson, President, Carter Moore, Vice-President, and Alonzo Jackson Secretary

The postoffice address of the President is Panther Burn, Ms. 38765
The postoffice address of the Secretary is Panther Burn, Ms. 38765

I Dock Watson , who was elected President of the LITTLE PANTHER PLANTATION RURAL WATER AND WASTE DISPOSAL SYSTEM ASSOCIATION on the 24th day of June 19 75 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded 9/25/75 /s/ Alonzo Jackson
Secretary

/s/ Dock Watson

President.

REPORT OF ORGANIZATION

The DIXIE ROYAL ROVERS, INC.
on the 19th day of June, 19 75, which was incorporated
30th day of August, 19 75, at Biloxi
in the County of Harrison by the election of
Charles R. Fryou, HaRold M. Harwell, and Marie R. Evans and Mable Killen

as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit. President - Charles R. Fryou Vice President - Harold M. Harwell
Secretary - Mable Killen

The postoffice address of the President is 751 Forrest Avenue, Biloxi, Mississippi 39 530
The postoffice address of the Secretary is 2003 Delview Avenue, Moss Point, Mississippi 39563 .

I Charles R. Fryou, who was elected
President of the DIXIE ROYAL ROVERS, INC.
on the 30th day of August, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 26, 1975

/s/ Mable Killen
Secretary

/s/ Charles R. Fryou,

President.

REPORT OF ORGANIZATION

The MULTI-COUNTY HEALTH ASSOCIATION FOR MINORITIES, INC. which was incorporated
on the 6th day of August, 19 75, was organized on the
3rd day of September, 19 75, at Laurel, Mississippi
in the County of Jones by the election of
Dr. T. E. Roberson, John W. Collins, Dr. I. L. Thomas, Rev. B. L. Moody, Gus DeLoach
as Directors, and by the election of the following officers to serve for one - three
year s , to-wit, DR. T. E. Roberson, President, 3 yrs Dr. I. L. Thomas, Secretary, 2 yrs.
John W. Collins, 3yrs Rev. B. L. Moody, 2 yrs Gus DeLoach, 1 yr.

The postoffice address of the President is P. O.Box 781, Laurel, Mississippi
The postoffice address of the Secretary is P. O.Box 781, Laurel, Mississippi

I Thomas E. Roberson, who was elected
President of the MULTI-COUNTY HEALTH ASSOCIATION FOR MINORITIES, INC.
on the 3rd day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Dr. I. L. Thomas
Secretary
September 26, 1975

/s/ Thomas E. Roberson

President.

REPORT OF ORGANIZATION

The BOONEVILLE BREAKFAST CIVITAN CLUB which was incorporated
on the 5th day of September 1975, was organized on the
25th day of September 19 75, at Booneville
in the County of Prentiss by the election of Hal White, Gordon Tyra,
David Moore(and Undernamed officers as ex officio members of Bond)

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Robert Honeycutt, President, Bobby hodge, President Elect., James
M. Lamb, Treasurer, Ken Shackelford, Vice-President; Lynn Johnson, Secretary

The postoffice address of the President is Box 758, Booneville, Mississippi
The postoffice address of the Secretary is 210 Williams St., Booneville, Mississippi

I Robert Honeycutt, who was elected
President of the BOONEVILLE BREAKFAST CIVITAN CLUB
on the 25th day of September 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded /s/ Lynn Johnson
Secretary
September 29, 1975.

/s/ Robert Honeycutt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TEENS AND TWEENS TANDUM TWIRLERS which was incorporated
on the 24th day of July 19 75, was organized on the
30th day of July 19 75, at Rt. 2, Box 572 A Biloxi
in the County of Harrison by the election of Phyllis Clark, Ira, J. Clark
Irma Ludlow, Charles H. Ludlow, David Fausnaugh, Freide Fausnaugh, Judy
Litzenberger & John Litzenberger
as Directors, and by the election of the following officers to serve for (2)
year , to-wit. President; Phyllis Clark, Vice-President, Ira J. Clark, Irma Ludlow
and Treasurer David Fausnaugh

The postoffice address of the President is 6121 Beach Bayou Biloxi
The postoffice address of the Secretary is 6121 Beach Bayou, Biloxi, Miss.

I Phyllis Clark , who was elected
President of the TEENS AND TWEENS TANDUM TWIRLERS, INC.
on the 30th day of July 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded /s/ Irma Ludlow
September 29, 1975 Secretary

/s/ Phyllis Clark President.

REPORT OF ORGANIZATION

The THE CHILDRENS CENTER OF LEXINGTON, INC.
on the 10th day of August 19 73, at Lexington, which was incorporated
27th day of August 19 73, at Lexington, was organized on the
in the County of Holmes by the election of
Sally S. Ellis,, Janis M. Downer and Jamie T. Moore

as Directors, and by the election of the following officers to serve for (1)
year, to-wit: Sally S. Ellis, President, Jamie T. Moore, Vice-President
Janis M. Downer, Secretary

The postoffice address of the President is 100 Wildwood, Lexington, Ms. 39095
The postoffice address of the Secretary is 407 Carrollton, Lexington, Ms. 39095

I Sally S. Ellis, who was elected
President of the CHILDRENS CENTER OF LEXINGTON, INC.,
on the 27th day of August 19 73, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded /s/ Janis Downer
Secretary
September 29, 1975.

/s/ Sally Ellis President.

REPORT OF ORGANIZATION

The KEMPER COUNTY CITIZENS BAND CLUB, INCORPORATED
on the 8th day of September, 19 75, which was incorporated
20th day of September, 19 75, at DeKalb, was organized on the
in the County of Kemper by the election of
Luther Craft, Dub Smith and Joe Sciple

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Billy Wayne Howell Vice President - T. P. Matthews
Secretary-Treasurer - Lester Vick, Jr.

The postoffice address of the President is Route 1, DeKalb, Mississippi 39328
The postoffice address of the Secretary is Route #1, DeKalb, Mississippi 39328

I Billy Wayne Howell, who was elected
President of the KEMPER COUNTY CITIZENS BAND CLUB, INCORPORATED
on the 20th day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Lester Vick, Jr. /s/ Billy W. Howell, President.
Filed and Recorded Secretary
September 30, 1975

REPORT OF ORGANIZATION

The - CHIMNEYVILLE CAT FANCIERS, INC. which was incorporated
on the 20th day of August, 19 75 , was organized on the
3rd day of September, 19 75 , at Jackson, Mississippi
in the County of Hinds by the election of
Jack Land, Marty Miller, Sharon Sultan and Frances M. Young

as Directors, and by the election of the following officers to serve for One
year , to-wit. Jack Land, President Marty Miller, Vice President
Sharon Sultan, Secretary and Frances M. Young, Treasurer

The postoffice address of the President is 5523 Crepe Myrtle Drive, Jackson, Mississippi
The postoffice address of the Secretary is 1620 E. County Line Road, Apt. 17G, Jackson, Mississippi

I Jack Land , who was elected
President of the CHIMNEYVILLE CAT FANCIERS, INC.
on the 3rd day of September, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sharon Sultan Secretary
September 30, 1975 /s/ Jack Land, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH GOODMAN WATER ASSOCIATION, INC. which was incorporated
on the 17th day of July, 19 75 , was organized on the
18th day of July, 19 75 , at Goodman
in the County of Holmes by the election of
Alton W. McNeer, Willie Williams, Rita M. McNeer, J. B. Williams, Fred Roby, and Willie Large
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Alton W. McNeer, President Willie Williams, Vice President
Rita M. McNeer, Secretary & Treasurer

The postoffice address of the President is P. O.Box 173, Goodman, Mississippi 39079
The postoffice address of the Secretary is P. O.Box 173, Goodman, Mississippi 39079

I Alton W. McNeer , who was elected
President of the NORTH GOODMAN WATER ASSOCIATION, INC.
on the 18th day of July, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rita M. McNeer
Secretary
October 1, 1975

/s/ Alton W. McNeer, President.

REPORT OF ORGANIZATION

The PACK RATS, INC. which was incorporated
on the 9th day of April, 19 75 , was organized on the
2nd day of August, 19 75 , at McComb, Mississippi
in the County of Pike by the election of
L. H. Hendricks, David R. Reeves and Betty B. Hinton

as Directors, and by the election of the following officers to serve for One
year 1975-76 , to-wit. David R. Reeves, President Golden Mason, Vice President
Mts. Willie Faye Turnage, Secretary and Treasurer

The postoffice address of the President is P. O.Box 884, McComb, Mississippi 39648
The postoffice address of the Secretary is P. O.Box 296, Fernwood, Mississippi 39635

I David R. Reeves, who was elected
President of the PACK RATS, INC.
on the 2nd day of August, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Faye Turnage /s/ David R. Reeves, President.
Filed and Recorded Secretary
~~October 1, 1975~~

REPORT OF ORGANIZATION

The **THE GOSPEL TONES, INC.** which was incorporated
on the 9th day of September, 19 75, was organized on the
12th day of September, 19 75, at Ellisville, Mississippi
in the County of Jones by the election of Alfred G. Griffin, A. J. Cooley,
Charlie Cooley, Lucy Myers, Lyndell Maskew and Jimmy West and Janice Malone

as Directors, and by the election of the following officers to serve for
year , to-wit. Jimmy West, President
Jimmy West, Secretary

The postoffice address of the President is Route One, Box 110, Ovett, Mississippi 39464
The postoffice address of the Secretary is Route One, Box 110, Ovett, Mississippi 39464

I Jimmy West, who was elected
President of the **GOSPEL TONES**
on the 12th day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy West
Filed and Recorded Secretary

/s/ Jimmy West, President.

~~October 2, 1975~~

REPORT OF ORGANIZATION

The HOLLANDALE PRESBYTERIAN CHURCH, INC. which was incorporated
on the 17th day of June, 19 75, was organized on the
31st day of August, 19 75, at Hollandale
in the County of Washington by the election of
Elie J. Ganier, Jr., Dave S. Jones, Sr., and J. C. Willis, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. C. L. Furr, President Eugene B. Ganier, Vice President
Walter Tolbert, Secretary-Treasurer

The postoffice address of the President is 501 Church Street, Hollandale, Mississippi 38748
The postoffice address of the Secretary is 303 Oak Court Drive, Hollandale, Mississippi 38748

I C. L. Furr, who was elected
President of the HOLLANDALE PRESBYTERIAN CHURCH, INC.
on the 31st day of August, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Tolbert
Filed and Recorded Secretary
October 3, 1975

/s/ C. L. Furr, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HINDS COUNTY ASSOCIATION FOR MENTAL HEALTH, INC. which was incorporated
 on the 4th day of December, 1962, was organized on the
 7th day of December, 1962, at Jackson, Mississippi
 in the County of Hinds by the election of Robert Mayo, John Welsch,
 Mrs. Kitty Mitchell, Ms. Burnette Hemmington, Ferris Cotter, Mrs. Max Hammett, Mrs. Harry Newman

as Directors, and by the election of the following officers to serve for One
 year 1962-63, to-wit: H. J. Massie, President Judge Carl Guernsey, 1st Vice President
 Mrs. Scott Tennyson, 2nd Vice President Ms. Jessie L. Ruff, Secretary
 E. C. Sturdivant, Treasurer

The postoffice address of the President is 1525 Roswell, Jackson, Mississippi
 The postoffice address of the Secretary is 543 Broadmoor Drive, Jackson, Mississippi

I H. J. Massie, who was elected
 President of the HINDS COUNTY ASSOCIATION FOR MENTAL HEALTH, INC.
 on the 7th day of December, 1962, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jessie L. Ruff /s/ H. J. Massie President.
 Filed and Recorded Secretary
 October 3, 1975

REPORT OF ORGANIZATION

The DOWNTOWN MALL MERCHANTS ASSOCIATION, INC. which was incorporated
on the 20th day of August, 19 71, was organized on the
9th day of November, 19 71, at Downtown Tupelo Mall. Tupelo, Miss.
in the County of Lee by the election of
James Godec, Harold Owings, Tommy Collins, Mildred Gillentine, Louise Harris, Dan Dennis and Bill Denson
as Directors, and by the election of the following officers to serve for One
year, to-wit. James Godec, President Bill Denson, Secretary
Harold Owings, Treasurer

The postoffice address of the President is 1000 Cleveland Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is P. O.Box 7886, Birmingham, Alabama 35228

I James Godec, who was elected
President of the DOWNTOWN MALL MERCHANTS ASSOCIATION, INC.
on the 9th day of November, 19 71, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded /s/ W. B. Denson
October 6, 1975 Secretary

/s/ James E. Godec President.

REPORT OF ORGANIZATION

The FAMILY RECREATION CENTER, INC. which was incorporated
on the 1st day of August, 1975, was organized on the
1st day of August, 1975, at McComb
in the County of Pike by the election of
William N. Welch, Shirley A. Welch and Steve Weekley

as Directors, and by the election of the following officers to serve for One
year, to-wit: William N. Welch, President Shirley A. Welch, Vice President
Steve Weekley, Secretary

The postoffice address of the President is Route 2, Box 10A, McComb, Mississippi
The postoffice address of the Secretary is Route 2, Box 10A, McComb, Mississippi

I William N. Welch, who was elected
President of the FAMILY RECREATION CENTER, INC.
on the 1st day of August, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Weekley /s/ William N. Welch, President.
Filed and Recorded Secretary
October 6, 1975

REPORT OF ORGANIZATION

The PIONEER TRAVELERS, INC. which was incorporated
on the 22nd day of August, 1975, was organized on the
22nd day of August, 1975, at McComb, Mississippi
in the County of Pike by the election of
Joe Nick Fitzgerald, Darrell Wayne Chunn and James H. Tucker, Jr.

as Directors, and by the election of the following officers to serve for One (1)
year 1975, to-wit. President - Joe Nick Fitzgerald Vice President - Thomas Rose
Secretary-Treasurer - Virginia Tucker

The postoffice address of the President is Route 1, McComb, Mississippi 39648
The postoffice address of the Secretary is Route 2, Box 45, McComb, Mississippi 39648

I Joe Nick Fitzgerald, who was elected
President of the PIONEER TRAVELERS, INC.
on the 22nd day of August, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Tucker /s/ Joe Nick Fitzgerald, President.
Filed and Recorded Secretary

October 6, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BEAT 4 VOLUNTEER FIRE DEPARTMENT, LAWRENCE COUNTY, MISSISSIPPI which was incorporated
on the 9th day of July, 19 75, was organized on the
2nd day of October, 19 75, at Newhebron, Mississippi
in the County of Lawrence by the election of
Samuel E. Lee, Eddie Rogers, and Pat H. Shivers

as Directors, and by the election of the following officers to serve for to July 1976
year 1975-1976, to-wit. Samuel E. Lee, President
V. P. Shivers, Secretary & Treasurer

The postoffice address of the President is Newhebron, Mississippi
The postoffice address of the Secretary is P. O.Box 194, Newhebron, Mississippi

I Samuel E. Lee, who was elected
President of the BEAT 4 VOLUNTEER FIRE DEPARTMENT, LAWRENCE COUNTY, MISSISSIPPI
on the 2nd day of October, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ V. P. Shivers
October 7, 1975 Secretary

/s/ Samuel E. Lee President.

REPORT OF ORGANIZATION

The CHRISTIAN FOUNDATION, INC. which was incorporated
on the 29th day of September, 1975, was organized on the
1st day of October, 1975, at Jackson, Mississippi
in the County of Hinds by the election of
George W. Bostic, E. H. Kellar and G. D. Bostic

as Directors, and by the election of the following officers to serve for One
year, to-wit. C. C. Barr, President E. H. Kellar, Executive Vice President
George W. Bostic, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box A-1, Raymond, Mississippi
The postoffice address of the Secretary is 1631 Park Drive, McComb, Mississippi

I C. C. Barr, who was elected
President of the CHRISTIAN FOUNDATION, INC.
on the 1st day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:

Filed and Recorded

October 7, 1975

/s/ George W. Bostic
Secretary

/s/ C. C. Barr

President.

REPORT OF ORGANIZATION

The HUMPHREYS COUNTY DEVELOPMENT CORPORATION
on the 28th day of August, 1975, which was incorporated
29th day of September, 1975, at Belzoni, was organized on the
in the County of Humphreys by the election of A. Allen McLain, Jr.,
John C. Halbrook, Jr., W. C. Trotter, III, Paul Townsend, Jr., and Bruce Dunlap.

as Directors, and by the election of the following officers to serve for One
year 1975-76, to-wit: President - S. Allen McLain, Jr. Vice President - John C. Halbrook, Jr.
Secretary-Treasurer - W. C. Trotter, III

The postoffice address of the President is 902 Mound Street, Belzoni, Mississippi 39038
The postoffice address of the Secretary is 301 Jackson Street, Belzoni, Mississippi 39038

I S. Allen McLain, Jr., who was elected
President of the HUMPHREYS COUNTY DEVELOPMENT CORPORATION
on the 29th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
October 7

/s/ W. C. Trotter, III
Secretary

/s/ S. Allen McLain, Jr., President.

REPORT OF ORGANIZATION

The FIRST CHAIR OF AMERICA
on the 14th day of August, 19 75, which was incorporated
12th day of September, 19 75, at Greenwood, , was organized on the
in the County of Leflore by the election of
Mary R. Martin, and Mary Elizabeth Francis

as Directors, and by the election of the following officers to serve for five years
year '75-80 , to-wit. Roy M. Martin, President Mary R. Martin, Secretary
Mary Elizabeth Francis, Vice President

The postoffice address of the President is P. O.Box 125, Greenwood, Mississippi 38930 - 115 E. Washington
The postoffice address of the Secretary is P. O.Box 125, Greenwood, Mississippi 38930

I Roy M. Martin, who was elected
President of the FIRST CHAIR OF AMERICA
on the 12th day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary R. Martin
October 7, 1975 Secretary

/s/ Roy M. Martin, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEE COUNTY OPERATION INDEPENDENCE, INC. which was incorporated
on the 9th day of September, 19 75, was organized on the
22nd day of September, 19 75, at Tupelo, Mississippi
in the County of Lee by the election of T. P. Beaudrot, Bill Hudspeth, Mrs. Juanita
Butler, Tommy Chandler, Al Kearney, Mrs. Al Kearney, Rev. Frank Brooks, Miss Margaret Hight, Mrs. Nell Krueger,
Mrs. Geraldine Falkner, Arnold Wilson, Gaines Moore, Billy Flynn, Butch Lambert, Perrin Purvis, John A. Rasberry
William C. Murphree
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. T. P. Beaudrot, Chairperson; William Hudspeth, Vice Chairperson
Juanita Butler, Secretary; Tommy Chandler, Treasurer

The postoffice address of the President is 618 North Magnolia Drive, Tupelo, Mississippi
The postoffice address of the Secretary is 632 South Church Street, Tupelo, Mississippi

I T. P. Beaudrot, who was elected
President of the LEE COUNTY OPERATION INDEPENDENCE, INC.
on the 22nd day of September, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Juanita W. Butler
October 10, 1975 Secretary

/s/ T. P. Beaudrot,

President.

REPORT OF ORGANIZATION

The PARKTOWN EAST HOMEOWNERS ASSOCIATION which was incorporated
on the 23rd day of June, 19 75 , was organized on the
3rd day of July, 19 75 , at 7:30 P. M. O'Clock
in the County of Jackson by the election of
Thomas E. Harrison, James Coleman, Kay Remak, David Gay, Danny Avery, Victor Wilkerson and James Cook

as Directors, and by the election of the following officers to serve for One
year , to-wit. Thomas E. Harrison, President James Coleman, Vice President
Kay Remak, Secretary David Gay, Treasurer

The postoffice address of the President is 1500 Shiloh Circle, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is 1311 Parktown Drive, Ocean Springs, Mississippi 39564

I Thomas E. Harrison , who was elected
President of the PARKTOWN EAST HOMEOWNERS ASSOCIATION
on the 3rd day of July, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 15, 1975

/s/Kay Remak
Secretary

/s/ Thomas E. Harrison, President.

REPORT OF ORGANIZATION

The MISSISSIPPI SPECIAL OLYMPICS, INC. which was incorporated
on the 18th day of September, 19 75 , was organized on the
8th day of October, 19 75 , at Hattiesburg,
in the County of Forrest by the election of
Joe D. Cracraft, Walter E. Cooper and William V. Plue

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Walter E. Cooper, President William V. Plue, Vice President
Joe D. Cracraft, Secretary-Treasurer

The postoffice address of the President is 807 Monterey Lane, Hattiesburg, Mississippi
The postoffice address of the Secretary is Rt. 4, Lake Serene, Hattiesburg, Mississippi

I Walter E. Cooper , who was elected
President of the MISSISSIPPI SPECIAL OLYMPICS, INC.
on the 8th day of October, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe C. Cracraft /s/ Walter E. Cooper, President.
Filed and Recorded Secretary
October 15, 1975

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC. which was incorporated
on the 11th day of June 19 75, was organized on the
24th day of June 19 75, at Meadville
in the County of Franklin by the election of

See Attached

as Directors, and by the election of the following officers to serve for Until September
year 1976, to-wit. Tom L. Moak, President, Francis Vining, Vice-President, Melvin
Harris, Treasurer and James A. Torrey, Jr. Secretary

The postoffice address of the President is P.O. Box 549, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is P.O. Box 118, Meadville, Mississippi 39653

I Tom L. Moak, who was elected
President of the SOUTHWEST MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC.
on the 24th day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded /s/ James Torrey, Jr.
October 16, 1975. Secretary

/s/ Tom Moak President.

BOARD OF DIRECTORS OF
SOUTHWEST MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT, INC.

Mr. Boyd A. Sojourner
P. O. Box 1008
Natchez, Mississippi 39120

Mr. Barney Schoby
P. O. Box 1008
Natchez, Mississippi 39120

Mr. William J. Feltus, Jr.
Natchez-Adams County Chamber
of Commerce
Natchez, Mississippi 39120

Mr. Gene McClendon
Route 2
Magnolia, Mississippi 39652

Mr. T. E. Bean
Route 2
Liberty, Mississippi 39645

Mr. R. E. Weddington
Gloster, Mississippi 39638

Mr. R. G. Hastings, President
Mississippi Southern Bank
P. O. Box 509
Port Gibson, Mississippi 39150

Mr. William Ross
Port Gibson, Mississippi 39150

Mr. Thomas Russum
P. O. Box 400
Port Gibson, Mississippi 39150

Mr. Carl Ray Lehmann
Route 2
Roxie, Mississippi 39661

Mr. W. M. Scarbrough
P. O. Box 459
Meadville, Mississippi 39653

Mr. Joseph Woodard
P. O. Box 285
Bude, Mississippi 39630

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLOVERLEAF MALL MERCHANTS ASSOCIATION, INC. which was incorporated
on the 11th day of June, 19 75, was organized on the
16th day of June, 19 75, at Hattiesburg, Mississippi
in the County of Forrest by the election of A. F. Jordan, Ralph Milloy, Ross Lamberson,
Mark Killingsworth, Milton Waldoff, David McLemore, Roland Moody, Kathy Garretson, William C. Sears, Jr.

as Directors, and by the election of the following officers to serve for One
year 1974-1975, to-wit. W. F. Jordan, President Ralph Milloy, Vice President
Ross Lamberson, Secretary-Treasurer

The postoffice address of the President is 3303 Brookwood, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 3603 Peach Street, Hattiesburg, Mississippi 39401

I W. F. Jordan, who was elected
President of the CLOVERLEAF MALL MERCHANTS ASSOCIATION, INC.
on the 16th day of June, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ross Lamberson
October 17, 1975 Secretary

/s/ W. F. Jordan, President.

REPORT OF ORGANIZATION

The MANY TRIBES, INCORPORATED which was incorporated
on the 18th day of September, 1975, was organized on the
19th day of September, 1975, at Pascagoula, Mississippi
in the County of Jackson by the election of Samuel L. Kinsolving, Chester Wallace Horse,
Paul D. Isaac and Leonard R. Julian

as Directors, and by the election of the following officers to serve for One (1)
year. , to-wit. Samuel L, Kinsolving, President Chester Wallace Horse, Vice President
Wanda Lee Kinsolving, Secretary-Treasurer

The postoffice address of the President is 1108 Convent Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 1108 Convent Avenue, Pascagoula, Mississippi

I Samuel L, Kinsolving, who was elected
President of the MANY TRIBES, INCORPORATED
on the 19th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 17, 1975

/s/ Wanda Lee Kinsolving
Secretary

/s/ Samuel L. Kinsolving, President.

REPORT OF ORGANIZATION

The BAIC, INC. which was incorporated
on the 5th day of September, 19 75 , was organized on the
13th day of September, 19 75 , at Raymond, Mississippi
in the County of Hinds by the election of Cecil A. Brooks, Odell Fish,
G. Robert Ferguson, J. J. Liddell, Jr., W. C. Harris and Alan Killen

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Cecil A. Brooks, President eorge B. Dixon, Treasurer
Odell Fish, Secretary

The postoffice address of the President is P. O.Box 314, Edwards, Mississippi 39066
The postoffice address of the Secretary is P. O.Box 114, Utica, Mississippi 39175

I Cecil A. Brooks , who was elected
President of the BAIC, INC.
on the 13th day of September, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Odell Fish
October 17, 1975 Secretary

/s/ Cecil A. Brooks, President.

REPORT OF ORGANIZATION

The CHRIST INDEPENDENT METHODIST CHURCH, INC.
on the 24th day of July, 19 75, which was incorporated
10th day of August, 19 75, was organized on the
in the County of Jackson, at Pascagoula, Mississippi
by the election of
Louis Morgan, Ottis Sheffield and Jerry L. Loper

as Directors, and by the election of the following officers to serve for
year One, to-wit. Louis Morgan, President Jerry L. Loper, Secretary
Ottis Sheffield, Vice President

The postoffice address of the President is Route 5, Box 54, Pascagoula, Mississippi
The postoffice address of the Secretary is Route 2, Box 276-0, Pascagoula, Mississippi

I Louis Morgan, who was elected
President of the CHRIST INDEPENDENT METHODIST CHURCH, INC.
on the 10th day of August, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jerry L. Loper
October 20, 1975 Secretary

/s/ Louis Morgan, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DERMA AREA VOLUNTEER FIRE DEPT., INC. which was incorporated
on the 1st day of August, 19 75 , was organized on the
1st day of August, 19 75 , at Derma
in the County of Calhoun by the election of
Dock H. Gabbert, Jerry Vaughan, Versie Ramage

as Directors, and by the election of the following officers to serve for One Year
year 1975 , to-wit. August 1975 ---- August, 1976

Dock H. Gabbert, President
Versie Ramage, Secretary

The postoffice address of the President is RFD, Derma, Mississippi 38839
The postoffice address of the Secretary is RFD, Derma, Mississippi 38839

I Dock Gabbert , who was elected
President of the DERMAN AREA VOLUNTEER FIRE DEPT., INC.
on the 1st day of August, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Versie Ramage Secretary /s/ ock H. Gabbert President.
October 29, 1975

REPORT OF ORGANIZATION

The KOINONIA CHRISTIAN COFFEE HOUSE, INCORPORATED which was incorporated
on the 22nd day of September, 1975, was organized on the
24th day of September, 1975, at Cleveland
in the County of Bolivar by the election of
Jack Moore, Mills Rogers and Bruce McShan

as Directors, and by the election of the following officers to serve for the remainder of the
year 1975, to-wit. Jack Moore, President Mills Rogers, Vice President
Bruce McShan, Secretary-Treasurer

The postoffice address of the President is P. O. Box 125, Ruleville, Mississippi 38771
The postoffice address of the Secretary is 355 Ruby Street, Ruleville, Mississippi 38771

I Jack Moore, who was elected
President of the KOINONIA CHRISTIAN COFFEE HOUSE, INCORPORATED
on the 24th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Bruce McShan
Filed and Recorded Secretary
October 21, 1975

/s/ Jack Moore, President.

REPORT OF ORGANIZATION

The GOOD NEWS SEEKERS CHURCH CORPORATION which was incorporated
on the 4th day of September, 1975, was organized on the
18th day of October, 1975, at Lucedale, Mississippi
in the County of George by the election of
Shirley Sharp Gordon, Tommy Bill Gordon, Virgie E. Maddox

as Directors, and by the election of the following officers to serve for life
year , to-wit. Shirley Sharp Gordon, President Tommy Bill Gordon, VicePres & Treasurer
Virgie E. Maddox, Secretary

The postoffice address of the President is Rt. 9, Box 195, Lucedale, Mississippi 39452
The postoffice address of the Secretary is 1015 Becht Street, Pascagoula, Mississippi

I Shirley Sharp Gordon , who was elected
President of the GOOD NEWS SEEKS CHURCH CORPORATION
on the 18th day of October, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/Virgie E. Maddox
Filed and Recorded Secretary

/s/ Shirley Sharp Gordon, President.

October 21, 1975

REPORT OF ORGANIZATION

The CULFPORT CIVITAN CLUB which was incorporated
on the 20th day of May, 19 75 , was organized on the
20th day of May, 19 75 , at Gulfport, Mississippi
in the County of Harrison by the election of James L. Rogers, Shirley Smith,
Andrew Dauro, Elizabeth Bowering, Robert Weathersby, Annita Muller and Bob Stokes

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - James L. Rogers 1st Vice President - Shirley Smith
2nd Vice President - Andrew Dauro Secretary-Treasurer = Elizabeth W. Bowering

The postoffice address of the President is P. O.Box 1672, Gulfport, Mississippi
The postoffice address of the Secretary is P. O. Box 1627, Gulfport, Mississippi

I James L. Rogers , who was elected
President of the GULFPORT CIVITAN CLUB
on the 20th day of May, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth W. Bowering /s/ James L. Rogers, President.
Filed and Recorded Secretary

October 21, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RANKIN COUNTY CHAPTER #2094 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 20th day of May 19 75, was organized on the 20th day of May 19 75, at Brandon, Miss. in the County of Rankin by the election of J. Cecil Jones, Marvin Ackerman, Lucius Dean, Mrs. Mytle Childre

as Directors, and by the election of the following officers to serve for (1) year, to-wit. Van E. Courson, President; Estelle Vanderziel, Vice-President Mary Ann Comfort, Secretary Louella Loomis, Treasurer

The postoffice address of the President is 430 Ruston St., Pearl, Miss.
The postoffice address of the Secretary is Box 39, Brandon, Miss.

I Van Courson, who was elected President of the RANKIN COUNTY CHAPTER #2094 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 20th day of May 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
October 24, 1975

/s/ Mary Ann Comfort
Secretary

/s/ V.E. Courson

President.

REPORT OF ORGANIZATION

The GO LAUREL, INC. which was incorporated
on the 29th day of September, 19 75 , was organized on the
23 day of October, 1975 , at Laurel, Mississippi
in the County of Jones by the election of
Milton Beasley, B. L. Chesser, Billie McBride, Robert E. Kimbrough, W. Bill Ainsworth, and Thelton Bryant

as Directors, and by the election of the following officers to serve for One
year. , to-wit. Milton Beasley, President Billie McBride, Secretary
B. L. Chesser, Robert E. Kimbrough, W. Bill Ainsworth and Thelton Bryant

The postoffice address of the President is P. O.Box 728, Laurel, Mississippi
The postoffice address of the Secretary is P. O.Box 264, Laurel, Mississippi

I Milton Beasley , who was elected
President of the GO LAUREL, INC.
on the 23 day of October, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Billie McBride
Secretary

/s/ Milton Beasley, President.

REPORT OF ORGANIZATION

The ORDER OF THE SAMARITANS which was incorporated
on the 8th day of September, 19 75, was organized on the
26th day of September, 19 75, at Poplarville, Mississippi
in the County of Pearl River by the election of
Rev. J. P. Warren, John Dearman, Charles M. Goodwin, Mrs. Lavon Miller and Jessee James

as Directors, and by the election of the following officers to serve for
year 1975, to-wit: Rev. J. Paul Warren, President Rev. Gerald Williams, Vice President
Mr.s Charles M. Goodwin, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 149-B, Poplarville, Mississippi
The postoffice address of the Secretary is Route 2, Poplarville, Mississippi 39470

I Rev. J. Paul Warren, who was elected
President of the ORDER OF THE SAMARITANS
on the 26th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles M. Goodwin
October 29, 1975 Secretary

Rev. J. Paul Warren, President.

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF POPLARVILLE, INC.
on the 26th day of October, 19 67, which was incorporated
7th day of November, 19 67, at Poplarville, was organized on the
in the County of Pearl River by the election of
A. O. Amacker, Harvey S. Stewart and James Lonnie Smith
Trustees
as ~~Directors~~, and by the election of the following officers to serve for One (1)
year, to-wit. A. O. Amacker, Chairman
Leo Daughdrill, Clerk

The postoffice address of the ~~President~~ Chairman is 308 N. Jackson Street, Poplarville, Mississippi
The postoffice address of the ~~Secretary~~ Clerk is 101 N. Strahan Street, Poplarville, Mississippi

I A. O. Amacker, who was elected
~~President of the~~ Chairman of the FIRST BAPTIST CHURCH OF POPLARVILLE, INC.
on the 7th day of November, 19 67, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 30, 1975

/s/ Leo Daughdrill,
Secretary

/s/ A. O. Amacker, Chairman ~~President~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NICHOLSON WATER & SEWER ASSOCIATION, INC. which was incorporated
on the 18th day of September, 19 75 , was organized on the
18th day of October, 19 75 , at Nicholson Community
in the County of Pearl River by the election of
Leon McQueen, Wm. J. Downes, Jr., Horace R. Mitchell, S. T. Mitchell and Jewel Prince

as Directors, and by the election of the following officers to serve for One
year , to-wit. Leon McQueen, President Wm. J. Downes, Jr., Vice President
Horace R. Mitchell, Secretary-Treasurer

The postoffice address of the President is P. O.Box 64, Picayune, Mississippi
The postoffice address of the Secretary is General Delivery, Nicholson, Mississippi

I Leon McQueen , who was elected
President of the NICHOLSON WATER & SEWER ASSOCIATION, INC.
on the 18th day of October, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Horace R. Mitchell
Filed and Recorded Secretary
November 3, 1975

/s/ Leon McQueen, President.

REPORT OF ORGANIZATION

The LIBERTY RURAL VOLUNTEER FIRE DEPARTMENT
on the 20th day of October 19 75, which was incorporated
30th day of October 19 75, at corporation office
in the County of Amite by the election of Reid Smith, Gary Sullivan
Harold R. Smith, Michael Sullivan, Wayne Lambert

as Directors, and by the election of the following officers to serve for one
year, to-wit. Reid Smith, President, Wayne Lambert, Vice-President and
Gary Sullivan, Sec-Treas.

The postoffice address of the President is P.O. Box 55, Liberty, Ms.
The postoffice address of the Secretary is P.O. Box 222, Liberty, Ms.

I Reid Smith, who was elected
President of the LIBERTY RURAL VOLUNTEER FIRE DEPARTMENT
on the 30th day of October 19 75 do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gary Sullivan Secretary /s/ Reid Smith President.
filed & recorded
November 6, 1975

REPORT OF ORGANIZATION

The GULF OAKS CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 26th day of September 19 75 , was organized on the
30th day of September 19 75 , at Ocean Springs, Mis
in the County of Jackson by the election of G.H. English, Herman
E. Smith and Ernest Wilson

as Directors, and by the election of the following officers to serve for One
year , to-wit. G.H. English, President, Herman E. Smith, Sec. Treasu.

The postoffice address of the President is P.O. Box 1202, Biloxi, Miss.
The postoffice address of the Secretary is P. O. Box 1202, Biloxi, Miss.

I G.H. English , who was elected
President of the GULF OAKS CONDOMINIUM ASSOCIATION, INC.
on the 30th day of September 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Herman Smith
November 6, 1975 Secretary

/s/ G.H. English President.

REPORT OF ORGANIZATION

The SCHBUTA JAYCEE CLUB, INC. which was incorporated
on the 7th day of October 19 75, was organized on the
6th day of November 19 75, at Shubuta, Miss.
in the County of Clarke by the election of Randy Plowden, Wayne
Jenkins & Lee Middleton

as Directors, and by the election of the following officers to serve for one
year, to-wit: Randy Plowden, Wayne Jenkins & Lee Middleton
President Sec.

The postoffice address of the President is Shubuta, Miss.
The postoffice address of the Secretary is Shubuta, Miss.

I Randy Plowden, who was elected
President of the SHUBUTA JAYCEE CLUB, INC.
on the 6th day of November 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne P. Jenkins Secretary
filed & recorded
November 6, 1975. /s/ Randy Plowden President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ARABIAN GRAND SHRINE TEMPLE, INC. which was incorporated
 on the 10th day of October, 1975, was organized on the
 23rd day of October, 1975, at 11:00 A. M.
 in the County of Hinds by the election of

James Griffin, Robert Lee Lindsey, Sr. and Mack Willie Lovett

as Directors, and by the election of the following officers to serve for one
 year term, to-wit. James Griffin, President Robert Lee Lindsey, Sr., Secretary
 Mack Willie Lovett, Treasurer

The postoffice address of the President is 3238 James Hill Street, Jackson, Mississippi
 The postoffice address of the Secretary is 2937 Randolph Street, Jackson, Mississippi 39213

I James Griffin, who was elected
 President of the ARABIAN GRAND SHRINE TEMPLE, INC.
 on the 23rd day of October, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Lee Lindsey, Sr. /s/ James Griffin, President.
 Filed and Recorded Secretary

November 7, 1975

November 7, 1975

REPORT OF ORGANIZATION

The JACKSON AIR BASE MUSEUM, INC. which was incorporated
on the 4th day of August, 1975, was organized on the
10th day of September, 1975, at Jackson, Mississippi
in the County of Hinds by the election of
W. P. Bridges, Jr., W. W. Easley, II, and P. W. Burgemeestre

as Directors, and by the election of the following officers to serve for two
years, to-wit. President - W. P. Bridges, Jr. Vice President - P. W. Burgemeestre
Secretary-Treasurer O W. W. Easley, II

The postoffice address of the President is 3610 Ridgewood Road, Jackson, Mississippi
The postoffice address of the Secretary is 3560 Norwood Avenue, Jackson, Mississippi

I W. P. Bridges, Jr. , who was elected
President of the JACKSON AIR BASE MUSEUM, INC.
on the 10th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. W. Easley, II Secretary /s/ W. P. Bridges, Jr. President.
Filed and Recorded

November 7, 1975

REPORT OF ORGANIZATION

The CALHOUN CITY CEMETERY ASSOCIATION, INC. which was incorporated
on the 22nd day of September, 1975, was organized on the
27th day of September, 1975, at Calhoun City, Mississippi
in the County of Calhoun by the election of
Charles W. Beasley, Dr. Carter Dobbs and Mrs. Ora B. Bryant
as Directors, and by the election of the following officers to serve for the
year 1975, to-wit: Charles W. Beasley, President Dr. Carter Dobbs, Vice President
Mrs. Ora B. Bryant, Secretary

The postoffice address of the President is P. O.Box U, Calhoun City, Mississippi 38916
The postoffice address of the Secretary is P. O.Box 305, Calhoun City, Mississippi 38916

I Charles W. Beasley, who was elected
President of the CALHOUN CITY CEMETERY ASSOCIATION, INC.
on the 27th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ora B. Bryant
November 10, 1975 Secretary

/s/ Charles W. Beasley, President.

REPORT OF ORGANIZATION

The SALEM MEMORIAL ASSOCIATION, INC.
on the 5th day of November, 19 75, which was incorporated
10th day of November, 19 75, at Bruce, was organized on the
in the County of Calhoun by the election of
Roy Davis, Rex Pennington, Nellie Davis, Betty Pennington, Jewell Williams, and A. S. Williams

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Roy Davis Vice President - Rex Pennington
Secretary - Nellie Davis Treasurer - Betty Pennington

The postoffice address of the President is P. O.Box 685, Bruce, Mississippi 38915
The postoffice address of the Secretary is P. O.Box 685, Bruce, Mississippi 38915

I Roy Davis, who was elected
President of the SALEM MEMORIAL ASSOCIATION, INC.
on the 10th day of November, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:

Filed and Recorded /s/ Nellie G. Davis
November 11, 1975 Secretary

/s/ Roy M. Davis, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI THEOLOGICAL INSTITUTE, INC. which was incorporated
 on the 3 day of September, 1975, at Sunset Baptist Church.
 4 day of September, 1975, by the election of
 in the County of Hinds
 Q. L. Jones, J. C. Sutton, Grady Solomon, M. T. Anthony, Hatties Jones

as Directors, and by the election of the following officers to serve for indefinitely
 year, to-wit. J. C. Sutton, Grady Solomon, M. T. Anthony
 Hatties Jones, Secretary Q. L. Jones, President

The postoffice address of the President is 1431 Brinkley Drive, Jackson, Mississippi
 The postoffice address of the Secretary is 3525 Horton Street, Jackson, Mississippi

I Q. L. Jones, who was elected
 President of the MISSISSIPPI THEOLOGICAL INSTITUTE, INC.
 on the 4 day of September, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Hatties Jones /s/ Q. L. Jones, President.
 November 11, 1975 Secretary

REPORT OF ORGANIZATION

The DELTA LIVESTOCK PROMOTION, INC. which was incorporated
on the 7th day of October, 19 75, was organized on the
5th day of November 1975, at Greenville
in the County of Washington by the election of
Nolan Branton, Jack Campbell, John R. Fulcher, Joe Love, W. T. Lyle, C. D. Reynolds
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - C. D. Reynolds Vice President - Nolan Branton
Secretary-Treasurer - Joe Love

The postoffice address of the President is 163 Oak Drive, Greenville, Mississippi 38701
The postoffice address of the Secretary is P. O.Box 915, Greenville, Mississippi 38701

I C. D. Reynolds, who was elected
President of the DELTA LIVESTOCK PROMOTION, INC.
on the 5th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Field and Recorded /s/ Joe Love
November 12, 1975 Secretary

/s/ C. D. Reynolds, President.

REPORT OF ORGANIZATION

The MAINSTREAM CITIZEN'S BAND RADIO CLUB which was incorporated
on the 9th day of September 19 75, was organized on the
19th day of October 19 75, at Greenville, Mississippi
in the County of Washington by the election of Dan Diamond, Marty Kuhn,
Kenneth Westbrook, George Hazewood, James Ferrell and R.C. Prewitt

as Directors, and by the election of the following officers to serve for one
year, to-wit. William T. Hill, President, W.T. Wells, Vice-President and Jean
Kuhn Sec., Treas.

The postoffice address of the President is Route 1, Box 545, Greenville, Miss.
The postoffice address of the Secretary is 1654 Delta Dr., Greenville, Miss.

I, William T. Hill, who was elected
President of the Mainstream Citizen's Band Radio Club
on the 19th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Jean Kuhn
Secretary
Nov. 14, 1975.

/s/ William Hill

President.

REPORT OF ORGANIZATION

The FREE STATE FOUR WHEELERS, INC.. which was incorporated
on the 7th day of October 19 75, was organized on the
7th day of October 19 75, at Ellisville, Miss.
in the County of Jones by the election of Ann F. Martineau, Stephen B. Geddie
Grace Flynt, Robert S. Landrum and William Everett, Jr.

as Directors, and by the election of the following officers to serve for two
year, to-wit: G.L. Martineau, President, Joe J. Flynt, Vice-President, Jeanese B. Landrum
Secretary and Joan K. Jeddie Treasurer.

The postoffice address of the President is P.O. Box 118, Ellisville, Miss. 39437
The postoffice address of the Secretary is Route 3, Box 14-3 Ellisville, Miss. 39437

I G.L. Martineau, who was elected
President of the FREE STATE FOUR WHEELERS, INC.
on the 7th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Jeanese B. Landrum /s/ G.L. Martineau President.
Nov. 17, 1975. Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PINE VALLEY COMMUNITY RECREATION CENTER, INC. which was incorporated
on the 23rd day of October 19 75, was organized on the
27th day of October 19 75, at Brandon
in the County of Rankin by the election of
Omega Tolliver, Annie Mae Love, James Love

as Directors, and by the election of the following officers to serve for two
year, to-wit. President: Omega Tolliver, Treasurer; James Love, Secretary; David Anderson

The postoffice address of the President is 208 Lakeland Dr., Brandon, Miss.
The postoffice address of the Secretary is

I Omega Tolliver, who was elected
President of the PINE VALLEY COMMUNITY RECREATION CENTER, INC.
on the 27th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Anderson
filed & recorded Secretary
Nov. 17, 1975.

/s/ Omega Tolliver

President.

REPORT OF ORGANIZATION

The RHODES NEIGHBORHOOD DAY CARE CENTER, INC.
on the 18th day of September
6th day of October
in the County of Hinds
Leroy Tate and Charlie M. Rhodes.

which was incorporated
19 75, was organized on the
19 75, at Jackson, Miss.
by the election of Mrs. Mary J. Rhodes

as Directors, and by the election of the following officers to serve for
year 75-78, to-wit. Mrs. Mary J. Rhodes, President, Leroy Tate-Secretary and Charlie
M. Rhodes, Treasurer

The postoffice address of the President is 3519 Hollywood St., Jackson, Ms.
The postoffice address of the Secretary is 1426 Week St., Jackson, Miss.

I Mrs. Mary J. Rhodes
President of the RHODES NEIGHBORHOOD DAY CARE CENTER, INC.
on the 6th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 75, do hereby certify that the

ATTEST:
filed & Recorded
Nov. 17, 1975.

/s/ Leroy Tate
Secretary

/s/ Mary Rhodes

President.

REPORT OF ORGANIZATION

The NATCHEZ-ADAMS COUNCIL ON AGING, INC.
on the 22nd day of September 19 75, which was incorporated
6th day of October 19 75, at Natchez, Miss.
in the County of Adams by the election of Frances Trosclair,
Artimese West, Charles H. Petkovsek, Jr., Peter C. Rucker, and Lillian C. McLaurin
as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Lillina C. McLaurin, Vice-President Peter C. Rucker; Secretary
Artimese West, Treasurer, Charles H. Petkovsek, Jr.

The postoffice address of the President is P.O. Box 1602, Natchez, Miss.
The postoffice address of the Secretary is 411 N. Pine St., Natchez, Miss.

I Lillian C. McLaurin, who was elected
President of the NATCHEZ-ADAMS COUNCIL ON AGING, INC.
on the 6th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Nov. 18, 1975.

/s/ Artimese West
Secretary

/s/ Lillian McLaurin

President.

REPORT OF ORGANIZATION

The STARKVILLE JAYCESS, INC. which was incorporated
on the 15th day of October 19 75, was organized on the
28th day of October 19 75, at Starkville, Miss.
in the County of Oktibbeha by the election of Bobby Brock, Lowell
Ingram, Freddie Rasberry, Mickey McReynolds, Jim Jones, Jim Epps, David Miller
Don Ritchey
as Directors, and by the election of the following officers to serve for (1)
year, to-wit. President, Larry Templeton, Chapter Management Vice-President
Danny Tyson, Individual Development Vice-President, Dennis Florreich, Community
Involvement Vice-President, Roger Reynolds, Secretary Carl Holloway, Treasurer Randy Nagle.
The postoffice address of the President is P.O. Drawer 1187, Starkville, Ms.
The postoffice address of the Secretary is P.O. Drawer 1187, Starkville, Ms.

I Larry O. Templeton, who was elected
President of the STARKVILLE JAYCEES, INC.
on the 28th day of October 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded /s/ Carl Holloway
Nov. 19, 1975 Secretary

/s/ Larry Templeton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST UNITED PENTECOSTAL CHURCH OF TUPELO, MISSISSIPPI, INC. which was incorporated
 on the 28th day of October 1975, was organized on the
 2nd day of November 1975, at Tupelo, Miss.
 in the County of Lee by the election of Carl H. Varnell, President
 B.J. Lee, Vice-President, Philip D. Williams, Secretary
 as Directors, and by the election of the following officers to serve for (1) until their successors are elected
 year, to-wit, Carl H. Varnell, President, B.J. Lee, Vice-President, Philip D.
 Williams Secretary

The postoffice address of the President is 405 Clayton Ave., Tupelo, Miss., 38801
 The postoffice address of the Secretary is 404 N. College Rt. 8, Tupelo, Miss. 38801

I Carl H. Varnell, who was elected
 President of the FIRST UNITED PENTECOSTAL CHURCH OF TUPELO, MISSISSIPPI, INC.
 on the 2nd day of November 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & Recorded /s/ Philip Williams
 Nov 19 1975 Secretary

/s/ Carl Varnell President.

REPORT OF ORGANIZATION

The MARY MYLES-COMMUNITY DAY CARE CENTER which was incorporated
on the 14th day of August 19 75, was organized on the
14th day of August 19 75, at Jackson
in the County of Hinds by the election of Mrs. P.K. Barnes, Mrs.
Mary Parker, Mrs. Annie B. Clark and Mrs. Ann Alexander
as Directors, and by the election of the following officers to serve for
year 75, to-wit. Mrs. Mary Parker, President, Mrs. Pearlie K. Barnes, Secretary
Mrs. Ann Alexander, Assistant Secretary

The postoffice address of the President is Route 3, Box 426, Jackson, Miss.
The postoffice address of the Secretary is Route 3, Box 426, Jackson, Miss.

I Mrs. Mary Parker, who was elected
President of the MARY MYLES-COMMUNITY DAY CARE CENTER
on the 14th day of August 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: filed & recorded Pearlle Barnes
Nov. 20, 1975. Secretary

/s/ Mary Parker

President.

REPORT OF ORGANIZATION

The MANNIE HUNTING CLUB, INC. which was incorporated
on the 6th day of October 19 75, was organized on the
9th day of October 19 75, at Cary
in the County of Sharkey, Miss. by the election of Bill Crawford, C.P. Jacks
J.M. Barnett, Jr., E.C. Clements, Randy Darden, Johnny French, and Herbert Clark

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bill Crawford, President, C.P. Jacks, Vice-President and Assistant
Secretary-Treasurer, Randy Darden, Secretary-Treasurer

The postoffice address of the President Route 2, Rolling Fork, Miss. 39159
The postoffice address of the Secretary is Box 174, Cary, Miss. 39054

I Bill Crawford, who was elected
President of the MANNIE HUNTING CLUB, INC.
on the 9th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Darden

/s/ Bill Crawford

President.

filed & Recorded
Nov. 20, 1975

REPORT OF ORGANIZATION

The FAULKNER CEMETERY TRUST FUND, INC. which was incorporated
on the 16th day of October 19 75, was organized on the
28th day of October 1975, at Morton, Miss.
in the County of Scott by the election of Dale Fisher, Harold Green,
Woodrow Hunter, Eula Brassell and Roy Faulkner

as Directors, and by the election of the following officers to serve for One
year, to-wit. Eula Brassell, President, Roy Faulkner, Vice-President
and Dale Risher, Sec. Treasu.

The postoffice address of the President is Rt.1, Morton, Miss.
The postoffice address of the Secretary is Rt.1, Morton, Miss.

I Eula Brassell, who was elected
President of the FAULKNER CEMETERY TRUST FUND, INC.
on the 28th day of October 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recored /s/ Dale Risher
Nov. 21, 1975 Secretary

/s/ Eula Brassell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CROSSGATES BAPTIST CHURCH, INC. which was incorporated
 on the 15th day of September 1975, was organized on the
 12th day of November 1975, at Brandon, Miss.

in the County of Rankin by the election of
 W. Clyde Bullock, Everett F. Sharp and Felix E. Pesce

as Directors, and by the election of the following officers to serve for one
 year, to-wit. W. Clyde Bullock, President, Everett F. Sharp, Vice-President
 Felix E. Pesce, Secretary

The postoffice address of the President is 30 Pine Crest Placs, Brandon, Miss.
 The postoffice address of the Secretary is 49 Quail Lane Brandon, Miss.

I W. Clyde Bullock, who was elected
 President of the CROSSGATES BAPTIST CHURCH, INC.
 on the 12TH day of November 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & Recorded /s/ Felix Pesce
 Nov 21 1975 Secretary

/s/ W. Clyde Bullock President.

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI CITIZEN BAND RADIO CLUB, INC. which was incorporated
on the 24th day of July, 1975, was organized on the
29th day of July, 1975, at Booneville, Mississippi
in the County of Prentiss by the election of
Claud Burch, Jerry Frederick, Charles Cunningham, Danny Ozbirn, Larry Crowe

as Directors, and by the election of the following officers to serve for 1
year term, to-wit. Bill Pate, President Debra D. Lovell, Secretary
Deborah McCoy, Treasurer Tommy Petty, Vice President

The postoffice address of the President is P. O. Box 731, Booneville, Mississippi
The postoffice address of the Secretary is Route 1, Box 350B. Booneville, Mississippi

I Bill Pate, who was elected
President of the NORTHEAST MISSISSIPPI CITIZEN BAND RADIO CLUB, INC.
on the 29th day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Debra D. Lovell
November 24, 1975 Secretary

/s/ Billy Pate, President.

REPORT OF ORGANIZATION

The YAZOO HOMETOWNER'S CLUB, INC. which was incorporated
on the 10 day of November, 1975, was organized on the
13 day of November, 1975, at Yazoo City
in the County of Yazoo by the election of Eugene Fouche, H. A. Scott,
Flanagan Rattliffe, Nathaniel Jones, Hubert Owens, James Anderson, Lloyd Murray, Joseph Williams and
A. J. Peyton
as Directors, and by the election of the following officers to serve for two (2)
year, to-wit. Eugene Fouche, President H. A. Scott, Secretary
Flanagan Rattliffe, Treasurer

The postoffice address of the President is Yazoo City, Mississippi
The postoffice address of the Secretary is Yazoo City, Mississippi

I Eugene Fouche, who was elected
President of the YAZOO HOMETOWNER'S CLUB, INC.
on the 13 day of November 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

November 24, 1975

/s/ H. A. Scott
Secretary

/s/ Eugene Fouche,

President.

REPORT OF ORGANIZATION

The NEW SALEM WATER ASSOCIATION, INC.
on the 29th day of September, 1975, which was incorporated
1st day of October, 19 75, at Fulton, was organized on the
in the County of Itawamba by the election of
Jessie Barnett, Prentiss Kennedy, Royce Moore, Nolan Bennett, Greg Wall, Jr..

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jessie Barnett, President Prentiss Kennedy, Vice President
Royce Moore, Secretary

The postoffice address of the President is Route 1, Fulton, Mississippi
The postoffice address of the Secretary is Route 1, Fulton, Mississippi

I Jessie Barnett, who was elected
President of the NEW SALE WATER ASSOCIATION, INC.
on the 1st day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Royce Moore
November 24, 1975 Secretary

/s/ Jess R. Barnett,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI CHRISTIAN FAMILY SERVICES which was incorporated
 on the 24th day of September, 19 75 , was organized on the
 21st day of November, 19 75 , at Rolling Fork, Mississippi
 in the County of Sharkey by the election of
 Willie C. Washington, Elvinah Spoelstra and Susie Evans

as Directors, and by the election of the following officers to serve for President - 3 Years Secretary - 2 Years
 year , to-wit. President - Elvinah Spoelstra
 Secretary - Susie Evans

The postoffice address of the President is 305 W. China Street, Rolling Fork, Mississippi
 The postoffice address of the Secretary is 404 W. China Street, Rolling Fork, Mississippi

I Elvinah Spoelstra , who was elected
 President of the MISSISSIPPI CHRISTIAN FAMILY SERVICES
 on the 21st day of November, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Susie Evans Secretary /s/ Elvinah Spoelstra President.
 November 25, 1975

REPORT OF ORGANIZATION

The JAMES THOMAS SMITH EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 18th day of September, 1975, was organized on the
8th day of November, 1975, at a meeting in Memphis, Tennessee
in the County of Shelby by the election of Rev. J. Wesley Youngblood, Rev. R. Nelson Wade,
Rev. Jesse J. Sowell, Rev. Jimmy Hollingsworth, Mr. William Wage, Mr. James Mayfield, Mr. Hosea Prewitt,
Mr. Pete Fuller, Mr. Bert Goss, Mr. Billy Hudson, Mr. Earl Barber, and Mrs. Agnes Talley Moore
as Directors, and by the election of the following officers to serve for One
year 1976, to-wit: Mr. James Mayfield, Chairman or President Rev. R. Nelson Wade, Vice-Chairman
Mr. Earl Barber, Secretary/Treasurer

The postoffice address of the President is 1078 Whitehaven Lane, Memphis, Tennessee 38116
The postoffice address of the Secretary is P. O. Box 128, Oakland, Mississippi 38948

I, James Mayfield, who was elected
President of the JAMES THOMAS SMITH EVANGELISTIC ASSOCIATION, INC.
on the 8th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Earl Barber
November 25, 1975 Secretary

James Mayfield,

President.

REPORT OF ORGANIZATION

The DELTA BETA ALUMNI CORPORATION OF KAPPA ALPHA ORDER
on the 10th day of February 1975, which was incorporated
13 day of November, 1975, at Cleveland, Mississippi
in the County of Bolivar by the election of
Peter Jernberg, John Yurkow, James B. Potts, H. L. Nowell and Wm. Harold Manning

as Directors, and by the election of the following officers to serve for two (2)
year terms, to-wit. President - Peter Jernberg Vice President - James B. Potts
Secretary-Treasurer - Wm. Harold Manning

The postoffice address of the President is 107 East Percy.Indianola, Mississippi
The postoffice address of the Secretary is P. O.Box 928, Indianola, Mississippi

I, James Peter Jernberg, Jr., who was elected
President of the DELTA BETA ALUMNI CORPORATION OF KAPPA ALPHA ORDER
on the 13th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wm. Harold Manning
November 25, 1975 Secretary /s/ Peter Jernberg President.

REPORT OF ORGANIZATION

The POINT CLEAR RIVIERA WATER WORKS, INC. which was incorporated
on the 24th day of October, 1970, was organized on the
1st day of October, 1970, at Point Clear Riviera
in the County of Jackson by the election of
Frank Z. Jemison, Sr., W. D. Jenison, Jr., and William J. Britton, III

as Directors, and by the election of the following officers to serve for five
year S , to-wit. William J. Britton, III, President W. D. Jenison, Jr., Vice President
Frank Z. Jemison, Sr., Secretary-Treasurer

The postoffice address of the President is Point Clear Riviera Yacht Club, Gautier, Mississippi 39553
The postoffice address of the Secretary is Point Clear Riviera Yacht Club, Gautier, Mississippi 39553

I William J. Britton, III, who was elected
President of the POINT CLEAR RIVIERA WATER WORKS, INC.
on the 1st day of October, 1970, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby T. Bennett /s/ William J. Britton, III President.
Assisting Secretary

Filed and Recorded - November 26, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CALHOUN COUNTY CHILD DEVELOPMENT COUNCIL which was incorporated
 on the 17 day of November, 1975, was organized on the
 17 day of November, 1975, at Pittsboro, Mississippi
 in the County of Calhoun by the election of
 John Burt, Dewitt Spencer and Shirley Webster

as Directors, and by the election of the following officers to serve for 1975-76
 year , to-wit. John Burt, Chairman Dewitt Spencer, Vice Chairman
 Shirley Webster, Secretary-Treasurer

The postoffice address of the President is Supt. of Education, Courthouse, Pittsboro, Ms. 38951
 The postoffice address of the Secretary is P. O.Box 152, Bruce, Mississippi 38915

I John Burt, who was elected
 President of the CALHOUN COUNTY CHILD DEVELOPMENT COUNCIL
 on the 17th day of November, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Shirley Webster
 December 1, 1975 Secretary

/s/ John G. Burt, President.

REPORT OF ORGANIZATION

The CHURCH OF THE WAY
on the 7th day of November, 1975, which was incorporated
16th day of November, 1975, at Picayune, was organized on the
in the County of Pearl River by the election of
W. R. Jackson, Jr., Charles W. Strahan and Willie C. Ryan

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - W. R. Jackson, Jr. Vice President - William Michael Jackson
Secretary - Janet F. Jackson

The postoffice address of the President is 2310 Millswood Road, Picayune, Mississippi
The postoffice address of the Secretary is 2310 Millswood Road, Picayune, Mississippi

I, W. R. Jackson, Jr., who was elected
President of the CHURCH OF THE WAY
on the 16th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

December 1, 1975

/s/ Janet F. Jackson
Secretary

/s/W. R. Jackson, Jr. President.

REPORT OF ORGANIZATION

The UNITED WAY OF LOWNDES COUNTY, INC. which was incorporated
on the 9th day of September, 1975, was organized on the
10th day of October, 1975, at Columbus
in the County of Lowndes by the election of (See List Attached)

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Hyde Powers First Vice President - Aubrey Nichols
Second Vice President - H. C. Johnson, Jr. Treasurer - D. D. Patty Secretary - Jim Evans

The postoffice address of the President is Route 1, Box 466, Columbus, Mississippi 39701
The postoffice address of the Secretary is 924 4th Avenue North, Columbus, Mississippi 39701

I Hyde Powers, who was elected
President of the UNITED WAY OF LOWNDES COUNTY, INC.
on the 10th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 1, 1975

/s/ Jim Evans
Secretary

/s/ Hyde Powers, President.

Colonel H. W. Miller
Kirk Egger
W. B. Stallings
Birney Imes, Jr.
Jesse Elkin
Allen Puckett, Sr.
Bill Rhett
T. E. Lott, Jr.
Colonel A. N. Temple
Don Depriest
Dewitt T. Hicks, Jr.
Murray Elton
Henry Beneke
Al Camp
John Corry
John Cox
Dr. W. C. Gates, Jr.
Floyd Grondin

Bobby Jones
Hartwell Loftis
Mrs. C. L. Mitchell
Larry Tyner
Luther Wallin, Jr.
W. V. West
Mrs. Pat Broocks
Dr. J. L. Woods, Jr.
Mrs. Betty Jane Kerby
Charles Youngblood
Otis Barry
Douglas Stone
Harvey Seifert
Gerald Scallions
Jim Davis
Charles Cole
Charles Waldron
Dr. C. P. Hogarth

REPORT OF ORGANIZATION

The COLONIAL HILLS HOMEOWNERS ASSOCIATION OF STARKVILLE, MISSISSIPPI
on the 26th day of June, A. D. 1975, which was incorporated
30th day of June, A. D. 1975, was organized on the
in the County of Oktibbeha at Starkville, Mississippi
by the election of Bill Stacy, Earl Stennis, Dr. Jerry Vardaman,
Mrs. Troy Daniels, Dave Ranney, Lloyd Rose, Mrs. Stewart Vance, and Mrs. Vira Weilds

as Directors, and by the election of the following officers to serve for One (1)
year 1975-1976, to-wit. Bill Stacy, President Dr. Jerry Vardaman, Vice President
Earl Stennis, Secretary & Treasurer

The postoffice address of the President is Route 5, 20 Colonial Hills, Starkville, Mississippi
The postoffice address of the Secretary is Route 5, 18 Colonial Hills, Starkville, Mississippi

I Bill M. Stacy, who was elected
President of the COLONIAL HILLS HOMEOWNERS ASSOCIATION OF STARKVILLE, MISSISSIPPI
on the 30th day of June, A. D. 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl A. Stennis
Filed and Recorded Secretary
December 1, 1975

/s/ Bill Stacy, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NATCHEZ TRACE VILLAGE PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
 on the 20th day of October, 19 75 , was organized on the
 6th day of November, 19 75 , at Madison, Mississippi
 in the County of Madison by the election of
 Jolene B. McGehee, Leo Hughes, Arnold Sullivan, Robert L. Long and Walter Denny

as Directors, and by the election of the following officers to serve for One
 year , to-wit. President - Leo Hughes Vice President - Jolene B. McGehee
 Secretary - Arnold Sullivan Treasurer - Walter Denny

The postoffice address of the President is Arapaho Ln. NTV, Madison, Mississippi 39110
 The postoffice address of the Secretary is Mescalero Ln. NTV, Madison, Mississippi 39110

I Leo Hughes , who was elected
 President of the NATCHEZ TRACE VILLAGE PROPERTY OWNERS ASSOCIATION, INC.
 on the 6th day of November, 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 2, 1975

/s/ Arnold Sullivan
 Secretary

/s/ Leo Hughes, President.

REPORT OF ORGANIZATION

The FOREST DAY CARE CENTER, INC. which was incorporated
on the 18th day of November, 1975, was organized on the
1st day of December, 1975, at Forest
in the County of Scott by the election of G. B. Beard, Christine K. Burge,
John M. Case, Elizabeth S. Donelan, Judy D. Gulbro, W. A. Huff, Bettye Mae Jack, Mary Alice Jackson,
Helen J. Kelley, Marvin Morgan, Sylvester E. Parker and George W. Taylor, Jr.
as Directors, and by the election of the following officers to serve for One
year, to-wit: John W. Case, President Bettye Mae Jack, Vice President
Helen J. Kelley, Secretary-Treasurer

The postoffice address of the President is 615 Woodland Drive, Forest, Mississippi 39074
The postoffice address of the Secretary is 317 West Fourth Street, Forest, Mississippi 39074

I, John M. Case, who was elected
President of the FOREST DAY CARE CENTER, INC.
on the 1st day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 4, 1975

/s/ Helen J. Kelley,
Secretary

/s/ John M. Case,

President.

REPORT OF ORGANIZATION

The TIMBER RIDGE PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 22nd day of August, 1975, was organized on the
21st day of September, 1975, at Pass Christian
in the County of Harrison by the election of Clyde Bell, Sr., Mrs. C. B. DiBell, Jr.,
John F. Burger, Mrs. Clint Bartman, James Pritchett, John A. Reeder, and Plauche F. Villere, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: E. S. D'Antoni, President. A. J. Scardino, Vice President
George Hesse, Treasurer Eleanor D'Antoni, Secretary

The postoffice address of the President is P. O. Box 344, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is P. O. Box 344, Pass Christian, Mississippi 39571

I E. S. D'Antoni, who was elected
President of the TIMBER RIDGE PROPERTY OWNERS ASSOCIATION, INC.
on the 21st day of September 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 5, 1975

/s/ Eleanor D'Antoni
Secretary

/s/ E. S. D'Antoni,

President.

REPORT OF ORGANIZATION

The HARMONY - CENTRAL WATER ASSOCIATION, INC. which was incorporated
on the 30th day of September, 19 75 , was organized on the
2nd day of December, 19 75 , at Iuka
in the County of Tishomingo , by the election of
E. G. McBride, Edward Sanderson, V. W. Grisham, Cleve Robinson and Ralph Archer

as Directors, and by the election of the following officers to serve for One
year , to-wit. E. G. McBride, President
V. W. Grisham, Secretary

The postoffice address of the President is Route 2, Iuka, Mississippi
The postoffice address of the Secretary is Route 4, Iuka, Mississippi

I E. G. McBride , who was elected
President of the HARMONY - CENTRAL WATER ASSOCIATION, INC.
on the 2nd day of December, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ V. W. Grisham /s/ E. G. McBride, President.
Filed and Recorded Secretary
December 5, 1975

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CARNES VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 2nd day of July, 1975, was organized on the
 2nd day of July, 1975, at The Carnes School
 in the County of Forrest by the election of
 Kenneth Paine, Frank Saucier, Douglas Bounds, Howard Daughdrill
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Kenneth E. Paine, Chief Frank Saucier, Asst. Chief
 Doug Bounds, Secretary Howard Daughdrill, Treasurer

The postoffice address of the President is Rt. #1, Lumberton, Mississippi 39455
 The postoffice address of the Secretary is Rt. #2. Wiggins, Mississippi

I Kenneth E. Paine, who was elected
 President of the CARNES VOLUNTEER FIRE DEPARTMENT, INC.
 on the 4th day of August, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Douglas Bounds
 December 8, 1975 Secretary

/s/ Kenneth E. Paine, President.

REPORT OF ORGANIZATION

The GULF COAST SOARING CLUB, INC. which was incorporated
on the 29th day of October, 19 75 , was organized on the
6th day of November, 1975 , at Pascagoula
in the County of Jackson by the election of
Frederik Daams, Henry P. West, Martin E. Weaver

as Directors, and by the election of the following officers to serve for the
year 1975/1976 , to-wit. Frederik Daams, President; Jon Archer, Vice President; Cindy L. Dean, Secretary;
Hank P. West, Treasurer; Kenneth Stuckas, Flight Committee Chairman; Don Metsger, Maintenance
Committee Chairman and M. E. Weaver, Chief Instructor.

The postoffice address of the President is 3006 Altama Avenue, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. Box 651, Pascagoula, Mississippi 39567

I Frederik Daams , who was elected
President of the GULF COAST SOARING CLUB, INC.
on the 6th day of November, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 8, 1975

/s/ Cindy L. Dean
Secretary

Frederik Daams,

President.

REPORT OF ORGANIZATION

The L. D. HANCOCK FOUNDATION, INC. which was incorporated
on the 14th day of November, 19 75 , was organized on the
14th day of November, 19 75 , at Jackson
in the County of Hinds by the election of
L. D. Hancock, Gene A. Triggs, Dr. James Anderson, Glenn Heath and Owen Cooper ..

as Directors, and by the election of the following officers to serve for the term of one (1) year and until their successors
~~are~~ are elected: , to-wit. Glenn Heath, President Dr. James Anderson, Vice President
Gene A. Triggs, Secretary=Treasurer

The postoffice address of the President is New Light Swine Farm, New Light Road, Starkville, Mississippi 39754
The postoffice address of the Secretary is P. O.Box 388, Yazoo City, Mississippi 39194

I Glenn Heath , who was elected
President of the L. D. HANCOCK FOUNDATION, INC.
on the 14th day of November, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene A. Triggs, /s/ Glenn Heath, President.
Filed and Recorded Secretary
December 8 1975

REPORT OF ORGANIZATION

The TRI-COUNTY REACT, INC. which was incorporated
on the 18th day of September, 1975, was organized on the
24th day of October, 1975, at Walnut Grove
in the County of Leake by the election of
Bobby Allen, Tommy Purvis, Billy Allen, Billy Kittrell, and James H. Evans

as Directors, and by the election of the following officers to serve for Indefinite Number of
year, to-wit. President - Bobby Allen
Secretary-Treasurer - Tommy Purvis

The postoffice address of the President is Route 1, Walnut Grove, Mississippi 39189
The postoffice address of the Secretary is Route 4, Forest, Mississippi 39074

I, Bobby Allen, who was elected
President of the TRI-COUNTY REACT, INC.
on the 24th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Tommy Purvis
December 8, 1975 Secretary

/s/ Bobby Allen, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BELHAVEN IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 28th day of July, 1965, was organized on the
30th day of July, 1965, at Belhaven College Auditorium
in the County of Hinds, and in open meeting, by the election of
Mr. Bernard Van Zandt, Mrs. David C. Elliott, Mr. Speights Duncan

as Directors, and by the election of the following officers to serve for One (1)
year or until successors are elected, to-wit Dr. Noel C. Womack, Jr., President
Dr. David C. Elliott, Vice President Mr. Speights Duncan, Treasurer
Mrs. Speights Duncan, Secretary

The postoffice address of the President is 904 Fairview, Jackson, Mississippi
The postoffice address of the Secretary is 741 Fairview, Jackson, Mississippi

I Dr. Noel C. Womack, Jr. , who was elected
President of the BELHAVEN IMPROVEMENT ASSOCIATION, INC.
on the 30th day of July, 1965, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claudia W. Duncan
Filed and Recorded Secretary Mrs. Speights Duncan)

/s/ Noel C. Womack, Jr. President.

REPORT OF ORGANIZATION

The GULF COAST CONTINUING EDUCATION, INC.
on the 8th day of September, 1975, which was incorporated
in the County of Harrison by the election of , was organized on the
Alice Beahan, Louise Howard and Cynthia Chatham

as Directors, and by the election of the following officers to serve for 1975
year , to-wit. Alice Beahan, President Louise Howard, Secretary
Cynthia Chatham, Treasurer

The postoffice address of the President is P. O.Box 1622, Keesler Medical Ctr, Keesler AFB, Mississippi 39534
The postoffice address of the Secretary is 2809 Denny Avenue, Pascagoula, Mississippi 39567

I Alice Beahan , who was elected
President of the GULF COAST CONTINUING EDUCATION, INC.
on the 8th day of September, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Howard Secretary
Filed and Recorded /s/ Alice L. Beahan, President.
December 10, 1975

REPORT OF ORGANIZATION

The WEST LAWRENCE COUNTY CIVITAN CLUB, INC. which was incorporated
on the 4 day of November, 1975, was organized on the
6 day of November 19 75, at Monticello
in the County of Lawrence by the election of
Leonard Simmons, Jimmy Tyrone, Jack A. Morris

as Directors, and by the election of the following officers to serve for One
year 75-76, to-wit. Larue Boyles, President Eugene Moak, President Elect
Robert May, Vice President Prodous May, Secretary & Treasurer

The postoffice address of the President is P. O. Box 781, Monticello, Mississippi 39654
The postoffice address of the Secretary is P. O. Drawer B, Monticello, Mississippi 39654

I Larue Boyles, who was elected
President of the WEST LAWRENCE COUNTY CIVITAN CLUB, INC.
on the 6 day of November, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Prodous G. May Secretary
Filed and Recorded /s/ J. L. Boyles, President.
December 10, 1975

REPORT OF ORGANIZATION

The VOLUNTARY ACTION CENTER OF HARRISON COUNTY, INC. which was incorporated
on the 17th day of December, 1973, was organized on the
8 day of January, 1974, at Gulfport, Mississippi
in the County of Harrison by the election of (See Attached).

as Directors, and by the election of the following officers to serve for One
year 1974, to-wit. Reverend Harold H. Ryker, President Mr. Joe Edmonson, Vice President
Joan Atkinson, Secretary Opal Smith, Treasurer

The postoffice address of the President is P. O.Box 4081, Gulfport, Mississippi 39501
The postoffice address of the Secretary is P. O. Box 4081, Gulfport, Mississippi 39501

I Reverend Harold H. Ryker, who was elected
President of the VOLUNTARY ACTION CENTER OF HARRISON COUNTY, INC.
on the 8 day of January, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan R. Atkinson /s/ Harold H. Ryker, President.

Filed and Recorded Secretary

~~December 10, 1975~~

Board of Directors,

Reverend Harold H. Ryker, Biloxi, President
Mr. Joe Edmonson, Gulfport, Vice President
Mrs. Joan Atkinson, Biloxi, Secretary
Mrs. Opal Smith, Treasurer

Members:

Mrs. Marion Lion, Long Beach
Mrs. James Baxley, Gulfport
Mrs. Roland Weeks, Gulfport
Mrs. George Morse, Pass Christian
Mr. John Pettus, Biloxi
Mrs. William Carr, Gulfport
Mrs. A. W. Cooper, Jr., Pass Christian
Mr. Ivan Juzang, Gulfport
Mrs. Bette Martin, Gulfport
Mrs. Claudia Gazzo, Biloxi
Mrs. Ester Coleman, Gulfport
Mrs. Estella Smith, Gulfport
Sister Marie Bernadette, Gulfport
Mrs. Bernard Lasky, Biloxi
Mrs. Georgette Hawthorne, Gulfport
Sgt. Martin Kelly, Biloxi
Mrs. R. D. Portwood, Gulfport
Mr. Harry Stone, Gulfport
Mrs. Tom Mitchell, Long Beach

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NESHOPA COUNTY ASSOCIATION FOR RETARDED CHILDREN, INC. which was incorporated
 on the 31st day of October, 1975, was organized on the
 3rd day of November, 1975, at Philadelphia
 in the County of Neshoba by the election of
 Thomas E. Wren, Billie Copeland and Paul Ethridge
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Mrs. Cynthia Anthony, President
 Betty Cumberland, Secretary

The postoffice address of the President is Route 1, Box 278, Philadelphia, Mississippi 39350
 The postoffice address of the Secretary is Route 2, Box 381, Philadelphia, Mississippi 39350

I Cynthia Anthony, who was elected
 President of the NESHOPA COUNTY ASSOCIATION FOR RETARDED CHILDREN, INC.
 on the 3rd day of November, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Betty Cumberland
 December 12, 1975 Secretary

/s/ Mrs. Cynthia Anthony, President.

REPORT OF ORGANIZATION

The CHOCTAW MOUND HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 4th day of December, 19 75 , was organized on the
8th day of December, 19 75 , at Greenville,
in the County of Washington by the election of
E. P. Shapley, Bruno F. Tubertini, Jr., and Imogene Simpson

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. E. P. Shapley, President Bruno P. Tubertini, Jr., Vice President
Imogene Simpson, Secretary-Treasurer

The postoffice address of the President is 1298 Wayside Drive, Greenville, Mississippi 38701
The postoffice address of the Secretary is 915 Mattingly, Greenville, Mississippi 38701

I E. P. Shapley , who was elected
President of the CHOCTAW MOUND HOMEOWNERS ASSOCIATION, INC.
on the 8th day of December, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 12, 1975

/s/ Imogene Simpson
Secretary

/s/ E. P. Shapley,

President.

REPORT OF ORGANIZATION

The PARENTS AGAINST DRUGS INCORPORATED which was incorporated
on the 18th day of November, 19 75 , was organized on the
12th day of December 1975 , at Columbus
in the County of Lowndes by the election of
S. Rondall Page, Milford L. McAdams and Carolyn R. Page

as Directors, and by the election of the following officers to serve for One
year , to-wit. S. Rondall Page, President Milford L. McAdams, Vice President
Carolyn R. Page, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1094, Columbus, Mississippi 39701
The postoffice address of the Secretary is 205 Holly Hills Road, Columbus, Mississippi 39701

I S. Rondall Page , who was elected
President of the PARENTS AGAINST DRUGS INC.
on the 12th day of December, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Carolyn R. Page
December 15 1975 Secretary

/s/ S. Rondall Page,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PHYSICISTS, INCORPORATED which was incorporated
on the 16th day of April, 19 75, was organized on the
25th day of October, 1975, at Decatur, Mississippi
in the County of Newton by the election of Carlton Ables, Lawrence Croft,
H. H. Daws Sr., Billy D. Graves, J. Charles Nickerson, Lee N. Bolen, Jr., Thomas P. Pillai, Noel Mann,
Cary Newton, Tony Scarborough and Craig Whitlock
as Directors, and by the election of the following officers to serve for One
year, to-wit. J. Charles Nickerson, President Tony Scarborough, Vice President
Billy D. Graves, Secretary Craig Whitlock, Treasurer

The postoffice address of the President is P. O.Box 3093, Mississippi State, Mississippi 39762
The postoffice address of the Secretary is P. O.Box 361, Raymond, Mississippi 39154

I J. Charles Nickerson, who was elected
President of the MISSISSIPPI ASSOCIATION OF PHYSICISTS, INCORPORATED
on the 25th day of October, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Billy D. Graves
December 15, 1975 Secretary

/s/ J. Charles Nickerson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The U. R. W. LOCAL UNION 833 HOME ASSOCIATION, INC. which was incorporated
 on the 12th day of 14th day of November, 1975, at Aberdeen
 in the County of by the election of

Alfred R. Waycaster, Billy H. Wells and Jean L. Ray

as Directors, and by the election of the following officers to serve for 3
 year s , to-wit. W. N. Ott, President T. H. Easter, Vice President, Secretary and Treasurer

The postoffice address of the President is Route 4, Aberdeen, Mississippi
 The postoffice address of the Secretary is Route 1, Box 49, Amory, Mississippi

I W. N. Ott , who was elected
 President of the U. R. W. LOCAL UNION 833 HOME ASSOCIATION, INC.
 on the 12th day of November, 1975 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ T. H. Easter
 December 16, 1975 Secretary

/s/ W. N. Ott President.

REPORT OF ORGANIZATION

The VICKSBURG CITIZENS BAND MONITORS RADIO CLUB, INC. which was incorporated
on the 14th day of November, 1975, was organized on the
2nd day of December, 1975, at Vicksburg, Mississippi
in the County of Warren by the election of
Larry N. Thomas, John Nassour, Mrs. Nora Hemmi and James Gilbreath

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Larry N. Thomas, President John Nassour, Vice President
Mrs. Nora Hemmi, Secretary James Gilbreath, Treasurer

The postoffice address of the President is 3442 Hall's Ferry Road, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 2002 Cherry Street, Vicksburg, Mississippi 39180

I Larry N. Thomas, who was elected
President of the VICKSBURG CITIZENS BAND MONITORS RADIO CLUB, INC.
on the 2nd day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Mrs. Nora Hemmi /s/ Larry N. Thomas, President.
Filed and Recorded Secretary

December 16, 1975



REPORT OF ORGANIZATION

The WORLD OUTREACH REVIVALS, INC. which was incorporated
on the 8th day of September 1975, was organized on the
30th day of October 1975, at Corinth
in the County of Alcorn by the election of George Gerald Duncan,
Robert O. Stacy and Donna Stacy

as Directors, and by the election of the following officers to serve for
year 1975, to-wit. George Gerald Duncan, President, Robert O. Stacy, Vice-President,
and Brenda M. Duncan, Secretary & Treasurer

The postoffice address of the President is Route 1, Rienzi, Mississippi
The postoffice address of the Secretary is Route 1, Rienzi, Mississippi

I George Gerald Duncan, who was elected
President of the WORLD OUTREACH REVIVALS, INC.
on the 30th day of October 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Duncan
filed & recorded Secretary
December 18, 1975

/s/ George Duncan President.

REPORT OF ORGANIZATION

The QUEEN CITY MODULATORS RESCUE & CITIZENS BAND RADIO CLUB, INC. which was incorporated
on the 26th day of November 19 75 , was organized on the
14th day of December 19 75 , at Meridian
in the County of Lauderdale by the election of W.T. Daniel, Wesley
Coombs, Joe Gilbert, Jr., Jr. Felks, Mickey Ables.

as Directors, and by the election of the following officers to serve for (one)
year , to-wit. Don Shappell, President, Russell Watts, Vice-President, Lynette
Shappell, Secretary and Treasurer

The postoffice address of the President is Route 5, Lot #26, Valley Mobile Home Park, Meridian, Ms.
The postoffice address of the Secretary is Route 5, Lot #26, Valley Mobile Home Park, Meridian, Ms.

I Don Shappell , who was elected
President of the QUEEN CITY MODULATORS RESCUE & CITIZENS BAND RADIO CLUB, INC.
on the 14th day of December 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynette Shappell /s/ Don Shappell President.
filed & recorded
December 22, 1975. Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The T.M. JENNINGS COMMUNITY DEVELOPMENT ASSOCIATION which was incorporated
 on the 7th day of November 19 75, was organized on the
 7th day of November 19 75, at Natchez, Ms.
 in the County of Adams by the election of Mr. Charles E. Stanton,
 Mrs. Alma M. Russell and Mrs. Gladys R. Lee

as Directors, and by the election of the following officers to serve for (1)
 year, to-wit. Mr. Henry James, President, Mrs. Alma M. Russell, Secretary and Mrs.
 Gladys R. Lee

The postoffice address of the President is 104 Northview Dr., Natchez, Ms.
 The postoffice address of the Secretary is P.O. Box 84, Natchez, Ms.

I Henry James, who was elected
 President of the T.M. JENNINGS COMMUNITY DEVELOPMENT ASSOCIATION
 on the 7th day of November 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & Recorded /s/ Alma M. Russell
 Dece. 22, 1975. Secretary

/s/ Henry James

President.

REPORT OF ORGANIZATION

The NORTHEAST ITAWAMBA WATER ASSOCIATION, INC. which was incorporated
on the 14th day of November 19 75, was organized on the
18th day of November 19 75, at Fairview
in the County of Itawamba by the election of Eunice Mayhall, A.G. Collier,
B.W. Scott, Claude Russell, Floyd Collum, Troy Moses and Junior Hood

as Directors, and by the election of the following officers to serve for (1)
year , to-wit. Eunice Mayhall as President, A.G. Collier as Vice-President
B.W. Scott as Secretary and Treasurer

The postoffice address of the President is Route 1, Red Bay, Alabama
The postoffice address of the Secretary is Route 2, Box 120B, Fulton, Miss.

I Eunice Mayhall, who was elected
President of the NORTHEAST ITAWAMBA WATER ASSOCIATION, INC.
on the 18th day of November 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & Recorded
Dece. 22, 1975

/s/ B.W. Scott
Secretary

/s/ Eunice Mayhall

President.

REPORT OF ORGANIZATION

The NEW AGE PUBLICATIONS, INC. which was incorporated
on the 14th day of October 19 75, was organized on the
1st day of November 19 75, at Eupora, Ms.
in the County of Webster by the election of Rev. Edward Gregory
Rev. John Veary, Mrs. Elizabeth Gregory

as Directors, and by the election of the following officers to serve for (5)
year, to-wit. Rev. Edward Gregory, President; Rev. John Veary, Vice-President
and Mrs. Elizabeth Gregory, Secretary

The postoffice address of the President is Route 2, Box 56, Eupora, Ms.
The postoffice address of the Secretary is Route 2, Box 56, Eupora, Ms.

I Edward Gregory, who was elected
President of the NEW AGE PUBLICATIONS, INC.
on the 1st day of November 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded /s/ Elizabeth Gregory /s/ Edward Gregory President.
Dec. 22, 1975. Secretary

REPORT OF ORGANIZATION

The LAFAYETTE COUNTY COURTHOUSE BICENTENNIAL BEAUTIFICATION SOCIETY which was incorporated
on the 12th day of November, 1975, was organized on the
20th day of November, 1975, at Oxford
in the County of Lafayette by the election of
Elaine Billets, Betty Ackerman, Linda Davis and Susie James

as Directors, and by the election of the following officers to serve for
year 1975-6, to-wit. Jeannette Sobotka, President
Gerda P. Kibbe, Secretary

The postoffice address of the President is P. O. Box 7135, University, Mississippi 38677
The postoffice address of the Secretary is St. Andrews Circle, Oxford, Mississippi 38655

I, Jeannette Sobotka, who was elected
President of the LAFAYETTE COUNTY COURTHOUSE BICENTENNIAL BEAUTIFICATION SOCIETY
on the 20th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 24, 1975

/s/ Gerda P. Kibbe
Secretary

/s/ Jeannette M. Sobotka

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GORE SPRINGS COMMUNITY WATER ASSOCIATION, INC. which was incorporated
on the 26th day of November, 19 75, was organized on the
10th day of December, 1975, at Gore Springs
in the County of Grenada by the election of
Calvin Clanton, Earl Gillon, Ed Hankins, Jr., Tommy Hail, and Billy Shaw
as Directors, and by the election of the following officers to serve for first
year, to-wit. W. G. Fite, President Lawrence Barbati, Vice President
Luther Delzell, Secretary-Treasurer

The postoffice address of the President is Route #4, Grenada, Mississippi
The postoffice address of the Secretary is General Delivery, Gore Springs, Mississippi

I W. G. Fite, who was elected
President of the GORE SPRINGS COMMUNITY WATER ASSOCIATION, INC.
on the 10th day of December, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Luther L. Delzell
December 24, 1975 Secretary

/s/ W. G. Fite, President.

REPORT OF ORGANIZATION

The BOONEVILLE JAYCEE CLUB, INC.
on the 18th day of November, 19 75 which was incorporated
in the County of Prentiss by the election of Mitch Stennett, Gary Chittom,
Terry Cartwright, Carl Bryant, Tom Berry, Don Killough, Mike Landers, Dave Chilcoat, Jerry Echols,
Dennis Chittom and Manfred Saylor
as Directors, and by the election of the following officers to serve for one (1)
year 1975-76 , to-wit. President-Mitch Stennett 1st Vice President- Don Killough
2nd Vice President-Terry Cartwright 3rd Vice President-Terry Carr Secretary-Gary Chittom
Treasurer- Manfred Saylor
The postoffice address of the President is 101 South Lake Street, Booneville, Mississippi
The postoffice address of the Secretary is Main Street, Booneville, Mississippi 38829

I Mitch Stennett , who was elected
President of the BOONEVILLE JAYCEE CLUB, INC.
on the 20th day of November, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Gary Chittom
Filed and Recorded Secretary
December 24, 1975

/s/ Mitch Stennett, President.

REPORT OF ORGANIZATION

The UNIVERSITY BIBLE FELLOWSHIP which was incorporated
on the 7th day of November, 1975, was organized on the
5th & 6th day of December, 1975, at 810 Grace Street, Chicago
in the County of Cook (Illinois) by the election of Dr. David K. D. Rhee, Dr. Hyun Bae Kim,
Dr. Yong Eun Lee, Dr. Luke H. S. Yang, Dr. Inja Hyun, Miss Sarah Barry, Mr. Chang Woo Lee

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Dr. David K. D. Rhee Vice President - Dr. Joseph K. H. Chung
Secretary- Miss Sarah Barry Treasurer - Mrs. Ahn Soon Lee General Secretary - Mr. Chang Woo Lee

The postoffice address of the President is 12244 S. Spencer Street, Alsip, Illinois 60658
The postoffice address of the Secretary is P. O.Box 216, Benoit, Mississippi 38725

I Dr. David Rhee, who was elected
President of the UNIVERSITY BIBLE FELLOWSHIP
on the 6th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded/s/ Sarah Barry
December 29, 1975
Secretary

/s/ David Kang Rhee, M. C. President.

REPORT OF ORGANIZATION

The SOUTH SMITH-NORTH COVINGTON COUNTIES WATER ASSOCIATION, INC. which was incorporated
on the 24th day of October, 19 75 , was organized on the
28th day of October, 19 75 , at Taylorsville
in the County of Smith by the election of Doyle Busby, Otis McDaniel,
Dennis Barnes, Johnny McCann and Clyde Blakeney

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Harold Perkins, President Roland B. Robertson, Vice President
Marjorie L. Hester, Secretary-Treasurer

The postoffice address of the President is Mize, Mississippi
The postoffice address of the Secretary is Route 1, Taylorsville, Mississippi

I Harold Perkins , who was elected
President of the SOUTH SMITH-NORTH COVINGTON COUNTIES WATER ASSOCIATION, INC.
on the 28th day of October, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 29, 1975

/s/Marjorie L. Hester
Secretary

/s/ Harold Perkins, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BADDOUR MEMORIAL CENTER, INC. which was incorporated
 on the 6th day of November, 1975, was organized on the
 10th day of December, 1975, at Senatobia, Mississippi
 in the County of Tate by the election of (See Attached)

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Paul M. Baddour, President C. B. Burt, Vice President
 William Wallace, Secretary and Thomas R. Hurdle, Treasurer

The postoffice address of the President is Route 1, Box 24, Senatobia, Mississippi 38668
 The postoffice address of the Secretary is Box 686, New Albany, Mississippi 38652

I Paul M. Baddour, who was elected
 President of the BADDOUR MEMORIAL CENTER, INC.
 on the 10th day of December, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ W. L. Wallace
 December 20, 1975 Secretary

/s/ Paul M. Baddour, President.

REPORT OF ORGANIZATION

W.R. Lott, Jr.; Dr. Henry

Wadsworth; Johnny Dinas; W.H. Stockton; Paul M. Baddour; George Berry; Bob Perry; Miss Bessie Conners; H. Miles Cunningham; Sam Wilhite; Merlin Conoway; J. Leonard Cohn, Jr.; Charles Baddour; Marilyn Aaron; Fred Baddour; Ray Sturup; Mack B. Stokes; Charles C. Wiggers; C. B. Burt; J. R. Johnson; Thomas R. Hurdle; Parham Williams; William Wallace; R.D. McLendon; Mrs. Paul Baddour; Mrs. E. A. Stansel; and Donald Baddour.

December 29, 1975

REPORT OF ORGANIZATION

The WINONA JUNIOR AUXILIARY, INC.
on the 4th day of February, 1971, which was incorporated
5th day of February, 1971, at Winona, Mississippi, was organized on the
in the County of Montgomery by the election of
Neal H. Sumner, Kay Ellis and Jackie Lancaster

as Directors, and by the election of the following officers to serve for one
year, to-wit: Ann W. Saia, President
Elizabeth Hammond, Secretary

The postoffice address of the President is Winona, Mississippi 38967
The postoffice address of the Secretary is Winona, Mississippi 38967

I Ann W. Saia, who was elected
President of the WINONA JUNIOR AUXILIARY, INC.
on the 5th day of February, 1971, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Elizabeth Hammond
December 29, 1975 Secretary

/a/ Ann W. Saia, President.

REPORT OF ORGANIZATION

The YAZOO ARTS COUNCIL, INC. which was incorporated
on the 18th day of November, 1975, was organized on the
2nd day of December, 1975, at Yazoo City
in the County of Yazoo by the election of (See Attached)

as Directors, and by the election of the following officers to serve for One
year, to-wit. Betty K. DeCell, President S. B. Olden, Vice President
Phyllis S. Campbell, Secretary

The postoffice address of the President is 321 East Madison Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 231 Custer, Yazoo City, Mississippi 39194

I Betty K. DeCell, who was elected
President of the YAZOO ARTS COUNCIL, INC.
on the 2nd day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phyllis S. Campbell
Filed and Recorded Secretary

/s/ Betty K. DeCell President.

Mrs. William H. Barbour, Jr.,

Mrs. J. A. Bardwell,

Mrs. Walter R. Bridgforth, Mrs. T. H. Campbell, III, Mr. Owen Cooper, Mrs. H. J. Curran,
Mrs. John E. DeCell, Mr. Eugene Fouche, Mrs. John S. Holmes, Jr., Mr. Miller P. Holmes, Sr.,
Mrs. Floyd E. Johnson, Mrs. Lawrence W. Long, III, Mrs. James E. Miller, Mrs. Norman Mott, Jr.
Mrs. W. A. McCoy, Mrs. S. Griffin Norquist, Jr., Mrs. Thomas C. Parry, Jr., Mr. S. B. Olden,
Mrs. Harris Swayze, Mr. Joe H. Smith, Mrs. B. Frank Williams, The Rev. James F. Yates.

REPORT OF ORGANIZATION

The DRY CREEK CONSERVATION LEAGUE, INCORPORATED which was incorporated
on the 19th day of December, 1975, was organized on the
31st day of December, 1975, at Vaiden, Mississippi
in the County of Carroll by the election of
Roy V. Stewart, Kenny W. Loftin, James M. Alford, M. D. Stewart and Bob G. Williams

as Directors, and by the election of the following officers to serve for One
year, to-wit. Billy Bufkin, President Dennis E. Welch, Vice President
James D. Terry, Secretary-Treasurer

The postoffice address of the President is Route 1, Winona, Mississippi 38967
The postoffice address of the Secretary is General Delivery, Vaiden, Mississippi 39176

I Billy Bufkin, who was elected
President of the DRY CREEK CONSERVATION LEAGUE, INCORPORATED
on the 31st day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James D. Terry
Filed and Recorded Secretary
January 2, 1975.

/s/ Billy Bufkin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHWEST LOWNDES AREA VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 2nd day of May, 1975, was organized on the
2nd day of May, 1975, at Columbus, Mississippi
in the County of Lowndes by the election of
Reuben Fellow, Gary Holtman, Billy Goodman, Bill Steverson, J. C. Hardin and Shelby Shaw

as Directors, and by the election of the following officers to serve for
year, to-wit. Reuben Fellow, President Bill Steverson, Chairman
Gary Holtman, Secretary/Treasurer

The postoffice address of the President is Box 200 Fellows Road, Columbus, Mississippi 39701
The postoffice address of the Secretary is Rt. 5, Box 175, Columbus, Mississippi 39701

I Reuben G. Fellow, who was elected
President of the NORTHWEST LOWNDES AREA VOLUNTEER FIRE DEPARTMENT
on the 2nd day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Gary Holtman
Secretary

/s/ Reuben Fellow,

President.

January 2, 1975

REPORT OF ORGANIZATION

The ITAWAMBA COUNTY ARTS COUNCIL, which was incorporated
on the 10th day of December, 1975, was organized on the
12th day of December, 1975, at Itawamba County Library, 210 Cedar Street
in the County of Itawamba, Fulton

Dr William F. Edmonson, Mark Clark and Marilyn Leary
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Dr. William F. Edmonson, President Mark Clark, Vice President
Marilyn Leary, Vice President Pat Moriarty, Secretary
Nancy Staples, Treasurer

The postoffice address of the President is North Patterson Street, Fulton, Mississippi 38843
The postoffice address of the Secretary is 210 Cedar Street, Fulton, Mississippi 38843

I, Dr. William F. Edmonson, who was elected
President of the ITAWAMBA COUNTY ARTS COUNCIL
on the 12th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
January 5, 1975

/s/ Pat Moriarty
Secretary

/s/ W. F. Edmonson, President.

REPORT OF ORGANIZATION

The ENLISTED ASSOCIATION OF THE NATIONAL GUARD OF THE UNITED STATES AUXILIARY which was incorporated
on the 18th day of November, 1975, was organized on the
20th day of November, 1975, at Jackson, Mississippi
in the County of Hinds by the election of (See Attached Listing)

as Directors, and by the election of the following officers to serve for two (2)
year, to-wit. President - Doris G. Williams Vice President - June O'Dowd
Secretary - Murlene Webb Treasurer - Rita Dekowski

The postoffice address of the President is 5311 Cedar Park Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 12 Lovers Lane, Fayetteville, Ar 72701

I Doris G. Williams, who was elected
President of the ENLISTED ASSOCIATION OF THE NATIONAL GUARD OF THE UNITED STATES AUXILIARY
on the 20th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Murlene Webb
Secretary

/s/ Doris G. Williams President.

Filed and Recorded
January 5, 1975

DIRECTORS

ENLISTED ASSOCIATION OF THE NATIONAL GUARD OF THE UNITED STATES AUXILIARY

AREA I (NO DIRECTORS)

AREA II

Betty Lockard
Rt. 2, Box 89
Middletown, Md 21769

Doris Poulsen
1005 Brookwood Drive
Joppa, Md 21085

AREA III (NO DIRECTORS)

AREA IV

Pat Francke
2000 Francke Place
- Violet, Ia 70092

Carol Soutiea
149 East Bertrand
St. Louis, Mo 63129

AREA V

REPORT OF ORGANIZATION

The GULF COAST FELLOWSHIP, INC. which was incorporated
on the 22nd day of December, 1975, was organized on the
29th day of December, 1975, at Pascagoula
in the County of Jackson by the election of
Charles V. Simpson, Glen Roachelle, Horace Vinson, Bruce Longstreth, and Roland J. Lewis

as Directors, and by the election of the following officers to serve for One
year, to-wit: Charles V. Simpson, President Glen Roachelle, Vice President
Roland J. Lewis, Secretary-Treasurer

The postoffice address of the President is 912 Convent Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 912 Convent Avenue, Pascagoula, Mississippi

I Charles V. Simpson, who was elected
President of the GULF COAST FELLOWSHIP, INC.
on the 29th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)
ATTEST:
Filed and Recorded /s/ Roland J. Lewis
January 6, 1975 Secretary

/s/ Charles V. Simpson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MID-SOUTH CHRISTIAN COLLEGE, INCORPORATED which was incorporated
on the 11th day of December, 1974, was organized on the
16th day of December, 1974, at Memphis, Tennessee
in the County of Shelby by the election of
Paul D. White, James E. Gann, Derry Gray, and Bradford Burnette
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Brad Burnette Vice President - James E. Gann
Secretary-Treasurer - Paul D. White

The postoffice address of the President is P. O. Box 588, Senatobia, Mississippi
The postoffice address of the Secretary is 1310 Phillips Street, Corinth, Mississippi

I Brad Burnette, who was elected
President of the MID-SOUTH CHRISTIAN COLLEGE, INCORPORATED
on the 16th day of December, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Paul D. White
January 7, 1976 Secretary

/s/ Brad Burnette, President.

January 7, 1976

REPORT OF ORGANIZATION

The COMMUNITY DEVELOPMENT FOR BETTER LIVING, INC. which was incorporated
on the 10th day of December, 1975, was organized on the
18th day of December, 1975, at Mathiston, Mississippi
in the County of Webster by the election of
Harold Guyton, Ollie DeLoach and Ceceil DeLoach

as Directors, and by the election of the following officers to serve for the
year 1975, to-wit. Harold Guyton, President Cecil DeLoach, Vice President
Ollie DeLoach, Secretary

The postoffice address of the President is P. O.Box 55, Mathiston, Mississippi 39752
The postoffice address of the Secretary is P. O.Box 55, Mathiston, Mississippi 39752

I Harld Guyton, who was elected
President of the COMMUNITY DEVELOPMENT FOR BETTER LIVING, INC.
on the 18th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 7, 1976

/s/ Ollie DeLoach
Secretary

/s/ Harold Guyton,

President.

REPORT OF ORGANIZATION

The STATE EMPLOYEES ASSOCIATION OF MISSISSIPPI, INC. which was incorporated
on the 1st day of October, 19 75 , was organized on the
6th day of December, 19 75 , at Jackson
in the County of Hinds by the election of Fred M. Walker, Col. Edgar Rapp,
Lyle Fulton, Ben Ellis, W. D. McCann, Don Ellis, Mary Jane Wilburn, Kermit Nations, Frances Frizzell,
T. Miller Dickson, J. L. Scott
as Directors, and by the election of the following officers to serve until June 30
year 1976 , to-wit. Mason Shelby, President Hudson Hamilton, Vice President
George Milam, Treasurer Helen VanFleet, Secretary

The postoffice address of the President is P. O. Drawer 22642, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Drawer 22642, Jackson, Mississippi 39205

I Mason Shelby , who was elected
President of the STATE EMPLOYEES ASSOCIATION OF MISSISSIPPI, INC.
on the 6th day of December, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Helen G. Van Fleet
Secretary

/s/ Mason Shelby, President.

January 9, 1976

REPORT OF ORGANIZATION

The NESHOPA COUNTY DEVELOPMENT ASSOCIATION, INC. which was incorporated
on the 11th day of June, 19 73, was organized on the
11th day of June, 1973, at Philadelphia, Mississippi
in the County of Neshoba by the election of
Amos McClelland, Thomas Jones, A. J. Backstom

as Directors; and by the election of the following officers to serve for One
year, to-wit. Amos McClelland, President A. J. Backstom, Vice President
Thomas A. Jones, Secretary-one year Bobby Foster(elected 1974-75)

The postoffice address of the President is 247 Carver Avenue, Philadelphia, Mississippi
The postoffice address of the Secretary is 247 Carver Avenue, Philadelphia, Mississippi

I Amos McClelland, who was elected
President of the NESHOPA COUNTY DEVELOPMENT ASSOCIATION, INC.
on the 11th day of June, 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Keyes for Bobby Foster /s/ Amos McClelland, President.

Filed and Recorded Secretary

January 9, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH SYSTEMS AGENCY, INC. which was incorporated
on the 5th day of May, 19 75, was organized on the
9th day of May, 19 75, at Jackson
in the County of Hinds by the election of
Fred W. St. Clair, Joseph Paul Brown, and Joseph W. Yates, III

as Directors, and by the election of the following officers to serve for two (2)
year, to-wit. President - Fred W. St. Clair Vice President - Joseph W. Yates, III
Secretary-Treasurer - Joseph Paul Brown

The postoffice address of the President is Rt. 3, Box 355B, Jackson, Mississippi 39213
The postoffice address of the Secretary is 2337 Belvedere Drive, Jackson, Mississippi 39204

I Fred W. St. Clair, who was elected
President of the MISSISSIPPI HEALTH SYSTEMS AGENCY, INC.
on the 9th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joseph Paul Brown
January 13, 1976 Secretary

/s/ Fred W. St. Clair, President.

REPORT OF ORGANIZATION

The **CITIZENS LEGAL FOUNDATION** which was incorporated
on the 30th day of October, 1975, was organized on the
29th day of December, 1975, at 1500 Deposit Guaranty Plaza
in the County of Hinds by the election of
David G. Braithwaite, Thomas W. Crockett, Jr. and John T. C. Low

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - David G. Braithwaite
Secretary-Treasurer - John T. C. Low

The postoffice address of the President is P. O.Box 894, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is P. O.Box 22628, Jackson, Mississippi 39205

I, David G. Braithwaite, who was elected
President of the **CITIZENS LEGAL FOUNDATION**
on the 29th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1976

/s/ John T. C. Low
Secretary

/s/ David G. Braithwaite, President.

REPORT OF ORGANIZATION

The LAURENCE C. JONES STUDENT AID FOUNDATION which was incorporated
on the 17th day of November, 1975, was organized on the
28th day of December, 1975, at Piney Woods School, Piney Woods
in the County of Rankin by the election of Nellie E. Bass, Melvin Wiggins,
R. L. Jack, David Ross, Betty M. Jack, Frederick Casher, Milton Weathersby, George Dawson and
Bruce Holloway
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Nellie E. Bass Exec. V. P. - R. L. Jack Treasurer - David Ross
Financial Secretary - Melvin Wiggins, Secretary - Bettye M. Jack Director of Public Relations -
Frederick Casher
The postoffice address of the President is Piney Woods, Mississippi 39148
The postoffice address of the Secretary is P. O.Box 51, Forest, Mississippi 39074

I, Nellie E. Bass, who was elected
President of the LAURENCE C. JONES STUDENT AID FOUNDATION
on the 28th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty M. Jack Secretary
January 13, 1976 /s/ Nellie E. Bass, President.

REPORT OF ORGANIZATION

The CLAY McLEAN EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 11th day of December, 1975, was organized on the
18th day of December 1975, at Gloster
in the County of Amite by the election of Clay S. McLean, Billy R. Towles,
James E. Rankin, Rodney E. Wilcox and Frank Clay Campbell

as Directors, and by the election of the following officers to serve for One
year, to-wit. Clay S. McLean, President James E. Rankin, Vice President
Frank Clay Campbell, Secretary-Treasurer

The postoffice address of the President is First Street, Box 294, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 86 B, Smithdale, Mississippi 39664

I Clay S. McLean, who was elected
President of the CLAY McLEAN EVANGELISTIC ASSOCIATION, INC.
on the 18th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Clay Campbell /s/ Clay S. McLean, President.

Filed and Recorded Secretary

January 14, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAITH CHURCH OF VICKSBURG, INC. which was incorporated
 on the 11th day of December, 1975, was organized on the
 7th day of January, 1976, at Vicksburg
 in the County of Warren by the election of Francis W. Vriesen, Mary J. Blackwell,
 Carl W. McKenzie, William E. Brown and Effie Stockton
 Trustees
 as ~~Directors~~ and by the election of the following officers to serve for One
 year, to-wit: Francis W. Vriesen, President Mary Jo Blackwell, Secretary
 Carl W. McKenzie, Treasurer William E. Brown, Assistant-Treasurer

The postoffice address of the President is Route 2, Box 353-B, Vicksburg, Mississippi 39180
 The postoffice address of the Secretary is Route 8, Box 207-A, Vicksburg, Mississippi 39180

I Francis W. Vriesen, who was elected
 President of the FAITH CHURCH OF VICKSBURG, INC.
 on the 7th day of January, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: (SEAL)
 Filed and Recorded /s/ Mary Jo. Blackwell
 January 14, 1976 Secretary

/s/ Francis W. Vriesen, President.

REPORT OF ORGANIZATION

The STOREHOUSE CHURCH which was incorporated
on the 22nd day of December, 1975, was organized on the
22nd day of December, 1975, at
in the County of Lamar by the election of
George J. Lee, Nelson H. Gibson, Charles F. Webb, William D. Pylate and Ronald H. Adams

as Directors, and by the election of the following officers to serve for One
year, to-wit. Nelson H. Gibson - President William D. Pylate - Vice President
George J. Lee - Secretary & Treasurer

The postoffice address of the President is 3008 Jamestown Road, Hattiesburg, Mississippi
The postoffice address of the Secretary is 1304 Estelle Avenue, Hattiesburg, Mississippi

I Nelson H. Gibson, who was elected
President of the STOREHOUSE CHURCH
on the 22nd day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 14, 1976

/s/ George J. Lee
Secretary

/s/ Nelson H. Gibson, President.

REPORT OF ORGANIZATION

The YOUNG PEOPLE'S ASSOCIATION OF AMERICA, INC. which was incorporated
on the 19th day of November, 1975, was organized on the
16th day of December, 1975, at Greenwood
in the County of Leflore by the election of Henry Ward, Louis McCaskill,
C. Liddell, T. A. Harris, Willie Pugh, R. L. Williams, Shirley Lipsey, Rachel Moore and Claudus Walker

as Directors, and by the election of the following officers to serve for One
year, to-wit. R. L. Williams - President T. A. Harris-Vice President
C. Liddell - Executive Secretary W. Pugh-Assistant Secretary
W. Pugh-Treasurer

The postoffice address of the President is P. O.Box 1576, Greenwood, Mississippi
The postoffice address of the Secretary is P. O.Box 1576, Greenwood, Mississippi

I R. L. Williams, who was elected
President of the YOUNG PEOPLE'S ASSOCIATION OF AMERICA, INC.
on the 16th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Willie E. Pugh
January 14, 1976 Secretary

/s/ R. L. Williams, President.

REPORT OF ORGANIZATION

The NTS UTILITY ASSOCIATION, INC.
on the 12th day of December 19 75, which was incorporated
18th day of December 1975, at Meridian, Miss.
in the County of Lauderdale by the election of Harold T. Jones, President,
and T.M. Scruggs, Secretary

as Directors, and by the election of the following officers to serve for
year , to-wit. Harold T. Jones, President, R.J. Bell, Vice-President
and T.M. Scruggs Secretary

The postoffice address of the President is Route 2, Box 507, Meridian, Miss.
The postoffice address of the Secretary is Route 9, Box 362, Meridian, Miss.

I Harold T. Jones, who was elected
President of the NTS UTILITY ASSOCIATION, INC.
on the 18th day of December 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and Recorded /s/ T.M. Scruggs
January 15, 1976. Secretary

/s/ Harold T. Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEIGHTON FORD DELTA REACHOUT, INC. which was incorporated
on the 19th day of December 19 75, was organized on the
22 day of December 19 75, at Cleveland
in the County of Bolivar by the election of Lewis I Myers, Mills L. Rogers
W. Frank Wood, Dan Nixon, Wilson Benton, Jr., Jim H. McCaleb and Mary Nell Stewart
as Directors, and by the election of the following officers to serve for
year 75-76, to-wit. President: Lewis I Myers, Secretary: Mills L. Rogers, Treasurer
Dan Nixon

The postoffice address of the President is 904 Seventh Ave., Cleveland, Miss., 38732
The postoffice address of the Secretary is P.O. Box 1084, Cleveland, Miss., 38732

I Lewis I. Myers, who was elected
President of the Leighton Ford Delta Reachout, Inc.
on the 22nd day of December 19 75 do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: filed & Recorded /s/ Mills L. Rogers Secretary
1/15/76. /s/ Lewis I. Myers President.

REPORT OF ORGANIZATION

The SOUTHEAST MISSISSIPPI AMBULANCE DISTRICT, INC. which was incorporated
on the 17th day of December 19 74, was organized on the
22nd day of December 19 74, at Pascagoula
in the County of Jackson by the election of J.W. Webb, Mrs. J.E. Krebs,
Dewey Kennedy, Jessie Davis and Benny Bryant

as Directors, and by the election of the following officers to serve for (1)
year , to-wit. J.W. Webb, Dewey Kennedy and Mrs. J.E. Krebs

The postoffice address of the President is P.O. Box 32, Ocean Springs, Ms., 39564
The postoffice address of the Secretary is 4102 Willow St., Pascagoula, Ms.

I J.W. WEBB , who was elected
President of the SOUTHEAST MISSISSIPPI AMBULANCE DISTRICT, INC.
on the 22nd day of December 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. J.E. Krebs /s/ J.W. Webb President.
filed & Recorded
1/15/76 Secretary

REPORT OF ORGANIZATION

The BELIEVERS' FELLOWSHIP which was incorporated
on the 26th day of November, 1975, was organized on the
10th day of January, 1976, at Jackson
in the County of Hinds by the election of Jeffrey Shook, Ronald Steel, Friedrich
Schelver, Richard Kluender, Craig Van Gelder, James Norris, Ronald Lynch, James Du Priest, George Shopp,
Peter Hungerford, Richard Jacobson
as Directors, and by the election of the following officers to serve for 3 years
year, to-wit. Craig Van Gelder, President
Richard Kluender, Secretary

The postoffice address of the President is 456 Magnolia Road, Jackson, Mississippi
The postoffice address of the Secretary is 1222 Pineview Drive, Clinton, Mississippi 39056

I, Craig Van Gelder, who was elected
President of the BELIEVERS' FELLOWSHIP
on the 10th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard A. Kluender

/s/ Craig Van Gelder, President.

Filed and Recorded Secretary

January 15, 1976

REPORT OF ORGANIZATION

The PILOT CLUB OF NEW ALBANY, INC. which was incorporated
on the 18th day of November, 1975, was organized on the
25th day of November, 1975, at New Albany, Mississippi
in the County of Union by the election of
Virginia Wallace, Donna Sue Thomas and Ruby Tate

as Directors, and by the election of the following officers to serve for One
year 1975-76, to-wit. President - Jean W. Cole 1st Vice President - Patty Sue Davis
Recording Secretary - Janice Tyre Corresponding Secretary - Elaine Patterson
Treasurer - Diane Thomas

The postoffice address of the President is P. O.Box 92, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route 1, Baldwyn, Mississippi 38834

I Jean W. Cole, who was elected
President of the PILOT CLUB OF NEW ALBANY, INC.
on the 25th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patty Sue Davis /s/ Jean W. Cole, President.

Filed and Recorded Secretary

January 16, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CHRISTIAN LITERATURE, INC.** which was incorporated
on the 24th day of September, 19 75, was organized on the
10th day of December, 19 75, at Columbus
in the County of Lowndes by the election of
Claude F. Waldron, Sr., Edna R. Waldron, Coleman Robertson, William Cassell

as Directors, and by the election of the following officers to serve for one
year, to-wit: Claude F. Waldron, Sr., President Coleman Robertson, Vice President
William Cassell, Vice President and Edna R. Waldron, Secretary and Treasurer

The postoffice address of the President is 226 Taylor, Columbus, Mississippi 39701
The postoffice address of the Secretary is 226 Taylor, Columbus, Mississippi 39701

I Claude F. Waldron, Sr., who was elected
President of the **CHRISTIAN LITERATURE, INC.**
on the 10th day of December, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edna R. Waldron
Filed and Recorded Secretary
January 19, 1976

/s/ Claude F. Waldron, Sr. President.

REPORT OF ORGANIZATION

The WEST SIDE TRANSPORTATION, INC. which was incorporated
on the 8th day of December, 1975, was organized on the
19th day of December, 1975, at Summer
in the County of Tallahatchie by the election of
Ray Hausner, Paul Pennington and Melvin E. Little

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ray Hausner, President
Melvin E. Little, Secretary

The postoffice address of the President is P. O.Box 594, Webb, Mississippi 38966
The postoffice address of the Secretary is P. O.Box 177, Wunner, Mississippi 38957

I Ray Hausner, who was elected
President of the WEST SIDE TRANSPORTATION, INC.
on the 19 day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Melvin E. Little Secretary /s/ Ray Hausner, President.
January 19, 1976

REPORT OF ORGANIZATION

The MERCY SEAT GROUP HOME, INC. which was incorporated
on the 20st day of May, 1975, was organized on the
2nd day of December, 1975, at Greenville, Mississippi
in the County of Washington by the election of
Helen Moore, Rev. Royal L. Jordan, Willye Harrison and Laura Wilzin
as Directors, and by the election of the following officers to serve for One
year, to-wit. Helen Moore, Chairman Rev. Royal L. Jordan, Vice - Chairman
Willye Harrison, Secretary and Laura Wilzin, Treasurer

The postoffice address of the President is 534 California Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 218 Katzenmier, Leland, Mississippi 38756

I, Helen Moore, who was elected
President of the MERCY SEAT GROUP HOME, INC.
on the 2nd day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Willye N. Harrison
January 19 1976 Secretary

/s/ Helen Moore

President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI CHAPTER OF THE AMERICAN GUILD OF ORGANISTS which was incorporated
on the 18th day of November, 1975, was organized on the
14th day of December, 1975, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Mary Vermillion, Mrs. J. B. Holloway, Donald Winters and Harry Mercer

as Directors, and by the election of the following officers to serve for One
year 1975-76, to-wit. President - Mary Vermillion Vice President - Donald Winters
Secretary - Mrs- J. B. Holloway Treasurer - Harry Mercer

The postoffice address of the President is 19 Ole Miss Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 212 Broad Street, Hattiesburg, Mississippi 39401

I, Mary Vermillion, who was elected
President of the SOUTH MISSISSIPPI CHAPTER OF THE AMERICAN GUILD OF ORGANISTS
on the 14th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded/s/ Mrs. J. B. Holloway
January 19, 1976 Secretary

/s/ Mary Vermillion,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SALTILLO RETAIL TRADE COUNCIL INC.** which was incorporated
on the 30th day of September 1975, was organized on the
30th day of September, 1975, at Saitillo, Mississippi
in the County of Lee by the election of
Hoyle Neaves, Al Rice and Earnest Lee Webb

as Directors, and by the election of the following officers to serve for One
year, to-wit: Joe P. Basham, President
Lamar Smith, Secretary

The postoffice address of the President is P. O.Box 98, Saitillo, Mississippi 38866
The postoffice address of the Secretary is P. O.Box 179, Saitillo, Mississippi 38866

I, Joe P. Basham, who was elected
President of the **SALTILLO RETAIL TRADE COUNCIL INC.**
on the 30th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Lamar Smith
Secretary

/s/ Joe P. Basham, President.

January 19, 1976

REPORT OF ORGANIZATION

The MISSISSIPPI-YAZOO DELTA HOUSING CORPORATION
on the 3rd day of December 1975, which was incorporated
in the County of Sunflower, at Indianola, was organized on the
8th day of December 1975, by the election of Rupert Lyon, R.J. Allen, III
and Patricia K. Cox

as Directors, and by the election of the following officers to serve for Three
year, to-wit: Rupert Lyon, President, R.J. Allen, III Vice-President, and Patricia
K. Cox, Sec-Treas.

The postoffice address of the President is 200 Second St., Indianola, Miss.
The postoffice address of the Secretary is 100 Court St., Indianola, Miss.

I Rupert Lyon, who was elected
President of the MISSISSIPPI-YAZOO DELTA HOUSING CORPORATION
on the 8th day of December 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Patricia K. Cox
January 20, 1976 Secretary

/s/ Rupert Lyon President.

REPORT OF ORGANIZATION

The MISSISSIPPI CONFEDERATE RESCUE & CITIZENS BAND RADIO CLUB which was incorporated
on the 9th day of September 19 75 , was organized on the
13th day of October, 1975 , at Prentiss
in the County of Jefferson Davis by the election of
Robert J. Bochicchio, Herman Dungan, Jr., Kenneth Ward, Janice Waldrop, and Larry Herrington

as Directors, and by the election of the following officers to serve for One
year term , to-wit: President - Herman B. Sills Vice President - S. J. Waldrop
Secretary - Mrs. Lee Sills Treasurer - Mrs. Yvonne Dyess

The postoffice address of the President is P. O.Box BBB, Prentiss, Mississippi 39474
The postoffice address of the Secretary is P. O.Box BBB, Prentiss, Mississippi 39474

I Herman B. Sills , who was elected
President of the MISSISSIPPI CONFEDERATE RESCUE & CITIZENS BAND RADIO CLUB
on the 13th day of October, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Herman Sills /s/ Herman B. Sills, President.
January 22, 1976 Secretary

REPORT OF ORGANIZATION

The LE FLEUR'S BLUFF HERITAGE FOUNDATION, INC. which was incorporated
on the 9th day of July, 1974, was organized on the
28 day of February, 1975, at Jackson
in the County of Hinds by the election of Ms. Martha Gerald, Mrs. Clay Alexander,
M/MS Charles Carmichael, M/MS William L. Gill, M/Ms. T. M. Hederman, Jr., M/Ms. R. M. Johnson
M/Ms R. B. Lampton, M/Ms. D. C. Lutken, Dr./Ms. R. A. McLemore, M/Ms R. D. McRae, M/Ms. R. H. Newcomb, Jr.,
as Directors, and by the election of the following officers to serve for ONE
year, to-wit. R. D. McRae, T. A. Turner, Jr., R. H. Newcomb, Jr. and Ms. Helen Rotwein, as
President, Vice-President, Secretary and Treasurer, Respectively

The postoffice address of the President is P. O.Box 10327, Jackson, Mississippi 39209
The postoffice address of the Secretary is P. O.Box 1482, Jackson, Mississippi 39205

I Richard D. McRae, who was elected
President of the LeFleur's Bluff Heritage Foundation, Inc.
on the 28th day of February, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Hugo Newcomb, Jr. /s/ Richard D. McRae, President.

Filed and Recorded Secretary

January 26, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 — STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HOLY CITY COLLEGE OF MORTUARY SCIENCE, INC. which was incorporated
on the 6th day of January, 1976, was organized on the
6th day of January, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Bishop J. E. V. Johnson, Madame J. E. V. Johnson and Madame Minnie M. Moore

as Directors, and by the election of the following officers to serve for life
year, to-wit. Bishop J. E. V. Johnson, President Madame J. E. V. Johnson, Secretary
Madame Minnie M. Moore, Treasurer

The postoffice address of the President is 625 Hughes Street, Jackson, Mississippi
The postoffice address of the Secretary is 625 Hughes Street, Jackson, Mississippi

I Bishop J. E. V. Johnson, who was elected
President of the HOLY CITY COLLEGE OF MORTUARY SCIENCE, INC.
on the 6th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 27, 1976

/s/ Madame J. E. V. Johnson
Secretary

/s/ Bishop J. E. V. Johnson, President.

REPORT OF ORGANIZATION

The FIRST PENTECOSTAL CHURCH OF ELLISVILLE, MISSISSIPPI, INC. which was incorporated
on the 5th day of December, 1975, was organized on the
7th day of December, 1975, at Ellisville
in the County of Jones by the election of
W. E. Chatham, G. A. Stueve, Larry Freeman, Issac M. Anderson, Willard Chapell, and D. D. Tucker
as Directors, and by the election of the following officers to serve for One
year, to-wit: W. E. Chatham, President G. A. Stueve, Secretary and Treasurer
Larry Freeman, Issac M. Anderson, Willard Chapell, and D. D. Tucker, all Vice Presidents

The postoffice address of the President is Rt. 1, Ellisville, Mississippi
The postoffice address of the Secretary is Rt. 1, Laurel, Mississippi

I W. E. Chatham, who was elected
President of the FIRST PENTECOSTAL CHURCH OF ELLISVILLE, MISSISSIPPI, INC.
on the 7th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ G. S. Stueve Secretary /s/ W. E. Chatham President.
Filed and Recorded
January 27, 1976

REPORT OF ORGANIZATION

The GULF COAST CLASSIC GUITAR SOCIETY, INC. which was incorporated
on the 29th day of October, 1975, was organized on the
16th day of November, 1975, at Gulfport,
in the County of Harrison by the election of
Donald C. Boutwell, Arthur E. Newman, Jr., and Andrew L. Bratcher

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Donald C. Boutwell, President Paul Fitch, Vice President
Larry Konecky, Secretary

The postoffice address of the President is 1607 Gulf Avenue, Gulfport, Mississippi
The postoffice address of the Secretary is 1607 Gulf Avenue, Gulfport, Mississippi

I Donald C. Boutwell, who was elected
President of the GULF COAST CLASSIC GUITAR SOCIETY, INC.
on the 16th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry Konecky, Secretary /s/ Donald C. Boutwell, President.
January 28 1976

REPORT OF ORGANIZATION

The LES DAMOISELLES, INC. which was incorporated
on the 26th day of November, 1975, was organized on the
14th day of January, 1976, at 344 Morton Avenue
in the County of Harrison by the election of
Evelyn Webb, Ann Bradley, Jean Dorsey

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Evelyn Webb, President Ann Bradley, Vice President
Jean Dorsey, Secretary/Treasurer

The postoffice address of the President is P. O.Box 264, Pass Christian, Mississippi
The postoffice address of the Secretary is 720 Shieldsboro Road, Bay St. Louis, Mississippi

I Evelyn Webb, who was elected
President of the LES DAMOISELLES, INC.
on the 14th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jean Dorsey
January 28, 1976 Secretary

/s/ Evelyn Webb, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ~~DESOTO~~ COUNTY AREA HEALTH AUTHORITY, INC. which was incorporated
on the 26th day of November, 1975, was organized on the
31st day of December, 1975, at Southaven
in the County of DeSoto by the election of
Billy Q. McCord, Juanell La Pointe and Tommy Climer
Trustees
as ~~Directors~~ and by the election of the following officers to serve for
year 1976, to-wit: Billy Q. McCord, President Tommy Climer, Vice President
Juanell La Pointe, Secretary

The postoffice address of the President is 6347 Millbranch Road, Southaven, Mississippi
The postoffice address of the Secretary is 6347 Millbranch Road, Southaven, Mississippi

I Billy Q. McCord, who was elected
President of the DESOTO COUNTY AREA HEALTH AUTHORITY, INC.
on the 31st day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ Juanell La Pointe, /s/ Billy Q. McCord, President.
Secretary

Filed and Recorded

January 28, 1976

January 20, 1970

REPORT OF ORGANIZATION

The MADISON COUNTY COMMUNITY DEVELOPMENT COMMITTEE
on the 6th day of January, 1976, which was incorporated
in the County of Madison by the election of 1976, at Flora, was organized on the
9th day of January, 1976, at Flora
Abe Singleton, Estella Pate, Roosevelt Jordon, Dorothy Liltton

as Directors, and by the election of the following officers to serve for One
year, to-wit. Abe Singleton, President Dorothy J. Liltton, Secretar-
Roosevelt Jordon, Treasurer Estella Pate, Assistant Secretary

The postoffice address of the President is P. O. Box 54, Flora, Mississippi
The postoffice address of the Secretary is General Delivery, Flora, Mississippi

I Abe Singleton, who was elected
President of the MADISON COUNTY COMMUNITY DEVELOPMENT COMMITTEE
on the 9th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Liltton /s/ Abe Singleton, President.

Filed and Recorded Secretary

January 29, 1976



REPORT OF ORGANIZATION

The FIRST PENTECOSTAL CHURCH OF MAGEE, MISSISSIPPI, INC. which was incorporated
on the 6th day of October, 1975, was organized on the
25th day of November, 1975, at Magee, Mississippi
in the County of Simpson by the election of
Paul Mathews, Leon King and Walter Cummins

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Paul Mathews, President G. C. Tullos, Vice President
Mrs. Christine Heller, Secretary-Treasurer

The postoffice address of the President is State Highway #28 East, Box 664, Magee, Mississippi 39111
The postoffice address of the Secretary is Route 1, Box 27-A, Mendenhall, Mississippi 39114

I Paul Mathews, who was elected
President of the FIRST PENTECOSTAL CHURCH OF MAGEE, MISSISSIPPI, INC.
on the 25th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)
ATTEST:
Filed and Recorded /s/ Christine Heller
Secretary

/s/ Paul Mathews, President.

January 29, 1976

REPORT OF ORGANIZATION

The LAUREL CONCERNED BUSINESS ALLIANCE, INC. which was incorporated
on the 21st day of November, 1975, was organized on the
1st day of December, 1975, at Laurel, Mississippi
in the County of Jones by the election of

Douglas M. Duncan, James W. Smith, and Lucille Evers

as Directors, and by the election of the following officers to serve for
year , to-wit. Douglas M. Duncan, President One (1)
Lucille Evers, Secretary James W. Smith, Vice President
Eddie Cole, Treasurer

The postoffice address of the President is 840 South 8th Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 430 Jackson Street, Laurel, Mississippi 39440

I Douglas M. Duncan, who was elected
President of the LAUREL CONCERNED BUSINESS ALLIANCE, INC.
on the 1st day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lucille Evers /s/ Douglas M. Duncan President.
Filed and Recored Secretary

January 29, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FOOD DEFENSE FUND, INC. which was incorporated
 on the 25th day of November, 1975, was organized on the
 29th day of January, 1976, at Jackson
 in the County of Hinds by the election of

C. R. Sayre, Hugh Arant, Jerry Harpole, W. G. Griffin, Jim Buck Ross, James Maxwell, B. F. Smith and
 Robert L. Crook

as Directors, and by the election of the following officers to serve for One

year, to-wit: James Maxwell, Chairman Hugh Arant, Vice Chairman
 C. R. Sayre, Secretary Jim Buck Ross, Treasurer

The postoffice address of the ~~President~~ Chairman is Route 1, Box 90, Benoit, Mississippi 38725

The postoffice address of the Secretary is Staple Cotton Services, Greenwood, Mississippi

I, James Maxwell, who was elected
~~President of the~~ Chairman of the FOOD DEFENSE FUND, INC.
 on the 29th day of January, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Robert L. Crook
 January 30, 1976 Secretary

/s/ James L. Maxwell, President.

REPORT OF ORGANIZATION

The WESTMINSTER PRESBYTERIAN CHURCH OF MERIDIAN, INC. which was incorporated
on the First day of December, A. D., 1976, was organized on the
Seventh day of December, A. D., 1975, at Meridian
in the County of Lauderdale by the election of

Chester D. Chatham, Charles E. Davis and Howard G. Secrest

as Directors, and by the election of the following officers to serve for One
year, to-wit. Chester D. Chatham, President Charles E. Davis, Secretary
Howard G. Secrest, Treasurer

The postoffice address of the President is 3608 37th Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 5714 Manning Street, Meridian, Mississippi 39301

I Chester D. Chatham, who was elected
President of the WESTMINSTER PRESBYTERIAN CHURCH OF MERIDIAN, INC.
on the 7th day of December, A. D. 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles E. Davis, Secretary /s/ Chester D. Chatham, President.
Filed and Recorded
~~February 2, 1976~~

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI RESCUE SQUAD, INC. which was incorporated
on the 23rd day of October, 1975, was organized on the
20th day of November, 1975, at Coldwater, Mississippi
in the County of Tate by the election of

A. H. McBroom, Earl Kopf, R. T. Ivy, Clarence E. Wilson

as Directors, and by the election of the following officers to serve for One
year, to-wit.

A. H. Mc Broom, Captain Earl Kopf, Lt.
Clarence E. Wilson, Secretary-Treasurer

The postoffice address of the President is P. O.Box 495, Tunica, Mississippi 38676
The postoffice address of the Secretary is Route 2, Box 49, Coldwater, Mississippi 38618

I, A. H. McBroom, who was elected
President of the NORTH MISSISSIPPI RESCUE SQUAD, INC.
on the 20th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Clarence E. Wilson
Secretary

/s/ A. H. McBroom, President.

February 2, 1976

REPORT OF ORGANIZATION

The MT. SALUS CHRISTIAN DAY SCHOOL which was incorporated
on the 20th day of October, 1975, was organized on the
20th day of October, 1975, at Clinton, Mississippi
in the County of Hinds by the election of Simon Kistemaker, Luder Whitlock,
Sam Brand, Elwood Ratliff, James Boulware, Don Regan, R. T. Ledbetter, Clarence Wilkinson, Tommy Foster

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. President - Mr. R. T. Ledbetter
Secretary - Mr. Tommy Foster

The postoffice address of the President is 336 Sylvan Trail, Jackson, Mississippi 39209
The postoffice address of the Secretary is 405 Queen Catherine Lane, Jackson, Mississippi 39209

I R. T. Ledbetter, who was elected
President of the Mt. Salus Christian Day School
on the 20th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Tommy Foster
February 4, 1976 Secretary

/s/ R. T. Ledbetter, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI FARRIER'S ASSOCIATION, INC. which was incorporated
on the 15th day of October, 1976, was organized on the
10th day of November, 1975, at Jackson, Mississippi
in the County of Hinds by the election of
Sonny Broadus, Doug McCallister, Lee Lyles, Dewayne Windham, Jerry Self, Jim Linzy
as Directors, and by the election of the following officers to serve for remainder of the
year 1975, to-wit. President - Rip Kennedy Vice President - Scott M. Colson
Secretary-Treasurer - Gerald Duran

The postoffice address of the President is Kennedy Road, Vaiden, Mississippi
The postoffice address of the Secretary is Route 1, Box 159F, Jackson, Mississippi

I Rip Kennedy, who was elected
President of the MISSISSIPPI FARRIER'S ASSOCIATION, INC.
on the 10th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gerald H. Duran
February 5, 1976 Secretary

/s/ Rip Kennedy, President.

REPORT OF ORGANIZATION

The EXODUS, INC. which was incorporated
on the 4th day of December, 1975, was organized on the
3rd day of February, 1976, at Pascagoula
in the County of Jackson by the election of
William A. Wells, Jack E. Sumrall, Charles F. Raley, Robert K. Bass and Tom Hamilton

as Directors, and by the election of the following officers to serve for one
year 1976, to-wit. Tom Hamilton, President Charles F. Raley, Vice President
William A. Wells, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1515 (608 Live Oak Street), Pascagoula, Mississippi 39567
The postoffice address of the Secretary is RFD 5, Box 117, Pascagoula, Mississippi 39567

I, Tom Hamilton, who was elected
President of the EXODUS, INC.
on the 3rd day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 5, 1976

/s/ William A. Wells
Secretary

/s/ Tom Hamilton,

President.



REPORT OF ORGANIZATION

The UNITED MINISTERIAL ASSOCIATION OF LOWNDES COUNTY, MISSISSIPPI
on the 6th day of July, 1971, which was incorporated
13th day of July, 1971, at 7:00 P. M., was organized on the
in the County of Lowndes by the election of
Rev. E. E. Heard, Mrs. Ouida Jumper, Rev. J. S. Granderson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Rev. E. E. Heard - President Ouida Jumper, Secretary
Rev. J. S. Granderson, Treasurer

The postoffice address of the President is P. O.Box 2445, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1211 18th Avenue North, Columbus, Mississippi 39701

I E. E. Heard, who was elected
President of the UNITED MINISTERIAL ASSOCIATION OF LOWNDES COUNTY, MISSISSIPPI
on the 13th day of July, 1971, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John G. Frisbee /s/ James B. Hatch, Jr. President.
Filed and Recorded Secretary
February 9, 1976

REPORT OF ORGANIZATION

The WARREN COMMUNITY HEALTH CLINIC, INC. which was incorporated
on the 19th day of December, 1975, was organized on the
2nd day of January, 1976, at Vicksburg,
in the County of Warren by the election of Frank H. Summers, Mrs. M. A. Phelps,
George Rhodman, O. H. Hunter, Clem Clark, Joseph E. Perkins, Sr., Charles Chiplin, Mrs. Louella Nichols,
Mrs. Lee Willa Miller, Mrs. Lula W. Summers and Robert Miller
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Frank H. Summers, President Mrs. M. A. Phelps, Secretary
George Rhodman, Treasurer

The postoffice address of the President is 619 Locust Street, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 924 Buck Street, Vicksburg, Mississippi 39180

I Frank H. Summers, who was elected
President of the WARREN COMMUNITY HEALTH CLINIC, INC.
on the 2nd day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
February 9, 1976

/s Mrs. M. A. Phelps
Secretary

/s/ Frank H. Summers, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI HOME HEALTH ASSOCIATION which was incorporated
 on the 12th day of December, 1975, was organized on the
 4th day of February, 1976, at Hattiesburg, Mississippi
 in the County of Forrest by the election of
 J. T. Gilbert, William R. Holmes and W. A. Payne

as Directors, and by the election of the following officers to serve for One Year
 year, to-wit: J. T. Gilbert, President William R. Holmes, Vice President
 W. A. Payne, Secretary and Treasurer

The postoffice address of the President is 2715 North State Street, Bass Building, Jackson, Mississippi 39216
 The postoffice address of the Secretary is 1913 Fuller Street, Hattiesburg, Mississippi 39401

I, J. T. Gilbert, who was elected
 President of the MISSISSIPPI HOME HEALTH ASSOCIATION
 on the 4th day of February, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ W. A. Payne
 February 10, 1976 Secretary

/s/ J. T. Gilbert, President.

REPORT OF ORGANIZATION

The CALEDONIA CHURCH OF CHRIST which was incorporated
on the 12th day of December, A. D. 1975, was organized on the
12th day of December, 1975, at Caledonia, Mississippi
in the County of Lowndes by the election of Raymond Howton, Deacon NO. 1;
Bob Evans, Deacon No. 2, Gay Stepp, Deacon No. 3, and Troy Holder, Deacon No. 4,
~~Deacons~~ and by the election of the following ~~XXXXX~~ Elders to serve for indefinite terms
year . , to-wit. Leo James, Elder No. 1 Charles Atkins, Elder No. 2
Walter Bryant, Elder No. 3

The postoffice address of the ~~President~~ Elder No. 1 is P. O.Box 96, Caledonia, Mississippi 39740
The postoffice address of the Secretary is P. O.Box 96, Caledonia, Mississippi 39740

K We Leo James and Charles Atkins, ^{were} ~~was~~ elected
President of the CALEDONIA CHURCH OF CHRIST
on the 12th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Bryant Secretary & Elder No. 3 /s/ Elder No. 1, Leo James, President.
Filed and Recorded /s/ Elder No. 2 Charles Atkins
February 10, 1976

REPORT OF ORGANIZATION

The INDIANOLA BICENTENNIAL FOUNDATION, INC. which was incorporated
on the 24th day of March, 1975, was organized on the
11th day of December, 1975, at Indianola
in the County of Sunflower by the election of
James D. Abbott, Mrs. Charles R. Buchanan, D. L. Cole, Mrs. John Lee and James D. Robinson

as Directors, and by the election of the following officers to serve for One
year, to-wit. James D. Abbott, President
Howard Q. Davis, Jr., Secretary

The postoffice address of the President is P. O.Box 650, Indianola, Mississippi 38751
The postoffice address of the Secretary is P. O.Box 229, Indianola, Mississippi 38751

I James D. Abbott, who was elected
President of the INDIANOLA BICENTENNIAL FOUNDATION, INC.
on the 11th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard Q. Davis Secretary
Filed and Recorded
February 12, 1976
/s/ James D. Abbott, President.

REPORT OF ORGANIZATION

The BALANCES OF GOD, INC. which was incorporated
on the 6th day of February, 1976, was organized on the
10th day of February, 1976, at Vicksburg,
in the County of Warren by the election of
Bruce G. Austin, Audrey P. Austin, and Marjorie L. Austin
as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Bruce G. Austin, President and Treasurer Audrey P. Austin, 1st Vice President & Sec.
Marjorie L. Austin, 2nd Vice President

The postoffice address of the President is 2 Oak Hill, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 2 Oak Hill, Vicksburg, Mississippi 39180

I Bruce G. Austin, who was elected
President of the BALANCES OF GOD, INC.
on the 10th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Audrey P. Austin /s/ Bruce G. Austin, President.
February 12, 1976 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The W5M SIDEBAND CLUB, INC. which was incorporated
 on the 13th day of January, 1976, was organized on the
 2nd day of February, 1976, at Inverness, Mississippi
 in the County of Sunflower by the election of
 J. S. Bell, Henry Carlock and Dale McClendon

as Directors, and by the election of the following officers to serve for One
 year, to-wit: J. S. Bell, President Henry Carlock, Secretary
 Dale McClendon

The postoffice address of the President is Inverness, Mississippi
 The postoffice address of the Secretary is 811 Park Drive, Greenville, Mississippi

I J. S. Bell, who was elected
 President of the W5M SIDEBAND CLUB, INC.
 on the 2nd day of February, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Henry Carlock Secretary
 February 12, 1976 /s/ J. S. Bell President.

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI ANTIQUE CAR CLUB, INC. which was incorporated
on the 11th day of December, 1975, was organized on the
6th day of February, 1976, at McComb, Mississippi
in the County of Pike by the election of
David Jackson, Dr. W. E. Moore, Paul B. Ritchie, James Bates

as Directors, and by the election of the following officers to serve for one
year 1976, to-wit. Burl Harris, President Billy Maxwell, Vice President
Dorothy Harris, Secretary-Treasurer Jack Harris, Membership Chairman

The postoffice address of the President is Rt. 1, Box 378, McComb, Mississippi 39648
The postoffice address of the Secretary is Rt. 1, Box 378, McComb, Mississippi 39648

I Burl Harris, who was elected
President of the SOUTHWEST MISSISSIPPI ANTIQUE CAR CLUB, INC.
on the 6th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy K. Harris /s/ Burl Harris, President.
Secretary
Filed and Recorded
February 13, 1976

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI AREA AGENCY ON AGING, INC. which was incorporated
on the 16th day of December, 1975, was organized on the
11th day of February, 1976, at Meadville, Mississippi
in the County of Franklin by the election of Mrs. Rebecca Ray, Mr. Isaac Brumfield,
Mrs. Juanita Brown, Mr. Robert Geoghegan, Rev. W. M. Wells, Mrs. Hannah L. Claiborne and Mrs. Maudell Dossett

as Directors, and by the election of the following officers to serve for One (1)
year term, to-wit. Mrs. Rebecca Ray, President Mr. Isaac Brumfield, Vice President
Mrs. Juanita Brown, Secretary

The postoffice address of the President is 322 - 6th Street, McComb, Mississippi 39648
The postoffice address of the Secretary is Meadville, Mississippi 39653

I Rebecca D. Ray, who was elected
President of the SOUTHWEST MISSISSIPPI AREA AGENCY ON AGING, INC.
on the 11th day of February 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Juanita M. Brown
Filed and Recorded Secretary /s/ Rebecca D. Ray, President.
February 17, 1976

REPORT OF ORGANIZATION

The MISSISSIPPI AGRICULTURAL ECONOMICS ASSOCIATION which was incorporated
on the 19 day of December, 1975, was organized on the
22 day of December, 1975, at Jackson, Mississippi
in the County of Hinds by the election of

Tom B. Pugh, James Z. Palmertree, Thomas H. Loftin, David Trammell, Rupert B. Johnston, Verner G. Hurt

as Directors, and by the election of the following officers to serve for

year 1975-76, to-wit. Tom B. Pugh, President James Z. Palmerstree, First Vice President

Thomas H. Loftin, Secretary-Treasurer David Trammell, Rupert B. Johnston, Verner G. Hurt, Advisors

The postoffice address of the President is P. O.Box 954, Batesville, Mississippi 38606

The postoffice address of the Secretary is P. O.Box 5406, Mississippi State, Mississippi 39762

I, Tom B. Pugh, who was elected
President of the MISSISSIPPI AGRICULTURAL ECONOMICS ASSOCIATION
on the 22 day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Thomas H. Loftin
Filed and Recorded Secretary

/s/ Tom P. Pugh, President.

February 19, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WILK-AMITE C. B. CLUB which was incorporated
 on the 21st day of November, 1975, was organized on the
 4th day of December, 1975, at Liberty
 in the County of Amite by the election of
 Cecil King, Linda L. Smith, Darrell Stevenson, Ronnie Byrd, Jerry Noland and Donald E. Walsh

as Directors, and by the election of the following officers to serve for
 year , to-wit. President - Cecil King Vice President - Darrell Stevenson
 Secretary/Treasurer - Linda L. Smith

The postoffice address of the President is P. O.Box 382, Gloster, Mississippi
 The postoffice address of the Secretary is P. O.Box 9596, Centreville, Mississippi

I Cecil King, who was elected
 President of the WILK-AMITE C. B. CLUB
 on the 4th day of December, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Linda L. Smith Secretary /s/ Cecil King, President.
 February 23, 1976

REPORT OF ORGANIZATION

The GIFTS OF GOD, INC. which was incorporated
on the 20th day of November, 1975, was organized on the
25th day of November, 1975, at Jackson,
in the County of Hinds by the election of
James W. Finch, Mary Ruth Finch and Mary L. Blakenship

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - James W. Finch Vice President - Mary Ruth Finch
Secretary & Treasurer - Mary L. Blakenship

The postoffice address of the President is 4538 Kings Highway, Jackson, Mississippi 39206

The postoffice address of the Secretary is 5234 Parkway Drive, Jackson, Mississippi 39211

I James W. Finch, who was elected
President of the GIFTS OF GOD, INC.
on the 25th day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 24, 1976

/s/ Mary L. Blakenship
Secretary

/s/ J. W. Finch,

President.

REPORT OF ORGANIZATION

The GRENADA AREA CHAPTER #2290 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 4th day of November, 1975, was organized on the 4th day of November, 1975, at Grenada, Mississippi in the County of Grenada by the election of Mr. Willoughby L. Lynch, Mr. Kenneth Lundburg, Mr. Bartlett Dubois and Mr. Robert Connerly

as Directors, and by the election of the following officers to serve for the balance of the year 1975, to-wit. Willoughby L. Lynch, President William E. Swetland, Vice President Miss Mary Ella Collins, Secretary Mrs. Alma Mae Paschal, Treasurer

The postoffice address of the President is Route #2, Box 17, Grenada, Mississippi 38901
The postoffice address of the Secretary is 52 Levee Street, Grenada, Mississippi 38901

I Willoughby L. Lynch, who was elected President of the GRENADA AREA CHAPTER #2290 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 4th day of November, 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 24, 1976

/s/ Mary Ella Collins
Secretary

/s/ Willoughby L. Lynch, President.

REPORT OF ORGANIZATION

The GULFPORT BAYOU VIEW DIXIE YOUTH BASEBALL LEAGUE, INC. which was incorporated
on the 22nd day of December, 1975, was organized on the
19th day of January, 1976, at Gulfport
in the County of Harrisoon by the election of
Sidney Smith, Don Pierson, Andy Goynes, Art Spratley, and Don Geil

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles A. Weaver, Jr., President Ronny Crosby, Vice President
Diane Bergner, Secretary Gordon Long, Treasurer
Jim Berry, Player Agent

The postoffice address of the President is P. O. Box 4004, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 4106 Franklin Avenue, Gulfport, Mississippi 39501

I Charles A. Weaver, Jr., who was elected
President of the GULFPORT BAYOUR VIEW DIXIE YOUTH BASEBALL LEAGUE, INC.
on the 19th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Diane Bergner
February 25, 1976 Secretary

/s/ Charles A. Weaver, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **NEW TESTAMENT CHURCH** which was incorporated
 on the 2nd day of January, 1976, was organized on the
 20th day of February, 1976, at Lyon
 in the County of Coahoma by the election of
 Curtis Johnson, Barbara Johnson and Ruby Evans

as Directors, and by the election of the following officers to serve for One (1)
 year 1976-1977, to-wit: Curtis Johnson, President
 Barbara Johnson, Secretary

The postoffice address of the President is Route 1, Box 43, Lyon, Mississippi 38645
 The postoffice address of the Secretary is Route 1, Box 43, Lyon, Mississippi 38645

I, Curtis Johnson, who was elected
 President of the **NEW TESTAMENT CHURCH**
 on the 20th day of February, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Johnson
 Filed and Recorded Secretary
 February 25, 1976

/s/ Curtis Johnson, President.

REPORT OF ORGANIZATION

The EAST HEIGHTS CIVITAN CLUB which was incorporated
on the 30th day of December, 1975, was organized on the
27th day of February, 1976, at Tupelo
in the County of Lee by the election of
Jerry King, J. K. Palmer, Dillard Richardson and Lawson McClellan

as Directors, and by the election of the following officers to serve for One
year, to-wit. Terry Beasley, President Larry Montgomery, Vice President
Charles Killebrew, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 43AB, Tupelo, Mississippi
The postoffice address of the Secretary is 202 Milford #209, Tupelo, Mississippi

I Terry Beasley, who was elected
President of the EAST HEIGHTS CIVITAN CLUB
on the 27th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Killebrew
March 1, 1976 Secretary

/s/ Terry Beasley President.

REPORT OF ORGANIZATION

The PALMER WATER ASSOCIATION, INC. which was incorporated
on the 18th day of December, 1975, was organized on the
9th day of January, 1976, at the Palmer TCDC Club
in the County of Tippah by the election of
Charles Bryant, Paul Spight, Wayne Stark, C. C. Lewellen and Charles Hill

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Charles Hill, President C. C. Lewellen, Vice President
Jimmy Hill, Secretary-Treasurer

The postoffice address of the President is Route 1, Ripley, Mississippi 38663
The postoffice address of the Secretary is Route 1, Blue Mountain, Mississippi 38610

I Charles Hill, who was elected
President of the PALMER WATER ASSOCIATION, INC.
on the 9th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jimmy Hill
Secretary

/s/ Charles G. Hill, President.

REPORT OF ORGANIZATION

The NATIONAL FEDERATION OF THE BLIND OF MISSISSIPPI, INC. which was incorporated
on the 12th day of October, 1972, was organized on the
2 day of December, 19 72, at Jackson
in the County of Hinds by the election of
Gabe Fuqua, Breland Collier, Sanford Keith and Clifton Boyd

as Directors, and by the election of the following officers to serve for
year 1973, to-wit. Albert L. Beasley, Presidet E. U. Parker, Jr., 1st Vice President
Kenneth Reed, Secretary Hugh Barlow, Treasurer

The postoffice address of the President is E. U. Parker, Jr.
The postoffice address of the Secretary is Hazlehurst, Mississippi

I E. U. Parker, Jr., who was elected
President of the NATIONAL FEDERATION OF THE BLIND OF MISSISSIPPI, INC.
on the 24th day of January, 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gordon J. Goss
March 1, 1976 Secretary

/s/ E. U. Parker, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YALOBUSHA COUNTY HISTORICAL SOCIETY which was incorporated
on the 15th day of January, 1976, was organized on the
19th day of January, 1976, at Coffeeville, Mississippi 38922
in the County of Yalobusha by the election of J. Russell Bailey, Mrs. Lillian J.
Stebbing, Mrs. Bill Calloway, Bruce Gurner, Don Holloway and Mrs. Mary P. Spencer

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Bruce Gurner, President J. Russell Bailey, Vice President
Mrs. Lillian J. Stebbing, Secretary-Treasurer

The postoffice address of the President is Highway 7 North, Water Valley, Mississippi 38965
The postoffice address of the Secretary is Rt. 1, Box 15, Coffeeville, Mississippi 38922

I Bruce Gurner, who was elected
President of the YALOBUSHA COUNTY HISTORICAL SOCIETY
on the 19th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lillian J. Stebbing
March 4, 1976 Secretary

/s/ Bruce Gurner, President.

REPORT OF ORGANIZATION

The GULF COAST HEALTH CARE, INC. which was incorporated
on the 18th day of March, 1975, was organized on the
27th day of March, 1975, at Gulfport,
in the County of Harrison by the election of
J. Dudley Westbrook, Ben J. Kitchings, M. D., Wanda W. Westbrook

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. J. Dudley Westbrook, President Ben J. Kitchings, M. D., Vice President
Wanda W. Westbrook, Secretary

The postoffice address of the President is 9 Crestwood Drive, Rt. 6, Gulfport, Mississippi
The postoffice address of the Secretary is 9 Crestwood Drive, Rt. 6, Gulfport, Mississippi

I J. Dudley Westbrook, who was elected
President of the GULF COAST HEALTH CARE, INC.
on the 27th day of March, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wanda W. Westbrook
March 2, 1976 Secretary

/s/ J. Dudley Westbrook President.

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI CB'ERS CLUB, INC. which was incorporated
on the 27th day of October, 1975, was organized on the
27th day of October, 1975, at Pearl, Mississippi
in the County of Rankin by the election of
Curtis Dykes, Charles Holmes, Leslie Miller, Richard Macklemurry and Leon Hollingsworth

as Directors, and by the election of the following officers to serve for One
year, to-wit: Jerald Husband, President Archie Evans, Vice President
Bobbie Hollingsworth, Secretary & Treasurer Shirley Bass, Assistant Secretary & Treasurer

The postoffice address of the President is 133 Lisa Drive, Pearl, Mississippi 39208
The postoffice address of the Secretary is 2603 Old Brandon Road, Apt. 39E, Pearl, Mississippi

I Jerald Husband, who was elected
President of the CENTRAL MISSISSIPPI CB'ERS CLUB, INC.
on the 27th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Shirley Bass
Secretary

March 3, 1976

/s/ Jerald Husband,

President.

REPORT OF ORGANIZATION

The HUMPHREYS COUNTY CHAMBER OF COMMERCE, INC. which was incorporated
on the 20th day of February, 1976, was organized on the
26th day of February, 1976, at Belzoni
in the County of Humphreys by the election of Hassan Mohamed, Jr., Wilbur Courtney,
Mary Ellen Carter, Charles Bridgers, Reggie Helms, John A. Hood, Nellie Kornegay, Eugene Donnelly, Tab Turner
W. C. Trotter, III, E. A. Sorty, and Hoover Lee
as Directors, and by the election of the following officers to serve for One
year 1976, to-wit.

President - Hassan Mohamed, Jr.

Vice President - Wilbur Courtney

Secretary - Treasurer - Dorothy S. Bailey

The postoffice address of the President is P. O. Box 313, Belzoni, Mississippi 39038

The postoffice address of the Secretary is P. O. Box 268, Belzoni, Mississippi 39038

I Hassan Mohamed, Jr., who was elected
President of the HUMPHREYS COUNTY CHAMBER OF COMMERCE, INC.
on the 26th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Dorothy S. Bailey

/s/ Hassan Mohamed, Jr. President.

Filed and Recorded

Secretary

March 4 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ENID SHORES PROPERTY OWNER'S ASSOCIATION, INC. which was incorporated
on the 19th day of December, 19 75, was organized on the
23rd day of December, 19 75, at 2731 Nonconnah Boulevard.
in the County of Shelby by the election of

Frank Z. Jemison, Jr., W. D. Jemison, Frank Z. Jemison, Sr., William J. Britton, III, Graham McFarland

as Directors, and by the election of the following officers to serve for (1) one year or until their successors are duly
qualified and elected, to-wit: William J. Britton, III, President Frank Z. Jemison, Jr., Vice President
W. D. Jemison, Vice President Frank Z. Jemison, Sr., Secretary-Treasurer
Ruby T. Bennett, Assistant Secretary

The postoffice address of the President is P. O. Box 30303, Memphis, Tennessee 38130
The postoffice address of the Secretary is P. O. Box 30303, Memphis, Tennessee 38130

I William J. Britton, III, who was elected
President of the ENID SHORES PROPERTY OWNER'S ASSOCIATION, INC.
on the 23rd day of December, 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ruby T. Bennett
March 4, 1976 ~~xxxxxx~~ Assistant Secretary /s/ W. J. Britton, III, President.

REPORT OF ORGANIZATION

The PEARL-RANKIN YOUTH CRISIS CENTER, INC. which was incorporated
on the 26th day of January, 1976, was organized on the
26th day of January, 1976, at Pearl
in the County of Rankin by the election of
John Armstrong, Tommy Zebert, Jane Perdue, Reverend Clifton Whitlock, and George T. Kelly, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. John Armstrong, Chairman George T. Kelly, Co-Chairman
Jane Perdue, Secretary

The postoffice address of the President is Box 5948, Pearl, Mississippi 39208
The postoffice address of the Secretary is 105 Swallow Drive, Brandon, Mississippi

I John Armstrong, who was elected
President of the PEARL-RANKIN YOUTH CRISIS CENTER, INC.
on the 26th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jane Perdue /s/ John Armstrong, President.
Filed and Recorded Secretary
March 5, 1976

REPORT OF ORGANIZATION

The MISSISSIPPI SNAKE HUNTERS ASSOCIATION, INC. which was incorporated
on the 17th day of February, 1976, was organized on the
24th day of February, 1976, at 1302 East Bay View, Biloxi, Miss.
in the County of Harrison by the election of
Houston Gollott, Elvin Hayden and Jim Teague

as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit. Houston Gollott, President Elvin Hayden - Vice President
Jim Teague, Secretary-Treasurer

The postoffice address of the President is 1302 East Bay View, Biloxi, Mississippi 39530
The postoffice address of the Secretary is 1032 Caillavet Street, Biloxi, Mississippi 39530

I Houston Gollott, who was elected
President of the MISSISSIPPI SNAKE HUNTERS ASSOCIATION, INC.
on the 2 4th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James A. Teague
March 8, 1976 Secretary

/s/ Houston C. Gollott, President.

REPORT OF ORGANIZATION

The SAMARITAN FOUNDATION, INC. which was incorporated
on the 26th day of February, 1976, was organized on the
8th day of March, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
C. A. Henley, Jr., Karen Henley and Ron Ashley

as Directors, and by the election of the following officers to serve for a one (1)
year term, to-wit. C. A. Henley, Jr., President Karen Henley, Secretary-Treasurer
Ron Ashley, Vice President

The postoffice address of the President is 200 South President, Jackson, Mississippi
The postoffice address of the Secretary is 200 South President, Jackson, Mississippi

I C. A. Henley, Jr. , who was elected
President of the SAMARITAN FOUNDATION, INC.
on the 8th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
March 10, 1976

/s/ Karen Henley
Secretary

/s/ C. A. Henley, Jr., President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 – STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST UNITED METHODIST CHURCH KINDERGARTEN which was incorporated
on the 2nd day of March, 1976, was organized on the
4th day of March, 1976, at Cleveland,
in the County of Bolivar by the election of Caroline L. Gaines, Billie Ruth Baker,
June Fletcher, P. E. Russell, Virginia B. Pepper, Gerry Hollingsworth, Eunice Hayles, Michael W. Sanders,
Merry Lou Ballard and James Steen
as Directors, and by the election of the following officers to serve for One
year, to-wit. Caroline L. Gaines, President June Fletcher, Secretary
Billie Ruth Baker, Treasurer

The postoffice address of the President is 1313 College, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 701 Sixth Avenue, Cleveland, Mississippi

I Caroline L. Gaines, who was elected
President of the FIRST UNITED METHODIST CHURCH KINDERGARTEN
on the 4th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ June Fletcher
Secretary
Filed and Recorded
March 10, 1976

/s/ Caroline L. Gaines, President.

REPORT OF ORGANIZATION

The VEE BAR VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 18th day of February, 1977, was organized on the
24rd day of February, 1976, at Vee Bar Camp
in the County of Hancock by the election of
Clifton Saucier, Ronald Ladner, Jean Halterlein, Helen Peterson and Troy Smith

as Directors, and by the election of the following officers to serve for One
year . , to-wit. President - Clifton Saucier Vice President - Ronald Ladner Secretary - Jean / Halterlien
Treasurer - Helen Peterson Fire Chief - Troy Smith

The postoffice address of the President is Rt. 1, Box 489B, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is Rt. 1, Box 459, Pass Christian, Mississippi 39571

I Clifton Saucier , who was elected
President of the VEE BAR VOLUNTEER FIRE DEPARTMENT
on the 23rd day of February, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Jean Halterlien Secretary
March 10, 1976 /s/ Clifton Saucier, President.

REPORT OF ORGANIZATION

The REBEL C. B. CLUB AND RESCUE SQUAD, INC. which was incorporated
on the 3rd day of February, 1976, was organized on the
8th day of March, 1976, at Falkner
in the County of Tippah by the election of
Nickey Palmer, Jerry Owens, and James K. Martin

as Directors, and by the election of the following officers to serve for part of a year (From March 8 to January 8, 1977)
year 1976, to-wit. Nickey Palmer, President
Jerry Owens, Secretary and Treasurer

The postoffice address of the President is RFD#4, Ripley, Mississippi 38663
The postoffice address of the Secretary is Box 38, R. F. D. 1, Tiplersville, Mississippi 38674

I Nickey Palmer, who was elected
President of the REBEL C. B. CLUB AND RESCUE SQUAD, INC.
on the 8th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 10, 1976

/s/Jerry W. Owen
Secretary

/s/ Nickey A. Palmer,

President.

REPORT OF ORGANIZATION

The COURTLAND AREA VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of February, 1976, was organized on the
8 day of March, 1976, at Courtland
in the County of Panola by the election of
James Thornton, Edward Morrow, C. A. Olson, Jr.

as Directors, and by the election of the following officers to serve for the coming
year, to-wit. President - James Thornton Vice President - Edward Morrow
Secretary-Treasurer - C. A. Olson, Jr.

The postoffice address of the President is Courtland, Mississippi
The postoffice address of the Secretary is Courtland, Mississippi

I, James Thornton, who was elected
President of the COURTLAND AREA VOLUNTARY FIRE DEPARTMENT, INC.
on the 8 day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. A. Olson, Jr. Secretary /s/ James A. Thornton, President.
Filed and Recorded
March 11, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VOLUNTEER FIRE DEPARTMENT OF CHUNKY, NEWTON COUNTY, MISSISSIPPI which was incorporated
on the 28 day of January, 19 76 , was organized on the
30 day of January, 19 76 , at Chunky, Mississippi
in the County of Newton by the election of
Larry W. Rainer, John R. Clark, Ernest L. Cain, Jr., Jimmy L. Johnson, Jr., and Lawrence R. Reeves
as Directors, and by the election of the following officers to serve for One
year term , to-wit: Roger E. Shirley, President Lonnie W. Alexander, Vice President
James R. Addy, Secretary Charles K. Nixon, Treasurer

The postoffice address of the President is Route 1, Chunky, Mississippi 39323
The postoffice address of the Secretary is Route 1, Chunky, Mississippi 39323

I Roger E. Shirley , who was elected
President of the VOLUNTEER FIRE DEPARTMENT OF CHUNKY, NEWTON COUNTY, MISSISSIPPI
on the 30 day of January, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Addy
Filed and Recorded Secretary
March 12, 1976

/s/ Roger E. Shirley, President.

REPORT OF ORGANIZATION

The BROOKHAVEN C B CLUB AND RESCUE UNIT, INC. which was incorporated
on the 24th day of September, 1975, was organized on the
24th day of September 1975, at Ruth, Mississippi
in the County of Lincoln by the election of
Maxey R. Letchworth, Wayne McManus, and Johanna McManus

as Directors, and by the election of the following officers to serve for One
year 1975, to-wit: President - Mazie R. Letchworth Vice President - Wayne McManus
Secretary - Johanna McManus

The postoffice address of the President is P. O.Box 9, Ruth, Mississippi
The postoffice address of the Secretary is Route 3, Box 18, Brookhaven, Mississippi

I Mexie R. Letchworth, who was elected
President of the BROOKHAVEN C B CLUB & RESCUE UNIT, INC.
on the 24th day of September, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johanna C. McManus /s/ Mazie R. Letchworth, President.
Filed and Recorded Secretary
March 12, 1976.

REPORT OF ORGANIZATION

The LAGRANGE COMMUNITY CIVIC CLUB, INC. which was incorporated
on the 3rd day of February, 1976, was organized on the
27th day of February, 1976, at 119 Greenfield Road, Natchez
in the County of Adams by the election of
Theodore B. West, Isaac Sullivan, Jean Sullivan, Felice Thornburg and Edward Easton

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Theodore B. West, President Isaac Sullivan, Vice President
Jean Sullivan, Secretary Felice Thornburg, Assistant Secretary
Edward Easton, Treasurer

The postoffice address of the President is 1003 Lotus Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 1013 Lotus Drive, Natchez, Mississippi 39120

I Theodore B. West, who was elected
President of the LAGRANGE COMMUNITY CIVIC CLUB, INC.
on the 27th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Martha J. Sullivan /s/ Theodore B. West, President.
Filed and Recorded Secretary
March 15, 1976

REPORT OF ORGANIZATION

The DESK AND DERRICK CLUB OF MISS LOU which was incorporated
on the 9th day of January, 1976, was organized on the
9th day of January, 1976, at Natchez
in the County of Adams by the election of
Carolyn Harper, Carolyn Perrault, Jacque Stahlman, Dindy Stringer, and Rosemary Simmons, together
with the below officers,
as Directors, and by the election of the following officers to serve for One
year, to-wit. Alice F. Gullledge, President Jacqui Robbins, Vice President
Shirley Nall, Corresponding/REcording Secretary Barbara G. White, Treasurer

The postoffice address of the President is P. O. Drawer "M", Natchez, Mississippi 39120
The postoffice address of the Secretary is P. O. Box 871, Natchez, Mississippi 39120

I Alice F. Gullledge, who was elected
President of the DESK AND DERRICK CLUB OF MISS LOU
on the 9th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Nall Secretary /s/ Alice F. Gullledge, President.
Filed and Recorded
~~March 15, 1976~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LIFE UNLIMITED INTERNATIONAL CHURCHES AND MINISTERS FELLOWSHIP ASSOCIATION, INC. which was incorporated on the 28th day of January, 1976, was organized on the 16th day of March, 1976, at Tupelo, in the County of Lee by the election of Wayne Agan, Frank J. Dartt, Rita Agan, and Zenna A. Dartt

as Directors, and by the election of the following officers to serve for year 1976, to-wit: Wayne Agan, President Frank J. Dartt, Vice President Rita Agan, Secretary-Treasurer Zenna A. Dartt, Assistant Secretary-Treasurer

The postoffice address of the President is Route 1, Golden, Mississippi
The postoffice address of the Secretary is Route 1, Golden, Mississippi

I Wayne Agan, who was elected President of the LIFE UNLIMITED INTERNATIONAL CHURCHES AND MINISTERS FELLOWSHIP ASSOCIATION, INC. on the 16th day of March, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 18, 1976

/s/Rita Agan
Secretary

/s/ Wayne Agan, President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI GUN ASSOCIATION, INC. which was incorporated
on the 2nd day of March, 1976, was organized on the
2nd day of March, 1976, at Gulfport, Mississippi
in the County of Harrison by the election of
J. B. Smith, Mrs. June B. Coffey, Al LeFebvre, and H. B. Bryant

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. W. P. Rippey, President Gary L. Fortenberry, Vice President
James L. Rogers, Treasurer Mrs. Leona D. Bryant, Secretary

The postoffice address of the President is Rt. 5, 103 E. Dogwood Drive, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Rt. 5, 104 E. Dogwood Drive, Gulfport, Mississippi 39501

I, W. P. Rippey, who was elected
President of the SOUTH MISSISSIPPI GUN ASSOCIATION, INC.
on the 2nd day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
March 19, 1976

/s/ Leona D. Bryant
Secretary

/s/ W. P. Rippey,

President.

REPORT OF ORGANIZATION

The FLORENCE CHURCH OF CHRIST, INC. which was incorporated
on the 27th day of February, 1976, was organized on the
28th day of February, 1976, at Florence
in the County of Rankin by the election of
John L. Gentry, Guy N. Morgan, John E. Hunt, and Jim Gray

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. John L. Gentry, President Guy N. Morgan, Vice President
John E. Hunt, Secretary Jim Gray, Treasurer

The postoffice address of the President is P. O.Box 22, Florence, Mississippi 39073
The postoffice address of the Secretary is Lot 238, Cherokee Street, Florence, Mississippi 39073

I John L. Gentry, who was elected
President of the FLORENCE CHURCH OF CHRIST, INC.
on the 28th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John E. Hunt
March 19 1976 Secretary

/s/ John L. Gentry President.

REPORT OF ORGANIZATION

The NATIONAL CHRISTIAN MISSIONARY WORKERS (NCMW), INC. which was incorporated
on the 22nd day of January, 1976, was organized on the
25th day of January, 1976, at Edwards, Miss.
in the County of Hinds by the election of
William Cooper, William J. McWilliams, Margaret Cooper, Annie Mae Currie, Mary A. McWilliams,
Bernice Moore
as Directors, and by the election of the following officers to serve for One
year, to-wit. William J. McWilliams, President William Cooper, Vice President
Bernice Moore, Secretary Annie Mae Currie, Asst. Secretary

The postoffice address of the President is P. O.Box 8, Utica, Mississippi 39175
The postoffice address of the Secretary is 3685 Horton Street, Jackson, Mississippi 39213

I William J. McWilliams, who was elected
President of the NATIONAL CHRISTIAN MISSIONARY WORKERS (NCMW), INC.
on the 25th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Miss Bernice Moore /s/ William James McWilliams, President.
March 22, 1976 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PROJECT MEDIA, INC. which was incorporated
 on the 8th day of October, 1975, was organized on the
 15th day of October, 1975, at Jackson
 in the County of Hinds by the election of Ms. Annett Collins, Ms. Lucia Hawkins,
 Ms. Clairie C. Harvey, Dr. Emmett Burns, Ms. Martha Alexander, Mr. Edward Blackmon, John A. Nichols &
 Ms. Nausead Stewart
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Tom Alexander, President Richard Dawkins, Vice President
 Ms. Gloria Watkins, Treasurer Ms. Dorothy Terry, Secretary

The postoffice address of the President is P. O. Box 3215, Jackson, Mississippi 39207
 The postoffice address of the Secretary is 4654 Village Drive, Jackson, Mississippi 39206

I Tom Alexander, who was elected
 President of the PROJECT MEDIA, INC.
 on the 15th day of October, 1975, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Dorothy Terry Secretary
 March 22, 1976 /s/ Tom Alexander, President.

REPORT OF ORGANIZATION

The ELDERLY HOUSING, INC. which was incorporated
on the 30th day of September 19 75 , was organized on the
1st day of October, 19 75 , at Clarksdale
in the County of Coahoma by the election of (SEE LIST ATTACHED)

as Directors, and by the election of the following officers to serve for One
year , to-wit. Dr. Aaron E. Henry, President Mr. Bennie S. Gooden, Secretary-Treasurer
Mr. Elijah Wilson, Secretary-Treasurer

The postoffice address of the President is 213 Fourth Street, Clarksdale, Mississippi
The postoffice address of the Secretary is 953 Gooden Cove, Clarksdale, Mississippi

I Aaron E. Henry , who was elected
President of the ELDERLY HOUSING, INC.
on the 1st day of October, 1975 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bennie S. Gooden /s/ Aaron E. Henry, President.
Filed and Recorded Secretary
March 22, 1976

Dr. David Matthews;

Reverend J. D. Thurman; Reverend Carlee Jordan; Reverend E. L. Johnson;

Mr. S. L. Hilton; Mr. Alphonso Anderson; Ms. Barbara Cowan; Mr. Calvin Fields;

Mr. John Jackson; Ms. Terrazinilia Mosely; Dr. Delores A. Davis; Mr. William

Summers; Mr. Elijah Wilson; Mr. Bennie S. Gooden and Dr. Aaron E. Henry.

REPORT OF ORGANIZATION

The STAR VOLUNTEER FIRE COMPANY, INC. which was incorporated
on the 19th day of March, 1976, was organized on the
20th day of March, 1976, at Star
in the County of Rankin by the election of
Thomas Ralph Little, Larry Miller and Wiley Hardwick

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Thomas Ralph Little, President - 3 year term
Larry Miller, Vice President - 2 year term
Harris Plaster, Secretary-Treasurer - 1 year term Wiley Hardwick

The postoffice address of the President is P. O.Box 88, Star, Mississippi 39167
The postoffice address of the Secretary is P. O.Box 1, Star, Mississippi 39167.

I Thomas Ralph Little, who was elected
President of the STAR VOLUNTEER FIRE COMPANY, INC.
on the 20th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harris Plaster /s/ Thomas Ralph Little, President.

Filed and Recorded Secretary

March 22, 1976

REPORT OF ORGANIZATION

The PILLOW DYSLEXIA ASSOCIATION, INC. which was incorporated
on the 19th day of February, 1976, was organized on the
25th day of February, 1976, at Greenwood,, Mississippi
in the County of Leflore by the election of
Bess Parks Falls, Polly Flautt, Mary Ann Vance and Barbara Holiman

as Directors, and by the election of the following officers to serve for One
year, to-wit. Bess Parks Falls, President Polly Flautt, Vice President
Barbara Holiman, Secretary Mary Ann Vance, Treasurer

The postoffice address of the President is P. O.Box 552, Webb, Mississippi 38966
The postoffice address of the Secretary is 709 Robert E. Lee, Greenwood, Mississippi 38930

I Bess Parks Falls, who was elected
President of the PILLOW DYSLEXIA ASSOCIATION, INC.
on the 25th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Barbara Holiman
Filed and Recorded Secretary

/s/ Bess Parks Falls, President.

March 24, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **KIWANIS CLUB OF AMORY, MISSISSIPPI** which was incorporated
 on the 26th day of February, 1976, was organized on the
 5th day of March, 1976, at Amory, Mississippi
 in the County of Monroe by the election of
 E. C. Carpenter, Carl Coggins, Hudson Anthony Ralph Salter, and James Burrow

as Directors, and by the election of the following officers to serve for
 year 1976-1977, to-wit. L. W. McDivitt, Jr., President B. J. Funderburk, Vice President
 J. S. Abney, Secretary-Treasurer

The postoffice address of the President is 106 North 5th Street, Amory, Mississippi
 The postoffice address of the Secretary is 210 South 4th Street, Amory, Mississippi

I L. W. McDivitt, Jr., who was elected
 President of the **KIWANIS CLUB OF AMORY, MISSISSIPPI**
 on the 5th day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 March 25, 1976

/s/ J. S. Abenye
 Secretary

/s/ Leland McDivitt,

President.

REPORT OF ORGANIZATION

The PROFESSIONAL HOME HEALTH SERVICES which was incorporated
on the 17th day of March, 1976, was organized on the
22nd day of March, 1976, at Pascagoula
in the County of Jacksn by the election of
Roland J. Mestayer, Jr., Tom Elain Holmes, William R. Holmes, William R. Holmes, Jr. and Janet M. Holmes

as Directors, and by the election of the following officers to serve for
year, to-wit. Tom Elaine Holmes, President

William R. Holmes, Jr., Vice President
Janet M. Holmes, Treasurer

The postoffice address of the President is
The postoffice address of the Secretary is

2504 Bayou Oaks Road, Gautier, Mississippi 39553
2504 Bayou Oaks Road, Gautier, Mississippi 39533

I Tom Elaine Holmes, who was elected
President of the PROFESSIONAL HOME HEALTH SERVICES
on the 22nd day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
March 25, 1976

/s/ William R. Holmes
Secretary

/s/ Tom Elaine Holmes, President.

REPORT OF ORGANIZATION

The VICKSBURG AMATEUR RADIO CLUB, INC. which was incorporated
on the 31st day of December, 1975, was organized on the
5th day of January, 1976, at Vicksburg
in the County of Warren by the election of
Malcolm Keown, W5RUB, Lloyd L. Causey, K5IMT, J. Brent Lamb, K5VXV, Dr. Leo Scanlon, WV5QJT and
William P. Legg, Jr., W5CZR
as Directors, and by the election of the following officers to serve for One
year, to-wit. Malcolm Keown, President Lloyd L. Causey, Vice President
J. Brent Lamb, Secretary-Treasurer

The postoffice address of the President is 213 Moonmist Drive, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 703 Spring Ridge Drive, Vicksburg, Mississippi 39180

I Malcolm Keown, who was elected
President of the VICKSBURG AMATEUR RADIO CLUB, INC.
on the 5th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ J. Brent Lamb
Filed and Recorded Secretary

/s/ Malcolm Keown, President.

March 25 1976

REPORT OF ORGANIZATION

The LEASED HOUSING CORPORATION OF JACKSON, MISSISSIPPI
on the 26th 9th day of March, 19 76, which was incorporated
in the County of Hinds, Mississippi, at Jackson, 19 76, was organized on the
Donald L. Irvin, Ronald R. Lillard and Rickey H. Hill by the election of

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit. Donald L. Irvin, President Rickey H. Hill, Secretary-Treasurer
Ronald R. Lillard, Vice President

The postoffice address of the President is 1012 Briarfield Road, Jackson, Mississippi
The postoffice address of the Secretary is 3001 Lakewood Drive, Jackson, Mississippi

I Donald L. Irvin, who was elected
President of the LEASED HOUSING CORPORATION OF JACKSON, MISSISSIPPI
on the 26th day of March, 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded
March 26, 1976

/s/ Rickey H. Hill
Secretary

/s/ Donald L. Irvin,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIENZI VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of March, 1976, was organized on the
18th day of March, 1976, at Rienzi, Mississippi
in the County of Alcorn by the election of

Charles L. Dick, Bill Cox, David Potts, Charles Cox, Clarence Stacy, Jr., Doug Johnson and Roy Roberts

as Directors, and by the election of the following officers to serve for One
year, to-wit: Charles L. Dick, President
Bill Cox, Secretary
David Potts

The postoffice address of the President is Route 2, Rienzi, Mississippi
The postoffice address of the Secretary is P. O.Box 52, Rienzi, Mississippi

I Charles L. Dick, who was elected
President of the RIENZI VOLUNTEER FIRE DEPARTMENT, INC.
on the 18th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Bill Cox
March 30, 1976 Secretary

/s/ C. L. Dick, President.

REPORT OF ORGANIZATION

The COMMUNITY BIBLE CHURCH, INC. which was incorporated
on the 26th day of February, 1976, was organized on the
21st day of March, 1976, at Pontotoc, Mississippi
in the County of Pontotoc by the election of Larry Easterling, Bob McCustion,
Kenneth Rackley, Clark McCoy, Bruce McCoy, Ben Hogins, Ray Butler and Buddy Clowers

as Directors, and by the election of the following officers to serve for One
year, to-wit: Larry Easterling, President Kenneth Rackley, Vice President
Bruce McCoy, Secretary Clark McCoy, Treasurer

The postoffice address of the President is Route 5, Pontotoc, Mississippi 38863
The postoffice address of the Secretary is Route 5, Box 45, Pontotoc, Mississippi 38863

I Larry Easterling, who was elected
President of the COMMUNITY BIBLE CHURCH, INC.
on the 21st day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bruce McCoy
March 30, 1976 Secretary

/s/ Larry Easterling, President.

REPORT OF ORGANIZATION

The YOUNG MEN'S CHRISTIAN ASSOCIATION OF NATCHEZ, MISS. which was incorporated
on the 11th day of February, 1976, was organized on the
3rd day of March, 1976, at 184 Elbow Lane
in the County of Adams by the election of
Sadie Hughes, Morris Walters, Mrs. Wanda McCormick, Mrs. Dorothy Sims and Mr. William Neyland

as Directors, and by the election of the following officers to serve for One
year, to-wit: Sadie Hughes, President Morris Walters, Vice President
Wanda McCormick, Secretary Dorothy Sims, Treasurer
William Neyland, Public Relations

The postoffice address of the President is 184 Elbow Lane, Natchez, Mississippi
The postoffice address of the Secretary is 645 Maple Street, Natchez, Mississippi

I Sadie Hughes, who was elected
President of the YOUNG MEN'S CHRISTIAN ASSOCIATION OF NATCHEZ, MISS.
on the 3rd day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy N. Sims
March 31, 1976 Secretary

/s/ Sadie L. Hughes, President.

REPORT OF ORGANIZATION

The SOUTHERN MEDIA, INC. which was incorporated
on the 25th day of March, 1976, was organized on the
29th day of March, 1976, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Gale V. Tanner, Jr., Mary Laura Satterfield Graham and John Moultree Carter

as Directors, and by the election of the following officers to serve for One year, and until their successors are elected
~~xxx~~ and qualified to-wit. Gale V. Tanner, Jr., President Mary Laura Satterfield Graham, Vice President
John Moultree Carter, Secretary

The postoffice address of the President is Jones County Junior College, Ellisville, Mississippi
The postoffice address of the Secretary is Jones County Junior College, Ellisville, Mississippi

I, Gale V. Tanner, Jr., who was elected
President of the SOUTHERN MEDIA, INC.
on the 29th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John Moultree Carter
March 31, 1976 Secretary

/s/ Gale V. Tanner, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BASIC, INC. which was incorporated
 on the 5th day of March, 1976, was organized on the
 28th day of March, 1976, at University, Mississippi
 in the County of Lafayette by the election of
 Terry Richey, Cindy Bagwell, Tim Hodges, Steve Little and Rev. Don Lewis

as Directors, and by the election of the following officers to serve for One
 year 1976, to-wit. President - Steve Little Treasurer & Business Manager - David Barger
 Secretary - Rev. Don D. Lewis

The postoffice address of the President is 1723 Garfield, Oxford, Mississippi 38655
 The postoffice address of the Secretary is 315 Y Building, University, Mississippi 38677

I Steve Little, who was elected
 President of the BASIC, INC.,
 on the 28th day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 April 2, 1976

/s/ Rev. Don D. Lewis
 Secretary

/s/ Steven E. Little,

President.

REPORT OF ORGANIZATION

The EXCHANGE CLUB OF COLUMBUS, MISSISSIPPI, INC. which was incorporated
on the 6th day of October, 1975, was organized on the
9th day of October, 1975, at Columbus, Mississippi
in the County of Lowndes by the election of Wayne Rasbury, Jim Davis,
Stanley Hayes, John Cox, Jerre Cofield, and Royce Faulkner

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles E. Harmon, President Dr. Harvey M. Craft, Vice President
M. S. Proffitt, Secretary

The postoffice address of the President is 221 - 7th Avenue North, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1204 - 11th Avenue North, Columbus, Mississippi 39701

I Charles E. Harmon, who was elected
President of the EXCHANGE CLUB OF COLUMBUS, MISSISSIPPI, INC.
on the 9th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 2, 1976

/s/ M. S. Proffitt,
Secretary

/s/ Charles E. Harmon, President.

REPORT OF ORGANIZATION

The PASCAGOULA CIVITAN CLUB, INC. which was incorporated
on the 8th day of December, 1975, was organized on the
8th day of December, 1975, at Pascagoula, Mississippi
in the County of Jackson, by the election of Lamar Davis, Fred Daams,
Wallace Grubbs, Edd Horton, Winfred Morie

as Directors, and by the election of the following officers to serve for One
year 1975-1976, to-wit. Carl W. Clayton, President Aubrey Lawrence, President-Elect
William O. Wilson, Vice President John C. Peak, Treasurer
Ralph L. Daves, Secretary

The postoffice address of the President is 2609 Larchmont Street, Pascagoula, Mississippi
The postoffice address of the Secretary is 2811 East Convent, Pascagoula, Mississippi

I Carl W. Clayton, who was elected
President of the PASCAGOULA CIVITAN CLUB, INC.
on the 8th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 2, 1976.

/s/ Ralph L. Daves
Secretary

/s/ Carl W. Clayton,

President.

REPORT OF ORGANIZATION

The WOLF RIVER RETREAT MINISTRIES, INC. which was incorporated
on the 19th day of February, 1976, was organized on the
1st day of March, 1976, at Picayune,
in the County of Pearl River by the election of
Richard J. Hill, Daniel Ray Forrest and Peter Plaisance

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Richard J. Hill, President Daniel Ray Forrest, Vice President
Peter Plaisance, Secretary

The postoffice address of the President is 1113 Dove Lane, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route 2, Box 313, Poplarville, Mississippi 39470

I Richard J. Hill, who was elected
President of the WOLF RIVER RETREAT MINISTRIES, INC.
on the 1st day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 5, 1976

/s/ Peter Plaisance
Secretary

/s/ Richard J. Hill, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EBENEZER BAPTIST CHURCH OF HERNANDO which was incorporated
 on the 9th day of January, 1976, was organized on the
 4th day of February, 1976, at Hernando
 in the County of DeSoto by the election of
 Wayne Lee, Hoyle C. Pennington, and William F. Murphree

as Directors, and by the election of the following officers to serve for One
 year 1976, to-wit. President - Wayne Lee
 Secretary - Mrs. Hoyle C. Pennington

The postoffice address of the President is Route 4, Box 337, Hernando, Mississippi 38632
 The postoffice address of the Secretary is Route 2, Box 132A, Hernando, Mississippi 38632

I Wayne Lee, who was elected
 President of the EBENEZER BAPTIST CHURCH OF HERNANDO
 on the 4th day of February 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Hoyle C. Pennington

/s/ Wayne Lee

President.

Filed and Recorded Secretary

April 7, 1976

REPORT OF ORGANIZATION

The LAMAR CO. VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 24th day of March, 1976, was organized on the
in the County of Lamar by the election of 1976, at Rt. 2, Box 455, Purvis, Mississippi
Frank E. Bounds, Brian West, Lavon Anderson and Ghyron Bounds

as Directors, and by the election of the following officers to serve for four (4)
year term, to-wit. President - Aron A. Bounds Vice President - Jerry E. Watts
Treasurer-Secretary - Mary E. Bounds

The postoffice address of the President is Route 2, Box 455, Purvis, Mississippi 39475
The postoffice address of the Secretary is Route 2, Box 455, Purvis, Mississippi 39475

I Aron A. Bounds, who was elected
President of the LAMAR CO. VOLUNTEER FIRE DEPARTMENT, INC.
on the 26th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary E. Bounds /s/ Aron A. Bounds, President.
April 7, 1976 Secretary

REPORT OF ORGANIZATION

The BETHESDA CENTER FOR THE HANDICAPPED, INC. which was incorporated
on the 13th day of January, 1976, was organized on the
26th day of January, 1976, at Poplarville, Mississippi
in the County of Pearl River by the election of Dr. Homer Moody, W. W. Watson,
Eben T. Watkins, III, Dr. David D. Clark, Dr. Joe H. Powell, Ben Solomon Moody, Alice Warriner,
Robert A. Warriner, Robert Applewhite
as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Dr. Joe Powell, President Ben Solomon Moody, Vice President
Alice Warriner, Secretary

The postoffice address of the President is 506 North Jackson, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route 5, Box 204, Poplarville, Mississippi

I Dr. Joe H. Powell, who was elected
President of the BETHESDA CENTER FOR THE HANDICAPPED, INC.
on the 26th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Alice Warriner /s/ Joe H. Powell, M. D.,
April 8, 1976 Secretary President.

REPORT OF ORGANIZATION

The FAIRCHILD EVANGELISTIC ASSOCIATION INC. which was incorporated
on the 8th day of September, 1975, was organized on the
5th day of April, 1976, at Moselle, Mississippi
in the County of Jones by the election of
Elven E. Fairchild, Caroline F. Parker and Molly M. Fairchild

as Directors, and by the election of the following officers to serve for terms of one (1)
year each, to-wit. President - Elven E. Fairchild Vice President - Molly M. Fairchild
Secretary-Treasurer - Caroline F. Parker

The postoffice address of the President is P. O.Box 188, Moselle, Mississippi 39459
The postoffice address of the Secretary is 406 Blank Street, Ellisville, Mississippi 39437

I Elven E. Fairchild, who was elected
President of the FAIRCHILD EVANGELISTIC ASSOCIATION INC.
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 8, 1976

/s/ Caroline F. Parker
Secretary

/s/ Elven E. Fairchild, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLARKE COUNTY BRANCH OF PEOPLE HELPING PEOPLE, INC. which was incorporated
 on the 24th day of March, 1976, was organized on the
 30th day of March, 1976, at Quitman, Mississippi
 in the County of Clarke by the election of
 Ben Morgan, James Riley and Mary Pace

as Directors, and by the election of the following officers to serve for one
 year, to-wit: James Riley, President Ben Morgan, Secretary-Treasurer
 Mary Pace, Corresponding Secretary

The postoffice address of the President is Route 1, Box 119E, Quitman, Mississippi
 The postoffice address of the Secretary is P. O. Box 232, Quitman, Mississippi

I, James Riley, who was elected
 President of the CLARKE COUNTY BRANCH OF PEOPLE HELPING PEOPLE, INC.
 on the 30th day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mary L. Pace
 April 8, 1976 Secretary

/s/ James Riley, President.

REPORT OF ORGANIZATION

The HOME HEALTH AGENCY-MULTI-COUNTY, INC. which was incorporated
on the 31st day of March, 1976, was organized on the
5th day of April, 1976, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Mary Frances Steele, Prentice L. Steele and Betty M. McCarty

as Directors, and by the election of the following officers to serve for a one year period
year 1976- 77, to-wit. Mary F. Steele, R. N., President Prentice L. Steele, Vice President
Betty M. McCarty, Secretary

The postoffice address of the President is Route #3, Box 237, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route #3, Box 261, Hattiesburg, Mississippi

I Marcy Frances Steele R. N. , who was elected
President of the HOME HEALTH AGENCY-MULTI-COUNTY, INC.
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty M. McCarty Secretary /s/ Mary Frances Steele, R. N. President.
Filed and Recorded
April 8, 1976

REPORT OF ORGANIZATION

The NATO OF MISSISSIPPI, INC. which was incorporated
on the 5th day of June, 1975, was organized on the
16th day of June, 1975, at Biloxi, Mississippi
in the County of Harrison by the election of
J. Frank Heard, A. L. Royal, Sr., Ben Bicknell, Ad Orkin, Harry E. Thomas, Earl Perry and J. Randolph Ogden

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. Frank Heard, President
J. Randolph Ogden, Secretary-Treasurer

The postoffice address of the President is 1604 Trace Avenue, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 9810 Florida Boulevard, Baton Rouge, Louisiana 70815

I J. Frank Heard, who was elected
President of the NATO OF MISSISSIPPI, INC.
on the 16th day of June, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST:
Filed and Recorded /s/ R. Randolph Ogden
Secretary

/s/ J. Frank Heard, President.

April 8, 1976

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI RURAL LEGAL SERVICES, INC. which was incorporated
on the 11th day of February, 1976, was organized on the
3rd day of April, 1976, at Oxford
in the County of Lafayette by the election of Dora Adams, Firnist Alexander, Fred Banks,
John Bennett, F. B. Benson, John R. Bradley, Roger Cooperwood, Warren Cox, Melvin Davis, Hettis Harrison, Wayne Johnson,
Leslie King, Rolando Lott, James Moore, Thomas Morris, Kenneth Newman, Mildred Quarles, Henry Reaves, Alfred Robinson,
Constance Slaughter
as Directors, and by the election of the following officers to serve ~~ss~~ until June 30
year 1976, to-wit. Rev. Wayne Johnson, Chairperson Prof. John Bradley, Jr., First Vice Chairperson
Alfred "Skip" Robinson, Second Vice Chairperson

The postoffice address of the President is P. O.Box 826, Oxford, Mississippi 38655
The postoffice address of the Secretary is P. O.Box 826, Oxford, Mississippi 38655

I Wayne Johnson, who was elected
President of the NORTH MISSISSIPPI RURAL LEGAL SERVICES, INC.
on the 3rd day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 12, 1976
/s/ Wilhelm H. Joseph
Secretary

/s/ Wayne Johnson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The POSSUM TOWN C. B. CLUB which was incorporated
 on the 18th day of February, 1976, was organized on the
 26th day of March, 1976, at Columbus, Mississippi
 in the County of Lowndes by the election of
 Hurley H. Sims, Joe D. Gray and Reta Burchfield

as Directors, and by the election of the following officers to serve for the
 year 1976, to-wit: Hurley H. Sims, President Joe D. Gray, Vice President
 Reta Burchfield, Secretary-Treasurer

The postoffice address of the President is Star Route, Box 111-A, Columbus, Mississippi 39701
 The postoffice address of the Secretary is 306 Tuscaloosa Road, Columbus, Mississippi 39701

I Hurley H. Sims, who was elected
 President of the POSSUM TOWN C. B. CLUB
 on the 26th day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Reta Burchfield Secretary
 April 14, 1976 /s/ Hurley H. Sims, President.

REPORT OF ORGANIZATION

The MISSISSIPPI INDEPENDENT TRUCKERS ASSOCIATION, INC. which was incorporated
on the 16th day of February, 1976, was organized on the
7th day of April, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
A. J. Warren, Jr., B. W. Keyes, Claude Lindsey and L. E. Tucker

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: A. J. Warren, Jr., President B. W. Keyes, Vice President
Claude Lindsey, Secretary-Treasurer L. E. Tucker, Board of Directors

The postoffice address of the President is P. O.Box 6136, Jackson, Mississippi 39208
The postoffice address of the Secretary is P. O.Box 6136, Jackson, Mississippi 39208

I A. J. Warren, Jr., who was elected
President of the MISSISSIPPI INDEPENDENT TRUCKERS ASSOCIATION, INC.
on the 7th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude Lindsey
Secretary

/s/ A. J. Warren, Jr. President.

Filed and Recorded
April 14, 1976

REPORT OF ORGANIZATION

The GREATER MISSISSIPPI GULF COAST EXECUTIVE CLUB, INC., which was incorporated
on the 24th day of March 19 76, was organized on the
24th day of March 19 76, at Sheraton-Biloxi Motor Inn
in the County of Harrison by the election of Rubye Laird Thomas, Thomas
Richard Russell and Warren Herron

as Directors, and by the election of the following officers to serve for (1)
year, to-wit. Thomas Richard Russell-President, Warren Herron-Vice-President
Rubye Laird Thomas-Sec. Treasurer

The postoffice address of the President is 131 Westview Dr., Biloxi, Mississippi 39530
The postoffice address of the Secretary is West 28th St., Gulfport, Mississippi 39501

I Thomas Richard Russell, who was elected
President of the GREATER MISSISSIPPI GULC COAST EXECUTIVE CLUB, INC.
on the 24th day of March 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rubye Laird Thomas /s/ Thomas R. Russell President.
filed & recorded Secretary
April 15, 1976

REPORT OF ORGANIZATION

The BEAT FIVE (5) VOLUNTEER FIRE DEPARTMENT, INC., which was incorporated
on the 10th day of March 19 76, was organized on the
19th day of March 19 76, at Arm
in the County of Lawrence by the election of Charles L. Daniels,
Joe D. Vinson, and Charles R. Turnage

as Directors, and by the election of the following officers to serve for (1)
year, to-wit. Charles L. Daniels, President, Joe D. Vinson, Vice-President,
Charles R. Turnage, Sec.-Treas.

The postoffice address of the President is Route 1, Silver Creek, Miss.
The postoffice address of the Secretary is Route 1, Silver Creek, Miss.

I Charles L. Daniel, who was elected
President of the BEAT FIVE (5) VOLUNTEER FIRE DEPARTMENT, INC.
on the 19th day of March 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Charles R. Turnage
April 15, 1976. Secretary

/s/ Charles L. Daniels President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEWTON COUNTY ACADEMY, INC. which was incorporated
 on the 16th day of January 19 70, was organized on the
 16th day of February 1970, at Decatur
 in the County of Newton by the election of C.M. Blount, Gerald Craig,
 Albert Carr, John Thrash, Carl Cooper, W.M. Monroe, George Smith, George Monroe, Mason
 Dennis, William D. Bailey, Bennie Walker, Marijo Denson, John D. Wakham, John K. Henry and
 as Directors, and by the election of the following officers to serve for John Alexander, III
 year, to-wit. William D. Bailey, President, George S. Monroe, Vice-President
 George Smith, Treasurer, Marijo Denson, Sec.

The postoffice address of the President is Hwy 15 South, Decatur, Miss.
 The postoffice address of the Secretary is Cedar Grove Rd., Newton, Mississippi

I William D. Bailey, who was elected
 President of the NEWTON COUNTY ACADEMY
 on the 16th day of FEBRUARY 19 70, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded /s/ Marijo Denson
 April 15, 1976. Secretary

/s/ William D. Bailey President.

REPORT OF ORGANIZATION

The PEARL RIVER BOARD OF REALTORS
on the 3rd day of February 1976, which was incorporated
24th day of March, 1976, was organized on the
in the County of Pearl River by the election of
active members and officers

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Cecil Seal, as President Robert Allen Williams, As Secretary-Treasurer
Joe Dale, as Vice President

The postoffice address of the President is P. O.Box 400, Picayune, Mississippi 39466
The postoffice address of the Secretary is P. O.Box 311, Poplarville, Mississippi 39470

I, Cecil O. Seal, who was elected
President of the PEARL RIVER BOARD OF REALTORS
on the 24th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert Allen Williams
April 19, 1976 Secretary

/s/ C. O. Seal, President.

REPORT OF ORGANIZATION

The FARMINGTON HUNTING AND FISHING CLUB
on the 5th day of March, 1976, which was incorporated
in the County of Alcorn by the election of 1976, at 7:00 P. M.,
Charlie Seago, John Brooks, Ronnie Fredrick, was organized on the

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Bobby Culwell Vice President - Frank Meador
Secretary-Treasurer - Raymond Hughes

The postoffice address of the President is Box 69, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route #3, Corinth, Mississippi 38834

I, Bobby Culwell, who was elected
President of the FARMINGTON HUNTING AND FISHING CLUB
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Raymond A. Hughes
April 19, 1976 Secretary

/s/ Bobby Culwell, President.

REPORT OF ORGANIZATION

The ITAWAMBA PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 31 day of March, 1976, was organized on the
31 day of March, 1976, at Fulton
in the County of Itawamba by the election of
Jimmy Pearce, W. E. Hodges, Jimmy Luther, Gary Pounders, Gilbert Graham, Claude Russell, Eulon Hood
as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. Jimmy Pearce, President W. E. Hodges, Vice President
Jimmy Luther, Secretary

The postoffice address of the President is Route 2, Mantachie, Mississippi 38855
The postoffice address of the Secretary is 201 West Main, Fulton, Mississippi 38843

I Jimmy Pearce, who was elected
President of the ITAWAMBA PEST MANAGEMENT SOCIETY, INC.
on the 31 day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy K. Luther
Filed and Recorded Secretary
April 20, 1976

/s/ Jimmy Pearce, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BYHALA CHAPEL CEMETERY ASSOCIATION, INC. which was incorporated
 on the 19th day of November, 1975, was organized on the
 10th day of April, 1976, at Route 3, Monticello, Mississippi
 in the County of Lawrence by the election of
 Ida Belle Bird, C. Miller Bird, Wm B. Conolly, James A. Crosby, Elbert S. Lambert, Jo Newton Lawrence,
 Isaac A. Newton, Willie Glynn Sills, and C. L. Smith
 as Directors, and by the election of the following officers to serve for
 year , to-wit. Elbert S. Lambert, President One
 Isaac A. Newton, Vice President
 Ida Belle Bird, Secretary C. Miller Bird, Treasurer

The postoffice address of the President is 300 Meadow Road, Biloxi, Mississippi 39531
 The postoffice address of the Secretary is Route 3, Box 86, Monticello, Mississippi 39654

I Elbert S. Lambert, who was elected
 President of the BYHALA CHAPEL CEMETERY ASSOCIATION, INC.
 on the 10th day of April, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ida Belle Bird Secretary /s/ Elbert S. Lambert President.
 April 20, 1976

REPORT OF ORGANIZATION

The DELTA SCENE CORPORATION which was incorporated
on the 2nd day of March, 1976, was organized on the
9th day of April, 1976, at Cleveland
in the County of Bolivar by the election of
Dr. William F. LaForge, Sammy Britt, O. F. White, U. S. Walker, William M. Cash, Eugene Butts
and Leroy Morganti
as Directors, and by the election of the following officers to serve for One
year, to-wit. Dr. Kent Wyatt, President Dr. William F. LaForge, Vice President
Cynthia Dixon, Secretary-Treasurer

The postoffice address of the President is Kethley 113, Delta State Univ., Cleveland, Mississippi 38732
The postoffice address of the Secretary is P. O.Box B3, Delta State Univ., Cleveland, Mississippi

I Kent Wyatt, who was elected
President of the DELTA SCENE CORPORATION
on the 9th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Cynthia Dixon,
Secretary

/s/ Kent Wyatt President.

Filed and Recorded
April 21, 1976

REPORT OF ORGANIZATION

The ZION HILL VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 18 day of March, 1976, was organized on the
 23 day of March, 1976, at Liberty Route 1
 in the County of Amite by the election of

D. M. Dixon, Jr., Donald Brooks, John L. McCabe, Thomas Talbert, Donald Coleman, Louis Paredes,
 Willard McAllister and Rayford Cain
 as Directors, and by the election of the following officers to serve for 1
 year, to-wit. D. M. Dixon, Jr., President Donald Brooks, Vice President
 John L. McCabe, Secretary and Treasurer

The postoffice address of the President is Route 3, Liberty
 The postoffice address of the Secretary is Route 1, Liberty

I, D. M. Dixon, Jr., who was elected
 President of the ZION HILL VOLUNTEER FIRE DEPARTMENT
 on the 23 day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John L. McCabe Secretary /s/ D. M. Dixon, Jr. President.

REPORT OF ORGANIZATION

The **SALTILLO JAYCEES, INCORPORATED** which was incorporated
on the 18th day of March, 1976, was organized on the
18th day of March, 1976, at Saltillo, Mississippi
in the County of Lee by the election of
William Wilson, Troy Smith, Tommy Smith, Grady Boozer, and Danny Niblett

as Directors, and by the election of the following officers to serve for One
year 1976-1977, to-wit. President - Henry Bryant Secretayr - Wayne Minor Treasurer - Mike Price
Vice President - Wayne Minor Vice President - Steve Minor Vice President - Bob Buse

The postoffice address of the President is P. O.Box 222, Saltillo, Mississippi 38866
The postoffice address of the Secretary is P. O.Box 222, Saltillo, Mississippi 38866

I, Henry H. Bryant, who was elected
President of the **SALTILLO JAYCEES, INCORPORATED**
on the 18th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 22, 1976

/s/ Wayne Minor
Secretary

/s/ Henry H. Bryant, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI BAIL BONDSMEN ASSOC., INC. which was incorporated
 on the 26th day of March, 1976, was organized on the
 14th day of April, 1976, at Jackson
 in the County of Hinds by the election of
 Paul Newman, Leon O'Neal, Henry Vansittert and Aubrey May

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Paul Newman, President Leon O'Neal and Henry Vansittert, Vice Presidents
 Aubrey May, Secretary-Treasurer

The postoffice address of the President is 324 E. Pascagoula, Mississippi 39201
 The postoffice address of the Secretary is 120 S. President, Jackson, Mississippi 39200

I Paul L. Newman, who was elected
 President of the MISSISSIPPI BAIL BONDSMEN ASSOC., INC.
 on the 14th day of April, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Aubrey L. May
 April 22, 1976 Secretary

/s/ Paul L. Newman President.

REPORT OF ORGANIZATION

The GRACE BIBLE CHURCH OF BILOXI, INC. which was incorporated
on the 31st day of March, 1976, was organized on the
14th day of April, 1976, at Bilxoi, Mississippi
in the County of Harrison by the election of
Paul Vanderley, John Cox and Duane Brown

as Directors, and by the election of the following officers to serve for one
year, to-wit. Paul Vanderley, President
John Cox, Secretary

The postoffice address of the President is 318 Iberville Drive, Biloxi, Mississippi
The postoffice address of the Secretary is 154 Pringle Circle, Biloxi, Mississippi

I Paul Vanderley, who was elected
President of the GRACE BIBLE CHURCH OF BILOXI, INC.
on the 14th day of April 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Cox
Filed and Recorded Secretary
April 22, 1976

/s/ Paul Vanderley President.

REPORT OF ORGANIZATION

The KNIGHTS OF COLUMBUS OF CLEVELAND, INC. which was incorporated
on the 18th day of March, 1976, was organized on the
13th day of April, 1976, at Cleveland, Mississippi
in the County of Bolivar by the election of

Henry Mosco, Eugene Tarsi, Victor Aguzzi, Sr., Julius Rocconi, Sr., Ned Fioranelli and W. F. LaForge

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Henry Mosco Vice President - W. F. LaForge
Secretary-Treasurer - Gary Fiornelli

The postoffice address of the President is P. O.Box 172, Cleveland, Mississippi 38732
The postoffice address of the Secretary is P. O.Box 124, Rosedale, Mississippi 38769

I, Henry Mosco, who was elected
President of the KNIGHTS OF COLUMBUS OF CLEVELAND, INC.
on the 13th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gary Fiornelli
April 22, 1976 Secretary

/s/ Henry Mosco, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES, INC. which was incorporated
on the 15th day of April, 1976, was organized on the
19th day of April, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Earl Keyes, John D. Holland and Suzanne Quidor

as Directors, and by the election of the following officers to serve for one
year, to-wit. Earl Keyes, President
John D. Holland, Vice President
Auzanne Quidor, Secretary

The postoffice address of the President is P. O.Box 528, 213 S. Lamar Street, Suite 200, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 528, 213 S. Lamar Street, Suite 200, Jackson, Mississippi 39205

I Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES, INC.
on the 19th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 23, 1976

/s/ Suzanne Quidor
Secretary

/s/ Earl Keyes, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ANTIQUE MOTOR VEHICLE CLUB, OF CANTON, MISSISSIPPI, INC. which was incorporated
on the 8th day of April, 1976, was organized on the
11th day of April, 1976, at Canton, Mississippi
in the County of Madison by the election of
Edward E. Whitehead, Jessie Primer, Jr., C. E. Young and Carl Whittington
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Jessie Primer, Jr., President Doris Whitehead, Secretary
Edward E. Whitehead, Vice President C. E. Young, Treasurer

The postoffice address of the President is 569 N. Owens Street, Canton, Mississippi
The postoffice address of the Secretary is 4105 Meadowlane Drive, Jackson, Mississippi

I Jessie Primer, Jr., who was elected
President of the ANTIQUE MOTOR VEHICLE CLUB, OF CANTON, MISSISSIPPI, INC.
on the 11th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doris Y. Whitehead Secretary /s/ Jessie L. Primer, Jr. President.
Filed and Recorded
April 23, 1976

REPORT OF ORGANIZATION

The PANOLA PILGRIMAGE, INCORPORATED which was incorporated
on the 13 day of January, 1976, was organized on the
13 day of January, 1976, at Sardis
in the County of Panola by the election of Mrs. Edward Pointer, Mrs. W. L. Hamner,
Mrs. J. Q. West, Mr & Mrs. R. M. P. Short, Mrs. H. E. Hawkins, Mrs. Willard Gammon, Mrs. L. E. Holland, Mrs. James Beasnett,
Mrs. Don Bartlett, Mrs. E. K. Dougherty, Mrs. Henry Heafner, Mrs. Milton J. Cushman, Mrs. Lamar Smith
as Directors, and by the election of the following officers to serve for
year S, to-wit. Mrs. Milton J. Cushman, President Mrs. Willard Gammon, Treasurer
Mrs. H. E. Hawkins, Secretary

The postoffice address of the President is P. O. Box 1, Sardis, Mississippi 38666
The postoffice address of the Secretary is Como, Mississippi 38619

I Mrs. Milton J. Cushman, who was elected
President of the PANOLA PILGRIMAGE, INCORPORATED
on the 13 day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. H. E. Hawkins /s/ Mrs. Milton J. Cushman, President.
Secretary
Filed and Recorded
April 23, 1976

REPORT OF ORGANIZATION

The BOYS' CLUBS OF WASHINGTON COUNTY, INC. which was incorporated
on the 24th day of September, 1975, was organized on the
23d day of February, 1976, at Greenville
in the County of Washington by the election of
Clell Ward, David Wilson, Phillip McDade, Jimmy Robertson, Rodger Wasson, George Abide, Raymond Hazzard,
O'Kelly Hickman, Joe Bennett, Donald Hayden, Willie Carson and Charles Parrott
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - George Abide Vice Presidents- Willie Carson and Raymond Hazzard
Treasurer - O'Kelly Hickman Secretary - David Wilson

The postoffice address of the President is 226 Woodlawn Drive, Greenville, Mississippi
The postoffice address of the Secretary is 1212 Oxford Place, Greenville, Mississippi

I George Abide, who was elected
President of the BOYS' CLUBS OF WASHINGTON COUNTY, INC.
on the 23d day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David C. Wilson
April 26, 1976 Secretary

/s/ George V. Abide, President.

REPORT OF ORGANIZATION

The WATSON-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 24th day of March, 1976, was organized on the
5th day of April, 1976, at Watson Community
in the County of Marshall by the election of
Curtis Thompson, Pete Shelton, Jr. and Robert N. Sullivan

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit. Morris Thompson, President Milton Lester, Vice President
David Turner, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 244, Byhalia, Mississippi 38611
The postoffice address of the Secretary is Route 2, Box 280C, Byhalia, Mississippi 38611

I, Morris Thompson, who was elected
President of the WATSON-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC.
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David Turner
April 27, 1976 Secretary

/s/ Morris Thompson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BARTON-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 24th day of March, 1976, was organized on the
 1st day of April, 1976, at Barton, Mississippi
 in the County of Marshall by the election of
 Charles Johnson, Charles B. Milliron and Terry Rodgers

as Directors, and by the election of the following officers to serve for
 year 1976, to-wit. Leo A. Gomez, Jr., President Alvin A. Brewer, Vice President
 Victor H. Jones, Jr., Secretary-Treasurer

The postoffice address of the President is Route 3, Box 18, Collierville, Tennessee 38017
 The postoffice address of the Secretary is Route 3, Box 209-N, Collierville, Tennessee 38017

I Leo A. Gomez, Jr., who was elected
 President of the BARTON-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC.
 on the 1st day of April, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Victor H. Jones, Jr.
 April 27, 1976 Secretary

/s/ Leo A. Gomez, Jr. President.

REPORT OF ORGANIZATION

The MCKINLEY THEOLOGICAL SEMINARY, INC. which was incorporated
on the 23 day of February, 1976, was organized on the
9th day of March, 1976, at Morning Star Baptist Church
in the County of Hinds by the election of Rev. E. B. Nelson, Rev. D.D. Smith,
Rev. C. C. Coleman, Mrs. Mildred Fletcher, Natchez, Miss., Rev. A. V. Ward, Miami Florida Rev. Z. P. Johnson,
Rev. Donald Parson, Rev. Louis Rawls and Rev. B. F. Paxton
as Directors, and by the election of the following officers to serve for Officers
year 1975-1979, to-wit. Dr. Earl Holmes, Dean of Academics Affairs; Marchall Frazier, Registrar
Miss Dorothy Holly, Financial Affairs Aid Dr. M. K. Nelson, President
Mrs. Helen F. Collins, Secretary
The postoffice address of the President is 102 Overlook Circle, Jackson, Mississippi
The postoffice address of the Secretary is 1695 Aurora Street, Jackson, Mississippi

I Dr. M. K. Nelson, who was elected
President of the THE MCKINLEY THEOLOGICAL SEMINARY, INC.
on the 9th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 28, 1976

/s/ Mrs. Helen F. Collins,
Secretary

/s/ M. K. Nelson, President.

REPORT OF ORGANIZATION

The MARS HILL VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 2nd day of March, 1976, was organized on the
2nd day of March 1976, at Mars Hill Baptist Church
in the County of Amite by the election of
Phillip King, H. P. Carruth, Grady Burris, Bob Brewer, Ned Ratcliff

as Directors, and by the election of the following officers to serve for 2
year term, to-wit. President-Phillip Hewitt Vice President-C. K. Pinkerton
Secretary & Treasurer - Jim Ratcliff

The postoffice address of the President is Route #2, Summit, Mississippi 39666
The postoffice address of the Secretary is Route #2, Summit, Mississippi 39666

I Phillip Hewitt, who was elected
President of the MARS HILL VOLUNTEER FIRE DEPARTMENT
on the 2nd day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jim Ratcliff
April 28, 1976 Secretary

/s/ Phillip Hewitt, President.

REPORT OF ORGANIZATION

The WOODVILLE CIVIC CLUB which was incorporated
on the 3rd day of October, 1973, was organized on the
8th day of October, 1973, at Woodville
in the County of Wilkins by the election of Ray W. Farrar, G. C. Golden,
Frances Townsend, Mrs. Charles Cumbo, Mrs. Burlin Whitehead, Paul Habig, Jr., Mrs. S. O. Stockett and
Ernesto Caldeira
as Directors, and by the election of the following officers to serve for One
year, to-wit. Ray W. Farrar, President G. C. Golden, Vice President
Frances Townsend, Secretary-Treasurer

The postoffice address of the President is P. O.Box 458, Woodville, Mississippi
The postoffice address of the Secretary is P. O.Box 353, Woodville, Mississippi

I Ray W. Farrar, who was elected
President of the WOODVILLE CIVIC CLUB
on the 8th day of October, 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frances Townsend
Filed and Recorded Secretary

/s/ James A. Ventress, President.

~~April 28, 1976~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GILLSBURG VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 7th day of October, 1975, was organized on the
15th day of December, 1975, at Route 2, Osyka, Mississippi
in the County of Amite by the election of

Dennis Wilson, Jamie Wall, Gerald Wall, Jimmy Dale Newman, Richard Bryan

as Directors, and by the election of the following officers to serve for One
year, to-wit: Dennis Wilson, President Richard Bryan, Vice President
Jamie Wall, Secretary-Treasurer

The postoffice address of the President is Route 2, Osyka, Mississippi
The postoffice address of the Secretary is Route 2, Liberty, Mississippi

I Dennis Wilson, who was elected
President of the GILLSBURG VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of December 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Wall
April 28, 1976 Secretary

/s/ Dennis Wilson, President.

REPORT OF ORGANIZATION

The RICHLAND FIRE FIGHTERS, INC. which was incorporated
on the 4th day of March, 1976, was organized on the
18th day of March, 1976, at Richland
in the County of Rankin by the election of

Charles Ballard, Mac Edwards, W. L. Boyles, Lester Spell, Jr., Leroy Wilson

as Directors, and by the election of the following officers to serve for

year , to-wit. Leroy Wilson, President
James Butler, Secretary

The postoffice address of the President is Route 6, Box 211, Jackson, Mississippi 39208
The postoffice address of the Secretary is P. O.Box 146, Florence, Mississippi 39073

I Leroy Wilson, who was elected
President of the RICHLAND FIRE FIGHTERS, INC.
on the 18th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Butler Secretary. /s/ Leroy Wilson President.
~~April 30, 1976~~

REPORT OF ORGANIZATION

The CITIZENS FOR DECENT GOVERNMENT, INC. OF JACKSON COUNTY, MISSISSIPPI which was incorporated
on the 29th day of March, 1976, was organized on the
29th day of April, 1976, at Route 4, Box 33, Pascagoula, Mississippi
in the County of Jackson by the election of
Clarence W. McGowen, Mr. K. C. McLeod, III, Mrs. Janice McLeod, Mr. Eddie Hans, Mr. Cecil Sherell

as Directors, and by the election of the following officers to serve for Three (3)
year s, to-wit. Clarence W. McGowen, President Mr. K. C. McLeod, III, Vice President
Mrs. Janice McLeod, Secretary Mr. Eddie Hans, Treasurer

The postoffice address of the President is Route 4, Box 33, Pascagoula, Mississippi
The postoffice address of the Secretary is 1002 Kreole Avenue, Moss Point, Mississippi

I Clarence McGowen, who was elected
President of the CITIZENS FOR DECENT GOVERNMENT, INC. OF JACKSON COUNTY, MISSISSIPPI
on the 29th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Janice McLeod /s/ Clarence W. McGowen, President.
Filed and Recorded Secretary
April 30, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF POLYGRAPH EXAMINERS, INC. which was incorporated
 on the 29th day of October, 19 75 , was organized on the
 2nd day of April, 1976 , at Jackson
 in the County of Hinds by the election of

David Polk Bethea, Bobby Lynn Sartin, George Ralph Bessonette, and Lewis VanSickel

as Directors, and by the election of the following officers to serve for One (1)
 year 1976 , to-wit. David Polk Bethea, President Bobby Lynn Sartin, Vice President
 George Ralph Bessonette, Secretary Lewis VanSickel, Treasurer

The postoffice address of the President is P. O. Box 16197, Jackson, Mississippi 39206
 The postoffice address of the Secretary is P. O. Box 862, Brookhaven, Mississippi 39601

I David Polk Bethea , who was elected
 President of the MISSISSIPPI ASSOCIATION OF POLYGRAPH EXAMINERS, INC.
 on the 2nd day of April, 19 76 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 2, 1976

/s/ George R. Bessonette
 Secretary

/s/ David Polk Bethea, President.

REPORT OF ORGANIZATION

The DAY CARE CENTER, INC. which was incorporated
on the 10th 11th day of December, 1974, was organized on the
in the County of Sunflower by the election of Scott McGee, Elbert Taylor, Sister Margene
Wagner, Father Henry Shelton, Joe Myer, Isabelle Lee, Clanton Beamon, Robert Murray, Nemiah Wayne

as Directors, and by the election of the following officers to serve for 1 & 3
years respectively, to-wit.
Scott McGee, President
Sister Margene Wagner - Secretary-Treasurer

The postoffice address of the President is 505 Old Inverness Road, Indianola, Miss.
The postoffice address of the Secretary is P. O. Box 407, Indianola, Miss.

I Scott McGee, who was elected
President of the Board of Directors of Day Care Center, Inc.
on the 10th day of May, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Margene Wagner /s/ Scott McGee, President.
Secretary
Filed and Recorded
May 4, 1976

REPORT OF ORGANIZATION

The NACHEZ BOARD OF REALTORS, INC. which was incorporated
on the 26th day of April, 1976, was organized on the
27th day of April, 1976, at Natchez
in the County of Adams by the election of
Laurence C. O'Ferrall, Daniel L. Bland, Francis J. Gasquet and Norwood Redhead

as Directors, and by the election of the following officers to serve for One (1) or until their successors have been elected
~~year~~ and qualified, to-wit: Fay C. Zuccaro, Secretary
Joe W. Stedman, President

The postoffice address of the President is 302 N. Commerce Street, P. O.Box 420, Natchez, Mississippi
The postoffice address of the Secretary is 11 Fatherland Road, P. O.Box 1127, Natchez, Mississippi

I Joe W. Stedman, who was elected
President of the NACHEZ BOARD OF REALTORS, INC.
on the 27th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1976

/s/ Fay C. Zuccaro
Secretary

/s/ Joe W. Stedman, President.

REPORT OF ORGANIZATION

The SIMPSON COUNTY COMMUNICATIONS CLUB, INC. which was incorporated
on the 18th day of March 1976, was organized on the
13th day of April, 1976, at The Mississippi Power and Light Company
in the County of Simpson Building Auditorium
by the election of
Dwight Cockrell, W. R. Mangum, Harold Adcox, Dale Cockrell, Larry Cockrell, Steve Brady, and L. W. Little, Jr

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Dwight Cockrell, President W. R. Mangum, Vice President, Harold Adcox, Secretary
Dale Cockrell, Treasurer, Larry Cockrell, Public Relations Office
Steve Brady, Tech. Director and L. W. Little, Jr., Sgt. At Arms

The postoffice address of the President is Dwight Cockrell, 1217 Francis Avenue, P. O. Box 315, Magee, Mississippi 39111
The postoffice address of the Secretary is Harold Adcox, P. O. Box 644, Magee, Mississippi 39111

I Dwight Cockrell, who was elected
President of the SIMPSON COUNTY COMMUNICATIONS CLUB, INC.
on the 13th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
File and Recorded /s/ Harold Adcox
May 6, 1976 Secretary

/s/ Dwight Cockrell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI HOLDING COMPANY which was incorporated
on the 24th day of March, 1976, was organized on the
5th day of April, 1976, at Ocean Springs
in the County of Jackson by the election of
James H. Waddell, Carl F. Wilson, John E. Heim

as Directors, and by the election of the following officers to serve for One
year, to-wit. James H. Waddell, President Carl F. Wilson, Treasurer
John E. Heim, Secretary

The postoffice address of the President is P. O.Box 665, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is P. O.Box 665, Ocean Springs, Mississippi 39564

I, James H. Waddell, who was elected
President of the SOUTH MISSISSIPPI HOLDING COMPANY
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ John E. Heim Secretary
/s/ James H. Waddell President.
Filed and Recorded
May 7, 1976

REPORT OF ORGANIZATION

The **CONCERNED PARENTS ASSOCIATION, INC.** which was incorporated
on the 5th day of April, 1976, was organized on the
5th day of April, 1976, at Ackerman
in the County of Choctaw by the election of Officers; 1st Co-Chairman
and Co-Chairman, Treasurer, Master - At - Arms and a Secretary

as Directors, and by the election of the following officers to serve for One
year, to-wit. 1st Co-Chairman-Mrs. Martha Aurell 2nd Co-Chairman-Mrs. Shirley Groceman
Treasurer - Mrs. Marie Fulce Master-At-Arms - Mr. Paul Groceman
Secretary - Mr. Hal Aurell, Sr.

The postoffice address of the President is P. O.Box 487, Ackerman, Mississippi
The postoffice address of the Secretary is P. O.Box 487, Ackerman, Mississippi

I Mrs. Martha Aurell, who was elected
President of the **CONCERNED PARENTS ASSOCIATION, INC.**
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Hal Aurell
May 10, 1976 Secretary

/s/ Mrs. Martha Aurell, President.

REPORT OF ORGANIZATION

The JACKSON POINT HUNTING CLUB which was incorporated
on the 22nd day of April, 1976, was organized on the
26th day of April, 1976, at Clarksdale
in the County of Coahoma by the election of
John H. Vaught and J. E. "Buster" Poole

as Directors, and by the election of the following officers to serve for
year 1976, to-wit.

Robert W. Mustin, President
Eleanor H. Roessler, Secretary-Treasurer

The postoffice address of the President is P. O.Box 397, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O.Box 355, University, Mississippi 38677

I Robert W. Mustin, who was elected
President of the JACKSON POINT HUNTING CLUB
on the 26th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 11, 1976

/s/ Eleanor H. Roessler
Secretary

/s/ Robert W. Mustin, President.

REPORT OF ORGANIZATION

The GEORGETOWN VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of December, 1975, was organized on the
16th day of March, 1976, at Georgetown
in the County of Copiah by the election of Betty Wilcos, Karen DuBose, Bruce Young,
Billie Smith, J. W. Powell, Mike Perry and Sheriff Earl Guess

as Directors, and by the election of the following officers to serve for One
year, to-wit. President-Billy Clyde Williams Vice President - None Secretary-Juanita S. Ashley
Resident Agent-Mrs. Doris Errington

The postoffice address of the President is P. O.Box 196, Georgetown, Mississippi
The postoffice address of the Secretary is P. O.Box 134, Georgetown, Mississippi

I Billy C. Williams, who was elected
President of the GEORGETOWN VOLUNTEER FIRE DEPARTMENT, INC.
on the 16th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Juanita S. Ashley
Secretary

/s/ Billy C. Williams, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **MARANATHA** which was incorporated
 on the 31st day of May, 1974, was organized on the
 5th day of April, 1976, at Meridian
 in the County of Lauderdale by the election of
 Randy Ayers, Thomas E. Hemrick, Rankin L. Lindsey, Jr., Sally Hemrick, Tommy Wood, Rankin Lindsey, Sr.,
 and W. T. Hemrick
 as Directors, and by the election of the following officers to serve for
 year , to-wit. President & Manager - W. T. Hemrick Secretary & Treasurer - Sally Hemrick
 Vice President - T. E. Hemrick

The postoffice address of the President is Rt. 1, Box 93, Meridian, Mississippi 39301
 The postoffice address of the Secretary is Rt. 1, Box 93, Meridian, Mississippi 39301

I **William T. Hemrick**, who was elected
 President of the **MARANATHA**
 on the 5th day of April, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded **/s/ Sally Hemrick**
 May 13, 1976 Secretary

/s/ William T. Hemrick, President.

REPORT OF ORGANIZATION

The ABERDEEN - MONROE PEST MANAGEMENT ASSOCIATION, INC. which was incorporated
on the 7th day of May, 1976, was organized on the
7th day of May, 1976, at Aberdeen
in the County of Monroe by the election of Bill Grace, Hamilton, Miss.,
Preston Tubb, Route 3, Amory, Mississippi; and Dalton Bryan, Amory, Mississippi

as Directors, and by the election of the following officers to serve for One
year. , to-wit. C. L. Tubb, President Hugh Wilson, Vice President
W. C. Chisholm, Secretary

The postoffice address of the President is Route 2, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is P. O. Box 189, Aberdeen, Mississippi 39730

I C. L. Tubb, who was elected
President of the ABERDEEN - MONROE PEST MANAGEMENT ASSOCIATION, INC.
on the 7th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. C. Chisholm,
May 19, 1976 Secretary

/s/ C. L. Tubb President.

REPORT OF ORGANIZATION

The DYNAMICS FOR LIVING, INC. which was incorporated
on the 21st day of April, 1976, was organized on the
23rd day of April, 1976, at Greenwood, Mississippi
in the County of Leflore by the election of
Rev. Larry G. Rohrman, Alex McKeigney and Mrs. Sonya Rohrman

as Directors, and by the election of the following officers to serve for One year and thereafter until replaced
~~XXX~~, to-wit. President - Rev. Larry G. Rohrman Vice President - Alex McKeigney
Secretary-Treasurer - Mrs. Sonya Rohrman

The postoffice address of the President is c/o First Baptist Church, Washington Street at Dewey St., P. O. Box 505,
The postoffice address of the Secretary is (Same) Greenville, Mississippi 38930

I Rev. Larry G. Rohrman, who was elected
President of the DYNAMICS FOR LIVING, INC.
on the 23rd day of April 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Sonya Rohrman
May 19, 1976 Secretary

/s/ Rev. Larry G. Rohrman, President.

REPORT OF ORGANIZATION

The GREENVILLE AREA BOARD OF REALTORS, INC.
on the 31st day of March, 1976 which was incorporated
13th day of May, 1976, at , was organized on the
in the County of Washington by the election of
Robert Jones, Robert McClendon and Robert Andrews, Bobby Hipps, Wade Wineman and Ronald Tubertini

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert Jones, President Robert McClendon, Vice President
Robert Andrews, Secretary-Treasurer

The postoffice address of the President is 1241 Wayside Drive, Greenville, Mississippi
The postoffice address of the Secretary is 168 Primrose, Greenville, Mississippi

I Robert Jones , who was elected
President of the GREENVILLE AREA BOARD OF REALTORS, INC.
on the 13th day of May, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Andrews /s/ Robert Jones, President.
Filed and Recorded Secretary
~~May 19, 1976~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PARENTS WITHOUT PARTNERS, INC., CHAPTER 854 which was incorporated
on the 10th day of March, 1976, was organized on the
17th day of March, 1976, at Southaven, mississippi
in the County of DeSoto by the election of
Harold Lott and Lillian Foster

as Directors, and by the election of the following officers to serve for one
year, to-wit: Diane Hozendorf, President William A. Smith, Vice President
Barbara Jarman, Secretary and Joyce Gatlin, Treasurer

The postoffice address of the President is P. O.Box 102, Southaven, Mississippi 38671
The postoffice address of the Secretary is P. O.Box 102, Southaven, Mississippi 38671

I, Diane Hozendorf, who was elected
President of the PARENTS WITHOUT PARTNERS, INC., CHAPTER 854
on the 17th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Barbara Jarmon
May 19, 1976. Secretary

/s/ Diane C. Hozendorf, President.

REPORT OF ORGANIZATION

The SMITHDALE VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 18 day of March, 1976, was organized on the
18 day of March, 1976, at Oak Grove Baptist Church
in the County of Amite by the election of
Charles Townsend, Hilton Fern, Bulford Golmon, Ed Carraway and Burnett Carraway

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. President - Bobby Adams Vice President - Melvin Dye
Secretary - Mary Carraway

The postoffice address of the President is Route 2, Smithdale, Mississippi
The postoffice address of the Secretary is Route 1, Box 246, Smithdale, Mississippi

I Bobby Adams, who was elected
President of the SMITHDALE VOLUNTEER FIRE DEPARTMENT
on the 18 day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 19, 1976

/s/ Mary Carraway
Secretary

/s/ Bobby Adams, President.



REPORT OF ORGANIZATION

The QUEEN CITY CB CLUB, INC. which was incorporated
on the 10th day of March, 1976, was organized on the
10th day of March, 1976, at Greenville,
in the County of Washington by the election of
John Redd, Albert Watson, Osie L. Thornton, Willie Carter, Henry Williams, and Warren Williams

as Directors, and by the election of the following officers to serve for 2
year s , to-wit. William Ward, President

L. A. Jason, Secretary

Houston Grant, Vice President

The postoffice address of the President is 255 Stockton Drive, Greenville, Mississippi

The postoffice address of the Secretary is 350 Belhaven, Greenville, Mississippi

I William Ward , who was elected
President of the QUEEN CITY CB CLUB, INC.
on the 10th day of March, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 20, 1976

/s/ L. A. Jason
Secretary

/s/ William Ward, President.

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 31st day of March, 1976, was organized on the
10th day of May, 1976, at Iuka
in the County of Tishomingo by the election of
Ray Davis, Grady Taylor and William Page

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. Joseph Bostick, President Travis Cain, Vice President
Percie B. Stricklen, Secretary

The postoffice address of the President is Route 1, Golden, Mississippi 38847
The postoffice address of the Secretary is Box H, Iuka, Mississippi 38852

I Joseph Bostick, who was elected
President of the TISHOMINGO COUNTY PEST MANAGEMENT SOCIETY, INC.
on the 10th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Percie B. Stricklen /s/ Joseph Bostick President.

Filed and Recorded Secretary

May 20, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The J. G. HOOD EVANGELISTIC ASSOCIATION, INC. which was incorporated
 on the 29th day of April, 1976, was organized on the
 29th day of April, 1976, at Dover
 in the County of Yazoo by the election of
 Reverend J. G. Hood, Mrs. Phalia Ables and James F. Worthy, Jr.

as Directors, and by the election of the following officers to serve for One
 year 1976-77, to-wit: Reverend J. G. Hood, President
 James F. Worthy, Jr., Vice President
 Mrs. Phalia Ables, Secretary-Treasurer

The postoffice address of the President is 3141 Sylvester Drive, Jackson, Mississippi 39212
 The postoffice address of the Secretary is Route 2, Bentonia, Miss. 39040

I Reverend J. G. Hood, who was elected
 President of the J. G. HOOD EVANGELISTIC ASSOCIATION, INC.
 on the 29th day of April 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Phalia Ables

/s/ J. G. Hood, President.

Filed and Recorded Secretary

April 25, 1976

REPORT OF ORGANIZATION

The INDIVIDUAL BASIC SERVICES, LTD. which was incorporated
on the 17th day of May, 1976, was organized on the
18th day of May, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Ingram B. Schwahn, James A. Becker, Jr., and Mary Sue Schwahn

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ingram B. Schwahn, President James A. Becker, Jr., Vice President
Mary Sue Schwahn, Secretary/Treasurer

The postoffice address of the President is 4468 Woodlark Drive, Jackson, Mississippi
The postoffice address of the Secretary is 4468 Woodlark Drive, Jackson, Mississippi

I Ingram B. Schwahn, who was elected
President of the INDIVIDUAL BASIC SERVICES, LTD.
on the 18th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

May 25, 1976

/s/ Mary Sue Schwahn
Secretary

/s/ Ingram B. Schwahn,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI MEDICAL FRATERNAL AND EDUCATIONAL SOCIETY which was incorporated
on the 17th day of March, 1976, was organized on the
3rd day of May, 1976, at Jackson, Mississippi
in the County of Hinds by the election of Dr. James O. Gilmore, Dr. Robert S. Caldwell
Charles L. Mathews, Gerald P. Gable, Dr. Rodney F. Triplett, Dr. Max L. Pharr and G. M. Case

as Directors, and by the election of the following officers to serve for term ending June 30
year 1976, to-wit. Charles L. Mathews, President Dr. James O. Gilmore, Vice President
Dr. Rodney F. Triplett, Treasurer and G. M. Case, Secretary

The postoffice address of the President is 735 Riverside Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 360 N. Liberty Street, Canton, Mississippi 39046

I Charles L. Mathews, who was elected
President of the MISSISSIPPI MEDICAL FRATERNAL AND EDUCATIONAL SOCIETY
on the 3rd day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 25, 1976

/s/ G. M. Case
Secretary

/s/ Charles L. Mathews, President.

REPORT OF ORGANIZATION

The FIRST PENTECOSTAL CHURCH OF CARTHAGE
on the 11th day of May, 1976, which was incorporated
23rd day of May, 1976, was organized on the
in the County of Leake, Mississippi, at Carthage, Mississippi
by the election of
J. E. Burgess, Earl Moore and Paul Spears

as Directors, and by the election of the following officers to serve for One
year, to-wit: J. E. Burgess, President Earl Moore, Vice President
Paul Spears, Secretary-Treasurer

The postoffice address of the President is 401 Roberts Drive, Carthage, Mississippi 39051
The postoffice address of the Secretary is 803 Neill Street, Carthage, Mississippi 39051

I J. E. Burgess, who was elected
President of the FIRST PENTECOSTAL CHURCH OF CARTHAGE
on the 23rd day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1976

/s/ Paul Spears
Secretary

/s/ J. E. Burgess, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YANA CLUB OF MISSISSIPPI, INC. which was incorporated
 on the 30th day of April, 1976, was organized on the
 10th day of May, 1976, at Jackson
 in the County of Hinds by the election of
 Lloyd T. Gould, Mrs. Bebe H. Alexander, Parker A. Jeter, Dr. Earl E. Luten, Anthony Earl Beall,
 Malcolm G. Hight and Eddie Reading
 as Directors, and by the election of the following officers to serve for Two
 years (2), to-wit: Lloyd T. Gould, Chairman-President Parker A. Jeter, Vice Chairman-Vice-President
 Dr. Earl E. Luten, Secretary Anthony Earl Beall, Treasurer

The postoffice address of the President is 26 Timber Ridge Drive, Brandon, Mississippi 39042
 The postoffice address of the Secretary is 526 Guidici, Jackson, Mississippi 39204

I Lloyd T. Gould, who was elected
 President of the YANA CLUB OF MISSISSIPPI, INC.
 on the 10th day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
 Filed and Recorded /s/ Dr. Earl E. Luten
 May 26, 1976 Secretary

/s/ Lloyd T. Gould, President.

REPORT OF ORGANIZATION

The FELLOWSHIP OF INDEPENDENT METHODIST, INC. which was incorporated
on the 5th day of May, 1976, was organized on the
6th day of May, 1976, at Meridian, Mississippi
in the County of Lauderdale by the election of
Amos Price, Cecil Burnside, David L. Clark, Doug Herring

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Amos Price Vice President - Cecil Burnside
Secretary- David L. Clark Treasurer - Doug Herring

The postoffice address of the President is P. O.Box 421, Macon, Mississippi 39341
The postoffice address of the Secretary is P. O.Box 112, Union Springs, Alabama 36089

I Amos Price, who was elected
President of the FELLOWSHIP OF INDEPENDENT METHODIST, INC.
on the 6th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David L. Clark Secretary
/s/ Amos Price, President.
Filed and Recorded
May 27, 1976

REPORT OF ORGANIZATION

The STREET VOLUNTEER RURAL FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of May, 1976, was organized on the
12th day of May, 1976, at Street
in the County of Amite by the election of
Percy Pierce, Tommy Harvey, H. L. Lewis, Ray Gurney.

as Directors, and by the election of the following officers to serve for One
year, to-wit. R. D. Hughey, President Preston Nutting, Vice President
Bobby Haygood, Secretary-Treasurer

The postoffice address of the President is Route 5, Liberty, Mississippi
The postoffice address of the Secretary is Route 2, Liberty, Mississippi

I R. D. Hughey, who was elected
President of the STREET VOLUNTEER RURAL FIRE DEPARTMENT, INC.
on the 12th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Haygood /s/ R. D. Hughey, President.
Secretary

Filed and Recorded

May 28, 1976

REPORT OF ORGANIZATION

The BOONEVILLE CIVITAN SUPPER CLUB, INC. which was incorporated
on the 1st day of April, 1975, was organized on the
8th day of April, 1975, at Booneville
in the County of Prentiss by the election of Talmadge L. Finch, R. J. Bonds,
Perry L. Henderson, Bill White, Travis Cox, Hall Willcoxon, Tony Thompson and Ronnie Rowland

as Directors, and by the election of the following officers to serve for the
year 1974 (ends , to-wit. Talmadge L. Finch, President Travis Cox, President-Elect R. J. Bonds, Vice President
June 30, 1975) Perry L. Henderson, Secretary Bill White, Treasurer

The postoffice address of the President is P. O.Box 372, Booneville, Mississippi 38829
The postoffice address of the Secretary is P. O.Box 94, Booneville, Mississippi 38829

I Talmadge L. Finch, who was elected
President of the BOONEVILLE CIVITAN SUPPER CLUB, INC.
on the 8th day of April 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 1, 1976

/s/ Perry L. Henderson
Secretary

/s/ Talmadge L. Finch, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HOWARD H. AULTMAN EVANGELISTIC CORPORATION which was incorporated
 on the 13th day of May, 1976, was organized on the
 21st day of May, 1976, at Columbia
 in the County of Marion by the election of
 Howard H. Aultman, R. L. Kemp, Howard Wright, W. E. May, and J. O. Cagle

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Howard H. Aultman, President R. L. Kemp, Vice President
 J. O. Cagle, Secretary

The postoffice address of the President is 1712 Orchard Drive, Columbia, Mississippi
 The postoffice address of the Secretary is 101 Keyes Avenue, Columbia, Mississippi

I Howard H. Aultman, who was elected
 President of the HOWARD H. AULTMAN EVANGELISTIC CORPORATION
 on the 21st day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ J. O. Cagle
 June 1, 1976 Secretary

/s/ Howard H. Aultman, President.

REPORT OF ORGANIZATION

The STA-HOME HOME HEALTH AGENCY, INC. which was incorporated
on the 3rd day of May, 1976, was organized on the
10th day of May, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Joyce P. Caracci, R. N.; Vic Caracci; Doyle P. Smith, M. D.: and Robert C. Lunardini

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Joyce P. Caracci, R.N., President Vic Caracci, Vice President-Treasurer
Robert C. Lunardini, Secretary

The postoffice address of the President is 5018 Riverwood Circle, Jackson, Mississippi 39211
The postoffice address of the Secretary is 3747 Crane Boulevard, Jackson, Mississippi 39216

I, Joyce P. Caracci, who was elected
President of the STA-HOME HOME HEALTH AGENCY, INC.
on the 10th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 1, 1976.

/s/ Robert C. Lunardini,
Secretary

/s/ Joyce P. Caracci,

President.

REPORT OF ORGANIZATION

The YAZOO AND MISSISSIPPI VALLEY RAILROAD HISTORICAL SOCIETY, INC. which was incorporated
on the 7th day of May, 1976, was organized on the
7th day of May, 1976, at Vicksburg,
in the County of Warren by the election of
Matthew C. Nussbaum, Wilton J. Adair, and Eugenia G. Nussbaum

as Directors, and by the election of the following officers to serve for Calendar
year 1976, to-wit. President - Matthew C. Nussbaum Vice President - Wilton J. Adair
Secretary - Eugenia G. Nussbaum

The postoffice address of the President is 103 Drusilla Lane, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 103 Drusilla Lane, Vicksburg, Mississippi 39180

I Matthew C. Nussbaum, who was elected
President of the YAZOO AND MISSISSIPPI VALLEY RAILROAD HISTORICAL SOCIETY, INC.
on the 7th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eugenia G. Nussbaum /s/ M. C. Nussbaum, President.
June 2, 1976 Secretary

REPORT OF ORGANIZATION

The PANOLA HUMANE SOCIETY which was incorporated
on the 8th day of April, 1976, was organized on the
10th day of May, 1976, at Batesville, Mississippi
in the County of Panola by the election of Loree Tucker; Carl Lindgren; Betty Keating
Lula Mae Fowler; Mickey Aldridge, Dr. Steve Shideler; Roy Girner; Billie Wade Fite; Damon Page; Emily Pattridge
Betty Nell Still; Nancy Wilson; Dr. W. T. Hudson; Joanne Heafner & Bill McArthur
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Damon Page Vice President - Betty Keating Recording Secretary- Lula Mae
Fowler Correspondence Secretary - Loree Tucker Treasurer - Mickey Aldridge

The postoffice address of the President is
The postoffice address of the Secretary is

Rt. 2, Box 60, Sardis, Mississippi 38666
116 Panola Avenue, Batesville, Mississippi 38606

I, Damon Page, who was elected
President of the PANOLA HUMANE SOCIETY
on the 10th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 3, 1976

/s/ Loree Tucker
Secretary

/s/ Damon Page, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI COALITION OF BLACK HUMAN SERVICE WORKERS which was incorporated
 on the 14th day of May, 1976, was organized on the
 16th day of May, 1976, at Jackson
 in the County of Hinds by the election of
 Samuel Tucker, Ruth Williams, Clayton Hodge, Lula King, Betty Fletcher

as Directors, and by the election of the following officers to serve for two
 year term, to-wit. Ms. L. C. Dorsey, President Ms. Alberta Nash, Vice President
 Mrs. Phyllis T. Hammond, Secretary Ms. Anita Dotts, Assistant Secretary
 Ms. Velma Hankins, Treasurer

The postoffice address of the President is 1924 Grenada Street, Jackson, Mississippi

The postoffice address of the Secretary is 5153 Sun Valley Road, Jackson, Mississippi

I, L. C. Dorsey, who was elected
 President of the MISSISSIPPI COALITION OF BLACK HUMAN SERVICE WORKERS
 on the 16th day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 3, 1976

/s/ Phyllis T. Hammond
 Secretary

/s/ Ms. L. C. Dorsey, President.

REPORT OF ORGANIZATION

The OKTIBBEHA COUNTY BOARD OF REALTORS, INC. which was incorporated
on the 17th day of May, 1976, was organized on the
17th day of May, 1976, at Starkville, Mississippi
in the County of Oktibbeha by the election of
Travis A. Palmer, Alton E. Linley, Jean Amos, Ruth Chapin, William L. Polk, Leland Mitchell & Bill Aycock

as Directors, and by the election of the following officers to serve for fiscal
year 1975/1976, to-wit: Travis A. Palmer, President Alton E. Linley, Vice President
Jean Amos, Vice President Ruth Chapin, Secretary-Treasurer

The postoffice address of the President is Box 33, Starkville, Mississippi 39759
The postoffice address of the Secretary is Box 33, Starkville, Mississippi 39759

I Travis A. Palmer, who was elected
President of the OKTIBBEHA COUNTY BOARD OF REALTORS, INC.
on the 17th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded: /s/ Mrs. Ruth Chapin
June 4, 1976 Secretary

/s/ Travis C. Palmer, President.

REPORT OF ORGANIZATION

The COMMUNITY RELATIONS COMMITTEE, INC. which was incorporated
on the 31st day of March, 1976, was organized on the
12th day of April, 1976, at Bell Grove M. B. Church
in the County of Washington by the election of Mr. D. C. May, Ms. Deloris Phillips;
Mrs. Willie M. Sanders; Mrs. Lula B. Reed; Mrs. Bessie Givhan; Mr. Edward Herring; Ms. Sarah Johnson;
Attorney Willie Bailey; Rev. W. L. Newton; Attorney Leslie King; Rev. Jerry Young, Mr. Robert Brown and
Mr. Chester Gossett
as Directors, and by the election of the following officers to serve for
year 1976-79, to-wit. President-Rev. Willie Newton Vice President - Rev. E. E. Evans
Secretary-Ms. Lois Magee Asst. Secretary- Miss Ikie Lloyd
Treasurer, Attorney - Willie Bailey
The postoffice address of the President is P O.Box 825, Greenville, Mississippi 38701
The postoffice address of the Secretary is 2836 Ellioultt Drive, Greenville, Mississippi

I, Rev. Willie Newton, who was elected
President of the COMMUNITY RELATIONS COMMITTEE, INC.
on the 12th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 4, 1976

/s/Lois Magee
Secretary

/s/ Willie L. Newton, President.

REPORT OF ORGANIZATION

The SOUTHERN CONFERENCE OF MOTORCYCLE CLUBS, INC. which was incorporated
on the 26 day of April, 19 76 , was organized on the
28th day of May, 19 76 , at Jackson, Mississippi
in the County of Hinds by the election of
Joe O'Brien, Don Siegal and Fred Moore

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Joe O'Brien, Chairman
Don Siegal, Secretary-Treasurer

The postoffice address of the President is 2148 Kessler Ct., Dallas, Texas 75208
The postoffice address of the Secretary is 813 Via De Luna Dri., Pensacola Beach, Florida 32561

I Joe O'Brien , who was elected
President of the SOUTHERN CONFERENCE OF MOTORCYCLE CLUBS, INC.
on the 28th day of May 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 8, 1976

/s/ Don E. Siegal
Secretary

/s/ Joe O'Brien, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NATCHEZ GARDEN CLUB which was incorporated
 on the 27th day of May, 1976, was organized on the
 3 day of June, 1976, at Natchez, Mississippi
 in the County of Adams by the election of the following officers to serve for 1 year
 to-wit, President - Mrs. B. Chandler Jordan Secretary - Mrs. Lawrence B. Felder
 Treasurer - Mrs. Robert Dearing and
~~two Directors and by the election of~~ the following officers to serve for 2
 year s , to-wit. First Vice President - Mrs. H. I. Stahlman, III Second Vice President - Mrs. John S.
 Callon; Parliamentarian - Miss Lillian McLaurin

The postoffice address of the President is 217 Linton Avenue, Natchez, Mississippi
 The postoffice address of the Secretary is 21 Oakhurst Drive, Natchez, Mississippi

I Mrs. B. Chandler Jordan, who was elected
 President of the NATCHEZ GARDEN CLUB
 on the 3 day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 8, 1976

/s/ Willie Dee Felder
 Secretary

/s/ Mrs. B. Chandler Jordan,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI MUSEUM OF BANKING AND COMMERCE, INC. NATCHEZ, MISSISSIPPI which was incorporated
on the 10th day of May, 1976, was organized on the
2nd day of June, 1976, at Natchez, Mississippi
in the County of Adams by the election of
Charles H. Petkovsek, Jr., Shirley C. Petkovsek, and Lillian C. McLaurin

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit. President - Charles H. Petkovsek, Jr.
Secretary - Shirley C. Petkovsek

The postoffice address of the President is P. O.Box 1407, Natchez, Mississippi 39120
The postoffice address of the Secretary is P. O.Box 1407, Natchez, Mississippi 39120

I Charles H. Petkovsek, Jr., who was elected
President of the MISSISSIPPI MUSEUM OF BANKING AND COMMERCE, INC. NATCHEZ, MISSISSIPPI
on the 2nd day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 8, 1976

/s/Shirley C. Petkovsek
Secretary

/s/ Charles H. Petkovsek, Jr. President.

REPORT OF ORGANIZATION

The ABERDEEN COMMUNICATIONS CLUB which was incorporated
on the 26th day of February, 1976, was organized on the
26th day of February, 1976, at Aberdeen, Mississippi
in the County of Monroe by the election of
Jack Guyton and Walter Clark

as Directors, and by the election of the following officers to serve for (1) One
year 1976, to-wit. President- Billy Joe Pace Vice President - Leroy Jones Secretary=Linda Guyton
Treasurer - Dollie Rackley Sargent at Arms - Phil Young

The postoffice address of the President is P. O.Box 82, Hamilton, Mississippi 38746
The postoffice address of the Secretary is 204 Hillcrest Drive, Aberdeen, Mississippi 39730

I Billy Joe Pace, who was elected
President of the ABERDEEN COMMUNICATIONS CLUB
on the 26th day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Linda Guyton
June 8, 1976 Secretary

/s/ Billy Joe Pace President.

REPORT OF ORGANIZATION

The FRIENDS OF THE HATTIESBURG PUBLIC LIBRARY SYSTEM, INC. which was incorporated
on the 11th day of February, 1976, was organized on the
22nd day of February, 1976, at Hattiesburg
in the County of Forrest by the election of Tom Ward, Nathaniel Burger, William Sansing,
Mrs. Herbert Clearman, Mrs. Harry McCraw, Mrs. Jere Hess, Mrs. James Rodgers, Mrs. Dave Tullos,
Mrs. Tom Rhea Phillips, Jr.
as Directors, and by the election of the following officers to serve for
year , to-wit. President - Helen Clark Vice President - Jeff Esarey
Secretary - Lynn Gammill Treasurer - Naretha Naylor

The postoffice address of the President is 1 Cherokee Circle, Hattiesburg, Mississippi
The postoffice address of the Secretary is 6 Cherokee Circle, Hattiesburg, Mississippi

I Helen Clark , who was elected
President of the FRIENDS OF THE HATTIESBURG PUBLIC LIBRARY SYSTEM, INC.
on the 22nd day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lynn Gammill
June 9, 1976 Secretary

/s/ Helen Clark, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The KUNG FU PROFESSIONAL MEN'S CLUB which was incorporated
on the 5th day of May, 1976, was organized on the
10th day of May, 1976, at Columbus
in the County of Lowndes by the election of
Charles Fisher, Willie T. Grice, Henry L. Smith, Henderson Harris, Jr., Hosie Tyler and James T. Butler
as Directors, and by the election of the following officers to serve for
year 1976, to-wit: President - Charles Fisher Vice President - Willie T. Grice Secretary-Levatus Mikell
Assistant Secretary - Henry L. Smith Treasurer - Henderson Harris, Jr.

The postoffice address of the President is 1615 - 26th Street, North, Columbus, Mississippi 39701
The postoffice address of the Secretary is Sand Road, Steens, Mississippi 39766

I Charles Fisher, who was elected
President of the KUNG FU PROFESSIONAL MEN'S CLUB
on the 10th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Levatus Mikell /s/ Charles Fisher, President.
Filed and Recorded Secretary
June 9, 1976

REPORT OF ORGANIZATION

The TATE COUNTY PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 24th day of May, 1976, was organized on the
24th day of May, 1976, at Senatobia, Mississippi
in the County of Tate by the election of
Jerry Baker, James L. Presley, Richard Wright

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jerry Baker, President James L. Presley, Vice President
George Rone, Secretary-Treasurer

The postoffice address of the President is Route 1, Coldwater, Mississippi 38618
The postoffice address of the Secretary is P. O.Box 188, Senatobia, Mississippi

I Jerry Baker, who was elected
President of the TATE COUNTY PEST MANAGEMENT SOCIETY, INC.
on the 24th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 9, 1976

/s/ George Rone
Secretary

/s/ Jerry Baker, President.

REPORT OF ORGANIZATION

The PRISON BIBLE CRUSADE, INC. which was incorporated
on the 27th day of July, 1973, was organized on the
30th day of August, 1973, at Picayune, Mississippi 39466
in the County of Pearl River by the election of
Rev. Houston Stringer, Rev. L. S. Walker, Rev. John E. Moore, Rev. Paul E. Lee and Chester C. Lee

as Directors, and by the election of the following officers to serve for
year , to-wit. Chester C. Lee, President Effie Lee, Vice President
Susan Harmon, Secretary

The postoffice address of the President is Route 3, Box 354, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 3, Box 356, Picayune, Mississippi 39466

I Chester C. Lee, who was elected
President of the PRISON BIBLE CRUSADE, INC.
on the 30th day of August, 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Ann Rester
Secretary

/s/ Chester C. Lee, President.

Filed and Recorded
June 9, 1976

REPORT OF ORGANIZATION

The BRAXTON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of May, 1976, was organized on the
12th day of May, 1976, at Braxton City Hall
in the County of Simpson by the election of
Hank Jensen, Paul Dearing, R. W. (Bob) Graham, Bern Herrin, Joe Cosper, James Herrington & James Riley

as Directors, and by the election of the following officers to serve for
year , to-wit. Hank Jensen, President
Mable Everett, Secretary

The postoffice address of the President is P. O.Box 37, Braxton, Mississippi 39044
The postoffice address of the Secretary is Route #1, Box 247, Braxton, Mississippi 39044

I Hank Jensen, who was elected
President of the BRAXTON VOLUNTEER FIRE DEPARTMENT, INC.
on the 12th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mable Everett /s/ Hank Jensen, President.
Secretary
Filed and Recorded
~~June 9, 1976~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **LEVEE STREET CLINIC, INC.** which was incorporated
 on the 4th day of June, 1976, was organized on the
 8th day of June, 1976, at Rosedale
 in the County of Bolivar by the election of
 Lyndle R. Bullard, Joe G. Barnes, Joe S. Anderson, John W. Land, George M. Childress, Elizabeth C. Lewis
 and Hartley T. Sanford
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - Lyndle R. Bullard Vice President - Joe G. Barnes
 Secretary - John W. Land Treasurer - Elizabeth C. Lewis

The postoffice address of the President is (no street address) Rosedale, Mississippi 38769
 The postoffice address of the Secretary is (no Street address) Rosedale, Mississippi 38769

I Lyndle R. Bullard, who was elected
 President of the **LEVEE STREET CLINIC, INC.**
 on the 8th day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ John W. Land
 Filed and Recorded Secretary

/s/ Lyndle R. Bullard, President.

June 11, 1976

REPORT OF ORGANIZATION

The SOUTH PANOLA BAND BOOSTERS, INC. which was incorporated
on the 27th day of May, 1976, was organized on the
31st day of May, 1976, at Batesville
in the County of Panola by the election of
W. F. Burnett, Mrs. Nancy Spencer, Mrs. Ruby H. White and E. G. Southerland

as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit. W. F. Burnett- President E. G. Southerland - Treasurer
Mrs. Nancy Spencer - Vice President Mrs. Ruby White-Secretary

The postoffice address of the President is 200 Gay Street, Batesville, Mississippi 38606
The postoffice address of the Secretary is 115 Vick Street, Batesville, Mississippi 38606

I W. F. Burnett, who was elected
President of the SOUTH PANOLA BAND BOOSTERS, INC.
on the 31st day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

June 11, 1976

/s/ Ruby H. White
Secretary

/s/ W. F. Burnett,

President.

REPORT OF ORGANIZATION

The Tennessee-Tombigbee Construction Assistance Center, Inc. which was incorporated
on the 8th day of April 1976, was organized on the
3rd day of May 1976, at 605 North 2nd Avenue
in the County of Lowndes by the election of See Attached List of Board of Directors

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. R. L. Bolden, Pres.; Bobby Richardson, Vice-President; Esther Harrison,
Senior Vice-President; Dr. Sarah Harper, Secretary; and Dr. E. J. Stringer, Treasurer

The postoffice address of the President is P.O. Box 587, Columbus, Mississippi
The postoffice address of the Secretary is P.O. Box 587, Columbus, Mississippi

I R. L. Bolden, who was elected
President of the Tennessee-Tombigbee Construction Assistance Center, Inc.
on the 3rd day of May 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Dr. Sarah Harper, Secretary
Filed and Recorded June 15, 1976

/s/ R. L. Bolden

President.

TENNESSEE-TOMBIGBEE CONSTRUCTION ASSISTANCE CENTER, INC.

Board of Directors

BOLDEN, R. L.
Assistant to the Governor
State Capitol Building
Jackson, MS 39205

YOUNG, CHARLES
Young's Construction
3120 15th Street
Meridian, MS 39301

HANSON, BRUCE
East Mississippi Council
Post Office Drawer 1428
Columbus, MS 39701

HARRISON, ESTHER M.
MEDC/Tenn-Tom Division
Post Office Box 587
Columbus, MS 39701

HARPER, DR. SARAH
900 South 5th Avenue
Columbus, MS 39701

HENRY, AARON
346 Issaquena Avenue
Clarksdale, MS 38614

RICHARDSON, BOBBY
Highway Commissioner
Northern District of Mississippi
Mississippi State Highway Department
Post Office Box 170
Tupelo, MS 38801

STRINGER, DR. E. J.
114½ South 4th Street
Columbus, MS 39701

TURNER, CORNELIUS
Major Associates, Inc.
3100 Lynch Street
Jackson, MS 39205

WILLIAMS, BENNIE
Williams Wrecking Company
5107 14th Street
Gulfport, MS 39501

REPORT OF ORGANIZATION

The Marshall County C. B. Club which was incorporated
on the 5th day of April 19 76 , was organized on the
15th day of April 19 76 , at Holly Springs, Miss.
in the County of Marshall by the election of Raymond Bailey,
Betty Bailey, Rose Ann Parker, DeWayne Criddle

as Directors, and by the election of the following officers to serve for One
year , to-wit. President: Garrie Colhoun, Vice-President: James L. Lamb,
Secretary-Treasurer: Carol Criddle

The postoffice address of the President is Van Dorn Avenue, Holly Springs, Miss.
The postoffice address of the Secretary is 908 Rosaland Dr., Holly Springs, Miss.

I Garrie Colhoun , who was elected
President of the Marshall County C. B. Club
on the 15th day of April 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Criddle
Filed and Recorded Secretary
June 15, 1976

/s/ Garrie Colhoun President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Friends of the Saenger, Inc. which was incorporated
 on the 11th day of February 1976, was organized on the
 17th day of March 1976, at Hattiesburg
 in the County of Forrest by the election of Holt McMullan, Lynn
 Gammill, R. Web Heidelberg, Bishop Barker and Michelle F. Heidelberg

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. President, R. Web Heidelberg; Secretary, Vondell Fairley;
 Treasurer, Holt McMullan

The postoffice address of the President is P.O. Box 1070, Hattiesburg, Miss.
 The postoffice address of the Secretary is Southern Building, Hardy St., Hattiesburg, Miss.

I R. Web Heidelberg, who was elected
 President of the Friends of the Saenger, Inc.
 on the 17th day of March 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vondell Fairley Secretary /s/ R. Web Heidelberg President.

Filed and Recorded June 15, 1976

REPORT OF ORGANIZATION

The Alcohol Services Center, Inc. which was incorporated
on the 29th day of April 1976, was organized at the
30th day of April 1976, at 836 North West St.
in the County of Hinds by the election of Peter M. Miller, Nellie
Hutchison, Gray Hilsman, Mary Benjamin, A.A. Barron, Florence McMullen, Doyce Ward,
S. L. Bowman, Marguerite Hopper
as Directors, and by the election of the following officers to serve for two
year 1976, to-wit. George M. Cartwright, President, Nellie Hutchison, Vice-President,
Doyce Ward, Secretary (See List of Board Members names, and address attached)

The postoffice address of the President is 969 Lakeland Dr., Jackson, Miss.
The postoffice address of the Secretary is Mississippi State Hospital, Whitfield, Miss.

I George M. Cartwright, who was elected
President of the Alcohol Services Center, Inc.
on the 30th day of April 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyce B. Ward
Secretary
Filed and Recorded June 15, 1976

/s/ George M. Cartwright President.

ALCOHOL SERVICES CENTER
POLICY ADVISORY
BOARD MEMBERS

Alexander, Julian (ex-officio)
P.O. Box 1367
Jackson, Mississippi 39205
Phone: 354-4661

Alford, Geary, Ph.D.
Psychiatry Department
University Medical Center
2500 N. State Street
Jackson, Mississippi 39216
Phone: 968-3753

Barron, A.A.
1202 Montgomery
Jackson, Mississippi 39203
Phone: 355-5282

Benjamin, Mary, Ph.D.
Jackson State University
P.O. Box 17054
Jackson, Mississippi 39217
Phone: 968-2350

Cartwright, Mike
Jackson Mental Health Center
969 Lakeland Drive
Jackson, Mississippi 39216
Phone: 982-8811

Curley, P.J., Rev.
P.O. Box 9607
Jackson, Mississippi 39206
Phone: 366-2335

Dixon, Connie
Jackson State University
P.O. Box 17054
Jackson, Mississippi 39217
Phone: 968-2350

Dudley, Jean
5933 Holbrook
Jackson, Mississippi 39206
Phone: 982-1408

Davis, Thomas B.
237 Ellis Avenue
Jackson, Mississippi 39209
Phone: 354-1793

Ward, Doyce
Mississippi State Hospital
Whitfield, Mississippi 39193
Phone: 939-1221

Fortenberry, Rick
Legislative Service Comm.
New Capitol Bldg.
Room 116
Jackson, Mississippi 39205
Phone: 354-7128

Gholson, Claude, Sgt.
327 E. Pascagoula
Jackson, Mississippi 39201
Phone: 969-3000

Hutchison, Nellie
1910 Bellewood Road
Jackson, Mississippi 39211
Phone: 366-1988

Lyles, Maxcine
Jackson State University
P.O. Box 17054
Jackson, Mississippi 39217
Phone: 968-2350

McClendon, B.B.
4163 Dogwood Drive
Jackson, Mississippi 39211
Phone: 366-3791

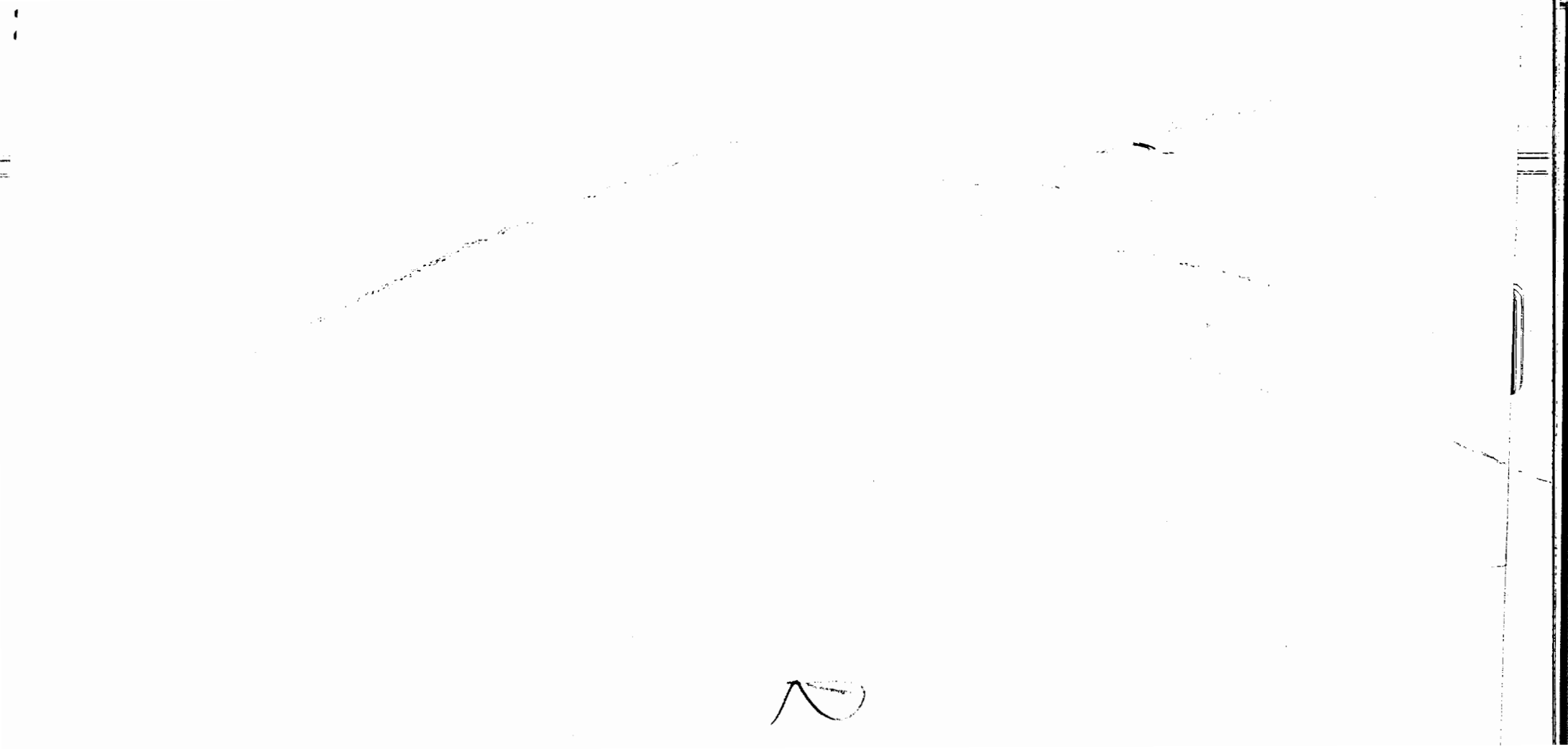
McMullen, Florence
3221 Washington Street
Jackson, Mississippi 39204
Phone: 969-0148

O'Leary, Malcom, Rev.
1151 Cloister
Jackson, Mississippi 39202
Phone: 353-1339

Royales, Marti
619 Robert E. Lee Bldg.
Jackson, Mississippi 39201
Phone: 354-7031

Rumfelt, Clark
Box 131
Jackson, Mississippi 39205
Phone: 355-8321

VanDevender, Dorothy
3701 Montrose Circle
Jackson, Mississippi 39216
Phone: 982-5284



Filed and Recorded June 15, 1976

Secretary

REPORT OF ORGANIZATION

The Edwards Volunteer Fire Department
on the 28th day of May 1976, which was incorporated
1st day of June 1976, at Edwards, was organized on the
in the County of Hinds by the election of C. F. Robbins,
T. A. Vance and Mrs. Marilyn B. Bell

as Directors, and by the election of the following officers to serve for 1
year, to-wit. T. A. Vance, President

C. F. Robbins, Vice-President

Mrs. Marilyn B. Bell, Secretary

The postoffice address of the President is South Front St., Edwards, Miss.

The postoffice address of the Secretary is South Front St., Edwards, Miss.

I, T. A. Vance, who was elected
President of the Edwards Volunteer Fire Department
on the 28th day of May 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Marilyn B. Bell

/s/ T. A. Vance President.

Filed and Recorded June 15, 1976
Secretary

REPORT OF ORGANIZATION

The CHARLESTON COUNCIL ON ARTS, INC. which was incorporated
on the 2nd day of March, 1976, was organized on the
5th day of March, 1976, at Charleston
in the County of Tallahatchie by the election of Mrs. E. J. Miller, Jr., Mrs. Alex
Hulett and Mrs. William Hickey

as Directors, and by the election of the following officers to serve for One
year, to-wit. Pres. Mrs. E. J. Miller, Jr.; Vice Pres., Mrs. Alex Hulett; Secretary,
Mrs. William Hickey; Corresponding Sec. - Mrs. Ruth James, Treasurer, Mrs. William Hickey

The postoffice address of the President is 423 E. Main, Charleston, Miss.
The postoffice address of the Secretary is Teasdale Rd., Charleston, MS.

I Mrs. E. J. Miller, Jr., who was elected
President of the Charleston Council on Arts, Inc.
on the 5th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Hickey
Filed and Recorded June 16, 1976
Secretary

/s/ Mrs. E. J. Miller, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OCEAN SPRINGS HOSPITAL AUXILIARY, INC. which was incorporated
 on the 7th day of May, 1976, was organized on the
 7th day of May, 1976, at Ocean Springs, Mississippi
 in the County of Jackson by the election of Velma Zanca, Dorothy Blessy,

Gertrude Haring, Sally Wilson, Judity Jordan

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Velma Zanca, President; Dorothy Blessy, Vice President; and
 Mrs. Gertrude Haring, Secretary

The postoffice address of the President is 310 Chaucer Dr., Ocean Springs, MS
 The postoffice address of the Secretary is 133 Woodland Circle, Ocean Springs, MS

I Velma Zanca, who was elected
 President of the Ocean Springs Hospital Auxiliary, Inc.
 on the 7th day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gertrude Haring

/s/ Velma Zanca President.

Secretary
 Filed and Recorded: June 16, 1976

REPORT OF ORGANIZATION

The SINGING RIVER HOSPITAL AUXILIARY, INC. which was incorporated
on the 7th day of May, 1976, was organized on the
7th day of May, 1976, at Pascagoula
in the County of Jackson by the election of Norma Welch, Audrey Frederic,
Inez Nobles, Mi Rogers, Gladys Bassett, Mary McPhearson and Rose Frontiero

as Directors, and by the election of the following officers to serve for One
year. , to-wit. Norma Welch, President; Audrey Frederic, Vice President; Mi Rogers,
Treasurer; and Gladys Bassett, Secretary.

The postoffice address of the President is 307 Welch Street, Moss Point, MS
The postoffice address of the Secretary is 2303 11th Street, Pascagoula, MS

I Norma Welch, who was elected
President of the Singing River Hospital Auxiliary, Inc.
on the 7th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gladys Bassett

/s/ Norma Welch President.

Secretary
Filed and Recorded: June 16, 1976

REPORT OF ORGANIZATION

The MISSISSIPPI STATE UNIVERSITY CHAPTER OF TRIANGLE, INC. which was incorporated
on the 8th day of May, 19 67, was organized on the
15th day of June, 19 67, at Mississippi State University
in the County of Oktibbeha by the election of Fred N. Schustedt, Fred D.

Paulk, Arthur C. Miller, Carl C. McDonald and Alan R. Bjerkland
as Directors, and by the election of the following officers to serve for until their successors are qualified
year, to-wit: Frederick N. Schustedt, President; Fred D. Paulk, Vice President;
Arthur C. Miller, Secretary-Treasurer

The postoffice address of the President is P.O. Box 794, Crystal River, Fla. 32629
The postoffice address of the Secretary is 1510 23rd Ave., Apt. 3, Meridian, MS 39301

I Frederick N. Schustedt, who was elected
President of the Mississippi State University Chapter of Triangle, Inc.
on the 15th day of June, 1967, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred D. Stuart

/s/ Rufus A. Brown President.

Filed and Recorded : Secretary
June 16, 1976

REPORT OF ORGANIZATION

The EAST UNION BAPTIST CHURCH
on the 4th day of June,
1976, at East Union Baptist Church
in the County of Pike
by the election of Hollis T. Lang, Britt Simmons
and James W. Hucabee

which was incorporated
1976, was organized on the

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Hollis T. Lang Vice President - Irene Berry
Secretary-Treasurer - Patsy Skipper

The postoffice address of the President is Route 1, Magnolia, MS. 39652
The postoffice address of the Secretary is Route 1, Magnolia, MS. 39652

I Hollis T. Lang
President of the East Union Baptist Church
on the 13th day of June,
1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

, who was elected
1976, do hereby certify that the

ATTEST: /s/ Patsy Skipper
Secretary
Filed and Recorded June 17, 1976

/s/ Hollis T. Lang President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GROWTH DESIGN ASSOCIATES, INC. which was incorporated
on the 10th day of May, 1976, was organized on the
9th day of June, 1976, at Tupelo
in the County of Lee by the election of Roy D. McAlilly, Jeff Short,
and John Stoudenmire

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit: John Humphrey, Jr., President; Karyl W. Hoover, Secretary

The postoffice address of the President is P.O. Box 571, Tupelo, MS 38801
The postoffice address of the Secretary is P.O. Box 571, Tupelo, MS 38801

I John Humphrey, Jr., who was elected
President of the GROWTH DESIGN ASSOCIATES, INC.
on the 9th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karyl W. Hoover

/s/ John Humphrey, Jr. President.

Filed and Recorded: Secretary
June 18, 1976

JUNE 18, 1976

REPORT OF ORGANIZATION

The LIFE LINE, INC. which was incorporated
on the 29th day of April, 19 76 , was organized on the
11th day of May, 19 76 , at Jackson
in the County of Hinds by the election of Barbara Voisinet, Joyce Bozich,
Betty A. Alley and Elvin Sunds

as Directors, and by the election of the following officers to serve for One
year , to-wit. President: Barbara Voisinet; Vice President; Joyce Bozich; Secretary, Betty A.
Alley; Treasurer: Elvin Sunds

The postoffice address of the President is 24 Pine Crest Place, Brandon, MS 39042
The postoffice address of the Secretary is 5119 Nantuckett Dr., Jackson, MS 39209

I Barbara Voisinet , who was elected
President of the Life Line, Inc.
on the 11th day of May , 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty A. Alley

/s/ Barbara Voisinet

President.

FILED AND RECORDED: June 18, 1976
Secretary

REPORT OF ORGANIZATION

The TRI-COUNTY SOFTBALL LEAGUE, INC. which was incorporated
 on the 11th day of May, 19 76 , was organized on the
 in the 24th day of May, 19 76 , at Taylorsville
 County of Smith by the election of Larry Jordan , Lynn Moore,
 Charlie Kennedy

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Lynn Moore, President; Charlie Kennedy, Vice President,
 Larry Jordan, Secretary-Treasurer

The postoffice address of the President is Route 3, Taylorsville, MS.
 The postoffice address of the Secretary is Box 73, Taylorsville, MS

I Lynn Moore , who was elected
 President of the Tri-County Softball League, Inc.
 on the 24th day of May, 19 76 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Jordan

/s/ Lynn Moore

President.

REPORT OF ORGANIZATION

The **THE BURNING BUSH MINISTRIES** which was incorporated
on the 17th day of June, 19 76 , was organized on the
18th day of June, 19 76 , at Clinton
in the County of Hinds by the election of Raymond F. Dallas, Jennifer K.

Bryon, Gene C. Bryon, James A. Hankins, Edward R. Bryon, Jr.
as Directors, and by the election of the following officers to serve for One
year , to-wit. Edward R. Bryon, Jr., President; Raymond F. Dallas, Vice President;
Gene C. Bryon, Secretary and Treasurer

The postoffice address of the President is P.O. Box 266, Clinton, MS 39056
The postoffice address of the Secretary is P.O. Box 266, Clinton, MS 39056

I Edward R. Bryon, Jr. , who was elected
President of the **THE BURNING BUSH MINISTRIES**
on the 18th day of June, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene C. Bryon

/s/ Edward R. Bryon, Jr. President.

Secretary
Filed and REcorded June 22, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Mississippi Valley State University National Alumni Association, Inc. which was incorporated
 on the 20th day of November, 19 75, was organized on the
 6th day of December, 19 75, at Itta Bena, Mississippi
 in the County of Leflore by the election of
 Devera Ball, Henry Ward, Betty D. Bell and Dan Orey, Jr.

as Directors, and by the election of the following officers to serve for two
 years, to-wit: Devera Ball, President Henry Ward, Vice President
 Betty D. Bell, Secretary Dan Orey, Jr., Treasurer.

The postoffice address of the President is 411 Adair Street, Indianola, Mississippi 38751
 The postoffice address of the Secretary is P. O.Box 299, Itta Bena, Mississippi 38941

I Devera Ball, who was elected
 President of the Mississippi Valley State University National Alumni Association, Inc.
 on the 6th day of December, 19 75, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 10, 1976

/s/ Betty J. Bell
 Secretary

/s/ Devera Ball,

President.

REPORT OF ORGANIZATION

The BATESVILLE JAYCEE CLUB, INC. which was incorporated
on the 18th day of March, 1976, was organized on the
13th day of May, 1976, at Batesville,
in the County of Panola by the election of Cowles Horton, III,
William L. Cook, Jr., Russell Paulk, Jr., Bramlett Palmertree, William Crowell, Charles Sims
as Directors, and by the election of the following officers to serve for the calendar
year 1976, to-wit: Hubert Swindle, President; Jerry Lightsey, Internal Vice President;
John Sprouse, External Vice President, Jerry Briscoe, Secretary-Treasurer

The postoffice address of the President is Route 2, Batesville, Mississippi

The postoffice address of the Secretary is Dogwood Subdivision, Batesville, Mississippi

I Hubert Swindle, who was elected
President of the BATESVILLE JAYCEE CLUB, INC.
on the 13th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Briscoe

/s/ Hubert Swindle

President.

FILED AND RECORDED: June 22, 1976
Secretary

REPORT OF ORGANIZATION

The GLAD TIDINGS TEMPLE which was incorporated
on the 28th day of July, 19 67 , was organized on the
5th day of August, 1967 , at Ocean Springs
in the County of Jackson by the election of Rev. Charles E. Clark, Edwin J.
Williams, Ernest Fountain, Fred Lutrick, Stanford Grant, Nathaniel E. Fryou, William R. Flowers,
Calvin Prince and William (Bill) Collins
as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. Charles E. Clark, President; Evelyn Fryou, Secretary

The postoffice address of the President is

P. O. Box 671, Ocean Springs, MS

The postoffice address of the Secretary is

1101 W. Cherokee Glen , Ocean Springs, MS

I Rev. Charles E. Clark , who was elected
President of the Glad Tidings Temple
on the 5th day of August, 19 67 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Evelyn Fryou

/s/ Charles E. Clark President.

FILED AND RECORDED Secretary

June 25, 1976

REPORT OF ORGANIZATION

The TIPPAAH PEST MANAGEMENT CORPORATION which was incorporated
on the 17th day of May, 1976, was organized on the
1st day of June, 1976, at Ripley
in the County of Tippah by the election of Frederick N. Cross, Ray M. Sartor,
James Allen Murphy, Johnny Childs, J. Y. Keith, and Charles Morton
as Directors, and by the election of the following officers to serve for ONE
year, to-wit: President; Frederick N. Cross; Vice-President, James Allen Murphy;
and Secretary-Treasurer: Ray M. Sartor

The postoffice address of the President is
The postoffice address of the Secretary is

Lila B. Circle, Ripley, MS 38663
P.O. Box 280, Ripley, MS 38663

I FREDERICK N. CROSS, who was elected
President of the TIPPAAH PEST MANAGEMENT CORPORATION
on the 1st day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray M. Sartor

/s/ Frederick N. Cross President.

Filed and Recorded: June 25, 1976
Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI BASSMASTERS, INC. which was incorporated
 on the 4th day of May, 1976, was organized on the
 4th day of May, 1976, at Corinth
 in the County of Alcorn by the election of James Evans, Bill Cox,

Tom Frey, Russ Elam and Guy Judkins

as Directors, and by the election of the following officers to serve for 1
 year 1976, to-wit. James Evans - President; Bill Cox - Vice-President,

Tom Frey - Secretary, Russ Elam - Treasurer, Guy Judkins - Tournament Director

The postoffice address of the President is Box 10, Rt. #3, Corinth, MS 38834
 The postoffice address of the Secretary is Box 22 Rt. #3, Corinth, MS 38834

James A. Evans

President of the North Mississippi Bassmasters, Inc.

on the 4th day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Lee Frey, Jr.

/s/ James A. Evans President.

Filed and Recorded: June 25, 1976
 Secretary

REPORT OF ORGANIZATION

The SMITH COUNTY CB CLUB, INC. which was incorporated
on the 26th day of April, 1976, was organized on the
13th day of June, 1976, at Taylorsville
in the County of Smith by the election of Edward T. Kennedy, Mitchell Jordan,
Pat Sullivan, Marguerite Woodard, Odis Barlow, Garland Smith, Rudolph Thompson, Gene Bynum and
Herman McKee
as Directors, and by the election of the following officers to serve for
year 1976, to-wit. President; Edward T. Kennedy; Vice-President, Mitchell Jordan; Secretary,
Pat Sullivan; Treasurer, Marguerite Woodard

The postoffice address of the President is Box 275, Taylorsville, Miss.
The postoffice address of the Secretary is Rt. 2, Box 203, Mize, Miss.

I Edward T. Kenney, who was elected
President of the Smith County CB Club, Inc.
on the 13th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Sullivan

/s/ Edward T. Kennedy President.

FILED AND Secretary

~~RECORDED: June 25, 1976~~

REPORT OF ORGANIZATION

The RUNNELSTOWN VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 15th day of April, 19 76 , was organized on the
25th day of April, 19 76 , at Runnelstown
in the County of Perry by the election of Joe H. Stansell, J. D. Hollingsworth,
Johnny M. Guiles, Dewey F. Hollingsworth, Gene Havard, Herman McAlpin, Douglas Shepherd
as Directors, and by the election of the following officers to serve for One
year 4/76 - 4/77 , to-wit. Chief - Joe H. Stansell; Assistant Chief - J. D. Hollingsworth; Secretary-

Treasurer, Johnny M. Guiles
(chief)

The postoffice address of the President is Route 8, Box 212A, Hattiesburg, MS
The postoffice address of the Secretary is Route 8, Box 367, Hattiesburg, MS

(Chief) Joe H. Stansell, who was elected
President of the Runnelstown Volunteer Fire Department, Inc.
on the 25th day of April, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny M. Guiles

/s/ Joe H. Stansell (Chief)
President.

Filed and Recorded: June 25, 1976
Secretary

REPORT OF ORGANIZATION

The DENMARK WATER ASSOCIATION, INCORPORATED
on the 27th day of March, 19 70, which was incorporated
7th day of April, 19 70, at Oxford, was organized on the
in the County of Lafayette by the election of
J. Q. Hall, E. R. Norris, Theron Ramzy, Chester Drewrey, and Ellis Bryant

as Directors, and by the election of the following officers to serve for Five months from the organizational meeting until
~~xxx~~ the regular ~~xxxx~~ annual membership meeting, to-wit:

J. Q. Hall, President Theron Ramzy, Vice President

E. R. Norris, Secretary-Treasurer

The postoffice address of the President is R. F. D., Denmark, Mississippi

The postoffice address of the Secretary is R. F. D., Denmark, Mississippi

I J. Q. Hall, who was elected
President of the DENMARK WATER ASSOCIATION, INCORPORATED
on the 7th day of April, 19 70, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ E. R. Norris
June 28, 1976 Secretary

/s/ J. Q. Hall, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BLACK HAWK CONSERVATION LEAGUE, INC. which was incorporated
 on the 22nd day of April, 19 76 , was organized on the
 25th day of April, 19 76 , at Black Hawk
 in the County of Carroll by the election of
 a majority of members

as Directors, and by the election of the following officers to serve for three (3)
 year terms , to-wit: Marvin Coward, Marion Boggs, Mike O'Neal, J. E. Acy,
 Jessie Matthews, Raymond Beckwith, Percy Daves, Nathan Cole,
 Thomas Acy, Jr., these are the directors as elected

The postoffice address of the President is Billy A. Pinkston , , Route 1, Vaiden, Mississippi
 The postoffice address of the Secretary is Willie Meek Mims, Jr., Route 1, Box 125, Coila, Mississippi

I Billy A. Pinkston , who was elected
 President of the BLAKC HAWK CONSERVATION LEAGUE, INC.
 on the 25th day of April, 19 76 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Willie Meek Mims, Jr.
 June 28, 1976 Secretary

/s/ Billy A. Pinkston, President.

REPORT OF ORGANIZATION

The BURNSVILLE DISTRICT DEVELOPMENT ASSOCIATION, INC. which was incorporated
on the 31st day of March, 1976, was organized on the
6th day of May, 1976, at Burnsville
in the County of Tishomingo by the election of Michael D. Lambert, Harvey E. Pendergrast,
Hoyt Strickland, Harris Formby, Clifton Marlar, C. O. Smith and Rickey Crane

as Directors, and by the election of the following officers to serve for the
year 1976-1977, to-wit. Harvey Pendergrast, President Hoyt Strickland, Vice President
Rickey D. Crane, Secretary-Treasurer

The postoffice address of the President is Route 1, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route 1, Burnsville, Mississippi 38833

I Harvey E. Pendergrast, who was elected
President of the BURNSVILLE DISTRICT DEVELOPMENT ASSOCIATION, INC.
on the 6th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

June 28, 1976

/s/ Rickey D. Crane,
Secretary

/s/ Harvey E. Pendergrast,

President.

REPORT OF ORGANIZATION

The CONCERNED PARENTS FOR YOUTH, INC. which was incorporated
on the 17th day of May, 1976, was organized on the
22nd day of June, 1976, at College Hill Baptist Church
in the County of Lafayette by the election of Route 3, Oxford, Mississippi
Frank Lovelady, James P. Rikard, and Mrs. R. L. Frierson

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Frank Lovelady
Secretary - Nina Rikard

The postoffice address of the President is 202 Virginia, Oxford, Mississippi
The postoffice address of the Secretary is Route 3, Box 73, Oxford, Mississippi

I Frank Lovelady, who was elected
President of the CONCERNED PARENTS FOR YOUTH, INC.
on the 22nd day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nina Rikard
June 28, 1976 Secretary

/s/ Frank Lovelady, President.

REPORT OF ORGANIZATION

The Mississippi Governor's Committee On Employment of the Handicapped, Inc. which was incorporated
on the 23rd day of June, 1976, was organized on the
24th day of June, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Thomas F. Johnson, William K. Anderson, Willie H. Cooper, and John H. Webb, Jr.

as Directors, and by the election of the following officers to serve for a term of one (1)
year ending 6-30-77 to-wit. Charles B. Ryan, President
Jim L. Carbello, Secretary

The postoffice address of the President is P. O. Box 1698, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 4872, Fondren Station, Jackson, Mississippi 39216

I Charles B. Ryan, who was elected
President of the Mississippi Governor's Committee on Employment of the Handicapped, Inc.
on the 24th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jim L. Carbello
June 28, 1976 Secretary

/s/ Charles B. Ryan, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The [✓] LEAVELL WOODS CONGREGATIONAL CHURCH OF GOD, INC. which was incorporated
 on the 13 day of April, 1976, was organized on the
 10 day of June, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 James Errington, James Walker and Rufus C. McCullough

as Directors, and by the election of the following officers to serve for One
 year, to-wit. James Errington, President James Walker, Vice President
 Rufus C. McCullough, Secretary

The postoffice address of the President is 1039 Dorgan Street, Jackson, Mississippi
 The postoffice address of the Secretary is 3549 Southland Drive, Jackson, Mississippi

I James Errington, who was elected
 President of the LEAVELL WOODS CONGREGATIONAL CHURCH OF GOD, INC.
 on the 10th day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rufus C. McCullough
 Filed and Recorded Secretary

/s/ James Errington President.
 /s/ James E. Walker

REPORT OF ORGANIZATION

The LOUISIANA-MISSISSIPPI CONFERENCE ASSOCIATION OF THE SEVENTH-DAY ADVENTISTS which was incorporated
on the 15th day of July, 1926, was organized on the
15th day of July, 1926, at Jackson, Mississippi
in the County of Hinds by the election of
W. R. Elliorr, A. B. Schroader, M. R. Garrett, I. C. Pound, M. L. Wilson

as Directors, and by the election of the following officers to serve for One
year, to-wit. W. R. Elliott, President
A. B. Schroader, Secretary-Treasurer

The postoffice address of the President is P. O.Box 3508, Montgomery, Alabama 36109
The postoffice address of the Secretary is P. O.Box 3508, Montgomery, Alabama 36109

I W. D. Wampler, who was elected
President of the LOUISIANA-MISSISSIPPI CONFERENCE ASSOCIATION OF THE SEVENTH-DAY ADVENTISTS
on the 25th day of May 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 29, 1976

/s/ Lewis A. Stout
Secretary

/s/ W. D. Wampler, President.

REPORT OF ORGANIZATION

The HANCOCK UNITED C B CLUB, INC. which was incorporated
on the 14th day of May, 1974, was organized on the
14th day of May, 1974, at
in the County of Hancock by the election of
Herbert Barbetta, Emile J. Malandra, Herbert Dicharry, Milton James and Dorothy Neubig

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Christian Neubig Vice President - Albert Garcia, Jr.
Secretary - Katherine Blaum Treasurer - Mrs. Barbara Miller

The postoffice address of the President is Box 84, Lakeshore, Mississippi 39558
The postoffice address of the Secretary is P. O.Box 46, Bay St. Louis, Mississippi 39520

I Christian Neubig, who was elected
President of the HANCOCK UNITED C B CLUB, INC.
on the 7th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katherine Blaum /s/ Christian Neubig, President.
Filed and Recorded Secretary
June 29, 1976

REPORT OF ORGANIZATION

The JAMES CREEK HUNTING AND FISHING CLUB, INC. which was incorporated
on the 8th day of April, 1976, was organized on the
10th day of April, 1976, at Tremont, Mississippi
in the County of Itawamba by the election of
Walter McDaniel, Ergo Frederick, Lawrence Bennett, Kermit Lann, and Carvil Silas

as Directors, and by the election of the following officers to serve for One (1) year
year, to-wit. Doug Taylor, President Kendal Johnson, Vice-President
Charles Stone, Secretary-Treasurer Lee Eubanks, Recording Secretary

The postoffice address of the President is 813 East Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 312 North Patterson Street, Fulton, Mississippi 38843

I Doug Taylor, who was elected
President of the JAMES CREEK HUNTING AND FISHING CLUB, INC.
on the 10th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Stone /s/ John D. Taylor, President.
Filed and Recorded Secretary
June 30, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DIXIELAND VAN CLUB, INC. which was incorporated
on the 28th day of January, 19 76 , was organized on the
1st day of February, 19 76 , at Columbus
in the County of Lowndes by the election of
Judy Duncan, Roger Fields, Glenn Chase and Ken Davis

as Directors, and by the election of the following officers to serve for 1/2
year terms , to-wit. Judy Duncan, President Roger Fields, Vice President
Glenn Chase, Secretary Ken Davis, Treasurer

The postoffice address of the President is P. O. Box 624, Columbus, Mississippi 39701
The postoffice address of the Secretary is 105 Aberdeen, Columbus Air Force Base, Mississippi 39701

I JUDY DUNCAN , who was elected
President of the DIXIELAND VAN CLUB, INC.
on the 1st day of February, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Glenn F. Chase, Jr.
June 30, 1976 Secretary

/s/ Judy Duncan, President.

REPORT OF ORGANIZATION

The MIDWAY CB CLUB, INC. which was incorporated
on the 22nd day of April 1976, was organized on the
14th day of June, 1976, at Benton, Mississippi
in the County of Yazoo by the election of
Robert Vandevere, Albert Vandevere, Johnnie Woods, Jr., Harold L. Miller, Clark Carter and Glen Rucker

as Directors, and by the election of the following officers to serve for One (1)
year. , to-wit. President - Bob Luby Vice President - John D. Moore
Secretary-Treasurer - Donna C. Butler

The postoffice address of the President is Route 2, Box 184, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 2, Box 131, Benton, Mississippi 39039

I Bob Luby, who was elected
President of the MIDWAY CB CLUB, INC.
on the 14th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 1, 1976

/s/ Donna C. Butler
Secretary

/s/ Bob Luby,

President.

REPORT OF ORGANIZATION

The TIPPAAH COUNTY C. B. AND RESCUE SQUAD, INC.
on the 11th day of May 1976, which was incorporated
25th day of May, 1976, was organized on the
in the County of Tippah by the election of
Hatley Grave, Tommy Lockhart, Norris Howell, Charley Hopper, Roy Joe Norton Johnson

as Directors, and by the election of the following officers to serve for
year one year, to-wit. Hatley Graves, President
Charles Hopper, Secretary

The postoffice address of the President is RFD #1, Ripley, Mississippi 38663
The postoffice address of the Secretary is Ripley, Mississippi 38663

I Hatley Graves, who was elected
President of the TIPPAAH COUNTY C. B. AND RESCUE SQUAD, INC.
on the 25th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1976

/s/ Charles R. Hopper
Secretary

/s/ Hatley Graves, President.

REPORT OF ORGANIZATION

The NORTHEAST RECREATION ASSOCIATION, INC.
on the 25th day of June, 1976, at Meridian, Mississippi, which was incorporated
29th day of June, 1976, was organized on the
in the County of Lauderdale by the election of
Billy McElroy, President and Mrs. Nelda Tisdale, Secretary

as Directors, and by the election of the following officers to serve for
year , to-wit. Billy McElroy, President Julius Moore, Vice President
Mrs. Nelda Tisdale, Secretary

The postoffice address of the President is Route 4, Box 329, Meridian, Mississippi
The postoffice address of the Secretary is Route 8, Box 70, Meridian, Mississippi

I Billy McElroy, who was elected
President of the NORTHEAST RECREATION ASSOCIATION, INC.
on the 29th day of June 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Nelda Tisdale
July 2, 1976 Secretary

/s/ Billy McElroy, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FORT BAYOU VOLUNTEER FIREMEN'S LADIES AUXILIARY, INC. which was incorporated
on the 26th day of April, 1976, was organized on the
26th day of April, 1976, at Ocean Springs, Mississippi
in the County of Jackson by the election of
Christie Smith, Hazel Brune, Romona Spencer, Wennie Pinch and Marie Brune

as Directors, and by the election of the following officers to serve for One
year Term, to-wit: President - Christie Smith Vice President - Hazel Brune
Secretary - Romona Spencer Treasurer - Wennie Pinch
Public Relations - Marie Brune

The postoffice address of the President is 946 Orleans Drive, N. Biloxi, Mississippi 39532
The postoffice address of the Secretary is 16317 Le Moyne Boulevard, N. Biloxi, Mississippi 39532

I Christie Jean Smith, who was elected
President of the FORT BAYOU VOLUNTEER FIREMEN'S LADIES AUXILIARY, INC.
on the 26th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1976

/s/ Romona Spencer
Secretary

/s/ Christie J. Smith, President.

REPORT OF ORGANIZATION

The DISTRICT THREE CIVIC CLUB which was incorporated
on the 17th day of May, 1976, was organized on the
17th day of May, 1976, at Byhalia
in the County of Marshall by the election of
Jim Robinson, Tom Bumpas, Henry Busby, Van Beasley, Glenn Bridges and Jim Sullivan

as Directors, and by the election of the following officers to serve for One
year May, 1976 - , to-wit. Glenn Bridges, President Jim Sullivan, Vice President
May, 1977 Frances Barnes, Secretary Janice Busby, Treasurer

The postoffice address of the President is Route 2, Collierville, Tennessee
The postoffice address of the Secretary is P. O.Box 142, Victoria, Mississippi

I Glenn Bridges, who was elected
President of the DISTRICT THREE CIVIC CLUB
on the 17th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1976

/s/ Frances Barnes
Secretary

/s/ Glenn A. Bridges, President.

REPORT OF ORGANIZATION

The COAST PROMOTION, INC. which was incorporated
on the 4th day of June, 1976, was organized on the
8th day of June, 1976, at Gulfport, Mississippi
in the County of Harrison by the election of
Roland Weeks, Jr., John Wethersby and Charles McKellar

as Directors, and by the election of the following officers to serve for One
year, to-wit. Roland Weeks, Jr., President Charles McKellar, Secretary
John Wethersby, Vice President

The postoffice address of the President is P. O.Box 4567, Biloxi, Mississippi
The postoffice address of the Secretary is P. O.Box 1757, Jackson, Mississippi

I Roland Weeks, Jr., who was elected
President of the COAST PROMOTION, INC.
on the 8th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1976

/s/ Charles McKellar
Secretary

/s/ Roland Weeks, Jr. President.

REPORT OF ORGANIZATION

The ATTALA PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 11 day of May, 1976, was organized on the
14 day of May, 1976, at Kosciusko
in the County of Attala by the election of James Crowder, Tony Aldy,
Alvin McCrory, H. S. Smithson, Jr. and Hugh B. England, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. James Crowder, President Tony Aldy, Vice President
Thomas K. Swoope, Secretary

The postoffice address of the President is Route 1, Sallis 39160
The postoffice address of the Secretary is P. O.Box 359, Kosciusko 39090

I James Crowder, who was elected
President of the ATTALA PEST MANAGEMENT SOCIETY, INC.
on the 14 day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 6, 1976

/s/ Thomas K. Swoope
Secretary

/s/ James Crowder, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREATER MERIDIAN BAPTIST CHURCH which was incorporated
on the 1st day of February, 1976, was organized on the
1st day of February, 1976, at Meridian, Mississippi
in the County of Lauderdale by the election of
Randell Hisaw, Gayle Suratt and Clara Hisaw

as Directors, and by the election of the following officers to serve for perpetual terms of office
~~XXXX~~, to-wit. Randell Hisaw, President
Clara Hisaw, Secretary

The postoffice address of the President is P. O. Box 3459, Meridian, Mississippi
The postoffice address of the Secretary is P. O. Box 3459, Meridian, Mississippi

I Randell Hisaw, who was elected
President of the GRATER MERIDIAN BAPTIST CHURCH
on the 1st day of February, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Clara Hisaw
Secretary
July 7, 1976

/s/ Randell Hisaw, President.

REPORT OF ORGANIZATION

The CALEDONIA CITIZEN BAND CLUB, INC. which was incorporated
on the 10th day of May, 1976, was organized on the
17th day of May, 1976, at Caledonia, Mississippi
in the County of Lowndes by the election of
Walter Dodson, Robert S. Wilson, William Pierra, Crafton Price and Dadny Glasgow

as Directors, and by the election of the following officers to serve for One
year, to-wit. Wilburn Perkins, President Glen Wilson, Vice President
Joan Perrigin, Secretary-Treasurer

The postoffice address of the President is Route 1, Caledonia, Mississippi 39740
The postoffice address of the Secretary is Star Route, Box 68, Columbus, Mississippi 39701

I Wilburn Perkins, who was elected
President of the CALEDONIA CITIZEN BAND CLUB, INC.
on the 17 day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Perrigin, Secretary
Filed and Recorded /s/ Wilburn Perkins, President.
July 8, 1976

REPORT OF ORGANIZATION

The GULFSIDE BOYS' HOME which was incorporated
on the 7th day of May, 1976, was organized on the
2nd day of June, 1976, at Bay St. Louis, Mississippi
in the County of Hancock by the election of
Sheriff Sylvan Ladner, Rev. Theo Triplett, Michael D. Haas, Mrs. Pat Dickinson, Mrs. Lucretia Fly and
Col. Randolph C. Bourgeois
as Directors, and by the election of the following officers to serve for one (1)
year 1976-1977, to-wit. Mrs. Pat Dickinson, Chairman Mrs. Lucretia Fly, Vice Chairman
Col. Randolph C. Bourgeois, Secretary Sheriff Sylvan Ladner, Treasurer

The postoffice address of the President is 940 South Beach, Bay St. Louis, Mississippi
The postoffice address of the Secretary is P. O.Box 333, Bay St. Louis, Mississippi

I Mrs. Pat Dickinson, who was elected
President of the GULFSIDE BOYS' HOME
on the 2nd day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 8, 1976

/s/ Randolph Bourgeois
Secretary

/s/ Mrs. Pat Dickinson, President.

REPORT OF ORGANIZATION

The MADISON COUNTY CHURCHES UNITED FOR DISASTER RELIEF INCORPORATED which was incorporated
on the 27th day of April, 1976, was organized on the
29th day of April, 1976, at Canton
in the County of Madison by the election of
Rev. Cecil Jones, Rev. W. L. Johnson, Rev. Bennie Luckett, Rev. R. B. Harris, Father Luke Mikschl,
Rev. J. Kelly Unger and Mr. Wilbert Robinson
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Rev. Cecil Jones, President
Rev. J. Kelly Unger, Secretary

The postoffice address of the President is Route 2, Box 145, Canton, Mississippi
The postoffice address of the Secretary is 1488 E. Sunset Drive, Canton, Mississippi

I, Rev. Cecil Jones, who was elected
President of the MADISON COUNTY CHURCHES UNITED FOR DISASTER RELIEF INCORPORATED
on the 29th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 8, 1976

/s/ J. Kelly Unger, Jr.
Secretary

/s/ Cecil B. Jones, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MID-DELTA NURSES REGISTRY, INC. which was incorporated
 on the 1st day of July, 1976, was organized on the
 6th day of July, 1976, at Cleveland
 in the County of Bolivar by the election of Johnnie L. Powell, L.P.N.,
 Anna L. Webster, Lila V. Nabors, Bertie Willcutt, Mollie V. Busby, Ruth Goss, Pauline Mullins, L.P.N.,
 Gladys Harper, L.P.N., and Ruby Hawthorne
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. Pauline Mullins, L. P. N., President Gladys Harper, L. P. N., Vice President
 Johnnie L. Powell, L. P. N., Secretary-Treasurer

The postoffice address of the President is Cleveland, Mississippi
 The postoffice address of the Secretary is Cleveland, Mississippi

I Pauline Mullins, who was elected
 President of the corporation
 on the 6th day of July, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Johnnie L. Powell
 July 8, 1976 Secretary

/s/ Pauline Mullins, President.

REPORT OF ORGANIZATION

The SHIVERS CEMETERY ASSOCIATION which was incorporated
on the 1st day of July, 1976, was organized on the
3rd day of July, 1976, at Newhebron
in the County of Lawrence by the election of
V. P. Shiver, T. Webber Shivers, G. C. Shivers, Anna Will S. Shivers and E. A. Turnage

Trustees
as ~~Directors~~ and by the election of the following officers to serve for the
year 1976, to-wit. V. P. Shivers, President T. Webber Shivers, Vice President
Mrs. Annie Will S. Shivers, Secretary-Treasurer

The postoffice address of the President is P. O.Box 194, Newhebron, Mississippi
The postoffice address of the Secretary is General Delivery, Shivers, Mississippi

I V. P. Shivers, who was elected
President of the SHIVERS CEMETERY ASSOCIATION
on the 3rd day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Mrs. Annie Will S. Shivers /s/ V. P. Shivers, President.
Secretary

Filed and Recorded

July 8, 1976

REPORT OF ORGANIZATION

The SPIRIT OF 76 CB RADIO CLUB, INC. which was incorporated
on the 25th day of June, 1976, was organized on the
30th day of June, 1976, at Indianola
in the County of Sunflower by the election of
Lynn Johnson, Robert H. Fowlkes, James L. Barnett and Barbara N. Cox

as Directors, and by the election of the following officers to serve for One
year, to-wit. Lynn Johnson, President Robert H. Fowlkes, Vice President
James L. Barnett, Treasurer Barbara N. Cox, Secretary

The postoffice address of the President is 102 Modern Lane, Indianola, Mississippi
The postoffice address of the Secretary is 107 Campbell Drive, Indianola, Mississippi

I Lynn Johnson, who was elected
President of the SPIRIT OF 76 CB RADIO CLUB, INC.
on the 30th day of 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Barbara N. Cox Secretary /s/ Lynn Johnson, President.
July 12, 1976

REPORT OF ORGANIZATION

The GREENWOOD CHAPTER OF THE NATIONAL ASSOCIATION OF WOMEN HELPING OFFENDERS, INC. which was incorporated on the 7th day of May, 19 76, was organized on the 28th day of June, 19 76, at 310 Main Street in the County of Leflore by the election of John Johnson, Alberta Barnett, Joie Kammer, Mary L. Hicks, Charles E. Brooks, Laura Taylor, Lee Ethel Henry, Dorothy Brock, June Johnson and Alma C. Campbell as Directors, and by the election of the following officers to serve for One (1) year, to-wit. John Johnson, Chairman Alberta Barnett, Vice President Barbara Taylor, Secretary Paul Brooks, Treasurer

The postoffice address of the President is P. O. Box 891, Greenwood, Mississippi
The postoffice address of the Secretary is 221 Noel, Greenwood, Mississippi

I John Johnson, who was elected President of the GREENWOOD CHAPTER OF THE NATIONAL ASSOCIATION OF WOMEN HELPING OFFENDERS, INC. on the 28th day of June, 19 76, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 12, 1976

/s/ Barbara Taylor
Secretary

/s/ John H. Johnson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COLUMBUS NOBLES LANDHOLDING COMPANY, INC. which was incorporated
on the 14th day of October, 1975, was organized on the
20th day of October, 1975, at Columbus
in the County of Lowndes by the election of David L. Payne, Charles Sobley, Dwight
Barrett, Jack Myers, Joe Brooks, David Shelton, Grady Partain, Harold Schrum, Gene Shirey, Clarence Banks,
Jeff Dukes, Frank Sims and L. E. McCrory
as Directors, and by the election of the following officers to serve for
year , to-wit. Dwight Barrett, President Jack Myers, Vice President
David L. Payne, Secretary and Gene Shirey, Treasurer

The postoffice address of the President is 812 Fallwood Drive, Columbus, Mississippi 39701
The postoffice address of the Secretary is 131 Juanita Street, Columbus, Mississippi 39701

I Dwight Barrett, who was elected
President of the COLUMBUS NOBLES LANDHOLDING COMPANY, INC.
on the 20th day of October, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David L. Payne
July 12, 1976 Secretary

/s/ Dwight Barrett, President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI TOURIST PROMOTION, INC. which was incorporated
on the 28th day of June, 1976, was organized on the
28th day of June, 1976, at Pascagoula, Mississippi
in the County of Jackson by the election of
Mr. Charles Lippian, Mr. Doug Fontaine, Mrs. Ann Avent

as Directors, and by the election of the following officers to serve for
year . , to-wit. Mr. Charles Lippian, President Mr. Doug Fontaine, Vice President
Mrs. Ann Avent, Secretary

The postoffice address of the President is P. O.Box 1015, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. Drawer P, Pascagoula, Mississippi 39567

I Charles Lippian, who was elected
President of the SOUTH MISSISSIPPI TOURIST PROMOTION, INC.
on the 28th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ann Avent
July 12, 1976 Secretary

/s/ Charles Lippian, President.

REPORT OF ORGANIZATION

The NATIONAL JUNIOR TENNIS LEAGUE OF JACKSON, MISSISSIPPI, INC. which was incorporated
on the 4th day of June, 1976, was organized on the
4th day of June, 1976, at Jackson, Mississippi
in the County of Hinds by the election of Mrs. Alvin Brent, Mrs. Sherry Greener,
Mrs. Tim Jones, Mrs. Gary Mazzaferro, Mr. Sonny Stone, Mr. Jimmy Walker and Mr. Monroe Williams
as Directors, and by the election of the following officers to serve for one
year each, to-wit: Mrs. Tim Jones, President Mrs. Gary Mazafferro, Vice President-Treasurer
Mrs. Alvin Brent, Secretary Mrs. Sherry Greener, Assistant Treasurer

The postoffice address of the President is 4539 Eastwood Road, Jackson, Mississippi
The postoffice address of the Secretary is 2668 Lake Circle, Jackson, Mississippi

I Mrs. Tim Jones, who was elected
President of the NATIONAL JUNIOR TENNIS LEAGUE OF JACKSON, MISSISSIPPI, INC.
on the 4th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 14, 1976

/s/ Mrs. Alvin Brent
Secretary

/s/ Mrs. Tim Jones, President.

REPORT OF ORGANIZATION

The SUNSHINE FUND RAISING ORGANIZATION, INC. which was incorporated
on the 28th day of June, 1976, was organized on the
30th day of June, 1976, at Red Banks, Mississippi
in the County of Marshall by the election of
Addie Thompson, Agnes Roy, Shirley Owen, Dee Watkins and Mary Slepp

as Directors, and by the election of the following officers to serve for
year , to-wit. President- Joan Forbus Vice President - Dee Watkins
Secretary - Vickie Boughton Treasurer - Shirley Owen

The postoffice address of the President is Route 4, Box 62, Byhalia, Mississippi
The postoffice address of the Secretary is Route 4, Box 58, Byhalia, Mississippi

I Joan Forbus , who was elected
President of the SUNSHINE FUND RAISING ORGANIZATION, INC.
on the 30th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vickie Boughton
Filed and Recorded Secretary
July 19, 1976

/s/ Joan Forbus, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST BIBLE BAPTIST CHURCH OF JACKSON, MISSISSIPPI which was incorporated
on the 12th day of January, 1976, was organized on the
12th day of January, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Hymon Johnson, Marshall Killcrease, and Charlotte Wigfield

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Hymon Johnson, President Roy Wigfield, Treasurer
Charlotte Wigfield, Secretary

The postoffice address of the President is P. O. Box 16257, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 16257, Jackson, Mississippi 39206

I Hymon Johnson, who was elected
President of the FIRST BIBLE BAPTIST CHURCH OF JACKSON, MISSISSIPPI
on the 12th day of January, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charlotte Wigfield /s/ Hymon Johnson, President.
Secretary
July 19, 1976

REPORT OF ORGANIZATION

The SALTILLO C. B. CLUB, INCORPORATED which was incorporated
on the 25th day of May, 1976, was organized on the
25th day of May, 1976, at Saltillo, Mississippi
in the County of Lee by the election of
Bobby Christopher, Doyle Hinds and John Mabry

as Directors, and by the election of the following officers to serve for one
year period, to-wit. Bill Wigginton, President Kenneth Herring, Vice President
Peggy Christopher, Secretary

The postoffice address of the President is Route 2, Box 58, Saltillo, Mississippi
The postoffice address of the Secretary is Route 1, Guntown, Mississippi

I Bill Wigginton, who was elected
President of the SALTILLO C. B. CLUB, INCORPORATED
on the 25th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 19, 1976

/s/ Peggy Christopher
Secretary.

/s/ Bill Wigginton, President.

REPORT OF ORGANIZATION

The SOUTHERN TILE, TERRAZZO AND MARBLE CONTRACTORS ASSOCIATION which was incorporated
on the 31st day of May, 1976, was organized on the
17th day of June, 1976, at Jackson, Mississippi

in the County of Hinds by the election of
J. Brannon Murray, Jr., Jack Kuehler, W. W. Hill, C. Katsaboulas and Joe A. Tarver
for one year or

as Directors, and by the election of the following officers to serve ~~for~~ until the next annual meeting of the association
year, to-wit. J. Brannon Murray, Jr., Chairman Jack Kuehler, President

W. W. Hill, First Vice President C. Katsaboulas, Director at Large

Joe A. Tarver, Executive Secretary-Treasurer

The postoffice address of the President is 646 Ames, Route #6, Spring, Texas 77273

The postoffice address of the Secretary is P. O.Box 20445, Jackson, Mississippi 39209

I Jack Kuehler, who was elected
President of the SOUTHERN TILE, TERRAZZO AND MARBLE CONTRACTORS ASSOCIATION
on the 17th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe A. Tarver
Filed and Recorded Secretary
July 19, 1976

/s/ Jack Kuehler, President.

REPORT OF ORGANIZATION

The RAPE CRISIS CENTER, INC.
on the 7th day of May, 1976, which was incorporated
7th day of May, 1976, was organized on the
in the County of Hinds by the election of
Sue Davidson, Renee Hatton, and Judi Hetrick

as Directors, and by the election of the following officers to serve for May 7
year 10-1-76, to-wit. Victoria Crowe, Secretary Garnett H. Doolittle, President
Sarah Jackson, Vice President

The postoffice address of the President is P. O.Box 4147, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O.Box 4147, Jackson, Mississippi 39216

I Garnett H. Doolittle, who was elected
President of the RAPE CRISIS CENTER, INC.
on the 7th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 20, 1976

/s/ Victoria L. Crowe
Secretary

/s/ Garnett H. Doolittle, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CENTREVILLE HEALTH AUTHORITY, INC. which was incorporated
 on the 1st day of July, 1976, was organized on the
 15th day of July, 1976, at Centreville, Mississippi
 in the County of Wilkinson by the election of

Billy G. McGregor, Michael L. Stewart and Michael J. Daughdrill

Trustees
 as ~~Directors~~ and by the election of the following officers to serve for one year and until their successors shall be duly
~~xxx~~ elected and, to-wit: Billy G. McGregor, President Michael L. Stewart, Vice President
 shall qualify Michael J. Daughdrill, Secretary

The postoffice address of the President is P. O. Box 9623, Centreville, Mississippi 39631

The postoffice address of the Secretary is P. O. Box 1422, Centreville, Mississippi 39631

I Billy G. McGregor, who was elected
 President of the CENTREVILLE HEALTH AUTHORITY, INC.
 on the 15th day of July, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Michael J. Daughdrill
 July 20, 1976 Secretary

/s/ Billy McGregor, President.

REPORT OF ORGANIZATION

The ITAWAMBA COUNTY VOLUNTARY FIRE DEPARTMENT NO. III, Inc. which was incorporated
on the 9th day of June, 1976, was organized on the
1st day of July, 1976, at Evergreen in the 4th District
in the County of Itawamba by the election of
Randall Spradling, John Evans and Howard McDaniel

as Directors, and by the election of the following officers to serve for calendar
year 76-77, to-wit. President/Fire Chief - Howard McDaniel Assistant Fire Chief - Bill Wright
Secretary-Treasurer - Johnny Harrison

The postoffice address of the President is Fulton, Mississippi
The postoffice address of the Secretary is Nettleton, Mississippi

I, Howard McDaniel, who was elected
President of the ITAWAMBA COUNTY VOLUNTARY FIRE DEPARTMENT NO. III, INC.
on the 1st day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 21, 1976

/s/ Johnny Harrison
Secretary

/s/ Howard McDaniel, President.

REPORT OF ORGANIZATION

The AGAPE INC. AWARENESS OF GOD ALERTING PEOPLE THRU EVANGELISM which was incorporated
on the 10th day of June, 1976, was organized on the
18th day of June, 1976, at Collins, Mississippi
in the County of Covington by the election of
Theodore Willis Lott, Olga Faye Lott, and Michael Ray Lott

as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit. Ray Bryant Lott, Editor-Public Relations Manager
Michael Ray Lott - President Olga Faye Lott - Secretary-Treasurer

The postoffice address of the President is c/o Route 4, Box 110, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is P. O. Box 705, Collins, Mississippi 39428

I Michael Ray Lott, who was elected
President of the AGAPE INC. AWARENESS OF GOD ALERTING PEOPLE THRU EVANGELISM
on the 18th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 22, 1976

/s/ Mrs. Olga Faye Lott
Secretary

/s/ Michael Ray Lott,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOCIAL DYNAMICS, INC. which was incorporated
 on the 17 day of March, 1976, was organized on the
 19 day of March, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 George S. Smith, Patrick Gregory and Dr. Robert Smith

as Directors, and by the election of the following officers to serve for Calendar
 year 1976, to-wit. George S. Smith, President Dr. Robert Smith, Vice - President
 Patrick Gregory, Secretary

The postoffice address of the President is P. O.Box 11099, Jackson, Mississippi 39213
 The postoffice address of the Secretary is P. O.Box 11099, Jackson, Mississippi 39213

I George S. Smith, who was elected
 President of the SOCIAL DYNAMICS, INC.
 on the 19 day of March, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 23, 1976

/s/ Patrick Gregory,
 Secretary

/s/ George S. Smith,

President.

REPORT OF ORGANIZATION

The TIERRA VERDE AREA HOME OWNERS, INC. which was incorporated
on the 8th day of April, 1976, was organized on the
1st day of July, 1976, at Sacred Heart School Cafeteria
in the County of Jackson by the election of
Robert Chamberlain, Kay Dutcher, H. L. Havens, Robert Burris and Mary Evans

as Directors, and by the election of the following officers to serve for One
year 1976-77, to-wit. Robert Chamberlain, President Kay Dutcher, Vice President
H. L. Havens, 2nd Vice President Robert Burris, Treasurer
Mary Evans, Secretary

The postoffice address of the President is 1122 Del Norte Circle, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 1134 Del Norte Circle, Pascagoula, Mississippi 39567

I Robert Chamberlain, who was elected
President of the TIERRA VERDE AREA HOME OWNERS, INC.
on the 1st day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 23, 1976

/s/ Mary Evans
Secretary

/s/ Robert Chamberlain, President.

REPORT OF ORGANIZATION

The POPE LION'S CLUB OF MISSISSIPPI, INC. which was incorporated
on the 28th day of June, 1976, was organized on the
28th day of June, 1976, at Pope, Mississippi
in the County of Panola by the election of
Barney Pickett, J. H. Moore, Sr., J. H. Moore, Jr., Jim Bell and Nick Aldridge

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. President - Tommy Florence
Secretary - R. F. Ramsey

The postoffice address of the President is Pope, Mississippi
The postoffice address of the Secretary is Courtland, Mississippi

I Tommy Florence, who was elected
President of the POPE LION'S CLUB OF MISSISSIPPI, INC.
on the 28th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 23, 1976.

/s/ R. F. Ramsey, Jr.
Secretary

/s/ Tommy Florence, President.

REPORT OF ORGANIZATION

The TUNICA FAMILY PLANNING CLINIC, INC. which was incorporated
on the 11th day of June 19 76, was organized on the
1st day of July, 19 76, at Tunica, Mississippi
in the County of Tunica by the election of
Lawson E. McClung, M. D., Peggy S. Cowan and Ethel Nobles

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Lawson E. McClung, M. D., President Peggy S. Cowan, Vice President
Ethel Nobles, Secretary

The postoffice address of the President is P. O.Box 307, Tunica, Mississippi 38676
The postoffice address of the Secretary is P. O.Box 307, Tunica, Mississippi 38676

I Lawson E. McClung, M. D. , who was elected
President of the TUNICA FAMILY PLANNING CLINIC, INC .
on the 1st day of July, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel Nobles
Filed and Recorded Secretary

/s/ Lawson E. McClung, M.D. President.

July 26, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 — STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION which was incorporated
on the 1st day of July, 19 76 , was organized on the
25th day of July, 19 76 , at Route 1, Wesson, Mississippi
in the County of Lincoln by the election of
Merrill Ferguson, Mrs. Alma Durr, W. D. Ware, Loyd Smith, Lee Warren, Pat H. Case and Clinton H. Case
as Directors, and by the election of the following officers to serve for One
year , to-wit. Merrill Ferguson, President
Mrs. William D. Ware, Secretary

The postoffice address of the President is Route 1, Wesson, Mississippi 39191
The postoffice address of the Secretary is Route 3, Box 263, Brookhaven, Mississippi 39601

I Merrill Ferguson , who was elected
President of the PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION
on the 25th day of July, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. William D. Ware
July 27, 1976 Secretary

/s/ Merrill M. Ferguson, President.

REPORT OF ORGANIZATION

The AMERICAN CYCLING ASSOCIATION, INC. which was incorporated
on the 1st day of July, 1976, was organized on the
5th day of July, 1976, at Petal, Mississippi
in the County of Forrest by the election of
T. M. Myers, R. M. Myers and L. R. Bourne

as Directors, and by the election of the following officers to serve for 1 year, 2 years and 3 years
year. , to-wit. R. M. Myers, Vice President and Secretary, 2 years
T. M. Myers, President, 3 years L. R. Bourne, 1 year

The postoffice address of the President is 107 Barron Street, Petal, Mississippi 39465
The postoffice address of the Secretary is 107 Barron Street, Petal, Mississippi 39465

I T. M. Myers, who was elected
President of the AMERICAN CYCLING ASSOCIATION, INC.
on the 5th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ R. M. Myers
July 27, 1976 Secretary

/s/ T. M. Myers, President.

REPORT OF ORGANIZATION

The LADIES SINGING RIVER MODULATORS & STAFF which was incorporated
on the 15 day of April, 1976, was organized on the
18 day of April, 1976, at Pascagoula, Mississippi
in the County of Jacksn, by the election of
Mary Delia Fayard, Lucy Slade, Margaret Hebert and Mildred Neese

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mary Delia Fayard, President Margaret Hebert, Vice President
Lucy Slade, Secretary/Treasurer Mildred Neese, Entertainment Chairman
James Hebert, Sgt. At Arms

The postoffice address of the President is 2802 Ryder Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 4404 Pascagoula Street, Pascagoula, Mississippi

I Mary Delia Fayard, who was elected
President of the LADIES SINGING RIVER MODULATORS & STAFF
on the 18 day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Lucy Slade
Filed and Recorded Secretary
July 28, 1976

/s/ Mary Delia Fayard, President.

REPORT OF ORGANIZATION

The RED BANKS-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 25th day of May, 1976, was organized on the
31st day of May, 1976, at Red Banks Community
in the County of Marshall by the election of
Wayne Briscoe, William S. Payne, Parker Bell, James Houston and Doug Phipps

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit: James B. Stowell, President J. C. Smith, Vice President
James Houston, Secretary-Treasurer Mrs. James Houston, Assistant Secretary-Treasurer

The postoffice address of the President is Route 3, Box 130, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is P. O. Box 59, Victoria, Mississippi 38679

I James B. Stowell, who was elected
President of the RED BANKS-MARSHALL COUNTY VOLUNTEER FIRE DEPARTMENT, INC.
on the 31st day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 29, 1976

/s/ James Houston
Secretary

/s/ James B. Stowell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW LIGHT WATER ASSOCIATION, INC. which was incorporated
 on the 18th day of March, 1976, was organized on the
 7th day of May, 1976, at 10:00 A. M.
 in the County of Oktibbeha by the election of
 Charles P. Newell, Bert Flowers and Waifer Doyle Edwards

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Charles P. Newell, President Bert Flowers, Vice President
 Waifer Doyle Edwards, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 61, Starkville, Mississippi 39759
 The postoffice address of the Secretary is Route 2, Starkville, Mississippi 39759

I Charles P. Newell, who was elected
 President of the NEW LIGHT WATER ASSOCIATION, INC.
 on the 7th day of May, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Waifer Doyle Edwards Secretary /s/ Charles P. Newell, President.
 Filed and Recorded
 July 29, 1976

REPORT OF ORGANIZATION

The OXFORD JAYCETTES, INC. which was incorporated
on the 23rd day of January, 1976, was organized on the
26 day of May, 1976, at Oxford, Mississippi
in the County of Lafayette by the election of
Dale Boatright, Karon Hobby, and Beverly Butts

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Vivian Roach, Vice President - Gerda Kibbe
Secretary - Agnes Lea Treasurer - Judy Phillips

The postoffice address of the President is P. O.Box 2241, University, Mississippi 38677
The postoffice address of the Secretary is P. O.Box 2733, University, Mississippi 38677

I Vivian Roach, who was elected
President of the OXFORD JAYCETTES, INC.
on the 26th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Agnes Lea
July 29, 1976 Secretary

/s/ Vivian V. Roach, President.

REPORT OF ORGANIZATION

The MAGNOLIA CB CLUB, INC.
on the 11th day of June, 1976, which was incorporated
11th day of June, 1976, was organized on the
in the County of Washington by the election of
Robert Spears, Ben Penn, Lamar Evans, and Rick McCoy

as Directors, and by the election of the following officers to serve for One
year, to-wit. Chairman of the Board - Kerry Woodard President - John Simpson
Vice President - Floyd Sherman Secretary-Treasurer - Marie Simpson

The postoffice address of the President is 1173 Cileste, Greenville, Mississippi
The postoffice address of the Secretary is 1173 Cileste, Greenville, Mississippi

I John Simpson, who was elected
President of the MAGNOLIA CB CLUB, INC.
on the 11th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marie Simpson /s/ John M. Simpson, President.
Filed and Recorded Secretary
July 30, 1976

REPORT OF ORGANIZATION

The GREENVILLE, MISSISSIPPI TRAVEL CLUB, INC.
on the 29th day of April, 1976, which was incorporated
12th day of May, 1976, was organized on the
in the County of Washington by the election of Clyde Moore, Fannie Rainey, Gladyce Hardy,
Hattie Reed, Mary Haynes, W. D. Gardner, Artis Mason, Hayes Haynes, Charles Moore, Lula Fouples, Eugene Parker,
Willie Houston, Mary J. Hill
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Clyde Moore, President Fannie Rainey, Vice President
Gladyce Hardy, Secretary

The postoffice address of the President is 445 Abraham Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 1909 East College Street, Greenville, Mississippi

I Clyde Moore, who was elected
President of the GREENVILLE, MISSISSIPPI TRAVEL CLUB, INC.
on the 12th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Gladyce Hardy
Secretary

/s/ Clyde Moore President.

Filed and Recorded
August 2, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ROOSTER CHANNEL JUMPERS, INC. which was incorporated
 on the 8th day of April, 1976, was organized on the
 16th day of April, 1976, at Pascagoula, Mississippi
 in the County of Jackson by the election of
 James E. Lewis, Charles Dillon, Willie E. Adams, Mary Dillon, Russel Felder, Herman Odom and
 George A. Leggins
 as Directors, and by the election of the following officers to serve for the period of the
 year 1976/1977, to-wit. James E. Lewis, President. Charles Dillon, Vice President
 Willie E. Adams, Financial Secretary, Mary Dillon, Recording Secretary, Russel Felder, Sargeant-at-Arms
 Bernell Bresias, Treasurer
 The postoffice address of the President is Box 775, Pascagoula, Mississippi 39567
 The postoffice address of the Secretary is 2045 Morning View Drive, Moss Point, Mississippi 39563

I, James E. Lewis, who was elected
 President of the ROOSTER CHANNEL JUMPERS, INC.
 on the 16th day of April, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie E. Adams Secretary /s/ James E. Lewis, President.
 Filed and Recorded
 August 2, 1976

REPORT OF ORGANIZATION

The DOWD CREEK HUNTING CLUB, INC.
on the 20th day of July,
in the County of Jefferson

which was incorporated
1976, was organized on the
July, 19 76, at Lorman, Mississippi
by the election of

Jim Embry, Bobby C. Webb & Julious Vaughan
as Directors, and by the election of the following officers to serve for Four
years 1976-1979, to-wit. Dan C. Boyd, President
Garland E. Case, Secretary

The postoffice address of the President is Route #4, Bogue Chitto, Mississippi
The postoffice address of the Secretary is Route #4, Box 303-D, Bogue Chitto, Mississippi

I Dan C. Boyd
President of the DOWD CREEK HUNTING CLUB, INC.
on the 20th day of July,
foregoing report of the organization of said Company is correct and true.

, who was elected
1976, do hereby certify that the

ATTEST:
Filed and Recorded
August 3, 1976

/s/ Garland E. Case
Secretary

/s/ Dan C. Boyd,

President.

REPORT OF ORGANIZATION

The FRIENDLY CITY C. B. CLUB which was incorporated
on the 4th day of June, 1976, was organized on the
16th day of July, 1976, at Columbus, Mississippi
in the County of Lowndes by the election of
Howard C. Bethany, Sybil B. Choat, and John G. Slayton

as Directors, and by the election of the following officers to serve for One (1)
year 1976, to-wit. Benny W. Bailey, President Walter W. House, Vice-President
Brenda K. Pinion, Secretary Dee Y. Nybo, Treasurer William C. Clayton, Public Relations
James C. Roberson, Sergeant-at-Arms

The postoffice address of the President is Route 1, Box 63-D, Steens, Mississippi 39766

The postoffice address of the Secretary is Route 1, Box 194-A, Steens, Mississippi 39766

I Benny W. Bailey, who was elected
President of the FRIENDLY CITY C. B. CLUB
on the 16th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded

August 3, 1976

/s/ Brenda K. Pinion
Secretary

/s/ Benny W. Bailey,

President.

REPORT OF ORGANIZATION

The VALLEY ROAD VOLUNTEER FIRE DEPARTMENT
on the 15th day of July, 1976, which was incorporated
16th day of July, 1976, was organized on the
in the County of Lauderdale, Mississippi
James Vance, James Robert Vance, Anthony Boykin by the election of

as Directors, and by the election of the following officers to serve for
year , to-wit. James Vance, President Anthony Boykin, Vice President
James Robert Vance, Secretary

The postoffice address of the President is Route 5, Box 431, Meridian, Mississippi
The postoffice address of the Secretary is Route 5, Box 431, Meridian, Mississippi

I James Vance, who was elected
President of the VALLEY ROAD VOLUNTEER FIRE DEPARTMENT
on the 16th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Robert Vance
August 4, 1976 Secretary

/s/ James Vance, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOUNT OLIVE AREA CHAPTER #2559 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 4th day of June, A. D. 1976, was organized on the 4th day of June, A. D. 1976, at Mt. Olive, Mississippi in the County of Covington by the election of

Frank L. Jones, Faye Dickson, Allie McLeod, Olive Wade, Myrtle Rhodes, Annie Barron, and Elma Grubbs

as Directors, and by the election of the following officers to serve for One year, to-wit. Frank L. Jones, President Faye Dickson, Vice President Allie McLeod, Secretary Olive Wade, Treasurer

The postoffice address of the President is Rt. 4, Box 2, Mt. Olive, Mississippi 39119
The postoffice address of the Secretary is P. O. Box 254, Mt. Olive, Mississippi 39119

I, Frank L. Jones, who was elected President of the MOUNT OLIVE AREA CHAPTER #2559 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 4th day of June, A. D. 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 4, 1976

/s/ Miss Allie McLeod
Secretary

/s/ Frank L. Jones,

President.

REPORT OF ORGANIZATION

The HOLLANDALE COMMUNITY DAY CARE CENTER, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
22nd day of July, 1976, at Hollandale
in the County of Washington by the election of
T. R. Sanders, Ruby Williams and Howard Sanders

as Directors, and by the election of the following officers to serve for One
year, to-wit. T. R. Sanders, President Howard Sanders, Vice President
Ruby Williams, Secretary-Treasurer

The postoffice address of the President is P. O.Box 116, Hollandale, Mississippi 38748
The postoffice address of the Secretary is 308 First Street, Hollandale, Mississippi 38748

I T. R. Sanders, who was elected
President of the HOLLANDALE COMMUNITY DAY CARE CENTER, INC.
on the 22nd day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 5, 1976

/s/ Ruby Williams
Secretary

/s/ T. R. Sanders,

President.

REPORT OF ORGANIZATION

The FIRST FAITH BAPTIST CHURCH which was incorporated
on the 22nd day of April, 1976 , was organized on the
28th day of April, 1976 , at Batesville
in the County of Panola by the election of
Dovard Russell, Aubrey Russell and Rube Gunter

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Dovard Russell, President
Mrs. Dovard L. Russell, Secretary-Treasurer

The postoffice address of the President is Route 1, Sardis, Mississippi 38666
The postoffice address of the Secretary is Route 1, Sardis, Mississippi 38666

I Dovard Russell , who was elected
President of the FIRST FAITH BAPTIST CHURCH
on the 28th day of April, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Dovard L. Russell /s/ Dovard Russell, President.
Filed and Recorded Secretary
~~August 5, 1976~~

REPORT OF ORGANIZATION

The BILOXI HEALTH AND SOCIAL SERVICES, INC.

on the 25th day of June,

13th day of July,

in the County of Harrison

which was incorporated

1976 was organized on the

at Biloxi Urban Renewal Agency Building,

214 Lameuse Street, Biloxi, Mississippi

by the election of Jerry Adkins, M.D., Rev. Kenneth Broadus,

Ms. Mary Carpenter, Norman Cook, Wayne Fornea, Gilbert Mason, M.D., Sister Mary Teresa O'Donnell, Ms. Louise Perrien, R.N.,

John Pettus, Jimmy Roy, Harry Schmidt, Jr., M.D., Karlyn Stephens, Ms. Ruby Tyler, Robert Walters, James Withson

as Directors, and by the election of the following officers to serve for One (1)

year, to-wit: Karlyn M. Stephens, President Harry Schmidt, Jr., M.D., Vice President

Sister Mary Teresa O'Donnell, Secretary Gilbert Mason, M.D., Treasurer

The postoffice address of the President is 424 Chartres Street, Biloxi, Mississippi 39530

The postoffice address of the Secretary is Holy Angels Nursery, East Beach Boulevard, Biloxi, Mississippi 39530

I Karlyn M. Stephens

, who was elected

President of the BILOXI HEALTH AND SOCIAL SERVICES, INC.

on the 13th day of July,

1976, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Mary Teresa O'Donnell

/s/ Karlyn M. Stephens, President.

Secretary

Filed and Recorded

August 5, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **LITTLE TEXAS HUNTING CLUB, INC.** which was incorporated
 on the 15th day of July, 1976, was organized on the
 2nd day of August, 1976, at Flora, Mississippi
 in the County of Madison by the election of
 H. M. Waldrop, A. H. Purvis, and Ted Chesire

as Directors, and by the election of the following officers to serve for 1
 year 1976, to-wit. H. M. Waldrop, President A. H. Purvis, Vice President
 Ted Chesire, Secretary

The postoffice address of the President is Route 1, Box 102, Flora, Mississippi 39071
 The postoffice address of the Secretary is 630 Reddoch, Jackson, Mississippi 39206

I H. M. Waldrop, who was elected
 President of the **LITTLE TEXAS HUNTING CLUB, INC.**
 on the 2nd day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 6, 1976

/s/ Ted Chesire
 Secretary

/s/ H. M. Waldrop,

President.

REPORT OF ORGANIZATION

The GLEN CONDOMINIUMS, INC.
on the 28th day of June, 1976, which was incorporated
23rd day of July, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Marshall Parker, Paul W. Brown and Thomas F. Baker, IV

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Michael E. McClaren Vice President - Ruth K. Moore
Secretary-Treasurer - William R. Grove

The postoffice address of the President is P. O. Box 84, Memphis, Tennessee
The postoffice address of the Secretary is P. O. Box 84, Memphis, Tennessee

I Michael E. McClaren, who was elected
President of the GLEN CONDOMINIUMS, INC.
on the 23rd day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William R. Grove
August 9, 1976 Secretary

/s/ Mike E. McClaren, President.

REPORT OF ORGANIZATION

The CRENSHAW FIRE DEPARTMENT, INC. which was incorporated
on the 14th day of June, 1976, was organized on the
14th day of June, 1976, at Crenshaw
in the County of Panola by the election of
Billy H. Hall, Bill F. Knox and Johnny Towery

as Directors, and by the election of the following officers to serve for a period of one
year, to-wit: Billy H. Hall, President Johnny Towery, Secretary
Bill F. Knox, Treasurer

The postoffice address of the President is Box L., Crenshaw, Mississippi 38621
The postoffice address of the Secretary is Box 195, Crenshaw, Mississippi 38621

I Billy H. Hall, who was elected
President of the CRENSHAW FIRE DEPARTMENT, INC.
on the 14th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny Towery Secretary
Filed and Recorded /s/ Billy H. Hall, President.
August 9, 1976

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI LEGAL SERVICES CORPORATION
on the 12th day of July, 1976, which was incorporated
15th day of July, 1976, was organized on the
in the County of Hinds, Mississippi, at Jackson
by the election of Martha Gerald, Eugene McRoberts, Earl Keyes,
Herman DeCell, Lem Adams, Constance I. Slaughter, Joh L. Walker, John R. Hutcherson, Alfred Rhodes, Nausead Stewart,
John L. Maxey, George Evans, Fannie Jacks-n, Bennie Luckett, Emma Davis, Robert E. Thomas, James Winfield,
Kathleen R. Howard, Sister May Louise
as Directors, and by the election of the following officers to serve for One
year
to-wit. Robert Earl Thomas, Chairperson and President John L. Walker, Vice-Chairman and Vice
President C. Eugene McRoberts, Secretary

The postoffice address of the President is P. O. Box 3437, Jackson, Mississippi
The postoffice address of the Secretary is P. O. Drawer 22567, Suite 1700 Deposit Guaranty National Bank Bldg., Jackson
Mississippi

I Robert Earl Thomas
President of the CENTRAL MISSISSIPPI LEGAL SERVICES CORPORATION, who was elected
on the 15th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

August 9, 1976

/s/ E. Eugene McRoberts
Secretary

/s/ Robert Earl Thomas,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NACHEZ HOME HEALTH SERVICES, INC. which was incorporated
on the 16th day of June, 1976, was organized on the
1st day of July, 1976, at Natchez
in the County of Adams by the election of
J. Stuart Sargent, Joe D. Herrington, David Everett Paradise

as Directors, and by the election of the following officers to serve for One (1)
year 1976, to-wit. J. Stuart Sargent, President Joe D. Herrington, Vice President
David Everett Paradise, Secretary-Treasurer

The postoffice address of the President is P. O. Box 552, Natchez, Mississippi
The postoffice address of the Secretary is Rt. t, Box 453, Natchez, Mississippi

I J. Stuart Sargent, who was elected
President of the NACHEZ HOME HEALTH SERVICES, INC.
on the 1st day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David Everett Paradise
August 12, 1976 Secretary

/s/ J. Stuart Sargent, President.

REPORT OF ORGANIZATION

The EAST HOWARD BAPTIST CHURCH which was incorporated
on the 25th day of June, 1976, was organized on the
14th day of July, 1976, at Biloxi
in the County of Harrison by the election of
Richard Frees, M. J. Hegwood, Dennis Tharpe

as Directors, and by the election of the following officers to serve for an indefinite period of time
year, to-wit. Roy Price, President Lillian Ackridge, Secretary
M. J. Hegwood, Treasurer

The postoffice address of the President is 485 Merigold, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 233 Maple Street, Biloxi, Mississippi 39530

I Roy Price, who was elected
President of the EAST HOWARD BAPTIST CHURCH
on the 14th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 12, 1976

/s/ Lillian Ackridge
Secretary

/s/ Roy W. Price, President.

REPORT OF ORGANIZATION

The SIMPSON COUNTY HISTORICAL SOCIETY which was incorporated
on the 20th day of July, 1976, was organized on the
20th day of July, 1976, at D'Lo
in the County of Simpson by the election of
Sarah Lee Ball, V. J. Runnels, Theo Boggan, Ida Thompson and Jack A. Warren, Jr.

as Directors, and by the election of the following officers to serve for 1
year 1976, to-wit. Pauline Magee, President Ruby Coleman, Secretary
Effie Dumas, Treasurer

The postoffice address of the President is Braxton, Mississippi
The postoffice address of the Secretary is Route 4, Mendenhall, Mississippi

I Pauline Magee, who was elected
President of the SIMPSON COUNTY HISTORICAL SOCIETY
on the 20th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Ruby Coleman /s/ Pauline Magee, President.
August 12, 1976 Secretary

REPORT OF ORGANIZATION

The C & Y SOCIAL SERVICE FUND, INC. which was incorporated
on the 8th day of July, 1976, was organized on the
12th day of July, 1976, at Vicksburg
in the County of Warren by the election of
John Halpin, Lawrence V. Hofmann, Richard Bradford, James Winfield, Georgia Dent, C. W. Artz,
Eddie Thomas and C. Jean Bennett
as Directors, and by the election of the following officers to serve for the
year 1976-1977, to-wit: John Halpin, President James Winfield, Secretary
C. Jean Bennett, Treasurer

The postoffice address of the President is Merchants Bank Building, Vicksburg, Mississippi
The postoffice address of the Secretary is Gussion Building, 1720 Clay Street, Vicksburg, Mississippi

I John Halpin, who was elected
President of the C & Y SOCIAL SERVICE FUND, INC.
on the 12th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Winfield /s/ John F. Halpin, President.
Filed and Recorded Secretary
August 12, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHEASTERN ENVIRONMENTAL PLANNING ASSOCIATION, INC. which was incorporated
 on the 9th day of June, 1976, was organized on the
 28th day of July, 1976, at 1121 1/2 Jackson Avenue, Oxford
 in the County of Lafayette by the election of
 Mr. William M. Champion, Mr. Robert F. Hester, Ms. Marsha Hester, Mr. Leon Johnson, Mr. Samuel O. Brookes,
 and Ms. Demetra Lawrence
 as Directors, and by the election of the following officers to serve for Pne
 year, to-wit: Helen Wetherbee-President Demetra Lawrence-Vice President
 William M. Champion-Secretary William M. Champion-Treasurer

The postoffice address of the President is Davis Duplex Apartments, Oxford, Mississippi 38655
 The postoffice address of the Secretary is 206 McLaurin Drive, Oxford, Mississippi 38655

I Helen Wetherbee, who was elected
 President of the SOUTHEASTERN ENVIRONMENTAL PLANNING ASSOCIATION, INC.
 on the 28th day of July, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 13, 1976

/s/ William M. Champion
 Secretary

/s/ Helen Wetherbee President.

REPORT OF ORGANIZATION

The CAMBRIDGE SQUARE RECREATION ASSOCIATION, INC. which was incorporated
on the 31st day of December, 1971, was organized on the
25th day of February, 1972, at 1015 Pass Road, Gulfport,
in the County of Harrison by the election of Walter Talley, R. D. Young, T.N. Roberts, Jr.
George Rosetti, Jr., Kent E. Lovelace, Bobby Hilton, Suell R. Grimm, Anne L. Pope and Phillis Young

as Directors, and by the election of the following officers to serve for One (1)
year. 1972, to-wit. Walter Tally, President Ralph D. Young, Secretary-Treasurer
T. N. Roberts, Jr., Vice President

The postoffice address of the President is P. O. Box 575, Gautier, Mississippi
The postoffice address of the Secretary is 1704 Courtnay Street, Gautier, Mississippi

I, Fred T. Cullen, who was elected
President of the CAMBRIDGE SQUARE RECREATION ASSOCIATION, INC.
on the 3rd day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bette J. Hanks
August 13, 1976 Secretary

/s/ Fred T. Cullen, President.

REPORT OF ORGANIZATION

The LATIN-AMERICAN MISSIONARY CRUSADES, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
19th day of July, 1976, at Ocean Springs, Mississippi
in the County of Jackson by the election of
J. M. Jalanivich, Joseph T. Spence, Hilda J. Jones

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. M. Jalanivich, President Joseph T. Spence, Vice President
Hilda J. Jones, Secretary-Treasurer

The postoffice address of the President is 229 Tennyson Drive, Ocean Springs, Mississippi
The postoffice address of the Secretary is 115 Roberts Circle, Ocean Springs, Mississippi

I J. M. Jalanivich, who was elected
President of the LATIN-AMERICAN MISSIONARY CRUSADES, INC.
on the 19th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 16, 1976

/s/ Hilda J. Jones
Secretary

/s/ J. M. Jalanivich

President.

REPORT OF ORGANIZATION

The LOWER WOODVILLE ROAD CIVIC & IMPROVEMENT LEAGUE, INC. which was incorporated
on the 8th day of April, A. D. 1976, was organized on the
8th day of April, 1976, at 4:25 P. M.
in the County of Adams by the election of Huey McCrainey, Albert Jones, Roosevelt
Chatman, John S. Smith, Joannette Jones, Juanita Jones, Emma Davis, Issac Terrell, Willie Jones, James Chatman,
Ruth Lewis, Penn Lewis
as Directors, and by the election of the following officers to serve for 2 years
year 1976-1978, to-wit. William H. Terrell, President Charles Rounds, Vice President
Roosevelt Johnson, Business Manager Virginia Rounds, Secretary Hattie Norman, Assistant Secretary
Dorothy McCrainey, Treasurer
The postoffice address of the President is Route 3, Box 64, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 3, Box 54-M, Natchez, Mississippi

I William H. Terrell, who was elected
President of the LOWER WOODVILLE ROAD CIVIC & IMPROVEMENT LEAGUE, INC.
on the 8th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 17, 1976

/s/ Virginia Rounds
Secretary

/s/ William H. Terrell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BIG CREEK AREA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of May, 1976, was organized on the
10th day of May, 1976, at Big Creek
in the County of Calhoun by the election of
James S. Warner, Harold Welch, Beatrice S. Bates, David Pullen and Paul Ward

as Directors, and by the election of the following officers to serve for
year 1976 to-wit. President - James Sidney Warner Vice President-Harold Welch
May, 1976-May, 1977 Secretary-Beatrice S. Bates

The postoffice address of the President is RFD - Big Creek, Mississippi
The postoffice address of the Secretary is P. O.Box 2095, Big Creek, Mississippi 38914

I James S. Warner, who was elected
President of the BIG CREEK AREA VOLUNTEER FIRE DEPARTMENT, INC.
on the 10th day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Beatrice S. Bates Secretary /s/ James S. Warner, President.
August 17, 1976 (Notary Seal) Mrs. R. C. Hollingsworth - My Commission Expires Jan 31, 1978

REPORT OF ORGANIZATION

The SOUTHSIDE ASSEMBLY OF GOD, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
18th day of July, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Rev. G. D. Wilson; Grayson L. Magee; Ray Freeman; Flemon Frazier; Donald Dexter; Joubert Cobb; P. G. Bankston;
John McMinn; A. D. Sanders; Bob Keyes and Donald Humberg
as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Rev. G. D. Wilson, President Calendar
Grayson L. Magee, Vice President
Ray Freeman, Secretary

The postoffice address of the President is 5210 Brookleigh Drive, Route 9, Jackson, Mississippi 39212
The postoffice address of the Secretary is 150 Swan Lake Cove, Jackson, Mississippi

I, Rev. Gerald D. Wilson, who was elected
President of the SOUTHSIDE ASSEMBLY OF GOD, INC.
on the 18th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 18, 1976

/s/ Ray Freeman
Secretary

/s/Rev.G. D. Wilson President.

REPORT OF ORGANIZATION

The GREATER MERIDIAN BAPTIST CHURCH which was incorporated
on the 5th day of April, 1976, was organized on the
5th day of April, 1976, at Meridian, Mississippi
in the County of Lauderdale by the election of
Randell Hisaw, Gayle Suratt and Clara Hisaw

as Directors, and by the election of the following officers to serve for perpetual terms of office
~~year~~, to-wit. Randell Hisaw, President
Clara Hisaw, Secretary

The postoffice address of the President is P. O.Box 3459, Meridian, Mississippi
The postoffice address of the Secretary is P. O.Box 3459, Meridian, Mississippi

I Randell Hisaw, who was elected
President of the GREATER MERIDIAN BAPTIST CHURCH
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 23, 1976

/s/ Clara Hisaw
Secretary

/s/ Randell Hisaw, President.

REPORT OF ORGANIZATION

The CLAIBORNE COUNTY ROUGH RIDERS C. B. CLUB which was incorporated
on the 25th day of May, 1976, was organized on the
31st day of May, 1976, at Traceway Inn
in the County of Claiborne by the election of
Ellis Neal, John E. Walls, Carl R. Brandon, Clarence Scutter

as Directors, and by the election of the following officers to serve for 2(two)
year 1976-78, to-wit. Ellis Neal, President John E. Walls, Vice President
Carl R. Brandon, Secretary Clarence Scutter, Treasurer
John Parker, Reporter

The postoffice address of the President is 602 Vanderventer Street, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Route 1, Box 149, Port Gibson, Mississippi 39150

I Ellis Neal, who was elected
President of the CLAIBORNE COUNTY ROUGH RIDERS C. B. CLUB
on the 31st day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Carl R. Brandon /s/ Ellis Neal, President.
Filed and Recorded Secretary

August 23, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PROVIDENCE COMMUNITY IMPROVEMENT CLUB which was incorporated
 on the 14th day of June, 1976, was organized on the
 14th day of June, 1976, at 133 Lewis Drive, Natchez
 in the County of Adams by the election of
 Ernest J. Davis, Mrs. Hattie Evans, Mrs. Georgia Profice, Alvin Stewart, James Profice, Miss Shirley Washington,
 Miss Diana Hargraves, Miss Glenda Washington
 as Directors, and by the election of the following officers to serve for One (1)
 year 1967-1977, to-wit. Ernest J. Davis, President Diana Hargraves, Secretary
 Glenda Washington, Treasurer

The postoffice address of the President is 133 Lewis Drive, Natchez, Mississippi 39120
 The postoffice address of the Secretary is 129 Lewis Drive, Natchez, Mississippi 39120

I Ernest J. Davis, who was elected
 President of the PROVIDENCE COMMUNITY IMPROVEMENT CLUB
 on the 14th day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ms. Dianne Hargrave
 August 24, 1976 Secretary

/s/ Ernest J. Davis, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PROVIDENCE COMMUNITY IMPROVEMENT CLUB which was incorporated
 on the 14th day of June, 1976, was organized on the
 14th day of June, 1976, at 133 Lewis Drive, Natchez
 in the County of Adams by the election of
 Ernest J. Davis, Mrs. Hattie Evans, Mrs. Georgia Profice, Alvin Stewart, James Profice, Miss Shirley Washington,
 Miss Diana Hargraves, Miss Glenda Washington
 as Directors, and by the election of the following officers to serve for One (1)
 year 1967-1977, to-wit. Ernest J. Davis, President Diana Hargraves, Secretary
 Glenda Washington, Treasurer

The postoffice address of the President is 133 Lewis Drive, Natchez, Mississippi 39120
 The postoffice address of the Secretary is 129 Lewis Drive, Natchez, Mississippi 39120

I Ernest J. Davis, who was elected
 President of the PROVIDENCE COMMUNITY IMPROVEMENT CLUB
 on the 14th day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ms. Dianne Hargrave
 August 24, 1976 Secretary

/s/ Ernest J. Davis, President.

REPORT OF ORGANIZATION

The LAUDERDALE COUNTY COUNCIL ON ALCOHOLISM - HALFWAY HOUSE
on the 25th day of May, 1976, which was incorporated
11th day of June, 1976, was organized on the
in the County of Lauderdale by the election of , at First Presbyterian Church
(See List Attached)

as Directors, and by the election of the following officers to serve for one year
year 1976-77, to-wit. Mr. Fred Boudreaux, Chairman Mrs. Nancy Rushing, Vice Chairman
Mrs. Katherine Woods, Secretary Mrs. Sally Scaggs, Treasurer

The postoffice address of the President is Meridian Junior College, Meridian, Mississippi 39301
The postoffice address of the Secretary is Meridian Public Schools, Meridian, Mississippi 39301

I Fred Boudreaux, who was elected
President of the LAUDERDALE COUNTY COUNCIL ON ALCOHOLISM - HALFWAY HOUSE
on the 11th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katherine Woods Secretary /s/ Fred M. Boudreaux, President.
Filed and Recorded
August 25, 1976

MEMBERS:

Mr. Fred Boudreaux, Mrs. Nancy Rushing, Mrs. Katherine Woods, Mrs. Sally Scaggs, Mr. Marshall Alexander, Reverend Michael Bell, Mr. Joel Brown, Mr. Carl Cooper, Reverend Paul Harris, Mr. Herman Kea, Mrs. Rowena McDuffie, Mrs. Hubert Morgan, Miss Mary Rugh Stribling, Mr. John A. Turner, Mr. Charles Blanke, Father Frank Corcoran, Mrs. Wilhelmine Damon, Commander R. R. Goffrier, Mrs. Jane Gunn, Colonel Al Kay, Judge Billy Neville, Mr. Turner Pigford, Mr. Kenneth Prince, Dr. Reginald White, Reverend Roy L. Brown, Mr. Charles Caperton, Miss Emma Ruth Corban, Mr. Frank Griffin, Mrs. Elsie Grace Hunt, Mr. Roscoe Jones, Reverend David Lockett, Mr. George Earl Mangrum, Dr. David Shepperson, and Mrs. L. O. Todd.

REPORT OF ORGANIZATION

The DISTRICT ONE VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated
on the 12th day of July, 1976, was organized on the
22nd day of July, 1976, at Sarah, Mississippi
in the County of Tate by the election of
David Howell, Bruce Sinuefield and Earl Kopf

as Directors, and by the election of the following officers to serve for One
year, to-wit. T. B. McIver, President Larry Hankins, Secretary
Kenny Kopf, Chief Tommy Brewer, Assistant Chief

The postoffice address of the President is Route 1, Sarah, Mississippi 38665
The postoffice address of the Secretary is Route 1, Sarah, Mississippi 38655

I T. B. McIver, who was elected
President of the DISTRICT ONE VOLUNTEER FIRE DEPARTMENT, INCORPORATED
on the 22nd day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 25, 1976

/s/Larry Hankins
Secretary

/s/ T. B. McIver, President.

REPORT OF ORGANIZATION

The WAYSIDE WATER ASSOCIATION, INC. which was incorporated
on the 1st day of July, 1975, was organized on the
2nd day of July, 1975, at Avon, Mississippi
in the County of Washington by the election of
W. A. Gafford, H. F. Tate, James A. Petty, Bilbo Simpson and G. D. Permenter

as Directors, and by the election of the following officers to serve for
year , to-wit.

W. A. Gafford, President

H. F. Tate, Vice President

Joyce M. Creel, Secretary

The postoffice address of the President is P. O.Box 2613, Wayside, Mississippi 38780

The postoffice address of the Secretary is P. O.Box 2581, Wayside, Mississippi 38780

I W. A. Gafford, who was elected
President of the WAYSIDE WATER ASSOCIATION, INC.
on the 2nd day of July, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

August 26, 1976

/s/ Joyce M. Creel
Secretary

/s/ W. A. Gafford,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI DIETETIC ASSOCIATION, INC. which was incorporated
 on the 16 day of April, 1976, was organized on the
 7 day of July, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 Leah Lomax, Elise Aden, Alice Walker, Esther Wilgenbush, Mary Emrick, Carolyn Purnell and Sr. M. Dorothea
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - Mary Futrell, President-Elect - Dale Weaver
 Secretary - Linda Dinus Treasurer - Jane Boudreaux

The postoffice address of the President is P. O. Drawer DT, State College, Mississippi 39762
 The postoffice address of the Secretary is 15 Magnolia Court, Northwood Hills, Gulfport, Mississippi 39501

I Mary Futrell, who was elected
 President of the MISSISSIPPI DIETETIC ASSOCIATION, INC.
 on the 7 day of July, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Linda A. Dinus
 August 26, 1976 Secretary

/s/ Mary Futrell, President.

REPORT OF ORGANIZATION

The NEW CHRISTIAN FELLOWSHIP CHURCH which was incorporated
on the 2nd day of August, 1976, was organized on the
13th day of August, 1976, at Port Gibson, Mississippi
in the County of Claiborne by the election of
Calvin L. Fields, William S. Brown and Oren R. Segrest, Jr.

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Calvin L. Fields, President Gloria S. Brown, Vice President
William S. Brown, Secretary & Treasurer

The postoffice address of the President is G. E. Trailer Park Lot 8, Port Gibson, Mississippi
The postoffice address of the Secretary is 908 Farmer Street, Port Gibson, Mississippi 39150

I Calvin L. Fields, who was elected
President of the NEW CHRISTIAN FELLOWSHIP CHURCH
on the 13th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 27, 1976

/s/ William S. Brown
Secretary

/s/ Calvin L. Fields, President.

REPORT OF ORGANIZATION

The CALHOUN COUNTY MEDICAL FACILITY, INC. which was incorporated
on the 19th day of August, 1976, was organized on the
23rd day of August, 1976, at Pittsboro
in the County of Calhoun by the election of
W. L. Ellard, Hayden Martin, John D. Crump, Edd Reid and Lowell Malone

as Directors, and by the election of the following officers to serve for
year, to-wit. W. L. Ellard-5years Lowell Malone-4 years Hayden Martin-3 years
Edd Reid-2 years and John D. Crump-1 year
Hayden Martin, President Edd Reid, Secretary
The postoffice address of the President is Box 65, Pittsboro, Mississippi
The postoffice address of the Secretary is Box 55, Pittsboro, Mississippi

I H. L. Martin, a/k/a Hayden Martin, who was elected
President of the CALHOUN COUNTY MEDICAL FACILITY, INC.
on the 23rd day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 27, 1976

/s/ Edd Reid
Secretary

/s/ H. L. Martin, President.

REPORT OF ORGANIZATION

The DELTA PSI CHAPTER HOUSE CORPORATION OF ALPHA TAU OMEGA, INC. which was incorporated
on the 10th day of June, 1976, was organized on the
24th day of June, 1976, at University
in the County of Lafayette by the election of
George Street, Ferris Fisk, Arl Nabors, Jack Doty, Mike Isom, Bela Chain, E. V. Bramlett

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. Bela Chain, President George Street, Vice President
Mike Isom, Secretary Carl Nabors, Treasurer

The postoffice address of the President is St. Andrews Loop, Oxford, Mississippi 38655
The postoffice address of the Secretary is Suite 2215 White Station Tower, Memphis, Tennessee 38117

I Bela J. Chain, Jr. , who was elected
President of the DELTA PSI CHAPTER HOUSE CORPORATION OF ALPHA TAU OMEGA, INC.
on the 24th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mike Isom, Jr.
August 27, 1976 Secretary

/s/ Bela J. Chain, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PANOLA PEST MANAGEMENT SOCIETY, INC. which was incorporated
 on the 25th day of June, 1976, was organized on the
 24th day of August, 1976, at Sardis
 in the County of Panola by the election of
 Charles Overton, Steve Klyce, Jerry Pegram, Thomas P. Nichols and Billy Austin
 as Directors, and by the election of the following officers to serve for
 year , to-wit. Charles D. Overton, President One
 Steve Klyce, Vice President Thomas P. Nichols, Secretary-Treasurer

The postoffice address of the President is Route 5, Batesville, Mississippi
 The postoffice address of the Secretary is P. O. Box 127, Sardis, Mississippi

I Charles D. Overton, who was elected
 President of the PANOLA PEST MANAGEMENT SOCIETY, INC.
 on the 24th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 30, 1976

/s/ Thomas P. Nichols
 Secretary

/s/ Charles D. Overton, President.

REPORT OF ORGANIZATION

The LAKE LORMAN UTILITY CORPORATION which was incorporated
on the 12th day of August, 1976, was organized on the
16th day of August, 1976, at Lake Lorman
in the County of Madison by the election of
W. Clyde Stone, Jr., Louis Hamil, David A. Braband, John Grace and Jimmy Rogers

as Directors, and by the election of the following officers to serve for One
year. , to-wit. W. Clyde Stone, President Louis Hamil, Vice President
David A. Braband, Secretary-Treasurer

The postoffice address of the President is Route 3, Lake Lorman, Jackson, Mississippi 39213
The postoffice address of the Secretary is Route 3, Lake Lorman, Jackson, Mississippi 39213

I W. Clyde Stone, who was elected
President of the LAKE LORMAN UTILITY CORPORATION
on the 16th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David A. Braband
August 30, 1976. Secretary

/s/ W. Clyde Stone, President.

REPORT OF ORGANIZATION

The POPE COMMUNITY CLUB which was incorporated
on the 20th day of August, 1976, was organized on the
27th day of August, 1976, at Pope, Mississippi
in the County of Panola by the election of
B. T. Hubbard, Charles H. Pickett and Terry D. File

as Directors, and by the election of the following officers to serve for a period of one
year to 9-1-77, to-wit. President - B. T. Hubbard Vice President - Charles H. Pickett
Terry D. File - Secretary

The postoffice address of the President is P. O.Box 8, Pope, Mississippi 38658
The postoffice address of the Secretary is Route 1, Pope, Mississippi 38658

I B. T. Hubbard, who was elected
President of the POPE COMMUNITY CLUB
on the 27th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 31, 1976

/s/ Terry D. File
Secretary

/s/ B. T. Hubbard, President.

REPORT OF ORGANIZATION

The WILLIE KNIGHTEN CHRISTIAN FELLOWSHIP MISSION, INC.
on the 10th day of June, 1976, at Moorhead, which was incorporated
10th day of June, 1976, at Moorhead, was organized on the
in the County of Sunflower by the election of
Willie Knighten, Tommy Fairley and Louise Lewis

as Directors, and by the election of the following officers to serve for 3, 2 and 1
years respectively, to-wit. Willie Knighten, President, 3 years Louise Lewis, Secretary, 2 years
Tommy Fairley, Vice President, 1 year

The postoffice address of the President is A-64 Eastmoor Subdivision - Moorhead, Mississippi 38761

The postoffice address of the Secretary is 700 State Street, Moorhead, Mississippi 38761

I Willie Knighten, who was elected
President of the WILLIE KNIGHTEN CHRISTIAN FELLOWSHIP MISSION, INC.
on the 10th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Louise Lewis /s/ Willie B. Knighten, President.
August 31, 1976 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI RACQUETBALL ASSOCIATION, INC. which was incorporated
 on the 2nd day of August, 1976, was organized on the
 13th day of August, 1976, at Starkville, Mississippi
 in the County of Oktobbeha by the election of
 Perry Mullen, Don Ray, Steve Langston, Dick DeNovellis, Phil Rutledge, Donovan Horn, Larry Jones,
 and Jack Forbus
 as Directors, and by the election of the following officers to serve for the
 year 1976-1977, to-wit. Emmett T. Kohler, President Willie Daniel, Vice President
 Frank T. Bommer, Treasurer C. T. Carley, Secretary

The postoffice address of the President is 103 Edgewood Drive, Starkville, Mississippi 39759
 The postoffice address of the Secretary is 213 Windsor Road, Starkville, Mississippi 39759

I Emmett T. Kohler, who was elected
 President of the MISSISSIPPI RACQUETBALL ASSOCIATION, INC.
 on the 13th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 1, 1976

/s/ C. T. Carley
 Secretary

/s/ Emmett T. Kohler, President.

REPORT OF ORGANIZATION

The COMMUNITY ADVANCEMENT, INC. which was incorporated
on the 16th day of June, 1976, was organized on the
30th day of August, 1976, at Jackson
in the County of Hinds by the election of
Nellie Foster Beard, James D. Johnson and Kaaren M. Price

as Directors, and by the election of the following officers to serve for one year
year, to-wit. James D. Johnson, President Nellie Foster Beard, Vice President
Kaaren M. Price, Secretary

The postoffice address of the President is P. O.Box 951, Jackson, Mississippi
The postoffice address of the Secretary is P. O.Box 951, Jackson, Mississippi

I James D. Johnson, who was elected
President of the COMMUNITY ADVANCEMENT, INC.
on the 30th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kaaren M. Price
September 2, 1976 Secretary

/s/ James D. Johnson, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF STUDENT NURSES, INC. which was incorporated
on the 11th day of June, 1976, was organized on the
11th day of June, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
B. J. Connelly, Phylanne Carnovale and Carolyn LeSae

as Directors, and by the election of the following officers to serve for the (Secretary in General
year 1976-77, to-wit. Jeri Price, President Becky Hughes, 1st Vice President Lucy Low, 2nd Vice President
Kari Wright, Recording Secretary Cindy Hardy, Corresponding Secretary
B. J. Connelly, Treasurer Martha Kurtz, Director

The postoffice address of the President is 1510 16th Avenue, Columbus, Mississippi 39701
The postoffice address of the Secretary is 2590 N. State Street, Jackson, Mississippi 39216

I Jeri Price, who was elected
President of the MISSISSIPPI ASSOCIATION OF STUDENT NURSES, INC.
on the 11th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/Lucy Low
September 7, 1976 Secretary

/s/ Jeri Price, President.

REPORT OF ORGANIZATION

The BEAT THREE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5 day of May, 1976, was organized on the
13 day of May, 1976, at Topeka
in the County of Lawrence by the election of
J. D. King, Clayton Brister, and Tom Rutland

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Fire Chief & President - Jack Barnes Asst. Fire Chief and Vice President - Richmond Dunaway
Dep. Assistant Fire Chief - John Bull Secretary and Treasurer - Mickey Sandifer

The postoffice address of the President is Monticello, Mississippi 39654
The postoffice address of the Secretary is Jayess, Mississippi 39641

I Jack Barnes, who was elected
President of the BEAT THREE VOLUNTEER FIRE DEPARTMENT, INC.
on the 13 day of May, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mickey Sandifer Secretary /s/ Jack C. Barnes, President.
Filed and Recorded
September 7, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LONESOME DOE CLUB, INC. which was incorporated
 on the 15th day of July, 1976, was organized on the
 21st day of August, 1976, at Carthage
 in the County of Leake by the election of
 J. D. Pigg, Larry Pigg and Shelby Pigg

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Shelby Pigg, President Larry Pigg, Vice President
 J. D. Pigg, Secretary & Treasurer

The postoffice address of the President is Route 1, Lena, Mississippi 39094
 The postoffice address of the Secretary is Route 1, Lena, Mississippi 39094

I Shelby Pigg, who was elected
 President of the LONESOME DOE CLUB, INC.
 on the 21st day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 7, 1976

/s/ J. D. Pigg
 Secretary

/s/ Shelby Pigg,

President.

REPORT OF ORGANIZATION

The MAGNOLIA FLYERS, INC. which was incorporated
on the 26th day of August, 1976, was organized on the
27th day of August, 1976, at 10: A. M.
in the County of Harrison by the election of
J. G. Dedeaux, J. V. Forbes, III and Don Evans

as Directors, and by the election of the following officers to serve for
year. 1976, to-wit. J. V. Forbes, III, Vice President J. G. Dedeaux, President
Don Evans, Secretary-Treasurer

The postoffice address of the President is Box 1985, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Box 1985, Gulfport, Mississippi 39501

I J. G. Dedeaux, who was elected
President of the MAGNOLIA FLYERS, INC.
on the 27th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1976

/s/ Don Evans
Secretary

/s/ J. G. Dedeaux, President.

REPORT OF ORGANIZATION

The MULLBERRY HUNTING CLUB, INC. which was incorporated
on the 20th day of August, 1976, was organized on the
24th day of August, 1976, at Batesville
in the County of Panola by the election of
L. W. Brasell, James E. Waldrup, Preston Phillips, Oren Banks, Shelton Hentz, Henry E. Heafner and
Howard Mize
as Directors, and by the election of the following officers to serve for One
year, to-wit. Henry E. Heafner, President Preston Phillips, Secretary
Howard Mize, Treasurer

The postoffice address of the President is College Street Extended, Batesville, Mississippi
The postoffice address of the Secretary is 136 Public Square, Batesville, Mississippi

I Henry E. Heafner, who was elected
President of the MULLBERRY HUNTING CLUB, INC.
on the 24th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Preston Phillips Secretary /s/ Henry E. Heafner President.
Filed and Recorded
September 7, 1976

REPORT OF ORGANIZATION

The SIMS CEMETERY MEMORIAL FUND, INC. which was incorporated
on the 27th day of August, 1976, was organized on the
1st day of September, 1976, at Rt. 1, Morton
in the County of Scott by the election of
Johnny Sims, Robert Lynn Chesnut, Robert M. Taylor, J. B. Westberry and Roy Faulkner

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. B. Westberry, President Robert Lynn Chesnut, Vice President
Johnny Sims, Secretary-Treasurer

The postoffice address of the President is Highway 80 East, Morton, Mississippi 39117
The postoffice address of the Secretary is 661 E. 2nd Avenue, Morton, Mississippi 39117

I J. B. Westberry, who was elected
President of the SIMS CEMETERY MEMORIAL FUND, INC.
on the 1st day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Johnny Sims Secretary /s/ J. B. Westberry, President.
September 7, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHICKASAW AMATEUR RADIO ASSOCIATION which was incorporated
 on the 2nd day of August, 1976, was organized on the
 24th day of August, 1976, at
 in the County of DeSoto by the election of
 Donald G. Edwards, Ray D. Dunavant, Denver Sowell, Gerald Surratt and Joel P. Walker

as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - Donald G. Edwards Vice President - Ray D. Dunavant
 Secretary - Joel P. Walker

The postoffice address of the President is Route 1, Hernando, Mississippi
 The postoffice address of the Secretary is Box 367, Hernando, Mississippi

I Donald G. Edwards, who was elected
 President of the CHICKASAW AMATEUR RADIO ASSOCIATION
 on the 24th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/Joel P. Walker
 September 8, 1976 Secretary

/s/ Donald G. Edwards, President.

REPORT OF ORGANIZATION

The PLAYHOUSE SEVENTY-FIVE, INC. which was incorporated
on the 29th day of July, 1975, was organized on the
15th day of August, 1975, at Yazoo City
in the County of Yazoo by the election of Board of Directors, Bob Bailey,
Mrs. David Berry, Mrs. T. H. Campbell, III, Herman DeCell, Floyd Griffin, Mrs. Charles Hogue, Miller Holmes, Sr.,
Griffin Norquist, Jr., Mrs. Harrison Pittman, Miss Sue Tatum, David Woodburn
as Directors, and by the election of the following officers to serve for
year 1975-76 to-wit: President - Len Grice First Vice President - Pat Flynn
Second Vice President - Sherry Lammons Recording Secretary - Anne Ketchum
Corresponding Secretary - Sallie Pender Business Manager - Helen Coker
The postoffice address of the President is P. O. Box 388, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is P. O. Box 600, Yazoo City, Mississippi 39194

I Len Grice, who was elected
President of the PLAYHOUSE SEVENTY-FIVE, INC.
on the 15th day of August, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1976

/s/ Anne Ketchum
Secretary

/s/ Len Grice, President.

REPORT OF ORGANIZATION

The SOUTHERN HILLS CHRISTIAN ACADEMIES, INC. which was incorporated
on the 11th day of August, 1976, was organized on the
11th day of August 1976, at Jackson
in the County of Hinds by the election of
Jimmy A. Henry, James D. Polk, and Douglas W. Bates

as Directors, and by the election of the following officers to serve for an indefinite period of time
~~year~~, to-wit. Jimmy A. Henry, President James D. Polk, Vice President
Douglas W. Bates, Secretary and Treasurer

The postoffice address of the President is 217 S. State Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 5133 Gardenia Street, Jackson, Mississippi 39209

I Jimmy A. Henry, who was elected
President of the SOUTHERN HILLS CHRISTIAN ACADEMIES, INC.
on the 11th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas W. Bates /s/ Jimmy A. Henry, President.
Secretary
Filed and Recorded
September 8, 1976

REPORT OF ORGANIZATION

The THRASH HUNTING CLUB, INC. which was incorporated
on the 16th day of August, 1976, was organized on the
21st day of August, 1976, at Wesson
in the County of Copiah by the election of
Ricky Clopton, George David Williams and R. W. Pettigrew

as Directors, and by the election of the following officers to serve for One (1)
year One (1), to-wit. Ricky Clopton, President George David Williams, Vice President
R. W. Pettigrew, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 129-A, Jackson, Mississippi
The postoffice address of the Secretary is Hotel Street, Wesson, Mississippi

I, Ricky Clopton, who was elected
President of the THRASH HUNTING CLUB, INC.
on the 21st day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ R. W. Pettigrew
September 8, 1976 Secretary

/s/ Rickey Clopton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOUND BAYOU CIVIC IMPROVEMENT SOCIETY, INCORPORATED which was incorporated
on the 1st day of July, A. D. 1976, was organized on the
15th day of July, A. D. 1976, at Mound Bayou, Mississippi
in the County of Bolivar by the election of
Mrs. Z. A. Barron, Dr. LaHarry Norman and Mrs. Williw M. Sias

as Directors, and by the election of the following officers to serve for three years
year 1976-79, to-wit. Mrs. Nerissa W. Norman, Director; Ms. Estella Hawkins, Secretary; Mrs. Willie T.
Woodley, Treasurer; Mrs. Allene R. Leggette, Assistant Director; Ms. Mossie L. Parham, Assistant Secretary
and Mrs. Fannie P. Liddell, Reporter
The postoffice address of the President is P. O. Box 213, Mound Bayou, Mississippi
The postoffice address of the Secretary is P. O. Box 472, Mound Bayou, Mississippi

Director Nerissa W. Norman, who was elected
President of the MOUND BAYOU CIVIC IMPROVEMENT SOCIETY, INCORPORATED
on the 15th day of July, A. D. 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1976

/s/ Estella Hawkins
Secretary

/s/ Nerissa W. Norman, Director

~~PRESIDENT~~

REPORT OF ORGANIZATION

The CHRISTIAN MEDITATION ASSOCIATION, INC. which was incorporated
on the 28th day of June, 1976, was organized on the
28th day of June, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
David A. Ray, J. T. Simmons, Patsy I. Ray, Allan G. Edgar, William G. Cook, Jr. and Sidney M. White
as Directors, and by the election of the following officers to serve for five
year.S, to-wit. President - David A. Ray Secretary - Patsy I. Ray
Sidney M. White - Treasurer

The postoffice address of the President is P. O.Box 963, Jackson, Mississippi 39205
The postoffice address of the Secretary is 2021 Scanlon Drive, Jackson, Mississippi

I David A. Ray, who was elected
President of the CHRISTIAN MEDITATION ASSOCIATION, INC.
on the 28th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy I. Ray Secretary /s/ David A. Ray, President.
Filed and Recorded
September 9, 1976

REPORT OF ORGANIZATION

The MOVIN' ON CB CLUB, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
28th day of July, 1976, at Pinola
in the County of Simpson by the election of
Louis Carter, Eugene Bryant, Lonnie Roberson, Troy Mack and Danny McLaurin

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. President - Danny McLaurin
Vice President - Eugene Bryant
Secretary - Lonnie Roberson

The postoffice address of the President is Route 1, Pinola, Mississippi
The postoffice address of the Secretary is Route 1, Harrisville, Mississippi

I Danny McLaurin, who was elected
President of the MOVIN' ON CB CLUB, INC.
on the 28th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Lonnie J. Roberson Secretary
/s/ Danny Ray McLaurin, President.
Filed and Recorded
September 10, 1976

REPORT OF ORGANIZATION

The EIGHT POINT HUNTING CLUB, INC. which was incorporated
on the 9th day of August, 1976, was organized on the
14th day of August, 1976, at 12:00 P. M.
in the County of Claiborne by the election of
Jerry K. Boykin, Bobby J. Daniel, Virgil R. Posey, Jimmy Hannis and W. C. Baker

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. President - Alvern J. Hannis Vice President - Earl H. Baker
Secretary - Altus E. Myers

The postoffice address of the President is Route 2, Port Gibson, Mississippi
The postoffice address of the Secretary is 1142 Raymond B-8, Jackson, Mississippi

I Alvern J. Hannis, who was elected
President of the EIGHT POINT HUNTING CLUB, INC.
on the 14th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Altus E. Myers
Filed and Recorded Secretary
September 10, 1976

/s/ A. J. Hannis, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LIONS CLUB OF VAIDEN, INC. which was incorporated
 on the 19th day of August, 1976, was organized on the
 9th day of September, 1976, at Vaiden, Mississippi
 in the County of Carroll by the election of
 Luther S. Gilmer, Watt Welch, Jim Terry, L. R. McDaniel and Ray Welch

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Cecil Welch, President Charles Ellis, Vice President
 G. W. Turbeville, Jr., Secretary-Treasurer

The postoffice address of the President is Route 1, Vaiden, Mississippi 39176
 The postoffice address of the Secretary is Box 129, Vaiden, Mississippi 39176

I Cecil Welch, who was elected
 President of the LIONS CLUB OF VAIDEN, INC.
 on the 9th day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. W. Turbeville, Jr. Secretary /s/ Cecil Welch, President.
 Filed and Recorded
 September 13, 1976

REPORT OF ORGANIZATION

The TALLAHALA HUNTING CLUB, INC. which was incorporated
on the 20th day of August, 1976, was organized on the
8th day of September, 1976, at Route 3, Ellisville, Mississippi
in the County of Jones by the election of
H. Wayne Easterling, Webber Murphy, Jerry Williams, Joe Ellzey and Barry Pitts

as Directors, and by the election of the following officers to serve for
year 1976-1977, to-wit. H. Wayne Easterling, President and Treasurer
Jerry Williams, Vice President Webber Murphy, Secretary

The postoffice address of the President is Route 3, Ellisville, Mississippi 39437
The postoffice address of the Secretary is Route 3, Ellisville, Mississippi 39437

I H. Wayne Easterling, who was elected
President of the TALLAHALA HUNTING CLUB, INC.
on the 8th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Webber Murphy /s/ H. Wayne Easterling, President.
Filed and Recorded Secretary
September 13, 1976

REPORT OF ORGANIZATION

The AMIABLE, INCORPORATED which was incorporated
on the 11th day of August, 1976, was organized on the
18th day of August, 1976, at Magnolia, Mississippi
in the County of Pike by the election of
J. W. Johnson, Sally D. Johnson and W. T. Denman, Jr.

as Directors, and by the election of the following officers to serve for Oee
year, to-wit. W. T. Denman, Jr., Presidet Dorothy S. Denman, Secretary-Treasurer
Sally D. Johnson, Vice President

The postoffice address of the President is P. O.Box 147, Magnolia, Mississippi 39652
The postoffice address of the Secretary is P. O.Box 147, Magnolia, Mississippi 39652

I W. T. Denman, Jr., who was elected
President of the AMIABLE, INCORPORATED
on the 18th day of August 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 14, 1976

/s/ Dorothy S. Denman
Secretary

/s/ W. T. Denman, Jr. President.

REPORT OF ORGANIZATION

The ENLISTED RETIRED ASSOCIATION OF THE GULF COAST, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
20th day of July, 1976, at Biloxi
in the County of Harrison by the election of
Joseph E. Peters, Andrew A. Pilihos and Byron Maguire

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Joseph E. Peters Secretary - Andrew A. Pilihos
Treasurer - Byron Maguire

The postoffice address of the President is 2503 Demaret Drive, Biloxi, Mississippi
The postoffice address of the Secretary is 116 Holly Hill Drive, Biloxi, Mississippi

I, Joseph E. Peters, who was elected
President of the ENLISTED RETIRED ASSOCIATION OF THE GULF COAST, INC.
on the 20th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Andrew A. Pilihos /s/ Joseph E. Peters, President.
Filed and Recorded Secretary
September 14, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The POPLARVILLE AREA CHAPTER #2494 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 26th day of April 1976, was organized on the 7 day of September, 1976, at Poplarville, Mississippi 39470

in the County of Pearl River by the election of Earl Johnson, Mary Young, Lillie Marks, Olive Tyner, Zella Amacker

as Directors, and by the election of the following officers to serve for Three (3) Months year 1976, to-wit. Lillie A. Marks, President Earl Johnson, Vice President Olive Tyner, Secretary Mary Young, Treasurer Zella Amacker, Board Member

The postoffice address of the President is Rt. 4, Box 432, Poplarville, Mississippi 39470

The postoffice address of the Secretary is 109 Haynes Street, Poplarville, Mississippi 39470

I Lillie A. Marks, who was elected President of the POPLARVILLE AREA CHAPTER #2494 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 7 day of September 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 14, 1976

/s/ Olive Tyner Rogers
Secretary

/s/ Lillie A. Marks,

President.

REPORT OF ORGANIZATION

The HISTORIC WAVERLEY PLANTATION, LTD. which was incorporated
on the 11th day of August, 1976, was organized on the
16th day of August, 1976, at West Point, Mississippi
in the County of Clay by the election of
George W. Bryan, Robert A. Snow, Jr., J. Joshua Stevens, Jr., Robert L. Calvert and Marie Harris Luke

as Directors, and by the election of the following officers to serve for
year 1976-1977, to-wit. George W. Bryan, President Robert A. Snow, Jr., Vice President
J. Joshua Stevens, Jr., Secretary

The postoffice address of the President is P. O.Box 1177, West Point, Mississippi 39773
The postoffice address of the Secretary is P. O.Box 324, West Point, Mississippi 39773

I George W. Bryan, who was elected
President of the HISTORIC WAVERLEY PLANTATION, LTD.
on the 16th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ J. Joshua Stevens, Jr.
September 14, 1976 Secretary

/s/ George W. Bryan, President.

REPORT OF ORGANIZATION

The DELTA LAW ENFORCEMENT TRAINING CENTER, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
16th day of July, 1976, at Cleveland, Mississippi
in the County of Bolivar by the election of
James Burchfield, Lewis Baker, J. D. Fleming, Homer Benton, L. B. Williams and Charles R. Mosley
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Charles R. Mosley Vice President - Robert McMasters
Secretary-Treasurer - John M. Langford

The postoffice address of the President is 100 North Street, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 100 North Street, Cleveland, Mississippi 38732

I Charles R. Mosley, who was elected
President of the DELTA LAW ENFORCEMENT TRAINING CENTER, INC.
on the 16th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Langford Secretary /s/ Charles R. Mosley, President.
Filed and Recorded
September 15, 1976

REPORT OF ORGANIZATION

The LEWIS HUNTING CLUB, INC. which was incorporated
on the 7th day of September, 1976, was organized on the
10th day of September, 1976, at Lena, Mississippi
in the County of Leake by the election of
O. D. Sherman, Oliver Osborn, R. H. Sherman, Dudley Lewis, Jr. and Jack Shepard

as Directors, and by the election of the following officers to serve for One
year, to-wit. O. D. Sherman, President Oliver Osborn, Vice President
R. H. Sherman, Secretary

The postoffice address of the President is P. O. Box 156, Lena, Mississippi 39094

The postoffice address of the Secretary is P. O. Box 120, Lena, Mississippi 39094

I O. D. Sherman, who was elected
President of the LEWIS HUNTING CLUB, INC.
on the 10th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 16, 1976

/s/ R. H. Sherman
Secretary

/s/ O. D. Sherman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TRINITY EVANGELISTICAL ASSOCIATION, INC. which was incorporated
 on the 26th day of August, 1976, was organized on the
 31st day of August, 1976, at Gulfport,
 in the County of Harrison by the election of
 A. J. Caviness, Jr., Aree Caviness and Brian Caviness

as Directors, and by the election of the following officers to serve for One
 year, to-wit. A. J. Caviness, Jr., President Brian Caviness, Vice President
 Aree Caviness, Secretary-Treasurer

The postoffice address of the President is 719 - 27th Street, Gulfport, Mississippi
 The postoffice address of the Secretary is 719 - 27th Street, Gulfport, Mississippi

I A. J. Caviness, Jr. , who was elected
 President of the TRINITY EVANGELISTICAL ASSOCIATION, INC.
 on the 31st day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 16, 1976

/s/ Aree Caviness
 Secretary

/s/ A. J. Caviness, Jr. President.

REPORT OF ORGANIZATION

The JIM BAIN EVANGELISTIC ASSOCIATION which was incorporated
on the 19 day of August 1976 , was organized on the
19 day of August, 1976 , at Oxford
in the County of Lafayette by the election of
Jim Bain, Charles W. Beene and Charles Adams

as Directors, and by the election of the following officers to serve for
year 1976 , to-wit. Jim Bain, President Charles Beene, Vice President
Betty Jo Bain, Secretary-Treasurer

The postoffice address of the President is Highway 7 North, Oxford, Mississippi 38655
The postoffice address of the Secretary is Highway 7 North, Oxford, Mississippi 38655

I Jim Bain , who was elected
President of the JIM BAIN EVANGELISTIC ASSOCIATION
on the 19th day of August 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Bain /s/ Jim Bain President.
Secretary.
Filed and Recorded
September 16, 1976

REPORT OF ORGANIZATION

The HARBOR BAPTIST CHURCH, INC. which was incorporated
on the 29th day of June, 1976, was organized on the
8th day of September, 1976, at 220 Magnolia Road, Jackson
in the County of Hinds by the election of
David A. Walters, Winston L. Eubanks and Derald W. Bolton

as Directors, and by the election of the following officers to serve for one (1)
year Sept. 76-77, to-wit. Rev. David A. Walters, President Winston L. Eubanks, Treasurer
Jeanette R. Bolton, Secretary

The postoffice address of the President is 576 Lowder Drive, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1068 Westway, Jackson, Mississippi 39212

I, Rev. David A. Walters, who was elected
President of the HARBOR BAPTIST CHURCH, INC.
on the 8th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/Jeanette R. Bolton /s/ Rev. David A. Walters, President.
September 17, 1976 Secretary

REPORT OF ORGANIZATION

The CITY SLICKERS' HUNTING CLUB which was incorporated
on the 11th day of August, 1976, was organized on the
21st day of August, 1976, at 116 Sgt. Prentiss Drive,
in the County of Adams by the election of
Troy B. Watkins, S. C. Craft and John J. McNeil

as Directors, and by the election of the following officers to serve for fiscal
year 1976, to-wit. Troy B. Watkins, President S. C. Craft, Vice President
John J. McNeil, Secretary-Treasurer

The postoffice address of the President is 116 Sgt. Prentiss Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 200 Holly Drive, Natchez, Mississippi 29120

I Troy B. Watkins, who was elected
President of the CITY SLICKERS' HUNTING CLUB
on the 21st day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 20, 1976

/s/ John J. McNeil
Secretary

/s/ Troy B. Watkins, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WEIR SWIM CLUB, INC. which was incorporated
 on the 15th day of July, 1976, was organized on the
 5th day of August, 1976, at Weir, Mississippi
 in the County of Choctaw by the election of
 Jane M. O'Kelly, Johnny B. Coleman and James Rodgers

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Jane M. O'Kelly, President Carol Power (Mrs. D. W.) Crowder, Secretary
 Joy Mordecai Chandler, Treasurer

The postoffice address of the President is P. O. Box 38, Weir, Mississippi 39772
 The postoffice address of the Secretary is P. O. Box 128, Weir, Mississippi 39772

I Jane M. O'Kelly, who was elected
 President of the WEIR SWIM CLUB, INC.
 on the 5th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. D. W. Crowder
 September 20, 1976 Secretary

/s/ Jane M. O'Kelly, President.

REPORT OF ORGANIZATION

The VICKSBURG ART ASSOCIATION, INCORPORATED which was incorporated
on the 23rd day of July, 1976, was organized on the
14th day of September, 1976, at Vicksburg
in the County of Warren by the election of
Caroline Compton, Grey Ferris, Lesley Silver, Stephen Gard

as Directors, and by the election of the following officers to serve for the
year 1976-1977, to-wit. James S. Reasoner, President Jean Blue, First Vice President
Dennis Deavenport, Second Vice President Melody Reasoner, Secretary Joy Nicola Logue, Secretary
Martha Deavenport, Treasurer

The postoffice address of the President is 601 Oak Ridge Road, Vicksburg, Mississippi

The postoffice address of the Secretary is 1527 Vicklan, Vicksburg, Mississippi

I, James S. Reasoner, who was elected
President of the VICKSBURG ART ASSOCIATION, INCORPORATED
on the 14th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

September 21, 1976

/s/ Joy Nicola Logue
Secretary

/s/ James S. Reasoner,

President.

REPORT OF ORGANIZATION

The KENNY MOORE EVANGELISTIC MINISTRIES, INC. which was incorporated
on the 16 day of August, 1976, was organized on the
8th day of September, 1976, at Laurel, Mississippi
in the County of Jones by the election of Kenny Moore, Don Elms, Tommy Cospers,
Charles Pickering, Howard Weaver, Jimmy Waites, Woodrow W. Barham, Jr. and Gary Eubanks

as Directors, and by the election of the following officers to serve for
yearly terms, to-wit. President - Kenny Moore Vice Presidents - Jimmy Waites, Tommy Cospers, Charles
Pickering, Don Elms and Gary Eubanks Secretary - Woodrow W. Barham, Jr.
Treasurer - Howard Weaver

The postoffice address of the President is P. O.Box 104, Mobile, Alabama 36601
The postoffice address of the Secretary is P. O.Box 1677, Laurel, Mississippi 39440

I Kenny Moore, who was elected
President of the KENNY MOORE EVANGELISTIC MINISTRIES, INC.
on the 8th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

President.

Filed and Recorded Secretary

September 21, 1976

REPORT OF ORGANIZATION

The 102 Belle Island Hunting Club which was incorporated
on the 4th day of August, 1976, was organized on the
22 day of August, 1976, at Vicksburg, Mississippi
in the County of Warren by the election of
Cecil Smith, Lou W. Parker, Arthur D. Parker, Thomas Cameron, III, Eugene Martin and Herbert Packer

as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit. Melva W. Parker, President Arthur D. Parker, Vice President
Eugene Martin, Treasurer Tom Cameron, III, Secretary

The postoffice address of the President is Route 4, Box 360, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is P. O. Box 543, Greenville, Mississippi 38701

I Melba W. Parker, who was elected
President of the 102 Belle Island Hunting Club
on the 22 day of August 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Cameron, III
Filed and Recorded Secretary
~~September 21, 1976~~

/s/ Melva W. Parker, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FUNDAMENTAL BAPTIST CHURCH OF MERIDIAN, MISSISSIPPI which was incorporated
 on the 3rd day of September 1976, was organized on the
 3rd day of September, 1976, at Meridian,
 in the County of Lauderdale by the election of
 Jerry Kerns, Nellah Kerns, Janie Sanders, H. M. Prettyman

as Directors, and by the election of the following officers to serve for one
 year 76-77, to-wit. Rev. R. M. Prettyman, President Mrs. R. M. Prettyman, Secretary
 Mr. Carl Chambers Mrs. Carl Chambers

The postoffice address of the President is 5805 Brunson Drive, Meridian, Mississippi
 The postoffice address of the Secretary is 5805 Brunson Drive, Meridian, Mississippi

I R. M. Prettyman, who was elected
 President of the FUNDAMENTAL BAPTIST CHURCH OF MERIDIAN, MISSISSIPPI
 on the 3rd day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Beverly Prettyman
 September 23, 1975 Secretary

Rev. R. M. Prettyman, President.

REPORT OF ORGANIZATION

The GOODWILL FUND, INC. which was incorporated
on the 26th day of August, 1976, was organized on the
14th day of September, 1976, at Greenville, Mississippi
in the County of Washington by the election of Samuel L. Epps, Leonia Dorsey, Wilda Powell,
Luetisher Thomas, Carrie Miller, Albert Calvin, Jr., Ertha Chapple, Edward Jackson, L. J. Young, Lee Ester McCraney,
Don Thomas, Robert Howard, Ida Byrd, Riley Stokes
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Samuel L. Epps, Chairman Leonia Dorsey, Vice Chairman
Wilda Powell, Secretary Luetisher Thomas, Treasurer

The postoffice address of the President is 742 Townsend, Greenville, Mississippi
The postoffice address of the Secretary is 312 North Hinds, Greenville, Mississippi

I Samuel L. Epps, who was elected
President of the GOODWILL FUND, INC.
on the 14th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 23, 1976

/s/ Mrs. Wilda Powell
Secretary

/s/ Samuel L. Epps, President.

REPORT OF ORGANIZATION

The ONE WAY C B CLUB, INC. which was incorporated
on the 11th day of August, 1976, was organized on the
11th day of August, 1976, at Tupelo, Mississippi
in the County of Lee by the election of
Maxie Cayson, Roy Coker, Jerry T. King, J. C. Millwood, Brent Powell and Mike Spees

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. President - Jerry T. King
Secretary - Maxie Cayson

The postoffice address of the President is 1401 Rachel Street, Tupelo, Mississippi
The postoffice address of the Secretary is Route 4, Box 408, Tupelo, Mississippi

I Jerry T. King, who was elected
President of the ONE WAY C B CLUB, INC.
on the 11th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Maxie Cayson
September 27, 1976 Secretary

/s/ Jerry T. King, President.

REPORT OF ORGANIZATION

The CLAIRBORNE EDUCATIONAL READING STUDY FOUNDATION, INC. which was incorporated
on the 7th day of September, 1976, was organized on the
23 day of September, 1976, at Port Gibson
in the County of Claiborne by the election of
Dale Williams, Gary Russum and John L. Torrey

as Directors, and by the election of the following officers to serve for
year , to-wit. Cecil Grisham, President Peggy Greer, Vice President
Carolyn Starnes, Secretary & Treasurer

The postoffice address of the President is Route 1, Box 11, Pattison, Mississippi 39144
The postoffice address of the Secretary is P. O.Box 118, Port Gibson, Mississippi 39150

I Cecil Grisham, who was elected
President of the CLAIRBORNE EDUCATIONAL READING STUDY FOUNDATION, INC.
on the 23rd day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Starnes /s/ Cecil Grisham, President.
Filed and Recorded Secretary
September 28, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DIXIE NICKEL C. B. CLUB, INC. which was incorporated
 on the 2nd day of August, 1976, was organized on the
 17th day of August, 1976, at Natchez, Mississippi
 in the County of Adams by the election of
 Coyne Miller, Jr., Gerald Smith, Ed Hendley, Jr., Charles Mingee, Billy Strong
 as Directors, and by the election of the following officers to serve for 5 months
 year 1976, to-wit. President - Danny White Vice President - J. K. Greer
 Secretary - George W. Bearry Treasurer - David Kyzar

The postoffice address of the President is P. O. Box 333, Washington, Mississippi
 The postoffice address of the Secretary is P. O. Box 333, Washington, Mississippi

I, Danny White, who was elected
 President of the DIXIE NICKEL C. B. CLUB, INC.
 on the 17th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George W. Bearry Secretary /s/ Danny White, President.
 Filed and Recorded
 September 28, 1976

REPORT OF ORGANIZATION

The MAGNOLIA STATE REACT C. B. CLUB which was incorporated
on the 20th day of November, 1975, was organized on the
23rd day of November, 1975, at Hazlehurst, Mississippi
in the County of Copiah by the election of
Lonzell Butler, Doris Butler, David Tinsley, James Brent

as Directors, and by the election of the following officers to serve for One
year. , to-wit. Lonzell Butler, President Doris Butler, Secretary
James Brent, Treasurer David Tinsley, Chairman of the Board of Directors

The postoffice address of the President is P. O.Box 461, Hazlehurst, Mississippi 39083
The postoffice address of the Secretary is P. O.Box 461, Hazlehurst, Mississippi 39083

I, Lonzell Butler, who was elected
President of the MAGNOLIA STATE REACT C. B. CLUB
on the 23rd day of November, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Doris Butler
September 28, 1976 Secretary

/s/ Lonzell Butler, President.

REPORT OF ORGANIZATION

The BAILEY HUNTING CLUB, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
25 day of September, 1976, at Rt. 1, Pattison
in the County of Claiborne by the election of
Malcolm Bailey, Nellie J. Bailey and Jesse H. Jordan

as Directors, and by the election of the following officers to serve for One
year, to-wit. Malcolm Bailey, President J. H. Jordan, Vice President
Nellie J. Bailey, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 21B, Pattison, Mississippi 39144
The postoffice address of the Secretary is Rt. 1, Box 21B, Pattison, Mississippi 39144

I Malcolm Bailey, who was elected
President of the BAILEY HUNTING CLUB, INC.
on the 25 day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nellie J. Bailey Secretary /s/ Malcolm Bailey, President.
September 29, 1976

REPORT OF ORGANIZATION

The JACKSON COUNTY SOCIETY FOR RETARDED CITIZENS, INC. which was incorporated
on the 16th day of August, 1976, was organized on the
16th day of August, 1976, at Pascagoula, Mississippi
in the County of Jackson by the election of Max Walters, Mike Montgomery,
Margaret Canfield, Louise Spratley, Dorothy Waltman, Millie DiSanti, Rucks Robinson, Mike Callahan, Ossie Reeves,
Ernestine Fountain, Susan Kinder, Sylvia Fisher, Charles McInnis

as Directors, and by the election of the following officers to serve for
year 1976-1977, to-wit: Chairman-Mrs. Louise Spratley Vice-Chairman-Mrs. Ernestine Fountain
Recording Secretary-Mrs. Susan Kinder Corresponding Secretary-Mrs. Sylvia Fisher
Treasurer-Mr. Charles McInnis

The postoffice address of the President is 519 Bienville, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 6812 Oakhurst, Ocean Springs, Mississippi 39564

Mrs. Louise Spratley, who was elected
President of the JACKSON COUNTY SOCIETY FOR RETARDED CITIZENS, INC.
on the 16th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 1, 1976

/s/ Susan Kinder
Secretary

/s/ Mrs. J. R. Spratley, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GRASS PATCH HUNTING & FISHING CLUB, INC. which was incorporated
 on the 15th day of September, 1976, was organized on the
 16th day of September, 1976, at Greenwood, Mississippi
 in the County of Leflore by the election of Johnny Barrett, Frank Tominello,
 Bobby G. Page, Billy L. Page, Mel K. Faulkner, John Jenkins, Kenneth Bidwell, Fred A. Kelly, Fred A. Johnson, Jr.
 Mal Jenkins, David Wasson, Tom D. Corley, Frank Lee Coleman, Joe Wilson Clark
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Billy L. Page, President John Jenkins, Vice President
 Frank Tominello, Secretary-Treasurer

The postoffice address of the President is 202 West Wilson Greenwood, Mississippi
 The postoffice address of the Secretary is 411 East Jeff Davis, Greenwood, Mississippi

I Billy L. Page, who was elected
 President of the GRASS PATCH HUNTING & FISHING CLUB, INC.
 on the 16th day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 1, 1976

/s/ Frank Tominello
 Secretary

/s/ Billy L. Page, President.

REPORT OF ORGANIZATION

The CHRISTIAN COMMUNITY INVOLVEMENT, INC. which was incorporated
on the 19 day of August, 19 76, was organized on the
20th day of August, 1976, at Jordan Chapel C. M. E. Church
in the County of Lafayette by the election of
Rev. Johnny C. Buford, T. L. Pettis, Georgia Beals, Bobby Kay Golliday, James Buford, Rev. Allan Sims

as Directors, and by the election of the following officers to serve for One
year 76-77, to-wit. Rev. Johnny C. Buford, President T. L. Pettis, Vice President
Georgia Beals, Secretary Bobby Kay Golliday, Assistant Secretary
James Buford, Treasurer and Rev. Allan Sims, Chaplain

The postoffice address of the President is Route 3, Box 41, Oxford, Mississippi 38655

The postoffice address of the Secretary is Route 3, Box 39, Oxford, Mississippi 38655

I Johnny C. Buford, who was elected
President of the CHRISTIAN COMMUNITY INVOLVEMENT, INC.
on the 20th day of August, 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Georgia Boles Secretary /s/ Johnny C. Buford, President.
October 21, 1976

REPORT OF ORGANIZATION

The TOYLAND DAY CARE CENTER, INC. which was incorporated
on the 7th day of September, 19 76 , was organized on the
10th day of September, 19 76 , at Jackson, Mississippi
in the County of Hinds by the election of
Jimmy Lee Lewis, Mrs. Dorothy Lanier and Mrs. Patricia A. Lewis

as Directors, and by the election of the following officers to serve for the
year 1976-1979 , to-wit. Jimmy Lee Lewis, President Mrs. Patricia A. Lewis, Secretary
Mrs. Dorothy Lanier, Treasurer

The postoffice address of the President is 1521 Hair Street, Jackson, Mississippi
The postoffice address of the Secretary is 1521 Hair Street, Jackson, Mississippi

I Jimmy Lee Lewis , who was elected
President of the TOYLAND DAY CARE CENTER, INC.
on the 10th day of September, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Patricia A. Lewis /s/ Jimmie Lee Lewis, President.
Secretary
October 4, 1976

REPORT OF ORGANIZATION

The WOODLAND HILLS PLACE PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 15th day of July, 1976, was organized on the
30th day of July, 1976, at Hattiesburg
in the County of Forrest by the election of
Larry H. Day, Dolly J. Day and Charles M. Day

as Directors, and by the election of the following officers to serve for calendar
year 1976, to-wit. Larry H. Day, President & Treasurer
Dolly J. Day, Vice President and Secretary

The postoffice address of the President is 109 Heatherwood Drive, Hattiesburg, Mississippi
The postoffice address of the Secretary is 109 Heatherwood Drive, Hattiesburg, Mississippi

I Larry H. Day, who was elected
President of the WOODLAND HILLS PLACE PROPERTY OWNERS ASSOCIATION, INC.
on the 30th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 4, 1976

/s/ Dolly J. Day
Secretary

/s/ Larry H. Day, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BIG HILLS HUNTING CLUB, INC. which was incorporated
 on the 14th day of September, 1976, was organized on the
 20th day of September, 1976, at Route 5, Carthage, Mississippi 39051
 in the County of Leake by the election of

Elgie F. Smith, Kline M. Beckham, Carey Beckham, Chris Bilbro

as Directors, and by the election of the following officers to serve for one
 year, to-wit.

Elgie F. Smith, President Kline M. Beckham, Vice President
 Carey Beckham, Secretary

The postoffice address of the President is Route 5, Carthage, Mississippi 39051

The postoffice address of the Secretary is Route 8, Carthage, Mississippi 39051

I Elgie F. Smith, who was elected
 President of the BIG HILLS HUNTING CLUB, INC.
 on the 20th day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Carey Beckham
 October 6, 1976 Secretary

/s/ Elgie F. Smith, President.

REPORT OF ORGANIZATION

The SCOوبا TRANSPORTATION COMPANY which was incorporated
on the 25th day of June, 1976, was organized on the
16th day of August, 1976, at Scooba, Mississippi
in the County of Kemper by the election of

Marvin Thornton and John Harpole - Serving one year

Wilton Parnell and Cliff Fleming - Serving two years

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit.

Gary Brister, President

Allen Wilberly, Vice President

Mrs. Henry Warren, Secretary & Treasurer

The postoffice address of the President is P. O.Box 191, Scooba, Mississippi 39358

The postoffice address of the Secretary is Route 1, Box 152, Scooba, Mississippi 39358

I Gary Brister
President of the SCOوبا TRANSPORTATION COMPANY

, who was elected

on the 16th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Mrs. Henry Warren
Secretary

/s/ Gary Grister,

President.

October 6, 1976

REPORT OF ORGANIZATION

The TWIN LAKES PROPERTY OWNERS ASSOCIATION which was incorporated
on the 23rd day of August, 1976, was organized on the
1st day of October, 1976, at 1030 North Mill Street, Jackson
in the County of Hinds by the election of
J. W. Underwood, Edgar Sentell and Charles D. Ellis

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. W. Underwood, President Edgar Sentell, Vice President
Charles D. Ellis, Secretary-Treasurer

The postoffice address of the President is 1030 North Mill Street, Jackson, Mississippi 39205
The postoffice address of the Secretary is 1030 North Mill Street, Jackson, Mississippi 39025

I J. W. Underwood, who was elected
President of the TWIN LAKES PROPERTY OWNERS ASSOCIATION
on the 1st day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles D. Ellis Secretary
Filed and Recorded /s/ J. W. Underwood, President.
October 6, 1976

REPORT OF ORGANIZATION

The FOUNDATION FOR CHRISTIAN EDUCATION
on the 28th day of June, 1976, which was incorporated
6th day of July, 1976, at Madison, was organized on the
in the County of Madison by the election of
Dr. Donald McKinney, Dr. Patricia McKinney and Dr. Ernest Harrison

as Directors, and by the election of the following officers to serve for One
year, to-wit. Dr. Donald McKinney, Chairman
Dr. Patricia McKinney, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 299-A, Madison, Mississippi
The postoffice address of the Secretary is Rt. 1, Box 299-A, Madison, Mississippi

I, Donald McKinney, who was elected
President of the FOUNDATION FOR CHRISTIAN EDUCATION
on the 6th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

October 6, 1976

/s/ Patricia R. McKinney
Secretary

/s/ Don McKinney,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW COUNTY LINE HUNTING CLUB, INC. which was incorporated
 on the 3rd day of September, 1976, was organized on the
 15th day of September, 1976, at Carthage
 in the County of Leake by the election of
 Buddy Moore, Otha Savell and Fulton Lepard

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Buddy Moore, President Otha Savell, Vice President
 Fulton Lepard, Secretary

The postoffice address of the President is Route 3, Carthage, Mississippi 39051
 The postoffice address of the Secretary is Route 7, Philadelphia, Mississippi 39350

I Buddy Moore, who was elected
 President of the NEW COUNTY LINE HUNTING CLUB, INC.
 on the 15th day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 7, 1976

/s/ Fulton J. Lepard
 Secretary

/s/ Buddy Moore, President.

REPORT OF ORGANIZATION

The INGRAM HUNTING CLUB, INC. which was incorporated
on the 7th day of September, 1976, was organized on the
18th day of September, 1976, at Carthage,
in the County of Leake by the election of
Rex D. Ingram, Shelby Ingram and Leon McElroy

as Directors, and by the election of the following officers to serve for one
year, to-wit. Shelby Ingram, President Rex D. Ingram, Vice President
Leon McElroy, Secretary-Treasurer

The postoffice address of the President is Highway No. 35 South, Carthage, Mississippi
The postoffice address of the Secretary is General Delivery, Canton, Mississippi

I Shelby Ingram, who was elected
President of the INGRAM HUNTING CLUB, INC.
on the 18th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Leon McElroy
October 7, 1976 Secretary

/s/ Shelby Ingram, President.

REPORT OF ORGANIZATION

The BARNES-MARYDELL HUNTING CLUB, INC. which was incorporated
on the 7th day of September, 1976, was organized on the
19th day of September, 1976, at Carthage, Mississippi
in the County of Leake by the election of
H. L. Goolsby, Jerry Cook and Bobby Goodwin

as Directors, and by the election of the following officers to serve for one
year, to-wit. H. L. Goolsby, President Bobby Goodwin, Vice President
Jerry Cook, Secretary and Treasury

The postoffice address of the President is Route 5, Box 140, Carthage, Mississippi
The postoffice address of the Secretary is Rout- 7, Carthage, Mississippi

I H. L. Goolsby, who was elected
President of the BARNES-MARYDELL HUNTING CLUB, INC.
on the 19th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jerry Cook /s/ H. L. Goolsby, President.
Secretary
October 7, 1976

REPORT OF ORGANIZATION

The WEST SIDE C. B. CLUB, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
20th day of September, 1976, at New Albany, Mississippi
in the County of Union by the election of
Dennis Erby, Robert E. Johnson, Betty McAlister, Lillie Bowling, Albert Bell and Travis Lipenbee

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles Garner, President Cornelius Campbell, Vice President
Hugh Foster, Secretary Robert Elzy, Treasurer

The postoffice address of the President is Rt. #1, Box 69, Myrtle, Mississippi 38650
The postoffice address of the Secretary is Rt. #2, Box 91, Myrtle, Mississippi 38650

I Charles Garner, who was elected
President of the WEST SIDE C. B. CLUB, INC.
on the 20th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 11, 1976

/s/ Hugh Foster
Secretary

/s/ Charles Garner, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WAYNESBORO - WAYNE COUNTY COUNCIL - ON - AGING, INC. which was incorporated
 on the 13th day of June, 1974, was organized on the
 15th day of June, 1974, at Waynesboro, Mississippi
 in the County of Wayne by the election of

Elmer L. Whitney, Lettie Blakley and Nell Gwinn

as Directors, and by the election of the following officers to serve for three (3)
 year , to-wit. Elmer L. Whitney, President Lettie Blakey, Vice President
 Mrs. Arnold Ball, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 1112, Waynesboro, Mississippi 39367
 The postoffice address of the Secretary is 1317 Allison Way, Waynesobor, Mississippi 39367

I Elmer L. Whitney, who was elected
 President of the WAYNESBORO - WAYNE COUNTY COUNCIL - ON - AGING, INC.
 on the 15th day of June 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 11, 1976

/s/ Mrs. Arnold Ball
 Secretary

/s/ Elmer L. Whitney,

President.

REPORT OF ORGANIZATION

The RODNEY ISLAND HUNTING CLUB which was incorporated
on the 24 day of September, 1976, was organized on the
2nd day of October, 1976, at Port Gibson
in the County of Claiborne by the election of
Robert L. Vaughan, F. J. Lundy and Martha S. Vaughan

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Robert L. Vaughan Vice President - F. J. Lundy
Secretary-Treasurer - Martha S. Vaughan

The postoffice address of the President is Highway 61 North(no number), Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Highway 61 North (no number), Port Gibson, Mississippi 39150

I Robert L. Vaughan, who was elected
President of the RODNEY ISLAND HUNTING CLUB
on the 2nd day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 12, 1976

/s/ Martha S. Vaughan
Secretary

/s/ Robert L. Vaughan, President.

REPORT OF ORGANIZATION

The FELLOWSHIP COUNTRY CLUB ASSOCIATION, INC. which was incorporated
on the 19th day of August, 1976, was organized on the
27th day of August, 1976, at Fellowship Community
in the County of Jasper by the election of
Jerry Hamrich, Curt Pouncy, Robert E. Boggan, Mrs. Mirea Caraway, and G. B. Williams

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jerry Hamrick, President Curt Pouncey, Vice President
Mrs. Mirea Caraway, Secretary & Treasurer

The postoffice address of the President is Rt. 1, Box 54, Hickory, Mississippi 39332
The postoffice address of the Secretary is Rt. 1, Box 69A, Hickory, Mississippi 39332

I Jerry Hamrick, who was elected
President of the FELLOWSHIP COUNTRY CLUB ASSOCIATION, INC.
on the 27th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mirea Caraway Secretary /s/ Jerry Hamrich, President.
Filed and Recorded
October 12, 1976

REPORT OF ORGANIZATION

The FAITH TEMPLE COMMUNITY CHURCH, INC.
on the 24th day of September, 1976, which was incorporated
3rd day of October, 1976, at Enid, was organized on the
in the County of Panola
Webster Mehan, Rev. Leon Wilson and Elzie Ray Dees by the election of

as Directors, and by the election of the following officers to serve for a term of one
year, to-wit. President - Webster Mehan Vice President - Elzie Ray Dees
Secretary-Treasurer - Mrs. Webster Mehan

The postoffice address of the President is Route 2, Enid, Mississippi 38927
The postoffice address of the Secretary is Route 2, Enid, Mississippi 38927

I Webster Mehan, who was elected
President of the FAITH TEMPLE COMMUNITY CHURCH, INC.
on the 3rd day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Webster Mehan /s/ Webster Mehan, President.
Filed and Recorded Secretary
October 12, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MY-HY PARENTS OF MISSISSIPPI, INC. which was incorporated
 on the 20th day of July, 1976, was organized on the
 16th day of August, 1976, at Jackson
 in the County of Hinds by the election of
 Beth Jones, James Keeton, M.D., Shelton E. McKay, Anne Presley, William Frank Sistrunk, M. D.,
 William P. Thompson, M. D., Fran Woodward, Lynn Wright
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. President - Shelton E. McKay Vice President - Beth Jones
 Secretary - Lynn Wright Treasurer - Ann Presley

The postoffice address of the President is Route 1, Box 137, Pelahatchie, Mississippi
 The postoffice address of the Secretary is 3535 Southland Drive, Jackson, Mississippi 39212

I Shelton E. McKay, who was elected
 President of the MY-HY PARENTS OF MISSISSIPPI, INC.
 on the 16th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Corporate Seal)

ATTEST:

Filed and Recorded

/s/ Mrs. Lynn Wright
 Secretary

/s/ Shelton E. McKay,

President.

October 14, 1976

REPORT OF ORGANIZATION

The QUALITY HUNTING CLUB which was incorporated
on the 6th day of October, 1976, was organized on the
8th day of October, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
J. Mack Sorrell, Dee Mahaffey, George Blalock and Bob Mahaffey

as Directors, and by the election of the following officers to serve for One year
year 10-76/10-77, to-wit. President - Bob Mahaffey Vice President - Dee Mahaffey
Secretary & Treasurer - George Blalock

The postoffice address of the President is P. O. Box 8093, Jackson, Mississippi 39204
The postoffice address of the Secretary is 541 Heatherwood Drive, Jackson, Mississippi

I Bob Mahaffey, who was elected
President of the QUALITY HUNTING CLUB
on the 8th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 14, 1976

/s/ George H. Blalock
Secretary

/s/ Robert Mahaffey, President.

REPORT OF ORGANIZATION

The RIVER BEND HUNTING CLUB, INCORPORATED which was incorporated
on the 27th day of August, 1976, was organized on the
4th day of September, 1976, at Route 4, Canton, Mississippi 39046
in the County of Madison by the election of
Hoye Allen, Earl Measelle, James Williams and Clayton Presley

as Directors, and by the election of the following officers to serve for One (1)
year July 1, 1976 to to-wit. B. C. Presley, President W. T. Sledge, Vice President
June 30, 1977 Wesley Collier, Secretary & Treasurer

The postoffice address of the President is Route 2, Lena, Mississippi
The postoffice address of the Secretary is Route 8, Box 177, Jackson, Mississippi

I B. C. Presley, who was elected
President of the RIVER BEND HUNTING CLUB, INCORPORATED
on the 4th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 14, 1976

/s/ Wesley Collier
Secretary

/s/ B. C. Presley

President.

REPORT OF ORGANIZATION

The NEW OLD TRACE MARINA, INC. which was incorporated
on the 14th day of May, 1976, was organized on the
1st day of August, 1976, at Route 2, Post Road, Madison, Miss.
in the County of Madison by the election of
Leon Smith, William L. Smith and Mrs. William L. Smith

as Directors, and by the election of the following officers to serve for One
year, to-wit. Leon Smith, President William L. Smith, Vice President
Mrs. William L. Smith, Secretary-Treasurer

The postoffice address of the President is Route 2, Post Road, Madison, Mississippi 39110
The postoffice address of the Secretary is Route 2, Post Road, Madison, Mississippi 39110

I Leon Smith, who was elected
President of the NEW OLD TRACE MARINA, INC.
on the 1st day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. William L. Smith Secretary-Treasurer
October 15, 1976 /s/ Leon Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The THOMASTOWN CRAFTSMAN'S GUILD, INC. which was incorporated
 on the 14th day of September, 1976, was organized on the
 20th day of September, 1976, at Thomastown
 in the County of Leake by the election of
 Gray Lovorn, W. A. Arnold and Mrs. John Arnold

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Sam Swearer, President Mike Arnold, Vice President
 Mrs. Marjie Power, Secretary-Treasurer

The postoffice address of the President is P. O.Box 93, Thomastown, Mississippi 39171
 The postoffice address of the Secretary is P. O.Box 92, Thomastown, Mississippi 39171

I Sam Swearer, who was elected
 President of the THOMASTOWN CRAFTSMAN'S GUILD, INC.
 on the 20th day of September, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)
 ATTEST:

Filed and Recorded /s/ Marjie Power
 Secretary

/s/ Sam Swearer, II President.

October 15, 1976

REPORT OF ORGANIZATION

The GALL BERRY FLYERS, INC. which was incorporated
on the 30th day of September, 1976, was organized on the
30th day of September, 1976, at 1:00 P. M.
in the County of Harrison by the election of
W. G. Berry, R. L. Happ and J. G. Dedeaux

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit. W. G. Berry, President R. L. Happ, Vice President
J. G. Dedeaux, Secretary-Treasurer

The postoffice address of the President is 2107 22nd Street, Gulfport, Mississippi
The postoffice address of the Secretary is Post Office Box 1985, Gulfport, Mississippi

I W. G. Berry, who was elected
President of the GALL BERRY FLYERS, INC.
on the 30th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 15, 1976

/s/ J. G. Dedeaux
Secretary

/s/ W. G. Berry, President.

REPORT OF ORGANIZATION

The JONESTOWN HOUSING AND COMMUNITY DEVELOPMENT COMMISSION, INC. which was incorporated
on the 12th day of September, 19 76, was organized on the
26th day of September, 19 76, at Jonestown
in the County of Bolivar by the election of
Mr. Jamie Wilkins, Ms. Laura Christian, Ms. Ruby Armstrong, Mr. John Ballard, Ms. Willye Shanks and
Ms. Katie McKnight
as Directors, and by the election of the following officers to serve for one
year, to-wit. John H. Ballard, President
Ruby Armstrong, Secretary

The postoffice address of the President is General Delivery, Jonestown, Mississippi
The postoffice address of the Secretary is P. O.Box 241, Jonestown, Mississippi

I John H. Ballard, who was elected
President of the JONESTOWN HOUSING AND COMMUNITY DEVELOPMENT COMMISSION, INC.
on the 26th day of September 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Armstrong /RR /s/ John H. Ballard, President.
Filed and Recorded Secretary
October 15, 1976

REPORT OF ORGANIZATION

The AFRICAN BIBLE COLLEGES, INC. which was incorporated
on the 9th day of September, 1976, was organized on the
10th day of September, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
Reverend John W. Chinchin, Reverend William Mosal and Nell Robertson Chinchin

as Directors, and by the election of the following officers to serve for One
year, to-wit. Reverend John W. Chinchin, President Reverend William Mosal, Vice President
Nell Robertson Chinchin, Secretary-Treasurer

The postoffice address of the President is 220 Queen Anne Lane, Jackson, Mississippi
The postoffice address of the Secretary is 220 Queen Anne Lane, Jackson, Mississippi

I Rev. John W. Chinchin, who was elected
President of the AFRICAN BIBLE COLLEGES, INC.
on the 10th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nell Robertson Chinchin
October 18, 1976 Secretary

/s/ John W. Chinchin, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WOODVILLE HEIGHTS HOMEOWNERS ASSOCIATION, INC. which was incorporated
 on the 30th day of September 1976, was organized on the
 5th day of October, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 W. P. Bridges, Jr., Arthur D. Currie, Dewitt DeWeese, & Nancy B. Bilbro

as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - W. P. Bridges, Jr. Vice President - Arthur D. Currie
 Secretary-Treasurer - Nancy B. Bilbro

The postoffice address of the President is 5305 Executive Place, Jackson, Mississippi
 The postoffice address of the Secretary is 5305 Executive Place, Jackson, Mississippi

I W. P. Bridges, Jr. , who was elected
 President of the WOODVILLE HEIGHTS HOMEOWNERS ASSOCIATION, INC.
 on the 5th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 18, 1976

/s/ Nancy B. Bilbro
 Secretary

/s/ W. P. Bridges, Jr. President.

REPORT OF ORGANIZATION

The JACKSON AQUATIC CLUB, INC. which was incorporated
on the 2nd day of March 1976, was organized on the
21st day of September, 1976, at Jackson
in the County of Hinds by the election of Dean Miller, Pat Bebin, Carlos Harris,
Dot Moore, Carnet Zubatuk, Harland Dyer, Bonnie Berndt, Wayne Thumpston, Beverly Washington, Dot Brown,
Eileen Wilson, Mary Herlihy, Garrett Maris, Patsy Langford and J. C. Morris
as Directors, and by the election of the following officers to serve for One
year, to-wit: Carlos Harris (President) Pat Bebin (Vice President)
Beverly Washington (Secretary) Harland Dyer (Treasurer)

The postoffice address of the President is 5484 River Thames Place, Jackson, Mississippi
The postoffice address of the Secretary is 100 Holly Trail (Forest Point), Brandon, Mississippi

I Carlos Harris, who was elected
President of the JACKSON AQUATIC CLUB, INC.
on the 21st day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 18, 1976

/s/ Beverly Washington
Secretary

/s/ Carlos Harris, President.

REPORT OF ORGANIZATION

The RANKIN COUNTY ASSOCIATION FOR MENTAL HEALTH which was incorporated
on the 3rd day of September, 1976, was organized on the
27th day of September, 1976, at Brandon
in the County of Rankin by the election of
Mrs. Mildred K. Rives, Dr. A. J. Comfort, Jr. and Mr. Alexander Martin

as Directors, and by the election of the following officers to serve for One (1)
year 1976-1977, to-wit. Rev. H. B. Nail, Chairman Mrs. Hilma Golden, Vice Chairman
Mrs. Tom Benton, Secretary Mr. Robert Harper, Treasurer

The postoffice address of the President is 113 Dickson Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is Box 262, Brandon, Mississippi 39042

I, Rev. H. B. Nail, who was elected
President of the RANKIN COUNTY ASSOCIATION FOR MENTAL HEALTH
on the 27th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Tom Benton /s/ H. B. Nail, President.
Filed and Recorded Secretary
October 18, 1976

REPORT OF ORGANIZATION

The REDEMPTION RANCH, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
15th day of September, 1976, at Hattiesburg,
in the County of Forrest by the election of
Bob R. Wills, Rev. Charles Williams, and Betty Sue Wills and Thomas J. Riley

as Directors, and by the election of the following officers to serve for One
year, to-wit. Bob R. Wills, President Rev. Charles Williams, Vice President
Betty Sue Wills, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 239-A, Heidelberg, Mississippi
The postoffice address of the Secretary is Route 2, Box 239-A, Heidelberg, Mississippi

I Bob R. Wills, who was elected
President of the REDEMPTION RANCH, INC.
on the 15th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty Sue Wills
October 18, 1976 Secretary

/s/ Bob R. Wills, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ALLIGATOR HUNTING CLUB, INC. which was incorporated
on the 8th day of June, 1976, was organized on the
8th day of June, 1976, at Jackson
in the County of Hinds by the election of
T. W. (Walter) Pierce, McKea E. Adcock, Jerry W. Bass, Larry Nichols, Willie T. Martin, Richard W. Smith
as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit. T. W. (Walter) Pierce-President McKea E. Adcock, Vice President
Jerry W. Bass, Secretary Treasurer

The postoffice address of the President is Route 2, Box 253-A, Crystal Springs, Mississippi
The postoffice address of the Secretary is 1168 Traceland, Madison, Mississippi 39110

I T. W. (Walter) Pierce, who was elected
President of the ALLIGATOR HUNTING CLUB, INC.
on the 8th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jerry W. Bass
October 18, 1976 Secretary

/s/ T. W. Pierce President.

REPORT OF ORGANIZATION

The PATTERSON HUNTING CLUB which was incorporated
on the 6th day of October, 1976, was organized on the
16th day of October, 1976, at Route 2, Port Gibson
in the County of Claiborne by the election of
B. B. Patterson, Mattie D. Patterson and B. B. Patterson, Jr.

as Directors, and by the election of the following officers to serve for One
year. , to-wit. B. B. Patterson, President B. B. Patterson, Jr., Vice President
Mattie D. Patterson, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 83, Port Gibson, Mississippi
The postoffice address of the Secretary is Route 2, Box 83, Port Gibson, Mississippi

I B. B. Patterson, who was elected
President of the PATTERSON HUNTING CLUB
on the 16th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 19, 1976

/s/ Mattie D. Patterson
Secretary

/s/ B. B. Patterson, President.

REPORT OF ORGANIZATION

The ESTHER GRAND CHAPTER, ORDER OF EASTERN STAR OF VICKSBURG, MISSISSIPPI which was incorporated
on the 1st day of March, 1976, was organized on the
8th day of March, 1976, at Vicksburg, Mississippi
in the County of Warren by the election of
Violet T. Bolden, Laurie Anderson, Leola Martin, Faye Jacksn, Camille Gaines, Rosie B. Blackmore and
Willie May Clay
as Directors, and by the election of the following officers to serve for
year from March 8, 1976 to-wit. Violet T. Bolden, President
to November 22, 1976 Mrs. Leola Martin, Secretary

The postoffice address of the President is 1106 Avenue D, Vicksburg, Mississippi
The postoffice address of the Secretary is Route 7, Box 94-B-2, Vicksburg, Mississippi

I Violet T. Bolden, who was elected
President of the ESTHER GRAND CHAPTER, ORDER OF EASTERN STAR OF VICKSBURG, MISSISSIPPI
on the 8th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 19, 1976

/s/ Mrs. Leola Martin
Secretary

/s/Violet T. Bolden President.

REPORT OF ORGANIZATION

The ST. JOHN GRAND LODGE OF VICKSBURG, MISSISSIPPI which was incorporated
on the 1st day of March, 1976, was organized on the
8th day of March, 1976, at Vicksburg, Mississippi
in the County of Warren by the election of
George Braxton, Mack Richardson, Johnny B. Kent, James Stewart, Carl Bolden, Monroe Williams and
Calvin Hall
as Directors, and by the election of the following officers to serve for
year from March 8, 1976 to wit. Daniel Carl Bolden, Jr., Secretary
to November 22, 1976 George Braxton, President

The postoffice address of the President is 1719 Military Avenue, Vicksburg, Mississippi
The postoffice address of the Secretary is 1111 Second North Street, Vicksburg, Mississippi

I George Braxton, who was elected
President of the ST. JOHN GRAND LODGE OF VICKSBURG, MISSISSIPPI
on the 8th day of March, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

October 19, 1976

/s/ Daniel Carl Bolden, Jr.
Secretary

/s/ George Braxton,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LOUIN CEMETERY ASSOCIATION, INC. which was incorporated
 on the 24th day of September, 1976, was organized on the
 9th day of October, 1976, at Louin, Mississippi
 in the County of Jasper by the election of
 Frankie G. Waldrop, J. Q. Boyd and Roscoe Perry

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Warren J. Tally, President H. D. Gardner, Vice President
 Rosemary Mathis, Secretary-Treasurer

The postoffice address of the President is Louin, Mississippi 39338
 The postoffice address of the Secretary is P. O.Box 143, Louin, Mississippi 39338

I Warren J. Tally, who was elected
 President of the LOUIN CEMETERY ASSOCIATION, INC.
 on the 12th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 22, 1976

/s/ Rosemary Mathis
 Secretary

/s/ Warren J. Tally, President.

REPORT OF ORGANIZATION

The GEORGE COUNTY RACHET JAW C. B. CLUB, INC. which was incorporated
on the 3rd day of August, 1976, was organized on the
3rd day of August, 1976, at Lucedale,
in the County of George by the election of
Leonard Ott, Jr., Jerome Cowart, Frank Bexley, Floyd Howard, Lynn Tanner

as Directors, and by the election of the following officers to serve for
year , to-wit. Larry Davis, President Dave Howard, Vice President
Edna Mae Howard, Secretary-Treasurer 10/1/76

The postoffice address of the President is Route 4, Box 558 - Lucedale, Mississippi 39452
The postoffice address of the Secretary is Rt. 6, Box 70-B - Lucedale, Mississippi 39452

I Larry J. Davis, who was elected
President of the GEORGE COUNTY RACHET JAW C. B. CLUB,
on the 3rd day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 25, 1976

/s/ Edna Mae Howard
Secretary

/s/ Larry J. Davis, President.

REPORT OF ORGANIZATION

The COLUMBUS CHURCH OF CHRIST, which was incorporated
on the 2nd day of March, 1976, was organized on the
29th day of August, 1976, at Columbus,
in the County of Lowndes, by the election of
J. Bill Brumley, Harold L. Dobbs, J. Roy Johnson, Louis B. Nabors, C. V. Stewart and Lloyd E. Yates

Trustees
as ~~Directors~~, and by the election of the following officers to serve for
year, to-wit: Lloyd Yates, President (Chairman)
Robert H. Hickman, Secretary

The postoffice address of the President is P. O. Box 2152, Columbus, Mississippi 39701
The postoffice address of the Secretary is 2204 East 8th Avenue North, Columbus, Mississippi 39701

I, Lloyd E. Yates, who was elected
President of the COLUMBUS CHURCH OF CHRIST, a non-profit, non-share Mississippi corporation,
on the 29th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 28, 1976

/s/ Robert H. Hickman
Secretary

/s/ Lloyd E. Yates, President.

REPORT OF ORGANIZATION

The LAMAR COUNTY SEARCH AND RESCUE, INC. which was incorporated
on the 29th day of April, 1976, was organized on the
21st day of June 1976, at Purvis
in the County of Lamar by the election of
Donald E. Johnston, Selvyn Rayborn and Robert L. Stewart

as Directors, and by the election of the following officers to serve for a term of two
year^S, to-wit. Donald E. Johnston, President Selvyn Rayborn, Vice President
Robert L. Stewart, Secretary

The postoffice address of the President is Route 4, Lumberton, Mississippi
The postoffice address of the Secretary is Route 4, Lumberton, Mississippi

I, Donald E. Johnston, who was elected
President of the LAMAR COUNTY SEARCH AND RESCUE, INC.
on the 21st day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. Stewart /s/ Donald E. Johnston, President.
Filed and Recorded Secretary
October 29, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DISTRICT II CONCERNED CITIZENS, INC. which was incorporated
 on the 4th day of June, 1976, was organized on the
 12th day of June, 1976, at Route 1, Box 49-A
 in the County of Jefferson by the election of
 Phillip Belle, B. T. Alexander, Mrs. Martha Lee, Jim Brinkley and R. L. Edward

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Phillip Belle, President B. T. Alexander, Vice President
 Mrs. Martha Lee, Secretary Jim Brinkley, Treasurer
 R. L. Edward, Spokesman

The postoffice address of the President is Route 1, Box 95, Lorman, Mississippi
 The postoffice address of the Secretary is Route 1, Box 49-A, Lorman, Mississippi

I Phillip Belle, who was elected
 President of the DISTRICT II CONCERNED CITIZENS, INC.
 on the 12th day of June, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 1, 1976

/s/ Mrs. Martha Lee
 Secretary

/s/ Phillips Belle,

President.

REPORT OF ORGANIZATION

The SACRED HEART LEAGUE, INC. which was incorporated
on the 3rd day of September, 1976, was organized on the
21st day of September, 1976, at Walls
in the County of DeSoto by the election of Rev. Justin Guiltname, S. C. J.,
Rev. Jerome A. Schaad, S. C. J., and Rev. Gregory A. Bezy, S. C. J.,
as corporate members
as ~~XXXXXX~~, and by the election of the following officers to serve for
year , to-wit. See Attached

The postoffice address of the President is P. O.Box 131, Walls, Mississippi 38680
The postoffice address of the Secretary is P. O.Box 131, Walls, Mississippi 38680

I Gregory A. Bezy, who was elected
President of the SACRED HEART LEAGUE, INC.
on the 21st day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rev. Vincent McDonald
November 2, 1976 Secretary

/s/ Rev. Gregory A. Bezy, President.

EXHIBIT "A"

SACRED HEART LEAGUE, INC.

PRESIDENT: Rev. Gregory A. Bezy, S.C.J.

Assistant to President, Executive Vice Presidents: Roger Courts
& Richard Beaudin

Vice President: Rev. Justin Guiltane, S.C.J.

Assistant to Vice Presidents: Edward Savage & Audrey Peterson

Secretary: Rev. Vincent McDonald, S.C.J.

Assistant to Secretary: Sharon Peterson & Phyllis Sherman

Treasurer: Rev. Jerome A. Schaad, S.C.J.

REPORT OF ORGANIZATION

The NARROW GAP HUNTING RESERVE, INC. which was incorporated
on the 30th day of September, 1976, was organized on the
30th day of September, 1976, at Lucedale, Mississippi
in the County of George by the election of
David L. Holland, John W. Holland and Gerald D. Holland

as Directors, and by the election of the following officers to serve for One
year, to-wit. David L. Holland, President John W. Holland, Vice President
Gerald D. Holland, Secretary-Treasurer

The postoffice address of the President is Rt. 9, Box 132 A, Lucedale, Mississippi 39452
The postoffice address of the Secretary is Rt. 9, Box 152, Lucedale, Mississippi 39452

I David L. Holland, who was elected
President of the NARROW GAP HUNTING RESERVE, INC.
on the 30th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Gerald D. Holland /s/ David L. Holland, President.
Filed and Recorded Secretary
~~November 3, 1976~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIVER OAKS RACQUET CLUB, INC. which was incorporated
 on the 14th day of September, 1976, was organized on the
 13th day of October, 1976, at Greenwood, Mississippi
 in the County of Leflore by the election of Joe Wicker, Mike Sturdivant, Jr.,
 Jake Tillman, Mary Frances Craig, Tom Gary, Roger Hodge, Harris Powers, Jr., Dr. Charles Shields,
 Tom Calhoun and Watson Pillow
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Tom Gary, Jr., President Harris Powers, Jr., 1st Vice President
 Tom Calhoun, III, 2nd Vice President Mary Frances Craig, Secretary Roger Hodge, Treasurer

The postoffice address of the President is 106 Luckett, Greenwood, Mississippi 38930
 The postoffice address of the Secretary is 611 East Barton, Greenwood, Mississippi 38930

I, Tom Gary, Jr., who was elected
 President of the RIVER OAKS RACQUET CLUB, INC.
 on the 13th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Frances Craig
 Filed and Recorded Secretary
 November 3, 1976

/s/ Tom Gary, Jr., President.

REPORT OF ORGANIZATION

The MISSISSIPPI COAST GERMAN SHEPHERD DOG CLUB which was incorporated
on the 23rd day of July, 1976, was organized on the
23rd day of July, 1976, at Biloxi, Mississippi
in the County of Harrison by the election of

Mrs. Mildred Beasley, Mr. Egon M. Frese, Mrs. Dorothy K' Frese, Mr. Vincent Purser, Ms. Roselyn Tedford

as Directors, and by the election of the following officers to serve for One
year 1976, to-wit. Mrs. Brenda B. Stepro, Presidet; Mr. Maurice L. Kelly, Vice President
Mrs. Madeline Keenan, Recording Secretary Mrs. Elena Kelly, Corresponding Secretary and
Mr. Benny R. Stepro, Treasruer

The postoffice address of the President is 625 Octove Street, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 7408 Benton Drive, Biloxi, Mississippi 39532

I Brenda B. Stepro, who was elected
President of the MISSISSIPPI COAST GERMAN SHEPHERD DOG CLUB
on the 23rd day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 5, 1976

/s/ Elena Kelly
Secretary

/s/ Brenda Stepro, President.

REPORT OF ORGANIZATION

The NEW HOPE-BUENA VISTA WATER ASSOCIATION, INC. which was incorporated
on the 23rd day of July, 1976, was organized on the
1st day of October, 1976, at Route 2, Ripley
in the County of Tippah by the election of
John Hutchison, Ronnie Dunnam, Amos Rogers, Milton Hutchinson and Clarence Cox

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. John Hutchison, President Ronnie Dunnam, Vice President
Milton Hutchinson, Secretary-Treasurer

The postoffice address of the President is Route 2, Blue Mountain, Mississippi 38610
The postoffice address of the Secretary is Route 2, Blue Mountain, Mississippi 38610

I John Hutchison, who was elected
President of the NEW HOPE-BUENA VISTA WATER ASSOCIATION, INC.
on the 1st day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 5, 1976

/s/ Milton Hutchinson
Secretary

/s/ John Hutchison,

President.

REPORT OF ORGANIZATION

The SOUTHWEST JACKSON CIVIC IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 26th day of October, 1976, was organized on the
26th day of October, 1976, at Jackson
in the County of Hinds by the election of
J. O. Ray, Nelson Douglass and W. B. Patterson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. J. O. Ray, President W. B. Patterson, Vice President
Nelson Douglass, Secretary/Treasurer

The postoffice address of the President is 2275 Charmwood, Jackson, Mississippi 39204
The postoffice address of the Secretary is 190 Bristol Boulevard, Jackson, Mississippi 39204

I J. O. Ray, who was elected
President of the SOUTHWEST JACKSON CIVIC IMPROVEMENT ASSOCIATION, INC.
on the 26th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nelson Douglass /s/ J. O. Ray, President.
Filed and Recorded Secretary

November 5, 1976.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF COUNSELING PSYCHOLOGISTS which was incorporated
on the 3rd day of September, 1976, was organized on the
21st day of October, 1976, at Jackson, Mississippi
in the County of Hinds by the election of
John D. Alcorn, Billy R. Fox and Eldridge E. Fleming
as Directors, and by the election of the following officers to serve for one
year terms, to-wit: John D. Alcorn, President Billy R. Fox, Vice President
Eldridge E. Fleming, Secretary-Treasurer

The postoffice address of the President is P. O.Box 12, Southern Station, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 607 Sycamore Street, Starkville, Mississippi 39759

I John D. Alcorn, who was elected
President of the MISSISSIPPI ASSOCIATION OF COUNSELING PSYCHOLOGISTS
on the 21st day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Eldridge E. Fleming
Filed and Recorded Secretary
November 5, 1976

/s/ John D. Alcorn, President.

REPORT OF ORGANIZATION

The FLOREWOOD SOCIETY, INC. which was incorporated
on the 29th day of September, 1976, was organized on the
13th day of October, 1976, at Greenwood, Mississippi
in the County of Leflore by the election of Mrs. Gray Evans, Mrs. James Green,
Mrs. R. G. Miller, Mrs. C. M. Bowman, Jr, Mrs. W. A. Barksdale, Mrs. J. A. Smith, Mrs. Tom Fulton,
Mrs. Howard Evans and Mrs. Carl Lipe
as Directors, and by the election of the following officers to serve for one
year. , to-wit. Mrs. Gray Evans, President Mrs. James Green, Vice President
Mrs. R. Glynn Miller, Secretary and Mrs. C. M. Bowman, Jr., Treasurer

The postoffice address of the President is 614 W. Claiborne Street, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 607 E. Harding Street, Greenwood, Mississippi 38930

I Mrs. Gray Evans , who was elected
President of the FLOREWOOD SOCIETY, INC.
on the 13th day of October, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 8, 1976

/s/ Mrs. R. Glynn Miller
Secretary

/s/ Mrs. Gray Evans, President.

REPORT OF ORGANIZATION

The SOUTHAVEN GENERAL BAPTIST CHURCH INCORPORATED which was incorporated
on the 26th day of August, 1976, was organized on the
29th day of August, 1976, at 1524 Stateline Road
in the County of DeSoto by the election of Maurice Spore, deacon
Eugene Giles, Trustee (3years) Maurice Massey, Trustee (2years), and Bud Bishop, Trustee (1 year)

as Directors, and by the election of the following officers to serve for
year , to-wit. Maurice Spore, President Ruth Spore, Secretary
Helen Wagner, Resident Agent

The postoffice address of the President is 3108 Cherry Road, Memphis, Tennessee 38118
The postoffice address of the Secretary is 3108 Cherry Road, Memphis, Tennessee 38118

I Maurice Spore, who was elected
President of the SOUTHAVEN GENERAL BAPTIST CHURCH INCORPORATED
on the 29th day of August, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ruth Spore
November 8, 1976 Secretary

/s/ Maurice Spore, President.

REPORT OF ORGANIZATION

The GOOD SHEPHERD FAITH MISSION OF CHRIST, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
28th day of October, 1976, at Hattiesburg
in the County of Forrest by the election of
Gordon Scott, Jr., Minnie Lee Scott and Nicy Blanks

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Gordon Scott, Jr., President Nicy Blanks, Vice President
Minnie Lee Scott, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 276A, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 1, Box 276A, Hattiesburg, Mississippi

I Gordon Scott, Jr., who was elected
President of the GOOD SHEPHERD FAITH MISSION OF CHRIST, INC.
on the 28th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Minnie Lee Scott
November 9, 1976 Secretary

/s/ Gordon Scott, Jr., President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The KIRK HUNTING CLUB, INCORPORATED which was incorporated
 on the 8th day of October, 1976, was organized on the
 9th day of October, 1976, at Clubhouse of Kirk Hunting Club, Inc.
 in the County of Carroll by the election of
 Frank DeLoach, Jr., J. W. Beck, Edward Clements, S. Hood, J.R. Hood, B. Hood, Jim Fields, Jimmy Pyle

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Jimmy Dell Beck, Secretary
 W. H. Robinson, Jr., President

The postoffice address of the President is Route 1, Duck Hill, Mississippi
 The postoffice address of the Secretary is 1763 Live Oak Drive, Grenada, Mississippi

I W. H. Robinson, Jr., who was elected
 President of the KIRK HUNTING CLUB, INCORPORATED
 on the 9th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 9, 1976

/s/ Jimmy Dell Beck
 Secretary

/s/ W. H. Robinson, Jr. President.

REPORT OF ORGANIZATION

The BRYANT HUNTING CLUB, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
21st day of September, 1976, at Fayette
in the County of Jefferson by the election of
Lawrence Bryant, Henry Bryant and Bobby R. Ross

as Directors, and by the election of the following officers to serve for One
year or , to-wit. Lawrence Bryant (President) Henry Bryant (Secretary and Treasurer)
until successors are elected

The postoffice address of the President is Route 2, Fayette
The postoffice address of the Secretary is Route 2, Fayette

I Lawrence Bryant, who was elected
President of the BRYANT HUNTING CLUB, INC.
on the 21st day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Henry Bryant, Secretary. /s/ Lawrence Bryant, President.
Filed and Recorded
November 10, 1976

REPORT OF ORGANIZATION

The TRIPLE S. HUNTING CLUB, INC. which was incorporated
on the 7th day of September, 1976, was organized on the
16th day of October, 1976, at Jackson
in the County of Hinds by the election of
K. M. Stroud, Milburn Starnes and Roy W. Starnes

as Directors, and by the election of the following officers to serve for on
year Oct. 16 to , to-wit. President - Richard Stroud Vice President - Herman McCrory
Oct. 15 Secretary - James E. Phillips

The postoffice address of the President is 1009 Branch Avenue, Jackson, Mississippi 39212
The postoffice address of the Secretary is 1726 Dovewood Drive, Jackson, Mississippi 39212

I Richard Stroud, who was elected
President of the TRIPLE S. HUNTING CLUB, INC.
on the 16th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James E. Phillips Secretary /s/ Richard Stroud, President.
Filed and Recorded
November 10, 1976

REPORT OF ORGANIZATION

The PIKE COUNTY CHAPTER OF THE NATIONAL BUSINESS LEAGUE
on the 7th day of September, 1976, which was incorporated
28th day of September, 1976, was organized on the
in the County of Pike by the election of
Donald L. Martin, Roscoe Craft, Alyene Quinn, Joyce Carr and Harry Denwood

as Directors, and by the election of the following officers to serve for two (2)
year 1976-1978, to-wit. Nathan Johnson, President John C. Thomas, Vice President
Izeal Bennett, Secretary Leon Moore, Jr., Treasurer

The postoffice address of the President is P. O. Box 1052, McComb, Mississippi 39648
The postoffice address of the Secretary is 480 Universal Street, McComb, Mississippi 39648

I Nathan Johnson, who was elected
President of the PIKE COUNTY CHAPTER OF THE NATIONAL BUSINESS LEAGUE
on the 28th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Izeal Bennette /s/ Nathan Johnson, President.
Filed and Recorded Secretary
November 12, 1976

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SHADY GROVE CHURCH OF GOD which was incorporated
 on the 27th day of October, 1976, was organized on the
 5th day of November, 1976, at Route 3, Box 122, Foxworth
 in the County of Marion by the election of
 Moses Lee, Berkley Bedwell, Mitch Gibson, Reggie Ridgway, Jessie Bedwell, Bradley Bedwell and H. D. Haynes
 Trustees
 as ~~Directors~~ and by the election of the following officers to serve for One
 year, to-wit. H. D. Haynes, President
 Colie Mae Bedwell, Secretary

The postoffice address of the President is Route 3, Box 122, Foxworth, Mississippi 39483
 The postoffice address of the Secretary is Route 3, Box 123, Foxworth, Mississippi 39483

I H. D. Haynes, who was elected
 President of the SHADY GROVE CHURCH OF GOD
 on the 5th day of November, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Colie Mae Bedwell
 Filed and Recorded Secretary
 November 12, 1976

H. D. Haynes, President.

REPORT OF ORGANIZATION

The CIVITAN CLUB OF BATESVILLE, MISSISSIPPI, INC. which was incorporated
on the 27th day of October, 1976, was organized on the
1st day of November, 1976, at Batesville
in the County of Panola by the election of
Howard Holden, Bob Foster, Lloyd Joiner, Stan Williams, John Brasher and Gilbert Crawford

as Directors, and by the election of the following officers to serve for 1976-1977
year. , to-wit. President - Howard Holden 1st Vice President - Stan Williams
2nd Vice President - Gilbert Crawford Secretary-Bob Foster
Treasurer - John Brasher

The postoffice address of the President is 204 East Street, Batesville, Mississippi 38606
The postoffice address of the Secretary is 223 Broad Street, Batesville, Mississippi 39606

I Howard Holden , who was elected
President of the CIVITAN CLUB OF BATESVILLE, MISSISSIPPI, INC.
on the 1st day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 12, 1976

/s/ Bob Foster
Secretary

/s/ Howard Holden, President.

REPORT OF ORGANIZATION

The TCHULA CLINIC, INCORPORATED which was incorporated
on the 18 day of October, 19 76 , was organized on the
25 day of October, 19 76 , at Tchula, Mississippi
in the County of Holmes by the election of
Joey Pipa, S. V. Marshall, Minnie Colbert, Tommy Fedrick, John E. Hayes, John Turner

as Directors, and by the election of the following officers to serve for One
year , to-wit. S. V. Marshall, President
Minnie Colbert, Secretary

The postoffice address of the President is Tchula, Mississippi
The postoffice address of the Secretary is Tchula, Mississippi

I S. V. Marshall , who was elected
President of the TCHULA CLINIC, INCORPORATED
on the 25 day of October, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Corporate Seal)

ATTEST:

/s/ Minnie L. Colbert
Secretary

/s/ S. V. Marshall, Sr., President.

Filed and Recorded

November 12, 1976

REPORT OF ORGANIZATION

The SUMRALL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 9th day of September 1976, was organized on the
9th day of September, 1976, at Sumrall
in the County of Lamar by the election of
Less Broome, Talmadge Clark and Otis Bounds

as Directors, and by the election of the following officers to serve for 4
years 9-9-76 to , to-wit. Charles Scruggs, President
9/9/80 Robert H. Little, Secretary

The postoffice address of the President is P. O.Box 343, Sumrall, Mississippi
The postoffice address of the Secretary is P. O.Box 255, Sumrall, Mississippi

I Charles Scruggs, who was elected
President of the SUMRALL VOLUNTEER FIRE DEPARTMENT, INC.
on the 9th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert H. Little
Filed and Recorded Secretary
November 12, 1976

/s/ Charles Scruggs, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MINORITY EDUCATION FOUNDATION, INC. which was incorporated
on the 17th day of August, 1976, was organized on the
24th day of August, 1976, at 8:00 P. M.
in the County of Hinds by the election of E. S. Bishop, W. J. Jones, Mrs. J. R. Crump,
Mrs. H. Woods, W. F. Calbert, W. Triplett, Fred Idom, U. Sims, Clen D. Moore, O. W. Shaw, James Hunter, Charles Thomas,
C. M. Willis, Mrs. G. Berry, W. A. Reed, Jr., G. Gray, John Dow, W. L. Nelson, C. J. Duckworth, J. D. Williams,
Wylma King, A. Peyton, V. Butcher, J. Jones
as Directors, and by the election of the following officers to serve for two
year s , to-wit. E. S. Bishop, President Mrs. J. R. Crump, Secretary W. J. Jones,
Mrs. Henrine Woods, W. F. Calbert, W. L. Triplett, Fred Idom

The postoffice address of the President is Corinth, Mississippi
The postoffice address of the Secretary is Meridian, Mississippi

I Edward S. Bishop, Sr. , who was elected
President of the MINORITY EDUCATION FOUNDATION, INC.
on the 24th day of August, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jennie Ruth Crump
Secretary
November 12, 1976

/s/ Edward S. Bishop, Sr. President.

REPORT OF ORGANIZATION

The CAMP LAKE STEPHENS SOCIAL SERVICES PROGRAM, INC. which was incorporated
on the 26th day of October, 1976, was organized on the
27th day of October, 1976, at Oxford
in the County of Lafayette by the election of
Charles Morrison, Don Lewis, Charles Walker and Mike McGregor

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Charles Morrison, President Charles Walker and Mike McGregor, Vice Presidents
Don Lewis, Secretary-Treasurer

The postoffice address of the President is Box 1083, Oxford, Mississippi 38655
The postoffice address of the Secretary is Stone Road, Oxford, Mississippi 38655

I Charles Morrison, who was elected
President of the CAMP LAKE STEPHENS SOCIAL SERVICES PROGRAM, INC.
on the 27th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don D. Lewis Secretary /s/ Charles A. Morrison, President.
Filed and Recorded
November 15, 1976

REPORT OF ORGANIZATION

The MISSISSIPPI COAST AUDUBON SOCIETY which was incorporated
on the 14th day of September, 1976, was organized on the
1st day of November, 1976, at Gulfport, Ms.
in the County of Harrison by the election of
Wright W. Diamond, George E. Powers, Norman Graham, Alla Bullard, Marjorie Cleveland, James Perkins,
Alberta Byrne, John B. White
as Directors, and by the election of the following officers to serve for 2 years
year 1976/77, to-wit. Judith A. Toups, President Dan Curvin, Vice President
John Izral, President Elect Clinton Sherman, Treasurer Marian Graham, Secretary

The postoffice address of the President is 4 Hartford Place, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Tally Arms, #40, Gulfport, Mississippi 39501

I Judith A. Toups, who was elected
President of the MISSISSIPPI COAST AUDUBON SOCIETY
on the 1st day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 15, 1976

/s/ Marian A. Graham
Secretary

/s/ Judith A. Toups, President.

REPORT OF ORGANIZATION

The B & S HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 1st day of November, 1976, was organized on the
3rd day of November, 1976, at Shaw, Mississippi
in the County of Bolivar by the election of
Ruth B. Jefcoat, Milton E. Jefcoat, Jerry Jefcoat, and Tommy Jefcoat

as Directors, and by the election of the following officers to serve for One
year, to-wit. Milton Earl Jefcoat, President Jerry Jefcoat, Vice President
James Paul Robinson, Secretary-Treasurer

The postoffice address of the President is Sunflower, Mississippi
The postoffice address of the Secretary is P. O.Box 398, Shaw, Mississippi

I Milton Earl Jefcoat, who was elected
President of the B & S HOUSING DEVELOPMENT CORPORATION
on the 3rd day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ James Paul Robinson
Filed and Recorded Secretary
November 15, 1976

/s/ Milton E. Jefcoat, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LIBERTY CHURCH CEMETERY ASSOCIATION, INC. which was incorporated
on the 14th day of September, 1976, was organized on the
30th day of September, 1976, at Liberty Baptist Church, Rt. 1, Forest,
in the County of Scott by the election of Mississippi
Delbert H. Weger, Stanley Chambers, Peggy N. Singleton, Asa Jones, Hobson Harvey, William Usry,
Jerry Baucum and Spinks Singleton
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Delbert H. Weger, President Stanley Chambers, Vice President
Peggy N. Singleton, Secretary-Treasurer

The postoffice address of the President is Route 1, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 1, Forest, Mississippi 39074

I Delbert H. Weger, who was elected
President of the LIBERTY CHURCH CEMETERY ASSOCIATION, INC.
on the 30th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded /s/ Peggy N. Singleton
November 16, 1976 Secretary

/s/ Delbert H. Weger, President.

REPORT OF ORGANIZATION

The LAMAR COUNTY DISTRICT 4 VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 19th day of May, 1976, was organized on the
6th day of July, 1976, at Oak Grove
in the County of Lamar by the election of
Earl Fillingame, Ken Dunnaway and Larry Zetocka

as Directors, and by the election of the following officers to serve for Two
years, to-wit. J. N. Nelson, President Thurman Norton, Vice President
Bobby Davis, Secretary Dick Berry, Treasurer

The postoffice address of the President is Route 3, Box 98, Purvis, Mississippi
The postoffice address of the Secretary is Route 4, Box 237A, Hattiesburg, Mississippi

I J. C. Nelson, who was elected
President of the LAMAR COUNTY DISTRICT 4 VOLUNTEER FIRE DEPARTMENT, INC.
on the 6th day of July, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Davis
Filed and Recorded Secretary
November 17, 1976

J. C. Nelson, President.

REPORT OF ORGANIZATION

The RANKIN COUNTY AREA HEALTH ASSOCIATION, INC. which was incorporated
on the 12th day of November, 1976, was organized on the
12th day of November, 1976, at Brandon
in the County of Rankin by the election of
Brenda Busick, Yvonne Bianchi, Carole Arcemont, Lanell Jones and James Corley
as Directors, and by the election of the following officers to serve ~~for~~ until their successors are duly elected
~~year~~, to-wit. Brenda Busick, President Yvonne Bianchi, Vice President
Carole Arcemont, Secretary-Treasurer

The postoffice address of the President is 304 Pleasant Avenue, Brandon, Mississippi 39042
The postoffice address of the Secretary is 51 Woodgate, Brandon, Mississippi 39042

I Brenda Busick, who was elected
President of the RANKIN COUNTY AREA HEALTH ASSOCIATION, INC.
on the 12th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carole Arcemont
November 17, 1976 Secretary

/s/ Brenda Busick, President.

REPORT OF ORGANIZATION

The WHITEHALL HUNTING CLUB, INC. which was incorporated
on the 27 day of October, 1976, was organized on the
29 day of October, 1976, at Port Gibson
in the County of Claiborne by the election of Wiley H. Hatcher, Dan S. McCay, Robert
St. John, G. L. Disharoon, Jr., Robert L. Vaughan, Blaine Eaton, Ray Cannada, Carl Brown, John Crigler,
A. A. Batton
as Directors, and by the election of the following officers to serve for One
year, to-wit: Dan S. McCay, President Robert St. John, Vice President
A. A. Batton, Secretary-Treasurer

The postoffice address of the President is Port Gibson, Mississippi
The postoffice address of the Secretary is P. O. Box 336, Port Gibson, Mississippi

I Dan S. McCay, who was elected
President of the WHITEHALL HUNTING CLUB, INC.
on the 29th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. A. Batton
November 17, 1976 Secretary

/s/ Dan S. McCay, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YOCONA RIDGE AREA AGENCY ON AGING, INC. which was incorporated
 on the 13th day of September, 1976, was organized on the
 29th day of October, 1976, at Tupelo
 in the County of Lee by the election of
 (See List Attached)

as Directors, and by the election of the following officers to serve for One (1)
 year Oct. 29, 1976 to to-wit. J. W. Carroll, President Harry G. Robinson, Vice President
 October 28, 1977 Jane Mapp, Secretary

The postoffice address of the President is 2800 West Main, Tupelo, Mississippi
 The postoffice address of the Secretary is P. O. Box 186, Pontotoc, Mississippi 38863

I J. W. Carroll, who was elected
 President of the YOCONA RIDGE AREA AGENCY ON AGING, INC.
 on the 29th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Jane Mapp
 November 17, 1976 Secretary

/s/ J. W. Carroll, President.

4) BOARD OF DIRECTORS
YOCONA RIDGE AREA AGENCY ON AGING, INC.

J. W. Carroll	Kermit Summerford
Mac Allen Thomas	Bill Taylor
P. L. Freeman	Jane Mapp
Russell Woodburn	W. O. Ruthledge, Jr.
R. F. Robinson	Lois Brasfield
Elizabeth Deavens	Terry Donaldson
Elmo Overby	W. H. Thompson
Dewey Patterson	Charles Twitty
James P. Chandler	Harry G. Robinson
Roy Hogue	Susie Mae Adams

REPORT OF ORGANIZATION

The SETH HUDSPETH FOUNDATION, INC. which was incorporated
on the 20th day of October, 1976, was organized on the
1st day of November 1976, at Whitfield, Miss.
in the County of Rankin by the election of
Dr. W. L. Jaquith, Mr. Jim Brantley, and Ms. Dot Lauderdale

as Directors, and by the election of the following officers to serve for one
year '76-'77, to-wit. President - Dr. W. L. Jaquith Vice President - Mr. Jim Brantley
Secretary and Treasurer - Ms. Dot Lauderdale

The postoffice address of the President is #2 Lake Circle, Whitfield, Miss.
The postoffice address of the Secretary is 508 Fondren Place, Jackson, Miss.

I W. L. Jaquith, M. D. , who was elected
President of the SETH HUDSPETH FOUNDATION, INC.
on the 1st day of November 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dot Lauderdale Secretary /s/ W. L. Jaquith, President.
Filed and Recorded

November 17 1976

REPORT OF ORGANIZATION

The FIRST BAPTIST KINDERGARTEN AND PRIMARY SCHOOL, INC. which was incorporated
on the 22nd day of September, 1976, was organized on the
14th day of October, 1976, at Gulfport, Mississippi
in the County of Harrison by the election of
Richard J. Smith, Mrs. Kent Strum, Mrs. Bill Peden, Mrs. Ruby Hamilton, Mr. John Savell,
Mrs. Lou McClammy
as Directors, and by the election of the following officers to serve for One
year, to-wit. Richard Joel Smith, President
Mrs. Kent Strum, Secretary

The postoffice address of the President is P. O.Box 370, Gulfport, Mississippi
The postoffice address of the Secretary is Route 6, 13 Mimosa Drive, Gulfport, Mississippi

I Richard Joel Smith, who was elected
President of the FIRST BAPTIST KINDERGARTEN AND PRIMARY SCHOOL, INC.
on the 14th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 18, 1976

/s/ Mrs. Kent Strum
Secretary

/s/ Richard Joel Smith, President.

REPORT OF ORGANIZATION

The MISSISSIPPI BALLET THEATRE, INC. which was incorporated
on the 24th day of April, 1976, was organized on the
29th day of April, 1976, at Suite 266, Highland Village, Jackson, Ms.
in the County of Hinds by the election of
Mrs. Rooney Lee, Mrs. Nattie Carraway, Mrs. George F. Woodliff and Mrs. Dan C. Hughes, Jr.

as Directors, and by the election of the following officers to serve for the ensuing corporate year and until the election and
taking of office of their successors,
XXX to-wit: Joe Bee Best, President & Chairman of the Board of Directors

James Best, Vice President of Board Dan C. Hughes, Jr., Secretary & Treasurer & Board of Director
Howard S. Warner, II, Parliamentarian & Board of Director
The postoffice address of the President is Suite 266 Highland Village, Jackson, Mississippi 39206
The postoffice address of the Secretary is 2035 Sheffield Drive, Jackson, Mississippi

I, Joe Bee Best, who was elected
President of the MISSISSIPPI BALLET THEATRE, INC.
on the 29th day of April, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 18, 1976

/s/ Dan C. Hughes, Jr.
Secretary

/s/ Jo Bee Best,
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WESTGATE HOMEOWNERS, INCORPORATED which was incorporated
 on the 7th day of October, 1976, was organized on the
 21st day of October, 1976, at Pascagoula, Mississippi
 in the County of Jackson by the election of Robert W. Wilson, Ben A. Thames,
 Edward P. Malone, Barbara A. Somnier, Jeanette S. Vice, A. E. McDaniel, Ed West, J. Clifton Wigginton,
 Mrs. Kathleen Clancy and Mike Kloske
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Ben A. Thames, President Edward P. Malone, Vice President
 Barbara A. Somnier, Secretary Jeanette S. Vice

The postoffice address of the President is 2001 Glencove Drive, Gautier, Mississippi
 The postoffice address of the Secretary is 2716 Westgate Parkway, Gautier, Mississippi

I Ben A. Thames, who was elected
 President of the WESTGATE HOME OWNERS, INCORPORATED
 on the 21st day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded B. A. Somnier
 November 19, 1976 Secretary

/s/ Ben A. Thames, President.

REPORT OF ORGANIZATION

The SMOKEY BEAR HUNTING CLUB, INC. which was incorporated
on the 27th day of October, 1976, was organized on the
12th day of November, 1976, at Route #3, Ellisville, Mississippi
in the County of Jones by the election of
L. M. Robertson, Charles Bayliss and Flint Grantham

as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit: L. M. Robertson, President Charles Bayliss, Vice President
Flint Grantham, Secretary-Treasurer

The postoffice address of the President is Route #3, Ellisville, Mississippi 39437
The postoffice address of the Secretary is Route #3, Ellisville, Mississippi 39437

I L. M. Robertson, who was elected
President of the SMOKEY BEAR HUNTING CLUB, INC.
on the 12th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Flint Grantham
November 19, 1976 Secretary

/s/ L. M. Robertson, President.

REPORT OF ORGANIZATION

The GULF COAST MODULATORS, INC. which was incorporated
on the 27th day of October, 1976, was organized on the
1st day of November, 1976, at 5 o'clock P. M.
in the County of Harrison by the election of
Oyd W. Davis, Elaine Tinsley and Bruce Page

as Directors, and by the election of the following officers to serve for the
year 1976, to-wit. Oyd W. Davis, President
Elaine Tinsley, Secretary-Treasurer

The postoffice address of the President is 292 ³⁹⁵⁰¹ GPT, Ms. - 309 E 2nd Street, Long Beach, Mississippi ³⁹⁵⁶⁰
The postoffice address of the Secretary is 219 31st Street, Gulfport, Mississippi 39501

I Oyd W. Davis, who was elected
President of the GULF COAST MODULATORS, INC.
on the 1st day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 19, 1976

/s/ Elaine Tinsley
Secretary

/s/ Oyd W. Davis, President.

REPORT OF ORGANIZATION

The BETHEL ASSEMBLY OF GOD CHURCH, INC. which was incorporated
on the 21st day of September, 1976, was organized on the
10th day of November, 1976, at Pascagoula, Mississippi
in the County of Jackson by the election of
Crawford Dees, Therrell Ballenger, and Larry R. Putman

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Joseph T. Spence Vice President - Crawford Dees
Secretary-Treasurer - Mary E. Taylor

The postoffice address of the President is P. O.Box 601, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. Box 601, Pascagoula, Mississippi 39567

I Joseph T. Spence, who was elected
President of the BETHEL ASSEMBLY OF GOD CHURCH, INC.
on the 10th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Taylor
Filed and Recorded Secretary
November 22, 1976

/s/ Joseph T. Spence, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI MOTORCYCLE TOURING CLUB which was incorporated
 on the 26th day of October, 1976, was organized on the
 13th day of November, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 Robert B. Boone, Jr., Frank McFate, Delores Pitts and Bob Pitts

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Robert B. Boone, Jr., President Frank McFate, Vice President
 Delores Pitts, Secretary-Treasurer

The postoffice address of the President is 209 Holly Hill Drive, Jackson, Mississippi 39212
 The postoffice address of the Secretary is 210 Cooper Road, Jackson, Mississippi 39212

I Robert B. Boone, Jr., who was elected
 President of the MISSISSIPPI MOTORCYCLE TOURING CLUB
 on the 13th day of November 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores B. Pitts
 Secretary

/s/ Robert B. Boone, Jr., President.

REPORT OF ORGANIZATION

The LAUREL LODGE NO. 1916 LOYAL ORDER OF MOOSE, INCORPORATED which was incorporated
on the 13th day of October, 1959, was organized on the
20th day of October, 1959, at Laurel, Miss., 39440

in the County of Jones by the election of Governor J. R. Davis, Jr., Governor Leo F. Colin, Past Governor G. R. Gressley, Prelate Rev. William D. Brown, Secty Evon B. Biggs, Treasurer Ben R. Lewis, Trustees Ralph C. Townsend, Roscoe Redd Sr., Dr. Max Twibell

as Directors, and by the election of the following officers to serve for One
year, to-wit: Gov. J. R. Davis, Jr. Gov. Leo F. Colin, Pas Gov. G. R. Gressley Prelate Rev. William
D. Brown; Secretary Evon B. Biggs; Treasurer Ben R. Lewis; Trustees Ralph C. Townsend, Roscoe Redd, Sr.,
Dr. Max Twibell

The postoffice address of the ~~XXXXXXXXXX~~ Current Governor is Rt. 3, Box 110, Ellisville, Mississippi 39437

The postoffice address of the Secretary is P. O. Box 1376, Laurel, Mississippi 39440

Governor J. R. Davis, who was elected
~~PRESIDENT~~ of the LAUREL LODGE NO. 1916 LOYAL ORDER OF MOOSE, INCORPORATED
on the 20th day of October, 1959, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roscoe E. Redd /s/ Alton E. Lightsey, Current President.
Filed and Recorded Secretary (Current) Gov. J. R. Davis (Deceased)
November 23, 1976

REPORT OF ORGANIZATION

The HEUCKS RETREAT COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 7th day of October, 1976, was organized on the
15th day of November, 1976, at Brookhaven,
in the County of Lincoln by the election of
Charles Hall, Randolph Smith, Charles Hart, Jerry R. Ratliff, Perry Smith and Jewell H. Smith

as Directors, and by the election of the following officers to serve for One
year, to-wit. Perry Smith, President
Charles Hall, Secretary

The postoffice address of the President is Route 6, Box 58-A, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 2, Box 199, Wesson, Mississippi

I Perry Smith, who was elected
President of the HEUCKS RETREAT COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Hall Secretary /s/ Perry Smith, President.
Filed and Recorded
November 29, 1976

REPORT OF ORGANIZATION

The SINGING RIVER HOSPITAL SYSTEM EMPLOYEE BENEFIT FUND, INC. which was incorporated
on the 24th day of September, 19 76 , was organized on the
27th day of September, 1976 , at 1:30 P. M.
in the County of Jackson by the election of
Robert Lingle, Warren Grant, William Ehlers and Percy Miller

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Robert Lingle, President Warren Grant, Vice President
Percy Miller, Secretary William Ehlers, Treasurer

The postoffice address of the President is 2809 Denny Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 2809 Denny Avenue, Pascagoula, Mississippi

I Robert Lingle , who was elected
President of the SINGING RIVER HOSPITAL SYSTEM EMPLOYEE BENEFIT FUND, INC.
on the 27th day of September, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 29, 1976

/s/ Percy Miller
Secretary

/s/ Robert Lingle, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EL BAYOU VISTA, INC. which was incorporated
on the 11th day of November, 1976, was organized on the
17th day of November, 1976, at Ocean Springs
in the County of Jacksn by the election of
Aidville Frentz, Doyle Dunnaway and Mrs. John Radich

as Directors, and by the election of the following officers to serve for a period of one (1)
year, to-wit. Aidville Frentz, President Doyle Dunnaway, Vice President
Mrs. John Radich, Secretary-Treasurer

The postoffice address of the President is 6812 Cardinal Drive, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 14413 LeMoyne Boulevard, Biloxi, Mississippi 39532

I Aidville Frentz, who was elected
President of the EL BAYOU VISTA, INC.
on the 17th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. John Radich
November 30, 1976 Secretary

/s/ Aidville Frentz President.

REPORT OF ORGANIZATION

The WYLIE HEATH EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 1st day of November, 1976, was organized on the
2nd day of November, 1976, at 10:00 A. M.
in the County of Forrest by the election of
Wylie Heath, Allison T. Heath and W. H. Perkins

as Directors, and by the election of the following officers to serve for
yearly terms, to-wit. Wylie Heath, President W. H. Perkins, Vice President
Allison T. Heath, Secretary-Treasurer

The postoffice address of the President is Apt. 131, Christina Apartments, Hwy. 49N, Hattiesburg, Mississippi
The postoffice address of the Secretary is Apt. 131, Christina Apartments, Hwy. 49N, Hattiesburg, Mississippi

I, Wylie Heath, who was elected
President of the WYLIE HEATH EVANGELISTIC ASSOCIATION, INC.
on the 2nd day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded

December 1, 1976

/s/ Allison T. Heath
Secretary

/s/ Wylie Heath,

President.

REPORT OF ORGANIZATION

The SUNDOWNERS C. B. CLUB OF MISSISSIPPI, INC. which was incorporated
on the 18th day of October, 19 76 , was organized on the
23rd day of October, 19 76 , at Rienzi
in the County of Alcorn by the election of
John W. Everett, Roger M. Mathews and Edith Fay Dobbs
as Directors, and by the election of the following officers to serve for one
year , to-wit. John W. Everett, President Roger M. Mathews, Vice President
Edith Fay Dobbs, Secretary

The postoffice address of the President is Route 3, Box 165, Rienzi, Mississippi 38865
The postoffice address of the Secretary is Route 1, Box 77, Corinth, Mississippi 38834

I John W. Everett , who was elected
President of the SUNDOWNERS C. B. CLUB OF MISSISSIPPI, INC.
on the 23rd day of October, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.
(Seal)

ATTEST: /s/ Edith Fay Dobbs /s/ John W. Everett, President.
Filed and Recorded Secretary
~~December 2, 1976~~

REPORT OF ORGANIZATION

The STARKVILLE SWIM TEAM, INC. which was incorporated
on the 21st day of September, 1976, was organized on the
25th day of September, 1976, at Starkville, Mississippi
in the County of Oktibbeha by the election of
Elwood Hodgins, Neil Watkins, Elizabeth Watkins, Ted Kohers, Jan Lewis

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. Bev. R. Norment, President James H. Turner, Treasurer
Martha L. Barnes, Secretary

The postoffice address of the President is Drawer EM, Mississippi State, Mississippi 39762
The postoffice address of the Secretary is Drawer EM, Mississippi State, Mississippi 39762

I Bev. R. Norment, who was elected
President of the STARKVILLE SWIM TEAM, INC.
on the 25th day of September, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 2, 1976

/s/ Martha L. Barnes
Secretary

/s/ Beverly R. Norment, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PEOPLE COMMUNITY DEVELOPMENT, INC. which was incorporated
on the 1st day of November, 1976, was organized on the
10th day of November, 1976, at DeKalb
in the County of Kemper by the election of J.C. Anderson, Doris Coleman, Jimmy Boyd, Jr.,
Annie Harber, Kuther Alexander, Willie McIntosh, Joyce Townsend, Rev. H. C. Rush, Herman Hampton, Narvelle Ward,
Louise Burton, Charlie White, Willie Tower, Dessie Walker, Leo Baylor, Shirley McShapphard, O.V. Scott, Effie Baylor,
Miledred Steel, Brenda Horton
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Rev. H. C. Rush, President Jimmy Boyd, Vice President Joyce Townsend-Secretary
Shirley McShepphard, Assistant Secretary Herman Hampton, Treasurer
Doris Coleman, Assistant Treasurer
The postoffice address of the President is Rt. 1, Box 15, DeKalb, Mississippi
The postoffice address of the Secretary is P. O. Box 161, DeKalb, Mississippi

I H. C. Rush, who was elected
President of the PEOPLE COMMUNITY DEVELOPMENT, INC.
on the 10th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 2, 1976

/s/ Joyce S. Townsend
Secretary

/s/ H. C. Rush, President.

REPORT OF ORGANIZATION

The PEARL RIVER AREA CHAPTER #2664 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 3 day of September, 1976, was organized on the 14 day of October, 1976, at Picayune, in the County of Pearl River by the election of Georgia Buckley, Theo Watson, Sr., Stella Myers, Augusta Goodwin and Payton Burnett

as Directors, and by the election of the following officers to serve for one year
year, to-wit. Julius Randolph, President Mr.s Payton Burnett, Secretary
Daniel Roy, Treasurer

The postoffice address of the President is 602 Jarrell Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is 2016 Trotter Street, Picayune, Mississippi 39466

I Julius Randolph, who was elected President of the PEARL RIVER AREA CHAPTER #2664 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 14th day of October, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 3, 1976

/s/ Mrs. Payton Burnett
Secretary

/s/ Julius Randolph, President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI WORSHIP CENTER which was incorporated
on the 23rd day of November, 1976, was organized on the
27th day of November, 1976, at Amory, Mississippi
in the County of Monroe by the election of W. Dudley Nash, Alinder H. Funderburk,
Bilbo Reeves, Jr., Johnny F. Leech, Jimmie Camp and Harry Davis

as Directors, and by the election of the following officers to serve for One
year, to-wit. W. Dudley Nash, President Alinder H. Funderburk, Vice President
Jimmie Camp, Secretary and Treasurer

The postoffice address of the President is 407 - 8th Avenue South, Amory, Mississippi
The postoffice address of the Secretary is 909 - 11th Avenue North, Amory, Mississippi

I, W. Dudley Nash, who was elected
President of the NORTH MISSISSIPPI WORSHIP CENTER
on the 27th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
December 6, 1976

/s/ Jimmie Camp
Secretary

/s/ W. Dudley Nash, President.

REPORT OF ORGANIZATION

The GULF COAST CARNIVAL & LITERARY ASSOCIATION OF BILOXI, MISSISSIPPI, INC. which was incorporated
on the 21st day of October, 1976, was organized on the
1st day of December, 1976, at Biloxi, Mississippi
in the County of Harrison by the election of See List Attached

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jerry O'Keefe, Chairman of th Board of Directors Gerald Piltz, President
Glenn L. Swetman, Vice Presidetn Don Wylie, Secretary-Treasurer

The postoffice address of the President is P. O.Box 429, Biloxi, Mississippi 39530
The postoffice address of the Secretary is P. O. Drawer CC, Biloxi, Mississippi 39533

I Gerald Piltz, who was elected
President of the GULF COAST CARNIVAL & LITERARY ASSOCIATION OF BILOXI, MISSISSIPPI, INC.
on the 1st day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Wylie /s/ Gerald Piltz, President.
Filed and Recorded Secretary
December 8, 1976.

~~The County of _____ by the election of Bidwell Adam, Sam Allman, III,
Frank Bertucci, E. W. Blossman, John Blossman, Frank Corso, Joe Creel,
John Gimma, J. C. Goodwin, Jr., Leon Hall, Tommy Kennedy, Howard A. Mc
Donnell, Sr., Jerry O'Keefe, Merle Palmer, Gerald Piltz, Vernon Pringle,
Frank Schenck, Dr. Harry Schmidt, Sr., Glenn L. Swetman and Don Wylie~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NATIONAL TOBACCO SPITTING ASSOCIATION, INC. which was incorporated
 on the 12th day of November, 1976, was organized on the
 22nd day of November, 1976, at Raleigh, Mississippi
 in the County of Smith by the election of
 John Burrows, Bill Myatt, Judy Myatt, Gloria Wilson, and Wayne Thornton

as Directors, and by the election of the following officers to serve for the
 year 1977, to-wit. Sammy Corley and Sandy Corley, President
 Jimmie McDonald and Paula McDonald, Vice President
 Bryant Myatt and Peggy Myatt, Secretary-Treasurer
 The postoffice address of the President is Hwy 35 S., P. O. Box 169A, Raleigh, Mississippi 39153
 The postoffice address of the Secretary is P. O. Box 124, Raleigh, Mississippi 39153

I Sammy Corley and Sandy Corley, who was elected
 President of the NATIONAL TOBACCO SPITTING ASSOCIATION, INC.
 on the 22nd day of November, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bryant Myatt & Peggy Myatt /s/ Sammy Corley and Sandy Corley, President.
 Filed and Recorded Secretary
 December 9, 1976

REPORT OF ORGANIZATION

The JANICE COMMUNITY CLUB which was incorporated
on the 27th day of May, 1976, was organized on the
1st day of November, 1976, at Janice
in the County of Perry by the election of
Frederick Parker, Earl Breland, Lois Cochran, Isom Andrews, I. A. Garraway, F. C. West, Booker Breland
and Melvin Morgan
as Directors, and by the election of the following officers to serve for One (1)
year. , to-wit. Frederick Parker, President Earl Breland, Vice President
Lois Cochran, Secretary Isom Andrews, Treasurer

The postoffice address of the President is Route 3, Box 138, Wiggins, Mississippi 39577

The postoffice address of the Secretary is Route 3, Box 184, Wiggins, Mississippi 39577

I Frederick Parker , who was elected
President of the JANICE COMMUNITY CLUB
on the 1st day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Lois Cochran
Filed and Recorded Secretary

/s/ Frederick Davis, President.

December 9, 1976

REPORT OF ORGANIZATION

The RIVER FIELDS HUNTING CLUB, INC. which was incorporated
on the 19th day of October, 1976, was organized on the
13th day of November, 1976, at Brookhaven,
in the County of Lincoln by the election of Lanny Cade, Jack Randall Smith,
Jimmy Glenn Smith, Vernon Cade, Mike Beeson, W. F. Harris and Robert E. Jones

as Directors, and by the election of the following officers to serve for one
year, to-wit. Earl L. Walker, President
W. F. Harris, Secretary

The postoffice address of the President is Route 3, Box 28 F, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is RFD #1, Box 290, Wesson, Mississippi 39191

I, Earl L. Walker, who was elected
President of the RIVER FIELDS HUNTING CLUB, INC.
on the 13th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 9, 1976

/s/W. F. Harris
Secretary

/s/ Earl L. Walker,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI INSTITUTE FOR CHILD DEVELOPMENT, INC. which was incorporated
on the 30 day of September, 1976, was organized on the
18 day of October, 1976, at Columbus, Mississippi
in the County of Lowndes by the election of
Willie D. McClung, Mercedes L. McClung, Richard Burdine, Dorothy J. Lewis, Arthur McClung, Curtis Austin,
Johnny Shamery
as Directors, and by the election of the following officers to serve for two (2)
year, to-wit: Willie D. McClung, President Arthur McClung, Vice President
Richard Burdine, Treasurer Mercedes L. McClung, Secretary

The postoffice address of the President is 1515 27th Street North, Columbus, Mississippi
The postoffice address of the Secretary is 1515 27th Street North, Columbus, Mississippi

I Willie D. McClung, who was elected
President of the MISSISSIPPI INSTITUTE FOR CHILD DEVELOPMENT, INC.
on the 18 day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 10, 1976

/s/ Mercedes L. McClung
Secretary

/s/ Willie D. McClung, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VICKSBURG, MISSISSIPPI, LODGE NUMBER 1581 LOYAL ORDER OF MOOSE which was incorporated
on the 30th day of May, 1950, was organized on the
30th day of May, 1950, at Vicksburg, Mississippi
in the County of Warren by the election of
Richard L. Adams, Pate E. Given and Al Jasper

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Robert M. Gordon, Governor James G. Horn, Junior Govern
August H. Koerper, Secretary Chas B. Patton, Prelate Don S. Miller, Treasury

The postoffice address of the President is P. O.Box 745, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is P. O.Box 745, Vicksburg, Mississippi 39180

Governor Robert M. Gordon, who was elected
President of the VICKSBURG, MISSISSIPPI, LODGE NUMBER 1581 LOYAL ORDER OF MOOSE
on the 30th day of May, 1950, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 10, 1976

/s/ Charles B. Roesch for
Secretary August H. Koerper (Deceased)

Robert C. Alexander for President.
Robert M. Gordon (Deceased)

REPORT OF ORGANIZATION

The GULFPORT LODGE NO. 1359, LOYAL ORDER OF MOOSE which was incorporated
on the 4th day of September, 1959, was organized on the
15th day of October, 1959, at Gulfport, Mississippi
in the County of Harrison by the election of James M. Todd, Howard Mays,
H. B. Meadows, John Stevens, Wilford Dawson, Myles Holcomb, Charles Mathews, M. C. Anderson,
Robert Mc' Manus

as Directors, and by the election of the following officers to serve for
year 1959-1960, to-wit. James M. Todd, Governor Howard Mays, Jr., Past Governor H. B. Meadows, Jr. Governor
John Stevens, Prelate Wilford Dawson, Secretary M. C. Anderson, Treasurer
Robert Mc' Manus, Trustee, Myles Holcomb, Trustee, Chas Mathews, Trustee

The postoffice address of the ~~XXXXXXX~~ Governor is 1911-18th Avenue, Gulfport, Mississippi 39501

The postoffice address of the Secretary is Rt. 7, Box 349-A, Gulfport, Mississippi 39501

~~Governor~~ James M. Todd, who was elected
~~President~~ of the GULFPORT LODGE NO. 1359, LOYAL ORDER OF MOOSE
on the 15th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 10, 1976

/s/ W. H. Clifford, for
Secretary Wilford Dawson

Orien F. Alley, for
James M. Todd

Governor
~~President~~



REPORT OF ORGANIZATION

The LAUREL BOARD OF REALTORS which was incorporated
on the 4th day of June, 1976, was organized on the
4th day of June, 1976, at Laurel,
in the County of Jones by the election of
Richard B. Warren, Harold Rose and Clarence Boone

as Directors, and by the election of the following officers to serve for
year 1976, to-wit. William J. Murdock, Jr., President Ray Moffett, Vice President
Dorothy M. Warren, Secretary-Treasurer

The postoffice address of the President is 1723 Lake Park Drive, Laurel, Mississippi
The postoffice address of the Secretary is 756 North Seventh Avenue, Laurel, Mississippi

I William J. Murdock, Jr., who was elected
President of the LAUREL BOARD OF REALTORS
on the 4th day of June, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 13, 1976

/s/ Dorothy M. Warren
Secretary

/s/ William J. Murdock, Jr. President.

REPORT OF ORGANIZATION

The OXFORD LITTLE THEATER, INC. which was incorporated
on the 19th day of August, 1976, was organized on the
12th day of October, 1976, at Oxford, Mississippi
in the County of Lafayette by the election of Mary Sharpe Rayner, Louise M. Avent,
Maury Lynch, J. R. Adams, Sr., Dewitt Lovelace, Helen Kellum and Thomas E. Lamar

as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit, Patty Lewis (Mrs. William Lewis, Jr.), President Dr. Thomas Wentland, Vice President
Ann O'Dell (Mrs. C. Denton O'Dell), Secretary Thomas E. Lamar, Treasurer

The postoffice address of the President is Box 846, Oxford, Mississippi
The postoffice address of the Secretary is 200 Price Street, Oxford, Mississippi

I Patty Lewis (Mrs. William Lewis, Jr.) , who was elected
President of the OXFORD LITTLE THEATER, INC.
on the 12th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 14, 1976

/s/ Mrs. C. Denton O'Dell
Secretary

/s/ Mrs. William Lewis, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The S. L. & B. ACADEMY, INC. which was incorporated
 on the 7th day of August, 1974, was organized on the
 8th day of August, 1974, at State Line
 in the County of Wayne by the election of
 Bill Lucas, Virgil Lee, Clyde Dobson, Gene Duckworth, James Snellgrove

as Directors, and by the election of the following officers to serve for the school
 year 1974-75, to-wit. Delmar Williams, President Tom Cullpepper, Vice President
 Linda Lucas, Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 159, State Line, Mississippi
 The postoffice address of the Secretary is General Delivery, State Line, Mississippi

I Delmar Williams, who was elected
 President of the S. L. & B. ACADEMY, INC.
 on the 8th day of August, 1974, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Linda Lucas
 December 14, 1976 Secretary

/s/ Delmer Williams, President.

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH, INCORPORATED, STATE LINE, MISSISSIPPI which was incorporated
on the 8th day of October, 1976, was organized on the
17th day of November, 1976, at State Line, Mississippi
in the County of Greene by the election of Hiram Henderson, Morgan White,
James V. Reynolds, Jr. T. R. Culpepper, Robert T. Hyatt and M. H. Barkley, all of State Line, Mississippi
as Directors, and by the election of the following officers to serve for One
year. , to-wit. Robert T. Hyatt, President Hiram Henderson, Vice President
T. R. Culpepper, Secretary Mrs. Opal Givens, Treasurer, who now serves as Church Treasurer

The postoffice address of the President is P. O. Box #98, State Line, Mississippi
The postoffice address of the Secretary is P. O. Box # , State Line, Mississippi

I Robert T. Hyatt , who was elected
President of the FIRST BAPTIST CHURCH, INCORPORATED, STATE LINE, MISSISSIPPI
on the 17th day of November, 1976 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 15, 1976

/s/ T. R. Culpepper
Secretary

/s/ Robert T. Hyatt, President.

REPORT OF ORGANIZATION

The CITY AND COUNTY-WIDE BIBLE CLASS, INC. which was incorporated
on the 11th day of November, 1976, was organized on the
3rd day of December, 1976, at Vicksburg, Ms.
in the County of Warren by the election of Harold S. Green, President,
George A. Madison, Jr., Vice President Mrs. Mildred Cosey, Secretary, James A. Brown, Jr., Agent,
Mrs. Josephine Rogers, Treasurer
as Directors, and by the election of the following officers to serve for three (3)
years, to-wit. Harold S. Green, President Mrs. Mildred Cosey, Secretary
Mrs. Josephine Rogers, Treasurer

The postoffice address of the President is 705 Adams Street, Vicksburg, Mississippi
The postoffice address of the Secretary is Route 2, Box 110, Vicksburg, Mississippi

I Harold S. Green, who was elected
President of the CITY AND COUNTY-WIDE BIBLE CLASS, INC.
on the 3rd day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 15, 1976

/s/ Mrs. Mildred C. Cosey
Secretary

/s/ Harold S. Green,

President.

REPORT OF ORGANIZATION

The CAMP, INC. which was incorporated
on the 7th day of October, 1976, was organized on the
27th day of October, 1976, at Crawford
in the County of Lowndes by the election of (See List Attached
A. J. Buckhalter, Frazier White, Johnson Bridges, Jr., Albert Selive, Joe Edwards,
Frank Selive, Bettye Phillips, Lewis Johnson, Gwendolyn Buckhalter, William Walker,
as Directors, Walter Framer, Elnora Floyd, Iola Ellis, Henry Mosley, Richard Burdine,
year 1976 Helen O'Neal, Bobby McCarter, Johnson Bridges, Sr., T. J. Hart, Leon Morgan Secretary
Helen O'Neal, Assistant Secretary William Walker, Treasurer
Johnson Bridges, Jr., Assistant Treasurer
The postoffice address of the President is 202 24th Street, South, Columbus, Mississippi
The postoffice address of the Secretary is 2502 21st Avenue, North, Columbus, Mississippi

I Joe Edwards, who was elected
President of the CAMP, INC.
on the 27th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 15, 1976
/s/ Iola Ellis
Secretary

/s/ Joe Edwards, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ROCKY SPRINGS HUNTING CLUB INCORPORATED which was incorporated
 on the 27th day of October, 1976, was organized on the
 29th day of October, 1976, at Rocky Springs
 in the County of Claiborne by the election of Leonard Charles Curtis, Jerry Wayne Strong,
 William H. Dreher, Jr., Don Hudson Curtis and Jessie Ray Curtis, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Jessie Ray Curtis, Sr., President Herman Skates, Vice President
 Billy James Curtis, Secretary Clyde Hudson Curtis, Treasurer

The postoffice address of the President is Rt. 1, Box 75-A, Utica, Mississippi 39175
 The postoffice address of the Secretary is General Delivery, Learned, Mississippi 39093

I Jessie Ray Curtis, Sr. , who was elected
 President of the ROCKY SPRINGS HUNTING CLUB INCORPORATED
 on the 29th day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 16, 1976

/s/ Billy James Curtis
 Secretary

/s/ Jessie Ray Curtis, Sr. President.

REPORT OF ORGANIZATION

The 100 Sports Club, Inc. which was incorporated
on the 6th day of December, 1976, was organized on the
16th day of December, 1976, at Jackson, Mississippi
in the County of Hinds by the election of Melvin Cooper, Warren Cox, Charles Falconer,
Cordell Hughes, T. L. Jordan, Richard Polk, Talmadge Portis, Fred Prater, Alexandria Stewart,
Monroe Stewart, Matthew Thomas
as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit. Richard Polk, President Fred C. Prater, Vice President
Lola M. Ducksworth, Secretary D. W. Coleman, Assistant Secretary Warren Cox, Treasurer
Matthew Thomas, Business Manager
The postoffice address of the President is 1440 West Pearl Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 735 Wilson Boulevard, Jackson, Mississippi 39204

I Richard Polk, who was elected
President of the 100 Sports Club, Inc.
on the 15th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 16, 1976

/s/ Mrs. Lola M. Duckworth
Secretary

/s/ Richard A. Polk, President.

REPORT OF ORGANIZATION

The OXFORD-LAFAYETTE COUNTY BOXING CLUB, INC. which was incorporated
on the 1st day of November, 1976, was organized on the
10th day of December, 1976, at Oxford, Mississippi
in the County of Lafayette by the election of
Mel Davis, Jerry Mize and Bebo Howell

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Mel Davis, President Jerry Mize, Vice President
Bebo Howell, Secretary

The postoffice address of the President is P. O.Box 526, Oxford, Mississippi 38655
The postoffice address of the Secretary is 310 South 15th Street, Oxford, Mississippi 38655

I Mel Davis, who was elected
President of the OXFORD-LAFAYETTE COUNTY BOXING CLUB, INC.
on the 10th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bebo Howell Secretary /s/ Mel Davis, President.
Filed and Recorded
December 17, 1976.

REPORT OF ORGANIZATION

The WESLEYAN FELLOWSHIP METHODIST CHURCH OF JACKSON which was incorporated
on the 16th day of November, 1976, was organized on the
1st day of December, 1976, at Jackson
in the County of Hinds by the election of

C. E. Davis, Ben H. Shearer, Harriet Heidelberg, Nancy Quinn, B. L. Davis, Jr., Mrs. J. C. Smith
and Hugh J. McInnis, Sr.
as Directors, and by the election of the following officers to serve for the
year 1976-77, to-wit. Robert O. Harris, President

Anne Buchanan, Secretary

C. M. Ruscoe, Treasurer

The postoffice address of the President is Clinton, Mississippi
The postoffice address of the Secretary is Jackson, Mississippi

I Robert O. Harris, who was elected
President of the WESLEYAN FELLOWSHIP METHODIST CHURCH OF JACKSON
on the 1st day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 20, 1976

/s/ Ann Buchanan
Secretary

/s/ Robert O. Harris,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCH OF CHRIST, WATER VALLEY, MISSISSIPPI which was incorporated
 on the 3rd day of December, 1976, was organized on the
 10th day of December, 1976, at Water Valley, Mississippi
 in the County of Yalobusha by the election of
 Clovis Steele, J. G. Kolb and E. Doke French, all of Water Valley, Mississippi

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Robert E. Schmitz, President
 Charles Lynn Harris, Secretary

The postoffice address of the President is Rt. 1, Box 387, Water Valley, Mississippi 38965
 The postoffice address of the Secretary is 108 Blount Street, Water Valley, Mississippi 38965

I Robert E. Schmitz, who was elected
 President of the CHURCH OF CHRIST, WATER VALLEY, MISSISSIPPI
 on the 13th day of December, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Lynn Harris
 Filed and Recorded Secretary
 December 20, 1976

/s/ Robert E. Schmitz, President.

REPORT OF ORGANIZATION

The First Christian Church (Disciples of Christ) of Gulfport, Mississippi which was incorporated
on the 26th day of October, 1976, was organized on the
26th day of October, 1976, at Gulfport, Mississippi
in the County of Harrison by the election of

W.R. Heard, Albert S. Metts and Floyd A. Dodson
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President, William R. Norvel Vice-President; , Charles Curtis
Secretary, Laura S. Martin; Treasurer, Albert S. Metts

The postoffice address of the President is 3318 Johnson Drive, Gulfport, MS 39501
The postoffice address of the Secretary is 110 Patrick Drive, Biloxi, MS 39531

I William R. Norvel, who was elected
President of the First Christian Church (Disciples of Christ) of Gulfport, Mississippi
on the 26th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laura S. Martin

/s/ William R. Norvel President.

Filed and Recorded Secretary

December 22, 1976

REPORT OF ORGANIZATION

The Mississippi Speech & Hearing Association, Inc. which was incorporated
on the 1st day of November, 19 76 , was organized on the
11th day of December, 19 76 , at Jackson, MS
in the County of Hinds by the election of Catherine Davis, Merle Tanner,

Frances A. Griffith, Mary Marshall, John Ashford and Linda Lowe

as Directors, and by the election of the following officers to serve for One
year , to-wit. Catherine Davis, President; Merle Tanner, President-elect; Frances A.

Griffith, Vice President; and the following officers to serve for a term of two years, to-wit: Mary
Marshall, Secretary, John Ashford, Treasurer, and the following officer to serve for three years, to-wit:
The postoffice address of the President is 333 Florence Avenue, Clarksdale, MS 38614 Linda Lowe, Editor

The postoffice address of the Secretary is P.O. Box 7093, Gulfport, MS

I Catherine Davis , who was elected
President of the Mississippi Speech & Hearing Association, Inc.
on the 11th day of December, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Marshall, Ph. D.
Filed and Secretary
recorded December 22, 1976

/s/ Catherine C. Davis President.

REPORT OF ORGANIZATION

The LIGHTHOUSE BAPTIST CHURCH
on the 10th day of December, 1976, which was incorporated
15th day of December, 1976, was organized on the
in the County of Lauderdale by the election of
Rev. Bruce S. Turner, Susan E. Turner, David Ranager.

as Directors, and by the election of the following officers to serve for duration of church except for secretary
year, to-wit. Pastor (President) Rev. Bruce S. Turner
Secretary Susan E. Turner

The postoffice address of the President is Rt. 11, Box 284, Lot A-8, Meridian, Mississippi
The postoffice address of the Secretary is Same as above

I Rev. Bruce S. Turner, who was elected
President of the LIGHTHOUSE BAPTIST CHURCH
on the 15th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

~~December 23, 1976~~

/s/ Susan E. Turner
Secretary

/s/ Rev. Bruce S. Turner,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The AMERICUS RESERVE, INC. which was incorporated
 on the 12th day of November, 1976, was organized on the
 12th day of November, 1976, at Lucedale, Mississippi
 in the County of George by the election of
 H. R. Harrison, Bill A. Harrison and William T. Bailey

as Directors, and by the election of the following officers to serve for One
 year, to-wit: H. R. Harrison, President Bill A. Harrison, Vice President
 William T. Bailey, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 534, Lucedale, Mississippi 39452
 The postoffice address of the Secretary is 202 Main Street, Lucedale, Mississippi 39452

I H. R. Harrison, who was elected
 President of the AMERICUS RESERVE, INC.
 on the 12th day of November, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 23, 1976

/s/ William T. Bailey
 Secretary

/s/ H. R. Harrison, President.

REPORT OF ORGANIZATION

The BOSS PLAYERS C. B. CLUB which was incorporated
on the 7th day of October, 1976, was organized on the
7th day of October, 1976, at Gulfport, Miss.
in the County of Harrison by the election of
Mr. Elisha Nix, Jr., Mr. D. A. Butler, and Mr. James Skinner

as Directors, and by the election of the following officers to serve for Three years
year 3, to-wit. President - Elisha Nix Vice President - D. A. Butler
Treasurer - Lovall Hodges Secretary - Ann Owens

The postoffice address of the President is 2403 East Jefferson Street, Gulfport, Mississippi
The postoffice address of the Secretary is 4013 Ponderosa Drive, Gulfport, Mississippi

I Elisha Nix, Jr., who was elected
President of the BOSS PLAYERS C. B. CLUB
on the 7th day of October, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 23, 1976

/s/ Ann Owens
Secretary

/s/ Elisha Nix, Jr.

President.

REPORT OF ORGANIZATION

The WASHINGTON COUNTY ASSOCIATION FOR RETARDED CHILDREN, INC. which was incorporated
on the 26th day of June 1972, was organized on the
26th day of June 1972, at Greenville
in the County of Washington by the election of James Hannah, Fred Weston, Mrs. Ilene Spurgeon,
H. Alton Robertson, James Lowe, Mr. Charles Wasson, Mrs. Leo Schepens, Douglas Abraham, Mrs. Bertha Turner,
John Streeter, Mrs. Lucille Myles and Mrs. Lillie Clark
as Directors, and by the election of the following officers to serve for the
year 1972-73, to-wit: James Hannah, President Fred Weston, Vice President
Mrs. Ilene Spurgeon, Secretary H. Alton Robertson, Treasurer

The postoffice address of the President is 1789 East Azalea Street, Greenville, Mississippi
The postoffice address of the Secretary is 2666 Old Leland Road, Greenville, Mississippi

I, James Hannah, who was elected
President of the WASHINGTON COUNTY ASSOCIATION FOR RETARDED CHILDREN, INC.
on the 26th day of June, 1972, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Ilene Spurgeon /s/ James Hannah, President.
Filed and Recorded Secretary
December 23, 1976

REPORT OF ORGANIZATION

The NORTH DECATUR WATER ASSOCIATION, INC. which was incorporated
on the 3rd day of December, 1976, was organized on the
10th day of December, 1976, at Decatur, Mississippi
in the County of Newton by the election of
Avery S. Smith, Glen Walker, Denver Brackeen, W. C. Harris and James Estes

as Directors, and by the election of the following officers to serve for
year, to-wit. President - Avery S. Smith Vice President - Glen Walker
Secretary-Treasurer - Denver Brackeen

The postoffice address of the President is Box 254, Decatur, Mississippi 39327
The postoffice address of the Secretary is Route 4, Union, Mississippi 39365

I Avery S. Smith, who was elected
President of the NORTH DECATUR WATER ASSOCIATION, INC.
on the 10th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 28, 1976

/s/ Denver Brackeen
Secretary

/s/ Avery S. Smith, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PUCKETT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 16th day of November, 1976, was organized on the
18th day of November, 1976, at Puckett
in the County of Rankin by the election of
James Prentiss Calhoun, Grady C. Cook and S. J. Hutson

as Directors, and by the election of the following officers to serve for two
year S, to-wit. James Prentiss Calhoun - President Robert Means - Vice President
Sandra Calhoun - Secretary

The postoffice address of the President is Route 2, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 2, Mendenhall, Mississippi 39114

I James Prentiss Calhoun, who was elected
President of the PUCKETT VOLUNTEER FIRE DEPARTMENT, INC.
on the 18th day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 28, 1976

/s/ Sandra Calhoun
Secretary

/s/ James Prentiss Calhoun, President.

REPORT OF ORGANIZATION

The NORTH CENTRAL MISSISSIPPI COUNCIL ON AGING which was incorporated
on the 7th day of September, 1976, was organized on the
23rd day of December, 1976, at Greenwood
in the County of Leflore by the election of Alfio Rausa, Henry Espel, Fred Wesley
Randle, Kinloch Gill, Amanda Elzy, Rosalie P. Witty, Luther Bolton, Lena Bruns, Jean B. Martin, Nevi Jackson,
Connie Bellinger, Sam Boss, Vivian Smith, W. M. Dillard, Mabyline Henderson and James Green

as Directors, and by the election of the following officers to serve for One
year 1976-77, to-wit. President - Alfio Rausa

Vice President - Henry A. Espel

Secretary - Fred Wesley Randle

The postoffice address of the President is 410 E. Jefferson Street, Greenwood, Mississippi 38930

The postoffice address of the Secretary is Box 143, Greenwood, Mississippi 38930

I Alfio Rausa, who was elected
President of the NORTH CENTRAL MISSISSIPPI COUNCIL ON AGING
on the 23rd day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

December 30, 1976

/s/ Fred Wesley Randle
Secretary

/s/ Alfio Rausa, M. D.

President.

REPORT OF ORGANIZATION

The HYPERTENSION FOUNDATION, INC.
on the 1st day of November, 1976, which was incorporated
11 day of November, 1976, at 5446 Meadow Oaks Pk. Dr.
in the County of Hinds by the election of
Milos Ulrych, Peter Zapletal, Zdenka Ulrych

as Directors, and by the election of the following officers to serve for permanent
year, to-wit. officers: Milos Ulrych, President
Peter Zapletal, Vice President
Zdenka Ulrych, Secretary-Treasurer

The postoffice address of the President is 5446 Meadow Oaks Pk. Dr., Jackson, Mississippi 39211

The postoffice address of the Secretary is 5446 Meadow Oaks Pk. Dr., Jackson, Mississippi 39211

I, Milos Ulrych, who was elected
President of the HYPERTENSION FOUNDATION, INC.
on the 11 day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 30, 1976

/s/ Zdenka Ulrych
Secretary

/s/ Milos Ulrych, President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST YOUNG MEN'S CHRISTIAN ASSOCIATION, INC. which was incorporated
on the 16th day of December, 1975, was organized on the
17th day of December, 1975, at Ocean Springs, Mississippi
in the County of Jackson by the election of
Harvey G. Hale, David Harris, Ray Wesson, Martha Mohler, David Cook, William Myers, George Sliman,
and George Edward Ray
as Directors, and by the election of the following officers to serve for two
years, to-wit. Harvey G. Hale, President David Harris, Vice President
William H. Myers, Secretary

The postoffice address of the President is 102 St. Andrews Drive, Ocean Springs, Mississippi
The postoffice address of the Secretary is 1200-A Washington Avenue, Ocean Springs, Mississippi

I Harvey G. Hale, who was elected
President of the MISSISSIPPI GULF COAST YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.
on the 17th day of December, 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 31, 1976.

/s/ William H. Myers
Secretary

/s/ Harvey G. Hale, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **DALEVILLE HUNTING CLUB ASSOCIATION, INC.** which was incorporated
on the 3rd day of December, 1976, was organized on the
7th day of December, 1976, at Daleville
in the County of Lauderdale by the election of
Tommy Covington, Jerry Covington and Stanley Frazier

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Jerry Covington Vice President - Tommy Covington
Secretary - Stanley Frazier

The postoffice address of the President is Route 1, Daleville, Mississippi
The postoffice address of the Secretary is Route 1, Bailey, Mississippi

I Tommy Covington, who was elected
President of the **DALEVILLE HUNTING CLUB ASSOCIATION, INC.**
on the 7th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 31, 1976

/s/ Stanley Frazier
Secretary

/s/ Jerry Covington,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI FIRE FIGHTERS MEMORIAL BURN ASSOCIATION, INC. which was incorporated
on the 10th day of November, 1976, was organized on the
22nd day of November, 1976, at Mississippi Fire Fighters Academy
in the County of Rankin, Mississippi by the election of J. R. Crutcher, D. L. Wesley, Jr.,
Harvey Stephens, Doris Sprouce, C. W. Neal, J. R. Henson, Pete Clegg and H. S. Johnson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: J. R. Crutcher, President Harvey Stephens-Vice President
Pete Clegg, Treasurer H. S. Johnson, Secretary

The postoffice address of the President is Post Office Box 22542, Jackson, Mississippi 39205
The postoffice address of the Secretary is 1626 East David Circle, Greenville, Mississippi

I J. R. Crutcher, who was elected
President of the MISSISSIPPI FIRE FIGHTERS MEMORIAL BURN ASSOCIATION, INC.
on the 22nd day of November, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
January 4, 1976

/s/ H. S. Johnson
Secretary

/s/ J. R. Crutcher, President.

REPORT OF ORGANIZATION

The REGIONAL FOUNDATION FOR MENTAL HEALTH AND MENTAL RETARDATION, INC. which was incorporated on the 22nd day of April, 1976, was organized on the 26th day of April, 1976, at Starkville, Mississippi in the County of Oktibbeha by the election of Augusta S. Nettles, H. H. Bagwell, John H. Harper and A. N. Baca

as Directors, and by the election of the following officers to serve for One year, to-wit. John H. Harper, President
A. N. Baca, Secretary

The postoffice address of the President is 202 Edgewood Drive, Starkville, Mississippi 39759
The postoffice address of the Secretary is Rt. 2, Box 160, Mathiston, Mississippi 39752

I John H. Harper, who was elected President of the REGIONAL FOUNDATION FOR MENTAL HEALTH AND MENTAL RETARDATION, INC. on the 26th day of April, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. N. Baca
January 6, 1977 Secretary

/s/ John H. Harper, President.

REPORT OF ORGANIZATION

The YALOBUSHA AREA CHAPTER #2747 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 1st day of November, 1976, was organized on the 1st day of November, 1976, at Water Valley, Mississippi in the County of Yalobusha by the election of James W. Hunt, Mrs. Florra M. Vaughn, Mrs. Pearline B. Cody, James G. Kolb, and Mrs. Geneva B. Toliver

as Directors, and by the election of the following officers to serve for year 1976, to-wit: James W. Hunt, President Mrs. Florra M. Vaughn, Vice President Mrs. Pearline B. Cody, Secretary James G. Kolb, Treasurer

The postoffice address of the President is 355 Panola Extended, Water Valley, Mississippi 38965
The postoffice address of the Secretary is P. O. Box 374, Water Valley, Mississippi 38965

I, James W. Hunt, who was elected President of the YALOBUSHA AREA CHAPTER #2747 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 1st day of November, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 7, 1977

/s/ Pearline B. Cody
Secretary

/s/ James W. Hunt, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WESTSIDE WATER ASSOCIATION, INC. which was incorporated
 on the 10 day of December 1976, was organized on the
 20 day of December, 1976, at Westside Community
 in the County of Claiborne by the election of
 George E. Palmer, Herbert D'Anjou, Edgar May, Marion Bride, Sophie Gross, James Beesley and W. R. Hammett, Jr.
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. President - George E. Palmer Vice President - Herbert D'Anjou
 Secretary - Sophie Gross Assistant Secretary - Marion Bride Treasurer - Edgar May

The postoffice address of the President is Route 2, Box 50, Lorman, Mississippi 39096
 The postoffice address of the Secretary is Route 2, Lorman, Mississippi 39096

I George E. Palmer, who was elected
 President of the WESTSIDE WATER ASSOCIATION, INC.
 on the 20 day of December 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/Sophie B. Gross
 January 10, 1977 Secretary

/s/ George E. Palmer, President.

REPORT OF ORGANIZATION

The PAUL G. GREEN FOUNDATION which was incorporated
on the 30th day of November, 1976, was organized on the
6th day of December, 1976, at Natchez, Mississippi
in the County of Adams by the election of
Paul G. Green, Bernice E. Green and John T. Green

as Directors, and by the election of the following officers to serve for One
year, to-wit. Paul G. Green, President John T. Green, Vice President
Bernice E. Green, Secretary-Treasurer

The postoffice address of the President is 25 Oakhurst Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 25 Oakhurst Drive, Natchez, Mississippi 39120

I Paul G. Green, who was elected
President of the PAUL G. GREEN FOUNDATION
on the 6th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded
January 10, 1977

/s/ Bernice E. Green
Secretary

/s/ Paul G. Green, President.

REPORT OF ORGANIZATION

The OAKS DISTRICT ASSOCIATION, INC.
on the 10th day of November, 19 76, which was incorporated
7th day of January, 19 77, at Hattiesburg, was organized on the
in the County of Forrest by the election of
Donald Kingery, Angie Henson, Tom Slater and F. M. Turner

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Donald Kingery, President Angie Henson, Vice President
Tommie Bowers, Secretary Peggy Ward, Treasurer

The postoffice address of the President is 311 6th Avenue, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 416 Mamie Street, Hattiesburg, Mississippi 39401

I Donald Kingery, who was elected
President of the OAKS DISTRICT ASSOCIATION, INC.
on the 7th day of January, 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommie Bowers /s/ Donald Kingery, President.
Filed and Recorded Secretary
~~January 10, 1977~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **THERE IS A BETTER WAY, INC.** which was incorporated
 on the 10th day of November, 1976, was organized on the
 9th day of January, 1977, at Raymond
 in the County of Hinds by the election of
 Ronald E. Martin, Lymon Parsons, Mike Gray, Paul Swindle, Richard Adkins, Clifford Wells, Doug Wright
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Lymon Parsons-President Mike Gray-Vice President Paul Swindle-Secretary
 Ronald E. Martin-Treasurer Clifford Wells-Executive Director

The postoffice address of the President is P. O.Box 373, Raymond, Mississippi
 The postoffice address of the Secretary is P. O.Box 373, Raymond, Mississippi

I, **Lymon Parsons**, who was elected
 President of the **THERE IS A BETTER WAY, INC.**
 on the 9th day of January, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 11, 1977

/s/ Paul C. Swindle
 Secretary

/s/ Lymon E. Parsons, President.

REPORT OF ORGANIZATION

The WATSON COMMUNITY CHAPEL, INC.
on the 4th day of November 1976, which was incorporated
17th day of December, 1976, at Byhalia, was organized on the
in the County of Marshall by the election of
Delly Mitchell, Curtis E. Gurley, Troy Erwin, & Elmo F. Mitchell

as Directors, and by the election of the following officers to serve for indefinite
year, to-wit. Curtis E. Gurley, President
Lula Mae Mitchell, Secretary

The postoffice address of the President is P. O. Box 385, Byhalia, Mississippi 38611
The postoffice address of the Secretary is P. O.Box 344, Byhalia, Mississippi 38611

I Curtis E. Gurley, who was elected
President of the WATSON COMMUNITY CHAPEL, INC.
on the 17th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1977
/s/ Lula Mae Mitchell
Secretary

/s/ Curtis E. Gurley President.

REPORT OF ORGANIZATION

The EXCHANGE CLUB OF BATESVILLE, MISSISSIPPI, INC. which was incorporated
on the 8th day of December, 1976, was organized on the
9th day of December, 1976, at Batesville
in the County of Panola by the election of
J. C. Burns, Ed Woodall, Raymond Belk, Lee Hasseltine, C. D. Stone and Carnes McCormick

as Directors, and by the election of the following officers to serve for
year 1976-1977, to-wit. President - Ken Malchow Vice President - Ben Barrett Smith
Secretary - Ricky J. Coulter Treasurer - Robert Norris

The postoffice address of the President is P. O.Box 168, Batesville, Mississippi 38606
The postoffice address of the Secretary is P. O.Box 487, Batesville, Mississippi 38606

I Ken Malchow, who was elected
President of the EXCHANGE CLUB OF BATESVILLE, MISSISSIPPI, INC.
on the 9th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1977

/s/ Ricky J. Coulter
Secretary

/s/ Ken Malchow,

President.

REPORT OF ORGANIZATION

The KIDDIE COLLEGE CHILD DEVELOPMENT CENTERS, INC. which was incorporated
on the 7th day of December 1976, was organized on the
7th day of December, 1976, at Collins, Mississippi
in the County of Covington by the election of
Josephine Weathers, George R. Weathers, Lenora Jones

as Directors, and by the election of the following officers to serve for One
year, to-wit: Josephine Weathers, President
George R. Weathers, Secretary

The postoffice address of the President is Box 212, Mt. Olive, Mississippi 39119
The postoffice address of the Secretary is Box 212, Mt. Olive, Mississippi 39119

I Josephine Weathers, who was elected
President of the KIDDIE COLLEGE CHILD DEVELOPMENT CENTERS, INC.
on the 10th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1977

/s/ George P. Weathers
Secretary

/s/ Josephine Weathers, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FLY-COX HUNTING CLUB, INCORPORATED which was incorporated
on the 16th day of December 1976, was organized on the
12th day of January, 1977, at 10:00 A. M.
in the County of _____ by the election of
Fletcher Fly, Sr., William Fly, Manchie Fly, Jr., B. A. Robinson

as Directors, and by the election of the following officers to serve for
year 1, to-wit. President - Fletcher Fly, Sr. Vice President - B. A. Robinson
Secretary - Manchie Fly, Jr. Treasurer - Buddy Cox

The postoffice address of the President is Route 3, Coffeeville, Mississippi
The postoffice address of the Secretary is Route 3, Coffeeville, Mississippi

I Fletcher Fly, Sr. _____, who was elected
President of the FLY-COX HUNTING CLUB, INCORPORATED
on the 12th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1977

/s/ Manchie Fly, Jr.
Secretary

/s/ Fletcher Fly, Sr., President.

REPORT OF ORGANIZATION

The ST. LUKE'S EPISCOPAL CHURCH, INC. OF BRANDON, MISSISSIPPI which was incorporated
on the 17th day of December, 1976, was organized on the
2nd day of January, 1977, at Brandon, Mississippi
in the County of Rankin by the election of

Harriet McIntyre, Jack Kluck, Jan Robbins, James Donelan, Myra Tyler, Ronald Walsh, Jerry Stalcup and
Hal Markham

as Directors, and by the election of the following officers to serve ~~for~~ terms as indicated:
year, to-wit: President (Senior Warden) W. H. Haddock, two years

Vice President (Junior Warden) Cornelia Beckett, four years Secretary - Inez Watson, one year

Treasurer - R. J. Donnelly - one year

The postoffice address of the President is 506 College Street, Brandon, Mississippi 39042

The postoffice address of the Secretary is Highway 80 E (P. O. Box 22), Brandon, Mississippi 39042

I W. H. Haddock, who was elected
President of the ST. LUKE'S EPISCOPAL CHURCH, INC. OF BRANDON, MISSISSIPPI
on the 2nd day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
January 13, 1977

/s/ Inez B. Watson
Secretary

/s/ W. H. Haddock, President.

REPORT OF ORGANIZATION

The LEAKE COUNTY DEVELOPMENT, INC. which was incorporated
on the 30th day of November, 1976, was organized on the
8 day of December, 1976, at Carthage
in the County of _____ by the election of _____

as Directors, and by the election of the following officers to serve for One (1)
year _____, to-wit. Ferr Smith-President S. O. Williams-Vice President Oscar Depriest Fortune-Secretary
Jonathan Clyaton-Assistant Secretary Sam Flowers-Treasurer
James Carter-Assistant Treasurer

The postoffice address of the President is Ferr Smith, General Delivery, Ofahoma, Mississippi
The postoffice address of the Secretary is Oscar Depriest Fortune, 103 East Main Street, Carthage, Mississippi

I Ferr Smith, _____, who was elected
President of the LEAKE COUNTY DEVELOPMENT, INC.
on the 12th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1977

/s/ Oscar DePriest Fortune
Secretary

/s/ Ferr Smith, _____ President.

.....
Ferr Smith, Herbert Johnson,
Clayton, James Carter, Frank Lockett, Robert Wilder, ~~C. R. Murphy, Jonathan~~
Richard Polk, Bennie Ealy, Oscar Fortune, Dewey Hodges, William Ealy, Louise Boone,
Willie Gardner, Clytie Coleman, Kermit Walker, S. O. Williams and Sam Flowers

REPORT OF ORGANIZATION

The BRIGHTS-LEWISBURG VOLUNTEER FIRE DEPARTMENT, INCORPORATED
on the 8th day of December, 1976, which was incorporated
11th day of January, 1977, was organized on the
in the County of DeSoto, at Hernando,
by the election of
Lee Vester Malone, Eddie Word and Aubrey Broadway

as Directors, and by the election of the following officers to serve for one(1)
year, to-wit. Aubrey Broadway, President Lee Vester Malone, Vice President
Eddie Word, Secretary-Treasurer

The postoffice address of the President is Route 1, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 5275 Byhalia Road, Hernando, Mississippi 38632

I, Aubrey Broadway, who was elected
President of the BRIGHTS-LEWISBURG VOLUNTEER FIRE DEPARTMENT, INCORPORATED
on the 11th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eddie Word
January 14, 1977 Secretary

/s/ Aubrey Broadway, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHILD WORLD DAY CARE CENTER, INC. which was incorporated
 on the 10th day of November, 19 76, was organized on the
 18th day of November, 19 76, at Louisville, Mississippi
 in the County of Winston by the election of Mrs. Lee Fowler, Mr. Roy Eichelberger,
 Ms. Cathy Hayes, Mrs. Alberts McMorris, Mr. Brady Dawkins, Mr. Hersey Henderson, Mrs. James R. Wilson,
 Mrs. Fannie Triplett, Mr. Calvin Triplett
 as Directors, and by the election of the following officers to serve for Three
 years, to-wit: Fannie L. Triplett, President Calvin Triplett, Secretary/Treasurer
 James R. Wilson, Vice President

The postoffice address of the President is 203 Vance Street, Louisville, Mississippi 39339
 The postoffice address of the Secretary is Route 1, Box 75, McCool, Mississippi 39108

I Fannie L. Triplett, who was elected
 President of the CHILD WORLD DAY CARE CENTER, INC.
 on the 18th day of November, 19 76, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Calvin Triplett
 January 17, 1977 Secretary

/s/ Fannie L. Triplett, President.

REPORT OF ORGANIZATION

The D'IBERVILLE INCORPORATION COMMITTEE, INC. which was incorporated
on the 3rd day of December, 1976, was organized on the
3rd day of December, 1976, at Biloxi, Mississippi
in the County of Harrison by the election of
James O. Cawley, Robert R. Rector and Eileen B. Savoy

as Directors, and by the election of the following officers to serve for one (1) year
year, to-wit. James O. Cawley, President - one (1) year

Robert R. Rector - one (1) year

Eileen B. Savoy, Secretary - one (1) year

The postoffice address of the President is 420 Big Ridge Road, Biloxi, Mississippi

The postoffice address of the Secretary is 181 Happy Landing Lane, Biloxi, Mississippi

I James O. Cawley, who was elected
President of the D'IBERVILLE INCORPORATION COMMITTEE, INC.
on the 3rd day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eileen B. Savoy

Filed and Recorded Secretary

/s/ James O. Cawley, President.

January 17, 1977

REPORT OF ORGANIZATION

The POVERTY SHACK SOCIAL CLUB, INC. which was incorporated
on the 17th day of December, 1976, was organized on the
22nd day of December, 1976, at Indianola, Mississippi
in the County of Sunflower by the election of
Johnny Howard, Roosevelt Lynn and Green W. Sample

as Directors, and by the election of the following officers to serve for Oke
year, to-wit. Johnny Howard, President
Green W. Sample, Vice President

The postoffice address of the President is 508 Roosevelt Sereet, Indianola, Mississippi
The postoffice address of the Secretary is 1005 Whiney Street, Indianola, Mississippi

I Johnny Howard, who was elected
President of the POVERTY SHACK SOCIAL CLUB, INC.
on the 22nd day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Willie McDuffy
January 19, 1977 Secretary

/s/ Johnny Howard, President.

REPORT OF ORGANIZATION

The PLEASANT RIDGE HUNTING CLUB, INC.
on the 8th day of December, 1976, at Cruger, Mississippi, which was incorporated
18th day of December, 1976, at Cruger, Mississippi, which was organized on the
in the County of Carroll by the election of
Curtis Estes, Herschel McConnell, Jimmy Long and Homer Barnes

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Jack Triplett, President Melvin Kimes, Vice President
Jim French, Secretary

The postoffice address of the President is Rt. 1, Box 97, Cruger, Mississippi 38924
The postoffice address of the Secretary is Rt. 7, Box 84, Jackson, Mississippi 39209

I Jack Triplett, who was elected
President of the PLEASANT RIDGE HUNTING CLUB, INC.
on the 18th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jim French
January 19, 1977 Secretary

/s/ Jack Triplett, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MARYDELL WATER ASSOCIATION, INC. which was incorporated
 on the 17th day of December, 1976, was organized on the
 30th day of December, 1976, at Marydell
 in the County of Leake by the election of
 James L. Freeny, Perry W. Phillips, Donald Woodall, D. Y. Howell, and Herman Daugherty
 as Directors, and by the election of the following officers to serve for until September 13,
 year 1977, to-wit. Donald Woodall, President James L. Freeny, Vice President
 Perry W. Phillips, Secretary D. Y. Howell, Treasurer

The postoffice address of the President is Route 8, Box 277, Carthage, Mississippi 39051
 The postoffice address of the Secretary is Route 8, Carthage, Mississippi 39051

I, Donald Woodall, who was elected
 President of the MARYDELL WATER ASSOCIATION, INC.
 on the 30th day of December, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Perry W. Phillips
 January 19, 1977 Secretary

/s/ Donald Woodall, President.

REPORT OF ORGANIZATION

The NORTH PANOLA SADDLE CLUB, INC.
on the 3rd day of December, 1976, which was incorporated
13th day of January, 1977, at Sardis, was organized on the
in the County of Panola by the election of
Steve Shideler, D. V. M., O. M. Minga, Edgar L. Still, Bobby Thornton, and Mrs. Sally Thornton

as Directors, and by the election of the following officers to serve for one
year: to-wit. C. B. Patrick, Jr., President Macel Appleton, Vice President
Mrs. Brenda Holland, Secretary William T. (Bill) Sanders, Treasurer

The postoffice address of the President is Route 1, Sardis, Mississippi 38666
The postoffice address of the Secretary is 510 East Lee Street, Sardis, MS 38666

I C. B. Patrick, Jr., who was elected
President of the NORTH PANOLA SADDLE CLUB, INC.
on the 13th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 20, 1977

/s/ Brenda Holland
Secretary

/s/ C. B. Patrick President.

REPORT OF ORGANIZATION

The THE ESTUS PIRKLE EVANGELISTIC CORPORATION which was incorporated
on the 31st day of December 1976, was organized on the
17th day of January 1977, at New Albany
in the County of Union by the election of
Estus W. Pirkle, Annie C. Pirkle and Mrs. Letha Gregory
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Estus W. Pirkle, President Mrs. Letha Gregory, Vice President
Annie C. Pirkle, Secretary-Treasurer

The postoffice address of the President is Route 2, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route 2, New Albany, Mississippi 38652

I Estus W. Pirkle, who was elected
President of the ESTUS PIRKLE EVANGELISTIC CORPORATION
on the 17th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Annie C. Pirkle

ATTEST:

Filed and Recorded

Secretary

/s/ Estus W. Pirkle

President.

January 20, 1977

REPORT OF ORGANIZATION

The LOUISIANA-MISSISSIPPI CHRISTMAS TREE GROWERS' ASSOCIATION which was incorporated
on the 16th day of December 1976, was organized on the
30th day of December 1976, at Jackson
in the County of Hinds by the election of Glen Allen; Robert Taylor;
Rodney Hopkins; Howard B. Thomley; Burney W. Morgan; Robert N. Eddy, Jr.; J. S. Therrell;
Alden Main; Tony Hu
as Directors, and by the election of the following officers to serve for one
year 1977, to-wit. Fritz Lindley, President Edward L. Blake, Vice President
Robert C. Parker, Secretary-Treasurer

The postoffice address of the President is 16 Country Club Park, Covington, Louisiana
The postoffice address of the Secretary is P. O. Box 5426, Mississippi State, Mississippi

I Fritz Lindley, who was elected
President of the LOUISIANA-MISSISSIPPI CHRISTMAS TREE GROWERS' ASSOCIATION
on the 30th day of December 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert C. Parker
January 24, 1977 Secretary

/s/ Fritz G. Lindley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SNOW LAKE VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 22nd day of September 1976, was organized on the
 30th day of September 1976, at Snow Lake
 in the County of Benton by the election of Flake Farmer, Ted Bruehl, Neil Smith

as Directors, and by the election of the following officers to serve for one
 year 10/1/76- , to-wit. Flake Farmer, President Ted Bruehl, Vice-President
 9/30/77 Neil Smith, Sec-Treasurer

The postoffice address of the President is P. O. Box 241, Ashland, MS 38603
 The postoffice address of the Secretary is Route 2, Ashland, MS 38603

I Flake Farmer, who was elected
 President of the SNOW LAKE VOLUNTEER FIRE DEPARTMENT
 on the 30th day of September 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Neil Smith
 January 24, 1977 Secretary

/s/ Flake Farmer President.

REPORT OF ORGANIZATION

The VOLUNTARY ACTION CENTER OF PEARL RIVER COUNTY which was incorporated
on the 16th day of December 1976, was organized on the
16th day of December 1976, at Picayune
in the County of Pearl River by the election of Maria Beverage, Lois Workman,
Glenda Fendley, Katherine Tomei, and R. L. Bolton

as Directors, and by the election of the following officers to serve for 1
year 1976-77, to-wit. (Mrs.) Maria Beverage, President (Mrs.) Lois Workman, Vice-president
(Mrs.) Katherine Tomei, Secretary (Mrs.) Glenda Fendley, Treasurer

The postoffice address of the President is Route 3, Box 28, H. W., Carriere, MS 39426
The postoffice address of the Secretary is 705 Idlewild, Picayune, MS 39466

I Maria Beverage, who was elected
President of the VOLUNTARY ACTION CENTER OF PEARL RIVER COUNTY
on the 16 day of December 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 24, 1977

/s/ Katherine Tomei
Secretary

/s/ Maria G. Beverage President.

REPORT OF ORGANIZATION

The PORT GIBSON ECONOMIC LOCAL DEVELOPMENT CORPORATION which was incorporated
on the 19th day of September 1972, was organized on the
24th day of September 1972, at The County Courthouse
in the County of Claiborne by the election of A. Evan Doss, Jr.

B. Cardell Williams, C. James Miller

as Directors, and by the election of the following officers to serve for one
year, to-wit. Evan Doss, Jr.; President James Miller; Secretary
Cardell Williams; Treasurer

The postoffice address of the President is P. O. Box 563, Port Gibson, Miss. 39150

The postoffice address of the Secretary is P. O. Box 474, Port Gibson, Miss. 39150

I Evan Doss, Jr., who was elected
President of the PORT GIBSON ECONOMIC LOCAL DEVELOPMENT CORPORATION
on the 24th day of September 1972, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Miller
Filed and Recorded Secretary
January 26, 1977

/s/ Evan Doss, Jr. President.

REPORT OF ORGANIZATION

The LIGHTHOUSE CHURCH, INC. which was incorporated
on the 5th day of January 1977, was organized on the
9th day of January 1977, at Jesus Name Church, Noxapater
in the County of Winston by the election of Travis Reed, James H. Eaves
Kenneth E. Eaves

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Travis Reed, President James H. Eaves, Vice President
Kenneth E. Eaves, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 94, Louisville, MS 39339
The postoffice address of the Secretary is Briarwood, Apt. 5, Louisville, MS 39339

I Travis Reed, who was elected
President of the LIGHTHOUSE CHURCH, INC.
on the 9th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kenneth Eaves
January 26, 1977 Secretary

/s/ Travis A. Reed President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ~~CANTON COMMUNITY PLAYERS~~ which was incorporated
on the ~~4th~~ day of ~~June~~ 1975, was organized on the
~~5th~~ day of ~~June~~ 1975, at ~~Canton~~
in the County of ~~Madison~~ by the election of ~~Jane Jones, Cissy White,~~
Nee ~~Phillips, Gene Phillips, Charles Shade and Consuella S. Tate~~
as Directors, and by the election of the following officers to serve for one
year 1975-76, to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of
foregoing report of the organization of said Company is correct and true.

, who was elected
19, do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The ELDERLY HOUSING, INC. which was incorporated
on the 26th day of July, 19 76 , was organized on the
1st day of August, 1976 , at Clarksdale
in the County of Coahoma by the election of Rev. Ezra Towner, Mr. James Shanks,
Dr. Aaron E. Henry, Rev. Carl L. Jordan, Bennie S. Gooden, Rev. E. L. Johnson, Solomon Gort, Jr.
Elijah Wilson, Dr. David Matthews, Rev. J. D. Thurman, S. L. Hilton
as Directors, and by the election of the following officers to serve for One
year : to-wit. Dr. Aaron E. Henry, President Bennie S. Gooden, Secretary-Treasurer
Elijah Wilson, Secretary-Treasurer

The postoffice address of the President is 213 Fourth Street, Clarksdale, Mississippi
The postoffice address of the Secretary is 953 Gooden Cove, Clarksdale, Mississippi

I Aaron E. Henry , who was elected
President of the ELDERLY HOUSING, INC.
on the 1st day of August, 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Bennie S. Gooden
Filed and Recorded Secretary
January 26, 1977

/a/ Aaron E. Henry, President.

REPORT OF ORGANIZATION

The HOMEOWNERS ASSOCIATION OF PRESSLY PLACE, INC. which was incorporated
on the 5th day of January 1977, was organized on the
7th day of January 1977, at Starkville, MS
in the County of Oktibbeha by the election of Joseph Pressly Montgomery, Jr.

Bessie S. Montgomery, and Gladden M. Brooks

as Directors, and by the election of the following officers to serve for one
year, to-wit. Joseph Pressly Montgomery, Jr., President
Bessie S. Montgomery, Secretary

The postoffice address of the President is P. O. Box 598, Mississippi State, Ms. 39762

The postoffice address of the Secretary is P. O. Box 598, Mississippi State, Ms. 39762

I, Joseph Pressly Montgomery, Jr., who was elected
President of the Homeowners Association of Pressly Place, Inc.
on the 7th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bessie S. Montgomery
Filed and Recorded January 27, 1977 Secretary

/s/ Joseph Pressly Montgomery, Jr. President.

REPORT OF ORGANIZATION

The AMERICAN SUBCONTRACTORS ASSOCIATION OF MISSISSIPPI, INC.
on the 5th day of January, 1977, which was incorporated
5th day of January, 1977, at Jackson, was organized on the
in the County of Hinds by the election of W. P. Murray, D. G. Fountain, Jr.
Don E. Nicholas, Charles McCowan, Richard Hopton, Ray Bracken, Cliff Crawford, Dick Porter, Hal Ferguson,
Bob Watson, Dean Gerber, John E. Morgan
as Directors, and by the election of the following officers to serve for the
year 1977, to-wit. President - W. P. Murray Vice President - D. G. Fountain, Jr.
Secretary-Treasurer - Don E. Nicholas

The postoffice address of the President is 110 Commerce Park Drive, Jackson,
The postoffice address of the Secretary is Box 4586, Jackson, Mississippi

I W. P. Murray, who was elected
President of the AMERICAN SUBCONTRACTORS ASSOCIATION OF MISSISSIPPI, INC.
on the 5th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don E. Nicholas
Filed and Recorded Secretary

/s/ William P. Murray, President.

January 28, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The McComb High School Foundation, Inc. which was incorporated
 on the 8th day of December, 1976, was organized on the
 3 day of January, 1977, at McComb
 in the County of Pike by the election of
 Dr. Ted Alexander, Leslie Daniels, John Lowery, Mrs. Minnie Lee Turnage

as Directors, and by the election of the following officers to serve for Calendar
 year 1976, to-wit: Dr. Ted Alexander, President Mr. Joh Lowery, Vice President
 Mrs. Leslie Daniels, Treasurer Mrs. Minnie Lee Turnage, Secretary

The postoffice address of the President is 1411 Vermont, McComb, Mississippi
 The postoffice address of the Secretary is 617 Sixth Street, McComb, Mississippi

I Dr. Tec Alexander, who was elected
 President of the McCOMB HIGH SCHOOL FOUNDATION, INC.
 on the 3 day of January, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Minnie Lee Turnage /s/ Dr. Tec Alexander, President.
 January 28, 1977 Secretary

REPORT OF ORGANIZATION

The HAL HARRIS EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 26th day of January 1977, was organized on the
27th day of January 1977, at Jackson, Mississippi
in the County of Hinds by the election of Harold F. Harris, Mary T. Harris
Helen G. King

as Directors, and by the election of the following officers to serve for one
year, to-wit. Harold F. Harris, President Mary T. Harris, Vice President
Helen G. King, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 105F, Terry, Mississippi 39170
The postoffice address of the Secretary is 5330 N. State Street, No. 15, Jackson, Mississippi 39206

I Harold F. Harris, who was elected
President of the HAL HARRIS EVANGELISTIC ASSOCIATION, INC.
on the 27th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Harold F. Harris

President.

ATTEST:
Filed and Recorded /s/ Helen G. King
January 31, 1977 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **WHITWORTH HUNT CLUB** which was incorporated
 on the 6th day of July, 1973, was organized on the
 6th day of July, 1973, at Jackson, Miss.
 in the County of Hinds by the election of
 Jerry Moize, Eilene Warwick, Whitty Payne, Sue Skipper, Paulette Smith, Jim Roland, Jean Culbertson
 and David Richards
 as Directors, and by the election of the following officers to serve for one
 year to 1974, to-wit. Jerry Moize, President Sue Skipper, Vice President
 Eilene Warwick, Secretary Paulette Smith, Treasurer

The postoffice address of the President is Dept. of HUD, Jackson Mall, Jackson, Miss.
 The postoffice address of the Secretary is 1012 Buckley Drive, Jackson, Mississippi

I Jerry Moize, who was elected
 President of the **WHITWORTH HUNT CLUB**
 on the 6th day of July, 1973, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eilene R. Warwick
 Filed and Recorded Secretary

/s/ Jerry Moize, President.

February 1, 1977

REPORT OF ORGANIZATION

The BETHLEHEM WATER ASSOCIATION, INC.
on the 31st day of December 1976, which was incorporated
25th day of January 1977, was organized on the
in the County of Union by the election of Enoch Owen, Roy Yates, J. L. Foley
Terry Young, Michael Grant

as Directors, and by the election of the following officers to serve for one
year, to-wit: Enoch Owen, President; J. L. Foley, Vice President
Terry Young, Secretary-Treasurer

The postoffice address of the President is Route 2, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route 2, New Albany, Mississippi 38652

I Enoch Owen, who was elected
President of the Bethlehem Water Association, Inc.
on the 25th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Young
Filed and Recorded Secretary
February 3, 1977

/s/ Enoch Owen President.

REPORT OF ORGANIZATION

The LAKE PIOMINGO RESIDENTS ASSOCIATION, INC. which was incorporated
on the 30th day of November 1976, was organized on the
7th day of December 1976, at Tupelo, Mississippi
in the County of Lee by the election of Bill Rieves, Lawrence Palmer,
W. N. Beasley, W. F. Tate, Mrs. Frances Anglin, Frank Heard, Bill Dunlap, J. C. Cook, Jim Ingram,
Gayle Kinsey
as Directors, and by the election of the following officers to serve for the year
year 1977, to-wit. Mr. Bill Rieves, President W. F. "Bill" Tate, Vice-President
W. N. "Bill" Beasley, Secretary

The postoffice address of the President is 209 Hancock Drive, Tupelo, MS 38801

The postoffice address of the Secretary is 1505 Sharon Hills, Tupelo, MS 38801

I Bill Rieves, who was elected
President of the LAKE PIOMINGO RESIDENTS ASSOCIATION, INC.
on the 7th day of December 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. M. Beasley

/s/ B. L. Rieves

President.

Filed and Recorded Secretary

~~February 3, 1977~~

REPORT OF ORGANIZATION

The BETHLEHEM BAPTIST CHURCH OF LAUREL, INCORPORATED
on the 8th day of December 1976, which was incorporated
in the County of Jones by the election of Jarvis Pitts, Latrelle Touchstone,
Tommy Bryan, Douglas Walters, Don McElroy, E. L. Loper, Odell Prince, Larry Hess, Rhett Reid,
John Stewart, Charlie Smith & Lonnie Chancellor
as Directors, and by the election of the following officers to serve for fiscal year ending Sept. 30, 1977
yearly terms, to-wit. Rev. Alan E. Balliet, President Lonnie Chancellor, Vice-President
Mrs. Betty McGill, Secretary Billy Crocker, Treasurer

The postoffice address of the President is Route 2, Box 307, Laurel, MS

The postoffice address of the Secretary is Route 6, Box 364, Laurel, MS

I, Rev. Alan E. Balliet, who was elected
President of the BETHLEHEM BAPTIST CHURCH OF LAUREL, INCORPORATED
on the 8th day of December 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Betty McGill
Filed and Recorded Secretary
February 4, 1977

/s/ Rev. Alan E. Balliet President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PHYSICIANS ASSISTANTS, INC. which was incorporated
 on the 6 day of October, 1976, was organized on the
 6 day of October, 1976, at Jackson, Mississippi
 in the County of Hinds by the election of
 Larry T. Fortenberry, John A. Stevenson and Horace H. Albright, Jr.

as Directors, and by the election of the following officers to serve for One
 year 1976-77, to-wit. John A. Stevenson, President David W. Gray, Vice President
 Horace H. Albright, Jr., Secretary and Larry T. Fortenberry, Treasurer

The postoffice address of the President is Old Whitfield Road, Jackson, Mississippi
 The postoffice address of the Secretary is 3138 Shirley Drive, Jackson, Mississippi

I John A. Stevenson, who was elected
 President of the MISSISSIPPI ASSOCIATION OF PHYSICIANS ASSISTANTS, INC.
 on the 6 day of October, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Horace H. Albright, Jr. /s/ John A. Stevenson, President.
 February 9, 1977 Secretary

REPORT OF ORGANIZATION

The PRESTON VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 26th day of August, 1976, was organized on the
5th day of January, 1977, at Preston, Mississippi
in the County of Kemper by the election of Ray Luke, President
D. Yvonne Henderson, Secretary, Shelly V. Jackson, H. N. Carroll, Reginald Vandevender

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Les Henderson, Jr., Fire Chief
John D. Welch, Asst. Fire Chief

The postoffice address of the President is Route 2, Box 40, Preston, Mississippi 39354
The postoffice address of the Secretary is P. O. Box 37, Preston, Mississippi 39354

I Ray Luke, who was elected
President of the PRESTON VOLUNTEER FIRE DEPARTMENT
on the 5th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

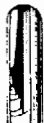
ATTEST: /s/ Yvonne Henderson,

Filed and Recorded Secretary

February 2, 1977

/s/ Ray Luke,

President.



REPORT OF ORGANIZATION

The MERIDIAN CHILDBIRTH EDUCATION ASSOCIATION, INC. which was incorporated
on the 16th day of August, 1976, was organized on the
6th day of January, 1977, at Meridian
in the County of Lauderdale by the election of Maurice Hall, Lloyd McNeal,
Ellen Rogers, John Paul Carroll, Denise Shepherd, Pete Gaston and Terry Redman

as Directors, and by the election of the following officers to serve for calendar
year 1977, to-wit. Maurice Hall, President Lloyd McNeal, Vice President
Ellen Rogers, Secretary John Paul Carroll, Treasurer

The postoffice address of the President is P. O. Box 1627, Meridian, Mississippi 39301
The postoffice address of the Secretary is 3312 28th Avenue, Meridian, Mississippi 39301

I Maurice Hall, who was elected
President of the MERIDIAN CHILDBIRTH EDUCATION ASSOCIATION, INC.
on the 6th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 9, 1977

/s/Ellen O. Rogers
Secretary

/s/ Maurice Ha-l,

President.

REPORT OF ORGANIZATION

The CIVITAN CLUB OF FULTON, MISSISSIPPI, INC. which was incorporated
on the 13th day of December, 1976, was organized on the
13th day of December, 1976, at Fulton
in the County of Itawamba by the election of
J. G. Spradling, Evan Gray, James Thrash, and Jimmy E. McElroy

as Directors, and by the election of the following officers to serve for one
year, to-wit: J. G. Spradling, President Evan Gray, Secretary
James Thrash, Vice President Jimmy E. McElroy, Treasurer

The postoffice address of the President is 400 South Pinehurst, Fulton, Mississippi
The postoffice address of the Secretary is Route One, Fulton, Mississippi

I J. G. Spradling, who was elected
President of the CIVITAN CLUB OF FULTON, MISSISSIPPI, INC.
on the 13th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Evan W. Gray /s/ J. G. Spradling, President.
Filed and Recorded Secretary
February 9, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The I. P. HUNT FOUNDATION, INC. which was incorporated
 on the 27th day of January, 1977, was organized on the
 3rd day of February, 1977, at Jackson, Mississippi
 in the County of Hinds by the election of (Mrs. I. P. Hunt)
 Ms. Betty S. Hunt, Ms. Kathryn Mosley, Mr. Charles Sheppard, Mr. Robert McIntyre

as Directors, and by the election of the following officers to serve for one calendar
 year 1977, to-wit. Irvin D. Hunt, President Garland H. Hunt, Vice President
 Merry B. Martin, Secretary Henry M. Williams, Treasurer

The postoffice address of the President is 1918 Dalton Street, Jackson, Mississippi 39204
 The postoffice address of the Secretary is 1211 Booker Street, Jackson, Mississippi 39204

I Irvin D. Hunt, who was elected
 President of the I. P. HUNT FOUNDATION, INC.
 on the 3rd day of February 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Merry B. Martin
 February 9, 1977 Secretary

/s/ Irvin D. Hunt, President.

REPORT OF ORGANIZATION

The CALVARY EPISCOPAL CHURCH /
on the 21st day of December 1976, which was incorporated
24th day of December 1976, was organized on the
in the County of Bolivar at Cleveland, Mississippi
by the election of Curt Lamar, H. L. Nowell,
Mrs. Joe C. Davis, Bob Bain, Van Coney, Mrs. Johnny D. Ouzts, George Graham, Mrs. Dana C.
Moore, Jr., and John Kirkham Povall
as Directors, and by the election of the following officers to serve for one
year: to-wit. Clay Rayner, Jr, Senior Warden Mrs. Henry T. McGarrh, Junior Warden
Curt Lamar, Clerk

The postoffice address of the President is 521 Robinson Drive, Cleveland, MS 38732
The postoffice address of the Secretary is

I Clay Rayner, Jr. , who was elected
President of the CALVARY EPISCOPAL CHURCH
on the 24th day of December, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Curt Lamar
Filed and Recorded Secretary
February 10, 1977

/s/ Clay Rayner, Jr. President.

REPORT OF ORGANIZATION

OF RETIRED PERSONS, INC

The NESHOPA COUNTY AREA CHAPTER #2645 OF THE AMERICAN ASSOCIATION which was incorporated on the 22 day of September 1976, was organized on the 29th day of December 1976, at Westside Park in the County of Neshoba by the election of F. M. Wiggins, R. V. Clark, Mrs. Evelin Rea, Mrs. Gustavia Roberts and Mrs. Percy McNeil

as Directors, and by the election of the following officers to serve for year 1977, to-wit. Mr. Thomas W. Moore, President Earl Smith, Vice President Mrs. Gussie Flint, Secretary Mrs. Lottie Martin, Treasurer

The postoffice address of the President is Philadelphia, Miss. Rt. 2, Box 99C 39350

The postoffice address of the Secretary is Philadelphia, Miss. Kosciusko Road 39350

I, Thomas W. Moore, who was elected President of the Neshoba County Area Chapter #2645 of the American Association of Retired Persons, Inc. on the 29th day of December 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Gussie Flint
Filed and Recorded Secretary
February 14, 1977

/s/ Thomas W. Moore President.

REPORT OF ORGANIZATION

The SUNSHINE MOUNTAIN BAPTIST CHURCH
on the 7th day of February 1977, which was incorporated
in the County of Pike February 1977, at Chatawa, Mississippi
by the election of Jack Hays, W. P. Wheeler,
Ralph Hays, Sr., and Sally Morse

as Directors, and by the election of the following officers to serve for three
year s , to-wit. Ralph Hays, Sr., President Ralph L. Hays, Jr., Vice-President
Willie R. Grace, Secretary

The postoffice address of the President is P. O. Box 37, Chatawa, Mississippi 39657
The postoffice address of the Secretary is P. O. Box 37, Chatawa, Mississippi 39657

I Ralph L. Hays, Sr., who was elected
President of the SUNSHINE MOUNTAIN BAPTIST CHURCH, INC.
on the 10th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Willie Ray Grace
February 14, 1977 Secretary

/s/ Ralph L. Hays, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PHI THETA KAPPA
 on the 14th day of January 1977, which was incorporated
 5th day of February 1977, was organized on the
 in the County of Madison by the election of Mr. Robert C. Blank, Dr. Marvin
 Knudson, Dr. Eleanor Tupper, Miss Sarah Ann Staples, Mr. John Spellman, Mr. William Goblirsch,
 Dr. J. J. Hayden, Jr., Dr. Joe Frantz, Dr. Margaret Mosal
 as Directors, and by the election of the following officers to serve for one
 year 1977-78, to-wit: Dr. Marvin Knudson, Chairman of the Board Dr. Margaret Mosal, Secretary

The postoffice address of the President is P. O. Box 230, Canton, Mississippi 39046

The postoffice address of the Secretary is P. O. Box 230, Canton, Mississippi 39046

I Marvin Knudson, who was elected
 President of the PHI THETA KAPPA
 on the 5th day of February 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Mosal
 Filed and Recorded Secretary
 February 14, 1977

/s/ Marvin Knudson President.

REPORT OF ORGANIZATION

The MISSISSIPPI USED CAR DEALERS ASSOCIATION which was incorporated
on the 5th day of January 1977, was organized on the
5th day of January 1977, at Jackson
in the County of Hinds by the election of J. M. Galey, J. D. Cutrer,
Charlie Weaver, Billy Wallace and Rayburn Logan

as Directors, and by the election of the following officers to serve for one
year, to-wit. Ryan Noah, President, J. B. Rodgers, Vice-President
Marvin Hickman, Secretary-Treasurer

The postoffice address of the President is 2116 Hwy 45 N. Columbus, Miss. 39701
The postoffice address of the Secretary is P. O. Box 1021, Brookhaven, Ms. 39601

I Ryan Noah, who was elected
President of the MISSISSIPPI USED CAR DEALERS ASSOCIATION, INC.
on the 5th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marvin Hickman
February 14, 1977 Secretary

/s/ Ryan Noah

President.

REPORT OF ORGANIZATION

The MARY TAULBERT MINISTRY OF LOVE, INC. which was incorporated
on the 14th day of January 19 77, was organized on the
14th day of January 19 77, at Glen Allen
in the County of Washington by the election of Richard Dickenson, Rev. Wilmer Smith,
E. E. Markum, Joan Thompson, Mary Jenkins, Eleanor McCutcheon and Joe Foppiano

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Mary Taulbert Vice-President, Mary Jenkins
Secretary, Joan Thompson Treasurer, Richard Dickenson

The postoffice address of the President is P. O. Box 145, Glen Allen, Miss. 38744
The postoffice address of the Secretary is Rt. 1, Box 95B, Glen Allen, Miss 38744

I Mary Taulbert, who was elected
President of the MARY TAULBERT MINISTRY OF LOVE, INC.
on the 14th day of January 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Thompson
Filed and Recorded Secretary
February 14, 1977

/s/ Mary Taulbert President.

REPORT OF ORGANIZATION

The HOMEOWNERS ASSOCIATION OF PRESSLY PLACE, INC. which was incorporated
on the 5th day of January 1977, was organized on the
7th day of January 1977, at Starkville, Mississippi
in the County of Oktibbeha by the election of Joseph Pressly Montgomery, Jr.,
Bessie S. Montgomery and Gladden M. Brooks
as Directors, and by the election of the following officers to serve for one
year, to-wit: Joseph Pressly Montgomery, Jr., President Bessie S. Montgomery, Secretary

The postoffice address of the President is P. O. Box 598, Mississippi State, MS 39762
The postoffice address of the Secretary is P. O. Box 598, Mississippi State, MS 39762

I, Joseph Pressly Montgomery, Jr., who was elected
President of the HOMEOWNERS ASSOCIATION OF PRESSLY PLACE, INC. 1977, do hereby certify that the
on the 7th day of January
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bessie S. Montgomery /s/ Joseph Pressly Montgomery President.
Filed and Recorded Secretary
February 14, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIVERSIDE CHAPTER #2680 of American Association of Retired Persons, Inc. which was incorporated on the 19th day of October 1976, was organized on the 17th day of December 1976, at Riverside Club House in the County of Hinds by the election of Abner H. Daniel, Joseph Daschbach, George Dehmer, John Weidman & Richard Covell

as Directors, and by the election of the following officers to serve for one year 1977, to-wit. Hubert F. Worley - President Earl A. Beall - Vice-President
James C. Holland - Secretary Mrs. Elizabeth Daschbach - Treasurer

The postoffice address of the President is 849 Briarwood Dr. Jackson, MS 39211
The postoffice address of the Secretary is 513 Canton Club Circle, Jackson, MS 39211

I, Hubert F. Worley, who was elected President of the Riverside Chapter #2680 American Association of Retired Persons, Inc. on the 17th day of December 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James C. Holland
Filed and Recorded Secretary
February 15, 1977

/s/ Hubert F. Worley President.

REPORT OF ORGANIZATION

The TOMBIGBEE RIVER CONSERVATION COUNCIL
on the 22nd day of December 1976, which was incorporated
5th day of January 1977, was organized on the
in the County of Oktibbeha at 505 Chestnut, Starkville, MS
by the election of Richard G. Rummel, Sherrill M.
Clemmer & F. Glenn Liming

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert J. Esher, President Bonnie Turner, Secretary-Treasurer

The postoffice address of the President is 2601 Plum Rd. Starkville, MS 39759
The postoffice address of the Secretary is 49 Holtsinger, Apt. C, Starkville, MS 39759

I Robert J. Esher, who was elected
President of the TOMBIGBEE RIVER CONSERVATION COUNCIL
on the 5th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie Turner
Filed and Recorded Secretary
February 16, 1977

/s/ Robert J. Esher President.

REPORT OF ORGANIZATION

The MISSISSIPPI CONSUMERS ASSOCIATION which was incorporated
on the 13th day of January 1977, was organized on the
22nd day of January 1977, at Jackson, MS
in the County of Hinds by the election of Joe L. Sanders, Ruby S. Lyles,
Betty Harrigill, Ben Piazza, Jr., Eloise Scott, Judy Edwards, Mrs. Virginia Wilgus, Mrs. Lynette C.
Tuggle, Dorothy M. Kerney, Sara Hodnet, Billy Potts, Polly Gordon, Mary Harvey, Sara Wolfe,
as Directors, and by the election of the following officers to serve for Dr. Crayton Crawford, Dorothy Milner,
year 1977, to-wit. Mr. M. L. Perry, President Mrs. Bonita Bridges, First Vice-President
Mr. Art Hewitt, Second Vice-President Mrs. Ann Cook, Secretary
Mrs. Marjorie Steen, Treasurer

The postoffice address of the President is 375 Culley Drive, Jackson, MS 39206

The postoffice address of the Secretary is P. O. Box 12206, Jackson, MS 39211

I M. L. Perry, who was elected
President of the MISSISSIPPI CONSUMERS ASSOCIATION
on the 22nd day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann B. Cook
Filed and Recorded Secretary

/s/ M. L. Perry President.

February 16, 1977

MISSISSIPPI CONSUMERS ASSOCIATION

BOARD OF DIRECTORS

1977

DISTRICT I:

Dorothy M. Kerney
P. O. Box 113
Como, Mississippi 38619

Mrs. Sara Hodnet
P. O. Box 37
Marks, Mississippi 38646

Mr. Billy Potts
1315 North Jefferson Apt. #113
Jackson, Mississippi 39204

Mrs. Polly Gordon
45 McLaurin
Sardis, Mississippi 38666

DISTRICT II:

Mary Harvey
419 E. Quiver
Ruleville, Mississippi 38771

Sara Wolfe
P. O. Box 414
Merigold, Mississippi 38759

Dr. Crayton Crawford
111 Margaretta
Starkville, Mississippi 39759

Mrs. Dorothy Milner
Route #4 - Belair Estate
Starkville, Mississippi 39759

DISTRICT III:

Senator Mitch Childre
P. O. Box 6036
Pearl, Mississippi 39208

Mrs. Alene Munn
Route 1
Bailey, Mississippi 39320

Mrs. Bonnie Drake
184 Fun Valley Road
Brandon, Mississippi 39042

Marjorie Lomax
5717 Cherokee Road
Meridian, Mississippi 39301

REPORT OF ORGANIZATION

The CANTON COMMUNITY PLAYERS which was incorporated
on the 5th 4th day of June 1975, was organized on the
in the County of Madison by the election of Jane Jones, Cissy White, Bee Phillips,
Gene Phillips, Charles Shade and Consuella S. Tate, Georgie L. Cobb, Julia P. Latimer

as Directors, and by the election of the following officers to serve for one
year 1975-76, to-wit. Charles Boutwell, Constance Parker, Kathleen Howard, Mary Jane Dow,
Georgie L. Cobb, Julia P. Latimer

The postoffice address of the President is P. O. Box 64, Canton, MS
The postoffice address of the Secretary is 739 East George

I Georgie L. Cobb, who was elected
President of the CANTON COMMUNITY PLAYERS
on the 5th day of June 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Julia P. Latimer
February 16, 1977 Secretary

/s/ Georgie L. Cobb President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The UNITED FUND OF SOUTH PEARL RIVER COUNTY, INC. which was incorporated
 on the 7th day of February 1961, was organized on the
 8th day of February 1961, at Picayune, MS
 in the County of Pearl River by the election of P. G. Cooper, J. C. Chatman,
 R.E. Hobgood, A.L. Franklin, R.T. McRaney, S.A. Grafton, George Pollitz, R.E. Wheeler,
 C.E. Ivey, Rusty Smith, William A. Roy, and Darriell T. Pigott
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Dr. S. S. Kety, President Hooker Quick, Vice-President
 Howard Bailey, Secretary Sam Cooper, Jr., Treasurer

The postoffice address of the President is Glenwood Drive, Picayune, Mississippi 39466
 The postoffice address of the Secretary is 1501 Third Avenue, Picayune, Mississippi 39466

I Dr. S. S. Kety, who was elected
 President of the UNITED FUND OF SOUTH PEARL RIVER COUNTY, INC.
 on the 8th day of February 1961, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ H. Howard Bailey
 February 17, 1977 Secretary

/s/ S. S. Kety President.

REPORT OF ORGANIZATION

The VICKSBURG KENNEL CLUB, INC. which was incorporated
on the 21st day of December 1976, was organized on the
11th day of January 1977, at Vicksburg
in the County of Warren by the election of Larry Gordon, Lamarr Johnson,
Joyce Johnson, Tecia Carter, Cathy Jackson, Jane Calhoun, Hilda Candlish, David Hinton
Linda Jones
as Directors, and by the election of the following officers to serve for one
year, to-wit: Hilda Candlish - President David Hinton - Vice President
Linda Jones - Secretary Cathy Jackson - Treasurer

The postoffice address of the President is 3034 Drummond St., Vicksburg, MS.
The postoffice address of the Secretary is 28 Allen Place, Bovina, MS

I, Hilda Candlish, who was elected
President of the VICKSBURG KENNEL CLUB, INC.
on the 11th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda L. Jones
Filed and Recorded Secretary
February 21, 1977

/s/ Hilda Candlish President.

REPORT OF ORGANIZATION

The MISSISSIPPI COMMUNITY DEVELOPMENT AND SUPPORTIVE SERVICE/ AGENCY, INC. which was incorporated
on the 2ND day of September, 1976, was organized on the
1st day of January, 1977, at Jackson,
in the County of Hinds by the election of
See attachment "A" incorporated herein by reference

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Mr. Rex McRaney Vice President - Dr. Sinclair Lewis
Secretary - Mr. Charles Young Treasurer - Rev. Jessie Redmond

The postoffice address of the President is 3141 Tirioli Terrace, Jackson, Mississippi 39301
The postoffice address of the Secretary is 500 25th Avenue, Meridian, Mississippi

I Rex McRaney, who was elected
President of the Mississippi Community Development And Supportive Service Agency, Inc.
on the 1st day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

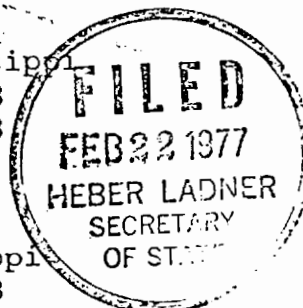
ATTEST:
Filed and Recorded /s/ Charles Young
February 22, 1977 Secretary

/s/ Rex McRaney,

President.

BOARD OF DIRECTORS OF THE MISSISSIPPI
COMMUNITY DEVELOPMENT AND SUPPORTIVE
AGENCY, INC.

1. Dr. Howard Clark
221 Second Street
Morton, Mississippi 39117
2. Mr. Oliver Herron
1934 Wingfield Circle
Jackson, Mississippi
Phone: 948-2941
3. Mr. Rudolph Jackson
3734 Albermarle Road
Jackson, Mississippi
Phone: (h) 362-5727
(o) 969-9356
4. Dr. Aaron Henry
636 Page Street
Clarksdale, Mississippi
Phone: (h) 483-5453
(o) 624-2913
5. Mr. Charles Young
500 25th Avenue
Meridian, Mississippi
Phone: (h) 483-5453
(o) 693-1961
6. Mr. Rex McRaney
3141 Tirioli Terrace
Jackson, Mississippi 39301
Phone: 372-7806
7. Ms. Bettie Hutchins
335 Quenm
Jackson, Mississippi 39209
Phone: 922-1454
8. Carole Christine Moak
P. O. Box 730
Clinton, Mississippi 39056
9. Rev. Jessie Redmond
1147 Corinth Street
Jackson, Mississippi 39209
Phone: 353-6882
10. Mr. W. T. Richardson
270 Valley Vista
P. O. Box 12447
Jackson, Mississippi 39211
Phone: 956-3061
11. Mr. Robert Smith
1021 Arbor Vista Boulevard
Jackson, Mississippi 39209
Phone: (o) 948-5572
12. Dr. Sinclair Lewis
1081 Pecan Boulevard
Jackson, Mississippi 39209
Phone: (o) 968-2335
13. Representative Robert Clark
P. O. Box 170
Lexington, Mississippi 39205
14. Dr. Mary Benjamin
P. O. Box 17054
Jackson, Mississippi 39217
Phone: (o) 968-2350
15. Guy Baker
1100 Tanglewood Drive
Clinton, Mississippi 39056
Phone: (o) 948-3331



RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The "7" OF CLUBS, INC.
on the 27th day of October
10th day of November
in the County of Harrison

which was incorporated
1976, was organized on the
1976, at Gulfport
by the election of Wayne A. Simpson, Johnny Kendall
and Donald Sistrunk

as Directors, and by the election of the following officers to serve for one
year, to-wit. Wayne A. Simpson - President Johnny Kendall - Vice-President
Donald Sistrunk - Secretary

The postoffice address of the President is #1 Willow Circle - Gulfport, MS
The postoffice address of the Secretary is Rt. 8, Box 103 Gulfport, MS

I Wayne A. Simpson, who was elected
President of the "7" OF CLUBS, INC.
on the 10th day of November 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Sistrunk
Filed and Recorded Secretary
February 23, 1977

/s/ Wayne A. Simpson President.

REPORT OF ORGANIZATION

The SPRING VALLEY WATER ASSN., INC. which was incorporated
on the 3rd day of December 1976, was organized on the
28th day of January 1977, at Mathiston, MS
in the County of Webster by the election of W. O. McComb, L. B. Helms,
Valcour Perrigin, Wilbur Holland and T. H. Peacock
as Directors, and by the election of the following officers to serve for until the first annual meeting, 3rd Tues. in July
year 1977, to-wit. W. O. McComb - President L. B. Helms, Vice-President
Valcour Perrigin - Secretary-Treasurer

The postoffice address of the President is Rt. #2, Mathiston, MS 39752

The postoffice address of the Secretary is Rt. #2, Mathiston, MS 39752

I W. O. McComb, who was elected
President of the SPRING VALLEY WATER ASSN., INC.
on the 28th day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Valcour Perrigin
Filed and Recorded Secretary

/s/ W. O. McComb President.

February 24, 1977

REPORT OF ORGANIZATION

The HERITAGE MUSEUM FOUNDATION OF TATE COUNTY, INC. which was incorporated
on the 1st day of December 19 76 , was organized on the
10th day of January 1977 , at Senatobia
in the County of Tate by the election of R. D. McLendon, Herbert Moore,
John Still, Camille G. Jones, Robert R. Meacham, Sr., T. V. Dixon, Faye Pollan, Margaret Roseborough,
and Leedale Dowdle
as Directors, and by the election of the following officers to serve for one
year , to-wit. John Still - President Van Milam - Vice President
Camille G. Jones - Secretary Robert Meacham, Sr. - Treasurer

The postoffice address of the President is Highway 51 South, Senatobia, MS 38668

The postoffice address of the Secretary is Cahill Drive, Senatobia, MS 38668

I John Still , who was elected
President of the HERITAGE MUSEUM FOUNDATION OF TATE COUNTY, INC.
on the 10th day of January 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Camille G. Jones
Filed and Recorded Secretary

/s/ John Still

President.

February 25, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BAY SAINT LOUIS CHURCH OF CHRIST, INC. which was incorporated
 on the 7th day of February 1977, was organized on the
 13th day of February 1977, at Bay St. Louis
 in the County of Hancock by the election of Aubrey E. Daniel, William L. Little, Sr.
 and J. Douglas Lowrance

as Directors, and by the election of the following officers to serve for the current
 year 1977, to-wit: President - J. Douglas Lowrance Vice-President - Aubrey E. Daniel
 Secretary - Treasurer - William L. Little, Sr.

The postoffice address of the President is Rt. 4, Box 106, Blue Meadow Rd., Bay St. Louis 39520
 The postoffice address of the Secretary is 410 Ulman Avenue, Bay St. Louis, MS 39520

I J. Douglas Lowrance, who was elected
 President of the BAY SAINT LOUIS CHURCH OF CHRIST, INC.
 on the 13th day of February 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed and recorded /s/ William L. Little, Sr.
 March 1, 1977 Secretary

/s/ J. Douglas Lowrance President.

REPORT OF ORGANIZATION

The RED OAK HUNTING CLUB, INC. which was incorporated
on the 14th day of January 1977, was organized on the
14th day of February 1977, at Club House, Red Oak Hunting Club
in the County of Franklin by the election of Nick Zimmerman, Sr., Steve Zimmerman,
Larry Rollins, Martin L. Bonds, Jr., William H. Bonds, Sr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Harvey Prather, Jr Vice-President - Nick Zimmerman, Jr.
Secretary-Treasurer - Jimmy Randall

The postoffice address of the President is Route #2, Roxie, Mississippi 39661
The postoffice address of the Secretary is Roxie, Mississippi 39661

I Harvey Prather, Jr. , who was elected
President of the RED OAK HUNTING CLUB, INC.
on the 14th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Randall
Filed and recorded Secretary

/s/ Harvey Prather, Jr. President.

March 1, 1977

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF NATCHEZ, INCORPORATED which was incorporated
on the 2nd day of February 1977, was organized on the
16th day of February 1977, at Natchez, Mississippi
in the County of Adams by the election of Norris Edmondson, T.G. Estes, Paul
Green, Dr. G. Swink Hicks, Robert Husbands, Lamar Rogers, W. A. Rogers, Don Wenger, Carl Aiken,
Marlon Copeland, Lee Dukes, Joe Hogan, Harry Jones, Billy Gibbs, Charles Gilbert, Charles Hord,
as Directors, and by the election of the following officers to serve for Isa Jaber, Perry Lee, Bill Rice, Bill Mitchell
year, to-wit. President - Carl Aiken Secretary - Mrs. Ralph Redd

The postoffice address of the President is 138 Pecanwood Dr., Natchez, Mississippi
The postoffice address of the Secretary is 100 Pecanwood Dr., Natchez, Mississippi

I, Carl Aiken, who was elected
President of the FIRST BAPTIST CHURCH OF NATCHEZ, INCORPORATED
on the 16th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Ralph Redd
Filed and Recorded Secretary
March 1, 1977

/s/ Carl Aiken

President.

REPORT OF ORGANIZATION

The PRESBYTERY OF THE MISSISSIPPI VALLEY, PRESBYTERIAN CHURCH IN AMERICA which was incorporated
on the 31st day of December 19 76 , was organized on the
15th day of February 19 77 , at Kosciusko, Mississippi
in the County of Attala by the election of all ordained ministers regularly enrolled
as members of the Presbytery of the Mississippi Valley, PCA and all duly elected ruling elders from
Presbyterian Church in America Churches with said Presbytery
as Directors, and by the election of the following officers to serve for
year , to-wit.

Thomas L. Llewelyn - President (4 months)

Thomas A. Cook - Secretary (Indefinite)

The postoffice address of the President is 1206 Foxhill Drive, Clinton, Mississippi
The postoffice address of the Secretary is P. O. Box 61, Louisville, MS

I Thomas L. Llewelyn , who was elected
President of the PRESBYTERY OF THE MISSISSIPPI VALLEY, PRESBYTERIAN CHURCH IN AMERICA
on the 15th day of February 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas A. Cook

/s/ Thomas L. Llewelyn President.

Filed and Recorded Secretary

March 3, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COMMUNITY UNITED FOR RESEARCH AND EDUCATION, INC. which was incorporated
 on the 17th day of February 19 77, was organized on the
 25th day of February 19 77, at Meridian
 in the County of Lauderdale by the election of C. E. Oatis, Jr., Joyce J. Neville,
 David S. Luckett, Dr. Hobert Korengay, Rev. Roy L. Brown, Thelma Bennett and Connie R. Moore

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Rev. David Luckett Vice-President - Mr. Connie Moore
 Secretary - Mrs. Joyce Neville Treasurer - Dr. Hobert Kornegay

The postoffice address of the President is 1116 23rd Avenue, Meridian, MS 39301
 The postoffice address of the Secretary is 2314 34th Street, Meridian, MS 39301

I Rev. David Luckett, who was elected
 President of the COMMUNITY UNITED FOR RESEARCH AND EDUCATION, INC.
 on the 25th day of February 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce J. Neville
 Filed and Recorded Secretary
 March 3, 1977

/s/ David S. Luckett President.

REPORT OF ORGANIZATION

The LOYAL ORDER OF MOOSE OF COPIAH COUNTY, MISSISSIPPI, LODGE NO. 2107 which was incorporated
on the 24th day of July 19 73 , was organized on the
24th day of July 19 73 , at Crystal Springs, MS
in the County of Copiah by the election of Don Kaiser, Gov., Norman J. Keyes
Barron L. Morgan and Dale R. Beaulier, Sr.

as Directors, and by the election of the following officers to serve for one
year 1973-1974 , to-wit. Don Kaiser - Gov. Norman J. Keyes, Jr. - Sec.
Barron L. Morgan - Tres. Dale R. Beaulier, Sr., - Trustee

The postoffice address of the President is R.F.D. Hazelhurst, MS
The postoffice address of the Secretary is P. O. Box 324, Crystal Springs, MS 39059

I Don Kaiser , who was elected
President of the LOYAL ORDER OF MOOSE OF COPIAH COUNTY, MISSISSIPPI, LODGE NO. 2107
on the 24th day of July 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Norman J. Keyes
March 3, 1977 Secretary

/s/ Don Kaiser

President.

REPORT OF ORGANIZATION

The JOE H. MOREHEAD, POST 3806, V.F.W. of U.S.
on the 23rd day of November
6th day of January
in the County of Webster

which was incorporated
19 76 , was organized on the
19 77 , at Eupora, MS
by the election of T. J. Hillhouse, A. O. Burdine
and R. V. Middleton

as Directors, and by the election of the following officers to serve for 6 mos.

year , to-wit. Commander - James J. Donohoo Sr. Vice-Commander - James W. Stanley
Jr. Vice-Commander - Virgil W. Scogin
Quartermaster - David Murphy

The postoffice address of the President is Rt. 4, Box 205A, Eupora, MS 39744

The postoffice address of the Secretary is Rt. 4, Box 222, Eupora, MS 39744

I James J. Donohoo
President of the JOE H. MOREHEAD, POST 3806, V.F.W. of UNITED STATES
on the 6th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 77 , do hereby certify that the

ATTEST:
Filed and Recorded /s/ David Murphy
March 4, 1977 Secretary

/s/ James J. Donohoo President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The "TROJANS LTD MOTORCYCLE CLUB" which was incorporated
 on the 17th day of February 1977, was organized on the
 24th day of February 19 77, at 1519 Watkins St., Natchez, MS
 in the County of Adams by the election of Charles Minor, Charles E. Cameron,
 Willie Johnson, James Ware, Robert Davis & Carl K. Plummer

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Charles E. Cameron - President James Ware - Secretary
 Carl K. Plummer - Treasurer

The postoffice address of the President is 1519 Watkins St., Natchez, MS 39120
 The postoffice address of the Secretary is 1022 Lotus Drive, Natchez, MS 39120

I Charles E. Cameron, who was elected
 President of the TROJANS LTD MOTORCYCLE CLUB
 on the 24th day of February 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mr. James Ware
 March 7, 1977 Secretary

/s/ Mr. Charles E. Cameron President.

REPORT OF ORGANIZATION

The MISSISSIPPI CAMPING ASSOCIATION which was incorporated
on the 17th day of December 1976, was organized on the
10th day of January 1977, at Miss. State Board of Health
in the County of Hinds by the election of Denton O'Dell, Demmery Grubbs,
Jo Mullendore, Jane Stanton, Pat Bebin and Charles Morrison

as Directors, and by the election of the following officers to serve for until Annual Meeting
year, to-wit. Bill Lowery - President Calvin Walker - Vice President
Mae Zifcak - Secretary Jim Cagle - Treasurer

The postoffice address of the President is P. O. Box 68, Forest, MS 39074

The postoffice address of the Secretary is P. O. Box 4815, Jackson, MS 39216

Bill Lowery

MISSISSIPPI CAMPING ASSOCIATION

, who was elected

President of the

on the 10th day of January

1977, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and recorded /s/ Mae M. Zifcak
March 8, 1977 Secretary

/s/ Bill Lowery President.

REPORT OF ORGANIZATION

The AM-CB CLUB OF THE GULF COAST, INC. which was incorporated
on the 12th day of November 19 76 , was organized on the
12th day of November 19 76 , at Ocean Springs
in the County of Jackson by the election of Glenndell O. Hales, Thomas W. Davis
Horst J. Hessbruegge

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Glenndell O. Hales Vice President - Greydon D. Ward
Treasurer - Shelby Hales, Secretary - Dianne Hester

The postoffice address of the President is 112 Hollywood Blvd., Biloxi, MS 39531
The postoffice address of the Secretary is 229 Garfield Ave. Biloxi, MS 39531

I Glenndell O. Hales , who was elected
President of the AM-CB CLUB OF THE GULF COAST, INC."
on the 12th day of November 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed and recorded /s/ Dianne Hester
March 10, 1977 Secretary

/s/ Glenndell O. Hale President.

REPORT OF ORGANIZATION

The DISTRICT THREE MODULATORS, INC. which was incorporated
on the 25th day of January 19 77 , was organized on the
28th day of January 19 77 , at Shelby
in the County of Bolivar by the election of Johnny Gray, Richard Grant, Sr. and
Harvey Marshall

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Johnny Gray Vice President - Richard Grant, Jr.
Secretary-Treasurer - Susie Grant

The postoffice address of the President is P. O. Box 751, Shelby, Mississippi 38774
The postoffice address of the Secretary is Route 1, Box 327, Shelby, MS 38774

I Johnny Gray , who was elected
President of the DISTRICT THREE MODULATORS, INC.
on the 28th day of January 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie Grant /s/ Johnny Gray President.
filed and recorded Secretary
March 10, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BETHEL MINISTRIES, INC. which was incorporated
 on the 15th day of February 1977, was organized on the
 in the County of Hinds March 19 77, at Jackson
 by the election of Hobert M. Helmintoller, Ted S.
 Warren, & Ronald L. Hague

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Dan D. Helmintoller Vice President - Ronald L. Hague
 Secretary-Treasurer - Ted S. Warren

The postoffice address of the President is 1279 North West Street, Jackson, Mississippi 39202
 The postoffice address of the Secretary is 928 Briarfield Road, Jackson, Mississippi 39211

I Dan D. Helmintoller, who was elected
 President of the Bethel Ministries, Inc.
 on the 4th day of March 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ted S. Warren
 filed & recorded Secretary
 March 10, 1977

/s/ Dan D. Helmintoller President.

REPORT OF ORGANIZATION

The BENTON VOLUNTEER FIRE DEPARTMENT, INC.
on the 3rd day of March
10th day of March
in the County of Yazoo

which was incorporated
19 77 , was organized on the
19 77 , at Benton
by the election of Steve Mangum, Ellis Warren, Herbert
Jones, and Jimmy Mills

as Directors, and by the election of the following officers to serve for
year 1977-78 , to-wit. Chief - Steve Mangum
Captain - Ellis Warren

Assistant Chief - Jimmy Mills
Secretary-Treasurer - Robert Guion

The postoffice address of the President is Benton, MS
The postoffice address of the Secretary is Benton, MS

I Steve Mangum
President of the BENTON VOLUNTEER FIRE DEPARTMENT
on the 10th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 77 , do hereby certify that the

ATTEST: /s/ Robert J. Guion
Filed and Recorded Secretary
March 14, 1977

/s/ Steve Mangum

President.

REPORT OF ORGANIZATION

The **THE GREENBROOK HOMEOWNER'S ASSOCIATION** which was incorporated
on the 16th day of February 19 77, was organized on the
21st day of February 19 77, at Southaven
in the County of DeSoto by the election of attached

as Directors, and by the election of the following officers to serve for
year , to-wit.

See Attached List

The postoffice address of the President is 5763 Greenway Rd.
The postoffice address of the Secretary is 2576 Thornwood

I August Wartenberg, who was elected
President of the **THE GREENBROOK HOMEOWNER'S ASSOCIATION**
on the 21st day of February 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Monroe
Filed and Recorded Secretary
March 14, 1977

/s/ August Wartenberg President.

GREENBROOK HOMEOWNERS ASSOCIATION OFFICER'S

Name:	A Address	Phone No:
<u>PRESIDENT</u>		
A. H. (Gus) Wartenberg	5763 Greenway Rd.	342-0384
<u>FIRST VICE-PRESIDENT</u>		
Michael K. (Mike) F. Clay	627 Valley Springs Dr.	342-0333
<u>SECOND VICE-PRESIDENT</u>		
Bill Daly	5994 Barberry Cove	342-0730
<u>SECRETARY</u>		
Barbara Monroe	2576 Thornwood	342-1853
<u>TREASURER</u>		
Roy Moncrief	2511 Cypress Dr.	342-0031
<u>RECREATION OFFICERS</u>		
Ed Stafford	5812 Greenway Rd.	342-0486
Bethel Alexander		342-1798
<u>HOSPITALITY OFFICERS</u>		
Linda Hill		
Mary McCook		
<u>PUBLIC RELATIONS OFFICERS</u>		
Rick Sumrall	5709 Greenway Rd.	342-1769
Johnny Alford	5890 Lakeshore Dr.	342-1162
<u>EDUCATION OFFICERS</u>		
Debbie Woods		
Charlotte Rogers		
<u>COMMUNITY SERVICES OFFICERS</u>		
Betty Tidwell	2523 Lakeshore Dr.	342-0955
Bob Fornal	8499 Lakeshore Dr.	342-0803
<u>LAKE FRONT ASSOCIATION REP.</u>		
Ted Smith	2439 Cypress Cove	342-0504
<u>GREENBROOK HOME & GARDEN CLUB REP.</u>		
Karen Byrd	Rockwall Cove	342-1951

REPORT OF ORGANIZATION

The SWEATMAN HUNTING CLUB, INC.
on the 2nd day of February
3rd day of March
in the County of Montgomery

which was incorporated
19 77, was organized on the
19 77, at Sweatman
by the election of Thomas Woods, James R. Bennett
Claud Woods, Jr. Hart Chamblee, Talford Windham

as Directors, and by the election of the following officers to serve for one
year, to-wit. James L. Morrow - President
Fate Fowler - Secretary

Glen Michel - Vice President

The postoffice address of the President is Gen. Delivery, Duck Hill, MS
The postoffice address of the Secretary is Gen. Delivery, Duck Hill, MS

I James L. Morrow
President of the SWEATMAN HUNTING CLUB, INC.
on the 3rd day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 77, do hereby certify that the

ATTEST: /s/ Fate Fowler
Filed and Recorded Secretary
March 17, 1977

/s/ James L. Morrow President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DOLOROSO HUNTING CLUB, INC. which was incorporated
 on the 16th day of February 19 77, was organized on the
 23rd day of February 19 77, at 7:00 p.m.
 in the County of Wilkinson by the election of Sidney McGraw, Wayne McGraw, Dorsey
 Trevillion, Leroy Smith, I. A. Carter, W. T. Gibson & Melvin Robertson

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. I. A. Carter - President Leroy Smith - Vice-President
 Dorsey Trevillion - Sec.-Treasurer

The postoffice address of the President is Woodville, MS

The postoffice address of the Secretary is Woodville, MS

I I. A. Carter, who was elected
 President of the DOLOROSO HUNTING CLUB, INC.
 on the 23rd day of February 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Dorsey Trevillion
 March 18, 1977 Secretary

/s/ I. A. Carter President.

REPORT OF ORGANIZATION

The TRIANGLE COMMUNICATION SOCIAL CLUB, INC. which was incorporated
on the 5th day of January 19 77 , was organized on the
12th day of March 19 77 , at Route 2, Box 415
in the County of Clay by the election of Alvin Brooks, Robert Butler, Corine
Headd, James Stewart, R. L. Lee & George Rasberry

as Directors, and by the election of the following officers to serve for remainder of
year 1977 , to-wit. Cleophus Witherspoon - President Roosevelt Amos - Vice President
Ruth Williams - Secretary George Headd - Seargeant-at-arms Albert Shaeffer - Chaplain

The postoffice address of the President is Route 2 Box 415, West Point, MS
The postoffice address of the Secretary is Route 1 Box 28-c Prairie, MS

I Cleophus Witherspoon , who was elected
President of the TRIANGLE COMMUNICATION SOCIAL CLUB, INC.
on the 12th day of March 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ruth Williams /s/ Cleophus Witherspoon President.
March 18, 1977 Secretary

REPORT OF ORGANIZATION

The LAUREL COMMUNITY PROGRESSIVE CLUB which was incorporated
on the 3rd day of February 19 77 , was organized on the
13th day of February 19 77 , at 7:00 p.m.
in the County of Jones by the election of Willie Amerson, Douglas Duncan,
Willie Campbell, Willie McGee, Robert McRae, Grover Nicholson, & Jerome Wyatt

as Directors, and by the election of the following officers to serve for
year 1977 , to-wit. Grover Nicholson - President Robert McRae - Vice-President
Jerome Wyatt - Secretary Willie Campbell - Treasurer
Willie Amerson - Assistant Treasurer

The postoffice address of the President is P. O. Box 1152

The postoffice address of the Secretary is P. O. Box 1152

Grover Nicholson , who was elected
President of the LAUREL COMMUNITY PROGRESSIVE CLUB
on the 13th day of February 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jerome Wyatt
March 18, 1977 Secretary

/s/ Grover Nicholson President.

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI MUSIC ASSOCIATION which was incorporated
on the 16th day of February 19 77, was organized on the
5th day of March 1977, at Route #3, Meadville
in the County of Franklin by the election of James Allen Wilkinson, Lennie
Westbrook, Peggy Cothren, LaVonne Jones, Helen Wilkinson, John Ray Smith, Beverly Corban &
Georgia Seymour
as Directors, and by the election of the following officers to serve for one
year, to-wit. Dwight Wilkinson - President Alfred Cothren - Vice President
Mickey Smith - Recording Secretary Diane Wilkinson - Treasurer

The postoffice address of the President is Route #3, Meadville, MS 39653
The postoffice address of the Secretary is Route #3, Meadville, MS 39653

I Dwight Wilkinson, who was elected
President of the SOUTHWEST MISSISSIPPI MUSIC ASSOCIATION
on the 5th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. J. R. Smith (Mickey) /s/ Otis Dwight Wilkinson President.
Filed and Recorded Secretary
March 21, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ISSAQUENA COUNTY DEVELOPMENT COMMITTEE
 on the 14th day of January
 7th day of February
 in the County of Issaquena

which was incorporated
 19 77, was organized on the
 19 77, at Mayersville
 by the election of Clarence Hall, Jr., Luetishie
 English, Percy Brinson, Georgia Kline, David
 Boxley.

as Directors, and by the election of the following officers to serve for 3
 year terms, to-wit. Clarence Hall, Jr. - President Luetishie English - Secretary
 Percy Brinson - Treasurer

The postoffice address of the President is Route 1, Box 103A, Glen Allen, MS
 The postoffice address of the Secretary is Route 1, Box 103A, Glen Allen, MS

I Clarence Hall, Jr.
 President of the ISSAQUENA COUNTY DEVELOPMENT COMMITTEE
 on the 7th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 77, do hereby certify that the

ATTEST:
 Filed and Recorded /s/ Luetishie English
 March 22, 1977 Secretary

/s/ Clarence Hall, Jr. President.

REPORT OF ORGANIZATION

The OAKVALE COON HUNTERS ASSOCIATION, INC.
on the 7th day of February
15th day of March
in the County of Lawrence

which was incorporated
19 77, was organized on the
19 77, at Oakvale, MS
by the election of John Thomas Ward, Coyle King,
Sammy Dolan, Larry Speights, Ellis Bass.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Larry Speights - President Ellis Bass - Vice-President
Raymond Wiggins - Secretary-Treasurer

The postoffice address of the President is Route 1, Box 149, Silver Creek, MS 39663
The postoffice address of the Secretary is P. O. Box 426, Columbia, MS

I Larry Speights, who was elected
President of the OAKVALE COON HUNTERS ASSOCIATION, INC.
on the 15th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Raymond Wiggins
Filed and Recorded Secretary
March 22, 1977

/s/ Larry W. Speights President.

REPORT OF ORGANIZATION

The DON SAVELL EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 9th day of September 19 74, was organized on the
14th day of September 19 74, at Pascagoula
in the County of Jackson by the election of Don Savell, Gilbert Emerson, and
Lloyd Y. Sexton

as Directors, and by the election of the following officers to serve for one
year, to-wit. Don Savell - President Gilbert Emerson - Vice-President
Lloyd Y. Sexton - Secretary

The postoffice address of the President is 3801 Coventry Dr., Pascagoula, MS
The postoffice address of the Secretary is 5006 Telephone Rd., Pascagoula, MS

I Don Savell, who was elected
President of the DON SAVELL EVANGELISTIC ASSOCIATION, INC.
on the 14th day of September 19 74, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd Sexton
Filed and Recorded Secretary
March 22, 1977

/s/ Don Savell

President.

REPORT OF ORGANIZATION

The WINONA CITIZENS BAND RADIO CLUB, INC. which was incorporated
on the 5th day of January 19 77, was organized on the
8th day of March 19 77, at Winona
in the County of Montgomery by the election of Melvin Carter, Brent Stanford,
Keith Doler, Barry Hardin, Gene McNeer, and Thomas Hathcock

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Donald Vance Vice-President - Clarence Dees
Secretary - Sadie Vance

The postoffice address of the President is 508 Church St., Winona, MS 38967
The postoffice address of the Secretary is 508 Church St., Winona, MS 38967

I Donald Vance, who was elected
President of the WINONA CITIZENS BAND RADIO CLUB, INC.
on the 8th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sadie Vance
March 22, 1977 Secretary

/s/ Donald Vance President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The THE RICHARD SMITH EVANGELISTIC ASSOCIATION, INC. which was incorporated
 on the 16th day of February 1977, was organized on the
 3rd day of March 1977, at New Albany
 in the County of Union by the election of Richard H. Smith, Richard L. Smith
 & Elizabeth Shaaron Smith

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Richard H. Smith Vice-President - Richard L. Smith
 Secretary-Treasurer - Elizabeth Shaaron Smith

The postoffice address of the President is 508 Oak, New Albany, MS 38652
 The postoffice address of the Secretary is 508 Oak, New Albany, MS 38652

I Richard H. Smith, who was elected
 President of the RICHARD SMITH EVANGELISTIC ASSOCIATION, INC.
 on the 3rd day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 March 23, 1977 /s/ Elizabeth Shaaron Smith
 Filed and Recorded Secretary

/s/ Richard H. Smith President.

REPORT OF ORGANIZATION

The WATER VALLEY FOOD AND ACTIVITY CENTER which was incorporated
on the 14th day of March 19 77 , was organized on the
18th day of March 19 77 , at Water Valley, MS
in the County of Yalobusha by the election of Mrs. Ova Bagguley, Mrs. Harry Fair, Mrs.
Shirley Hall, James Harris, Mrs. Mose Henderson, J. W. Hunt, Mrs. Ima Jones, Mrs. Lucille Joseph, Garlon
Maynor, James Nicholson, Jr., Mrs. Rosie Poindexter, Aubrey W. Trusty, William T. Trusty
as Directors, and by the election of the following officers to serve for 3-18-77 - 2-1-78
year , to-wit. President - Mrs. Shirley Hall Vice-President - William T. Trusty
Secretary - Mrs. Harry Fair Treasurer - Aubrey W. Trusty

The postoffice address of the President is Route 2, Water Valley, MS 38965
The postoffice address of the Secretary is Water Valley, MS 38965

I Mrs. Shirley Hall , who was elected
President of the WATER VALLEY FOOD AND ACTIVITY CENTER
on the 18th day of March 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Luella B. Fair
Filed and Recorded Secretary
March 24, 1977

/s/ Mrs. Shirley Hall President.

REPORT OF ORGANIZATION

The CASCADES COMMUNITY SERVICES ASSOCIATION which was incorporated
on the 6th day of January 19 77 , was organized on the
1st day of February 19 77 , at Clinton, MS
in the County of Hinds by the election of Joseph E. Carter, Betty C. Carter, &
Anita G. Moon

as Directors, and by the election of the following officers to serve for one
year , to-wit. Joseph E. Carter - President Betty C. Carter - Vice President
Anita G. Moon - Secretary-Treasurer

The postoffice address of the President is 1408 Huntcliff Way, Clinton, MS 39056
The postoffice address of the Secretary is 151 Broadway Drive, Apt. B-4, Clinton, MS 39056

I Joseph E. Carter , who was elected
President of the CASCADES COMMUNITY SERVICES ASSOCIATION
on the 1st day of February 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anita G. Moon /s/ Joseph E. Carter President.
Filed and Recorded Secretary
March 24, 1977

REPORT OF ORGANIZATION

The GRACE MEMORIAL BAPTIST CHURCH, INC. which was incorporated
on the 8th day of March 19 77 , was organized on the
20th day of March 1977 , at Tupelo
in the County of Lee by the election of Joe Holcomb, John Brown & John P.
Whitten

as Directors, and by the election of the following officers to serve for
year 1977 , to-wit. Joe Holcomb - President John Brown - Vice President
John P. Whitten - Secretary-Treasurer

The postoffice address of the President is Route 1, Box 1F, Mooreville, MS 38857
The postoffice address of the Secretary is 840 Barley Courts, Tupelo, MS 38801

I Joe Holcomb , who was elected
President of the GRACE MEMORIAL BAPTIST CHURCH, INC.
on the 20th day of March 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John P. Whitten
Filed and Recorded Secretary
March 24, 1977

/s/ Bro. Joe Holcomb President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOAK'S CREEK LANDOWNERS ASSOCIATION which was incorporated
 on the 22nd day of February 1977, was organized on the
 15th day of March 1977, at Bogue Chitto, MS
 in the County of Lincoln by the election of Bryon Parker, Jimmy Hux, Murphy
 Price, R. B. Price, John H. Hall, and Gerald Crosby

as Directors, and by the election of the following officers to serve for
 year 1977, to-wit. Julius Roberts - President Neal Hall - Vice President
 Joe S. Brumfield - Secretary-Treasurer

The postoffice address of the President is Route 1, Bogue Chitto, MS 39629
 The postoffice address of the Secretary is P. O. Box 152, Bogue Chitto, MS 39629

I Julius Roberts, who was elected
 President of the MOAK'S CREEK LANDOWNERS ASSOCIATION
 on the 15th day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe S. Brumfield
 Filed and Recorded Secretary
 March 28, 1977

/s/ Julius Roberts President.

REPORT OF ORGANIZATION

The FAMILY SWIM CLUB, INC. which was incorporated
on the 1st day of February 19 77, was organized on the
7th day of February 19 77, at Wesson, MS
in the County of Copiah by the election of Keith Russell, Bradley Smith &
Jimmy Redd

as Directors, and by the election of the following officers to serve for one
year, to-wit. Lon Strong - President Albert Hennington - Vice-President
Minnie Jane Wooten - Secretary Charlie J. King - Treasurer

The postoffice address of the President is Wesson, MS
The postoffice address of the Secretary is Route 3, Wesson, MS

I Lon Strong, who was elected
President of the FAMILY SWIM CLUB, INC.
on the 7th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Minnie Jane Wooten
March 28, 1977 Secretary

/s/ Lon Strong

President.

REPORT OF ORGANIZATION

The MISSISSIPPI SHERIFFS BOYS AND GIRLS RANCH, INC. which was incorporated
on the 16th day of February 19 77, was organized on the
15th day of March 19 77, at Columbus, MS
in the County of Lowndes by the election of Attached List

as Directors, and by the election of the following officers to serve for one
year, to-wit. C O. Sessums - President Hugh Monteith, Jr - 1st VicePresident Homer Hood -
2nd VicePresident Joe Thaggard - Secretary & Treasurer Billy J. Shaw - Executive Director

The postoffice address of the President is Sunflower County Sheriff's Dept., Indianola, MS
The postoffice address of the Secretary is Leake County Sheriff's Dept., Carthage, MS

I C. O. Sessums, who was elected
President of the MISSISSIPPI SHERIFFS BOYS AND GIRLS RANCH, INC.
on the 15th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe M. Thaggard
Filed and Recorded Secretary
March 28, 1977

/s/ C O. Sessums President.

MISSISSIPPI SHERIFF'S

William A. Ferrell
 Edwin B. Coleman
 Norman Travis
 Marvin Lawrence
 E. P. Gresham
 L. B. Williams
 James Morgan
 C. D. Whitfield, Jr.
 Lloyd M. Eaton
 Hayes Mills
 Dan S. McCay
 Harold D. Hutcherson
 Virgil C. Middleton
 Tom Hopkins
 Earl B. Guess
 W. B. Canfield
 Harvey D. Hamilton
 Gene Walters
 James Posey
 Eugene C. Howell
 Sidney Williams
 Jesse A. Strider
 Sylvan J. Ladner, Jr.
 Howard L. Hobbs
 J. D. McAdory
 Calvin A. Moore
 John Allen Jones
 Arthur Lawler
 B. D. Gregory
 John Ledbetter
 Tom R. Green
 J. P. Wallace
 Roger C. Lee
 George Chancellor
 Joe Sciple
 F. D. East
 Marvin E. Breazeale
 Everett W. Keller
 Earl Smith
 Joe Mack Thaggard
 John W. Price
 Rufus Freeman
 Houston Jordan
 Louis W. Harner, Sr.
 W. B. Noble
 Bobby Reed
 Kenneth Smith
 Frank Patterson
 Billy Costilow
 Johnny A. Phillips, Jr.
 Ed D. Cumberland
 Cecil Russell
 Dolph Bryan
 David M. Bryan
 Lawrence W. Holiday
 Henry Ivey
 Robert Lawson

ADAMS COUNTY SHERIFF'S DEPARTMENT
 ALCORN COUNTY SHERIFF'S DEPARTMENT
 AMITE COUNTY SHERIFF'S DEPARTMENT
 ATTALA COUNTY SHERIFF'S DEPARTMENT
 BENTON COUNTY SHERIFF'S DEPARTMENT
 BOLIVER COUNTY SHERIFF'S DEPARTMENT
 CALHOUN COUNTY SHERIFF'S DEPARTMENT
 CARROLL COUNTY SHERIFF'S DEPARTMENT
 CHICKASAW COUNTY SHERIFF'S DEPARTMENT
 CHOCTAW COUNTY SHERIFF'S DEPARTMENT
 CLAIBORNE COUNTY SHERIFF'S DEPARTMENT
 CLARKE COUNTY SHERIFF'S DEPARTMENT
 CLAY COUNTY SHERIFF'S DEPARTMENT
 COAHOMA COUNTY SHERIFF'S DEPARTMENT
 COPIAH COUNTY SHERIFF'S DEPARTMENT
 COVINGTON COUNTY SHERIFF'S DEPARTMENT
 DESOTO COUNTY SHERIFF'S DEPARTMENT
 FORREST COUNTY SHERIFF'S DEPARTMENT
 FRANKLIN COUNTY SHERIFF'S DEPARTMENT
 GEORGE COUNTY SHERIFF'S DEPARTMENT
 GREENE COUNTY SHERIFF'S DEPARTMENT
 GRENADA COUNTY SHERIFF'S DEPARTMENT
 HANCOCK COUNTY SHERIFF'S DEPARTMENT
 HARRISON COUNTY SHERIFF'S DEPARTMENT
 HINDS COUNTY SHERIFF'S DEPARTMENT
 HOLMES COUNTY SHERIFF'S DEPARTMENT
 HUMPHREYS COUNTY SHERIFF'S DEPARTMENT
 ISSAQUENA COUNTY SHERIFF'S DEPARTMENT
 ITAWAMBA COUNTY SHERIFF'S DEPARTMENT
 JACKSON COUNTY SHERIFF'S DEPARTMENT
 JASPER COUNTY SHERIFF'S DEPARTMENT
 JEFFERSON COUNTY SHERIFF'S DEPARTMENT
 JEFFERSON DAVIS COUNTY SHERIFF'S DEPT.
 JONES COUNTY SHERIFF'S DEPARTMENT
 KEMPER COUNTY SHERIFF'S DEPARTMENT
 LAFAYETTE COUNTY SHERIFF'S DEPARTMENT
 LAMAR COUNTY SHERIFF'S DEPARTMENT
 LAUDERDALE COUNTY SHERIFF'S DEPARTMENT
 LAWRENCE COUNTY SHERIFF'S DEPARTMENT
 LEAKE COUNTY SHERIFF'S DEPARTMENT
 LEE COUNTY SHERIFF'S DEPARTMENT
 LEFLORE COUNTY SHERIFF'S DEPARTMENT
 LINCOLN COUNTY SHERIFF'S DEPARTMENT
 LOWNDES COUNTY SHERIFF'S DEPARTMENT
 MADISON COUNTY SHERIFF'S DEPARTMENT
 MARION COUNTY SHERIFF'S DEPARTMENT
 MARSHALL COUNTY SHERIFF'S DEPARTMENT
 MONROE COUNTY SHERIFF'S DEPARTMENT
 MONTGOMERY COUNTY SHERIFF'S DEPARTMENT
 NESHOMA COUNTY SHERIFF'S DEPARTMENT
 NEWTON COUNTY SHERIFF'S DEPARTMENT
 NOXUBEE COUNTY SHERIFF'S DEPARTMENT
 OKTIBBEHA COUNTY SHERIFF'S DEPARTMENT
 PANOLA COUNTY SHERIFF'S DEPARTMENT
 PEARL RIVER COUNTY SHERIFF'S DEPARTMENT
 PERRY COUNTY SHERIFF'S DEPARTMENT
 PIKE COUNTY SHERIFF'S DEPARTMENT

Natchez, Mississippi
 Corinth, Mississippi
 Liberty, Mississippi
 Kosciusko, Mississippi
 Ashland, Mississippi
 Cleveland, Mississippi
 Pittsboro, Mississippi
 Carrollton, Mississippi
 Houston, Mississippi
 Ackerman, Mississippi
 Port Gibson, Mississippi
 Quitman, Mississippi
 West Point, Mississippi
 Clarksdale, Mississippi
 Hazlehurst, Mississippi
 Collins, Mississippi
 Hernando, Mississippi
 Hattiesburg, Mississippi
 Meadville, Mississippi
 Lucedale, Mississippi
 Leakesville, Mississippi
 Grenada, Mississippi
 Bay St. Louis, Mississippi
 Gulfport, Mississippi
 Jackson, Mississippi
 Lexington, Mississippi
 Belzoni, Mississippi
 Mayersville, Mississippi
 Fulton, Mississippi
 Pascagoula, Mississippi
 Bay Springs, Mississippi
 Fayette, Mississippi
 Prentiss, Mississippi
 Laurel, Mississippi
 DeKalb, Mississippi
 Oxford, Mississippi
 Purvis, Mississippi
 Meridian, Mississippi
 Monticello, Mississippi
 Carthage, Mississippi
 Tupelo, Mississippi
 Greenwood, Mississippi
 Brookhaven, Mississippi
 Columbus, Mississippi
 Canton, Mississippi
 Columbia, Mississippi
 Holly Springs, Mississippi
 Aberdeen, Mississippi
 Winona, Mississippi
 Philadelphia, Mississippi
 Decatur, Mississippi
 Macon, Mississippi
 Starkville, Mississippi
 Batesville, Mississippi
 Poplarville, Mississippi
 New Augusta, Mississippi
 Magnolia, Mississippi

Jim Hubbard
Ralph Martin
Jack Harrison
J. B. Torrence
W. C. Wall
Joe W. Ford
Lloyd S. Jones
C Gary Crumpton
Woodrow R. Hickman
C. O. Sessums, Jr.
Marion Fulks
H. L. McIver
Roy Yancy
Chester N. Dawson
Hugh M. Monteith, Jr.
Wayne Gaines
Joseph J. Lambert
Paul Barrett
Harvey Tackett
Marvin M. Farrior
W. E. Middleton
H. Burnell McGraw
Cecil Jennings
L. A. Jones
H. C. Hood

PONTOTOC COUNTY SHERIFF'S DEPARTMENT
PRENTISS COUNTY SHERIFF'S DEPARTMENT
QUITMAN COUNTY SHERIFF'S DEPARTMENT
RANKIN COUNTY SHERIFF'S DEPARTMENT
SCOTT COUNTY SHERIFF'S DEPARTMENT
SHARKEY COUNTY SHERIFF'S DEPARTMENT
SIMPSON COUNTY SHERIFF'S DEPARTMENT
SMITH COUNTY SHERIFF'S DEPARTMENT
STONE COUNTY SHERIFF'S DEPARTMENT
SUNFLOWER COUNTY SHERIFF'S DEPARTMENT
TALLAHATCHIE COUNTY SHERIFF'S DEPARTMENT
TATE COUNTY SHERIFF'S DEPARTMENT
TIPPAH COUNTY SHERIFF'S DEPARTMENT
TISHOMINGO COUNTY SHERIFF'S DEPARTMENT
TUNICA COUNTY SHERIFF'S DEPARTMENT
UNION COUNTY SHERIFF'S DEPARTMENT
WALTHALL COUNTY SHERIFF'S DEPARTMENT
WARREN COUNTY SHERIFF'S DEPARTMENT
WASHINGTON COUNTY SHERIFF'S DEPARTMENT
WAYNE COUNTY SHERIFF'S DEPARTMENT
WEBSTER COUNTY SHERIFF'S DEPARTMENT
WILDINSON COUNTY SHERIFF'S DEPARTMENT
WINSTON COUNTY SHERIFF'S DEPARTMENT
YALOBUSHA COUNTY SHERIFF'S DEPARTMENT
YAZOO COUNTY SHERIFF'S DEPARTMENT

Pontotoc, Mississippi
Booneville, Mississippi
Marks, Mississippi
Brandon, Mississippi
Forest, Mississippi
Rolling Fork, Mississippi
Mendenhall, Mississippi
Raleigh, Mississippi
Wiggins, Mississippi
Indianola, Mississippi
Charleston, Mississippi
Senatobia, Mississippi
Ripley, Mississippi
Iuka, Mississippi
Tunica, Mississippi
New Albany, Mississippi
Tylerton, Mississippi
Vicksburg, Mississippi
Greenville, Mississippi
Waynesboro, Mississippi
Walthall, Mississippi
Woodville, Mississippi
Louisville, Mississippi
Water Valley, Mississippi
Yazoo City, Mississippi

REPORT OF ORGANIZATION

The VICKSBURG, MS. AREA PLUMBING AND PIPEFITTING JOINT APPRENTICESHIP AND TRAINING which was incorporated on the 16th day of February COMMITTEE, INC. 19 77 , was organized on the 18th day of March 19 77 , at Vicksburg, MS in the County of Warren by the election of Richard H. Templeton, Lee R. Ard, Charles G. Gore

as Directors, and by the election of the following officers to serve for three year , to-wit. President - Lee R. Ard Vice-President - Charles G. Gore Secretary & Treasurer - Richard H. Templeton

The postoffice address of the President is 312 Shady Lane, Vicksburg, MS
The postoffice address of the Secretary is Route 2, Box 159A, Vicksburg, MS

I Lee R. Ard , who was elected President of the VICKSBURG, MS AREA PLUMBING AND PIPEFITTING JOINT APPRENTICESHIP AND TRAINING COMMITTEE, INC on the 18th day of March 19 77 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. H. Templeton
Filed and Recorded Secretary

/s/ Lee R. Ard

President.

March 29, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CBS RATTLERS CLUB which was incorporated
 on the 3rd day of September 19 76 , was organized on the
 in the County of Panola by the election of at Sardis Community Center
 Thomas Webb, Jimmy King, John W.
 Battle, & Everett James

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President - John Reed
 Secretary- Mattie Street Treasurer - Joe Willingham

The postoffice address of the President is Star Route Box 27, Sardis, MS
 The postoffice address of the Secretary is Route 2 Box 19, Courtland, MS

I John W. Reed , who was elected
 President of the CBS RATTLERS CLUB
 on the 3rd day of September 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mattie L. Street
 March 29, 1977 Secretary

/s/ John W. Reed President.

REPORT OF ORGANIZATION

The WASHINGTON COUNTY HISTORICAL SOCIETY which was incorporated
on the 8th day of March 1977, was organized on the
27th day of March 1977, at Greenville
in the County of Washington by the election of Dr. D. C. Montgomery, Jr., W. G.
Chipman, Jr., Mrs. Jo Cille Hafter, Joseph T. Reilly, Murrah Alexander

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Dr. D. C. Montgomery, Jr. Vice-President - W. G. Chipman, Jr.
Secretary-Treasurer - Mr. Joe Cille Hafter

The postoffice address of the President is 118 Crittenden, Greenville, MS 38701
The postoffice address of the Secretary is 640 S. Washington Ave., Greenville, MS 38701

I D C Montgomery, Jr., who was elected
President of the WASHINGTON COUNTY HISTORICAL SOCIETY
on the 27th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Cille Hafter
Filed and Recorded Secretary
March 29, 1977

/s/ D. C. Montgomery, Jr. President.

REPORT OF ORGANIZATION

The CROSSGATES VOLUNTEER FIRE DEPARTMENT INCORPORATED which was incorporated
on the 7th day of February 19 77, was organized on the
25th day of March
in the County of Rankin by the election of 19 77, at Crossgates
Mr. Tom Mortimer, Mr. Thaniel Irby
and Mr. Jimmy Rodgers

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Mr. Evon Russell Vice President - Mr. Doug Vance
Secretary - Mr. David Elwell Treasurer - Mr. William McAdam

The postoffice address of the President is 20 Crossgates Dr., Brandon, MS 39042
The postoffice address of the Secretary is 352 Lakebend, Brandon, MS 39042

I Talmon Evon Russell, who was elected
President of the CROSSGATES VOLUNTEER FIRE DEPARTMENT INC.
on the 25th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Brooks Elwell /s/ Talmon Evon Russell President.

Filed and Recorded Secretary
March 30, 1977

REPORT OF ORGANIZATION

The THE NEW TESTAMENT CHURCH OF THE TRINITY HOUSE OF PRAYER which was incorporated
on the 2nd day of February 19 77 , was organized on the
2nd day of February 19 77 , at Moorehead, MS
in the County of Sunflower by the election of Willie B. Knighten, Tommy Fairley
Rosie Donald

as Directors, and by the election of the following officers to serve for three
year , to-wit. President - Willie B. Knighten Vice President - Tommy Fairley
Secretary - Rosie Donald

The postoffice address of the President is A-64 Eastmoore Sub-Division, Moorehead, MS.
The postoffice address of the Secretary is P. O. Box 324, Sunflower, MS 38778

I Willie B. Knighten , who was elected
President of the THE NEW TESTAMENT CHURCH OF THE TRINITY HOUSE OF PRAYER
on the 2nd day of February 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosie Lee Donald
Filed and Recorded Secretary
April 4, 1977

/s/ Willie B. Knight President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CAMP AU GO GO PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
 on the 2nd day of March 1977, was organized on the
 15th day of March 1977, at
 in the County of Pearl River by the election of Billy Miller, Orin Kieth, Mrs.
 Bessie Miner

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Bill Miller - President Orin Kieth, - Vice-President
 Bessie Miner - Secretary-Treasurer

The postoffice address of the President is Route 2, Box 255-A Poplarville, MS 39470
 The postoffice address of the Secretary is Route 2, Box 255-A Poplarville, MS 39470

I Bill Miller, who was elected
 President of the CAMP AU GO GO PROPERTY OWNERS ASSOCIATION, INC.
 on the 15th day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bessie Miner
 Filed and Recorded Secretary
 April 7, 1977

/s/ Bill Miller President.

REPORT OF ORGANIZATION

The SPRING HILL TRIUMPH BAPTIST ASSOCIATION, INC. which was incorporated
on the 8th day of March 1977, was organized on the
26th day of March 1977, at Derby, MS
in the County of Pearl River by the election of Rev. Frank L. Woods, Robert
Davis, R. J. Rhode, Willie D. Rawls

as Directors, and by the election of the following officers to serve for two
year. , to-wit. Rev. Frank L. Woods - President Elmer Rochel - Secretary
A. W. Parker - Vice-president Henry Daniels - Treasurer

The postoffice address of the President is P. O. Box 1052, Picayune, MS 39466
The postoffice address of the Secretary is P. O. Box 199, Carriere, Mississippi 39426

I Rev. Frank L. Woods, who was elected
President of the SPRING HILL TRIUMPH BAPTIST ASSOCIATION, INC.
on the 26th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 7, 1977

/s/ Elmer Rochel
Secretary

/s/ Rev. Frank L. Woods
President.

REPORT OF ORGANIZATION

The ARLINGTON COMMUNITY WATER ASSOCIATION which was incorporated
on the 18th day of November 1976, was organized on the
22nd day of February 1977, at American Legion Post 80
in the County of Perry by the election of Nermon Lott, John R. Stegall,
Paul D. Johnston, Jr., Griffith Sylvester & Leroy Parker

as Directors, and by the election of the following officers to serve for one
year, to-wit. Nermon Lott - President Paul D. Johnston, Jr. - Vice President
John R. Stegall - Secretary-Treasurer

The postoffice address of the President is Route #1, Beaumont, MS 39423
The postoffice address of the Secretary is Route #1, Beaumont, MS 39423

I Nermon Lott, who was elected
President of the ARLINGTON COMMUNITY WATER ASSOCIATION
on the 22 ND day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. John R. Stegall
Filed and Recorded Secretary
April 8, 1977

/s/ Nermon Lott President:

REPORT OF ORGANIZATION

The **THE LEARNING TREE CHILD DEVELOPMENT CENTER, INC.** which was incorporated
on the 7th day of December 19 76 , was organized on the
30th day of January 19 77 , at Jackson, MS
in the County of Hinds by the election of Walter L. Crockett & Mrs. Mamie
Crockett

as Directors, and by the election of the following officers to serve for one
year , to-wit. Walter L. Crockett - President Mrs. Marion O. Knox - Secretary

The postoffice address of the President is 1186 Pecan Boulevard, Jackson, MS 39309
The postoffice address of the Secretary is 1112 Robinson St., Jackson, MS 39203

I Walter L. Crockett , who was elected
President of the **THE LEARNING TREE CHILD DEVELOPMENT CENTER, INC.**
on the 30th day of January 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Marion O. Knox
Secretary

/s/ Walter L. Crockett President.

April 8, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCHES UNITED FOR PROGRESS, INC. which was incorporated
 on the 31st day of December 1977, was organized on the
 3rd day of January 1977, at Meridian
 in the County of Lauderdale by the election of Rev. Roy L. Brown, Rev. E. L. Henry
 Rev. Charles Johnson, Rev. J. J. Sears and Rev. G. W. Tyler

as Directors, and by the election of the following officers to serve for one
 year, to-wit:

Rev. Roy L. Brown - President	Rev. G. W. Tyler - Vice-President
Rev. E. L. Henry - Secretary	Rev. J. J. Sears - Treasurer

The postoffice address of the President is 2705 - 13th Street, Meridian, MS 39301

The postoffice address of the Secretary is 602 - 39th Avenue, Meridian, MS 39301

I, Rev. E. L. Henry, who was elected
 President of the CHURCHES UNITED FOR PROGRESS, INC.
 on the 3rd day of January 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 8, 1977

/s/ Rev. E. L. Henry
 Secretary

/s/ Rev. Roy L. Brown
 President.

REPORT OF ORGANIZATION

The SOUTH MARION COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 24th day of September 1976, was organized on the
24th day of September 1976, at Columbia
in the County of Marion by the election of Chester Bailey, J. D. Stepney, Helmon
Johnson, Buford Cooper, Tommy Peters, Edward Sistrunk, & Larry Bullock

as Directors, and by the election of the following officers to serve for
year 1976-77, to-wit. Carl Loftin - President Garfield Richards - Vice-President
Charles Fortenberry - Treasurer Fred Cooper - Secretary

The postoffice address of the President is Rt. 2 Box 316, Columbia, MS
The postoffice address of the Secretary is Rt. 2, Box 316, Columbia, MS

I Carl Loftin, who was elected
President of the SOUTH MARION COUNTY VOLUNTEER FIRE DEPARTMENT
on the 24th day of September 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred L. Cooper /s/ Carl Loftin President.
Filed & Recorded Secretary
April 8., 1977

REPORT OF ORGANIZATION

The YAZOO HISTORICAL SOCIETY which was incorporated
on the 14th day of January 1977, was organized on the
30th day of March 1977, at Yazoo City
in the County of Yazoo by the election of Mrs. W. M. Nelson, D. W. Wilburn,
Bobby Bowman and S. J. Dixon

as Directors, and by the election of the following officers to serve for one
year, to-wit: Harold C. Fisher - President Sam B. Olden - Vice-President
Florence Mae Hamel - Secretary

The postoffice address of the President is Route 6, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 3, Box 154, Yazoo City, Mississippi 39194

I Harold C. Fisher, who was elected
President of the YAZOO HISTORICAL SOCIETY
on the 30th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florence Mae Hamel /s/ Harold C. Fisher President.
Filed and Recorded Secretary
April 12, 1977

REPORT OF ORGANIZATION

The PROVIDENCE CEMETERY ASSOCIATION which was incorporated
on the 22nd day of March 1977, was organized on the
31st day of March 1977, at Providence Church
in the County of Webster by the election of Obie Crowley and Henry Clay Miles

as Directors, and by the election of the following officers to serve for one
year, to-wit. William McMullen - President Odie Gilmore - Sec. -Treas.

The postoffice address of the President is Rt. 2, Box 307, Maben, MS 39750
The postoffice address of the Secretary is Rt. 2, Box 560, Maben, MS 39750

I William McMullen, who was elected
President of the PROVIDENCE CEMETERY ASSOCIATION
on the 31st day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Odie Elmore Secretary
Filed and Recorded /s/ William McMullen President.

April 12, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI IMPLANT STUDY GROUP, INC. which was incorporated
 on the 22nd day of March 1977, was organized on the
 24th day of March 1977, at Jackson, MS
 in the County of Hinds by the election of Dr. Charles M. McEachern,
 Dr. William A. Youngblood & Dr. Maurice R. Brett

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Dr. Charles M. McEachern Vice-President - Dr. William
 Secretary-Treasurer - Dr. Maurice R. Brett A. Youngblood

The postoffice address of the President is 3114 Old Canton Road, Jackson, MS 39216
 The postoffice address of the Secretary is 1622 Ingalls Avenue, Pascagoula, MS 39567

I Dr. Charles M. McEachern, who was elected
 President of the MISSISSIPPI IMPLANT STUDY GROUP, INC.
 on the 24th day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dr. Maurice R. Brett
 Filed and Recorded Secretary
 April 13, 1977

/s/ Dr. Charles M. McEachern President.

REPORT OF ORGANIZATION

The THE MISSISSIPPI SOCIETY OF SCIENTISTS AND INVENTORS, INC. which was incorporated
on the 16th day of February 1977, was organized on the
16th day of February 1977, at Jackson, MS
in the County of Hinds by the election of J. Willis Hughes, Dr. David Durham,
James A. Page and Robert E. Riley, JR.

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Charles H. Wright, Vice-President - Leo Tompkins
Secretary-Treasurer - R. E. Paine

The postoffice address of the President is P. O. Box 100, Sandhill, MS 39161
The postoffice address of the Secretary is Route 1, Box 244-A, Vicksburg, MS

I Charles H. Wright, who was elected
President of the THE MISSISSIPPI SOCIETY OF SCIENTISTS AND INVENTORS, INC.
on the 16th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 16, 1977

/s/ R. E. Paine
Secretary

/s/ Charles H. Wright

President.

REPORT OF ORGANIZATION

The G. T. WATER ASSOCIATION
on the 8th day of April 1977, which was incorporated
12th day of April 1977, was organized on the
in the County of Clay by the election of Melvin C. Rhodes, Karl N. Kellogg,
James T. Wicks, C. Frank Miller, Reverend John R. Gibson, Billy W. Coleman and
Mrs. Elizabeth G. Crusoe
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - C. Frank Miller Secretary-Treasurer - James T. Wicks

The postoffice address of the President is P. O. Box 379, West Point, MS 39773
The postoffice address of the Secretary is Route 3, Box 380, West Point, MS 39773

I, G. Frank Miller, who was elected
President of the G. T. WATER ASSOCIATION, INC.
on the 12th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 14, 1977

/s/ James T. Wicks

Secretary

/s/ C. Frank Miller

President.

REPORT OF ORGANIZATION

The SOUL MODULATORS CLUB, INCORPORATED which was incorporated
on the 8th day of March 1977, was organized on the
18th day of March 1977, at 219 Broadmoor Drive
in the County of Adams by the election of Richard Lewis, James Earl Gray,
Rose M. Smith, Joseph James and Jessie B. Williams

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Richard Lewis Vice-President - James Earl Gray
Secretary - Rose M. Smith Treasurer - Joseph James
Corresponding Secretary - Jessie B. Williams

The postoffice address of the President is 202 Mayfair St., Natchez, MS
The postoffice address of the Secretary is 610 Old Washington Road, Natchez, MS

I Richard Lewis, who was elected
President of the SOUL MODULATORS CLUB, INCORPORATED
on the 18th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Rose M. Smith
Filed and Recorded Secretary
April 14, 1977

/s/ Richard Lewis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BIG TEN DEVELOPMENT FOUNDATION which was incorporated
 on the 21st day of February 1977, at Tupelo, Mississippi, was organized on the
 30th day of March 1977, in the County of Lee by the election of Ernest Joiner, III, Larry McCollum,
 Charles D. Blaylock, Percy Stricklin, Charles Crabb, B. H. Harrell, Mike Rogers,
 and W. S. Brown, Jr.
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Chairman - Ernest Joiner, III Vice-Chairman - W. S. Brown, Jr.
 Secretary-Treasurer - Larry McCollum

The postoffice address of the President is P. O. Box 789, Tupelo, MS
 The postoffice address of the Secretary is 3135 Kendrick Road, Corinth, MS

I Ernest Joiner, III, who was elected
 President of the THE BIG TEN DEVELOPMENT FOUNDATION
 on the 30th day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded /s/ Larry McCollum
 April 14, 1977 Secretary

/s/ Ernest Joiner, III President.

REPORT OF ORGANIZATION

The MISS JACKSON SCHOLARSHIP PAGEANT, INC. which was incorporated
on the 8th day of July 1976, was organized on the
24th day of March 1977, at Jackson
in the County of Hinds by the election of J. Frank Betts, Jr., James E. Carr,
and Mrs. Betty Cress

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - James E. Carr Secretary - Mrs. Betty Cress
Chairman of the Board and Treasurer - J. Frank Betts, Jr.

The postoffice address of the President is P. O. Box 16802, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 16802, Jackson, MS 39206

I, James E. Carr, who was elected
President of the MISS JACKSON SCHOLARSHIP PAGEANT, INC.
on the 24th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Betty Cress /s/ James E. Carr President.
Filed and Recorded Secretary
April 14, 1977

REPORT OF ORGANIZATION

The BALL'S TEMPLE AFRICAN METHODIST EPISCOPAL CHURCH which was incorporated
on the 14th day of March 19 77 , was organized on the
20th day of March 19 77 , at Greenville
in the County of Washington by the election of Rev. J. D. Wynn, Mrs. Katherine
McCloud, Robert Myles, Joe Green, Mrs. Rosie Joor, Abe Golden, Leo Marshall,
Spencer Jones, Mrs. Willie Robers and Mrs. Viola Jackson
as Directors, and by the election of the following officers to serve for the
year 1977 , to-wit. President - Reverend J. D. Wynn Secretary - Mrs. Katherine McCloud
Treasurer - Robert Myles

The postoffice address of the President is 317 Kentucky Street, Greenville, MS
The postoffice address of the Secretary is 232 North Florida Street, Greenville, MS

I Reverend J. D. Wynn , who was elected
President of the BALL'S TEMPLE AFRICAN METHODIST EPISCOPAL CHURCH
on the 20th day of March 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Katherine McCloud

/s/ Reverend J. D. Wynn

President.

Filed and Recorded

Secretary

April 14, 1977

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI LEGAL SERVICES CORPORATION which was incorporated
on the 30th day of September 1976, was organized on the
2nd day of February 1977, at Biloxi
in the County of Harrison by the election of Paul S. Minor, Rev. Elijah McGee,
Cy Faneca, Jr., Isiah Fredericks, Cono Carranna II, Johnny Williams, Mrs. R. M. Juzang,
Fred Mannio, and Larry Smith
as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman - Paul S. Minor Secretary - Jason H. Floyd, Jr.

The postoffice address of the President is
The postoffice address of the Secretary is

P. O. Drawer 1, Biloxi, MS 39533
1351 E. 2nd St., Pass Christian, MS 39571

I Paul S. Minor, who was elected
President of the SOUTH MISSISSIPPI LEGAL SERVICES CORPORATION
on the 2nd day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jason H. Floyd, Jr. /s/ Paul S. Minor President.
Filed and Recorded Secretary

April 15, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREATER YAZOO GROWTH AND DEVELOPMENT FOUNDATION, INC. which was incorporated on the 9th day of March 19 77, was organized on the 22nd day of March 1977, at Yazoo City, MS in the County of Yazoo by the election of Hugh M. Love, Jr; Floyd Griffin, Armeen Weber, Tom C. Parry, Nathan L. Swayze, B. Bryan Jones, III and Dan J. Nicholas as Directors, and by the election of the following officers to serve for one year, to-wit. President - Nathan L. Swayze Vice-President - B. Bryan Jones, III Treasurer - Dan J. Nicholas Executive Vice-President (Sec.) - Bill

The postoffice address of the President is P. O. Box 187, Yazoo City, MS 39194
The postoffice address of the Secretary is P. O. Box 172, Yazoo City, MS 39194

Dearman

I Nathan L. Swayze, who was elected President of the THE GREATER YAZOO GROWTH AND DEVELOPMENT FOUNDATION, INC. on the 22nd day of March 19 77, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Dearman
Filed and Recorded Secretary
April 18, 1977

/s/ Nathan L. Swayze President.

REPORT OF ORGANIZATION

The NEW SIGHT COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of April 19 77, was organized on the
9th day of April 1977, at Brookhaven
in the County of Lincoln by the election of Colton Smith, Charles Williams,
J. Cecil Smith, Donald Howington and Robert Hall

as Directors, and by the election of the following officers to serve for
year 1977, to-wit. President - Robert L. Hall Secretary - Donald Howington

The postoffice address of the President is Route 2, Box 294, Wesson, MS
The postoffice address of the Secretary is Route 6, Box 220-B, Brookhaven, MS

I Robert L. Hall, who was elected
President of the NEW SIGHT COMMUNITY VOLUNTEER FIRE DEPARTMENT, MS.
on the 9th day of April 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Howington
Filed and Recorded Secretary
April 18, 1977

/s/ Robert L. Hall

President.

REPORT OF ORGANIZATION

The TUPELO LUNCHEON CIVITAN CLUB which was incorporated
on the 14th day of March 1977, was organized on the
17th day of March 1977, at Tupelo, MS
in the County of Lee by the election of Jim Graham, Gary Walker, Charles
Mullennix, Gill Simmons, Clyde Whitaker, W. L. Wood, Ken Lamberson, Fred Page, Clayton Herren,
Harrold Anderson, Frank Brooks, Jimmy Hollingsworth, Paul Kent Bramlett, Russell Bryson, Wayne
as Directors, and by the election of the following officers to serve for Bullard, Marian Caygle, Paul Clayton, Wayne Hunt,
year , to-wit. Dot Leathers, Gaines Moore.
President - Jim Graham President-Elect - Gary Walker Vice-President - Ken Lamberson
Secretary - Fred Page Treasurer - Clayton Herren
The postoffice address of the President is 905 Woodrow Wilson, Tupelo, MS 38801
The postoffice address of the Secretary is P. O. Drawer 789, Tupelo, MS 38801

I Jim Graham, who was elected
President of the TUPELO LUNCHEON CIVITAN CLUB
on the 17th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred H. Page
Filed and Recorded Secretary
April 18, 1977

/s/ Jim Graham President.

REPORT OF ORGANIZATION

The HAWORTH HOME HEALTH AGENCY, INC. which was incorporated
on the 14th day of February 1977, was organized on the
16th day of February 1977, at Vicksburg
in the County of Warren by the election of W. E. Goff, Judith Goff, John R. Lee,
and Ida J. Haworth

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Judith Goff Chairman of the Board - W. E. Goff
Secretary - Ida J. Haworth Vice-President & Treasurer - John R. Lee

The postoffice address of the President is P. O. Box 1950, Clinton, MS 39056
The postoffice address of the Secretary is P. O. Box 1341

I Judith A. Goff, who was elected
President of the HAWORTH HOME HEALTH AGENCY, INC.
on the 16th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ida J. Haworth
Filed and Recorded Secretary

/s/ Judith A. Goff President.

April 18, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The M. B. SWAYZE EDUCATIONAL FOUNDATION which was incorporated
 on the 4th day of April 1977, at Jackson, was organized on the
 5th day of April 1977, by the election of G. B. Beard, F. F. Becker, II,
 in the County of Hinds Benton E. Cain, Joe Dale, Taylor Webb, J. Marlin Ivey, Dewey H. Lane, M.D., Howard Lewis, Lewis
 Mallory, Jr., Arthur Pigott, and J. C. Redd
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: J. Howard Lewis - President Vice-President - G. B. Beard
 Bob W. Pittman - Secretary Treasurer - F. F. Becker

The postoffice address of the President is P. O. Box 1849, Jackson, MS
 The postoffice address of the Secretary is P. O. Box 1849, Jackson, MS

I J. Howard Lewis, who was elected
 President of the M. B. SWAYZE EDUCATIONAL FOUNDATION
 on the 5th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 20, 1977

/s/ Bob W. Pittman
 Secretary

/s/ J. H. Lewis
 President.

REPORT OF ORGANIZATION

The GULFPORT FIREFIGHTERS WIVES AUXILIARY, INC. which was incorporated
on the 2nd day of March 1977, was organized on the
3rd day of March 1977, at Gulfport
in the County of Harrison by the election of Jan Brass, Betty Ferrill,
Dot Parker and Mary Pierson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jan Brass Vice-President - Betty Ferrill
Secretary - Dot Parker Treasurer - Mary Pierson

The postoffice address of the President is 3323 Boyd Street, Gulfport, MS 39501
The postoffice address of the Secretary is 471 Glenn Valley Way, Gulfport, MS 39501

I Jan Brass, who was elected
President of the GULFPORT FIREFIGHTERS WIVES AUXILIARY, INC.
on the 3rd day of March, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy C. Parker
April 20, 1977 Secretary

/s/ Jan Brass

President.

REPORT OF ORGANIZATION

MISSISSIPPI, INC.

The ROCKWELL INTERNATIONAL NATIONAL MANAGEMENT ASSOCIATION OF which was incorporated
on the 21st day of March 1977, was organized on the
24th day of March 1977, at Bay St. Louis
in the County of Hancock by the election of J. S. Bruce, G. W. Waite,

D. V. Frederick, T. F. Kramer, R. S. Crowder

as Directors, and by the election of the following officers to serve for fiscal
year 1977-78, to-wit. President - Daniel F. Campion

Vice-President - Frederick M. Goff

Secretary - Joyce M. Lawrence

Treasurer - Raymond A. Alfred

The postoffice address of the President is 233 Farrar St., Waveland, MS 39576

The postoffice address of the Secretary is NSTL Station, MS 39529

I Daniel F. Campion, who was elected
President of the ROCKWELL INTERNATIONAL NATIONAL MANAGEMENT ASSOCIATION OF MISSISSIPPI, INC.
on the 24th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joyce M. Lawrence
April 20, 1977 Secretary

/s/ Daniel F. Campion President.

REPORT OF ORGANIZATION

The BOGUE CHITTO RIVER TREK, INC. which was incorporated
on the 22nd day of February 1977, was organized on the
28th day of March 1977, at McComb City
in the County of Pike by the election of David Dallas Jackson, III, Wilfred A.
Dick and Lamar L. Stokes, Jr.

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Wilfred A. Dick Vice-President - Lamar L. Stokes
Secretary-Treasurer - David Dallas Jackson, III

The postoffice address of the President is Route 4, Magnolia, Mississippi
The postoffice address of the Secretary is 215 Third Street, McComb, Mississippi

I Wilfred A. Dick, who was elected
President of the BOGUE CHITTO RIVER TREK, INC.
on the 28th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Dallas Jackson, III /s/ Wilfred A. Dick President.

Filed and Recorded Secretary
April 21, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RED CARPET CITY CITIZEN'S BAND CLUB, INC. which was incorporated
on the 13th day of December 19 76, was organized on the
7th day of January 19 77, at Vicksburg, MS
in the County of Warren by the election of J. W. Henderson, James H. Williams
Clyde E. Shelley

as Directors, and by the election of the following officers to serve for three
year, to-wit. President - J. W. Henderson Secretary - James H. Williams
Treasurer - Clyde E. Shelley

The postoffice address of the President is 2826 Green Street, Vicksburg, MS
The postoffice address of the Secretary is 129 Village Dr. Vicksburg, MS

I J. W. Henderson, who was elected
President of the RED CARPET CITY CITIZEN'S BAND CLUB, INC.
on the 7th day of January 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Williams
Filed and Recorded Secretary
April 21, 1977

/s/ J. W. Henderson President.

REPORT OF ORGANIZATION

The BIBLE WAY ASSEMBLIES CHURCH OF THE LORD JESUS CHRIST which was incorporated
on the 13th day of April 1977, was organized on the
16th day of April 1977, at Rosedale
in the County of Bolivar by the election of Joseph Liner, Lewis Flore & Charles
Terry

as Directors, and by the election of the following officers to serve for
year 1977-78, to-wit. President - Joseph Liner Secretary-Treasurer - Ella Mae Johnson

The postoffice address of the President is 434 Andrews Street, Clarksdale, MS 38614
The postoffice address of the Secretary is P. O. Box 755, Rosedale, MS 38769

I Joseph Liner, who was elected
President of the BIBLE WAY ASSEMBLIES CHURCH OF THE LORD JESUS CHRIST
on the 16th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ella Mae Johnson
Filed and Recorded Secretary

/s/ Joseph Liner

President.

April 27, 1977

REPORT OF ORGANIZATION

The CORINTH JAYCEES, INC. which was incorporated
on the 28th day of March 1977, was organized on the
7th day of April 1977, at Corinth
in the County of Alcorn by the election of Ken Wade, Murray Hayward, Jim
Faulkner, Danny Hudson and Don Hutchens

as Directors, and by the election of the following officers to serve for
year , to-wit. President - H. David Ross Secretary - Larry Layton
Treasurer - Jimmy Tittle

The postoffice address of the President is 1907 Magnolia Circle, Corinth, MS 38834
The postoffice address of the Secretary is 105 Downing St., Corinth, MS 38834

I CORINTH JAYCEES, INC. , who was elected
President of the H. David Ross
on the 7th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Layton
Filed and Recorded Secretary
April 27, 1977

/s/ H. David Ross

President.

REPORT OF ORGANIZATION

The IDLEWOOD BIBLE CHURCH
on the 15th day of April 1977, which was incorporated
in the County of Sunflower, at Sunflower 1977, was organized on the
by the election of Turner Arant, W. T. Robertson &
Noel Morgan

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Turner Arant Vice-President - W. T. Robertson
Secretary-Treasurer - Noel Morgan

The postoffice address of the President is Blaine, MS 38727
The postoffice address of the Secretary is Sunflower, MS 38778

I Turner Arant, who was elected
President of the IDLEWOOD BIBLE CHURCH
on the 15th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Noel Morgan
Filed and Recorded Secretary
April 27, 1977

/s/ Turner Arant President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CIVIL SERVANTS FOR THE ENFORCEMENT OF ADMINISTRATIVE RULES, INC.** which was incorporated on the 5th day of April 1977, was organized on the 23rd day of April 1977, at 501 1/2 Keller Ave. Biloxi in the County of Harrison by the election of Charles Lazard, PhD, Lee O. Johnson Charles Davis, Lula Mae Bentley & Mary Elaine Wilson

as Directors, and by the election of the following officers to serve for one year, to-wit: President - Charles Lazard, PhD. Vice President - Lee O. Johnson Secretary - Lula Mae Bentley Treasurer - Charles Davis

The postoffice address of the President is 1100 West Railroad St., Biloxi, MS.
The postoffice address of the Secretary is 501 1/2 Keller Ave. Biloxi, MS

I, Charles Lazard, PhD, , who was elected President of the **CIVIL SERVANTS FOR THE ENFORCEMENT OF ADMINISTRATIVE RULES, INC.** on the 23rd day of April 1977, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lula Mae Bentley

/s/ Charles Lazard, PhD. President.

Filed and Recorded Secretary

April 27, 1977

REPORT OF ORGANIZATION

The LIONS CLUB OF LAMBERT, INC. which was incorporated
on the 14th day of March 1977, was organized on the
11th day of April 1977, at Lambert
in the County of Quitman by the election of G. P. Cooper, Jr., Sydney E. Guest,
Leroy Reid, Edwin Bonner, Robert H. Mehrle, E. B. Faust, Jr., M. D. Bailey, Billy Dover, W. B. Moore
Leslie Inman, F. S. Haynes, B. H. Cobb, Jerry Caffey
as Directors, and by the election of the following officers to serve for until July 1, 1977
year, to-wit. President - G. P. Cooper, Jr. Vice-President - Sydney E. Guest
Secretary - Robert H. Mehrle Treasurer - E. B. Faust, Jr.

The postoffice address of the President is P. O. Box 217, Lambert, MS 38643
The postoffice address of the Secretary is RFD, Lambert, MS 38643

I, G. P. Cooper, Jr., who was elected
President of the LIONS CLUB OF LAMBERT, INC.
on the 11th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert H. Mehrle
Filed and Recorded Secretary
April 27, 1977

/s/ G. P. Cooper, Jr.

President.

REPORT OF ORGANIZATION

The CHRISTIAN RESOURCES, INC. which was incorporated
on the 20th day of April 1977, was organized on the
22nd day of April 1977, at Sumner, MS
in the County of Tallahatchie by the election of Stanley Bright, Margie T. Bright &
Narakke B. Stillons

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Stanley Bright Vice-President - Maralle B. Stillons
Secretary-Treasurer - Margie T. Bright

The postoffice address of the President is 405 Railroad Ave, Sumner, MS 38957

The postoffice address of the Secretary is 405 Railroad Ave., Sumner, MS 38957

I Stanley Bright, who was elected
President of the CHRISTIAN RESOURCES, INC.
on the 22nd day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margie T. Bright /s/ Stanley Bright President.
Filed and Recorded Secretary
May 2, 1977

REPORT OF ORGANIZATION

The SOUTH EAST LINCOLN COUNTY FIRE DEPARTMENT ASSOCIATION which was incorporated
on the 18th 28th day of March 1977, was organized on the
in the County of Lincoln April 1977, at Enterprise High School
by the election of C. D. Thompson, R. E. McCullough,
A. White, J. Coon and J. L. Freeman

as Directors, and by the election of the following officers to serve for 2, 3, and 1 year respectively
year, to-wit: President - C. D. Thompson Vice-President - R. E. McCullough,
Secretary - Treasurer - J. L. Freeman

The postoffice address of the President is Rt. 1 Ruth, MS 39662
The postoffice address of the Secretary is Rt. 1 Jayess, MS 39641

I C D Thompson, who was elected
President of the SOUTH EAST LINCOLN COUNTY FIRE DEPARTMENT ASSOCIATION
on the 18th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James L. Freeman
Secretary

/s/ Charles Donald Thompson President.

May 2, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAUDERDALE COUNTY COUNCIL ON AGING, INC. which was incorporated
 on the 2nd day of February 1977, was organized on the
 13th day of April 1977, at Meridian, MS
 in the County of Lauderdale by the election of Mrs. Nina Booker, Mrs. Hugh S. Kinard,
 W. A. Reed, Jr., Connie Moore, Mrs. Cynthia Cobb, Mrs. Opal Ivy, Mrs. Lula Barksdale, A. C. Gossard,
 Joe Corrigan
 as Directors, and by the election of the following officers to serve for
 year , to-wit. President - Otto H. Coleman one Vice-President - E. H. Richie
 Secretary - John F. Egger Treasurer - Leland B. Snowden

The postoffice address of the President is P. O. Box 3188, Meridian, MS 39301
 The postoffice address of the Secretary is 1401 25th Avenue, Meridian, MS 39301

I Otto H. Coleman, who was elected
 President of the LAUDERDALE COUNTY COUNCIL ON AGING, INC.
 on the 13th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 May 2, 1977
 Filed and Recorded
 /s/ John F. Egger
 Secretary

/s/ Otto H. Coleman
 President.

REPORT OF ORGANIZATION

The GREATER HATTIESBURG HOME BUILDERS, INC. which was incorporated
on the 16th day of February 1977, was organized on the
31st day of March 1977 at Hattiesburg
in the County of Forrest by the election of Gary H. McMahan, H. Lynn Shattles,
Zeke W. Powell, Jr., Frank H. Ford, Jr., Jervis Mims, and J. Ed McInnis

as Directors, and by the election of the following officers to serve for one
year, to-wit. Gary H. McMahan - President Vice President - H. Lynn Shattles
Secretary-Treasurer - Zeke W. Powell, Jr.

The postoffice address of the President is 2410 Mamie St., Hattiesburg, MS
The postoffice address of the Secretary is P. O. Box 1858, Hattiesburg, MS

I Gary H. McMahan, who was elected
President of the GREATER HATTIESBURG HOME BUILDERS, INC.
on the 31st day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Zeke W. Powell, Jr. Secretary
Filed and Recorded /s/ Gary H. McMahan President.
May 2, 1977

REPORT OF ORGANIZATION

The COMO VOLUNTEER FIRE COMPANY which was incorporated
on the 22nd day of February 1977, was organized on the
22nd day of February 1977, at Como
in the County of Panola by the election of B. Haynes Floyd, Charles Power,
Danny Smith, William B. Wallace and James W. Cook

as Directors, and by the election of the following officers to serve for one
year, to-wit. Chief - Charles Power Assistant Chief - John Boyd
Captain - Danny Smith Captain - Danny Matthews

Secretary-Treasurer - James W. Cook

The postoffice address of the President is P. O. Box 404, Como, MS 38619

The postoffice address of the Secretary is P. O. Box 58, Como, MS 38619

I Charles Power, who was elected
President of the COMO VOLUNTEER FIRE COMPANY
on the 22nd day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James W. Cook
Filed and Recorded Secretary
May 2, 1977

/s/ Charles Power President.

REPORT OF ORGANIZATION

The NATIONAL ORIENTATION DIRECTORS ASSOCIATION which was incorporated
on the 14th day of March 1977, was organized on the
26th day of March 1977, at Denver, Colorado
in the County of by the election of Attached list

as Directors, and by the election of the following officers to serve for 2
year, to-wit. President - Michael D. Jones Vice-President - Kenneth W. Gordon
Secretary - Treasurer - Norman K. Russell

The postoffice address of the President is Oswego, New York 13126
The postoffice address of the Secretary is Kalamazoo, Michigan 49006

I Michael D. Jones, who was elected
President of the NATIONAL ORIENTATION DIRECTORS ASSOCIATION
on the 26th day of March, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norman K. Russell /s/ Michael D. Jones President.
Filed and Recorded Secretary
May 2, 1977

B O A R D O F D I R E C T O R S
NATIONAL ORIENTATION DIRECTORS ASSOCIATION, 1976-77

<u>Name</u>	<u>College/University</u>	<u>Committee Involvement</u>
John Bakas	California State College - Stanislaus	NODA President Emeritus
Bruce Barbee	University of California, Los Angeles	Co-Host Director, 1977 NODAC
Marjory Civil*	Villanova University	Co-chairwoman, Data Bank Committee
David Clauson*	University of California, Los Angeles	Planning Committee, 1977 NODAC
Andrew Coleman	Howard University	Black Caucus; Governance Committee; Editorial Board, <u>National Orientation Bulletin</u>
Virginia Daniels	Wichita State University	Coordinator, Future Conference Sites Selection
Pamela Dorman	Thomas Nelson Community College	Consulting Services Committee
Louis Ennis	University of Arizona	<u>Handbook</u> Committee
Kenneth Gordon	Mississippi State University	NODA Vice President; Editorial Board, <u>National Orientation Bulletin</u>
John Holbrook*	California Polytechnic State University-San Luis Obispo	Planning Committee, 1977 NODAC
Sherri Jefferson*	University of Hartford	Black Caucus
Robert Johnson*	Western Michigan University	Black Caucus; Consulting Services Committee
Michael Jones	State University of New York at Oswego	NODA President
Carolyn Kraft	Indiana University Southeast	Coordinator, Placement Services; Governance Committee; Editorial Board, <u>National Orientation Bulletin</u>

Carl Mack	Laney College
Deborah Moberly	University of Tennessee - Knoxville
Jacqueline Mullins	University of Pittsburgh
Louis Murdock	University of Delaware
Donald Perigo	University of Michigan
John (Jack) Reese	Rock Valley College
Jacklyn Robinson*	West Chester State College
Norman Russell	Western Michigan University
Clifford Schuette	Kansas State University
Johnny Sheppard	Kentucky State University
Barry Stearns	Lansing Community College
Marilyn Trotter	Kansas State University
Charlene Van Hecke	University of Dayton
Robert Walters	California Polytechnic State University-San Luis Obispo

* Student members

Black Caucus

Editor, National Orientation
Bulletin

Black Caucus

Black Caucus; Co-chairman,
Data Bank Committee

Governance Committee;
Handbook Committee

Editorial Board, National
Orientation Bulletin;
Membership Committee

Consulting Services Committee

NODA Secretary-Treasurer

Chairman, Consulting Services
Committee; Editorial Board,
National Orientation Bulletin

Black Caucus

Membership Committee

Chairwoman, Handbook Committee

Co-Host Director, 1977 NODAC;
Chairman, Regional Conferences
Committee

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEARNING RESOURCE, INC. which was incorporated
 on the 24th day of March 1977, was organized on the
 28th day of March 1977, at 936 Morningside St.
 in the County of Hinds by the election of Stevens Rigell, Keith Parker and
 Nella Jacobs Rigell

as Directors, and by the election of the following officers to serve for remainder of the
 year 1977, to-wit: President - Stevens Rigell Vice President - Nella Jacobs Rigell
 Secretary - Keith Parker Treasurer - Keith Parker

The postoffice address of the President is 936 Morningside St., Jackson, MS
 The postoffice address of the Secretary is 936 Morningside St., Jackson, MS

I Stevens Rigell, who was elected
 President of the LEARNING RESOURCE, INC.
 on the 28th day of March 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Keith Parker
 filed and recorded Secretary

/s/ Stevens Rigell President.

May 3, 1977

REPORT OF ORGANIZATION

The CREATIVE RESOURCE GROUP, INC. which was incorporated
on the 22nd day of March 1977, was organized on the
28th day of March 1977, at 4738 Clinton Boulevard
in the County of Hinds by the election of John A. Evans, Stevens Rigell,
Keith Parker, T. R. Hummer, and Phillip
Colson

as Directors, and by the election of the following officers to serve for the remainder of the
year 1977, to-wit. President - Stevens Rigell Vice President - Phillip Colson
Secretary - T. R. Hummer Treasurer - John A. Evans

The postoffice address of the President is 936 Morningside Street, Jackson, MS
The postoffice address of the Secretary is 936 Morning side Street, Jackson, MS

I Stevens Rigell, who was elected
President of the CREATIVE RESOURCE GROUP, INC.
on the 28th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. R. Hummer
Filed and recorded Secretary
May 3, 1977

/s/ Stevens Rigell President.

REPORT OF ORGANIZATION

INC.

The SOUTHEAST PANOLA COUNTY VOLUNTARY FIRE DEPARTMENT, which was incorporated
on the 14th day of March 1977, was organized on the
16th day of March 1977, at Batesville
in the County of Panola by the election of Dee Bowen Wilson, Milton Childs and
Hurston Newcomb

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Dee Bowen Wilson Vice President - Milton Childs
Secretary-Treasurer - Huston Newcomb

The postoffice address of the President is Route 4, Box 49, Batesville, MS 38606
The postoffice address of the Secretary is Route 1, Box 102, Batesville, MS 38606

I Dee Bowen Wilson, who was elected
President of the SOUTHEAST PANOLA COUNTY VOLUNTARY FIRE DEPARTMENT
on the 16th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1977

/s/ Hurston L. Newcomb
Secretary

/s/ Dee Bowen Wilson President.

REPORT OF ORGANIZATION

The SOUTHWEST WAYNE WATER ASSOCIATION, INC. which was incorporated
on the 13th day of April 19 77 , was organized on the
28th day of April 19 77 , at Waynesboro
in the County of Wayne by the election of Aaron Waites, J. T. West, Jr., B. V.
Nowell, Roan Sumrall, and Jerry G. Palmer

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Aaron Waites Secretary - J. T. West, Jr.

The postoffice address of the President is Route 3, Box 370, Waynesboro, MS 39367
The postoffice address of the Secretary is Route 3, Box 603, Waynesboro, MS 39367

I Aaron Waites , who was elected
President of the SOUTHWEST WAYNE WATER ASSOCIATION, INC.
on the 28th day of April 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. T. West, Jr. /s/ Aaron Waites President.
Filed and Recorded Secretary
May 5, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TURKEY CREEK HUNTING CLUB which was incorporated
 on the 23rd day of November 1976, was organized on the
 15th day of February 1977, at Dentville
 in the County of Copiah by the election of Rammie E. Hall, Frank Womack
 Jimmy Anderson

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Rammie E. Hall Vice President - Frank Womack
 Secretary - Jimmy Anderson

The postoffice address of the President is Rt. 1, Hazlehurst, MS 39083
 The postoffice address of the Secretary is Rt. 3, Crystal Springs, MS 39059

I Rammie E. Hall, who was elected
 President of the TURKEY CREEK HUNTING CLUB
 on the 15th day of February 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Anderson

/s/ Rammie E. Hall

President.

Filed and Recorded Secretary
 May 5, 1977

REPORT OF ORGANIZATION

The CONSUMER'S UNITED PURCHASING PLAN, INC. which was incorporated
on the 8th day of February 1977, was organized on the
22nd day of February 1977, at Pascagoula, MS
in the County of Jackson by the election of Ronald K. Robinson, John B. Jenkins,
and Ernest Montgomery

as Directors, and by the election of the following officers to serve for one
year. , to-wit. President - Ronald K. Robinson Vice-President - John B. Jenkins
Secretary - Patricia Osborne Treasurer - Mamie V. Fairley

The postoffice address of the President is P. O. Box 1264, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 1529, Pascagoula, MS 39567

I Ronald K. Robinson, who was elected
President of the CONSUMER'S UNITED PURCHASING PLAN, INC.
on the 22nd day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia B. Osborne
Filed and recorded Secretary
May 5, 1977

/s/ Ronald K. Robinson President.

REPORT OF ORGANIZATION

The MISSISSIPPI SCIENCE AND MATHEMATICS TOURNAMENT, INC. which was incorporated
on the 7th day of February 19 77, was organized on the
18th day of April 19 77, at Clinton
in the County of Hinds by the election of Dr. John Legg, Dr. Louis Temple,
Dr. Dean Parks, Dr. Archie Germany

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Dr. Louis Temple Secretary-Treasurer - Dr. Dean Parks

The postoffice address of the President is P. O. Box 4045, Clinton, MS 39058
The postoffice address of the Secretary is P. O. Box 4064, Clinton, MS 39058

I Louis Temple, who was elected
President of the MISSISSIPPI SCIENCE AND MATHEMATICS TOURNAMENT, INC.
on the 18th day of April 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dean Parks Secretary /s/ Louis Temple President.
Filed and recorded
May 6, 1977

REPORT OF ORGANIZATION

The ANNIS BRAKE HUNTING CLUB, INC. which was incorporated
on the 15th day of March 19 77 , was organized on the
21st day of April 19 77 , at Alligator
in the County of Bolivar by the election of Billy R. Butler, David A. Twiford,
Henry S. Wilson, Bruno Fava, Johnny Tavoletti, & Alvis Deford

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Billy R. Butler Vice-President - David A. Twiford
Secretary - Henry S. Wilson Treasurer - Bruno Fava

The postoffice address of the President is P. O. Box 37, Alligator, MS 38720
The postoffice address of the Secretary is P. O. Box 1175, Clarksdale, MS 38614

I Billy R. Butler , who was elected
President of the ANNIS BRAKE HUNTING CLUB, INC.
on the 21st day of April 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry S. Wilson
Filed and Recorded Secretary
May 9, 1977

/s/ Billy R. Butler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **STONE COUNTY DEVELOPMENT, INC.** which was incorporated
on the 3rd day of December 19 77, was organized on the
10th day of March 19 77, at Wiggins
in the County of by the election of Needham Jones, Robert E. Hoskins, Unions
Brown, Velma Hall, George Dorsett, Edward Phoenix, Elese Brusard, Ethel Monroe, Joyce Galloway, Mable Ramsey,
Clarence Anderson, Ruby Isaacs, Edward Davis, Aliean White, Leola Avery, Essie Hubbard, Deloris Martin, Willie
as Directors, and by the election of the following officers to serve for one Breland
year, to-wit: President - Needham Jones Vice-President - John Johnson
Secretary - Elese Brusard Asst. Secretary - Joyce Galloway
Treasurer - Ethel Monroe
The postoffice address of the President is 517 Hwy. 26 East, Wiggins, MS
The postoffice address of the Secretary is Route 2, Box 165 Wiggins, MS

I Needham Jones, who was elected
President of the **STONE COUNTY DEVELOPMENT, INC.**
on the 10th day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Eliese Broussard
Filed and Recorded Secretary
May 9, 1977

/s/ Needham Jones President.

REPORT OF ORGANIZATION

The HOLLY BLUFF VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 20th day of April 1977, was organized on the
20th day of April 19 77, at Holly Bluff Line School
in the County of Yazoo by the election of W. C. Sharbrough; James "Buddy" French,
Mark Nixon, Oscar Goodman

as Directors, and by the election of the following officers to serve for 1977-78
year, to-wit: Chief - W. C. Sharbrough Asst. Chief - James "Buddy" French
Secretary-Treasurer - Oscar Goodman Captain - Mark Nixon
Lieutenant - John Goodman

The postoffice address of the President is P. O. Box 107, Holly Bluff, MS 39088
The postoffice address of the Secretary is P. O. Box 153, Holly Bluff, MS 39088

I W C "Red" Sharbrough, who was elected
President of the HOLLY BLUFF VOLUNTEER FIRE DEPARTMENT, INC.
on the 20th day of April 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Oscar Goodman
May 9, 1977 Secretary

/s/ W C Sharbrough President.

REPORT OF ORGANIZATION

The SPRINGDALE-YOUTH CENTER WATER ASSOCIATION
on the 11th day of January
22nd day of February
in the County of Attala

which was incorporated
1977, was organized on the
1977, at Springdale-Youth Center Baptist
by the election of Trenton England, Jessie A. McMillan,
Linda Lowe, Fred Olive, and C. B. Hamilton

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Trenton England Vice-President - Jessie A. McMillan
Secretary-Treasurer - Floyd F. Higginbotham

The postoffice address of the President is Route 2, Box 442, Kosciusko, MS 39090
The postoffice address of the Secretary is Route 2, Box 47, Sallis, MS 39192

I Trenton England, who was elected
President of the SPRINGDALE-YOUTH CENTER WATER ASSOCIATION
on the 22nd day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Floyd F. Higginbotham
Filed and recorded Secretary
May 10, 1977

/s/ Trenton England President.

REPORT OF ORGANIZATION

The CROSSGATES JAYCEES, INCORPORATED
on the 11th day of March
10th day of May
in the County of Rankin

which was incorporated
19 77 , was organized on the
19 77 , at 168 Fern Valley
by the election of Billy Harthcock, John Dofter, Richard
Jackson & Bob Norsworthy

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Charles Gray Vice-President - Otto McKay & John Townsend
Secretary - John Maxey

The postoffice address of the President is 61 Sycamore Lane, Brandon, MS 39042
The postoffice address of the Secretary is 94 Fern Valley, Brandon, MS 39042

I Charles Gray , who was elected
President of the CROSSGATES JAYCEES, INCORPORATED
on the 10th day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John D. Maxey
May 11, 1977 Secretary

/s/ Charles Gray President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW SITE WATER ASSOCIATION, INCORPORATED which was incorporated
 on the 8th day of October 1976, was organized on the
 15th day of October 1976, at Booneville
 in the County of Prentiss by the election of Qthol R. Cunningham, Travis Lindley,
 Boyd Riddle, Paul Mayo and Joe V. Johnson

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. President - Qthol R. Cunningham Vice-President - Travis Lindley
 Secretary-Treasurer - Boyd Riddle

The postoffice address of the President is Route 1, Box 117-A, New Site, MS
 The postoffice address of the Secretary is Route 1, Box 16, New Site, MS

I Qthol R. Cunningham, who was elected
 President of the NEW SITE WATER ASSOCIATION, INCORPORATED
 on the 15th day of October 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Boyd Riddle
 May 11, 1977 Secretary

Qthol R. Cunningham President.

REPORT OF ORGANIZATION

The HILL TOP HOUSE, INC. which was incorporated
on the 20th day of April 19 77, was organized on the
26th day of April 19 77, at Meridian
in the County of Lauderdale by the election of Billy Melton, R. N. McElroy,
Joseph Mosby, Lamar Taylor & Tommie Coker

as Directors, and by the election of the following officers to serve for one
year. , to-wit. President - Tommie Coker Vice-President - Billy Melton
Secretary - Wallace Heggie Treasurer - M. B. Cobb

The postoffice address of the President is Route 10, Box 285, Meridian, MS 39301
The postoffice address of the Secretary is 2919 - 15th Pl., Meridan, MS 39301

I Tommie Coker, who was elected
President of the HOLL TOP HOUSE, INC.
on the 26th day of April 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wallace Heggie
Filed and Recorded Secretary
May 12 1977

/s/ Tommie Coker

President.

REPORT OF ORGANIZATION

The BENTON COUNTY PEST MANAGEMENT ASSOCIATION, INC. which was incorporated
on the 13th day of April 19 77, was organized on the
25th day of April 19 77, at Ashland, MS
in the County of Benton by the election of Danny Simpson, Wyatt Thomas,
W. S. Childers, David Bennett and Wayne Akin

as Directors, and by the election of the following officers to serve for one
year 1977, to-wit. President - Danny Simpson Vice-President - Wyatt Thomas
Secretary-Treasurer - W. S. Childers

The postoffice address of the President is Route No. 2 - Ashland, MS 38603
The postoffice address of the Secretary is P. O. Box 5 - Ashland, MS 38603

I Danny Simpson, who was elected
President of the BENTON COUNTY PEST MANAGEMENT ASSOCIATION, INC.
on the 25th day of April 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. S. Childers
May 12, 1977 Secretary

/s/ Danny Simpson

President.

REPORT OF ORGANIZATION

The LUCKY SWINGERS CLUB which was incorporated
on the 11th day of April 19 77 , was organized on the
26th day of April 19 77 , at DeLisle
in the County of Harrison by the election of Geraldine Ausmer, Elizabeth Dedeaux
Willomena Payne & Lillian Dedeaux

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Geraldine Ausmer Vice-President - Elizabeth Dedeaux
Treasurer - Willomena Payne Secretary - Lillian Dedeaux

The postoffice address of the President is Route 3, Box 516 Pass Christian, MS 39571
The postoffice address of the Secretary is Route 3, Box 544, Pass Christian, MS 39571

I Geraldine Ausmer , who was elected
President of the LUCKY SWINGERS CLUB
on the 26th day of April 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillian Dedeaux
Filed and Recorded Secretary
May 13, 1977

/s/ Geraldine Ausmer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FULTON C.B. CLUB, INCORPORATED which was incorporated
on the 16th day of February 19 77 , was organized on the
5th day of March 19 77 , at Fulton
in the County of Itawamba by the election of Vola Hamm, Buford Kirk, Robert W. Hood
Cliff Yielding & Larry Smith

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles Knight - President
Secretary - Addie Louise Kirk

The postoffice address of the President is Route 2, Box 36, Fulton, MS 38843
The postoffice address of the Secretary is Fulton, MS 38843

I Charles Knight , who was elected
President of the FULTON C.B. CLUB, INCORPORATED
on the 5th day of March 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Addie L. Kirk
Filed and Recorded Secretary
May 13, 1977

/s/ Charles Knight President.

REPORT OF ORGANIZATION

The GULFPORT HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 13th day of May 1977, was organized on the
14th day of May 19 77, at Gulfport,
in the County of Harrison by the election of William F. Appleton, Arthur M. Matthews,
Sr. & W. T. Guice

as Directors, and by the election of the following officers to serve for three
year, to-wit. William F. Appleton - President W. T. Guice - Vice-President
Arthur M. Matthews, Sr - Secretary-Treasurer

The postoffice address of the President is 2992 West Beach, Gulfport, MS
The postoffice address of the Secretary is P. O. Box 332, Gulfport, MS

I William F. Appleton, who was elected
President of the GULFPORT HOUSING DEVELOPMENT CORPORATION
on the 14th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur M. Matthews, Sr. /s/ William F. Appleton President.
Filed and Recorded Secretary
May 16, 1977

REPORT OF ORGANIZATION

The LOVE, INCORPORATED which was incorporated
on the 22nd day of March 19 77 , was organized on the
4th day of April 19 77 , at Jackson, MS
in the County of Hinds by the election of Rev. Annia Collier, Rev. R. L. Thomas
Rev. L. Quen, Mrs. Mamie Ratiff, Mr. L. A. Frison, Mrs. Terri Lynn, Mr. Sam
Liddell, Ms. Betty Chaney, Ms. Jeanett Howard, Ms. Dorothy Ward, & Ms. Mary Lee
as Directors, and by the election of the following officers to serve for two
year , to-wit. President - Rev. Annia Collier Secretary - Ms. Betty Chaney
Ms. Annie Franklin - Treasurer

The postoffice address of the President is 1439 Fernwood Drive, Jackson, MS 39213
The postoffice address of the Secretary is 1014 Louis Street, Jackson, MS 39213

I Rev. Annia Collier , who was elected
President of the LOVE, INCORPORATED
on the 4th day of April 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Betty Chaney /s/ Rev. Annia Collier President.
Filed and Recorded Secretary
May 16, 1977

REPORT OF ORGANIZATION

The **SUNCREST CHURCH OF GOD** which was incorporated
on the 16th day of May 19 73 , was organized on the
17th day of May 19 73 , at Clinton
in the County of Hinds by the election of Alvin R. Oldham, C. L. Milling
and Hobart H. Williamson

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Alvin R. Oldham Vice-President - C. L. Milling
Treasurer - Hobart H. Williamson Secretary - Mrs. Luther Carney

The postoffice address of the President is Route 2, Raymond, MS 39154
The postoffice address of the Secretary is 101 Hillcrest Drive, Clinton, MS 39056

I Alvin R. Oldham , who was elected
President of the **SUNCREST CHURCH OF GOD**
on the 17th day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilma R. Primm /s/ Alvin R. Oldham President.
Filed and Recorded Secretary

May 16, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HOLMES COUNTY EXECUTIVE & SOCIALIZATION GROUP which was incorporated on the 7th day of February 1977, was organized on the 25th day of April 1977, at 210 Yazoo St., Lexington, MS in the County of Holmes by the election of T. C. Johnson, George Ross, Link Williams, Fannye Booker, Johnnie Nalls, Cherlie Huntly, Elra Johnson, Walter Bruce, Kate Jordan Henry Clark, Bea Ellis Jerkins. as Directors, and by the election of the following officers to serve for 1 year, to-wit. Chairman - T. C. Johnson Secretary - Dorothy McGee Treasurers - George Ross, Mary Hightower, and Dorothy McGee

The postoffice address of the President is
The postoffice address of the Secretary is 338 Lexington, MS 39095

I T. C. Johnson, who was elected President of the HOLMES COUNTY EXECUTIVE AND SOCIALIZATION GROUP on the 25th day of April 1977, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy McGee
May 17, 1977 Secretary

/s/ T. C. Johnson President.

REPORT OF ORGANIZATION

The BYHALIA CREEK SPORTSMANS ASSOCIATION, INC. which was incorporated
on the 24th day of March 1977, was organized on the
30th day of April 1977, at Brookhaven
in the County of Lincoln by the election of Arthur Lee Bullock, Alton Warren,
Ross Jackson. Bill Oberschmidt, Jimmy Diamond, Jerry Leggett and Bobby Furr

as Directors, and by the election of the following officers to serve for a period of one
year ending 4-30-78 to-wit. Jamie Diamond, President George L. Higdon. Secretary
James Lovette, Treasurer

The postoffice address of the President is RFD 6. Box 96, Brookhaven, Mississippi
The postoffice address of the Secretary is P. O.Box 2194, Jackson, Mississippi

I Jamie Diamond, who was elected
President of the BYHALIA CREEK SPORTSMANS ASSOCIATION, INC.
on the 30th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

May 17, 1977

/s/ George L. Higdon
Secretary

/s/ Jamie Diamond

President.

REPORT OF ORGANIZATION

The VOICE OF CALVARY FELLOWSHIP, INC. which was incorporated
on the 2nd day of May 19 77, was organized on the
5th day of May 1977, at Jackson
in the County of Hinds by the election of Edward Vettel, Spencer Pekins,
Eva Quinn and Phillip Reed

as Directors, and by the election of the following officers to serve for
year 1977, to-wit. President - Edward Vettel Vice-President - Spencer Perkins
Secretary - Eva Quinn

The postoffice address of the President is 208 East Haven, Clinton, MS
The postoffice address of the Secretary is 1612 St. Charles, Jackson, MS

I Edward Vettel, who was elected
President of the VOICE OF CALVARY FELLOWSHIP, INC.
on the 5th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eva Quinn
Filed and Recorded Secretary
May 18, 1977

/s/ Edward Vettel President.

REPORT OF ORGANIZATION

The VAN WINKLE HOME HEALTH AGENCY, INC. which was incorporated
on the 20th 8th day of September 19 76 , was organized on the
in the County of Hinds 19 76 , at Jackson, MS
by the election of Edward Barlow, John Boyd, Irvin H.
Cronin, Kenneth I. Cronin, Janie Gore, Herman Milner & Patricia White

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Edward Barlow Vice-President - Patricia White
Secretary - Janie Gore

The postoffice address of the President is 304 Tulane Dr., Clinton, MS 39056
The postoffice address of the Secretary is 305 Linda Dr., Clinton, MS 39056

I Edward Barlow , who was elected
President of the VAN WINKLE HOME HEALTH AGENCY, INC.
on the 20th day of September 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie Gore
Filed and Recorded Secretary

/s/ Edward Barlow

President.

May 18, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PACE, INC. (PROGRAM FOR ADULT COMMUNITY ENRICHMENT) which was incorporated
on the 14th day of March 1977, was organized on the
28th day of April 1977, at Clinton
in the County of Hinds by the election of Dr. Ed McMillan, Dr. Jim Brewer,
Mrs. Johnnie Ruth Hudson and Irene Shurden

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Dr. Ed McMillan Secretary - Mrs. Johnnie Ruth Hudson
Vice-President - Treasurer - Dr. Jim Brewer

The postoffice address of the President is 1209 Dartmoor, Clinton, MS 39056
The postoffice address of the Secretary is 106 Morrison Dr., Clinton, MS

I Ed McMillan, who was elected
President of the PACE, INC. (PROGRAM FOR ADULT COMMUNITY ENRICHMENT)
on the 28th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Johnnie Ruth Hudson
Secretary
May 19, 1977

/s/ Ed McMillan President.

REPORT OF ORGANIZATION

The CALVARY APOSTOLIC TABERNACLE, INC. which was incorporated
on the 11th day of April 1977, was organized on the
12th day of May 19 77, at Petal, MS
in the County of Forrest by the election of C Patrick Eads, Keith Gatwood,
Steve Hancock

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - C. Patrick Eads Secretary - Judith K. Eads
Treasurer - Keith Gatwood

The postoffice address of the President is 127 West Second Ave., Petal, MS
The postoffice address of the Secretary is 127 West Second Ave., Petal, MS

I C. Patrick Eads, who was elected
President of the CALVARY APOSTOLIC TABERNACLE, INC.
on the 12th day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith K. Eads /s/ C. Patrick Eads President.
Filed and Recorded Secretary
May 19, 1977

REPORT OF ORGANIZATION

The ROCK HILL SENIOR CITIZENS CLUB, INC. which was incorporated
on the 13th day of April 19 77 , was organized on the
12th day of May 19 77 , at Rock Hill
in the County of Oktibbeha by the election of Hattie Williams, Leeana H. Boyd,
Ozzie V. Elliott, Mary Yeates, and Willie Howell

as Directors, and by the election of the following officers to serve for five
year , to-wit. President - Hattie Williams Secretary - Leeana H. Boyd

The postoffice address of the President is Route 4, Box 242-A, Starkville, MS
The postoffice address of the Secretary is Route 4, Box 239-A, Starkville, MS

I Mrs. Hattie Williams , who was elected
President of the ROCK HILL SENIOR CITIZENS CLUB, INC.
on the 12th day of May 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Leeanna Boyd /s/ Mrs. Hattie Williams President.
Filed and Recorded Secretary

May 20, 1977

REPORT OF ORGANIZATION

The BAPTIST DAY CARE CENTER, INC. which was incorporated
on the 5th day of June 19 75, was organized on the
26th day of June 1975, at Meridian, MS
in the County of Lauderdale by the election of Mrs. Carolyn Abney, Mrs. E. C. Bancroft
Harold Baumgardner, Rev. J. C. Chandler, Dr. William Hilbun, Mrs. Charles Jones,
Mrs. J. P. Lamb, Mrs. Virginia McCormick, and Rev. R. F. Hopson
as Directors, and by the election of the following officers to serve for
year, to-wit. President - W. A. Reed, Jr., Vice President - Rev. R. F. Hopson
Secretary - Treasurer - Mrs. E. C. Bancroft, Jr.

The postoffice address of the President is P. O. Box 4315, Meridian, MS 39301
The postoffice address of the Secretary is 3512 Highland Ave., Meridian, MS 39301

I W. A. Reed, Jr., who was elected
President of the BAPTIST DAY CARE CENTER, INC.
on the 26th day of June 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. E. C. Bancroft, Jr. /s/ W. A. Reed, Jr. President.
Filed and Recorded Secretary

May 20, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BACOT FOUNDATION, INC. which was incorporated
 on the 24th day of March 1977, was organized on the
 10th day of May 1977, at Pascagoula, MS
 in the County of Jackson by the election of Mrs. Bertha P. Bacot, John G. Corlew,
 David Peeples, Donald H. Inskip and Mrs. George F. Fiske

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Mrs. Bertha P. Bacot Vice-President - Donald H. Inskip
 Secretary - John G. Corlew Treasurer - David Peeples

The postoffice address of the President is 1409 Beach Blvd., Pascagoula 39567
 The postoffice address of the Secretary is 1115 Westwood Road, P. O. Box 1959, Pascagoula, MS 39567

I Mrs. Bertha P. Bacot, who was elected
 President of the BACOT FOUNDATION, INC.
 on the 10th day of May 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded
 May 23, 1977

/s/ John G. Corlew
 Secretary

/s/ Mrs. Bertha P. Bacot
 President.

REPORT OF ORGANIZATION

The HOPEWELL COMMUNITY DAY CARE CENTER, INC. which was incorporated
on the 17th day of February 19 75 , was organized on the
12th day of June 19 75 , at Cedar Bluff, MS
in the County of Clay by the election of Lou Thomas Ivy, Payton Petty,
Rev. Elbert Lee, Earlene Ivy, Janie Bell Walker, Katie Petty, Roberta Dean and Alice Wright

as Directors, and by the election of the following officers to serve for three
year. , to-wit. President - Lou Thomas Ivy Vice President - Payton Petty
2nd Vice President - Rev. Elbert Lee Secretary - Earlene Ivy
Treasurer - Alice Wright

The postoffice address of the President is Route 1, Box 174

The postoffice address of the Secretary is Route 1, Box 174

I Lou Thomas Ivy , who was elected
President of the HOPEWELL COMMUNITY DAY CARE CENTER, INC.
on the 12th day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earlene Ivy
Filed and Recorded Secretary
May 23, 1977

/s/ Lou Thomas Ivy President.

REPORT OF ORGANIZATION

The CLARKSDALE GOODWILL FELLOWSHIP CLUB, INC. which was incorporated
on the 26th day of April 1977, was organized on the
9th day of May 1977, at Clarksdale
in the County of Coahoma by the election of Mrs. Jessie Dobbins, Rev. J. C.
Curley, Mrs. Nellie Long, Mrs. Emma Burnett & Mrs. Ophelia Adams

as Directors, and by the election of the following officers to serve for one
year 1977, to-wit. President - Jessie Dobbins Vice-President - Rev. J. C. Curley
Secretary - Thelma Melchol Treasurer - Ophelia Adams

The postoffice address of the President is 117 Douglas St., Clarksdale, MS
The postoffice address of the Secretary is 501 Prince Ave., Clarksdale, MS

I Mrs. Jessie Dobbins, who was elected
President of the CLARKSDALE GOODWILL FELLOWSHIP CLUB, INC.
on the 9th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Thelma Melchol
Filed and recorded Secretary

/s/ Mrs. Jessie L. Dobbins President.

May 23, 1977

REPORT OF ORGANIZATION

The NEW ALBANY CIVIL AIR PATROL, INC. which was incorporated
on the 20th day of April 1977, was organized on the
22nd day of April 1977, at New Albany
in the County of Union by the election of C. N. Huffstatler, J. D. Bramlett
J. E. Boone, H. K. Riggan, T. S. Pickens, Jr. & V. N. Bradley

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - C. N. Huffstatler Vice-President - J. D. Bramlett
Secretary - Treasurer - J. E. Boone

The postoffice address of the President is 2106 Horton St., Tupelo, MS
The postoffice address of the Secretary is 300 Main St., New Albany, MS

I C. N. Huffstatler, who was elected
President of the NEW ALBANY CIVIL AIR PATROL, INC.
on the 22nd day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 23, 1977

/s/ J. E. Boone
Secretary

/s/ C. N. Huffstatler

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

(HOMES), INC.

The HOUSING OPPORTUNITIES OF MISSISSIPPI: EQUALITY AND SERVICE, which was incorporated on the 22nd day of March 19 77, was organized on the 14th day of May 19 77, at West Point in the County of Clay by the election of James Wicks, John Parker, Gloria Davis, Randolph Walker, Charlie Joe Owens, Antonio Lawrence, Ruby Smith, Sylvester Harris, Price Collins, Judy Barber, Gerald B. Easley, Beverly Boykin, Alvin Quinn, Janet Strong, Cleo Askew, Bobby Cofer, Rebecca as Directors, and by the election of the following officers to serve for 2 year, to-wit: Butler, Tyrone Ellis, Elmarie Brooks, John Moore, and Rufus Nicks

President - Alvin Quinn Vice President - Gerald B. Easley,

Secretary - Janet Strong Treasurer - James Wicks

The postoffice address of the President is 618 Washington Street, West Point, MS 39773

The postoffice address of the Secretary is 215 Fifth Street, West Point, MS 39773

I Alvin Quinn, who was elected President of the HOUSING OPPORTUNITIES OF MISSISSIPPI: EQUALITY AND SERVICE (HOMES), INC. on the 14th day of May 19 77, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Janet Strong

/s/ Alvin Quinn

President.

ATTEST:
filed and recorded
May 26, 1977

Secretary

REPORT OF ORGANIZATION

The FRIST BAPTIST CHURCH, RIDGELAND, MISSISSIPPI which was incorporated
on the 20th day of April 1977, was organized on the
4th day of May 1977, at Ridgeland
in the County of Madison by the election of Edwin Lofton, James Pettit,
Milton Quinn, Jackie Johnston and Troy McPhail

as Directors, and by the election of the following officers to serve for
year 1977-78, to-wit. President - Edwin Lofton Secretary - James Pettit

The postoffice address of the President is Route 8, Box 109, Jackson, MS 39213
The postoffice address of the Secretary is Route 8, Box 202, Jackson, MS 39213

I Edwin Lofton, who was elected
President of the FIRST BAPTIST CHURCH, RIDGELAND, MISSISSIPPI
on the 4th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Pettit
Filed and Recorded Secretary
May 26, 1977

/s/ Edwin A. Lofton President.

REPORT OF ORGANIZATION

The RED LICK HUNTING CLUB, INC. which was incorporated
on the 22nd day of September, 1976, was organized on the
25th day of May, 1977, at Lorman
in the County of Jefferson by the election of
Robert St. John, Jimmy June, Cecil Dillon and Frank Skinner

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Ross Provance Vice President - Laverne Dillon
Secretary-Treasurer - Tommy Provance

The postoffice address of the President is P. O.Box 326, Lorman, Mississippi 39096
The postoffice address of the Secretary is P. O.Box 326, Lorman, Mississippi 39096

I Ross Provance, who was elected
President of the RED LICK HUNTING CLUB, INC.
on the 25th day of May, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
May 27, 1977

/s/ Tommy Provance
Secretary

/s/ Ross Provance, President.

REPORT OF ORGANIZATION

The JACK TURNER EVANGELISTIC ENTERPRISES, INC. which was incorporated
on the 16th day of May 19 77 , was organized on the
18th day of May 19 77 , at Columbia, MS
in the County of Marion by the election of Jack Turner, Steve Begley,
and Elizabeth Turner

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Jack Turner Vice-President - Steve Begley
Secretary-Treasurer - Elizabeth Turner

The postoffice address of the President is Rt. 7, Box 45, Columbia, MS
The postoffice address of the Secretary is Rt. 7, Box 45, Columbia, MS

I Jack Turner , who was elected
President of the JACK TURNER EVANGELISTIC ENTERPRISES, INC.
on the 18th day of May 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Elizabeth Turner
Secretary

/s/ Jack Turner

President.

May 30, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CARNIVAL ASSOCIATION OF LONG BEACH, INC. which was incorporated
 on the 21st day of March 1977, was organized on the
 19th day of April 1977, at Long Beach, MS
 in the County of Harrison by the election of James Baker, Patricia Case, Aline Doherty,
 Ronnie Estapa, W. G. Fennell, Berneice Fouch, Cathereine Gillis, Margaret hatem, Jacob Hertzog, Nancy Hicks,
 Douglas Hood, Emmett Milner, A. F. Schexnayder, Wilda Switzer, Richard Zdziemborski.

as Directors, and by the election of the following officers to serve for one
 year 1977-78, to-wit. President - Otis R. Ladner Vice President - H. E. Wilson
 Secretary - Jane D. Thompson Treasurer - Herschell L. Fouch

The postoffice address of the President is Route 1, Box 595, Gulfport, MS 39501
 The postoffice address of the Secretary is 1002 Alverado Dr., Long Beach, MS 39560

I Otis R. Ladner, who was elected
 President of the CARNIVAL ASSOCIATION OF LONG BEACH, INC.
 on the 19th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jane D. Thompson
 Filed and Recorded Secretary
 May 31, 1977

/s/ Otis R. Ladner President.

REPORT OF ORGANIZATION

The KREWE OF APOLLO, INC.
on the 8th day of April
11th day of April
in the County of Hancock

which was incorporated
19 77 , was organized on the
19 77 , at Bay St. Louis, MS
by the election of Dell Marie S. LeBlanc, William A.
LeBlanc, III, and Lee Williamson

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - William A. LeBlanc, III Treasurer - Patricia Smith
Secretary - Dell Marie S. LeBlanc

The postoffice address of the President is 706 Third St., Bay St. Louis, MS 39520
The postoffice address of the Secretary is 706 Third St., Bay St. Louis, MS 39520

I William A. LeBlanc, III
President of the KREWE OF APOLLO, INC.
on the 11th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 77 , do hereby certify that the

ATTEST:
Filed and Recorded /s/ Dell Marie S. LeBlanc
Secretary
May 31, 1977

/s/ William A. LeBlanc, III President.

REPORT OF ORGANIZATION

The MANCHESTER EDUCATIONAL FOUNDATION, INC. which was incorporated
on the 6th day of May 1977, was organized on the
19th day of May 1977, at Yazoo City, MS
in the County of Yazoo by the election of Burley E. Smith, Hugh M. Love, jr.,
David W. Arnold, R. J. Ellis, Curtis Kyle, Cecil Cartright, John Sharp Howie, Ted J. Webb, H. J. Curran,
Chris Henick, William Carroll, and John Book
as Directors, and by the election of the following officers to serve for until annual membership meeting
year , to-wit. President - Burley Smith Vice President - Hugh M. Love, Jr.
Secretary-Treasurer - David W. Arnold

The postoffice address of the President is P. O. Box 206, Yazoo City, MS 39194
The postoffice address of the Secretary is 2026 Country Club Dr., Yazoo City, MS

I Burley E. Smith, who was elected
President of the MANCHESTER EDUCATIONAL FOUNDATION, INC.
on the 19th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David W. Arnold
May 31, 1977 Secretary

/s/ Burley Smith President.

REPORT OF ORGANIZATION

The CHRYSALIS SOCIETY, INC.
on the 2nd 14th day of March
in the County of Lowndes

which was incorporated
1977, was organized on the
1977, at Columbus
by the election of Merle C. Fraser, Jr., Richard C.
Vreeland, PhD., and H. J. Davidson, Jr.

as Directors, and by the election of the following officers to serve for 1977
year, to-wit. President - Merle C. Fraser, Jr. Vice-President - Richard C. Vreeland, PhD.
Treasurer - Merle C. Fraser, Jr. Secretary - H. J. Davidson, Jr.

The postoffice address of the President is Box 849, 12th Floor, Sillers Building, Jackson, MS 39205
The postoffice address of the Secretary is Box 981, Columbus, MS 39701

I Merle C. Fraser, Jr.
President of the CHRYSALIS SOCIETY, INC.
on the 2nd day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1977, do hereby certify that the

ATTEST: /s/ H. J. Davidson, Jr.

Filed and Recorded Secretary

/s/ Merle C. Fraser, Jr.

President.

= June 2, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **LAKESHORE BAPTIST CHURCH, INC.** which was incorporated
on the 5th day of May 1977, was organized on the
11th day of May 1977, at Jackson, MS
in the County of Hinds by the election of David Lingle, J. M. Greer, and
Albert Parks

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - David Lingle Vice-President - J. M. Greer
Secretary - Albert Parks

The postoffice address of the President is Route #9, Box 114, Jackson, MS 39209
The postoffice address of the Secretary is Route 7, Box 114, Jackson, MS 39209

I David Lingle, who was elected
President of the **LAKESHORE BAPTIST CHURCH, INC.**
on the 11th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Albert Parks
Filed and Recorded
June 3, 1977 Secretary

/s/ David S. Lingle President.

REPORT OF ORGANIZATION

The MT. OLIVE RECREATIONAL AND DEVELOPMENT CORPORATION which was incorporated
on the 2nd day of May 1977, was organized on the
22nd day of May 19 77, at Mt. Olive M. B. Church
in the County of Hinds by the election of Jessie Harper, Lenard Brown, Bernard Brown,
Joseph Brown, Carolyn Varnell, Earnestine Jones, Gertrude Grendad, L.C. Henderson, K.D. Jamison, Roy Jones, John Jones,
Johnnie Jamison, and William Robinson
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - L. C. Henderson Vice-President - Roy Jones
Chaplain - Carolyn Varnell Secretary - Gertrude Grenada Treasurer - William Robinson
Asst. Secretary - Johnnie Jamison Parliamentarian - William Brown
The postoffice address of the President is Route 2, Box 169 Bolton, MS 39041
The postoffice address of the Secretary is Route 2, Box 160, Bolton, MS 39041

I L. C. Henderson, who was elected
President of the MT. OLIVE RECREATIONAL AND DEVELOPMENT CORPORATION
on the 22nd day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gertrude Grenada
Filed and Recorded Secretary

/s/ L. C. Henderson

President.

June 8, 1977

REPORT OF ORGANIZATION

The TOTAL LIVING FOR 50+, Inc. which was incorporated
on the 5th day of April 19 77 , was organized on the
27th day of May 19 77 , at Jackson
in the County of Hinds by the election of C. Guy Lowe, J. T. Simmons, Maurice
Wray, David Ray, Allan G. Edgar, and Patsy Ray

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - David Ray Vice-President - Allan G. Edgar
Secretary - Patsy Ray & Treasurer

The postoffice address of the President is 2021 Scanlon Drive, Jackson, MS
The postoffice address of the Secretary is 2021 Scanlon Drive, Jackson, MS

I David Ray , who was elected
President of the TOTAL LIVING FOR 50+, Inc.
on the 27th day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Patsy Ray
June 8, 1977 Secretary

/s/ David Ray President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PILOT CLUB OF BOONEVILLE, MISSISSIPPI which was incorporated
 on the 27th day of May 1977, was organized on the
 2nd day of June 1977, at Booneville
 in the County of Prentiss by the election of Nancy White, Patsy Wilcoxon,
 Martha Murphy and the officers

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Susan P. Cartwright 1st Vice President - Sara Pounds
 2nd Vice President - Evelyn Tigrett Treasurer - Neola Cleveland Recording Secretary - Barbara Yarbrough
 Corresponding Secretary - Nancy Cozart
 The postoffice address of the President is 103 Ridgecrest Drive, Booneville, MS
 The postoffice address of the Secretary is Osborne Creek Road, Booneville, MS

I Susan P. Cartwright, who was elected
 President of the PILOT CLUB OF BOONEVILLE, MISSISSIPPI
 on the 2nd day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Yarbrough
 Filed and Recorded Secretary

/s/ Susan P. Cartwright President.

June 13, 1977

REPORT OF ORGANIZATION

The T & T HUNTING CLUB, INC.
on the 26th day of April
20 day of May
in the County of Leake

which was incorporated
1977, was organized on the
1977, at Walnut Grove, MS
by the election of Dalton Gomillion, Thomas Starling,
H. N. Stuart, Don Gomillion, Van Lewis

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Dalton Gomillion Sec.-Treas. - H. N. Stuart
Vice President - Thomas Starling

The postoffice address of the President is Hwy. 16, Walnut Grove, MS
The postoffice address of the Secretary is Hwy. 16, Walnut Grove, MS

I Dalton Gomillion, who was elected
President of the T & T HUNTING CLUB, INC.
on the 20th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. N. Stuart
Filed and Recorded June 13, 1977 Secretary

/s/ Dalton Gomillion President.

REPORT OF ORGANIZATION

The SIMPSON COUNTY COUNTRY CLUB, INC. which was incorporated
on the 28th day of April 1977, was organized on the
12th day of May 1977, at Magee, MS
in the County of Simpson by the election of Larry Broadhead, Sid Davis, Jr.,
John R. McCarty, Peck Allen, Jim Johnson, Doug Magee, Don Barr, Sidney Davis, Sr., and
George Williamson
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - John R. McCarty Vice President - Jim Johnson
Secretary - Doug Magee Treasurer - Sid Davis, Jr.

The postoffice address of the President is P. O. Box 366, Magee, MS 39111
The postoffice address of the Secretary is P. O. Box 155, Mendenhall, MS 39114

I John R. McCarty, who was elected
President of the SIMPSON COUNTY COUNTRY CLUB, INC.
on the 12th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doug Magee /s/ John R. McCarty President.
Filed and Recorded Secretary
June 13, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI MENTAL HEALTH PROJECT which was incorporated
on the 29th day of March 1977, was organized on the
26th day of May 1977, at Jackson, MS
in the County of Hinds by the election of Houston Patton, Robert Thomas,
Billie Marshall, L. C. Dorsey, Travis England, Beverly Hogan, Carolyn Strete

as Directors, and by the election of the following officers to serve for one
year, to-wit: Chairperson - Robert Thomas Vice Chairperson - Billie Marshall
Secretary - Treasurer - Houston Patton

The postoffice address of the President is 2875 Delta Drive, Jackson, MS
The postoffice address of the Secretary is P. O. Box 951, Jackson, MS 39205

I Robert Thomas, who was elected
President of the MISSISSIPPI MENTAL HEALTH PROJECT
on the 26th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Houston J. Patton
Filed and Recorded Secretary

/s/ Robert Earl Thomas President.

June 13, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The STAGG HUNTING CLUB, INC. which was incorporated
on the 26th day of May 1977, was organized on the
4th day of June 1977, at Natchez, MS
in the County of Adams by the election of Ken Whittington, R. M. Brantley,
Bob Drews, and Joe Hogan

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - James H. Martin Vice President - John Nugent
Secretary-Treasurer - Howard Johnson

The postoffice address of the President is 207 Forest Drive, Natchez, MS 39120
The postoffice address of the Secretary is 2151 Second St., Natchez, MS 39120

I, James H. Martin, who was elected
President of the STAGG HUNTING CLUB, INC.
on the 4th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard Johnson
Filed and Recorded Secretary

/s/ James H. Martin President.

June 13, 1977

REPORT OF ORGANIZATION

The PRENTISS COUNTY DEVELOPMENT ASSOCIATION, INC. which was incorporated
on the 9th day of February 1977, was organized on the
14th day of February 1977, at Booneville, MS
in the County of Prentiss by the election of Charles Walden, Joe Johnsey, Sidney
Nicholson, Bobby Taylor, Richard Coggin, Charles Steen, Thurston Davis, Stewart Vail, Louise Peeler,
Charles Crabb, Paul Lowe, Joe Kingsley, Merrill Cartwright, Eugene B. Gifford, Jr., & Jerry Stone
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Charles E. Walden Vice-President - Louise W. Peeler
Secretary-Treasurer - Sidney N. Nicholson

The postoffice address of the President is Route 5, Booneville, MS 38829
The postoffice address of the Secretary is Route 5, Box 32, Booneville, MS 38829

I Charles E. Walden, who was elected
President of the PRENTISS COUNTY DEVELOPMENT ASSOCIATION, INC.
on the 14th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sidney N. Nicholson

/s/ Charles E. Walden

President.

Filed and Recorded Secretary
June 13, 1977

REPORT OF ORGANIZATION

The NEW PRESBYTERIAN HOUR, INC. which was incorporated
on the 20th day of May 19 77 , was organized on the
29th day of May 1977 , at Hattiesburg, MS
in the County of Forrest by the election of Edward A. Jussely, C. B. McMillan, Jr.
Charles L. Roberts, and A. M. Waites

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Edward A. Jussely First Vice-President - A. M. Waites
Second Vice-President - C. B. McMillan, Jr Secretary-Treasurer -
Charles L. Roberts

The postoffice address of the President is 200 Short Bay Street, Hattiesburg, MS 39401

The postoffice address of the Secretary is 305 - 11th Ave., Hattiesburg, MS 39401

I Edward A. Jussely , who was elected
President of the NEW PRESBYTERIAN HOUR, INC.
on the 29th day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles L. Roberts

/s/ Edward A. Jussely

President.

Filed and Recorded Secretary
June 13, 1977

REPORT OF ORGANIZATION

The COAHOMA COUNTY HUMANE SOCIETY which was incorporated
on the 2nd day of March 1977, was organized on the
2nd day of March 1977, at 1060 Lynn St.
in the County of Coahoma by the election of Benny Brady, Betty F. Campassi,
Claudette Shearer

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Betty F. Campassi Vice-President - Cynthia T. Graves
Secretary - Claudette C. Shearer

The postoffice address of the President is Box 266, Clarksdale 38614
The postoffice address of the Secretary is

I Betty F. Campassi, who was elected
President of the COAHOMA COUNTY HUMANE SOCIETY, INC.
on the 2nd day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claudette Shearer /s/ Betty F. Campassi President.
Filed and Recorded Secretary

June 13, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JACKSON COUNTY REACT, INC. which was incorporated
 on the 11th day of April 1977, was organized on the
 1st day of June 1977, at Pascagoula
 in the County of Jackson by the election of Patricia C. Adams, Michael M. Hampton
 Alan R. Sonnier, Kenneth L. Brister, and Shirley B. Rogers

as Directors, and by the election of the following officers to serve for
 year 1977, to-wit. President - Patricia C. Adams Vice-President - Michael M. Hampton
 Secretary - Alan R. Sonnier Treasurer - Kenneth L. Brister

The postoffice address of the President is P. O. Box 1385, Pascagoula, MS 39567
 The postoffice address of the Secretary is Route 3, Box 189, Ocean Springs, MS

I Patricia C. Adams, who was elected
 President of the JACKSON COUNTY REACT, INC.
 on the 1st day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alan R. Sonnier
 Filed and Recorded Secretary
 June 13, 1977

/s/ Patricia C. Adams President.

REPORT OF ORGANIZATION

The WILL FOSTER CHAPTER #10, LOCAL LODGE OF MASONIC ORDER which was incorporated
on the 19th day of May 1977, was organized on the
8th day of June 1977, at Stanton
in the County of Adams by the election of Rosie L. Winston, Mattie M. White,
Marie Lamb & Hattie Frisby

as Directors, and by the election of the following officers to serve for one
year, to-wit. Worth Matron - Rosie L. Winston Associate Matron - Mattie M. White
Treasurer - Marie Lamb Secretary - Hattie Frisby

The postoffice address of the President is Rt. 4, Box 206-E, Natchez, MS 39120
The postoffice address of the Secretary is Rt. 4, Box 140, Natchez, MS 39120

I, Rosie L. Winston, who was elected
President of the WILL FOSTER CHAPTER #10, LOCAL LODGE OF MASONIC ORDER
on the 8th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Hattie Frisby
Filed and Recorded
June 13, 1977
Secretary

/s/ Rosie L. Winston

President.

REPORT OF ORGANIZATION OF THE UNITED STATES, INC.

The THEODORE STEPHEN PRICE, POST 3253, VETERANS OF FOREIGN WARS which was incorporated
on the 11th day of April 1977, was organized on the
21st day of April 1977, at Bay St. Louis
in the County of Hancock by the election of Joseph Benvenutti, Russell Elliott
Lee Williamson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Chester Favre Secretary - Lee Williamson

The postoffice address of the President is 321 Julia Street, Bay St. Louis, MS 39520
The postoffice address of the Secretary is 305 Railroad Ave., Bay St. Louis, MS 39520

I, Chester Favre, UNITED STATES, INC., who was elected
President of the THEODORE STEPHEN PRICE POST 3253, VETERANS OF FOREIGN WARS OF THE
on the 21st day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lee Williamson
Filed and Recorded Secretary

/s/ Chester J. Favre, Jr. President.

June 13, 1977

REPORT OF ORGANIZATION

The VICKSBURG PREPARATORY CHRISTIAN SCHOOL, INC. which was incorporated
on the 28th day of April 1977, was organized on the
9th day of May 1977, at Vicksburg
in the County of Warren by the election of C T Buys, Albert M. Kleinman, Jr.
Billy J. Collins, W. C. Carlisle, B. C. Smithhart & W. B. Hallbert, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Walter B. Hallbert, Jr. Vice-President - B. C. Smithhart
Secretary - Albert M. Kleinman, Jr. Treasurer, Billy J. Collins

The postoffice address of the President is 712 South Madison St., Vicksburg, MS
The postoffice address of the Secretary is , Scott Road, Vicksburg, MS

I Walter B. Hallberg, Jr. , who was elected
President of the VICKSBURG PREPARATORY CHRISTIAN SCHOOL, INC.
on the 9th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Albert M. Kleinman, Jr.

/s/ Walter B. Hallberg, Jr.

President.

Filed and Recorded Secretary

~~June 13, 1977~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TOMBIGBEE VALLEY HOUSING, INC. which was incorporated
 on the 20th day of April 1977, was organized on the
 6th day of May 1977, at Columbus, MS
 in the County of Lowndes by the election of Jackie Ball, Richard Burdine,
 Curtis Austin, Willie D. McClung & Ester
 Harrison

as Directors, and by the election of the following officers to serve for three
 year, to-wit: President - Willie D. McClung Vice-President - Curtis Austin
 Secretary - Richard Burdine Treasurer - Ester Harrison

The postoffice address of the President is 1515 27th Street North, Columbus, MS
 The postoffice address of the Secretary is 224 North 3rd Street, Columbus, MS

I Willie D. McClung, who was elected
 President of the TOMBIGBEE VALLEY HOUSING, INC.
 on the 6th day of May 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Burdine
 Filed and Recorded Secretary
 June 15, 1977

/s/ Willie D. McClung President.

REPORT OF ORGANIZATION

CORPORATION

The NEW GRACE MISSIONARY BAPTIST CHURCH, AN ECCLESIASTICAL CORPORATION
on the 20th day of April 19 77, which was incorporated
2nd day of May 19 77, was organized on the
in the County of Lowndes by the election of Richard Burdine, Jackie Ball,
Mercedes McClung, Willie D. McClung and Curtis Austin

as Directors, and by the election of the following officers to serve for three
year, to-wit. President - Willie D. McClung Vice-President - Jackie Ball
Secretary - Richard Burdine

The postoffice address of the President is 1515 27th Street North, Columbus, MS 39701
The postoffice address of the Secretary is 224 North 3rd Street, Columbus, MS 39701

I Willie D. McClung, who was elected
President of the NEW GRACE MISSIONARY BAPTIST CHURCH, AN ECCELESTIASTICAL CORPORATION
on the 2nd day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Richard Burdine

/s/ Willie D. McClung

President.

ATTEST:

Filed and Recorded Secretary

June 15 1977

REPORT OF ORGANIZATION

The ISSAQUENA HUNTING AND CONSERVATION LEAGUE, INC. which was incorporated
on the 20th day of April 1977, was organized on the
9th day of May 1977, at Milton Goza residence
in the County of Issaquena by the election of Herbert Boyd, Jr., Milton Goza,
Clarence Edwards, James A. Hamlin, Donald R. Stokes, A. G. Mahalite, Allen Joiner,
and Larry Fulton

as Directors, and by the election of the following officers to serve for one
year, to-wit.

President - Herbert Boyd, Jr. Vice-President - Larry Fuller

Secretary-Treasurer - Milton Goza Asst. Secretary-Treasurer -

The postoffice address of the President is Route 1, Box 139, Rolling Fork, MS 39159 Clarence Edwards

The postoffice address of the Secretary is Route 1, Box 112, Rolling Fordk, MS 39159

I Herbert Boyd, Jr., who was elected
President of the ISSAQUENA HUNTING AND CONSERVATION LEAGUE, INC.
on the 9th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Milton Goza
Secretary

/s/ Herbert Boyd, Jr.

President.

June 15, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI JUVENILE OFFICERS ASSOCIATION which was incorporated
on the 30th day of May 1977, was organized on the
31st day of May 1977, at Jackson
in the County of Hinds by the election of L. R. Fortenberry, Edward M. Fiorrtti,
Joseph T. George and Barbara E. Taylor

as Directors, and by the election of the following officers to serve for various
year, to-wit. President - L. R. Fortenberry 1st Vice-President - Edward M. Fiorrtti
2nd Vice-President - Joseph T. Goerge Secretary-Treasurer - Barbara E. Taylor

The postoffice address of the President is 4715 Delisle Dr., Jackson, MS 39209
The postoffice address of the Secretary is Route 5, Corinth, MS 38834

I L. R. Fortenberry, who was elected
President of the MISSISSIPPI JUVENILE OFFICERS ASSOCIATION
on the 31st day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Barbara S. Taylor

/s/ L. R. Fortenberry

President.

ATTEST:

Filed and Recorded Secretary

June 15, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BIBLE BAPTIST CHURCH, GREENWOOD, MISSISSIPPI
 on the 27th day of May
 12th day of June
 in the County of Leflore

which was incorporated
 1977, was organized on the
 1977, at Greenwood
 by the election of Wallace Strawn, Maxie L. Savell,
 Glenn Buford, Walter G. Elliott

as Directors, and by the election of the following officers to serve for
 year 1977, to-wit. Pastor-President - Wallace Strawn Trustee - Maxie L. Savell
 Trustee - Walter G. Elliott Trustee, Secretary-Treasurer -
 Glenn Buford
 The postoffice address of the President is 121 Grenada Lane, Greenwood, MS
 The postoffice address of the Secretary is 400 Cherokee Road, Greenwood, MS

I Wallace Strawn, who was elected
 President of the BIBLE BAPTIST CHURCH, GREENWOOD, MISSISSIPPI
 on the 12th day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Buford
 Filed and Recorded Secretary
 June 16, 1977

/s/ Wallace Strawn

President.

REPORT OF ORGANIZATION

The URGENT RURAL NEEDS, INC. which was incorporated
on the 26th day of April 1977, was organized on the
3rd day of May 1977, at Rt. 1 Box 107C, Golden
in the County of Itawamba by the election of Charles Horn, Otto R. Forrest, Jr.,
Gary Earnest, Vera Johnson, Beatrice Stephens, Dalton Johnson, James Grady Cleveland, S. Janice Howell,
Roy W. Gholston, Charles D. Johnson, and H. Gordon Russell
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - James Cleveland Vice-President - Gary Earnest
Secretary-Treasurer - Beatrice Stephens

The postoffice address of the President is Route 1 Box, Golden, MS
The postoffice address of the Secretary is Route 1 Box 107C, Golden, MS

I, James Cleveland, who was elected
President of the URGENT RURAL NEEDS, INC.
on the 3rd day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beatrice Stephens /s/ James Cleveland President.
Filed and Recorded Secretary
June 16, 1977

REPORT OF ORGANIZATION

The TRI-COUNTY HOME HEALTH AGENCY . which was incorporated
on the 10th day of May 1977 , was organized on the
10th day of June 1977 , at Flora, MS
in the County of Madison by the election of Fred W. Estes, Hubert R. Roberts &
Patrick L. Allred

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Fred W. Estes Vice-President - Hubert R. Roberts
Sec. -Treas. - Patrick L. Allred

The postoffice address of the President is 201 Carter St., Flora, MS
The postoffice address of the Secretary is 201 Carter St., Flora, MS

I Fred W. Estes , who was elected
President of the TRI-COUNTY HOME HEALTH AGENCY
on the 10th day of June 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patrick L. Allred
Filed and Recorded Secretary

/s/ Fred W. Estes President.

June 17, 1977

REPORT OF ORGANIZATION

The TRI-COMMUNITY CB CLUB, INC. which was incorporated
on the 24th day of March 1977, was organized on the
28th day of March 1977, at Columbia, MS
in the County of Marion by the election of Cecil Stuckey, William Hall McNeese,
Billy Saucier, Charlie Conerly and A. N. Robbins

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Cecil Stuckey Vice-President - William Hal McNeese
Secretary - Mrs. Veberly B. McNeese Treasurer - Steve McDonald

The postoffice address of the President is Route 7, Box 228, Columbia, MS
The postoffice address of the Secretary is Route 7, Box 240, Columbia, MS

I Cecil L. Stuckey, who was elected
President of the TRI-COMMUNITY CB CLUB, INC.
on the 28th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Beverly B. McNeese
Secretary

/s/ Mr. Cecil L. Stuckey President.

June 20, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY COMMUNITY FUND, INC. which was incorporated
 on the 26th day of April 1977, was organized on the
 24th day of May 1977, at Iuka, MS
 in the County of Tishomingo by the election of Cecil Brown, Dewitt Bean, B. T. Curtis,
 Lucian Epperson, Sue Dill, Debbie Henderson, Jim Perkins, Grace Phillips, Bolivar Frederick, Austin
 Hester, Mary Tennison, Debbie Pharr, Mr. and Mrs. Clyne Pounders
 as Directors, and by the election of the following officers to serve for one & two
 year, to-wit. President - Charles Lewis Vice-President - Hoyt Strickland
 Secretary - Joy Curtis Treasurer - Carlyn McHaffey

The postoffice address of the President is 601 Ash Street, Iuka, MS 38852
 The postoffice address of the Secretary is Route 3, Box 1776, Iuka, MS 38852

I Charles Lewis, who was elected
 President of the TISHOMINGO COUNTY COMMUNITY FUND, INC.
 on the 24th day of May 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy R. Curtis
 Filed and Recorded Secretary

/s/ Charles Lewis President.

June 20, 1977

REPORT OF ORGANIZATION

The S. M. EDUCATIONAL BUILDING CORPORATION which was incorporated
on the 31st day of May 1977, was organized on the
6th day of June 1977, at Hattiesburg, MS
in the County of Forrest by the election of Spencer M. Adams, Mathew Bankston,
G. F. Dabbs, Jr., Mary Ross Daniels, Donald G. Driskell, Lester Haddox, Thomas McRae
and Charles T. Rose
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Lester Haddox First Vice President - Donald G. Driskell
Secretary-Treasurer - Powell G. Ogletree

The postoffice address of the President is Pine Ridge Road, Columbia, MS 39429
The postoffice address of the Secretary is 200 Southhampton Road, Hattiesburg, MS 39401

I Lester Haddox, who was elected
President of the S. M. EDUCATIONAL BUILDING CORPORATION
on the 6th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Powell G. Ogletree

/s/ Lester Haddox

President.

Filed and Recorded Secretary

June 6, 1977

REPORT OF ORGANIZATION

The FRIENDS OF THE JACKSON ZOO, INC. which was incorporated
on the 4th day of April 1977, was organized on the
4th day of April 1977, at 1160 Woodfield Dr., Jxn., MS
in the County of Hinds by the election of Mr. Michael Allred, Mrs. W. R. Green,
Mrs. Judy Lacy, Mrs. Mary Holland, Mrs. Betty Nichols, Dr. Pat Welsch, Mrs. Lyn Smith,
and Dr. James Keeton
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Mrs. Jean Welsh. Vice-President - Vernon H. Chadwick
Secretary - Mrs. Gretchen Allred Treasurer - Mr. W. R. "Butch" Green

The postoffice address of the President is 5005 Sunnyvale Drive, Jackson, MS 39211

The postoffice address of the Secretary is 1160 Woodfield Drive, Jackson, MS 39211

I, Mrs. Jean Welsh, who was elected
President of the FRIENDS OF THE JACKSON ZOO, INC.
on the 4th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gretchen G. Allred
Filed and Recorded Secretary

/s/ Jean R. Welsh

President.

June 21, 1977

REPORT OF ORGANIZATION

The STUART G. SMITH, DISABLED AMERICAN VETERANS, CHAP. #37 which was incorporated
on the 20th day of April 1977, was organized on the
3rd day of May 1977, at Kosciusko, MS
in the County of Attala by the election of There is no board of directors,
Administrative officers are annually elected by the membership. Monthly the membership by majority
vote directs the actions of the administrative officers.
as Directors, and by the election of the following officers to serve for one year
year, to-wit. Attached

The postoffice address of the President is , Kosciusko, MS 39090 P. O. Box 56
The postoffice address of the Secretary is Rt. 3, Kosciusko, MS 39090

I Herbert W. Thweatt, who was elected
President of the STUART G. SMITH, DISABLED AMERICAN VETERANS, CHAP. #37.
on the 3rd day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ William E. Roses

/s/ Herbert W. Thweatt

President.

ATTEST:

Filed and Recorded
June 21, 1977

Secretary

Commander - Herbert W. Thweatt
Vice Commander - Robert Maxie
1st Junior Vice Commander - Everett Hutchinson
2nd Junior Vice Commander - Burton McMillan
Judge Advocate - Alton Massey
Flag Bearer - Dennison Collins
Sergeant at Arms - Campbell Suddeth
Adjutant - W. E. Roses
Officer of the Day - Harvey Edwards

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI LEAGUE FOR BETTER GOVERNMENT, INC. which was incorporated
 on the 14th day of June 1977, was organized on the
 17th day of June 1977, at Gulfport
 in the County of Harrison by the election of V. W. Yeager, T. J. Buchanan Heiss
 and Cleve Allen, Jr.

as Directors, and by the election of the following officers to serve for fiscal
 year 1977-78, to-wit. President - V. W. Yeager Executive Vice President and General Counsel -
 Secretary - Treasurer - Cleve Allen, Jr. T. J. Buchanan Heiss

The postoffice address of the President is 208 48th Street, Gulfport, Miss. 39501
 The postoffice address of the Secretary is 15 Poplar Circle, Gulfport, Miss. 39501

I V. W. Yeager, who was elected
 President of the MISSISSIPPI LEAGUE FOR BETTER GOVERNMENT, INC.
 on the 17th day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cleve Allen, Jr.
 Filed and Recorded June 22, 1977 Secretary

/s/ V. W. Yeager

President.

REPORT OF ORGANIZATION

The MORTON SEARCH AND RESCUE, INC. which was incorporated
on the 22nd day of March 1977, was organized on the
10th day of May 1977, at Morton
in the County of Scott by the election of Tom Lanthrip, Truitt Sullivan and
James T. O'Cain

as Directors, and by the election of the following officers to serve for one
year. , to-wit. President - Tom Lanthrip Vice-President - Truitt Sullivan
Secretary-Treasurer - James T. O'Cain

The postoffice address of the President is Route 4, Box 360-2, Forest, MS 39074
The postoffice address of the Secretary is Route 1, Box 23, Morton, MS 39117

I Tom Lanthrip, who was elected
President of the MORTON SEARCH AND RESCUE, INC.
on the 10th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James T. O'Cain
Filed and Recorded Secretary
June 22, 1977

/s/ Thomas L. Lanthrip President.

REPORT OF ORGANIZATION

The MISSISSIPPI RESOURCE DEVELOPMENT CORPORATION which was incorporated
on the 26th day of April 1977, was organized on the
15th day of June 1977, at Jackson
in the County of Hinds by the election of Kenneth C. Wagner, W. Byron Long and
F. John Wade

as Directors, and by the election of the following officers to serve for until regular annual membership meeting
year, to-wit. Chairman - Kenneth C. Wagner President - W. Byron Long
Vice President - F. John Wade Treasurer - John J. Bouthilet

Secretary - Eva D. Taylor
The postoffice address of the President is P. O. Drawer 2470
The postoffice address of the Secretary is P. O. Drawer 2470

I W. Byron Long, who was elected
President of the MISSISSIPPI RESOURCE DEVELOPMENT CORPORATION
on the 15th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 22, 1977

/s/ Eva D. Taylor
Secretary

/s/ W. Byron Long

President.

REPORT OF ORGANIZATION

The TALLAHATCHIE COUNTY UNION FOR PROGRESS
on the 14th day of October 1977, which was incorporated
27th day of February 1977, was organized on the
in the County of Tallanatchie by the election of Eugene Carter, J. D. Applewhite, Ethel
Thompson, Thomas A. Williams, Henry L. Reese, Otis Horton, Kelly Tyler, Robert Hill, N.A. Bocluire, Gus
McClellan, Grafton Gray, Pete Burnside, Earline Johnson, Odessa Brown, Luey Pooyd, & Betty Suirlock
as Directors, and by the election of the following officers to serve for until first annual meeting
year, to-wit. President - Eugene Carter Vice President - J. D. Applewhite, Jr.
Secretary - Mrs. Ethel Thompson Treasurer - Gus McClellan

The postoffice address of the President is Rt. 1, Box 85, Philipp, MS 38950
The postoffice address of the Secretary is Rt. 2, Box Charleston, MS 38921

I Eugene Carter, who was elected
President of the TALLAHATCHIE COUNTY UNION FOR PROGRESS
on the 27th day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel Lee Thompson

/s/ Eugene Carter

President.

Filed and Recorded Secretary
June 22, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JONES COUNTY OPPORTUNITIES INDUSTRIALIZATION CENTER, INC. which was incorporated
 on the 22nd day of March 19 77, was organized on the
 11th day of April 19 77, at Laurel
 in the County of Jones by the election of Attached

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Charlie Crumbley Vice President - Rev. Willie Hines
 Treasurer - Mrs. Lois H. Seals Secretary - Mrs. Marilyn Huff

The postoffice address of the President is P. O. Box 1797, Laurel, MS 39440
 The postoffice address of the Secretary is Route #2, Taylorsville, MS 39168

I Charlie Crumbley, who was elected
 President of the JONES COUNTY OPPORTUNITIES INDUSTRIALIZATION CENTER, INC.
 on the 11th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. James B. Huff
 Filed and Recorded Secretary

/s/ Charles L. Crumbley President.

LIST OF MEMBERS OF THE BOARD OF DIRECTORS OF JONES COUNTY
OPPORTUNITIES INDUSTRIALIZATION CENTER, INC.

O. L. Neathery

Eugene Owens

Mrs. Esther Rayford

Dewey Blackledge

Frankie Peyton

I. L. Thomas

T. J. Johnson

Preston Jackson

Mrs. Marilyn Huff

Charlie Crumbley

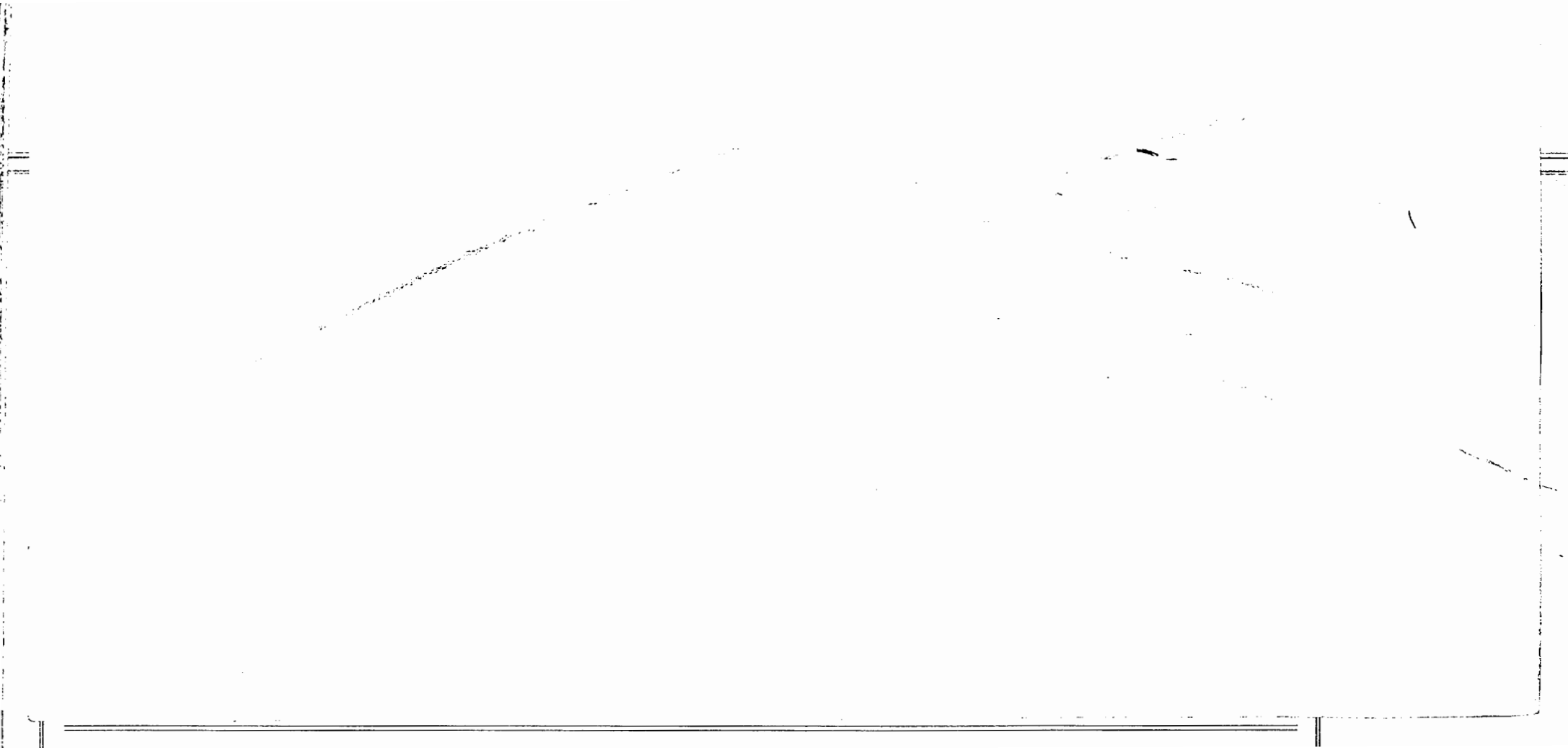
Mrs. Lois H. Seals

Rev. Willie Hines

M. P. Carter

J. McHenry

Bill Welch



REPORT OF ORGANIZATION

The JACKSON COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 21st day of April 19 77 , was organized on the
17th day of May 19 77 , at Pascagoula
in the County of Jackson by the election of Brad Lemon, Philip L. Ware, J. B.
Carter, Paul Slater, Glen A. Reeves, James B. Estabrook, Mr. T. L. DeLashmet, III, Johnson R. Ware,
Calvin Grosscup, George W. Eble, Michael J. Heidelberg, and Jerry Lee
as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Douglass L. Fontaine Vice-President - Lyle L. Klasky
Harry D. Lane - Secretary Treasurer - Kenneth O. Smith

The postoffice address of the President is P. O. Box 1029, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 647, Pascagoula, MS 39567

I Douglass L. Fontaine , who was elected
President of the JACKSON COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC.
on the 17th day of May 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry D. Lane /s/ Douglass L. Fontaine President.
Filed and Recorded Secretary
June 23, 1977

REPORT OF ORGANIZATION

The MILLCREEK MISSISSIPPI RECREATION CLUB, INC. which was incorporated
on the 23rd day of March 1977, was organized on the
26th day of March 1977, at First Mississippi National Bank
in the County of Hinds by the election of Art Brickey, Mary Francis Allbright,
Rush Busbee, Clarence W. Chapman, Robert R. Garrison, Larry Hendricks, and Jim Jones

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Clarence W. Chapman Vice-President - Art Brickey
Secretary - Robert R. Garrison Treasurer - Rush Busbee

The postoffice address of the President is P. O. Box 903, Jackson, MS 39205
The postoffice address of the Secretary is 58 Westridge Drive, Brandon, MS

I Clarence W. Chapman, who was elected
President of the MILLCREEK MISSISSIPPI RECREATION CLUB, INC.
on the 26th day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert R. Garrison /s/ Clarence W. Chapman President.
Filed and Recorded Secretary
June 24, 1977

REPORT OF ORGANIZATION

The LAKE VILLAGE PROPERTY OWNERS ASSOCIATION which was incorporated
on the 19th day of May 1977, was organized on the
27th day of May 1977, at Gulfport, MS
in the County of Harrison by the election of Jack Hansen, Robert Spire and
Vera McCullar

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jack Hansen Vice-President - Robert Spire
Sec. -Treas. - Vera McCullar

The postoffice address of the President is P. O. Box 2161, Gulfport, MS 39503
The postoffice address of the Secretary is P. O. Box 2161, Gulfport, MS 39503

I Jack Hansen, who was elected
President of the LAKE VILLAGE PROPERTY OWNERS ASSOCIATION
on the 27th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera McCullar /s/ Jack Hansen President.
Filed and Recorded Secretary

June 27, 1977

The ELITE CIVIC CLUB
 on the 13th day of April
 7th day of May
 in the County of Warren

which was incorporated
 1977, was organized on the
 1977, at 1311 Fayette St., Vicksburg, MS
 by the election of Willie M. Johnson, Ruby Burks,
 Hilda Mixon

as Directors, and by the election of the following officers to serve for
 year one, to-wit. President - Willie M. Johnson
 Secretary - Ruby Burks
 Treasurer - Hilda Mixon

The postoffice address of the President is 1504 N. Fisher St.
 The postoffice address of the Secretary is 2027 Military Ave.

I Willie Mae Johnson, who was elected
 President of the ELITE CIVIC CLUB
 on the 7th day of May 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Burks
 Filed and Recorded Secretary
 June 27, 1977

/s/ Mrs. Willie Mae Johnson President.

REPORT OF ORGANIZATION

The CLEAR CREEK HUNTING CLUB, INC.
on the 11th day of May
15th day of June
in the County of Montgomery

which was incorporated
19 77 , was organized on the
1977 , at Poplar Creek
by the election of Hugh Tompkins, Wayne H. Walker
Vonnie Theople Tompkins

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Hugh Tompkins Vice-President - Wayne H. Walker
Secretary-Treasurer - Vonnie Theople Tompkins

The postoffice address of the President is RFD, Kilmichael, MS
The postoffice address of the Secretary is RFD, Kilmichael, MS

I Hugh Tompkins , who was elected
President of the CLEAR CREEK HUNTING CLUB, INC.
on the 15th day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vonnie Theople Tompkins
Filed and Recorded Secretary

/s/ Hugh Tompkins

President.

June 27, 1977

REPORT OF ORGANIZATION

The CATO VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 13th day of May 19 77 , was organized on the
23rd day of May 19 77 , at Cato
in the County of Rankin by the election of Will Hyche, Billy Ray Brown,
Mike Ainsworth, James Martin & Johnny Carr

as Directors, and by the election of the following officers to serve for stated
year s , to-wit. President - Will Hyche Vice President - Billy Ray Brown
Secretary - Mike Ainsworth Treasurer - James Martin

The postoffice address of the President is Rt. 1, Box 125F., Braxton, MS
The postoffice address of the Secretary is Rt. 2, Mendenhall, MS

I Will Hyche , who was elected
President of the CATO VOLUNTEER FIRE DEPARTMENT, INC.
on the 23rd day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Ainsworth
Filed and Recorded Secretary
June 27, 1977

/s/ Will Hyche

President.

REPORT OF ORGANIZATION

The LAFAYETTE COUNTY SPORTSMEN'S ASSOCIATION, INC. which was incorporated
on the 15th day of June 1977, was organized on the
23rd day of June 1977, at The Bait Shop
in the County of Lafayette by the election of Bebo Howell, Edwin Roberts, James
Bounds, A. L. Sage, III, Bobby Boatright, Charles McGonagill, Kenneth Ash, Vic Theobald, C. M. Scott,
Joe Burnett, Tommy Skelton, Mike Seligman
as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Bebo Howell Vice-President - Edwin Roberts
Treasurer - James Bounds Secretary - A. L. Sage, III

The postoffice address of the President is 310 South 15th Street, Oxford, MS
The postoffice address of the Secretary is Post Office Box 269, Oxford, MS'

I Bebo Howell, who was elected
President of the LAFAYETTE COUNTY SPORTSMEN'S ASSOCIATION, INC.
on the 23rd day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 28, 1977

/s/ A. L. Sage, III
Secretary

/s/ Bebo Howell

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLINTON COMMUNITY CHRISTIAN CORPORATION which was incorporated
 on the 26th day of November 1977, was organized on the
 13th day of December 1977, at Clinton, MS
 in the County of Hinds by the election of Harry Upton, Gladstone Williams,
 Bradley Pope, Harry Williams, Mrs. Willie Robinson, Dr. James Porch, Rev. Roton
 McQuirter, Rev. Alexander Kirkwood, and John Smith
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Harry Upton Sec. Treas - Bradley Pope

The postoffice address of the President is P. O. Box 2037, Jackson, MS
 The postoffice address of the Secretary is P. O. Box 4252, Clinton, MS

I Harry Upton, who was elected
 President of the CLINTON COMMUNITY CHRISTIAN CORPORATION
 on the 13th day of December 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bradley Pope
 June 29, 1977 Secretary

/a/ Harry Upton President.

REPORT OF ORGANIZATION

The CASABLANCA SOCIAL CLUB, INC. which was incorporated
on the 5th day of May 1977, was organized on the
14th day of May 1977, at Batesville, MS
in the County of Panola by the election of William Holyfield, Peter Turner
Dorothy Douglas

as Directors, and by the election of the following officers to serve for three
year, to-wit. President - William Holyfield Vice-President - Peter Turner
Secretary - Dorothy Douglas

The postoffice address of the President is 1886 Shadowlawn, Memphis, TN
The postoffice address of the Secretary is Rt. 5, Box 5, Batesville, MS 38602

I William Holyfield, who was elected
President of the CASABLANCA SOCIAL CLUB, INC.
on the 14th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Dorothy Jean Douglas

/s/ William Holyfield

President.

ATTEST:

Filed and Recorded Secretary

May 14, 1977

REPORT OF ORGANIZATION

The LAUREL BALLET GUILD, INC. which was incorporated
on the 28th day of April 1977, was organized on the
12th day of May 1977, at Laurel, MS
in the County of Jones by the election of Marjorie R. Hauenstein, Susan W.
McLaughlin, and Harriet S. Fisher

as Directors, and by the election of the following officers to serve for one
year, to-wit. Susan W. McLaughlin - First Vice-President Marjorie R. Hauenstein - President
Priscilla Sumrall - Second Vice-President Jeanette Walker - Recording Secretary
Joy Wright - Corresponding Secretary Harriet S. Fisher - Treasurer

The postoffice address of the President is 2080 Westwood Acres, Laurel, MS

The postoffice address of the Secretary is 1230 Sixth Avenue, Laurel, MS

I Marjorie R. Hauenstein, who was elected
President of the LAUREL BALLET GUILD, INC.
on the 12th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeannette G. Walker

/s/ Marjorie R. Hauenstein President.

Recorded and Filed Secretary

May 12, 1977

REPORT OF ORGANIZATION

The JANICE WATER ASSOCIATION, INC. which was incorporated
on the 25th day of January 19 77, was organized on the
13th day of June 1977, at Brooklyn, MS
in the County of Forrest by the election of I. A. Garraway, Jr., Earl Breland,
Leon Clifton, Fredrick Parker and H. L. Keller

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - I. A. Garraway, Jr. Secretary - Leon Clifton
Vice President - Earl Breland

The postoffice address of the President is Rt. #1, Box 128B, Brooklyn, MS 39425
The postoffice address of the Secretary is Rt. #1, Box 55, Brooklyn, MS 39425

I I. A. Garraway, Jr. , who was elected
President of the JANICE WATER ASSOCIATION, INC.
on the 13th day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Leon Clifton

/s/ I. A. Garraway, Jr.

President.

ATTEST:

Filed and Recorded Secretary

June 30, 1977

The TATE COUNTY COMMUNITIES ACTION LEAGUE
 on the 15th day of June 1977
 in the County of Tate

which was incorporated
 1977, was organized on the

1977, at Tyro, MS
 by the election of James Jackson, Eddie Higgenbottom,
 and Robert Collins

as Directors, and by the election of the following officers to serve for two
 year, to-wit. President - James Jackson Vice-President - William E. Davis
 Secretary - Robert Collins Treasurer - Eddie Higgenbottom

The postoffice address of the President is P. O. Box 274, Senatobia, MS
 The postoffice address of the Secretary is Route 1, Box 132-D, Senatobia, MS

I James Jackson, who was elected
 President of the TATE COUNTY COMMUNITIES ACTION LEAGUE
 on the 19th day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Robert Lee Collins

/s/ James A. Jackson

ATTEST:

Filed and Recorded

Secretary

President.

July 5, 1977

REPORT OF ORGANIZATION

The WOOD JUNIOR COLLEGE which was incorporated
on the 11th day of May 19 77 , was organized on the
21st day of June 19 77 , at Mathiston
in the County of Webster by the election of Merrill Hawkins, Marjorie Milam,
Mrs. H. E. Jones, James Benson, George Berry, Jim Hugh Tabb, C. P. Fortner, Sr.,
Roy Lawrence, John R. Arnold, Bert Jordan, John Jordan
as Directors, and by the election of the following officers to serve for the
year 1977 , to-wit. President - Dr. Merrill M. Hawkins Vice President - Miss Marjorie Milam
Secretary-Treasurer - Mrs. H. E. Jones

The postoffice address of the President is P. O. Box 5365, Mississippi State, MS
The postoffice address of the Secretary is P. O. Box 156, Saltillo, MS

I Merrill M. Hawkins , who was elected
President of the WOOD JUNIOR COLLEGE
on the 21st day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Mrs. H. E. Jones

/s/ Merrill M. Hawkins

President.

ATTEST:

Filed and Recorded

Secretary

July 5, 1977

REPORT OF ORGANIZATION

The NEW ALBANY-UNION COUNTY FREEDOM CELEBRATION COMMITTEE, INC. which was incorporated on the 20th day of May 1977, was organized on the 10th day of 1977, at New Albany, MS in the County of Union by the election of Finley L. Moffatt, Jr., Sam Tom Barkley and J. A. Thornton

as Directors, and by the election of the following officers to serve for one year, to-wit. President - Zack Stewart Vice President - Marjorie Houston Secretary-Treasurer - Mrs. Louise Kitchens Hale

The postoffice address of the President is Route 2, Box 346, New Albany, MS 38652
The postoffice address of the Secretary is Route 3, New Albany, MS 38652

I, Zack Stewart, who was elected President of the NEW ALBANY-UNION COUNTY FREEDOM CELEBRATION COMMITTEE, INC. on the 10th day of June 1977, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise K. Hale
Filed and Recorded Secretary
July 5, 1977

/s/ Zack Stewart

President.

REPORT OF ORGANIZATION

The HIGHWAY 82 ODD FELLOWS CEMETERY

on the 15th day of June

15th day of June

in the County of Oktibbeha

Mr. Charles Evans, Mr. Wynman Rush, Mrs. Bessie Scales

1977, at Starkville, MS

which was incorporated
1977, was organized on the
by the election of Mrs. Sadye H. Wier, Mrs. Lucy S. Poe,

as Directors, and by the election of the following officers to serve for
year 1977, to-wit.

President - Mrs. Sadye H. Wier

Treasurer - Mrs. Charles Evans

Secretary - Mrs. Lucy S. Poe

The postoffice address of the President is

321 Lafayette St., Starkville, MS

The postoffice address of the Secretary is

711 Whitfield St., Starkville, MS

I Mrs. Sadye H. Wier

President of the HIGHWAY 82 ODD FELLOWS CEMETERY

on the 15th day of June

foregoing report of the organization of said Company is correct and true.

, who was elected

1977, do hereby certify that the

ATTEST: /s/ Lucy S. Poe

Filed and Recorded Secretary

July 5, 1977

/s/ Mrs. Sadye H. Wier

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HATTIESBURG CIVIC LIGHT OPERA, INC. which was incorporated
 on the 19th day of May 1977, was organized on the
 9th day of June 1977, at Hattiesburg, MS
 in the County of Forrest by the election of Mrs. J. D. Daniel, R. Web Heidelberg
 P. W. McMullan, M. Rueben, Lynn C. Gammill and Webb Nix, Reginald A. Gray, Charles Manning, Lynn
 Rhodes, Lewis Fowler and officers
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - J. M. Hughes, Jr. Vice President - W. H. Poirier
 Treasurer - Mrs. A. T. Tatum Secretary - Mrs. W. G. Brundage
 Artistic Director - Robert Mesrobian
 The postoffice address of the President is 2012 Evergreen Lane, Hattiesburg, MS 39401
 The postoffice address of the Secretary is 2309 Arcadia, Hattiesburg, MS 39401

I J. M. Hughes, Jr. , who was elected
 President of the HATTIESBURG CIVIC LIGHT OPERA, INC.
 on the 9th day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 5, 1977
 /s/ Mrs. W. G. Brundage
 Secretary

/s/ J. M. Hughes, Jr. President.

REPORT OF ORGANIZATION

INCORPORATED

The CALVARY BAPTIST CHURCH OF STARKVILLE, MISSISSIPPI, which was incorporated
on the 23rd day of June 1977, was organized on the
1st day of July 1977, at Starkville
in the County of Oktibbeha by the election of Stanley E. Nabors, Donald J. Blasingame
and Roy L. Jackson

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Stanley E. Nabors Vice-President - Donald J. Blasingame
Secretary - Roy L. Jackson

The postoffice address of the President is 108 Southdale Dr., Starkville, MS
The postoffice address of the Secretary is 611 McKee St., Starkville, MS 39759

I Stanley E. Nabors, who was elected
President of the CALVARY BAPTIST CHURCH OF STARKVILLE, MISSISSIPPI, INCORPORATED
on the 1st day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy L. Jackson Secretary /s/ Stanley E. Nabors President.
Filed and Recorded July 5, 1977

REPORT OF ORGANIZATION

The EXCHANGE CLUB OF MONTICELLO, INC. which was incorporated
on the 2nd day of May 1977, was organized on the
7th day of June 1977, at Monticello, MS
in the County of Lawrence by the election of Ron Arnau, Lynn Scholle, Keith Harvey
Don Griffey, Jay Manos

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Dug Davis Vice President - Joe Dale Walker
Secretary - John Robert Foretenberry Treasurer - N. C. (Mac) Macclendon

The postoffice address of the President is P. O. Box 752, Monticello, MS
The postoffice address of the Secretary is General Delivery, Monticello, MS

I Dug Davis, who was elected
President of the EXCHANGE CLUB OF MONTICELLO
on the 7th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John R. Fortenberry
Filed and Recorded Secretary
July 5, 1977

/a/ Dug Davis President.

REPORT OF ORGANIZATION

The NEW LIFE CHURCH AND CHRISTIAN CENTER, INC. which was incorporated
on the 20th day of April 1977, was organized on the
25th day of April 1977, at Starkville, MS
in the County of Oktibbeha by the election of Elwood Hodgins, Hubert Stephens, and
Ed Buckner, Sr.

as Directors, and by the election of the following officers to serve for
year 1977, to-wit. Deacon - Damon Dean Deacon - Mike Reed Elder (Appointed) - Hubert Stephens
Secretary - Monroe Dewberry Paster - Reverend James R. Melick

The postoffice address of the President is 613 Lakeview Dr., Starkville, MS 39759
The postoffice address of the Secretary is P. O. Box 37, Miss. State, MS 39762

I Reverend James R. Melick, who was elected
President of the NEW LIFE CHURCH AND CHRISTIAN CENTER, INC.
on the 25th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Monroe W. Dewberry

/s/ Rev. James R. Melick

President.

ATTEST:

Filed and Recorded Secretary

June 7, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW HOPE INTERDENOMINATIONAL CHURCH ASSOCIATION, INC. which was incorporated
 on the 19th day of May 1977, was organized on the
 28th day of May 1977, at 630 Tennessee St.
 in the County of Harrison by the election of Thomas John Treese, Ronald Com,
 Dorothy Rich

as Directors, and by the election of the following officers to serve for indefinitely
 year, to-wit. President - Thomas John Treese Vice President - Ronald Com
 Secretary - Dorothy Rich

The postoffice address of the President is 1200 7th Street, Long Beach, MS 39560
 The postoffice address of the Secretary is 11 Dogwood Cove, Gulfport, MS 39501

I Thomas John Treese, who was elected
 President of the NEW HOPE INTERDENOMINATIONAL CHURCH ASSOCIATION, INC.
 on the 28th day of May 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy A. Rich
 Filed and Recorded Secretary

/s/ Thomas John Treese President.

July 7, 1977

REPORT OF ORGANIZATION

The MONTEREY CONSERVATION CLUB which was incorporated
on the 29th day of June 1977, was organized on the
1st day of July 19 77, at Route 6, Box 162A, Pearl, MS
in the County of Rankin by the election of John Sandifer, Harvey Taylor and
James Clark

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - John Sandifer Vice President - Harvey Taylor
Treasurer - Secretary - James Clark

The postoffice address of the President is Route 6, Box 162A, Pearl, MS 39208
The postoffice address of the Secretary is Route 6, Box 151-C, Pearl, MS 39208

I John Sandifer, who was elected
President of the MONTEREY CONSERVATION CLUB
on the 1st day of July 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 7, 1977

/s/ James Clark
Secretary

/s/ John Sandifer

President.

REPORT OF ORGANIZATION

The MANHATTAN HEALTH AUTHORITY which was incorporated
on the 13th day of June 1977, was organized on the
20th day of June 1977, at Jackson, MS
in the County of Hinds by the election of John L. Gainey, Jr., J. Walter Michel
II, Dr. T. B. Brown, M. E. Trowbridge, &
Victor P. Smith

as Directors, and by the election of the following officers to serve for perpetuity
year , to-wit. President - John L. Gainey, Jr.
Secretary - J. Walter Michel, II

The postoffice address of the President is P. O. Box 5346, Jackson, MS
The postoffice address of the Secretary is P. O. Box 872, Jackson, MS

I John L. Gainey, Jr. , who was elected
President of the MANHATTAN HEALTH AUTHORITY, INC.
on the 20th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Walter Michel, II /s/ John L. Gainey, Jr. President.
Filed and Recorded Secretary
July 7, 1977

REPORT OF ORGANIZATION

The NEWHEBRON PARSONAGE ASSOCIATION, A CHARITABLE ASSOCIATION, which was incorporated on the 13th day of February 19 75, was organized on the 13th day of February 19 75, at Newhebron in the County of Lawrence by the election of Charles Griffith, James D. Thompson Virginia B. Berry

as Directors, and by the election of the following officers to serve for year 1975, to-wit. Chairman - Charles Griffith Vice-Chairman - James D. Thompson Secretary-Treasurer - Virginia B. Berry

The postoffice address of the President is Newhebron, MS 39140
The postoffice address of the Secretary is P. O. Box 35, Newhebron, MS 39140

I Charles W. Griffith, who was elected President of the NEWHEBRON PARSONAGE ASSOCIATION, A CHARITABLE ASSOCIATION, on the 13th day of February 19 77, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia B. Berry
Filed and Recorded Secretary

/s/ Charles W. Griffith President.

July 7, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BUCKHORN HUNTING CLUB, INC.
 on the 28th day of March, 1977, at which was incorporated
 28th day of June, 1977, was organized on the
 in the County of Warren by the election of
 Fred Lee, John E. Hanson and Douglas E. Lee

as Directors, and by the election of the following officers to serve for One
 year, to-wit:

Fred Lee, President

John E. Hanson, Vice President

Douglas E. Lee, Secretary-Treasurer

The postoffice address of the President is 928 Polk Street, Vicksburg, Mississippi
 The postoffice address of the Secretary is Route 10, Box 334, Vicksburg, Mississippi

I Fred Lee, who was elected
 President of the BUCKHORN HUNTING CLUB, INC.
 on the 28th day of June, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
 Filed and Recorded /s/ Douglas E. Lee
 July 8, 1977 Secretary

/s/ Fred Lee, President.

REPORT OF ORGANIZATION

The LAKE MANOR HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 27th day of May 1977, was organized on the
20th day of June 1977, at Greenville
in the County of Washington by the election of E. P. Shapley, Joseph P. Sherman &
M. L. Virden, III

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - E. P. Shapley
Secretary-Treasurer - Joseph P. Sherman

The postoffice address of the President is 1298 Wayside Dr., Greenville, MS 38701
The postoffice address of the Secretary is 921 Fairview Ave., Greenville, MS 38701

I E. P. Shapley, who was elected
President of the LAKE MANOR HOMEOWNERS ASSOCIATION, INC.
on the 20th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Joseph P. Sherman

/s/ E. P. Shapley

President.

ATTEST:
filed and recorded Secretary

July 11, 1977

REPORT OF ORGANIZATION

The ONEITA DONGIEUX SCHOLARSHIP-LOAN FUND, INC. which was incorporated
on the 22nd day of April 1977, was organized on the
5th day of May 1977, at Jackson
in the County of Hinds by the election of Lenora DeBroeck, Jamie Hughes,
Bernice Luckie, Donna Griffith

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Marion Bassett Secretary - Willetta Cahill

The postoffice address of the President is Box 73A, Route 2, Raymond, MS 39154
The postoffice address of the Secretary is 5770 Brownlee Drive, Jackson, MS 39206

I Marion Bassett, who was elected
President of the ONEITA DONGIEUX SCHOLARSHIP-LOAN FUND, INC.
on the 5th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willetta Cahill
Filed and Recorded Secretary

/s/ Marion Bassett

President.

July 11, 1977

REPORT OF ORGANIZATION**MASONS**

The MT. BETHEL LODGE NO. 16, ANCIENT FREE & ACCEPTED MASON which was incorporated
on the 19th day of May 19 77 , was organized on the
8th day of June 1977 , at Stanton
in the County of Adams by the election of Ed Ware, Jr., Aubry Watson,
Andrew Thompson, Dan Jackson and Elvin Jackson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Worshipful Master - Ed Ware Jr. Senior Warden - Aubry Watson
Junior Warden - Andrew Thomas Secretary - Dan Jackson

The postoffice address of the President is Rt. 2, Box 343, Natchez, MS 39120
The postoffice address of the Secretary is Rt. 4, Box 140-B, Nathez, MS 39120

I Ed Ware, Jr. , who was elected
President of the MT. BETHEL LODGE NO. 16, ANCIENT FREE & ACCEPTED MASONS
on the 8th day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Jackson
Filed and Recorded Secretary
June 12, 1977

/s/ Ed Ware, Jr.

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHEAST MONROE COUNTY VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 5th day of May 19 77, was organized on the
 27th day of May 19 77, at Hamilton, MS
 in the County of Monroe by the election of Rodney C. Cadden, Jr., Lem P. Holman,
 Durwood House, James G. Jaudon, David A. Williams

as Directors, and by the election of the following officers to serve for
 year , to-wit. President - Rodney C. Cadden, Jr. Vice President - Durwood House
 Secretary/Treasurer - David A. Williams

The postoffice address of the President is P. O. Box 322, Hamilton, MS 39746
 The postoffice address of the Secretary is P. O. Box 85, Hamilton, MS 39746

I Rodney C. Cadden, Jr., who was elected
 President of the SOUTHEAST MONROE COUNTY VOLUNTEER FIRE DEPARTMENT
 on the 27th day of May 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ David A. Williams
 July 13, 1977 Secretary

/s/ Rodney C. Cadden, Jr. President.

REPORT OF ORGANIZATION

The PILOT CLUB OF HOUSTON, INC. which was incorporated
on the 3rd day of June 1977, was organized on the
21st day of June 1977, at Houston, MS
in the County of Chickasaw by the election of Ira Mae Verell, Lorene Huffman,
and Martha Morris

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Bobbie N. Pumphrey Vice-President - Mildred Martin
Secretary - Mabelene Easley Treasurer - Virginia Baker

The postoffice address of the President is Route 3, Box 74, Houston, MS 38851
The postoffice address of the Secretary is Route 3, Houston, MS 38851

I, Bobbie N. Pumphrey, who was elected
President of the PILOT CLUB OF HOUSTON, INC.
on the 21st day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mabelene Easley

/s/ Bobbie N. Pumphrey

President.

filed and recorded Secretary

July 13, 1977

REPORT OF ORGANIZATION

The BALDWIN HEALTH SERVICES, INC. which was incorporated
on the 20th day of May 1977, was organized on the
23rd day of May 1977, at Baldwin, MS
in the County of Lee by the election of Richard Clyde Tapp, James William
Roberson & Morris Gorden

as Directors, and by the election of the following officers to serve for calender
year 1977, to-wit. President - James William Roberson Vice-President - Morris Gorden
Secretary - Larry D. Watts

The postoffice address of the President is Highway 45 North, Baldwin, MS
The postoffice address of the Secretary is Highway 45 South, Baldwin, MS

I James William Roberson, who was elected
President of the BALDWIN HEALTH SERVICES, INC.
on the 23rd day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry D. Watts /s/ James William Roberson President.
Filed and Recorded Secretary
July 13, 1977

REPORT OF ORGANIZATION

The COMMUNITY EDUCATION EXTENSION, INC. (CEE, INC.) which was incorporated
on the 30th day of September 1976, was organized on the
23rd day of October 1976, at Jackson
in the County of Hinds by the election of Ms. Alfreda Baldwin, Mr. Abe Singleton,
Mr. King T. Evans, Mrs. Hal Howard, Ms. Shirley McShepphard, Mrs. Jimmie Lewis, Ms. Hattie Summers,
Mr. Sidney Broomfield, Ms. Margie Gavins, Mr. Clarence Anderson, Rev. C. E. Appleberry, Mr. Frank Benson,
Mr. Joseph Stone, Dr. Thomas Roberson, Mr. William Vaughn, Mr. Herman Davis, Mr. Shannon Ferguson
as Directors, and by the election of the following officers to serve for one
year 1976-77, to-wit: President - Joseph Stone Vice President - King T. Evans
Secretary - Shirley McShepphard Treasurer - Herman Davis

The postoffice address of the President is Mississippi Industrial College, Holly Springs, MS
The postoffice address of the Secretary is Rt. 2, Dekalb, MS

I Joseph Stone, who was elected
President of the COMMUNITY EDUCATION EXTENSION, INC. (CEE, INC.)
on the 23rd day of October 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 13, 1977
/s/ Shirley McShepphard
Secretary

/s/ Joseph Stone

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HISTORICAL & GENEALOGICAL ASSOCIATION OF MISS. which was incorporated
on the 15th day of June 19 77, was organized on the
16th day of June 1977, at Jackson, MS
in the County of Hinds by the election of Jackie Ratcliffe, Charles D. Lowe,
Dora J. Warren, Phillip A. Eaton, III and
Nora Scarbrough

as Directors, and by the election of the following officers to serve for
year 77-78, to-wit. President - Charles D. Lowe Vice-President - Dora J. Warren
Secretary-Treasurer - Jackie Ratcliffe

The postoffice address of the President is 1245 Dorgan St., Jackson, MS 39204
The postoffice address of the Secretary is 618 Avalon Rd., Jackson, MS 39206

I Charles D. Lowe, who was elected
President of the HISTORICAL & GENEALOGICAL ASSOCIATION OF MISS.
on the 16th day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jackie Ratcliffe
July 14, 1977 Secretary

/s/ C. D. Lowe

President.

REPORT OF ORGANIZATION

VILLAGES OF NORTHPOINTE COMMUNITY ASSOCIATION, INC.

which was incorporated

The on the 17th day of May 1977, was organized on the
12th day of July 1977, at Jackson, MS
in the County of Hinds by the election of J. A. Brown, Iris W. Brown and
Velma W. Davie

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - J. A. Brown Vice President - Iris W. Brown
Secretary-Treasurer - Velma W. Davie

The postoffice address of the President is 3626 Hawthorne Drive, Jackson, MS 39216
The postoffice address of the Secretary is 27 North Hill Parkway, Jackson, MS 39206

I J. A. Brown, who was elected
President of the VILLAGES OF NORTHPOINTE COMMUNITY ASSOCIATION, INC.
on the 12th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Velma W. Davie /s/ J. A. Brown President.
Filed and Recorded Secretary

July 15, 1977

REPORT OF ORGANIZATION

The LAKE LORMAN CORPORATION which was incorporated
on the 11th day of July 1977, was organized on the
11th day of July 1977, at Lake Lorman
in the County of Madison by the election of Catherine Wright, Ottis I. Byrd,
William D. Seagrove, Louis J. Hamel and E. V. Moore

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Ottis I. Byrd First Vice President - E. V. Moore
Second Vice President - Louis J. Hamel Secretary - William D. Seagrove
Treasurer - Catherine Wright
The postoffice address of the President is Route 3, Lake Lorman, Jackson, MS 39213
The postoffice address of the Secretary is Route 3, Lake Lorman, Jackson, MS 39213

I Ottis I. Byrd, who was elected
President of the LAKE LORMAN CORPORATION
on the 11th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William D. Seagrove /s/ Ottis I. Byrd President.
Filed and Recorded Secretary
July 18, 1977

REPORT OF ORGANIZATION

The GREENVILLE GROUP HOME FOR BOYS, INC. which was incorporated
on the 15th day of June 1977, was organized on the
14th day of July 1977, at Greenville
in the County of Washington by the election of

as Directors, and by the election of the following officers to serve for
year 1977, to-wit. President - Edward A. Sheridan Vice President - Robert P. Clay
Secretary - Martha Dyer Campbell Treasurer - Jere B. Nash, Jr,

The postoffice address of the President is 410 Main St., Greenville, MS
The postoffice address of the Secretary is 1107 Arnold Ave., Greenville, MS

I Edward A. Sheridan, who was elected
President of the GREENVILLE GROUP HOME FOR BOYS, INC.
on the 14th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Dyer Campbell /s/ Edward A. Sheridan President.
Filed and Recorded Secretary

July 14, 1977

Martha Dyer Campbell, Robert P. Clay, Abraham
Ford, Donald S. Hayden, Hazel Hanes House, Royal L.
Jordan, Neil T. Leonard, Jr., James V. McCullouch,
Helen Moore, Jere B. Nash, Jr., Bill Norvell,
Edward A. Sheridan, Robert C. Skinner, Charles S.
Small and Louise Smith.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHWEST AMITE COUNTY RURAL VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 28th day of April 19 77, was organized on the
2nd day of May 19 77, at Centreville
in the County of Wilkinson by the election of Joe Lee Jackson, William D. Aldrige
Orelious Pinknky, Albert Yllander, E. J. Perry and
Fred Nall

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Mrs. J. E. Carson Vice-President - Hillary McKnight
Secretary-Treasurer - Mrs. Mary C. Ledbetter

The postoffice address of the President is Route 1, Box 154, Gloster, MS
The postoffice address of the Secretary is Gloster, MS

I Mrs. J. E. Carson, who was elected
President of the SOUTHWEST AMITE COUNTY RURAL VOLUNTEER FIRE DEPARTMENT
on the 2nd day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Mary C. Ledbetter /s/ Mrs. J. E. Carson President.
Filed and Recorded Secretary
July 18, 1977

REPORT OF ORGANIZATION

The DELTA RACKING HORSE ASSOCIATION, INC. which was incorporated
on the 2nd day of May 1977, was organized on the
22nd day of May 1977, at Indianola
in the County of Sunflower by the election of W. C. Arendale, Lee C. Bizzell,
Gle nda Hoo ver, Tom Harrington, Danny Gattis, Don Card

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Dennis Smith Vice-President - Johnny McDougal
Recording Secretary - Carrie Hodges Corresponding Secretary - Lynn Gattis
Treasurer - Marilyn Smith

The postoffice address of the President is Route 2, Box 73, Indianola, MS

The postoffice address of the Secretary is Route 2, Indianola, MS

I Dennis G. Smith, who was elected
President of the DELTA RACKING HORSE ASSOCIATION, INC.
on the 22nd day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carrie Cotton Hodges
Filed and Recorded Secretary

/s/ Dennis G. Smith President.

July 18, 1977

REPORT OF ORGANIZATION

The HILLCREST CHRISTIAN SCHOOL, INC. which was incorporated
on the 16th day of May 1977, was organized on the
19th day of May 1977, at Jackson, MS
in the County of Hinds by the election of Jerome McLendon, Riddell Leggett,
Harmon Dickson, Polly Cothorn, Lillian Walters, Avis Wallace, Sandra Austin, Wayne Hughes, and
James Palmertree
as Directors, and by the election of the following officers to serve for

year 1977, to-wit. President - Jerome McLendon Vice-President - Riddell Leggett
Treasurer - Harmon Dickson Secretary - Polly Cothorn

The postoffice address of the President is 206 Swan Lake Drive, Jackson, MS 39212

The postoffice address of the Secretary is 1239 Scots Glen St., Jackson, MS 39204

I Jerome McLendon, who was elected
President of the HILLCREST CHRISTIAN SCHOOL, INC.
on the 19th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Polly Cothorn /s/ Jerome McLendon President.
Filed and Recorded Secretary
July 19, 1977

REPORT OF ORGANIZATION

The BIG BLACK HUNTING CLUB, INC. OF HINDS AND CLAIBORNE COUNTIES which was incorporated
on the 23rd day of June 1977, was organized on the
11th day of July 1977, at Jackson
in the County of Hinds by the election of Nelson Hayman, Grady Murray

as Directors, and by the election of the following officers to serve for
year 1977-1978, to-wit. President - Charles W. Hammond, Vice President - Shelby J. Patterson
Secretary & Treasurer - George E. Rideout

The postoffice address of the President is 2911 Lakewood Dr., Jackson, MS 39212

The postoffice address of the Secretary is 3600 Lee Dr. Jackson, MS 39212

I Charles W. Hammond, who was elected
President of the BIG BLACK HUNTING CLUB, INC. OF HINDS AND CLAIBORNE COUNTIES
on the 11th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George E. Rideout
Filed and Recorded Secretary
July 21, 1977

/s/ Charles W. Hammond

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The KREWE OF ATHENA ASSOCIATION which was incorporated
 on the 2nd day of May 19 77 , was organized on the
 in the County of 4th day of May 19 77 , at Biloxi
 by the election of Elda Williams, Evelyn Thompson,
 Salle McDonnell and Bertha Sadowski

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President - Mary Joyce Skinner Secretary - Alice M. Taylor
 Treasurer - Annette V. Matherne

The postoffice address of the President is 2409 Demaret Drive, Gulfport, MS
 The postoffice address of the Secretary is 302 Hickory Hill Circle, Biloxi, MS

I Mary Joyce Skinner , who was elected
 President of the KREWE OF ATHENA ASSOCIATION
 on the 4th day of May 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice M. Taylor /s/ Mary Joyce Skinner President.
 Filed and Recorded Secretary
 July 21, 1977

REPORT OF ORGANIZATION

The ARK OF THE COVENANT TABERNACLE which was incorporated
on the 28th day of April 19 77 , was organized on the
28th day of April 19 77 , at Moorehead
in the County of Sunflower by the election of Fred Griggs, Jessie Lee Randle,
and Angela Sanders

as Directors, and by the election of the following officers to serve for 3
year , to-wit. President - Fred Griggs Vice President - Jessie Lee Randle
Secretary - Angela Sanders

The postoffice address of the President is Route 1, Box 182, Moorehead, MS 38761
The postoffice address of the Secretary is Route 1, Box 22, Sunflower, MS 38778

I Fred Griggs , who was elected
President of the ARK OF THE COVENANT TABERNACLE
on the 28th day of April 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angela R. Sanders /s/ Fred Griggs President.
Filed and Recorded Secretary
July 22, 1977

REPORT OF ORGANIZATION

The HILL-DELTA CITIZENS BAND RADIO CLUB, INC. which was incorporated
on the 28th day of April 1977, was organized on the
19th day of May 1977, at Charleston
in the County of Tallahatchie by the election of Ronald Ford, Tommy Cole, and
William Thomas

as Directors, and by the election of the following officers to serve for
year 1977, to-wit. President - Terry Tribble Vice-President - Allen Grantham
Secretary-Treasurer - Linda Byars Corresponding Secretary - Clovis Cole
Sargent at Arms - Charles W. Parker
The postoffice address of the President is Route #1, Box 127A, Charleston, MS
The postoffice address of the Secretary is Route #2, Box 267, Charleston, MS

I Terry Tribble, who was elected
President of the HILL-DELTA CITIZENS BAND RADIO CLUB, INC.
on the 19th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Byars /s/ Terry Tribble President.
Filed and Recorded Secretary
July 25, 1977

REPORT OF ORGANIZATION

The AMERICAN RENAL SOCIETY, INCORPORATED which was incorporated
on the 24th day of May 19 77 , was organized on the
24th day of May 1977 , at Jackson, MS
in the County of Hinds by the election of John Bower, Aletha Head, Nancy
Stewart, and Sam White

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - John D. Bower Vice-President - Aletha Head
Vice President - Nancy Stewart Vice-President and Secretary - Sam White

The postoffice address of the President is P. O. Box 4607
The postoffice address of the Secretary is P. O. Box 4607

I AMERICAN RENAL SOCIETY, INCORPORATED , who was elected
President of the John D. Bower
on the 24th day of May 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam White /s/ John D. Bower President.
Filed and Recorded Secretary

July 25, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI NEPHROLOGIC SOCIETY, INCORPORATED
 on the 24th day of May 1977
 in the County of Hinds

which was incorporated
 1977, was organized on the
 19 77, at Jackson, MS
 by the election of John D. Bower, Aletha Head, Nancy
 Stewart and Sam White

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - John D. Bower Vice-President and Secretary - Aletha Head
 Vice-President - Nancy Stewart Vice-President - Sam White

The postoffice address of the President is P. O. Box 4607
 The postoffice address of the Secretary is P. O. Box 4607

I John D. Bower
 President of the MISSISSIPPI NEPHROLOGIC SOCIETY, INC.
 on the 24th day of May 1977
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 77, do hereby certify that the

ATTEST:
 Filed and Recorded
 July 25, 1977

/s/ Aletha Head

Secretary

/s/ John D. Bower

President.

REPORT OF ORGANIZATION

The LITTLE CREEK HUNTING CLUB, INC.
on the 16th day of May
15th day of June
in the County of Lincoln

which was incorporated
1977, was organized on the
19 77, at Bogue Chitto, Miss.
by the election of Travis D. Jordan, Jr.
Austin K. Lofton, Thomas A. Crum.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jerry J. Robison Vice-President - Homer Hodges
Secretary-Treasurer - Thomas A. Crum

The postoffice address of the President is Rt. 1, Box 73, Bogue Chitto, MS
The postoffice address of the Secretary is 314 Wilson Dr., McComb, MS

I Jerry J. Robison, who was elected
President of the LITTLE CREEK HUNTING CLUB, INC.
on the 15th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas A. Crum
Filed and Recorded Secretary

/s/ Jerry J. Robison

President.

July 26, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI MECHANICAL CONTRACTORS ASSOCIATION, INC. which was incorporated
on the 2nd day of June 19 77 , was organized on the
2nd day of June 19 77 , at Jackson, MS
in the County of Hinds by the election of Richard B. Fain, Bruns M. Myers, Jr.
William C. McKay

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Seymour R. Pooley, Jr. Vice-President - D. G. Fountain
Secretary-Treasurer - W. Kenneth Gallagher

The postoffice address of the President is 2666 North Mill Street, Jackson, MS
The postoffice address of the Secretary is 836 S. Ridgewood Road, Building A, Ridgeland, MS

I Seymour R. Pooley, Jr. , who was elected
President of the MISSISSIPPI MECHANICAL CONTRACTORS ASSOCIATION, INC.
on the 2nd day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Kenneth Gallagher
Filed and Recorded Secretary
July 26, 1977

/s/ Seymour R. Pooley, Jr. President.

REPORT OF ORGANIZATION

The GREENWATER YACHT CLUB, INC. which was incorporated
on the 23rd day of June 1977, was organized on the
29th day of June 1977, at Route 4, Iuka, MS
in the County of Tishomingo by the election of Robert Buckman, George Coleman, Jr.,
J. S. Hardin, Gerald Harrison, John A. Hill, Dr. John Houston, J. R. Laughlin, Lillian Laughlin,
Ernie Waller

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - James R. Laughlin Vice President - Dr. John Houston,
Secretary-Treasurer - Lillian P. Laughlin

The postoffice address of the President is P. O. Box 1050, Corinth, MS 38834
The postoffice address of the Secretary is P. O. Box 384, Corinth, MS 38834

I, James R. Laughlin, who was elected
President of the GREENWATER YACHT CLUB, INC.
on the 29th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillian P. Laughlin
Filed and Recorded Secretary

/s/ James R. Laughlin President.

July 26, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COLLEGE HILL HEIGHTS SWIMMING CLUB, INC. which was incorporated
 on the 27th day of May 1977, was organized on the
 1st day of June 1977, at Oxford, MS
 in the County of Lafayette, by the election of John Bedford, Barbara Cooker, Carolyn
 Maxwell

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - John Bedford Vice-President - Barbara Cooker
 Secretary-Treasurer - Carolyn Maxwell

The postoffice address of the President is Franklin Cove, Oxford, MS
 The postoffice address of the Secretary is College Hill Road, Oxrod, MS

I John Bedford, who was elected
 President of the COLLEGE HILL HIEGHTS SWIMMING CLUB, INC.
 on the 1st day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Maxwell
 Filed and Recorded Secretary

/s/ John A. Bedford President.

July 29, 1977

REPORT OF ORGANIZATION

The GAGE'S SPRINGS WATER ASSOCIATION which was incorporated
on the 16th day of May 1977, was organized on the
14th day of June 1977, at Lexington
in the County of Holmes by the election of V. T. Griffin, Mary Crawford,
Sarah Hester, Janie Mae Cooper and Tarold Durham

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - V. T. Griffin Vice-President - Janie Mae Cooper
Secretary - Mary Crawford Treasurer p Tarold Durham

The postoffice address of the President is Rt. 1, Box 124, Durant, MS 39063
The postoffice address of the Secretary is Rt. 1, Box 139, Durant, MS 39063

I V. T. Griffin, who was elected
President of the GAGE'S SPRINGS WATER ASSOCIATION
on the 14th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Crawford Walker /s/ V. T. Griffin President.
Filed and Recorded Secretary

August 1, 1977

REPORT OF ORGANIZATION**CORPORATION**

The **NORTHEAST MISSISSIPPI REGIONAL COMMUNITY DEVELOPMENT** which was incorporated
on the 23rd day of June 1977, was organized on the
2nd day of July 1977, at Columbus
in the County of Lowndes by the election of Ms. Beverly Boykin, Rev. G.G. Easley,
Mr. Alvin Quinn, Mr. William G. Rice, Mrs. William M. Dantzler, Rev. John W. Hunter, Rev. James Boyd,
Mrs. Inez Allen, Mr. Bobby C. Cofer, Mrs. Ida Harris, Rev. A. L. Greenlaw, Rev. Creed Buck, Jr. and
as Directors, and by the election of the following officers to serve for one Rev. Isaac Lacy
year, to-wit. President - Rev. John W. Hunter Secretary-Treasurer - Rev. Creed Buck,
Jr.

The postoffice address of the President is Route 1, Box 11, Shuqualak, MS
The postoffice address of the Secretary is 509 13th Street, North, Columbus, MS

I, Rev. John W. Hunter, who was elected
President of the **NORTHEAST MISSISSIPPI REGIONAL COMMUNITY DEVELOPMENT CORPORATION**
on the 2nd day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Creed Buck, Jr.

/s/ Rev. John W. Hunter President.

Filed and Recorded Secretary

August 1, 1977

REPORT OF ORGANIZATION

The GOPER MOUNTAIN HUNTING CLUB, INC. which was incorporated
on the 22nd day of June 19 77 , was organized on the
27th day of June 19 77 , at Wiggins
in the County of Stone by the election of Gerald D. Miller, Brent Hatten and
Carmen Miller

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Gerald D. Miller Vice-President - Brent Hatten
Secretary - Carmen Miller

The postoffice address of the President is 832 First Street S. E., Wiggins, MS 39577
The postoffice address of the Secretary is 832 11th St. S. E., Wiggins, MS 39577

I Gerald D. Miller , who was elected
President of the GOPHER MOUNTAIN HUNTING CLUB, INC.
on the 27th day of June 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carmen Miller /s/ Gerald D. Miller President.
Filed and Recorded Secretary

August 1, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI LIONS EYE BANK, INC. which was incorporated
 on the 30th day of May 1977, was organized on the
 22nd day of July 1977, at Jackson, MS
 in the County of Hinds by the election of H. Ed Tinin, Dr. J. G. Nassar,
 R. D. Logan, Jr., Buster B. Crider and Joseph E. Miller

as Directors, and by the election of the following officers to serve for until June 30, 1978 or until their successors are
 year, to-wit. appointed or elected

President - Joseph E. Miller Vice-President - Buster B. Crider
 Secretary - R. D. Logan, Jr.

The postoffice address of the President is 308 Jordan St., Carthage, MS 39051

The postoffice address of the Secretary is 603 South Fifth St., Rolling Ford, MS 39159

I Joseph E. Miller, who was elected
 President of the MISSISSIPPI LIONS EYE BANK, INC.
 on the 22nd day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. D. Logan, Jr.

/s/ Joseph E. Miller

Filed and Recorded Secretary

President.

August 1, 1977

REPORT OF ORGANIZATION

The ALPHA PSI CHAPTER OF EPSILON SIGMA ALPHA INTERNATIONAL, INC. which was incorporated
on the 20th day of April 1977, was organized on the
12th day of July 1977, at McComb, MS
in the County of Pike by the election of Janet L. Serpente, Rebecca D. Ray,
Patricia B. Smith

as Directors, and by the election of the following officers to serve for
year 1977-78, to-wit. President - Sandy Morrish; 1st Vice-Mary Emma Allen; 2nd Vice-Mickey Lampton;
Recording Secretary - Debbie Bean; Corresponding Secretary - Rae Craft;
Treasurer - Monica Garner; Parliamentarian - Becky Ray
The postoffice address of the President is Rt. 3, Box 18-E, Summit, MS 39666
The postoffice address of the Secretary is 1230 Delaware, Ave., McComb, MS 39648

I Sandy Morrish, who was elected
President of the ALPHA PSI CHAPTER OF EPSILON SIGMA INTERNATIONAL, INC.
on the 12th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debbie Bean
Filed and Recorded Secretary

/s/ Sandy H. Morrish President.

Aug. 2, 1977

REPORT OF ORGANIZATION

The BETHEL A. M. E. CHURCH OF McCOMB, INC. which was incorporated
on the 30th day of May 1977, was organized on the
6th day of June 1977, at McComb
in the County of Pike by the election of N. H. Lewis, Mrs. Emma Isaac
Jones, Fred Alexander, Jr., William Swanigan, and Mrs. Clay Lee Alexander
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Fred Alexander, Jr. Secretary - Mrs. Clay Lee Alexander
Vice-President - N. H. Lewis

The postoffice address of the President is 820 Alexander Street, McComb, MS
The postoffice address of the Secretary is 820 Alexander St., McComb, MS

I Fred Alexander, Jr., who was elected
President of the BETHEL A. M. E. CHURCH OF McCOMB, INC.
on the 6th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clay Lee Alexander
Filed and Recorded Secretary

/a/ Fred Alexander, Jr. President.

August 2, 1977

REPORT OF ORGANIZATION

The BEVERLY HILLS LAKE INCORPORATED which was incorporated
on the 28th day of April 1977, was organized on the
30th day of April 1977, at Petal
in the County of Forrest by the election of Robert O'Neil, Bobby Moore,
Kent Mohawk, Nolen Hill, Charles M. Walters, Michael H. Vail, W. E. Boutwell

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Charles M. Walters Vice-President - W. E. Boutwell
Secretary - Joe C. McMurry Treasurer - Michael H. Vail

The postoffice address of the President is 111 Sunset Drive, Petal, MS
The postoffice address of the Secretary is 121 Garden Lane, Petal, MS

I Charles M. Walters, who was elected
President of the BEVERLY HILLS LAKE INCORPORATED
on the 30th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe C. McMurray
Filed and Recorded Secretary
August 2, 1977

/s/ Charles M. Walters President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MT. WADE BAPTIST CHURCH, INC. which was incorporated
 on the 15th day of June 1977, was organized on the
 23rd day of July 1977, at Jackson
 in the County of Hinds by the election of Robert Carey, George Myles, John
 Henry Moore, Clevie Snell, James Johnson

as Directors, and by the election of the following officers to serve for one
 year 77-78, to-wit. President - Clevie Snell
 Secretary - Robert Carey

The postoffice address of the President is 520 Line St., Jackson, MS
 The postoffice address of the Secretary is 116 Gum St., Jackson, MS

I John Henry Moore, who was elected
 President of the MT WADE BAPTIST CHURCH, INC.
 on the 23rd day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Carey

/s/ Clevie Snell

President.

Filed and Recorded Secretary

August 3, 1977

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI ELDERLY SERVICES, INC. which was incorporated
on the 8th day of March 19 77 , was organized on the
9th day of June 19 77 , at Booneville
in the County of Prentiss by the election of Eddie Jumper, James Ray, Frank Eldridge

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Mrs. Eddie Jumper Vice-President - Mr. James Ray
Secretary - Mr. Frank Eldridge

The postoffice address of the President is 102 Oak Street, Booneville, MS 38829
The postoffice address of the Secretary is Route 2, Rienzi, MS 38865

I Eddie Jumper , who was elected
President of the NORTHEAST MISSISSIPPI ELDERLY SERVICES, INC.
on the 9th day of June 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Eldridge /s/ Eddie Jumper President.
Filed and Recorded Secretary
August 4, 1977

REPORT OF ORGANIZATION

The CRESCENDO SOCIAL CLUB, INCORPORATED which was incorporated
on the 23rd day of June 19 77 , was organized on the
9th day of July 19 77 , at 5018 Freeman St., Moss Point
in the County of Jackson by the election of Dinah Riley, Valetta Thompson
Irma Morris, Barbara Chambers, Barbara Kennedy, Willie Jean Odom & Mae Moulds

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Dinah Riley Vice-President - Valetta Thompson
Secretary - Irma Morris Treasurer - Barbara Chambers

The postoffice address of the President is 5018 Freeman St., Moss Point, MS
The postoffice address of the Secretary is 1648 Terace Drive, Moss Point, MS

I Dinah Riley , who was elected
President of the CRESCENDO SOCIAL CLUB, INCORPORATED
on the 9th day of July 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Irma J. Morris
August 4, 1977 Secretary

/s/ Dinah Riley President.

REPORT OF ORGANIZATION

The CLARKS CREEK CHURCH OF CHRIST (HOLINESS) U.S.A. which was incorporated
on the 22nd day of June 1977, was organized on the
2nd day of July 1977, at Pattison, MS
in the County of Claiborne by the election of Joseph Newsome, Clotel Newsome
Pearl Newsome

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Joseph Newsome Secretary - Cloteal Newsome
Treasurer - Pearl Newsome

The postoffice address of the President is Route 1, Box 223, Utica, MS 39175
The postoffice address of the Secretary is Route 1, Box 223, Utica, MS 39175

I, Joseph Newsome, who was elected
President of the CLARKS CREEK CHURCH OF CHRIST (HOLINESS) U.S.A.
on the 2nd day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cloteal Newsome /s/ Joseph Newsome President.
Filed and Recorded Secretary
August 5, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DAYLIGHT, INC. which was incorporated
 on the 13th day of June 1977, was organized on the
 13th day of June 1977, at Jackson
 in the County of Hinds by the election of George Porter, Roland C. Lewis
 and Keith Tonkel

as Directors, and by the election of the following officers to serve for
 year , to-wit. President - Roland C. Lewis Vice-President - Keith Tonkel
 Secretary - George Porter

The postoffice address of the President is P. O. Box 1695, Jackson, MS
 The postoffice address of the Secretary is 852 Briarwood Dr., Jackson, MS

I Roland C. Lewis, who was elected
 President of the DAYLIGHT, INC.
 on the 13th day of June 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Porter
 Filed and Recorded . Secretary

/s/ Roland C. Lewis President.

August 5, 1977

REPORT OF ORGANIZATION

The MARTIN LUTHER KING CENTER FOR ECONOMIC DEVELOPMENT which was incorporated
on the 3rd day of June 1977, was organized on the
10th day of June 1977, at Lexington
in the County of Holmes by the election of Minnie Huntley, Dr. Sidney Johnson, M.D.
Shirley Mae Ellis, Murray Cain, McArthur Hibbler, H. A. McMullen, Sr., Beverly Weidner, Sr., Loretta
Beyer, Nola M. Garrison, Danny Lewis, Ross Kyser, & Georgia Clark.
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Minnie Huntley Vice President - Dr. Sidney Johnson, M.D.
Secretary - Shirley Mae Ellis Treasurer - Murray Cain

The postoffice address of the President is 102 Hines Street, Durant, MS 39063
The postoffice address of the Secretary is 103 Weens, Durant, MS 39063

I Minnie Huntley, who was elected
President of the MARTIN LUTHER KING CENTER FOR ECONOMIC DEVELOPMENT
on the 10th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Mae Ellis
Filed and Recorded Secretary

/s/ Minnie Huntley President.

August 8, 1977

REPORT OF ORGANIZATION

The CONFEDERACY OF MISSISSIPPI INVENTORS, INC. which was incorporated
on the 29th day of June 19 77 , was organized on the
3rd day of August 1977 , at Clinton
in the County of Hinds by the election of Rudy Paine, Jimmy Lung, Shelton
Hand, and John Shields

as Directors, and by the election of the following officers to serve for two
year , to-wit. President - Rudy Paine Secretary - Shelton Hand
Treasurer - Jimmy Lung

The postoffice address of the President is Route 1, Box 244-A, Vicksburg, MS 39080
The postoffice address of the Secretary is 1415 Post Road, Clinton, MS 39056

I Rudy Paine , who was elected
President of the CONFEDERACY OF MISSISSIPPI INVENTORS, INC.
on the 3rd day of August 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shelton Hand /s/ Rudy Paine President.
Filed and Recorded Secretary
~~August 8, 1977~~

REPORT OF ORGANIZATION

The **FOUR MILE HOUSING, INC.** which was incorporated
on the 3rd day of June 1977, was organized on the
24th day of June 1977, at Hollandale
in the County of Washington by the election of William B. Jones, Dave S. Jones, Sr.
Dave S. Jones, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - William B. Jones Vice President - Dave S. Jones, Jr.
Secretary-Treasurer - Dave S. Jones, Sr.

The postoffice address of the President is Route 1, Isola, MS
The postoffice address of the Secretary is Route 1, Box 151, Isola, MS

I William B. Jones, who was elected
President of the Four Mile Housing, Inc.
on the 24th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dave S. Jones, Sr.
Filed and Recorded Secretary

/s/ William B. Jones President.

August 8, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TUXACHANIE TRAIL ASSOCIATION, INC. which was incorporated
 on the 30th day of June 1977, was organized on the
 6th day of July 1977, at Gulfport
 in the County of Harrison by the election of Clarence H. Vaughn, J. W. Seibert,
 and Henry D. Signoff

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Clarence H. Vaughn Vice President - J. W. Seibert
 Secretary - Treasurer - Henry D. Signoff

The postoffice address of the President is 1221 - 3rd Street, Gulfport, MS
 The postoffice address of the Secretary is 2322 - 20th Ave., Gulfport, MS

I Clarence H. Vaughn, who was elected
 President of the TUXACHANIE TRAIL ASSOCIATION, INC.
 on the 6th day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry D. Signoff

/s/ Clarence H. Vaughn

President.

Filed and Recorded Secretary

August 8, 1977

REPORT OF ORGANIZATION

The KIWANIS CLUB OF PORT CITY, GREENVILLE, MISSISSIPPI, INC. which was incorporated
on the 29th day of July 19 77, was organized on the
2nd day of August 19 77, at Greenville
in the County of Washington by the election of James A. Maxwell, Danny Hillhouse
Joe Morgan, and Robert S. Guy, Michael Ford

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - James A. Maxwell Vice President - Danny Hillhouse
Secretary-Treasurer - Robert S. Guy

The postoffice address of the President is 1512 E. Robertshaw, Greenville, MS
The postoffice address of the Secretary is 1761 Holly Lane, Greenville, MS

I James A. Maxwell, who was elected
President of the KIWANIS CLUB OF PORT CITY, GREENVILLE, MISSISSIPPI, INC.
on the 2nd day of August 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert S. Guy
Filed and Recorded Secretary

/s/ James A. Maxwell President.

August 10, 1977

REPORT OF ORGANIZATION

The VICKSBURG EARLY EDUCATION, INC. which was incorporated
on the 16th day of June 19 77 , was organized on the
12th day of July 19 77 , at Vicksburg
in the County of Warren by the election of Robert Walker, Joe Sullender and
Ed McHale

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Robert E. Peters Vice-President - Joe Carroll
Secretary - Karen Wong Treasurer - William Thomas

The postoffice address of the President is #8 Great Lakes Estate Road
The postoffice address of the Secretary is Rt. 10, 105 Willow Wood Road

I Robert E. Peters , who was elected
President of the VICKSBURG EARLY EDUCATION, INC.
on the 12th day of July 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen L. Wong /s/ Robert E. Peters President.
Filed and Recorded Secretary
August 10, 1977

REPORT OF ORGANIZATION

The WORDS OF LIFE EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 26th day of April 1977, was organized on the
11th day of July 1977, at Tupelo, MS
in the County of Lee by the election of G. C. Daniel, Ann Marie Daniel and
Sidney Dobbs, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - G. C. Daniel Vice-President - G. C. Daniel
Secretary-Treasurer - Ann Marie Daniel

The postoffice address of the President is Route #4, Box 244 1/2, Tupelo, MS
The postoffice address of the Secretary is Route #4, Box 244 1/2, Tupelo, MS

I, G. C. Daniel, who was elected
President of the WORDS OF LIFE EVANGELISTIC ASSOCIATION, INC.
on the 11th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Marie Daniel
Filed and Recorded Secretary
August 11, 1977

/s/ G. C. Daniel President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LADIES INTER FAITH FELLOWSHIP which was incorporated
 on the 29th day of June 1977, was organized on the
 1st day of July 1977, at Hattiesburg
 in the County of Forrest by the election of Janette R. Lee, Jettie Pylate and
 Hazel R. Ricketts

as Directors, and by the election of the following officers to serve for the
 year 1977, to-wit. President - Janette R. Lee
 Secretary - Jettie Pylate

The postoffice address of the President is 1304 Estelle Ave., Hattiesburg, MS 39401
 The postoffice address of the Secretary is Route 5, Box 365-A, Hattiesburg, MS 39401

I Janette R. Lee, who was elected
 President of the LADIES INTER FAITH FELLOWSHIP
 on the 1st day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 11, 1977
 Secretary

/s/ Janette R. Lee

President.

REPORT OF ORGANIZATION

The HARRISON COUNTY SICKLE CELL ANEMIA FOUNDATION, INC. which was incorporated
on the 16th day of June 19 77, was organized on the
28th day of June 19 77, at Biloxi
in the County of Harrison by the election of Joseph J. Farve, Hilton G. Huggar, Sr.
Edmond A. Boudreaux, Sr., Dorothy C. Beasley, Jessie Lee Singleton

as Directors, and by the election of the following officers to serve for 6/28/77
year 6/28/78, to-wit. Joseph J. Farve - President Vice President - Dorothy C. Beasley
Secretary - Jessie L. Singleton Treasurer - Hilton G. Huggar

The postoffice address of the President is 435 Huff - Biloxi, MS 39530
The postoffice address of the Secretary is 4500 Michigan Ave., Gulfport, MS 39501

I Joseph J. Farve, who was elected
President of the HARRISON COUNTY SICKLE CELL ANEMIA FOUNDATION, INC.
on the 28th day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Jessie L. Singleton

/s/ Joseph J. Farve

President.

ATTEST:

Filed and Recorded
August 11, 1977

Secretary

REPORT OF ORGANIZATION

The COLUMBUS CIVITAN CLUB, INC. which was incorporated
on the 30th day of June, 1977, was organized on the
25th day of July, 1977, at Columbus, Mississippi
in the County of Lowndes by the election of
Kimble Crosley, Tony Cates, C. R. Patterson, H. G. Westbrook and Wade McCrary

as Directors, and by the election of the following officers to serve for 1977
year, to-wit. President - Clyde Shelton President Elect - Mickey Newsom
Secretary - Gary Beasley Treasurer - M. C. Edwards

The postoffice address of the President is P. O. Box 41, Columbus, Mississippi 39701
The postoffice address of the Secretary is P. O. Box 41, Columbus, Mississippi 39701

I Clyde Shelton, who was elected
President of the COLUMBUS CIVITAN CLUB, INC.
on the 25th day of July, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 12, 1977

/s/ Gary F. Beasley
Secretary

/s/ Clyde L. Shelton, President.

REPORT OF ORGANIZATION

The JACKSON CREEK HUNTING CLUB, INC. which was incorporated
on the 27th day of July, 19 77, was organized on the
6th day of August, 19 77, at Route 3, Box 99 A
in the County of Lincoln by the election of
Clifton Case, Elmer Case and Elvin Smith

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Roger Dale Case Vice President - Truly Smith, Jr.
Secretary-Treasurer - Kenneth Oliver (Kenneth R. Oliver)

The postoffice address of the President is Route 3, Box 99 A, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 3, Box 99 A, Brookhaven, Mississippi 39601

I Roger Dale Case, who was elected
President of the JACKSON CREEK HUNTING CLUB, INC.
on the 6th day of August, 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.
(Seal)

ATTEST: /s/ Keneth R. Oliver
Filed and Recorded Secretary
August 12, 1977

/s/ Roger Dale Case, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **WATER VALLEY JAYCEES, INC.** which was incorporated
 on the 7th day of July, 1977, was organized on the
 28th day of July, 1977, at Water Valley

in the County of Yalobusha by the election of
 Don Blackwood, Bill Boydston, Hal McCay, Gary Morris, Billy Wilbourne and Bobby Williams

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Glenn Person, President Jerry Jones, Mike Moore and Mickey Aldy, Vice Presidents
 Richard Gurner, Secretary Gary Morris, Treasurer

The postoffice address of the President is Route 2, Water Valley, Mississippi 38965
 The postoffice address of the Secretary is Highway 7 North, Water Valley, Mississippi 38965

I Glenn Person, who was elected
 President of the **WATER VALLEY HAYCEES, INC.**
 on the 28th day of July, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Richard L. Gurner
 August 12, 1977 Secretary

/s/ Glenn Person, President.

REPORT OF ORGANIZATION

The MISSISSIPPI SCIENCE TEACHERS ASSOCIATION, INCORPORATED which was incorporated
on the 17th day of May 1976, was organized on the
11th day of June 1977, at Jackson, Mississippi
in the County of Hinds by the election of
Bobby E. Craven, Wattine Hannah, Fred W. Brown, Iva D. Brown, William G. Lamb, Mike Carothers

as Directors, and by the election of the following officers to serve for One
year 1977-78, to-wit. Bobby E. Craven, President Wattine Hannah, Vice President
Fred W. Brown, Treasurer Iva D. Brown, Secretary
William G. Lamb, Publications Editor Mike Carothers, State Science Supervisor

The postoffice address of the President is Box 5328-USM, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Box 378-USM, Hattiesburg, Mississippi 39401

I Bobby Eugene Craven, who was elected
President of the MISSISSIPPI SCIENCE TEACHERS ASSOCIATION, INCORPORATED
on the 11th day of June, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Iva D. Brown /s/ Bobby E. Craven, President.
Secretary

Filed and Recorded
August 12, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY FOR HISTOTECHNOLOGY, INC. which was incorporated
on the 15th day of July, 1977, was organized on the
19th day of March, A. D. 1977, at Jackson, Mississippi
in the County of Hinds by the election of below named officers
Paul A. Johnson, Kay Nevels, Mary Bean, Charlotte Rasbury

as Directors, and by the election of the following officers to serve for th
year 1977-1978, to-wit. Paul A. Johnson, President Kay Nevels, Vice President
Mary Bean, Secretary Charlotte Rasbury, Treasurer

The postoffice address of the President is Route 1, Box 79, Lauderdale, Mississippi 39335
The postoffice address of the Secretary is 5715 Orchardview Drive, Jackson, Mississippi

I Paul A. Johnson, who was elected
President of the MISSISSIPPI SOCIETY FOR HISTOTECHNOLOGY,, INC.
on the 19th day of March, A. D. 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 12, 1977

/s/ Mary Bean H. T. (ASCP)
Secretary

/s/ Paul A. Johnson, H. T. (ASCP) President.

REPORT OF ORGANIZATION

The JACKSON CHAPTER OF THE AIB, INC. which was incorporated
on the 15th day of June 1977, was organized on the
15th day of June 1977, at Jackson, MS
in the County of Hinds by the election of Thomas Hontzas, Roy A. Horne,
William S. Ezelle, Mrs. Odene Evans, Ms. Fran Biggs, Ernest E. Knight, William R.
Hutcherson, James R. Nettles, and Stan S. Allen
as Directors, and by the election of the following officers to serve for
year one, to-wit.

President - Beal Everett Vice President - Mrs. Jimmie Ishee
Treasurer - Mrs. Joyce Anderson Secretary - Mrs. Ellen Beckham

The postoffice address of the President is P. O. Box 979, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 1200, Jackson, MS 39205

I Beal Everett, who was elected
President of the JACKSON CHAPTER AIB, INC.
on the 15th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Ellen Beckham /s/ Beal Everett President.
Filed and Recorded Secretary
August 15, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

RETIRED PERSONS, INC.

The DESOTO COUNTY CHAPTER #2813 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated
on the 14th day of March 1977, was organized on the
8th day of August 1977, at Southaven
in the County of DeSoto by the election of O. S. Reed, Mrs. Lurline Gibson,

Mrs. Annabelle Smith, R. B. Gordon, Mrs. Laurie Mae Baxter, Mrs. Ila Shaw, and H. F. Duval

as Directors, and by the election of the following officers to serve for calendar
year 1977, to-wit. President - Mrs. Ethel M. Pilkington Vice-President - C. E. Parsons
Secretary - Mrs. Lula S. Walker Treasurer - H. F. Reeder

The postoffice address of the President is 1640 Turtle Creek Ave., #4, Memphis, TN 38116

The postoffice address of the Secretary is P. O. Box 314, Hernando, MS 38632

I Ethel M. Pilkington, who was elected
President of the DESOTO COUNTY CHAPTER #2813 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
on the 8th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 15, 1977

/s/ Lula S. Walker
Secretary

/s/ Ethel M. Pilkington
President.

REPORT OF ORGANIZATION

The LORMAN VOLUNTEER FIRE ASSOCIATION, INC. which was incorporated
on the 7th day of July 1977, was organized on the
12th day of July 1977, at Lorman
in the County of Claiborne by the election of Catherine Bailey, Mary Dorsey,
Charlie Briethaupt, Yvonne Norman, Joe H. Collins and Lenora W. Collins
as Directors, and by the election of the following officers to serve for
year, to-wit. President - Joe H. Collins Secretary-Treasurer - Lenora W. Collins

The postoffice address of the President is Lorman, MS 39096
The postoffice address of the Secretary is Lorman, MS 39096

I Joe H. Collins, who was elected
President of the LORMAN VOLUNTEER FIRE ASSOCIATION, INC.
on the 12th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lenora W. Collins
Filed and Recorded Secretary
August 17, 1977

/s/ Joe H. Collins President.

REPORT OF ORGANIZATION

The OPTOMIST CLUB OF GREENWOOD, INC. which was incorporated
on the 29th day of June 1977, was organized on the
19th day of July 1977, at Greenwood
in the County of Leflore by the election of James Mitchell, Jimmy Mims,
Ray Burger, Byron Seward and Joe Johnson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Vance Lawson 1st Vice President - Max Young
2nd Vice President - Larry Clark Secretary-Treasurer - David Hambrick

The postoffice address of the President is 400 Bell Avenue, Greenwood, MS 38930
The postoffice address of the Secretary is Rt. 3, Box 308, Greenwood, MS 38930

I, Vance Lawson, who was elected
President of the OPTOMIST CLUB OF GREENWOOD, INC.
on the 19th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William David Hambick /s/ Vance Lawson President.
Filed and Recorded Secretary
August 17, 1977

REPORT OF ORGANIZATION

The BRIDGES TENNIS CENTER FOUNDATION which was incorporated
on the 10th day of May 1977, was organized on the
10th day of August 1977, at Jackson
in the County of Hinds by the election of Jim Montgomery, Carol Roulette,
Mary Jo McAnally, Lucy Barr, Sid Neveleff, J. B. Garretty, Carol Ann Vest, Jim Joransen

as Directors, and by the election of the following officers to serve for 2
year, to-wit. President - Dorothy Vest Vice President - Jim Joransen
Secretary-Treasurer - Lucy Barr

The postoffice address of the President is 5411 Jamaica Drive, Jackson, MS 39211
The postoffice address of the Secretary is 1962 Plantation B. vd., Jackson, MS 39211

I Dorothy Vest, who was elected
President of the BRIDGES TENNIS CENTER FOUNDATION
on the 10th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 17, 1977

/s/ Lucy Barr
Secretary

/s/ Dorothy Vest
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SARDIS LAKE COMMUNITY WATER ASSOCIATION which was incorporated
on the 21st day of July 19 77 , was organized on the
1st day of August 19 77 , at Sardis Lake Community
in the County of Panola by the election of Ralph Strange, James Thornburg,
James Malone, Jerry Perkins, Todd Forrester, Charlie Caldwell, and Harold Sutton

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Ralph Strange Vice-President - Charlie Caldwell
Secretary-Treasurer - Harold Sutton

The postoffice address of the President is Route 4, Batesville, MS 38606
The postoffice address of the Secretary is Route 4, Batesville, MS 38606

I Ralph Strange , who was elected
President of the SARDIS LAKE COMMUNITY WATER ASSOCIATION
on the 1st day of August 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Harold Sutton
Filed and Recorded Secretary
August 17, 1977

/s/ Ralph Strange

President.

REPORT OF ORGANIZATION

The POPLAR SPRINGS CEMETERY ASSOCIATION, INC. which was incorporated
on the 4th day of August 19 77, was organized on the
8th day of August 19 77, at Brandon
in the County of Rankin by the election of Louise Purvis, Perry Purvis, George
Breihan and Mrs. Ruth Barron

as Directors, and by the election of the following officers to serve for
year 1, to-wit. President - Perry Purvis Secretary - Louise Purvis
Vice President - George Breihan Treasurer - Mrs. Ruth Barron

The postoffice address of the President is Route 2, Box 121, Florence, MS 39073
The postoffice address of the Secretary is 1872 Shady Lane Dr., Jackson, MS 39204

I Perry Purvis, who was elected
President of the POPLAR SPRINGS CEMETERY ASSOCIATION, INC.
on the 8th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Purvis /s/ Perry Purvis President.
Filed and Recorded Secretary

August 17 1977

REPORT OF ORGANIZATION

The IRON HORSE MOTORCYCLE CLUB, INC. which was incorporated
on the 4th day of August 1977, was organized on the
10th day of August 1977, at Jackson, MS
in the County of Hinds by the election of Jesse Burns, Jr., Robert Barnes, Jr.
Mrs. T. M. Morris, Mrs. Hester Gray, and Jerry Lewis

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jesse Burns, Jr. Vice-President - Robert Barnes, Jr.
Secretary - Mrs. T. M. Morris Assistant Secretary - Mrs. Hesteen Gray
Manager - Jerry Lewis

The postoffice address of the President is Jackson, MS

The postoffice address of the Secretary is Jackson, MS

I, Jesse Burns, Jr., who was elected
President of the IRON HORSE MOTORCYCLE CLUB, INC.
on the 10th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. T. M. Morris

/s/ Jesse Burns, Jr.

President.

Filed and Recorded
August 18, 1977

Secretary

REPORT OF ORGANIZATION

The COFFEEVILLE FOOD AND ACTIVITY CENTER, INC. which was incorporated
on the 27th day of July 1977, was organized on the
5th day of August 1977, at Coffeeville, MS
in the County of Yalobusha by the election of Hilliard Griffin, Raymond Brown,
Maggie Mae Eades, Whit Height, Vergel Helems, Ed Lowe, Spearman McRae, Mrs. Hughy
Vaughn, and Elmo Bagguley
as Directors, and by the election of the following officers to serve for fiscal
year 03-31-78, to-wit. President - Hilliard Griffin Vice-President - Ed Lowe
Secretary-Treasurer - Flora M. Vaughn

The postoffice address of the President is Coffeeville, MS 38922
The postoffice address of the Secretary is Coffeeville, MS 38922

I Hilliard Griffin, who was elected
President of the COFFEEVILLE FOOD AND ACTIVITY CENTER, INC.
on the 5th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florra M. Vaughn

/s/ Hilliard E. Griffin

President.

Filed and Recorded
August 18, 1977 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI ECONOMIC AND DOMESTIC IMPROVEMENT CORP. which was incorporated
 on the 24th day of March 1977, was organized on the
 13th day of April 1977, at #5 West Woodlawn
 in the County of Adams by the election of J. R. Todd, Jr., J. R. Todd, Sr.,
 and Mrs. Fredericka Todd

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - J. R. Todd, Jr. Treasurer - J. R. Todd, Sr.
 Secretary - Fredricka Todd

The postoffice address of the President is #5 West Woodlawn, Natchez, MS. 39120
 The postoffice address of the Secretary is #5 West Woodlawn, Natchez, MS 39120

I J. R. Todd, Jr., who was elected
 President of the MISSISSIPPI ECONOMIC AND DOMESTIC IMPROVEMENT CORPORATION
 on the 13th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 19, 1977

/s/ Mrs. Fredericka Todd
 Secretary

/s/ J. R. Todd, Jr. President.

REPORT OF ORGANIZATION

The SENATOBIA CHRISTIAN CHURCH, INC. which was incorporated
on the 15th day of April 1976, was organized on the
19th day of September 19 76, at Senatobia
in the County of Tate by the election of Jack M. Bliffen, Derry L. Gray,
Bradford Burnett and Lewis Regis

as Directors, and by the election of the following officers to serve for two
year term\$0-wit. President - Jack M. Bliffen Vice-President - Derry L. Gray
Secretary-Treasurer - Lewis Regis

The postoffice address of the President is Route 2, Box 50H, Senatobia, MS 38668

The postoffice address of the Secretary is Route 2, Box 50G, Senatobia, MS 38668

I Jack M. Bliffen, who was elected
President of the SENATOBIA CHRISTIAN CHURCH, INC.
on the 19th day of September 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 19, 1977

/s/ Lewis Regis
Secretary

/s/ Jack M. Bliffen
President.

REPORT OF ORGANIZATION

The DONALD (DON) MOORE EVANGELISTIC MUSIC MINISTRY, INC. which was incorporated
on the 21st day of July 1977, was organized on the
23rd day of July 1977, at Aberden, MS
in the County of Monroe by the election of Donald Dewitt Moore, Margie (Palmer)
Moore, and Claude W. Foster
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Donald Dewitt Moore Secretary-Treasurer - Margie (Palmer) Moore
Vice-President - Claude W. Foster

The postoffice address of the President is 524 Wasson Boulevard, Aberdeen, MS 39730
The postoffice address of the Secretary is 524 Wasson Boulevard, Aberdeen, MS 39730

I, Donald Dewitt Moore, who was elected
President of the DONALD (DON) MOORE EVANGELISTIC MUSIC MINISTRY, INC.
on the 23rd day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margie (Palmer) Moore /s/ Donald Moore President.
Filed and Recorded Secretary
~~August 23, 1977~~

REPORT OF ORGANIZATION

The RESCUE HUNTING CLUB, INC. which was incorporated
on the 8th day of April 1977, was organized on the
28th day of July 1977, at Clarksdale
in the County of Coahoma by the election of Mabry Anderson, Chuck Campassi,
Johnny Campassi, Cecil Williams, T. E. Williams, Ken Wise, Paul Hunter, Pete Hunter, Robert King
Rudy Monty, Emery Porter and Robert White
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - T. E. Williams Vice-President - Pete Hunter
Secretary - Treasurer - Chuck Campassi

The postoffice address of the President is 1733 Maywood, Clarksdale, MS 38614
The postoffice address of the Secretary is 1508 Holly Street, Clarksdale, MS 38614

I T. E. Williams, who was elected
President of the RESCUE HUNTING CLUB, INC.
on the 28th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chuck Campassi
Filed and Recorded Secretary
August 23, 1977

/s/ T. E. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LORMAN COMMUNITY DEVELOPMENT ORGANIZATION, INC. which was incorporated
 on the 1st day of April 1977, was organized on the
 1st day of April 1977, at Lorman
 in the County of Jefferson by the election of Lillie Paige, Lenora Collins, Lillie
 Cooks, Louise Brown, William Kates, Joe Collins, Willie Richardson, Ora Richardson, Ida Ballard, Julia
 Turner, Vernice McKnight, Mildred Coleman, Georgia Patterson, James Ballard, and Ida M. Davis
 as Directors, and by the election of the following officers to serve for 2
 year, to-wit: President - Helen Kates Vice-President - Tulia Turner
 Secretary - Ora Richardson Treasurer - Joe Collins

The postoffice address of the President is P. O. Box 308, Lorman, MS 39096

The postoffice address of the Secretary is Lorman, MS 39096

I Helen Kates, who was elected
 President of the LORMAN COMMUNITY DEVELOPMENT ORGANIZATION, INC.
 on the 1st day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Ora Richardson

/s/ Helen Kates

President.

ATTEST:
 Filed and Recorded

Secretary

August 24, 1977

REPORT OF ORGANIZATION

The COUNTRY CLUB OF JACKSON SUBDIVISION ASSOCIATION, INC. which was incorporated
on the 23rd day of June 1977, was organized on the
21st day of July 1977, at Jackson, MS
in the County of Hinds by the election of Michael J. Zito, William J. Westhoff
Hale E. Robert

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Michael J. Zito First Vice-President - Hale E. Robert
Treasurer - William J. Westhoff Second Vice-President - Grey Flowers
Secretary - Sandra Norton

The postoffice address of the President is 151 Braeburn Drive, Jackson, MS 39211

The postoffice address of the Secretary is 250 Braeburn Drive, Jackson, MS 39211

I Michael J. Zito, who was elected
President of the COUNTRY CLUB OF JACKSON SUBDIVISION ASSOCIATION, INC.
on the 21st day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Sandra S. Norton

/s/ Michael J. Zito

President.

ATTEST:
Filed and Recorded
August 25, 1977

Secretary

REPORT OF ORGANIZATION

The LAKEBEND ESTATES HOMEOWNERS ASSOCIATION which was incorporated
on the 15th day of June 1977, was organized on the
18th day of July 1977, at Greenwood, MS
in the County of Leflore by the election of Glenn D. Miller, Joe L. Virden, Jr. &
William H. Roberson

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Glenn D. Miller Vice President - Joe L. Virden
Secretary - William H. Roberson & Treasurer

The postoffice address of the President is 500 West Park Ave., Greenwood, MS 38930
The postoffice address of the Secretary is P. O. Box 263, Greenwood, MS 38930

I, Joe L. Virden, Jr., who was elected
President of the LAKEBEND ESTATES HOMEOWNERS ASSOCIATION
on the 18th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ William H. Roberson

/s/ Glenn D. Miller

President.

ATTEST:

Filed and Recorded

Secretary

August 25, 1977

REPORT OF ORGANIZATION

The WEST HARRISON COUNTY HUMANE SOCIETY which was incorporated
on the 10th day of March 1952, was organized on the
10th day of March 1952, at Gulfport, MS
in the County of Harrison by the election of Mr. Tom Berry, Mr. R. B. Meadows
Mrs. D. A. Dorman, Mrs. Alfred Stern, Mr. English Lindsey, Mrs. H. D. Bidwell, Mrs. Holly Reynolds,
Mrs. Herbert Olson, Mrs. E. J. Lynde, Mr. H. G. Halo, Miss Lucy Garrett, and Mrs. C. O. Brown
as Directors, and by the election of the following officers to serve for one
year 1952, to-wit. President - Mr. Jo Drake Arrington First vice-President - Mr. English Lindsey
Second Vice-President - Mrs. E. J. Lynde Secretary - Mrs. C. O. Brown
Treasurer - Mr. H. G. Hale
The postoffice address of the President is R. R. 9, Box 161, Gulfport, MS 39501
The postoffice address of the Secretary is R. R. 9, Box 161, Gulfport, MS 39501

I, Jo Drake Arrington, who was elected
President of the WEST HARRISON COUNTY HUMANE SOCIETY
on the 10th day of March 1952, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. C. O. Brown /s/ Jo Drake Arrington President.
Filed and Recorded Secretary

~~August 25, 1977~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YOUNG'S WATER AND SEWER DISTRICT, INC." which was incorporated
 on the 4th day of August 19 77 , was organized on the
 6th day of August 19 77 , at 224 First St., Grenada
 in the County of Grenada by the election of Mrs. Sue Martin, Mrs. Patricia Liles
 Mrs. Glynda Criss, Mrs. F. L. Crenshaw, and Mrs. Elizabeth
 Coleman

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President - Mrs. Sue Martin Vice-President - Mrs. Patricia Liles
 Secretary-Treasurer - Mrs. F. L. Crenshaw

The postoffice address of the President is Rt. 1, Big Creek, Mississippi 38914
 The postoffice address of the Secretary is Rt. 1, Big Creek, Mississippi 38914

I Mrs. Sue Martin , who was elected
 President of the YOUNG'S WATER AND SEWER DISTRICT, INC.
 on the 6th day of August 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 26, 1977

/s/ Mrs. F. L. Crenshaw
 Secretary

/s/ Mrs. Sue Martin President.

REPORT OF ORGANIZATION

The OXFORD LAFAYETTE HUMAN DEVELOPMENT RESOURCE COUNCIL which was incorporated
on the 22nd day of June 19 77, was organized on the
23rd day of June 1977, at Oxford, MS
in the County of Lafayette by the election of Maxine McGuire, Dr. Gary Moores,
Bill Taylor

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Maxine McGuire Vice President - Jean Blackston Woodrick
Grants Consultant - Dr. Gary Moores Coord. Steering Committee - Rev. Lavelle
Sec./Treas. - Rosalie Garner Fund Raiser - Lowell Grisham, Jr.
The postoffice address of the President is 1015 Suncrest Dr., Oxford, Ms 38655
The postoffice address of the Secretary is 204 Garner St., Oxford, MS 38655

I Maxine McGuire, who was elected
President of the OXFORD LAFAYETTE HUMAN DEVELOPMENT RESOURCE COUNCIL
on the 23rd day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosalie T. Garner Secretary
/s/ Maxine McGuire President.
Filed and Recorded
August 29, 1977

REPORT OF ORGANIZATION

The ALEXANDRIAN CENTER, INCORPORATED which was incorporated
on the 4th day of August 1977, was organized on the
5th day of August 1977, at Jackson
in the County of Hinds by the election of Sandra Faye Largel, Annie Lee Wilker-
son, and Marcelino Richard Largel

as Directors, and by the election of the following officers to serve for until Dec. 31, 1977
year, to-wit. President - Sandra Faye Largel Secretary - Annie Lee Wilkerson
Treasurer - Marcelino Richard Largel

The postoffice address of the President is 832 Windward Road, Jackson, MS 39206
The postoffice address of the Secretary is 1126 Crestview, Jackson, MS 39202

I Sandra Faye Largel, who was elected
President of the ALEXANDRIAN CENTER, INCORPORATED
on the 5th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annie Lee Wilkerson
Filed and Recorded Secretary
August 29, 1977

/s/ Sandra F. Largel President.

REPORT OF ORGANIZATION

The CANTON IMPROVEMENT LEAGUE, INC.
on the 15th day of June
17th day of June
in the County of Madison

which was incorporated
19 77, was organized on the

19 77, at Canton
by the election of Monroe Alexander, Martha Alexander
George C. Nichols and Edward Blackmon, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Monroe Alexander Vice-President - Goerge C. Nichols
Secretary - Edward Blackmon, Jr. Treasurer - Martha Alexander

The postoffice address of the President is 330 Second Avenue, Canton, MS 39046
The postoffice address of the Secretary is 232 West Peace St., Canton, MS 39046

I Monroe Alexander, who was elected
President of the CANTON IMPROVEMENT LEAGUE, INC.
on the 17th day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Edward Blackmon, Jr.
August 31, 1977 Secretary

/s/ Monroe Alexander

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SINGING RIVER BAPTIST CHURCH which was incorporated
 on the 23rd day of June 19 77, was organized on the
 3rd day of August 19 77, at Gautier, MS
 in the County of Jackson by the election of Chuck Branson, Mickey Harbin,
 Ronny Johnson, George Shaffer, and Sidney Shaw

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - James Michael Harbin Vice-President - Chuck Branson
 Secretary - Glenda Johnson Treasurer - Robert C. Snyder

The postoffice address of the President is P. O. Box 627, Gautier, MS
 The postoffice address of the Secretary is P. O. Box 627, Gautier, MS

I James Michael Harbin, who was elected
 President of the SINGING RIVER BAPTIST CHURCH
 on the 3rd day of August 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Glenda H. Johnson
 August 31, 1977 Secretary

/s/ James M. Harbin President.

REPORT OF ORGANIZATION

The NEW PALESTINE BAPTIST CHURCH, INC. which was incorporated
on the 3rd day of June 19 77, was organized on the
15th day of June 19 77, at Picayune
in the County of Pearl River by the election of Otto Smith, James Buckley, Norman C.
Mitchell, Robert Walker, Jimmy Walker, Robert Johnston, Nathan Farmer, Jack Varnado,
Clinton Wheat, Foy Williams, Ernest Furr, Charles Ray Stockstill
as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman - Otto Smith Vice Chairman - James Buckley
Secretary - Norman C. Mitchell

The postoffice address of the President is 1500 5th Ave., Picayune, MS
The postoffice address of the Secretary is 100 Idlewild Dr., Picayune, MS

I Otto Smith, who was elected
President of the NEW PALESTINE BAPTIST CHURCH, INC.
on the 15th day of June 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 31, 1977

/s/ Norman C. Mitchell
Secretary

/s/ Otto Smith

President.

REPORT OF ORGANIZATION

The BOGGY CREEK HUNTING CLUB, INCORPORATED which was incorporated
on the 21st day of July 19 77 , was organized on the
30th day of July
in the County of Copiah by the election of 1977 , at Hazlehurst, MS
Don Higdon, Rogers Huffman &
Billy Goodman

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Don Higdon Vice-President - Rogers Huffman
Secretary-Treasurer - Billy Goodman

The postoffice address of the President is Beasley Road. Jaz;ejirst. ,S
The postoffice address of the Secretary is 207 Ainsworth St., Hazlehurst, MS
Don Higdon

I , who was elected
President of the BOGGY CREEK HUNTING CLUB, INCORPORATED
on the 30th day of July 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Goodman
Filed and Recorded Secretary
Sept. 2, 1977

/s/ Don Higdon President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION FOR SICKLE CELL DISEASE, INC. which was incorporated
on the 30th day of June 1977, was organized on the
18th day of August 1977, at Jackson, MS
in the County of Hinds by the election of Leonard Morgan, Charles Herron,
Eddie J. Carr, Jurdine Windfield, Dr. Aaron Shirley, Peter Stewart, Dianne Shorts and
Chanty Walters
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Charles Herron Vice-President - Eddie J. Carr
Secretary - Jurdine Windfield

The postoffice address of the President is P. O. Box 3437, Jackson, MS 39207
The postoffice address of the Secretary is P. O. Box 3437, Jackson, MS 39207

I Charles Herron, who was elected
President of the MISSISSIPPI ASSOCIATION SICKLE CELL DISEASE, INC.
on the 18th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Jurdine Windfield

/s/ Charles Herron

President.

ATTEST:

Filed and Recorded

Secretary

Sept. 6, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAFAYETTE COUNTY VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 30th day of March 1977, was organized on the
 16th day of August 1977, at Oxford, MS
 in the County of Lafayette by the election of Raymond Jones, Amery Willard,
 Richard McLain, Hamilton Sweany, Price Ray, Billy White, Jr., John Cress, Harold Bonds, and Jim W.
 Jackson

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Richard McLain Vice President - John Cress
 Secretary-Treasurer - Hamilton Sweany

The postoffice address of the President is Route 5, Box 126, Oxford, MS 38655
 The postoffice address of the Secretary is Route 5, Oxford, MS 38655

I Richard McLain, who was elected
 President of the LAFAYETTE COUNTY VOLUNTEER FIRE DEPARTMENT
 on the 16th day of August 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Hamilton E. Sweany

/s/ Richard McLain

President.

Sept. 6, 1977

Secretary

REPORT OF ORGANIZATION

The INSTITUTE which was incorporated
on the 13th day of July 1977, was organized on the
20th day of July 1977, at Tupelo, MS
in the County of Lee by the election of Kelly W. Ferguson, John A. Rasberry,
Lyn L. Ferguson, and John E. Ferguson

as Directors, and by the election of the following officers to serve for one
year 1977-78, to-wit. Kelly W. Ferguson - President John A. Rasberry - Vice President
Secretary - Lyn L. Ferguson

The postoffice address of the President is 517 N. Madison, Tupelo, MS 38801
The postoffice address of the Secretary is 517 N. Madison, Tupelo, MS 38801

I Kelly W. Ferguson, who was elected
President of the INSTITUTE
on the 20th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lyn L. Ferguson
Sept. 6, 1977 Secretary

/s/ Kelly W. Ferguson President.

REPORT OF ORGANIZATION

The MISSISSIPPI ARTS REPERTORY THEATER ASSOCIATION, INC. which was incorporated
on the 14th day of July 19 77, was organized on the
19th day of August 19 77, at Gulfport, MS
in the County of Harrison by the election of J. Douglas Andrews, Judith M. Rayner
Janie E. Andrews

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - J. Douglas Andrews Vice President - Judith M. Rayner
Secretary - Janie E. Andrews Treasurer - Donald R. Rayner

The postoffice address of the President is 3108 Katz Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 3108 Katz Avenue, Gulfport, Mississippi 39501

I, J. Douglas Andrews, who was elected
President of the MISSISSIPPI ARTS REPERTORY THEATER ASSOCIATION, INC.
on the 19th day of August 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie E. Andrews /s/ J. Douglas Andrews President.
Filed and Recorded Secretary
Sept. 6, 1977

REPORT OF ORGANIZATION

The PAST QUEENS' CLUB, INC.
on the 29th day of July
31st day of August
in the County of Hancock

which was incorporated
1977, was organized on the
1977, at Waveland
by the election of Edith Travirca, Naomi Doyle,
Jerry Johnson & Gladys Noonan

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Edith Travirca Vice-President - Naomi Doyle
Treasurer - Jerry Johnson Secretary - Gladys Noonan

The postoffice address of the President is P. O. Box 1313, Bay St. Louis, MS 39520
The postoffice address of the Secretary is P. O. Box 201, Waveland, MS 39576

I Edith Travirca, who was elected
President of the PAST QUEENS' CLUB, INC.
on the 31st day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gladys Noonan
Sept. 6, 1977 Secretary

/s/ Edith Travirca President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI SALT WATER CONSERVATION ASSOCIATION, INC. which was incorporated
 on the 5th day of November 1968, was organized on the
 25th day of November 1968, at 7:30 p.m.
 in the County of Harrison by the election of J. O. Burns, J. C. Hutchinson
 Arthur Welch, Robert Moody, R. E. Stanley, Douglas P. Atkinson, and J. E. Severet
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - James Kelley Vice-President - H. W. Burt
 Secretary - Mrs. Mary Jordan Treasurer - Ed P. Symms

The postoffice address of the President is 1017 31st Avenue, Gulfport, MS
 The postoffice address of the Secretary is 148 Markham Drive, Miss. City, MS

I, James Kelley, who was elected
 President of the MISSISSIPPI SALT WATER CONSERVATION ASSOCIATION, INC.
 on the 25th day of November 1968, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Mrs. Mary Jordan

/s/ James Kelley

President.

ATTEST:

Filed and Recorded Secretary
 Sept. 6, 1977

REPORT OF ORGANIZATION

The FUTURES, INC. which was incorporated
on the 7th day of October 19 75, was organized on the
17th day of September 1976, at Columbus, MS
in the County of Lowndes by the election of Dr. Jo N. Robinson, David C. Shelton
Bill Smith, Bob Greene, Dr. Louis A. Bounds

as Directors, and by the election of the following officers to serve for 1975-76
year, to-wit. President - Dr. Sigfred C. Matson Vice-President - Mrs. Billy Smith
Secretary - Mrs. Roscoe Robson Treasurer - David C. Shelton

The postoffice address of the President is Melody Hills, Columbus, MS 39701
The postoffice address of the Secretary is 331 Taylor, Columbus, MS 39701

I Ray Robertson, who was elected
President of the FUTURES, INC.
on the 17th day of September 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul DiCicco
Filed and Recorded Secretary
Septe. 7, 1977

/s/ Ray Robertson President.

REPORT OF ORGANIZATION

The WESLEY BIBLICAL CENTER
on the 22nd day of July 1975, which was incorporated
20th day of September 1975, at Florence, was organized on the
in the County of Rankin by the election of Neal Clement, Phil Dear, Jack Pepper
Wayne Reish, Lamont Rouse, William Scott, Raymond Stanford, Bobby Temple, Mike
Weldon, and John Wright
as Directors, and by the election of the following officers to serve for three
year, to-wit. President - John R. Wright Vice-President - Phil Dear
Secretary-Treasurer - Neal Clement

The postoffice address of the President is P. O. Box 409, Jackson, MS 39205
The postoffice address of the Secretary is Suite 1244, Deposit Guaranty Plaza, Jackson, MS 39201

I John R. Wright, who was elected
President of the WESLEY BIBLICAL CENTER
on the 20th day of September 1975, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Neal Clement /s/ John R. Wright President.
Filed and Recorded Secretary
Sept. 7, 1977

REPORT OF ORGANIZATION

The PROMISE, INCORPORATED which was incorporated
on the 30th day of June 1977, was organized on the
19th day of August 1977, at Pascagoula, MS
in the County of Jackson by the election of Joseph T. Spence, Donna F. Spence, W
William J. Palmer, Leon Jacobs, Cheryl Hall, Darryl Strickler, Robbie Maxwell, Dorothy Miles, Audrey
Sims, Catherine Avant, Virgil Moore, and Nancy K. Sluss
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Donna F. Spence Vice-President - William J. Palmer
Secretary/Treasurer - Nancy K. Sluss

The postoffice address of the President is P. O. Box 967, Pascagoula, MS
The postoffice address of the Secretary is P. O. Box 967, Pascagoula, MS

I Donna F. Spence, who was elected
President of the PROMISE, INCORPORATED
on the 19th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy K. Sluss /s/ Donna F. Spence President.
Filed and Recorded Secretary

Sept. 7, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DESCENDANTS OF SAMUEL AND JANE COOK DAVIS, INC. which was incorporated
 on the 16th day of June 1977, was organized on the
 17th day of July 1977, at Rosemont, Woodville
 in the County of Wilkinson by the election of Mrs. Beulah Watts, Mrs. Lise Kuebel,
 John Kerrigan, Mrs. Varina Davis Stolle, Mrs. Dorothy Cage Felton, Mrs. Vrina Davis Reed, Jefferson Davis
 Smith, Joseph Davis Marrette, Mrs. Varina Davis Tuler, Mrs. Jane Wood Pringle, Douglas Mc I. Moore,
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Bertram Hayes-Davis Vice President - Dr. Crampton Harris
 Secretary - Mrs. Ethel Davis Wood Treasurer - Mrs. Mary Caralie Kowalczuk Hon. Pres - Mrs.
 Beulah Smith Watts, Exec. Sec. - Gordon Cotton Exec. Director - Ernesto Caldeira
 The postoffice address of the President is Box 1575, University, Ala., 35486
 The postoffice address of the Secretary is 616 Church Street., Hollandale, MS 38748

I, Bertram Hayes-Davis, who was elected
 President of the DESCENDANTS OF SAMUEL AND JANE COOK DAVIS, INC.
 on the 17th day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Mrs. Ethel Davis Wood

/s/ Bertram Hayes-Davis

President.

ATTEST:
 Filed and Recorded
 Sept. 8, 1977

Secretary

Directors continued:

Elia Ganier, Mrs. Jane Davis Farrish Colhoun,
Mrs. Jane Davis Colhoun Stewart, Joel Davis Webb

REPORT OF ORGANIZATION

The LUDLOW CEMETERY ASSOCIATION, INCORPORATED which was incorporated
on the 7th day of July 1977, was organized on the
28th day of August 1977, at Ludlow
in the County of Leake by the election of Claude O. Fitzhugh, Hubert Shoemaker,
Fontayne Denson, Leo Johnson, Jr., Mrs. H. C. Stone, & Charles Renfro

as Directors, and by the election of the following officers to serve for one
year " , to-wit. President - Claude O Fitzhugh Vice-President - Hubert Shoemaker
Secretary-Treasurer - Fontane Denson

The postoffice address of the President is Rt. 1. Box 176, Lena, MS
The postoffice address of the Secretary is Rt. 2, Lena, MS

I Claude O. Fitzhugh, who was elected
President of the LUDLOW CEMETERY ASSOCIATION, INCORPORATED
on the 28th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fontayne Denson
Filed and Recorded Secretary
Sept. 9, 1977

/s/ Claude O. Fitzhugh President.

REPORT OF ORGANIZATION

The SOUTHEAST GREENE WATER AUTHORITY
on the 2nd day of August 19 77 which was incorporated
6th day of August 19 77 , was organized on the
in the County of Greene by the election of Charles Hicks, Tex Lambert,
John J. Dueitt, T. L. Denmark & Max Dueitt

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Charles Hicks Vice-President - T. L. Denmark
Secretary-Treasurer - Tex Lambert

The postoffice address of the President is Rt. 5, Box 154, Lucedale, MS 39452
The postoffice address of the Secretary is Rt. 4, Lucedale, MS 39452

I Charles Hicks , who was elected
President of the SOUTHEAST GREENE WATER AUTHORITY
on the 6th day of August 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tex Lambert
Filed and Recorded Secretary
Sept. 9, 1977

/s/ Charles Hicks

President.

REPORT OF ORGANIZATION

The BIT & SPUR SADDLE CLUB, INC.
on the 20th day of May
24th day of May
in the County of Panola

which was incorporated
1977, was organized on the
19 77, at Batesville, MS
by the election of Albert R. Austin, Phyllis P. Floyd and
Dr. W. T. Hudson

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Albert R. Austin Secretary - Phyllis P. Floyd
Vice-President - Dr. W. T. Hudson

The postoffice address of the President is Route 2, Courtland, MS 38620
The postoffice address of the Secretary is 401 Boothe St., Batesville, MS 38606

I Albert R. Austin, who was elected
President of the Bit & Spur Saddle Club, Inc.
on the 24th day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Sept. 12, 1977

/s/ Phyllis P. Floyd
Secretary

/s/ Albert R. Austin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MARY HOLMES COLLEGE DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 11th day of November 1976, was organized on the
15th day of May 1977, at West Point
in the County of Clay by the election of Attached

as Directors, and by the election of the following officers to serve for one
year, to-wit: Chairperson - Pearl W. Headd Vice-Chairperson - George W. Lord
Secretary - Sara Spurlark Assistant Secretary - Joseph A. Gore

Treasurer - E. L. Baldwin and Executive Director
The postoffice address of the President is P. O. Box 1062, Tuskegee Institute, Alabama 36088

The postoffice address of the Secretary is 1310 East Madison Park, Chicago, Ill. 60615

I Pearl W. Headd, who was elected
President of the MARY HOLMES COLLEGE DEVELOPMENT CORPORATION, INC.
on the 15th day of May 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph A. Gore /s/ Pearl W. Headd President.
Filed and Recorded Secretary
Sept. 12, 1977

Pearl W. Headd

P.O. Box 1062
Tuskegee Institute, AL 36088
Tel: 205-727-0124

Educator

John Hoskins

Office of Institutional Research
Yale University
340 Edwards Street
New Haven, CT 06520

Tel: 203-436-2735

Educator

John W. Jackson

739 Sixth Street
West Point, MS 39773
Tel: 661-494-2773

Businessman

George Lord

190 St. Ronan Street
New Haven, CT 06511
Tel: 203-776-5491

Educator

Stanley Marsh 3

Box 12077
American National Bank Bldg.
Amarillo, TX 79101
Tel: 806-372-5555

Businessman

Isaiah P. Pogue

6162 Sharon Woods Boulevard
Columbus, OH 43229
Tel: 614-891-7314

Clergyman

Joseph Roberts

Ebenezer Baptist Church
407 Auburn
Atlanta, GA 30312
Tel: 404-688-7263

Clergyman

Louis Rosenblum

65 Merrison Street
Teaneck, NJ 07666
Tel: 212-594-0100

Businessman

Sara Spurlark

1310 East Madison Park
Chicago, IL 60615

Educator

Don Shackelford

State Savings Company
66 East Broad Street
Columbus, OH 43215

Businessman

Francis Stevens

3202 Stephenson Place, N. W.
Washington, DC 20015
202-265-9500

Lawyer

Scott J. Tepper

17810 Sabbiardoro Way
Pacific Palisades, CA 90272

Lawyer

BOARD OF DIRECTORS
MARY HOLMES COLLEGE
DEVELOPMENT FOUNDATION, INC.
WEST POINT, MISSISSIPPI 39773

<u>Name</u>	<u>Address</u>	<u>Affiliation</u>
Robert A. Adair	Sydenham Hospital 215 West 125th Street New York, NY 10027	Medical Doctor
Antenor J. Adam	200-A Winston Drive Cliffside Park, NJ 07010	Businessman
Clarence Avant	Sussex Records, Inc. 1140 Maytor Place Beverly Hills, CA 90210 Tel: 213-461-4923	Music Publisher
Kenneth H. Allyn	811 Algeria Avenue Coral Gables, FL 33406 Tel: 305-446-0381	City Official
E. L. Baldwin	9711 South Peoria Chicago, IL 60643 Tel: 312-239-2296	Bacteriologist
George Bryan	Bryan Brothers Packing Co. West Point, MS 39773 Tel: 601-494-3741	Businessman
<hr/>		
Bryant George	52 Merrison Street Teaneck, NJ 07666 Tel: 212-573-5043	Foundation Program Officer
Joseph A. Gore	Mary Holmes College West Point, MS 39773 Tel: 601-494-6820	Educator
C. Mike Jousan	199 Christie Street Leonia, NJ 07605 Tel: 201-947-8913	Clergyman

REPORT OF ORGANIZATION

The HOPEWELL BAPTIST CHURCH which was incorporated
on the 12th day of August 1977, was organized on the
31st day of August 1977, at Little Rock, MS
in the County of Newton by the election of Rev. Wayne Edwards, Mrs. C. O.
Lackey, Mrs. Jettie Henry, Mr. Horace Dean and Mr. Alyon Dean

as Directors, and by the election of the following officers to serve for 3
year, to-wit. President - Rev. Wayne Edwards Secretary - Mrs. C. O. Lackey

The postoffice address of the President is Route 1, Little Rock, MS
The postoffice address of the Secretary is Route 1, Little Rock, MS

I, Rev. Wayne Edwards, who was elected
President of the HOPEWELL BAPTIST CHURCH
on the 31st day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. C. O. Lackey
Filed and Recorded Secretary

/s/ Wayne Edwards President.

Sept. 13, 1977

REPORT OF ORGANIZATION

The ECONOMIC DEVELOPMENT ASSOCIATION FOR JASPER COUNTY, INC. which was incorporated
on the 23rd day of June 1977, was organized on the
25th day of July 1977, at Bay Springs, MS
in the County of Jasper by the election of Chester Thigpen, B.C. Read, and
W. C. Jefcoat

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - B. C. Read Vice-President & Treas. - W. C. Jefcoat
Secretary - Glenn Sumrall

The postoffice address of the President is P. O. Box 503, Paulding, MS 39348
The postoffice address of the Secretary is Rt. 1, Stringer, MS 39481

I B. C. Read, who was elected
President of the ECONOMIC DEVELOPMENT ASSOCIATION FOR JASPER COUNTY, INC.
on the 25th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Sumrall
Filed and Recorded Secretary
Sept. 14, 1977

/s/ B. C. Read

President.

REPORT OF ORGANIZATION

The FAITH INDEPENDENT METHODIST CHURCH, INC. which was incorporated
on the 3rd day of June 1977, was organized on the
27th day of July 1977, at Masonic Temple, Grenada, MS
in the County of Grenada by the election of William H. Cooley, Walter E. Smith,
Gladys Irby

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sunday School Supt. - Walter E. Smith Church Secretary - Gladys G. Irby
Treasurer - Leona R. Russell Financial Secretary - Bob C. Orsburn

The postoffice address of the President is 2042 Borden St., Grenada, MS 38901
The postoffice address of the Secretary is Gladys G. Irby - 169 Thomas St., Grenada, MS 38901

I William H. Cooley, who was elected
President of the FAITH INDEPENDENT METHODIST CHURCH, INC.
on the 27th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gladys G. Irby /s/ William H. Cooley President.
Filed and Recorded Secretary

Sept. 15, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHRISTIAN LIFE ASSEMBLY OF GOD which was incorporated
 on the 12th day of August 1977, was organized on the
 12th day of August 1977, at Picayune, MS
 in the County of Pearl River by the election of John A. Watkins, Howard W. Summers,
 Ronald D. Vaughn, and Adrian A Dean, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Rev. John A. Watkins
 Secretary-Treasurer - Adrian A. Dean, Jr.

The postoffice address of the President is Box 592, Picayune, MS 39466
 The postoffice address of the Secretary is Rt. 3, Box 296, Carriere, MS 39426

I Reverend John A. Watkins, who was elected
 President of the CHRISTIAN LIFE ASSEMBLY OF GOD
 on the 12th day of August 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Adrian A. Dean, Jr.
 Filed and Recorded Secretary
 Sept. 16, 1977

/a/ Rev. John A. Watkins. President.

REPORT OF ORGANIZATION

The CONCERNED MINISTERS ALLIANCE, INC. which was incorporated
on the 20th day of July 1977, was organized on the
15th day of August 1977, at Jackson, MS
in the County of Hinds by the election of Rev. Robert C. Clayton, Rev. Leon
Wesley, and Rev. Andrew Jenkins

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Rev. Robert C. Clayton Secretary - Rev. Leon Wesley
Treasurer - Rev. Andrew Jenkins

The postoffice address of the President is 216 Harper Street, Mendenhall, MS 39114
The postoffice address of the Secretary is 2717 Utah Street, Jackson, MS 39213

I, Rev. Robert C. Clayton, who was elected
President of the CONCERNED MINISTERS ALLIANCE, INC.
on the 15th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary
Sept. 16, 1977
/s/ Rev. Leon Wesley
/s/ Rev. Robert Clayton President.

REPORT OF ORGANIZATION

The CHIMNEYVILLE CHAPTER OF SWEET ADELINES, INC. which was incorporated
on the 24th day of March 19 77, was organized on the
2nd day of August 1977, at Jackson, MS
in the County of Hinds by the election of Helen Benet, Juanita Chatham, Ester
Collins, Lois Weathersby and Jennie Mae Tucker

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Helen Benet Vice-President - Juanita Chatham
Recording Secretary - Esther Collins Corresponding Secretary - Lois Weathersby
Treasurer - Jennie Mae Tucker

The postoffice address of the President is 2923 Barwood, Jackson, MS 39212
The postoffice address of the Secretary is 1605 Boling St., Jackson, MS 39213

I Helen Benet, who was elected
President of the CHIMNEYVILLE CHAPTER OF SWEET ADELINES, INC.
on the 2nd day of August 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Esther Collins
Filed and Recorded Secretary
Sept. 19, 1977

/a/ Helen Benet

President.

REPORT OF ORGANIZATION

The BREWER COMMUNITY ASSOCIATION, INC. which was incorporated
on the 12th day of August 19 77 , was organized on the
12th day of September 19 77 , at Brewer
in the County of Lee by the election of Thomas Kennedy, G. S. Allred,
Mike Collier, Harold Tate & J. S. Crubaugh

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Thomas Kennedy Vice President - J. S. Crubaugh
Secretary and Treasurer - G. S. Allred

The postoffice address of the President is Route #2, Shannon, MS 38868
The postoffice address of the Secretary is Route #2, Shannon, MS 38868

I Thomas Kennedy , who was elected
President of the BREWER COMMUNITY ASSOCIATION, INC.
on the 12th day of September 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. S. Allred
Filed and Recorded Secretary
September 19, 1977

/s/ Thomas Kennedy President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI TENNIS ASSOCIATION, INC. which was incorporated
on the 21st day of July 1977, was organized on the
in the County of Lafayette 1977, at University of Mississippi
by the election of Milton B. Cash, Jr., Carolyn Henry,
Leighton Pettis, Jr., Julius Ridgeway, Rowena M. Ruff, Wilfred O. Cole, Allan Vest, and
Ralph Farr.
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Milton B. Cash, Jr. First Vice President - Carolyn Henry
Second Vice President - Leighton Pettis, Jr. Third Vice President - Julius
Secretary-Treasurer - Rowena M. Ruff Ridgeway
The postoffice address of the President is 412 Pine Ridge Road, Jackson, MS
The postoffice address of the Secretary is 2246 Bellingrath Road, Jackson, MS

I Milton B. Cash, Jr., who was elected
President of the MISSISSIPPI TENNIS ASSOCIATION, INC.
on the 22nd day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rowena M. Ruff
Filed and Recorded Secretary
Sept. 20, 1977

/s/ Milton B. Cash, Jr. President.

REPORT OF ORGANIZATION

The REVEREND BARBARA P. BOYD PRAYER BAND, INC. which was incorporated
on the 4th day of August 1977, was organized on the
8th day of August 1977, at Jackson
in the County of Hinds by the election of Dora G. Evans, Susie Flaggs and
Lucille Johnson

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Vernetta Rogers Vice-President - Evelyn Harvey
Secretary - Renita Johnson Treasurer - Milly Watson
Chaplain - Richard Alexander

The postoffice address of the President is 2234 Barrett St., Apt. A., Jackson, MS 39204
The postoffice address of the Secretary is 1216 Violet, Jackson, MS 39213

I Vernetta Rogers, who was elected
President of the REVEREND BARBARA P. BOYD PRAYER BAND, INC.
on the 8th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Renita Johnson

/s/ Vernetta Rogers

President.

Filed and Recorded Secretary

REPORT OF ORGANIZATION

The BOLIVAR COUNTY HUMANE SOCIETY which was incorporated
on the 25th day of August, 1977, was organized on the
30th day of August, 1977, at Cleveland
in the County of Bolivar by the election of Virginia M. Elias, Ben L. Mitchell,
Robert A. Sutherland, Jr., Lynn C. Sutherland, Martha Boteler, Judy Jones, Wayne Law, Rob Cosgrove,
Houghton F. Elias, Jr.
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Virginia M. Elias, President Robert A. Sutherland, Jr., Vice President
Ben L. Mitchell, Treasurer Lynn C. Sutherland, Secretary

The postoffice address of the President is 305 Canal Avenue, Cleveland, Mississippi 38732
The postoffice address of the Secretary is Route 1, Box 244-A, Merigold, Mississippi 38759

I Virginia M. Elias, who was elected
President of the BOLIVAR COUNTY HUMANE SOCIETY
on the 30th day of August, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 21, 1977

/s/ Lynn C. Sutherland,
Secretary

/s/ Virginia M. Elias,

President.

REPORT OF ORGANIZATION

The ITTA BENA DELTA DEVELOPMENT, INC. which was incorporated
on the 6th day of September, 1977, was organized on the
20th day of September, 1977, at Itta Bena, Mississippi
in the County of Leflore by the election of
Nelson Knight, Mary Addison, Richard Fisher, Pearl Jones

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. President - Nelson Knight Vice President - Richard Fisher
Secretary - Mary Addison Treasurer - Pearl Jones

The postoffice address of the President is 105 College Street, Itta Bena, Mississippi
The postoffice address of the Secretary is 236 Birch Street, Itta Bena, Mississippi

I Nelson Knight , who was elected
President of the ITTA BENA DELTA DEVELOPMENT INC.
on the 20th day of September, 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Addison /s/ Nelson Knight, President.
Filed and Recorded Secretary
September 22, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TRIANGLE CULTURAL CENTER, which was incorporated
 on the 30th day of August, 1977, was organized on the
 20th day of September, 1977, at Yazoo City, Mississippi
 in the County of Yazoo by the election of

SEE ATTACHED

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Louise H. Mott, President
 Ann L. Lacy, Secretary

The postoffice address of the President is 526 Jackson Avenue, Yazoo City, Mississippi
 The postoffice address of the Secretary is Box 388, Yazoo City, Mississippi

I, Louise H. Mott, who was elected
 President of the TRIANGLE CULTURAL CENTER
 on the 20th day of September, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

Filed and Recorded

September 22, 1977

/s/ Ann L. Lacy
Secretary

/s/ Louisie H. Mott,

President.

Board of Directors

Lou Mott
Bill Dearman
Ronee Holmes
Calvin Morris
Beverly King
Ethlyn Swayze
Nathan Swayze
Mrs. R. B. Gill
Bob Bailey
Essie Gaines
Cissy Grisham
Ann Lacy

Mrs. A.J. Lanoux
Janet Lindsey
Rita Webster
Harriet DeCell
Mary Ella Ball
John S. Howie
Charles Jackson
Herbert Scott
Tom Parry
Owen Cooper
B. Frank Williams
Miller Holmes
Jo G. Prichard

REPORT OF ORGANIZATION

The SENIOR CITIZENS ASSOCIATION OF WAVELAND, INC. which was incorporated
on the 13th day of July, 1977, was organized on the
21st day of July, 1977, at Waveland, Mississippi
in the County of Hancock by the election of
Lloyd McLaughlin, Sr., Charles H. Maumus, and Mrs. Ruby Life

as Directors, and by the election of the following officers to serve for two (2)
year, to-wit. Mrs. Ruby J. Life, President Mrs. Odette Puchot, First Vice President
Mrs. Pere Cabibi, Secretary Mrs. Eunice Murray, Treasurer

The postoffice address of the President is 1065 Shipp Street, Waveland, Mississippi 39576
The postoffice address of the Secretary is 500 Fell Street, Waveland, Mississippi 39576

I Mrs. Ruby J. Life, who was elected
President of the SENIOR CITIZENS ASSOCIATION OF WAVELAND, INC.
on the 21st day of July, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Pere Cabibi Secretary /s/ Mrs. Ruby J. Life, President.
September 27, 1977

REPORT OF ORGANIZATION

The BOOKER COMMUNITY CEMETERY, INC. which was incorporated
on the 13th day of July, 1977, was organized on the
15th day of July, 1977, at Marks, Mississippi
in the County of Quitman by the election of Martha Whitley Jones,
Arthur Howard, Jake McAdory, C. L. McKay, Earl Myatt, and James R. Figs

as Directors, and by the election of the following officers to serve for
year , to-wit. James Figs, President C. L. McKay, Vice President
Andrew Wright, Secretary Arthur Howard, Treasurer

The postoffice address of the President is 428 Third Street, Marks, Mississippi
The postoffice address of the Secretary is P. O.Box 345, Marks, Mississippi

I James Figs, who was elected
President of the BOOKER COMMUNITY CEMETERY, INC.
on the 15th day of July, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Andrew Wright
September 27, 1977 Secretary

/s/ James Figs President.

REPORT OF ORGANIZATION

The BRYANT FRATERNAL CLUB, INC. which was incorporated
on the 22nd day of September 1977, was organized on the
24th day of August, 1977, at Jackson, Mississippi
in the County of Hinds by the election of Dick Whitehurst, Lee Pennebaker, Jr.,
Dale Read, Jack Bass, Buddy Banes and C. D. Townsend

as Directors, and by the election of the following officers to serve for One
year, to-wit. Russell Bryant, Chief Executive Officer Jim Freeman, President
John Hulsebosch, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1182, Jackson, Mississippi 39205
The postoffice address of the Secretary is 121 North President Street, Jackson, Mississippi 39201

I Jim Freeman, who was elected
President of the BRYANT FRATERNAL CLUB, INC.
on the 24th day of August, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John Hulsebosch
September 27, 1977 Secretary

/s/ Jim Freeman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Apostolic Temple of Jackson County, Mississippi which was incorporated
 on the 12th day of August 1977, was organized on the
 15th day of August 1977, at Apostolic Temple
 in the County of Jackson by the election of Carlos Brown, Lynn Cummins, and
 Donald Ford

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Rev. Johnny Peden Secretary-Treasurer - Johnny C. Finley

The postoffice address of the President is P. O. Box 697, Escatawpa, MS 39552
 The postoffice address of the Secretary is Rt. 4, Box 335J, Pascagoula, MS 39567

I, Rev. Johnny Peden, who was elected
 President of the APOSTOLIC TEMPLE OF JACKSON COUNTY, MISSISSIPPI
 on the day of 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny C. Finley /s/ Rev. Johnny Peden President.
 Filed and Recorded Secretary
 September 28, 1977

REPORT OF ORGANIZATION

The HEALTH SERVICES INFORMATION, INC. which was incorporated
on the 28th day of July 19 77 , was organized on the
22nd day of September 19 77 , at Hattiesburg
in the County of Forrest by the election of John Pendergrass, George Wilkerson,
Edgar D. Johnson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Edgar D. Johnson, Jr. Vice President - John Pendergrass
Secretary-Treasurer - George Wilkerson

The postoffice address of the President is 415 South 28th Ave., Hattiesburg, MS
The postoffice address of the Secretary is 405 S. 28th Ave., Hattiesburg, MS

I Edgar D. Johnson, Jr. , who was elected
President of the HEALTH SERVICES INFORMATION, INC.
on the 22nd day of September 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ George Wilkerson
Secretary

/s/ Edgar D. Johnson, Jr. President.

REPORT OF ORGANIZATION

The FRED PEVEY MEMORIAL FOX HUNTERS ASSOCIATION which was incorporated
on the 30th 5th day of January 1977, was organized on the
day of July 1977, at Crystal Springs, MS
in the County of Copeiah by the election of J. B. Seale, Curtis Jasper, Tommy
Callaway, Alex Cowan, Lamar Currie, Royce Rials, Don Higdon, Ray Morris, Bubber Hoffman, Odell Turnbow,
Curtis Smith, James E. White, Marshall Hill, Jimmie Anderson, Ramey Hall, Irl McDonald
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - W. L. Matthews Secretary - Dennis Smith Treasurer - Mrs. Dennis Smith
1st Vice-President - George Marx 2nd Vice-President - Jim Raney 3rd Vice-President - Lamar Harbor
Public Relations - Leon Canoy
The postoffice address of the President is Matthews Road, Crystal Springs, MS 39059
The postoffice address of the Secretary is 427 Mathis Road, Crystal Springs, MS 39059

I W. L. Matthews, who was elected
President of the FRED PEVEY MEMORIAL FOX HUNTERS ASSOCIATION
on the 30th day of July 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis E. Smith
Filed and Recorded Secretary
Sept. 28, 1977

/s/ W. L. Matthews President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COBB'S COUNTRY CLUB, INC. which was incorporated
 on the 17th day of August 19 77, was organized on the
 21st day of August 19 77, at Gulfport, MS
 in the County of Harrison by the election of Mike Coleman, Pat Powers, Ruth
 Mosley, Larry Ferguson, Allison Garlo, Dorothy Harvey and Pete Spahl

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Mike Coleman Vice-President - Pat Powers
 Secretary-Treasurer - Ruth Moseley

The postoffice address of the President is 100 Catawpa Place, Gulfport, MS
 The postoffice address of the Secretary is 118 Reservation Drive, Gulfport, MS

I Mike Coleman, who was elected
 President of the COBB'S COUNTRY CLUB, INC.
 on the 21st day of August 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Sept. 29, 1977

/s/ Ruth Moseley
 Secretary

/s/ Mike Coleman President.

REPORT OF ORGANIZATION

The TISHOMINGO HOUSING CORPORATION which was incorporated
on the 4th day of August 1977, was organized on the
20th day of September 1977, at Tishomingo
in the County of Tishomingo by the election of Carlos Ingram, Jim Wade, James
Melvin, Gary Taylor and James Tennyson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Carlos Ingram Secretary - Jim Wade
Vice-President - James Melvin

The postoffice address of the President is Tishomingo, MS
The postoffice address of the Secretary is Tishomingo, MS

I Carlos Ingram, who was elected
President of the TISHOMINGO HOUSING CORPORATION
on the 20th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Wade
Filed and Recorded Secretary
Sept. 29, 1977

/s/ Carlos Ingram President.

REPORT OF ORGANIZATION MENTALLY DISABLED INDIVIDUALS, INC.

The MISSISSIPPI SYSTEM OF PROTECTION AND ADVOCACY FOR DEVELOPMENTALLY - which was incorporated
on the 27th day of September 1977, was organized on the
27th day of September 1977, at Jackson, MS
in the County of Hinds by the election of R. L. Bolden, Jean Green, Norman
Harris & Billy Potts

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Billy Potts Vice-President - Jean Green
Secretary - Mary Gaddy

The postoffice address of the President is 235 Watkins Building., Jackson, MS
The postoffice address of the Secretary is 235 Watkins Building, Jackson, MS

I, Billy Potts, who was elected
President of the MISSISSIPPI SYSTEM OF PROTECTION AND ADVOCACY FOR DEVELOPMENTALLY
on the 27th day of Sept. 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Sept. 30, 1977

/s/ Mary Gaddy
Secretary

/s/ Billy Potts

President.

REPORT OF ORGANIZATION

The ACTECH, INC. which was incorporated
on the 7th day of September 1977, was organized on the
20th day of September 1977, at Bailey Ave., Jackson, MS
in the County of Hinds by the election of H. M. Foreman, Annie King
Phillips, Melvin R. Jennings, Bennie Kilibrew,
Evelyn Henry

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - H. M. Foreman Executive Vice President - Annie King Phillips
Secretary-Treasurer - Melvin R. Jennings

The postoffice address of the President is P. O. Box 12521, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 11291, Jackson, MS 39213

I H. M. Foreman, who was elected
President of the AC TECH, INC.
on the 20th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Melvin R. Jennings
Secretary

/s/ H. M. Foreman President.

Sept. 30, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CENTER FOR THE STUDY OF CONTEMPORARY RURAL WOMEN** which was incorporated
 on the 21st day of July 1977, was organized on the
 22nd day of July 1977, at University, MS
 in the County of Lafayette by the election of Katharine Rea, Walter M. Mathews,
 and Jean K. Jones

as Directors, and by the election of the following officers to serve for the first
 year, to-wit: President - Katharine Rea
 Secretary - Walter M. Mathews

The postoffice address of the President is 24 Sorority Row, University, MS 38677
 The postoffice address of the Secretary is 1409 Lawson St., Oxford, MS 38655

I, Katharine Rea, who was elected
 President of the **CENTER FOR THE STUDY OF CONTEMPORARY RURAL WOMEN**
 on the 22nd day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter M. Mathews /s/ Katharine Rea President.
 Filed and Recorded Secretary
 — Oct. 3, 1977

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI ARTS AND CRAFTS, INC. which was incorporated
on the 26th day of September 19 77, was organized on the
28th day of September 19 77, at Corinth
in the County of Alcorn by the election of Bobby R. DePoyster, Hubert Earl Bain,
Betty Hickman

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Bobby R. DePoyster Vice President - Hubert Earl Bain
Secretary-Treasurer - Betty Hickman

The postoffice address of the President is P. O. Box 1140, Corinth, MS 38834
The postoffice address of the Secretary is P. O. Box 1140, Corinth, MS 38834

I Bobby R. DePoyster, who was elected
President of the NORTH MISSISSIPPI ARTS AND CRAFTS, INC.
on the 28th day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Betty Hickman

/s/ Bobby R. DePoyster

President.

ATTEST:
Filed and Recorded

Secretary

October 3, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI RACKING HORSE ASSOCIATION, INC. which was incorporated
on the 11th day of August 19 76 , was organized on the
11th day of September 1977 , at Jackson, MS
in the County of Hinds by the election of Harry L. Stone, Donald Funderburk,
James Shivers, Earl Price, A. F. Gwin, Ken Stanley, Joe Shows and Charles Morgan
as Directors, and by the election of the following officers to serve for 1-1/2
year , to-wit. President - Bob James Vice President - Earl Talbert
Secretary-Treasurer - Donald Funderburk

The postoffice address of the President is Rt. 2, Box 31 CC, Florence, MS 39073
The postoffice address of the Secretary is 2809 Glendale Ave., Hattiesburg, MS

I Bob James , who was elected
President of the MISSISSIPPI RACKING HORSE ASSOCIATION, INC.
on the 11th day of September 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Donald Funderburk
Secretary

/s/ Bob James

President.

REPORT OF ORGANIZATION

The NORTH HAVEN VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 24th day of June 1977, was organized on the
1st day of August 1977, at New Albany, MS
in the County of Union by the election of J. L. Ledbetter Jr., M. D. White,
Robert L. Cossitt, Richard Little, Kenneth Owen

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - J. L. Ledbetter, Jr. Vice-President - M. D. White
Secretary - Robert L. Cossitt Director - Richard Little

Director - Kenneth Owen
The postoffice address of the President is Rt. #3, New Albany, MS 38652
The postoffice address of the Secretary is Rt. #3, New Albany, MS 38652

I, J. L. Ledbetter, Jr., who was elected
President of the NORTH HAVEN VOLUNTEER FIRE DEPARTMENT
on the 1st day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. Cossitt /s/ J. L. Ledbetter, Jr. President.
Filed and Recorded Secretary

— October 5, 1977 —

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF TROY, MISSISSIPPI which was incorporated
 on the 19th day of September 1977, was organized on the
 2nd day of October 1977, at Troy, MS
 in the County of Pontotoc by the election of Jesse Falkner, Buster Stacy and
 J. R. Lauderdale

as Directors, and by the election of the following officers to serve for indefinite
 year, to-wit. Chairman - J. R. Lauderdale Secretary - Gladney Lovell

The postoffice address of the President is Rt. 1, Pontotoc, MS 38863
 The postoffice address of the Secretary is Rt. 1, Pontotoc, MS 38863

I J. R. Lauderdale, who was elected
 President of the FIRST BAPTIST CHURCH OF TROY, MISSISSIPPI
 on the 2nd day of October 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gladney Lovell
 Filed and Recorded Secretary

/s/ J. R. Lauderdale President.

October 7, 1977

REPORT OF ORGANIZATION

The TPL-MISSISSIPPI, INC.
on the 29th day of July
1st day of August
in the County of Harrison

which was incorporated
1977, was organized on the
1977, at Biloxi
by the election of Paul S. Minor, Juliann Whelan Falcey,
Brenda Haise Johnston

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Paul S. Minor Vice-President - Juliann Whelan Falcey
Secretary - Brenda Haise Johnston Treasurer - Juliann Whelan Falcey

The postoffice address of the President is Suite 102, Gulf National Life Ins. Building, Biloxi, MS 39530
The postoffice address of the Secretary is Suite 102, Gulf National Life Ins. Building, Biloxi, MS 39530

I Paul S. Minor, who was elected
President of the TPL-MISSISSIPPI, INC.
on the 1st day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Haise Johnston
Filed and Recorded Secretary

/s/ Paul S. Minor President.

~~October 7, 1977~~

~~October 7, 1977~~

REPORT OF ORGANIZATION

The SUGAR HILL SWIM CLUB, INC. which was incorporated
on the 12th day of August 1977, was organized on the
8th day of September 1977, at Benoit, MS
in the County of Bolivar by the election of Travis Satterfield, Terry Thompson,
Steve Brower, Joe Robinson, and Edward Hester

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Travis Satterfield Vice-President - Terry Thompson
Treasurer - Joe Robinson Secretary - Steve Brower

The postoffice address of the President is Rt. 1, Box 70, Benoit, MS 38725
The postoffice address of the Secretary is Benoit, MS 38725

I Travis Satterfield, who was elected
President of the SUGAR HILL SWIM CLUB, INC.
on the 8th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Brower
Filed and Recorded Secretary

/s/ Travis Satterfield President.

Oct 7 1977

REPORT OF ORGANIZATION

The PARISH OF THE MEDIATOR-REDEEMER, PIKE COUNTY, MISSISSIPPI, INC. which was incorporated
on the 27th day of July 1977, was organized on the
1st day of August 1977, at McComb
in the County of Pike by the election of William Ben Regan, Norman Gillis,
Jr., and Joe Arnold

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - William Ben Regan Vice President - Joe Arnold
Secretary - Norman Gillis, Jr.

The postoffice address of the President is Box 501, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Box G, McComb, Mississippi 39648

I William Ben Regan, who was elected
President of the PARISH OF THE MEDIATOR-REDEEMER, PIKE COUNTY, MISSISSIPPI, INC.
on the 1st day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Norman Gillis, Jr.

/s/ William Ben Regan

President.

ATTEST:
Filed and Recorded
Oct. 12, 1977

Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **DRAKE HUNTING CLUB, INC.** which was incorporated
 on the 30th day of August 1977, was organized on the
 17th day of September 19 77, at Fayette, Jefferson County
 in the County of Jefferson by the election of John Scoggins, J. D. Monk, and
 Larry Abernathy

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: President - John Scoggins Vice President - J. D. Monk
 Secretary-Treasurer - Larry Abernathy

The postoffice address of the President is Old Highway 18, Raymond, MS
 The postoffice address of the Secretary is 2028 Melvin Road, Pearl, MS

I John Scoggins, who was elected
 President of the **DRAKE HUNTING CLUB, INC.**
 on the 17th day of September 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Oct. 12, 1977

/s/ Larry Abernathy
 Secretary

/s/ John Scoggins

President.

REPORT OF ORGANIZATION IMPROVEMENT SOCIETY, INC.

The ECRU, MISSISSIPPI, DEVELOPMENT ASSOCIATION AND CIVIC which was incorporated
on the 30th day of August 1977, was organized on the
1st day of September 1977, at Town of Ecrú
in the County of Pontotoc by the election of Wayne Hawkins, James Dillard,
W. L. Friday, L. G. Browning, Carolyn Pannell, Lanny Browning and Bruce McCoy.

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Jerry Horton Secretary-Treasurer - Sam Newsum

The postoffice address of the President is P. O. Box 442, Ecrú, Mississippi 38841
The postoffice address of the Secretary is P. O. Box 442, Ecrú, Mississippi 38841

I Jerry Horton, who was elected
President of the ECRU MISSISSIPPI, DEVELOPMENT ASSOCIATION AND CIVIC IMPROVEMENT SOCIETY, INC.
on the 1st day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Sam Newsum
Filed and Recorded Secretary

/s/ Jerry Horton

President.

REPORT OF ORGANIZATION

The **FRIENDS OF GREENVILLE PUBLIC SCHOOLS, INC.** which was incorporated
on the 4th day of August 1977, was organized on the
11th day of August 1977, at 412 S. Main St., Greenville, MS
in the County of Washington by the election of J. Barthell Joseph, Jr., Henry A. Myles,
Jere B. Nash, Jr., William Meeks, & William A.
Percy, III.
as Directors, and by the election of the following officers to serve for one
year, to-wit: President - J. Barthell Joseph, Jr. Vice-President - Henry A. Myles
Secretary - Jere B. Nash, Jr.

The postoffice address of the President is 230 Main Street, Greenville, MS
The postoffice address of the Secretary is P. O. Box 5337, Greenville, MS

I, J. Barthell Joseph, Jr., who was elected
President of the **FRIENDS OF GREENVILLE PUBLIC SCHOOLS, INC.**
on the 11th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Oct. 13, 1977
/s/ Jere B. Nash, Jr.
Secretary

/s/ J. Barthell Joseph, Jr. President.

REPORT OF ORGANIZATION

The ONUS FUND, INC. which was incorporated
on the 26th day of September 1977, was organized on the
9th day of October 1977, at Canton, MS
in the County of Madison by the election of Koai Meuchy, John Calvin Brooks, Jr.
and Darrell Glenn Brooks

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Johnnie B. Stevens Secretary - Florence L. Harris

The postoffice address of the President is Route 4, Box 410, Canton, MS 39046
The postoffice address of the Secretary is Route 4, Box 117, Canton, MS 39046

I, Johnnie B. Stevens, who was elected
President of the ONUS FUND, INC.
on the 9th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florence B. Harris Secretary
Filed and Recorded /s/ Johnnie B. Stevens President.
October 13, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BETHEL SOUNDS INCORPORATED
 on the 23rd day of June 1977 which was incorporated
 1st day of August 1977, was organized on the
 in the County of Marshall 1977=, at R.R. #1, Jayess
 by the election of Donald K. Lance, Donna G. Lance
 and Joseph Heflin

as Directors, and by the election of the following officers to serve for indefinite
 year, to-wit. President - Donald K. Lance Secretary-Treasurer - Donna G. Lance
 Trustee - Joseph Heflin

The postoffice address of the President is R.R. #1 (Box 263-A) Jayess, Mississippi 39641
 The postoffice address of the Secretary is R.R. #1 Box 263-A) Jayess, Mississippi 39641

I Donald K. Lance, who was elected
 President of the BETHEL SOUNDS INCORPORATED
 on the 1st day of August 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna G. Lance
 Filed and Recorded Secretary

/s/ Donald K. Lance President.

Oct. 13, 1977

REPORT OF ORGANIZATION

The CENTER VOLUNTEER FIRE DEPARTMENT
on the 12th day of August
25th day of August
in the County of Union

which was incorporated
19 77 , was organized on the

1977 , at Center
by the election of Hermon Snyder, Milburn Reed,
N. W. Nanney, Joe O. Bryant, Larry Wood

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Larry Wood Vice President - Joe O. Bryant
Secretary-Treasurer - Zack Stewart

The postoffice address of the President is Rt. 2, New Albany, MS 38652

The postoffice address of the Secretary is Rt. 2, New Albany, MS 38652

I Larry Wood , who was elected
President of the CENTER VOLUNTEER FIRE DEPARTMENT
on the 25th day of August 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Zack Stewart
Filed and Recorded Secretary
October 14, 1977

/s/ Larry Wood President.

REPORT OF ORGANIZATION

The PLANTATION PINES, INC. which was incorporated
on the 7th day of October 1977, was organized on the
12th day of October 1977, at Wiggins, MS
in the County of Stone by the election of Billy Holmes, A. Wynn Alexander,
and George Holmes

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Billy Holmes Secretary-Treasurer - A. Wynn Alexander
Vice-President - George Holmes

The postoffice address of the President is P. O. Box 1052, Long Beach, MS
The postoffice address of the Secretary is P. O. Box 666, Wiggins, MS

I Billy Holmes, who was elected
President of the PLANTATION PINES, INC.
on the 12th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 14, 1977 Secretary

/s/ Billy Holmes
President.

REPORT OF ORGANIZATION

The SPANISH ACRES CIVIC AND SOCIAL ASSOCIATION, INC. which was incorporated
on the 13th day of July 1977, was organized on the
12th day of October 1977, at Bay St. Louis
in the County of Hancock by the election of Robert W. Marks, Sr., Jon E.
Blanchette and Phyllis W. Marks

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Robert W. Marks, Sr. Vice President - Jon E. Blanchette
Secretary-Treasurer - Phyllis W. Marks

The postoffice address of the President is 106 Elna Court, Bay St. Louis, Miss. 39620
The postoffice address of the Secretary is 106 Elna Court, Bay St. Louis, Miss. 39620

I Robert W. Marks, Sr. who was elected
President of the SPANISH ACRES CIVIC AND SOCIAL ASSOCIATION, INC.
on the 12th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Oct. 14, 1977
/s/ Phyllis W. Marks
Secretary

/s/ Robert W. Marks, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SOUTHWEST MISSISSIPPI LEGAL SERVICES CORPORATION** which was incorporated
 on the 22nd day of August 1977, was organized on the
 15th day of September 1977, at McComb
 in the County of Pike by the election of Harry Bowie, John Jackson, Wayne
 Dowdy, Ashley Atkinson, Lucerne Dillon and Mon Allen

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Harry Bowie Vice President - Wayne Dowdy
 Secretary-Treasurer - John Jackson

The postoffice address of the President is 719 Summit Street, McComb, MS
 The postoffice address of the Secretary is Box 852, McComb, MS 39648

I, Harry Bowie, who was elected
 President of the **SOUTHWEST MISSISSIPPI LEGAL SERVICES CORPORATION**
 on the 15th day of September 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Oct. 14, 1977

/s/ John Jackson
 Secretary

/s/ Harry J. Bowie
 President.

REPORT OF ORGANIZATION

INC.

The FUNERAL AND MEMORIAL SOCIETY OF THE MISSISSIPPI GULF COAST, which was incorporated
on the 18th day of August 1977, was organized on the
12th day of October 1977, at Biloxi
in the County of Harrison by the election of Sven G. Stromber, Matthew Thompson,
Arthur K. Leder, Joseph E. Peters, Cecil L. T. Grant, Andrew A. Philihos, Joseph F. Davis, Wm. A. Gates,
J. Robert Farrell, Leola Lee, Ralph A. Boykin, C. H. Moncrief
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Alvie L. McKnight Vice-President - Thomas E. Anderson
Secretary - Mrs. Myrtle S. Keehner, Treasurer - John W. Kanagy

The postoffice address of the President is 2007 West 2nd St., Long Beach, Mississippi 39560

The postoffice address of the Secretary is 2816 St. Ann Ave., Biloxi, Mississippi 39531

I, Alvie L. McKnight, who was elected
President of the FUNERAL AND MEMORIAL SOCIETY OF THE MISSISSIPPI GULF COAST, INC.
on the 12th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Myrtle S. Keehner

/s/ A. L. McKnight

President.

ATTEST:
Filed and Recorded

Secretary

REPORT OF ORGANIZATION

The MISSISSIPPI CLAIMS ASSOCIATION, INC. which was incorporated
on the 21st day of July 1977, was organized on the
6th day of August 1977, at Biloxi, MS
in the County of Harrison by the election of James L. Windham, W. Gerald Fiser,
Robert M. Winstead, Charles Satterfield, Kenneth T. Strange, Joe Hayman, Bob Johnson, Gordon Sykes,
as Directors, and by the election of the following officers to serve for until 1 January 1978
year, to-wit. President - James L. Windham First Vice-President - W. Gerald Fiser
Second Vice-President - Robert M. Windstead Secretary - Charles Satterfield
Treasurer - Kenneth T. Strnage Sergeant at Arms - Joe Hayman
The postoffice address of the President is P. O. Box 1037, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 2235, Jackson, MS 39205

I, James L. Windham, who was elected
President of the MISSISSIPPI CLAIMS ASSOCIATION, INC.
on the day of 19, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Oct. 19, 1977

/s/ Charles Satterfield
Secretary

/s/ James L. Windham
President.

REPORT OF ORGANIZATION

The MISSISSIPPIANS ASSOCIATED FOR TAX EQUITY, INC. which was incorporated
on the 30th day of May 1977, was organized on the
9th day of September 1977, at Jackson, MS
in the County of Hinds by the election of J. C. Redd, Claude Ramsay
and Eugene Damon

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - J. C. Redd Secretary-Treasurer - Claude Ramsay
Vice-President - H. Eugene Damon

The postoffice address of the President is P. O. Box 9882, Jackson, MS 39206

The postoffice address of the Secretary is P. O. Box 9503, Jackson, MS 39206

I J. C. Redd, who was elected
President of the MISSISSIPPIANS ASSOCIATED FOR TAX EQUITY, INC. 1977, do hereby certify that the
on the 9th day of September
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude Ramsay /s/ J. C. Redd President.
Filed and Recorded Secretary

Oct. 19, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

MISSISSIPPI

The CALVARY EVANGELISM CENTER, INCORPORATED, OF COLUMBUS, which was incorporated
on the 19th day of September 1977, was organized on the
16th day of October 1977, at Columbus, MS
in the County of Lowndes by the election of Roy Lawrence, Jr., Joe Huddleston,
Curtis Owen, and Grant Mitchell

as Directors, and by the election of the following officers to serve for one year
year, to-wit. President - Roy Lawrence, Jr. Sec. & Treas. - Joe Huddleston
Vice-Pres. - Curtis Owen Vice-President - Grant Mitchell

The postoffice address of the President is 311 Tuscaloosa Rd., Columbus, MS 39701
The postoffice address of the Secretary is Star Rt. Box 217 B, Columbus, MS 39701

I Roy Lawrence, Jr., who was elected
President of the CALVARY EVANGELISM CENTER, INCORPRATED, OF COLUMBUS, MS.
on the 16th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Huddleston
Filed and Recorded Secretary

/s/ Roy Lawrence, Jr. President.

Oct. 21, 1977

REPORT OF ORGANIZATION

, INC.

The OKTIBBEHA COUNTY, MISSISSIPPI DISTRICT 5 VOLUNTEER FIRE DEPARTMENT was incorporated on the 7th day of October 19 77 , was organized on the 12th day of October 19 77 , at Starkville in the County of Oktibbeha by the election of J. A. Randle, Jr., S. W. Slaughter, Jr., Mary C. Oakley, Terry Parrish, Hilman M. Gentry, William Randle, F. W. Oakley, James Vaughan and Everett Kennard as Directors, and by the election of the following officers to serve for one year , to-wit. President - J. A. Randle, Jr.

Secretary - Mary C. Oakley Vice President - S. W. Slaughter, Jr.

The postoffice address of the President is Route 1, Box 295, Starkville, MS 39759

The postoffice address of the Secretary is Route 1, Box 179, Starkville, MS 39759

I J. A. Randle, Jr., who was elected President of the OKTIBBEHA COUNTY MISSISSIPPI DISTRICT 5 VOLUNTEER FIRE DEPARTMENT, INC. on the 12th day of October 1977 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Mary C. Oakley
Filed and Recorded
October 24, 1977

Secretary

/s/ J. A. Randle, Jr. President.

REPORT OF ORGANIZATION

The SALUTE COMMITTEE, INC.
on the 12th day of September 1977 which was incorporated
18th day of September 1977, was organized on the
in the County of Hinds by the election of John S. White, John S. Webster, Lane
Dinkins

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Lane Dinkins Vice-President - John S. Webster
Secretary-Treasurer - John S. White

The postoffice address of the President is P. O. Box 16320, Jackson, MS
The postoffice address of the Secretary is P. O. Box 16320, Jackson, MS

I Lane Dinkins, who was elected
President of the SALUTE COMMITTEE, INC.
on the 18th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John S. White

/s/ Lane Dinkins President.

Filed and Recorded Secretary

Sept. 18, 1977

REPORT OF ORGANIZATION

The MAGNOLIA BIBLE COLLEGE
on the 14th day of July, 1977, which was incorporated
8th day of October, 1977, at Kosciusko, was organized on the
in the County of Attala by the election of Jim Archer, Sam Wells, Brodie Plyler,
Grady Miles, Phil Spruil, Jim Fortune, Bill Word, Tommy Mahan, J. Marlin Ivey, J. B. Hayes and A. L. Franks

as Directors, and by the election of the following officers to serve for until successors
year , to-wit. D. Rodney Tate, President Bidly Baker, Vice President
A. L. Franks, Secretary-Treasurer

The postoffice address of the President is 506 N. Huntington Street, Kosciusko, Miss. 39090
The postoffice address of the Secretary is 718 Glendale Drive, Kosciusko, Miss., 39090

I D. Rodney Tate, who was elected
President of the MAGNOLIA BIBLE COLLEGE
on the 8th day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. L. Franks
Filed and Recorded Secretary
October 25, 1977

/s/ D. Rodney Tate, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPIANS FOR COMMUNITY DEVELOPMENT CORPORATION which was incorporated
 on the 8th day of September, 19 77, was organized on the
 18th day of September, 19 77, at Jonestown
 in the County of Coahoma by the election of
 James A. Shanks, John E. Hollins, Nathaniel Brooks

as Directors, and by the election of the following officers to serve for four
 year terms, to-wit: James A. Shanks, President Ruby Armstrong, Secretary
 Nathaniel Brooks, Executive Director

The postoffice address of the President is P. O.Box 337, Jonestown, Ms. 38639
 The postoffice address of the Secretary is P. O.Box 427, Jonestown, Ms. 38639

I James A. Shanks, who was elected
 President of the MISSISSIPPIANS FOR COMMUNITY DEVELOPMENT CORPORATION
 on the 18th day of September, 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ruby L. Armstrong
 October 25, 1977 Secretary

/s/ James A. Shanks President.

REPORT OF ORGANIZATION

The FALCON EMERGENCY AIR TRANSIT, INC. which was incorporated
on the 2nd day of August, 1976, was organized on the
29th day of August, 1977, at Highway 84 East at Wisteria Drive
in the County of Jones by the election of
Harry R. Walters, David B. Wilson, J. Larry Walters, A. B. Reddoch and Bobby Meadows

as Directors, and by the election of the following officers to serve for One
year, to-wit. Harry R. Walters, President Bobby Meadows, Vice President
A. B. Reddoch, Treasurer-Secretary

The postoffice address of the President is P. O.Box 366, Laurel, Mississippi 39440
The postoffice address of the Secretary is P. O.Box 366, Laurel, Mississippi 39440

I Harry R. Walters, who was elected
President of the FALCON EMERGENCY AIR TRANSIT, INC.
on the 29th day of August, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ A. B. Reddoch,
Secretary

/a/ Harry R. Walters, President.

REPORT OF ORGANIZATION

The WINSTON COUNTY AREA CHAPTER #2859 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated on the 20th day of May 1977, was organized on the 20th day of May 1977, at Louisville, MS in the County of Winston by the election of Robert D. Polk, Earl J. Webb, Amos B. Tomlinson, William C. Brown, Milton C. Snow, Mrs. Hattie S. Johns, Mrs. Sara F. Duncan, Milton E. Dean, Mrs. Sadie G. Orsby as Directors, and by the election of the following officers to serve for one year, to-wit: President - Robert D. Polk Vice President - Earl J. Webb Secretary - Mrs. Evelyn S. Kennedy Treasurer - William R. Moore

The postoffice address of the President is 111 St. Charles Avenue, Louisville, MS 39339
The postoffice address of the Secretary is 200 Jackson Avenue, Louisville, MS 39339

I, Robert D. Polk, who was elected President of the WINSTON COUNTY AREA CHAPTER #2859 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. on the 20th day of May 1977, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Dec 6 1977

/s/ Mrs. Evelyn S. Kennedy

Secretary

/s/ Robert D. Polk

President.

REPORT OF ORGANIZATION

The CLEFT OF THE ROCK, INC. which was incorporated
on the 5th day of October, 1977, was organized on the
6th day of October, 1977, at 101 Cedar Cove, Clinton, Miss.
in the County of Hinds by the election of
Len Ashley, Maxine Ashley, Polly Cothorn, Joyce Covington, Linda Dale, Cheryl Deane, Sue Hall and
Maurin McLendon
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Joyce Covington Vice President - Sue Hall
Secretary - Linda Dale

The postoffice address of the President is 101 Cedar Cove, Clinton, Mississippi
The postoffice address of the Secretary is 308 Hester, Clinton, Mississippi

I, Joyce Covington, who was elected
President of the CLEFT OF THE ROCK, INC.
on the 6th day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Dale Secretary
Filed and Recorded /s/ Joyce Covington, President.
October 26, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CIRCLE OF HOPE, INC. which was incorporated
 on the 30th day of August, 1977, was organized on the
 12th day of September, 1977, at Pascagoula, Mississippi
 in the County of Jackson by the election of
 W. C. Brondum, Jr., Lum Cumbest and Mildred Adkisson

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: President - Joseph Q. Whits, Jr. Vice President - Monsignor James J. Hannon
 Secretary - Helen B. Daughdrill Treasurer - Roger Clark

The postoffice address of the President is 3309-B Frederick Street, Pascagoula, Miss.
 The postoffice address of the Secretary is P. O.Box 632, Kreole Station, Moss Point, Miss.

I, Joseph Q. White, Jr., who was elected
 President of the CIRCLE OF HOPE, INC.
 on the 12th day of September, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Helen B. Daughdrill
 October 27, 1977 Secretary

/s/ Joseph Q. White, Jr. President.

REPORT OF ORGANIZATION

The NIKKI'S DAY CARE CENTER, INCORPORATED
on the 22nd 8th day of August, 1977, which was incorporated
in the County of Hinds, Mississippi, at 1:00 P. M.,
by the election of Charles McGee, Allean Cotton, and Annie R. McGee, was organized on the

as Directors, and by the election of the following officers to serve for 5
years, to-wit. Charles McGee, President Allean B. Cotton, Vice President
Annie R. McGee, Secretary and Treasurer

The postoffice address of the President is P. O.Box 485, Clinton, Mississippi 39056
The postoffice address of the Secretary is 6973 Franklin Roosevelt, Jackson, Mississippi 39213

I Charles McGee, who was elected
President of the NIKKI'S DAY CARE CENTER, INCORPORATED
on the 22nd day of August, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Annie R. McGee
October 27, 1977 Secretary

/s/ Charles McGee President.

REPORT OF ORGANIZATION

The TENNESSEE VALLEY HEALTH SERVICES, INC. which was incorporated
on the 10th day of October, 1977, was organized on the
12th day of October, 1977, at Corinth
in the County of Alcorn by the election of
Bobby R. DePoyster, Hubert Earl Bain and Betty Hickman
as Directors, and by the election of the following officers to serve for One
year, to-wit: Bobby R. DePoyster, President Hubert Earl Bain, Vice President
Betty Hickman, Secretary

The postoffice address of the President is P. O. Box 1140, Corinth, Mississippi 38834
The postoffice address of the Secretary is P. O. Box 1140, Corinth, Mississippi 38834

I Bobby R. DePoyster, who was elected
President of the TENNESSEE VALLEY HEALTH SERVICES, INC.
on the 12th day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 28, 1977

/s/ Betty Hickman
Secretary

/s/ Bobby R. DePoyster, President.

REPORT OF ORGANIZATION

The FIRST ASSEMBLY OF GOD, INC. which was incorporated
on the 30th day of August, 19 77 , was organized on the
1st day of September, 19 77 , at McComb,
in the County of Pike by the election of
T. H. Pine, R. Lamar Kuyrkendall and Alton Cutrer, Sr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. T. H. Pine, President R. Lamar Kuyrkendall, Secretary
Shelby Cutrer, Treasurer

The postoffice address of the President is Rt. 1, Box 140, McComb, Mississippi 39648
The postoffice address of the Secretary is Rt. 1, Box 204, McComb, Mississippi 39648

I T. H. Pine , who was elected
President of the FIRST ASSEMBLY OF GOD, INC.
on the 1st day of September, 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ R. Lamar Kuyrkendall
October 28, 1977 Secretary

/s/ T. H. Pine, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WEBSTER COUNTY GERIATRICS CENTER, INC. which was incorporated
 on the 26th day of October 1977, was organized on the
 28th day of October 1977, at Eupora, Mississippi
 in the County of Webster by the election of Rober W. Mason, O. R. Crowley,
 Richard Z. Millsaps, Joe Bailey and Frances Gary

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Rober W. Mason Vice President - Joe Bailey
 Secretary - Frances Gary

The postoffice address of the President is Box 32, Eupora, MS 39744
 The postoffice address of the Secretary is Rt. 3, Eupora, MS 39744

I Roger W. Mason, who was elected
 President of the WEBSTER COUNTY GERIATRICS CENTER, INC.
 on the 28th day of October 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Oct. 31, 1977

/s/ Frances Gary
 Secretary

/s/ Roger W. Mason

President.

REPORT OF ORGANIZATION

The FIFTEEN COMMUNICATIONS CLUB which was incorporated
on the 6th day of September 1977, was organized on the
26th day of September 1977, at Jackson, MS
in the County of Hinds by the election of Charles Terry, L. P. Lucky,
C. D. Wade, Bob Grant, Don Woodward

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Tom Turner Vice President - James Comer
Secretary - Sarah Lucky Treasurer - Sandra Whatley

The postoffice address of the President is 2951 Marwood Drive, Jackson, MS
The postoffice address of the Secretary is 1166 Rosewood Drive, Jackson, MS

I Tommy Y. Turner, who was elected
President of the FIFTEEN COMMUNICATIONS CLUB
on the 26th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Sarah Lucky

/s/ Tommie Turner

President.

ATTEST:
Filed and Recorded

Secretary

REPORT OF ORGANIZATION

The JOHN'S DEVELOPMENT CORPORATION which was incorporated
on the 7th day of November 1968, was organized on the
11th day of November 1968, at Prentiss
in the County of Jefferson Davis by the election of Mitchell Gamblin, J. H. Armstrong,
Howard Oatis, Leon Griffith and Curtis Hooker

as Directors, and by the election of the following officers to serve for four
year, to-wit. Mitchell Gamblin - President J. H. Armstrong - Vice-President
Treasurer - Howard Oatis Secretary - Leon Griffith

The postoffice address of the President is P. O. Box 432, Prentiss, Mississippi
The postoffice address of the Secretary is P. O. Box 155, Bassfield, Mississippi

I Mitchell Gamblin, who was elected
President of the JOHN'S DEVELOPMENT CORPORATION
on the 11th day of November 1968, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Nov. 1, 1977
/s/ Leon Griffith
Secretary

/s/ Mitchell Gamblin
President.

REPORT OF ORGANIZATION

The COMMISSION ROAD BAPTIST CHURCH, INC. which was incorporated
on the 29th day of September 1977, was organized on the
31st day of October 1977, at Long Beach, MS
in the County of Harrison by the election of J. W. Seibert, William Barrett,
William S. Nalley and Kimple G. McCall, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - J. W. Seibert, Vice President - William Barrett
Secretary - William S. Nalley

The postoffice address of the President is 104 Calnito St., Long Beach, MS
The postoffice address of the Secretary is Rt. 1, Box 622, Gulfport, MS

I J. W. Seibert, who was elected
President of the COMMISSION ROAD BAPTIST CHURCH, INC.
on the 31st day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William S. Nalley /s/ J. W. Seibert President.
Filed and Recorded Secretary

Nov., 2 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RENA LARA CIVITAN CLUB, INC. which was incorporated
 on the 19th day of September 1977, was organized on the
 23rd day of September 1977, at Rena Lara
 in the County of Coahoma by the election of Travis Jenkins, Lodell McGregor,
 Emerlad Wilkerson, and John Beam

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Ernest Strider, Jr. Secretary - H. V. Hardin
 Treasurer - W. J. Wilkerson President Elect - Delma Furniss

The postoffice address of the President is Route 1, Alligator, MS 38720
 The postoffice address of the Secretary is P. O. Box 97, Rena Lara, MS 38767

I Ernest Strider, Jr. , who was elected
 President of the RENA LARA CIVITAN CLUB, INC.
 on the 23rd day of September 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. H. V. Hardin
 Filed and Recorded Secretary
 Nov. 2, 1977

/s/ Ernest Strider President.

REPORT OF ORGANIZATION

The MISSISSIPPI AFFILIATES HOUSE OF ISRAEL-TEMPLE OF FAITH which was incorporated
on the 17th day of August 1977, was organized on the
8th day of October 1977, at Brandon
in the County of Rankin by the election of Bettye Fletcher, Cornelius Walker, Jr.
Johnny Jones, Edna Williams

as Directors, and by the election of the following officers to serve for one
year: , to-wit. President - Bettye Fletcher Secretary - Edna Williams
Vice President - Cornelius Walker, Jr. Treasurer - Johnny Jones

The postoffice address of the President is P. O. Box 487, Brandon, MS
The postoffice address of the Secretary is P. O. Box 487, Brandon, MS

I Bettye Fletcher, who was elected
President of the MISSISSIPPI AFFILIATES HOUSE OF ISRAEL-TEMPLE OF FAITH
on the 8th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Edna G. Williams /s/ Bettye Fletcher President.
Filed and Recorded Secretary
Nov. 2, 1977

Nov. 2, 1977

REPORT OF ORGANIZATION

The BOLTON CIVIC & SOCIAL CLUB, INC. which was incorporated
on the 26th day of September 1977, was organized on the
26th day of September 1977, at Bolton, MS
in the County of Hinds by the election of L. C. Leach, Jimmie Rollins
Mary Ruth Climmons

as Directors, and by the election of the following officers to serve for one
year, to-wit, President - L. C. Leach Vice President - Jimmie Rollins
Secretary - Mary Ruth Climmons

The postoffice address of the President is P. O. Box 207, Bolton, MS
The postoffice address of the Secretary is P. O. Box 284, Bolton, MS

I L. C. Leach, who was elected
President of the BOLTON CIVIC AND SOCIAL CLUB
on the 26th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Recorded and Filed /s/ Mary R. Climmons
Nov. 2, 1977 Secretary

/s/ L. C. Leach President.

REPORT OF ORGANIZATION

The **SOUTHWEST LAUDERDALE WATER ASSOCIATION, INC.** which was incorporated
on the 21st day of September 1977, was organized on the
17th day of October 1977, at Meridian
in the County of Lauderdale by the election of W. E. Thomas, Jack Williams,
Austin Davidson, E. W. Turnage, Jr. and James E. Robinson

as Directors, and by the election of the following officers to serve for until first annual meeting
year , to-wit. President - W. E. Thomas Vice President - E. W. Turnage, Jr.
Secretary - Jack Williams

The postoffice address of the President is Route 5, Box 366, Meridian, MS 39301
The postoffice address of the Secretary is Route 5, Box 58, Meridian, MS 39301

I W. E. Thomas, who was elected
President of the **SOUTHWEST LAUDERDALE WATER ASSOCIATION, INC.**
on the 17th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack W. Williams
Filed and Recorded Secretary

/s/ W. E. Thomas President.

Nov. 2, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **POINT REGENCY COMMUNITY ASSOCIATION, INC.** which was incorporated
on the **4th** day of **December** **1975**, was organized on the
20th day of **October** **19 77**, at **Southaven**
in the County of **DeSoto** by the election of **David T. Harber, James E. Buchanan**
Ronald Spence

as Directors, and by the election of the following officers to serve for **one**
year, to-wit: **President - David T. Harber** **Secretary - James E. Buchanan**
Treasurer - Bobbi Shurtleff

The postoffice address of the President is **5146 Park, Memphis, TN 38117**

The postoffice address of the Secretary is **5146 Park, Memphis, TN 38117**

I **David T. Harber**, who was elected
President of the **POINT REGENCY COMMUNITY ASSOCIATION, INC.**
on the **20th** day of **October** **19 77**, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: **/s/ James E. Buchanan**

/s/ David T. Harber

President.

Filed and Recorded

Secretary

Nov. 3, 1977

REPORT OF ORGANIZATION

The RAYMOND BAPTIST CHURCH
on the 27th day of September 19 77, which was incorporated
in the County of Hinds by the election of 19 77, at Raymond, was organized on the
5th day of October John Hannon, George Miles and Bill Brent

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - Sam B. Mason Vice President - Henry A. Riser
Secretary - Sylvia Kingery

The postoffice address of the President is Post Office Box 436, Raymond, MS
The postoffice address of the Secretary is Route 1, Box 233, Raymond, MS

I, Sam B. Mason, who was elected
President of the RAYMOND BAPTIST CHURCH, INC.
on the 5th day of October 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
N / 1977

/s/ Sylvia Kingery
Secretary

/s/ Sam B. Mason President.

REPORT OF ORGANIZATION

The **TENNESSEE-TOMBIGBEE BASS CLUB OF BOONEVILLE, MISSISSIPPI, INC.** which was incorporated
on the 13th day of September 19 77, was organized on the
17th day of October 1977, at Booneville
in the County of Prentiss by the election of Charles W. Gullett, Joseph J. Hurst,
Donnie R. Killough, Tommy Lambert and James Perry

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Donnie R. Killough Secretary - George T. Pharr, III
Treasurer - Kimble Bolen

The postoffice address of the President is Highway 4 West, Rt. 3, Booneville, MS 38829
The postoffice address of the Secretary is 304 Walker Avenue, Booneville, MS 38829

I, Donnie R. Killough, who was elected
President of the **TENNESSEE-TOMBIGBEE BASS CLUB OF BOONEVILLE, MISSISSIPPI, INC.**
on the 17th day of October 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ George T. Pharr, III
Secretary

/s/ Donnie R. Killough President.

Nov. 4. 1977

REPORT OF ORGANIZATION

The LONG BEACH CONCERT CHOIR ASSOCIATION, INC. which was incorporated
on the 4th day of August 1977, was organized on the
8th day of September 1977, at Long Beach,
in the County of Harrison by the election of R. Elaine Schmidtling, Faye Hertzog,
and Marian Lion

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - R. Elaine Schmidtling Vice President - Faye Hertzog
Secretary - Marian Lion

The postoffice address of the President is 102 Driftwood Drive, Long Beach, MS 39560
The postoffice address of the Secretary is 310 East Second, Long Beach, MS 39560

I R. Elaine Schmidtling, who was elected
President of the LONG BEACH CONCERT CHOIR ASSOCIATION, INC.
on the 8th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. O. K. Marian Lion /s/ R. Elaine Schmidtling President.

Filed and Recorded Secretary
Nov. 7, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREENE COUNTY DEVELOPMENT CORPORATION which was incorporated
 on the 22nd day of September 19 77 , was organized on the
 22nd day of September 1977 , at Leakesville
 in the County of Greene by the election of Tex Lambert, J. M. Crocker, Jr.
 Ann Katherine Pierce, Franklin Hodges, and Napoleon
 Leverette

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President - Tex Lambert Vice President - Franklin Hodges
 Secretary - Ann Katherine Pierce

The postoffice address of the President is Rt. 4, Lucedale, MS.
 The postoffice address of the Secretary is P. O. Box 633 , Leakesville, MS

I Tex Lambert , who was elected
 President of the GREENE COUNTY DEVELOPMENT CORPORATION
 on the 22nd day of September 1977 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Nov. 7, 1977

/s/ Ann Katherine Pierce
 Secretary

/s/ Tex Lambert

President.

REPORT OF ORGANIZATION

The FAITH & HOPE FOR THE ALCOHOLIC OF MISSISSIPPI, INC. which was incorporated
on the 4th day of August 1977, was organized on the
26th day of September 19 77, at P. O. Box 5191, Meridian, MS
in the County of Lauderdale by the election of A. T. Carmichael, Jane Gunn,
Frank Giffon, Billy Harris, Nathaniel Jones, Gil Carmichael, Dr. Hobert Kornegay, Ricky Fortenberry,
Angela Howell
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - A. T. Carmichael Vice-President - Shirley Johnson
Secretary - Angela Howell Treasurer - Richard Barrett

The postoffice address of the President is 4100 40th Street, Apt. 5, Meridian, MS 39301

The postoffice address of the Secretary is P. O. Box 4096, Meridian, MS 39301

I, A. T. Carmichael, who was elected
President of the FAITH & HOPE FOR THE ALCOHOLIC OF MISSISSIPPI, INC.
on the 26th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Nov. 8, 1977

/s/ A. Angela Howell
Secretary

/s/ A. T. Carmichael
President.

REPORT OF ORGANIZATION

The BIBLE MINISTRY ASSOCIATION
on the 12th day of September, 1977, which was incorporated
12th day of September, 1977, was organized on the
in the County of Hinds by the election of
A. W. Peters, Rita Anne Peters and James P. Knight, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. A. W. Peters, President
Rita Anne Peters, Secretary

The postoffice address of the President is Highway 467, Raymond, Mississippi
The postoffice address of the Secretary is Highway 467, Raymond, Mississippi

I A. W. Peters, who was elected
President of the BIBLE MINISTRY ASSOCIATION
on the 12th day of September, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded

November 9, 1977

/s/ Rita Anne Peters
Secretary

/s/ A. W. Peters, President.

REPORT OF ORGANIZATION

The NORTH FORTH CHANNEL MASTERS C. B. CLUB, INC. which was incorporated
on the 31st day of August 19 77, was organized on the
17th day of September 1977, at Jackson, MS
in the County of Hinds by the election of Doris Swan, Roosevelt Garner, Johnny
Jones, Veronica Mance, Dessiree Williams, Ben Phillips, Earnest Davis, Robert Williams, Walter
Youngblood, E. A. Carter, Henry Swan, Robert Anderson, Maxie Leflore, Shelby Johnson & James Wilson, Jr.
as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman of the Board - Doris Swan President - Roosevelt Garner
Vice-President - Johnny Jones Secretary - Veronica Mance Treasurer - Ben Phillips
Sergeant at Arms - James Wilson, Jr. Business Manager - Robert Williams
The postoffice address of the President is 4128 Carol Drive, Jackson, MS 39206
The postoffice address of the Secretary is 3633 Newman Avenue, Jackson, MS 39206

I, Roosevelt Carter, who was elected
President of the NORTH FORTY CHANNEL MASTERS C. B. CLUB, INC.
on the 17th day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Nov. 10, 1977

/s/ Veronica Mance
Secretary

/s/ Roosevelt Garner
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SAVE ALL VALUABLE ECOLOGY, INC.** which was incorporated
 on the 19th day of September 1977, was organized on the
 8th day of November 1977, at 610 Rayburn
 in the County of Jackson by the election of Gene Copland, Natalie Nelson,
 Fred Lemon

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Fred Lemon Vice-President - Gene Copland
 Secretary - Natalie Nelson

The postoffice address of the President is P. O. Drawer "F", Ocean Springs, MS
 The postoffice address of the Secretary is 1220 Nelson Drive, Ocean Springs, MS

I, Fred Lemon, who was elected
 President of the **SAVE ALL VALUABLE ECOLOGY, INC.**
 on the 8th day of November 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Natalie R. Nelson
 Filed and Recorded Secretary

/s/ Fred Lemon

President.

November 14, 1977

REPORT OF ORGANIZATION

The EUDORA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 30th day of August 1977, was organized on the
3rd day of October 1977, at Hernando
in the County of DeSoto by the election of Denzil Wilson, Charles E. Couch,
and Bob Darby

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Charles E. Couch Vice-President - Bob Darby
Secretary-Treasurer - Denzil Wilson

The postoffice address of the President is 3461 Highway 301 South, Route 1
The postoffice address of the Secretary is 8929 Wilson Mill Rd., Lake Cormorant, MS 38641

I Charles E. Couch, who was elected
President of the EUDORA VOLUNTEER FIRE DEPARTMENT, INC.
on the 3rd day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. F. Wilson

/s/ Charles E. Couch

President.

Filed and Recorded

Secretary

REPORT OF ORGANIZATION

The CITIZENS ASSISTANCE COMMITTEE, INCORPORATED which was incorporated
on the 22nd day of August 19 77, was organized on the
1st day of September 19 77, at Mound Bayou
in the County of Bolivar by the election of Earlcine B. Carter, Lucinda Carter,
Fredrick Akon, Bobbie H. Calhoun, Bennie Jones, Helen J. Collins, Rufus Harris, Sr.,
Patricia A. Herman and Harvey M. Jackson
as Directors, and by the election of the following officers to serve for 1
year, to-wit. Executive Director - Harvey M. Jackson Secretary - Earlcine B. Carter
Treasurer - Bennie Jones

The postoffice address of the President is P. O. Box 358, Mound Bayou, MS 38762
The postoffice address of the Secretary is 262 N. Church St., Drew, MS 38737

I Harvey M. Jackson, who was elected
President of the CITIZENS ASSISTANCE COMMITTEE, INCORPORATED
on the 1st day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earlcine B. Carter
Filed and Recorded Secretary

Nov 14 1977

/s/ Harvey M. Jackson

President.

REPORT OF ORGANIZATION

The GRACE CHRISTIAN EDUCATION ASSOCIATION which was incorporated
on the 21st day of July 19 77 , was organized on the
17th day of September 19 77 , at Louisville
in the County of Winston by the election of Mike Boyles, Charley McCool,
Mike Triplett, Roger Wiggins and Edna Joy Prisock

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Mike Boyles Secretary - Roger Wiggins
Vice President - Edward Prisock

The postoffice address of the President is Route 1, Box 164A
The postoffice address of the Secretary is Route 1 Box 158

I Mike Boyles , who was elected
President of the GRACE CHRISTIAN EDUCATION ASSOCIATION, INC.
on the 17th day of September 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger D. Wiggins Secretary /s/ Mike Boyles President.

Filed and Recorded
Nov. 14, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The IMPROVE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 14th day of March 19 77, was organized on the
22nd day of March 19 77, at Improve
in the County of Walthall by the election of Jewell McKenzie, Huey Herring,
Robert Breland and Daniel Turnage

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Jewell Mc Kenzie Vice-President - Huey Herring
Secretary - Daniel Turnage

The postoffice address of the President is Rt. 2, Sandy Hook, MS 39478
The postoffice address of the Secretary is Rt. 2, Sandy Hook, MS 39478

I Jewell McKenzie, who was elected
President of the IMPROVE VOLUNTEER FIRE DEPT., INC.
on the 22nd day of March 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Daniel Turnage

/s/ Jewell McKenzie

President.

ATTEST:
Filed and Recorded

Secretary

Nov. 14, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI DENTURIST ASSOCIATION, INC. which was incorporated
on the 13th day of September 19 77 , was organized on the
16th day of September 19 77 , at Rt. 5, Box 133-B, Jackson, MS
in the County of Hinds by the election of W. L. Rayborn, Richard L. McKlemurphy,
Jr., and Velma L. Garner

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chairman - W. L. Rayborn Vice Chairman - Richard L. McKlemurray, Jr.
Secretary-Treasurer - Velma L. Garner

The postoffice address of the President is Rt. 1, Box 112 - Brookhaven, MS
The postoffice address of the Secretary is Rt. 5, Box 133-B, Jackson, MS

I W. L. Rayborn , who was elected
President of the MISSISSIPPI DENTURIST ASSOCIATION, INC.
on the 16th day of September 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Velma Garner /s/ W. L. Rayborn President.
November 16, 1977 Secretary

~~Filed and Recorded~~

REPORT OF ORGANIZATION

The GREENWOOD VOTER'S LEAGUE which was incorporated
on the 22nd day of September 1977, was organized on the
2nd day of February 1977, at Greenwood
in the County of Leflore by the election of Robert Sims, W. M. Dillard, James Moore,
David Jordan, Pinkie Pilchard, Lara Taylor, Sammie Lee Chestnut, Junior Smith, B. T. McSwine, W. M. James
McSwine, Charlie Cooley, Elmus Gray, Marion Hodges, Nemiah Washington, Hall, James Robinson, Solomon
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - David Jordan Vice President - Robert Sims
Secretary - Cornelia Dillard Treasurer - W. M. Dillard

The postoffice address of the President is 504 Bowie Lane, Greenwood, MS 38930
The postoffice address of the Secretary is 518 Avenue K. Greenwood, MS 38930

I David Jordan, who was elected
President of the GREENWOOD VOTERS' LEAGUE INC."
on the 2nd day of February 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cornelia Dillard
Filed and Recorded Secretary
Nov. 18, 1977

/s/ David Jordan President.

Sidnay Barnett, A. B. Brantly, Wayne Brown,
Dr. Ronald Cooley, V. B. Easterling, Edd Evans
Jimmie Green, Walter Havens, Paul J. Hook,
Harry Kogon, Darwin Maples, John Roberst,
Jack Ware, Mike Wilson, Louis Valentine,
Percy Maples, J. G. Payne, Loren Ward,
M. J. Bobinger, David Havard, D. T. Luce, Jr.
J. R. Persons, and Tom Cousins.

Solomon Outlaw, Alice Blackwell, Minnie
Scales, Emma Allen.

REPORT OF ORGANIZATION

The GEORGE COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 22nd day of August 1977, was organized on the
15th day of November 19 77, at Lucedale
in the County of George by the election of

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Wayne H. Brown Vice President - John G. Payne
Secretary - W. M. Wilson Treasurer - Louis Valentine

The postoffice address of the President is P. O. Box 205, Lucedale, MS 39452
The postoffice address of the Secretary is P. O. Box 5712, Lucedale, MS 39452

I, Wayne H. Brown, who was elected
President of the GEORGE COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC.
on the 15th day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William M. Wilson
Filed and Recorded Secretary
November 18, 1977

/s/ Wayne H. Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI COAST REACT, INC. which was incorporated
 on the 22nd day of September 19 77, was organized on the
 4th day of October 19 77, at Gulfport
 in the County of Harrison by the election of Carol O. Anderson, John Meyers,
 Francis P. Light, Margaret Hornsby, Nancy A. Wilkinson, Arthur E. Jones, Daniel
 Lewis
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Carol O. Anderson Vice President - John Meyers
 Secretary - Francis P. Light Treasurer - Margaret Hornsby

The postoffice address of the President is 1805 Curcor Drive, Gulfport, MS 39501

The postoffice address of the Secretary is U. S. Naval Home, 01800 East Beach Blvd., Gulfport, MS

I Carol Olivia Anderson, who was elected
 President of the MISSISSIPPI COAST REACT, INC.
 on the 4th day of October 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Francis P. Light

/s/ Carol O. Anderson

President.

Filed and Recorded Secretary

Nob. 21, 1977

REPORT OF ORGANIZATION

The CLERMONT HUNTING CLUB, INC. which was incorporated
on the 14th day of November 19 77, was organized on the
15th day of November 19 77, at 3 Spanish Ct., Natchez
in the County of Adams by the election of Tiny Lewis, Dan L. Bland, Whitney
Pansano and Billy Joe Hall

as Directors, and by the election of the following officers to serve for five
year, to-wit. President - Edwin L. (Tiny) Lewis Vice-President - Dan L. Bland
Secretary - Whitney Pansano Treasurer - Billy Joe Hall

The postoffice address of the President is Route 5, Box 168, Natchez, MS 39120
The postoffice address of the Secretary is P. O. Box 1024, Natchez, MS 39120

I Edwin L. (Tiny) Lewis, who was elected
President of the CLERMONT HUNTING CLUB, INC.
on the 15th day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Witney Pansano
Filed and Recorded Secretary

/s/ Edwin L. Lewis

President.

REPORT OF ORGANIZATION

The ST. DOMINIC DIALYSIS CENTER, INC. which was incorporated
on the 19th day of August 19 77, was organized on the
30th day of September 19 77, at Jackson
in the County of Hinds by the election of Sister Josephine Therese, O. P.,
E. L. Brunini, Jr., Frank A. Quiriconi, and Sister John Vianney, O. P.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sister Josephine Therese, O. P. - President
Sister John Vianney, O. P. - Secretary-Treasurer

The postoffice address of the President is 969 Lakeland Drive, Jackson, MS 39211
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, MS 39211

I Sister Josephine Therese, O. P., who was elected
President of the ST. DOMINIC DIALYSIS CENTER, INC.
on the 30th day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister John Vianney, O. P.
Filed and Recorded Secretary

/s/ Sister Josephine Therese, President.
O. P.

Nov 21 1977

REPORT OF ORGANIZATION

The COAST ASSOCIATION FOR PARENT EDUCATION, INC. which was incorporated
on the 19th day of October 1977, was organized on the
19th day of October 1977, at Ocean Springs, MS
in the County of Jackson by the election of Jill A. Bosio, Regina Ueltschey,
and Kathleen H. Gay

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Jill A. Bosio Secretary - Regina Ueltschey
Treasurer - Kathleen H. Gay

The postoffice address of the President is 3903 Washington, Pascagoula, MS
The postoffice address of the Secretary is 1305 Parktown, Ocean Springs, MS

I, Jill Bosio, who was elected
President of the COAST ASSOCIATION FOR PARENT EDUCATION, INC.
on the 19th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathleen H. Gay /s/ Jill A. Bosio President.
Filed and Recorded Secretary
Nov. 22, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ALEXANDER'S HOME HEALTH AGENCY which was incorporated
 on the 26th day of October 19 77 , was organized on the
 27th day of October 19 77 , at Columbus, MS
 in the County of Lowndes by the election of James H. Alexander, Mark G.
 Alexander, Elsie E. Alexander, Jessica L. Alexander, & Jamie A. Zeigler
 as Directors, and by the election of the following officers to serve for until succeeded
 year , to-wit. President - Mark G. Alexander Vice-President - James H. Alexander
 Secretary-Treasurer - Jamie A. Zeigler

The postoffice address of the President is 501 7th Street No. Suite 2, Columbus, MS
 The postoffice address of the Secretary is 501 7th Street No. Suite 2, Columbus, MS

I Mark G. Alexander , who was elected
 President of the ALEXANDER'S HOME HEALTH AGENCY
 on the 27th day of October 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded

/s/ Jamie A. Zeigler
 Secretary

/s/ Mark G. Alexander

President.

Nov. 22, 1977

REPORT OF ORGANIZATION

The SOCIAL SYSTEMS, INC.
on the 4th day of November
in the County of Hinds

which was incorporated
19 77 , was organized on the
19 77 , at 528 Kirkley Drive, Jackson, MS
by the election of Donald Hugh Miller, Charles Edward
Jenkins, and Eleanore Wolff Miller

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Donald Hugh Miller Executive Vice President - Charles Edward
Secretary-Treasurer - Eleanore Wolff Miller Jenkins

The postoffice address of the President is 528 Kirkley Drive, Jackson, Ms 39206
The postoffice address of the Secretary is 528 Kirkley Drive, Jackson, Ms 39206

I Donald Hugh Miller , who was elected
President of the SOCIAL SYSTEMS, INC.
on the 4th day of November 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eleanor Wolff Miller
Filed and Recorded Secretary

/s/ Donald Hugh Miller President.

Nov. 23, 1977

REPORT OF ORGANIZATION

The TRI-COUNTY HOME HEALTH CARE, INC. which was incorporated
on the 21st day of September, 1977, was organized on the
3rd day of October 1977, at Kosciusko, Mississippi
in the County of Attala by the election of Elaine M. Burchfield
Virginia S. Neese and Ann Singletary

as Directors, and by the election of the following officers to serve for remainder of 1977 and the
year 1978, to-wit. President - Elaine M. Burchfield Vice President - Virginia S. Neese
Secretary-Treasurer - Ann Singletary

The postoffice address of the President is Route 2, Box 98A, Kilmichael, MS 39747
The postoffice address of the Secretary is 221 Hillcrest Drive, Kosciusko, MS 39090

I Elaine M. Burchfield, who was elected
President of the TRI-COUNTY HOME HEALTH CARE, INC.
on the 3rd day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Singletary
Filed and Recorded Secretary

/s/ Elaine M. Burchfield President.

Nov. 23, 1977

REPORT OF ORGANIZATION

The MUD CREEK WATER ASSOCIATION, INC. which was incorporated
on the 28th day of September 1977, was organized on the
8th day of October 1977, at Hurricane Community Center
in the County of Pontotoc, MS by the election of Rt. 1, Thaxton, MS
D. E. Garrett, Stanley G. Wise, William B. Tucker, Charlie Hicks, and
Lamon Spears

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - D. E. Garrett Secretary - William B. Tucker
Vice-President - Stanley G. Wise

The postoffice address of the President is Route 1, Box 193B, Thaxton, MS 38871

The postoffice address of the Secretary is Route 2, Pontotoc, MS 38863

I D. E. Garrett, who was elected
President of the MUD CREEK WATER ASSOCIATION, INC.
on the 8th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William B. Tucker
Filed and Recorded Secretary

/s/ D. E. Garrett President.

Nov. 25, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The INSTITUTE OF NEXUS PSYCHOTHERAPY, INC. which was incorporated
 on the 13th day of September 19 77, was organized on the
 15th day of October 1977, at Hattiesburg
 in the County of Forest by the election of Kenneth Urial Gutsch, J. V. Ritenour
 and Charles H. Brown

as Directors, and by the election of the following officers to serve for 6
 year, to-wit. President - Dr. Kenneth Urial Gutsch Vice President - Dr. William M. Warren
 Secretary-Treasurer - Ms. Beverly Sandifer

The postoffice address of the President is 613 Hillendale Drive, Hattiesburg, MS 39401
 The postoffice address of the Secretary is Route 2, Box 47, Purvis, MS 39475

I Kenneth U. Gutsch, who was elected
 President of the INSTITUTE OF NEXUS PSYCHOTHERAPY, INC."
 on the 15th day of October 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Nov. 28, 1977

/s/ Beverly Sandifer
 Secretary

/s/ Kenneth Urial Gutsch
 President.

REPORT OF ORGANIZATION

The HINDS COUNTY CITIZENS ACTION COUNCIL, INC. which was incorporated
on the 17th day of October 1977, was organized on the
10th day of November 1977, at Jackson
in the County of Hinds by the election of Gloria Watkins, Margaret Hutton,
E. C. Foster, Virgia Gambrell, Claude McCants, Charles Holmes, Gene Griffiths,
Mike Kuykendall, and Jeanne Forman
as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Gloria Watkins Vice-President - Margaret Hutton
Secretary - Gene Griffiths Treasurer - Charles Holmes

The postoffice address of the President is P. O. Box 1712, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 1303, Jackson, MS 39205

I Gloria Watkins, who was elected
President of the HINDS COUNTY CITIZENS ACTION COUNCIL, INC.
on the 10th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Gene Griffiths, Jr.
Filed and Recorded Secretary

/s/ Gloria Watkins President.

REPORT OF ORGANIZATION

The **MAGNOLIA SWINGERS SQUARE DANCE CLUB, INC.** which was incorporated
on the 30th day of September 1977, was organized on the
12th day of October 1977, at Biloxi, MS
in the County of Harrison by the election of Wayne McDown & Hugh Chauvin

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Howard Noe Secretary - Gerry Cannady

The postoffice address of the President is Rt. 1, Boxx606-A53, Biloxi, MS
The postoffice address of the Secretary is Route 2, Box 108, Saucier, MS

I, Howard Noe, who was elected
President of the **MAGNOLIA SWINGERS SQUARE DANCE CLUB, INC.**
on the 15th day of 19, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: Secretary President.

REPORT OF ORGANIZATION

The MISSISSIPPI ENTOMOLOGICAL ASSOCIATION which was incorporated
on the 19th day of September 19 77, was organized on the
19th day of September 19 77, at Mississippi State, MS
in the County of Oktibbeha by the election of H. C. Mitchell, Robert McCarty,
Clyde Sartor, Don Ford, Ron Brown, Charlie Christmas & Jimmy Walker

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Bev R. Norment Vice-President - Marion Laster
Secretary-Treasurer - David F. Young, Jr.

The postoffice address of the President is Drawer EM, Mississippi State, MS 39762

The postoffice address of the Secretary is Box 5426, Mississippi State, MS 39762

I, Bev Norment, who was elected
President of the MISSISSIPPI ENTOMOLOGICAL ASSOCIATION
on the 19th day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David F. Young, Jr. /s/ Beverly R. Norment President.
Filed and Recorded Secretary
Nov. 30, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PINE GROVE COMMUNITY WATER ASSOCIATION, INC. which was incorporated
 on the 29th day of September 1977, was organized on the
 28th day of October 1977, at Clarksdale, MS
 in the County of Coahoma by the election of Lonny Johnson, Grady White,
 Walter Nance, George Goodnight and Clarence Cocroft

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Lonny Johnson Vice President - Grady White
 Secretary - Treasurer - Walter Nance

The postoffice address of the President is Rt. 2, Box 175A, Clarksdale, MS 38614
 The postoffice address of the Secretary is Rt. 2, Box 23-B, Clarksdale, MS 38614

I, Lonny Johnson, who was elected
 President of the PINE GROVE COMMUNITY WATER ASSOCIATION, INC.
 on the 28th day of October 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Nov. 30, 1977

/s/ Walter Nance
 Secretary

/s/ Lonny Johnson
 President.

REPORT OF ORGANIZATION

The PILOT CLUB OF HOLLY SPRINGS, MISSISSIPPI, INC. which was incorporated
on the 25th day of October, 1977, was organized on the
21st day of November, 1977, at Holly Springs, Mississippi
in the County of Marshall by the election of
Sherrill Cooper, Virginia High, Nancy Sorrell and Sally Clayton, Virginia Carpenter

as Directors, and by the election of the following officers to serve for
year 1 yr, to-wit. Hallie K. Chatham, President; Irene W. Strickland, Vice President
Treva Moore, Treasurer; Barbara Gilliam, Secretary and Mary Miner, Corresponding Secretary

The postoffice address of the President is P. O.Box 132, Holly Springs, Mississippi
The postoffice address of the Secretary is P. O.Box 132, Holly Springs, Mississippi

I Hallie K. Chatham, who was elected
President of the PILOT CLUB OF HOLLY SPRINGS, MISSISSIPPI, INC.
on the 21st day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Gilliam, Secretary /s/ Hallie K. Chatham, President.
Filed and Recorded
~~December 1, 1977~~

REPORT OF ORGANIZATION

The EMMANUEL GROUP CARE HOME, INC. which was incorporated
on the 2nd day of November 1977, was organized on the
22nd day of November 1977, at Greenville
in the County of Washington by the election of Dr. O'Neal, Frank Power, William
Canoy, Hugh Martin, Charles Laws, Margaret Laws

as Directors, and by the election of the following officers to serve for two
year, to-wit: President - Charles Laws Vice President - Margaret Laws
Secretary-Treasurer - William Canoy

The postoffice address of the President is 1420 Marilyn Ave., Greenville MS 38701
The postoffice address of the Secretary is 1415 Marilyn Ave., Greenville, MS 38701

I Charles E. Laws, who was elected
President of the EMMANUEL GROUP CARE HOMES, INC.
on the 22nd day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William C. Canoy, Jr.
Filed and Recorded Secretary

/s/ Charles S. Lewis President.

Dec. 5, 1977

REPORT OF ORGANIZATION

The MINERAL WELLS VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 7th day of October 1977, was organized on the
15th day of November 1977, at Mineral Wells, Mississippi
in the County of DeSoto by the election of R. B. Bryant, Benny Adair, Dave
Roche

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Richard U. Stampley, III Vice President - F. O. Smith
Secretary-Treasurer - Vernon Phillips

The postoffice address of the President is 7268 Highway 78, Mineral Wells, Mississippi
The postoffice address of the Secretary is P. O. Box 335, Mineral Wells, Mississippi

I Richard U. Stampley, III, who was elected
President of the MINERAL WELLS VOLUNTEER FIRE DEPARTMENT, INC.
on the 15th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vernon Phillips
Filed and Recorded Secretary
Dec. 5, 1977

/s/ R. U. Stampley, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI IMPROVEMENT & DEVELOPMENT CORPORATION which was incorporated
 on the 23rd day of November 1977, was organized on the
 29th day of November 1977, at Cleveland
 in the County of Bolivar by the election of Ajax J. Morris, Jr., Thomas Morris,
 Rogers B. Morris, Helen P. Hunter & Ruth C. Taylor

as Directors, and by the election of the following officers to serve for two
 year, to-wit. President - Ajax J. Morris, Jr. Secretary - Rogers B. Morris

The postoffice address of the President is P. O. Box 782, Cleveland, MS
 The postoffice address of the Secretary is P. O. Box 567, Mound Bayou, MS

I Ajax J. Morris, Jr., who was elected
 President of the MISSISSIPPI IMPROVEMENT & DEVELOPMENT CORPORATION
 on the 29th day of November 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Rogers B. Morris

/s/ Ajax J. Morris, Jr.

President.

ATTEST:

Filed and Recorded

Secretary

Dec. 5, 1977

REPORT OF ORGANIZATION

The LADIES AUXILIARY OF THE SOUTHAVEN FIRE DEPARTMENT, INC. which was incorporated
on the 23rd day of November 1977, was organized on the
28th day of November 1977, at Whitworth Station
in the County of DeSoto by the election of Judy Dees, Janice Mathison,
Cathy Hayes, and Bobbie Poole

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Judy Dees Vice President - Janice Mathison
Secretary - Cathy Hayes Treasurer - Bobbie Poole

The postoffice address of the President is 1990 Poole Cove, Southaven, MS
The postoffice address of the Secretary is 1801 Newington Cove, Southaven

I, Judy Dees, who was elected
President of the "LADIES AUXILIARY OF THE SOUTHAVEN FIRE DEPARTMENT, INC."
on the 28th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Cathy Hayes

/s/ Judy C. Dees

President.

ATTEST:
Filed and Recorded Secretary

REPORT OF ORGANIZATION

The PEARL QUARTET, INC. which was incorporated
on the 29th day of September 19 77 , was organized on the
4th day of October 19 77 , at Pearl, MS
in the County of Rankin by the election of James E. Netherland, Alice J.
Netherland, & Alfa Gilmore

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - James E. Netherland Vice-President - Alice J. Netherland
Secretary-Treasurer - Alfa Gilmore

The postoffice address of the President is 211 Oak Park Drive - Pearl, MS 39208
The postoffice address of the Secretary is 3338 Lanell Lane - Pearl, MS 39208

I James E. Netherland , who was elected
President of the PEARL QUARTET, INC.
on the 4th day of October 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Alfa Gilmore

/s/ James E. Netherland

President.

ATTEST:
Filed and Recorded

Secretary

Dec. 8. 1977

REPORT OF ORGANIZATION

The BELIEVER'S TEACHING CENTER, INC. which was incorporated
on the 18th day of November 19 77 , was organized on the
21st day of November 19 77 , at Jackson
in the County of Hinds by the election of Odis V. Sistrunk, Sylvia Sistrunk,
James E. Rankin

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Odis V. Sistrunk Secretary-Treasurer - Sylvia Sistrunk

The postoffice address of the President is 255 Marla Avenue, Jackson, MS 39204
The postoffice address of the Secretary is 255 Marla Avenue, Jackson, MS 39204

I Odis V. Sistrunk , who was elected
President of the BELIEVER'S TEACHING CENTER, INC.
on the 21st day of November 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia Sistrunk
Filed and Recorded Secretary

/s/ Odis V. Sistrunk President.

Dec. 7, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MAL O'JA CLUB, INC.
on the 7th day of October
14th day of October
in the County of Adams

which was incorporated
1977, was organized on the
1977, at Natchez, MS
by the election of Mary Lee Christian, Lorenza Jackson,
and James O'Neal

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Mary Lee Christian Secretary - Lorenza Jackson
James O'Neal

The postoffice address of the President is 823 N. Pine Street, Natchez, MS 39120
The postoffice address of the Secretary is 825 N. Pine Street, Natchez, MS 39120

I Mary Lee Christian, who was elected
President of the MAL O'JA CLUB, INC.
on the 14th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorenzo Jackson
Filed and Recorded Secretary
Dec. 7 1977

/s/ Mary Lee Christian President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI REGIONAL FAIR, INC. which was incorporated
on the 7th day of October 1977, was organized on the
17th day of October 1977, at Hattiesburg
in the County of Forrest by the election of Earl Bernhardt, Martha A. Bernhardt
Melita Andrews

as Directors, and by the election of the following officers to serve for one
year, to-wit: President - Earl Bernhardt Vice-President - Martha A. Bernhardt
Secretary-Treasurer - Melita Andrews

The postoffice address of the President is 3019 Magnolia Place, Hattiesburg, MS 39401
The postoffice address of the Secretary is 3609 Peach Street, Hattiesburg, MS 39401

I Earl Bernhardt, who was elected
President of the SOUTH MISSISSIPPI REGIONAL FAIR, INC.
on the 17th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melita Andrews Secretary
/s/ Earl Bernhardt President.
Filed and Recorded
Dec. 7, 1977

REPORT OF ORGANIZATION

The RIVERS BEND HUNTING CLUB, INC.

on the 14th day of November

15th day of November
in the County of Lawrence

which was incorporated

19 77 , was organized on the

19 77 , at Silver Creek
by the election of Kenneth Schwarzauer, John Robinson
F. Ray Malone

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Kenneth Schwarzauer 1st Vice-President - John Robinson

2nd Vice-President - Jim Mace 3rd Vice-President - Bobby Robinson 4th Vice-President - Malcolm Courtne

Secretary-Treasurer - F. Ray Malone

The postoffice address of the President is Silver Creek, MS

The postoffice address of the Secretary is 3023 Terry Road, Jackson, MS

I Kenneth Schwarzauer
President of the RIVERS BEND HUNTING CLUB, INC.

on the 15th day of November

foregoing report of the organization of said Company is correct and true.

, who was elected

19 77 , do hereby certify that the

ATTEST:
Filed and Recorded
Dec. 8, 1977

/s/ F. Ray Malone

Secretary

/s/ Kenneth Schwarzauer
President.

REPORT OF ORGANIZATION

The HATTIESBURG POLICEMEN'S BENEFIT FUND INCORPORATED which was incorporated
on the 21st day of November 1977, was organized on the
2nd day of December 19 77, at Hattiesburg, MS
in the County of Forrest by the election of Keith Oubre, Alan Adams, Jimmy
Dale Williams and Johnny Adamo

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Keith Oubre Vice President - Jimmy Dale Williams
Secretary - Johnny Adamo Treasurer - Alan Adams

The postoffice address of the President is Box 1898 Hattiesburg, MS 39401
The postoffice address of the Secretary is 913 Wedgewood Dr., Hattiesburg, MS 39401

I Keith Oubre, who was elected
President of the HATTIESBURG POLICEMAN'S BENEFIT FUND INCORPORATED
on the 2nd day of December 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Johnny Adamo

/s/ Keith Oubre

ATTEST:
Filed and Recorded

Secretary

Dec. 8, 1977

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **KOSCIUSKO-ATTALA HISTORICAL SOCIETY** which was incorporated
 on the 21st day of December 19 72, was organized on the
 23rd day of February 19 73, at Kosciusko, Mississippi
 in the County of Attala by the election of John Morris Ward, Mrs. Edward C.
 Fenwick, Roy D. Cochran, Warren Niles Potts

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - John D. Guyton Vice President - Clarence E. Morgan, Jr.
 Secretary-Treasurer - Mrs. John C. Love, Jr.

The postoffice address of the President is P. O. Box 657, Kosciusko, MS 39090
 The postoffice address of the Secretary is 324 E. Jefferson St., Kosciusko, MS 39090

I John D. Guyton, who was elected
 President of the **KOSCIUSKO-ATTALA HISTORICAL SOCIETY**
 on the 23rd day of February 19 73, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. John C. Love, Jr. /s/ John D. Guyton President.
 Filed and Recorded Secretary
 Dec. 8, 1977

REPORT OF ORGANIZATION

The MISSISSIPPI RURAL WATER ASSOCIATION, INC. which was incorporated
on the 2nd day of November 1977, was organized on the
4th day of November 1977, at Magee, MS
in the County of Simpson by the election of Jack Fulkerson, Morgan L. Walker,
J. N. White, Bill Harris and H. L. MacLellan

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jack Fulkerson Vice-President - Morgan L. Walker
Secretary-Treasurer - J. N. White

The postoffice address of the President is Athens Road, Magee, Mississippi 39111
The postoffice address of the Secretary is Route 1, Magee, MS. 39111

I Jack Fulkerson, who was elected
President of the MISSISSIPPI RURAL WATER ASSOCIATION, INC.
on the 4th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
/s/ J. N. White
Secretary

/s/ Jack Fulkerson

President.

REPORT OF ORGANIZATION

The MAGNOLIA SWINGERS SQUARE DANCE CLUB, INC. which was incorporated
on the 30th day of September 19 77, was organized on the
12th day of October 1977, at Biloxi, MS
in the County of Harrison by the election of Wayne McDown & Hugh Chauvin

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Howard Noe Secretary - Gerry Cannady

The postoffice address of the President is Rt. 1, Box 606-A53, Biloxi, MS
The postoffice address of the Secretary is Route 2, Box 108, Saucier, MS

I Howard Noe, who was elected
President of the MAGNOLIA SWINGERS SQUARE DANCE CLUB, INC.
on the 12th day of October 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerry Cannady /s/ Howard T. Noe President.
Filed and Recorded Secretary
Dec. 12, 1977

REPORT OF ORGANIZATION

The CARMICHAEL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 21st day of July 19 77, was organized on the
29th day of September 19 77, at Carmichael
in the County of Clarke by the election of Ronnie Fuller, Gaines W. Bonner,
Ray Mayo, B. R. Blackwell, Denny Fleming

as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman - Gaines W. Bonner Vice-Chairman - Denny Fleming
Secretary-Treasurer - Robert L. Fleming

The postoffice address of the President is Star Route, Box 72, Shubuta, MS 39360
The postoffice address of the Secretary is Box 258-B, Route 4, Quitman, MS 39355

I, Gaines W. Bonner, who was elected
President of the CARMICHAEL VOLUNTEER FIRE DEPARTMENT, INC.
on the 29th day of September 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Robert L. Fleming

/s/ Gaines W. Bonner

President.

ATTEST:
Filed and Recorded
Dec. 12, 1977

Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST BAPTIST BIBLE CHURCH, INC. which was incorporated
 on the 19th day of September 19 77, was organized on the
 9th day of November 19 77, at First Baptist Bible Church, Drew, M
 in the County of Sunflower by the election of Thomas Fleming, Jerry Wadridge,
 Al Palmer and Ronnie Fleming

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Thomas Fleming Treasurer - Al Palmer
 Secretary - Jerry Wadridge

The postoffice address of the President is Highway 49-W, Drew, MS 38737
 The postoffice address of the Secretary is Highway 82, Indianola, MS 38751

I Thomas Fleming, who was elected
 President of the FIRST BAPTIST BIBLE CHURCH, INC.
 on the 9th day of November 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Watridge
 Filed and Recorded Secretary
 Dec. 12, 1977

/s/ Thomas Fleming President.

REPORT OF ORGANIZATION

The TOP TEN CONSERVATION LEAGUE, INC. which was incorporated
on the 10th day of October 19 77 , was organized on the
11th day of November 1977 , at Club House
in the County of Carroll by the election of John Gilbert, Charlie Ansley,
Raymond Flippen

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Charles Bowlin Vice President - Emmett Young
Secretary-Treasurer - John Gilbert

The postoffice address of the President is 700 3rd Ave., North, Greenwood, MS
The postoffice address of the Secretary is 701 Elizabeth St., Greenwood, MS

I Charles Bowlin , who was elected
President of the TOP TEN CONSERVATION LEAGUE, INC.
on the 11th day of November 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Gilbert
Filed and Recorded Secretary
Dec. 12, 1977

/s/ Charles Bowlin President.

REPORT OF ORGANIZATION

The OUR LADY OF VICTORIES CENTRAL HIGH SCHOOL EDUCATION FUND, INC. which was incorporated on the 7th day of October 1977, was organized on the 1st day of November 1977, at Pascagoula in the County of Jackson by the election of Mrs. Georgia Harper, Rev. J. Merceir, Rev. J. Hannon, Robert McIntosh and M. F. Kuluz

as Directors, and by the election of the following officers to serve for one year, to-wit. President - Henry Lawrence Secretary-Treasurer - Alice Puhr

The postoffice address of the President is 4606 Chippewa Avenue, Pascagoula, MS

The postoffice address of the Secretary is 4419 Griffin Street, Moss Point, MS

I Henry A. Lawrence, who was elected President of the OUR LADY OF VICTORIES CENTRAL HIGH SCHOOL EDUCATION FUND, INC. on the 1st day of November 1977, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Dec. 12, 1977

/s/ Alice H. Puhr
Secretary

/s/ Henry A. Lawrence
President.

REPORT OF ORGANIZATION

The EPSILON TAU HOUSE CORPORATION OF KAPPA KAPPA GAMMA FRATERNITY, which was incorporated on the 17th day of October 19 77, was organized on the 27th day of October 19 77, at Jackson in the County of Hinds by the election of Mrs. R. T. Carson, Mrs. Edward J. Peters, Mrs. Michael Kelly, and Mrs. Tammy H. Etheridge

as Directors, and by the election of the following officers to serve for three year , to-wit. President - Mrs. R. T. Carson Vice-President - Mrs. Edward J. Peters Treasurer - Mrs. Michael Kelly Secretary - Mrs. Tammy H. Etheridge

The postoffice address of the President is 1255 County Line Road, #D-3, Jackson, MS 39211
The postoffice address of the Secretary is 135 Woodland Circle, Jackson, MS 39216

I Mrs. R. T. Carson, who was elected President of the EPSILON TAU HOUSE CORPORATION OF KAPPA KAPPA GAMMA FRATERNITY on the 27th day of October 19 77, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Dec. 13, 1977

/s/ Mrs. Tammy H. Etheridge
Secretary

/s/ Alice G. Carson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAIRHAVEN VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated
 on the 7th day of October 1977, was organized on the
 17th day of November 1977, at Fairhaven Community
 in the County of DeSoto by the election of David L. Loftin, Benard Norris,
 Harold Nichols, Mike Davis, Curtis Wiseman

as Directors, and by the election of the following officers to serve for two
 year, to-wit. President - David L. Loftin Vice President - Benard Norris
 Secretary-Treasurer - Harold Nichols Direc./Cap. Mike David

Dir./Capt. - Curtis Wiseman
 The postoffice address of the President is 10590 Church St. Olive Branch, MS 38654
 The postoffice address of the Secretary is 4500 Gwyck, Olive Branch, MS 38654

I David L. Loftin, who was elected
 President of the FAIRHAVEN VOLUNTEER FIRE DEPARTMENT, INCORPORATED
 on the 17th day of November 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Nichols Secretary /s/ David L. Loftin, Sr. President.
 Filed and Recorded Dec. 13, 1977

REPORT OF ORGANIZATION

The ALL NATION HOUSE OF PRAYER THE REFUGE CHURCH OF GOD AND CHRIST, INC. which was incorporated
on the 23rd day of November, 1977, was organized on the
28th day of November, 1977, at Greenville
in the County of Washington by the election of
Reverend Charles Lafayette, Mary Lee Lafayette and Barbara Ann Wells

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President - Mary Lee Lafayette
Secretary-Treasurer - Barbara Ann Wells

The postoffice address of the President is 337 Hughes Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 702 S. Theobald Street, Greenville, Mississippi 38701

I Mary Lee Lafayette, who was elected
President of the ALL NATIONAL HOUSE OF PRAYER THE REFUGE CHURCH OF GOD AND CHRIST, INC.
on the 28th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 15, 1977

/s/ Barbara Wells
Secretary

/s/ Mary Lee Lafayette,

President.

REPORT OF ORGANIZATION

The EAST HATTIESBURG CIVIC IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 14th day of October, 1977, was organized on the
14th day of October, 1977, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Neil McMillen, Harry Ward, Sarah Gillespie, Dr. G. A. Bynum and Charles Harrington

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Barbara Ward Vice Presidents- J. Wally McLaughlin, Jr. and
Percy Watson, Secretary - Joe Ann Kerley Treasurer - Joyce J. Cartier

The postoffice address of the President is 416 Walnut Street, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 512 Court Street, Hattiesburg, Mississippi 39401

I Barbara F. Ward, who was elected
President of the EAST HATTIESBURG CIVIC IMPROVEMENT ASSOCIATION, INC.
on the 14th day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 15, 1977

/s/ Jo Ann Kerley
Secretary

/s/ Barbara F. Ward, President.

REPORT OF ORGANIZATION

The STRONGHOPE CEMETERY ASSOCIATION, INC. which was incorporated
on the 28th day of September 1977, was organized on the
13th day of November, 1977, at Rt. 3, Box 143-A, Wesson, Miss.
in the County of Copiah by the election of
Mrs. Ruth Leggett, Mr. Ben D. Cagle, Mr. H. B. McNeill, Mr. Benford Ratliff, Mrs. Joe Ann Cagle
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - H. B. McNeill Vice President - Benford Ratliff
Secretary-Treasurer - Joe Ann Cagle

The postoffice address of the President is Rt. 3, Box 143-A, Wesson, Miss.
The postoffice address of the Secretary is Rt. 3, Box 149-A, Wesson, Miss.

I H. B. McNeill, who was elected
President of the STRONGHOPE CEMETERY ASSOCIATION, INC.
on the 13th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Ann Cagle Secretary /s/ H. B. McNeill, President.
Filed and Recorded
December 15, 1977

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HATTIESBURG TRACK CLUB, INC. which was incorporated
 on the 31st day of October, 1977, was organized on the
 31st day of October, 1977, at Hattiesburg
 in the County of Forrest by the election of
 John L. Pendergrass, Thomas G. Puckett, Jerry H. Smith

as Directors, and by the election of the following officers to serve for
 year 1977, to-wit. President - John L. Pendergrass Vice President- Thomas G. Puckett
 Treasurer - Jerry H. Smith Secretary - Terri Woolbright

The postoffice address of the President is Box 1230, Hattiesburg, Mississippi 39401
 The postoffice address of the Secretary is Box 1230, Hattiesburg, Mississippi 39401

I John L. Pendergrass, who was elected
 President of the HATTIESBURG TRACK CLUB, INC.
 on the 31st day of October, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Terri Woolbright
 December 15, 1977 Secretary

/s/ John L. Pendergrass, President.

REPORT OF ORGANIZATION

The PLEASANT GROVE CEMETARY ASSOCIATION, INC. OF CARTHAGE which was incorporated
on the 17th day of November, 1977, was organized on the
4th day of December, 1977, at Carthage
in the County of Leake by the election of Terry Johnson, James Murphy,
Wanda L. Graham, James Stewart, Choyce Horn, Johnny Rhinewalt, Billy Ray Ellington, Brenda Moore,
and George Graham
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Terry Johnson, President James Murphy, Vice President
Wanda L. Graham, Secretary-Treasurer

The postoffice address of the President is Route 2, Carthage, Mississippi 39051
The postoffice address of the Secretary is Route 2, Carthage, Mississippi 39051

I Terry Johnson, who was elected
President of the PLEASANT GROVE CEMETARY ASSOCIATION, INC. OF CARTHAGE
on the 4th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 16, 1977

/s/ Wanda L. Graham
Secretary

/s/ Terry Johnson, President.

REPORT OF ORGANIZATION

The BACK ACRES COUNTRY CLUB PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 30th day of September, 1977, was organized on the
30th day of September, 1977, at 161 E. Amite Street, Jackson, Miss.
in the County of _____ by the election of

U. C. Bailey, Jr., Stanley C. Sharp, Jr. and Lewis S. Tilghman, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. H. C. Bailey, Jr. - President Stanley C. Sharp, Jr. - Secretary
Lewis S. Tilghman, Jr. - Vice President

The postoffice address of the President is 14 East Hill, Jackson, Mississippi 39216
The postoffice address of the Secretary is 2356 Twin Lakes Circle, Jackson, Mississippi

I H. C. Bailey, Jr., who was elected
President of the BACK ACRES COUNTRY CLUB PROPERTY OWNERS ASSOCIATION, INC.
on the 30th day of September, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanley C. Sharp, Jr. Secretary /s/ H. C. Bailey, Jr. President.
Filed and Recorded
~~December 21, 1977~~

REPORT OF ORGANIZATION

The SOUTHERN VAN COUNCIL, INC. which was incorporated
on the 7th day of October, A. D., 19 77, was organized on the
10th day of October, 19 77, at Tupelo, Mississippi
in the County of Lee by the election of The Board of Directors:
Ronnie Bunnell, Jane Bunnell, and Roland Gibson

as Directors, and by the election of the following officers to serve for One
year 1977, to-wit. Ronnie Bunnell, President
David Leming, Secretary

The postoffice address of the President is Route 2, Box 44 B, Tupelo, Mississippi 38801
The postoffice address of the Secretary is Chattanooga, Tennessee

I Ronnie Bunnell, who was elected
President of the SOUTHERN VAN COUNCIL, INC.
on the 10th day of October, 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David Leming
December 20, 1977 Secretary

/s/ Ronnie Bunnell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CAPITOL "J" SMOKE BLOWERS, 'C. BERS', INCORPORATED which was incorporated
 on the 3rd day of June, 19 76 , was organized on the
 26 day of November, 19 77 , at Jackson, Mississippi
 in the County of Hinds by the election of Carnell Carpenter, Chair;
 Albert Fulton; Wilbur Burse; Deborah Porter; Darnell Rainey

as Directors, and by the election of the following officers to serve for 1 year
 year , to-wit. Kenneth Paige, President Vicki Paige, Secretary
 Nora Carpenter, Asst. Secretary Annie J. Candler, Treasurer (2 year term)
 Annie N. Fulton, Business Manager

The postoffice address of the President is 812 Buena Vista, Jackson, Mississippi 39204

The postoffice address of the Secretary is 812 Buena Vista, Jackson, Mississippi 39204

I Kenneth L. Paige , who was elected
 President of the CAPITOL "J" SMOKE BLOWERS, 'C. BERS', INCORPORATED
 on the 26th day of November, 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ Vicki T. Paige
 Filed and Recorded Secretary

/s/ Kenneth Li Paige, President.

December 20, 1977

REPORT OF ORGANIZATION

The TRUTH EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 23rd day of November, 1977, was organized on the
23rd day of November, 1977, at Nettleton, Mississippi
in the County of Lee by the election of
Gwyn Howard Waycaster, Danny Neil Dabbs, Mont Dale Whitlock

as Directors, and by the election of the following officers to serve for One
year, to-wit. Mont Dale Whitlock, President Gwyn Howard Waycaster, Vice President
Danny Neil Dabbs, Secretary

The postoffice address of the President is P. O.Box 350, Bryan Circle, Nettleton, Mississippi
The postoffice address of the Secretary is Route 1, Box 103A, Plantersville, Mississippi

I Mont Dale Whitlock, who was elected
President of the TRUTH EVANGELISTIC ASSOCIATION, INC.
on the 23rd day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Danny N. Dabbs
Filed and Recorded Secretary

/s/ Mont Dale Whitlock President.

REPORT OF ORGANIZATION

The PORT GIBSON-RATLIFF ROAD WATER ASSOCIATION, INC. which was incorporated
on the 14th day of November, 1977, was organized on the
15th day of December, 1977, at Raymond, Mississippi
in the County of Hinds by the election of
James b. Sullivan, Henry O. Lick, Richard C. Prassel, Roger C. Stewart and T. G. Wright

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. James K. Sullivan, President Henry O. Lick, Vice President
Richard C. Prassel, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 224-B, Raymond, Mississippi 39154
The postoffice address of the Secretary is P. O.Box 212, Raymond, Mississippi 39154

I James K. Sullivan, who was elected
President of the PORT GIBSON-RATLIFF ROAD WATER ASSOCIATION, INC.
on the 15th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
December 22, 1977

/s/ Richard C. Prassel
Secretary

/s/ James K. Sullivan, President.

Filed and Recorded

REPORT OF ORGANIZATION

The BILOXI YOUTH OPPORTUNITIES, INC. which was incorporated
on the 26th day of October, 1977, was organized on the
23rd day of December, 1977, at Biloxi, Mississippi
in the County of Harrison by the election of
Brenda Haise Johnston, Gerald Blessey and Paul Minor

as Directors, and by the election of the following officers to serve for one
year, to-wit. Brenda Haise Johnston, Secretary
Gerald Blessey, President

The postoffice address of the President is 111 Fred Haise Boulevard, Suite 102, Biloxi, Mississippi 39530
The postoffice address of the Secretary is 111 Fred Haise Boulevard, Suite 102, Biloxi, Mississippi 39530

I, Gerald Blessey, who was elected
President of the BILOXI YOUTH OPPORTUNITIES, INC.
on the 23rd day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Haise Johnston /s/ Gerald Blessey, President.
Filed and Recorded Secretary
~~December 27, 1977~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GOVERNOR CLIFF FINCH'S BURN CENTER FUND, INC. which was incorporated
 on the 9th day of December, 1977, was organized on the
 9th day of December, 1977, at Jackson, Mississippi
 in the County of Hinds by the election of
 Mike Amis, Alvin Binder, Herman Glazier, B. G. Perry and Howard Clark, M. D.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Mike Amis, President and Treasurer Howard Clark, M. D., Vice President
 Herman Glazier, Secretary

The postoffice address of the President is Sillers State Office Building, High Street, Jackson, Mississippi 39201
 The postoffice address of the Secretary is Sillers State Office Building, High Street, Jackson, Mississippi 39201

I Mike Amis, who was elected
 President of the GOVERNOR CLIFF FINCH'S BURN CENTER FUND, INC.
 on the 9th day of December, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 27, 1977

/s/ Herman Glazier
 Secretary

/s/ Mike Amis, President.

REPORT OF ORGANIZATION

The TRUE WAY HOLINESS CHURCH which was incorporated
on the 29th day of November, 1977, was organized on the
29th day of November, 1977, at 601 East Pine Street
in the County of Forrest by the election of
Rev. Robert Deas, President; Lillie M. Cobbert, Secretary; Leonard Curb, Treasurer

as Directors, and by the election of the following officers to serve for two (2)
year S , to-wit. Rev. Robert Deas, President Lillie M. Cobbert, Secretary
Leonard Curb, Treasurer

The postoffice address of the President is 207 Park Dale Drive, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Rt. 3, Box 37, Purvis, Mississippi 39475

I Rev. Robert J. Deas , who was elected
President of the TRUE WAY HOLINESS CHURCH
on the 29th day of November, 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillie M. Cobbert /s/ Rev. Robert Deas, President.
Filed and Recorded Secretary
December 28, 1977

REPORT OF ORGANIZATION

The JACKSON COUNTY HUMANE SOCIETY, INC. which was incorporated
on the 21st day of September, 1977, was organized on the
22nd day of September, 1977, at Ocean Springs
in the County of Jackson by the election of
Hal Clark, Judy Clark, Pat Throop, Elizabeth Branch, Annette Duchein, Nancy Isaak, and Rose Ann Iacangelo
as Directors, and by the election of the following officers to serve for One
year, to-wit. Adele Grieves, President Terry Skinner, Vice President
Donna Beaugez, Secretary Beverly Mauldin, Treasurer

The postoffice address of the President is P. O.Box 188, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is P. O.Box 188, Ocean Springs, Mississippi 39564

I Adele Grieves, who was elected
President of the JACKSON COUNTY HUMANE SOCIETY, INC.
on the 22nd day of September, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Judy Clark, Acting Secretary
December 28, 1977 /s/ Adele A. Grieves, President.

REPORT OF ORGANIZATION

The GULF COAST BAPTIST ASSOCIATION FOUNDATION
on the 23rd day of November 1976, which was incorporated
23rd day of November, 1976, was organized on the
in the County of Harrison by the election of
Nathan Barber, J. K. Hamm, Sidney Sumrall, Jack Parsons and J. W. Brister

as Directors, and by the election of the following officers to serve for
year 1977-78, to-wit: Jack Parsons, Chairman J. W. Brister, Secretary-Treasurer
Nathan Barber, Assistant Secretary

The postoffice address of the President is P. O.Box 6, Wiggins, Mississippi 39577
The postoffice address of the Secretary is P. O.Box 2593, Gulfport, Mississippi 39501

I Jack Parsons, who was elected
President of the GULF COAST BAPTIST ASSOCIATION FOUNDATION
on the 19th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 30, 1977

/s/ Nathan L. Barber, Asst. Secretary for
~~SECRETARY~~ J. W. Brister, Secretary

/s/ Jack Parsons, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HATTIESBURG FLYING CLUB, INC. which was incorporated
on the 4th day of November, 1977, was organized on the
21st day of November 1977, at Hattiesburg

in the County of Forrest by the election of

A. Royce Linton, Boyd A. Kellett, Bob Ford, Billy R. Lee

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: A. Royce Linton, President Boyd A. Kellett, Vice President
Bob Ford, Secretary-Treasurer Billy R. Lee, Aircraft Maintenance Officer

The postoffice address of the President is 1007 West Pine Street, Hattiesburg, Miss.

The postoffice address of the Secretary is 507 North 37th Avenue, Hattiesburg, Miss.

I A. Royce Linton, who was elected
President of the HATTIESBURG FLYING CLUB, INC.
on the 21st day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Bob Ford
December 30, 1977 Secretary

/s/ A. Royce Linton, President.

REPORT OF ORGANIZATION

The JONES COUNTY GROUP CARE, INC. which was incorporated
on the 5th day of December, 1977, was organized on the
14th day of December, 1977, at Laurel
in the County of Jones by the election of W. Wayne Traylor, Mrs. H. Wayne Traylor,
James H. Johnson, Mrs. Charles R. Lightsey, Mrs. Clyde R. Allen, Rev. John N. McAllister, Rev. David H. Tart, III,
and Edward Thomas Saucier
as Directors, and by the election of the following officers to serve for
year 1978, to-wit. President - James H. Johnson Vice President - Edward Thomas Saucier
Secretary- Mrs. Charles R. Lightsey Treasurer - H. Wayne Traylor

The postoffice address of the President is 2512 North 5th Avenue, Laurel, Mississippi
The postoffice address of the Secretary is 2216 Old Bay Springs Road, Laurel, Miss.

I James H. Johnson, who was elected
President of the JONES COUNTY GROUP CARE, INC.
on the 14th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Mrs. Charles R. Lightsey

/s/ James H. Johnson, President.

Filed and Recorded Secretary

REPORT OF ORGANIZATION

The SHANNON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 17th day of November, 1977, was organized on the
17th day of November, 1977, at Shannon, Mississippi
in the County of Lee by the election of
David Homan, President; Martin E. Herndon, Vice President
Thomas Wayne Whitehead, Secretary
as Directors, and by the election of the following officers to serve for 1
year Jan. 1, 1978, to-wit. David Homan, President Martin E. Herndon, Vice President
to Jan. 1, 1979 Thomas Wayne Whitehead, Secretary

The postoffice address of the President is P. O.Box 25, Shannon, Miss.
The postoffice address of the Secretary is P. O.Box 54, Shannon, Miss.

I David Homan, who was elected
President of the SHANNON VOLUNTEER FIRE DEPARTMENT, INC.
on the 17th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Thomas Wayne Whitehead /s/ David Homan, President.
December 30, 1977 Secretary

REPORT OF ORGANIZATION

The TAINT ENDURO TEAM
on the 8th day of November, 1977, which was incorporated
11th day of November, 1977, was organized on the
in the County of Bolivar by the election of
William H. Ratliff, Don Knight and Gene Bishop

as Directors, and by the election of the following officers to serve for Three
year^s, to-wit. William H. Ratliff, President Don Knight, Vice President
Gene Bishop, Secretary-Treasurer

The postoffice address of the President is P. O.Box 280, Cleveland, Miss., 38732
The postoffice address of the Secretary is 111 Dean Street, Cleveland, Miss., 38732

I William H. Ratliff, who was elected
President of the TAINT ENDURO TEAM
on the 11th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene Bishop /s/ William H. Ratliff, President.
Filed and Recorded Secretary
January 3, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PILOT CLUB OF BALDWIN, MISSISSIPPI which was incorporated
 on the 13th day of September, 1977, was organized on the
 13th day of September, 1977, at Baldwin, Mississippi
 in the County of Lee by the election of
 Sue Bean, Manette Bedford and Alice Enis

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Fay Hopkins, President Lottie Barnett, Vice President
 Janue Norton, Secretary Lula B. Gholston, Treasurer

The postoffice address of the President is Rt. 3, Box 432, Baldwin, Mississippi 38824
 The postoffice address of the Secretary is West Main Street, Baldwin, Mississippi 38824

I Fay Hopkins, who was elected
 President of the PILOT CLUB OF BALDWIN, MISSISSIPPI
 on the 13th day of September, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Janie Norton
 January 3, 1978 Secretary

/s/ Fay Hopkins, President.

REPORT OF ORGANIZATION

The GAUTIER CHRISTIAN CHURCH which was incorporated
on the 17th day of October, 19 77 , was organized on the
30th day of October, 1977 , at
in the County of Jackosn by the election of
Harvey D. Turnage, Roy A. Raymond, Bryan, P. Waters, Michael L. Clark, Brian S. Scamman

as Directors, and by the election of the following officers to serve for One
year , to-wit. Harvey D. Turnage, President Roy A. Raymond, Vice President
Bryan P. Waters, Secretary Michael L. Clark, Treasurer
Brian S. Scamman, Assistant Secretary

The postoffice address of the President is 2313 Calle DeSoto, Gautier, Miss.
The postoffice address of the Secretary is 2700 Camino Grande, Gautier, Miss.

I Harvey D. Turnage , who was elected
President of the GAUTIER CHRISTIAN CHURCH
on the 30th day of October, 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 3, 1978

/s/ Bryan P. Waters,
Secretary

/s/ Harvey D. Turnage, President.

REPORT OF ORGANIZATION

The ALPHA ASSOCIATION OF MISSISSIPPI, INCORPORATED which was incorporated
on the 3rd day of November, 1977, was organized on the
7th day of December, 1977, at Jackson, Miss.
in the County of Hinds by the election of Guyton Henry, John Brewer, Ruth Downey,
Walter Bullock, Bill Amos, Jane Biggs, Bill Crooks, C. D. Galloway, Ray Holder, Garland McCool, Jim House
and Scott Phipps
as Directors, and by the election of the following officers to serve for December 7 - September 1
year 1977- 1978, to-wit. Guyton Henry, President John Brewer, Vice President
Ruth Downey, Secretary Walter Bullock, Treasurer

The postoffice address of the President is P. O. Box 529, Jackson, Mississippi 39205
The postoffice address of the Secretary is 1221 Greymont, Jackson, Mississippi 39202

I Guyton Henry, who was elected
President of the ALPHA ASSOCIATION OF MISSISSIPPI, INCORPORATED
on the 7th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 3, 1978

/s/ Ruth E. Downey
Secretary

/s/ C. Guyton Henry, President.

REPORT OF ORGANIZATION

The CENTREVILLE CHAMBER OF COMMERCE, INC. which was incorporated
on the 2nd day of December, 1977, was organized on the
8th day of December, 1977, at Centreville
in the County of Wilkinson by the election of Eric T. Hoover, Billie E. Spell,
Myra Whatley, W. G. Adams, Jr., H. E. Horne, Jr., R. J. Field, Jr., Q. R. Dillon and Mary H. Russ

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Eric T. Hoover Vice President - Billie E. Spell
Secretary - Myra Whatley

The postoffice address of the President is P. O.Box 9, Centreville, Miss.
The postoffice address of the Secretary is P. O.Box 9, Centreville, Miss.

I Eric T. Hoover, who was elected
President of the CENTREVILLE CHAMBER OF COMMERCE, INC.
on the 8th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 4, 1978
/s/ Myra L. Whatley
Secretary

/s/ Eric T. Hoover, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GALLERY GUILD, INC. which was incorporated
 on the 17th day of November, 1977, was organized on the
 28th day of December, 1977, at Jackson, Miss.
 in the County of _____ by the election of the past presidents - Mrs. Ray Grenfell,
 Mrs. Warren Reimers, Mrs. Theo Inman, Mrs. Harrison Russell, Mrs. Tom B. Scott, Jr., Mrs. Max McLaurin, Mrs. Wilbur
 Knight, Mrs. T. A. Turner, Jr., Mrs. J. P. Evans, Mrs. Scott Tennyson and Mrs. Richard Redmont
 as Directors, and by the election of the following officers to serve for 1977-1978 (One Year)
 year, to-wit. Mrs. Robert M. Hearin, President Mrs. Ross Spencer, Vice President
 Mrs. Leigh Watkins, III, Secretary Mrs. Wirt Yerger, Jr., Treasurer

The postoffice address of the President is 139 Woodland Drive, Jackson, Mississippi 39216
 The postoffice address of the Secretary is 4217 Crane Boulevard, Jackson, Mississippi 39216

I Mrs. Robert M. Hearin, who was elected
 President of the GALLERY GUILD, INC.
 on the 28th day of December, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 6, 1978

/s/ Mrs. Leigh Watkins, III
 Secretary

/s/ Mrs. Robert M. Hearin, President.

REPORT OF ORGANIZATION

The CONCORDS EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 25th day of October, 1977, was organized on the
11th day of November, 1977, at Pearl, Mississippi
in the County of Rankin by the election of
Patrick C. Little, Mary C. Little and Robert J. Oliver

as Directors, and by the election of the following officers to serve for One
year, to-wit. Patrick C. Little, President Robert J. Oliver, Vice President
Mary C. little, Secretary-Treasurer

The postoffice address of the President is 1961 Edwin Avenue, Pearl, Mississippi 39208
The postoffice address of the Secretary is Same as President

I Patrick C. Little, who was elected
President of the CONCORDS EVANGELISTIC ASSOCIATION, INC.
on the 11th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded

/s/ Mary C. Little
Secretary

/a/ Patrick C. Little, President.

REPORT OF ORGANIZATION

The SHELBY YOUTH, INC. which was incorporated
on the 25th day of October, 1977, was organized on the
4th day of November, 1977, at Shelby, Mississippi
in the County of Bolivar by the election of
John Letchworth, Gladys Warrington and Barbara Bramuchi

as Directors, and by the election of the following officers to serve for One
year, to-wit. John Letchworth, President Gladys Warrington, Vice President
Barbara Bramuchi, Secretary-Treasurer

The postoffice address of the President is P. O.Box 772(no street address) Shelby, Mississippi 38774
The postoffice address of the Secretary is P. O.Box 229(no street Address) Shelby, Mississippi 38774

I John Letchworth, who was elected
President of the SHELBY YOUTH, INC.
on the 4th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 10, 1978

/s/ Barbara Bramuchi
Secretary

/s/ John Letchworth, President.

REPORT OF ORGANIZATION

The CROSSROADS: A CHRISTIAN ALTERNATIVE which was incorporated
on the 18th day of November, 1977, was organized on the
6th day of December, 1977, at Jackson,
in the County of Hinds by the election of
Dr. Steve Badger, Mrs. Peggy R. Breckenridge, Mr. Ray Freeman, Mr. Robert D. Webb and Mrs. Helen Wilson

as Directors, and by the election of the following officers to serve for One
year term, to-wit. President - Steve Badger Vice President - Mrs. Helen Wilson
Secretary - Mrs. Peggy R. Breckenridge Treasurer - Mr. Ray Freeman

The postoffice address of the President is 1758 Shady Lane Drive, Jackson, Miss., 39204
The postoffice address of the Secretary is 5264 Cloverdale, Rt. 9, Jackson, Miss., 39212

I Steve Badger, who was elected
President of the CROSSROADS: A CHRISTIAN ALTERNATIVE
on the 6th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 10, 1978

/s/ Mrs. Peggy R. Breckenridge
Secretary

/s/ Dr. Steve Badger, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CARNES COMMUNITY CENTER ASSOCIATION, INC. which was incorporated
 on the 22nd day of August 1977, was organized on the
 3rd day of January, 1978, at Carnes, Miss.
 in the County of Forrest by the election of
 Jim Covington - (4 yr) Kenneth McVay - (3yr) Roland Davis - (2yr) Donald O'Neal (1 yr)
 as Directors, and by the election of the following officers to serve for One
 year 1978, to-wit. Holt Thompson (President) Ahzell (Vice-President)
 Lydia Thompson (Secretary-Treasurer)

The postoffice address of the President is Rt. 1, Box 201, Lumberton, Miss., 39455
 The postoffice address of the Secretary is Route 1, Box 219, Lumberton, Miss., 39455

I Holt Thompson, who was elected
 President of the CARNES COMMUNITY CENTER ASSOCIATION, INC.
 on the 3rd day of January, 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Lydia Thompson
 January 10, 1978 Secretary

/s/ Holt Thompson, President.

REPORT OF ORGANIZATION

The PIKE IMPROVEMENT CORPORATION, INC.
on the 31st day of October, 1977, which was incorporated
31st day of October, 1977, at McComb, Mississippi, was organized on the
in the County of Pike by the election of
N. H. Lewis, Robert Freeman, Johnny M. Ball and W. Arsene Dick, Sr.

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. N. H. Lewis, President W. Arsene Dick, Sr., Secretary
Robert Freeman, Johnny M. Ball

The postoffice address of the President is 838 Argyle Street, McComb, Miss., 39648
The postoffice address of the Secretary is P. O.Box 409, Summit, Miss., 39666

I N. H. Lewis, who was elected
President of the PIKE IMPROVEMENT CORPORATION, INC.
on the 31st day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Arsene Dick, Sr.
Filed and Recorded Secretary
January 10, 1978

/s/ N. H. Lewis, President.

REPORT OF ORGANIZATION

The CLARKSDALE ASSISTANCE HOUSING CORPORATION
on the 4th day of January, 1978, which was incorporated
4th day of January, 1978, at Louisville, Mississippi, was organized on the
in the County of Winston by the election of Gene Stringer,
Glen Fulton and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Gene Stringer, President Glen Fulton, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is 200 North Hudson Street, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Gene Stringer, who was elected
President of the CLARKSDALE ASSISTANCE HOUSING CORPORATION
on the 4th day of January, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1978

/s/ David T. Wilson, Jr.
Secretary

/s/ Gene Stringer, President.

REPORT OF ORGANIZATION

The BELZONI LEASED HOUSING CORPORATION
on the 27th day of December, 1977, which was incorporated
28th day of December, 1977, was organized on the
in the County of Winson by the election of
Gene Stringer, Glen Fulton and David T. Wilson, Jr. at Louisville, Mississippi

as Directors, and by the election of the following officers to serve for One
year, to-wit. Gene Stringer, President Glen Fulton, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is 200 North Hudson Street, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339.

I Gene Stringer, who was elected
President of the BELZONI LEASED HOUSING CORPORATION
on the 28th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David T. Wilson, Jr.
January 11, 1978 Secretary

/s/ Gene Stringer, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The AMORY LEASED HOUSING CORPORATION which was incorporated
on the 27th day of December, 1977, was organized on the
28th day of December, 1977, at Louisville, Mississippi
in the County of Winston by the election of
Gene Stringer, Glen Fulton and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Gene Stringer, President Glen Fulton, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is 200 North Hudson Street, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Gene Stringer, who was elected
President of the AMORY LEASED HOUSING CORPORATION
on the 28th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1978

/s/ David T. Wilson, Jr.
Secretary

/s/ Gene Stringer, President.

REPORT OF ORGANIZATION

The TUPELO LEASED HOUSING CORPORATION which was incorporated
on the 27th day of December, 1977, was organized on the
28th day of December, 1977, at Louisville, Mississippi
in the County of Winston by the election of
Gene Stringer, Glen Fulton and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Gene Stringer, President Glen Fulton, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is 200 North Hudson Street, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Gene Stringer, who was elected
President of the TUPELO LEASED HOUSING CORPORATION
on the 28th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded

/s/ David T. Wilson, Jr.
Secretary

/s/ Gene Stringer, President.

REPORT OF ORGANIZATION

The YAZOO CITY LEASED HOUSING CORPORATION which was incorporated
on the 27th day of December, 1977, was organized on the
28th day of December 19 77, at Louisville, Mississippi
in the County of Winston by the election of
Gene Stringer, Glen Fulton and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Gene Stringer, President Glen Fulton, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is 200 North Hudson Street, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Gene Stringer, who was elected
President of the YAZOO CITY LEASED HOUSING CORPORATION
on the 28th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1978

/s/ David T. Wilson, Jr.
Secretary

/s/ Gene Stringer, President.

REPORT OF ORGANIZATION

The NEW AMERICAN LYCEUM ASSOCIATION which was incorporated
on the 27th day of December, 19 77 , was organized on the
5th day of January, 19 78 , at Hattiesburg, Miss.
in the County of Forrest by the election of
B. W. Smith, Frank McLendon and Tommye Brister

as Directors, and by the election of the following officers to serve for One
year , to-wit. Frank McLendon, President B. W. Smith, Vice President
Tommye Brister, Secretary-Treasurer

The postoffice address of the President is 2102 Eddy Street, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 1318 Hardy Street, Hattiesburg, Mississippi 39401

I Frank McLendon , who was elected
President of the NEW AMERICAN LYCEUM ASSOCIATION
on the 5th day of January, 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1978

/s/ Tommy C. Brister
Secretary

/s/ Frank McLendon, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YOUNG MEN'S PROGRESSIVE CLUB OF OXFORD, INC. which was incorporated
 on the 9th day of November, 19 77 , was organized on the
 3rd day of January, 19 78 , at Oxford
 in the County of Lafayette by the election of
 Sammie L. Jones, Willie T. Chatman, Jr., and Earl W. Richard
 as Directors, and by the election of the following officers to serve for One
 year , to-wit. Sammie L. Jones, President
 William Shelton, Jr., Secretary

The postoffice address of the President is Route 2, Box 8A, Oxford, Mississippi 38677
 The postoffice address of the Secretary is P. O.Box 304, Oxford, Mississippi 38655

I Sammie L. Jones , who was elected
 President of the YOUNG MEN'S PROGRESSIVE CLUB OF OXFORD, INC.
 on the 3rd day of January, 1978 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ William Shelton, Jr.
 January 11, 1978 Secretary

/s/ Sammie L. Jones, President.

REPORT OF ORGANIZATION

The CAPITOL CIVITAN CLUB, INC. which was incorporated
on the 14th day of November, 1977, was organized on the
17th day of November, 1977, at Jackson
in the County of Hinds by the election of
Bill Williams, Ben Root, Tom H. Suttle, Eugene Sexton Berry, Jr., James M. Newman, Zach T. Braswell,
Bill Follen, Corbett Jaubert and Wayne Derrington
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Bill Williams President Elect - Eugene Sexton Berry, Jr.
Vice President (Projects) - Zach T. Braswell Vice President (Programs) - James M. Newman,
Secretary - Ben Root Treasurer - Tom H. Suttle
The postoffice address of the President is 168 E. Porter Street, Jackson, Mississippi
The postoffice address of the Secretary is 815 Reaves, Jackson, Mississippi

I Bill Williams, who was elected
President of the CAPITOL CIVITAN CLUB, INC.
on the 17th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ben Root
January 11, 1978 Secretary

/s/ Bill Williams, President.

REPORT OF ORGANIZATION

The LOWNDES COUNTY EMERGENCY RADIO NET (LCERN), INC.
on the 26th day of October, A. D. 19 77 which was incorporated
1st day of November, 19 77 , at City Courtroom (City Hall)
in the County of Lowndes by the election of
Chester Atkins, Jimmy Allen, Arnold L. Fant, George Shelton, Kenneth Yearby and Donald Guyton

as Directors, and by the election of the following officers to serve for the
year 1977-1978 , to-wit. President - Nick Yearby Vice President - Donald Guyton
Secretary-Treasurer - Mrs. Sadie Fant

The postoffice address of the President is Route 8, Box 20, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1122 Waterworks Road, Columbus, Mississippi 39701

I Nick Yearby , who was elected
President of the LOWNDES COUNTY EMERGENCY RADIO NET (LCERN), INC.
on the 1st day of November, 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 11, 1978
/s/ Sadie Fant
Secretary

/s/ Kenneth Yearby, President.

REPORT OF ORGANIZATION

The MARCH FOR CHRIST, INCORPORATED
on the 9th day of December, 19 77, which was incorporated
16th day of December, 19 77, at Magnolia, Mississippi
in the County of Pike by the election of
John Lea Cutrer, Larry Sweat, and Harriett C. Causey

as Directors, and by the election of the following officers to serve for One
year, to-wit. John Lea Cutrer, President Larry Sweat, Vice President
Harriett C. Causey, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 152, McComb, Mississippi
The postoffice address of the Secretary is Route 2, Osyka, Mississippi

I John Lea Cutrer, who was elected
President of the MARCH FOR CHRIST, INCORPORATED
on the 16th day of December, 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Harriett C. Causey
January 13, 1978 Secretary

/s/ John Lea Cutrer, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DIXIE BIRDS CHAPTER OF CLASSIC TUNDBIRD CLUB, INTERNATIONAL, INC. which was incorporated
on the 26th day of September, 1977, was organized on the
13th day of November, 1977, at Jackson, Mississippi
in the County of Hinds by the election of Jackson, Mississippi
David Church, Cecil Boadwee, John Bartlett, Larry Spencer and Eddie Vandiver
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. David Church, President Cecil Boadwee, Vice President
John Bartlett, Secretary-Treasurer Larry Spencer, Advisory Council Representative

The postoffice address of the President is 110 Long Branch Drive, Brandon, Miss.
The postoffice address of the Secretary is 126 Swan Lake Drive, Jackson, Miss.

I David Church, who was elected
President of the DIXIE BIRDS CHAPTER OF CLASSIC THUNDERBIRD CLUB, INTERNATIONAL, INC.
on the 13th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John R. Bartlett
January 16, 1978 Secretary

/s/ David Church, President.

REPORT OF ORGANIZATION

The GREENE COUNTY BUILDERS ASSOCIATION, INC. which was incorporated
on the 19th day of December, 1977, was organized on the
7th day of January, 19 77, at Leakesville, Mississippi
in the County of Greene by the election of
Henry T. James, Carlton Pierce and William J. Williams

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Ralph Pierce, President William J. Williams, Vice President
Lavon Pierce, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 114, Leakesville, Mississippi 39451
The postoffice address of the Secretary is Route 1, Box 114, Leakesville, Mississippi 39451

I, Ralph Pierce, who was elected
President of the GREENE COUNTY BUILDERS ASSOCIATION, INC.
on the 7th day of January, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lavon Pierce
Secretary

/s/ Ralph Pierce, President.

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI ART ASSOCIATION, INC. which was incorporated
on the 31st day of October, 1977, was organized on the
31st day of October, 1977, at Tupelo, Mississippi
in the County of Lee by the election of
Betty Earl, Janke Rakestraw and Mrs. J. K. Estes

as Directors, and by the election of the following officers to serve for One
year, to-wit. Betty Earl, President Jane Rakestraw, Vice President
Mrs. J. K. Estes, Secretary-Treasurer

The postoffice address of the President is 503-11th Avenue, North, Amory, Mississippi 38821
The postoffice address of the Secretary is Rt. 2, Box 3A, Shannon, Mississippi

I, Betty Earl, who was elected
President of the NORTHEAST MISSISSIPPI ART ASSOCIATION, INC.
on the 31st day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. J. K. Estes
Filed and Recorded Secretary

/s/ Mrs. Betty Earl, President.

January 16, 1978

REPORT OF ORGANIZATION

The WANTU CLUB, INC. which was incorporated
on the 17th day of November, 1977, was organized on the
9th day of December, 1977, at Natchez, Mississippi
in the County of Adams by the election of
Mrs. Joyce Hickombottom, Mrs. Gloria Banford and Miss Sheryl Watson

as Directors, and by the election of the following officers to serve for One
year 1977-78, to-wit. Mrs. Joyce Hickombottom, President Mrs. Gloria Banford, Treasurer
Miss Sheryl Watson, Secretary

The postoffice address of the President is 929 N. Union Street, Natchez, Mississippi 39120
The postoffice address of the Secretary is #5 Bedford Court, Natchez, Mississippi 39120

I, Joyce Hickombottom, who was elected
President of the WANTU CLUB, INC.
on the 9th day of December, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sheryl Ann Watson /s/ Joyce Hickombottom, President.
Secretary
January 16, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LANCER BOOSTER CLUB, INC. which was incorporated
 on the 19th day of May, 1971, was organized on the
 13th day of September, 1971, at Jackson
 in the County of Hinds by the election of
 Ernest Todd, Ken Perry, Jean Stacy, Bill May, Randy Wallace, Joe Bowden and Dale Barnett

as Directors, and by the election of the following officers to serve for 1971-72 School
 year, to-wit. Del Rutland, President George Todd, 1st Vice President Everett Hux, 2nd Vice
 President Nancy Bell, Secretary Jim Freeman, Treasurer

The postoffice address of the President is 5055 Manhattan Road, Jackson, Mississippi
 The postoffice address of the Secretary is 5055 Manhattan Road, Jackson, Mississippi

I Del Rutland, who was elected
 President of the LANCER BOOSTER CLUB, INC.
 on the 13th day of September, 1971, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Nancy S. Bell
 January 17, 1978 Secretary

/s/ Bel Rutland, President.

REPORT OF ORGANIZATION

The OFAHOMA COMMUNITY CENTER, INC.
on the 9th day of December 19 77, which was incorporated
26th day of December 19 77, was organized on the
in the County of Leake, State of Miss. by the election of Robert Wilder
John H. Wilder, Stella M. Wilder, Delia M. Wilder and Bennett Smith

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert Wilder, President, John H. Wilder, Vice President, and
Stella M. Wilder, Secretary

The postoffice address of the President is Rt. 4, Box 169, Carthage, Miss. 39051
The postoffice address of the Secretary is Rt. 4, Carthage, Miss. 39051

I Robert Wilder, who was elected
President of the Ofahoma Community Center, Inc.
on the 26th day of December 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 17, 1978
/s/ Stella M. Wilder
Secretary

Robert Wilder President.

REPORT OF ORGANIZATION

The THE PILOT CLUB OF MACON, INC. which was incorporated
on the 2nd day of December 19 77 , was organized on the
10th day of January 19 78 , at Macon, Mississippi
in the County of Noxubee by the election of Miss Mary Lou Adams,
Mrs. Florence Ford, Mrs. Nell Henley

as Directors, and by the election of the following officers to serve for one year
year , to-wit. Mrs. Martha Pugh, President; Mrs. Annie Laura
Fraley, Vince-Pres.; Mrs. Bess Anderson, Sec.; Mrs. Rubye Clarke, Corr. Sec.; Mrs. Edna Shannon,
Treas.; Sara Anderson, Director; Ora Bethany, Dir.; Louie Mae Higginbotham, Director.
The postoffice address of the President is 611 North Jefferson Street, Macon, Ms.
The postoffice address of the Secretary is Hwy. 45, Shuqualak, Miss.

I Martha Pugh , who was elected
President of the Pilot Club of Macon, Inc.
on the 10th day of January 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary Bess Anderson
January 17, 1978

Martha Pugh

President.

REPORT OF ORGANIZATION

The FOREST LEASED HOUSING CORPORATION which was incorporated
on the 6th day of January, 1978, was organized on the
7th day of January, 1978, at Forest, Miss.
in the County of Scott by the election of
James E. Rushing, Dave Ward and Charles W. Palmer

as Directors, and by the election of the following officers to serve for One
year, to-wit: James E. Rushing, President Dave Ward, Vice President
Charles W. Palmer, Secretary

The postoffice address of the President is East 1st Street, Forest, Mississippi
The postoffice address of the Secretary is Marion Boulevard, Forest, Mississippi

I James E. Rushing, who was elected
President of the FOREST LEASED HOUSING CORPORATION
on the 7th day of January, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Palmer
Filed and Recorded Secretary

/s/ James E. Rushing, President.

January 19, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The QUALITY HOME HEALTH CARE, INC. which was incorporated
 on the 4th day of January 19 78 , was organized on the
 21st day of November 19 77 , at Biloxi, Mississippi
 in the County of Harris by the election of Eleanor A. Rogers

Frederic D. Rogers, Jr., Patsy Hiers, and Gertrude A. Reid
 as Directors, and by the election of the following officers to serve for
 year , to-wit. President-Eleanor A. Rogers, Vice-President, Frederic D. Rogers, Jr.
 Secretary - Patsy Hiers, Treasurer, Gertrude A. Reid.

The postoffice address of the President is 599 McDonnell Avenue, Biloxi, Ms.
 The postoffice address of the Secretary is 3115 Highway 90 East, Ocean Springs, Ms.

Eleanor A. Rogers , who was elected
 President of the Quality Home Health Care, Inc.
 on the 16th day of January 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

Jan. 23/78

ATTEST:

filed & recorded

Secretary Patsy E. Hiers

Eleanor A. Rogers President.

REPORT OF ORGANIZATION

The PILOT CLUB OF LOUISVILLE, INC. which was incorporated
on the 23rd day of November 1977, was organized on the
24th day of November 19 77, at Louisville, Mississippi
in the County of Winston by the election of Mary Blanset, P. O. Box 251
Louisville, Ms. 39339; Ruby Bennett, Rt. 2, Box 18, Louisville, Ms. 39339; Lena Langley, 315 S.
Columbus Ave., Louisville, Ms. 39339; Sadie Byrd, Rt. 1, Bx 59, Louisville, Ms. 39339
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Mary Blanset, President; Lorene Hisaw, Vice-Pres., Charlsie Ballard, Sec.

The postoffice address of the President is P. O. Box 251, Louisville, Ms. 39339

The postoffice address of the Secretary is Route 1, Box 77-A, Louisville, Ms. 39339

I, Mary Blanset, who was elected
President of the Pilot Club of Louisville, Inc.
on the 24th day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded

Jan 23/78

Secretary Charlsie Ballard

Mary Blanset

President.

REPORT OF ORGANIZATION

The HINDS COUNTY WELFARE RIGHTS ORGANIZATION, INC. which was incorporated
on the 17th day of October 1977, was organized on the
17th day of November 1977, at Jackson
in the County of Hinds by the election of Robert Earl Thomas, Pres.
Grace White, Vice-Pres., Annie L. Washington, Sec., James Ervin, Treasurer

as Directors, and by the election of the following officers to serve for
year , to-wit. See attached list

The postoffice address of the President is P.O. Box 11301, Jackson, Ms. 39213
The postoffice address of the Secretary is 3915 Warner St. Jackson, Ms. 39213

I ROBERT EARL THOMAS, who was elected
President of the Hinds County Welfare Rights Organization, Inc.
on the 17th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Annie Louis Hood Washington
January 23, 1978

Robert Earl Thomas President.

DIRECTORS
OF THE HINDS COUNTY WELFARE RIGHTS ORGANIZATION, INC.

The following are the initially elected directors of the Hinds County Welfare Rights Organization, Inc. They have been elected to serve staggered terms and will be joined by other similarly elected directors as subsequent meetings of the corporation are held.

Lydia Barnes

Gene Yarbrough

Marie Tobias

Robbie Griffin

Florence Hill

Mertis Thomas

Laura Fields

Irene Shorts

OFFICERS
OF THE HINDS COUNTY WELFARE RIGHTS ORGANIZATION, INC.

The officers of the Hinds County Welfare Rights Organization, Inc. are as follows:

Robert Earl Thomas, President

Grace White, Vice-President

Annie L. Washington, Secretary

James Ervin, Treasurer

REPORT OF ORGANIZATION

The YAZOO DEVELOPMENT CORPORATION which was incorporated
on the 22nd day of November 1977, was organized on the
11th day of November 1977, at Yazoo City, Ms.
in the County of Yazoo by the election of A. J. Peyton

Aubry N. Brent, Sr., Nathaniel Jones

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. A. J. Peyton, President Aubry N. Brent, Sr.
Secretary Nathaniel Jones, Treasurer

The postoffice address of the President is 803 Lamar Ave., Yazoo City, Ms. 39194

The postoffice address of the Secretary is 933 Lamar Ave., Yazoo City, Ms. 39194

A. J. Peyton, who was elected
President of the Yazoo Development Corporation
on the 25th day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed & Recorded
Jan. 24, 1978

Secretary Aubry N. Brent, Sr.

A. J. Peyton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MONROE COUNTY BOARD OF REALTORS, INC. which was incorporated
 on the 16th day of December 19 77 , was organized on the
 3rd day of January 19 78 , at Amory
 in the County of Monroe by the election of Mary Lib Francis,
 John A. Bowen, E. L. Butler, Jack C. Francis, Phillip E. Roberts, A. W. Price, James H. Vaughn,
 A. L. Smith and Raymond E. Smith
 as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. John A. Bowen-President, E. L. Butler-Vice President, and Phillip E.
 Roberts-Secretary-Treasurer

The postoffice address of the President is North Hickory Street, Aberdeen, Ms. 39730
 The postoffice address of the Secretary is P. O. Box 36, Amory, Ms. 38821

I John A. Bowen , who was elected
 President of the Monroe County Board of Realtors, Inc.
 on the 3rd day of January 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed and recorded
 January 24, 1978 Secretary Phillip E. Roberts

John A. Bowen President.

REPORT OF ORGANIZATION

The MISS. ASSOCIATION OF PROPRIETARY SCHOOLS & COLLEGES, INC. which was incorporated
on the 13th day of October 19 77, was organized on the
17th day of October 19 77, at Jackson, Mississippi
in the County of Hinds by the election of John A. Cochran
Mary Grace Thomas and Kathy Wiseman

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. John T. Kabbes, Pres., Milton White-President elect.
Duran Elam, Vice Pres., Cheri D. Breffeilh-Sec. and John Spear- Treas.

The postoffice address of the President is P. O. Box 9387 Jackson, Ms. 39206
The postoffice address of the Secretary is Suite 201-W Highland Village Jackson, Ms. 38211

I John T. Kabbes, who was elected
President of the Miss. Association of Propriety Schools & Colleges, Inc.
on the 17th day of October 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 24, 1978

Secretary Cheire D. Breffeilh

John T. Kabbes

President.

REPORT OF ORGANIZATION

The SAWMILL CITY C.B. CLUB, INC. which was incorporated
on the 5th day of December 19 77 , was organized on the
22nd day of November 19 77 , at Durant, Miss.
in the County of Holmes by the election of James Joyce,
Buford Brown and Billy Fleming

as Directors, and by the election of the following officers to serve for one (1)
year terms , to-wit. Buford Brown was elected President; Georgia Marshall, Sec.

The postoffice address of the President is Route 2, Box 259 Durant, Ms. 39063
The postoffice address of the Secretary is Route 2, Box 261, Durant, Ms. 39063

I Buford Brown , who was elected
President of the Sawmill City C.B. Club Inc.
on the 8th day of January 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 24, 1978

Secretary Georgia M. Marshall

Buford Brown

President.

REPORT OF ORGANIZATION

The LEE TOWN VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 9th day of January 19 78 , was organized on the
28th day of November 19 77 , at Leetown, Mississippi
in the County of Hancock by the election of Cecil O. Taylor,
Robert Guthrie, Fred A. Magee and Earl H. Walker,

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert Guthrie, Pres., Cecil O. Taylor, Chief; Fred A. Magee, Sec.
and Earl H. Walker, Treas.

The postoffice address of the President is Rt. 1 Box 234B, Picayune, Ms.
The postoffice address of the Secretary is 2419 E. Canal St., Picayune, Ms.

I Robert Guthrie , who was elected
President of the Lee Town Volunteer Fire Dept, Inc.
on the 28th day of November 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
recorded & filed
January 24, 1978

Secretary Fred A. Magee, Sr.

Robert Guthrie

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TIMBERLAWN BAPTIST CHURCH OF JACKSON, MS. which was incorporated
on the 4th day of January 1978, was organized on the
4th day of January 1978, at Jackson, Ms.
in the County of Hinds by the election of

S. R. Davis, Charles Norman, Kenneth Runnels

as Directors, and by the election of the following officers to serve for
year 1978, to-wit. President, Lonnie H. Rushing, Jr; Vice-Pres, Benjamin J. Langford
Sec. , Mrs. Billie East; Treas. Mr. Franklin Myers.

The postoffice address of the President is 1003 Laurelwood Dr., Clinton, Ms. 39056

The postoffice address of the Secretary is 425 Clubview Dr. Jackson, Ms. 39209

I Lonnie H. Rushing, Jr. , who was elected
President of the Timberlawn Baptist Church of Jackson, Ms.
on the 4th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Jan. 25/78

Secretary Billie East

Lonnie H. Rushing, Jr. President.

REPORT OF ORGANIZATION

The THE HINDS COUNTY DISTRICT ONE VOLUNTEER FIRE DEPARTMENT INC which was incorporated on the 29th day of September 19 77 , was organized on the 18th day of October 19 77 , at Pocahontas, Miss.
in the County of Hinds by the election of M. F. Bass, Wesley Pace,
Randall Freeman and Warren Blake

as Directors, and by the election of the following officers to serve for one year , to-wit. M. F. Bass, President, Wesley Pace, Chief, Warren Blake, Ass't Chief,
Randall Freeman, Director and Bea Bass, Secretary.

The postoffice address of the President is Pocahontas, Ms. 39072
The postoffice address of the Secretary is Pocahontas, Ms. 39072

I , M. F. Bass,
President of the Hinds County District One Volunteer Fire Department, Inc. , who was elected
on the 18th day of October, 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 26, 1978

Secretary Bea Bass

M. F. Bass President.

REPORT OF ORGANIZATION

The SONS OF CONFEDERATE VETERANS, INC. (A NATIONAL CONFEDERATION) which was incorporated
on the 20th day of December 19 77, was organized on the
21st day of December 19 77, at Jackson
in the County of Hinds by the election of

See attached list

as Directors, and by the election of the following officers to serve for
year , to-wit. See attached list

The postoffice address of the President is Robert B. Wilson, 906 North Oak, Little Rock, Arkansas 72205
The postoffice address of the Secretary is Wm. D. McCain, Southern Station, Bx 5164, Hattiesburg, Ms.

I Robert B. Wilson, who was elected
President of the Sons of Confederate Veterans, Inc.
on the 21st day of December 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 26, 1978

Secretary William D. McCain, Sec.

Robert B. Wilson

President.

Board of Directors

Sons of Confederate Veterans, Inc.

1. Robert B. Wilson, Jr.
906 North Oak
Little Rock, Ark. 72205
2. William D. McCain
Southern Station, Box 5164
Hattiesburg, Miss. 39403
3. Tom White Crigler, Jr.
Box 386
Macon, Miss. 39341
4. Dr. B. H. Webster
420 Mid-State Medical Center
Nashville, Tennessee
5. Bernard E. Eble
509 Rio Vista Avenue
New Orleans, La. 70121
6. H. Paul Porter
601 South Lee Street
Alexandria, Va. 22314
7. James M. Edwards
1941 Twin Falls Road
Decatur, Ga. 30032
8. Dean Boggs
4900 Arapahoe Avenue
Jacksonville, Fla. 32210
9. Martin J. Johnson
P. O. Box 267
Mobile, Ala. 36601
10. Daniel O. Gould, Jr.
1359 Drayton Woods Drive
Tucker, Ga. 30084
11. Charles H. Smith
9712 North Georgia Avenue
Oklahoma City, Okla. 73120

12. William W. Caldwell
P. O. Box 22897
Houston, Tex. 77027
13. Harrison Ethridge
1829 Sherwood Road
Petersburg, Va. 23803
14. Gen. Letcher O. Grice
1063 Peachtree Battle Ave., NW
Atlanta, Ga. 30327
15. Rudolph H. Waldo
49 Neron Place
New Orleans, La. 70118
16. Ed. C. Sturdivant
820 Arlington Street
Jackson, Miss. 39202

OFFICERS

SONS OF CONFEDERATE VETERANS INC.

1977-1978

Robert B. Wilson, Jr.
906 North Oak
Little Rock, Arkansas 72205
Commander-in-Chief

Charles H. Smith
9713 N. Georgia Ave
Oklahoma City, Oklahoma 73120
Chief of Staff

Maj Gen William D. McCain
Southern Station, Box 5164
Hattiesburg, Ms 39401
Adjutant in Chief

Warren S. Woodward
2412 Massachusetts Avenue, NW
Washington, D. C. 20008
Chief of Protocol

Rt Rev Msgr Anton J. Frank
P.O. Box 214
Houston, Tx 27001
Chaplain in Chief

William S. Stigler
Judge Advocate in Chief
Box 200, West Beach
Biloxi, Ms 29530

Newton W. Carr, Jr.
P.O. Box 907
Jackson, Ms 39205
Historian in Chief

William E. Faggert
Inspector in Chief
P.O. Box 505
Heidelberg, Ms 39430

George J. Polk, Sr.
P.O. Box 7446
Houston, Tx 77003
Quartermaster in Chief

Dr. B. H. Webster
Surgeon in Chief
420 Mid-State Medical Center
Nashville, Tn 39203

Bill Hollowell
Parliamentarian
322 N. Oleander Street
Grand Saline, Tx 75410

AIDES-DE-CAMP

Michael Angelo
P.O. Box 556
Sheridan, Arkansas 72150

Robert H. Austin
3711 Country Club Road
Endwell, N. Y. 13760

Chris Boatright
8302 Chadbourne Road
Dallas, Texas 73239

Joseph B. Clark, Jr.
P.O. Box 6040
Jacksonville, FLA 32205

Reb Jensen
4300 Owens Road
Memphis, Tenn 38126

John A. Trevison
2917 Kendale, Apt 203
Toledo, Ohio 43606

REPORT OF ORGANIZATION

The VICKSBURG COMMUNITY CHORUS, INC. which was incorporated
on the 17th day of November 1977, was organized on the
27th day of December 1977, at Vicksburg, Miss.
in the County of Warren by the election of Waverly Artz, John T. Allen
Ann Gilman, Rudolf E. Richter, Constella Dunmore, Walter Gallaher, Mary Medley Fowler,
Shirley Harris, Joyce Willford, Paul Ballard, Jr.
as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman-John T. Allen; First Vice-Chairman - Ann Gilman;
Secretary-Treasurer, Rudolf E. Richter

The postoffice address of the President is 3713 Halls Ferry Road, Vicksburg, Ms. 39180
The postoffice address of the Secretary is 4323 Tanglewood Drive, Vicksburg, Ms. 39180

I John T. Allen, who was elected
President of the Vicksburg Community Chorus, Inc.
on the 27th day of December 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed & Recorded Secretary Rudolf E. Richter
January 27, 1978

John T. Allen President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TIE PLANT COMMUNITY SERVICE CLUB, INC. which was incorporated
on the 9th day of December 19 77, was organized on the
15th day of January 19 78, at Tie Plant, Miss.
in the County of Grenada by the election of V. Earnestine Tidwell,
Eddy B. Qualls, Willie Tidwell, Jr., Gladys Collins, Tom McNeal, Hatrul Jackson,
and Joyce Ligon
as Directors, and by the election of the following officers to serve for Two (2)
years, to-wit. V. Earnestine Tidwell, Pres., Joyce Ligon, V.P., Eddy B. Qualls, Sec.
Willie Tidwell, Jr., - Treasurer

The postoffice address of the President is Rt. #4, Grenada, Ms. 38901
The postoffice address of the Secretary is 31 Carver Drive, Rt. #4, Grenada, Ms. 38901

I V. Earnestine Tidwell, who was elected
President of the Tie Plant Community Service Club, Inc.
on the 15th day of January 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 27/78

Secretary Mrs. Eddy B. Qualls

V. Earnestine Tidwell President.

REPORT OF ORGANIZATION

The SOUTHEAST MISSISSIPPI LEGAL SERVICES CORPORATION which was incorporated
on the 13th day of September, 1977, was organized on the
14th day of December 1977, at 224 Sec. Ave., Hattisburg, Ms.
in the County of Forrest by the election of Wm. Tatum, Evola Terry
Elliott Andelman, Henry S. Davis, Jr., Father Joe Diletusso, Percy Watson, Kennie Middleton,
Tyree Irving, Michael Adelman, and Ora Stanton
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Wm. A. Tatum, Pres., and chair person, Evola Terry Vice-Pres, and
Vice chair person, and Elliott Andelman as secretary.

The postoffice address of the President is Rt. #1, Box 155-C, Brooklyn, Ms. 39425

The postoffice address of the Secretary is 224 Second Ave., Hattiesburg, Ms. 39401

I, William A. Tatum, who was elected
President of the Southeast Mississippi Legal Services Corp.
on the 14th day of December 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 27, 1978

Secretary Elliott Andelman

William A. Tatum

President.

REPORT OF ORGANIZATION

The BOB WILKERSON EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 16th day of December 19 77 , was organized on the
23rd day of December 19 77 , at Carthage
in the County of Leake by the election of

James Waltman and David Smith

as Directors, and by the election of the following officers to serve for indefinitely
year , to-wit. President, Bob Wilkerson, Sec., James Waltman

The postoffice address of the President is Rt. 7 Box 202A, Carthage, Miss.
The postoffice address of the Secretary is Route 9, Philadelphia, Ms.

I, Bob Wilkerson

, who was elected

President of the Bob Wilkerson Evangelistic Association, Inc.
on the 23rd day of December 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded

January 27, 1978

Secretary James Waltman

Bob Wilkerson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TIE PLANT COMMUNITY SERVICE CLUB, INC. which was incorporated
on the 9th day of December 19 77, was organized on the
15th day of January 19 78, at Tie Plant, Miss.
in the County of Grenada by the election of V. Earnestine Tidwell,
Eddy B. Qualls, Willie Tidwell, Jr., Gladys Collins, Tom McNeal, Hatrul Jackson,
and Joyce Ligon
as Directors, and by the election of the following officers to serve for Two (2)
years, to-wit. V. Earnestine Tidwell, Pres., Joyce Ligon, V.P., Eddy B. Qualls, Sec.
Willie Tidwell, Jr., - Treasurer

The postoffice address of the President is Rt. #4, Grenada, Ms. 38901
The postoffice address of the Secretary is 31 Carver Drive, Rt. #4, Grenada, Ms. 38901

I V. Earnestine Tidwell, who was elected
President of the Tie Plant Community Service Club, Inc.
on the 15th day of January 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 27/78

Secretary Mrs. Eddy B. Qualls

V. Earnestine Tidwell President.

REPORT OF ORGANIZATION

The SOUTHEAST MISSISSIPPI LEGAL SERVICES CORPORATION which was incorporated
on the 13th day of September, 1977, was organized on the
14th day of December 1977, at 224 Sec. Ave., Hattisburg, Ms.
in the County of Forrest by the election of Wm. Tatum, Evola Terry
Elliott Andalman, Henry S. Davis, Jr., Father Joe Diletusso, Percy Watson, Kennie Middleton,
Tyree Irving, Michael Adelman, and Ora Stanton
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Wm. A. Tatum, Pres., and chair person, Evola Terry Vice-Pres, and
Vice chair person, and Elliott Andalman as secretary.

The postoffice address of the President is Rt. #1, Box 155-C, Brooklyn, Ms. 39425

The postoffice address of the Secretary is 224 Second Ave., Hattiesburg, Ms. 39401

I, William A. Tatum, who was elected
President of the Southeast Mississippi Legal Services Corp.
on the 14th day of December 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 27, 1978

Secretary Elliott Andalman

William A. Tatum

President.

REPORT OF ORGANIZATION

The BOB WILKERSON EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 16th day of December 19 77 , was organized on the
23rd day of December 1977 , at Carthage
in the County of Leake by the election of

James Waltman and David Smith
as Directors, and by the election of the following officers to serve for indefinitely
year , to-wit. President, Bob Wilkerson, Sec., James Waltman

The postoffice address of the President is Rt. 7 Box 202A, Carthage, Miss.
The postoffice address of the Secretary is Route 9, Philadelphia, Ms.

I, Bob Wilkerson , who was elected
President of the Bob Wilkerson Evangelistic Association, Inc.
on the 23rd day of December 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 27, 1978

Secretary James Waltman

Bob Wilkerson President.

REPORT OF ORGANIZATION

The THE NATURE CONSERVANCY OF MISSISSIPPI, INC. which was incorporated
on the 9th day of December 1977, was organized on the
9th day of December 1977, at Virginia
in the County of Arlington by the election of

See Exhibit attached

as Directors, and by the election of the following officers to serve for (one) 1
year, to-wit.

see attached list

The postoffice address of the President is 1800 North Kent St., Arlington, Va. 22209

The postoffice address of the Secretary is 1800 North Kent St., Arlington, Va. 22209

Patrick F. Noonan

, who was elected

President of the The Nature Conservancy of Mississippi, Inc.

on the 9th day of December

19 77, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded

Secretary John R. Flicker, Ass't Sec.

Patrick F. Noonan

President.

January 30, 1978

EXHIBIT A



BOARD OF GOVERNORS

1977 -- 1978

Chairman of the Board

Mr. John E. Andrus, III
Deep Draw Corporation
712 Ontario Avenue West
Minneapolis, Minnesota 55403
612/374-3710

Mr. John D. Archbold, O.B.E. (1978)
3905 Reservoir Road, N.W.
Washington, D.C. 20007
202/333-2477

Vice-Chairmen

Mr. Frank D. Boren
Paul, Hastings & Janofsky
Twenty-second Floor
555 South Flower Street
Los Angeles, California 90071
213/489-4000

Dr. F. E. Balderston (1978)
Center for Research in Management Science
26 Barrows Hall
University of California
Berkeley, California 94720
415/642-4041

The Honorable Thomas L. McCall
2300 S.W. Broadway Drive
Portland, Oregon 97201
503/231-4222

Mr. Robert Bennett (1980)
Federal National Mortgage Association
1133 15th Street, N.W.
Washington, D.C. 20005
202/293-6066

The Honorable Nathaniel P. Reed
P.O. Box 375
Hobe Sound, Florida 33455
305/546-2666

Mrs. Robert L. Black, Jr. (Helen) (1980)
5900 Drake Road
Cincinnati, Ohio 45243
513/561-8705

Treasurer

Mr. Charles C. Haffner, III
R.R. Donnelley & Sons Co.
2223 Martin Luther King Drive
Chicago, Illinois 60616
312/326-8042

Mr. William D. Blair, Jr. (1980)
118 East Melrose Street
Chevy Chase, Maryland 20015
202/632-0954

The Honorable Robert O. Blake (1980)
2211 King Place
Washington, D.C. 20007
202/333-1290

Secretary

Mr. Robert B. Anderson
Post Office Box 338
Roswell, New Mexico 88201
505/622-3140

Mr. Alexander Calder, Jr. (1980)
Chairman of the Board
Union Camp Corporation
1600 Valley Road
Wayne, New Jersey 07470
201/628-9000

Mr. Wallace C. Dayton (1978)
505 Peavey Building
Minneapolis, Minnesota 55402
612/336-1769

Mr. G. William DeSousa (1980)
21 Silver Brook Road
Westport, Connecticut 06880
203/227-2988

Mr. William K. duPont (1978)
P.O. Box 3998
Greenville, Delaware 19807
302/658-4111

Mr. John H. Filer (1980)
Chairman, Aetna Life & Casualty
151 Farmington Avenue
Hartford, Connecticut 06115
203/273-3079

Dr. Richard H. Goodwin (1980)
Connecticut College
Box 1445
New London, Connecticut 06320
203/873-8514

Mr. R. Philip Hanes, Jr. (1978)
P.O. Box 749
Winston-Salem, North Carolina 27102
919/725-1391

Mr. Charles J. Hedlund (1980)
President, Esso Middle East
1251 Avenue of the Americas
New York, New York 10020
212/398-2360

Mr. Kenneth E. Hill (1980)
Blyth Eastman Dillon & Co. Incorporated
7979 Ivanhoe Avenue
La Jolla, California 92037
714/454-9181

Mr. Roy E. Larsen (1980)
Time & Life Building
Rockefeller Center
New York, New York 10020
212/556-4192

Mr. Dan Lufkin (1978)
645 Madison Avenue
New York, New York 10022
212/355-3860

Mr. Lyle M. Nelson (1979)
Cypress Hall C-3
Stanford University
Stanford, California 94305
415/497-4621

Dr. M. Graham Netting (1979)
Star Route South
Rector, Pennsylvania 15677
412/593-2256

Mr. John B. Oakes (1980)
The New York Times
229 W. 43rd Street
New York, New York 10036
212/556-1766

Dr. Eugene P. Odum (1978)
University of Georgia
Department of Zoology
Athens, Georgia 30601
404/542-3314

Dr. Ruth Patrick (1979)
Department of Limnology
The Academy of Natural Sciences
19th and the Parkway
Philadelphia, Pennsylvania 19103
215/299-1097

Mr. A. Timon Primm, III (1978)
19 Upper Ladue Road
St. Louis, Missouri 63124
314/993-3541

Mrs. David Rockefeller (Peggy) (1979)
146 East 65th Street
New York, New York 10021
212/472-1474

The Honorable Francis W. Sargent (1980)
16 Arlington Street
Boston, Massachusetts 02116
617/247-0006

Dr. Stephen H. Spurr (1979)
University of Texas at Austin
Austin, Texas 78712
512/471-1762

Dr. H. W. Vogelmann (1979)
Botany Department
University of Vermont
Burlington, Vermont 05401
802/656-2930

Mr. Mason Walsh, Jr. (1979)
Richard K. Mellon and Sons
Mellon Square
Pittsburgh, Pennsylvania 15230
412/471-1050

Mr. Richard S. Weinstein
P.O. Box 655
Palm Beach, Florida 33480
305/655-1124

Mrs. Charles P. Yarn, Jr. (Jane H.) (1978)
881 West Conway Road, N.W.
Atlanta, Georgia 30327
404/237-2344 or 237-3509

October 1977

OFFICERS

President

Patrick F. Noonan

Executive Vice President

L. Gregory Low

Director, Science

Dr. Robert E. Jenkins, Vice President

Director, Land Acquisition

David E. Morine, Vice President

Legal Counsel, Assistant Secretary

John Flicker

Director, Land Stewardship

Raymond M. Culter, Vice President

Director, Development

Mark Beach, Vice President

Director, Finance

Hadlai Hull

Assistant Treasurer/Controller

Thomas J. Fitzgerald

Assistant Secretary

Michael Wright

Regional Offices --

Director, Eastern Region

Bradford Northrup, Regional Vice President

Director, Midwest Region

John Humke, Regional Vice President

Director, Southeast Region

Riesley R. Jones, Regional Vice President

Director, Western Region

Henry Little, Regional Vice President

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Boys' Clubs of Leflore County, Inc. which was incorporated
 on the 4th day of November 19 75 , was organized on the
 5th day of November 19 75 , at Greenwood, Mississippi
 in the County of Leflore by the election of See report of organization list

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. D.R. Barger, Pres., Dr. Amanda Elzy & Bob Noles, Vice Presidents;
 Joe Johnson, Treasurer, Frank Odom, Secretary.

The postoffice address of the President is 408 McArthur Ave., Greenwood, Ms. 38930
 The postoffice address of the Secretary is P. O. Box 1218, Greenwood, Ms. 38930

I D. R. Barger , who was elected
 President of the Boys Clubs of Leflore County, Inc.
 on the 5th day of November 19 75 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 January 30, 1978

Secretary Martha Minyard

D. R. Barger President.

REPORT OF ORGANIZATION

The DELTA-PACE COMMUNITY ASSOCIATION, LTD. which was incorporated
on the 4th day of November 19 77 , was organized on the
9th day of January 19 78 , at Pace, Ms. 38764
in the County of Bolivar by the election of Richard Henry
C. Frank Powell, Willie B. Towers, Willie Dean Smith, A. L. Symonds, Robert Leflore, Creola Williams
as Directors, and by the election of the following officers to serve for one (1) Sec.
year 1978 , to-wit. C. Frank Powell (Pres.), Richard Henry (Vice President), Willie Dean Smith
Treasurer), and Creola Williams (Sec.)

The postoffice address of the President is P. O. Box 269, Pace, Ms. 38764

The postoffice address of the Secretary is P. O. Box 164, Pace, Ms. 38764

I C. Frank Powell , who was elected
President of the Delta-Pace Community Association, Ltd.
on the 9th day of January 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 30, 1978

Secretary Cresla Williams

C. Frank Powell III President.

REPORT OF ORGANIZATION

The COASTCON, INC. which was incorporated
on the 28th day of November 19 77 , was organized on the
7th day of November 19 77 , at 15416 Anderson Dr.
in the County of Jackson by the election of Michael Bledsoe,
William Murphy and Larry Reece

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Michael Bledsoe, Pres., William Murphy, Vice Pres., and Mary Mullis, Sec.
Kathy Edge, Treasurer

The postoffice address of the President is 8401 Vanna Rd, N. Biloxi, Ms.
The postoffice address of the Secretary is 7260 Bienville Dr., Biloxi, Ms.

I Michael Bledsoe , who was elected
President of the CoastCon, Inc.
on the 7th day of November 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
January 30, 1978

Secretary Mary Mullis

Michael Bledsoe

President.

REPORT OF ORGANIZATION

The FAITH BIBLE CHURCH, INC.
on the 25th day of January
in the 20th day of November
County of Chickasaw

which was incorporated
1978, was organized on the
1977, at Houston, Ms.
by the election of

John E. Warnick and Robert H. Winter
as Directors, and by the election of the following officers to serve for (perpetual)
year, to-wit. (Same as above)

The postoffice address of the President is Route 1, Bx. 407, Houston, Ms. 38851
The postoffice address of the Secretary is Route 2, Bx. 370, Houston, Ms. 38851

I, Rev. Terry L. Burnside
President of the (August 29, 1977) Faith Bible Church, Inc.
on the 29th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 77, do hereby certify that the

ATTEST:
filed & recorded
February 2, 1978
Secretary John E. Warnick

Rev. Terry Burnside President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI BOARD OF REALTORS, INC. which was incorporated
 on the 9th day of December 1977, was organized on the
 29th day of December, A.D. 1977, at 10:00 A.M.
 in the County of Lee by the election of Tommy Morgan, Jim Riley,
 Louise Daniels, Joanne Dempsey, Betty Mueller, James Bain, Clarence Griffin and Mike Guyton

as Directors, and by the election of the following officers to serve for one
 year 1978, to-wit. President: Tommy Morgan, Vice-President, Jim Riley, Sec.,
 Louise Daniels, Treasurer, Joanne Dempsey

The postoffice address of the President is 1014 North Gloster, Suite C. Tupelo, Ms. 38801
 The postoffice address of the Secretary is 1014 North Gloster, Suite C. Tupelo, Ms. 38801

I Tommy Morgan, who was elected
 President of the Northeast Mississippi Board of Realtors, Inc.
 on the 29th day of December AD 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 Feb. 2, 1978

Secretary Louise Daniels

Tommy Morgan President.

REPORT OF ORGANIZATION

The THE PILOT CLUB OF CORINTH, MS. INC. which was incorporated
on the 6th day of January 1978, was organized on the
11th day of January 1978, at Corinth
in the County of Alcorn by the election of Phebe Hopper

Helen Burress and Augusta Richardson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Melissa Clanton, Vice-Pres., Marie Barnes, Sec.
Anita Dodd, Treasurer, Katie Brumley

The postoffice address of the President is 719 Main Street, Corinth, Mississippi
The postoffice address of the Secretary is 1208 East Fifth Street, Corinth, Ms.

I Melissa Clanton, who was elected
President of the The Pilot Club of Corinth, Mississippi, Inc.
on the 11th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Anita M. Dodd
February 3, 1978

Melissa Clanton

President.

REPORT OF ORGANIZATION

The UNITED CEREBRAL PALSY OF MISSISSIPPI GULF COAST, INC. which was incorporated
on the 2nd day of May 1967, was organized on the
2nd day of July 1967, at Gulfport
in the County of Harrison by the election of A. M. Dantzler, Warren Carver,
Thomas Sliman, and B. Havard, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. A. M. Dantzler, President, Warren Carver, V. Pres. - Thomas Sliman, Sec.

The postoffice address of the President is Virginia Baker, 112 Second St. , Long Beach, Ms.
The postoffice address of the Secretary is Maxine Henley, Rt. 2, Bx 218, Pass Christian, Ms

I Virginia Baker, who was elected
President of the United Cerebral Palsy of Mississippi Gulf Coast, Inc.
on the 2nd day of July 1967, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded

Secretary Maxine Henley

Virginia C. Baker

President.

February 6/78

REPORT OF ORGANIZATION

The MOUND BAYOU HOSPITAL & HEALTH CENTER, INC. which was incorporated
on the 8th day of December 19 77 , was organized on the
1st day of February 19 78 , at MOUND BAYOU, MISS 38762
in the County of Bolivar by the election of Edgar Glover,

Mrs. Willie Bell Braugher, Arthur Holmes, Jr., Mrs. Juanita Richardson, Mr. Isiah Peterson
as Directors, and by the election of the following officers to serve for one
year , to-wit. Edgar Glover, President, Mrs. Willie Bell Braugher, Vice President,
Arthur Holmes, Jr., Secretary & Treasurer

The postoffice address of the President is P. O. Box 32, Mound Bayou, Ms. 38762
The postoffice address of the Secretary is P. O. Box 76, Mound Bayou, Ms. 38762

I Edgar Glover , who was elected
President of the Mound Bayou Hospital & Health Center, Inc.
on the 1st day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
February 7, 1978

Secretary Arthur Holmes, Jr.

Edgar Glover

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI AMATEUR SOFTBALL
 on the 16th day of January 19 78 , which was incorporated
 20th day of March 19 77 , at Jackson, Ms. , was organized on the
 in the County of Hinds by the election of Thomas Esposito, President,
 Hansel King, Vice President and Don Snyder, Secretary
 as Directors, and by the election of the following officers to serve for one
 year March/77 , to-wit. March 1978

The postoffice address of the President is 207 Sunkist Rd. Biloxi, Ms. 39532
 The postoffice address of the Secretary is 2832 N. Wilkes Ave. Biloxi, Ms. 39530

I Thomas Esposito , who was elected
 President of the Mississippi A.S.A.
 on the 20th day of March 19 77 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 recorded & filed
 February 7, 1978

Secretary Don Snyder

Thomas Esposito

President.

REPORT OF ORGANIZATION

The MISSISSIPPI MEDICAID ADMINISTRATORS, INC. which was incorporated
on the 27th day of December 1977, was organized on the
9th day of January 1978, at Jackson, Mississippi
in the County of Hinds by the election of Morton H. Meyerson,
Gary J. Fernandes and Judith A. Dunn

as Directors, and by the election of the following officers to serve for one
year, to-wit. Morton H. Meyerson - President; Gary J. Fernandes, Vice Pres.
Judith A. Dunn, Secretary-Treasurer

The postoffice address of the President is EDS Center, 7171 Forest Lane, Dallas, Tx 75230
The postoffice address of the Secretary is EDS Center, 7171 Forest Lane, Dallas, Tx 75230

I, Morton H. Meyerson, who was elected
President of the Mississippi Medicaid Administrators, Inc.
on the 9th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Feb. 8, 1978

Secretary Judith A. Dunn

Morton H. Meyerson President.

REPORT OF ORGANIZATION

The SENATOBIA LAKES ESTATES, INC.
on the 9th day of December 1977, which was incorporated
in the County of Shelby 20th day of January 1978, at 2781 Emerald At.
by the election of

See report of organization attachment "A"

as Directors, and by the election of the following officers to serve for See Attachment "A"
year , to-wit.

The postoffice address of the President is 5307 Lexie Cove, Memphis, Tennessee
The postoffice address of the Secretary is P. O. Box 647, Senatobia, Mississippi

I Sam W. Johnson, who was elected
President of the Senatobia Lakes Estates, Inc.
on the 20th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
recorded & filed
February 9, 1978
Secretary Walter J. Sanders

Sam W. Johnson, Sr. President.

REPORT OF ORGANIZATION

The CLAY COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 15th day of December 1977, was organized on the
3rd day of January 1978, at West Point
in the County of Clay, Ms. by the election of Rufus A. Ward, Jr.,
P. I. Turner, Mrs. W. H. Hardy, Mrs. W. W. Swafford and Mrs. Albert C. Pippen.

as Directors, and by the election of the following officers to serve for one
year terms, to-wit. Rufus A. Ward, Jr., Pres., P. I. Turner, V.P., Mrs. W. H. Hardy, Sec.
Mrs. W. W. Swafford, Treasurer, Mrs. Albert C. Pippen, Curator.

The postoffice address of the President is P. O. Box 376, West Point, Ms. 39773
The postoffice address of the Secretary is 203 Stonewall St., West Point, Ms. 39773

I, Rufus A. Ward, Jr., who was elected
President of the Clay County Historical Society, Inc.
on the 3rd day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
February 9, 1978

Secretary Mrs. W. H. Hardy

Rufus A. Ward, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HARMONY SCHOOL AND CHURCH RECREATION CENTER which was incorporated
 on the 18th day of December 19 77 , was organized on the
 15th day of January 19 78 , at Rt. 3, Box 74, Carthage
 in the County of Leake by the election of J. G. Greer

Charlette Griffin, and Mrs. Mary L. Polk

as Directors, and by the election of the following officers to serve for one
 year , to-wit. J. G. Greer -President

Mary L. Polk, Sec-Treas.

The postoffice address of the President is Rt. 3, Box 290, Carthage, Miss.

The postoffice address of the Secretary is Rt. 3, Box 302, Carthage, Miss.

I J. G. Greer , who was elected
 President of the Harmony School and Church Recreation Center
 on the 15th day of January 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded

February 10, 1978

Secretary Mary Polk

J. G. Greer

President.

REPORT OF ORGANIZATION

The MORTON LEASED HOUSING CORPORATION which was incorporated
on the 19th day of January 19 78 , was organized on the
20th day of January 19 78 , at Louisville, Ms.
in the County of Winston by the election of Gene Stringer
Glen Fulton and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Gene Stringer, Pres., Glen Fulton, V.P. and David T. Wilson, Jr. Sec.

The postoffice address of the President is 200 North Hudson St., Louisville, Ms. 39339
The postoffice address of the Secretary is 200 North Hudson St., Louisville, Ms. 39339

I Gene Stringer , who was elected
President of the MORTON LEASED HOUSING CORPORATION
on the 20th day of January 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary David T. Wilson
February 10/78

Gene Stringer President.

REPORT OF ORGANIZATION

The MISSISSIPPI STATE UNIVERSITY STUDENT ASSOCIATION DEVELOPMENT CORP. which was incorporated on the 19th day of January 19 78, was organized on the 30th day of January 19 78, at Starkville, Ms. in the County of Oktibbeha by the election of Sam Cox, Mark Bounds and Laurie Rosenbaum

as Directors, and by the election of the following officers to serve for ONE year, to-wit. Sam Cox, Pres. Mark Bounds, VP, and Laurie Rosenbaum, Sec.

The postoffice address of the President is P. O. Box 2836, Miss. State, Ms. 39762
The postoffice address of the Secretary is P. O. Box 4017, Miss. State, Ms. 39762

I Sam Cox, who was elected President of the Miss. State University Student Association Development Corp. on the 30th day of January 19 78, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Feb. 10/78

Secretary Laurie Rosenbaum

Sam Cox. President.

REPORT OF ORGANIZATION

The WAYNESBORO LITTLE THEATER
on the 26th day of June

8th day of July
in the County of Wayne

Walter H. Hurt III, and Charles M. Thomas

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Mrs. Helen Stanley, Resident Director, Mrs. Martha G. Love, Secretary
Mrs. Nancy Martin, Publicity, and Mrs. Mary Carol Burnett, Treasurer

The postoffice address of the President is P. O. Box 142

The postoffice address of the Secretary is P. O. Box 142

I Ginger Everett
President of the Waynesboro Little Theater

on the 8th day of July
foregoing report of the organization of said Company is correct and true.

which was incorporated

19 74, was organized on the

19 74, at Waynesboro, Miss.
by the election of Mrs. Ginger Everett,

, who was elected

19 74, do hereby certify that the

ATTEST:

filed & recorded
Feb. 13, 1978

Secretary Martha G. Love

Ginger Everett

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HOLY BIBLE CHURCH, INC. which was incorporated
on the 6th day of January, 19 78 , was organized on the
29th day of January, 1978 , at Magee, Mississippi
in the County of Simpson by the election of
Mr. Ras Keys, Mrs. Pauline Keys and Roy Sumrall

as Directors, and by the election of the following officers to serve for One (1)
year terms , to-wit. Rev. Ras Keys, President Roy C. Sumrall, Vice President
Pauline Keys, Secretary-Treasurer

The postoffice address of the President is P. O.Box 472, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O.Box 472, Magee, Mississippi 39111

I Rev. Ras Keys , who was elected
President of the HOLY BIBLE CHURCH, INC.
on the 31st day of January, 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
February 14, 1978

/s/Pauline Keys
Secretary

/s/ Rev. Ras Keys, President.

REPORT OF ORGANIZATION

The SOUTHERN MISSISSIPPI SKI CLUB, INC. which was incorporated
on the 6th day of January, 1978, was organized on the
7th day of February, 1978, at Moss Point, Mississippi
in the County of Jackson by the election of
Manly G. Barton, Paul J. Leonard, Frederick A. Seab, Robert E. Benefield and Mark D. Green

as Directors, and by the election of the following officers to serve for the
year 1978, to-wit: Manly G. Barton, President Paul J. Leonard, Vice President
Frederick A. Seab, Secretary-Treasurer Harley L. Sims, Jr., Safety Director

The postoffice address of the President is 4000 Coventry Drive, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O.Box 488, Kreole, Mississippi 39557

I Manly G. Barton, who was elected
President of the SOUTHERN MISSISSIPPI SKI CLUB, INC.
on the 7th day of February, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 14, 1978

Frederic A. Seab
Secretary

/s/ Manly G. Barton, President.

REPORT OF ORGANIZATION

The CALVARY BAPTIST TEMPLE, INCORPORATED which was incorporated
on the 7th day of October, 1977, was organized on the
6th day of November, 1977, at Bassfield, Miss.
in the County of Jefferson Davis by the election of
Curtis F. Jordan, Joe K. Laird and Charles L. Loftin

as Directors, and by the election of the following officers to serve for One (1)
year 1977-78, to-wit. President - Charles L. Loftin Treasurer - Thomas G. Bass
Secretary & Clerk - Karen B. Loftin

Trustees: Charles L. Loftin, aspit D. Fagan, Joe K. Laird
The postoffice address of the President is Rt. 1, Box 2-B, Bassfield, Miss.
The postoffice address of the Secretary is Rt. 1, Box 2-B, Bassfield, Miss.

I Charles L. Loftin, who was elected
President of the CALVARY BAPTIST TEMPLE, INCORPORATED
on the 6th day of November, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Karen B. Loftin /s/ Charles L. Loftin, President.
Filed and Recorded Secretary

February 14, 1978

REPORT OF ORGANIZATION

The TIMBUKTU GAME MANAGEMENT ASSOCIATION, INC. which was incorporated
on the 6th day of September, 1977, was organized on the
1st day of October, 1977, at Brandon
in the County of Rankin by the election of Charles Sheppard, Robert S. Barker,
Barney Tanner, W. E. McClendon, Watson Purvis, Jr., Walton A. Robinson, Jr.

as Directors, and by the election of the following officers to serve for
year , to-wit. Charles Sheppard-President(permanent)
Robert S. Barker - 1st Vice President (permanent)
Walton Robinson, Secretary (1 year)

The postoffice address of the President is Rt. 1, Box 132, Brandon, Mississippi 39042
The postoffice address of the Secretary is 50 Sagewood, Brandon, Mississippi 39042

I Charles B. Sheppard, who was elected
President of the TIMBUKTU GAME MANAGEMENT ASSOCIATION, INC.
on the 1st day of October, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 15, 1978

/s/ Walton A. Robinson, Jr.
Secretary

/s/ Charles Sheppard, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WOODLAND PRESBYTERIAN CHURCH which was incorporated
 on the 11th day of May 1977, was organized on the
 6th day of February 1978, at Hattiesburg, Mississippi
 in the County of Forrest by the election of Milam S. Cotten,
 E. W. Liner, Henry C. Hawes, C. A. Webb, Jr., and W. T. Fairly, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Milam S. Cotten, President, E. W. Liner, Vice President, Secretary,
 Douglas F. Thomas, Treasurer, E. V. Watts, Ass't Treasurer.

The postoffice address of the President is 210 6th Avenue
 The postoffice address of the Secretary is 3003 Magnolia Place

I Milam S. Cotten, who was elected
 President of the Woodland Presbyterian Church, Inc.
 on the 6th day of February 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded Secretary E. W. Liner
 February 16, 1978

Milam S. Cotten President.

REPORT OF ORGANIZATION

The CENTRAL PRESBYTERIAN CHURCH FOUNDATION which was incorporated
on the 22nd day of December 1977, was organized on the
28th day of December 1977, at Jackson, Mississippi
in the County of Hinds by the election of W. G. Cook, Jr.
J. T. Simmons, D. T. Patterson and B. C. Lee, Jr.

as Directors, and by the election of the following officers to serve for one year and thereafter until replaced
year, to-wit. W. G. Cook, Jr., as President, J. T. Simmons as Vice President,
D. T. Patterson as Secretary and B. C. Lee, Jr. as Treasurer.

The postoffice address of the President is 4950 South Drive, Jackson, Ms. 39209
The postoffice address of the Secretary is 531 Rollingwood Drive, Jackson, Ms. 39211

I W. G. Cook, Jr., who was elected
President of the Central Presbyterian Church Foundation
on the 28th day of December 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
February 20, 1978
Secretary D. T. Patterson

W. G. Cook, Jr. President.

REPORT OF ORGANIZATION

The MARY REED HILL PRE-SCHOOL CENTER, INC. which was incorporated
on the 28th day of December 1978, was organized on the
6th day of February 1978, at Centreville
in the County of Wilkinson by the election of Q. Carolyn Hill,
H. E. Horne, Jr. and Jean Jones

as Directors, and by the election of the following officers to serve for one
year, to-wit: Q. Carolyn Hill, President, H. E. Horne, Jr. Vice President,
Jean Jones, Secretary.

The postoffice address of the President is Box 474 - Centreville, Mississippi 39631
The postoffice address of the Secretary is Box 474- Centreville, Mississippi 39631

I Q. Carolyn Hill, who was elected
President of the Mary Reed Hill Pre-School Center, Inc.
on the 6th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Recorded & Filed
February 22, 1978

Secretary Jean Jones

Q. Carolyn Hill

President.

REPORT OF ORGANIZATION

The NATIONAL INDIAN MANAGEMENT SERVICE OF AMERICA which was incorporated
on the 27th day of December 1977, was organized on the
6th day of December 1977, at Jackson, Mississippi
in the County of Hinds by the election of Phillip Martin
Bonnie Martin, and Frankie Chisolm

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Phillip Martin, President, Bonnie Martin, Vice President,
and Frankie Chisolm, Secretary-Treasurer

The postoffice address of the President is Rt. 7, Box 258, Philadelphia, Miss. 39350
The postoffice address of the Secretary is 429 Pecan Ave., Philadelphia, Miss. 39350

I Phillip Marton, who was elected
President of the National Indian Management Service of America
on the 6th day of December 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 23, 1978

Secretary Frankie Chisolm

Phillip Martin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COAST COMMUNITY CHRISTIAN SCHOOL, INC. which was incorporated
on the 31st day of January 1978, at Biloxi
6th day of February 1978, was organized on the
in the County of Harrison by the election of Peggy Jay Roderick,
Reverend John William Young, III and Reverend George R. Hunsberger
as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. President - Peggy Jay Roderick, Secretary, Reverend John William Young, III,
Treasurer, Reverend George R. Hunsberger
The postoffice address of the President is 216 North Parkwood Drive, Gulfport, Ms. 39503
The postoffice address of the Secretary is 01304 Pass Road, Gulfport, Ms. 39501

I Peggy Jay Roderick, who was elected
President of the COAST COMMUNITY CHRISTIAN SCHOOL, INC.
on the 6th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary John Wm. Young III
February 23, 1978

Peggy Jay Roderick President.

REPORT OF ORGANIZATION

The MAGNOLIA SPORTS CLUB, INC. which was incorporated
on the 27th day of December 1977, was organized on the
17th day of February 1978, at Natchez
in the County of Adams by the election of Troy B. Watkins
Dale Polk, and W. David Watkins

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Troy B. Watkins, President, Dale Polk, Vice President,
W David Watkins, Secretary

The postoffice address of the President is Post Office Box 44, Washington, Ms. 39120
The postoffice address of the Secretary is 1440 First National Bank Bldg, Jackson, Ms. 39201

I Troy B. Watkins, who was elected
President of the MAGNOLIA SPORTS CLUB, INC.
on the 17th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
February 23, 1978

Secretary W. David Watkins

Troy B. Watkins

President.

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF STARKVILLE, INC. which was incorporated
on the 14th day of October 1977, was organized on the
24th day of June 1977, at Starkville
in the County of Oktibbeha by the election of Marvin L. Reddish,
A. D. Hunt, Jr., Thomas Saterfiel

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Marvin L. Reddish, President, William Page, First Vice President,
Jay Chance, Second Vice President, A. D. Hunt Jr., Third Vice President, and
Thomas Saterfiel, Secretary-Treasurer.

The postoffice address of the President is P. O. Box 1401, Starkville, Ms. 39759
The postoffice address of the Secretary is P. O. Box 5365, Miss. State, Ms. 39762

I Marvin L. Reddish, who was elected
President of the OPTIMIST CLUB OF STARKVILLE, INC.
on the 24th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed & recorded
February 27, 1978

Secretary Jay Chance

Marvin L. Reddish

President.

REPORT OF ORGANIZATION

The BIBLE FELLOWSHIP CHURCH which was incorporated
on the 15th day of December 19 77 , was organized on the
19th day of February 19 78 , at
in the County of Harrison by the election of Elders Alvin Ball,

Arthur Grant and Ben W. Stanford and Trustees Wayne Montgomery, Robert Rager and Michael

Scardind to serve three (3) year terms
as Directors, and by the election of the following officers to serve for one

year 1978 , to-wit. Moderator (President), Ben W. Stanford, Secretary, Catherine
T. Stanford, Treasurer - Marcia Grant

The postoffice address of the President is Rt. 1 Box 109 A Long Beach, Mississippi

The postoffice address of the Secretary is Rt. 1 Box 109 A Long Beach, Mississippi

I Ben W. Stanford , who was elected
President of the BIBLE FELLOWSHIP CHURCH
on the 19th day of February 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Catherine T. Stanford
February 27, 1978

Ben W. Stanford President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOUND BAYOU HOSPITAL & HEALTH CENTER, INC. which was incorporated
on the 8th day of December 19 77, was organized on the
1st day of February 19 78, at Mound Bayou, Miss.
in the County of Bolivar by the election of Edgar Glover, Willie Bell
Braugher, Arthur Holmes, Jr. Juanita Richardson, Issiah Peterson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Edgar Glover, President, Mrs. Willie B. Braugher, Vice President,
Arthur Holmes, Jr., Secretary & Treasurer

The postoffice address of the President is P. O. Box 32, Mound Bayou, Miss. 38762
The postoffice address of the Secretary is P. O. Box 76, Mound Bayou, Miss. 38762

I Edgar Glover, who was elected
President of the Mound Bayou Hospital & Health Center, Inc.
on the 1st day of February 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
February 27, 1978

Secretary Arthur Holmes, Jr.

Edgar Glover

President.

REPORT OF ORGANIZATION

The GRENADA SPORTSMAN S.C.B. CLUB which was incorporated
on the 30th day of December 19 77 , was organized on the
30th day of December 19 77 , at 950 Latham Street
in the County of Grenada by the election of Woodrow Norton,
Bennie Earl Smith & Ennis Harvey

as Directors, and by the election of the following officers to serve for 2
years - 77 & 78 , to-wit. Woodrow Norton, Pres., Bertha M Johnson, Erniss Harvey Vice President

The postoffice address of the President is 950 Latham Street, Grenada, Ms.
The postoffice address of the Secretary is 27 South Lenee, Grenada, Ms.

I Woodrow Norton , who was elected
President of the GRENADA SPORTSMAN S.C.B. CLUB
on the 30th day of December 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
recorded & filed
Feb. 28, 1978

Secretary Bertha M. Johnson

Woodrow Norton President.

REPORT OF ORGANIZATION

The HOLY CHURCH OF GOD, INC. which was incorporated
on the 17th day of February 1978, was organized on the
26th day of February 1978, at Newton, Ms.
in the County of Newton by the election of Arch Bishop George,
and Roberts and Charlie Love, and Elsie G. McCune and Trustees
as Directors, and by the election of the following officers to serve for until their successors are elected and
year , to-wit. Arch Bishop, George Roberts qualified.
Pres., and Pastor and Elsie G. McCune, Secretary-Treasurer

The postoffice address of the President is 1209 - 18th Street, Meridian, Ms. 39301
The postoffice address of the Secretary is 318 E . 6th St., Newton, Ms. 39345

I Arch Bishop George Roberts, who was elected
President of the HOLY CHURCH OF GOD, INC.
on the 26th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded
March 2, 1978

Secretary Elsie G. McCune

Arch Bishop George Robert President.

REPORT OF ORGANIZATION

The BEAR-CAT CLUB which was incorporated
on the 10th day of February 19 78 , was organized on the
25th day of February 19 78 , at Canton, Mississippi
in the County of Madison by the election of Chester Grant, Lenell
Bilbrew, R. L. Dortch, Brenda Jones, Doris June Grant, Glaude Bilbrew, Clarence D. Porter,
Andrew Brown,
as Directors, and by the election of the following officers to serve for
year 1978-79 , to-wit. Chester Grant, Pres. , R. L. Dortch, Vice President,
Brenda Jones, Secretary and Lenell Bilbrew, Treasurer.

The postoffice address of the President is Route 3, Box 146-D, Canton, Ms. 39046
The postoffice address of the Secretary is 715 West North Street, Apt. 15, Canton, Ms. 39046

I Chester Grant , who was elected
President of the Bear-Cat CB Club, Inc.
on the 25th day of February 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 1, 1978

Secretary Brenda Jones

Chester Grant

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **THE DELTA INDUSTRIES FOUNDATION, INC.** which was incorporated
on the 15th day of February 19 78, was organized on the
15th day of February 19 78, at Jackson, Mississippi
in the County of Hinds by the election of Maurice T. Reed, Jr.,

Leland R. Speed, William D. Mounger, Thomas R. Slough, and Thomas L. Reed, III
as Directors, and by the election of the following officers to serve for one
year, to-wit: Maurice T. Reed, Jr., President, Thomas L. Reed, III, Vice President
and Leland R. Speed, Secretary-Treasurer

The postoffice address of the President is 103 W. Woodrow Wilson, P. O. Box 1292, Jackson, Ms. 39205

The postoffice address of the Secretary is 1120 Deposit Guaranty Plaza, Jackson, Ms. 39201

I, Maurice T. Reed, Jr., who was elected
President of the Delta Industries Foundation, Inc.
on the 15th day of February 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Leland R. Speed, Secretary
March 3, 1978 Maurice T. Reed, Jr. President.

REPORT OF ORGANIZATION

The LOWER FORTY HUNTING CLUB
on the 19th day of January 19 78 , which was incorporated
10th day of February , was organized on the
in the County of Lauderdale by the election of 19 78 , at Meridian, Ms.
James Carney,

Jimmy Irby and Wayne Pickard, Sec. and Treas.

as Directors, and by the election of the following officers to serve for one
year or more , to-wit. James Carney, Pres. - Jimmy Irby, Vice Pres. and Wayne Pickard,
Secretary Treasurer

The postoffice address of the President is Rt. #3, Box 310 Meridian, Ms. 39301

The postoffice address of the Secretary is Rt. #3 Box 394, Meridian, Ms. 39301

I James Carney , who was elected
President of the Lower Forty Hunting Club
on the 10th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 3, 1978

Secretary Wayne Pickard

James Carney President.

REPORT OF ORGANIZATION

The WHOSOEVER WILL CHURCH which was incorporated
on the 22nd day of February 19 78 , was organized on the
27th day of December 1977 , at 501 Gardenia St.
in the County of Covington by the election of R. W. Dean, Denson W. Lott,
James C. Sanford, Harman Bryant, C.D. Hynum Jr., Gene May, Roger D. Sanford
as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. James C. Sanford, Treasurer, R. W. Dean, President, Denson W. Lott Sec.

The postoffice address of the President is P. O. Box 614

The postoffice address of the Secretary is P. O. Box 614

I R. W. Dean , who was elected
President of the WHOSOEVER WILL CHURCH
on the 27th day of December 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 6, 1978

Secretary Denson W. Lott

R. W. Dean

President.

REPORT OF ORGANIZATION

The POPE AREA VOLUNTARY FIRE DEPARTMENT, INC.
on the 23rd day of January 1978, which was incorporated
7th day of February 1978, was organized on the
in the County of Panola by the election of , at Pope, Ms.

J. C. Broome, Larry Freeman and Gene Shields

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit.

J. C. Broome, President, Gene Shields Vice-Pres., Larry Freeman Sec and Treasurer

The postoffice address of the President is Pope, Mississippi
The postoffice address of the Secretary is Pope, Mississippi

I J. C. Broome, who was elected
President of the Pope Area Voluntary Fire Department, Inc.
on the 7th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 6, 1978

Secretary Larry Freeman

J. C. Broome President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BIG BROTHERS/BIG SISTERS OF JACKSON, INC. which was incorporated
 on the 28th day of December 19 77, was organized on the
 28th day of December 1977, at Jackson, Mississippi
 in the County of Hinds by the election of Four (4) members:
 Philip W. Laird-President, John Reedy-Vice President, Zenotha Robinson, Secretary, Oscar Williams
 Treasurer
 as Directors, and by the election of the following officers to serve for two
 year, to-wit. Philip W. Laird, President, John Reedy, Vice President,
 Zenotha Robinson, Secretary, Oscar Williams, Treasurer
 The postoffice address of the President is Route 2, Box 185-E, Terry, Ms.,
 The postoffice address of the Secretary is 1620 Central Street, Jackson, Ms.

I Philip W. Laird, who was elected
 President of the BIG BROTHERS/BIG SISTERS OF JACKSON, INC.
 on the 28th day of December 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 March 7, 1978

Secretary Zenotha Robinson

Philip W. Laird

President.

REPORT OF ORGANIZATION

The HIGHLAND HUNTING CLUB, INC. which was incorporated
on the 20th day of February 19 78, was organized on the
12th day of November 19 77, at Ernest Moffett (resident)
in the County of Clarke by the election of G. B. Moffett, F. L. Moffett,
Frank Moffett, Gerald Moffett, Gene Moffett, E. G. Moffett, Ricky Moffett, Hoyt Mathis,
John Shirley, Raymond McDonald, Woodrow Moffett, Wayne Williams, Jimmie Martin, Roger McDonald &
as Directors, and by the election of the following officers to serve for
year 1977-78, to-wit. Gene Moffett, President, Jimmie Martin, Vice Pres.
Bill Sanders, Sec. -Treas.

The postoffice address of the President is Route 3, Meridian, Ms.
The postoffice address of the Secretary is 4217 Royal Road, Meridian, Ms.

I Gene Moffett, who was elected
President of the Highland Hunting Club
on the 12th day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 8, 1978
Secretary Bill Sanders

Gene Muffett President.

REPORT OF ORGANIZATION

The CLARKE COUNTY REACT, INC. which was incorporated
on the 9th day of January 19 78 , was organized on the
20th day of October 1977 , at Quitman, Ms.
in the County of Clarke by the election of Billy Holland,
Wayne Roberts, Dr. Des Graham, Novel Albritton, and Paul Rowell
as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. President: Herman R. Lambert, Vice President, Glyn E. Jones,
Secretary: Lucille Underwood, Treasurer: Calvin Riley

The postoffice address of the President is 111 Case Avenue - Quitman, Ms.

The postoffice address of the Secretary is Rt. 4, Box 535 - Quitman, Ms.

I Harmon R. Lambert , who was elected
President of the Clarke County REACT, Inc.
on the 15th day of December 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 8, 1978

Secretary Lucille Underwood

Harmon R. Lambert President.

REPORT OF ORGANIZATION

The UNION HUNTING CLUB, INC. which was incorporated
on the 9th day of November 19 77, was organized on the
29th day of November 19 77, at Route 4, Box 70, Wesson
in the County of Copiah by the election of C. David Schaller,
Ather Quinnelly, C. A. Gandy, and A. R. Quinnelly
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: A. R. Quinnelly
Secretary-Treasurer: C. David Schaller

The postoffice address of the President is Route 1, Hazlehurst, Miss.
The postoffice address of the Secretary is Route 4, Box 70, Wesson, Ms.

I A. R. Quinnelly, who was elected
President of the Union Hunting Club, Inc.
on the 29th day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 10, 1978
Secretary C. David Schaller

A. R. Quinnelly President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Jefferson Davis County Arts Council, Inc. which was incorporated
 on the 16th day of December 1977, was organized on the
 9th day of January 1978, at Prentiss
 in the County of Jefferson Davis by the election of B. C. Blount, Mrs. Willene Davie

Dr. Frank Leggett, Mrs. Helen Parish, Arthur Pigott, Charles Clark, Mrs. Bobbie Foster,
 Kayron Berry, Donald G. Kruger, Billy Jean Holland and W. C. Brinson
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. Dyanna D. Ward, Pres., Betty F. Kruger, Vice-Pres., Lynda B. Harris,
 Secretary, and Billy Parish, Treas.

The postoffice address of the President is P. O. Box 832, Prentiss, Ms. 39474

The postoffice address of the Secretary is P. O. Box 446, Prentiss, Ms. 39474

I Dyanna D. Ward, who was elected
 President of the Jefferson Davis County Arts Council, Inc.
 on the 9th day of January 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 March 10, 1978

Secretary Lynda B. Harris

Dyanna D. Ward

President.

REPORT OF ORGANIZATION

The VOICE OF CALVARY CHURCH THRIFTYMART, INC. which was incorporated
on the 12th day of December, 19 77 , was organized on the
8th day of March, 19 78 , at 104 South Grand Avenue, Mendenhall
in the County of Simpson by the election of
Artis Fletcher, Dennis Adams, Dolphus Weary and Harriett McKinnis
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Artis Fletcher, President
Dolphus Weary, Secretary

The postoffice address of the President is 409 Dixie Avenue, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is 305 Sally Street, Mendenhall, Mississippi 39114

I Artis Fletcher , who was elected
President of the VOICE OF CALVARY CHURCH THRIFTYMART, INC.
on the 8th day of March, 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dolphus Weary /s/ Artis Fletcher, President.
Filed and Recorded Secretary
~~March 10, 1978~~

REPORT OF ORGANIZATION

The TROY BAPTIST CHURCH, which was incorporated
on the 16th day of January 1978, was organized on the
27th day of October 1977, at Pontotoc, Ms.
in the County of Pontotoc by the election of

Michael Lloyd Poe, Hubert Byron Horton, and Gilbert Hardiman Collins
as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman - Hubert Byron Horton, Secretary, Doris Poe

chairman
The postoffice address of the President is Route 1, Pontotoc, Ms. 38863
The postoffice address of the Secretary is Route 1, Pontotoc, Ms. 38863

I, Hubert Byron Horton, who was elected
President of the TROY BAPTIST CHURCH
on the 27th day of October 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 10, 1978
Secretary Doris Poe

H. B. Horton President.

REPORT OF ORGANIZATION

The ST. ALBAN'S EPISCOPAL CHURCH, INC. OF WARREN COUNTY, MISS. which was incorporated
on the 23 day of November 1977, was organized on the
29th day of November 1977, at the office of the corporation
in the County of Warren by the election of Mr. John B. Scott, Jr.,
Dr. Charles Ramsay, Dr. James Spotts, Mrs. Ruth Culp, Mr. Jimmie Graham, Dr. Charles McFatter,
as Directors, and by the election of the following officers to serve for one Mr. Edward C. Bannan
year, to-wit. President: Mr. Howard Swett, Secretary: Mrs. Ruth Culp, Treas. Mrs. James
Spotts

The postoffice address of the President is Rt. 10 Box 330A Vicksburg, Ms.
The postoffice address of the Secretary is Rt. 5 Box 246 Vicksburg, Ms.

I Howard Swett, who was elected
President of the St. Alban's Episcopal Church, Inc. of Warren County, Mississippi
on the 29 day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 10, 1978

Secretary Mrs. Ruth Culp

Howard Swett

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OCEAN SPRINGS REVITALIZATION AND PRESERVATION COMMITTEE, INC. which was incorporated on the 16th day of January 1978, was organized on the 25th day of January 1978, at Ocean Springs in the County of Jackson by the election of Don Edwards, Moreno Jones, Lynn Godsey, Neil Ballard, Bill Allen and Courtney C. Blossman. as Directors, and by the election of the following officers to serve for One year, to-wit. Courtney C. Blossman, Lynn Godsey and Moreno Jones

The postoffice address of the President is 312 Lovers Lane, Ocean Springs, Ms.
The postoffice address of the Secretary is 502 Martin, Ocean Springs, Ms.

I Courtney C. Blossman, who was elected President of the Ocean Springs Revitalization and Preservation Committee, Inc. on the 10th day of March 1978, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded

Secretary Lynn Godsey

Courtney C. Blossman President.

REPORT OF ORGANIZATION

The MERIDIAN HIGH SCHOOL BAND BOOSTERS, INC. which was incorporated
on the 23rd day of November 19 77 , was organized on the
9th day of January 19 78 , at
in the County of Lauderdale by the election of(See Report of Org. original)

DIRECTORS:

Patsy Culpepper
Mrs. Bennie Hall
Mrs. R. H. Flint
Mrs. Jimmie Sandifer
Mrs. Edward Cryer
Mrs. John McEachin
Mrs. Joe Carson
Mr. Tommy Dawkins
J. L. Prichard

OFFICERS:

Patsy Culpepper - President
Mrs. Bennie Hall - First Vice President
Mrs. R. H. Flint - Second Vice President
Mrs. Jimmie Sandifer - Third Vice President
Mrs. Edward Cryer - Secretary
Mrs. John McEachin- Treasurer

ATTEST:

recorded & filed
March 20, 1978

Secretary Mrs. Eddie Cryer

Mrs. C. W. (Patsy)
Culpepper

President.

REPORT OF ORGANIZATION

The Progressive Faculty and Staff Women's Club, Inc. which was incorporated
on the 23rd day of January 1978, was organized on the
7th day of February 1978, at Itta Bena, Mississippi
in the County of LeFlore by the election of Shirley Armstrong,
Joyce Starks, Dorothy Coleman, Robbie Henderson and Elizabeth Stewart
as Directors, and by the election of the following officers to serve for one
year, to-wit. Elizabeth Stewart, President, Robbie Henderson, 1st Vice, Pres.,
Shirley Armstrong, 2nd Vice President, Dorothy Coleman, Secretary, Joyce Starks, Treasurer.

The postoffice address of the President is P. O. Box 1302, Itta Bena, Miss. 38941
The postoffice address of the Secretary is P. O. Box 1302, Itta Bena, Miss. 38941

I Elizabeth Stewart, who was elected
President of the The Progressive Faculty and Staff Women's Club, Inc.
on the 7th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 20, 1978

Secretary Dorothy Coleman

Elizabeth Stewart President.

REPORT OF ORGANIZATION

The TOTAL LIVING FOR FIFTY-PLUS, INC. which was incorporated
on the 3rd day of February 19 78 , was organized on the
4th day of February 19 78 , at Jackson, Mississippi
in the County of Hinds by the election of Clyde Brooks, Sr., Dr. James R.
Cavett, Holden M. Clarke, Allen G. Edgar, Jr., C. Coleman Frye, Floyd D. Kimbrough, C. Guy
Lowe, Dr. Robert Mayo, J. B. McGehee, Patsy I. Ray, David Ray, Mrs. Jack L. Schultz, Tom B. Scott
as Directors, and by the election of the following officers to serve for one
year , to-wit. David Ray, Pres., Allan G. Edgar, Jr., V.P., and Treas. and Patsy I. Ray,
Secretary

The postoffice address of the President is 2021 Scanlon Drive, Jackson, Ms. 39204
The postoffice address of the Secretary is 2021 Scanlon Drive, Jackson, Ms. 39204

I David Ray, , who was elected
President of the Total Living for Fifty-Plus, Inc.,
on the 4th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 20 1978

Secretary Patsy I. Ray

David Ray President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST SQUARE DANCE FESTIVAL, INC. which was incorporated
 on the 10th day of February 1978, was organized on the
 6th day of March 1978, at Gulfport
 in the County of Harrison by the election of Conner Cain, Charles Holcomb,

Harold Smith, Otis Scales and Melvin Byrd
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Charles E. Holcomb
 Secretary - Treasurer - Harold Smith

The postoffice address of the President is P. O. Box 188, Gulfport, Ms. 39501
 The postoffice address of the Secretary is 4502 Kendall Ave., Gulfport, Ms. 39501

I Charles E. Holcomb, who was elected
 President of the Mississippi Gulf Coast Square Dance Festival Assn.
 on the 20th day of January 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 March 20, 1978

Secretary Harold Smith

C. E. Holcomb

President.

REPORT OF ORGANIZATION

The ATTALA COUNTY DIST. ONE VOLUNTEER FIRE DEPT. which was incorporated
on the 19th day of December 19 77 , was organized on the
27th day of December 1977 , at Kosciusko, Miss.
in the County of Attala by the election of William Simpson, Ted McQuirter,
Vice President & James Tanksley, Secretary

as Directors, and by the election of the following officers to serve for one
year , to-wit. William Simpson, Pres., Ted McQuirter, V. P. and James Tanksley, Secretary

The postoffice address of the President is Rt. 2, Indian Hills, P. O. Box 68, Kosciusko, Ms.
The postoffice address of the Secretary is Rt. 3, Kosciusko, Ms.

I William Simpson , who was elected
President of the Attala County District One Volunteer Fire Dept.
on the 27th day of December 1977 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 21, 1978

Secretary James Tanksley

William Simpson

President.

REPORT OF ORGANIZATION

The PILOT CLUB OF OKOLONA, INC. which was incorporated
on the 23rd day of February 1978, was organized on the
9th day of March 1978, at Okolona, Ms.
in the County of Chickasaw by the election of Susan Wise, Brenda Wise
Lois Jones, Clyo Gann, Donnette Darnell, Eleanor Jaggers, Martha Kincade, Betty Carlisle
as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Susan Wise, V. P., Brenda Wise, Secretary, Lois Jones,
Treasurer, Clyo Gann

The postoffice address of the President is 6304 St. Martin Road, Biloxi, Ms. 39532
The postoffice address of the Secretary is 5916 M & L Street, Biloxi, Ms. 39532

I Norwood Seymour, Sr. , who was elected
President of the Northside Assembly of God Church
on the 26th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 22, 1978

Secretary Virda M. Davis, Treasurer

Norwood Seymour President.
Senior

REPORT OF ORGANIZATION

The FENCER'S CIVIC AND SOCIAL CLUB, INC. which was incorporated
on the 9th day of January 1978, was organized on the
25th day of January 1978, at Picayune, Mississippi
in the County of Pearl River by the election of
and Robert Burton Bobby Berry, James Bender

as Directors, and by the election of the following officers to serve for one
year, to-wit: Robert Burton, Pres., Bobby Berry Secretary, and James Bender, Treasurer.

The postoffice address of the President is 805 Hunt Street, Picayune, Ms.
The postoffice address of the Secretary is 714 Rosa Street, Picayune, Ms.

I Robert Burton, who was elected
President of the Fencer's Civic and Social Club, Inc.
on the 25th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 22, 1978

Secretary Bobby L. Berry

Robert Burton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTHSIDE ASSEMBLY OF GOD, which was incorporated
 on the 2nd day of February 1978, was organized on the
 26th day of February 1978, at 4901 LeMoyne Blvd., Biloxi, Ms.
 in the County of Jackson by the election of Rev. Norwood Seymour, Sr.
 Charles W. Schmidt, Marlyn C. Krob, Howard Burchfield and Leslie Byrd

as Directors, and by the election of the following officers to serve for (one) two
 year term, to-wit. Rev. Norwood Seymour, Sr., President, Virda M. Davis, Secretary
 Virda M. Davis, Treasurer

The postoffice address of the President is 6304 St. Martin Road, Biloxi, Ms. 39532
 The postoffice address of the Secretary is 5916 M & L Street, Biloxi, Ms. 39532

I Norwood Seymour, Sr., who was elected
 President of the Northside Assembly of God Church
 on the 26th day of February 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 March 22, 1978

Secretary Virda M. Davis

Norwood Seymour

President.

REPORT OF ORGANIZATION

The MISSISSIPPI SWIMMING POOL ASSOCIATION, INC. which was incorporated
on the 10th day of February 1978, was organized on the
17th day of Feb. 1978, at Jackson
in the County of Hinds by the election of Larry Draughn, Jim Atkinsson
Lenora Wilson, Stuart Abshier and Jason Basinger

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. President-Larry Draughn, Jim Atkinsson, Vice President,
Lenora A. Wilson, Secretary, Lenora A. Wilson, Treasurer

The postoffice address of the President is Route 5, Box 209, Jackson, Ms. 39212
The postoffice address of the Secretary is 6330 Whitestone Road, Jackson, Ms. 39206

I Larry Draughn, who was elected
President of the Mississippi Swimming Pool Association, Inc.
on the 17th day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 24 1978
Secretary Lenora A. Wilson

Larry Draughn President.

REPORT OF ORGANIZATION

The North Lee Rescue Squad, Inc. which was incorporated
on the 22nd day of September 19 77 , was organized on the
16th day of January 19 78 , at Guntown
in the County of Lee by the election of Jerry W. Ozbun,

Secretary-treasurer: Bobby Turner

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Jerry W. Ozbun, Pres., Bobby Turner, Sec.-Treas.

The postoffice address of the President is Route #2, Guntown, Ms.
The postoffice address of the Secretary is Route #1, Box 116, Guntown, Ms.

I Jerry W. Ozbun , who was elected
President of the North Lee Rescue Squad, Inc.
on the 16th day of January 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 24, 1978

Secretary Bobby Turner

Jerry W. Ozbun

President.

REPORT OF ORGANIZATION

The MAGNOLIA ASSOCIATION OF INSURANCE UNDERWRITERS which was incorporated
on the 23rd day of January 1978, was organized on the
10th day of September 1977, at Jackson, Ms.
in the County of Hinds by the election of Will T. Chambliss, Page Gathings,
Howard Catchings, Richard Porter, Alfred Bingham, Edward Cole, Gwynetta Edwards, Windell Magee,
Carlos Lewis, Louie Robinson, Mat Thomas, Jr. and Thelman Anderson
as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Will T. Chambliss, President, Page Gathings, Howard Catchings, V. P.,
Richard Porter, Secretary-Treasurer

The postoffice address of the President is P. O. Box 3036, Jackson, Ms. 39207
The postoffice address of the Secretary is P. O. Box 3332, Jackson, Ms. 39207

I WILL T. CHAMBLISS, who was elected
President of the MAGNOLIA ASSOCIATION OF INSURANCE UNDERWRITER, INC.
on the 10th day of September 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 24, 1978

Secretary Richard Porter

Will T. Chambliss President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DIAMONDHEAD MEN'S GOLF ASSOCIATION, INC. which was incorporated
 on the 31st day of January, 1978, was organized on the
 18th day of March, 1978, at Bay St. Louis, Miss.
 in the County of Hancock by the election of
 Robert E. Pflugfelder, Clyde Bonwell, A. F. Doussan, Jr., Don Hertel, Cliff Russell, D. E. Hoppert
 Wallace Little
 as Directors, and by the election of the following officers to serve for remainder of
 year 1978, to-wit: Robert E. Pflugfelder, President Clyde Bonwell, Vice President
 A. F. Doussan, Jr., Secretary-Treasurer

The postoffice address of the President is 7722 Mamalu Place, Bay St. Louis, Miss., 39520
 The postoffice address of the Secretary is 7423 Mahale Hui Drive, Bay St. Louis, Miss., 39520

I Robert E. Pflugfelder, who was elected
 President of the DIAMONDHEAD MEN'S GOLF ASSOCIATION, INC.
 on the 18th day of March, 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ A. F. Doussan, Jr.
 March 27, 1978 Secretary

/s/ Robert E. Pflugfelder, President.

REPORT OF ORGANIZATION

The MID-DELTA DEVELOPMENT LEAGUE, INCORPORATED which was incorporated
on the 4th day of August 1977, was organized on the
1st day of September, 1977, at Greenville
in the County of Washington by the election of
Mattie Banks Straughter, Catherine T. Williams, Henry Reed, Jr. and Clara Reed

as Directors, and by the election of the following officers to serve for the full
year 1978, to-wit. Mattie Banks Straughter, President Kermit James, Vice President
Catherine T. Reed, Secretary Henry Reed, Sr., Treasurer

The postoffice address of the President is 712 Hayden Street, Belzoni, Miss., 39038
The postoffice address of the Secretary is 209 4th Street, Belzoni, Miss., 39038

I Mattie Bank Straughter, who was elected
President of the MID-DELTA DEVELOPMENT LEAGUE, INCORPORATED
on the 1st day of September, 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded /s/ Mrs. Catherine T. Williams
March 27, 1978 Secretary

/s/ Mrs. Mattie Banks Straughter, President.

REPORT OF ORGANIZATION

The MISSISSIPPI DENTAL SOCIETY which was incorporated
on the 1st day of April, 1920, was organized on the
27th day of April, 1920, at Jackson, Mississippi
in the County of Hinds by the election of
J. C. Overton, C. L. Barnes, J. T. Fullitone, W. S. Atwood, W. B. Black and B. H. Dilworth

as Directors, and by the election of the following officers to serve for a two
year term, to-wit. Dr. Robert W. Harris, Jr., President Dr. C. L. Barnes, Vice President
Dr. B. H. Dilworth, Secretary/Treasurer

The postoffice address of the President is 545 Nakoma Drive, Jackson, Mississippi, 39206
The postoffice address of the Secretary is Presley A. Autry, 411 North Memphis Street, Holly Springs, Miss.

I Dr. Theodore C. Jones, who was elected
President of the MISSISSIPPI DENTAL SOCIETY
on the 28th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded
March 27, 1978

/s/ Presley A. Autry,
Secretary

/s/ Theodore C. Jones, President.

REPORT OF ORGANIZATION

The MISSISSIPPI UNITED CONSERVATION CLUBS, INC. which was incorporated
on the 9th day of March 1978, was organized on the
10th day of March 1978, at Tomsuba, Ms.
in the County of Lauderdale by the election of
C. Dean Williams,
Dr. O. W. Adams, and Sarah B. Williams

as Directors, and by the election of the following officers to serve for until successors elected and take office:
year, to-wit. President C. Dean Williams, Vice President, Dr. O W. Adams, and
Secretary, Sarah B. Williams

The postoffice address of the President is Rt. 1, Box 26, Toomsuba, Ms. 39364
The postoffice address of the Secretary is Rt. 1, Box 26, Toomsuba, Ms. 39364

I C. Dean Williams, who was elected
President of the Mississippi United Conservation Clubs, Inc.
on the 10th day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Sarah B. Williams
March 28, 1978

C. Dean Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **THE YOUNG MEN'S PROGRESSIVE CLUB OF VICKSBURG** which was incorporated
 on the 22nd day of February 1978, was organized on the
 18th day of March 1978, at Vicksburg
 in the County of Warren by the election of

James Knox, Jr., Charlie Tolliver, Eddie Wilkerson, Joe V. Allen, Joe Lewis

as Directors, and by the election of the following officers to serve for one
 year March 78-79, to-wit. James Knox Jr., President, Charlie Tolliver, Vice President,
 Eddie Wilkerson, Secretary-Treasurer, Joe V. Allen, Ass't Secretary, Joe Lewis, Parliamentarian.

The postoffice address of the President is Route 5, Box 207, Vicksburg, Ms. 39180

The postoffice address of the Secretary is 501 Farmer St., Vicksburg, Ms. 39180

I James Knox, Jr., who was elected
 President of the Young Men's Progressive Club of Vicksburg, Inc.
 on the 18th day of March 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 March 28, 1978

Secretary Eddie Wilkerson

James Knox, Jr.

President.

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY OF NUCLEAR MEDICINE, INC. which was incorporated
on the 19th day of September 19 77, was organized on the
25th day of February 19 78, at Jackson, Mississippi
in the County of Hinds by the election of Robert O. Smith, B.S.,

Kenneth C. Boyd, R.T., Ottis G. Ball, M. D.

as Directors, and by the election of the following officers to serve for one
year term, to-wit. W. Melvin Flowers, Jr., M.D., President

Jimmie C. McDonald, R.T. President Elect, Sybil S. Smith, R.T., Secretary-Treasurer

The postoffice address of the President is University of Miss. Med Center, 2500 N. State St., Jackson Ms 39216

The postoffice address of the Secretary is University of Miss. Med Center, 2500 N. State St., Jackson Ms. 39216

I, W. Melvin Flowers, Jr., M.D.

, who was elected

President of the Mississippi Society of Nuclear Medicine, Inc.

on the 25th day of February

19 78, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded

Secretary Sybil S. Smith, R.T. Sec.-Treas.

W. Melvin Flowers, Jr. President.
M.D.

March 29, 1978

REPORT OF ORGANIZATION

The GEORGE AREA MEDICAL EXTENDERS, INC. which was incorporated
on the 2nd day of February 19 78 , was organized on the
14th day of February 19 78 , at Lucedale
in the County of George by the election of Curtis L. Walker, Harold E. Landrum,
Myra C. DeVaughan, James C. Kirkpatrick, Alberta Gaines, Bonita Payne, Curnal Cochran,
Herman Roberts and Shirley Roberts
as Directors, and by the election of the following officers to serve for one
year , to-wit. Harold E. Landrum, President, Curtis L. Walker, Vice-President
Myra C. DeVaughan, Secretary, and Bonita Payne, Treasurer

The postoffice address of the President is P. O. Box 356, Lucedale, Ms. 39452
The postoffice address of the Secretary is 609 W. Main Street, Lucedale, Ms. 39452

I Harold E. Landrum , who was elected
President of the GEORGE AREA MEDICAL EXTENDERS, INC.
on the 14th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
March 30, 1978

Secretary Myra C. DeVaughan

Harold E. Landrum President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI HORSE SHOW AND RODEO ASSOCIATION, INC. which was incorporated
on the 16th day of June 1977, was organized on the
3rd day of January 1978, at Gulfport, Ms.
in the County of Harrison by the election of Jimmy G. Russ,
Shelly Blunt, and Betty Jo Byrd

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Jimmy G. Russ, President, Shelly Blunt, Vice President and
Betty Jo Byrd, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 66, Long Beach, Ms. 39560
The postoffice address of the Secretary is Rt. 1, Box 376A, Gulfport, Ms. 39501

I Jimmy G. Russ, who was elected
President of the SOUTH MISS. HORSE SHOW AND RODEO ASSOCIATION, INC. effective 1/3/78
on the 3rd day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 3, 1978

Secretary Betty Jo Byrd

Jimmy G. Russ

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCH OF THE NEW ESSENES which was incorporated
on the 31st day of January 19 78 , was organized on the
20th day of March 19 78 , at Pascagoula
in the County of Jackson by the election of Gary L. Hopkins,
Sandra E. Walker, and Joann B. Hopkins

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Gary L. Hopkins, President, Sandra E. Walker, Vice President,
and Joann B. Hopkins, Secretary-Treasurer

The postoffice address of the President is 4406 Concord Street, Pascagoula, Ms. 39567

The postoffice address of the Secretary is 4406 Concord Street, Pascagoula, Ms. 39567

I Gary L. Hopkins , who was elected
President of the Church of the New Essenes
on the 20th day of March 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary Joann B. Hopkins Gary L. Hopkins President.
April 3, 1978

REPORT OF ORGANIZATION

The MISSISSIPPI INDUSTRIES FOR DEVELOPMENTALLY DISABLED which was incorporated
on the 3rd day of February 19 78 , was organized on the
27th day of March 19 78 , at Jackson, Mississippi
in the County of Hinds by the election of Ray Wallace, Stephen Powers

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mike Montgomery-President, Charles Gambrell -Secretary, Nick Greekmore,
Treasurer

The postoffice address of the President is 903 11th St., Pascagoula, Ms. 39507
The postoffice address of the Secretary is 509 South Magnolia, Laurel, Ms. 39440

I Mike Montgomery , who was elected
President of the Mississippi Industries for the Developmentally Disabled
on the 27th day of March 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 3, 1978

Secretary- Charles Gambrell

Mike Montgomery , President.

REPORT OF ORGANIZATION

The DELTA HEALTH MAINTENANCE ORGANIZATION, INC. which was incorporated
on the 5th day of January 19 78 , was organized on the
13th day of February 19 78 , at Greenville
in the County of Washington by the election of Noble R. Frisby, M.D.,
Ruth M. Reed, Scott Daugherty, Kathy Starr, Bessie Givhan, Sara Mills and Demetria Hamilton

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. President, Sara Mills, Vice President, Noble R. Frisby
Secretary-Treasurer, Scott R. Daugherty

The postoffice address of the President is P. O. Box 588, 819 Main, Greenville, Ms. 38701
The postoffice address of the Secretary is P. O. Box 588, Greenville, Ms. 38701

I Sara Mills , who was elected
President of the Delta Health Maintenance Organization, Inc.
on the 13th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 3, 1978

Secretary Scott R. Daugherty

Sara Mills President.

REPORT OF ORGANIZATION

The KREWE OF ULYSSES, INC. which was incorporated
on the 27th day of October 19 77, was organized on the
1st day of November 19 77, at Pascagoula, Ms.
in the County of Jackson by the election of Philip J. Scordino, Jr.,
L. M. Cumbest, D. R. Mc Kee, A. M. Speed, W. E. Toulme, Earl Davis, W. A. Moncrief, R. Douglas
Jerkins, Lindy Eppley
as Directors, and by the election of the following officers to serve for until April 1,
year 1978, to-wit. Philip J. Scordino, Jr. President, L. M. Cumbest, Vice President, A. M. Speed,
Krewe Captain, R. Douglas Jerkins, Secretary, Lindy Eppley, Treasurer.

The postoffice address of the President is 525 Krebs Avenue, Apt., A., Pascagoula, Ms.
The postoffice address of the Secretary is 8305 William Baxter St., Pascagoula, Ms.

I Philip J. Scordino, Jr. , who was elected
President of the KREWE OF ULYSSES, INC.
on the 1st day of November 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded Secretary R D Douglas
April 3, 1978

Philip J. Scordino, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST ASSEMBLY OF GOD CHURCH OF MERIDIAN which was incorporated
on the 26th day of January 19 78 , was organized on the
12th day of March 1978 , at Meridian, Ms.
in the County of Lauderdale by the election of A. J. Richardson,
Wm. K. Gilmore, Jr. O. C. Richardson, Carl Burrage, Bob Rivers, Roger Edney and Robert Cook.
as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Rev. Gene Emswiler, President, A. J. Richardson, Vice-President
Mary Nell Dulaney, Secretary
The postoffice address of the President is 1531 48th Ave., Meridian, Ms. 39301
The postoffice address of the Secretary is Route 8, Box 153, Meridian, Ms. 39301

I, Rev. Gene Emswiler, who was elected
President of the First Assembly of God Church Of Meridian
on the 12th day of March 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 4, 1978

Secretary Mary Nell Dulaney, Secretary

Rev. Gene Emswiler President.

REPORT OF ORGANIZATION

The Kosciusko Housing Finance Corporation which was incorporated
on the 3rd day of April 1978, was organized on the
4th day of April 1978, at Kosciusko
in the County of Attala by the election of George W. Hester, Chareles H. Pope,
S. L. Bailey, Jr. O. S. Sanders and Frank W. Gayden
as Directors, and by the election of the following officers to serve for 5, 4, and 3
years respectively to-wit. George W. Hester, President, Charles H. Pope, Sec-Treas.
S. L. Bailey, Jr., Vice-President

The postoffice address of the President is P. O. Box 338, Kosciusko, Ms. 39090
The postoffice address of the Secretary is 306 Lucas St., Kosciusko, Ms. 39090

I George W. Hester, who was elected
President of the J Kosciusko Housing Finance Corporation
on the 4th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 5, 1978

Secretary Charles H. Pope,

George W. Hester President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BYRAM VOLUNTEER FIRE DEPT. which was incorporated
on the 24th day of February 19 78 , was organized on the
28th day of February 19 78 , at Byram
in the County of Hinds by the election of Marshall Jenkins, J. K. Oates,
Jack Prim, Ken Mosley, Wayne Davidson, Jerry Black, Tommy Lack, Jim Cattlett, Larry Sanders,
Jack Jordan
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jerry Black (chief) Jack Jordan, Tommy Lack, Larry Sanders (Vice-Chief)
J. K. Oates (See/Treas)

The postoffice address of the President is P. O. Box 6402, Jackson 39212
The postoffice address of the Secretary is P. O. Box 6402 , Jackson 39212

I Jerry Black , who was elected
President of the Byram Volunteer Fire Dept.
on the 28th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & recorded
April 6, 1978

Secretary J. K. Oates, M.D.

Jerry Black President.

REPORT OF ORGANIZATION

The ADAMS-JEFFERSON IMPROVEMENT CORPORATION which was incorporated
on the 3rd day of August 19 66 , was organized on the
11th day of August 19 66 , at Adams County Court House
in the County of Adams by the election of See attached list

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mr. Lehman, Chairman, Mr. Dumas, Vice-Chairman, Mr. John Berry, Sec-Treas.
P. O. Box 68, Fayett, Ms., Mrs. Marge Baroni, Asst. Secretary-Treas.

The postoffice address of the President is Mr. Albert Lehman, Chairman, P. O. Box 236, Fayette, Miss.
The postoffice address of the Secretary is Mrs. Marjorie R. Baroni

I, Albert Lehman , who was elected
President of the Adams-Jefferson Improvement Corporation
on the 11th day of August 19 66 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 7, 1977

Secretary - Marjorie R. Baroni

Albert E. Lehman President.

1 year members

Mr. Mackel
Mr. Dumas
Mr. Curtis
Mr. Zuccaro
Mrs. Baroni
Mr. Ferguson

2 year members

Mr. Mullins
Mrs. Mazique
Rev. Baldwin
Rev. Miller
Mr. Huff
Father Morrissey

1 year members

Mr. Boze Riley
Mr. John Berry
Rev. Thompson
Mr. Truly
Mayor Allen
Mr. Owens

2 year members

Mr. Fred Allen
J. D. Washington
Mr. Sol Jackson
Mr. Lehman
Mr. Strauss
Mr. Ivey

REPORT OF ORGANIZATION

The WESLEY EVANGELICAL CHURCH OF NORTH AMERICA, INC. which was incorporated
on the 14th day of November 1977, was organized on the
1st day of April 1978, at 1321 N. President, Jackson, Ms.
in the County of Hinds by the election of Tim Soukup, Thomas Horevay,
and Roger Christiansen

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. President - Tim Soukup, Vice President, Roger Christiansen, Secretary,

The postoffice address of the President is P. O. Box 5279, Jackson, Miss.
The postoffice address of the Secretary is 4412 Wildwood Drive, Jackson, Ms.

I Tim Soukup, who was elected
President of the Wesley Evangelical Church of North America
on the 1st day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 10, 1978

Secretary Carole Christiansen

Tim Soukup President.

REPORT OF ORGANIZATION

The HORSEMEN FOR CHRIST, INC
on the 11th day of October 1977, which was incorporated
11th day of April 1977, was organized on the
in the County of Pearl River by the election of Gary H. Pettway, Curtis Howard,
John David Roberts, Leroy Daughdrill, Michael Beane, James Blackwell, Patricia S. Pettway,
Ben Sol Moody
as Directors, and by the election of the following officers to serve for one
year May, 1977, to-wit. May, 1978, Gary H. Pettway, President, Curtis Howard, Vice-President,
Patricia S. Pettway, Secretary, John David Roberts, Treasurer

The postoffice address of the President is Route 2, Box 335 AA, Poplarville, Ms. 39470
The postoffice address of the Secretary is Route 2, Box 335 AA, Poplarville, Ms. 39470

I Gary H. Pettway, who was elected
President of the HORSEMEN FOR CHRIST, INC.
on the 11th day of April 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 10, 1978

Secretary Patricia S. Pettway

Gary H. Pettway President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NU-WAY, INC. which was incorporated
 on the 31st day of January 19 78 , was organized on the
 18th day of February 1978 , at Greenwood, Mississippi
 in the County of Leflore by the election of Frank J. Price, George E. Graham,
 Glenda Washington, Charles A. Moore, Rosetta Brown, Charles F. Mayfield and Tyree Irving
 as Directors, and by the election of the following officers to serve for one
 year 1978/1979 , to-wit. Frank J. Price, President, George E. Graham, Vice President, Glenda
 Washington, Secretary, Charles A. Moore, Assist., Secretary, Rosetta Brown, Treasurer
 The postoffice address of the President is 850 Lindbergh Dr., Apt. F-2 , Jackson, Ms.
 The postoffice address of the Secretary is Route 3, Box 382-A, Greenwood, Ms.

I Frank J. Price , who was elected
 President of the Nu-Way, Inc.
 on the 18th day of February 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 April 10, 1978

Secretary Mrs. Glenda Washington

Frank J. Price President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF LANDOWNERS, INC. which was incorporated
on the 15th day of June 1977, was organized on the
28th day of January 1978, at Jackson, Mississippi
in the County of Hinds by the election of Walter Webber, Nicholas King,
Harold Arrington, Ms. Sadie Orsby, Louis Sanders, William Eskridge, Rev. S.N., Handy, Richard West,
J. C. Burns, Henry Reed, Jr., James Williams, Dennis Davis, Joe Adams, and Mrs. Juanita Brown.
as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Ms. Ruby S. Lyells, President, Tommie L. Williams, Vice President,
Jonathan Robertson-Treasurer, and Ms. Florida Henderson, Secretary.

The postoffice address of the President is 116 Montgomery St., Jackson, Ms. 39203
The postoffice address of the Secretary is P. O. Box 361, Lexington, Ms. 39095

I Ms. Ruby S. Lyells, who was elected
President of the Mississippi Association of Landowners, Inc.
on the 28th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Apr. 14, 1978

Secretary Ms. Florida Henderson

Ms. Ruby S. Lyells President.

REPORT OF ORGANIZATION

✓ The RIVERSIDE CHAPEL
on the 24th day of March
9th day of April
in the County of Simpson
Jimmie S. King, Travis E. Canoy

which was incorporated
19 78 , was organized on the
19 78 , at Mendenhall
by the election of Carol W. King,

as Directors, and by the election of the following officers to serve for one (1)
year 1978 , to-wit. Carol W. King, President, Jimmie S. King, Vice-Pres., Travis E. Canoy-Sec-
Treasurer.

The postoffice address of the President is Rt. 3, Box 241, Mendenhall, Ms. 39114
The postoffice address of the Secretary is Rt. 1, Box 98, Magee, Ms. 39111

I Carol W. King
President of the Riverside Chapel
on the 9th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 78 , do hereby certify that the

ATTEST:
filed & recorded
Apr. 14, 1978

Secretary Travis E. Canoy

Carol W. King President.

REPORT OF ORGANIZATION

The CENTRAL RANKIN WATER ASSOCIATION, INC. which was incorporated
on the 6th day of January 1978, was organized on the
10th day of January 1978, at Richland
in the County of Rankin by the election of Robert Thames,
William Bishoff, & Edward Tyrone

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Larry A. Miller, Pres., Merle Mounce, Sec-Treas., Vaughan Alliston, V.P.

The postoffice address of the President is Route 2, Box 360, Florence, Ms. 39073
The postoffice address of the Secretary is Route 6, Box 10, Florence, Ms. 39073

I Larry A. Miller, who was elected
President of the Central Rankin Water Association, Inc.
on the 10th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 14, 1978

Secretary Merle Mounce

Larry A. Miller President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The The Calling All Christians Church And World Missionary Fellowship, Inc. which was incorporated
on the 5th day of April 1978, was organized on the
7th day of April 1978, at Moss Point, Mississippi
in the County of Jackson by the election of Palma W. F. Chandler,
Samuel Jones, and Margueriette A. Fields.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Palma W. F. Chandler as Pastor-President, Samuel Jones as Senior Trustee,
and Margueriette A. Fields as Secretary-Treasurer

The postoffice address of the President is 3906 Second Street, Moss Point, Ms.
The postoffice address of the Secretary is 3906 Second Street, Moss Point, Ms.

I Palma Walton Franklin Chandler, who was elected
President of the The Calling All Christians Church & World Missionary Fellowship, Inc.
on the 7th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 19, 1978

Secretary Margueriette A. Fields

Palma W. F. Chandler President.

REPORT OF ORGANIZATION

The The Campers on Mission of Mississippi, Inc. which was incorporated
on the 23rd day of March 1978, was organized on the
27th day of March 1978, at Meridian, Mississippi
in the County of Lauderdale by the election of Sid Cruthirds, Ralph Henson
and John R. Mattox

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sid Cruthirds, President, Ralph Henson, Vice-President, John R. Mattox,
Secretary-Treasurer

The postoffice address of the President is Route 1, Box 55, Ocean Springs, Ms. 39564
The postoffice address of the Secretary is #17, 2870 W. Beach, Biloxi, Ms. 39531

I Sid Cruthirds, who was elected
President of the Campers on Mission of Mississippi, Inc.
on the 27th day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

Sid Cruthirds President.

ATTEST:
filed & recorded Secretary John R. Mattox
April 19, 1978

REPORT OF ORGANIZATION

The Charlie Buck Hunting Club, Inc. which was incorporated
on the 23rd day of March 1978, was organized on the
11th day of April 1978, at Sharon, Mississippi
in the County of Madison by the election of Jerry Fortenberry, Charles Dene
Edgar, Elwyn Watkins, James Fowler, Charlie Williams, Olen Fortenberry and Robert Moss.

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. President, Charles Dene Edgar, Vice President, Elwyn Watkins,
Secretary/Treasurer - Jerry Fortenberry

The postoffice address of the President is

The postoffice address of the Secretary is Rt. 4, Box 16, Canton, Miss. 39046

I Charles Dene Edgar, who was elected
President of the Charlie Buck Hunting Club, Inc.
on the 11th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
April 19, 1978

Secretary Jerry Fortenberry

Charles Dene Edgar President.

REPORT OF ORGANIZATION

The Mississippi Retail Liquor Dealers Association, Inc. which was incorporated
on the 24th day of February 19 78 , was organized on the
12th day of March 19 78 , at
in the County of Hinds by the election of Dewey Malouf, Nelson Reeves,
Robert Bee, C. B. Flinn, Anthony Tony Giardina, Allen Latimer, Robert Burke, Henry Bodet, Jr.,
Shine Thornton, Art Kuhn, Dave Yeagley,
as Directors, and by the election of the following officers to serve for one
year , to-wit. Lois Moore, President, Larry Brewer and George Rhodeman, Vice-Pres.,
Edna More, Secretary and Nell Smith, Treasurer

The postoffice address of the President is 1804 Highway 45 North, Meridian, Ms.

The postoffice address of the Secretary is 4820 Poplar Springs Drive, Meridian, Ms.

I Lois Moore , who was elected
President of the Mississippi Retail Liquor Dealers Association, Inc.
on the 12th day of March 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
April 20, 1978

Secretary Edna Moore

Lois Moore

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The The Jackson Housing Development Corporation which was incorporated
 on the 20th day of March 19 78 , was organized on the
 30th day of March 19 78 , at 218 South President Street
 in the County of Hinds by the election of Donald L. Irving,
 Ronald R. Lillard and Richey H. Hill

as Directors, and by the election of the following officers to serve for one
 year 1978 , to-wit. Ronald R. Lillard, President, Donald L. Irvin, Vice-President,
 Rickey H. Hill, Secretary-Treasurer

The postoffice address of the President is 3001 Lakewood Drive, Jackson, Ms. 39212
 The postoffice address of the Secretary is 801 North Jefferson St., Jackson, Ms. 39202

I Ronald R. Lillard , who was elected
 President of the Jackson Housing Development Corporation
 on the 30th day of March 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 April 20 1978

Secretary Ricky H. Hill

Ronald R. Lillard President.

REPORT OF ORGANIZATION

The EAST C & H HUNTING CLUB, INC. which was incorporated
on the 24th day of March 1978, was organized on the
17th day of April 1978, at RFD #2 Box 243
in the County of Wayne by the election of Bob Majure, John Pitts,
Roy Cravey, H D. Purvis, Bobby Watkins and Terry Clanton
as Directors, and by the election of the following officers to serve for until October, 1978, annual meeting
year , to-wit. Roy T. Clanton, President, Arthur Odom, Vice President,
Charles W. Shepherd, Secretary, and Ennis King, Treasurer

The postoffice address of the President is 912 Spring St., Waynesboro, Ms.
The postoffice address of the Secretary is 305 Mulberry Lane, Quitman, Ms.

I Roy T. Clanton, who was elected
President of the East C & H Hunting Club, Inc.
on the 17 day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 21, 1978

Secretary Charles W. Shepherd

Roy T Clanton President.

REPORT OF ORGANIZATION

The State Line Hunting Club which was incorporated
on the 3rd day of October 19 77 , was organized on the
7th day of October 1977 , at Tylertown
in the County of Walthall by the election of M. J. Smith,
T. Edward Wood and Allen Duncan, Joel Smith, Jerry Bickham, Cary Bateman
as Directors, and by the election of the following officers to serve for one
year 1977-78 , to-wit. President M. J. Smith, Secretary-Treasurer: T. Edward Wood

The postoffice address of the President is Route 6, Tylertown, Ms. 39667
The postoffice address of the Secretary is 1005 Pecan Lane, Tylertown, Ms. 39667

I M. J. Smith , who was elected
President of the State Line Hunting Club
on the 7th day of October 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
Apr. 25, 1978

Secretary T. Edward Wood

M. J. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW LIFE CENTER CHURCH
 on the 29th day of September 1977, which was incorporated
 29th day of September 1977, was organized on the
 in the County of Jackson by the election of William A. Wells, Pat J. Sullivan,
 Roy O. Porter and Rev. Joe Burns
 as Directors, and by the election of the following officers to serve for one
 year 1977-78, to-wit. William A. Wells, President, Pat J. Sullivan, Secretary

The postoffice address of the President is Rt. 5, Box 117, Pascagoula, Ms. 39567
 The postoffice address of the Secretary is 8508 Hy 63, Pascagoula, Ms. 39567

I William A. Wells, who was elected
 President of the New Life Center Church
 on the 29th day of September 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 April 26, 1978
 Secretary Pat J. Sullivan

William A. Wells President.

REPORT OF ORGANIZATION

The Episcopal Services For The Aging, Inc. which was incorporated
on the 23rd day of March 1978, was organized on the
20th day of April 1978, at Pass Christian, Ms.
in the County of Harrison by the election of Rev. H. McDonald Morse, Jr.

Mrs. Lloyd B. Griffith, Frederick S. Kohl, Mrs. A. M. Dantzler
as Directors, and by the election of the following officers to serve for until October
year 1978, to-wit. Chairman - Frederick S. Kohl, Secretary-treasurer - Mrs. Lloyd B. Griffith

The postoffice address of the President is 647 E. Beach, Pass Christian, Ms. 39571
The postoffice address of the Secretary is 747 N. 2nd St., Bay St. Louis, Ms. 39520

I Frederick S. Kohl, who was elected
President of the Episcopal Services For The Aging Inc.
on the 20th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 27, 1978

Secretary - E. K. Griffith

Fredrick S. Kohl President.

REPORT OF ORGANIZATION

The CITIZEN'S CRUSADE FOR PROGRESS, INC. which was incorporated
on the 31st day of January 19 75 , was organized on the
8th day of March 19 75 , at Cleveland, Ms.
in the County of Bolivar by the election of

Ruben Smith, Sammie Rash & Milton Williams
as Directors, and by the election of the following officers to serve for two
year^s , to-wit.

Ruben Smith, President

Sammie Rash, Secretary

The postoffice address of the President is 804 Beamon Drive

The postoffice address of the Secretary is 901 Kennedy Cove

Ruben Smith

President of the Citizen's Crusade For Progress, Inc.
on the 8th day of March 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
April 28, 1978

Secretary Sammie Rash

Ruben Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Neighborly Day Care Center Association which was incorporated
 on the 4th day of January 1978, was organized on the
 11th day of January 1978, at Louisville, Ms.
 in the County of Winston by the election of Linda Wells, Pauline Miller,
 Rosie Ashford and Rev. Alexander Rush

as Directors, and by the election of the following officers to serve for one (1)
 year 1978, to-wit. Rev. Alexander Rush, President, Linda Wells, Sec,
 Rosie Ashford, Ass't Sec, and Pauline Miller, Treasurer

The postoffice address of the President is 294 Bennett Street, Philadelphia, Miss. 39350
 The postoffice address of the Secretary is Route 1, Box 290, Louisville, Ms. 39339

I Rev. Alexander Rush, who was elected
 President of the Neighborly Day Care Center Association
 on the 11th day of January 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 Apr 28 1978

Secretary Linda Wells

Rev. Alexander Rush President.

REPORT OF ORGANIZATION

The UNITED SOCIAL CLUB CORPORATION which was incorporated
on the 14th day of April 1978, was organized on the
14th day of April 1978, at Indianola
in the County of Sunflower by the election of Luke Sibley, Jr., President,
Emma Jean King, Vice President and Patricia Ann Barnes, Secretary

as Directors, and by the election of the following officers to serve for three
years, to-wit: Luke Sibley, Jr., President, Emma Jean King, Vice-President and
Patricia Ann Barnes, Secretary

The postoffice address of the President is 307 Oak Street, Inverness, Ms.
The postoffice address of the Secretary is 617 Chandler Street, Indiana

I, Luke Sibley, Jr., who was elected
President of the United Social Club Corporation
on the 14th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 3, 1978
Secretary Patricia Ann Barnes

Luke Sibley, Jr. President.

REPORT OF ORGANIZATION

The TRI-COUNTY C. B. CLUB which was incorporated
on the 9th day of March 1978, was organized on the
22nd day of April 1978, at Glen, Mississippi
in the County of Alcorn by the election of B. H. Curtis,
J. T. Sellers, J. C. Bain, John R. Woodruff

as Directors, and by the election of the following officers to serve for one
year, to-wit. Leslie Harold Burcham, President, Edward Barnes, Vice President
and James Edward Burcham, Secretary-Treasurer

The postoffice address of the President is Route 1, Rienzi, Ms. 38865
The postoffice address of the Secretary is Route 1, Rienzi, Ms. 38865

I Leslie Harold Burcham, who was elected
President of the Tri-County C. B. Club
on the 22nd day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 3, 1978

Secretary James E. Burcham

Leslie Harold Burcham President.

REPORT OF ORGANIZATION

The Millcreek Foundation, Inc.
on the 3rd day of April
8th day of April
in the County of Simpson
Ras Keys and Joseph Stephens

which was incorporated
1978, was organized on the
1978, at Magee, Mississippi
by the election of James O. Stephens,

as Directors, and by the election of the following officers to serve for one
year, to-wit. James O. Stephens, President, Joseph Stephens, Vice-President,
and Ras Keys, Secretary-Treasurer

The postoffice address of the President is P. O. Box 545
The postoffice address of the Secretary is P. O. Box 472

I James O. Stephens
President of the Millcreek Foundation, Inc.
on the 8th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1978, do hereby certify that the

ATTEST:
filed & recorded
May 3, 1978

Secretary Ras Keys

James O. Stephens

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Byram Lions Club, Inc. which was incorporated
 on the 13th day of April 1978, was organized on the
 24th day of April 1978, at Byram School
 in the County of Hinds by the election of Dr. Ken Oates, Ken Mosley,
 Jerry McLemore and Wayne Davidson directors and 18 members in attendance

as Directors, and by the election of the following officers to serve for one
 year 1978-1979, to-wit. William E. Davis, President, Perry Smith 1st VP, Joe Bryant 2nd VP,
 Ken Churchill 2nd VP, and Wm. B Boling, Sec/Treas., Tommy Doolittle, Lion Tamer, James Smith,
 Tailtwister

The postoffice address of the President is 113 Scottdale Drive, Jackson, Ms. 39212
 The postoffice address of the Secretary is 140 Swan Lake Drive, Jackson, Ms. 39212

I William E. Davis, who was elected
 President of the Byram Lions Club, Inc.
 on the 24th day of April 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded May 3, 1978 Secretary William B. Bowling
 William E. Davis President.

REPORT OF ORGANIZATION

The Association of the Descendants of Needham Lee, Inc. which was incorporated
on the 3rd day of April 1978, was organized on the
14th day of April 1978, at Biloxi
in the County of Harrison by the election of Billy Eugene Lee,
Elaine Lee Stevenson, and Renee Quinn

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. John W. Lee, President, Mrs. Lorene Lee Berry, Secretary-treasurer

The postoffice address of the President is 9724 Ash Creek, Dallas Texas 75228
The postoffice address of the Secretary is Route #10, Box 22, Lufkin, Texas

I John W. Lee, who was elected
President of the Association of the Descendants of Needham Lee, Inc.
on the 14th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 4, 1978

Secretary Mrs. Lorene Lee Berry

John W. Lee

President.

REPORT OF ORGANIZATION

The PICAYUNE HUNTING CLUB, INC. which was incorporated
on the 5th day of April 19 78 , was organized on the
10th day of April 19 78 , at Picayune, Ms.
in the County of Pearl River by the election of James Marvin Burge, Ira A. Lossett,
Sr., and Ira A. Lossett, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ira A. Lossett, Sr., President, Ira A. Lossett, Jr. Vice-President
and James Marvin Burge, Secretary-Treasurer

The postoffice address of the President is Rt 2, Box Carriere, Ms. 39426
The postoffice address of the Secretary is Rt. 1, Box Carriere, Ms. 39426

I Ira A. Lossett, Sr. , who was elected
President of the Picayune Hunting Club, Inc.
on the 10th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 8, 1978
Secretary James Marvin Burge

Ira A. Lossett, Sr. President.

REPORT OF ORGANIZATION

The MISSISSIPPI RIGHT TO LIFE, INC. which was incorporated
on the 28th day of December 1977, was organized on the
11th day of March 1978, at Church of Christ, Building
in the County of Yazoo by the election of Paul Artman, Jr., Susan Maginn,
T. J. Mercer, Linda Skorick and Paul Walden

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sidney White, President, Sylvia Brown, Vice President, Rinald Skorick, Sec.,
and Helen Fulgham, Treasurer

The postoffice address of the President is 1815 Glencrest, Yazoo City, Ms. 39194
The postoffice address of the Secretary is 332 Lakeside Drive, Vicksburg, Ms. 39180

I Sidney White, who was elected
President of the Mississippi Right To Life, Inc.
on the 11th day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 8, 1978

Secretary Rinald Skorick

Sidney White President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JUSTICE AND OPPORTUNITIES FOR THE BLIND, INC. which was incorporated
 on the 10th day of March 1978, was organized on the
 26th day of April 1978, at Jackson
 in the County of Hinds by the election of John D. Campbell, Dick Dawkins,
 Frank Blutson and Douglas Anderson

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Larry Dixon, President, Alfred Brown, Vice-President, Dorrine Dixon, Sec.,
 Howard Myles, Treasurer

The postoffice address of the President is 716 Lynch Street, Jackson, Ms. 39203
 The postoffice address of the Secretary is 232 Lindsey Drive, Jackson, Ms. 39209

I Larry Dixon, who was elected
 President of the JUSTICE AND OPPORTUNITIES FOR THE BLIND, INC.
 on the 26th day of April 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 May 8 1978

Secretary Doreen Z. Harnada - Dixon

Larry Dixon

President.

REPORT OF ORGANIZATION

The FIRST UNITED PENTECOSTAL CHURCH, INC., COLUMBUS, MS. which was incorporated
on the 26th day of April 1978, was organized on the
3rd day of May 1978, at Columbus, Ms.
in the County of Lowndes by the election of Roy Lawrence, Jr.,
Curtis Owen, Grant Mitchell, and Joe Huddleston

as Directors, and by the election of the following officers to serve for one
year, to-wit. Roy Lawrence, Jr., President, Curtis Owen, Vice-President,
Grant Mitchell, Vice President, Joe Huddleston, Sec., -Treas.

The postoffice address of the President is 311 Tuscaloosa Rd., Columbus, Ms. 39701
The postoffice address of the Secretary is Star Rt. Box 217 B, Columbus, Ms. 39701

I Roy Lawrence, Jr., who was elected
President of the First United Pentecostal Church, Inc., Columbus, Ms. 39701
on the 3rd day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded
May 8, 1978

Secretary Joe Huddleston

Roy Lawrence, Jr.

President.

REPORT OF ORGANIZATION

The CHICKASAW COUNTY SHERIFF'S MOUNTED POSSE, INC. which was incorporated
on the 6th day of April 19 78 , was organized on the
4th day of May 19 78 , at City of Houston, Mississippi
in the County of Chickasaw by the election of William L. Stabler,
Jerry Hall and Eugene McGraw

as Directors, and by the election of the following officers to serve for one
year , to-wit. William L. Stabler, Chief Deputy, (President)
Jerry Hall-Assistant Chief Deputy (Vice-President). Eugene McGraw, Secretary/Treasurer

The postoffice address of the President is Box 163, Houston, Ms. 38851
The postoffice address of the Secretary is S. Jackson St., Houston, Ms. 38851

I William L. Stabler , who was elected
President of the Chickasaw County Sheriff's Mounted Posse, Inc.
on the 4th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 8, 1978

Secretary Eugene McGraw

William L. Stabler President.

REPORT OF ORGANIZATION

The Clarksdale Housing Development Corporation which was incorporated
on the 9th day of February 1978, was organized on the
1st day of March 1978, at 152 Delta Ave., Clarksdale
in the County of Coahoma by the election of William M. Chaffin,
Jo Ann Bradham and Georgia A. Wilson

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit: William M. Chaffin-President, Jo Ann Bradham Vice President,
Georgia A. Wilson-Secretary-Treasurer

The postoffice address of the President is 516 W. Second St, Clarksdale, Ms.
The postoffice address of the Secretary is 637 Oakhurst St., Clarksdale, Ms.

I William M. Chaffin, who was elected
President of the Clarksdale Housing Development Corporation
on the 1st day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 9 1978

Secretary Georgia A. Wilson

William M. Chaffin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Zion Hill Missionary Baptist Church which was incorporated
on the 31st day of March 1978, was organized on the
29th day of April 1978, at Lumberton, Ms.
in the County of Lamar by the election of Hilliard Winston, Tilma Davis,
Y. C. Jones, Ida McLemore, Vernell McLemore, Estella B. Davis, Lola Parker, Bernice Holder,
Elma Martin, Ola Winston and Lucille Edwards
as Directors, and by the election of the following officers to serve for one
year, to-wit: Hilliard Winston - President, Tilma Davis - Vice President,
Elma Martin - Secretary

The postoffice address of the President is Route 2, Lumberton, Ms. 39455, Bos 23
The postoffice address of the Secretary is Route 2, Lumberton, Ms. 39455

I Hilliard Winston, who was elected
President of the Board of Trustees of Zion Hill Missionary Baptist Church
on the 29th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 10, 1978

Secretary Elma Martin

Hilliard Winston President.

REPORT OF ORGANIZATION

The Mississippi Offenders and Volunteer Effort of Harrison County, Inc. which was incorporated
on the 24th day of March 1978, was organized on the
3rd day of April 1978, at Gulfport
in the County of Harrison by the election of

SEE ATTACHMENT "A" on Report of Organization

as Directors, and by the election of the following officers to serve for one
year, to-wit: Bruno Schroeder, President, Walter Rucker, Vice President,
Linda Lewald - Secretary, Alice Emanuel - Treasurer

The postoffice address of the President is 424 Charters, Biloxi, Ms.

The postoffice address of the Secretary is Route 10, 111 Woody Drive, Gulfport, Ms.

I Bruno Schroeder, who was elected
President of the Mississippi Offenders and Volunteer Effort of Harrison County, Inc.,
on the 3rd day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
May 11, 1978

Secretary - Linda L. Lewald,

Bruno Schroeder President.

Michael Esters
#58 5859 Irish Hill Drive
Biloxi, MS

Ron Jackson
109 Lynn Circle
Pass Christian, MS

Belle McCann
221 Miramar Street
Biloxi, MS

Lee Stanbro
157 Holiday Drive
Pass Christian, MS

Alice Emanuel
1210 Lancelot Lane
Ocean Springs, MS

Dee Dee Mitchell
49 Shore Drive
Ocean Springs, MS

Col. W. G. Broome
120 Live Oak Drive
Biloxi, MS

Lt. Alice Powers
2859 Irish Hill #95
Biloxi, MS

Rev. Bruno Schroeder
424 Charters
Biloxi, MS

Pat Cronin
#10 Evelyn Drive
Ocean Springs, MS

John Woodfield
P. O. Box 1725
Gulfport, MS

Linda Lewald
175 Allan Drive
Gulfport, MS

Gloria Lee
c/o D. A.'s Office
Diversion Program
P. O. Box 717
Gulfport, MS

Curtis Favre
2408 - 14th Street
Gulfport, MS

Fay Williams
101 Eugene Drive
Route #8
Gulfport, MS

Walter Rucker
Route #10
111 Woody Drive
Gulfport, MS

Alice Dana
4920 Courthouse Road
Gulfport, MS

Rev. James (Bo) Roberts
St. Marks Episcopal Church
123 Church Street
Gulfport, MS

REPORT OF ORGANIZATION

The Southwest Kemper Volunteer Fire Department which was incorporated
on the 26th day of April 19 78 , was organized on the
5th day of May 19 78 , at DeKalb
in the County of Kemper by the election of Marshall Jones, Jack Chisolm,
Margaret Harbour, Waldo Harbour, Ronnie Salters, Theron Smith, Jerry Fox & Norman Gipson

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Marshall Jones, Vice-President, Jack Chisolm and
Sec. -Treasurer, Margaret Harbour

The postoffice address of the President is Route 1, DeKalb, Ms. 39328
The postoffice address of the Secretary is Route 1, DeKalb, Ms. 39328

I Marshall Jones , who was elected
President of the Southwest Kemper Volunteer Fire Department
on the 5th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 11, 1978

Secretary Margaret Harbour

Marshall Jones President.

REPORT OF ORGANIZATION

The Century 21 Jackson Vicksburg Council, Inc. which was incorporated
on the 14th day of April 1978, was organized on the
14th day of April 1978, at Jackson, Ms.
in the County of Hinds by the election of Wesley Posey, Mileeta Clinton,
Sara Self, and James I. Williams

as Directors, and by the election of the following officers to serve for May - October
year 1978, to-wit: Wesley Posey-President, Mileeta Clinton, V. P.
and Sara Self - Secretary-Treasurer

The postoffice address of the President is 4755 Old Canton Road, Jackson, Ms.
The postoffice address of the Secretary is 1865 Lakeland Drive, Jackson, Ms.

I Wesley Posey, who was elected
President of the Century 21 Jackson Vicksburg Council, Inc.
on the 14th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

Wesley Posey President.

ATTEST:
filed & recorded
May 11, 1978

Secretary Sara Self

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Greater Grenada Economic Development Foundation, Inc. which was incorporated
 on the 15th day of February 19 78 , was organized on the
 16th day of February 19 78 , at Grenada, Ms.
 in the County of Grenada by the election of Hiram Walters,
 Robert E. Kennington, II, and Girault W. Jones

as Directors, and by the election of the following officers to serve for one
 year 1978 , to-wit. Hiram Walters - President, Robert E. Kennington II, Vice-President
 Girault W. Jones, Treasurer/Secretary.

The postoffice address of the President is 909 Windsor Drive - Grenada, Ms. 38901
 The postoffice address of the Secretary is 749 Hickory Drive - Grenada, Ms. 38901

I Hiram E. Walters , who was elected
 President of the Greater Grenada Economic Development Foundation, Inc.
 on the 16th day of February 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 May 11, 1978

Secretary Girault W. Jones

Hiram Walters

President.

REPORT OF ORGANIZATION

The C. E. L. Evangelistic Team, Inc. which was incorporated
on the 9th day of March 19 78 , was organized on the
4th day of May 19 78 , at Hattiesburg
in the County of Forrest by the election of Rev. Clarence Phillips,
Mendenhall, Ms. Audrey Johnson, New Orleans, La., Mr. Percy W. Watson Hattiesburg, Ms.
Rev. Harold Ray, New Orleans, La. Rev. C. E. Lewis, Alna Christine Lewis, Alphonso Lewis
as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. Rev. C. E. Lewis, II, President, Rev. Alphonso Lewis, V. President and
Ms. Alna Christine Lewis, Secretary

The postoffice address of the President is 617 1/2 Walnut Street, Hattiesburg, Ms. 39401

The postoffice address of the Secretary is 617 1/2 Walnut Street, Hattiesburg, Ms. 39401

I Rev. C. E. Lewis, II , who was elected
President of the C. E. L. Evangelistic Team, Inc.
on the 4th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 12, 1978

Secretary Alna Christine Lewis

Rev. C. E. Lewis President.

REPORT OF ORGANIZATION

The GREENWOOD-ST. MARTIN WATER AND SEWER ASSOCIATION, INC. which was incorporated
on the 22nd day of December, 1977, was organized on the
15th day of April, 1978, at N. Biloxi.
in the County of Harrison by the election of Paul Curtis, Joseph M. Niezgoda,
Gene Young, William A. Herrlich, Wayne Gehrmann, Daniel Coffman and Glendall Douglas

as Directors, and by the election of the following officers to serve for Fiscal
year 1978, to-wit. William A. Herrlich, President
Joseph M. Niezgoda, Vice President
Danile Coffman, Secretary/Treasurer

The postoffice address of the President is 522 Vicki Drive, N. Biloxi, Mississippi
The postoffice address of the Secretary is 508 Octave Street, N. Biloxi, Mississippi

I William A. Herrlich, who was elected
President of the GREENWOOD-ST. MARTIN WATER AND SEWER ASSOCIATION, INC.
on the 15th day of April, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Daniel Coffman
Secretary / Treasurer

/s/ William A. Herrlich, President.

Filed and Recorded

May 12, 1978

May 12, 1978

REPORT OF ORGANIZATION

The THE RIGHT TO LIFE SOCIETY OF GREENVILLE, INC. which was incorporated
on the 25th day of April 19 78 , was organized on the
11th day of May 19 78 , at Greenville
in the County of Washington by the election of Sylvia Brown, Susan Maginn,
Jan Mercer, Martha Dyar, Rev. Charles Laws, Bishop Calvin Howard and Rev. T. J. Mercer
as Directors, and by the election of the following officers to serve for one
year , to-wit. Sylvia Brown, President, Susan Maginn, Vice President, Jan Mercer, Sec.
Martha Dyar, Treasurer

The postoffice address of the President is 1242 Wanda, Greenville, Ms. 38701
The postoffice address of the Secretary is 1468 Canal, Greenville, Ms. 38701

I Sylvia Brown , who was elected
President of the The Right to Life Society of Greenville, Inc.
on the 11th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 15, 1978

Secretary Jan Mercer

Sylvia Brown

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Mississippi Law Institute, Inc. which was incorporated
on the 31st day of March 19 78, was organized on the
26th day of April 19 78, at Jackson, Ms.
in the County of Hinds by the election of Paul O. Miller, III, James A. Penden,
Jr., George F. Woodliff III and W. David Watkins

as Directors, and by the election of the following officers to serve for fiscal
year 1978, to-wit. Paul O. Miller III, President, James A. Penden Jr. Vice President,
George F. Woodliff III, Sec-Treasurer

The postoffice address of the President is 101 N. State St., Jackson, Ms. 39201
The postoffice address of the Secretary is Suite 1030 Capital Towers, Jackson, Ms. 39201

I Paul O. Miller, III, who was elected
President of the Mississippi Law Institute, Inc.
on the 26th day of April 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 16, 1978
Secretary George F. Woodliff III

Paul O. Miller III President.

REPORT OF ORGANIZATION

The Cruger Baptist Church, Inc. which was incorporated
on the 14th day of April 19 78 , was organized on the
16th day of April 19 78 , at Cruger, Mississippi
in the County of Holmes by the election of S. F. Buchanan, Jr.

T. L. Gordon, D. H. Ratliff, Fred Lindsey and Buck Harris

as Directors, and by the election of the following officers to serve for one
year , to-wit. D. H. Ratliff, President, Dorothy Lehman, Secretary, and

T. L. Gordon, Treasurer

The postoffice address of the President is Cruger, Mississippi 38924

The postoffice address of the Secretary is Cruger, Mississippi 38924

I D. H. Ratliff , who was elected
President of the Cruger Baptist Church, Inc.
on the 16th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 16, 1978

Secretary Dorothy Lehman

D. H. Ratliff

President.

REPORT OF ORGANIZATION

The The Herman And Hazel Owen Foundation which was incorporated
on the 31st day of January 1978 , was organized on the
20th day of March 19 78 , at Columbus, Ms.
in the County of Lowndes by the election of

Eugene T. Beard, Birney Imes, Jr. and William J. Threadgill

as Directors, and by the election of the following officers to serve for one
year , to-wit. Birney Imes, Jr., President, Eugene T. Beard, Vice President,
M. M. Shackelford, Secretary=Treasurer and Wm J. Threadgill, Chairman

The postoffice address of the President is P. O. Box 511, Columbus, Ms. 39701
The postoffice address of the Secretary is P. O. Box 1366, Columbus, Ms. 39701

I Birney Imes, Jr. , who was elected
President of the The Herman and Hazel Owen Foundation
on the 20th day of March 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 17, 1978

Secretary M. M. Shackelford,

Birney Imes, Jr.

President.

REPORT OF ORGANIZATION

The Mississippi Council on Adoptable Children
on the 30th day of March 19 78 , which was incorporated
18th day of April 19 78 , was organized on the
in the County of Hinds by the election of Jackson
Frances Baker, Joe Burnett,
and Judith Barber and Frank Covington

as Directors, and by the election of the following officers to serve for one
year , to-wit. Frances Baker, President, Joe Burnett, Vice-Pres.
Judith Barber, Secretary and Frank Covington, Treasurer

The postoffice address of the President is P. O. Box 2013 Southern Station, Hattiesburg, Ms. 39090
The postoffice address of the Secretary is P. O Box 1184, Jackson, 39205

I Frances Baker , who was elected
President of the Mississippi Council on Adoptable Children
on the 18th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

Frances Baker President.

ATTEST:
filed & recorded Secretary Judith Barber
May 17, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH, INVERNESS, MISS. which was incorporated
 on the 24th day of January 19 78, was organized on the
 19th day of March 19 78, at Inverness
 in the County of Sunflower by the election of Will Jacobs, Jr., Charles E. Williams
 Sherman Stauffer, Tabor McDowell, James E. Weems, J. L. Beckham, W. A. Price, Vincen Eugene
 Lester, Bobby Roberts, Calvin Montgomery, Cecil Culpepper, Jr., Norman Aycock, Shelton Holiday,
 as Directors, and by the election of the following officers to serve for
 year 1978, to-wit. N. S. Toler, President, Vice-President, Sec. Sherman C. Stauffer
 one N. S. Toler, Jr., Wm. E. Tinnin

The postoffice address of the President is Route 1, Box 12, Inverness, Ms. 38753
 The postoffice address of the Secretary is Box 435, Inverness, Mississippi 38753

I N. S. Toler, who was elected
 President of the FIRST BAPTIST CHURCH, Inverness, Mississippi
 on the 19th day of March 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded

Secretary Sherman C. Stauffer

N. S. Toler

President.

REPORT OF ORGANIZATION

The BACHELORS CLUB OF JACKSON, INCORPORATED which was incorporated
on the 24th day of February, 1978, was organized on the
11th day of April, 1978, at Jackson
in the County of Hinds by the election of
Robert J. Wilson, Jr., Walter H. Fagan, Ronnie Walker, and William L. Gullett, III

as Directors, and by the election of the following officers to serve for Calendar
year 1978, to-wit. Robert J. Wilson, Jr., President Walter H. Fagan, Vice President
Ronnie Walker, Treasurer William L. Gullett, III, Secretary

The postoffice address of the President is P. O. Box 22763, Suite 1250, Providence Capital Bldg., Jackson, Miss., 39205
The postoffice address of the Secretary is 4650 Chastain Drive, Jackson, Mississippi

I Robert J. Wilson, Jr., who was elected
President of the BACHELORS CLUB OF JACKSON, INCORPORATED
on the 11th day of April, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

May 18, 1978

/s/ Bill Gullett

Secretary

/s/ Robert J. Wilson, Jr.

President.

REPORT OF ORGANIZATION

The LAWRENCE CEMETERY ASSOCIATION, INC. which was incorporated
on the 19th day of December 1977, was organized on the
19th day of December 1977, at Lawrence, Mississippi
in the County of Newton by the election of
Charles P Lamb, Giles E. Wilkins, Joe F. Williams and H. A. Parks

as Directors, and by the election of the following officers to serve for one
year, to-wit. Giles E. Wilkins, President, H. A. Parks, Vice, President,
Charles P. Lamb, Sec-Treas.

The postoffice address of the President is Route 1, Lawrence, Mississippi 39336
The postoffice address of the Secretary is 103 Pecan Street, Newton, Ms. 39336

I Giles E. Wilkins, who was elected
President of the Lawrence Cemetery Association, Inc.
on the 19th day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 19, 1978

Secretary Charles P. Lamb

Giles E. Wilkins President.

REPORT OF ORGANIZATION

The CREATIVE ARTS GUILD OF NATCHEZ which was incorporated
on the 5th day of May 1978, was organized on the
5th day of May 1978, at Natchez
in the County of Adams by the election of Peter Buttross, Jr., President
Earl Wadsworth, Vice President, Linda K. Dobbs, Secretary-Treasurer

as Directors, and by the election of the following officers to serve for one
year, to-wit. Peter Buttross, Jr., President, Earl Wadsworth, Vice-President,
Linda K. Dobbs, Sec-Treasurer

The postoffice address of the President is Post office Box 1798, Natchez, Ms. 39120
The postoffice address of the Secretary is Post office Box 1798, Natchez, Ms. 39120

I Peter Buttross, Jr., who was elected
President of the CREATIVE ARTS GUILD OF NATCHEZ
on the 5th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 22, 1978

Secretary Linda K. Dobbs

Peter Buttross, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TCHULA DEVELOPMENT LEAGUE, INC. which was incorporated
on the 10th day of February 1978, was organized on the
22nd day of February 1978, at Tchula
in the County of Holmes by the election of Eddie J. Carthan,
General L. Vann, R. L. Whitaker, Henrene Clark and Shadrach Davis, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Eddie J. Carthan, President, R. L. Whitaker, Vice-President
and Henrene Clark, Secretary

The postoffice address of the President is P. O. Box 29, Tchula, Miss. 39169
The postoffice address of the Secretary is P. O. Box 460 Tchula, Ms. 39169

I Eddie J. Carthan, who was elected
President of the Tchula Development League, Inc.
on the 22nd day of February 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & Recorded
May 22, 1978

Secretary Henrene Clark

Eddie J. Carthan President.

REPORT OF ORGANIZATION

The HOUSTON ROAD BAPTIST CHURCH, INCORPORATED
on the 17th day of May 1978, which was incorporated
17th day of May 1978, was organized on the
in the County of Jones by the election of
Marvin Gavin, Jessie Blackwell,
Roger Pruitt, Otis Whatly and T. J. Holifield

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Marvin Gavin, VP, Jessie Blackwell, Secretary, Mrs. Jessie Blackwell
Treasurer, Mrs. Don Blackwell

The postoffice address of the President is Route 7, Box 118, Laurel, Ms.
The postoffice address of the Secretary is Route 9, Box 128, Laurel, Ms.

I Marvin Gavin, who was elected
President of the Houston Road Baptist Church, Incorporated
on the 17th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 22, 1978

Secretary Mrs. Jessie Blackwell

Marvin Gavin President.

REPORT OF ORGANIZATION

The EXCHANGE CLUB OF CROSSGATES, INC. which was incorporated
on the 18th day of May 19 78 , was organized on the
18th day of May 1978 , at Brandon, Ms.
in the County of Rankin by the election of Patrick Pipitone,
Donald Turberville, John Ervin, Klyne Headley, Jay Philley, and Ross Elliott

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Gailey Howard, President, William I. Moore, Secretary, James Webb,
Vice-President, Benny Lee Hunt, Treasurer

The postoffice address of the President is 131 Firecrest Dr. Brandon, Ms. 39042
The postoffice address of the Secretary is 133 Woodgate Dr. Brandon, Ms. 39042

I Gailey Howard , who was elected
President of the Exchange Club of Crossgates, Inc.
on the 18th day of May 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
May 22, 1978

Secretary William I. Moore

Gailey Howard President.

REPORT OF ORGANIZATION

The CHARTER MORTGAGE CORPORATION which was incorporated
on the 6th day of February 19 78 , was organized on the
10th day of February 19 78 , at Jackson, Ms.
in the County of Hinds by the election of T. L. Carraway, Bobby L.
Covington and Patricia B. Bodker

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. T. L. Carraway, President, Bobby L. Covington, Vice President and
Patricia B. Bodker, Secretary

The postoffice address of the President is P. O. Box 891, Jackson, Ms. 39205
The postoffice address of the Secretary is P. O. Box 891, Jackson, Ms. 39205

I T. L. Carraway , who was elected
President of the Charter Mortgage Corporation
on the 10th day of February 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

T. L. Carraway President.

ATTEST:
filed & recorded Secretary Patricia B. Bodker
May 22, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Woodhaven/Woodlea Home Owners Association, Inc. which was incorporated
 on the 16th day of May 1978, was organized on the
 17th day of May 1978, at Jackson
 in the County of Hinds by the election of J. J. Sampson, Jr.
 Dick Hall and Ann Cook

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Ann Cook, President, Wydette Hawkins, Vice-Pres., Betty Jones, Secretary
 and Jeanenne Riecken, Treasurer

The postoffice address of the President is 6028 West Wind, Jackson, Ms.

The postoffice address of the Secretary is 5918 Paddock Place, Jackson, Ms.

I Ann Cook, who was elected
 President of the Woodhaven/Woodlea Home Owners Association, Inc.
 on the 17th day of May 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
 May 22, 1978

Secretary Betty Jones

Ann Cook

President.

REPORT OF ORGANIZATION

The Browning Progressive Civic League which was incorporated
on the 13th day of April 19 78 , was organized on the
13th day of April 1978 , at Greenwood, Mississippi
in the County of Leflore by the election of Rev. Willie J. McCaskill,
Mr. James Harris, Mr. Charles A. Moore, Mrs. Eudora McCaskill

as Directors, and by the election of the following officers to serve for four
year (4) , to-wit. Mrs. Claudine Brown, Pres., Mr. Walter Ware, Vice President,
Mrs. Georgia W. Moore, Sec., Mrs. Lou Emma Buchanan, Ass't Sec. , Mrs. Laura Graham, Treasurer,
Mr. Charles A. Moore, Business Manager
The postoffice address of the President is Rt. 2, Box 17, Greenwood, Ms. 38930
The postoffice address of the Secretary is Rt. 2 Box 20, Greenwood, Ms.. 38930

I, Ms. Claudine Brown , who was elected
President of the Browning Progressive Civic League
on the 13th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 23, 1978
Secretary Mrs. Georgia W. Moore

Mrs. Claudine Brown President.

REPORT OF ORGANIZATION

The Church Services, Inc. which was incorporated
on the 25th day of April 1978, was organized on the
27th day of April 1978, at Jackson
in the County of Hinds by the election of Craig Van Gelder, Mark E. Killam,
Harold Spees, Denny Terry, Paul Fowler, and Bowman Young
as Directors, and by the election of the following officers to serve for one
year 1978/79, to-wit. Craig Van Gelder, Pres. Mark E. Killam, Secretary

The postoffice address of the President is P. O. Box 20052 Jackson, Ms. 39209
The postoffice address of the Secretary is P. O. Box- 2504 Raymond Road, Jackson, Ms. 39204

I Craig Van Gelder, who was elected
President of the Church Services, Inc.
on the 27th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 23, 1978

Secretary Mark E. Killam

Craig Van Gelder President.

REPORT OF ORGANIZATION

The Bentonia Pest Management Corporation which was incorporated
on the 12th day of May 19 78 , was organized on the
12th day of May 1978 , at Yazoo City
in the County of Yazoo by the election of William M. Link, Jr.,
Herbie Kirk, Thomas Kirk, Frazier Thompson, III, M. S. Johnson, Jr. and Tim W. Pepper.
as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Thomas Kirk, President, Tim W. Pepper, Secretary

The postoffice address of the President is P. O. Box 129, Bentonia, Ms. 39040
The postoffice address of the Secretary is P. O. Box 1068 Yazoo City, Ms. 39194

I Thomas Kirk , who was elected
President of the Bentonia Pest Management Corporation
on the 12th day of May 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 23, 1978

Secretary Tim W. Pepper

Thomas Kirk President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Jerusalem Temple Church which was incorporated
on the 5th day of April 1978, was organized on the
15th day of May at Philadelphia, Ms.
in the County of Neshoba by the election of

Elder Clifton Jones, Willie Clemons and Marthis Riddle

as Directors, and by the election of the following officers to serve for one
year, to-wit. Elder Clifton Jones, President, Marthis Riddle, Secretary-Treasurer

The postoffice address of the President is Route 8, Box 331, Philadelphia, Ms. 39350

The postoffice address of the Secretary is 232 Bell Street, Philadelphia, Ms. 39350

I Elder Clifton Jones, who was elected
President of the Jerusalem Temple Church
on the 15th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 23, 1978

Secretary Marthis Riddle

Rev. Clifton Jones

President.

REPORT OF ORGANIZATION

The Gibson Water Association, Inc. which was incorporated
on the 14th day of April 1978, was organized on the
9th day of May 1978, at Aberdeen
in the County of Monroe by the election of Sylvester Ewing,
Donald Morgan, Willie G. Boyd, Mack Rowe, Walter Holliday, Melvin Luker, Roosevelt Foard,
Ashley G. Cullum, Jr. and Norman Lee
as Directors, and by the election of the following officers to serve for Four (4)
years, to-wit: Ashley G. Cullum, Jr. -President, Donald Morgan-Vice President, Sylvester
Ewing-Secretary and Norman Lee-Treasurer

The postoffice address of the President is Route 3, Box 55, Aberdeen, Ms. 39730

The postoffice address of the Secretary is Route 3, Box 159G, Aberdeen, Ms. 39730

I Ashley G. Cullum, who was elected
President of the The Gibson Water Association, Inc.
on the 9th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 24, 1978

Secretary Sylvester Ewing

Ashley G. Cullum President.

REPORT OF ORGANIZATION

The Easthaven Homeowners Association, Inc. which was incorporated
on the 8th day of March 19 78 , was organized on the
1st day of May 19 78 , at Clinton, Mississippi
in the County of Hinds by the election of Edward F. McDonald, E. Franklin
McDonald and Jerry L. Mills

as Directors, and by the election of the following officers to serve for one
year , to-wit. E. Franklin McDonald, President, Edward F. McDonald, Vice president,
Jerry L. Mills, Sec-Treas.

The postoffice address of the President is 201 Clinton Blvd. Clinton, Ms. 39056
The postoffice address of the Secretary is 217 Clinton Blvd, Clinton, Ms. 39056

I E. Franklin McDonald , who was elected
President of the Easthaven Homeowners Association
on the 1st day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 24, 1978

Secretary Jerry L. Mills

E. Franklin McDonald President.

REPORT OF ORGANIZATION

The Woodland Hills Conservation Association, Inc. which was incorporated
on the 9th day of March 19 78 , was organized on the
10th day of May 19 78 , at Jackson
in the County of Hinds by the election of Harrison H. Russell, George S.
Turpin, Dr. E. L. Posey, Jr., John A. Jenkins, and Joshua Green

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. E. L. Posey, Jr., President, John A. Jenkins, Vice-President,
Joshua Green, Secretary-Treasurer

The postoffice address of the President is 460 Glen Way, Jackson, Ms. 39216
The postoffice address of the Secretary is P. O. Box 1666, Jackson, Ms. 39205

I E. L. Posey, Jr. , who was elected
President of the Woodland Hills Conservation Association, Inc.
on the 10th day of May 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
filed & recorded
May 25, 1978

Secretary Joshua Green

Dr. E. L. Posey, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEE COUNTY CB CLUB which was incorporated
 on the 9th day of March 19 78 , was organized on the
 10th day of March 19 78 , at Tupelo, Ms.
 in the County of Lee by the election of Rollan Davis, John Knight,
 and Nell Abner

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Rollan Davis, President, Nell Abner, Secretary

The postoffice address of the President is 606 Trout St., Tupelo, Ms.
 The postoffice address of the Secretary is 922 Bickerstaff, Tupelo, Ms.

I Rollan Davis , who was elected
 President of the Lee County CB Club
 on the 10th day of March 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 filed & recorded
 May 25 1978

Secretary Nell Abner

Rollan Davis

President.

REPORT OF ORGANIZATION

The Thomastown Hunting Club, Inc. which was incorporated
on the 30th day of March 19 78 , was organized on the
30th day of March 1978 , at Thomastown, Mississippi
in the County of Leake by the election of Jarsh Lepard, Dean Lepard and
Bobby Ray Edwards

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President - Jarsh Lepard, Vice-President, Bobby Ray Edwards,
Secretary-Treasurer - Dean Lepard

The postoffice address of the President is Route 2, Box 202, Sallis, Ms. 39610
The postoffice address of the Secretary is Route 2, Box 202, Sallis, Ms. 39610

I Jarsh Lepard , who was elected
President of the Thomastown Hunting Club, Inc.
on the 30th day of March 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

filed & recorded
May 26, 1978

Secretary Dean Lepard

Jarsh Lepard

President.

REPORT OF ORGANIZATION

The LEAGUE OF WOMEN VOTERS OF MISSISSIPPI which was incorporated
on the 30 day of March, 19 78 , was organized on the
15 day of May 19 78 , at Jackson, Mississippi
in the County of Hinds by the election of
Vivian P. Sorrells, Thelma McMullen, Linda Montgomery, Evelyn Polk, Fran Leber, Tom Money,
Dr. Ann Abadie, Dr. Joan Cunningham
as Directors, and by the election of the following officers to serve for One
year 1978-79 , to-wit. Fran Leber, President Dr. Joan Cunningham, Vice President
Dr. Ann Abadie, Secretary Tom Money, Treasurer

The postoffice address of the President is 1026 Briarwood, Jackson, Mississippi 39211
The postoffice address of the Secretary is P. O.Box 491, University, Mississippi 38677

I Fran Leber , who was elected
President of the LEAGUE OF WOMEN VOTERS OF MISSISSIPPI
on the 15 day of May, 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ann Abadie
May 29, 1978 Secretary

/s/ Fran Leber, President.

REPORT OF ORGANIZATION

The BANTAM LEAGUE BASEBALL, INC. OF GEORGE COUNTY, MISSISSIPPI which was incorporated
on the 3rd day of May, 19 78, was organized on the
15th day of May, 19 78, at Lucedale, Mississippi
in the County of George by the election of
Milford A. Weaver, Jessie Underwood, Jr., Marvin Eckoff and Jack Lamb

as Directors, and by the election of the following officers to serve for the
year 1978, to-wit. Milford A. Weaver, President Jessie Underwood, Jr., Vice President
and Jack Lamb, Secretary-Treasurer

The postoffice address of the President is P. O. Box 84, Lucedale, Mississippi 39452
The postoffice address of the Secretary is Manilla Street, Lucedale, Mississippi 39452

I Milford A. Weaver, who was elected
President of the BANTAM LEAGUE BASEBALL, INC. OF GEORGE COUNTY, MISSISSIPPI
on the 15th day of May, 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 6, 1978

/s/ Jack Lamb
Secretary

/s/ Milford A. Weaver,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LOT #55, INC. which was incorporated
on the 3rd day of May, 1978, was organized on the
5th day of May, 1978, at 10:00 o'clock A.M.
in the County of Adams by the election of
Francis J. Gasquet, Gail F. Anders and Lynne S. Dix

as Directors, and by the election of the following officers to serve for three (3)
year s, to-wit.

Francis J. Gasquet, President
Lynne S. Dix, Vice-President

Gail F. Anders, Secretary

The postoffice address of the President is 158 East Franklin Street, Natchez, Mississippi 39120

The postoffice address of the Secretary is 319 Market Street, Natchez, Mississippi 39120

I Francis J. Gasquet, who was elected
President of the LOT #55, INC.,
on the 5th day of May, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gail F. Anders
June 6, 1978 Secretary

/s/ Francis J. Gasquet, President.

REPORT OF ORGANIZATION

The SOUTHERN CHRISTIAN STUDENT CENTER, INCORPORATED which was incorporated
on the 3rd day of July 19 68 , was organized on the
25th day of July 19 68 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Sidney Ragland, Willis Palmer,
Robert Sanderson, Al Holliman, James Ray, Willis Gill, Elmore Redd, Earl Godwin, Walter Norris,
W. R. Johnson, W. H. Green, Weldon Hatcher, Thomas W. Cowart, Jr., Kyle Wood & Percy E. Brooks
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Sidney Ragland, President; Earl J. Godwin, Vice-President; Willis Gill,
Secretary; Thomas W. Cowart, Jr., Assistant Secretary; and Walter T. Norris, Treasurer

The postoffice address of the President is 3500 Montague Boulevard, Hattiesburg, MS 39401
The postoffice address of the Secretary is 3500 Montague Boulevard, Hattiesburg, MS 39401

I Thomas W. Cowart, Jr. , who was elected
President of the SOUTHERN CHRISTIAN STUDENT CENTER, INCORPORATED
on the 31st day of July 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Anderson
Filed and Recorded Secretary
June 7, 1978

/s/ Thomas W. Cowart, Jr., President.

REPORT OF ORGANIZATION

The LOUISIANA-MISSISSIPPI DISTRICT, INC. PILOT CLUB INTERNATIONAL which was incorporated on the 3rd day of May 1978, was organized on the 3rd day of May 1978, at Starkville, Mississippi in the County of Oktibbeha by the election of Maxine McCulloch, Louise Peeler, Dixie Camp, Polly Huddleston, and Marie Craig

as Directors, and by the election of the following officers to serve for one year, to-wit. Maxine McCulloch, President Polly Huddleston, Secretary Dixie Camp, Treasurer

The postoffice address of the President is 1116 Hibbler St., West Point, Miss. 39773

The postoffice address of the Secretary is 1009 E. Main St., West Point, Miss. 39773

I, Maxine McCulloch, who was elected President of the LOUISIANA-MISSISSIPPI DISTRICT, INC. PILOT CLUB INTERNATIONAL on the 3rd day of May 1978, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Polly Huddleston
June 8, 1978 Secretary

/s/ Maxine McCulloch President.

REPORT OF ORGANIZATION

The COUNTRY COOKS, INC. which was incorporated
on the 25th day of May 19 78, was organized on the
27th day of May 19 78, at Laurel, Mississippi
in the County of Jones by the election of Bill Clinton, Byron McBride,
John T. Patterson, Robert Smith, W. M. Watkins, Bobby Bounds and Clyde Walters

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bill Clinton, President Byron McBride, Vice-President
John T. Patterson, Secretary-Treasurer

The postoffice address of the President is 201 South Magnolia St., Laurel, Mississippi
The postoffice address of the Secretary is 918 Oxford Drive, Laurel, Mississippi

I Bill Clinton, who was elected
President of the COUNTRY COOKS, INC.
on the 27th day of May 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John T. Patterson
June 8, 1978 Secretary

/s/ Bill Clinton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CAPITOL CITY LEASED HOUSING CORPORATION which was incorporated
on the 30th day of May 19 78, was organized on the
1st day of June 1978, at Louisville, Mississippi
in the County of Winston by the election of

Robert M. Herring, III, Rhonda M. Haggard and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Robert M. Herring, III, President Rhonda M. Haggard, Vice President
David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Miss. 39339
The postoffice address of the Secretary is P. O. Box 205, Louisville, Miss. 39339

I Robert M. Herring, III, who was elected
President of the CAPITOL CITY LEASED HOUSING CORPORATION
on the 1st day of June 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
June 8, 1978

/s/ David T. Wilson, Jr.
Secretary

/s/ Robert M. Herring, III

President.

REPORT OF ORGANIZATION

The ITTA BENA COMMUNITY WOMEN CLUB, INC.
on the 27th day of April 1978, which was incorporated
3rd day of May, at 7:00 p.m. - Itta Bena, MS
in the County of Leflore by the election of
Mrs. Mattie Lou Fedrick, Mrs. Ora Ree Newsome and Mrs. Emma Loggins
as Directors, and by the election of the following officers to serve for
year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of 19
foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

, who was elected

19 , do hereby certify that the

President.

REPORT OF ORGANIZATION

The KIWANIS CLUB OF STARKVILLE, INC. which was incorporated
on the 5th day of May 1978, was organized on the
29th day of May 1978, at Starkville, Mississippi
in the County of Oktibbeha by the election of Bill Porter, John Moore,
John Jordan, James E. Spivey, James Denton, Gaddis Hunt, and Beverly Norment.

as Directors, and by the election of the following officers to serve for five-twelfths of a
year, to-wit: Eugene M. Hansen - President, Robert P. Wilson - 2nd Vice-Pres.,
Bascom Allen - 1st Vice-Pres., Paul M. Scales - Treasurer, and Horace Adams - Secretary

The postoffice address of the President is Box 146, Starkville, Mississippi 39759
The postoffice address of the Secretary is Drawer DP, Miss. State, Mississippi 39762

I Eugene M. Hansen, who was elected
President of the KIWANIS CLUB OF STARKVILLE, INC.
on the 29th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 13, 1978

/s/ Horace Adams
Secretary

/s/ Eugene M. Hansen.

President.

REPORT OF ORGANIZATION

The HANCOCK COUNTY HISTORICAL SOCIETY, INC., which was incorporated
on the 26th day of May 1975, was organized on the
19 day of January 1976, at Bay St. Louis
in the County of Hancock by the election of Norton Haas, Sr., Sylvia
McComiskey, Lionel Baxter, Louis Fernandez, Jr., Margaret M. Gibbens, Mrs. Lloyd Griffith
and Mrs. William Hilliker
as Directors, and by the election of the following officers to serve for two years
year 1976-77, to-wit. Norton Haas, Sr., Pres., Lionel Baxter, 1st Vice-Pres.; Louis Fernandez, Jr.,
2nd Vice-Pres.; Mrs. Jack McComiskey, Sec'y.; Mrs. Elmore Gibbens, Treasurer; Mrs. Lloyd
Griffith, Historian, and Mrs. William Hilliker, Membership.
The postoffice address of the President is P. O. Box 6, Bay St. Louis, Mississippi
The postoffice address of the Secretary is 902 N. Beach Blvd., Bay St. Louis, Mississippi

I, Norton Haas, Sr., who was elected
President of the HANCOCK COUNTY HISTORICAL SOCIETY, INC.,
on the 22nd day of January 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 13, 1978

/s/ Sylvia McComiskey
Secretary

/s/ Norton Haas, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PEARL RIVER ROCK CLUB, INC. which was incorporated
on the 9th day of May 19 78, was organized on the
1st day of June 1978, at Picayune
in the County of Pearl River by the election of
James Rushing, Cecil Bennett and JoJi Tomei

as Directors, and by the election of the following officers to serve for one
year term, to-wit. Morris Daniels - President; Phil Vinson - Vice-President; Brenda Davis -
Secretary; Camille Erickson - Treasurer

The postoffice address of the President is Rt. 2, Box 174G, Slidell, Louisiana . 70458
The postoffice address of the Secretary is P. O. Box 112, Lacombe, Louisiana . 70445

I, Morris Daniels, who was elected
President of the PEARL RIVER ROCK CLUB, INC.
on the 1st day of June 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 13, 1978

/s/ Brenda Davis
Secretary

/s/ Morris Daniels

President.

REPORT OF ORGANIZATION

FOUR SEASONS HUNTING CLUB, INC.

The on the 26th day of May 19 78, which was incorporated
on the 9th day of June 19 78, was organized on the
in the County of Hinds by the election of Gerald Walker, Tom Stewart, Bill
Butler, R. L. Anderson, A. L. Thornton, Brice Davis, Jerry O'Neal, S. M. Craft and
V. E. Davison
as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Verne E. Davison, President; Tom Stewart, Vice President and Sidney M. Craft,
Secretary and Treasury

The postoffice address of the President is 243 Marla, Jackson, Mississippi 39204
The postoffice address of the Secretary is 155 Alta Woods, Jackson, Mississippi 39204

I Verne E. Davison, who was elected
President of the FOUR SEASONS HUNTING CLUB, INC.
on the 9th day of June 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Sidney M. Craft /s/ Verne E. Davison President.
Filed and Recorded Secretary
June 14, 1978

REPORT OF ORGANIZATION

The MISSISSIPPI ARTS FAIR FOR THE HANDICAPPED which was incorporated
on the 31st day of March 19 78 , was organized on the
28th day of April 19 78 , at Biloxi, Mississippi
in the County of Harrison by the election of SEE ATTACHED LIST

as Directors, and by the election of the following officers to serve for one
year April, 1978 - , to-wit. Tommy Gollott, President (Chair person), Tucker Buchanan, Vice-President
April, 1979 (Vice-Chairperson), J. P. Compretta, Secretary

The postoffice address of the President is Box 468, Biloxi, Mississippi 39533
The postoffice address of the Secretary is P. O. Drawer U.U., Bay St. Louis, Mississippi

I Tommy Gollott , who was elected
President of the MISSISSIPPI ARTS FAIR FOR THE HANDICAPPED
on the 28th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. P. Compretta /s/ Tommy A. Gollott President.
Filed and Recorded Secretary
June 16, 1978

BOARD OF DIRECTORS (MISSISSIPPI ARTS FAIR FOR THE HANDICAPPED)

Thomas A. Collott, Chairman
1390 East Bay View Ave.
Biloxi, MS 39530

Tucker Buchanan, Vice Chairman
P. O. Box 1733
Laurel, MS 39440

Bill Andrews, III
P. O. Box 394
Purvis, MS 39475

Sherwood Bailey, Jr.
Gateway Plaza
4646 West Beach Blvd.
Biloxi, MS 39531

Dr. Milton Baxter
P. O. Box 57
University of Southern MS
Hattiesburg, MS 39401

Irb Benjamin
P. O. Box 87
Rienzi, MS 38865

Guy Billups
P. O. Box 1420
Gulfport, MS 39501

Honorable Mark Chaney
Vicksburg Courthouse
Vicksburg, MS 39180

Col. Ken V. Combs
Air National Guard Commander
Air National Guard
P. O. Box 1300
Gulfport, MS 39501

J. P. Compretta
P. O. Drawer UU
Bay St. Louis, MS 39520

Ralph H. Doxey
401 Magnolia Dr.
Holly Springs, MS 38625

Mrs. Betty Franks
Adult Training Center
P. O. Box 153
Fulton, MS 38843

Mrs. T. G. Foster
508 Pontatoc St.
Louisville, MS 39339

Thomas O. Holderer
4115-9th St.
Gulfport, MS 39501

Mrs. Ida B. Holmes
P. O. Box 367
Foxworth, MS 39583

Mrs. R. K. Hubbard
208 Central
Belzoni, MS 39028

Norman A. Johnson, Jr.
Miss. Public Servant
Central District
Jackson, MS 39200

Hon. Adrain G. Lee
105 Sunhaven Dr.
Ocean Springs, MS 39564

Webb Lee
Circuit Clerk
Harrison Co. Courthouse
Gulfport, MS 39501

Charles Lippian
P. O. Box 1015
Pascagoula, MS 39567

Nancy Longnecker
Lover's Lane
Ocean Springs, MS 39564

Hon. Sam Millette
Box 1177
Pascagoula, MS 39567

Hon. Bucky Murphy
P. O. Box 284
Canton, MS 39046

Mr. George A. Schloegel
Hancock Bank
Gulfport, MS 39501

James C. Simpson
116 Marcie Dr.
Long Beach, MS 39560

Dennis Dollar
P. O. Box 1411
Gulfport, MS 39501

REPORT OF ORGANIZATION

The DEVIL'S ELBOW PROPERTY OWNER'S ASSOCIATION, INC. which was incorporated
on the 1st day of June 19 78 , was organized on the
5th day of June 19 78 , at Diamondhead
in the County of Hancock by the election of

Jack A. Furman, P. Holcomb Hector, Daniel Q. Smith and Robert E. Wade

as Directors, and by the election of the following officers to serve for one
year , to-wit: Jack A. Furman, President; Daniel Q. Smith, Vice President; P. Holcomb
Hector, Secretary-Treasurer

The postoffice address of the President is 687 Oahu Street, Diamondhead, Rt. #1, Bay St. Louis, Miss. 39520
The postoffice address of the Secretary is 322 Southern Circle, Gulfport, MS 39501

I Jack A. Furman , who was elected
President of the DEVIL'S ELBOW PROPERTY OWNER'S ASSOCIATION, INC.
on the 5th day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 16, 1978

/s/ P. Holcomb Hector
Secretary

/s/ Jack A. Furman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OAKS PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
 on the 1st day of June 19 78, was organized on the
 5th day of June 19 78, at Diamondhead
 in the County of Hancock by the election of
 Jack A. Furman, P. Holcomb Hector, Daniel Q. Smith and Robert E. Wade

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Jack A. Furman, President; Daniel Q. Smith, Vice President;
 P. Holcomb Hector, Secretary-Treasurer

The postoffice address of the President is 687 Oahu St., Diamondhead, Rt. #1, Bay St. Louis, Mississippi 39520
 The postoffice address of the Secretary is 322 Southern Circle, Gulfport, Mississippi 39501

I Jack A. Furman, who was elected
 President of the THE OAKS PROPERTY OWNERS ASSOCIATION, INC.
 on the 5th day of June 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 16, 1978

/s/ P. Holcomb Hector
 Secretary

/s/ Jack A. Furman

President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI POWER BOAT CLUB, INC. which was incorporated
on the 11th day of May 19 78, was organized on the
6th day of June 19 78, at Tupelo, Mississippi
in the County of Lee by the election of
Lynn W. Hines, Tommy Cobb, A. P. Pissanos, Bobby J. Reedy,

as Directors, and by the election of the following officers to serve for (1) One year
year, to-wit. Lynn Hines as President, Tommy Cobb as Vice-President, A. P. Pissanos as
Secretary, Bobby J. Reedy as Treasurer

The postoffice address of the President is 1906 Filmore Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 203 South Foster Street, Tupelo, Mississippi 38801

I Lynn Hines, who was elected
President of the NORTH MISSISSIPPI POWER BOAT CLUB, INC.
on the 6th day of June 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. P. Pissanos /s/ Lynn Hines
June 19, 1978 Secretary

President.

REPORT OF ORGANIZATION

The BATESVILLE HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 12th day of May 19 78 , was organized on the
19th day of May 19 78 , at Batesville, Mississippi
in the County of Panola by the election of

John B. Young, Jr., J. H. Hogan and Willie King

Trustees
as ~~Directors~~, and by the election of the following officers to serve for a one
year term , to-wit. John B. Young, Jr., President; J. H. Hogan, Vice President; Willie King,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 570, Batesville, Mississippi 38606
The postoffice address of the Secretary is 119 Fields Street, Batesville, Mississippi 38606

I John B. Young, Jr. , who was elected
President of the BATESVILLE HOUSING DEVELOPMENT CORPORATION
on the 19th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie King
Filed and Recorded Secretary
June 19, 1978

/s/ John B. Young, Jr. President.

REPORT OF ORGANIZATION

The ATTALA COUNTY DISTRICT TWO VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 30th day of March 19 78 , was organized on the 4th day of April 19 78 , at McCool, in the County of Attala by the election of Kelly Black, W. M. Womble and W. M. Blaine

as Directors, and by the election of the following officers to serve for one (1) year , to-wit: k Kelly Black, President; W. M. Blaine, Vice President; W. M. Womble, Secretary

The postoffice address of the President is Rt. 3, McCool, Mississippi 39108
The postoffice address of the Secretary is Rt. 3, McCool, Mississippi 39108

I Kelly Black , who was elected President of the ATTALA COUNTY DISTRICT TWO VOLUNTEER FIRE DEPARTMENT, INC. on the 4th day of April 19 78 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. M. Womble
June 19, 1978 Secretary

/s/ Kelly Black President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

INC.

The ATTALA COUNTY DISTRICT THREE VOLUNTEER FIRE DEPARTMENT, which was incorporated
on the 30th day of March 1978, was organized on the
4th day of April 1978, at Kosciusko
in the County of Attala by the election of
Garland G. Carter, Jr., Ralph Self, Jr. and Larry D. Howard

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Garland G. Carter, Jr., President; Ralph Self, Jr., Vice-President;
Larry D. Howard, Secretary

The postoffice address of the President is Rt. 3, Box 188, West, MS. 39192
The postoffice address of the Secretary is Rt. 2, Box 148, West, MS 39192

I, Garland Gay Carter, Jr., who was elected
President of the ATTALA COUNTY DISTRICT THREE VOLUNTEER FIRE DEPARTMENT, INC.
on the 4th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry D. Howard
Filed and Recorded Secretary
June 19, 1978

/s/ Garland Gay Carter, Jr. President.

REPORT OF ORGANIZATION

INC.

The ATTALA COUNTY DISTRICT FOUR VOLUNTEER FIRE DEPARTMENT, which was incorporated
on the 25th day of April 1978, was organized on the
2nd day of May 1978, at Salliss,
in the County of Attala by the election of

T. L. McLellan, Antney Smith and Jack Ables

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. T. L. McLellan, President; Antney Smith, Vice President; Jack
Ables, Secretary

The postoffice address of the President is Sallis, Mississippi 39160
The postoffice address of the Secretary is Sallis, Mississippi 39160

I T. L. McLellan, who was elected
President of the ATTALA COUNTY DISTRICT FOUR VOLUNTEER FIRE DEPARTMENT, INC.
on the 2nd day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Ables
Filed and Recorded Secretary ..
June 19, 1978

/s/ T. L. McLellan President.

REPORT OF ORGANIZATION

The EAST CENTRAL MISSISSIPPI HEALTH CARE, INC. which was incorporated
on the 4th day of May 19 78 , was organized on the
in the County of 11th day of May 19 78 , at Newton, Mississippi
Newton by the election of (SEE ATTACHMENT)

as Directors, and by the election of the following officers to serve ~~for~~ until May 11,
year 1979 , to-wit. Mark Mason, President; Don Ray, Vice President; E. L. Morgan, Secretary;
L. P. McDonald, Treasurer

The postoffice address of the President is Box 31, Shubuta, Mississippi 39360
The postoffice address of the Secretary is Box 238, Newton, Mississippi 39345

I Mark Mason , who was elected
President of the EAST CENTRAL MISSISSIPPI HEALTH CARE, INC.
on the 11th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 19, 1978

/s/ E. L. Morgan
Secretary

/s/ Mark Mason President.

BOARD OF DIRECTORS (EAST CENTRAL MISSISSIPPI HEALTH CARE, INC.)

1. Mark Mason,
President Pro Tem
2. Linnie Mae Bufkin
3. J. C. Burns
4. Florence Busby
5. Dorothy W. Collier

6. Willie J. Green
7. Elmo Buddy Friffin
8. Lloyd Hutcherson
9. L. P. McDonald
10. J. E. McMullan
11. H. C. Majure

12. Robert Mickle
13. E. L. Morgan
14. Don Ray
15. L. C. Rhoden
16. Dewey Lee Warren

REPORT OF ORGANIZATION

The DE LA FOREST HOMEOWNER'S ASSOCIATION, INC. which was incorporated
on the 19th day of May 1978, was organized on the
16th day of June 1978, at Gautier
in the County of Jackson by the election of
John Bourque, Alvin Dooley, Peggy Smoak, and Andrea Johnson

as Directors, and by the election of the following officers to serve for one
year, to-wit: President, John Bourque; Vice-President, Alvin Dooley;
Secretary, Peggy Smoak; and Treasurer, Andrea Johnson

The postoffice address of the President is 2513 Calle Hermoso, Gautier, Mississippi
The postoffice address of the Secretary is 2612 Calle Hermoso, Gautier, Mississippi

I, John A. Bourque, Jr., who was elected
President of the DE LA FOREST HOME OWNERS ASSOCIATION, INC.
on the 16th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy H. Smoak /s/ John A. Bourque, Jr. President.
Filed and Recorded Secretary
June 19, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI DELTA ALUMNI CORPORATION OF SIGMA PHI EPSILON FRATERNITY which was incorporated on the 25th day of May 19 78, was organized on the 12th day of June 19 78, at CLEVELAND in the County of Bolivar by the election of

Sidney C. Dudley, Robert G. Johnston and James P. Riley, Jr.

as Directors, and by the election of the following officers to serve for one year, to-wit. James P. Riley, Jr., president; Robert G. Johnston, Vice-President; Sidney C. Dudley, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Merigold, Mississippi
The postoffice address of the Secretary is 910 Seventh Ave., Cleveland, Mississippi

I, James P. Riley, Jr., who was elected President of the MISSISSIPPI DELTA ALUMNI CORPORATION OF SIGMA PHI EPSILON FRATERNITY on the 12th day of June 1978, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 20, 1978
/s/ Sidney C. Dudley
Secretary

/s/ James P. Riley, Jr.

President.

REPORT OF ORGANIZATION

The MERIDIAN HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 1st day of May 1978, was organized on the
8th day of May 1978, at Meridian
in the County of Lauderdale by the election of Tom C. Maynor,
Charlie E. Butler, Robert F. Ward, J. Robert Malone and John Mitchell, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Tom C. Maynor, President; Robert F. Ward, Vice President and
John Mitchell, Jr., Secretary-Treasurer

The postoffice address of the President is P. O. Box 2009, Meridian, Mississippi 39301
The postoffice address of the Secretary is P. O. Box 2009, Meridian, Mississippi 39301

I Tom C. Maynor, who was elected
President of the MERIDIAN HOUSING DEVELOPMENT CORPORATION
on the 8th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 20, 1978

/s/ John Mitchell, Jr.
Secretary

/s/ Tom C. Maynor.

President.

REPORT OF ORGANIZATION

The ROSE HILL RECREATION ASSOCIATION, INC. which was incorporated
on the 25th day of August 1977, was organized on the
25th day of August 1977, at Rose Hill
in the County of Jasper by the election of
Lee Reynolds, George Moulds, Sandra Reynolds and Brenda Keenan

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Lee Reynolds, President George Moulds, Vice President
Sandra Reynolds, Secretary Brenda Keenan, Treasurer

The postoffice address of the President is Rt. 1, Box 149, Rose Hill, MS 39356
The postoffice address of the Secretary is Rt. 1, Box 177-A, Rose Hill, MS 39356

I Lee Reynolds, who was elected
President of the ROSE HILL RECREATION ASSOCIATION, INC.
on the 25th day of August 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 20, 1978

/s/ Sandra Reynolds
Secretary

/s/ Lee Reynolds

President.

REPORT OF ORGANIZATION

The WILK-AMITE HOME HEALTH AGENCY, INC. which was incorporated
on the 16th day of May 19 78 , was organized on the
22nd day of May 19 78 , at Centreville
in the County of Wilkinson by the election of

R. J. Field, Jr., Carolyn Darden and Lady Jane Little

as Directors, and by the election of the following officers to serve for 1
year , to-wit: R. J. Field, Jr., President; Lady Jane Little, Vice-President and
Carolyn Darden, Secretary

The postoffice address of the President is Centreville, Miss. 39631
The postoffice address of the Secretary is Centreville, Miss. 39631

I R. J. Field, Jr. , who was elected
President of the WILK-AMITE HOME HEALTH AGENCY, INC.
on the 22nd day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 21, 1978
/s/ Carolyn Darden
Secretary

/s/ R. J. Field, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **GEORGE ST. IRREGULARS, LTD.,** which was incorporated
 on the **24th** day of **April** **19 78**, was organized on the
20th day of **June** **19 78**, at **Jackson, Mississippi**
 in the County of **Hinds** by the election of
Richard M. Allen, R. Lloyd Arnold, Ed Davis Noble, Jr., Stephen J. Kirchmayr, Jr. and
John M. Weston
 as Directors, and by the election of the following officers to serve for **two (2)**
 year s **, to-wit.**

John M. Weston--President; Ed Davis Noble, Jr., --Vice-President; Robert G. Nichols, III, --
Secretary; Stephen J. Kirchmayr--Treasurer.

The postoffice address of the President is **5305 Cedar Park Drive, Jackson, Miss. 39206.**

The postoffice address of the Secretary is **4017 Pinewood Drive, Jackson, Miss. 39211.**

I **John M. Weston**, who was elected
 President of the **GEORGE ST. IRREGULARS, LTD.,**
 on the **20th** day of **June** **1978**, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 22, 1978

/s/ Robert G. Nichols, III
 Secretary

/s/ John M. Weston President.

REPORT OF ORGANIZATION

The WORD EVANGELIST, INCORPORATED which was incorporated
on the 5th day of April 19 78 , was organized on the
23rd day of May 19 78 , at Hattiesburg
in the County of Forrest by the election of
Gary A. Karoly, Judy Karoly, and Douglas Baker

as Directors, and by the election of the following officers to serve for calendar
year 1978 , to-wit. President - Gary A. Karoly, First Vice-President - Roger Cullen, Second Vice-
President and Legal Advisor - Douglas Baker, Resident Agent - David A. Karoly, and Judy Karoly as
Secretary

The postoffice address of the President is Route 7, Box 287, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 7, Box 287, Hattiesburg, Mississippi

I Gary A. Karoly , who was elected
President of the WORD EVANGELIST, INCORPORATED
on the 23rd day of May 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 6, 1978

/s/ Judy A. Karoly
Secretary

/s/ Gary A. Karoly President.

REPORT OF ORGANIZATION

The GOLDEN TRIANGLE HOME HEALTH AGENCY, INC. which was incorporated
on the 16th day of May 19 78 , was organized on the
26th day of May 19 78 , at Starkville, Mississippi
in the County of Oktibbeha by the election of
Victoria T. Lee, Kathryn S. Lee, Peggy L. Lindsey and David Cook

as Directors, and by the election of the following officers to serve for one
year , to-wit. Victoria T. Lee, President; Kathryn S. Lee, Vice President; Peggy L.
Lindsey, Secretary; David Cook Treasurer

The postoffice address of the President is P. O. Box 932, Starkville, Mississippi 39759
The postoffice address of the Secretary is 707 Sassafras Drive, Starkville, Mississippi 39759

I Victoria T. Lee , who was elected
President of the GOLDEN TRIANGLE HOME HEALTH AGENCY, INC.
on the 26th day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 22, 1978

/s/ Peggy L. Lindsey
Secretary

/s/ Victoria T. Lee President.

REPORT OF ORGANIZATION

The HARVARD CLUB OF MISSISSIPPI, INC. which was incorporated
on the 25th day of April 1978, was organized on the
29th day of April 1978, at Jackson, Mississippi
in the County of Hinds by the election of

Ron Welch, Maxine Hayes, Herman DeCelle, Mike Sturdivant

as Directors, and by the election of the following officers to serve for one
year 1978-79, to-wit. W. Glenn Watts, President; Randall Wall, Vice-President, Johnny
Tolliver, Secretary, Bud Irish, Treasurer

The postoffice address of the President is 800 Arlington Street, Jackson, MS 39202

The postoffice address of the Secretary is 327 Overlook Circle, Jackson, MS 39213

I W. Glenn Watts, who was elected
President of the HARVARD CLUB OF MISSISSIPPI, INC.
on the 29th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 22, 1978

/s/ Johnny E. Tolliver
Secretary

/s/ W. Glenn Watts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DELTA CHILDREN'S MUSEUM ASSOCIATION, INC. which was incorporated
on the 19th day of May 19 78, was organized on the
21st day of June 19 78, at Greenville
in the County of Washington by the election of Martha Ellen Byars, Peggy Carter,
Dr. James McCullouch, Burrell O. McGee, Rosie Morris, Jane Novak, Jackie Vance, Sheila
Weilenman and Leila Wynn
as Directors, and by the election of the following officers to serve for the initial year
year 1978, to-wit. President, Jane Novak; First Vice-President, Peggy Carter, Second Vice-
President, Leila C. Wynn, Third Vice-President, Rosie Morris; Secretary, Jackie Vance,
Treasurer, Dr. James McCullouch
The postoffice address of the President is Gamwyn Park, Greenville, MS 38701
The postoffice address of the Secretary is 1209 Montrose, Greenville, MS 38701

I, Jane Novak, who was elected
President of the DELTA CHILDREN'S MUSEUM ASSOCIATION, INC.
on the 21st day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jackie Vance
June 23, 1978 Secretary

/s/ Jane E. Novak

President.

REPORT OF ORGANIZATION

The PRENTISS COUNTY FOUNDATION FOR MEDICAL CARE, INC. which was incorporated
on the 3rd day of March 1978, was organized on the
10th day of March 1978, at Booneville
in the County of Prentiss by the election of
Dr. Jose Madara, Dr. William E. Sumners, Dr. Rufus M. Brown and Dr. Joseph L. Hurst

as Directors, and by the election of the following officers to serve for the calendar year of
~~year~~ 1978, to-wit: Dr. Joseph L. Hurst as President, Dr. Jose Madara as First Vice-
President, Dr. Rufus M. Brown as Second Vice-President and Dr. William E. Sumners as
Secretary & Treasurer

The postoffice address of the President is 201 North First Street, Booneville, Mississippi

The postoffice address of the Secretary is Court Street, Booneville, Mississippi

I, Dr. Joseph L. Hurst, who was elected
President of the PRENTISS COUNTY FOUNDATION FOR MEDICAL CARE, INC.
on the 10th day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 23, 1978

/s/ W. E. Sumners
Secretary

/s/ J. L. Hurst

President.

REPORT OF ORGANIZATION

INC.

The GRADY SHEFFIELD BUSINESS FOUNDATION FOR HINDS JUNIOR COLLEGE, which was incorporated on the 12th day of May 19 78, was organized on the 19th day of June 19 78, at Raymond, Mississippi in the County of Hinds by the election of Clark Colvin, Sidney Mitchell, Joe Moss, Charles Walker, Dr. Gary Young, Bill Coffey, H. R. Kilby, Larry Lofton, George Miles, Ben J. Piazza, Jr., Dr. Robert Mayo, Randolph Peetes, Jr., Grady Sheffield, C. V. Sullivan, George Wynne as Directors, and by the election of the following officers to serve for one year, to-wit. President - H. R. Kilby, Vice-President - George Wynne, Treasurer - Larry Lofton, Executive Director and Secretary - Tom Shepherd

The postoffice address of the President is Box 31, Raymond, Mississippi 39154

The postoffice address of the Secretary is 516 Benchmark Court, Jackson, Mississippi 39212

I, H. R. Kilby, who was elected President of the GRADY SHEFFIELD BUSINESS FOUNDATION FOR HINDS JUNIOR COLLEGE, INC. on the 19th day of June 19 78, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 23, 1978

/s/ Tom Shepherd, Jr.
Secretary

/s/ H. R. Kilby

President.

REPORT OF ORGANIZATION

The PEARL LEASED HOUSING CORPORATION
on the 12th day of June 1978, which was incorporated
14th day of June 1978, was organized on the
in the County of Winston by the election of
Robert M. Herring, III, Rhonda M. Haggard and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit.

Robert M. Herring, III, President; Rhonda M. Haggard, Vice President;

David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Miss. 39339

The postoffice address of the Secretary is P. O. Box 205, Louisville, Miss. 39339

I, Robert M. Herring, III, who was elected
President of the PEARL LEASED HOUSING CORPORATION
on the 14th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 26, 1978

/s/ David T. Wilson, Jr.
Secretary

/s/ Robert M. Herring, III

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CLEVELAND LEASED HOUSING CORPORATION** which was incorporated
 on the 12th day of June 19 78, was organized on the
 14th day of June 19 78, at Louisville, Mississippi
 in the County of Winston by the election of
 Robert M. Herring, III, Rhonda M. Haggard and David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit:

Robert M. Herring, III, President; Rhonda M. Haggard, Vice President
 David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Miss. 39339

The postoffice address of the Secretary is P. O. Box 205, Louisville, Miss. 39339

I, Robert M. Herring, III, who was elected
 President of the **CLEVELAND LEASED HOUSING CORPORATION**
 on the 14th day of June 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr. Secretary
 Filed and Recorded /s/ Robert M. Herring, III President.
 June 26, 1978

REPORT OF ORGANIZATION

The FAITH IN ACTION EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 25th day of May 1978, was organized on the
8th day of June 1978, at Brandon
in the County of Rankin by the election of
Harry N. Gipson, Glenda C. Gipson and Cleo McKinion.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Harry N. Gipson, President; Cleo McKinion, Vice-President;
Glenda C. Gipson, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 101, Brandon, Mississippi 39042
The postoffice address of the Secretary is Route 5, Box 101, Brandon, Mississippi 39042

I, Harry N. Gipson, who was elected
President of the FAITH IN ACTION EVANGELISTIC ASSOCIATION, INC.
on the 8th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 26, 1978

/s/ Glenda C. Gipson
Secretary

/s/ Harry N. Gipson

President.

REPORT OF ORGANIZATION

The WHY NOT HUNTING CLUB which was incorporated
on the 1st day of June 19 78 , was organized on the
6th day of June 19 78 , at Why Not Hunting Club
in the County of Lauderdale by the election of
James Jay, Donald Shirley, B. A. Haguwood, James Reynolds, Jerry Taylor, M. L.
Smith, Ray Reynolds, Roy Garrison
as Directors, and by the election of the following officers to serve for one year
year 1978-79 , to-wit. , President: W. L. McRae; Vice-President: Otis Shirley; Sec. Treas: B. W.
Scruggs

The postoffice address of the President is Route 6, Box 194, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 6, Box 60, Meridian, Mississippi 39301

I W. L. McRae , who was elected
President of the WHY NOT HUNTING CLUB
on the 6th day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 27, 1978

/s/ B. W. Scruggs
Secretary

/s/ W. L. McRae

President.

REPORT OF ORGANIZATION

The PARENTS WITHOUT PARTNERS OF MERIDIAN, INC., CHAPTER #1063 which was incorporated
on the 27th day of December 1977, was organized on the
12th day of January 1978, at Meridian
in the County of Lauderdale by the election of Billie Hughes, Pres.; Winfred
Brown, 1st V. Pres.; Margaret Johnson, 2nd V. Pres.; Betty Keith, Treasurer and
Jean Greene, Secretary
as Directors, and by the election of the following officers to serve for one
year, to-wit. Billie R. Hughes, Pres.; Winfred Brown, 1st V. Pres.; Margart Johnson,
2nd V. Pres.; Betty Keith, Treasurer and Jean Greene, Secretary.

The postoffice address of the President is 627 Broadmoor Apartments, Apt. C-27

The postoffice address of the Secretary is 2415 - 25th Street

I, Billie R. Hughes, who was elected
President of the PARENTS WITHOUT PARTNERS OF MERIDIAN, INC., CHAPTER #1063
on the 12th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean Greene
Filed and Recorded Secretary
June 27, 1978

/s/ Billie R. Hughes President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LADIES OF THE ZODIAC, INC. which was incorporated
on the 16 day of June 19 78 , was organized on the
21 day of June 1978 , at Port Gibson
in the County of Claiborne by the election of
Mrs. Florene Walker, Mrs. Shirley Tinner and JoAnn Hunter

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mrs. Florene Walker as president and Mrs. Shirley
Tinner as secretary

The postoffice address of the President is Rt. 2, Box 7, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O. Box 164, Port Gibson, Mississippi 39150

I Mrs. Florene Walker , who was elected
President of the LADIES OF THE ZODIAC, INC.
on the 22 day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 27, 1978

/s/ Shirley Tinner
Secretary

/s/ Florene Walker

President.

REPORT OF ORGANIZATION

The INDUSTRIAL FOUNDATION, A DEVELOPMENT CORPORATION, which was incorporated
on the 11th day of May 19 78, was organized on the
24th day of May 19 78, at Clarksdale, Mississippi
in the County of Coahoma by the election of
W. R. Bradley, Stan Cohen, Giles Bounds, David Califf, Chester Curtis, C. Willis Connell, Jr.,
F. M. Brewer, Hal Fiser, Jess Haley, W. H. Frazer,
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, Joseph F. Ellis, Jr.; Vice President, Crawford McGivaren;
Secretary, W. A. Langhofer; Treasurer, R. Mike Tyner

The postoffice address of the President is 666 Friars Point Road, Clarksdale, Mississippi
Suite 205, Bobo Building
The postoffice address of the Secretary is 121 Sunflower Avenue, Clarksdale, Mississippi

I, Joseph F. Ellis, Jr., who was elected
President of the INDUSTRIAL FOUNDATION, A DEVELOPMENT CORPORATION
on the 24th day of May 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 29, 1978

/s/ William A. Langhofer
Secretary

/s/ Joseph F. Ellis, Jr.

President.

REPORT OF ORGANIZATION

The GENESIS II MINISTRIES, INC. which was incorporated
on the 16th day of June 1978, was organized on the
27th day of June 1978, at Gulfport
in the County of Harrison by the election of
Gary Thibodaux, Frank Urbina, and David Jacobsen

as Directors, and by the election of the following officers to serve for one
year, to-wit. Gary Thibodaux - President; Frank Urbina - Vice President;
David Jacobsen - Secretary-Treasurer

The postoffice address of the President is 1237 - 37th Avenue, Gulfport, Mississippi
The postoffice address of the Secretary is Route 10, Box 446, Gulfport, Mississippi

I, Gary Thibodaux, who was elected
President of the GENESIS II MINISTRIES, INC.
on the 27th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 29, 1978

/s/ David Jacobsen
Secretary

/s/ Gary Thibodaux

President.

REPORT OF ORGANIZATION

The COMMUNITY IMPROVEMENT CORPORATION OF MISSISSIPPI, INC. which was incorporated
on the 8th day of June 19 78 , was organized on the
9th day of June 19 78 , at 1400 4th Ave., Jackson
in the County of Hinds by the election of

Charles Jenkins, Donald Miller, Kaye Reaves Fortenberry

as Directors, and by the election of the following officers to serve for one year
year , to-wit.

Ronald Miller, President; Charles Jenkins, Secretary; Kaye Reaves Fortenberry, Agent

The postoffice address of the President is 528 Kirkley Dr., Jackson

The postoffice address of the Secretary is 743 Beaverbrook, Jackson

I, Donald Miller, who was elected
President of the COMMUNITY IMPROVEMENT CORPORATION OF MISSISSIPPI, INC.
on the 9th day of June 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles E. Jenkins
June 29, 1978 Secretary

/s/ Donald Miller President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HEUCKS RETREAT BAPTIST CHURCH which was incorporated
on the 16th day of May 1978, was organized on the
25th day of June 1978, at Heucks Retreat, Brookhaven, MS.
in the County of Lincoln by the election of R. D. Smith, L. E. Smith, J. Cody
Wells, W. S. Young, Robert E. Smith, L. B. Herring, Clark Travis, Randolph L. Smith, Jewell
H. Smith and William B. Elrod
as Directors, and by the election of the following officers to serve for until October 1, 1978
year, to-wit: President: R. D. Smith, Secretary: Linda Powers

The postoffice address of the President is Route 6, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 6, Brookhaven, Mississippi 39601

I R. D. Smith, who was elected
President of the HEUCKS RETREAT BAPTIST CHURCH
on the 25th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 5, 1978

/s/ Mrs. Linda Powers
Secretary

/s/ R. D. Smith

President.

REPORT OF ORGANIZATION

The MARSHALL COUNTY YOUTH SERVICES, INC. which was incorporated
on the 16th day of May 19 78, was organized on the
8th day of June 1978, at Holly Springs, Mississippi
in the County of Marshall by the election of David L. Beckley, Murke Harrison,
John Dabney Brown, Oliver P. White, Bennie M. Freeman, Diane McAlexander, William Hollowell,
William Sidney Payne, Bob Carrington, Kathy McNulty, Helen Hiler and Margaret Held
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Diane McAlexander; Vice President: David L. Beckley;
Secretary-Treasurer: Bob Carrington

The postoffice address of the President is 921 Greenbriar Cr., Holly Springs, MS 38635
The postoffice address of the Secretary is P. O. Box 266, Byhalia, MS 38611

I, Diane McAlexander, who was elected
President of the MARSHALL COUNTY YOUTH SERVICES, INC.
on the 8th day of June 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 5, 1978

/s/ Bob Carrington
Secretary

/s/ Diane McAlexander President.

REPORT OF ORGANIZATION

The HICKORY GROVE CEMETERY ASSOCIATION, INC. which was incorporated
on the 25th day of April 1978, was organized on the
10th day of June 1978, at Lauderdale, Miss.
in the County of Lauderdale by the election of
John A. Johnson, Sr., Enos S. Walker, Mrs. Janie Ratcliff, Miss Annie Lee Johnson, Mrs. W. W.
Murray
as Directors, and by the election of the following officers to serve for one
year, to-wit.

John A. Johnson, Sr., President; Enos S. Walker, Vice-President; Mrs. Janie
Ratcliff, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 213, Lauderdale, Mississippi 39335

The postoffice address of the Secretary is Box 131, Lauderdale, Mississippi 39335

I, John A. Johnson, Sr., who was elected
President of the HICKORY GROVE CEMETERY ASSOCIATION, INC. effective
on the 10th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 5, 1978

/s/ Mrs. Janie Ratcliff
Secretary

/s/ John A. Johnson, Sr. President.

REPORT OF ORGANIZATION

The M. O. V. E. OF JONES COUNTY, INC. which was incorporated
on the 22nd day of June 1978, was organized on the
26th day of June 1978, at Laurel, Mississippi
in the County of Jones by the election of Kenneth E. Bullock, Cora Bunnell,
Rev. L. C. Collins, Rev. Allen Johnson, Sandra Rein and Lt. Steve Smith and
Elizabeth A. Reid
as Directors, and by the election of the following officers to serve for the
year 1978, to-wit.

Elizabeth A. Reid, President; Rev. Allen Johnson, Vice President; and Janet
Culpepper, Secretary-Treasurer

The postoffice address of the President is P. O. Box 97, Ovett, Mississippi 39464

The postoffice address of the Secretary is P. O. Box 352, Laurel, Mississippi 39440

I Elizabeth A. Reid, who was elected
President of the M. O. V. E OF JONES COUNTY, INC.
on the 26th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 5, 1978

/s/ Janet Culpepper
Secretary

/s/ Elizabeth A. Reid President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NACHEZ-ADAMS GIRLS SOFTBALL LEAGUE which was incorporated
 on the 27th day of June 1978, was organized on the
 1st day of July 1978, at Natchez
 in the County of Adams by the election of

Dexter Byrd, Harry W. Williams and A. I. Rexinger

as Directors, and by the election of the following officers to serve for three (3)
 year s , to-wit.

President, Harry W. Williams; Vice-President; Dexter Byrd; Secretary-Treasurer,
 A. I. Rexinger

The postoffice address of the President is 211 John Glenn Drive, Natchez, Miss.

The postoffice address of the Secretary is 107 North Pine Street, Natchez, Miss.

I Harry W. Williams, who was elected
 President of the NACHEZ-ADAMS GIRLS SOFTBALL LEAGUE
 on the 1st day of July 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 6, 1978

/s/ A. I. Rexinger
 Secretary

/s/ Harry W. Williams

President.

REPORT OF ORGANIZATION

The NORTH UNION CEMETERY OF BELLEFONTAINE, MISSISSIPPI, INC. which was incorporated
on the 9th day of May 1978, was organized on the
20th day of June 1978, at Bellefontaine, Mississippi
in the County of Webster by the election of

Rachel L. Mitchell, Joe Evans, W. A. Sisson, George Pepper and Dorothy M. Beach

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Dorothy M. Beach - President; Rachel L. Mitchell, Secretary.

The postoffice address of the President is Route 1, Bellefontaine, Mississippi 39737

The postoffice address of the Secretary is P. O. Box 405, Eupora, Mississippi 39744

I, Dorothy M. Beach, who was elected
President of the NORTH UNION CEMETERY OF BELLEFONTAINE, MISSISSIPPI, INC.
on the 20th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 7, 1978

/s/ Rachel L. Mitchell
Secretary

/s/ Dorothy M. Beach

President.

REPORT OF ORGANIZATION

The PILOT CLUB OF BROOKHAVEN, INC. which was incorporated
on the 30th day of May 1978, was organized on the
30th day of May 1978, at Brookhaven
in the County of Lincoln by the election of
Allie Mae Gammill, Kay Rogers, Lynn Sisco, Renee' Foster, Anna Ruth Craig
as Directors, and by the election of the following officers to serve for
year 1978, to-wit. President, Doris Foster Vice President-Frances Nations
Treasurer--Lois T. Smith, Secretary--Laverne Jordan

The postoffice address of the President is 1169, Brookhaven, Miss. 39601
The postoffice address of the Secretary is 203, Bogue Chitto, Mississippi

I Doris Foster, who was elected
President of the PILOT CLUB OF BROOKHAVEN, INC.
on the 30 day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 10, 1978

/s/ LaVerne N. Jordan
Secretary

/s/ Doris Foster President.

REPORT OF ORGANIZATION

The CITIZENS FOR BETTER EDUCATION, INC. which was incorporated
on the 10th day of March 1978, was organized on the
10th day of March 1978, at Barnett Reservoir
in the County of Rankin by the election of W. E. Coleman, Ann Sturdivant,
Larry Hogue, Jane Steen, ttie Beck, Marvin Ackerman, Rita Warnock, Danny Mason, Jerry Oakes,
Pam Cox, Bud Millican, and Paul Yount
as Directors, and by the election of the following officers to serve for one
year, to-wit. Marvin Ackerman, President; Jane Steen, 1st Vice President; Ann Sturdivant,
2nd Vice President; Rita Warnock, Secretary; Paul Yount, Treas.

The postoffice address of the President is 113 Sweet Gum Road, Brandon, Mississippi 39042

The postoffice address of the Secretary is 405 Millrun Road, Brandon, Mississippi 39042

I Marvin Ackerman, who was elected
President of the CITIZENS FOR BETTER EDUCATION, INC.
on the 10th day of March 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 10, 1978

/s/ Rita Warnock
Secretary

/s/ Marvin Ackerman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GULF COAST MARITIME MUSEUM, INC. which was incorporated
 on the 24th day of April 1978, was organized on the
 27th day of June 1978, at Gulfport, Mississippi
 in the County of Harrison by the election of James Stevens, Leo Seal, Jr.,
 John McDonald, Glen Swetman, Tommy Simmons, Bache Whitlocke, Jo Ellen K. Perkins, and Stanford
 E. Morse, Jr.
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: James Stevens, President; Stanford E. Morse, Jr., Vice President; Tommy
 Simmons, Treasurer; and Jo Ellen K. Perkins, Secretary

The postoffice address of the President is 02300 Beach Drive, Gulfport, Mississippi
 The postoffice address of the Secretary is #8 Christian Place, Gulfport, Mississippi

I James Stevens, who was elected
 President of the GULF COAST MARITIME MUSEUM, INC.
 on the 27th day of June 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 10, 1978

/s/ Jo Ellen K. Perkins
 Secretary

/s/ James Stevens President.

REPORT OF ORGANIZATION

The FUTURE HOPE CORPORATION which was incorporated
on the 19th day of June 19 78 , was organized on the
26th day of June 19 78 , at Jackson
in the County of Hinds by the election of
Daniel M. Cutchen, L. Milton Cutchen, and Louise Newton Cutchen

as Directors, and by the election of the following officers to serve for three
year , to-wit.

Daniel M. Cutchen - President; L. Milton Cutchen - Secretary-Treasurer

The postoffice address of the President is 835 Riverside Drive, Jackson, MS 39202

The postoffice address of the Secretary is 835 Riverside Drive, Jackson, MS 39202

I Daniel M. Cutchen , who was elected
President of the FUTURE HOPE CORPORATION
on the 26th day of June 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 11, 1978

/s/ L. Milton Cutchen
Secretary ..

/s/ Daniel M. Cutchen President.

REPORT OF ORGANIZATION

INC.

The FOURTH CONGRESSIONAL DISTRICT CONSERVATIVE CAUCUS OF MISS., /which was incorporated
on the 22nd day of May 1978, was organized on the
25th day of May 1978, at Jackson, Mississippi

in the County of Hinds by the election of Bill Bennett, John Bergland, Jr.,
Curtis Caine, Ellen Campbell, Bobby Covington, Jack Curry, Jr., Milton Cutchen, Tom Druey, Joe Fritz,
Pearl Gilfoy, Mark Godbold, Zoe Hall, Shelton Hand, Pat Hartmen, Thad Hawkins, Meta Hogue, Charles
Mitchell, Jr., Troy Majure, Jackie Pierce, Mary Secrest, Ken Shearer, Don Simpkins, Bill Smith, Jr.,
~~as Directors, and by the election of the following officers to serve for~~ Rowan Taylor, James W. Thompson, John Wright,

~~xxxx~~ ~~xxxxxx~~ and Beverly Youngblood as the Steering Committee, and by the elections of the
following officers to serve for one year, to-wit: Bobby Covington, Chairman; John Bergland, Jr.,
Secretary; Tom Druey, Treasurer.

The postoffice address of the ~~President~~ ^{Chairman} is P. O. Drawer 2428, Jackson, Mississippi 39205

The postoffice address of the Secretary is P. O. Box 16861, Jackson, Mississippi 39206.

I Bobby Covington, who was elected
President of the FOURTH CONGRESSIONAL DISTRICT CONSERVATIVE CAUCUS OF MISS., INC.

on the 25th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 28, 1978

/s/ John Bergland, Jr.
Secretary

/s/ Bobby Covington ~~President~~
Chairman

REPORT OF ORGANIZATION

The NESHOPA COUNTY DIVER AND RESCUE UNIT, INC.
on the 5th day of July

which was incorporated

10th day of July 19 78 , at
in the County of Neshoba by the election of

Philadelphia, Mississippi

Bobby Hardy, Jimmy Townsend and Thomas Barham

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit.

Dwight Griffin, President; Clayton Taylor Lewis, Vice-President; Tommy Smith,
Secretary-Treasurer

The postoffice address of the President is Route 9, Box 19, Philadelphia, MS 39350

The postoffice address of the Secretary is Route 5, Box 79, Philadelphia, MS 39350

I, Dwight Griffin
President of the NESHOPA COUNTY DIVER AND RESCUE UNIT, INC.
on the 10th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

, who was elected

ATTEST:
Filed and Recorded
July 14, 1978

/s/Tommy Smith
Secretary

/s/ Dwight Griffin

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHERN ASSOCIATION OF NEIGHBORHOOD HEALTH CENTERS which was incorporated
on the 11th day of July 1974, was organized on the
13th day of July 1974, at Jackson
in the County of Hinds by the election of
John Hood, Martha Underwood, Morice Duncan, Edward Clarke, Irvin Overton, James Todd, Alberta
Hackney, Herbert Fielding, Lois DeJean, Eva Farrish
as Directors, and by the election of the following officers to serve for one
year, to-wit: John Hood-President, James Todd-Vice President, Martha Underwood-Secretary,
Eva Farrish-Treasurer and Edward Clarke-Parlamentarian

The postoffice address of the President is P. O. Box 22786, Jackson, MS 39205

The postoffice address of the Secretary is P. O. Box 22786, Jackson, MS 39205

I Stephen R. Wilson, who was elected
President of the SOUTHERN ASSOCIATION OF NEIGHBORHOOD HEALTH CENTERS
on the 26 day of March 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Re-
Corded
July 17, 1978

/s/ Melbah J. McAfee
Present Secretary

/s/ Stephen R. Wilson

Present President.

REPORT OF ORGANIZATION

The ST. LUKE'S ANGLICAN CHURCH / which was incorporated
on the 12th day of June 1978 , was organized on the
29th day of June 1978 , at Greenville
in the County of Washington by the election of
Lou McIlwain, Claude Aylor, Ruth Nunnery and Carolyn Bledsoe

as Directors, and by the election of the following officers to serve ~~for~~ until January, 1979, or until the election of new
~~year~~ officers , to-wit. President, Lou McIlwain; Vice-President, Claude Aylor; Secretary, Ruth
Nunnery; Treasurer, Carolyn Bledsoe

The postoffice address of the President is 745 S. Washington, Greenville, Mississippi 38701
The postoffice address of the Secretary is 195 Oak Drive, Route 4, Greenville, Mississippi 38701

I Lou McIlwain , who was elected
President of the ST. LUKE'S ANGLICAN CHURCH
on the 29th day of June 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 19, 1978

/s/ Ruth Nunnery
Secretary

/s/ Lou McIlwain

President.

REPORT OF ORGANIZATION

The OAKDALE BROADCASTING COMPANY, INC. which was incorporated
on the 10th day of February 19 78 , was organized on the
24th day of June 1978 , at McComb, Mississippi
in the County of Pike by the election of
Hudie C. Holifield, Gaston Spence, Royce D. Williams and Barbara Ruth Johnson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Hudie C. Holifield, President; Barbara Ruth Johnson, Secretary-Treasurer;
Edward A. Cooper, Vice-President

The postoffice address of the President is P. O. Box 1264, McComb, MS
The postoffice address of the Secretary is P. O. Box 1264, McComb, MS

I Hudie C. Holifield , who was elected
President of the OAKDALE BROADCASTING COMPANY, INC.
on the 24th day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 20, 1978

/s/ Barbara Ruth Johnson
Secretary

/s/ Hudie C. Holifield

President.

REPORT OF ORGANIZATION

INC.

The METROPOLITAN BAPTIST MINISTERIAL FELLOWSHIP OF JACKSON, /which was incorporated
on the 9th day of March 1978, was organized on the
25th day of March 19 78, at Jackson, Mississippi
in the County of Hinds by the election of
Rev. Cleve F. Snell, Rev. J. E. Redmond, Rev. O. B. Burgess, Rev. J. C. Sutton and Rev. Z. P.
Johnson
as Directors, and by the election of the following officers to serve for 2 to 4
year, to-wit. Reverend Clevie F. Snell, President; Reverend Z. P. Johnson, Secretary

The postoffice address of the President is 520 Line Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 2437 Powers Avenue, Jackson, Mississippi 39213

I Reverend Clevie F. Snell, who was elected
President of the METROPOLITAN BAPTIST MINISTERIAL FELLOWSHIP OF JACKSON, INC.
on the 25th day of March 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 20, 1978

/s/Z. P. Johnson
Secretary

/s/ Rev. Clevie Snell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **CHILDBIRTH EDUCATION ASSOCIATION OF MISSISSIPPI** which was incorporated on the 8th day of March 19 76, was organized on the 15th day of March 19 76, at 2366 Breckinridge Road in the County of Hinds by the election of There is no Board of Directors as such. The officers carry out the general policies as determined by the membership at large.

as Directors, and by the election of the following officers to serve for the year 76-66, to-wit. Co-Presidents: Danny and Patty Mitchell; Co-Vice-Presidents: Tom and Susan Meredith; Co-Secretary: Alan and Susan Gray

The postoffice address of the President is 47 Stonegate Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 632 Broadmoor Drive, Jackson, Mississippi 39206

I, **Danny F. Mitchell**, who was elected President of the **CHILDBIRTH EDUCATION ASSOCIATION OF MISSISSIPPI** on the 15th day of March 19 76, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Susan P. Gray
Secretary

/s/ Danny F. Mitchell

President.

REPORT OF ORGANIZATION

The BEAUVOIR DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 12th day of August 1968, was organized on the
21st day of July 1969, at Jackson, Mississippi
in the County of Hinds by the election of see attached letterhead

as Directors, and by the election of the following officers to serve for one
year, to-wit. Dr. William D. McCain - President; David A. Harris - Secretary

The postoffice address of the President is Southern Station, Box 5164, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 16257, Jackson, Mississippi 39206

I William D. McCain, who was elected
President of the BEAUVOIR DEVELOPMENT FOUNDATION, INC.
on the 21st day of July 1969, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ David A. Harris
Secretary

/s/ William D. McCain President.

PRESIDENT

Dr. Wm. D. McCain
Hattiesburg, MS

BEAUVOIR

DEVELOPMENT FOUNDATION INC.

(A Non-Profit Mississippi Corporation)

P.O. Box 16257/
Jackson, Mississippi 39206

MANAGING DIRECTOR

David A. Harris
Jackson, MS

Telephone (601) 982-0236

EXECUTIVE COMMITTEE

James West Thompson
Chairman
Jackson, MS
Dr. Robert S. Brown
Jackson, MS
Col. Newton W. Carr, Jr.
Jackson, MS

BOARD OF DIRECTORS

Dr. Robert S. Brown
Jackson, MS
Col. Newton W. Carr, Jr.
Jackson, MS
Hon. Dan Coit
Meridian, MS
Tom White Crigler
Macon
Eugene Cox
Jackson
Wm. Earl Faggert
Heidelberg
Hon. David A. Harris
Jackson
Hunter Kimbrough
Bay St. Louis
Richard Kimbrough
Jackson
Dr. Wm. D. McCain
Hattiesburg
Hon. Wm. A. Stigler
Biloxi
Glenn Sweetman
Biloxi
James West Thompson
Jackson

AREA DIRECTORS

ARKANSAS

Robt. B. Wilson, Jr.
Little Rock

GEORGIA

Col. Lindsey P. Henderson
Savannah

FLORIDA

Hon. Dean Boggs
Jacksonville

LOUISIANA

Bernard E. Eble
New Orleans

MISSISSIPPI

Hon Wm. A. Stigler
Biloxi

TEXAS

George W. Polk
Houston
Dr. Ralph Widener
Arlington

TENNESSEE

Dr. B.H. Webster
Nashville

BOARD OF SOLICITORS

Co-Chairmen
Donald F. Garrett
Hon. Wm. F. Winter
Mrs. Vincent Sherry
Mrs. Zetna Andrews

ORIGINAL INCORPORATORS

William H. Robbins

Frank E. Everett, Jr.

Boswell Stevens

Dr. W. D. McCain

Mrs. Mitchell Robinson

Baxter Wilson

Dr. Robert S. Brown

REPORT OF ORGANIZATION

The WILLIE E. THOMPSON EVANGELISTIC ASSOCIATION, INCORPORATED which was incorporated
on the 15 day of May 1978, was organized on the
15 day of May 1978, at Louise Franklin
in the County of Rankin by the election of
Vernon Cousin, Gerald Franklin, Louise Franklin, Mable Sims, Mary McGee, Lonnie
Smith
as Directors, and by the election of the following officers to serve for one
year 78, to-wit. President; Willie Thompson, Vice President; Reverend Charles Brown,
Secretary; Sarah Franklin, Treasury; Mary McGee

The postoffice address of the President is Route 2, Box 47, Florence, Mississippi 39073
The postoffice address of the Secretary is 284 Robinson Road, Camelot Apartment

I Willie E. Thompson, who was elected
President of the WILLIE E. THOMPSON EVANGELISTIC ASSOCIATION, INCORPORATED
on the 15 day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Sarah A. Franklin
Secretary

/s/ Rev. Willie Thompson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHERN HOME HEALTH AGENCY which was incorporated
on the 22nd day of October 19 74 , was organized on the
4th day of November 19 74 , at Mobile
in the County of Mobile, Alabama by the election of Herbert H. Robinson, Betty B.
Robinson, William R. Holmes, Roland J. Mestayer, Jr., and Tom E. Holmes
as Directors, and by the election of the following officers to serve for one
year , to-wit. William R. Holmes-President; Herbert H. Robinson, and Roland J.
Mestayer, Jr., Vice Presidents; Tom E. Holmes, Secretary
The postoffice address of the President is 2504 Bayou Oaks Road, Gautier, Mississippi
The postoffice address of the Secretary is 2504 Bayou Oaks Road, Gautier, Mississippi

I William R. Holmes , who was elected
President of the SOUTHERN HOME HEALTH AGENCY
on the 4th day of November 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Tom E. Holmes
Secretary

/s/ William R. Holmes

President.

REPORT OF ORGANIZATION

(MISS. USTA COUNCIL, INC.)

The MISSISSIPPI UNITED STATES TWIRLING ASSOCIATION COUNCIL, INC. which was incorporated
on the 5 day of May 1978, was organized on the
27 day of June 1978, at Jackson, Miss.
in the County of Hinds by the election of
Diane Buster, Beverly Smith, Vicki Walker and Robin Jackson

as Directors, and by the election of the following officers to serve for the
year of 1978, to-wit. President: Melbaleen Lewis, Vice President, Wanda Benton, Secretary, Judy West,
and Treasurer Chuck Rhoades

The postoffice address of the President is 501 Krebs Avenue, Pascagoula, Miss. 39567
The postoffice address of the Secretary is 1220 Elton Road, Jackson, Mississippi 39212

I Melbaleen Lewis, who was elected
President of the MISS. USTA COUNCIL, INC.
on the 27 day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Judy West
Secretary

/s/ Melbaleen Lewis

President.

REPORT OF ORGANIZATION

The MISSISSIPPI OPTOMETRIC FUND, INC. which was incorporated
on the 6th day of June, 19 78 , was organized on the
6th day of June, 19 78 , at Jackson
in the County of Hinds by the election of

W. E. Cochran, O.D., James E. Herrington, O.D. and Helen A. St. Clair
Incorporators and Directors
as ~~Directors~~, and by the election of the following officers to serve ~~for~~ until permanent officers are elected, to-wit:
~~year~~ ~~to-wit~~ W. E. Cochran, O.D. - President, James E. Herrington, O.D. - Secretary

The postoffice address of the President is P. O. Box 308, Kosciusko, Mississippi
The postoffice address of the Secretary is P. O. Box 1508, Hattiesburg, Mississippi

I W. E. Cochran , who was elected
President of the MISSISSIPPI OPTOMETRIC FUND, INC.
on the 6th day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ James E. Herrington, O.D.
Secretary

/s/ William E. Cochran, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHRIST UNITED METHODIST CHURCH which was incorporated
 on the 5th day of May 19 78, was organized on the
 2nd day of July 19 78, at Jackson, Mississippi
 in the County of Hinds by the election of Bob Ratcliff, Randy Sherard,
 Lamar Stout, Bob Taylor, Jerry Sanders, Mrs. Julia Bishop, Jack Covington, York Craig and Jim
 Sanders
 as Directors, and by the election of the following officers to serve for remainder of annual church
 year , to-wit. James R. Sanders, Jr. - Chairman (President); Lamar Stout - Vice Chairman
 (Vice President); Mrs. Julia Bishop - Secretary; and Marlin Raines - Treasurer

The postoffice address of the President is 5132 Kaywood Circle, Jackson, MS 39211
 The postoffice address of the Secretary is 3916 Council Circle, Jackson, MS 39206

I James R. Sanders, Jr. , who was elected
 President of the CHRIST UNITED METHODIST CHURCH
 on the 2nd day of July 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Sherard, Acting as Temporary
 Secretary for Mrs. Julia Bishop, Secretary
 July 26, 1978 Secretary
 /s/ James R. Sanders, Jr. President.

REPORT OF ORGANIZATION

The OLIVE BRANCH CHURCH OF CHRIST which was incorporated
on the 1st day of June 19 78 , was organized on the
3rd day of June 19 78 , at Olive Branch
in the County of DeSoto by the election of
Henry J. Sylvester, Floyd Brewer, William H. Kirk and Raymond F. Montgomery, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Henry J. Sylvester - Chairman; Floyd Brewer-Vice Chairman, William H. Kirk-Secretary,
Raymond F. Montgomery, Jr., - Treasurer

The postoffice address of the ~~President~~ Chairman is 6856 Goodman Road, Olive Branch, Miss. 38654

The postoffice address of the Secretary is 12318 Thompson Dr., Olive Branch, Miss. 38654

I Chairman Henry J. Sylvester , who was elected
~~President~~ of the OLIVE BRANCH CHURCH OF CHRIST
on the 3rd day of June 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 26, 1978

/s/ William H. Kirk
Secretary

/s/ Henry J. Sylvester President.

REPORT OF ORGANIZATION

The DELTA STRIDERS, INC. which was incorporated
on the 12th day of July 19 78 , was organized on the
24th day of July 19 78 , at Greenville
in the County of Washington, Miss. by the election of the persons listed on the attached
sheet as directors and by the election of the following officers to serve one year, to-wit:

~~as Directors, and by the election of the following officers to serve for~~

~~year~~ ~~xxxxxx~~ Malcolm S. Kretschmar, Jr., President; Dennis Maginn, Vice President; Albert
J. Kossman, Jr., Secretary; and Gloria C. Jones, Treasurer

The postoffice address of the President is 238 Taylor Street, Greenville, Miss. 38701
The postoffice address of the Secretary is 508 Washington Avenue, Greenville, Miss. 38701

I Malcolm S. Kretschmar, Jr. , who was elected
President of the DELTA STRIDERS, INC.
on the 24th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Albert J. Kossman, Jr.
Secretary

/s/Malcolm S. Kretschmar, Jr President.

Ralph Baker

122 Lilac Drive
Leland, Mississippi 38756

Grant Egley

114 Peninsula Drive
Leland, Mississippi 38756

Gloria C. Jones

1076 Cedar Street
Greenville, Mississippi 38701

Albert J. Kossman, Jr.

508 Washington Avenue
Greenville, Mississippi 38701

Malcolm S. Kretschmar, Jr.

238 Taylor Street
Greenville, Mississippi 38701

Dennis Maginn

549 South Washington Avenue
Greenville, Mississippi 38701

Willie McCoy

415 North Sixth Street
Greenville, Mississippi 38701

James L. Robertson

746 Arnold Avenue
Greenville, Mississippi

Anne C. Stuart

930 South Washington Avenue
Greenville, Mississippi 38701

Sue E. Terney

100 Barberry Drive
Indianola, Mississippi 38751

REPORT OF ORGANIZATION

The JACKSON COUNTY CAUCUS ON THE BLACK AGED, INC. which was incorporated
on the 11th day of May 19 78 , was organized on the
13th day of July 19 78 , at Pascagoula
in the County of Jackson by the election of Richard Watkins, Wilda Mayfield,
Robert Combs, Willie L. White, Murray Bacon, State Stallworth, J. W. James, Yvonne
Carson, Osbry Millender, Clarence Dubose and Tommie L. Hill
as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. President - Richard Watkins; Secretary- Wilda Mayfield

The postoffice address of the President is 1208 Parallel Street, Moss Point, Miss. 39563

The postoffice address of the Secretary is 2105 N. Railroad Street, Ocean Springs, Miss. 39564

I Richard Watkins , who was elected
President of the JACKSON COUNTY CAUCUS ON THE BLACK AGED, INC.
on the 13th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25, 1978

/s/ Wilda Mayfield
Secretary

/s/ Richard E. Watkins
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WREN VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 12th day of July 19 78, was organized on the
24th day of July 19 78, at Wren, Mississippi
in the County of Monroe by the election of Charles Buchanan, Cecil Cantrell,
Walter Deavens, Rabbit Kennedy, John Laderer, E. G. Nicholson, Billie Pruett, Clarence Wilson,
Willie Wroght
as Directors, and by the election of the following officers to serve for
year, to-wit. John Laderer, President; Walter Deavens, Vice President; Billie Pruett,
Secretary; Rabbit Kennedy, Treasurer

The postoffice address of the President is Rt. 1, Box 184, Okolona, Miss. 38860
The postoffice address of the Secretary is Rt. 1, Box 236, Aberdeen, Miss. 39730

I John Laderer, who was elected
President of the WREN VOLUNTEER FIRE DEPARTMENT, INC.
on the 24th day of July 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 27, 1978

/s/ Billie Pruett
Secretary

/s/ John Laderer

President.

REPORT OF ORGANIZATION

The RIVERSIDE-GREENBRIAR HOMEOWNER'S ASSOCIATION, INC. which was incorporated
on the 19 day of May 19 78 , was organized on the
11 day of July 1978 , at 1501 Riverside
in the County of Jackson by the election of
Roger Parrish, Lawrence McIlhaney, Patricia Walters, Carol Dunaway

as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. Roger Parrish, President; Lawrence McIlhaney, Vice-president;
Patricia Walters, Secretary; Carol Dunaway, Treasurer

The postoffice address of the President is 1501 Riverside, Gautier, Miss. 39553
The postoffice address of the Secretary is 1408 Riverside, Gautier, Miss. 39553

I Roger Parrish , who was elected
President of the RIVERSIDE-GREENBRIAR HOMEOWNER'S ASSOCIATION, INC.
on the 11 day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 27, 1978

/s/ Patricia Walters
Secretary

/s/ Roger Parrish President.

REPORT OF ORGANIZATION

The HUMAN DEVELOPMENT CENTER, INC. which was incorporated
on the 27th day of December 19 77, was organized on the
9th day of January 19 78, at the offices of Mr. Binder, in
in the County of Hinds by the election of Jackson, Mississippi
Dr. Kenneth C. Wagner and Mr. C. C. Bateman

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Kenneth C. Wagner, President, Mr. C. C. Bateman, Vice President

Mr. W. Spurgeon Briggs, Secretary and Treasurer

The postoffice address of the President is 109 Arrowhead Trail, Brandon, MS 39042

The postoffice address of the Secretary is Box 12217, Jackson, Mississippi 39211

I Kenneth C. Wagner, who was elected
President of the HUMAN DEVELOPMENT CENTER, INC.
on the 9th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 28, 1978

/s/ W. Spurgeon Briggs
Secretary

/s/ Kenneth C. Wagner

President.

REPORT OF ORGANIZATION

The GULF COAST CENTER FOR THE ARTS, INC. which was incorporated
on the 30th day of October 19 73 , was organized on the
11th day of October 19 73 , at Gulfport, Mississippi
in the County of Harrison by the election of
Mrs. Louis Rash, Ms. Beverly Trask, Mr. Terry O'Dell, Mrs. Rita Sheffield, Mr. Don Boutwell and
Morris Sheffield
as Directors, and by the election of the following officers to serve for two
year , to-wit.

Morris T. Sheffield, President, Benny Stewart, Vice-President and

Rita Sheffield, Secretary

The postoffice address of the President is 202 West Avenue, Long Beach, Mississippi 39560

The postoffice address of the Secretary is 202 West Avenue, Long Beach, Mississippi 39560

I Morris T. Sheffield , who was elected
President of the GULF COAST CENTER FOR THE ARTS, INC.
on the 11th day of October 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 1, 1978

/s/ Rita Sheffield
Secretary

/s/ Morris T. Sheffield President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCH OF THE ASCENSION (ANGLICAN) which was incorporated
 on the 5th day of July 1978, was organized on the
 17th day of July 1978, at Pascagoula, Mississippi
 in the County of Jackson by the election of
 Ty Albin, John T. McGlothlin, III, and Alexander J. Willis

as Directors, and by the election of the following officers to serve for one
 year 1978, to-wit. Alexander J. Willis, President; John T. McGlothlin, III, Vice President;
 Miriam B. Willis, Secretary; Emily B. Wootten, Treasurer

The postoffice address of the President is 2803 Montclair Ave., Pascagoula, Mississippi 39567
 The postoffice address of the Secretary is 2803 Montclair Ave., Pascagoula, Mississippi 39567

I Alexander J. Willis, who was elected
 President of the CHURCH OF THE ASCENSION (ANGLICAN)
 on the 17th day of July 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 1, 1978

/s/ Miriam B. Willis
 Secretary

/s/ Alexander J. Willis President.

REPORT OF ORGANIZATION

The UNITED LABOR UNIONS OF MISSISSIPPI which was incorporated
on the 18th day of July 19 78 , was organized on the
27th day of July 19 78 , at Meridian, Mississippi
in the County of Lauderdale by the election of

Granville Jones, Henry S. Woodall, Beatrice Shields, Sharlynn Baltzell and C. D. Shields

as Directors, and by the election of the following officers to serve for balance of 1978 and
year 1979 , to-wit. C. D. Shields, President, Granville Jones, Vice-President and Henry
S. Woodall, Secretary

The postoffice address of the President is P. O. Box 269, Meridian, Mississippi

The postoffice address of the Secretary is P. O. Box 11, Meridian, Mississippi

I C. D. Shields , who was elected
President of the UNITED LABOR UNIONS OF MISSISSIPPI
on the 27th day of July 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 1, 1978

/s/ Henry S. Woodall
Secretary

/s/ C. D. Shields President.

REPORT OF ORGANIZATION

The PALESTINE RECREATION ASSOCIATION, INC. which was incorporated
on the 21st day of November 19 77 , was organized on the
3rd day of June 19 78 , at Palestine UMC
in the County of Clay by the election of Randy Sparks, Margaret Moore,
Bonnie Moore, J. T. Hodnett, Stevens Lofton, A. C. McKnight, Roxie Brock, Phil Dendy, Hugh
Moore, Faye Eaton, Gary Brock, Raymon Hodnett
as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Randy Sparks; Vice-President, Bonnie Moore; Secretary,
Margaret Moore; Treasurer, J. T. Hodnett

The postoffice address of the President is Box 2, Montpelier, Mississippi 39754
The postoffice address of the Secretary is Rt. 1, Box 348, Mantee, Mississippi 39751

I Randy Sparks , who was elected
President of the PALESTINE RECREATION ASSOCIATION, INC.
on the 3rd day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 1, 1978

/s/ Margaret Moore
Secretary

/s/ Randy Sparks President.

REPORT OF ORGANIZATION

The GEORGETOWN DEVELOPMENT CORPORATION which was incorporated
on the 20th day of April 1978, was organized on the
8th day of June 1978, at Jackson, Mississippi
in the County of Hinds by the election of
Peter Stewart, Andrew Smith, Howard Catchings, Oliver Herron, George Smith, Thaddeus
Collins, Credell Calhoun, Will T. Chambliss
as Directors, and by the election of the following officers to serve for one
year, to-wit. Peter Stewart, Board Chairman; Andrew Smith, Secretary/Treasurer

The postoffice address of the President is University Medical Center, 2500 North State Street, Jackson, Miss.
The postoffice address of the Secretary is 3403 Delta Drive, Jackson, Mississippi 39213

I, Peter Stewart, who was elected
President of the GEORGETOWN DEVELOPMENT CORPORATION
on the 8th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 1, 1978

/s/ Andrew Smith
Secretary

/s/ Peter Stewart President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCH OF THE RESURRECTION (ANGLICAN) which was incorporated
on the 12th day of July 19 78, was organized on the
20th day of July 19 78, at Biloxi
in the County of Harrison by the election of

N. H. Hatten, William R. Rogers and Paul Stephen Wood

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. N. H. Hatten, President; Paul Stephen Wood, Vice-President;
and Mrs. Elizabeth Lynch, Secretary

The postoffice address of the President is 200 Bryn Mawr, Biloxi, MS 39531
The postoffice address of the Secretary is 303 Connery Circle, Biloxi, MS 39531

I N. H. Hatten, who was elected
President of the CHURCH OF THE RESURRECTION (ANGLICAN)
on the 20th day of July 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 3, 1978

/s/ Mrs. Elizabeth Lynch
Secretary

/s/ N. H. Hatten President.

REPORT OF ORGANIZATION

The ABERDEEN ARTISTS GUILD, INC. which was incorporated
on the 30th day of May 19 78 , was organized on the
25th day of July 19 78 , at Aberdeen
in the County of Monroe by the election of
Mrs. C. G. Hamilton, Mrs. J. B. Wood, Clyde Wilson and Mrs. G. E. Menetre, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Mrs. R. D. Miller; Vice President, Russell P. Grant, Jr.;
Secretary, Mrs. Byron L. Wilson; Treasurer, Mrs. Robert O. Thornton, Jr.

The postoffice address of the President is P. O. Box 182, Aberdeen, MS 39730
The postoffice address of the Secretary is P. O. Box 236-El, Aberdeen, MS 39730

I Mrs. R. D. Miller , who was elected
President of the ABERDEEN ARTISTS GUILD, INC.
on the 25th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 3, 1978

/s/ Mrs. Byron L. Wilson
Secretary

/s/ Mrs. R. D. Miller President.

REPORT OF ORGANIZATION

The TRENTON PENTECOSTAL CHURCH, INC. which was incorporated
on the 30th day of March 19 78, was organized on the
6th day of August 19 78, at Rt. 1, Pulaski, Miss.
in the County of Smith by the election of
Reverend A. M. LaPrairie, James LaPrairie, Newell Johnson, James Goss and Richard Barham and
Charlene LaPrairie
as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Reverend A. M. LaPrairie; Vice-President, Newell Johnson;
Secretary-Treasurer, Charlene LaPrairie

The postoffice address of the President is Rt. 4, Morton, Mississippi 39117

The postoffice address of the Secretary is Rt. 4, Morton, Mississipi 39117.

I Reverend A. M. LaPrairie, who was elected
President of the TRENTON PENTECOSTAL CHURCH, INC.
on the 6th day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 8, 1978

/s/ Charlene LaPrairie
Secretary

/s/ A. M. LaPrairie President.

REPORT OF ORGANIZATION

The WATUBBEE WATER ASSOCIATION, INC. which was incorporated
on the 26th day of April 1978, was organized on the
4th day of May 1978, at Route Two, Enterprise
in the County of Clarke by the election of T. B. Everette,
J. L. Sisson, Jack Mercer, O. C. Dyess and Harmon Sanders

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Jack Mercer-President, J. L. Sisson-Vice-President and Harmon Sanders-
Secretary

The postoffice address of the President is Route Two, Enterprise, MS.
The postoffice address of the Secretary is Route Two, Enterprise, MS

I, Jack Mercer, who was elected
President of the WATUBBEE WATER ASSOCIATION, INC.
on the 4th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harmon Sanders
Filed and Recorded Secretary
August 10, 1978

/s/ Jack Mercer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 – STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PILOT CLUB OF MANTACHIE, MISSISSIPPI, INC. which was incorporated
on the 18th day of July 19 78, was organized on the
25th day of July 19 78, at Mantachie, Miss.
in the County of Itawamba by the election of Susie Mae Earnest, Laura McFerrin,
Kathryn Nichols, Maxine Sumner and Debbie Mitchell
as Directors, and by the election of the following officers to serve for one
year, to-wit: Janice Watson, President; Karen McFerrin, Vice-
President; Frances Luther, Secretary and Sarah Duncan, Treasurer

The postoffice address of the President is Rt. 1, Mantachie, MS 38855
The postoffice address of the Secretary is Rt. 2, Mantachie, MS 38855

I Janice Watson, who was elected
President of the PILOT CLUB OF MANTACHIE, MISSISSIPPI, INC.
on the 25th day of July 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 10, 1978

/s/ Frances Luther
Secretary

/s/ Janice Watson

President.

REPORT OF ORGANIZATION

The MAGNOLIA STATE BLUEGRASS ASSOCIATION, INC. which was incorporated
on the 13th day of June 19 78 , was organized on the
22nd day of July 1978 , at Laurel, Mississippi
in the County of Jones by the election of N. R. Owens, Breland Green,
Truman Jones, Gathel O. Runnels, Jr. and W. F. Cotten

as Directors, and by the election of the following officers to serve for one
year , to-wit. President- N. R. Owens; Vice President-Breland Green; Treasurer-Truman
Jones; Secretary-Gathel O. Runnels, Jr.

The postoffice address of the President is Rt. 10, Box 170, Laurel, MS 39440
The postoffice address of the Secretary is 2110 Clayton Pl., Hattiesburg, MS 39401

I Norris R. Owens , who was elected
President of the MAGNOLIA STATE BLUEGRASS ASSOCIATION, INC.
on the 22nd day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gathel O. Runnels, Jr. /s/ Norris R. Owens President.
Filed and Recorded Secretary
August 10, 1978

REPORT OF ORGANIZATION

The MISSISSIPPI PRODUCT LIABILITY TASK FORCE, INC. which was incorporated
on the 12th day of June 19 78 , was organized on the
22nd day of June 1978 , at Jackson, Mississippi
in the County of Hinds by the election of
Liles B. Williams, R. G. Barnes, Dean Dunaway, James T. Thompson

as Directors, and by the election of the following officers to serve for five (5)
year , to-wit. Liles B. Williams, President; R. G. Barnes, Treasurer; Dean Dunaway,
Secretary; James T. Thompson, Vice-President

The postoffice address of the President is P. O. Box 22892, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 22892, Jackson, MS 39205

I Liles B. Williams , who was elected
President of the MISSISSIPPI PRODUCT LIABILITY TASK FORCE, INC.
on the 22nd day of June 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 10, 1978

/s/ Dean Dunaway
Secretary

/s/ Liles B. Williams President.

REPORT OF ORGANIZATION

SIPPI, INC.

The MISSISSIPPI AMATEUR BOXING ASSOCIATION OF CLEVELAND, MISSIS/ which was incorporated
on the 12 day of May 1978, was organized on the
12 day of May 19 78, at Cleveland, Miss.
in the County of Bolivar by the election of

Henry Mosco, Vic Fava, Murry Roark, Hubert Boykin, Gerald Jacks and Howard Dyer

as Directors, and by the election of the following officers to serve for current
year 1978, to-wit.

Henry Mosco, President, Murray Roark, Vice-president, Hubert B. Boykin, Secretary-Treasurer

The postoffice address of the President is 1514 Deering At. Cleveland, MS 38732

The postoffice address of the Secretary is 517 Robinson Dr. Cleveland, MS 38732

I, Henry Mosco, who was elected
President of the MISSISSIPPI AMATEUR BOXING ASSOCIATION OF CLEVELAND, MISSISSIPPI, INC.
on the 12th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 14, 1978

/s/ Hubert B. Boykin
Secretary

/s/ Henry Mosco

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI AGAPE ASSOCIATION, INC. which was incorporated
 on the 5th day of July 19 78 , was organized on the
 17th day of July 19 78 , at Senatobia
 in the County of Tate by the election of
 Murrel Haase; K. B. Puryear; G. W. Weeks, Jr.; Marlin Stanford and Leonard R. Wood
 as Directors, and by the election of the following officers to serve for one
 year , to-wit. Murrel Haase, President; G. W. Weeks, Jr., Secretary

The postoffice address of the President is 7189 Westbranch, Olive Branch, Miss. 38654
 The postoffice address of the Secretary is 306 Ward St., Senatobia, Miss. 38668

I Murrel Haase , who was elected
 President of the NORTH MISSISSIPPI AGAPE ASSOCIATION, INC.
 on the 17th day of July 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ George Weeks
 August 15, 1978 Secretary

/s/ Murrel Haase President.

REPORT OF ORGANIZATION

The HISTORIC SPRINGFIELD FOUNDATION which was incorporated
on the 26th day of January 1978, was organized on the
25th day of June 1978, at Fayette
in the County of Jefferson by the election of
Mr. Arthur LaSalle, P. E. Bates, Douglas Lum, Carl W. Ehnle, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Dr. Marius Carriere, President; Mrs. Carter Anderson, Vice-President;
Mrs. Judith Hudson Carriere, Secretary; Dr. Marius Carriere, Treasurer; Dr. George Bates,
Parliamentarian

The postoffice address of the President is 213 Margaret Avenue, Natchez, Mississippi 39120

The postoffice address of the Secretary is Springfield Plantation, Route 1, Box 116, Fayette, Mississippi 39609

I, Dr. Marius Carriere, who was elected
President of the HISTORIC SPRINGFIELD FOUNDATION
on the 25th day of June 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Carriere
Filed and Recorded Secretary
August 16, 1978

/s/ Marius Carriere, Ph.D. President.

REPORT OF ORGANIZATION

The COLLIS HILL CHURCH OF CHRIST (HOLINESS) U.S.A. which was incorporated
on the 4th day of August 19 78 , was organized on the
13th day of August 19 78 , at Terry
in the County of Hinds by the election of
Willard Smith, Joe Hendrick, S. W. Wilson, Ray Tinsey, Halbert Brinson, George Smith and Sylvester
Hollis as Trustees and/or
as Directors, and by the election of the following officers to serve for One
year , to-wit. Sylvester Hollis, President; Willard Smith, Vice-President; Lovie Hollis,
Secretary; and Doris Kendrick, Treasurer

The postoffice address of the President is 4651 Nordell Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is Route 2, Box 18, Terry, Mississippi 39170

I Sylvester Hollis , who was elected
President of the COLLIS HILL CHURCH OF CHRIST (HOLINESS) U.S.A.
on the 13th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 16, 1978

/s/ Lovie Hollis
Secretary

/s/ Sylvester Hollis President.

REPORT OF ORGANIZATION

The MISSISSIPPI TELEPHONE ANSWERING ASSOCIATION, INC. which was incorporated
on the 16th day of May 1978, was organized on the
16th day of May 1978, at Laurel, Mississippi
in the County of Jones by the election of
Margaret Collins, Deloris Smith and W. B. Duggins, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: President -- Joy Rossin, 103 Gulf Towers, 824 Central Beach Blvd., Biloxi, MS
39530; Vice President -- Mary Lou Magee, P. O. Box 1352, Natchez, MS 39120; Secretary-Treasurer --
Deloris Smith, 412 Pearl Drive, Pearl, MS 39208

The postoffice address of the President is 103 Gulf Towers, 824 Central Beach Blvd., Biloxi, MS 39530

The postoffice address of the Secretary is 412 Pearl Drive, P. O. Box 6156, Pearl, MS 39208

I Joy Rossin, who was elected
President of the MISSISSIPPI TELEPHONE ANSWERING ASSOCIATION, INC.
on the 16th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 17, 1978

/s/ Deloris Smith
Secretary

/s/ Joy A. Rossin

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **FIRST PENTECOSTAL CHURCH OF BAY SPRINGS, INC.** which was incorporated
 on the 17th day of May 1978, was organized on the
 17th day of May 1978, at Bay Springs, Miss. 39422
 in the County of Jasper by the election of
 John J. Maddox, Edgar Conn, Jerald Chisholm

as Directors, and by the election of the following officers to serve for First Pentecostal Church
 year 1978, to-wit. John Joseph Maddox, President; Edgar MorrisCConn, Vice-President;
 Linda Atkins, Secretary; Jerald Chisholm, Vice-President

The postoffice address of the President is Star Route, Box 121-A, Bay Springs, MS 39422
 The postoffice address of the Secretary is Star Route, Box 121-A, Bay Springs, MS 39422

I John J. Maddox, who was elected
 President of the **FIRST PENTECOSTAL CHURCH OF BAY SPRINGS, INC.**
 on the 17th day of May 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 17, 1978

/s/ Linda Atkins
 Secretary

/s/ Rev. John J. Maddox

President.

REPORT OF ORGANIZATION

The TWIN LAKES ASSOCIATION, INC. which was incorporated
on the 1st day of June 19 78, was organized on the
3rd day of August 19 78, at River Hills Club, Jackson, MS
in the County of Hinds by the election of

Lucian A. Harvey, Jr., Leland R. Speed, William P. Joseph and J. B. Goldman

Trustees
as ~~Directors~~ and by the election of the following officers to serve for one
year or until successors elected to-wit: Lucian A. Harvey, Jr., President; C. R. Ridgway, Vice-President;

John M. Kuykendall, Jr., Secretary; Thomas R. Fuller, Treasurer

The postoffice address of the President is P. O. Box 9722, Jackson, Mississippi 39206

The postoffice address of the Secretary is P. O. Box 961, Jackson, Mississippi 39205

I Lucian A. Harvey, Jr., who was elected
President of the TWIN LAKES ASSOCIATION, INC.
on the 3rd day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Kuykendall, Jr.
Filed and Recorded Secretary
August 17, 1978

Jr.
/s/ Lucian A. Harvey, /President.

REPORT OF ORGANIZATION

The EAST MISSISSIPPI LEGAL SERVICES CORPORATION which was incorporated
on the 7th day of November 1977, was organized on the
25th day of April 1978, at Meridian
in the County of Lauderdale by the election of Obie Clark, James E. Sandusky,
Thomas Bourdeaux, John Sims, Juanita Chaney, Constance Slaughter-Harvey, John Huff,
James D. Spinks & William H. Johnson
as Directors, and by the election of the following officers to serve for calendar
year 1978, to-wit. John Hugg, Vice-Chairperson; James Sandusky, Secretary; and Constance
Slaughter-Harvey, Treasurer, and Obie Clark, Chairperson

The postoffice address of the President is P. O. Box 1986, Meridian, MS 39301
The postoffice address of the Secretary is 617 - 19th Ave., Meridian, MS 39301

I Obie Clark, who was elected
President of the EAST MISSISSIPPI LEGAL SERVICES CORPORATION
on the 25th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 18, 1978

/s/ James E. Sandusky
Secretary

/s/ Obie Clark

President.

REPORT OF ORGANIZATION

The MISSISSIPPI WOODWORKERS ASSOCIATION, INC. which was incorporated
on the 20th day of July 1978, was organized on the
15th day of August 1978, at Jackson
in the County of Hinds by the election of

J. C. Brewer, Don Moore, Joe B. Keith, Henry Wright and W. B. Keeton

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Joe Henry Williams-President; Bill Lyon-Vice President; and Gary Houston-
Secretary/Treasurer

The postoffice address of the President is 1320 Dorgan Street, Jackson, Mississippi 39204

The postoffice address of the Secretary is 111 Lake Dockery Drive, Jackson, Mississippi 39212

I, Joe Henry Williams, who was elected
President of the MISSISSIPPI WOODWORKERS ASSOCIATION, INC.
on the 15th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 21, 1978

/s/ Gary Houston
Secretary

/s/ Joe Henry Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI CHURCH OF GOD, INC. which was incorporated
 on the 12th day of July 19 78, was organized on the
 13th day of August 19 78, at Southaven
 in the County of DeSoto by the election of
 John Hoos, J. C. Smith and Clydia Hinton

as Directors, and by the election of the following officers to serve for one
 year 1978-1979, to-wit. President: John Hoos, and Secretary-Treasurer: Clydia Hinton

The postoffice address of the President is 6425 Forest Gate, Horn Lake, Mississippi 38637
 The postoffice address of the Secretary is 8427 Farmington, Southaven, Mississippi 38671

I John Hoos, who was elected
 President of the NORTH MISSISSIPPI CHURCH OF GOD, INC.
 on the 13th day of August 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 21, 1978

/s/ Clydia P. Hinton
 Secretary

/s/ John Hoos

President.

REPORT OF ORGANIZATION

The CASCADE, INC. which was incorporated
on the 7th day of July 1977, , was organized on the
27th day of July 19 77 , at Lumberton
in the County of Lamar by the election of

J. P. Miles, Susan J. Talis and I. H. Bass, III.,

as Directors, and by the election of the following officers to serve ~~for~~ until their successors in office are elected, or until
~~year~~ July 27, 1978 , to-wit. J. P. Miles, President; I. H. Bass, III., Vice President and Carol E. Vann,
Secretary and Treasurer

The postoffice address of the President is 705 W. Main Street, Lumberton, Mississippi 39455
The postoffice address of the Secretary is Lumberton, Mississippi 39455

I J. P. Miles , who was elected
President of the CASCADE, INC.
on the 27 day of July 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 21, 1978

/s/ Carol E. Vann
Secretary

/s/ J. P. Miles

President.

REPORT OF ORGANIZATION

The CLEVELAND LODGE NO. 1532, LOYAL ORDER OF MOOSE, INCORPORATED which was incorporated
on the 16th day of June, 1978, was organized on the
3rd day of August, 1978, at Cleveland, Mississippi
in the County of Bolivar by the election of James T. White, Allen Reynolds,
Bob Avery, James Bracken, B. E. Collier, T. R. Kittle, Robert Puailihau, Perry Morgan, Charles Braswell

as Directors, and by the election of the following officers to serve for fiscal year ending
year April 30, 1979, to-wit: James T. White, President Allen Reynolds, Vice President
B. E. Collier, Secretary T. R. Kittle, Treasurer

The postoffice address of the President is 1216 6th Avenue, Cleveland, Mississippi
The postoffice address of the Secretary is P. O. Box 874, Cleveland, Mississippi

I, James T. White, who was elected
President of the CLEVELAND LODGE NO. 1532, LOYAL ORDER OF MOOSE, INCORPORATED
on the 3rd day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 22, 1978

/s/ B. E. Collier
Secretary

/s/ James T. White, President.

REPORT OF ORGANIZATION

The MISSISSIPPI MUSEUMS ASSOCIATION, INC.
on the 14th day of November, 1977, which was incorporated
8th day of March, 1978, at Jackson, Mississippi, was organized on the
in the County of Hinds by the election of Gordon Cotton, Ernesto Caldeira,
Bruce Hartfield, Valerie Braybrooks, Jim Czarniecki and Lucille Rogers

as Directors, and by the election of the following officers to serve for fiscal
year 1977-78, to-wit: Gordon Cotton, President Ernesto Caldeira, Vice President
Bruce Hartfield, Secretary

The postoffice address of the President is 1308 Cherry Street, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is P. O.Box 571, Jackson, Mississippi 39205

I Gordon Cotton, who was elected
President of the MISSISSIPPI MUSEUMS ASSOCIATION, INC.
on the 8th day of March, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bruce Hartfield
August 22, 1978 Secretary

/s/ Gordon Cotton, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WAYNE COUNTY CIVIC IMPROVEMENT CLUB, INC. which was incorporated
on the 18th day of July, 1978, was organized on the
20th day of July, 1978, at Waynesboro
in the County of Wayne by the election of
Jacqua D. Figgers, Marvin Davis, Willie Lankford, Charles Everett and Nathaniel Everett
as Directors, and by the election of the following officers to serve for One
year, to-wit: Marvin Davis, President Willie E. Lankford, Secretary
Charles Everett, Treasurer

The postoffice address of the President is P. O.Box 371, Waynesboro, Mississippi
The postoffice address of the Secretary is 608 Zion Street, Waynesboro, Mississippi

I Marvin Davis, who was elected
President of the WAYNE COUNTY CIVIC IMPROVEMENT CLUB, INC.
on the 20th day of July, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 22, 1978

/s/ Willie E. Lankford
Secretary

/s/ Marvin Davis, President.

REPORT OF ORGANIZATION

The OKTIBBEHA COUNTY HUMANE SOCIETY, INC. which was incorporated
on the 24th day of March 1978, was organized on the
29th day of March 19 78, at 7:00 A.M.
in the County of Oktibbeha by the election of
Lee Horton, Mona Kleban and Daral Glick

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Lee Horton, President; Mona Kleban, Vice President; Daral Glick, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 927, Starkville, MS 39759
The postoffice address of the Secretary is 309 B. Gleen Street, Starkville, MS 39759

I Lee Horton, who was elected
President of the OKTIBBEHA COUNTY HUMANE SOCIETY, INC.
on the 29th day of March 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 23, 1978

/s/Daral Glick
Secretary

/s/ Lee Horton President.

REPORT OF ORGANIZATION

The GUNTOWN LIONS CLUB, INC. which was incorporated
on the 20th day of June 19 78 , was organized on the
12th day of July 19 78 , at Guntown, Mississippi
in the County of Lee by the election of
J. G. Horton, J. R. Ford, C. M. Smith and H. R. Malone

as Directors, and by the election of the following officers to serve for one
year , to-wit. C. J. Roper, President; Terry Gurley, Secretary; D. F. McFadden, Treasurer

The postoffice address of the President is 271 Highway 45 North, Guntown, Ms 38849
The postoffice address of the Secretary is Rt. 1, Guntown, Mississippi

I C. J. Roper , who was elected
President of the GUNTOWN LIONS CLUB, INC.
on the 12th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 23, 1978

/s/ James Terry Gurley
Secretary

/s/ C. J. Roper President.

REPORT OF ORGANIZATION

The MISSISSIPPI ELECTRICAL CONTRACTORS ASSOCIATION, INC. which was incorporated
on the 26th day of June 19 78, was organized on the
20th day of July 1978, at Jackson, Mississippi
in the County of Hinds by the election of D. G. Fountain and Phillip A.
McLelland for a term of three years; R. W. Lancaster for a term of two years; and William E.
Scott for a term of one year
as Directors, and by the election of the following officers to serve for one
year, to-wit. Phillip A. McLelland, President; O.M. Tadlock, Vice President; Jimmy
Alexander, Treasurer; and Meridith W. Tatum, Secretary

The postoffice address of the President is 1019 B Street, Meridian, Mississippi
The postoffice address of the Secretary is Suite 150, 1815 Hospital Drive, Jackson, Mississippi

I, Phillip A. McLelland, who was elected
President of the MISSISSIPPI ELECTRICAL CONTRACTORS ASSOCIATION, INC.
on the 20th day of July 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 23, 1978

/s/ Meridith W. Tatum
Secretary

/s/ Phillip A. McLelland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PILOT CLUB OF CLINTON, INC. which was incorporated
 on the 11th day of May 1978, was organized on the
 18th day of May 1978, at Clinton, Mississippi
 in the County of Hinds by the election of
 Mrs. Patricia Wild, Mrs. Winnie Dilmore and Mrs. Bea Quisenberry

as Directors, and by the election of the following officers to serve for one (1)
 year 1978-79, to-wit. Dr. Marion Bassett, Pres.; Mrs. Edna White, V-Pres.; Mrs. Jo Ewing,
 Rec. Sect.; Mrs. Faye McNiell, Corr. Sec.; Mrs. Dixie Williamson, Tres.

The postoffice address of the President is P. O. Box 202, Clinton, Miss. 39056
 The postoffice address of the Secretary is P. O. Box 202, Clinton, Miss. 39056

I Dr. Marion Bassett, who was elected
 President of the PILOT CLUB OF CLINTON, INC.
 on the 18th day of May 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 24, 1978

/s/ Josephine Ewing
 Secretary

/s/ Dr. Marion Bassett President.

REPORT OF ORGANIZATION

The BMG, INC. which was incorporated
on the 25th day of July 1978, was organized on the
28th day of July 1978, at Columbus, Mississippi
in the County of Lowndes by the election of

George N. Sanderson, Chairman, Jim Newton, J. D. Eads and Michel K. Cade

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President - Julius Acker, Jr.; Vice President - Floyd Hillis; and
Secretary-Treasurer, Dick Rollins

The postoffice address of the President is P. O. Box 1367, Columbus, Miss. 39701
The postoffice address of the Secretary is P. O. Box 1367, Columbus, Miss. 39701

I, Julius Acker, Jr., who was elected
President of the BMG, INC.
on the 28th day of July 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 24, 1978

/s/ Dick Rollins
Secretary

/s/ Julius Acker, Jr.

President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST CHAPTER 332 AIR FORCE ASSOCIATION, INC. which was incorporated
on the 14th day of August 19 78 , was organized on the
17th day of August 1978 , at Biloxi
in the County of Harrison by the election of

Tommy Adkins, Rob Briscoe, Milton O. Castleman, Dr. George Cannon, Jack L. Douglas, Rodrick
Gibson, Mrs. Clare S. Hornsby, Dominic Leperi, Bob Mahoney, Walter Rucker, Jack L. Stanford and Sue
as Directors, and by the election of the following officers to serve for one (1) Ann Olsvicky
year , to-wit. President- Don Wylie; Vice-President-Kenneth M. Holloway; Vice-President-
John Gray; Secretary-Treasurer-Mrs. Janie Hood

The postoffice address of the President is 121 Eastview Drive, Biloxi, Miss. 39531

The postoffice address of the Secretary is 236 Holly Hills Drive, Biloxi, Miss. 39532

I Don Wylie , who was elected
President of the MISSISSIPPI GULF COAST CHAPTER 332 AIR FORCE ASSOCIATION, INC.
on the 17th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 24, 1978

/s/ Mrs. Janie Hood
Secretary

/s/ Don Wylie

President.

REPORT OF ORGANIZATION

The SAM DALE COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of July 19 78, was organized on the
9th day of August 19 78, at 8th St. -22nd Ave., Meridian
in the County of Lauderdale by the election of
Sam Davis Hudnall, Jean York and Betty G. Davis

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sam Davis Hudnall, President; Jean York, Secretary; and Betty G. Davis,
Treasurer

The postoffice address of the President is Rt. 1, Box 374, Daleville, Mississippi
The postoffice address of the Secretary is P. O. Box 8, Daleville, Mississippi

I Sam Davis Hudnall, who was elected
President of the SAM DALE COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.
on the 9th day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 25, 1978

/s/ Jean York
Secretary

/s/ Sam Davis Hudnall

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **YOU UNLIMITED, INC.** which was incorporated
 on the **12th** day of **June** **1978**, was organized on the
11th day of **August** **1978**, at **Jackson, Mississippi**
 in the County of **Hinds** by the election of
Howard L. Lett, Jo S. Hollman and Harold E. Hollman

as Directors, and by the election of the following officers to serve for **fiscal**
 year **1978**, to-wit: **Howard L. Lett - President; Jo S. Hollman - Vice President; Harold**
E. Hollman - Secretary/Treasurer

The postoffice address of the President is **2603 Brookwood Drive, Jackson, Mississippi 39212**
 The postoffice address of the Secretary is **2603 Brookwood Drive, Jackson, Mississippi 39212**

I **HOWARD L. LETT**, who was elected
 President of the **YOU UNLIMITED, INC.**
 on the **11th** day of **August** **1978**, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 28, 1978

/s/ Harold E. Hollman
 Secretary

/s/ Howard L. Lett President.

REPORT OF ORGANIZATION

The GOOSE LAKE HUNTING CLUB, INC. which was incorporated
on the 23rd day of August 19 78, was organized on the
23rd day of August 19 78, at Carthage, Mississippi
in the County of Leake by the election of
Dud Lewis, Jr., Hubert Watkins and Kelly N. Fitzhugh

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Dud Lewis, Jr., as President; Hubert Watkins, Vice President; and Kelly
N. Fitzhugh, Secretary-Treasurer

The postoffice address of the President is P. O. Box 181, Lena, Miss. 39094
The postoffice address of the Secretary is Rt. 2, Box 308, Lena, Miss. 39094

I, Dud Lewis, Jr., who was elected
President of the GOOSE LAKE HUNTING CLUB, INC.
on the 24th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 28, 1978

/s/ Kelly N. Fitzhugh
Secretary

/s/ Dud Lewis, Jr.

President.

REPORT OF ORGANIZATION

The INDEPENDENT BROKERS ASSOCIATION OF MISSISSIPPI, INC. which was incorporated
on the 1st day of August 19 78 , was organized on the
1 day of August 19 78 , at Biloxi
in the County of Harrison by the election of
Dave Gordon, Tom Jennings and R. P. Thomson, Jr.

as Directors, and by the election of the following officers to serve for one
year (1) , to-wit. Dave Gordon, President, R. P. Thomson, Jr., Secretary and Tom Jennings

The postoffice address of the President is 247 Sharron Hills Drive, Biloxi, MS.
The postoffice address of the Secretary is 106 Eastview Drive, Biloxi, MS

I Dave Gordon , who was elected
President of the INDEPENDENT BROKERS ASSOCIATION OF MISSISSIPPI, INC.
on the 1st day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 28, 1978

/s/ Robert P. Thomson, Jr.
Secretary

/s/Dave Gordon President.

REPORT OF ORGANIZATION

The JOSHUA MINISTRIES, INC. which was incorporated
on the 14th day of August 19 78 , was organized on the
22 day of August 19 78 , at Laurel, Mississippi
in the County of Jones by the election of
Joe Wells, Loree S. Wells, Dr. William R. Keller and Martha Ann Wells

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Joe Wells, President; Loree S. Wells, Vice President and Treasurer; and
Martha Ann Wells, Secretary

The postoffice address of the President is 32 Meadowbrook Drive, Laurel, Miss. 39440
The postoffice address of the Secretary is Rt. 1, Box 455-C, Ellisville, Miss. 39437

I, Joe Wells, who was elected
President of the JOSHUA MINISTRIES, INC.
on the 22 day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 28, 1978

/s/ Martha Ann Wells
Secretary

/s/ Joe Wells President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ORANGE GROVE COMMUNITY ACTION STUDY COMMITTEE, INC. which was incorporated
 on the 27th day of July 1978, was organized on the
 27 day of July 1978, at
 in the County of Harrison by the election of
 Albert Dillard, David Storey and Tom L. Reynolds

as Directors, and by the election of the following officers to serve for one
 year (1), to-wit. Albert Dillard, President; David Storey, Vice President; Tom L.
 Reynolds, Secretary

The postoffice address of the President is 108 David Street, Gulfport, Miss. 39501
 The postoffice address of the Secretary is #3 Magnolia Court, Gulfport, Miss. 39501

I, Albert Dillard, who was elected
 President of the ORANGE GROVE COMMUNITY ACTION STUDY COMMITTEE, INC.
 on the 27th day of July 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 28, 1978

/s/ Tom L. Reynolds
 Secretary

/s/ Albert Dillard

President.

REPORT OF ORGANIZATION

The A & R HUNTING CLUB, INC. which was incorporated
on the 16th day of August 19 78 , was organized on the
24th day of August 19 78 , at Club
in the County of Clarke by the election of
Wesley Chancellor, Jesse G. Fuller, Robert L. Williams, Ralph Irby, Claude Davis and Roger Zachery
as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. 1979. Wesley Chancellor, President; Jesse G. Fuller, Secretary; and Robert
L. Williams, Vice President

The postoffice address of the President is Route One, Quitman, Miss. 39355

The postoffice address of the Secretary is P. O. Box 157, Stonewall, Miss. 39363

I Wesley Chancellor , who was elected
President of the A & R HUNTING CLUB, INC.
on the 24th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 29, 1978

/s/ Jesse G. Fuller
Secretary

/s/ Wesley Chancellor

President.

REPORT OF ORGANIZATION

The LEXINGTON HOUSE CORPORATION which was incorporated
on the 24th day of August 1978, was organized on the
29th day of August 1978, at Jackson
in the County of Hinds by the election of
William K. Greer, Virginia M. Greer and William H. Crooks
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: William H. Crooks, President; Virginia M. Greer, Secretary

The postoffice address of the President is 220 Edgewood Terrace Drive, Jackson, MS
The postoffice address of the Secretary is 308 Tulane Drive, Clinton, MS

I, William H. Crooks, who was elected
President of the LEXINGTON HOUSE CORPORATION
on the 29th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 31, 1978

/s/ Virginia M. Greer
Secretary

/s/ William H. Crooks

President.

REPORT OF ORGANIZATION

The FOUR COUNTY SERVICES, INC.

on the 5th day of July

15th day of July

in the County of Bolivar

by the election of Girdie Bridges, Kemper Smith, Henry Chapman, Elijah Conwell, Coleman Washington, C. R. Ferguson, C. L. Gibson, C. Preston Holmes, Earnestine Smith, J. Y. Trice

as Directors, and by the election of the following officers to serve for (2) Two

year, to-wit: Henry Chapman, President; Girdie Bridges, Vice President; Kemper Smith, Treasurer and J. Y. Trice, Secretary

The postoffice address of the President is 1207 Lyon Avenue, Clarksdale, MS

The postoffice address of the Secretary is P. O. Box 1198, Rosedale, MS

I, Henry Chapman, President of the FOUR COUNTY SERVICES, INC.

on the 15th day of July

foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 5, 1978

/s/ J. Y. Trice
Secretary

/s/ Henry Chapman

President.

which was incorporated

19 78, was organized on the

1978, at Mound Bayou, Mississippi

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SOUTH MISSISSIPPI SOCCER CLUB, INC.** which was incorporated
on the 5th day of July 19 78, was organized on the
5th day of July 19 78, at Gulfport
in the County of Harrison by the election of Alton W. Mayeu, Ed Croal, Rick
Love, Vern Cantrell, Bill Highlands, Bob Fitzgerald, and Tom Dimboski

as Directors, and by the election of the following officers to serve for one
year 1978-79, to-wit. Alton W. Mayeu-Pres., Ed Croal-V. Pres., Rick Love-Rec. Sect., Vern
Cantrell-Cor.Sect., Bill Highlands-Tres., Bob Fitzgerald and Tom Dimboski-Members at Large

The postoffice address of the President is 2317 Broadmoor Place, Gulfport, MS.
The postoffice address of the Secretary is 507 Evergreen Dr., Long Beach, MS.

I Alton W. Mayeu, who was elected
President of the **SOUTH MISSISSIPPI SOCCER CLUB, INC.**
on the 5th day of July 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 5, 1978

/s/ Richard H. Love
Secretary

/s/ Alton W. Mayeu President.

REPORT OF ORGANIZATION

The GREENVILLE BIBLE CHURCH which was incorporated
on the 11th day of May 19 78 , was organized on the
17th day of August 19 78 , at Greenville, Miss.
in the County of Washington by the election of James R. Parkerson, Robert
Swanner, Richard Jones, Scott Williams, Robert Clark and Robert Jones.

as Directors, and by the election of the following officers to serve for the
year 1978-79 , to-wit. President of the Board: James R. Parkerson; Secretary of the Board: Richard
Jones

The postoffice address of the President is 1722 Dahlia Dr., Greenville, Miss.

The postoffice address of the Secretary is 1485 Ollie Circle, Greenville, Miss.

I James R. Parkerson , who was elected
President of the Board of Deacons, Greenville Bible Church
on the 17th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 5, 1978

/s/ Richard Jones
Secretary ..

/s/ James R. Parkerson President.

REPORT OF ORGANIZATION

The GOSPEL MINISTRIES, INC. which was incorporated
on the 18th day of July 19 78 , was organized on the
18th day of July 19 78 , at Jackson
in the County of Hinds by the election of
Jeff Shaw, Jackie Mullins, Beverly Shaw

as Directors, and by the election of the following officers to serve for three
year , to-wit. Jeff Shaw - President, Jackie Mullins - Vice President
Beverly Shaw - Sec. -Treas.

The postoffice address of the President is 2724 Woodside Dr., Jackson, MS 39204
The postoffice address of the Secretary is 2724 Woodside Dr., Jackson, MS 39204

I Jeff Shaw , who was elected
President of the Gospel Ministries, Inc.
on the 18th day of July 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 6, 1978

/s/Beverly Shaw
Secretary

/s/ Jeff Shaw President.

REPORT OF ORGANIZATION

The CHRIST'S COMMUNITY CHURCH, INC.

on the 8th day of July

which was incorporated

19 76 , was organized on the

11th day of August

19 76

, at the Jaycee Community House

in the County of Hinds

by the election of Trustees Richard L. Stowe, John E.

McKay, Adrian A. Travis and Doni Travis

Trustees

as ~~Directors~~, and by the election of the following officers to serve for an indefinite time

~~year~~ , to-wit. Elders: John E. McKay, Adrian Travis; Deacons: Richard L. Stowe, Denny

Crooks, Susan D. Stowe, Doni Travis, Allen E. Flanagan; Treasurer: Doni Travis; Secretary: Alene

D. Freundt

church

The postoffice address of the ~~President~~ is Box 33, Clinton, MS 39056

The postoffice address of the ~~Secretary~~ is Box 33, Clinton, MS 39056

clerk

~~clerk~~ John McKay
~~President~~ of the Christ's Community Church, Inc.

on the 11th day of August

19 76 , do hereby certify that the

foregoing report of the organization of said ~~Company~~ is correct and true.

church

, who was elected

ATTEST:

Filed and Recorded
September 7, 1978

/s/ Alene D. Freundt
Secretary

/s/ John E. McKay

deacon

~~President~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH FORREST VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 27th day of July 1978, was organized on the
6th day of August 1978, at Hattiesburg
in the County of Forrest by the election of

F. Marvin Morris, III, Herbert Brown and David M. Morgan

as Directors, and by the election of the following officers to serve for one
year, to-wit: F. Marvin Morris, III, President; Herbert Brown, Vice-President; and
David M. Morgan, Secretary

The postoffice address of the President is Rt. 1, Box 345A, Hattiesburg, MS 39401
The postoffice address of the Secretary is Rt. 1, Box 341F, Hattiesburg, MS 39401

I, F. Marvin Morris, III, who was elected
President of the NORTH FORREST VOLUNTEER FIRE DEPARTMENT, INC.
on the 6th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ David M. Morgan
Secretary

/s/ F. Marvin Morris, III President.

REPORT OF ORGANIZATION

The YAZOO ORIGINALS, ARTS AND CRAFTS GUILD, INC. which was incorporated
on the 14th day of August 1978, was organized on the
15th day of August 19 78, at Yazoo City
in the County of Yazoo by the election of
Mrs. Ruth Hilderbrand, Mrs. Grace Winstead and Mr. George Sigrest

as Directors, and by the election of the following officers to serve for the 1978
year, to-wit. H. Dan Lehman, Sr., President; Mrs. Roslyn Stevens, V-President; Mrs.
Tommie Stewart, Secretary; and Mrs. W. C. Alderman, Treasurer

The postoffice address of the President is 1624 Swayze St., Yazoo City, MS 39194
The postoffice address of the Secretary is Rt. 6, Box 119, Yazoo City, MS 39194

I, H. Dan Lehman, Sr., who was elected
President of the YAZOO ORIGINALS, ARTS AND CRAFTS GUILD, INC.
on the 15th day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ Mrs. Tommie Stewart
Secretary

/s/ H. Dan Lehman, Sr.

President.

REPORT OF ORGANIZATION

The EAST LOWNDES AERO CLUB, INC. which was incorporated
on the 12th day of July 19 78 , was organized on the
11th day of August 19 78 , at Columbus, Mississippi
in the County of Lowndes by the election of
Wendell K. Smith, Carolyne L. Smith, Larry G. Studdard, Joseph Knight, Billy McCowan, Jerald Thomas
as Directors, and by the election of the following officers to serve for one
year , to-wit. Wendell K. Smith, President; Joseph Knight, Vice-President; Carolyne L.
Smith, Secretary

The postoffice address of the President is 2113 E. 6th Ave. North, Columbus, MS 39701
The postoffice address of the Secretary is 2113 E. 6th Ave. North, Columbus, MS 39701

I Wendell K. Smith , who was elected
President of the EAST LOWNDES AERO CLUB, INC.
on the 11th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ Carolyne L. Smith
Secretary

/s/ Wendell K. Smith President.

REPORT OF ORGANIZATION

The CRESTVIEW-CRITTENTON HOME which was incorporated
on the 5th day of July 19 78 , was organized on the
10th day of July 1978 , at Jackson, Mississippi
in the County of Hinds by the election of

Arthur D. Currie, Mary Helen Walden and James J. Fougerousse
as Directors, and by the election of the following officers to serve for one
year , to-wit. President-Arthur D. Currie; Vice-President, James J. Fougerousse and
Sec. -Treas., Mary Helen Walden

The postoffice address of the President is 1214 Capital Towers, Jackson, MS 39201
The postoffice address of the Secretary is 1214 Capital Towers, Jackson, MS 39201

I, Arthur D. Currie , who was elected
President of the Crestview-Crittenton Home
on the 10th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary Helen Walden
September 7, 1978 Secretary

/s/ Arthur D. Currie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF CLEVELAND, INC., which was incorporated
on the 4th day of August, 1978, was organized on the
8th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF CLEVELAND, INC.
on the 8th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Shirley Spann
September 7, 1978 Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF GRENADA, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
8th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O. Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 22845, Jackson, Mississippi 39205

I Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF GRENADA, INC.
on the 8th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ Shirley Spann
Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF GREENWOOD, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
8th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit. Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I, Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF GREENWOOD, INC.
on the 8th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ Shirley Spann
Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF INDIANOLA, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
8th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit. Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I, Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF INDIANOLA, INC.
on the 8th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Spann
Secretary

/s/ Earl Keyes, President.

Filed and Recorded
September 7, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF McCOMB, INC. which was incorporated
 on the 4th day of August, 19 78, was organized on the
 8th day of August, 1978, at Jackson
 in the County of Hinds by the election of
 Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
 Shirley Spann, Secretary

The postoffice address of the President is P. O. Box 22845, Jackson, Mississippi 39205
 The postoffice address of the Secretary is P. O. Box 22845, Jackson, Mississippi 39205

I Earl Keyes, who was elected
 President of the MISSISSIPPI HEALTH CARE SERVICES OF McCOMB, INC.
 on the 8th day of August, 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Shirley Spann
 September 7, 1978 Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF MERIDIAN, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
8th day of August, 1978, at Jackson,
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I, Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF MERIDIAN, INC.
on the 8th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Shirley Spann
September 7, 1978 Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF SENATOBIA, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
14th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit. Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I, Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF SENATOBIA, INC.
on the 14th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Spann
Filed and Recorded Secretary
September 7, 1978

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF WINONA, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
14th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O. Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 22845, Jackson, Mississippi 39205

I, Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF WINONA, INC.
on the 14th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Shirley Spann
September 7, 1978 Secretary

/s/ Earl Keyes, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI HEALTH CARE SERVICES OF YAZOO CITY, INC. which was incorporated
on the 4th day of August, 1978, was organized on the
14th day of August, 1978, at Jackson
in the County of Hinds by the election of
Earl Keyes, Hallie H. Keyes and Shirley Spann

as Directors, and by the election of the following officers to serve for One
year, to-wit: Earl Keyes, President Hallie H. Keyes, Vice President
Shirley Spann, Secretary

The postoffice address of the President is P. O.Box 22845, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 22845, Jackson, Mississippi 39205

I Earl Keyes, who was elected
President of the MISSISSIPPI HEALTH CARE SERVICES OF YAZOO CITY, INC.
on the 14th day of August, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 7, 1978

/s/ Shirley Spann
Secretary

/s/ Earl Keyes, President.

REPORT OF ORGANIZATION

The FALLING CREEK HUNTING CLUB, INC. which was incorporated
on the 14th day of July 1978, was organized on the
2nd day of September 1978, at Quitman, Mississippi
in the County of Clarke by the election of
Grover Atchley, Bobby R. Mayo, Jr. and Rodney McHenry

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Donald R. Mayo, President; James E. Parker, Vice-President; William
E. Davis, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 352, Quitman, MS 39355
The postoffice address of the Secretary is Route 3, Box 5A, Quitman, MS 39355

I Donald R. Mayo, who was elected
President of the Falling Creek Hunting Club, Inc.
on the 2nd day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1978

/s/ William Davis
Secretary

/s/ Donald R. Mayo President.

REPORT OF ORGANIZATION

The KIDDIE KOLLEGE, INC. OF JACKSON, MISSISSIPPI which was incorporated
on the 15 day of November 19 77 , was organized on the
15 day of November 19 77 , at Jackson, Mississippi
in the County of Hinds by the election of
Jerry Owens, Willard Johnson and Leroy King

as Directors, and by the election of the following officers to serve for December-September
year 1977-78 , to-wit.

Jerry Owens; Chairman; Willard Johnson; Vice Chairman; Leroy King; Secretary

The postoffice address of the President is 2570 Bailey Avenue, Jackson, Mississippi
The postoffice address of the Secretary is 2461 Whitfield Mills Rd., Jackson, Mississippi

I Jerry Owens , who was elected
President of the KIDDIE KOLLEGE INC. OF JACKSON, MISSISSIPPI
on the 15 day of November 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1978

/s/ Rev. Leroy King
Secretary

/s/ Jerry Owens President.

REPORT OF ORGANIZATION

The SOCIETY OF MISSISSIPPI ARCHIVISTS, INC.
on the 1st day of August 19 78, which was incorporated
1st day of September 19 78, at Jackson, was organized on the
in the County of Hinds by the election of
Robert J. Bailey, Bernice Bell, Julia Guice and Jim Shoalmire

as Directors, and by the election of the following officers to serve for one
year 1978, to-wit. Claude E. Fike, president; Sammy O. Cranford, vice president;
Anne S. Wells, treasurer; and Ronald E. Tomlin, secretary/executive director

The postoffice address of the President is Southern Station, Box 5148, Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O. Box 571, Jackson, MS 39205

I Claude E. Fike, who was elected
President of the SOCIETY OF MISSISSIPPI ARCHIVISTS, INC.
on the 1st day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1978

/s/ Ronald E. Tomlin
Secretary

/s/ Claude E. Fike

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YOUTH COMMUNITY CLUBS OF GREENWOOD, INC. which was incorporated
 on the 14th day of January 19 72, was organized on the
 28th day of January 19 72, at Greenwood
 in the County of Leflore by the election of

Elizabeth Stewart, Sheridan Stewart, Bobbie Jean Hollins, Eddis Mitchell, Inell Coleman and
 Shirley Davis

as Directors, and by the election of the following officers to serve for one
 year, to-wit.

Elizabeth Stewart - President; Willie L. Malone - Secretary; Joann Byars, Treasurer

The postoffice address of the President is 1933 Bradford Ave., Greenwood, Miss. 38930

The postoffice address of the Secretary is P. O. Box 1302 MVSU, Itta Bena, Miss. 38941

I Elizabeth Stewart, who was elected
 President of the YOUTH COMMUNITY CLUBS OF GREENWOOD, INC.
 on the 28th day of January 19 72, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie L. Malone
 Filed and Recorded Secretary
 September 12, 1978

/s/ Elizabeth Stewart President.

REPORT OF ORGANIZATION

The JERRY SWIMMER EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 3rd day of April 1978, was organized on the
7th day of April 1978, at Ripley, Mississippi
in the County of Tippah by the election of
Rev. Jerry Swimmer, Mrs. Betty J. Swimmer and Charles F. Swimmer

as Directors, and by the election of the following officers to serve for one
year 1, to-wit. President, Rev. Jerry Swimmer, Vice-President, Charles F. Swimmer; and
Secretary-Treasurer, Mrs. Betty J. Swimmer

The postoffice address of the President is 1104 Highway 4, West, Ripley, Miss. 38663
The postoffice address of the Secretary is 1104 Highway 4, West, Ripley, Miss. 38633

I Jerry Swimmer, who was elected
President of the JERRY SWIMMER EVANGELISTIC ASSOCIATION, INC.
on the 7th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1978

/s/ Betty J. Swimmer
Secretary

/s/ Gerald _ Swimmer

President.

REPORT OF ORGANIZATION

The YAZOO COUNTY UNION FOR PROGRESS, INC. which was incorporated
on the 17 day of August 1978, was organized on the
28 day of August 19 78, at Yazoo City, Ms
in the County of Yazoo by the election of
Walter Clark, Mary Wilkerson and James Littleton

as Directors, and by the election of the following officers to serve for
year 78, to-wit. Walter Clark, President; Patrick Webster, Treasurer, Mary Wilkerson, Secretary

The postoffice address of the President is 384 West 6th Street, Yazoo City, Mississippi
The postoffice address of the Secretary is 317 West Madison, Yazoo City, Mississippi

I, Walter Clark, who was elected
President of the YAZOO COUNTY UNION FOR PROGRESS, INC.
on the 28 day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 13, 1978

/s/ Mary Wilkerson
Secretary

/s/ Walter G. Clark, Jr. President.

REPORT OF ORGANIZATION

The ELLISVILLE HOUSING DEVELOPMENT CORPORATION
on the 17th day of August 19 78, which was incorporated
21st day of August 19 78, was organized on the
in the County of Jones by the election of
Aaron Jernigan, Joe David Garner, Cecil Jordon
as Directors, and by the election of the following officers to serve for
year 1978, to-wit: Aaron Jernigan, President; Joe David Garner, Vice President and Cecil
Jordon, Secretary-Treasurer

The postoffice address of the President is Holly Street, Ellisville, Mississippi
The postoffice address of the Secretary is Ivy Street, Ellisville, Mississippi

I, Aaron Jernigan, who was elected
President of the ELLISVILLE HOUSING DEVELOPMENT CORPORATION
on the 21st day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cecil R. Jordon
Filed and Recorded Secretary
September 14, 1978

/s/ Aaron Jernigan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TRACE RIDGE BAPTIST CHURCH, RIDGELAND, MISSISSIPPI which was incorporated
 on the 12 day of June 19 78 , was organized on the
 2 day of August 19 78 , at Ridgeland
 in the County of Madison by the election of
 W. D. Sturdivant, Milton Quinn, Troy McPhail, John A. Collins, Willie T. Martin, Howard J. Moon
 as Directors, and by the election of the following officers to serve for
 year 1978 , to-wit. President - W. D. Sturdivant; Secretary-John A. Collins; Secretary of
 Church - Beth Roberts

The postoffice address of the President is Ridgeland, Mississippi 39157
 The postoffice address of the Secretary is Ridgeland, Mississippi 39157

I W. D. Sturdivant , who was elected
 President of the TRACE RIDGE BAPTIST CHURCH, RIDGELAND, MISSISSIPPI
 on the 2 day of August 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Carl G. Roberts
 September 15, 1978 Secretary

/s/ W. D. Sturdivant President.

REPORT OF ORGANIZATION

The DESOTO COUNTY BETTER GOVERNMENT ASSOCIATION, INC. which was incorporated
on the 1st day of August 1978, was organized on the
17th day of August 1978, at Hernando, Mississippi
in the County of DeSoto by the election of
corporate committee members (see attached)

~~as Directors~~, and by the election of the following officers to serve for one
year 1978-79, to-wit. (see attached Exhibit A)

The postoffice address of the President is 7306 Allison Rd., Olive Branch, Mississippi
The postoffice address of the Secretary is 376 Edwin, Hernando, Mississippi

I Dan Allen, who was elected
President of the DESOTO COUNTY BETTER GOVERNMENT ASSOCIATION, INC.
on the 17th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marsh Walters
September 15, 1978 Secretary

/s/ Dan Allen President.

DESOTO COUNTY BETTER GOVERNMENT ASSOCIATION

1978-1979 OFFICERS



PRESIDENT - Mr. Dan Allen
7306 Allison Rd.
Olive Branch, Mississippi
895-6333

VICE PRESIDENT - Mr. Brooks Varner
4044 McIngvale Rd.
Hernando, Mississippi
368-9805

SECRETARY - Mrs. Marsh Walters
376 Edwin
Hernando, Mississippi
368-4636

TREASURER - Mrs. Barbara Hungate
5582 Blythe Rd.
Lake Cormorant, Mississippi
781-3440

DIST. 1, DIRECTOR - Mr. James Escue
12972 Cathy Rd
Byhalia, Mississippi
838-6423

ASST. DIRECTOR - Mr. Leo Fortune
7590 Old 78 Hwy.
Olive Branch, Mississippi
895-5961

DIST. 2, DIRECTOR - Miss Henry Moore
1718 Brookhaven Drive
Southaven, Mississippi
393-3376

ASST. DIRECTOR - Mr. Fred Smith
638 White Ash Dr.
Southaven, Mississippi
342-0936

DIST. 3, DIRECTOR - Mr. Mel Hungate
5582 Blythe Rd.
Lake Cormorant, Mississippi
781-3440

ASST. DIRECTOR - Mr. Charles Rice
General Delivery
Walls, Mississippi

DIST. 4, DIRECTOR - Mr. James Thomas
6339 Pleasant Hill Rd.
Hernando, Mississippi
368-6630

ASST. DIRECTOR - Mr. Curtis Usry
216 Northern N.W.
Hernando, Mississippi
368-7911

DIST. 5, DIRECTOR - Mr. Joe Breshears
P.O. Box 383
Hernando, Mississippi
368-7561

ASST. DIRECTOR - Mr. Gus Ashby
Rt. 2, 958 Little Dog
Hernando, Mississippi
368-7203

REPORT OF ORGANIZATION

The HUMPHREYS COUNTY WATER ASSOCIATION, INC. which was incorporated
on the 22nd day of August 19 78 , was organized on the
24th day of August 19 78 , at Belzoni,
in the County of Humphreys by the election of Bobby Brezeale, Penny Burns, Bobby
Clay, Mrs. J. C. Millwood, Vernon Henderson, R. E. Arledge, and Rev. W. L. Hooper

as Directors, and by the election of the following officers to serve for one year or until successors are elected and qualified
~~year~~ , to-wit. President - Bobby Clay; Vice President - R. E. Arledge; Secretary-Treasurer -
Mrs. J. C. Millwood

The postoffice address of the President is Lampkin, Mississippi 39166
The postoffice address of the Secretary is P. O. Box 541, Belzoni, Mississippi 39038

I Bobby Clay , who was elected
President of the HUMPHREYS COUNTY WATER ASSOCIATION, INC.
on the 24th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1978

/s/ Mrs. J. C. Millwood
Secretary

/s/ Bobby F. Clay President.

REPORT OF ORGANIZATION

The SKIPWITH HISTORICAL AND GENEALOGICAL SOCIETY, INC. which was incorporated
on the 4th day of August 19 78 , was organized on the
4th day of August 19 78 , at Oxford, Mississippi
in the County of Lafayette by the election of Lenora L. Moore; Bonnie J. Floyd;
Walker Coffey; Joan G. Bratton; Jimmie L. Floyd

as Directors, and by the election of the following officers to serve for one (1)
year 1978-1979 , to-wit. Lenora L. Moore, 1978 Pres.; Jimmie L. Floyd, (Oct) 1978-79 Pres.; Walker Coffey,
V. Pres.; Bonnie J. Floyd, Sec.; Joan G. Bratton, Tres. - Librarian

The postoffice address of the President is Mrs. Lenora L. Moore, Rt. 5, Box 53E, Oxford, Miss. 38655
The postoffice address of the Secretary is Mrs. Bonnie J. Floyd, Rt. 2, Box 507, Oxford, Miss. 38655

I Lenora L. Moore , who was elected
President of the SKIPWITH HISTORICAL AND GENEALOGICAL SOCIETY, INC.
on the 4th day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1978

/s/ Bonnie J. Floyd
Secretary

/s/ Lenora L. Moore President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WATCH EVERY MOVE FELLOW (W.E.M.F.), INC. which was incorporated
 on the 1st day of August 19 78, was organized on the
 10 day of September 1978, at Vicksburg
 in the County of Warren by the election of
 Kenneth Thomas, John S. Price, Jr. and Walter Ray Kelly

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Bill Baker, President; Robert Price, Vice President; Robert McDaniel,
 Sec-Tres.

The postoffice address of the President is 1720½ South St., Vicksburg, MS.
 The postoffice address of the Secretary is 1720½ South St., Vicksburg, MS.

I Bill Baker, who was elected
 President of the WATCH EVERY MOVE FELLOW (W.E.M.F.), INC.
 on the 10th day of September 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. L. McDaniel III
 Filed and Recorded Secretary
 September 19, 1978

/s/ William M. Baker

President.

REPORT OF ORGANIZATION

The COLLINS AREA CHAMBER OF COMMERCE, INC. which was incorporated
on the 22nd day of August 19 78 , was organized on the
13th day of September 19 78 , at Collins, Mississippi
in the County of Covington by the election of John Paul Blackwell, Mary Burnham,
Ronnie Sullivan, Lillian Thomas, W. B. Todd, Jr., J. W. Broadfoot, V. O. Smith, R. E. Blackwell, Doyle
Keys, R. T. Higginbotham
as Directors, and by the election of the following officers to serve for 1978-79
year , to-wit. John Paul Blackwell, President; Lillian Thomas, Vice-President;
W. B. Todd, Jr., Secretary-Treasurer

The postoffice address of the President is P. O. Box 105, Collins, Mississippi
The postoffice address of the Secretary is P. O. Box 653, Collins, Mississippi

I John Paul Blackwell , who was elected
President of the COLLINS AREA CHAMBER OF COMMERCE, INC.
on the 13th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. B. Todd, Jr. /s/ John Paul Blackwell President.
Secretary
Filed and Recorded
September 19, 1978

REPORT OF ORGANIZATION

The JACKSON GRAY PANTHERS, INC. which was incorporated
on the 17 day of August 1978, was organized on the
17 day of August 1978, at Jackson, Mississippi
in the County of Hinds by the election of Virgie deLassus, Earnest Sibley,
William McLemore, Toye Gillespie, Eddie Sandifer, Chris Elam, Kate Patterson, Maude Lee Cliburn,
Louise Champion, Dora Ervin
as Directors, and by the election of the following officers to serve for one
year, to-wit. Eddie Sandifer, President; Kate Patterson, Vice President, Chris
Elam, Secretary-Treasurer

The postoffice address of the President is P. O. Box 8914, Jackson, MS 39204
The postoffice address of the Secretary is 702 West Silas Brown, Jackson, MS 39204

I Eddie Sandifer, who was elected
President of the JACKSON GRAY PANTHERS, INC.
on the 17 day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Chris Elam
Filed and Recorded Secretary
September 20, 1978

/s/ Eddie Sandifer President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST JOGGING CLUB, INC. which was incorporated
on the 22nd day of August 1978, was organized on the
14th day of September 1978, at Biloxi
in the County of Harrison by the election of
M. T. Delcuze, Terrence W. Burke and William E. Hart

as Directors, and by the election of the following officers to serve for one
year, to-wit. President--M. T. Delcuze; Vice President--Terrence W. Burke; Vice President--
William E. Hart; Secretary-Treasurer--Thomas H. Forsythe

The postoffice address of the President is 1207 Londonderry Lane, Ocean Springs, Ms.
The postoffice address of the Secretary is 221 Oakridge Circle, Biloxi, Ms.

I M. T. Delcuze, who was elected
President of the MISSISSIPPI GULF COAST JOGGING CLUB, INC.
on the 14th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. H. Forsythe
Filed and Recorded Secretary
September 25, 1978

/s/ M. T. Delcuze President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FORREST COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION, INC. which was incorporated
on the 25th day of August 19 78 , was organized on the
1st day of September 19 78 , at Hattiesburg,
in the County of Forrest by the election of Herbert Hart, Brenda Morgan and
John Q. Adams

as Directors, and by the election of the following officers to serve for the
year 1978 , to-wit. President - Herbert Hart; Vice-President - John Q. Adams; Secretary-
Treasurer - Brenda Morgan

The postoffice address of the President is P. O. Box 747, 316 Forrest Street, Hattiesburg, Mississippi
The postoffice address of the Secretary is P. O. Box 747, 316 Forrest Street, Hattiesburg, Mississippi

I Herbert Hart , who was elected
President of the FORREST COUNTY LAW ENFORCEMENT OFFICERS ASSOCIATION, INC.
on the 1st day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Brenda B. Morgan
Secretary
Filed and Recorded
September 27, 1978

/s/ Herbert A. Hart President.

REPORT OF ORGANIZATION

The SOUTHERN NATUROPATHIC PHYSICIANS ASSOCIATION, INC. which was incorporated
on the 10th day of August 19 78, was organized on the
9th day of September 1978, at Jackson, Mississippi
in the County of Hinds by the election of Ruben Adams, N.D.; James Barton, N.D.;
Robert Bell, N.D.; John J. O'Brien, N.D.; Frederick Wilson, N.D.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Roland K. Harris, N.D., President; Clarence M. Scott, N.D., Vice President;
Jeanne P. Scott, N.D., Secretary-Treasurer

The postoffice address of the President is 500 West Pascagoula Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 105 East 2nd, Leland, Mississippi 38756

I Roland K. Harris, N.D., who was elected
President of the SOUTHERN NATUROPATHIC PHYSICIANS ASSOCIATION, INC.
on the 9th day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeannie P. Scott

/s/ Roland K. Harris, N.D. President.

Filed and Recorded
September 27, 1978
Secretary

REPORT OF ORGANIZATION

The PHILADELPHIA HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 25th day of July 19 78 , was organized on the
25th day of July 19 78 , at 1252 Deposit Guaranty Plaza,
in the County of Hinds by the election of Jackson, Mississippi
James D. Elmore, Pamela W. Miller and Delores M. May

as Directors, and by the election of the following officers to serve for the
year 1978 , to-wit. James D. Elmore, President; Delores M. May, Vice-President; Pamela W.
Miller, Secretary-Treasurer

The postoffice address of the President is 210 Rollingwood Drive, Jackson, MS 39211
The postoffice address of the Secretary is Rt. 2, Box 202-A, Jackson, MS 39209

I James D. Elmore , who was elected
President of the PHILADELPHIA HOUSING DEVELOPMENT CORPORATION
on the 25th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Pamela W. Miller /s/ James D. Elmore President.
Filed and Recorded Secretary
September 29, 1978

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST CRAFTSMEN'S GUILD which was incorporated
on the 19th day of January 19 78 , was organized on the
14th day of September 1978 , at Gulfport
in the County of Harrison by the election of Walter Brady, Darrell Varner, Gail
Amburgey, Marianne Koberger, Edi Sweet, Isabelle Keating, Mona Santiago, Karl Koberger,
Celeste Hurley and K. Grabowski
as Directors, and by the election of the following officers to serve for one
year , to-wit. Walter Brady, President; Darrell Varner, 1st Vice President; Gail Amburgey, 2nd
Vice President and Marianne Koberger, Secretary/Treasurer (Walter Brady being the same person
as Isaac W. Brady, Jr.)
The postoffice address of the President is 105 Linnett Drive, Ocean Springs, MS 39564
The postoffice address of the Secretary is 1319 34th Avenue, Gulfport, MS 39501

I Isaac W. Brady, Jr. , who was elected
President of the MISSISSIPPI GULF COAST CRAFTSMEN'S GUILD
on the 14th day of September 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Marianne D. Koberger
October 2, 1978 Secretary

/s/ Isaac W. Brady, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHERN CB COUNCIL, INC. which was incorporated
on the 1st day of September 19 78, was organized on the
24th day of September 19 78, at Greenville
in the County of Washington by the election of Eleanor F. Toler, Jerry Britt,
George Quin, Jerry Rutland and Billy R. Marler

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Jimmy Britt, President; Ralph Berry, 1st Vice Pres.; Bill Morgan, 2nd Vice
Pres.; Jo Beth Britt, Secretary and Dorris Berry, Treasurer

The postoffice address of the President is Route 3, Box 178, Macon, MS 39341
The postoffice address of the Secretary is Route 3, Box 178, Macon, MS 39341

I Jimmy Britt, who was elected
President of the SOUTHERN CB COUNCIL, INC.
on the 24th day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Beth Britt
Filed and Recorded Secretary
October 2, 1978

/s/ Jimmy Britt President.

REPORT OF ORGANIZATION

The SOUTH MADISON COUNTY HEALTH SERVICES, INC. which was incorporated
on the 23rd day of August 19 78 , was organized on the
1st day of September 19 78 , at 117 Lake Harbor Drive, Ridgeland,
in the County of Madison by the election of Mississippi
Harold M. Antwine, Jr., Joeann Antwine and Ted D. Jackson

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President--Harold M. Antwine, Jr.; Vice president--Ted D. Jackson;
Secretary--Joeann Antwine; Treasurer--Harold M. Antwine, Jr.

The postoffice address of the President is P. O. Box 422, Ridgeland, MS 39157
The postoffice address of the Secretary is P. O. Box 422, Ridgeland, MS 39157

I Harold M. Antwine, Jr. , who was elected
President of the SOUTH MADISON COUNTY HEALTH SERVICES, INC.
on the 1st day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 2, 1978

/s/ Joeann Antwine
Secretary

/s/ Harold M. Antwine, Jr. President.

REPORT OF ORGANIZATION

The WEST HOLMES WATER ASSOCIATION, INC.
on the 9th day of March 19 78 which was incorporated
2nd day of May 19 78, at Lexington, was organized on the
in the County of Holmes by the election of
Robert Triplett, John D. Wesley, George Sago, James Young, James Thomas, Shadrach Davis, Jr. and Henry Davis

as Directors, and by the election of the following officers to serve for one
year, to-wit,

President: Robert Triplett; Vice-President: Shadrach Davis, Jr.; Secretary: John D. Wesley; Treasurer:
George Sago

The postoffice address of the President is Route 2, Box 33, Tchula, Mississippi 39169

The postoffice address of the Secretary is Route 3, Box 191, Belzoni, Mississippi 39038

I Robert Triplett, who was elected
President of the WEST HOLMES WATER ASSOCIATION, INC.
on the 2nd day of May 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John D. Wesley

/s/ Robert Triplett

President.

Filed and Recorded
October 2, 1978

Secretary

REPORT OF ORGANIZATION

The EMS CLINIC, INC.
on the 8th day of August 1978, which was incorporated
15 day of August 1978, was organized on the
in the County of Leflore by the election of
Dr. S. R. Evans, Jr., Dr. Edwin M. Meek, Jr., and Mrs. Jo Sheppard

as Directors, and by the election of the following officers to serve for three
year s , to-wit. President- Dr. S. R. Evans, Jr.; Vice President, Dr. Edwin M. Meek, Jr.;
Secretary, Mrs. Jo Sheppard

The postoffice address of the President is 601 East Harding, Greenwood, Miss.
The postoffice address of the Secretary is 104 Baird Street, Greenwood, Miss.

I Dr. S. R. Evans, Jr., who was elected
President of the EMS CLINIC, INC.,
on the 15th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Sheppard
Filed and Recorded Secretary
October 2, 1978

/s/ S. R. Evans, Jr., M.D. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WAYNESBORO HOUSING DEVELOPMENT CORPORATION which was incorporated
 on the 26th day of September 19 78 , was organized on the
 27th day of September 19 78 , at Waynesboro, Mississippi
 in the County of Wayne by the election of
 Truman Williams, Cora Lee Gulley, Steve Lawler

as Directors, and by the election of the following officers to serve for
 year 1978 , to-wit. Truman Williams, President; Cora Lee Gulley, Vice President and Steve Lawler,
 Secretary-Treasurer

The postoffice address of the President is 1405 Fairview Drive, Waynesboro, MS 39367
 The postoffice address of the Secretary is Walley Drive, Waynesboro, MS 39367

I Truman Williams , who was elected
 President of the WAYNESBORO HOUSING DEVELOPMENT CORPORATION
 on the 27th day of September 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Lawler
 Filed and Recorded Secretary
 October 2, 1978

/s/ Truman E. Williams President.

REPORT OF ORGANIZATION

The ALCORN STATE UNIVERSITY SPORTS BOOSTER CLUB, INC. which was incorporated
on the 25th day of September 1978, was organized on the
26th day of September 1978, at Lorman, Mississippi
in the County of Claiborne by the election of Dr. Kenneth Simmons, LTC Edward Wright,
Lloyd Hill, Fred Carter, Jewell Fortenberry and Joe Kings

as Directors, and by the election of the following officers to serve for one
year terms, to-wit. Lloyd N. Hill-President; Fred Carter-Vice President; Jewell Fortenberry-
Treasurer and Joe E. Kings-Secretary

The postoffice address of the President is Box 785, Lorman, MS
The postoffice address of the Secretary is Box 450, Lorman, MS

I, Lloyd N. Hill, who was elected
President of the ALCORN STATE UNIVERSITY SPORTS BOOSTER CLUB, INC.
on the 26th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Lloyd N. Hill President.

ATTEST:
/s/ Joe Kings
Secretary

Filed and Recorded
October 2, 1978

REPORT OF ORGANIZATION

The S. C. J. C., INC. which was incorporated
on the 26 day of September 19 78 , was organized on the
26 day of September 19 78 , at Simpson Community
in the County of Choctaw by the election of Edgar S. Rabun, Jr., Eddy L. McDonald,
Ronald J. Prewitt, Ronald L. Sullivan, Billy Joe Oswalt, Mark T. Grice and Paul L. Howard

as Directors, and by the election of the following officers to serve for one
year , to-wit. Edgar S. Rabun, Jr.-President; Eddy L. McDonald, Vice President; Ronald J.
Prewitt, Secretary; and Ronald L. Sullivan, Treasurer

The postoffice address of the President is Rt. 1, Box 82, Weir, MS 39772
The postoffice address of the Secretary is P. O. Box 207, Weir, MS 39772

I Edgar S. Rabun, Jr. , who was elected
President of the S. C. J. C., Inc.
on the 26 day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ronald J. Prewitt
October 2, 1978 Secretary

/s/ Edgar Smith Rabun, Jr. President.

REPORT OF ORGANIZATION

The WEBSTER-CENTER WATER ASSOCIATION, INCORPORATED which was incorporated
on the 25th day of August 19 78 , was organized on the
12th day of September 19 78 , at Eupora
in the County of Webster by the election of Billy D. Smith, Terry Wills, Tommy
A. Waits, W. W. Johnson, Jr., and Wayne Morelan

as Directors, and by the election of the following officers to serve for one
year , to-wit. Billy D. Smith-President, Tommy A. Waits-Vice President; and Terry Wills-
Secretary-Treasurer

The postoffice address of the President is Route 3, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 1, Box 301, Eupora, MS 39744

I Billy D. Smith , who was elected
President of the WEBSTER-CENTER WATER ASSOCIATION, INC. •
on the 12th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Terry Wills /s/ Billy D. Smith President.
Filed and Recorded Secretary
October 2, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PARENTS WITHOUT PARTNERS, INC. CHAPTER 553 which was incorporated
 on the 8th day of August 19 78, was organized on the
 8th day of September 19 78, at Hattiesburg
 in the County of Forrest by the election of Geoffery Fish, Patricia Touchstone,
 Ruth Barton, Ledela Woodward, Sanford Wood, Larry Young, Laura Powe. Janet Daugherty

as Directors, and by the election of the following officers to serve for the coming
 year 1978, to-wit. Sanford Wood - President Patricia Touchstone - Vice President
 Laura Powe - Secretary Ruth Barton - Membership Janet Daugherty - Treasurer

The postoffice address of the President is P. O. Box 655, Hattiesburg, MS 39401
 The postoffice address of the Secretary is P. O. Box 655, Hattiesburg, MS 39401

I Sanford W. Wood, who was elected
 President of the PARENTS WITHOUT PARTNERS, INC. CHAPTER 553
 on the 8th day of September 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Laura Powe
 October 4, 1978 Secretary

/s/ Sanford W. Wood President.

REPORT OF ORGANIZATION

The TOWN MEETING: MISSISSIPPI, LTD. which was incorporated
on the 12th day of September 19 78 , was organized on the
1 day of October 19 78 , at Pace, Mississippi
in the County of Bolivar by the election of
Jeffrey Roper, Frances Roper, Mark Harvey, C. Frank Powell III, Sandra Birkey and Sandra Powell

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jeffrey Roper, President, Frances Roper, Secretary, Mark Harvey, Vice-president,
Sandra Birky, Treasurer

The postoffice address of the President is Box 269, Pace, Mississippi
The postoffice address of the Secretary is Box 269, Pace, Mississippi

I Jeffrey Roper , who was elected
President of the TOWN MEETING: MISSISSIPPI, LTD.
on the 1 day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frances A. Roper
Filed and Recorded Secretary
October 4, 1978

/s/ Jeffrey C. Roper President.

REPORT OF ORGANIZATION

The MENDENHALL SPORTS CLUB, INC. which was incorporated
on the 20th day of July 19 78 , was organized on the
27th day of July 19 78 , at Mendenhall
in the County of Simpson by the election of
Ronnie Teater, William H. Smith, III and Sid Davis, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jerry McLendon - President; Norman McLeod - Vice-President; Ronnie Tester -
Secretary

The postoffice address of the President is 615 Pittman Dr., Mendenhall, MS 39114
The postoffice address of the Secretary is 606 Jan Dr., Mendenhall, MS 39114

I Jerry McLendon , who was elected
President of the MENDENHALL SPORTS CLUB, INC.
on the 27th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ronnie Teater
October 4, 1978 Secretary

/s/ Jerry McLendon President.

REPORT OF ORGANIZATION

The DESOTO COUNTY HISTORICAL SOCIETY
on the 15th day of February 19 78, which was incorporated
15th day of February 19 78, was organized on the
in the County of DeSoto by the election of
Dr. David Harraway, Mrs. Elsa Taylor, Clarence Sparks, William L. Walker and Mrs. Jo Ann Wilroy (all
directors serving three year terms)
as Directors, and by the election of the following officers to serve for two
years, to-wit. Mrs. Winn D. Brown, president; Mrs. Charles Reid, vice-president; Mrs. Joe Eli
Lauderdale, secretary; Mrs. Charles E. Hall, treasurer

The postoffice address of the President is P. O. Box 37, Horn Lake, MS 38637

The postoffice address of the Secretary is P. O. Box 327, Hernando, MS 38632

I Annie Ruth (Mrs. Winn D.) Brown, who was elected
President of the DESOTO COUNTY HISTORICAL SOCIETY
on the 15th day of February 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joe Eli Lauderdale
Filed and Recorded Secretary
October 6, 1978

/s/ Annie Ruth Brown
(Mrs. Winn D.) President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CDGM, INC. which was incorporated
 on the 30 day of June 1978, was organized on the
 23 day of July 1978, at Jackson
 in the County of Hinds by the election of Lynn E. Stapleton, Annie Devine, Marshall
 Moore, Robert McIntyre, Catherine Cole, Alfred Brown, Lillian Roberts, Winson Hudson, Collie Barnes, Joe
 Edwards, J. C. Anderson, John Moody, Robert Hoskins, Jaffus McCullum, Lorene Gilmore, Knot Curry, Aaron Shirley,
 as Directors, and by the election of the following officers to serve for one (1)
 year 1978-79, to-wit. Lynn Stapleton, President; Marshall Moore, Vice-president; Lorene Gilmore, Secretary;
 Collie Barnes, Assistant Secretary; Robert McIntyre, Treasurer; and John Moody, Assistant Treasurer

The postoffice address of the President is Route 2, Box 80, Brandon, MS 39042
 The postoffice address of the Secretary is Route 1, Box 215-B, Heidelberg, MS 39439

I, Lynn E. Stapleton, who was elected
 President of the CDGM, INC.
 on the 23 day of July 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 6, 1978

/s/ Lorene Gilmore
 Secretary

/s/ Lynn E. Stapleton President.

REPORT OF ORGANIZATION

The HAZLEHURST YOUTH SPORTS, INCORPORATED which was incorporated
on the 24th day of August 1978, was organized on the
28th day of August 1978, at Hazlehurst
in the County of Copiah by the election of Leon Smith, Mary Knotts, Herbert
Deaton, Darrel Hunkapillar, Melvin Channell, Louis Reno, Rachel Lever and Carolyn Smith

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. James E. Lever-President, Lamar Lang-Vice-President, George Ramsey Marx-
Treasurer, Faye Channell-Secretary

The postoffice address of the President is P. O. Drawer 809, Hazlehurst, Miss. 39083

The postoffice address of the Secretary is P. O. Drawer 31, Hazlehurst, Miss. 39083

I, James E. Lever, who was elected
President of the HAZLEHURST YOUTH SPORTS, INCORPORATED
on the 28th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Faye Channell
Filed and Recorded Secretary
October 6, 1978

/s/ James E. Lever President.

REPORT OF ORGANIZATION

The LAKE MOHAWK ESTATES HOMEOWNERS ASSOCIATION which was incorporated
on the 2nd day of February 19 77 , was organized on the
18th day of March 19 77 , at Booneville
in the County of Prentiss by the election of Terry Cox, Douglas Jumper, E. J.
Coats, Helen Fowler, R. B. Prichard, Robert Criswell and Dock Littrell

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. E. J. Coats - President, Douglas Jumper - Vice President,
Terry Cox- Second Vice President and Helen Fowler - Secretary & Treasurer

The postoffice address of the President is Route 2, Ripley, Mississippi 38663
The postoffice address of the Secretary is Route 3, Booneville, Mississippi 38829

I E. J. Coats , who was elected
President of the LAKE MOHAWK ESTATES HOMEOWNERS ASSOCIATION
on the 18th day of March 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Fowler
Filed and Recorded Secretary
October 6, 1978

/s/ E. J. Coats

President.

REPORT OF ORGANIZATION

The CALVARY BAPTIST CHURCH OF BRAXTON, INC. which was incorporated
on the 10th day of August 1978, was organized on the
17th day of August 19 78, at Braxton, Mississippi
in the County of Simpson by the election of
J. C. Lancaster, Stewart Simon and Glenn Kelly

Trustees
as ~~Directors~~, and by the election of the following officers to serve for one (1)
year, to-wit. Chairman of Trustees: Stewart Simon; Church Clerk: Joyce Kelly

Chairman of Trustees
The postoffice address of the ~~President~~ is Route 1, Braxton, Miss. 39044
The postoffice address of the ~~Secretary~~ is Route 1, Box 210, Braxton, Miss. 39044
Church Clerk

Stewart Simon, who was elected
Chairman of Trustees
~~President~~ of the CALVARY BAPTIST CHURCH OF BRAXTON, INC.
on the 17th day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Kelly

/s/ Stewart Simon ~~President~~
Chairman of Trustees

Filed and Recorded
October 10, 1978
~~Secretary~~ Church Clerk

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLARKE COUNTY BAPTIST ASSOCIATION, INC. which was incorporated
on the 25th day of August 1978, was organized on the
5th day of September 1978, at Stonewall, Mississippi
in the County of Clarks by the election of
J. G. Fuller, Betty A. Brewer, Viola H. Robinson, Jack Davis, Jack Thompson and Rufus Linton
as Directors, and by the election of the following officers to serve for one year
year 1978-79, to-wit. President, J. G. Fuller; Vice-President, Jack Davis; Secretary, Betty A. Brewer

The postoffice address of the President is P. O. Box 157, Stonewall, Miss. 39363
The postoffice address of the Secretary is P. O. Box 184, Enterprise, Miss. 39330

I J. G. Fuller, who was elected
President of the CLARKE COUNTY BAPTIST ASSOCIATION, INC.
on the 5th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty A. Brewer
Filed and Recorded Secretary
October 10, 1978

/s/ J. G. Fuller President.

REPORT OF ORGANIZATION

The GREENVILLE HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 22nd day of September 1978, was organized on the
25th day of September 1978, at Jackson, Mississippi
in the County of Hinds by the election of
James D. Elmore, Delores M. May and Pamela W. Miller

as Directors, and by the election of the following officers to serve for
year , to-wit. James D. Elmore, President - 3 years, Delores M. May, Vice President - 1 year,
and Pamela W. Miller, Secretary - 2 years

The postoffice address of the President is 210 Rollingwood Drive, Jackson, MS
The postoffice address of the Secretary is Rt. 2, Box 202-A, West Northside Drive, Jackson, MS

I James D. Elmore, who was elected
President of the GREENVILLE HOUSING DEVELOPMENT CORPORATION
on the 25th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Pamela W. Miller
October 10, 1978 Secretary

/s/ James D. Elmore

President.

REPORT OF ORGANIZATION

The MISSISSIPPI AMERICAN AGRICULTURE MOVEMENT, INC.
on the 22nd day of August 19 78
23rd day of August 19 78
in the County of Yalobusha
and Will R. Ford

which was incorporated
19 78, was organized on the
at 915 Center Street, Coffeetown
by the election of Chappel Sides Jr., Billy Magee

as Directors, and by the election of the following officers to serve for until the January 1, 1979 election
year, to-wit. Chappell Sides, Jr., President, Billy Magee, Vice President and Will R. Ford,
Secretary-Treasurer

The postoffice address of the President is Bailey Avenue, Coffeetown, MS 38922
The postoffice address of the Secretary is 300 Main Street, New Albany, MS 38652

I Chappell Sides, Jr.
President of the MISSISSIPPI AMERICAN AGRICULTURE MOVEMENT, INC.
on the 23rd day of August 19 78
foregoing report of the organization of said Company is correct and true.

, who was elected
19 78, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Will R. Ford
October 11, 1978 Secretary

/s/ Chappell Sides, Jr. President.

REPORT OF ORGANIZATION

The HOME BUILDERS ASSOCIATION OF GRENADA, MISSISSIPPI, INCORPORATED
on the 19th day of June 1978, at 7:00
11th day of July 1978, at 7:00
in the County of Grenada by the election of
Billy Joe Couch, E. A. Putman, John Smith, Jim Lyles and Harry Lehman

which was incorporated
19 78, was organized on the

as Directors, and by the election of the following officers to serve for one
year 1978-1979, to-wit. President-Billy Joe Couch; Vice-President-John Doyle Smith; Secretary-Treasurer -
Ed Kinard

The postoffice address of the President is 2240 Carrollton Rd., Grenada, MS
The postoffice address of the Secretary is 1820 Vance Rd., Grenada, MS

I Billy Joe Couch, who was elected
President of the HOME BUILDERS ASSOCIATION OF GRENADA, MISSISSIPPI, INCORPORATED
on the 11th day of July 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ed Kinard
Filed and Recorded Secretary
October 11, 1978

/s/ Billy Joe Couch

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SARDIS COMMUNITY DAY CARE CENTER, INC. which was incorporated
on the 7th day of August 1978, was organized on the
6th day of October 1978, at Wesson
in the County of Copiah by the election of
Mrs. Charlene Longino, Mrs. Delores Orey and Mrs. Caroline Boyd

as Directors, and by the election of the following officers to serve for 4
year, to-wit. Mrs. Delores Matthews, President; Mrs. Mollie Longino, Vice President; Mrs.
Sharron Scott, Treasurer; Charlene Longino, Secretary; and Miss Bobbie M. Barnes, Assistant
Secretary

The postoffice address of the President is Rt. 3, Box 50, Wesson, MS 39191

The postoffice address of the Secretary is Rt. 3, Box 50, Wesson, MS 39191

I Mrs. Delores Matthews, who was elected
President of the SARDIS COMMUNITY DAY CARE CENTER, INC.
on the 6 day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlene Longino
Filed and Recorded Secretary
October 11, 1978

/s/ Delores Matthews President.

REPORT OF ORGANIZATION

The FRIENDS OF THE ARTS IN MISSISSIPPI, INC. which was incorporated
on the 27th day of September 1978, was organized on the
12th day of October 1978, at Jackson
in the County of Hinds, Mississippi by the election of see attached list of directors

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - John K. Bettersworth; First Vice President - W. D. McCain;
Second Vice President - Mary Janye Whittington; Secretary/Treasurer - Bettye Jolly

The postoffice address of the President is Drawer B, Miss. State University, Miss. State, Miss. 39762
The postoffice address of the Secretary is 1336 Olive St., Jackson, MS 39202

I John K. Bettersworth, who was elected
President of the FRIENDS OF THE ARTS IN MISSISSIPPI, INC.
on the 12th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye S. Jolly
Filed and Recorded Secretary
October 13, 1978

/s/ John K. Bettersworth President.

DIRECTORS: FRIENDS OF THE ARTS IN MISSISSIPPI, INC.

John K. Bettersworth, W. D. McCain, Mary Jayne Whittington, Bettye Jolly, Otis Allen, Mrs. O. Z. Culler, Mrs. J. Rice Dockery, Edwin Downer, Mrs. Stewart Gammill III, Stewart Gilchrist, William S. Haynie, Mrs. Robert M. Hearin, J. Herman Hines, Mrs. John S. Holmes, Jr., Morris Lewis, Jr., Mrs. Eugene M. Murphey III, Dr. Estus Smith and Mrs. J. W. Underwood

REPORT OF ORGANIZATION

The LINBROOK ARTS COUNCIL, INC. which was incorporated
on the 3rd day of February 19 76, was organized on the
in the County of Lincoln 3rd day of February 19 76, at The Lincoln Co. Public Library
by the election of
Billy Thames, Becky Vaughn, and Mickey Hale

as Directors, and by the election of the following officers to serve for one (1)
year 1976-1977, to-wit. Mickey Hale- President; Billy Thames- Vice President, and Becky Vaughn-Secretary-
Treasurer

The postoffice address of the President is 420 West Minnesota St., Brookhaven, MS 39601
The postoffice address of the Secretary is Route 1, Box 257-B, Brookhaven, MS 39601

I Mickey Hale, who was elected
President of the LINBROOK ARTS COUNCIL, INC.
on the 3rd day of February 19 76, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Becky Vaughn
October 13, 1978 Secretary

/s/ Mickey Hale President.

REPORT OF ORGANIZATION

The NESHOPA COUNTY ANTIQUE AUTO CLUB, INC. which was incorporated
on the 7th day of September 1978, was organized on the
1st day of October 1978, at Philadelphia
in the County of Neshoba by the election of
Omer Majure, Clifford Boler and W. D. Moore, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Omer Majure, President; W. D. Moore, Jr., VicePresident; Clifford Boler,
Secretary-Treasurer

The postoffice address of the President is 224 Beacon St., Philadelphia, Miss. 39350
The postoffice address of the Secretary is Rt. 5, Box 108, Union, Miss. 39365

I, Omer Majure, who was elected
President of the NESHOPA COUNTY ANTIQUE AUTO CLUB, INC.
on the 1st day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clifford D. Boler /s/ Omer Majure President.
Filed and Recorded Secretary
October 16, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TROJAN CB CLUB, INC. which was incorporated
 on the 27th day of September 19 78 , was organized on the
 14th day of October 19 78 , at Columbus, MS
 in the County of Lowndes by the election of

Fred Newell, Tommy Cumberland, Marvin L. Leonard and Dee Bramley,

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Donald Guyton, President; Jimmy Allen, Vice President; Faye Leonard, Secretary-
 Treasurer; Charles Young, Sgt.-At-Arms

The postoffice address of the President is Rt. 4, Box 42-B, Columbus, MS 39701
 The postoffice address of the Secretary is 1121 Waterworks Road, Columbus, MS 39701

I Donald Guyton , who was elected
 President of the TROJAN CB CLUB, INC.
 on the 14th day of October 1978 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Faye Leonard
 Filed and Recorded Secretary
 October 17, 1978

/s/ Donald Guyton President.

REPORT OF ORGANIZATION

The KAYWOOD HUNTING CLUB, INC. which was incorporated
on the 15th day of September 1978, was organized on the
15th day of September 1978, at, Hazlehurst, Mississippi
in the County of Copiah by the election of
Charles M. Rogers, Jack Yates and Donald Cooper

as Directors, and by the election of the following officers to serve for one
year 1978-79, to-wit. Charles M. Rogers, President; Jack Yates, Vice President; Donald Cooper,
Secretary-Treasurer

The postoffice address of the President is 206 Asbury Drive, Hazlehurst, MS 39083
The postoffice address of the Secretary is Jackson Street, Hazlehurst, MS 39083

I Charles M. Rogers, who was elected
President of the KAYWOOD HUNTING CLUB, INC.
on the 15th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Cooper
Filed and Recorded Secretary
October 18, 1978

/s/ Charles M. Rogers President.

REPORT OF ORGANIZATION

The GOVERNOR'S PRIVATE SECTOR SERVICES, INC. which was incorporated
on the 5th day of September 1978, was organized on the
7th day of September 1978, at Jackson, Mississippi
in the County of Hinds by the election of Mike Amis, Latrelle Ashley, Bob Perry,
Ed Lloyd, Norman Harris, Charles Moore, Phil Laird, Russell Embry, Melinda Breedlove, John Hutcherson, Joe
Clay Hamilton, Robert Pugh, Rev. E.E. McDonald, George Newman, Pat Dunne and David Stiles
as Directors, and by the election of the following officers to serve for one
year, to-wit: Mike Amis - President; Charles Moore - Vice President; John Hutcherson -
Secretary; Robert Pugh - Treasurer

The postoffice address of the President is P. O. Box 849, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 119, Jackson, MS 39205

I, Mike Amis, who was elected
President of the GOVERNOR'S PRIVATE SECTOR SERVICES, INC.
on the 7th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John E. Hutcherson
Filed and Recorded Secretary
October 18, 1978

/s/ Mike Amis President.

REPORT OF ORGANIZATION

The PRENTISS COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC. which was incorporated
on the 5th day of September 1978, was organized on the
11th day of September 1978, at Booneville
in the County of Prentiss by the election of
Mr. Harold Cole, Doris Trollinger and Anne Kendrick

as Directors, and by the election of the following officers to serve for 1978-79
year, to-wit: Perry Henderson, President; W. C. Eaker, President-Elect; Gene Gann, Vice-
President; Betty Cole, Secretary; and Elizabeth Gann, Treasurer

The postoffice address of the President is 404 Loveless Road, Booneville, Miss. 38829
The postoffice address of the Secretary is 101 Felker Street, Booneville, Miss. 38829

I Perry Henderson, who was elected
President of the PRENTISS COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.
on the 11th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty Cole
October 20, 1978 Secretary

/s/ Perry Henderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The STARKVILLE COMMUNITY THEATRE, INC. which was incorporated
on the 22nd day of August 19 78 , was organized on the
14th day of September 19 78 , at Starkville, Miss.
in the County of Oktibbeha by the election of Mrs. Emily Jones, Mrs. Shirlye Carley,
Mrs. Phyllis Marbury, Mr. Glenn Rawson, Mr. R. Dan Camp, Dr. Charles Thomas, Mr. Kahlid
Sulahuddin, Dr. Dominic Cunnetto, Dr. John Graef
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jeannette P. Zeppelin, President; Robert Wolverton, Vice President;
Jennifer D. Stevens, Secretary

The postoffice address of the President is P. O. Box 1254, Starkville, MS 39759
The postoffice address of the Secretary is P. O. Box 98, Starkville, MS 39759

I Jeannette P. Zeppelin , who was elected
President of the STARKVILLE COMMUNITY THEATRE, INC.
on the 14th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jennifer D. Stevens
October 20, 1978 Secretary

/s/ Jeannette P. Zeppelin President.

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI COMMUNITY ACTION AGENCY, INC. which was incorporated
on the 16th day of August 19 78 , was organized on the
15th day of September 19 78 , at Corinth
in the County of Alcorn by the election of
E. S. Bishop, Ross Pharr, T. A. Little and Ed Hunley

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: E. S. Bishop; Vice-President: Ross Pharr; Secretary: T. A.
Little; Treasurer: Ed Hunley

The postoffice address of the President is P. O. Box 1140, Corinth, Miss. 38834
The postoffice address of the Secretary is Route 1, Glen, Miss. 38846

I E. S. Bishop , who was elected
President of the NORTHEAST MISSISSIPPI COMMUNITY ACTION AGENCY, INC.
on the 15th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. A. Little
Filed and Recorded Secretary
October 20, 1978

/s/ E. S. Bishop

President.

REPORT OF ORGANIZATION

The WOMEN'S FELLOWSHIP OF CHRIST, INC. which was incorporated
on the 6th day of September 19 78 , was organized on the
16th day of September 19 78 , at Primos Northgate
in the County of Hinds by the election of Gloria Williams, Kathryn Hancock,
Patsy Stanley, Mary Lynn McRae, Elsie Christiansen and Ruth Robertson

as Directors, and by the election of the following officers to serve for the remainder of
year 1978 , to-wit. Gloria Williams, President; Kathryn Hancock, Vice President; Patsy Stanley, Corres-
ponding secretary; Mary Lynn McRae, Treasurer; Elsie Christiansen, Recording secretary, and
Ruth Robertson, publications chairman

The postoffice address of the President is 1004 Kent Drive, Clinton, MS 39056

The postoffice address of the Secretary is 4757 Old Lake Rd., Jackson, MS 39212

I Gloria Williams , who was elected
President of the WOMEN'S FELLOWSHIP OF CHRIST, INC.
on the 16th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy T. Stanley
Filed and Recorded Secretary
October 20, 1978

/s/ Gloria Williams President.

REPORT OF ORGANIZATION

The DELTA CRAFTS, INC. which was incorporated
on the 24 day of April 1978, was organized on the
24 day of April 1978, at Greenwood
in the County of Leflore by the election of
Elaine C. Dale, Harold B. Dale and Mrs. Earle Fisher

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Harold B. Dale; Vice President - Mrs. Earle Fisher; Secretary -
Mrs. Harold Dale

The postoffice address of the President is P. O. Box 1781, Greenwood, MS
The postoffice address of the Secretary is P. O. Box 1781, Greenwood, MS

I Harold Dale, who was elected
President of the DELTA CRAFTS, INC.
on the 24 day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Harold Dale
Filed and Recorded Secretary
October 23, 1978

/s/ Harold Dale President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JACKSON MOTO CROSS CLUB, INCORPORATED which was incorporated
on the 8th day of November 1974, was organized on the
9th day of November 1974, at Jackson, Mississippi
in the County of Hinds by the election of
Ray A. Parkman, C. L. Kirkland and Frederick C. Gregory

as Directors, and by the election of the following officers to serve for
year one, to-wit. Ray A. Parkman, Jr., President; Ralph E. Mogel, Secretary - for one year but
neither can be found, after diligent search and inquiry. Leonard Clark is now President

The postoffice address of the President is 117 Shiloh Drive, Jackson, MS
The postoffice address of the Secretary is Southgate Trailer Park, Jackson, MS

I Leonard Clark, who was elected
President of the JACKSON MOTO CROSS CLUB, INCORPORATED
on the 2nd day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Mrs. Charlamme Clark
Secretary
Filed and Recorded
October 23, 1978

/s/ Leonard Clark

President.

REPORT OF ORGANIZATION

The HOSPITAL HOSPITALITY HOUSE, INC. which was incorporated
on the 20th day of October 19 78 , was organized on the
22nd day of October 19 78 , at, Jackson
in the County of Hinds by the election of
Jacquelyn Gayle Browning, Rebecca Ann Pruet, J. Patrick Street, Dr. James L. Hughes, Jr. and Charles R.
Gardner
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jacquelyn Gayle Browning, President; Rebecca Ann Pruet, Secretary-Treasurer

The postoffice address of the President is 514 Pine Needles Court West, Jackson, MS 39211
The postoffice address of the Secretary is 514 Pine Needles Court West, Jackson, MS 39211

I Jacquelyn Gayle Browning , who was elected
President of the HOSPITAL HOSPITALITY HOUSE, INC.
on the 22nd day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca Ann Pruet
Filed and Recorded Secretary
October 24, 1978

/s/ Jacquelyn Gayle Browning President.

REPORT OF ORGANIZATION

The LEXINGTON AVENUE PROPERTIES, INC. which was incorporated
on the 29th day of September 1978, was organized on the
23rd day of October 1978, at Jackson
in the County of Hinds by the election of
William K. Greer, Virginia M. Greer and William H. Crooks

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. William H. Crooks, President; Virginia M. Greer, Secretary

The postoffice address of the President is 220 Edgewood Terrace Drive, Jackson, MS
The postoffice address of the Secretary is 308 Tulane Drive, Clinton, MS

I William H. Crooks, who was elected
President of the LEXINGTON AVENUE PROPERTIES, INC.
on the 23rd day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Virginia M. Greer
October 24, 1978 Secretary

/s/ William H. Crooks President.

REPORT OF ORGANIZATION

The NEW HEBRON TRI-COUNTY COMMUNITY HEALTH CENTER, INC. which was incorporated
on the 5th day of April 1978, was organized on the
10th day of October 1978, at New Hebron Town Hall
in the County of Lawrence by the election of Garfield Armstrong, Fannie Bell Berry,
Reggie Berry, Wilmon Buckley, Gladys Elie, Charles Hatten, Isaac Newsome, Pat Shivers, George Sullivan,
Erlene Sullivan, Dolphus Weary
as Directors, and by the election of the following officers to serve for three
year terms, to-wit. Charles Hatten, Chairman(President); Wilmon Buckley, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 116, Pinola, MS 39149
The postoffice address of the Secretary is Rt. 2, Box 116, Pinola, MS 39149

I Charles Hatten
President of the NEW HEBRON TRI-COUNTY COMMUNITY HEALTH CENTER, INC.
on the 10th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

Chairman or
, who was elected/

ATTEST: /s/ Wilmon Buckley
Filed and Recorded Secretary
October 25, 1978

/s/ Charles Hatten

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI BALLET INTERNATIONAL, INC. which was incorporated
 on the 10th day of October 19 78, was organized on the
 10th day of October 1978, at Jackson, Mississippi
 in the County of Hinds by the election of
 Mrs. W. T. Hogg, Rosalind W. Seabrook, Cecil H. Smith and Harry C. Strauss

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Harry C. Strauss, Vice President - Mrs. W. T. Hogg,
 Secretary - Rosalind W. Seabrook, Treasurer - Cecil H. Smith

The postoffice address of the President is P. O. Box 651, Jackson, MS 39205
 The postoffice address of the Secretary is P. O. Drawer 2011, Jackson, MS 39205

I Harry C. Strauss, who was elected
 President of the MISSISSIPPI BALLET INTERNATIONAL, INC.
 on the 10th day of October 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Rosalind W. Seabrook
 October 25, 1978 Secretary

/s/ Harry C. Strauss President.

REPORT OF ORGANIZATION

The COLUMBUS/LOWNDES DUCKS UNLIMITED, INC. which was incorporated
on the 28th day of September 19 78 , was organized on the
10th day of October 19 78 , at Columbus
in the County of Lowndes by the election of F. O. Batson, T. H. Powers, R. E. Rood,
J. H. Hardy, H. L. Sharp, Jr., H. C. Terrell, T. H. McClanahan, M. S. Brislin III, C. L. Jones, S. B. Carson,
Jr., R. M. Huddleston, J. W. Wilder, T. F. Wolford and C. W. Hutchins
as Directors, and by the election of the following officers to serve for one
year , to-wit. Frank O. Batson, Jr., President and T. Hyde Powers, Secretary-Treasurer

The postoffice address of the President is 1600 Seminole Road, Columbus, MS
The postoffice address of the Secretary is Rt. 1, Box 466, Columbus, MS

I Frank O. Batson, Jr. , who was elected
President of the COLUMBUS/LOWNDES DUCKS UNLIMITED, INC.
on the 10th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. Hyde Powers
Filed and Recorded Secretary
October 27, 1978

/s/ Frank O. Batson, Jr. President.

REPORT OF ORGANIZATION

The THREE RIVERS AREA HEALTH SERVICES, INC. which was incorporated
on the 6th day of September 19 78 , was organized on the
15th day of September 19 78 , at Amory
in the County of Monroe by the election of Dr. Shoemaker, Wayne Moore, Nellie
Adams, Claude Johnson, Glen Martin, Dr. Stockton, Dr. A. Myrick, Michael Malski, Mr. Poole, Kay Hammon, Mrs.
J. B. Alinder
as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. Michael Malski, President/Chairman; Nellie Adams, Secretary-Treasurer

The postoffice address of the President is 208 So. Main St., Amory, MS 38821
The postoffice address of the Secretary is 300 Jefferson, Okolona, MS 38860

I Michael Malski , who was elected
President of the THREE RIVERS AREA HEALTH SERVICES, INC.
on the 15th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nellie M. Adams /s/ Michael Malski President.
Filed and Recorded Secretary
October 31, 1978

REPORT OF ORGANIZATION

The PILGRIM MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 24th day of May 1978, at Jackson, MS 39213, was organized on the
24th day of May 1978, at Jackson, MS 39213, by the election of Rev. E. W. Cornelius, Mr. Lee Turner,
in the County of Hinds by the election of Rev. E. W. Cornelius, Mr. Lee Turner,
Mr. Calvin Watson, Mr. James Repulse, Mr. Albert McGee, Mr. Arthur Moses, Mrs. Mary Jones and Mrs. Barbara
Vance
as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. Rev. E. W. Cornelius - President; Mr. James Repulse, Secretary; Mr. Albert
McGee, Treasurer

The postoffice address of the President is 2120 Ludlow Avenue, Jackson, MS 39213
The postoffice address of the Secretary is 1361 Weeks Street, Jackson, MS 39213

I, Rev. E. W. Cornelius, who was elected
President of the PILGRIM MISSIONARY BAPTIST CHURCH, INC.
on the 24th day of May 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James E. Repulse
October 31, 1978 Secretary

/s/ E. W. Cornelius President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST VISITORS BUREAU, INC. which was incorporated
on the 24th day of August 19 78, was organized on the
7th day of September 1978, at Biloxi
in the County of Harrison by the election of Ann Avent, Donna Matheny, Franklin Kyle,
Bill Bailey, Norma Irby, Lillian Dillard, Jerry Beningo, Beth Bond, Sam Lauderdale, Jack Stanford and Ike
LaRue
as Directors, and by the election of the following officers to serve ~~for~~ until June 30, 1979,
~~year~~, to-wit. Jack Stanford, President; William Hubbell, Vice-President; Donna Matheny,
Treasurer; and Norma Irby, Secretary

The postoffice address of the President is Broadwater Beach Hotel, 3700 West Beach Blvd., Biloxi, Miss. 39533
The postoffice address of the Secretary is 5 East 52nd Street, Gulfport, Miss. 39501

I Jack Stanford, who was elected
President of the MISSISSIPPI GULF COAST VISITORS BUREAU, INC.
on the 7th day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Norma Irby
Filed and Recorded Secretary
October 31, 1978

/s/ Jack Stanford President.

REPORT OF ORGANIZATION

The BOB RAMSAY EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 22nd day of August 19 78 , was organized on the
2nd day of October 1978 , at, Tupelo, Mississippi
in the County of Lee by the election of
Geraldine T. Ramsay, Dr. Sarah Ramsay, Mrs. James Barnett and Jere R. Ramsay

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Dr. Bob N. Ramsay, President; Geraldine T. Ramsay, Secretary-Treasurer'
Dr. Sarah Ramsay, Vice-President

The postoffice address of the President is 2304 Parkway, Tupelo, Miss. 38801
The postoffice address of the Secretary is 2304 Parkway, Tupelo, Miss. 38801

I Dr. Bob N. Ramsay , who was elected
President of the BOB RAMSAY EVANGELISTIC ASSOCIATION, INC.
on the 2nd day of October 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Geraldine T. Ramsay
October 31, 1978 Secretary

/s/ Bob N. Ramsay

President.

REPORT OF ORGANIZATION

The MAGNOLIA COMMANDERY NO. 2, KNIGHTS TEMPLAR which was incorporated
on the 15th day of September 19 78, was organized on the
3rd day of October 19 78, at Vicksburg
in the County of Warren by the election of
Roy Randolph Scott, Robert Ledlow, Lloyd B. Tanner, Sr., John N. Skidmore and Lloyd B. Tanner, Jr.

as Directors, and by the election of the following officers to serve for fiscal
year 1978, to-wit. Roy Randolph Scott, President; Robert Ledlow, Vice-President; John N. Skidmore,
Treasurer; Lloyd B. Tanner, Jr., Secretary

The postoffice address of the President is 440 Ridgewood Dr., Vicksburg, MS 39180
The postoffice address of the Secretary is P. O. Box 1305, Vicksburg, MS 39180

I Roy Randolph Scott, who was elected
President of the MAGNOLIA COMMANDERY NO. 2, KNIGHTS TEMPLAR
on the 3rd day of October 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Lloyd B. Tanner, Jr.
Filed and Recorded Secretary
November 1, 1978

/s/R. R. Scott

President.

REPORT OF ORGANIZATION

The HICKORY FLAT SCHOOL IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 31st day of March 19 78, was organized on the
25th day of April 19 78, at Hickory Flat, Mississippi,
in the County of Benton by the election of Henry Clifton, Billie Faye Courson,
C. W. Gadd, Walter Gadd, Gail Gresham, Morris Holland, Lee Earl Nicholson, D. C. Rucker, H. C. Rowland,
Jimmy Simpson, J. W. Smith, Eugene Tice, R. E. Van Hooser, James Wall, and James Weatherall
as Directors, and by the election of the following officers to serve for one
year, to-wit: E. Stanley Moorehead, President; Larry Goolsby, Vice-President; Yvonne
Cannon, Vice-President; John W. Bowlin, Treasurer; Vera M. Perkins, Secretary.

The postoffice address of the President is Route 1, Box 57, Hickory Flat, MS 38633

The postoffice address of the Secretary is P. O. Box 164, Hickory Flat, MS 38633

I, E. Stanley Moorehead, who was elected
President of the HICKORY FLAT SCHOOL IMPROVEMENT ASSOCIATION, INC.
on the 25th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 1, 1978

/s/ Vera M. Perkins
Secretary

s/ E. Stanley Moorehead President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAMILY CIRCLE CB CLUB, INC. which was incorporated
on the 14th day of November 1977, was organized on the
28th day of January 19 78, at Community Center, Pontotoc, Miss.
in the County of Pontotoc by the election of
Stanley D. Kendrick, Barbara Lessel, Marion M. Calmes and Clayton Easterling

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Stanley D. Kendrick, President; Marion M. Calmes, Vice-President; Barbara
Lessel, Secretary and Clayton Easterling, Treasurer

The postoffice address of the President is Route 2, Blue Springs, MS 38828
The postoffice address of the Secretary is Route 1, Blue Springs, MS 38828

I Stanley D. Kendrick, who was elected
President of the FAMILY CIRCLE CB CLUB, INC.
on the 28th day of January 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Lessel
Filed and Recorded Secretary
November 1, 1978

/s/ Stanley D. Kendrick President.

REPORT OF ORGANIZATION

The WILLIAMS CHAPEL MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 19th day of May 19 78 , was organized on the
24th day of September 1978 , at Ruleville
in the County of Sunflower by the election of Jessie Shields, Myles Foster, George
Ingram, Fred Hicks, Williams Rogers, George Jordan, Thomas Foster, J. D. Story

as Directors, and by the election of the following officers to serve for
year 1 , to-wit. President, J. D. Story; Vice-Presidents, Johnny Ingram and Jessie Shields,
Secretary, Thomas Foster; Treasurer, William Rogers.

The postoffice address of the President is 802 Beaman St., Cleveland, MS 38732
The postoffice address of the Secretary is Box 331, Ruleville, MS 38771

I J. D. Story , who was elected
President of the WILLIAMS CHAPEL MISSIONARY BAPTIST CHURCH, INC.
on the 24th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Foster
Filed and Recorded Secretary
November 3, 1978

/s/ J. D. Story President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The LONG BEACH AMERICAN LEGION POST 83 which was incorporated
on the 19 day of December 1977, was organized on the
12th day of January 1978, at Long Beach
in the County of Harrison by the election of
Henry C. Odenwald, Jr., Joseph D. Howes and Guy Woodward

as Directors, and by the election of the following officers to serve for
year 1978, to-wit: Henry Odenwald, Jr., President; John W. Viger, Vice President; and Joseph
D. Howes, Secretary

The postoffice address of the President is Route 2, Box 301, Long Beach, MS 39560
The postoffice address of the Secretary is 119 Vance Place, Long Beach, MS 39560

I, Henry Odenwald, Jr., who was elected
President of the LONG BEACH AMERICAN LEGION POST 83
on the 12th day of January 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Henry C. Odenwald, Jr. President.

ATTEST: /s/ Joseph D. Howes
Filed and Recorded Secretary
November 3, 1978

REPORT OF ORGANIZATION

The UPREACH OF PICAYUNE, MISSISSIPPI, INC. which was incorporated
on the 25th day of October 19 78 , was organized on the
in the County of Pearl River 30th day of October 19 78 , at
Cecile D. Ingram, Lorraine Sower and Wanna Caverly by the election of
Picayune, Mississippi

as Directors, and by the election of the following officers to serve for one
year , to-wit. Cecile D. Ingram, President; Wanna Caverly, First Vice-President; Lorraine Sower,
Acting Second Vice-President; Wanna Caverly, Acting Secretary; Rosalie Wilcox, Treasurer; Sara Bourquin,
Community Relations Officer
The postoffice address of the President is 610 Briarwood Lane, Picayune, MS 39466
The postoffice address of the Secretary is 483 Lakeshore Dr., Carriere, MS 39426

I Cecile D. Ingram , who was elected
President of the UPREACH OF PICAYUNE, MISSISSIPPI, INC.
on the 30th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wanna Caverly
November 3, 1978 Secretary

/s/ Cecile D. Ingram President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OLD PEARL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 2nd day of October 19 78, was organized on the
30th day of October 1978, at Old Pearl Community Center
in the County of Simpson by the election of
D. E. Jennings, Archie F. Lyon, Jr., Bobby Joe Snell, Mike Williams, Kenneth E. Lewis, Larry E. Jennings,
and Julian T. Sandifer
as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Julian T. Sandifer; Chief - D. E. Jennings; Secretary-Treasurer,
Kenneth E. Lewis

The postoffice address of the President is Route 1, Box 43, Harrisville, MS 39082
The postoffice address of the Secretary is Route 2, Box 109, Florence, MS 39073

I Julian T. Sandifer, who was elected
President of the OLD PEARL VOLUNTERR FIRE DEPT., INC.
on the 30th day of October 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Kenneth E. Lewis
Filed and Recorded Secretary
November 1, 1978

/s/ Julian T. Sandifer President.

REPORT OF ORGANIZATION

The GRAVEL HILL COMMUNITY BUS, INC. which was incorporated
on the 5th day of September 1978, was organized on the
30th day of October 1978, at Gravel Hill
in the County of Carroll by the election of Dalton Gene Alford, Nancy Norlander
Alford, Bobby Lewis Carpenter, John Lawrence Cheatham, Jr., Jessie MNI Matthews, Jr. and Kenneth Wayne Wells

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Dalton Gene Alford, President; Kenneth Wayne Wells, Vice-President; Nancy
Norlander Alford, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 115, Greenwood, Miss. 38930
The postoffice address of the Secretary is Route 1, Box 112-A, Greenwood, Miss. 38930

I Dalton Gene Alford, who was elected
President of the GRAVEL HILL COMMUNITY BUS, INC.
on the 30th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Norlander Alford
Filed and Recorded Secretary
November 6, 1978

/s/ Dalton Gean Alford President.

REPORT OF ORGANIZATION

The PINEY WOODS COUNTRY LIFE SCHOOL INTERNATIONAL ALUMNI ASSOCIATION, INC. which was incorporated
on the 1st day of September 19 76, was organized on the
29th day of May 19 77, at Piney Woods County Life School
in the County of Rankin by the election of a Board: Ulysses Sims, Mrs. Jeannette
Sue Poindexter, Mrs. Dixie Hardy Moon, Mrs. Virgie Brock Shedd, George Hall, Laurence (Larry) Jones, III,
Turner Jones, George Dawson, Lou Emma Holloway
as Directors, and by the election of the following officers to serve for one (1)
year 1976-1977, to-wit. President, David Robinson; First Vice President, Mrs. Carrie Crofton; Second Vice
President, Ulysses L. Brownridge; Secretary, Bettye Mae Jack; Asst. Secretary, Mrs. Annette O'Neal; Treasurer,
Andrew C. Reeves; Reporter, Mrs. Dixie Hardy Moon; Chaplain, Rev. Paul Shack
The postoffice address of the President is 121 Linden C, Ypsilanti, Michigan
The postoffice address of the Secretary is P. O. Box 51, Forest, Mississippi

I, David Robinson, who was elected
President of the PINEY WOODS COUNTRY LIFE SCHOOL INTERNATIONAL ALUMNI ASSOCIATION, INC.
on the 29th day of May 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 6, 1978

/s/ Bettye Mae Jack
Secretary

/s/ David Robinson

President.

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY MUSEUM AND CULTURAL CENTER, INC. which was incorporated
on the 27th day of September 19 78, was organized on the
30th day of October 19 78, at Iuka, Mississippi
in the County of Tishomingo by the election of Bob Brown, Robert Brown, W. S. Brown,
Jr., Ed Hunley, Irene Barnes, Earl Alexander, Mrs. Jean Ratliff, Carlos Ginn, Autry Mangum, Cecil Summers,
W. C. Hamilton, Eloise Southward, Barry Finch, Nancy Daniels, Frank Burns, Mrs. Lilla Davis, Bennett Curtis,
as Directors, and by the election of the following officers to serve for one Margaret Riley, Gertrude Blisset
year, to-wit. W. S. Urown, Jr., President; Robert L. Brown, Vice President and Ed Hunley,
Secretary-Treasurer

The postoffice address of the President is 123 South Fulton Street, Iuka, Mississippi

The postoffice address of the Secretary is P. O. Box 335, Iuka, Mississippi

I W. S. Brown, Jr., who was elected
President of the TISHOMINGO COUNTY MUSEUM AND CULTURAL CENTER, INC.
on the 30th day of October 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Edwin Hunley
Filed and Recorded Secretary
November 6, 1978

/s/ W. S. Brown, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COUNTRY PLACE TOWNHOMES COMMUNITY ASSOCIATION, INC. which was incorporated
on the 5th day of September 19 78 , was organized on the
5th day of September 1978 , at 4000 Country Place Drive, Pearl, MS
in the County of Rankin by the election of Victor P. Smith, Mildred P. Smith,
Julius W. King, James E. King and Robert Norwood

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert Norwood, President; Patsy Brown, Secretary-Treasurer

The postoffice address of the President is 4000 Country Place Drive, Pearl, Miss.
The postoffice address of the Secretary is 4000 Country Place Drive, Pearl, Miss.

I Robert Norwood , who was elected
President of the COUNTRY PLACE TOWNHOMES COMMUNITY ASSOCIATION, INC.
on the 5th day of September 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Patsy Brown
November 6, 1978 Secretary

/s/ Robert Norwood President.

The VICKSBURG COUNCIL NO. 2 ROYAL AND SELECT MASTERS which was incorporated
 on the 15th day of September 1978, was organized on the
 3rd day of October 1978, at Vicksburg
 in the County of Warren by the election of Robert Ledlow, Henry Wayne Muirhead, Jr.
 Lloyd B. Tanner, Sr., John N. Skidmore, Lloyd B. Tanner, Jr.

as Directors, and by the election of the following officers to serve for Fiscal
 year 1978, to-wit. Robert Ledlow, President; Henry W. Muirhead, Vice-President; John N. Skidmore,
 Treasurer; Lloyd B. Tanner, Jr., Secretary

The postoffice address of the President is 4407 Halls Ferry Road, Vicksburg, Miss. 39180
 The postoffice address of the Secretary is P. O. Box 1305, Vicksburg, Miss. 39180

I Robert Ledlow, who was elected
 President of the VICKSBURG COUNCIL NO. 2 ROYAL AND SELECT MASTERS
 on the 3rd day of October 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd B. Tanner, Jr.
 Secretary
 Filed and Recorded
 November 7, 1978

/s/Robert Ledlow

President.

REPORT OF ORGANIZATION

The MABRY HUNTING CLUB, INC.
on the 28th day of September
4th day of October
in the County of Tallahatchie
C. T. Marley

which was incorporated
19 78 , was organized on the
19 78 , at Tutwiler, Mississippi
by the election of William Ray Mabry, Ray W. Mabry,

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. William Ray Mabry, President; C. T. Marley, Vice-President; Ray W. Mabry, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 405, Tutwiler, Mississippi 38963
The postoffice address of the Secretary is P. O. Box 405, Tutwiler, Mississippi 38963

I William Ray Mabry , who was elected
President of the MABRY HUNTING CLUB, INC.
on the 4th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ray W. Mabry
November 7, 1978 Secretary

/s/ William Ray Mabry

President.

REPORT OF ORGANIZATION

The PROJECT UNITY, INCORPORATED which was incorporated
on the 27th day of October 19 78 , was organized on the
31st day of October 19 78 , at Canton
in the County of Madison by the election of
Walter Jones, John E. Brown, Ruth Evans and Grady Anderson

as Directors, and by the election of the following officers to serve for one (1)
year term , to-wit. Walter Jones-President, John E. Brown-Vice-President, Ruth Evans-Secretary and
Grady Anderson-Treasurer

The postoffice address of the President is 436 Third Avenue, Canton, Mississippi
The postoffice address of the Secretary is 415 Johnson Avenue, Canton, Mississippi

I Walter Jones , who was elected
President of the PROJECT UNITY, INCORPORATED
on the 31st day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Lynett Evans /s/ Walter Jones President.
Filed and Recorded Secretary
November 7, 1978

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAKE CAMELOT ASSOCIATION, INC. which was incorporated
 on the 27th day of October 19 78 , was organized on the
 31st day of October 1978 , at Vicksburg, Mississippi
 in the County of Warren by the election of
 William T. Harris, James E. Blackburn, Jr., and Landman Teller, Jr.

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. William T. Harris, President; James E. Blackburn, Jr., Vice President and
 Treasurer; and Landman Teller, Jr., Secretary

The postoffice address of the President is First National Bank Building, Vicksburg, Miss.
 The postoffice address of the Secretary is 1201 Cherry Street, Vicksburg, Miss.

I William T. Harris , who was elected
 President of the LAKE CAMELOT ASSOCIATION, INC.
 on the 31st day of October 1978 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Landman Teller, Jr.
 November 7, 1978 Secretary

/s/ William T. Harris President.

REPORT OF ORGANIZATION

The AARON E. HENRY FOUNDATION, INC. which was incorporated
on the 31st day of March 19 78 , was organized on the
5th day of September 19 78 , at Clarksdale
in the County of Coahoma by the election of Bennie S. Gooden, Ben Jones,
Mrs. Edna P. Luckett, Mrs. C. G. Cooper, H. Y. Hackett and W. J. Jones

as Directors, and by the election of the following officers to serve for one
year -1978-79 , to-wit. Bennie S. Gooden, President; Mrs. Edna P. Luckett, Secretary; and Ben Jones.
Treasurer

The postoffice address of the President is P. O. Box 853, Clarksdale, MS 38614
The postoffice address of the Secretary is 1527 Peacock, Clarksdale, MS 38614

I Bennie S. Gooden , who was elected
President of the AARON E. HENRY FOUNDATION, INC.
on the 5th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 8, 1978

/s/ Ms. Edna P. Luckett
Secretary

/s/ Bennie S. Gooden President.

REPORT OF ORGANIZATION

The CHAPEL OF THE CROSS, INC. which was incorporated
on the 16th day of October 1978, was organized on the
22nd day of October 1978, at 7:30 p.m.
in the County of Wilkinson by the election of
Ardell Graves, James Graves, Don Vine, Mason Vine, Cameille Whittington,, Frank D. Hagan, Llewellyn Regal
as Directors, and by the election of the following officers to serve for one
year, to-wit. Ardell Graves - President, Mrs. James Graves, Secretary

The postoffice address of the President is Route 1, Liberty, Mississippi
The postoffice address of the Secretary is P. O. Box 278, Centreville, Miss. 39631

I Ardell Graves, who was elected
President of the CHAPEL OF THE CROSS, INC.
on the 22nd day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 9, 1978

/s/ Mrs. James Graves
Secretary

/s/ Ardell Graves President.

REPORT OF ORGANIZATION

The EASTOVER LAKE ASSOCIATION, INC. which was incorporated
on the 1st day of June 19 78 , was organized on the
23rd day of October 1978 , at Jackson
in the County of Hinds by the election of Charles C. Richmond, E. E. Laird, Jr.,
James A. Becker, Jr., and Paul E. Williams

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Charles C. Richmond-President; Paul E. Williams-Vice-President; James A.
Becker, Jr.-Secretary/Treasurer

The postoffice address of the President is 2601 Lake Circle, Jackson, Mississippi 39211
The postoffice address of the Secretary is Post Office Box 650, Jackson, Mississippi 39205

I Charles C. Richmond , who was elected
President of the EASTOVER LAKE ASSOCIATION, INC.
on the 23rd day of October 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James A. Becker, Jr.
November 9, 1978 Secretary

/s/ Charles C. Richmond President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MID RIVER CONSERVATION ASSOCIATION, INC. which was incorporated
 on the 25th day of August 19 78, was organized on the
 1st day of September 1978, at Starkville
 in the County of Oktibbeha by the election of
 Ralph G. Hewlett, Emmitt R. Black, W. W. Montgomery, James E. Hewlett,
 William Ward, Attorney for the Board, Jack L. Pylant
 as Directors, and by the election of the following officers to serve for one
 year, to-wit.
 Ralph G. Hewlett, President; Emmitt R. Black, Secretary-Treasurer; Jack L. Pylant,
 Assistant Secretary
 The postoffice address of the President is 210 Elm Lane, Pass Christian, MS 39751
 The postoffice address of the Secretary is East Main Plaza, P. O. Box 508, Starkville, MS 39759

I Ralph G. Hewlett, who was elected
 President of the MID RIVER CONSERVATION ASSOCIATION, INC.
 on the 1st day of September 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Emmett R. Black
 November 10, 1978 Secretary

/s/ Ralph G. Hewlett President.

The N.E. LAMAR VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 27th day of September 19 78 , was organized on the
 24th day of October 19 78 , at West Lake United Methodist Church
 in the County of Lamar by the election of H. K. Mai, Rod Downie, Harold Hardin,
 Rick Hogan, Jerry Rayburn, Billie Williamson, Eray Manuel, Harold F. Hale, Sr., Marcus Luckie,
 Bill Bufkin, Gene Timmon and Jack Broom
 as Directors, and by the election of the following officers to serve for one
 year , to-wit: President - Bill Gettys; Vice-President - Stan Gipson; Secretary -Joyce
 Pool; Treasurer - Randy Turner

The postoffice address of the President is 207 West Lakewood Drive, Hattiesburg, Miss.
 The postoffice address of the Secretary is 134 East Lakeside Drive, Hattiesburg, Miss.

I Bill Gettys , who was elected
 President of the N.E. LAMAR VOLUNTEER FIRE DEPARTMENT, INC.
 on the day of 19 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

President.

Secretary

REPORT OF ORGANIZATION

The MISSISSIPPI CAT FANCIERS, INC. which was incorporated
on the 7th day of September 19 78 , was organized on the
8th day of September 1978 , at Jackson, Mississippi
in the County of Hinds by the election of
Patricia Boyd, Jo Bishop, Clydene Rhaly, Gail Walker, Betty Blum, Carolyn Noble and Eleanor
Barker
as Directors, and by the election of the following officers to serve for 8 months
year , to-wit. Jo Bishop, President; Gail Walker, Vice President; Clydene Rhaly, Treasurer;
Patricia Boyd, Secretary

The postoffice address of the President is 119 Firecrest Drive, Brandon, MS 39042
The postoffice address of the Secretary is 727 Green Forest Road, Jackson MS 39211

I Jo Bishop , who was elected
President of the MISSISSIPPI CAT FANCIERS, INC.
on the 8th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia B. Boyd
Filed and Recorded Secretary
November 15, 1978

/s/ Jo Bishop President.

REPORT OF ORGANIZATION

The LEAF RIVER OUTDOORS ASSOCIATION, INC. which was incorporated
on the 11th day of October 19 78 , was organized on the
24th day of October 19 78 , at Taylorsville
in the County of Smith by the election of
S. C. Dowden, Jr., Larry Jordan, Michael S. Price, Anna J. Ishee

as Directors, and by the election of the following officers to serve for
year 1978 , to-wit. S. C. Dowden, Jr., President; Larry Jordan, Vice-President; Michael
S. Price, Secretary; Anna J. Ishee, Treasurer

The postoffice address of the President is P. O. Box 483, Taylorsville, MS
The postoffice address of the Secretary is P. O. Box 535, Laurel, MS

I S. C. Dowden, Jr. , who was elected
President of the LEAF RIVER OUTDOORS ASSOCIATION, INC.
on the 24th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Michael S. Price
November 15, 1978 Secretary

/s/ S. C. Dowden, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLEAR SPRINGS HUNTING CLUB, INC. which was incorporated
on the 16th day of June 1978, was organized on the
14th day of October 1978, at Route 2, Meadville
in the County of Franklin by the election of Paul D. Anders, Tony Smith, Jessie
J. Halford, Jr., Billy Wayne Anders and Henry Hood

as Directors, and by the election of the following officers to serve for one
year, to-wit: Paul D. Anders, President; Henry Hood, Vice-President; Vicki Hood, Secretary;
Barbara Anders, Treasurer

The postoffice address of the President is Route 1, Roxie, MS 39661
The postoffice address of the Secretary is Box 335, Meadville, MS 39653

I Paul D. Anders, who was elected
President of the CLEAR SPRINGS HUNTING CLUB, INC.
on the 14th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Vicki Hood
November 15, 1978 Secretary

/s/ Paul D. Anders President.

REPORT OF ORGANIZATION

The MISSISSIPPI SONG FESTIVAL INCORPORATED which was incorporated
on the 4 day of October 1978, was organized on the
4 day of October 1978, at 807 Greymont, Columbia, MS
in the County of Marion by the election of Jim Cagle, Ann Cagle, Phyllis
Entrekin and Arlin Regan

as Directors, and by the election of the following officers to serve for three
years, to-wit: President - Arlin Regan; Vice President- Jim Cagle; Secretary & Treasurer -
Phyllis Entrekin

The postoffice address of the President is 512 Branton Avenue, Columbia, Miss. 39429
The postoffice address of the Secretary is 807 Greymont, Columbia, Miss. 39429

I Arlin Regan, who was elected
President of the MISSISSIPPI SONG FESTIVAL INCORPORATED
on the 4th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Phyllis Entrekin
November 16, 1978 Secretary

/s/ Arlin Regan President.

REPORT OF ORGANIZATION

The IUKA CEMETARY FUND, INC. which was incorporated
on the 11th day of October 1978, was organized on the
13th day of November 1978, at Iuka, Mississippi
in the County of Tishomingo by the election of Mrs. J. C. Jourdan, Jr., Mrs. R.L. Brown,
Jr., O. T. Gaines, III, W. S. Brown, Jr., Mrs. William J. Pyle, Daisy Biggs, Catherine Blisset, Miriam Carmi-
chael, Richard Clark, Maxine Cutshall, Stanley Dexter, Clara King, Hallie Little, Jean Sims, Gene Waddey, Jr.
as Directors, and by the election of the following officers to serve for one
year, to-wit: Mrs. J. C. Jourdan, Jr., Chairman; O. T. Gaines, III, Secretary-
Treasurer

The postoffice address of the President is Quitman Street, Iuka, Miss. 38852

The postoffice address of the Secretary is P. O. Box 340, Iuka, Miss. 38852

I Mrs. J. C. Jourdan, Jr., who was elected
President of the IUKA CEMETARY FUND, INC.
on the 13th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 16, 1978

-/s/ O. T. Gaines, III
Secretary

/s/ Mrs. J. C. Jourdan, Jr. President.

REPORT OF ORGANIZATION

The RANKIN COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 16 day of October 19 78 , was organized on the
11 day of November 1978 , at Brandon
in the County of Rankin by the election of Vernon Franklin, Bobbie Daughdrill,
Mabel Sowell, Sarah Richardson, Erma McNinch, Linda Goff, Herbert Daughdrill, Alice M. Warren, Katherine
Vince
as Directors, and by the election of the following officers to serve for the
year 1978-79 , to-wit. President: Sarah Richardson; Vice President: Erma McNinch; Second Vice President:
Linda Goff; Third Vice President: Herbert Daughdrill; Secretary: Alice M. Warren; Librarian: Katherine Vince

The postoffice address of the President is 607 S. Pearson Road, Pearl, MS 39208

The postoffice address of the Secretary is Route 3, Box 190, Brandon, MS 39042

I Sarah Richardson , who was elected
President of the RANKIN COUNTY HISTORICAL SOCIETY, INC.
on the 11 day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice M. Warren
Filed and Recorded Secretary
November 16, 1978

/s/ Sarah Richardson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **WHEELER MEMORIAL CEMETERY ASSOCIATION, INC.** which was incorporated
 on the 30th day of October 1978, was organized on the
 1st day of November 1978, at Wheeler Memorial Cemetery
 in the County of DeSoto by the election of John E. Daniels, 920 Highway 51 South,
 Hernando, MS; E. N. McElroy, 4238 McCracken Rd., Hernando, MS; and S. W. Vinson, 359 Vaiden Drive, Hernando,
 MS
 as Directors, and by the election of the following officers to serve for two
 year s , to-wit. William W. Savage, President; Louella Wheeler, Vice President and Jessie S. Cook,
 Secretary

The postoffice address of the President is 545 Savage Road, Hernando, MS 38632
 The postoffice address of the Secretary is 471 Mt. Pleasant, Hernando, MS 38632

I William W. Savage, who was elected
 President of the **WHEELER MEMORIAL CEMETERY ASSOCIATION, INC.**
 on the 1st day of November 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Jessie Savage Cook
 November 16, 1978 Secretary

/s/ William W. Savage President.

The MISSISSIPPI COUNTRY BLUES SOCIETY, INC. which was incorporated
on the 25th day of August 19 78 , was organized on the
30th day of October 1978 , at Jackson, Mississippi
in the County of Hinds by the election of Bobby Ray Watson, Harriet Fitts,
Elizabeth Thompson, Ron Easley, Sam Chatmon and Worth Long

as Directors, and by the election of the following officers to serve for fiscal
year 1978-1979 , to-wit. Bobby Ray Watson-President; Harriet Fitts-Vice P resident; Elizabeth
Thompson-Secretary-Treasurer

The postoffice address of the President is 223 Gunter Street, Jackson, MS 39216
The postoffice address of the Secretary is 223 Gunter Street, Jackson, MS 39216

I Bobby Ray Watson , who was elected
President of the MISSISSIPPI COUNTRY BLUES SOCIETY, INC.
on the 30th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Thompson
Filed and Recorded Secretary
November 16, 1978

/s/ Bobby Ray Watson President.

REPORT OF ORGANIZATION

The MESSAGE OF THE HOUR which was incorporated
on the 1st day of August 19 78 , was organized on the
1st day of August 19 78 , at Fords Creek
in the County of Pearl River by the election of The Board of Directors--Eddie W.
Burge, Sarah Burge and Larry Burge

as Directors, and by the election of the following officers to serve for five (5)
year term , to-wit. Eddie W. Burge, President; Larry A. Burge, Vice-President;
Sarah A. Burge, Secretary

The postoffice address of the President is Rt. 1, Box 87C, Poplarville, MS 39470
The postoffice address of the Secretary is Rt. 1, Box 87C, Poplarville, MS 39470

I Eddie W. Burge , who was elected
President of the MESSAGE OF THE HOUR
on the 1st day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah A. Burge
Filed and Recorded Secretary
November 20, 1978

/s/ Eddie W. Burge President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The TENNESSEE VALLEY COMMUNITY DEVELOPMENT, INC. which was incorporated
on the 9th day of November 1978, was organized on the
14th day of November 1978, at Corinth
in the County of Alcorn by the election of William M. Phillips, Edward S.
Bishop, Troy P. Norris, James R. Billingsley, Lowell Hinton, Herschel Wilbanks

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. William M. Phillips, President; Troy P. Norris, Vice-President; James R.
Billingsley, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1140, Corinth, Mississippi
The postoffice address of the Secretary is P. O. Box 1140, Corinth, Mississippi

I William M. Phillips, who was elected
President of the TENNESSEE VALLEY COMMUNITY DEVELOPMENT, INC.
on the 14th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James R. Billingsley
November 20, 1978 Secretary

/s/ William M. Phillips President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 — STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YAZOO DELTA PRESS, INC. which was incorporated
 on the 27th day of October 19 78 , was organized on the
 10th day of November 19 78 , at Yazoo City
 in the County of Yazoo by the election of
 Harriet C. DeCell, Herman B. DeCell and JoAnne S. Prichard

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Harriet C. DeCell, President; Herman B. DeCell, Vice President and
 JoAnne S. Prichard, Secretary

The postoffice address of the President is P. O. Box 960, Yazoo City, Mississippi 39194
 The postoffice address of the Secretary is 515 E. Powell St., Yazoo City, Mississippi 39194

I Harriet C. DeCell , who was elected
 President of the YAZOO DELTA PRESS, INC.
 on the 10th day of November 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ JoAnne S. Prichard
 November 20, 1978 Secretary

/s/ Harriet C. DeCell President.

REPORT OF ORGANIZATION

The TUNICA COUNTY CIVIC IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 30th day of October 1978, was organized on the
13th day of November 1978, at Tunica, Mississippi
in the County of Tunica by the election of
Lyle H. Freiman, William T. Dawson, Jr., and Larry M. Butler

as Directors, and by the election of the following officers to serve for one
year, to-wit: Lyle H. Freiman, President; William T. Dawson, Jr., Vice President and
Treasurer; and Larry M. Butler, Secretary

The postoffice address of the President is P. O. Box 74, Tunica, MS 38676
The postoffice address of the Secretary is P. O. Box 127, Tunica, MS 38676

I, Lyle H. Freiman, who was elected
President of the TUNICA COUNTY CIVIC IMPROVEMENT ASSOCIATION, INC.
on the 13th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry M. Butler
Filed and Recorded Secretary
November 20, 1978

/s/ Lyle H. Freiman President.

REPORT OF ORGANIZATION

The HISTORIC CHURCHES FOUNDATION OF NATCHEZ, INC. which was incorporated
on the 12th day of June 19 78 , was organized on the
27th day of September 19 78 , at Natchez, Mississippi
in the County of Adams by the election of Everette Truly, Sim C. Callon, Eugene
A. Platte, Albert W. Metcalfe, Graham H. Hicks, B. Chandler Jordan and Phil E. Wall

as Directors, and by the election of the following officers to serve for one
year , to-wit. Everette Truly, President; Sim C. Callon, Vice President; Eugene A. Platte,
Secretary and Albert W. Metcalfe, Treasurer

The postoffice address of the President is 508 Washington Street, Natchez, Mississippi
The postoffice address of the Secretary is 213 Espero Drive, Natchez, Mississippi

I Everette Truly , who was elected
President of the HISTORIC CHURCHES FOUNDATION OF NATCHEZ, INC.
on the 27th day of September 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eugene A. Platte
Filed and Recorded Secretary
November 20, 1978

/s/ Everette Truly President.

REPORT OF ORGANIZATION

The PINE RIDGE HUNTING CLUB, INC. which was incorporated
on the 29 day of September 19 78, was organized on the
29 day of September 19 78, at Bernie Neal's home
in the County of Clarke by the election of
Tony Jenkins, Ted Jacobs, Dudley Harrall, Larry Broadway

as Directors, and by the election of the following officers to serve for
year 1, to-wit. President, Gerald Jenkins, Vice-President, Van Hoyo Allen, Secretary, Bernie
Neal

The postoffice address of the President is Rt. 4, Quitman, MS
The postoffice address of the Secretary is P. O. Box 101, Enterprise, MS

I Gerald Jenkins, who was elected
President of the PINE RIDGE HUNTING CLUB, INC.
on the 29 day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 27, 1978

/s/ Bernie Neal
Secretary

/s/ Gerald Jenkins

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GROVE PARK DUFFERS, INCORPORATED which was incorporated
 on the 9th day of November 1978, was organized on the
 21st day of November 1978, at Jackson, MS
 in the County of Hinds by the election of Willie Martin, Charles B. Barnes,
 Isaac E. Warden, Willie Griffin, Callep Hampton, Orange W. Moore, Henry Minion
 as Directors, and by the election of the following officers to serve for fiscal
 year 1979, to-wit. Willie Martin, President; Charles B. Barnes, Vice-President; Isaac E. Warden,
 Secretary; Willie Griffin, Asst. Secretary; Callop Hampton, Treasurer; Percy Greenwood, Chaplain

The postoffice address of the President is 2805 Queensroad Ave., Jackson, MS
 The postoffice address of the Secretary is 3948 Wabash St., Jackson, MS

I Willie Martin, who was elected
 President of the GROVE PARK DUFFERS, INCORPORATED
 on the 21st day of November 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 27, 1978

/s/ Isaac E. Warden
 Secretary

/s/ Willie Martin President.

The S & C INSTITUTE, INC. which was incorporated
 on the 9th day of November 19 78, was organized on the
 15th day of November 1978, at Sumner, Mississippi
 in the County of Tallahatchie by the election of
 W. F. Flautt, Jr., Smith Murphey, IV and Carol B. Smith

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. President: W. F. Flautt, Jr.; Vice President: Smith Murphey, IV;
 Secretary: Carol B. Smith

The postoffice address of the President is P. O. Box 462, Sumner, Mississippi 38957
 The postoffice address of the Secretary is P. O. Box 128, Sumner, Mississippi 38957

I W. F. Flautt, Jr. , who was elected
 President of the S & C INSTITUTE, INC.
 on the 15th day of November 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol B. Smith
 Filed and Recorded Secretary
 December 4, 1978

/s/ William F. Flautt, Jr. President.

REPORT OF ORGANIZATION

The LAUREL FIRST CHURCH OF THE NAZARENE which was incorporated
on the 11th day of October 1978, was organized on the
12th day of October 1978, at Laurel, Mississippi
in the County of Jones by the election of
Rev. Gregory N. Wiser, Bill Laurendine and Mrs. Ellen Sanderson

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Rev. Gregory N. Wiser, President; Mrs. Ellen Sanderson, Secretary

The postoffice address of the President is 1830 Lincoln St., Laurel, Miss. 39440
The postoffice address of the Secretary is Route 3, Ellisville, Miss. 39437

I, Rev. Gregory N. Wiser, who was elected
President of the LAUREL FIRST CHURCH OF THE NAZARENE
on the 12th day of October 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ellen Sanderson
Filed and Recorded Secretary
December 7, 1978

/s/ Rev. Gregory Wiser President.

REPORT OF ORGANIZATION

The LAKE ITAWAMBA LOT OWNERS, INC. which was incorporated
on the 30th day of October 19 78 , was organized on the
30th day of October 19 78 , at Fulton, Mississippi
in the County of Itawamba by the election of
Billy Joe South, Terry Jamison and Royce Robinson

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Billy Joe South, President; Terry Jamison, Secretary; and Royce Robinson, Vice-
President

The postoffice address of the President is Route 1, Box 138, Nettleton, MS
The postoffice address of the Secretary is Route 2, Box 42-G, Fulton, MS

I Billy Joe South , who was elected
President of the LAKE ITAWAMBA LOT OWNERS, INC.
on the 30th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Jamison
Filed and Recorded Secretary
December 7, 1978

/s/ Billy Joe South President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MAGNOLIA STATE STREET RODS, INC. which was incorporated
on the 27th day of September 19 78 , was organized on the
28th day of October 19 78 , at Laurel, Mississippi
in the County of Jones by the election of
Roy Harrington, Robert Lowe and Jim Ingram

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President-Robert Lowe, Vice President-Roy Harrington, Secretary-Treasurer-Nelle
Lowe and Delegate-Charles Hall

The postoffice address of the President is Route 3, Box 144, Laurel, Miss. 39440
The postoffice address of the Secretary is Route 3, Box 144, Laurel, Miss. 39440

I Robert T. Lowe , who was elected
President of the MAGNOLIA STATE STREET RODS, INC.
on the 28th day of October 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nelle Lowe
Filed and Recorded Secretary
December 8, 1978

/s/ Robert T. Lowe President.

REPORT OF ORGANIZATION

The OLD MARION CEMETERY ASSOCIATION, INC. which was incorporated
on the 7th day of September 1978, was organized on the
28th day of September 1978, at Meridian
in the County of Lauderdale by the election of Lee B. Brandon, Ronnie Walton,
Howard Pigford, Mrs. Fredna Brandon, Jamie L. Sims and Joseph Pigford

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Jamie L. Sims, Vice President-Walter L. Mitchell, Secretary-Mrs.
Fredna Brandon, Treasurer-W. F. Thompson

The postoffice address of the President is P. O. Box 282, Meridian, Miss. 39301
The postoffice address of the Secretary is Rt. 1, Box 399, Toomsaba, Miss. 39364

I Jamie L. Sims, who was elected
President of the OLD MARION CEMETERY ASSOCIATION, INC.
on the 28th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 8, 1978

/s/ Fredna Brandon
Secretary

/s/ Jamie L. Sims

President.

REPORT OF ORGANIZATION

The CITIZENS AGAINST CRIME, INC. which was incorporated
on the 15th day of September 1978, was organized on the
22nd day of November 1978, at Pass Christian, Mississippi
in the County of Harrison by the election of Helen Kohl, Leroy Clem, Jeanne
Coker, Inez Bourdin, Onorato F. Ingargiola and Frank C. Allen, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Helen Kohl, President; Onorato F. Ingargiola, Treasurer; Frank C. Allen, Jr.,
Secretary

The postoffice address of the President is 647 E. Scenic Drive, Pass Christian, Miss. 39571
The postoffice address of the Secretary is 855 E. Scenic Drive, Pass Christian, Miss. 39571

I Helen Kohl, who was elected
President of the CORPORATION, CITIZENS AGAINST CRIME, INC.
on the 22nd day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank C. Allen, Jr.
Filed and Recorded Secretary
December 8, 1978

/s/ Helen Kohl President.

REPORT OF ORGANIZATION

The PASS CHRISTIAN CONCERNED CITIZENS, INC. which was incorporated
on the 15th day of September 19 78, was organized on the
26th day of October 19 78, at Pass Christian, Mississippi
in the County of Harrison by the election of Bobbie Bourdin; Helen Kohl; Gordon E.
Bishop; Julia Wittmann; Bobbie Leapley; Kay Chapman; John Simpson; L. W. Alston, Jr.; Alan Webb; Kathryn B.
James; W. Vincent Campbell
as Directors, and by the election of the following officers to serve for one
year, to-wit. W. Vincent Campbell, President; John Simpson, Vice President & Treasurer;
Kathryn B. James, Secretary

The postoffice address of the President is 126 W. Scenic Drive, Pass Christian, MS
The postoffice address of the Secretary is 111 Magnolia Drive, Pass Christian, MS

I W. Vincent Campbell, who was elected
President of the PASS CHRISTIAN CONCERNED CITIZENS, INC.
on the 26th day of October 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Kathryn B. James
Filed and Recorded Secretary
December 8, 1978

/s/ W. Vincent Campbell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YOUNG ARTISTS FOUNDATION, INC. which was incorporated
 on the 6th day of November, 1978, was organized on the
 29th day of November, 1978, at 1315 Pinecrest, Tupelo, Miss.
 in the County of Lee by the election of Mrs. A. E. Patterson, Miss Larraine Calmes,
 Tim Coker, Mrs. Bruce Coleman, Mrs. Bill Deas, Harry Grayson, Mrs. Ben Orr, Mrs. John Stevens,
 Mr. Joseph D. Washington, Mrs. Joseph D. Washington
 as Directors, and by the election of the following officers to serve for One (1)
 year 1978-1979, to-wit. President - Mrs. A. E. Patterson Vice President - Mrs. Joseph D. Washington
 Secretary-Treasurer - Mrs. Bill Deas

The postoffice address of the President is 1315 Pinecrest, Tupelo, Mississippi 38801
 The postoffice address of the Secretary is 645 Highland Circle, Tupelo, Mississippi 38801

I Mrs. A. E. Patterson, who was elected
 President of the YOUNG ARTISTS FOUNDATION, INC.
 on the 29th day of November, 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Bill Deas /s/ Mrs. A. E. Patterson, President.
 December 12, 1978 Secretary

REPORT OF ORGANIZATION

The Poplar Log Hunting and Fishing Club which was incorporated
on the 17th day of December 1976, was organized on the
21st day of October, 1978, at Ovett, Mississippi
in the County of Jones by the election of
David McElhaney, Oscar Hollimon and N. L. Carlisle

as Directors, and by the election of the following officers to serve for (1) One
year, to-wit: Oscar Holliman, President N. L. Carlisle, Vice President
J. C. McElhaney, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 128, Ovett, Mississippi 39464
The postoffice address of the Secretary is P. O. Box 406, Hattiesburg, Mississippi 39401

I Oscar Holliman, who was elected
President of the POPLAR LOG HUNTING AND FISHING CLUB
on the 21st day of October, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David McElhaney /s/ Oscar Holliman, President.
Filed and Recorded Secretary
December 12, 1978

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The SOUTHERN WOODCUTTERS ASSISTANCE PROJECT, INC. which was incorporated
on the 29th day of November 19 78 , was organized on the
12th day of December 19 78 , at Lexington, Mississippi
in the County of Holmes by the election of
McArthur Hibbler, Sister Beverly Weidner and Rick Abraham

as Directors, and by the election of the following officers to serve for
year , to-wit. McArthur Hibbler, President; Sister Beverly Weidner, Secretary

The postoffice address of the President is Rt. 3, Box 207-A, Lexington, MS 39095
The postoffice address of the Secretary is Rt. 3, Box 322-A1, Lexington, MS 39095

I McArthur Hibbler , who was elected
President of the SOUTHERN WOODCUTTERS ASSISTANCE PROJECT, INC.
on the 12th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Beverly Weidner /s/ McArthur Hibbler President.
Filed and Recorded Secretary
December 13, 1978

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The DeSoto County Economic Development Council, Inc. which was incorporated
on the 5th day of May 19 78 , was organized on the
23rd day of May 19 78 , at Hernando
in the County of DeSoto by the election of

See attached list

as Directors, and by the election of the following officers to serve for one
year , to-wit. Clarence Sparks, Jr., Chairman; Meredith Walker, Vice-Chairman; Tom
Brettschneider, Secretary; T. W. Jones, Jr., Treasurer

The postoffice address of the ~~President~~ ^{Chairman} is 6791 Highway 301 N., Walls, Miss. 38680
The postoffice address of the Secretary is 8276 Hacks Cross Rd., Olive Branch, Miss. 38654

I, Clarence Sparks, Jr., who was elected
~~Chairman~~ ^{Chairman} of the DeSoto County Economic Development Council, Inc.
on the 23rd day of May 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Brettschneider
Filed and Recorded Secretary
December 13, 1978

/s/ Clarence Sparks, Jr. President.

DESOTO COUNTY ECONOMIC DEVELOPMENT COUNCIL

BOARD OF DIRECTORS

Class A Directors (Officers)

Clarence Sparks, Jr., Chairman
Meredith Walker, Vice-Chairman
Tom Brettschneider, Secretary
T. W. Jones, Jr., Treasurer

Class B Directors (Government)

Milton Nichols, Mayor
City of Olive Branch

E. W. Smith, Mayor
City of Hernando

Sammy Dye, Mayor
City of Horn Lake

Floyd Robertson, President
Board of Supervisors

Class C Directors

Alumax Extrusions
Bank of Mississippi
Banks and Company
Coahoma Bank
Craft Machines, Inc.
Dover Corporation
Guaranty Mortgage
The Hernando Bank
Holiday Industrial Park
Home Telephone Co.
IG-LO Products
Mississippi Power & Light
Peoples Bank & Trust
Reeves-Williams Builders
South Central Bell
Unifirst Federal Savings & Loan

Class D Directors

DeSoto County Soil and Water
Conservation District
Farm Bureau
Hernando Area Chamber of
Commerce
Olive Branch Chamber of Commerce

Class E Directors

Allen's Big Star No. 142
Wayne Anderson
Handy Foods
Leigh Investment
McCormack Engineering
Mid-South Factory Outlet
Richard Neal Realty
Quality Office Products
Security Bank
Ray Turman
Vera Whitten
C. S. Wilson

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI FOUNDATION FOR ALCOHOL AND NARCOTICS EDUCATION, INC. which was incorporated
on the 20th day of November 19 78 , was organized on the
29th day of November 1978 , at Jackson
in the County of Hinds by the election of Rabbi Richard J. Birnholz, Dr. S. L. Bow-
man, Bishop Joseph B. Brunini, Mrs. Jeanne Foreman Cartwright, Mr. Robert M. Hederman, Reverend W. Talmadge
Johnson, Dr. Earl Kelly, Mr. Robert T. Killelea, Mr. Robert L. Lancaster, Mr. William B. Lipscomb, Reverend Y.
E. Nelson, Mr. Chester W. Owens, Reverend David A. Ray, Bishop Mack B. Stokes, Reverend Thomas E. Tiller
as Directors, and by the election of the following officers to serve for one
year , to-wit: President - William B. Lipscomb; Vice Presidents - Robert M. Hederman, Robert T.
Killelea, Robert L. Lancaster and Chester W. Owens; Secretary-Treasurer - Bishop Joseph B. Brunini

The postoffice address of the President is P. O. Box 1074, Jackson, Miss. 39205

The postoffice address of the Secretary is P. O. Box 2248, Jackson, Miss. 39205

I William B. Lipscomb , who was elected
President of the MISSISSIPPI FOUNDATION FOR ALCOHOL AND NARCOTICS EDUCATION, INC.
on the 29th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph B. Brunini
Filed and Recorded Secretary
December 14, 1978

/s/ William B. Lipscomb President.

REPORT OF ORGANIZATION

The HOWARD COMMUNITY ASSOCIATION, INC. which was incorporated
on the 11th day of February 1976, was organized on the
3rd day of January 1977, at Lexington, MS 39095
in the County of Holmes by the election of
Albert J. Johnson, Nora Ford, Edna Lovie, Oscar Moore and Louis D. Jordan

as Directors, and by the election of the following officers to serve for (1) one
year, to-wit. Edith Quinn, President; 1st Vice President, Louis D. Jordan; 2nd Vice President,
Albert J. Johnson; Treasurer, George Ross; Secretary, Minnie Jordan and Assistant Secretary, Virginia
Hoover

The postoffice address of the President is Route 2, Box 25, Lexington, MS 39095

The postoffice address of the Secretary is Route 1, Box 95-A, Lexington, MS 39095

I Edith Quinn, who was elected
President of the HOWARD COMMUNITY ASSOCIATION, INC.
on the 3rd day of January 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Minnie Jordan
Filed and Recorded Secretary
December 15, 1978

/s/ Edith Quinn President.

REPORT OF ORGANIZATION

The SAND BEACH SCHOOL, INC. which was incorporated
on the 14th day of August 19 78, was organized on the
15th day of August 1978, at Rt. 1, Box 529, Hattiesburg, Miss.
in the County of Forrest by the election of
Wylie Coleman Jones, Alva Jones and Barbara Tolar

as Directors, and by the election of the following officers to serve for one
year, to-wit. Wylie Coleman Jones, President; Alva Jones, Vice President; Barbara
Tolar, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 529, Hatties, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 304, Avon, Mississippi 38723

I Wylie Coleman Jones, who was elected
President of the SAND BEACH SCHOOL, INC.
on the 15th day of August 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Tolar
Filed and Recorded Secretary
December 15, 1978

/s/ Wylie Coleman Jones, Jr. President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF SECURITY OWNERS, INC. which was incorporated
on the 23rd day of November 1977, was organized on the
21st day of November 1978, at Jackson, Mississippi
in the County of Hinds by the election of Charles W. Ritter, Jr. for one year;
John H. Geary and Thomas G. Abernethy, Sr. for two years; and Lowery A. Woodall and Austin N. Ferrell, Jr.
for three years
as Directors, and by the election of the following officers to serve for one
year, to-wit: Thomas G. Abernethy, Sr., president; John H. Geary, Secretary-Treasurer; Charles W.
Ritter, Jr., Lowery A. Woodall and Austin N. Ferrell, Jr., Vice-presidents

The postoffice address of the President is 3973 Stuart Place, Jackson, MS 39211

The postoffice address of the Secretary is P. O. Box 22564, Jackson, MS 39205

I, Thomas G. Abernethy, Sr., who was elected
President of the MISSISSIPPI ASSOCIATION OF SECURITY OWNERS, INC.
on the 21st day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John H. Geary
Filed and Recorded Secretary
December 18, 1978

/s/ Thos. G. Abernethy, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BACOT FOUNDATION, INC. which was incorporated
 on the 29th day of November 1978, was organized on the
 4th day of December 1978, at Pascagoula
 in the County of Jackson by the election of Mrs. Bertha P. Bacot, John G.
 Corlew, David Peeples, Donald H. Inskip and Mrs. George F. Fiske

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Mrs. Bertha P. Bacot, President; Donald H. Inskip, Vice-President; John G.
 Corlew, Secretary; and David Peeples, Treasurer

The postoffice address of the President is 1409 Beach Boulevard, Pascagoula, MS 39567

The postoffice address of the Secretary is 1115 Westwood Road, P. O. Box 1959, Pascagoula, MS 39567

I Mrs. Bertha P. Bacot, who was elected
 President of the BACOT FOUNDATION, INC.
 on the 4th day of December 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ John G. Corlew
 December 18, 1978 Secretary

/s/ Mrs. Bertha P. Bacot President.

REPORT OF ORGANIZATION

The COON LANE HUNTING CLUB, INC. which was incorporated
on the 4th day of August 19 78, was organized on the
4th day of November 19 78, at Star Route, Shubuta
in the County of Clarke by the election of Jackie McHenry, C. W. Touchstone,
Lavell James, Elder Bailey, Jack Taylor, Terry Castle

as Directors, and by the election of the following officers to serve for one (1) year
year, to-wit. Alvin Carmichael, President; Lavell James, Vice President; Gaines W.
Bonner, Secretary-Treasurer

The postoffice address of the President is Star Route, Shubuta, MS 39360
The postoffice address of the Secretary is Star Route, Box 72, Shubuta, MS 39360

I Alvin W. Carmichael, who was elected
President of the COON LANE HUNTING CLUB, INC.
on the 4th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 18, 1978

/s/ Gaines W. Bonner
Secretary

/s/ Alvin W. Carmichael President.

REPORT OF ORGANIZATION

The CUEVAS FIVE-O, INC.
on the 6th day of November
6th day of December
in the County of Harrison
Chester Collins

which was incorporated
19 78, was organized on the
19 78, at Pass Christian, Mississippi
by the election of Dr. C. E. Reaver, W. J. Garrett and

as Directors, and by the election of the following officers to serve for one
year, to-wit: Harry L. Hammett, President; W. J. Garrett, Treasurer; and
Clarence E. Reaver, Secretary

The postoffice address of the President is Rt. 2, Woodland Way, Pass Christian, Miss. 39571
The postoffice address of the Secretary is Rt. 2, Box 34-C, Pass Christian, Miss.

I, Harry L. Hammett, who was elected
President of the CUEVAS FIVE-O, INC.
on the 6th day of December 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 19, 1978
/s/ Dr. C. E. Reaver
Secretary

/s/ Harry L. Hammett
President.

December 19, 1978

REPORT OF ORGANIZATION

The UNITED CHRISTIAN BROTHERHOOD OF LELAND, INC. which was incorporated
on the 25th day of August 1978, was organized on the
28th day of August 1978, at Leland
in the County of Washington by the election of Willie Baker, James L. Taylor,
Elijah Jones

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Willie Barker, President; James L. Taylor, Secretary

The postoffice address of the President is P. O. Drawer 31, Leland, MS 38756
The postoffice address of the Secretary is 104 Katzenmier, Leland, MS 38756

I, Willie Barker, who was elected
President of the UNITED CHRISTIAN BROTHERHOOD OF LELAND, INC.
on the 28th day of August 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James L. Taylor
December 20, 1978 Secretary

/s/ Willie Barker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HENLEYFIELD VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5th day of April 1978, was organized on the
12th day of April 1978, at Poplarville
in the County of Pearl River by the election of Arthur Smith, Elmer Wise, Raymond
Perry, Talmadge Sullivan, Earl Wheat and Duane Wheat

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Arthur Smith-President; Elmer Wise-Vice President; and Raymond Perry-Secretary/
Treasurer

The postoffice address of the President is Route 1, Carriere, Miss.
The postoffice address of the Secretary is Route 1, Carriere, Miss.

I Arthur L. Smith, who was elected
President of the HENLEYFIELD VOLUNTEER FIRE DEPARTMENT, INC.
on the 12th day of April 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Raymond Perry
December 28, 1978 Secretary

/s/ Arthur L. Smith President.

REPORT OF ORGANIZATION

The HAYES CREEK HUNTING CLUB, INC. which was incorporated
on the 11th day of October 19 78 , was organized on the
30th day of October 19 78 , at Route 3, Box 48, Winona, Miss.
in the County of Carroll by the election of Richard Edwards,
H. O. Edwards and Arthur Edwards

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. H. O. Edwards-President; Richard Edwards, Secretary; Arthur Edwards, Treasurer

The postoffice address of the President is Route 4, Lexington, Mississippi
The postoffice address of the Secretary is Route 3, Box 48, Winona, Mississippi

I H. O. Edwards , who was elected
President of the HAYES CREEK HUNTING CLUB, INC.
on the 30th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Edwards
Filed and Recorded Secretary
December 28, 1978

/s/ H. O. Edwards President.

REPORT OF ORGANIZATION

The NEW LIFE CHURCH, INC. which was incorporated
on the 19th day of December 1978, was organized on the
22nd day of December 1978, at Meridian
in the County of Lauderdale by the election of
Jerry Whitener; James Watson, Judith E. Whitener

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Jerry Whitener, President; James Watson, Vice President; Judith E.
Whitener, Secretary-Treasurer

The postoffice address of the President is 502 "C" Street, Meridian, Miss. 39301
The postoffice address of the Secretary is 502 "C" Street, Meridian, Miss. 39301

I Jerry Whitener, who was elected
President of the New Life Church, Inc.
on the 22nd day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Judith E. Whitener
December 28, 1978 Secretary

/s/ Rev. Jerry Whitener President.

REPORT OF ORGANIZATION

The SILVER CREEK HUNTING CLUB, INC. which was incorporated
on the 1st day of November 19 78, was organized on the
3rd day of November 1978, at Route 1, Waynesboro, Mississippi
in the County of Wayne by the election of
Tommy Holifield, George McKee and James Greene

as Directors, and by the election of the following officers to serve for
year , to-wit. J. L. Arnold, Jr., President; Marvin Hall, Vice-President; and Gail Hall, Secretary

The postoffice address of the President is Route 1, Box 746, Waynesboro, Mississippi
The postoffice address of the Secretary is Route 1, Box 192, Waynesboro, Mississippi

I J. L. ARNOLD, JR. , who was elected
President of the SILVER CREEK HUNTING CLUB, INC.
on the 3rd day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gail F. Hall
December 28, 1978 Secretary

/s/ J. L. Arnold, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **ROCKY FORD HUNTING CLUB, INC.** which was incorporated
on the 8th day of November 19 78, was organized on the
18th day of November 19 78, at Brandon, Mississippi
in the County of Rankin by the election of F. M. Floyd, B. L. Davis, F. R.
Wright, Vernon Campbell, Harvey H. Brewer, Roy D. Powell

as Directors, and by the election of the following officers to serve for
year , to-wit. Robert E. Floyd, President; Bill McAlpin, Vice President; Fred Floyd, Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 22, Brandon, Miss.
The postoffice address of the Secretary is Rt. 1, Box 22, Brandon, Miss.

I Robert E. Floyd, who was elected
President of the **ROCKY FORD HUNTING CLUB, INC.**
on the 18th day of November 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Fred Floyd
Filed and Recorded Secretary
December 28, 1978

/s/ Robert E. Floyd President.

REPORT OF ORGANIZATION

The BUDDY AND SARA GIBSON, MINISTRY which was incorporated
on the 11th day of October 19 78 , was organized on the
6th day of November 19 78 , at 10:00 a.m.
in the County of Lauderdale by the election of
E. B. "Buddy" Gibson, Sara Gibson, Peggy Dees and Gloria Emmons

as Directors, and by the election of the following officers to serve for one
year , to-wit. E. B. "Buddy" Gibson, President and Sara Gibson, Secretary-Treasurer

The postoffice address of the President is 1417-44th Avenue, Meridian, Miss.
The postoffice address of the Secretary is 1417-44th Avenue, Meridian, Miss.

I E. B. "Buddy" Gibson , who was elected
President of the BUDDY AND SARA GIBSON, MINISTRY
on the 6th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 28, 1978

/s/ Sara Gibson
Secretary

/s/ E. B. "Buddy" Gibson President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PRACTICAL NURSE EDUCATORS, INC. which was incorporated
on the 27th day of September 19 78 , was organized on the
27th day of October 19 78 , at Jackson
in the County of Hinds by the election of Mary Louise Jones, Bobbie Brewer
and Beverly Ann Clisby

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mary Louise Jones, President; Bobbie Brewer, Vice-President; Beverly Ann
Clisby, Secretary-Treasurer

The postoffice address of the President is P. O. Box 580, Highway 49S, Saucier, MS
The postoffice address of the Secretary is 1619 Pierce Extended, Oxford, MS 38655

I Mary Louise Jones , who was elected
President of the MISSISSIPPI ASSOCIATION OF PRACTICAL NURSE EDUCATORS, INC.
on the 27th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly Ann Clisby
Filed and Recorded Secretary
December 28, 1978

/s/ Mary Louise Jones President.

REPORT OF ORGANIZATION

The MODERNETTES CIVIC CLUB, INC. which was incorporated
on the 11th day of October 19 78, was organized on the
4th day of November 19 78, at Canton, Mississippi
in the County of Madison by the election of
Mrs. Albertine Primer, Mrs. Bettye Jean Nichols, Mrs. Bobby Jean Jones

as Directors, and by the election of the following officers to serve for two (2)
year, to-wit. Mrs. Albertine Primer, President; Mrs. Bettye Jean Nichols, Secretary,
Mrs. Bobby Jean Jones, Treasurer

The postoffice address of the President is 569 North Owens Street, Canton, Miss.
The postoffice address of the Secretary is 116 Hill Street, Canton, Miss.

I Mrs. Albertine Primer, who was elected
President of the MODERNETTES CIVIC CLUB, INC.
on the 4th day of November 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 28, 1978

/s/ Bettye Jean Nichols
Secretary

/s/ Albertine Primer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NOXUBEE AREA HOME HEALTH AGENCY, INC. which was incorporated
 on the 4th day of December 19 78, was organized on the
 8th day of December 19 78, at Columbus, Mississippi
 in the County of Lowndes by the election of
 Patrick H. Gill, M.D., Mary Nell Gill and Oliver Harvey

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Patrick H. Gill, M.D., President; Mary Nell Gill, Secretary

The postoffice address of the President is P. O. Box 71, Macon, MS 39341
 The postoffice address of the Secretary is Macon Municipal Airport Road, Macon, MS 39341

I Patrick H. Gill, who was elected
 President of the NOXUBEE AREA HOME HEALTH AGENCY, INC.
 on the 8th day of December 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mary Nell Gill
 January 2, 1979 Secretary

/s/ Patrick H. Gill, M.D. President.

REPORT OF ORGANIZATION

The PALESTINE CEMETERY ASSOCIATION, INC. / which was incorporated
on the 16th day of October 19 78 , was organized on the
17th day of October 19 78 , at Raymond
in the County of Hinds by the election of J. L. Peyton, Mrs. Charles
Smith, Jr., Miss Estelle O'Brien and L. M. Powell

as Directors, and by the election of the following officers to serve for one
year , to-wit. J. L. Peyton, President; Mrs. Charles Smith, Jr., Vice President; L. M. Powell,
Supervisor and to serve for two years; Miss Estelle O'Brien, Secretary-Treasurer

The postoffice address of the President is P. O. Box 15, Raymond, MS 39154
The postoffice address of the Secretary is Route 1, Box 106, Raymond, MS 39154

I J. L. Peyton , who was elected
President of the PALESTINE CEMETERY ASSOCIATION, INC.
on the 17th day of October 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Estelle O'Brien
Filed and Recorded Secretary
January 2, 1979

/s/ J. L. Peyton President.

REPORT OF ORGANIZATION

The MAHOGANY PERFORMING ARTS ASSOCIATION, INC. which was incorporated
on the 28th day of September 1978, was organized on the
28th day of November 19 78, at Meridian
in the County of Lauderdale by the election of Bill Jones, Allie Faye Turner, Alma
Hubbard, Rudolph Fairley, Marvin Henry, Hannah Basley, Rose Jones, Melba Clark, Billy Sykes, John Redmond,
Lula Barksdale, Dr. Hobert Kornegay, Obie Clark, Al Fielder and Walterine Smith
as Directors, and by the election of the following officers to serve for one
year 1978-79, to-wit. Billy Beal, President; Allie Faye Turner, 1st V.P.; Alma Hubbard, 2nd V.P.; Rose
Jones, Secretary; Billy Sykes, Financial Secretary; Hannah Basley, Treasurer; and Rudolph Fairley, Historian

The postoffice address of the President is 1516 19th St., Meridian, Miss. 39301
The postoffice address of the Secretary is 609 34th Avenue, Meridian, Miss. 39301

I Billy Beal, who was elected
President of the MAHOGANY PERFORMING ARTS ASSOCIATION, INC.
on the 28th day of November 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 8, 1979

/s/ Rose Jones
Secretary

/s/ Billy Beal

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **GUILD, INC.** which was incorporated
on the 8th day of November 19 78, was organized on the
27th day of November 1978, at Picayune
in the County of Pearl River by the election of Martha Sheppard, Dorothy Case,
Vivian M. Crumpler, Roberta Gray, Trula Seal, Lois Stringer, Verdie Fisher, Genie Pierce, Joyce Barrios,
Joycelyn Pearson, Marjorie Sparks, and Blanche Malancon
as Directors, and by the election of the following officers to serve for one
year term, to-wit. President, Martha Jean Sheppard; First Vice President, Dorothy Case; Secretary,
Robbie Gray; Treasurer, Joyce Barrios

The postoffice address of the President is 621 Glenwood Ave., Picayune, MS 39466
The postoffice address of the Secretary is Rt. 4, Box 298, Picayune, MS 39466

I Martha Jean Sheppard, who was elected
President of the Guild, Inc.
on the 27th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roberta Gray
Filed and Recorded Secretary
January 8, 1979

/s/ Martha Jean Sheppard President.

REPORT OF ORGANIZATION

The HIGHWAY 30 WEST WATER ASSOCIATION INC. which was incorporated
on the 4th day of December 19 78 , was organized on the
8th day of December 1978 , at New Albany, Mississippi
in the County of Union by the election of Velma McNeal, Jr., Janet
Quin, Larry Murphree, J. L. Jackson, Mike Gregory, Mike Beard, Vaughn Murphree and Seth
Styers and Dwayne Stroud
as Directors, and by the election of the following officers to serve for one
year , to-wit. Velma McNeal, Jr., President; Larry Murphree, Vice President; Janet Guin,
Secretary and Treasurer

The postoffice address of the President is 1091 West Bankhead, New Albany, Miss. 38652
The postoffice address of the Secretary is 1091 West Bankhead, New Albany, Miss. 38652

I Velma McNeal, Jr. , who was elected
President of the HIGHWAY 30 WEST WATER ASSOCIATION INC.
on the 8th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Guin
Filed and Recorded Secretary
January 9, 1979

/s/ Velma McNeal, Jr. President.

REPORT OF ORGANIZATION

The EAST MOSS POINT BAPTIST CHURCH, INC. which was incorporated
on the 28th day of November 1978, was organized on the
13th day of December 1978, at Moss Point, Mississippi
in the County of Jackson by the election of W. L. Spruell, Eugene Stauter, Larry
Carpenter, W. O. Carpenter, Denson Smith, Joe Robinson, Rufus Clark, John Lott and Eddie Moak

~~Deacons~~
as ~~Directors~~, and by the election of the following officers to serve ~~for~~ until replaced
~~xxxx~~, to-wit. Pastor and Moderator--Rev. A. J. Pace; Church Clerk--Vandaline B. Carpenter; Church
Treasurer--Eugene Stauter

The postoffice address of the ~~President~~ Pastor and Moderator 4513 Third Street, Moss Point, Mississippi
The postoffice address of the ~~Secretary~~ is P. O. Box 272, Moss Point, Mississippi
Church Clerk

I, Rev. A. J. Pace, who was elected
Pastor and Moderator of the EAST MOSS POINT BAPTIST CHURCH, INC.
on the 13th day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 9, 1979

/s/ Vandaline Carpenter
~~Secretary~~ Church Clerk

/s/ A. J. Pace

~~President~~
Pastor and Moderator

REPORT OF ORGANIZATION

The UNITED HUMANITARIAN EVANGELISTICAL ASSOCIATION, INC. which was incorporated
on the 13th day of December 19 78 , was organized on the
27th day of December 1978 , at 3930 W. Beach Blvd., Biloxi, Miss.
in the County of Harrison by the election of Clifton DeMarks, Dorothy
Walley and Mary Wilborn

as Directors, and by the election of the following officers to serve for one (1)
year term , to-wit. Rev. Willie E. Carney, President, George W. Carney, Secretary, Loyce
Searight, Treasurer

The postoffice address of the President is 3930 W. Beach Blvd., Biloxi, Miss. 39531
The postoffice address of the Secretary is 415 Alexander Drive, Biloxi, Miss. 39530

I, Rev. Willie E. Carney m.m., who was elected
President of the UNITED HUMANITARIAN EVANGELISTICAL ASSOCIATION, INC.
on the 27th day of December 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George W. Carney /s/ Rev. Willie E. Carney m.m. President.
Filed and Recorded Secretary
January 9, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ONE WAY MINISTRIES, INCORPORATED which was incorporated
 on the 19th day of December 1978, was organized on the
 20th day of December 1978, at Highway 18, Brandon
 in the County of Rankin by the election of Charles C. Axley, Wilfredo Torres,
 and Keith A. Dellenbach

as Directors, and by the election of the following officers to serve for one
 year 1979, to-wit. Charles C. Axley, President; Wilfredo Torres, Secretary-Treasurer; Keith A.
 Dellenbach, Vice President

The postoffice address of the President is Route 2, Box 50, Brandon, Mississippi 39042
 The postoffice address of the Secretary is Route 2, Box 49A, Brandon, Mississippi 39042

I Charles C. Axley, who was elected
 President of the ONE WAY MINISTRIES, INCORPORATED
 on the 20th day of December 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Wilfredo Torres
 January 9, 1979 Secretary

/s/ Charles C. Axley President.

REPORT OF ORGANIZATION

The STARKVILLE YOUTH BASKETBALL, INC. which was incorporated
on the 6th day of November 19 78 , was organized on the
6th day of November 1978 , at Starkville, Mississippi
in the County of Oktibbeha by the election of Mike Carter, John Evans, Jim
Hatfield, Joe Jaudon, Bill Page and Al Wehr

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President--John Evans; Vice-President--Mike Carter; Secretary--Bill Page; and
Treasurer--Larry Jones

The postoffice address of the President is P. O. Box 4549, Mississippi State, Miss. 39762
The postoffice address of the Secretary is P. O. Box 5247, Mississippi State, Miss. 39762

I John Evans , who was elected
President of the STARKVILLE YOUTH BASKETBALL, INC.
on the 6th day of November 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William O. Page
Filed and Recorded Secretary
January 9, 1979

/s/ John Evans President.

REPORT OF ORGANIZATION

The MIRACLE CENTER MINISTRIES, INC. which was incorporated
on the 14th day of December 19 78, was organized on the
2nd day of January 1979, at Gulfport, Mississippi
in the County of Harrison by the election of Rev. R. R. Silver, Morris
Silver and Marlene Silver

as Directors, and by the election of the following officers to serve for the calendar
year 1979, to-wit. President: Rev. R. R. Silver; Vice-President: Morris Silver; Secretary-
Treasurer: Marlene Silver

The postoffice address of the President is 104 Sylvan Drive, Route 3, Gulfport, Miss. 39503
The postoffice address of the Secretary is 104 Sylvan Drive, Route 3, Gulfport, Miss. 39503

I Rev. R. R. Silver, who was elected
President of the MIRACLE CENTER MINISTRIES, INC.
on the 2nd day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marlene Silver
Filed and Recorded Secretary
January 9, 1979

/s/ Rev. R. R. Silver President.

REPORT OF ORGANIZATION

The HINDS COUNTY ASSOCIATION FOR RETARDED CHILDREN, INCORPORATED which was incorporated
on the 23 day of November 1959, was organized on the
1 day of February 19 61, at Jackson, MS
in the County of Hinds by the election of Johnie R. Trim, Mrs. A. N. Morgan,
Mrs. L. T. Carl, Mr. C. G. Stubbelfield

as Directors, and by the election of the following officers to serve for two
year, to-wit. Johnie R. Trim, Pres.: Mrs. A. M. Morgan, Secretary; Mr. C. G. Stubbelfield,
Treasurer.

The postoffice address of the President is 957 Royal Oak Dr., Jackson; was 1041 Vouhees, Jackson
The postoffice address of the Secretary is ; was 2415 Belvedere Dr.

I Roy Trim, who was elected
President of the HINDS COUNTY ASSOCIATION FOR RETARDED CHILDREN, INCORPORATED
on the 1 day of February 19 61, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. A. N. Morgan
January 9, 1979 Secretary

/s/ Johnie R. Trim President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **MENFISH DIVE CLUB, INC.** which was incorporated
 on the 19th day of June 19 78, was organized on the
 19th day of June 1978, at Gulfport, MS
 in the County of Harrison by the election of Neal Hazen, Dan Goad, Michael
 Petro, Steve Twigg, Earl Lizana, Jo Daman and Bill Craig

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Neal Hazen, President; Dan Goad, Vice President; Michael Petro, Treasurer;
 Steve Twigg, Secretary

The postoffice address of the President is Pecan Village Apts. A6, Long Beach, Miss.
 The postoffice address of the Secretary is 5104 Washington Ave., Gulfport, Miss.

I, Neal Hazen, who was elected
 President of the **MENFIST DIVE CLUB, INC.**
 on the 19th day of June 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steven E. Twigg
 Filed and Recorded Secretary
 January 10, 1979

/s/ Neal Hazen President.

REPORT OF ORGANIZATION

The MID-DELTA ARTS ASSOCIATION, INC. which was incorporated
on the 23rd day of October 19 78 , was organized on the
2nd day of November 1978 , at Indianola, Mississippi
in the County of Sunflower by the election of Jim Abbott, John Brindley, Charlotte
Buchanan, Betty Crosby, Marie Dailey, Pat Jernberg, Jessie Lee, Jack McGregor, Tommy McWilliams, Winda Morgan,
Evelyn Roughton, Janice Ruth, Leanne Silverblatt, Adele Williams and Tommy Woods
as Directors, and by the election of the following officers to serve for one
year 1978-79 , to-wit. President - John Brindley; Vice President-Janice Ruth; Secretary- Betty Crosby;
Treasurer-Marie Dailey

The postoffice address of the President is 317 N. McArthur Circle, Indianola, MS 38751
The postoffice address of the Secretary is 10 Woodbine Lane, Indianola, MS 38751

I John Brindley , who was elected
President of the MID-DELTA ARTS ASSOCIATION, INC.
on the 2nd day of November 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 10, 1979

/s/ Betty Crosby
Secretary

/s/ John Brindley

President.

REPORT OF ORGANIZATION

The CROSSTIE ARTS COUNCIL, INC. which was incorporated
on the 29th day of November 1978, was organized on the
1st day of December 1978, at Cleveland, MS
in the County of Bolivar by the election of Mrs. Don Blackwood, Miss Doris Crutcher,
Russell Crutcher, Butler Denton, Mrs. Joe Eddins, Mrs. John Ferretti, Mrs. Stanley Gaines, Jimmy Heidel, Mrs.
Henry McGarrh, Jim Steen, L. B. Williams, Mrs. Kent Wyatt
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Alyce W. Richardson, President; Malcolm Norwood, Vice President; Cherry Wheeler,
Secretary; and John Kirkham Povall, Treasurer

The postoffice address of the President is P. O. Box 1064, Cleveland, MS 38732
The postoffice address of the Secretary is P. O. Box 1064, Cleveland, MS 38732

I, Alyce W. Richardson, who was elected
President of the CROSSTIE ARTS COUNCIL, INC.
on the 1st day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 10, 1979

/s/ Cherry W. Wheeler
Secretary

/a/ Alyce W. Richardson President.

January 10, 1979

REPORT OF ORGANIZATION

The HARRISON LEWIS SCHOLARSHIP GOLF ASSOCIATION, INC. which was incorporated
on the 5th day of January 19 79, was organized on the
10 day of January 1979, at Meridian,
in the County of Lauderdale by the election of
Harrison Lewis, John L. Smith, Mary Ann Kelly, Helen Lewis and Lucius Porter

as Directors, and by the election of the following officers to serve for one
year, to-wit. Harrison Lewis, President; Helen Lewis, Vice President; John L. Smith, Secretary;
Mary Ann Kelly, Treasurer

The postoffice address of the President is 2031- 15th Avenue, Meridian, Miss.
The postoffice address of the Secretary is 1821- 16th Avenue, Meridian, Miss.

I, Harrison Lewis, who was elected
President of the HARRISON LEWIS SCHOLARSHIP GOLF ASSOCIATION, INC.
on the 10 day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John L. Smith /s/ Harrison Lewis President.
Filed and Recorded Secretary
January 11, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The REBUL BUS ASSOCIATION, INC. which was incorporated
 on the 28th day of November, A.D., 19 78 , was organized on the
 6th day of December, A.D., 1978 , at Port Gibson
 in the County of Claiborne by the election of
 Billy Edwards, Herbert Williams, H. J. Anderson, James Bryant, Leon Wilson and Woodrow Cain

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President, H. J. Anderson; Vice President, James Bryant; Secretary, Patsy E. Bryant

The postoffice address of the President is Route 1, Box 120-A, Hermanville, Miss. 39086
 The postoffice address of the Secretary is Route 2, Box 30-B, Port Gibson, Miss. 39150

I H. J. Anderson , who was elected
 President of the REBUS BUS ASSOCIATION, INC.
 on the 6th day of December 1978 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy E. Bryant
 Filed and Recorded Secretary
 January 11, 1979

/s/ H. J. Anderson President.

REPORT OF ORGANIZATION

The STEPHEN CHAPEL MISSIONARY BAPTIST CHURCH, AN ECCLESIASTICAL CORPORATION which was incorporated
on the 29th day of November 1978, was organized on the
20th day of December 1978, at Columbus, Mississippi
in the County of Lowndes by the election of
Tommie James Robertson, Herman Austin, Percy Lowe and Charles Williams

as Directors, and by the election of the following officers to serve for three (3)
years, to-wit. Herman Austin, President; Tommie James Robertson, Vice President; and
Georgia Mae Williams, Secretary

The postoffice address of the President is 602 18th Street North, Columbus, Miss.
The postoffice address of the Secretary is 1204 Railroad Street, Columbus, Miss.

I Herman Austin, who was elected
President of the STEPHEN CHAPEL MISSIONARY BAPTIST CHURCH, AN ECCLESIASTICAL CORPORATION
on the 20th day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Georgia M. Williams
Filed and Recorded Secretary
January 11, 1979

/s/ Herman Austin President.

REPORT OF ORGANIZATION

The WEST LINCOLN RURAL WATER ASSOCIATION, INC. which was incorporated
on the 4th day of January 1979, was organized on the
8th day of January 1979, at Brookhaven, Mississippi
in the County of Lincoln by the election of
Fred Herring, Jerry Sisco, Pat Porter, Frank Owens and Versie Rushing

as Directors, and by the election of the following officers to serve for
year , to-wit.

Fred Herring, President; Pat Porter, Vice President; Jerry Sisco, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 68, Brookhaven, Mississippi

The postoffice address of the Secretary is Route 4, Box 240, Bogue Chitto, Mississippi

I Fred Herring, who was elected
President of the WEST LINCOLN RURAL WATER ASSOCIATION, INC.
on the 8th day of January 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Sisco
Filed and Recorded Secretary
January 12, 1979

/s/ Fred Herring

President.

REPORT OF ORGANIZATION

The HICKORY IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 20th day of December 1978, was organized on the
22 day of December 1978, at Hickory, Mississippi
in the County of Newton by the election of Mrs. Edna Earle Neese, J. T. Youngblood,
C. Davis Bond, Paul B. Oglesbee, Charlie Nichols, D. L. Earvin, Bill Williams, John Henry Cross, Clarence
Russell, C. M. Melton and Grady Chaney
as Directors, and by the election of the following officers to serve for two
year s , to-wit. Mrs. Edna Earle Neese, President; J. T. Youngblood, Vice President; Paul B.
Oglesbee, Secretary; and C. Davis Bond, Treasurer

The postoffice address of the President is Route 1, Hickory, Mississippi
The postoffice address of the Secretary is P. O. Box 242, Hickory, Mississippi

I Mrs. Edna Earle Neese, who was elected
President of the HICKORY IMPROVEMENT ASSOCIATION, INC.
on the 22 day of December 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul B. Oglesbee
Filed and Recorded Secretary
January 12, 1979

/s/ Edna E. Neese

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BRAZIL-SUMNER WATER ASSOCIATION, INC. which was incorporated
on the 27th day of December 19 78, was organized on the
29th day of December 19 78, at Sumner, Mississippi
in the County of Tallahatchie by the election of
Ann W. Pennington, Leon Tubbs and Billy G. Nail

as Directors, and by the election of the following officers to serve for one (1) year
year, to-wit. President-Billy G. Nail; Secretary - Ann W. Pennington

The postoffice address of the President is P. O. Box 326, Webb, Mississippi 38966
The postoffice address of the Secretary is P. O. Box 444, Sumner, Mississippi 38957

I Billy G. Nail, who was elected
President of the BRAZIL-SUMNER WATER ASSOCIATION, INC.
on the 29th day of December 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann W. Pennington
Filed and Recorded Secretary
January 16, 1979

/s/ Billy G. Nail

President.

REPORT OF ORGANIZATION

The MISSISSIPPI PRESS WOMEN, INC. which was incorporated
on the 16th day of November 19 78 , was organized on the
16th day of December 19 78 , at Biloxi, Mississippi
in the County of Harrison by the election of Jane Tannehill, Nancy Kay Sullivan,
Peggy Scott, Linda Lathem and Jeannine Fulmer

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. President-Jane Tannehill, First Vice-President-Nancy Kay Sullivan, Second
Vice-President-Peggy Scott, Secretary-Linda Lathem and Treasurer-Jeannine Fulmer

The postoffice address of the President is Drawer A, Union, Mississippi 39365

The postoffice address of the Secretary is P. O. Box 273, Decatur, Mississippi 39327

I Jane Tannehill , who was elected
President of the MISSISSIPPI PRESS WOMEN, INC.
on the 16th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Lathem
Filed and Recorded Secretary
January 16, 1979

/s/ Jane Tannehill

President.

REPORT OF ORGANIZATION

The BIG HORN HUNTING CLUB, INC. which was incorporated
on the 27th day of October 19 78 , was organized on the
2 day of November 19 78 , at Meridian
in the County of Lauderdale by the election of Maurice D. Gressett, Jack
Coker and Glen McInnis

as Directors, and by the election of the following officers to serve for one
year , to-wit. Maurice D. Gressett, President; Jack Coker, Vice President and Glen
McInnis, Secretary-Treasurer

The postoffice address of the President is 2625-23 Ave., Meridian, Miss.
The postoffice address of the Secretary is Rt. 10, Meridian, Miss.

I Maurice D. Gressett , who was elected
President of the BIG HORN HUNTING CLUB, INC.
on the 2 day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen McInnis
Filed and Recorded Secretary

/s/ Maurice Gressett President.

January 16, 1979

REPORT OF ORGANIZATION

The TECHNOLOGY COMMERCIALIZATION CENTER, INC. which was incorporated
on the 10th day of January 19 79 , was organized on the
10th day of January 19 79 , at 125 So. Congress Street
in the County of Hinds by the election of Arthur James, Richard Burger,
Michelle Leach and Tommie McCarty

as Directors, and by the election of the following officers to serve for one (1)
year 1979 , to-wit. Arthur James-President; Richard Burger-Vice President; Tommie H.
McCarty-Secretary

The postoffice address of the President is Capital Towers-Suite L-102
The postoffice address of the Secretary is Capital Towers-Suite L-102

I Arthur James , who was elected
President of the TECHNOLOGY COMMERCIALIZATION CENTER, INC.
on the 10th day of January 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommie H. McCarty
Filed and Recorded Secretary
January 16, 1979

/s/ Arthur James President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHEROKEE HEIGHTS ASSOCIATION, INC. which was incorporated
on the 5th day of January 19 79, was organized on the
8th day of January 19 79, at Jackson
in the County of Hinds by the election of Walter W. Webb, Fred Davis, Charles
Gipson, Beth S. Taylor, Clifford C. Thompson, Robert R. Dinsmore, G. C. Clark, Vickie Harrell and George
R. Fair
as Directors, and by the election of the following officers to serve for the
year 1979, to-wit. President-Geroge R. Fair; Vice President-lifford C. Thompson; Secretary-
Beth S. Taylor; Treasurer-Robert R. Dinsmore

The postoffice address of the President is 4061 Redwing, Jackson, MS 39216
The postoffice address of the Secretary is 3965 Council Circle, Jackson, MS 39216

I George R. Fair, who was elected
President of the CHEROKEE HEIGHTS ASSOCIATION, INC.
on the 8th day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beth S. Taylor
Filed and Recorded Secretary
January 17, 1979

/s/ George R. Fair President.

REPORT OF ORGANIZATION

The HICKORY FLAT CLINIC ASSOCIATION, INC. which was incorporated
on the 11th day of December 19 78 , was organized on the
28th day of December 1978 , at Hickory Flat
in the County of Benton by the election of Sid Ayres, Daisy Cooper, Lynn Stewart,
Rebecca Gresham, Jennie Sue Coltharp, Glenn Cossitt, Stanley Moorehead, Robert Weatherall, Walter Gadd, Inez
Van Hooser, Robert Van Hooser, J. D. Joslin
as Directors, and by the election of the following officers to serve for one
year , to-wit. Sid Ayres, Chairman; Daisy Cooper-Vice Chairman; Lynn Stewart-Secretary-Treasurer

The postoffice address of the President is P. O. Box 118, Hickory Flat, MS 38633
The postoffice address of the Secretary is P. O. Box 33, Hickory Flat, MS 38633

I Sid Ayres , who was elected
President of the HICKORY FLAT CLINIC ASSOCIATION, INC.
on the 28th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 17, 1979

/s/ Lynn Stewart
Secretary

/s/ Sid Ayres

President.

REPORT OF ORGANIZATION

The STAN-AERO, INC. which was incorporated
on the 14th day of December 19 78, was organized on the
9th day of January 19 79, at Bay St. Louis, Miss.
in the County of Hancock by the election of
Brother Noel Lemmon, S.C., Anthony J. Trapani, Jr. and Frank C. Allen, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Brother Noel Lemmon, S.C., President, Anthony J. Trapani, Jr., Vice
President, and Frank C. Allen, Jr., Secretary-Treasurer

The postoffice address of the President is St. Stanislaus College, 304 S. Beach, Bay St. Louis, Miss. 39520
The postoffice address of the Secretary is 855 Scenic Dr., Pass Christian, Miss. 39571

I Brother Noel Lemmon, S.C., who was elected
President of the STAN-AERO, INC.
on the 9th day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 18, 1979

/s/ Frank C. Allen, Jr.
Secretary

/s/ Brother Noel Lemmon

President.

REPORT OF ORGANIZATION

The PEARL RIVER KENNEL CLUB, INCORPORATED
on the 27th day of October
27th day of October
in the County of Pearl River
Gladys Mattocks, Aletha Flowers

which was incorporated
19 76 , was organized on the
19 76 , at Picayune
by the election of Toni Y. Ehmig, George Mederos,

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Angie Mederos; Vice-President, George C. Ehmig; Recording Secretary,
Barbara Roszczgnialski; Corresponding Secretary, Lucy Dollear; Treasurer, Barbara R. Dale

The postoffice address of the President is Route 3, Box 369, Picayune, Miss.
The postoffice address of the Secretary is Route 2, Box 21, Pearl River, Louisiana

I Angie Mederos , who was elected
President of the PEARL RIVER KENNEL CLUB, INC.
on the 27th day of October 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Roszczgnialski
Filed and Recorded Secretary
January 18, 1979

/s/ Angie Mederos President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VETERANS OF FOREIGN WARS, PALMERS CROSSING POST #5397, INC. which was incorporated
on the 30th day of October 19 78, was organized on the
5th day of November 1978, at Palmers Crossing
in the County of Forrest by the election of Johnnie B. Willis, Perry Doss,
Prince Woullard, Jr., David L. Alexander and James E. Hughes

as Directors, and by the election of the following officers to serve for
year 1, to-wit. David L. Alexander (Commander), Perry Doss (Secretary), James E. Hughes
(3 year Trustee), Prince Woullard, Jr. (2 year Trustee) and Johnnie B. Willis (1 year Trustee)

The postoffice address of the President is 305 Fairway Drive, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 104 Aster Avenue, Hattiesburg, Mississippi 39401

I David L. Alexander, who was elected
President of the VETERANS OF FOREIGN WARS, PALMERS CROSSING POST #5397, INC.
on the 5th day of November 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 18, 1979

/s/ Perry H. Doss
Secretary

/s/ David L. Alexander

President.

REPORT OF ORGANIZATION

The LEAF RIVER COON HUNTERS ASSOC., INC. which was incorporated
on the 24th day of August 19 78 , was organized on the
27 day of August 19 78 , at New Augusta, Mississippi
in the County of Perry by the election of Jimmy B. Stokes, Ray Waldrop and
Harold Dillon

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ray Waldrop, President; Harold Dillon, Vice President; Jimmy B.
Stokes, Secretary and Treasurer

The postoffice address of the President is Box 91, New Augusta, Mississippi 39462
The postoffice address of the Secretary is Rt. 8, Box 129, Hattiesburg, Mississippi 39401

I Ray Waldrop , who was elected
President of the LEAF RIVER COON HUNTERS ASSOC., INC.
on the 27 day of August 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 19, 1979

/s/ Jimmy Stokes
Secretary

/s/ Ray Waldrop

President.

REPORT OF ORGANIZATION

The GULF COAST WOMEN'S CENTER, INC. which was incorporated
on the 27 day of October 19 78 , was organized on the
1st day of December 19 78 , at Ocean Springs, Mississippi
in the County of Jackson by the election of
Gale Weiderhoeft, Pat Clayton, Kate Connell, Sharon Freeto and June Kuehn

as Directors, and by the election of the following officers to serve for one
year , to-wit. Sharon Freeto, President; Pat Clayton, Vice President; Gale
Weiderhoeft, Secretary; June Kuehn, Treasurer

The postoffice address of the President is 7513 Hammond Drive, Biloxi, Mississippi
The postoffice address of the Secretary is 308 Jamaica Drive, Ocean Springs, Mississippi

I Sharon Freeto , who was elected
President of the GULF COAST WOMEN'S CENTER, INC.
on the 1st day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 19, 1979

/s/ Gale Weiderhoeft
Secretary

/s/ Sharon Freeto

President.

REPORT OF ORGANIZATION

The NORTH DELTA HOME HEALTH AGENCY, INC. which was incorporated
on the 21st day of December 19 78, was organized on the
29th day of December 19 78, at Mound Bayou, Mississippi
in the County of Bolivar by the election of Ira D. Thompson, Reverend Brooks
Tobe, James Shanks, B. Q. Davis and J. Y. Trice

as Directors, and by the election of the following officers to serve for one
year, to-wit: Ira D. Thompson, President; James Shanks, Vice President;
Reverend Brooks Tobe, Secretary-Treasurer

The postoffice address of the President is P. O. Box 926, Cleveland, Miss. 38732
The postoffice address of the Secretary is P. O. Box 261, Rosedale, Miss. 38769

I, Ira D. Thompson, who was elected
President of the NORTH DELTA HOME HEALTH AGENCY, INC.
on the 29th day of December 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Brook Tobe /s/ Ira D. Thompson President.
Filed and Recorded Secretary
January 19, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ABERDEEN CIVITAN CLUB, INC. which was incorporated
 on the 27th day of December 19 78, was organized on the
 27th day of December 19 78, at Aberdeen
 in the County of Monroe by the election of
 Thomas Webb, Herman Hill, Steve Simmons, Felix West, Bobby Jackson and C. B. "Bob" Patterson
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. President- Thomas Webb; Secretary-Herman Hill; Treasuere-Steve Simmons

The postoffice address of the President is Evergreen Drive, Aberdeen, Mississippi 39730
 The postoffice address of the Secretary is Treas Lake, Aberdeen, Mississippi 39730

I Thomas Webb, who was elected
 President of the ABERDEEN CIVITAN CLUB, INC.
 on the 27th day of December 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 22, 1979

/s/Herman Hill
 Secretary

/s/ Thomas E. Webb

President.

REPORT OF ORGANIZATION

The HEBRON CEMETERY MEMORIAL, INC. which was incorporated
on the 4th day of December 19 78 , was organized on the
11th day of December 19 78 , at Hebron Cemetery
in the County of Montgomery by the election of
B. W. Tindoll, J. Curtis Armstrong and A. Lethal Cross

as Directors, and by the election of the following officers to serve for
year , to-wit. President- B. W. Tindoll; Vice President- A. Lethal Cross; Secretary & Treasurer-
J. Curtis Armstrong

The postoffice address of the President is Rt 2, Box 147, Vaiden, Miss. 39176
The postoffice address of the Secretary is Rt.2, Box 113, Vaiden, Miss. 39176

I B. W. Tindoll , who was elected
President of the HEBRON CEMETERY MEMORIAL, INC.
on the 11th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Curtis Armstrong
Filed and Recorded Secretary
January 22, 1979

/s/ B. W. Tindoll President.

REPORT OF ORGANIZATION

The HOUSING ASSISTANCE CORPORATION OF SHELBY, MISSISSIPPI which was incorporated
on the 28th day of September 1978, was organized on the
29th day of November 1978, at Shelby
in the County of Bolivar by the election of Harold Billings, Jimmy
Reynolds and Nathaniel Flowers

as Directors, and by the election of the following officers to serve for one
year, to-wit. Harold Billings, President; Nathaniel Flowers, Vice President; and Jimmy
Reynolds, Secretary-Treasurer

The postoffice address of the President is 807 Broad Street, P. O. Box 717, Shelby, Miss. 38774
The postoffice address of the Secretary is 1306 Lauderdale, P. O. Box 542, Shelby, Miss. 38774

I, Harold Billings, who was elected
President of the HOUSING ASSISTANCE CORPORATION OF SHELBY, MISSISSIPPI
on the 29th day of November 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Reynolds
Filed and Recorded Secretary
January 24, 1979

/s/ Harold Billings

President.

REPORT OF ORGANIZATION

The THRIFTCO CONSUMER CENTER, INC. which was incorporated
on the 13th day of October 19 78, was organized on the
9th day of January 1979, at 1655 St. Charles Street
in the County of Hinds by the election of Jr. Shaw, James Davis, Howard Boutte,
Mildred Williams, Peter Stewards, John Claypool, Jimmy Walker, Phil Esty, Joanie Perkins, Debbie Aung Din,
H. Spees, Lem Tucker, Phil Reed, Darryl Walker, Lola Ducksworth, Al Benson, Vera Mae Perkins
as Directors, and by the election of the following officers to serve for
year , to-wit. John M. Perkins, Chairman(President); Mr. James Davis, Vice-Chairman; Treasurer,
Jimmy Walker; Secretary, Howard Boutte

The postoffice address of the President is 1655 St. Charles St., Jackson, MS 39209

The postoffice address of the Secretary is P. O. Box F983, Jackson, MS 39204

I John M. Perkins, who was elected
President of the THRIFTCO CONSUMER CENTER, INC.
on the 9th day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Howard Boutte, Jr.
January 29, 1979 Secretary

/s/ John M. Perkins President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHILD DEVELOPMENT CENTER OF MERIDIAN, INC. which was incorporated
 on the 27th day of November 19 78, was organized on the
 in the County of 28th day of November 19 78, at Meridian
 by the election of
 Ricardo Gillispi, Wilbert Jones, Onera Austin, Charles Johnson, Billy Sykes, Connie R.
 Moore and Billy Burwell
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Charles Johnson, Chairman; Billy Burwell, Vice Chairman

The postoffice address of the ~~President~~ Chairman is 1625 29th Avenue, Meridian, MS 39301
 The postoffice address of the Secretary is 804 42nd Avenue, Meridian, MS 39301

I, Charles Johnson, who was elected
 Chairman of the CHILD DEVELOPMENT CENTER OF MERIDIAN, INC.
 on the 28th day of November 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 31, 1979

/s/ Thomas R. Jones
 Secretary (Temporary)

/s/ Charles Johnson
 Chairman
~~President~~

REPORT OF ORGANIZATION

The MISSISSIPPI LAW JOURNAL ASSOCIATION, INC. which was incorporated
on the 29th day of November 19 78 , was organized on the
19th day of December 19 78 , at Jackson, Mississippi
in the County of Hinds by the election of Martha W. Gerald, Hugh N. Clayton,
William S. Painter, Luther S. Ott, William Reed, Robert D. Drinkwater, Ross F. Bass, Jr., James F. McKenzie,
Deborah Bell, Stanley Smith and James Milam
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Deborah Bell-President; William S. Painter-Treasurer; Luther S. Ott-Secretary;
Stanley Smith-Assistant Treasurer

The postoffice address of the President is Post Office Box 146, University, Miss. 38677

The postoffice address of the Secretary is Post Office Box 158, Jackson, Miss. 39205

I Deborah H. Bell , who was elected
President of the MISSISSIPPI LAW JOURNAL ASSOCIATION, INC.
on the 19th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Luther S. Ott
February 2, 1979 Secretary

/s/ Deborah H. Bell President.

REPORT OF ORGANIZATION

The NORTHWEST LOWNDES UTILITY ASSOCIATION, INC. which was incorporated
on the 25th day of July 19 78 , was organized on the
12th day of December 19 78 , at Columbus
in the County of Lowndes by the election of A. Earl Windle, Billy L. Fortner,
Felix Herrington, Claude Shook and Malcolm Parker

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President--Billy L. Fortner; Vice-President--Felix Herrington; Secretary-
Treasurer--Lentz D. Gatlin

The postoffice address of the President is Rt. 5, Box 103-1, Columbus, Miss. 39701
The postoffice address of the Secretary is 326 Military Road, Columbus, Miss. 39701

I Billy L. Fortner , who was elected
President of the NORTHWEST LOWNDES UTILITY ASSOCIATION, INC.
on the 12th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lentz D. Gatlin
Filed and Recorded Secretary
February 2, 1979

/s/ Billy L. Fortner President.

February 2, 1979

REPORT OF ORGANIZATION

The OWEN GYMNASIUM, INC. which was incorporated
on the 15th day of January 19 79 , was organized on the
22nd day of January 19 79 , at Columbia
in the County of Marion by the election of
R. S. Porter, Roosevelt Oatis and Levi Payton

as Directors, and by the election of the following officers to serve for one
year , to-wit. R. S. Porter, President; Roosevelt Oatis, Secretary; Levi Payton, Treasurer

The postoffice address of the President is 1312 Marion Ave., Columbia, Miss.
The postoffice address of the Secretary is 1223 Marion Ave., Columbia, Miss.

I Rev. R. S. Porter , who was elected
President of the OWEN GYMNASIUM, INC.
on the 22nd day of January 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roosevelt Oatis /s/ R. S. Porter President.
Secretary
Filed and Recorded
February 2, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WREN EAGLE CB RADIO CLUB, INC. which was incorporated
 on the 29th day of December 19 78, was organized on the
 3rd day of January 1979, at Wren, Mississippi
 in the County of Monroe by the election of
 Lee Tidwell, Robert Brown, Jerry Crosby and Mrs. Glen Holloway

as Directors, and by the election of the following officers to serve for one (1)
 year 1979, to-wit. Robert Brown, President; Cully Buchanan, Vice-President; Jerry Crosby,
 Seargent at Arms; and Mrs. Glen Holloway, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 22, Aberdeen, Miss. 39730
 The postoffice address of the Secretary is Route 2, Nettleton, Miss. 38858

I Robert Brown, who was elected
 President of the WREN EAGLE CB RADIO CLUB, INC.
 on the 3rd day of January 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Glen Holloway
 February 2, 1979 Secretary

/s/ Robert Brown President.

REPORT OF ORGANIZATION

The MISSISSIPPI METHODIST REHABILITATION CENTER AUXILIARY, INC. which was incorporated
on the 4th day of December 19 78 , was organized on the
2nd day of January 19 79 , at Jackson
in the County of Hinds by the election of Mrs. James A. Alexander, Jr.,
Mrs. A. W. St. Clair, Mr. J. Michael Ainsworth, Mrs. Robert E. White and Mrs. Charlene Andrews

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mrs. James A. Alexander, Jr. - President; Mrs. Robert E. White - Treasurer;
Mrs. A. W. St. Clair - Secretary

The postoffice address of the President is 219 Park Lane Place, Jackson, MS 39211
The postoffice address of the Secretary is 912 Brookwood Road, Jackson, MS 39206

I Mrs. James A. Alexander, Jr. , who was elected
President of the MISSISSIPPI METHODIST REHABILITATION CENTER AUXILIARY, INC.
on the 2nd day of January 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. A. W. St. Clair /s/ Mrs. James A. Alexander, Jr. President.
Filed and Recorded Secretary
February 5, 1979

REPORT OF ORGANIZATION

The HINDS JUNIOR COLLEGE DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 4th day of December 19 78, was organized on the
19th day of January 19 79, at Raymond, Mississippi
in the County of Hinds by the election of (see attached list)

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Grady Sheffield, President; Bill Cole, Vice-President; and Anne Hardy,
Secretary-Treasurer

The postoffice address of the President is Box 171, Raymond, Mississippi 39154
The postoffice address of the Secretary is 561 Raymond Road, Jackson, Mississippi 39204

I Grady L. Sheffield, who was elected
President of the HINDS JUNIOR COLLEGE DEVELOPMENT FOUNDATION, INC.
on the 19th day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Hardy
Filed and Recorded Secretary
February 6, 1979

/s/ Grady L. Sheffield President.

BOARD OF DIRECTORS
OF
HINDS JUNIOR COLLEGE DEVELOPMENT FOUNDATION, INC.

Mrs. Lillian Boteler

Lloyd Burton

Mark Chaney

Senator Mitch Childre

Bill Cole

Clark Colvin

G. Robert Ferguson

Dr. Jack Fowler

Mrs. Anne Hardy

J. R. Harris

T. H. Kendall, III

Kurk Kilpatrick

Ernie Knight

Senator Con Maloney

Dr. Robert Mayo

Dr. G. M. McLendon

O. W. Mendrop

Dr. Clyde Muse

Bill Porter

Grady Sheffield

O. H. Simmons

Miss Lurline Stewart

C. V. Sullivan

A. F. Sumner

Dr. E. E. Thrash

John Bell Williams

R. E. Woolley

George Wynne

Dr. Ray Marshall

REPORT OF ORGANIZATION

The CLARKSDALE SHRINE CLUB HOLDING COMPANY, INC.
on the 22nd day of November 19 78 which was incorporated
27th day of November 19 78 , at Clarksdale , was organized on the
in the County of Coahoma by the election of
Charles H. Johnson, J. H. Pruett and Lew L. Houston

as Directors, and by the election of the following officers to serve ~~for~~ until their successors are duly elected,
~~year~~ , to-wit. Charles H. Johnson, President; Lew L. Houston, Vice President; J. H.
Pruett, Secretary-Treasurer

The postoffice address of the President is 1516 Wisteria, Clarksdale, Miss.
The postoffice address of the Secretary is Route 1, Box 226, Lyon, Miss.

I Charles H. Johnson
President of the CLARKSDALE SHRINE CLUB HOLDING COMPANY, INC. , who was elected
on the 27th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. H. Pruett
Filed and Recorded Secretary
February 7, 1979

/s/ Charles H. Johnson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAKE FOREST HOMEOWNERS ASSOCIATION, INC. which was incorporated
 on the 14th day of December 19 78 , was organized on the
 25th day of January 19 79 , at Vicksburg, Mississippi
 in the County of Warren by the election of the officers, Elaine Marie Thompson,
 Rene' C. Berry and Lou Patterson

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Elaine Marie Thompson, President; Rene' C. Berry, Vice President; Lou
 Patterson, Secretary-Treasurer

The postoffice address of the President is 419 Lake Forest Dr., Vicksburg, Miss.
 The postoffice address of the Secretary is 422 Lake Forest Dr., Vicksburg, Miss.

I Elaine Marie Thompson , who was elected
 President of the LAKE FOREST HOMEOWNERS ASSOCIATION, INC.
 on the 25th day of January 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lou Patterson
 Secretary

/s/ Elaine Marie Thompson President.

REPORT OF ORGANIZATION

The RIGHT TO SUCCEED, INC. which was incorporated
on the 12th day of January 19 79 , was organized on the
7th day of February 19 79 , at Ellisville, Mississippi
in the County of Jones by the election of Norciva Geddie, Ronald Keller, Jan
Larsen, John Granger, Gene Vance, Duane Burgess, MD, Jim Jones, RN

as Directors, and by the election of the following officers to serve for one
year , to-wit. Paul D. Cotten, Ph.D. - President; Rosanne Johnson, Secretary

The postoffice address of the President is Highway 11 South, Ellisville, Miss.
The postoffice address of the Secretary is Highway 11 South, Ellisville, Miss.

I Paul D. Cotten, Ph.D. , who was elected
President of the RIGHT TO SUCCEES, INC.
on the 7th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 12, 1979

/s/ Rosanne Johnson
Secretary

/s/ Paul D. Cotten

President.

REPORT OF ORGANIZATION

The WAVELAND PLAYERS, INC. which was incorporated
on the 21st day of December 19 78 , was organized on the
22nd day of December 19 78 , at Gulfport, Mississippi
in the County of Harrison by the election of
Mary Mazarakis, Bunk Gardner and Louis Burghard

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mary Mazarakis, President; Bunk Gardner, Vice President; and Louis
Burghard, Secretary-Treasurer

The postoffice address of the President is 1 Grosvenor Place, Waveland, Mississippi
The postoffice address of the Secretary is 308 Carroll Avenue, Bay St. Louis, Mississippi

I Mary Mazarakis , who was elected
President of the WAVELAND PLAYERS, INC.
on the 22nd day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis B. Burghard
Filed and Recorded Secretary
February 12, 1979

/s/ Mary L. Mazarakis President.

REPORT OF ORGANIZATION

The GRACE WATER ASSOCIATION, INC. which was incorporated
on the 4th day of December 19 78 , was organized on the
4th day of December 19 78 , at Mayersville, MS
in the County of Issaquena by the election of
W. C. Woodruff, Jewell Spencer, S. J. Wallace, James A. Hamlin and Nathaniel Jones

as Directors, and by the election of the following officers to serve for the
year 1979 , to-wit. W. C. Woodruff, President; James A. Hamlin, Vice-President; Jewell Spencer,
Secretary

The postoffice address of the President is P. O. Box 126, Grace, Miss. 38745
The postoffice address of the Secretary is Star Route, Rolling Fork, Miss. 39159

I W. C. Woodruff , who was elected
President of the GRACE WATER ASSOCIATION, INC.
on the 4th day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jewel Spencer
Filed and Recorded Secretary
February 13, 1979

/s/ W. C. Woodruff President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 – STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WAVELAND MIDDLETOWN SOCIAL AND CIVIC CLUB, INC. which was incorporated
 on the 27th day of October 19 78, was organized on the
 12th day of December 19 78, at Waveland, Miss.
 in the County of Hancock by the election of
 Clarence Harris, Earlleean Washington, Charlie Washington, and Julia Mae Lewis

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Clarence Harris (President), Earlleean Washington (Vice President), Julia
 Mae Lewis (Treasurer), and Charlie Washington, (Secretary)

The postoffice address of the President is 412 Amar St., Waveland, Miss.
 The postoffice address of the Secretary is 207 Olivari Street, Waveland, Miss.

I Clarence Harris, who was elected
 President of the WAVELAND MIDDLETOWN SOCIAL AND CIVIC CLUB, INC.
 on the 12th day of December 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Washington
 Filed and Recorded Secretary
 February 14, 1979

/s/ Clarence Harris President.

REPORT OF ORGANIZATION

The BYHALIA AREA HEALTH CLINIC, INC. which was incorporated
on the 25th day of January 19 79 , was organized on the
31st day of January 1979 , at Byhalia, Miss.
in the County of Marshall by the election of Charles K. Crain, Gary M. Maholm, Val
T. Kelly, William S. Payne, David Barber, Jessie Johnson, Jr., Hubert Ingram, Lawrence Autry, James Conway
and the Mayor and Board of Aldermen of the Town of Byhalia
as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles K. Crain - President; Gary M. Maholm-Vice President; Val T. Kelly -
Secretary-Treasurer

The postoffice address of the President is P. O. Box 345, Byhalia, Miss. 38611
The postoffice address of the Secretary is Rt. 3, Box 27C, Byhalia, Miss. 38611

I Charles K. Crain , who was elected
President of the BYHALIA AREA HEALTH CLINIC, INC.
on the 31st day of January 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Val T. Kelly
Filed and Recorded Secretary
February 14, 1979

/s/ Charles K. Crain President.

REPORT OF ORGANIZATION

The SOUTH JACKSON LEASED HOUSING CORPORATION which was incorporated
on the 28th day of November 19 78 , was organized on the
29th day of November 19 78 , at Louisville, Mississippi
in the County of Winston by the election of
David Wilson, Jr., Glen Fulton, Hugh Hathorn

as Directors, and by the election of the following officers to serve for one
year , to-wit. David Wilson, Jr., President; Glen Fulton, Vice President, Hugh Hathorn,
Secretary

The postoffice address of the President is 200 North Hudson, Louisville, Miss.
The postoffice address of the Secretary is 200 North Hudson, Louisville, Miss.

I David Wilson, Jr. , who was elected
President of the SOUTH JACKSON LEASED HOUSING CORPORATION
on the 29th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hugh Hathorn
Filed and Recorded Secretary
February 14, 1979

/s/ David Wilson, Jr. President.

REPORT OF ORGANIZATION

The WHISTLER HUNTING CLUB, INC. which was incorporated
on the 29th day of November 19 78 , was organized on the
29th day of November 1978 , at Whistler, Miss.
in the County of Wayne by the election of
Willard Etheridge, Wiley Dyess, Oliver Shepard

as Directors, and by the election of the following officers to serve for one
year , to-wit. Willard Etheridge, President; Oliver Shepard, Vice President;
Wiley Dyess, Secretary

The postoffice address of the President is Route One, Shubuta, Miss.
The postoffice address of the Secretary is Route One, Shubuta, Miss.

I Willard Etheridge , who was elected
President of the WHISTLER HUNTING CLUB, INC.
on the 29th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wiley Dyess
Filed and Recorded Secretary
February 16, 1979

/s/ Willard Etheridge President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WARDEN-CARDEN SCHOOL, INC. which was incorporated
on the 14th day of December 19 78, was organized on the
6th day of February 19 79, at Columbus
in the County of Lowndes by the election of H. E. Warden, Joanna J. Warden,
Ralph E. Rood, Mrs. Kenneth C. Browne and Jo N. Robinson

as Directors, and by the election of the following officers to serve for one
year, to-wit: Joanna J. Warden, President and H. E. Warden, Secretary/Treasurer

The postoffice address of the President is Byrnes Circle, Columbus, Miss. 39701
The postoffice address of the Secretary is Byrnes Circle, Columbus, Miss. 39701

I Joanna J. Warden, who was elected
President of the corporation, Warden-Carden School, Inc.
on the 6th day of February 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ H. E. Warden
February 16, 1979 Secretary

/s/ Joanna J. Warden President.

REPORT OF ORGANIZATION

The LUCKY SEVEN (7) CLUB, INC. which was incorporated
on the 12th day of April 19 78 , was organized on the
18th day of April 19 78 , at Vicksburg, Mississippi
in the County of Warren by the election of
Roosevelt Bunch, John Minor, Herman Reddick and Clyde Harris

as Directors, and by the election of the following officers to serve for three (3)
year , to-wit. Cozell Gilliam, President; Tom Harris, Vice-President; Herman Reddick,
Treasurer; Charles Chisley, Secretary

The postoffice address of the President is 1006 Locust Street, Vicksburg, Miss.

The postoffice address of the Secretary is 1209 Fayette Street, Vicksburg, Miss.

I Cozell Gilliam , who was elected
President of the LUCKY SEVEN (7) CLUB, INC.
on the 18th day of April 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Chisley
February 19, 1979 Secretary

/s/ Cozell Gilliam President.

REPORT OF ORGANIZATION

The TRAVELING GYPSIES C. B. CLUB, INC. which was incorporated
on the 7th day of December 19 78, was organized on the
7th day of December 19 78, at 2198 Collins Blvd.
in the County of Harrison by the election of
Albert Creel, Charlene Creel, Charles Taylor, Hazel Taylor, Jean Vanderhoef, Don
Vanderhoef, Charles Chace
as Directors, and by the election of the following officers to serve for 4 years
year 1982, to-wit. Albert Creel, President; Charlene Creel, Secretary; Charles Taylor, Vice
President; and Hazel Taylor, Treasurer

The postoffice address of the President is 2198 Collins Blvd., Gulfport, Miss.
The postoffice address of the Secretary is 2198 Collins Blvd., Gulfport, Miss.

I Albert Creel, who was elected
President of the TRAVELING GYPSIES C. B. CLUB, INC.
on the 7th day of December 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlene Creel
Filed and Recorded Secretary
February 19, 1979

/s/ Albert Creel President.

February 19, 1979

REPORT OF ORGANIZATION

The LIGHT OF CHRIST, INCORPORATED which was incorporated
on the 5th day of December 19 77, was organized on the
28th day of December 19 78, at Jackson, Mississippi
in the County of Hinds by the election of
Albert F. Davis, Sherman Lee Dillon, Mitchell Malouf

as Directors, and by the election of the following officers to serve for three
year terms, to-wit. Albert F. Davis, President; Sherman Lee Dillon, Treasurer, Mitchell Malouf,
Secretary

The postoffice address of the President is 1844 Shamrock Drive, Jackson, Miss. 39209
The postoffice address of the Secretary is 5128 Reddock Drive, Jackson, Miss. 39206

I Albert F. Davis, who was elected
President of the LIGHT OF CHRIST, INCORPORATED
on the 28th day of December 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mitchell Malouf /s/ Albert F. Davis President.
Secretary
Filed and Recorded
February 21, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TCHULA-HOLMES COUNTY DENTAL SERVICES, INC. which was incorporated
on the 31st day of January, 1979, was organized on the
13th day of February, 1979, at Dental Clinic
in the County of Holmes by the election of Tim Haire, Rev. W. Booker,
Woodrow Coleman, Mary Hightower, Dr. Allen Findley, Florida Levy, Lucille Thompson, Sister Loretta,
Dr. Thomas McDermott and Dr. R. C. Godfrey
as Directors, and by the election of the following officers to serve for
year , to-wit. President - Tim Haire Vice President - Rev. Warren Booker
Secretary - Lucille Thompson Treasurer - Woodrow Coleman

The postoffice address of the President is P. O. Box 217, Tchula, Mississippi
The postoffice address of the Secretary is P. O. Box 369, Tchula, Mississippi

I Tim Haire, who was elected
President of the TCHULA-HOLMES COUNTY DENTAL SERVICES, INC.
on the 13th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lucille Thompson
February 22, 1979 Secretary

/s/ Tim Haire, President.

REPORT OF ORGANIZATION

The COMMUNITY DEVELOPMENT ORGANIZATION, INC. which was incorporated
on the 5th day of December 19 78, was organized on the
4th day of February 19 79, at Canton, Miss.
in the County of Madison by the election of Mattie Mae Randall, Lee Otis
Smith and Jimmy Thomas

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Cleophus Meeks, President; Addie Parks, Secretary; Walter Meeks, Treasurer;
and Freddie Parks, Vice President

The postoffice address of the President is 465 Sugarhill Street, Canton, Miss. 39046
The postoffice address of the Secretary is 513 Main St., Canton, Miss. 39046

I Cleophus Meeks, who was elected
President of the COMMUNITY DEVELOPMENT ORGANIZATION, INC.
on the 4th day of February 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Addie Parks
Filed and Recorded Secretary
February 26, 1979

/s/ Cleophus Meeks President.

REPORT OF ORGANIZATION

The NEW TESTAMENT CHURCH INCORPORATED OF LOUISVILLE, MISSISSIPPI
on the 14th day of December 19 78, which was incorporated
1st day of January 19 79, at Louisville
in the County of Winston by the election of
Billy F. Reed, Wesley Garrard, Jerry Reed and Joe Foster

as Directors, and by the election of the following officers to serve for one
year, to-wit. Billy F. Reed, President; Wesley Garrard, Vice President; Jerry Reed, Secretary-
Treasurer

The postoffice address of the President is 502 So. Columbus, Louisville, Miss. 39339
The postoffice address of the Secretary is Rt. 4, Box 86A, Louisville, Miss. 39339

I Billy F. Reed, who was elected
President of the NEW TESTAMENT CHURCH, INCORPORATED OF LOUISVILLE, MISSISSIPPI
on the 1st day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry . Reed
Filed and Recorded Secretary
February 26, 1979

/s/ Billy F. Reed President.

REPORT OF ORGANIZATION

The MISSISSIPPI INSTITUTE OF ARTS AND LETTERS, INC. which was incorporated
on the 30th day of January 19 79 , was organized on the
7th day of February 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of Noel Polk, James Czarniecki, Jack W.
Gunn, Mrs. Keith Dockery, Dr. Peyton W. Williams, Jr., Gerald Walton, Stanley Gaines, Jr., Aubrey K. Lucas,
Charles W. Moorman, Charlotte Capers, William Winter, Cora Newman, and Paul McMullan
as Directors, and by the election of the following officers to serve for calendar
year 1979 , to-wit. Noel Polk, President; Mrs. Keith Dockery, Vice President; Gerald Walton,
Secretary, and Paul McMullan, Treasurer

The postoffice address of the President is Department of English, Box 9268, Southern Station, Hattiesburg, MS 39401
The postoffice address of the Secretary is Dean of Liberal Arts, University of Mississippi, University, MS 38677

I Noel Polk , who was elected
President of the MISSISSIPPI INSTITUTE OF ARTS & LETTERS, INC.
on the 7th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald W. Walton
Filed and Recorded Secretary
February 26, 1979

/s/ Noel Polk President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The WILDWOOD NORTH CIVIC IMPROVEMENT ASSOCIATION, INC. which was Incorporated
on the 4th day of January 19 79, was organized on the
13th day of February 19 79, at Jackson
in the County of Hinds by the election of Robert T. Gordon, Jr.; Dennis W.
Zimmerman; Marilyn Vockroth; Pat Beemon; James A. Reeves; Donald R. Brown; and Jack Simpson
as Directors, and by the election of the following officers to serve for February 13, 1979 - Feb. 29, 1980
~~year~~ , to-wit. Robert T. Gordon, Jr. - President; Dennis W. Zimmerman - Vice President; Marilyn
Vockroth - Secretary; and Pat Beemon, Treasurer

The postoffice address of the President is 1255 Ferncrest Drive, Jackson, Miss. 39211
The postoffice address of the Secretary is 6221 Ferncreek Drive, Jackson, Miss. 39211

I Robert T. Gordon, Jr. , who was elected
President of the WILDWOOD NORTH CIVIC IMPROVEMENT ASSOCIATION, INC.
on the 13th day of February 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Marilyn Vockroth
Filed and Recorded Secretary
February 27, 1979

/s/ Robert T. Gordon, Jr. President.

REPORT OF ORGANIZATION

The NORTH JACKSON ENRICHMENT FOUNDATION, INC. which was incorporated
on the 30th day of January 19 79 , was organized on the
7th day of February 19 79 , at Jackson
in the County of Hinds by the election of
Mary Jordan Smith, Cleo Allen and William A. Murrain

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mary Jordan Smith, President; Alfred Lile, Vice-President; Cleo Allen,
Secretary/Treasurer

The postoffice address of the President is 3295 Albermarle Road, Jackson, Miss. 39213
The postoffice address of the Secretary is 46 Copperfield Court, North Colony Apartments, Jackson, Miss. 39206

I Mary Jordan Smith , who was elected
President of the NORTH JACKSON ENRICHMENT FOUNDATION, INC.
on the 7th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cleo Allen
Filed and Recorded Secretary
February 27, 1979

/s/ Mary Jordan Smith President.

REPORT OF ORGANIZATION

The 100 CLUB OF BILOXI, INC. which was incorporated
on the 21st day of December 19 78, was organized on the
5th day of January 19 79, at Biloxi
in the County of Harrison by the election of
William A. Pittman, Franklin M. Kyle, Jr., Tommy Munro, L. C. Corban, Jr. and Lyle M. Page

as Directors, and by the election of the following officers to serve for one year
year, to-wit. Franklin M. Kyle, Jr., President; William A. Pittman, Vice President; and J.
Michael Chance, Secretary-Treasurer

The postoffice address of the President is P. O. Box 10, Biloxi, Miss. 39533
The postoffice address of the Secretary is P. O. Drawer CC, Biloxi, Miss. 39533

I Franklin M. Kyle, Jr., who was elected
President of the 100 Club of Biloxi, Inc.
on the 5th day of January 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Michael Chance
Filed and Recorded Secretary
February 27, 1979

/s/ Franklin M. Kyle, Jr. President.

REPORT OF ORGANIZATION

The **WILLOWOOD FOUNDATION, INC.** which was incorporated
on the 29th day of November 19 78 , was organized on the
29th day of November 19 78 , at Jackson, Mississippi
in the County of Hinds by the election of W. H. Deavenport, Carl Fox, III,
E. H. Blackwell, Louis Nolan, Hardy Myers, Sidney David, Mrs. Norman Stamm, and Roy Trim

as Directors, and by the election of the following officers to serve for one
year , to-wit. W. H. Deavenport, President; Mrs. Norman Stamm, Secretary

The postoffice address of the President is 743 Winn Street, Jackson, Miss.
The postoffice address of the Secretary is 1231 Pinehurst Street, Jackson, Miss.

I W. H. Deavenport , who was elected
President of the **WILLOWOOD FOUNDATION, INC.**
on the 28th day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Norman Stamm Secretary
/s/ W. H. Deavenport President.
Filed and Recorded February 28, 1979
REFILED 3/16/79 TO CORRECT DATE OF ORGANIZATIONAL MEETING FROM 11/29/78 TO
1/29/79 - SEE PG. 508

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ASSOCIATED COLLECTORS OF MISSISSIPPI UNIT ACA, INC. which was incorporated
 on the 18th day of December 1978, was organized on the
 14th day of February 19 79, at Biloxi, Miss.
 in the County of Harrison by the election of
 C. E. George, Pat Ramsour, Ralph Pounds, Cherry Lucas, Joel Mallory, Roy Johnson

as Directors, and by the election of the following officers to serve for
 year 10-78, to-wit. 10-79

C. E. George, President; Pat Ramsour, 1st Vice President; Ralph Pounds, 2nd Vice President; Cherry Lucas,
 Secretary and Joel Mallory, Treasurer

The postoffice address of the President is P. O. Box 2262, Pascagoula, Miss.

The postoffice address of the Secretary is P. O. Box 20208, Jackson, Miss.

I C. E. George, who was elected
 President of the ASSOCIATED COLLECTORS OF MISSISSIPPI UNIT ACA, INC.
 on the 14th day of February 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cherry Lucas
 Filed and Recorded Secretary
 February 28, 1979

/s/ C. E. George President.

REPORT OF ORGANIZATION

The STONE UTILITY ASSOCIATION, INC. / which was incorporated
on the 25th day of January 19 79 , was organized on the
26th day of February 19 79 , at Perkinston
in the County of Stone by the election of Randle J. Dedeaux, Alvin Schleiniger,
Jr., Clyde E. Strickland, Howard E. Rogers and Edward R. Coker

as Directors, and by the election of the following officers to serve for one
year . , to-wit. Randle J. Dedeaux, President; Edward R. Coker, Vice President; C. G. Odom,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 87, Perkinston, Miss. 39573
The postoffice address of the Secretary is Rt. 2, Box 80 A, Perkinston, Miss. 39573

I Randle J. Dedeaux , who was elected
President of the STONE UTILITY ASSOCIATION, INC.
on the 26th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. G. Odom
Filed and Recorded Secretary
March 1, 1979

/s/ Randle J. Dedeaux President.

REPORT OF ORGANIZATION

The MISSISSIPPI CHESHIRE HOMES OF HARRISON COUNTY, INC. which was incorporated
on the 20th day of June 19 78 , was organized on the
25th day of August 1978 , at Gulfport
in the County of Harrison by the election of Tommy Gollott, Tom Holderer, Bonnie
White, Bill Holmes, Sherwood Bailey, William D. Bergner, Guy Billups, Jr., Catherine Brackin, V. W. Entrekin,
Franklin Kyle, Jr., Robert S. Locke, Ernest Melvin, Denham Roberson, Bernice Simmons, William L. Stewart,
as Directors, and by the election of the following officers to serve for one /Bobbie Thomas, Virginia Wagner & Roland Weeks, Jr.
year , to-wit. President - Tommy Gollott; Vice President - Tom Holderer; Secretary - Bonnie
White; Treasurer - Bill Holmes

The postoffice address of the President is 1390 East Bayview, Biloxi, Mississippi 39530

The postoffice address of the Secretary is 3419 Washington Avenue, Gulfport, Mississippi 39501

I Tommy Gollott , who was elected
President of the MISSISSIPPI CHESHIRE HOMES OF HARRISON COUNTY, INC.
on the 25th day of August 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bonnie White
March 5, 1979 Secretary

/s/ Tommy A. Gollott President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The C. & R. HUNTING CLUB, INC. which was incorporated
 on the 28th day of September, A. D. 19 78 , was organized on the
 8th day of November, A. D. 19 78 , at Enterprise
 in the County of Clarke by the election of
 Louis H. Smith, Robert Chaney, Jerry Hamrick, Danny Smith, Carlton Floyd, Milton
 Reynolds and Robert Singleton
 as Directors, and by the election of the following officers to serve for one
 year , to-wit. President, Louis H. Smith; Vice-President, Robert Chaney; Secretary and Treasurer,
 Jerry Hamrick

The postoffice address of the President is Route 1, Box 40, Enterprise, Miss. 39330
 The postoffice address of the Secretary is Route 1, Hickory, Miss. 39332

I Louis H. Smith , who was elected
 President of the C. & R. Hunting Club, Inc.
 on the 8th day of November, A.D. 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Hamrick

/s/ Louis H. Smith President.

Filed and Recorded Secretary
 March 5, 1979

REPORT OF ORGANIZATION

The KING'S FLAT HUNTING CLUB, INC. which was incorporated
on the 29th day of December, A.D. 19 78 , was organized on the
10th day of February A.D. 19 79 , at Florence
in the County of Rankin by the election of
Louis T. Hemphill and Thomas Hemphill

as Directors, and by the election of the following officers to serve for 6 months
year 1979 , to-wit. Louis Hemphill, President; Alton Hemphill, Vice-President; Steve Zischke,
Secretary; Thomas Hemphill, Hunt Master.

The postoffice address of the President is Rt. 3, Box 228, Florence, Miss.
The postoffice address of the Secretary is 41 Woodgate Drive, Brandon, Miss. 39042

I Louis Hemphill , who was elected
President of the KING'S FLAT HUNTING CLUB, INC.
on the 10th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Steve Zischke
March 6, 1979 Secretary

/s/ Louis T. Hemphill President.

REPORT OF ORGANIZATION

The SATARTIA - TRI-COUNTY EDUCATIONAL ASSOCIATION, INC. which was incorporated
on the 27th day of September 19 78 , was organized on the
10th day of January 19 79 , at Satartia, Mississippi
in the County of Yazoo by the election of
James Swan, Barney Scroggins, and Bobby Ragland

as Directors, and by the election of the following officers to serve for one
year , to-wit. Bobby Ragland-President; Danny Parrett-Vice President; Carol Parrett-Secretary-
Treasurer

The postoffice address of the President is P. O. Box 75, Satartia, Mississippi 39162
The postoffice address of the Secretary is River Route, Satartia, Mississippi 39162

I Bobby Ragland , who was elected
President of the SATARTIA - TRI-COUNTY EDUCATIONAL ASSOCIATION, INC.
on the 10th day of January 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carol Parrett
March 8, 1979 Secretary

/s/ Bobby Ragland President.

REPORT OF ORGANIZATION

The PINES CIVIC IMPROVEMENT ASSOCIATION, INC. which was incorporated
on the 25th day of August 1978, was organized on the
14th day of September 19 78, at Hattiesburg
in the County of Forrest by the election of
Charles Herrin, Joe F. Tatum, Joseph F. Tatum, Jr., A. B. Dews and Rev. Ben Bell

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Joe F. Tatum; Vice President, Rev. Ben Bell; Secretary, Charles Herrin;
Treasurer, Joseph F. Tatum, Jr.

The postoffice address of the President is Box 1649, Hattiesburg, Miss. 39401
The postoffice address of the Secretary is 400 West Pine Street, Hattiesburg, Miss. 39401

I Joe F. Tatum, who was elected
President of the PINES CIVIC IMPROVEMENT ASSOCIATION, INC.
on the 14th day of September 19 78, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Charles B. Herrin
Filed and Recorded Secretary
March 8, 1979

/s/ Joe F. Tatum President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAKE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 30th day of January 1979, was organized on the
 1st day of February 19 79, at Lake
 in the County of Scott by the election of Eugene Wooten, David Joe Usry and
 Marzene Vance

as Directors, and by the election of the following officers to serve for one
 year 1, to-wit. Eugene Wooten, President; David Joe Usry, Vice-President; Viva M. Tadlock,
 Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 1, Lake, Miss. 39092
 The postoffice address of the Secretary is Box 39, Lake, Miss. 39092

I Eugene Wooten, who was elected
 President of the LAKE VOLUNTEER FIRE DEPARTMENT, INC.
 on the 1st day of February 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Paul Tadlock
 March 9, 1979 Secretary

/s/ Eugene Wooten President.

REPORT OF ORGANIZATION

The ICS, MARSHALL COUNTY FAIR ASSOCIATION which was incorporated
on the 2nd day of February / 19 79 , was organized on the
1st day of March 19 79 , at Slayden-Mt. Pleasant Head Start
in the County of Marshall by the election of Center
Eddie Williams, Knowledge Gipson and Peggy A. Jones

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Eddie Williams, Vice-President: Knowledge Gipson, Secretary-
Treasurer: Peggy A. Jones

The postoffice address of the President is P. O. Box 822, Minor Street, Holly Springs, Miss.
The postoffice address of the Secretary is Post Office Box 417, Holly Springs, Miss.

I Eddie Williams , who was elected
President of the ICS, MARSHALL COUNTY FAIR ASSOCIATION
on the 2nd day of March 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy A. Jones
Filed and Recorded Secretary
March 9, 1979

/s/ Eddie Williams President.

REPORT OF ORGANIZATION

The HEBRON CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC. which was incorporated
on the 2nd day of February 19 79 , was organized on the
25th day of February 19 79 , at Eupora, Mississippi
in the County of Webster by the election of

L. C. Rodgers, George Cooper, M. G. Card, F. E. Lucius and Glen Earnest

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. M. G. Card - President; Kathareen Wright - Secretary

The postoffice address of the President is Route 2, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 2, Box 107 A, Eupora, Mississippi 39744

I M. G. Card , who was elected
President of the HEBRON CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC.
on the 25th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kathareen Wright
March 9, 1979 Secretary

/s/ M. G. Card President.

REPORT OF ORGANIZATION

The HANCOCK COUNTY REACT, INC. which was incorporated
on the 22nd day of November 19 78 , was organized on the
3rd day of December 19 78 , at Bay St. Louis, Mississippi
in the County of Hancock by the election of
Ronald Lacassin, Darlene Riviere, Lynn Lacassin

as Directors, and by the election of the following officers to serve for one
year 1978 , to-wit. Ronald Lacassin, President; David J. Kutz, Vice President; Lynn Lacassin, Secretary;
Darlene Riviere, Treasurer

The postoffice address of the President is Post Office Box 448, Waveland, Miss. 39576
The postoffice address of the Secretary is Post Office Box 448, Waveland, Miss. 39576

I Ronald C. Lacassin , who was elected
President of the HANCOCK COUNTY REACT, INC.
on the 3rd day of December 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lynn Lacassin
March 12, 1979 Secretary

/s/ Ronald C. Lacassin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The Barnett Reservoir Volunteer Fire Dept., Inc. which was incorporated
 on the 12th day of March 19 79 , was organized on the
 12th day of March 19 79 , at Brandon, Miss.
 in the County of Rankin by the election of Fred M. Rogers, Jr.,

Larry Wade Swales, and Frank Foster McCann.,
 as Directors, and by the election of the following officers to serve for
 year , to-wit. Pres.,- Fred M. Rogers, Jr., three
 Secretary-treasurer, C. Jack Covington.

The postoffice address of the President is 119 Sweet Gum Rd. Brandon, Miss. 39042
 The postoffice address of the Secretary is 223 Bay Park Drive Brandon, Miss. 39042

I Fred M. Rogers , Jr. , who was elected
 President of the BARNETT RESERVOIR VOLUNTEER FIRE DEPT., INC.
 on the 12th day of March 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. Jack Covington
 Secretary
 Filed and Recorded
 March 16, 1979

/s/ Fred M. Rogers, Jr. President.

REPORT OF ORGANIZATION

The WILLOWOOD FOUNDATION, INC. which was incorporated
on the 29th day of November 19 78 , was organized on the
29th day of January 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
W. H. Deavenport, Carl Fox, III, E. H. Blackwell, Louie Nolan, Hardy Myers, Sidney David, Mrs.
Norman Stamm, and Roy Trim
as Directors, and by the election of the following officers to serve for one
year , to-wit. W. H. Deavenport, President; Mrs. Norman Stamm, Secretary

The postoffice address of the President is 743 Wirm Street, Jackson, MS
The postoffice address of the Secretary is 1231 Pinehurst Street, Jackson, MS

I W. H. Deavenport , who was elected
President of the WILLOWOOD FOUNDATION, INC.
on the 29th day of January 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Norman Stamm /s/ W. H. Deavenport President.
Filed and Recorded Secretary
March 16, 1979
REFILED FOR CORRECTION AS TO DATE OF ORGANIZATIONAL MEETING FROM 11/29/78 TO
1/29/79 - SEE PG. 504

REPORT OF ORGANIZATION

The Mississippi Track Club, Inc., which was incorporated
on the 16th day of February 1979, was organized on the
1st day of March 1979, at Jackson, Mississippi
in the County of Hinds by the election of

Ken R. Wizen, Sr., R.L. Coleman, Geraldine M. Bennett (Mrs. Richard T. Bennett) and Richard T. Bennett
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Ken R. Wizen, Sr., President, R. L. Coleman, Vice-President, Geraldine M. Bennett,
Secretary, and Richard T. Bennett, Treasurer.

The postoffice address of the President is 316 Swallow Dr, Brandon, MS 39042
The postoffice address of the Secretary is 222 West Virginia Drive, Clinton, MS 39056

I, Ken R. Wizen, Sr., who was elected
President of the Mississippi Track Club, Inc.,
on the 1st day of March 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Mrs. Richard T. Bennett
Filed and Recorded Secretary
March 16, 1979

/s/Ken R. Wizen Sr., President.

REPORT OF ORGANIZATION

The SOVEREIGN GRACE BAPTIST CHURCH OF JACKSON, MISSISSIPPI which was incorporated
on the 4th day of December, 1978, was organized on the
28th day of February, 1979, at Jackson, Mississippi
in the County of Hinds by the election of Tom Dickson, David A. Sapp, Tom C.
Turturro, Stan R. Geyer, and Paul R. Byrd (as a Board of Trustees of said Church, as provided for in
the By-Laws of said Church)
as Directors, and by the election of the following officers to serve for One
year and thereafter, ~~to-wit~~ until replaced, to-wit: Paul R. Byrd, President

Tom C. Turturro, Vice President

Stan R. Geyer, Secretary-Treasurer

The postoffice address of the President is 126 Barnes, Jackson, Mississippi 39206

The postoffice address of the Secretary is 355 Queen Marie, Jackson, Mississippi 39209

I Paul R. Byrd, who was elected
President of the SOVEREIGN GRACE BAPTIST CHURCH OF JACKSON, MISSISSIPPI
on the 28th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stan R. Geyer
Secretary

/s/ Paul R. Byrd, President.

Filed and Recorded
March 20, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAMAR COUNTY COONHUNTERS ASSOCIATION, INC. which was incorporated
 on the 28th day of February, 1979, was organized on the
 7th day of March, 1979, at Purvis, Mississippi
 in the County of Lamar by the election of
 Kenneth Rankin, Dwyann Morrow, and Howard Johnson

as Directors, and by the election of the following officers to serve for One
 year 1979, to-wit. Harmon Strickland, Jr., President
 Buddy Nagy, Secretary-Treasurer
 Dwight Morrow, Vice President

The postoffice address of the President is Route #1, Box 413, Purvis, Mississippi 39475
 The postoffice address of the Secretary is Route #3, Box 299 A, Hattiesburg, Mississippi

I Harmon Strickland, Jr. , who was elected
 President of the LAMAR COUNTY COONHUNTERS ASSOCIATION, INC.
 on the 7th day of March, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Buddy Nagy
 Filed and Recorded Secretary
 March 20, 1979

Jr.
 /s/ Harmon Strickland, / President.

REPORT OF ORGANIZATION

The PROFESSIONAL EXTENSION WORKERS ORGANIZATION, INC. which was incorporated
on the 17th day of January, 1979, was organized on the
12th day of March, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Willie Bullock, Maggie R. Walker, Harold Arrington, Charlie F. Wade, and Luther Alexander

as Directors, and by the election of the following officers to serve for two
year s . , to-wit. A. H. Moody, President Gene H. Wiley, Vice President
Mrs. LaVerne Y. Lindsey, Secretary

The postoffice address of the President is 128 Harrison Boulevard, Laurel, Mississippi 39440
The postoffice address of the Secretary is P. O.Box 267, Lexington, Mississippi 39095

I A. H. Moody, who was elected
President of the PROFESSIONAL EXTENSION WORKERS ORGANIZATION, INC.
on the 12th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. LaVerne Y. Lindsey /s/ A. H. Moody, President.
Filed and Recorded Secretary
March 20, 1979

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI HEALTH CARE, INC. which was incorporated
on the 17th day of January, 1979, was organized on the
23rd day of January, 1979, at Holly Springs, Mississippi
in the County of Marshall by the election of Sid Ayers, Lawrence Autry, Daisy Cooper,
Charles Crain, Rebecca Gresham, Robert Van Hooser, Hubert Ingram, Val Kelly, Gary Maholm,
Stan Moorehead, Robert Weatherall, Sara Williams
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Stan Moorehead, Chairperson Daisy Cooper, Vice Chairperson
Charles Crain, Treasurer Sid Ayers, Secretary

The postoffice address of the President is Route 1, Box 57, Hickory Flat, Mississippi 38633
The postoffice address of the Secretary is Route 1, Hickory Flat, Mississippi 38633

I Stan Moorehead, who was elected
President of the NORTHEAST MISSISSIPPI HEALTH CARE, INC.
on the 23rd day of January, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/Sid Ayers
March 20, 1979 Secretary

/s/ Stan Moorehead, President.

REPORT OF ORGANIZATION

The CATFISH FARMERS OF MISSISSIPPI which was incorporated
on the 30th day of January, 19 79 , was organized on the
31st day of January, 19 79 , at Jackson,
in the County of Hinds by the election of Paul Battle, Jr., Milton Boyd,
J. W. Potter, Mark Luper, T. A. Tharp, J. E. Fondren, Turner Arant, Granville Watson, Charles Shepherd,
Rodney Henderson, and John T. Di-lard
as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Neal Berryhill Vice President - Lester Myers,
Secretary - Tommy Peaster Treasurer, - Billy George Janous

The postoffice address of the President is Box 302, Isola, Mississippi 38754
The postoffice address of the Secretary is Route 1, Box 156, Yazoo City, Mississippi 39194

I Neal Berryhill , who was elected
President of the CATFISH FARMERS OF MISSISSIPPI
on the 31st day of January, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Peaster /s/ Neal Berryhill, President.
Filed and Recorded Secretary
March 20, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The AID FOR BATTERED WOMEN, INC. which was incorporated
on the 30th day of January 19 79, was organized on the
5th day of March 19 79, at Tupelo, Mississippi
in the County of Lee by the election of Jay Purcell, Duncan Clark, Lee Aron,
Joyce Aron, Bob Corban, Pam Patrick, Anne Radojcsics, Connie Spires and Annette Gookin
as Directors, and by the election of the following officers to serve for calendar
year 1979, to-wit. President - Connie Spires; Vice President - Anne Radojcsics; Secretary - Jay
Purcell; Treasurer - Joyce Aron

The postoffice address of the President is 900 Bickerstaff, Tupelo, Miss. 38801
The postoffice address of the Secretary is P. O. Box 334, Tupelo, Miss. 38801

I Connie Spires, who was elected
President of the AID FOR BATTERED WOMEN, INC.
on the 5th day of March 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jay Purcell
March 20, 1979 Secretary

/s/ Connie Spires President.

REPORT OF ORGANIZATION

The TO LEARN THE BIBLE, INC. which was incorporated
on the 6th day of February 1979, was organized on the
28th day of February 1979, at Carriere
in the County of Pearl River by the election of Mr. and Mrs. O. H. Smith, Michael K.
Scogin, Rance Cuevas, Hilda Anglin, Jack H. Smith, Tommy Pearson, Emmett Powell, Bobbie Jo Smith, Lottie
Lackey, Berta Lee White, Vona Webb, Charles Hendrix, Ralph Dawsey, Essie Fetter, Jessie Swearingen, Marion
as Directors, and by the election of the following officers to serve for one Sullivan
year, to-wit. Reverend Wm. Gary Smith, President; Gayle M. Robinson, Secretary

The postoffice address of the President is 256, Carriere, MS
The postoffice address of the Secretary is 27, Carriere, MS

I Reverend Wm. Gary Smith, who was elected
President of the TO LEARN THE BIBLE, INC.
on the 28th day of February 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 20, 1979

/s/ Gayle M. Robinson
Secretary

/s/ Wm. Gary Smith

President.

REPORT OF ORGANIZATION

The MT. ZION MISSIONARY BAPTIST CHURCH which was incorporated
on the 2nd day of March 19 79 , was organized on the
14th day of March 19 79 , at Prentiss, Mississippi
in the County of Jefferson Davis by the election of
Willie I. Hall, Herbert L. Hall and Martin Luther White

Trustees
as ~~Directors~~ and by the election of the following officers to serve for one
year , to-wit. Chairman, Willie I. Hall; Secretary, Johnnie N. Hall

The postoffice address of the ~~President~~ ^{Chairman} is Willie I. Hall, Rt. 2, Prentiss, Miss.
The postoffice address of the Secretary is Johnnie N. Hall, Rt. 2, Prentiss, Miss.

~~Chairman~~ ^{Chairman} Willie I. Hall , who was elected
~~President~~ of the MT. ZION MISSIONARY BAPTIST CHURCH
on the 14th day of March 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 20, 1979

/s/ Johnnie N. Hall
Secretary

/s/ Willie I. Hall

~~President~~
Chairman

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI SOLAR ENERGY ASSOCIATION which was incorporated
 on the 15th day of January 19 79, was organized on the
 12th day of March 19 79, at Starkville
 in the County of Oktibbeha by the election of
 Pablo Okhuysen, Darnell Fulgham, Cynthia Young, Gertrude Okhuysen and L. J. Brewer

as Directors, and by the election of the following officers to serve for two
 year 1979, 1980, to-wit. President: Pablo Okhuysen, Vice-President: Darnell Fulgham, Secretary: Cynthia Young

The postoffice address of the President is 225 W. Lampkin Rd., Starkville, MS 39759
 The postoffice address of the Secretary is P. O. Box 5135, Miss. State, MS 39762

I Pablo Okhuysen, who was elected
 President of the MISSISSIPPI SOLAR ENERGY ASSOCIATION
 on the 12th day of March 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Cynthia O. Young
 March 21, 1979 Secretary

/s/ Pablo Okhuysen President.

REPORT OF ORGANIZATION

The YOUTH ACHIEVEMENT HOME, INC. which was incorporated
on the 19th day of February 19 79 , was organized on the
15th day of March 19 79 , at Pascagoula
in the County of Jackson by the election of
Dr. C. H. Cronin, Zeno Wells and Dr. Bobby Perry

as Directors, and by the election of the following officers to serve for one
year , to-wit. President- Zeno Wells; Vice-President- Dr. C. H. Cronon; Secretary- Dr. Bobby
Perry

The postoffice address of the President is 1517 Oldfield Drive, Gautier, MS 39553
The postoffice address of the Secretary is 4713 Bowen Street, Moss Point, MS 39563

I Zeno Wells , who was elected
President of the YOUTH ACHIEVEMENT HOME, INC.
on the 15 day of March 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bobby C. Perry
March 21, 1979 Secretary

/s/ Zeno Wells President.

REPORT OF ORGANIZATION

The CCM, INC. which was incorporated
on the 6th day of February, 1979, was organized on the
6th day of March, 1979, at Okolona
in the County of Chickasaw by the election of J. A. King, III, 3 years;
Precious Gathings, 3 Years; Theo Boyd, Jr., 2 Years; Winfield Cunningham, 2 Years;
Albert Lee Gillespie, 1 Year
as Directors, and by the election of the following officers to serve for One
year, to-wit. J. A. King, III, President Winfield Cunningham, Vice President
Theo Boyd, Jr., Secretary-Treasurer

The postoffice address of the President is General Delivery, Egypt, Mississippi 38842
The postoffice address of the Secretary is Route 2, Box 194 A, Okolona, Mississippi 38860

I J. A. King, III, who was elected
President of the CCM, Inc.
on the 6th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Theo Boyd, Jr.
March 26, 1979 Secretary

/s/ J. A. King, III, President.

REPORT OF ORGANIZATION

The HATTIESBURG YOUTH BALLET, INC. which was incorporated
on the 16th day of November, 1978, was organized on the
16th day of November, 1979, at Rt. 4, Lake Serene,
in the County of Lamar by the election of
Sylvia K. Henington, Henry L. Henington, Jr., Jane Ezelle

as Directors, and by the election of the following officers to serve for One
year term, to-wit: Sylvia K. Henington, President Jane Ezelle, Vice President
Henry L. Henington, Jr., Secretary-Treasurer

The postoffice address of the President is Rt. 4, Lake Serene, Hattiesburg, Miss.
The postoffice address of the Secretary is Rt. 4, Lake Serene, Hattiesburg, Miss.

I, Sylvia K. Henington, who was elected
President of the HATTIESBURG YOUTH BALLET, INC.
on the 16th day of November, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Henry L. Henington, Jr. /s/ Sylvia K. Henington, President.
March 26, 1979 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The KING'S HANDMAIDEN, INC. which was incorporated
on the 15th day of March, 1979, at Laurel, Mississippi, was organized on the
22nd day of March, 1979, by the election of Joan Hendry, Bennie Hudson,
in the County of Jones Lola T. McCraw, Sundra McCall and Linds Burgett and Tressie James and Carolyn Wansly

as Directors, and by the election of the following officers to serve for the
year 1979, to-wit: Joan Hendry, President Bennie Hudson, Vice President
Lola T. McCraw, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 245, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 2, Box 245, Laurel, Mississippi 39440

I Joan Hendry, who was elected
President of the KING'S HANDMAIDEN, INC.
on the 22nd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Corporate Seal)
ATTEST: /s/ Lola T. McCraw Secretary
/s/ Joan Hendry, President.
Filed and Recorded
March 26, 1979

REPORT OF ORGANIZATION

The LITTLE RASCALS DAY CARE CENTER, INC. which was incorporated
on the 16th day of February, 1979, was organized on the
16th day of February, 1979, at Indianola
in the County of Sunflower
by the election of
Nemiah P. Wayne, Thelma McGee and Gladys Fant

as Directors, and by the election of the following officers to serve for Two
yearS (2), to-wit. Nemiah P. Wayne, President Thelma McGee, Vice President
Gladys Fant, Secretary

The postoffice address of the President is 411 Gray Street, Indianola, Mississippi 38751
The postoffice address of the Secretary is P. O.Box 107, Itta Bena, Mississippi 38941

I Nemiah P. Wayne, who was elected
President of the LITTLE RASCALS DAY CARE CENTER, INC.
on the 16th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded /s/ Gladys Fant,
March 26, 1979 Secretary

/s/ Nemiah P. Wayne, President.

REPORT OF ORGANIZATION

The BLUE MOUNTAIN, MISS. FIRE DEPARTMENT, INC. which was incorporated
on the 30th day of January, 1979, was organized on the
30th day of January, 1979, at Blue Mountain, Mississippi
in the County of Tippah by the election of
Louis Litzau, Troy W. Keith, and Williams M. Sanders

as Directors, and by the election of the following officers to serve for the
year 1979, to-wit. Fire Chief - Louis Litzau Assistant Chief - Troy Keith
Captain - William Sanders Secretary-Treasurer - Preston Padgett
Quarter Master - Robert Godwin

The postoffice address of the ~~President~~ ^{Fire Chief} BMC, Box 144, Blue Mountain, Miss., 38610

The postoffice address of the Secretary is P. O.Box 53, Blue Mountain, Miss., 38610

I Louis Litzau, who was elected
President of the BLUE MOUNTAIN, MISS. FIRE DEPARTMENT, INC.
on the 30th day of January, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 27, 1979

/s/ Preston Padgett
Secretary

/s/ Louis C. Litzou, Jr. President.

REPORT OF ORGANIZATION

The FAIR RIVER BAPTIST CHURCH, LINCOLN COUNTY, MISSISSIPPI which was incorporated
on the 9th day of March, 19 79 , was organized on the
18th day of March, 19 79 , at Brookhaven, Mississippi
in the County of Lincoln by the election of
F. D. Moore, Berry Givens and C. L. Day

as Directors, and by the election of the following officers to serve ~~for~~ until successors
~~year~~ elected , to-wit. Richard Douglas, President
Grady Mullen, Secretary

The postoffice address of the President is Route 4, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is P. O. Box 761, Brookhaven, Mississippi 39601

I Richard Douglas , who was elected
President of the FAIR RIVER BAPTIST CHURCH, LINCOLN COUNTY, MISSISSIPPI
on the 18th day of March, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Grady Mullen
March 27, 1979 Secretary

/s/ Richard Douglas, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PEAR ORCHARD CHURCH, PCA which was incorporated
 on the 6th day of February 1978, was organized on the
 8th day of February 1978, at Ridgeland
 in the County of Madison by the election of Shelby C. Cooke, Minton B. Cooper,
 Jr., Jack C. Treloar, Paul Yount

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Minton B. Cooper, Jr., President; Shelby C. Cooke, Vice President; Paul Yount,
 Treasurer; Jack C. Treloar, Jr., Secretary

The postoffice address of the President is 4160 Ridgewood Rd., Jackson, Miss. 39211
 The postoffice address of the Secretary is 5912 Lake Trace Circle, Jackson, Miss. 39211

I M. B. Cooper, Jr. , who was elected
 President of the PEAR ORCHARD CHURCH, PCA
 on the 8th day of February 1978, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack C. Treloar, Jr.
 Filed and Recorded Secretary
 March 27, 1979

/s/ M. B. Cooper President.

REPORT OF ORGANIZATION

The HAGER RECREATION ASSOCIATION, INC. / which was incorporated
on the 19th day of February, 1979 , was organized on the
20th day of February, 1979 , at Greenville,
in the County of Washington by the election of
Jenie Shields, David Nall and Charles West

as Directors, and by the election of the following officers to serve for One (1)
year . , to-wit. Lena Riley, President
Joyce Robertson, Secretary-Treasurer

The postoffice address of the President is 339 Ely Lane, Greenville, Miss.
The postoffice address of the Secretary is 545 No. Delta Street, Greenville, Miss.

I Lena Riley , who was elected
President of the HAGER RECREATION ASSOCIATION, INC.
on the 20th day of February, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
March 28, 1979

/s/ Joyce Robertson
Secretary

/s/ Lena Riley, President.

REPORT OF ORGANIZATION

The MISSISSIPPI JUNIOR MISS PAGEANT, INC. which was incorporated
on the 2nd day of March, 1979, was organized on the
22nd day of March, 1979, at Meridian
in the County of Lauderdale by the election of
Jimmy Schilling, Greg Swanson, Chris Stribling, Jr., Terry Winstead and Dawn Stribling

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jimmy Schilling, President Terry Winstead, Vice President
Chris Stribling, Secretary Dawn Stribling, Treasurer

The postoffice address of the President is 6215 15th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 520 39th Ct., East, Meridian, Mississippi 39301

I, Jimmy Schilling, who was elected
President of the MISSISSIPPI JUNIOR MISS PAGEANT, INC.
on the 22nd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chris Stribling, Jr.
Secretary

/s/ Jimmy Schilling, President.

REPORT OF ORGANIZATION

The MT. ZION UNITED METHODIST CHURCH CEMETERY ASSOCIATION, INC. which was incorporated
on the 6th day of March, 19 79 , was organized on the
25th day of March, 19 79 , at
in the County of Jefferson Davis by the election of
James R. Dumas, Paul Lofton, Ray Garner, Frank Turnage and Mrs. Mavis Brinson as
as Trustees
~~as Directors~~ and by the election of the following officers to serve for the
year 1979 ; to-wit. James R. Dumas, President Ray Garner, Secretary and Treasurer
Paul Lofton, Vice President

The postoffice address of the President is Drawer 700, Prentiss, Mississippi
The postoffice address of the Secretary is Rt. 1, Prentiss, Mississippi

I, James R. Dumas, who was elected
President of the MT. ZION UNITED METHODIST CHURCH CEMETERY ASSOCIATION, INC.
on the 25th day of March, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 30, 1979

/s/ Ray Garner
Secretary

/s/ James R. Dumas, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PEOPLE OF MISSISSIPPI, INC. which was incorporated
 on the 2nd day of March, 1979, was organized on the
 23rd day of March, 1979, at Gulfport, Mississippi
 in the County of Harrison by the election of
 Dr. Joel Tate, Mrs. Joan Tate, Mrs. Mardell Hosking and Donna Rhoads

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Dr. Joel O. Tate, D.D.S., President Mrs. Mardelle Hosking, Vice President
 Mrs. Joan Tate, Secretary

The postoffice address of the President is 711 East Second Street, Pass Christian, Mississippi
 The postoffice address of the Secretary is 711 East Second Street, Pass Christian, Mississippi

I Dr. Joel O. Tate, who was elected
 President of the PEOPLE OF MISSISSIPPI, INC.,
 on the 23rd day of March, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 2, 1979

/s/ Mrs. Joan Tate
 Secretary

/s/ Dr. Joel O. Tate President.

REPORT OF ORGANIZATION

The GRACE BAPTIST CHURCH which was incorporated
on the 15th day of January, 1979, was organized on the
11th day of February, 1979, at Frankstown
in the County of Prentiss by the election of
Jack H. Masquelier, Johnny W. Browne, and Rastee Denson (a/k/a Davide E. Denson)

as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Johnny W. Browne, President Rastee Denson, (a/k/a David E. Denson), Secretary-
Treasurer

The postoffice address of the President is Route 6, Booneville, Mississippi 38829
The postoffice address of the Secretary is Highway 30 East, Booneville, Mississippi 38829

I Johnny W. Browne, who was elected
President of the GRACE BAPTIST CHURCH
on the 11th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rastee Denson /s/ Johnny W. Browne, President.
Filed and Recorded Secretary
April 2, 1979

REPORT OF ORGANIZATION

The VANCE CEMETERY ASSOCIATION, INC. which was incorporated
on the 4th day of January, 1979, was organized on the
5th day of January, 1979, at Slate Springs, Mississippi
in the County of Calhoun by the election of
Joe Scott Vance, Laderle Doler and Cecil Doler

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Joe Scott Vance, President Laderle Doler, Vice President
Cecil Doler, Secretary-Treasurer

The postoffice address of the President is Slate Springs, Mississippi
The postoffice address of the Secretary is Route 3, Calhoun City, Mississippi

I Joe Scott Vance, who was elected
President of the VANCE CEMETERY ASSOCIATION, INC.
on the 5th day of January 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 2, 1979

/s/ Cecil Doler
Secretary

/s/ Joe Scott Vance, President.

REPORT OF ORGANIZATION

The TCHULA INDUSTRIAL DEVELOPMENT CORPORATION which was incorporated
on the 8th day of November, 1978, was organized on the
10th day of November, 1978, at Tchula (4:00 p. m.)
in the County of Holmes by the election of
John C. Winston, Evander McLaurin, General Van, Theodore Coleman and Jessie Banks

as Directors, and by the election of the following officers to serve for (1) One Year
year 1979, to-wit. Mrs. Jessie Banks, President Mr. Herbert Granderson, Vice President
Mr. General Varn, Secretary Ms. Brenda Nalls, Treasurer

The postoffice address of the President is Post Office Box 321, Tchula, Mississippi 39169
The postoffice address of the Secretary is Post Office Box 65, Tchula, Mississippi 39169

I, Jessie D. Banks, who was elected
President of the TCHULA INDUSTRIAL DEVELOPMENT CORPORATION
on the 10th day of November, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 2, 1979

/s/ General L. Varn
Secretary

/s/ Mrs. Jessie D. Banks, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLINTON HIGH SCHOOL BAND BOOSTERS, INC. which was incorporated
on the 5th day of February, 19 79, was organized on the
5th day of February, 19 79, at 711 Lakeview Street
in the County of Hinds by the election of
Elizabeth B. Maher, Lucy P. Inkster, and D. C. Bush

as Directors, and by the election of the following officers to serve for
year 1978-1979, to-wit. Elizabeth B. Maher, President One School
D. C. Bush, Vice President Lucy P. Inkster, Secretary
Pat Carrington, Treasurer

The postoffice address of the President is 1300 Beverly Drive, Clinton, Mississippi
The postoffice address of the Secretary is 630 Berkshire, Clinton, Mississippi

I Elizabeth B. Maher, who was elected
President of the CLINTON HIGH SCHOOL BAND BOOSTERS, INC.
on the 5th day of February, 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lucy Price Inkster
April 4, 1979. Secretary

/s/ Elizabeth B. Maher, President.

REPORT OF ORGANIZATION

The CEN-MISS LEASED HOUSING CORPORATION
on the 19th day of March, 1979, which was incorporated
2nd day of April, 1979, was organized on the
in the County of Winston by the election of at Louisville,
David T. Wilson, Jr., Glen Fulton and Hugh Hathorn

as Directors, and by the election of the following officers to serve for One year
year , to-wit. David T. Wilson, Jr., President
Glen Fulton, Secretary

The postoffice address of the President is P. O.Box 205, Louisville, Mississippi 39339
The postoffice address of the Secretary is P. O.Box 254, Louisville, Mississippi 39339

I David T. Wilson, who was elected
President of the CEN-MISS LEASED HOUSING CORPORATION
on the 2nd day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Fulton Secretary /s/ David T. Wilson, Jr. President.
Filed and Recorded
April 5, 1979

REPORT OF ORGANIZATION

The LEFLORE LEASED HOUSING CORPORATION which was incorporated
on the 19th day of March, 1979, was organized on the
2nd day of April, 1979, at Louisville,
in the County of Winson by the election of
David T. Wilson, Jr., Glen Fulton, Hugh Hathorn

as Directors, and by the election of the following officers to serve for One Year
year, to-wit. David T. Wilson, Jr., President
Glen Fulton, Secretary

The postoffice address of the President is P. O.Box 205, Louisville, Mississippi 39339
The postoffice address of the Secretary is P. O.Box 254, Louisville, Mississippi 39339

I David T. Wilson, Jr., who was elected
President of the LEFLORE LEASED HOUSING CORPORATION
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/Glen Fulton
April 5, 1979 Secretary

/s/ David T. Wilson, Jr. President.

REPORT OF ORGANIZATION

The JONESTOWN LEASED HOUSING CORPORATION which was incorporated
on the 19th day of March, 1979, was organized on the
2nd day of April, 1979, at Louisville,
in the County of Winston by the election of
David T. Wilson, Jr., Glen Fulton and Hugh Hathorn

as Directors, and by the election of the following officers to serve for One Year
year, to-wit. David T. Wilson, Jr, President
Glen Fulton, Secretary

The postoffice address of the President is P. O.Box 205, Louisville, Mississippi 39339
The postoffice address of the Secretary is P. O.Box 254, Louisville, Mississippi 39339

I David T. Wilson, Jr. , who was elected
President of the JONESTOWN LEASED HOUSING CORPORATION
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Fulton
Filed and Recorded Secretary
~~April 5, 1979~~

/s/ David T. Wilson, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI STREET ROD ASSOCIATION, INC. which was incorporated
on the 28th day of February, 1979, was organized on the
3rd day of April, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Paul R. Acey, Danny Howington and Joe W. Walker

as Directors, and by the election of the following officers to serve for One
year 1979, to-wit: Paul R. Acey, President Danny Howington, Vice President
Joe W. Walker, Secretary

The postoffice address of the President is 1642 Woodburn Street, Jackson, Mississippi 39212
The postoffice address of the Secretary is 5269 Brookhollow Street, Jackson, Mississippi 39212

I Paul R. Acey, who was elected
President of the Mississippi Street Road Association, Inc.
on the 3rd day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 6, 1979

/s/ Joe W. Walker
Secretary

/s/ Paul R. Acey, President.

REPORT OF ORGANIZATION

The LOCAL DEVELOPMENT CORPORATION OF WALTHALL COUNTY, INC. which was incorporated
on the 19th day of March, 1979, was organized on the
22nd day of March, 1979, at Tylertown
in the County of Walthall by the election of
Jerry Holmes, Joe Dowe, Jimmy Williams, Winford Rawls, R. J. O'Donohue, Jimmy Jackson and
Jimmy Hobgood
as Directors, and by the election of the following officers to serve for One
year, to-wit. Jerry Holmes, President Joe Dowe, Vice President
R. J. O'Donohue, Secretary/Treasurer

The postoffice address of the President is 107 Magee Drive, Tylertown, Mississippi
The postoffice address of the Secretary is 701 Memory Lane, Tylertown, Mississippi

I Jerry Holmes, who was elected
President of the LOCAL DEVELOPMENT CORPORATION OF WALTHALL COUNTY, INC.
on the 22nd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 6, 1979

/s/ R. J. O'Donohue
Secretary

/s/ Jerry Holmes, President.

REPORT OF ORGANIZATION

The CHRISTIAN HEALTH SERVICES, INC. which was incorporated
on the 24th day of January, 1979, was organized on the
28th day of March, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Roy E. Burnam, Quinton H. Dickerson and Marion E. Evans

as Directors, and by the election of the following officers to serve for fiscal
year 1979, to-wit. Quinton H. Dickerson, M. D., President
Dorcas S. Riffle, Vice President
Mrs. Barbara McKinley, Secretary-Treasurer

The postoffice address of the President is 971 Lakeland Drive, St. Domicic Hospital, Suite 515, Jackson, Miss.
The postoffice address of the Secretary is Meadowbrook Church of Christ, 4261 I-55 North, Jackson, Miss., 39211

I Quinton H. Dickerson, M. D., who was elected
President of the CHRISTIAN HEALTH SERVICES, INC.
on the 28th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Barbara McKinley
Filed and Recorded Secretary
April 9, 1979

/s/ Quinton H. Dickerson, President.

April 9, 1979

REPORT OF ORGANIZATION

The JESUS CHRIST APOSTOLIC CHURCH, INC. which was incorporated
on the 19th day of March, 1979, was organized on the
25th day of March, 1979, at Holly Springs, Mississippi
in the County of Marshall by the election of members present
with Roy Grady, Jerry Massengill, Andrew L. Marshall

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Andrew L. Marshall, Jr., President
Roy Grady, Vice President
Larry Taylor, Secretary-Treasurer

The postoffice address of the President is 3065 Briarwood Drive, Horn Lake, Mississippi 38637
The postoffice address of the Secretary is P. O. Box 514, Holly Springs, Mississippi 38635

I, Andrew L. Marshall, Jr., who was elected
President of the JESUS CHRIST APOSTOLIC CHURCH, INC.
on the 25th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry Taylor
April 9, 1979. Secretary

/a/ Andrew L. Marshall, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI COAST JAZZ SOCIETY, INC. which was incorporated
 on the 15th day of January, 1979, was organized on the
 26th day of February, 1979, at Biloxi, Mississippi
 in the County of Harrison by the election of
 Robert G. Hill, Shelly Blunt, Curtis Cissell, Gerald D. Hurlbert and Mary A. James
 as Directors, and by the election of the following officers to serve for remainder of fiscal
 year 1978-79, to-wit. Robert G. Hill, President Shelly Blunt, First Vice President
 Curtis Cissell, Second Vice President Gerald D. Hurlbert, Treasurer
 Mary A. James, Secretary
 The postoffice address of the President is 523 Octave Street, Biloxi, Mississippi 39532
 The postoffice address of the Secretary is P. O. Box 166, Biloxi, Mississippi 39533

I Robert G. Hill, who was elected
 President of the MISSISSIPPI COAST JAZZ SOCIETY, INC.
 on the 26th day of February, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mary A. James
 April 10, 1979. Secretary

/s/ Robert G. Hill, President.

REPORT OF ORGANIZATION

The CENTRAL ATHLETIC ASSOCIATION, INC. which was incorporated
on the 20th day of March, 1979, was organized on the
5th day of April, 1979, at Lexington, Mississippi

in the County of Holmes by the election of
Jack Hemphill, Harold E. Emerson, Oliver N. Harris, E. A. Chapman, H. L. Nichols, III,
William B. Davis and John B. Allen
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Harold E. Emerson

Vice President - William B. Davis

Secretary-Treasurer - Oliver N. Harris

The postoffice address of the President is 203 Spring Street, Lexington, Mississippi 39095

The postoffice address of the Secretary is P. O. Box 568, Tchula, Mississippi 39169

I Harold E. Emerson, who was elected
President of the CENTRAL ATHLETIC ASSOCIATION, INC.
on the 5th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 11, 1979

/s/ Oliver N. Harris
Secretary

/s/ Harold E. Emerson, President.

REPORT OF ORGANIZATION

The MISSISSIPPI COUNCIL ON FAMILY RELATIONS, INC. which was incorporated
on the 13th day of December, 1978, was organized on the
29th day of March, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Dr. J. Clark Hensley, Dr. Jeanette Phillips and Dr. Mildred Witt

as Directors, and by the election of the following officers to serve for One
year 1979, to-wit. President - Dr. Glen Jennings President Elect - Dr. Frances McGuffee
Second Vice President - Dr. Louella Milner Secretary-Treasurer - Mrs. Ann Allen

The postoffice address of the President is Box 633, University, Mississippi 38677
The postoffice address of the Secretary is 1605 Gardner Boulevard, Columbus, Mississippi 39701

I Glen Jennings, who was elected
President of the MISSISSIPPI COUNCIL ON FAMILY RELATIONS, INC.
on the 29th day of March 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 11, 1979

/s/Ann White Allen
Secretary

/s/ Glen Jennings, President.

REPORT OF ORGANIZATION

The CAMELLIA CITY MODELERS, INC. which was incorporated
on the 9th day of February, 1979, was organized on the
5th day of March, 1979, at McComb,
in the County of Pike by the election of
C. C. Warner, Carey Lambert, Galen Burge, Evert Boyd and David Falvey

as Directors, and by the election of the following officers to serve for balance of
year 1979, to-wit. President - C. C. Warner Vice President - Carey Lambert
Secretary-Treasurer - Galen Burge

The postoffice address of the President is Rt. 1, Box 272, McComb, Mississippi
The postoffice address of the Secretary is 833 Marion Avenue, McComb, Mississippi

I C. C. Warner, who was elected
President of the CAMELLIA CITY MODELERS, INC.
on the 5th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 12, 1979

/s/ Galen Burge
Secretary

/s/ C. C. Warner, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MONROE PRESBYTERIAN CHURCH which was incorporated
on the 28th day of February, 1979, was organized on the
21st day of March, 1979, at Algoma, Mississippi
in the County of Pontotoc by the election of
A. V. Smith, Terry Smith, E. W. Collums, Robert Miller, Winston Aren, J. D. Aren and J. Royce Polk
as Directors, and by the election of the following officers to serve for indefinite period
year, to-wit. President - J. Royce Polk
Secretary - Terry Smith

The postoffice address of the President is P. O. Box 5155, Algoma, Mississippi 38820
The postoffice address of the Secretary is P. O. Box , Algoma, Mississippi 38820

I J. Royce Polk, who was elected
President of the MONROE PRESBYTERIAN CHURCH
on the 21st day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Terry A. Smith,
April 13 1979 Secretary

/s/ J. Royce Polk, President.

REPORT OF ORGANIZATION

The EAST MISSISSIPPI BAPTIST STATE CONVENTION, INC. which was incorporated
on the 2nd day of March, 1979, was organized on the
14th day of March, 1979, at Meridian,
in the County of Lauderdale by the election of R. S. Porter, J. T. Hall, Fred Chapman,
J. H. Harvey, D. L. Wash, M. C. Thompson, W. L. Croft, W. C. Griffing, F. J. Smith, A. R. Bridges, A. M. Moore,
T. Graham, J. P. Hill, J. N. Armstrong and R. L. Brown
as Directors, and by the election of the following officers to serve ~~for~~ until new officers are elected at the regular meeting
~~year~~ of the Convention. to-wit: (SEE ATTACHED LIST)

The postoffice address of the President is 312 Marion Avenue, Columbia, Mississippi 39429
The postoffice address of the Secretary is Route 1, Box 69-5, Forest, Mississippi 39074

I, Rev. R. S. Porter, who was elected
President of the EAST MISSISSIPPI BAPTIST STATE CONVENTION, INC.
on the 14th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 13, 1979

/s/ Rev. D. L. Wash
Secretary

/s/ Rev. R. S. Porter, President.

EAST MISSISSIPPI BAPTIST STATE CONVENTION, INC.

Board of Trustees and Officers of Corporation.

- | | |
|---------------------------------|-----------------|
| 1. President - | R. S. Porter |
| 2. Vice-President - | J. T. Hall |
| 3. Vice-President - | Fred Chapman |
| 4. Recording Secretary - | J. H. Harvey |
| 5. Assistant Secretary - | D. L. Wash |
| 6. Corresponding Secretary | M. C. Thompson |
| 7. Treasurer - | W. L. Croft |
| 8. Statistician | W. C. Griffin |
| 9. Auditor | F. J. Smith |
| 10. Transportation Commissioner | A. R. Bridges |
| 11. Missionary | A. M. Moore |
| 12. Missionary | T. Graham |
| 13. Missionary | J. P. Hill |
| 14. Missionary | J. N. Armstrong |
| 15. Historian | R. L. Brown |

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REPORT OF ORGANIZATION

The COAST CLASSICS THEATRE, INC. which was incorporated
on the 20th day of February, 1979, was organized on the
11th day of March, 1979, at Ocean Springs,
in the County of Jackson by the election of
Norman Maxwell, Kinard Fitr, Joy Newton, Robert W. Smith

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Robert W. Smith Vice President - Chris Poss
Secretary - Robert Newton Treasurer - Linda L. Lewald

The postoffice address of the President is 137 Carter Road, Biloxi, Mississippi
The postoffice address of the Secretary is 15705 B16 Ridge Road, Biloxi, Mississippi

I Robert W. Smith, who was elected
President of the COAST CLASSICS THEATRE, INC.
on the 11th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 16, 1979

/s/ Robert Newton
Secretary

/s/ Robert W. Smith, President.

REPORT OF ORGANIZATION

The DESOTO COUNTY ACADEMY INCORPORATED which was incorporated
on the 23rd day of March, 1979, was organized on the
2nd day of April, 1979, at Walls, Mississippi
in the County of DeSoto by the election of
Bruce A. Graybeal, Barbara J. Graybeal and Kent L. Graybeal

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Bruce A. Graybeal, President Kent L. Graybeal, Vice President
Barbara J. Graybeal, Secretary-Treasurer

The postoffice address of the President is Route 9, Weaver Road, Memphis, Tennessee 38109

The postoffice address of the Secretary is Route 9, Weaver Road, Memphis, Tennessee 38109

I, Bruce A. Graybeal, who was elected
President of the DESOTO COUNTY ACADEMY INCORPORATED
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara J. Graybeal /s/ Bruce A. Graybeal, President.
Filed and Recorded Secretary
April 16, 1979

REPORT OF ORGANIZATION

The **TEN CLUB, INC.** which was incorporated
on the 19th day of February, 1979, was organized on the
20th day of February, 1979, at Yazoo City, Miss.
in the County of Yazoo by the election of
Wiley N. Saxton, Bryant Johnson, Malvern M. Smith, and Mittie Pettigrew

as Directors, and by the election of the following officers to serve for One
year 1979, to-wit. Wiley Saxton, President Bobbie Bond, Vice President
Helen Luckett, Secretary and Treasurer

The postoffice address of the President is Route 3, Box 520, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 2, Box 78, Yazoo City, Mississippi 39194

I Wiley Saxton, who was elected
President of the **TEN CLUB, INC.**
on the 20th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ Helen Luckett
Secretary

/s/ Wiley Saxton, President.

Filed and Recorded
April 16, 1979

REPORT OF ORGANIZATION

The **SOUTH HAVEN BAPTIST CHURCH OF GREENVILLE** which was incorporated
on the 9th day of March, 1979, was organized on the
2nd day of April, 1979, at Greenville, Mississippi
in the County of Washington by the election of
Jesse L. Rushing, Shelton Ray and J. W. Blasingame

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jesse L. Rushing, President
Shelton Ray, Vice President
J. W. Blasingame, Secretary

The postoffice address of the President is 1753 Ole Leland Road, Greenville, Mississippi
The postoffice address of the Secretary is 164 Pauline, Greenville, Mississippi

I Jesse L. Rushing, who was elected
President of the **SOUTH HAVEN BAPTIST CHURCH OF GREENVILLE**
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

REPORT OF ORGANIZATION

The SOUTH HAVEN BAPTIST CHURCH OF GREENVILLE which was incorporated
on the 9th day of March, 1979, was organized on the
2nd day of April, 1979, at Greenville, Mississippi
in the County of Washington by the election of
Jesse L. Rushing, Shelton Ray and J. W. Blasingame

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Jesse L. Rushing, President
Shelton Ray, Vice President
J. W. Blasingame, Secretary

The postoffice address of the President is 1753 Ole Leland Road, Greenville, Mississippi
The postoffice address of the Secretary is 164 Pauline, Greenville, Mississippi

I, Jesse L. Rushing, who was elected
President of the SOUTH HAVEN BAPTIST CHURCH OF GREENVILLE
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded
April 18, 1979

/s/ J. W. Blasingame
Secretary

/s/ Jesse L. Rushing, President.

REPORT OF ORGANIZATION

The PROGRESSIVE SOCIALETTE SOCIAL AND CIVIC CLUB, INC. which was incorporated
on the 2nd day of March, 1979, was organized on the
2nd day of March, 1979, at Jackson, Mississippi
in the County of Hinds by the election of

Ethel N. Rattler, Clendora Neal, Minnie Brown, Teresa Thompson, Johnnie R. Jones, Doris Morgan and
Ruby Wilkerson

as Directors, and by the election of the following officers to serve for One

year 1979, to-wit. Ethel N. Rattler, President Willie R. Thompson, Vice President
Glendora Neal, Secretary Patricia Spann, Assistant Secretary
Minnie Brown, Treasurer

The postoffice address of the President is 1109 Ridgeway Street, Jackson, Mississippi 39213

The postoffice address of the Secretary is 1113 Ridgeway Street, Jackson, Mississippi 39213

I Ethel N. Rattler, who was elected
President of the PROGRESSIVE SOCIALETTE SOCIAL AND CIVIC CLUB, INC.
on the 2nd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

April 18, 1979

/s/ Clendora Neal
Secretary

/s/ Ethel N. Rattler,

President.

REPORT OF ORGANIZATION

The PILOT CLUB OF FULTON, MISSISSIPPI, INC. which was incorporated
on the 2nd day of February, 1979, was organized on the
15th day of March, 1979, at Fulton, Mississippi
in the County of Itawamba by the election of
Shirley Senter, Charlie Lyle, Sally Monroe and Lilliam Scott

as Directors, and by the election of the following officers to serve for One
year, to-wit. Wanda K. Johnson, President Barbara Guinn, Vice President
Janie Craig, Treasurer Charlene Lesley, Secretary

The postoffice address of the President is P. O. Box 159, Fulton, Mississippi 38843
The postoffice address of the Secretary is Rt. #2, Box 395, Fulton, Mississippi 38843

I Wanda K. Johnson, who was elected
President of the PILOT CLUB OF FULTON, MISSISSIPPI, INC.
on the 15th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charlene Lesley
April 19, 1979 Secretary

/s/ Wanda K. Johnson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CENTRAL DELTA RURAL HEALTH ASSOCIATION, INC. which was incorporated
on the 7th day of September, 19 78, was organized on the
16th day of October, 19 78, at Inverness, Mississippi

in the County of Sunflower by the election of Virginia S. Tolbert, Travis Cooper,
Paul Love, T. R. Sanders, Robert Wright, Mrs. Duncan Reeves, Mrs. Virginia Horne, Mrs. Dorothy McGregor,
Charles Gullota, W. T. Toler, Mrs. Virginia Lytle, Ira Ousley

as Directors, and by the election of the following officers to serve for two (2)
year S, to-wit: Virginia S. Tolbert, President

Paul Love, Vice President

Travis Cooper, Secretary

The postoffice address of the President is 800 North Division, Ruleville, Mississippi
The postoffice address of the Secretary is 800 North Division, Ruleville, Mississippi

I Virginia S. Tolbert, who was elected
President of the CENTRAL DELTA RURAL HEALTH ASSOCIATION, INC.
on the 16th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 23, 1979

/s/ Travis Cooper,
Secretary

/s/ Virginia S. Tolbert, President.

REPORT OF ORGANIZATION

The JONES COUNTY UNITED GIVERS FUND, INC. which was incorporated
on the 8th day of August, 1958, was organized on the
8th day of August, 1958, at Laurel, Mississippi
in the County of Jones by the election of (See Attached List)

as Directors, and by the election of the following officers to serve for One (1)
year 1958-59, to-wit. Stewart J. Gilchrist, President D. J. Gray, Vice President
George Openshaw, Treasurer (deceased) Lola Aucott, Secretary (deceased)

The postoffice address of the President is P. O. Box 106, Laurel, Mississippi 39440
The postoffice address of the Secretary is P. O. Box 2026, Laurel, Mississippi 39440 (permanent address of the
organization)

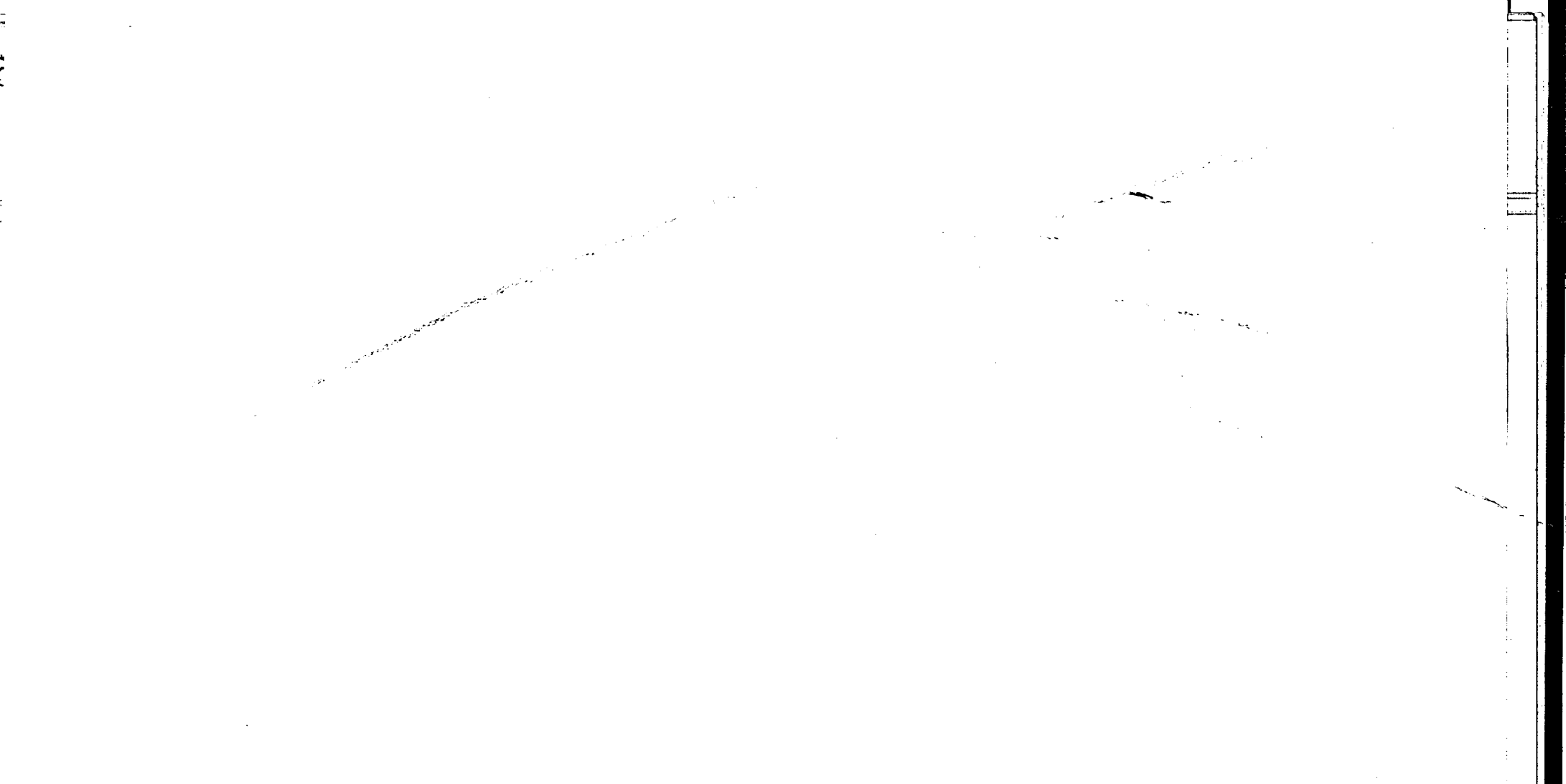
I Stewart J. Gilchrist, who was elected
President of the JONES COUNTY UNITED GIVERS FUND, INC.
on the 8th day of August, 1958, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

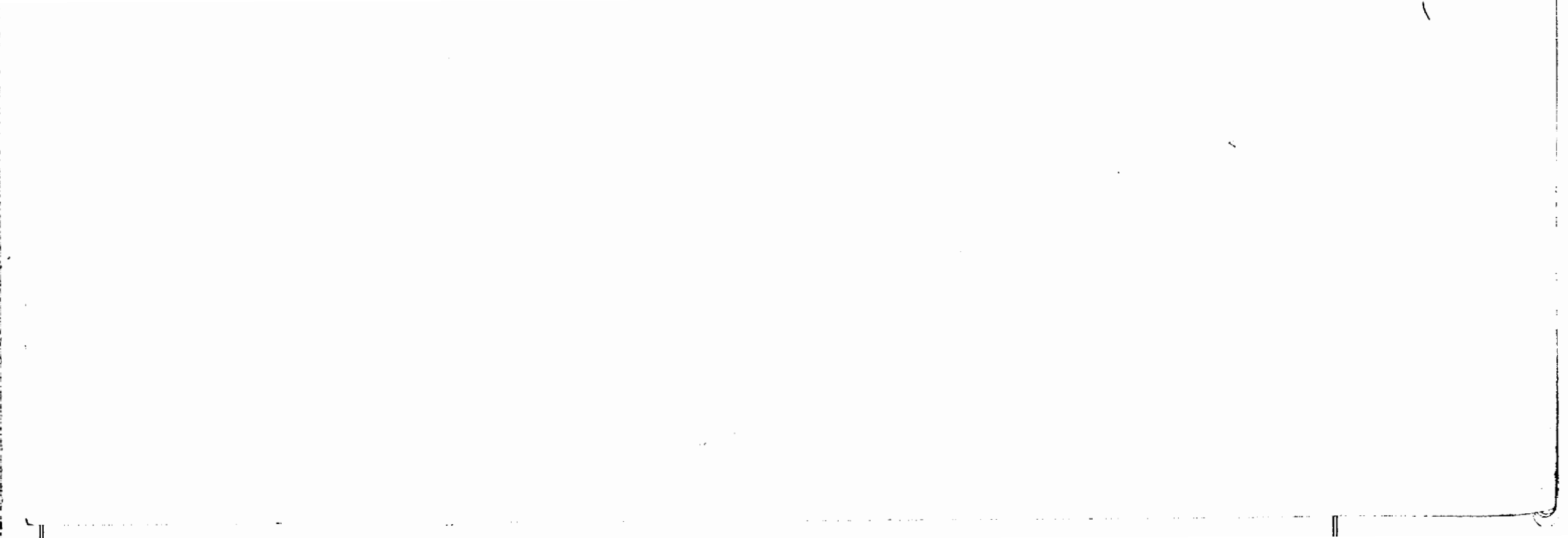
ATTEST:
Filed and Recorded
April 23, 1979

/s/ Joe Frank Sanderson, President
~~Secretary~~ for Year 1978-79

/s/ Stewart J. Gilchrist, President.

by the election of Mrs. A.F. Chisholm; Howard
Soehner; George Openshaw; Frances Seaman; Alma Noble; Mrs. Russell Lindsey; William
Clinton; Sneed McInvale; Otis Matthews; Winston Shows; Phillip Stevens; Mrs. Thomas
Gibbons; Ray R. Wright; William Green; D.U. Maddox; Hampton Williams; Tony Holmes;
Mrs. Ellis Blackwell; Alvin Fine; Frank Heide; Stewart J. Gilchrist; J.B. Young;
Rev. William David Brown; and Robert Hynson





REPORT OF ORGANIZATION

The HOME BUILDERS ASSOCIATION OF NATCHEZ which was incorporated
on the 2nd day of March 1979, was organized on the
5th day of April, 1979, at Natchez, Mississippi
in the County of Adams by the election of
Richard A. Edgin, H. I. Stahlman, III, Maurice E. Greer, Bernie W. Pyron, Kenny Cavin and Wallace Willard

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit.

Joe W. Stedman, President
James D. Lindsey, Vice President
Lonnie Ford, Secretary-Treasurer

The postoffice address of the President is 114 Southampton Drive, Natchez, Mississippi
The postoffice address of the Secretary is 102 Traceside Drive, Natchez, Mississippi

I Joe W. Stedman, who was elected
President of the HOME BUILDERS ASSOCIATION OF NATCHEZ
on the 5th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
April 24, 1979

/s/ Lonnie Ford
Secretary

/s/ Joe W. Stedman President.

REPORT OF ORGANIZATION

The LAUREL HILL LEARNING CENTER, INC. which was incorporated
on the 9th day of March, 1979, was organized on the
12th day of March, 1979, at Natchez
in the County of Adams by the election of
Pierce Butler, III, Buddy Wade and Kathy Moody

as Directors, and by the election of the following officers to serve for One
year, to-wit. Pierce Butler, President
Buddy Wade, Vice President
Kathy Moody, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 184, Natchez, Mississippi 39120
The postoffice address of the Secretary is Rt. 3, Box 184, Natchez, Mississippi 39120

I, Pierce Butler, III, who was elected
President of the LAUREL HILL LEARNING CENTER, INC.
on the 12th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kathy Moody
April 24, 1979 Secretary

Pierce Butler, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The M & M VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 21st day of December, 1978, was organized on the
8th day of January, 1979, at Mill Creek/Myrick Community
 in the County of Jones by the election of
Jerry M. Gilbreath, Mack W. Tucker, Charles H. Boles, Charles Wayne Stanley, and Gary V. Staples
 as Directors, and by the election of the following officers to serve for
 year One, to-wit. Charles H. Boles, President Charles Wayne Stanley, Vice President
Gary V. Staples, Secretary Mack W. Tucker, Treasurer

The postoffice address of the President is Route #4, Box 339, Laurel, Mississippi 39440
 The postoffice address of the Secretary is Route #4, Box 316, Laurel, Mississippi 39440

I Charles H. Boles, who was elected
 President of the M & M VOLUNTEER FIRE DEPARTMENT, INC.
 on the 8th day of January, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
 Filed and Recorded /s/ Gary V. Staples
April 25, 1979 Secretary

/s/ Charles H. Boles, President.

REPORT OF ORGANIZATION

The SOUTHEASTERN BAPTIST COLLEGE, INC. which was incorporated
on the 19th day of March, 1979, was organized on the
19th day of March, 1979, at Laurel, Mississippi
in the County of Jones by the election of Ralph Jones, R. Eugene Murphy, Billy
Huffmaster, Murry D. Brackman, James L. (Larry) Parker, Milton Wright, Ray Thornton, Ronald Thomaston, E. J. Pitts,
Robert L. Welborn, Mavous Phifer, Kenneth Flynt, Alton Gavin, Vern Holifield, Warren Bond, James Burch,
La Vern Wm. Hughes, Don Thomas
as Directors, and by the election of the following officers to serve for yearly for
year 1979, to-wit. President - R. Eugene Murphy
Secretary - Billy Huffmaster

The postoffice address of the President is 4229 Highway 15 North, Laurel, Mississippi 39440
The postoffice address of the Secretary is 249 Baugh Street, Pearl, Mississippi 39208

I R. Eugene Murphy, who was elected
President of the SOUTHEASTERN BAPTIST COLLEGE, INC.
on the 21st day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

Billy Huffmaster
Secretary

/s/ R. Eugene Murphy, President.

Filed and Recorded
April 25, 1979

REPORT OF ORGANIZATION

The GREENWOOD BOARD OF REALTORS, INC.
on the 6 day of October, 1975, at Greenwood, which was incorporated
8 day of October, 1975, was organized on the
in the County of Leflore by the election of
Carl Kelly; J. W. (Billy) Baird; Lester R. Howell

as Directors, and by the election of the following officers to serve for
year 1975-76, to-wit. Art Eidman, President *
Jerry Elman, Vice President
Joyce Howell, Secretary

The postoffice address of the President is P. O. Box 942, Greenwood, Mississippi 38930
The postoffice address of the Secretary is P. O. Box 303, Greenwood, Mississippi 38930

I Dorman Buford, who was elected
President of the GREENWOOD BOARD OF REALTORS, INC.
on the 14 day of September, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Howell Secretary
Filed and Recorded April 25, 1979
/s/ Dorman Buford President
* Mr. Eidman is no longer President of the Board and is not available for signature. Mr. Buford is the current President.

REPORT OF ORGANIZATION

The HOSPITAL AMBULANCE SERVICE, INC. which was incorporated
on the 2nd day of March, 1979, was organized on the
9th day of April, 1979, at Holly Springs
in the County of Marshall by the election of
J. W. Cocke, Talmadge Edwards, J. A. Hale, R. J. Mincey, Arvern Moore, Williams S. Payne, and
Billy Williams
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Talmadge Edwards Vice President - R. J. Mincey
Secretary - William S. Payne Treasurer - Arvern Moore

The postoffice address of the President is Route 1, Box 46, Potts Camp, Mississippi 38659
The postoffice address of the Secretary is Route 4, Box 99-B, Holly Springs, Mississippi 38635

I Talmadge Edwards, who was elected
President of the HOSPITAL AMBULANCE SERVICE, INC.
on the 9th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ William S. Payne

/s/ Talmadge Edwards President.

Filed and Recorded Secretary

April 26, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The TRUE GOSPEL CHURCH OF GOD IN CHRIST, INC. which was incorporated
 on the 29th day of December, 19 78 , was organized on the
 2nd day of January, 19 79 , at Jackson
 in the County of Hinds by the election of
 Loree M. Johnson, Isabella Shearry, Mattie Shearry and Jimmy L. Shearry

as Directors, and by the election of the following officers to serve for
 year 1979 , to-wit. Jimmy L. Shearry, President Eddie Cotton, Vice President
 Mary Ann Cotton, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 364, Jackson, Mississippi 39209
 The postoffice address of the Secretary is 407 Johnson Street, Clinton, Mississippi 39056

I Jimmy L. Shearry , who was elected
 President of the TRUE GOSPEL CHURCH OF GOD IN CHRIST, INC.
 on the 2nd day of January, 1979 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 26, 1979

/s/ Mary Ann Cotton
 Secretary

/s/ Jimmy L. Shearry, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PRIVATE COLLEGES, INC. which was incorporated
on the 9th day of March, 1979, was organized on the
19th day of April, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
the Board of Trustees consisting of two representatives from each member institution

as Directors, and by the election of the following officers to serve for One

year 1979-80, to-wit. Dr. Lewis Nobles, President

Dr. Joseph A. Gore, Vice President

Dr. E. Harold Fisher, Secretary-Treasurer

The postoffice address of the President is Mississippi College, Clinton, Mississippi 39058

The postoffice address of the Secretary is Blue Mountain College, Blue Mountain, Mississippi 38610

I Lewis Nobles, who was elected
President of the MISSISSIPPI ASSOCIATION OF PRIVATE COLLEGES, INC.
on the 19th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 26, 1979

/s/E. Harold Fisher
Secretary

/s/ Lewis Nobles, President.

REPORT OF ORGANIZATION

The MISSISSIPPI COUNCIL OF PRIVATE COLLEGES RESEARCH FOUNDATION, INC. which was incorporated
on the 9th day of March, 1979, was organized on the
19th day of April, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
the Board of Trustees consisting of two representatives from each member institution

as Directors, and by the election of the following officers to serve for one
year 1979-80, to-wit.

Dr. Lewis Nobles, President

Dr. Joseph A. Gore, Vice President

Dr. E. Harold Fisher, Secretary-Treasurer

The postoffice address of the President is Mississippi College, Clinton, Mississippi 39058

The postoffice address of the Secretary is Blue Mount College, Blue Mountain, Mississippi 38610

I Lewis Nobles, who was elected
President of the MISSISSIPPI COUNCIL OF PRIVATE COLLEGES RESEARCH FOUNDATION, INC.
on the 19th day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 26, 1979

/s/ E. Harold Fisher
Secretary

/s/ Lewis Nobles, President.

REPORT OF ORGANIZATION

The VILLA DEL REY CIVIC ASSOCIATION, INC. which was incorporated
on the 2nd day of March, 1979, was organized on the
5th day of March, 1979, at 604 Hacienda Avenue
in the County of Lamar by the election of
Herbert K. Mai, Jim Cox and Jane Masholie

as Directors, and by the election of the following officers to serve for three years
year , to-wit. President - Joan Layne Vice President - Billie Williamson
Secretary - Jane Masholie

The postoffice address of the President is 104 David Circle, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 602 Hacienda Avenue, Hattiesburg, Mississippi 39401

I Joan Layne , who was elected
President of the VILLA DEL REY CIVIC ASSOCIATION, INC.
on the 5th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Janue Masholie
April 27, 1979 Secretary

/s/ Joan Layne, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JOHN WRIGHT MINISTRIES, INC., which was incorporated
 on the 4th day of April, 19 79, was organized on the
20th day of April, 19 79, at Walls, Mississippi
 in the County of DeSoto by the election of
John Wallace Wright, Betty Z. Wright, Betty J. Zarzoli, and Robert Q. Whitwell
 Corporate Committee Members
 as ~~Directors~~ and by the election of the following officers to serve for One
 year, to-wit: John Wallace Wright, President
Betty Z. Wright, Secretary
Betty J. Zarzoli, Vice President
 The postoffice address of the President is Old Highway 61, Walls, Mississippi 38680
 The postoffice address of the Secretary is Old Highway 61, Walls, Mississippi 38680

I John Wallace Wright, who was elected
 President of the JOHN WRIGHT MINISTRIES, INC.
 on the 20th day of April, 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Betty Z. Wright
April 27, 1979 Secretary

/s/ John Wallace Wright, President.

REPORT OF ORGANIZATION

The MISSISSIPPI AGRICULTURE AND FORESTRY MUSEUM INCORPORATED which was incorporated
on the 28th day of February, 19 79 , was organized on the
26th day of April, 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
SEE ATTACHED

as Directors, and by the election of the following officers to serve for fiscal
year 1979-1980 , to-wit. Hugh M. Arant, President Dick Molpus, Jr., Vice President
Seymour B. Johnson, Secretary A. Ray Tillman, Treasurer

The postoffice address of the President is P. O. Box 1972, Jackson, Mississippi 39205
The postoffice address of the Secretary is Kay Planting Company, Indianola, Mississippi 38751

I Hugh M. Arant , who was elected
President of the MISSISSIPPI AGRICULTURE AND FORESTRY MUSEUM INCORPORATED
on the 26th day of April, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Seymour B. Johnson /s/ Hugh M. Arant, President.
Secretary
Filed and Recorded
May 2, 1979

Fred Anderson
Bruce J. Brumfield
J.F. Humber, Jr.
John L. Hyland
Dick Molpus, Jr.
F. Warren Oakley
William A. Powe
Joe Frank Sanderson

Hugh M. Arant, Sr.
Lum Cumbest
James W. Craig
Warren A. Hood
Seymour B. Johnson
A. Ray Tillman
George K. Wade

REPORT OF ORGANIZATION

The MID-WAY MISSIONARY BAPTIST CHURCH HOUSING, INC. AND ECCLESIASTICAL CORPORATION which was incorporated on the 2nd day of March, 1979, was organized on the 19th day of March, 1979, at Columbus, Mississippi in the County of Lowndes by the election of Curtis Austin, Addie Richardson, Richard Burdine, Tommie L. Miller, and Mary Frierson

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Richard Burdine, President
Addie Richardson, Secretary-Treasurer
Tommie Lee Miller, Vice President

The postoffice address of the President is 224 N. 3rd Street, Columbus, Mississippi
The postoffice address of the Secretary is Route 5, Box 256, Columbus, Mississippi

I Richard Burdine, who was elected President of the MID-WAY MISSIONARY BAPTIST CHURCH HOUSING, INC. AND ECCLESIASTICAL CORPORATION on the 19th day of March, 1979, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Addie Richardson
Filed and Recorded Secretary
May 2, 1979

/s/ Richard Burdine, President.

REPORT OF ORGANIZATION

The GOODMAN MEDICAL FACILITIES, INC. which was incorporated
on the 8th day of June, 1977, was organized on the
1st day of May, 1979, at Goodman
in the County of Holmes by the election of
Arthur Joe McLellan, Robert Simmons and Terry Jones

as Directors, and by the election of the following officers to serve for One
year, to-wit.

President - Arthur Joe McLellan

Vice President - Robert Simmons

Secretary - Treasurer - Terry Jones

The postoffice address of the President is Route 1, Box 281, Lexington, Mississippi 39095

The postoffice address of the Secretary is Goodman, Mississippi 39079

I, Arthur Joe McLellan, who was elected
President of the GOODMAN MEDICAL FACILITIES, INC.
on the 1st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 3, 1979

/s/ Terry Jones
Secretary

/s/ Arthur Joe McLellan, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ALCORN COUNTY COMMUNITY SERVICES DISTRICT, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
5th day of April, 1979, at Corinth
in the County of Alcorn by the election of

Troy Norris, E. S. Bishop, Sr., William M. Phillips, Herschel Wilbanks, Lowell Hinton, Thomas Coleman
and J. G. Driver

as Directors, and by the election of the following officers to serve for One
year from date , to-wit. President - Troy Norris Vice President - William M. Phillips
Secretary-Treasurer - E. S. Bishop, Sr.

The postoffice address of the President is P. O. Box 38387, Corinth, Mississippi
The postoffice address of the Secretary is P. O. Box 1140, Corinth, Mississippi

I Troy Norris, who was elected
President of the ALCORN COUNTY COMMUNITY SERVICES DISTRICT, INC.
on the 5th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 4, 1979

/s/ Edward S. Bishop, Sr.
Secretary

/s/ Troy Norris, President.

REPORT OF ORGANIZATION

The COMMUNITY RESEARCH DEVELOPMENT, AND EVALUATION (COREDEV), INC. which was incorporated
on the 12th day of March, 1979, was organized on the
17th day of March, 1979, at Jackson
in the County of Hinds by the election of
Steve Clark, Dr. Vagn Hansen, Karen Skadden, Gordon Skelton, Herbert Terry

as Directors, and by the election of the following officers to serve for March 17 to March 16
year 1979-1981, to-wit. President - Herbert Terry Vice President - Gordon Skelton
Executive Secretary - Karen Skadden

The postoffice address of the President is 32 Dickens Court, Jackson, Mississippi
The postoffice address of the Secretary is 850 North Jefferson N-14, Jackson, Mississippi

I Herbert Terry, who was elected
President of the COMMUNITY RESEARCH DEVELOPMENT, AND EVALUATION (COREDEV), INC.
on the 17th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen Skadden /s/ Herbert Terry, President.
Filed and Recorded Secretary
May 4, 1979

REPORT OF ORGANIZATION

The OAKDALE BAPTIST CHURCH, INC. which was incorporated
on the 28th day of February, 1979, was organized on the
17th day of April, 1979, at City of McComb City
in the County of Pike by the election of
Henry A. Lee, Glen A. Savitts, Bonnie W. Ginn, H. D. Ginn, Kenneth Van Norman

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Henry A. Lee, President Glen A. Savitts, Vice President
Bonnie W. Ginn, Secretary H. D. Ginn, Treasurer
Kenneth Van Norman, Comptroller
The postoffice address of the President is P. O. Box 309, McComb, Mississippi
The postoffice address of the Secretary is 907 Delaware Avenue, McComb, Mississippi

I Henry A. Lee, who was elected
President of the OAKDALE BAPTIST CHURCH, INC.
on the 17th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 7, 1979

/s/ Bonnie W. Ginn
Secretary

/s/ Henry A. Lee, President.

REPORT OF ORGANIZATION

The CAMP GROUND CEMETERY ASSOCIATION, INC. OF CALHOUN COUNTY, MISSISSIPPI which was incorporated
on the 18th day of January, 1979, was organized on the
20th day of January, 1979, at Big Creek, Mississippi
in the County of Calhoun by the election of
John R. Warner, Paul M. Moore and Claudia Benson

as Directors, and by the election of the following officers to serve for One
year, to-wit. John R. Warner, President Paul M. Moore, Vice President
Claudia Benson, Secretary

The postoffice address of the President is Old Highway #8 West, Big Creek, Mississippi
The postoffice address of the Secretary is Highway #9 North, Calhoun City, Mississippi

I, John R. Warner, who was elected
President of the CAMP GROUND CEMETERY ASSOCIATION, INC. OF CALHOUN COUNTY, MISSISSIPPI
on the 20th day of January, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 7, 1979

/s/ Claudia Benson
Secretary

/s/ John R. Warner,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CALHOUN - BETHLEHEM CEMETERY FUND, INC. which was incorporated
 on the 4th day of April 1979, was organized on the
 13th day of April 1979, at Bentley, Mississippi
 in the County of Calhoun by the election of
 Charlie Abbott, Max Wade and Jimmy Immon

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Charlie Abbott, President Max Wade, Vice President
 Jimmy Immon, Secretary-Treasurer

The postoffice address of the President is Calhoun County, Mississippi
 The postoffice address of the Secretary is Route 2, Vardaman, Mississippi 38878

I Charlie Abbott, who was elected
 President of the CALHOUN-BETHLEHEM CEMETERY FUND, INC.
 on the 13th day of April, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Immon
 Filed and Recorded Secretary
 May 7, 1979

/s/ Charlie Abbott, President.

REPORT OF ORGANIZATION

The P. A. L. CORPORATION which was incorporated
on the 17th day of April, 1979, was organized on the
20th day of April, 1979, at Booneville
in the County of Prentiss by the election of
Harold Cummings, Joyce Smith and Fred Permenter

as Directors, and by the election of the following officers to serve for two
year S, to-wit. Harold Cummings, President Fred C. Permenter, Jr., Vice President & Legal Counsel
Joyce Smith, Secretary

The postoffice address of the President is 106 Horseshoe Acres, Booneville, Mississippi 38829
The postoffice address of the Secretary is 106 Horseshoe Acres, Booneville, Mississippi 38829

I Harold Cummings, who was elected
President of the P. A. L. Corporation
on the 20th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joyce Smith
May 7, 1979 Secretary

/s/ Harold Cummings, President.

REPORT OF ORGANIZATION

The WILLOWOOD HOMEOWNER'S ASSOCIATION, INC.

on the 27th day of May,
19th day of June

in the County of Hinds

by the election of

19 76 , at

which was incorporated
1976 , was organized on the

Bill Marble, Murray Ray, Sue Cain, Sandi White, Terry Green and Wally Baird

as Directors, and by the election of the following officers to serve for One
year 76-77 , to-wit. Bill Marble, President Murray Ray, Vice President

Sue Cain, Secretary-Treasurer Sandi White, Social Director

Terry Green, Tennis Director Wally Baird, Pool Director

The postoffice address of the President is 5310 Dogwood Trail, Jackson, Mississippi

The postoffice address of the Secretary is 4238 Willowood Boulevard, Jackson, Mississippi

I Bill Marble
President of the WILLOWOOD HOMEOWNER'S ASSOCIATION, INC.

, who was elected

on the 19th day of June

19 76 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 8, 1979

/s/ Sue Cain
Secretary

/s/ Bill Marble, President.

REPORT OF ORGANIZATION

The MORNIN' LORD MINISTRIES, INC. which was incorporated
on the 1st day of May, 1979, was organized on the
3rd day of May, 1979, at Jackson, Mississippi
in the County of Hinds by the election of H. Eugene Rester, C. Kipp Ferns,
R. E. Swindoll, Sr., Kenneth E. Downey, Rev. L. Daniel Watts, Jr. and Rev. John G. Brock

as Directors, and by the election of the following officers to serve for One
year 1979-80, to-wit. H. Eugene Rester, President
C. Kipp Ferns, Secretary-Treasurer

The postoffice address of the President is 1967 Teakwood Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 576 Dryden Avenue, Jackson, Mississippi 39209

I H. Eugene Rester, who was elected
President of the MORNIN' LORD MINISTRIES, INC.
on the 1st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 8 1979

/s/ C. Kipp Ferns,
Secretary

/s/ H. Eugene Rester, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GOLFING GREEN CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 19th day of March, 19 79 , was organized on the
23rd day of March, 19 79 , at Pascagoula, Mississippi
in the County of Jackson by the election of
William M. Campbell, K. L. Swidensticker, and James L. Adams
as Directors, and by the election of the following officers to serve for One
year , to-wit. K. L. Seidensticker, President William M. Campbell, Vice President
James L. Adams, Secretary-Treasurer

The postoffice address of the President is P. O.Box 33888, Shreveport, Louisiana 71130
The postoffice address of the Secretary is P. O.Box 33888, Shreveport, Louisiana 71130

I K. L. Seidensticker , who was elected
President of the GOLFING GREEN CONDOMINIUM ASSOCIATION, INC.
on the 23rd day of March, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 9, 1979

/s/ James L. Adams
Secretary

/s/ K. L. Seidensticker, President.

REPORT OF ORGANIZATION

The HANCOCK HEALTH SERVICES, INC. which was incorporated
on the 30th day of January 1979, was organized on the
7th day of February, 1979, at Highway 90 & Arnold Road, City of
in the County of Hancock by the election of Waveland
Louis J. Breaux, Lucien M. Gex, Jr., and Eve McDonald

as Directors, and by the election of the following officers to serve for One
year, to-wit. Louis J. Breaux, President
Lucien M. Gex, Jr., Secretary-Treasurer
Eve McDonald, Vice President

The postoffice address of the President is P. O.Box 236, Kiln, Mississippi
The postoffice address of the Secretary is 137 Grosvenor Place, Waveland, Mississippi

I Louis J. Breaux, who was elected
President of the HANCOCK HEALTH SERVICES, INC.
on the 7th day of February, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Lucien M. Gex, Jr. /s/ Louis J. Breaux, President.
Filed and Recorded Secretary

May 9, 1979

REPORT OF ORGANIZATION

The ALAN CELORIA EVANGELISTIC ASSOCIATION, INC.
on the 20th day of February, 1979, which was incorporated
23rd day of March, 1979, at Smithdale, was organized on the
in the County of Amite by the election of
J. Morris Jones, Nell Whittington Jones, and Preston H. Gough, Sr.

as Directors, and by the election of the following officers to serve for the first
year of incorporation, to-wit J. Morris Jones - President
Nell Whittington Jones - Secretary

The postoffice address of the President is Rt. 2, Box 148, Smithdale, Mississippi
The postoffice address of the Secretary is Rt. 2, Box 148, Smithdale, Mississippi

I M. Morris Jones, who was elected
President of the ALAN CELORIA EVANGELISTIC ASSOCIATION, INC.
on the 23rd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nell Whittington Jones /s/ J. Morris Jones, President.
Filed and Recorded Secretary
May 10, 1979

REPORT OF ORGANIZATION

The MISSISSIPPI RELIGIOUS LEADERSHIP CONFERENCE, INC. which was incorporated
on the 27th day of April 19 79 , was organized on the
1st day of May 19 79 , at Jackson
in the County of Hinds by the election of
(See Exhibit A attached)

as Directors, and by the election of the following officers to serve for one
year , to-wit.
(See Exhibit A attached)

The postoffice address of the President is Box 12329, Jackson, MS 39211
The postoffice address of the Secretary is Box 6546, Jackson, MS 39212

I Rabbi Richard J. Birnholz , who was elected
President of the MISSISSIPPI RELIGIOUS LEADERSHIP CONFERENCE, INC.
on the 1st day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William P. Davis
Filed and Recorded Secretary
May 10, 1979

/s/ Richard J. Birnholz President.

EXHIBIT "A"
TO
REPORT OF ORGANIZATION

MISSISSIPPI RELIGIOUS LEADERSHIP CONFERENCE, INC.

DIRECTORS

Rabbi Richard J. Birnholz
The Rev. William McKnight
Most Rev. Joseph B. Brunini
Bishop Mack B. Stokes
The Rev. Dr. Hickman Johnson
Mr. Robert L. Ezelle, Jr.
The Rev. Dr. John Claypool
The Rev. Dr. William P. Davis
Mrs. Lisa Hall
Bishop Duncan M. Gray
Rev. Thomas Tiller
Mrs. Dorothy Gray
The Hon. William F. Winter
Dr. T. B. Brown
Mr. Harold Gotthelf, Jr.
Rev. Gordon Gibson
Dr. S. H. McDonnieal, Jr.
Mr. Owen Cooper
Rev. Y. E. Nelson
Rev. Steven R. Myers
Dr. Emmett Barfield
Bishop Maurice D. Bingham
Father Malcolm O'Leary
Rabbi Sidney Strome
The Rev. Dr. Henry Clay, Jr.
Bishop Theo Davis
Supt. M. L. Butler
Rev. Thomas B. Brown
Elvin Sunds

OFFICERS

Rabbi Richard J. Birnholz - Chairman
The Rev. William McKnight - First Vice
Chairman
Most Rev. Joseph B. Brunini - Vice
Chairman
Bishop Mack B. Stokes - Vice Chairman
The Rev. Dr. Hickman Johnson - Vice
Chairman
Mr. Robert L. Ezelle, Jr. - Co-Treasurer
The Rev. Dr. John Claypool - Co-Treasurer
The Rev. Dr. William P. Davis - Executive
Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPIANS FOR COMMUNITY DEVELOPMENT CHILD CARE PROGRAM, INC. which was incorporated
on the 23rd day of February, 19 79 , was organized on the
26th day of February, 1979 , at
in the County of Coahoma by the election of
Eddie Roling, Bernice Brown and Walter Griffin
Jonestown

as Directors, and by the election of the following officers to serve for
year , to-wit. Eddie Rolling, President
Bernice Brown, Secretary

The postoffice address of the President is 2008 Bluebird Lane, Clarksdale, Mississippi
The postoffice address of the Secretary is P. O. Box 56, Jonestown, Mississippi 38639

I Eddie Rolling , who was elected
President of the MISSISSIPPIANS FOR COMMUNITY DEVELOPMENT CHILD CARE PROGRAM, INC.
on the 26th day of February, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 11, 1979

/s/ Bernice Brown
Secretary

/s/ Eddie L. Rollin,

President.

REPORT OF ORGANIZATION

The MISSISSIPPIANS AGAINST DISPOSAL, INC. which was incorporated
on the 28th day of February, 1979, was organized on the
13th day of March, 1979, at Hattiesburg,
in the County of Forrest by the election of
Louis Miron, Rev. Benjamin F. Bell, Bill Zoske and Linda Himelsteing

as Directors, and by the election of the following officers to serve for one-half
year, to-wit. Co-Chairpersons-Louis Miron and Rev. Benjamin F. Bell
Secretary - Bill Boske
Treasurer - Linds Himelstein

The postoffice address of the President is 1100 S. 28th, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Box 285, Hattiesburg, Mississippi 39401

I, Louis Miron, who was elected
President of the MISSISSIPPIANS AGAINST DISPOSAL, INC.
on the 13th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Zoske
Filed and Recorded Secretary
May 11, 1979

/s/ Louis F. Miron, President.

REPORT OF ORGANIZATION

The PEOPLE'S ORGANIZATION, INC. which was incorporated
on the 19th day of March, 1979, was organized on the
2nd day of May, 1979, at Senatobia, Mississippi
in the County of Tate by the election of
Howard Jackson, Melvin C. Cathey and Spenser Cohran

as Directors, and by the election of the following officers to serve for (undertermined)
year, to-wit. Michael Jackson, President, Coordinator
Michael Cathey, Organization Secretary, Coordinator
Jean Eldridge, Business Secretary

The postoffice address of the President is Rt. 2, Box 507, Coldwater, Mississippi 38618
The postoffice address of the Secretary is 416 West Gilmore Street, Senatobia, Mississippi 38668

I Michael Jackson, who was elected
President of the PEOPLE'S ORGANIZATION, INC.
on the 2nd day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

May 11, 1979

/s/ Michael Cathey
Secretary

/s/ Michael Jackson,

President.

REPORT OF ORGANIZATION

The HIGHLAND BAPTIST CHURCH, INCORPORATED which was incorporated
on the 27th day of April, 19 79 , was organized on the
3rd day of May 19 79 , at Senatobia,
in the County of Tate by the election of
Joe V. Murphree, Raymond Waldrop, Thomas P. Murphree, Sammy L. Wilbanks, and John E. Bryant

as Directors, and by the election of the following officers to serve for One
year , to-wit. Joe V. Murphree, President
Mrs. Virginia Buford, Secretary

The postoffice address of the President is Route 2, Senatobia, Mississippi 38668
The postoffice address of the Secretary is Route 2, Box 1E, Senatobia, Mississippi 38668

I Joe V. Murphree , who was elected
President of the HIGHLAND BAPTIST CHURCH, INCORPORATED
on the 3rd day of May, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Virginia Buford /s/ Joe V. Murphree, President.
Filed and Recorded Secretary
May 14, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DREW HOUSING DEVELOPMENT CORPORATION which was incorporated
on the 4th day of May, 19 79 , was organized on the
14th day of May, 19 79 , at Indianola, Mississippi
in the County of Sunflower by the election of
Clarence J. Duncan, Gilbert Ray Mackabee and Clara C. Bright
as Directors, and by the election of the following officers to serve for three
year , to-wit. Clarence J. Duncan, President Gilbert Ray Mackabee, Vice President
Clara C. Bright, Secretary - Treasurer

The postoffice address of the President is 950 North Broadway, Greenville, Mississippi 39701
The postoffice address of the Secretary is 100 Court Street, Indianola, Mississippi 38751

I Clarence J. Duncan , who was elected
President of the DREW HOUSING DEVELOPMENT CORPORATION
on the 14th day of May, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Clara C. Bright
Filed and Recorded Secretary

/s/ Clarence J. Duncan, President.

May 15, 1979

REPORT OF ORGANIZATION

The NEWTON COUNTY PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 27th day of April, 1979, was organized on the
1st day of May, 19 79, at Decatur, Mississippi
in the County of Newton by the election of
James Rowzee, Kerney Boyd, Melvin Nicholson, Joe Bethany and Bill Brock

as Directors, and by the election of the following officers to serve for One
year 1979, to-wit: James Rowzee, President
Joe Bethany, Vice President
C. P. Miller, Secretary-Treasurer

The postoffice address of the President is Route 3, Newton, Mississippi 39345
The postoffice address of the Secretary is Box 188, Decatur, Mississippi 39327

I James Rowzee, who was elected
President of the NEWTON COUNTY PEST MANAGEMENT SOCIETY
on the 1st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/C. P. Miller
Filed and Recorded Secretary
May 15, 1979

/a/ James Rowzee President.

REPORT OF ORGANIZATION

The GOOD NEIGHBORS, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
19 day of April, 1979, at Batesville, Mississippi
in the County of by the election of Jim Stafford, Ramona Beardain,
Belinda Morris, P. David Snellgrove, Thomas Belleperche, Delorise Shaw, John L. Bowie, Lloyd E. Campbell, Jr.
and Robert Self
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Jim Stafford Vice President - P. David Snellgrove
Secretary - Ramona Beardain Treasurer - Lloyd E. Campbell, Jr.

The postoffice address of the President is P. O. Box 128, Sardis, Mississippi 38666
The postoffice address of the Secretary is Moore Drive, Batesville, Mississippi 38606

I, Jim Stafford, who was elected
President of the GOOD NEIGHBORS, INC.
on the 19th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ramona Beardain /s/ Jim Stafford President.
Filed and Recorded Secretary
May 15, 1979

REPORT OF ORGANIZATION

The MORRILL ROAD WATER ASSOCIATION, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
29th day of April, 1979, at
in the County of Oktibbeha by the election of
Dr. E. F. Mitchell, Dr. E. I. Howell and Mr. John C. McWhorter

as Directors, and by the election of the following officers to serve for
year 1979, to-wit.

Howard K. Williford, President
Sara Ann Bennett, Secretary - Treasurer

The postoffice address of the President is Rt. 1, Box 57 A, Starkville, Mississippi
The postoffice address of the Secretary is P. O. Drawer AP, Mississippi State, Mississippi 39762

I, Howard K. Williford, who was elected
President of the MORRILL ROAD WATER ASSOCIATION, INC.
on the 29th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 15, 1979

/s/ Sara Ann Bennett
Secretary

/s/ Howard K. Williford, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BETHEL HOME FOR CHILDREN, INC. which was incorporated
 on the 4th day of April, 1979, was organized on the
2nd day of May, 1979, at Lucedale,
 in the County of George by the election of
Herman Fountain, Tommy Daugherty, Hubert Barnwell, Carol Jean Fountain

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Herman Fountain, President Carol Jean Fountain, Secretary
Tommy Daugherty, Treasurer Hubert Barnwell, Vice President

The postoffice address of the President is P. O. Box 61, Millroad, Lucedale, Mississippi
 The postoffice address of the Secretary is P. O. Box 61, Millroad, Lucedale, Mississippi

I, Herman Fountain, who was elected
 President of the BETHEL HOME FOR CHILDREN, INC.
 on the 2nd day of May, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Carol Jean Fountain
May 16, 1979 Secretary

/s/ Herman Fountain, President.

REPORT OF ORGANIZATION

The FAMILY FITNESS OF KOSCIUSKO, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
14th day of May, 1979, at Kosciusko, Mississippi
in the County of Attala by the election of James N. Crowe; John M. Burge; Paul Renfro;
Mims Boswell; Paul E. Mink; Hugh S. Potts, Jr.; Hunter Jordan; Don Edwards; James Boyd, Charles Ritter;
Bill Jones; Bob Gilliland; W. C. Shoemaker; Jim Clark; Marlin Ivey; Jim Thomas and Herman Atwood
as Directors, and by the election of the following officers to serve for
year 1979, to-wit. Dr. Paul E. Mink President Dr. John M. Burge, Secretary
Hugh S. Potts, Jr., Treasurer Marlin Ivey, Vice President

The postoffice address of the President is 314 West Adams Street, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is P. O. Box 266, Kosciusko, Mississippi 39090

I Paul E. Mink, M. C. , who was elected
President of the FAMILY FITNESS OF KOSCIUSKO, INC.
on the 14th day of May 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Burge, D.D.S. /s/ Paul E. Mink, M. D. President.
Filed and Recorded Secretary
May 17, 1979

REPORT OF ORGANIZATION

The ZION PRESBYTERIAN CHURCH which was incorporated
on the 26th day of April, 1979, was organized on the
13th day of May, 1979, at Route 3, Tupelo
in the County of Pontotoc by the election of
Jean Rasberry, Helen Orr, Gladys Orr and David Kenney

as Directors, and by the election of the following officers to serve for Indefinite
year, to-wit.

David Kenney, President
Helen Orr, Secretary

All directors consist of all Ruling elders duly elected and installed
The postoffice address of the President is Route 3, Pontotoc, Mississippi 38863
The postoffice address of the Secretary is Route 3, Tupelo, Mississippi 38801

I David Kenney, who was elected
President of the ZION PRESBYTERIAN CHURCH
on the 13th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 17, 1979

/s/ Helen Orr
Secretary

/s/ David Kenney,

President.

REPORT OF ORGANIZATION

The SURVIVE, INC. which was incorporated
on the 4th day of January, 19 79 , was organized on the
1st day of March, 19 79 , at Clarksdale, Mississippi
in the County of Coahoma by the election of
Paul W. Williams, Shirley Singletary and Eurman Hervey

as Directors, and by the election of the following officers to serve for One
year , to-wit.

Paul W. Williams, President
Eurman Hervey, Secretary

The postoffice address of the President is Box 313, Clarksdale, Mississippi
The postoffice address of the Secretary is Box 313, Clarksdale, MOssissippi

I Paul W. Williams, who was elected
President of the SURVIVE, INC.
on the 1st day of March, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 17, 1979

/s/ Eurman Hervey
Secretary

/s/ Paul W. Williams, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The UNION LEASED HOUSING CORPORATION which was incorporated
 on the 8th day of May, 1979, was organized on the
 9th day of May, 1979, at Louisville,
 in the County of Winston by the election of
 Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Robert M. Herring, III, President
 David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
 The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III, who was elected
 President of the UNION LEASED HOUSING CORPORATION
 on the 9th day of May, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)
 ATTEST:

/s/David T. Wilson, Jr.
 Secretary

/s/ Robert M. Herring, III, President.

Filed and Recorded
 May 17, 1979

REPORT OF ORGANIZATION

The DEKALB LEASED HOUSING CORPORATION which was incorporated
on the 8th day of May, 1979, was organized on the
9th day of May, 1979, at Louisville
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Robert M. Herring, III, President
David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III, who was elected
President of the DEKALB LEASED HOUSING CORPORATION
on the 9th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded
May 17, 1979

/s/ David T. Wilson, Jr.
Secretary

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The TIMBERLAWN LEASED HOUSING CORPORATION which was incorporated
on the 8th day of May, 1979, was organized on the
9th day of May, 1979, at Louisville,
in the County of Winston by the election of
Robert M. Herring, III; Rhonda Haggard; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One year
year, to-wit: Robert M. Herring, III, President
David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III, who was elected
President of the TIMBERLAWN LEASED HOUSING CORPORATION
on the 9th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

/s/ David T. Wilson, Jr.
Secretary

/s/ Robert M. Herring, III, President.

ATTEST:
Filed and Recorded
May 17, 1979

REPORT OF ORGANIZATION

The MEADOW LAWN LEASED HOUSING CORPORATION which was incorporated
on the 8th day of May, 1979, was organized on the
9th day of May, 1979, at Louisville, Mississippi
in the County of Winston by the election of
Robert M. Herring, III; Rhonda Haggard; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Robert M. Herring, III, President
David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III, who was elected
President of the MEADOW LAWN LEASED HOUSING CORPORATION
on the 9th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ David T. Wilson, Jr.

/s/ Robert M. Herring, III, President.

Filed and Recorded

Secretary

May 17, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HOUSTON LEASED HOUSING CORPORATION which was incorporated
 on the 8th day of May, 1979, was organized on the
 9th day of May, 1979, at Louisville
 in the County of Winston by the election of
 Robert M. Herring, III, Rhonda Haggard; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Robert M. Herring, III, President
 David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
 The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III, who was elected
 President of the HOUSTON LEASED HOUSING CORPORATION
 on the 9th day of May, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ David T. Wilson, Jr.

/s/ Robert M. Herring, III President.

Filed and Recorded Secretary

May 17, 1979

REPORT OF ORGANIZATION

The HAWTHORNE LEASED HOUSING CORPORATION
on the 8th day of May, 1979, which was incorporated
9th day of May, 1979, at Louisville, , was organized on the
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Herring, III, President
David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, Mississippi 39339
The postoffice address of the Secretary is 200 North Hudson Street, Louisville, Mississippi 39339

I Robert M. Herring, III , who was elected
President of the HAWTHORNE LEASED HOUSING CORPORATION
on the 9th day of May, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary

/s/ Robert M. Herring, III, President.

May 17, 1979

REPORT OF ORGANIZATION

The HIGHWAY 82 HOUSING CORPORATION which was incorporated
on the 4th day of May, 19 79 , was organized on the
11th day of May, 19 79 , at Indianola
in the County of Sunflower by the election of
Wayne Fitts, Charles Fitts and Harold G. Pate

as Directors, and by the election of the following officers to serve for three (3)
year , to-wit.

Wayne Fitts, President

Charles Fitts, Secretary-Treasurer

Harold G. Pate, Vice President

The postoffice address of the President is Route 1, Box 175, Moorhead, Mississippi

The postoffice address of the Secretary is Route 1, Box 175, Moorhead, Mississippi

I Wayne Fitts , who was elected
President of the HIGHWAY 82 HOUSING CORPORATION
on the 11th day of May, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Charles Fitts,
Secretary

/s/ Wayne Fitts,

President.

May 18, 1979

REPORT OF ORGANIZATION

The ROSEMOUND CEMETERY ASSOCIATION, INC. which was incorporated
on the 26th day of April, 1979, was organized on the
27th day of April, 1979, at Tutwiler
in the County of Tallahatchie by the election of
R. P. Turner, Jr., Kathleen Jennings, Ira Ousley, M. L. Mitchell and Fred M. Cribbs

as Directors, and by the election of the following officers to serve for 10
years, to-wit: Sam Orman, President T. J. Bruister, Vice President
Jacquelin Reeves, Secretary Polly Jennings, Treasurer

The postoffice address of the President is 307 Central Street, Tutwiler, Mississippi 38963
The postoffice address of the Secretary is Tutwiler, Mississippi 38963

I Sam Orman, who was elected
President of the ROSEMOUND CEMETERY ASSOCIATION, INC.
on the 27th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jacquelin Reeves
May 18, 1979 Secretary

/s/ Sam Orman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

IN GRENADA, INC.

The MISSISSIPPI STATE FEDERATION OF COLORED WOMEN'S CLUB HOUSING FOR THE ELDERLY/ which was incorporated
on the 7th day of February 19 79 , was organized on the
23rd day of February 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of Mrs. Eva H. Bishop, Mrs. Willie L.
Taylor and Mrs. Ruby Stutts Lyells

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Mrs. Eva H. Bishop; Secretary-Treasurer, Mrs. Willie L. Taylor,
and Vice President, Mrs. Ruby Stutts Lyells

The postoffice address of the President is 538-1/2 N. Farish St., Jackson, MS
The postoffice address of the Secretary is 538-1/2 N. Farish St., Jackson, MS

I Mrs. Eva H. Bishop , who was elected
President of the MISSISSIPPI STATE FEDERATION OF COLORED WOMEN'S CLUB HOUSING FOR THE ELDERLY IN GRENADA, INC.
on the 23rd day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Willie L. Taylor /s/ Mrs. Eva H. Bishop President.
Filed and Recorded Secretary
May 21, 1979

REPORT OF ORGANIZATION

CLINTON, INC.

The MISSISSIPPI STATE FEDERATION OF COLORED WOMEN'S CLUB HOUSING FOR THE ELDERLY IN/ which was incorporated
on the 7th day of February 19 79 , was organized on the
23rd day of February 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
Mrs. Eva H. Bishop, Mrs. Doris T. Hall and Mrs. Edna R. Lovelace

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mrs. Eva H. Bishop, Presidnet; Secretary-Treasurer, Mrs. Doris T. Hall and
Mrs. Edna R. Lovelace, Vice President

The postoffice address of the President is 538-1/2 N. Farish St., Jackson, MS
The postoffice address of the Secretary is 538-1/2 N. Farish St., Jackson, MS

I Mrs. Eva H. Bishop , who was elected
President of the MISSISSIPPI STATE FEDERATION OF COLORED WOMEN'S CLUB HOUSING FOR THE ELDERLY IN CLINTON, INC.
on the 23rd day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21, 1979

/s/ Mrs. Doris T. Hall
Secretary

/s/ Mrs. Eva H. Bishop

President.

REPORT OF ORGANIZATION

The INTERNATIONAL CHECKER HALL OF FAME, INC. which was incorporated
on the 9th day of May, 1979, was organized on the
10th day of May, 1979, at Petal, Mississippi
in the County of Forrest by the election of
Charles C. Walker, Ray Baker and Sam Murchison

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles C. Walker, President Ray Baker, Vice President
Deloris Walker, Secretary-Treasurer

The postoffice address of the President is P. O. Drawer A, Petal, Mississippi
The postoffice address of the Secretary is P. O. Drawer A, Petal, Mississippi

I Charles G. Walker, who was elected
President of the INTERNATIONAL CHECKER HALL OF FAME, INC.
on the 10th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Deloris Walker
May 21, 1979 Secretary

/s/ Charles C. Walker, President.

REPORT OF ORGANIZATION

The MIRACLE WAY, INC. which was incorporated
on the 17th day of April, 1979, was organized on the
27th day of April, 1979, at Kosciusko, Mississippi
in the County of Attala by the election of
Chester C. Eaker, Jr., Carolyn Eaker, W. G. Lovorn

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. President - Chester C. Eaker, Jr., Vice President - W. G. Lovorn
Secretary- Carolyn Eaker

The postoffice address of the President is 140 Aponaug Road, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 140 Aponaug Road, Kosciusko, Mississippi 39090

I Chester C. Eaker, Jr. , who was elected
President of the MIRACLE WAY, INC.
on the 27th day of April, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21, 1979

/s/ Carolyn Eaker
Secretary

/s/Chester E. Eaker, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI INSTITUTE FOR SMALL TOWNS, INC. which was incorporated
 on the 23rd day of March 19 79 , was organized on the
 1st day of May 19 79 , at Tougaloo College
 in the County of Madison by the election of
 George A. Owens, Bennie G. Thompson and Harvey Johnson, Jr.

as Directors, and by the election of the following officers to serve for one
 year or until ~~xxxxx~~ their successors are elected and qualify, to-wit: Bennie G. Thompson,
 President; George A. Owens, Vice-President; and Harvey Johnson, Jr., Secretary-Treasurer

The postoffice address of the President is P. O. Box 10, Bolton, MS 39041

The postoffice address of the Secretary is 4238 Meadowlane Drive, Jackson, Mississippi 39206

I, Bennie G. Thompson, who was elected
 President of the MISSISSIPPI INSTITUTE FOR SMALL TOWNS, INC.
 on the 1st day of May 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Harvey Johnson, Jr.
 May 21, 1979 Secretary-Treasurer

/s/ Bennie G. Thompson President.

REPORT OF ORGANIZATION

The HOSPICE OF MISSISSIPPI, INC. which was incorporated
on the 6th day of February, 1979, was organized on the
2nd day of April, 1979, at Jackson
in the County of Hinds by the election of
Edward M. Lowicki, Dorothy M. Parry and Owen Cooper

as Directors, and by the election of the following officers to serve for One
year, to-wit. Dr. Edward M. Lowicki, President
Dorothy M. Parry, Secretary-Treasurer

The postoffice address of the President is 1815 Hospital Drive, Jackson, Mississippi 39204
The postoffice address of the Secretary is 801 Wildwood Cove, Yazoo City, Mississippi 39194

I, Edward M. Lowicki, who was elected
President of the HOSPICE OF MISSISSIPPI, INC.
on the 2nd day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 22, 1979

/s/ Dorothy M. Parry
Secretary

/s/ Edward M. Lowicki, M.D. President.

REPORT OF ORGANIZATION

The OKOLONA C. B. CLUB, INC. which was incorporated
on the 26th day of April, 1979, was organized on the
17th day of May, 1979, at Okolona
in the County of Chickasaw by the election of
Lee Boyles, Mary Beth Boyd, and Nona P. Vinson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Lee Boyles, President Mary Beth Boyd, Vice President
Nona P. Vinson, Secretary Judy Boyles, Treasurer

The postoffice address of the President is 425 South Silver Street, Okolona, Mississippi
The postoffice address of the Secretary is West Road, Okolona, Mississippi

I Lee Boyles, who was elected
President of the OKOLONA C. B. CLUB, INC.
on the 17th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

Filed and Recorded

May 23, 1979

/s/ Nona P. Vinson
Secretary

/s/ Lee Boyles,

President.

REPORT OF ORGANIZATION

The PICAYUNE AMERICAN LEAGUE BASEBALL ASSOCIATION, INC. which was incorporated
on the 17th day of April, 1979, was organized on the
30th day of April, 1979, at Picayune,
in the County of Pearl River by the election of
Harold Tuttle, Bud Daigle and Carlos Boutwell

as Directors, and by the election of the following officers to serve for
year term, to-wit. R. L. Bolton, President
T. R. Pearson, Jr., Secretary
Burlon D. Davis, Treasurer

The postoffice address of the President is 1515 Fifth Avenue, Picayune, Mississippi 39466
The postoffice address of the Secretary is 524 Stovall, Picayune, Mississippi 39466

I R. L. Bolton, who was elected
President of the PICAYUNE AMERICAN LEAGUE BASEBALL ASSOCIATION, INC.
on the 30th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. R. Pearson, Jr. Secretary
Filed and Recorded /s/ R. L. Bolton, President.
May 23, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI SOCCER ASSOCIATION YOUTH DIVISION, INC. which was incorporated
on the 18th day of May, 1979, was organized on the
20th day of May, 1979, at Jackson
in the County of Hinds by the election of
George Hoff, Gayle Reagan and Pat Landes

as Directors, and by the election of the following officers to serve for One
year, to-wit:

George Hoff, President
Gayle Reagan, Treasurer
Pat Landes, Secretary

The postoffice address of the President is 1603 Laurelwood, Clinton, Mississippi 39056
The postoffice address of the Secretary is Route 1, Box 463, Edwards, Mississippi 39066

I George Hoff, who was elected
President of the MISSISSIPPI SOCCER ASSOCIATION YOUTH DIVISION, INC.
on the 20th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Pat Landes
May 24, 1979 Secretary

/s/ George Hoff, President.

REPORT OF ORGANIZATION

The 500 Swim Club, Inc. which was incorporated
on the 19th day of March, 1979, was organized on the
23rd day of March, 1979, at the 500 Swim Club, Inc. property
in the County of Attala by the election of
Morris A. Massey, Kelly Black and Dan Morgan

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Morris A. Massey Vice President - Larry Milner
Secretary-Treasurer - Rhonda Milner

The postoffice address of the President is Route 3, Box 17, McCool, Mississippi 39108
The postoffice address of the Secretary is Route 3, Box 167, McCool, Mississippi 39108

I, Morris A. Massey, who was elected
President of the 500 Swim Club, Inc.
on the 23rd day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kelly Black Secretary /s/ Morris A. Massey President.

Filed and Recorded
May 25, 1979

REPORT OF ORGANIZATION

The TOMBIGBEE CHAPTER OF NORTHEAST MISSISSIPPI AND NORTHWEST ALABAMA, THE RETIRED OFFICERS' ASSOCIATION, INC. which was incorporated on the 4th day of April 19 79, was organized on the 26th day of April 19 79, at Columbus in the County of Lowndes by the election of Robert W. Debnam, W. E. Shultz, Kermit J. McCaslin, Gains B. Hawkins, James O. Egger and Eugene F. Peterson as Directors, and by the election of the following officers to serve for one-half year, to-wit. Paul P. McCrod, President; Fountain M. Hutchison, 1st Vice-President; Robert M. Arentson, 2nd Vice-President; Hall A. Moody, Jr., Secretary; Jessie R. Greer, Treasurer

The postoffice address of the President is Route 7, Box 201, Columbus, Miss. 39701
The postoffice address of the Secretary is 339 Williamsburg Road, Columbus, Miss. 39701

I Paul P. McCord, who was elected President of the TOMBIGBEE CHAPTER OF NORTHEAST MISSISSIPPI AND NORTHWEST ALABAMA, THE RETIRED OFFICERS' ASSOCIATION, INC. on the 26th day of April 1979, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hall A. Moody, Jr.
Filed and Recorded Secretary
May 28, 1979

/s/ Paul P. McCrod President.

REPORT OF ORGANIZATION

The MPAC, INC. which was incorporated
on the 15th day of May 19 79 , was organized on the
21st day of May 1979 , at Moss Point
in the County of Jackson by the election of Wallace E. Calhoun, John F. Grafe, Donald
C. Lamey, Robert T. Mills, Robert J. Mitchell, Marty S. Perkins, John R. Reeves, Jr., J. T. Roberson, State
Stallworth, Rev. J. H. Williams, A. G. Wood and Sue Wright
as Directors, and by the election of the following officers to serve for one
year , to-wit. Pattie C. Gurn, President, S. A. McInnis, III, Vice-President; Kathy K. Frost,
Secretary; Elwyn L. Pope, Treasurer

The postoffice address of the President is 4225 Robinson Ave., Moss Point, MS 39563
The postoffice address of the Secretary is 2630 Griffin Road, Moss Point, MS 39563

I, Pattie C. Gurn, who was elected
President of the MPAC, Inc.
on the 21st day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Kathy K. Frost
Filed and Recorded Secretary
May 28, 1979

/s/ Pattie C. Gurn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NBC HOUSING SERVICES, INC. which was incorporated
 on the 1st day of May 19 79 , was organized on the
 2nd day of May 1979 , at Jackson
 in the County of Hinds by the election of
 Jack W. McDaniel, Leland R. Speed and Dr. Jim G. Hendrick

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Jack W. McDaniel, President; Leland R. Speed, Vice President; and Dr. Jim G.
 Hendrick, Secretary and Treasurer

The postoffice address of the President is 3615 Northview Dr., Jackson, MS 39206
 The postoffice address of the Secretary is 4045 Crane Blvd., Jackson, MS 39216

I Jack W. McDaniel , who was elected
 President of the NBC Housing Services, Inc.
 on the 2nd day of May 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim G. Hendrick, M.D.

/s/ Jack W. McDaniel

President.

Filed and Recorded

Secretary

May 28, 1979

REPORT OF ORGANIZATION

The HISTORIC MERIDIAN FOUNDATION, INC. which was incorporated
on the 10th day of April 1979, was organized on the
12th day of April 1979, at Meridian
in the County of Lauderdale by the election of William H. Entrekin, Thomas Y.
Minniece, Robert W. Hamill, Billy C. Beal, D. L. Northern, James C. Chandler and Rowena E. Hamill

as Directors, and by the election of the following officers to serve for one
year, to-wit. William H. Entrekin, President; Thomas Y. Minniece, Vice President; Robert W.
Hamill, Secretary; and Billy C. Beal, Treasurer

The postoffice address of the President is P. O. Box 5028, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 5247, Meridian, MS 39301

I William H. Entrekin, who was elected
President of the HISTORIC MERIDIAN FOUNDATION, INC.
on the 12th day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert W. Hamill
Filed and Recorded Secretary
May 28, 1979

/s/ William H. Entrekin President.

REPORT OF ORGANIZATION

The RIVER OAKS HOSPITAL FACILITIES CORPORATION
on the 16th day of May 19 79 , which was incorporated
24th day of May 1979 , at Flowood , was organized on the
in the County of Rankin by the election of
Chastaine Flynt, E. C. DeWitt and W. K. Bell

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chastaine Flynt - President; E. C. DeWitt - Vice President; W. K. Bell -
Secretary/Treasurer

The postoffice address of the President is 1427 Oak St., Flowood, MS 39208
The postoffice address of the Secretary is Rt 4, Flowood Dr., P. O. Box 256, Flowood MS 39208

I Chastaine Flynt , who was elected
President of the RIVER OAKS HOSPITAL FACILITIES CORPORATION
on the 24th day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. K. Bell /s/ Chastaine Flynt President.
Filed and Recorded Secretary
May 28, 1979

REPORT OF ORGANIZATION

The CLEVELAND AREA CIVIC CLUB, INC. which was incorporated
on the 17th day of January, 1979, was organized on the
13th day of March, 1979, at Cleveland, Mississippi
in the County of Bolivar by the election of
Willie Simmons, R. P. Tharpe and Helen M. Wesley

as Directors, and by the election of the following officers to serve for
year 1979, to-wit. Willie Simmons, President Mr. R. P. Tharpe, Treasurer
Mrs. Helen M. Wesley, Secretary

The postoffice address of the President is P. O.Box 891, Cleveland, Mississippi 38732
The postoffice address of the Secretary is Route 1, Box R-7, Cleveland, Mississippi 38732

I Willie Simmons, who was elected
President of the CLEVELAND AREA CIVIC CLUB, INC.
on the 13th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Helen M. Wesley
May 29, 1979 Secretary

Willie L. Wimmoms, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GRAND OLE UPROAR, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
10th day of April, 1979, at Pascagoula, Mississippi
in the County of Jackson by the election of
Bobby Fewell, Alana Smith, and Frances Fewell

as Directors, and by the election of the following officers to serve for One
year 1979, to-wit. Bobby Fewell, President
Alana Smith, Vice President
Frances Fewell, Secretary

The postoffice address of the President is Box 1498, Pascagoula, Mississippi
The postoffice address of the Secretary is Box 1498, Pascagoula, Mississippi

I Bobby Fewell, who was elected
President of the GRAND OLE UPROAR, INC.
on the 10th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 1, 1979

/s/ Frances Fewell
Secretary

/s/ Bobby Fewell, President.

REPORT OF ORGANIZATION

The OLIVE BRANCH SPORTS ASSOCIATION, INC. which was incorporated
on the 26th day of April, 1979, was organized on the
26th day of April, 1979, at Olive Branch, Miss.
in the County of DeSoto by the election of
J. N. Andrews, Joey Treadway, James H. Dunlap, Archie Baldwin, Perry Bowling, Wayne Hollowell,
Billy Baldwin, Jim Sullivan
as Directors, and by the election of the following officers to serve for One
year, to-wit. J. N. Andrews, President Billy W. Baldwin, Vice President
Wayne Hollowell, Secretary Jim Sullivan, Treasury

The postoffice address of the President is 6312 Blocker Street, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 7145 Westbranch, Olive Branch, Mississippi 38654

I Jimmy Neal Andrews, who was elected
President of the OLIVE BRANCH SPORTS ASSOCIATION, INC.
on the 26th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wayne D. Hollowell
June 1, 1979 Secretary

/s/ J. N. Andrews, President.

REPORT OF ORGANIZATION

The WOOLMARKET JAYCEE'S, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
30th day of May, 1979, at Woolmarket
in the County of Harrison by the election of
Sam Lasater, Bruce Roberts, M. C. Morris, Sam Searcy, Larry McQueen, Carl McQueen, Don Brown

as Directors, and by the election of the following officers to serve for
year 1979, to-wit. John I. Paisley, President John Prichard, Vice President
Robert Leroy, Vice President Jack Ewing, Vice President
Charles Byrd, Secretary Tim Holloway, Treasurer

The postoffice address of the President is Route 1, Box 588, Biloxi, Mississippi 39532
The postoffice address of the Secretary is Route 1, Box 303, Dundewood Lane, Biloxi, Mississippi 39532

I John I. Paisley, who was elected
President of the WOOLMARKET JAYCEE'S, INC.
on the 30th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles L. Byrd
June 5, 1979 Secretary

/s/ John I. Paisley, President.

REPORT OF ORGANIZATION

The CRUSADE FOR CHRIST CHURCH, INCORPORATED which was incorporated
on the 24th day of May, 1979, was organized on the
31st day of May, 1979, at City of Gulfport
in the County of Harrison by the election of
Bernie E. Faulkner, Elsie Faulkner, Connie Davis, Anthony Lynch, Jacquelyn Holloway, Brenda Powell,
Brenda M. Barnett
as Directors, and by the election of the following officers to serve for 50
year s , to-wit. Rev. Bernie E. Faulkner, President
Mrs. Elsie Faulkner, Secretary

The postoffice address of the President is 116 Pearl Street, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 116 Pearl Street, Gulfport, Mississippi 39501

I Bernie E. Faulkner, who was elected
President of the CRUSADE FOR CHRIST CHURCH, INCORPORATED
on the 31st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 5, 1979

/s/ Mrs. Elsie Faulkner
Secretary

/s/ Bernie E. Faulkner, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CONCERNED CITIZENS OF HANCOCK COUNTY, INC. which was incorporated
 on the 4th day of April, 1979, was organized on the
30th day of May, 1979, at Bay St. Louis,
 in the County of Hancock by the election of
Rev. John Saucier, Father Bernard C. Kellar, Clarence Mitchum, Geraldine Lang, Earl Lizana, Sr. and
Genevieve Daniels
 as Directors, and by the election of the following officers to serve for the
 year 1979, to-wit. Rev. John Saucier, President Father Bernard C. Kellar, Vice President
Clarence Mitchum, Secretary Geraldine Lang, Treasurer

The postoffice address of the President is 408 Watts Street, Bay St. Louis, Mississippi 39520
 The postoffice address of the Secretary is 411 Sycamore Street, Bay. St. Louis, Mississippi 39520

I Rev. John Saucier, who was elected
 President of the CONCERNED CITIZENS OF HANCOCK COUNTY, INC.
 on the 30th day of May, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Clarence Mitchum
June 5, 1979 Secretary

/s/ Rev. John Saucier, President.

REPORT OF ORGANIZATION

The BEAR CREEK GOLF CLUB, INC. which was incorporated
on the 9th day of April 1979, was organized on the
10th day of April 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Walter M. Denny, Jr., W. B. McCarty, Jr., Neal Clement, Grady L. McCool, Jr., Carl Herrin and Fred
Adams, Jr.
as Directors, and by the election of the following officers to serve for five (5)
year s, to-wit. President, Walter M. Denny, Jr.; Vice Presidents: W. B. McCarty, Jr. and
Neal Clement; Secretary: Grady L. McCool, Jr.; Treasurer: Carl Herrin

The postoffice address of the President is 1616 Capital Towers, Jackson, Mississippi
The postoffice address of the Secretary is 1616 Capital Towers, Jackson, Mississippi

I Walter M. Denny, Jr. , who was elected
President of the BEAR CREEK GOLF CLUB, INC.
on the 10th day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grady L. McCool, Jr.
Filed and Recorded Secretary
June 7, 1979

/s/ Walter M. Denny, Jr. President.

REPORT OF ORGANIZATION

The HI-WAY TRAVELERS MOTORCYCLE CLUB, INC. which was incorporated
on the 24th day of May 1979, was organized on the
29th day of May 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Cleotha Givens, John Lee Williams and Janis Evans

as Directors, and by the election of the following officers to serve for
year 1979, to-wit. Cleotha Givens, President; John Lee Williams, Vice-President; Janis Evans,
Secretary; Tom Johnson, Treasurer; Mary Handford, Assistant Secretary

The postoffice address of the President is 1304 Atley Street, Jackson, Mississippi
The postoffice address of the Secretary is 1601 Schoolview Drive, Jackson, Mississippi 39213

I Cleotha Givens, who was elected
President of the HI-WAY TRAVELERS MOTORCYCLE CLUB, INC.
on the 29th day of May 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janis Evans
Filed and Recorded Secretary
June 7, 1979

/s/ Cleotha Givens President.

REPORT OF ORGANIZATION

The WOMEN SOUTH RUNNING CLUB OF JACKSON, MISSISSIPPI, INC. which was incorporated
on the 27th day of April, 1979, was organized on the
26th day of May, 1979, at Phidippides Running Store
in the County of Hinds by the election of
Barbara Sanford, Peggy Whitehead, Elizabeth Veazey, Susan Duke and Carolyn Robertson

as Directors, and by the election of the following officers to serve for One
year 1979-1980, to-wit: President - Barbara Sanford Vice President - Peggy Whitehead
Secretary - Elizabeth Veazey Treasurer - Susan Duke

The postoffice address of the President is 1271 Melwood Place, Jackson, Mississippi 39206
The postoffice address of the Secretary is 5247 Saratoga Drive, Jackson, Mississippi

I Barbara Sanford, who was elected
President of the WOMEN SOUTH RUNNING CLUB OF JACKSON, MISSISSIPPI, INC.
on the 26th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 7, 1979

/s/ Elizabeth Veazey
Secretary

/s/ Barbara Sanford, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI MUNICIPAL ASSOCIATION, INC. which was incorporated
 on the 11th day of April, 1979, was organized on the
 10th day of May, 1979, at Jackson, Mississippi
 in the County of Hinds by the election of
 seventy-five (75) directors, being Mayors of cities over the State of Mississippi

as Directors, and by the election of the following officers to serve for until July 1,
 year 1979, to-wit: Harris Harvey, President Clyde Whitaker, First Vice President
 William L. Patrick, Second Vice President

The postoffice address of the President is P. O. Box 5948, Pearl, Mississippi 39208
 The postoffice address of the Secretary is 230 Barefield Building, Jackson, Mississippi 39202

I Harris Harvey, who was elected
 President of the MISSISSIPPI MUNICIPAL ASSOCIATION, INC.
 on the 10th day of May, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
 Filed and Recorded
 June 7, 1979

/s/ Sara Gallaspy, Executive
 Secretary

/s/ Harris Harvey

President.

REPORT OF ORGANIZATION

The KOKOMO-SHILOH WATER ASSOCIATION which was incorporated
on the 26th day of April, 1979, was organized on the
24th day of May, 1979, at Kokomo
in the County of Marion by the election of

Howard O. Pittman, Bobby Lee, Jack G. Toney, Harvey Williamson, Fred Jones, Ather White and
Shelby Tippit
as Directors, and by the election of the following officers to serve for
years indicated, to-wit.

Howard O. Pittman, President; Jack G. Toney, Secretary; and
Harvey Williamson, 3 years; Bobby Lee and Fred Jones, 2 years
Ather White and Shelby Tippit, 1 year

The postoffice address of the President is Route 3, Box 213, Foxworth, Mississippi 39483
The postoffice address of the Secretary is General Delivery, Kokomo, Mississippi 39643

I Howard O. Pittman, who was elected
President of the KOKOMO-SHILOH WATER ASSOCIATION
on the 24th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ Jack G. Toney
Filed and Recorded Secretary
June 7, 1979

/s/ Howard O. Pittman, President.

REPORT OF ORGANIZATION

The MID-AMERICA CONFERENCE, INCORPORATED which was incorporated
on the 11th day of October 19 78 , was organized on the
19th day of May 1979 , at St. Louis, Missouri
in the County of Lincoln by the election of
Jerry Gill, William Tanner and Don Randolph

as Directors, and by the election of the following officers to serve for six months of the
year 1979 , to-wit. Jerry Gill, President; William Tanner, Secretary and Don Randolph, Treasurer

The postoffice address of the President is 901 N.E. Vivion Rd., Kansas City, MO
The postoffice address of the Secretary is 5510 Castle Court, Lake Dallas, TX

I Jerry Gill , who was elected
President of the MID-AMERICA CONFERENCE, INC.
on the 19th day of May 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William E. Tanner
June 7, 1979 Secretary

/s/ Jerry D. Gill President.

REPORT OF ORGANIZATION

The HANDS ACROSS THE BORDER CHRISTIAN MISSION, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
18th day of May, 1979, at Hickory Flat, Miss.
in the County of Benton by the election of
Julice Cobb, Don Gadow, Carl J. Weeks, III, Harold R. Weeks, Sr.

as Directors, and by the election of the following officers to serve for until election Annual
year 1980, to-wit.

Harold R. Weeks, Sr., President-Secretary

Julice Cobb, Vice President

Don Gadow, Carl J. Weeks, III

The postoffice address of the President is 112 Maple Street, Columbus, Mississippi 39701

The postoffice address of the Secretary is 112 Maple Street, Columbus, Mississippi 39701

I, Harold R. Weeks, Sr., who was elected
President of the HANDS ACROSS THE BORDER CHRISTIAN MISSION, INC.
on the 18th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold R. Weeks, Sr.

Secretary

/s/ Harold R. Weeks, Sr., President.

Filed and Recorded

June 8, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GRAY'S CHILD DEVELOPMENT CENTER, INC. which was incorporated
 on the 2nd day of March, 1977, was organized on the
 2nd day of March, 1977, at Jackson
 in the County of Hinds by the election of
 Mrs. Georgia Gray, Jack H. Young, Jr., Mrs. Marion O. Knox

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit.

Mrs. Georgia Gray, President
 Mrs. Marion O. Knox, Secretary
 Ms. Jackie F. Hannah, Treasurer

The postoffice address of the President is 3720 Brinkley Drive, Jackson, Mississippi 39213
 The postoffice address of the Secretary is 1112 Robinson Street, Jackson, Mississippi 39203

I Mrs. Georgia Gray, who was elected
 President of the GRAY'S CHILD DEVELOPMENT CENTER, INC.
 on the 2nd day of March, 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Marion O. Knox
 Filed and Recorded Secretary

/s/ Georgia Gray, President.

June 8, 1979

REPORT OF ORGANIZATION

The LAKE ARROWHEAD WATER SYSTEM, INC. which was incorporated
on the 15th day of March, 1979, was organized on the
15th day of March, 1979, at Myrtle, Mississippi
in the County of Union by the election of Lenson Ausburn, L.C. Armstrong, Lester
Caldwell, Daisy Cooper, John Womack, Buford McCalman, Joe Fleming, Gerald Nolan, J. T. Brownlee, Dale Rowland
C. E. Taylor, Caroline Caton, Larry Cato
as Directors, and by the election of the following officers to serve for One
year 1979, to-wit. L. C. Armstrong, President Lester Caldwell, Vice President
Daisey Cooper, Secretary & Treasurer Buford McCalman, Recording Secretary

The postoffice address of the President is 1434 Ivy, Memphis, Tennessee 38117
The postoffice address of the Secretary is P. O. Box 901, New Albany, Mississippi 38652

I L. C. Armstrong, who was elected
President of the LAKE ARROWHEAD WATER SYSTEM, INC.
on the 15th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 11, 1979

/s/ Daisy L. Cooper
Secretary

/s/ L. C. Armstrong President.

REPORT OF ORGANIZATION

The LAKE ARROWHEAD CLUB, INC. which was incorporated
on the 9th day of March, 1979, was organized on the
15th day of March, 1979, at Myrtle, Mississippi
in the County of Union by the election of Lenson Ausburn, L. C. Armstrong,
Lester Caldwell, Daisey Cooper, John Womack, Buford McCalman, Joe Fleming, Gerald Nolan, J. T. Brownlee,
Dale Rowland, C. E. Taylor, Caroline Caton, Larry Caton
as Directors, and by the election of the following officers to serve for One
year 1979, to-wit: L. C. Armstrong, President Lester Caldwell, Vice President
Daisey Cooper, Secretary-Treasurer Buford McCalman, Recording Secretary

The postoffice address of the President is 1434 Ivy, Memphis, Tennessee 38117
The postoffice address of the Secretary is P. O.Box 901, New Albany, Mississippi 38652

I L. C. Armstrong, who was elected
President of the LAKE ARROWHEAD CLUB, INC.
on the 15th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 11, 1979

/s/ Daisey L. Cooper
Secretary

/s/ L. C. Armstrong, President.

REPORT OF ORGANIZATION

The OLD WHEELING CEMETERY ASSOCIATION, INC. which was incorporated
on the 17th day of May 19 79, was organized on the
1st day of June 19 79, at West, Mississippi
in the County of Holmes by the election of
Mrs. Helen A. Gelston, C. Hubert Melton, William R. Johnson, Sr., and Russ M. Johnson

as Directors, and by the election of the following officers to serve for two
year period, to-wit. Mrs. Helen A. Gelston, President; Mr. C. Hubert Melton, Vice President;
Mr. William R. Johnson, Sr., Secretary; Mr. Russ M. Johnson, Assistant Secretary; Mrs. Helen A. Gelston,
Treasurer

The postoffice address of the President is Route 1, Box 49, West, Mississippi 39192

The postoffice address of the Secretary is P. O. Box 96, West, Mississippi 39192

I Helen A. Gelston, who was elected
President of the OLD WHEELING CEMETERY ASSOCIATION, INC.
on the 1st day of June 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William R. Johnson, Sr.
Filed and Recorded Secretary
June 12, 1979

/s/ Helen A. Gelston President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LEBANON PRESBYTERIAN CHURCH which was incorporated
on the 26th day of April, 1979, was organized on the
6th day of June, 1979, at Toccopola, Mississippi
in the County of Pontotoc by the election of Maurice Brown, Jackie Sanders,
David Wilson, Johnny McCharen, Richard McCharen and Lake McCharen and J. Whit Morrow

as Directors, and by the election of the following officers to serve for indefinite period
year to-wit. Maurice Brown, President
Lake McCharen, Secretary

The postoffice address of the President is P. O.Box 325, Toccopola, Mississippi 38874
The postoffice address of the Secretary is Rt. 7, Box 111, Pontotoc, Mississippi 38863

I Maurice Brown, who was elected
President of the LEBANON PRESBYTERIAN CHURCH
on the 6th day of June, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 12, 1979

/s/ Lake McCharen
Secretary

/s/ Maurice Brown,

President.

REPORT OF ORGANIZATION

The MENTAL HEALTH ASSOCIATION IN LAUDERDALE COUNTY, INC. which was incorporated
on the 4th day of May, 19 79 , was organized on the
11th day of May 1979 , at Meridian
in the County of Lauderdale by the election of see attached

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Lindy R. Deen, President; Rev. Brian Carroll, 1st Vice President; Janet Baradell,
2nd Vice President; G. Richard Bahr, Past President; Sue Daum, Secretary; Barbara Edmundson,
Treasurer

The postoffice address of the President is 2918 - 27th St., Meridian, MS
The postoffice address of the Secretary is 1803 - 34th St., Meridian, MS

I Lindy R. Deen , who was elected
President of the MENTAL HEALTH ASSOCIATION IN LAUDERDALE COUNTY, INC.
on the 11th day of May 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Suzanne S. Daum
Recorded and Filed Secretary
June 14, 1979

/s/ Lindy R. Deen President.

DIRECTORS OF MENTAL HEALTH ASSOCIATION
IN LAUDERDALE COUNTY, INC.

3 years

Mrs. Jane Carson
4907 - 15th Place
483-2889

Mrs. Callie Cole
1604 - 18th Avenue
483-8185

Mr. Henry Daum
Meridian Branch, MSU
5520 Hwy. 19 North
483-5224

Dr. James Hefter
1015 - 25th Avenue
483-6271

Mrs. Evelyn Polk
1101 - 30th Avenue
482-1634

Mrs. Cecile Price
2741 - 40th Street
485-5303

2 years

Mrs. Jamie Ibsen
4300 - 20th Avenue
483-9365

Mrs. Betty Lou Jones
Anderson Hospital
483-8811

Mrs. Donna Stahnke
3109 Parkway Blvd.
693-1817

Mrs. Jo Vandevender
2800 Poplar Springs Drive
485-4433

Dr. James Whitley
6215 - 14th Avenue
482-1745

1 year

Dr. Kin Ford
5207 - 16th Avenue
693-6955

Mr. Henry Granger
415 - 39th Avenue
482-1097

Mr. Alex Loeb
2741 - 38th Street
482-2827

Mrs. Ducky McCormick
P. O. Box 5658
482-5242

Mrs. Patsy Sandusky
2424 - 24th Street
483-2204

Ms. Catherine Sullivan
615 - 29th Avenue
485-4748

Ms. Peg Wahrendorff
3508 - 33rd Street
482-0036

REPORT OF ORGANIZATION

The EVANGELICAL CRUSADE FOR CHRIST, INC. which was incorporated
on the 26th day of April 1979, was organized on the
1st day of May 1979, at Toomsuba, Mississippi
in the County of Lauderdale by the election of
Rev. Oeter Boggan, Mrs. Maggie Radcliff and Dorothy Boggan

as Directors, and by the election of the following officers to serve for such time
year, to-wit. others are elected.

Rev. Peter Boggan, President; Mrs. Maggie Radcliff, Vice President; Mrs. Dorothy Boggan, Sec.

The postoffice address of the President is P. O. Box 5114, Meridian, MS 39301
The postoffice address of the Secretary is Route 1, Box 428, Toomsuba, MS 39364

I, Rev. Peter Boggan, who was elected
President of the EVANGELICAL CRUSADE FOR CHRIST, INC.
on the 1st day of May 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Boggan
Filed and Recorded Secretary
June 14, 1979

/s/ Rev. Peter Boggan President.

REPORT OF ORGANIZATION

The JEFFERSON DAVIS COUNTY PEST MANAGEMENT SOCIETY, INC. which was incorporated
on the 4th day of April 1979, was organized on the
26th day of April 1979, at County Courthouse
in the County of Jefferson Davis by the election of
Rick Thompson, James B. Newsome, Glynn Dale Saulters, Kenneth Stephens and Bill Polk

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rick Thompson, President; James Richmond, Secretary

The postoffice address of the President is Rt. 2, Box 195, Bassfield, MS
The postoffice address of the Secretary is P. O. Drawer H. Prentiss, MS

I Rick Thompson, who was elected
President of the JEFFERSON DAVIS COUNTY PEST MANAGEMENT SOCIETY, INC.
on the 26th day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Richmond
Filed and Recorded Secretary
June 14, 1979

/s/ Rick Thompson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BERTA B. CALHOUN FINE ARTS COUNCIL OF GRENADA, INC. which was incorporated
on the 14 day of May 1979, was organized on the
23 day of May 19 79, at Grenada
in the County of Grenada by the election of
W. T. Allen, Annette Dardaman, Jack Garner, Reta Holden, Joe Lee, III, and Tom Ward

as Directors, and by the election of the following officers to serve for one
year, to-wit.

President - Nancy Clark; Vice President - Angelita Morris; Secretary - Lynn Norwood; Treasurer - Nancy Bomar

The postoffice address of the President is 400 Forrest Hill Dr., Grenada, MS

The postoffice address of the Secretary is 888 Mary Ave., Grenada, MS

I Nancy Clark, who was elected
President of the BERTA B. CALHOUN FINE ARTS COUNCIL OF GRENADA, INC.
on the 23 day of May 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn G. Norwood
Filed and Recorded Secretary
June 15, 1979

/s/ Nancy Clark President.

REPORT OF ORGANIZATION

The TUPELO SUNSETS, INC. which was incorporated
on the 26 day of April 19 79 , was organized on the
12 day of June 19 79 , at Tupelo, Mississippi
in the County of Lee by the election of
Gill Simmons, Ray Sanders, Alice Sanders and Geraldine Kelly

as Directors, and by the election of the following officers to serve for one
year 1979 , to-wit.

President - Gill Simmons; Vice-President, Ray Sanders, Secretary - Geraldine Kelly and Treasurer- Alice
Sanders

The postoffice address of the President is 619 Trout St., Tupelo, Miss.

The postoffice address of the Secretary is P. O. Box 763, Tupelo, Miss.

I Gill Simmons , who was elected
President of the TUPELO SUNSETS, INC.
on the 12 day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Geraldine Kelly
June 15, 1979 Secretary

/s/ Gill Simmons President.

REPORT OF ORGANIZATION

The MISSISSIPPI THEATRE ASSOCIATION, INC. which was incorporated
on the 17th day of April 19 79 , was organized on the
12th day of May 19 79 , at Meridian
in the County of Lauderdale by the election of
Jerry Bangham, Bob Barbor, Jim Bebee, Pauline Elliot, Denise Halback, Charles Lembright, Ruth Liveakos,
Rita Sheffield and Liz Trimble
as Directors, and by the election of the following officers to serve for one
year , to-wit. Ronnie Miller, President; Fred Kinder, Vice President; Seldon Faulkner,
Secretary; H. W. Sawyer, Treasuere

The postoffice address of the President is 2600 40th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is Dept. of Speech & Theatre, University, MS 38677

I Ronnie Miller , who was elected
President of the MISSISSIPPI THEATRE ASSOCIATION, INC.
on the 12th day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Seldon Faulkner
Filed and Recorded Secretary
July 2, 1979

/s/ Ronnie Miller President.

REPORT OF ORGANIZATION

The MUSGROVE CEMETERY COUNCIL, INC. which was incorporated
on the 8TH day of May 1979, was organized on the
31st day of May 19 79, at Enterprise, Mississippi.
in the County of Clarke by the election of J. J. Hardaway, Lena B. Jordan,
Johnnie Pearl Hunter, Katie Heidelberg, Eunice O. Edmonson, Alberta Chapman, Bertha Bruce, Martha H. Ross

as Directors, and by the election of the following officers to serve for 1979-1981, a two-
year term, to-wit. J. J. Hardaway, President; Eunice O. Edmonson, Vice President; Lena B. Jordan,
Secretary; Johnnie Pearl Hunter, Treasurer

The postoffice address of the President is RFD 1, Box 222, Enterprise, Miss. 39330
The postoffice address of the Secretary is RFD 1, Box 225, Enterprise, Miss. 39330

I J. J. Hardaway, who was elected
President of the MUSGROVE CEMETERY COUNCIL, INC.
on the 31st day of May 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lena B. Jordan
Filed and Recorded Secretary
July 2, 1979

/s/ J. J. Hardaway President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MAINSTREAM MALL MERCHANTS ASSOCIATION, INC. which was incorporated
on the 25th day of May 1979, was organized on the
1st day of June 1979, at Greenville, Mississippi
in the County of Washington by the election of
John Lamberson, George Tonos and Wanda Peeples

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. John Lamberson - President; George Beadles - Vice President; Sally Shutes -
Treasurer; Wanda Peeples - Secretary

The postoffice address of the President is (the three of us) Mainstream Mall, Greenville, Mississippi
The postoffice address of the Secretary is Mainstream Mall Office, Greenville, Mississippi

I John Lamberson, who was elected
President of the MAINSTREAM MALL MERCHANTS ASSOCIATION, INC.
on the 1st day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Wanda Peeples
Filed and Recorded Secretary
July 2, 1979

/s/ John Lamberson President.

REPORT OF ORGANIZATION

The STEVE CASEY EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 24th day of May 1979, was organized on the
8th day of June 19 79, at Meridian, Mississippi
in the County of Lauderdale by the election of
Rev. Steve Casey, Rev. Stephen J. Johnson, Janie Casey, Mike Moman and Mabel Mayfield

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit.

Rev. Steve Casey, President; Mike Moman, Vice President and Mabel Mayfield, Secretary-Treasurer

The postoffice address of the President is 1416-37th Ave., Meridian, Miss.
The postoffice address of the Secretary is Rt. 5, Box 392, Meridian, MS

I, Rev. Steve Casey, who was elected
President of the STEVE CASEY EVANGELISTIC ASSOCIATION, INC.
on the 8th day of June 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mabel Mayfield
July 2, 1979 Secretary

/s/ Rev. Steve Casey President.

The INTERFAITH WOMEN'S FELLOWSHIP, INC. which was incorporated
 on the 28th day of May 19 79, was organized on the
 16th day of June 19 79, at Natchez
 in the County of Adams by the election of
 Patricia R. Bullen, Brenda J. Watson and Dee M. Bullen

as Directors, and by the election of the following officers to serve for one
 year, to-wit.

Patricia R. Bullen, President; Brenda J. Watson, Vice President & Treasurer; Dee M. Bullen,
 Secretary

The postoffice address of the President is 21 Pecan Way, Natchez, MS 39120
 The postoffice address of the Secretary is 19 Dogwood, Natchez, MS 39120

I Patricia R. Bullen, who was elected
 President of the INTERFAITH WOMEN'S FELLOWSHIP, INC.
 on the 16th day of June 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dee M. Bullen
 Filed and Recorded Secretary
 July 2, 1979

/s/ Patricia R. Bullen President.

The CHURCH OF REFUGE, INC. which was incorporated
on the 4th day of May 19 79 , was organized on the
30th day of May 19 79 , at Reform
in the County of Choctaw by the election of
James H. Hamilton, Robert L. Murphy, Leland Frammer, Terry L. Fason and Horace Fason

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. President, G. L. Higginbotham; Vice President, Max R. Hawes, 2nd Vice President,
Thomas C. Crowe; Secretary, Ruth Ann Hawes

The postoffice address of the President is Stark Hotel Page Building, Starkville, MS 39759
The postoffice address of the Secretary is 417 Glenn Street, Starkville, MS 39759

I Gerald L. Higginbotham , who was elected
President of the CHURCH OF REFUGE, INC.
on the 30th day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Ruth Ann Hawes
Filed and Recorded Secretary
July 2, 1979

/s/ Gerald L. Higginbotham President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MEADOWBROOK CHURCH OF CHRIST OF JACKSON, INCORPORATED which was incorporated
on the 28th day of February 19 79 , was organized on the
24th day of June 19 79 , at 4261 I-55 North, Jackson, Miss.

in the County of Hinds by the election of
Sidney L. Ragland, Robert C. Ewing, Jimmie S. Asbill, Roy E. Burnam, Robert E. Lentz and James M. White

as ~~Directors~~ Elders and by the election of the following officers to serve for
year , to-wit. (The Elders are the sole governing authority of the corporation.)

President, Sidney L. Ragland; Secretary, Robert C. Ewing

The postoffice address of the ~~President~~ Elder signing as 2129 Southwood Road, Jackson, MS 39211

The postoffice address of the ~~Secretary~~ Elder signing as 1721 Winchester, Jackson, MS 39211

~~Secretary~~ Elder signing as
Sidney Rayland

~~President~~ of the MEADOWBROOK CHURCH OF CHRIST OF JACKSON, INCORPORATED , who was elected

on the 24th day of June 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Ewing

Filed & Recorded Elder - Secretary

July 2, 1979

/s/ Sidney L. Ragland
Elder -

President.

July 2, 1979

REPORT OF ORGANIZATION

The MIRACLE TEMPLE FELLOWSHIP, INC.
on the 25 day of May
14 day of June

in the County of Jackson

George T. Cronier, Marvin King and Jerry Harris

which was incorporated
19 79 , was organized on the
19 79 , at Big Point, Mississippi
by the election of

as Directors/^{Trustees} and by the election of the following officers to serve for a period of two (2)
year s , to-wit. from June 14, 1979 until June 14, 1981
President-Pastor, Earl W. Raines; Secretary-Clerk, Kathy Raines

The postoffice address of the ^(Pastor) President is P. O. Box 461, Escatawpa, Miss. 39552
The postoffice address of the ^(Clerk) Secretary is P. O. Box 461, Escatawpa, Miss. 39552

I ^(Earl Raines)
^(pastor) President of the

MIRACLE TEMPLE FELLOWSHIP, INC.

on the 14 day of June

, who was elected
1979 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Raines
Filed and Recorded Secretary
July 2, 1979

/s/ Earl W. Raines

President.

REPORT OF ORGANIZATION

The LEAKE COUNTY BAPTIST ASSOCIATION, INC.

on the 4th day of May

15th day of May
in the County of Leake

J. B. Miller, Percy M. Cooper, and Neal Horn

which was incorporated
19 79 , was organized on the
Carthage, Mississippi
by the election of

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Dewey W. Moore-President, James H. Turner-Vice President, Mrs. Winnie D. Sessums-Secretary, and Neal
Horn- Treasurer

The postoffice address of the President is Rt. 1, Box 242, Carthage, MS 39051

The postoffice address of the Secretary is Rt. 2, Lena, MS 39094

I Dewey W. Moore
President of the LEAKE COUNTY BAPTIST ASSOCIATION, INC.

on the 15th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 79 , do hereby certify that the

ATTEST: /s/ Mrs. Winnie D. Sessums
Filed and Recorded Secretary
Jul 2 1979

/s/ Dewey W. Moore President.

REPORT OF ORGANIZATION

The RANKIN URBAN HEALTH INNOVATIONS PROJECT, INC. which was incorporated
on the 1st day of March 19 79, was organized on the
30th day of April 19 79, at Brandon
in the County of Rankin by the election of
Clayton Hodge, Gwendolyn Owens, Marvin Spann, Omega Tolibe, Augustine Kelly, Lynn Stapleton, Juanita
Knight, Silvanus Johnson, Rebecca Harper, and Jane Perdue
as Directors, and by the election of the following officers to serve for one
year, to-wit.
Clayton Hodge, President; Gwendolyn Owens, Secretary; Augustine Kelly, Treasurer

The postoffice address of the President is 104 Fannin Road, Flowood, MS 39208
The postoffice address of the Secretary is Route 5, Box 585B, Florence MS 39073

I Clayton Hodge, who was elected
President of the RANKIN URBAN HEALTH INNOVATIONS PROJECT, INC.
on the 30th day of April 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwendolyn Owens
Filed and Recorded Secretary
July 3, 1979

/s/ Clayton Hodge President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The YAZOO CITY COMMUNITY CIVIC CLUB, INC. which was incorporated
 on the 10th day of May 19 79 , was organized on the
 17th day of May 19 79 , at Yazoo City
 in the County of Yazoo by the election of
 Ms. Leola Dillard, Ms. Pearlina Hoy and Ms. Rebecca Turner

as Directors, and by the election of the following officers to serve for one
 year terms , to-wit.

Ms. Leola Dillard, President; Ms. Rebecca Turner, Vice President; Ms. Pearlina Hoy, Secretary

The postoffice address of the President is 1110 Ethel St., Yazoo City, MS
 The postoffice address of the Secretary is 1110 Ethel St., Yazoo City, MS

I Leola Dillard , who was elected
 President of the YAZOO CITY COMMUNITY CIVIC CLUB, INC.
 on the 17th day of May 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pearlina Hoy
 Filed and Recorded Secretary
 July 3, 1979

/s/ Leola Dillard President.

REPORT OF ORGANIZATION

The UNIVERSITY CIVITAN CLUB, INC. which was incorporated
on the 15th day of May 19 79 , was organized on the
25th day of May 19 79 , at Hattiesburg
in the County of Forrest by the election of
Carl Lawrence, Edward Champney, H. Darwin Lott, Billy L. Green, James Trussell and
Paul B. Borthwick
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Billy L. Green, President; James Trussell, Vice President; and Paul B.
Borthwick, Secretary

The postoffice address of the President is 8431 Southern Station, Hattiesburg, MS 39401
The postoffice address of the Secretary is 8431 Southern Station, Hattiesburg, MS 39401

I Billy L. Green , who was elected
President of the UNIVERSITY CIVITAN CLUB, INC.
on the 25th day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James A. Trussell
July 3, 1979 Secretary

/s/ Billy L. Green President.

REPORT OF ORGANIZATION

The JITNEY-JUNGLE OPERATORS ADVERTISING ASSOCIATION, INC. which was incorporated
on the 17 day of April 19 79 , was organized on the
12 day of June 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
Loye Mims, Jerry Vines, and Raymond Stewart

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Jerry Vines-President, Dick Hudson- Vice President, Lawrence Young-Secretary,
Mike Maberry-Treasurer

The postoffice address of the President is P. O. Box 543, Columbia, MS 39429
The postoffice address of the Secretary is 1001 S. Division St., Blytheville, Ark. 72315

I Jerry Vines , who was elected
President of the JITNEY-JUNGLE OPERATORS ADVERTISING ASSOCIATION, INC.
on the 12 day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lawrence Young
Filed and Recorded Secretary
July 5, 1979

/s/ Jerry Vines . President.

REPORT OF ORGANIZATION

The METROPOLITAN BAPTIST CHURCH which was incorporated
on the 21st day of June, 1979, was organized on the
1st day of July, 1979, at Gulfport, Mississippi
in the County of Harrison by the election of
J. B. Stewart, Malvin E. Wagnon and C. A. Mosley, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. B. Stewart, President
Malvin E. Wagnon, Vice President

C. A. Mosley, Jr., Secretary
The postoffice address of the President is Rt. 10, Box 116, Gulfport, Mississippi
The postoffice address of the Secretary is 104 Maureen Circle, Gulfport, Mississippi

I J. B. Stewart, who was elected
President of the METROPOLITAN BAPTIST CHURCH
on the 1st day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
July 6, 1979

/s/ C. A. Mosley, Jr.
Secretary

/s/ J. B. Stewart, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The McCHAREN FIELD PILOTS ASSOCIATION, INC. which was incorporated
 on the 28th day of May 19 79, was organized on the
 8th day of June 19 79, at West Point, Mississippi
 in the County of Clay by the election of
 James O. Thigpen, Elbert Phillips, and William L. (Gert) Hill

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: William L. (Gert) Hill - President; Elbert Phillips - Vice President; and Thad
 Buck - Secretary-Treasurer

The postoffice address of the President is P. O. Box 815, West Point, MS 39773
 The postoffice address of the Secretary is P. O. Box 835, West Point, MS 39773

I William L. (Gert) Hill, who was elected
 President of the McCHAREN FIELD PILOTS ASSOCIATION, INC.
 on the 8th day of June 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. Thad Buck
 Filed and Recorded Secretary
 July 9, 1979

/s/ William L. Hill President.

REPORT OF ORGANIZATION

The HOME HEALTH CARE SERV-U AGENCY, INCORPORATED which was incorporated
on the 18th day of June 19 79 , was organized on the
18th day of June 19 79 , at 6204 North State Street
in the County of Hinds by the election of
Eva J. McCune, Edmundo McCune, Glenn Allen Dailey, Adonna James, John Rankin and Glenn Brantley

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. Edmundo McCune, President; Eva J. McCune, Secretary; Adonna James, Vice
President

The postoffice address of the President is 6204 North State Street, Jackson, MS
The postoffice address of the Secretary is P. O. Box 314, Tougaloo, MS

I Edmundo McCune , who was elected
President of the HOME HEALTH CARE SERV-U AGENCY, INCORPORATED
on the 18th day of June 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Eva Jones McCune
Filed and Recorded Secretary
July 9, 1979

/s/ Edmundo McCune

President.

REPORT OF ORGANIZATION

The HUB CITY HOME HEALTH SERVICES, INC. which was incorporated
on the 18th day of June 19 79, was organized on the
22nd day of June 1979, at Hattiesburg
in the County of Lamar by the election of
Donna S. Wilkins, Richard L. Wilkins and Catherine Ruth Wilkins

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Donna S. Wilkins, President; Richard L. Wilkins, Vice President; Catherine
Ruth Wilkins, Secretary-Treasurer

The postoffice address of the President is 203 Pinewood Dr., Hattiesburg, MS
The postoffice address of the Secretary is 2920 Lincoln Rd., Hattiesburg, MS

I Donna S. Wilkins, who was elected
President of the HUB CITY HOME HEALTH SERVICES, INC.
on the 22nd day of June 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Ruth Wilkins
Filed and Recorded Secretary
July 9, 1979

/s/ Donna S. Wilkins

President.

REPORT OF ORGANIZATION

The NEW BETHEL MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 28th day of June 19 79 , was organized on the
8th day of July 19 79 , at Canton
in the County of Madison by the election of
Jimmie D. McKay, B. T. Brown, Curtis Harris, Earl Powe, Henry Body, Anthoney Harris, and R. B. Harris

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit.

Jimmie D. McKay - President; Mrs. Cammie Lee Ricks - Secretary

The postoffice address of the President is 104 James St., Canton, MS

The postoffice address of the Secretary is 104 James St., Canton, MS

I Jimmie D. McKay , who was elected
President of the NEW BETHEL MISSIONARY BAPTIST CHURCH, INC.
on the 8th day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Cammie Lee Ricks
Filed and Recorded Secretary
July 9, 1979

/s/ Jimmie D. McKay President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **LIFE AND HEALTH FOUNDATION, INCORPORATED** which was incorporated
on the 30th day of March, 1979, was organized on the
17th day of May 1979, at Jackson
in the County of Hinds by the election of
Richard E. Hughes, Milton W. Hallock, and Freddy J. Ashmore

as Directors, and by the election of the following officers to serve for the following terms of
year s , to-wit. Richard E. Hughes, President - 3 years
Milton W. Hallock, Vice President - 2 years
Freddy J. Ashmore, Secretary-Treasurer - 1 year
The postoffice address of the President is Rt. 3, Box 324, Florence, Mississippi 39073
The postoffice address of the Secretary is 207 Trailwood Drive, Clinton, Mississippi 39056

I Richard E. Hughes, who was elected
President of the **LIFE AND HEALTH FOUNDATION, INCORPORATED**
on the 17th day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 10, 1979

/s/ Fred J. Ashmore
Secretary

/s/ Richard H. Hughes, President.

REPORT OF ORGANIZATION

The PASCAGOULA-MOSS POINT COMMUNITY CONCERT ASSOCIATION, INC. which was incorporated
 on the 6th day of June, 1979, was organized on the
 6th day of June, 1979, at Pascagoula,
 in the County of Jackson by the election of
 George W. Howell, Edward A. Khayat and Douglas L. Fontaine

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: George W. Howell, President Edward A. Khayat, 1st Vice President
 Carolyn M. Backstrom, Secretary

The postoffice address of the President is LaFont Inn, Highway 90, Pascagoula, Mississippi
 The postoffice address of the Secretary is 2606 North Ridge Drive, Gautier, Mississippi

I George W. Howell, who was elected
 President of the PASCAGOULA-MOSS POINT COMMUNITY CONCERT ASSOCIATION, INC.
 on the 6th day of June 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn M. Backstrom Secretary /s/ George W. Howell President.
 Filed and Recorded
 July 11, 1979

The GATEWAY SEVENTH DAY ADVENTIST MANAGEMENT CORPORATION which was incorporated
on the 20th day of March, 1979, was organized on the
26th day of March, 1979, at Jackson
in the County of Hinds by the election of
Deborah Carter, Arthur Sander, Richard Bell, Eddie Harden, Adrian Watkins, William Murrain

as Directors, and by the election of the following officers to serve for 2 years
year, to-wit. President - Eddie Harden Vice President - Richard Bell
Secretary-Tommie Blevins Treasurer - Deborah Carter
Attorney - William A. Murrain

The postoffice address of the President is 6365 Whitestone Road, Jackson, Mississippi
The postoffice address of the Secretary is P. O. Box 2916, Jackson, Mississippi

I EDDUE HARDEN, who was elected
President of the GATEWAY SEVENTH DAY ADVENTIST MANAGEMENT CORPORATION
on the 26th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Blevins /s/ Eddie L. Harden President.
Filed and Recorded Secretary
July 11, 1979

REPORT OF ORGANIZATION

The ALPHA MU HOUSE CORPORATION OF KAPPA DELTA SORORITY which was incorporated
on the 31st day of May, 1979, was organized on the
1st day of June, 1979, at Oxford
in the County of Lafayette by the election of Debra Pace Branan, Sharon M. Ball,
Sandra Northern, Jean Jones, Pat Lamar, Kerry Culp, Lynn Daniels, Carol Dye, Dana Palmieri, and
Patsy Brooks

as Directors, and by the election of the following officers to serve for two
year S, to-wit. Debra Pace Branan, Chairman Pat Lamar, Vice Chairman
Kerry Culp, Secretary Jean Jones, Treasurer

The postoffice address of the President is P. O.Box 567, Hernando, Mississippi
The postoffice address of the Secretary is 1619 Poplar Oaks Circle, Apt. #3, Memphis, Tennessee

I Debra Pace Branan, who was elected
President of the ALPHA MU HOUSE CORPORATION OF KAPPA DELTA SORORITY
on the 1st day of June, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kerry Culp /s/ Debra Pace Branan, President.
Secretary

Filed and Recorded
July 12, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JIMMY LENTZ & ASSOCIATES IN WORLD BIBLE MINISTRIES, INC. which was incorporated
on the 21 day of May, 1979, was organized on the
21 day of May, 1979, at Jackson, Mississippi
in the County of Hinds by the election of Dr. H. L. Johnson, Mr. Jerry Carter,
Marvin Asfahl, Hazel Blackwell, Hoyed Davis, Eldon Fuhrman, James C. Lentz, W. A. Pope, Merle Smith and
Austin Watson
as Directors, and by the election of the following officers to serve for 1, 2 or 3
year terms, to-wit: Jimmy Lentz, President Eldon Fuhrman, Vice President
Hazel Blackwell, Secretary William Pope, Treasurer

The postoffice address of the President is 219 Lakebend, Brandon, Mississippi
The postoffice address of the Secretary is 135 Ashcot Cr., Jackson, Mississippi 39211

I Jimmy Lentz, who was elected
President of the JIMMY LENTZ & ASSOCIATES IN WORLD BIBLE MINISTRIES, INC.
on the 21 day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 13, 1979

/s/ Hazel Blackwell
Secretary

/s/ James C. Lentz, President.

REPORT OF ORGANIZATION

The CADUCEUS CLUB OF MISSISSIPPI, INC. which was incorporated
on the 27 day of April 19 79, was organized on the
17 day of May 19 79, at Jackson, Miss.
in the County of Hinds by the election of
D. P. Smith, M.D.; G. C. Sutherland, M.C.; Harvey Garrison, M.D.; Henry Irby, M.D.; Charles Stanback, M.D.

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Doyle P. Smith, M.D.; Secretary - Henry Irby, M.D.; Treasurer, Harvey
Garrison, Jr., M.D.

The postoffice address of the President is 1315 Simwood Place, Jackson, MS 39211
The postoffice address of the Secretary is 2144 Lakeshore Drive, Apt. 16-A, Jackson, MS 39211

I Doyle P. Smith, M.D., who was elected
President of the CADUCEUS CLUB OF MISSISSIPPI, INC.
on the 17 day of May 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Henry Irby, M.D.
July 16, 1979 Secretary

/s/ Doyle P. Smith President.

REPORT OF ORGANIZATION

The SOUTHEAST MISSISSIPPI RURAL HEALTH INITIATIVE, INC. which was incorporated
on the 4th day of May 19 79 , was organized on the
9th day of July 1979 , at Hattiesburg
in the County of Forrest by the election of
(See Attached Schedule)

as Directors, and by the election of the following officers to serve for
year are , to-wit.
(See Attached Schedule)

The postoffice address of the President is 705 Highway 42 East, Sumrall, Mississippi 39482
The postoffice address of the Secretary is West Street, New Augusta, Mississippi 39462

I Alvin Beasley , who was elected
President of the SOUTHEAST MISSISSIPPI RURAL HEALTH INITIATIVE, INC.
on the 9th day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Hazel R. Dunnam
Filed and Recorded Secretary
July 16, 1979

/s/ Alvin Beasley President.

DIRECTORS OF SOUTHEAST MISSISSIPPI RURAL HEALTH INITIATIVE, INC.:

Directors whose terms shall expire on December 31, 1979:

<u>Name</u>	<u>Address</u>
Mrs. Exer Barr	314 Main Street Sumrall, MS 39482
Rev. R. T. Carruth	206 Fourth Street Seminary, MS 39479
Mrs. Hazel Dunnam	West Street New Augusta, MS 39462

Directors whose terms shall expire on December 31, 1980:

<u>Name</u>	<u>Address</u>
Mr. Alvin Beasley	705 Highway 42 East Sumrall, MS 39482
Mrs. Mollie Cranford	108 Napier Street Seminary, MS 39479
Ms. Sue Myers	Corner of Second & Third Avenues New Augusta, MS 39462

Directors whose terms shall expire on December 31, 1981:

<u>Name</u>	<u>Address</u>
Mr. Clifton Preston	Sumrall Street Sumrall, MS 39482
Mr. Feldman Williams	Route 1, Box 22 New Augusta, MS 39462
Mr. Hubert Wolfe	Route 3 Seminary, MS 39479

ELECTED OFFICERS OF SOUTHEAST MISSISSIPPI RURAL HEALTH INITIATIVE, INC.:

<u>Name</u>	<u>Office</u>
Mr. Alvin Beasley	President
Mrs. Mollie Cranford	Vice President
Mrs. Hazel Dunnam	Secretary
Mr. Feldman Williams	Treasurer

REPORT OF ORGANIZATION

The MERIDIAN ELDERLY HOUSING DEVELOPMENT CORPORATION
on the 25th day of May 1979, which was incorporated
in the 1st day of June 1979, at Meridian, Mississippi
in the County of Lauderdale by the election of
Tom C. Maynor, Robert F. Ward and John Mitchell, Jr.

as Directors, and by the election of the following officers to serve for
year , to-wit. President, Tom C. Maynor; Vice President, John Mitchell, Jr.; Secretary, Robert
F. Ward and Treasurer, Robert F. Ward

The postoffice address of the President is 505 21st Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 505 21st Avenue, Meridian, Mississippi 39301

I Tom C. Maynor, who was elected
President of the MERIDIAN ELDERLY HOUSING DEVELOPMENT CORPORATION, a nonprofit corporation,
on the 1st day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert F. Ward
July 19, 1979 Secretary

/s/ Tom C. Maynor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The VICKSBURG SPEECH AND HEARING ASSOCIATES, INC. which was incorporated
 on the 15th day of June 1979, was organized on the
 17th day of July 1979, at Vicksburg, MS
 in the County of Warren by the election of
 Carolyn Ford, Robert Ford, Carrie Fleming, Pamela Covington and Myrtis Ford

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President, Carolyn Ford; Vice President, Myrtis L. Ford; Treasurer, Pam
 Covington; Secretary, Pamela Covington

The postoffice address of the President is 629 Cherry Street, Vicksburg, MS
 The postoffice address of the Secretary is 629 Cherry Street, Vicksburg, MS

I Carolyn Ford, who was elected
 President of the VICKSBURG SPEECH AND HEARING ASSOCIATES, INC.
 on the 17th day of July 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela Covington
 Filed and Recorded Secretary
 July 20, 1979

/s/ Carolyn Ford President.

REPORT OF ORGANIZATION

The COMMUNITY HOME HEALTH CARE ASSOCIATION, INC. which was incorporated
on the 21st day of June 19 79 , was organized on the
22nd day of June 19 79 , at Ocean Springs, Mississippi
in the County of Jackson by the election of
John J. Zielinski, Harry B. Heitzman and Robert L. Cobb

as Directors, and by the election of the following officers to serve for one
year , to-wit. Donald J. Booth, President; John J. Zielinski, Vice President, Samuel L. Tucker,
Secretary and Harry B. Heitzman, Treasurer

The postoffice address of the President is Medical Plaza, Van Cleave Road, Ocean Springs, MS 39564
The postoffice address of the Secretary is P. O. Box 596, Ocean Springs, MS 39564

I Donald J. Booth , who was elected
President of the COMMUNITY HOME HEALTH CARE ASSOCIATION, INC.
on the 22nd day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samuel L. Tucker
Filed and Recorded Secretary
July 20, 1979

/s/ Donald J. Booth President.

REPORT OF ORGANIZATION

The FAYETTE COMMUNITY GARDEN CLUB, INC. which was incorporated
on the 8th day of May 19 79, was organized on the
5th day of June 19 79, at Fayette, MS
in the County of Jefferson by the election of
Seth Ballard, Frank Stringer, Lewis Thompson, Laverne Hemberlin, A. J. Wyatt, Albert Johnson,
Joe Jackson
as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Joeretha J. Stringer, President; Margerite Harris, Chaplin; Doretha Jackson,
Secretary; Douglas Hamberlin, Treasurer; Mary Hamberlin, Vice President; Betty D. Johnson, Asst.
Secretary

The postoffice address of the President is Box 352, Fayette, MS

The postoffice address of the Secretary is Box 251, Fayette, MS

I Joeretha J. Stringer, who was elected
President of the FAYETTE COMMUNITY GARDEN CLUB, INC.
on the 5th day of June 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doretha Jackson
Filed and Recorded Secretary
July 23, 1979

/s/ Joeretha J. Stringer President.

REPORT OF ORGANIZATION

The MISSISSIPPI WATER POLLUTION CONTROL ASSOCIATION, INC. which was incorporated
on the 17th day of April 19 79 , was organized on the
23rd day of May 1979 , at Jackson, Mississippi
in the County of Hinds by the election of
Donald O. Hill, John H. Almond and Robert H. Seyfarth

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. President, Donald O. Hill; Vice President, John H. Almond; Secretary-
Treasurer, Robert H. Seyfarth

The postoffice address of the President is P. O. Box 2211, Mississippi State, MS 39762
The postoffice address of the Secretary is P. O. Box 827, Jackson MS 39205

I Donald O. Hill , who was elected
President of the MISSISSIPPI WATER POLLUTION CONTROL ASSOCIATION, INC.
on the 23rd day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert H. Seyfarth
Filed and Recorded Secretary
July 23, 1979

/s/ Donald O. Hill President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The COLUMBUS CIVIC ARTS COUNCIL, INC. which was incorporated
on the 31st day of January 19 71, was organized on the
31st day of January 1971, at Columbus, MS
in the County of Lowndes by the election of
Riley Moore, Dorothy Dale and Mrs. James Woods

as Directors, and by the election of the following officers to serve for the 1971-1972
year, to-wit. President-Grady Cook, Vice President-Charles Ambrose, Secretary-Treasurer-
Marilyn Norris

The postoffice address of the President is 1122 Leimberg Road, Columbus, MS 39701
The postoffice address of the Secretary is 113 King St., Columbus, MS 39701

I Ann Cade, who was elected
President of the COLUMBUS CIVIC ARTS COUNCIL, INC.
on the 9th day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lydia Quarles
Filed and Recorded Secretary
July 25, 1979

/s/ Ann Cade President.

REPORT OF ORGANIZATION

The SACRED MUSIC MINISTRIES, INC. which was incorporated
on the 28th day of June 19 79 , was organized on the
2nd day of July 19 79 , at 1110 Jackson Ave., Yazoo City, MS
in the County of Yazoo by the election of
Robert L. Sigrest, Jr., Elizabeth H. Sigrest and Rebecca P. Hammons

as Directors, and by the election of the following officers to serve for the ensuing
year , to-wit. President-Robert L. Sigrest, Jr.; Vice-President-Rebecca P. Hammons;
Secretary-Treasurer-Elizabeth H. Sigrest

The postoffice address of the President is P. O. Box 719, 1110 Jackson Ave., Yazoo City, MS 39194
The postoffice address of the Secretary is P. O. Box 719, 1110 Jackson Ave., Yazoo City, MS 39194

I Robert L. Sigrest, Jr. , who was elected
President of the Sacred Music Ministries, Inc.
on the 2nd day of July 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth H. Sigrest
Filed and Recorded Secretary
July 26, 1979

/s/ Robert L. Sigrest, Jr. President.

REPORT OF ORGANIZATION

The LARKIN TARRANT TURNER CEMETERY, INC. which was incorporated
on the 17th day of July 1979, was organized on the
21st day of July 1979, at Choctaw Lake
in the County of Choctaw by the election of
Hudson Turner, Bill Blake, Lamar Blaine, Talbert Turner and Dr. Leon Turner, D.V.M.,

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Hudson Turner, President; Howard Turner, Vice-President; Mrs. Altha T. Mortimer,
Secretary-Treasurer

The postoffice address of the President is 5155 Wayneland Dr., Apt. G-4, Jackson, MS 39211
The postoffice address of the Secretary is 147 Chatham Circle, Jackson, MS 39206

I Hudson Turner, who was elected
President of the LARKIN TARRANT TURNER CEMETERY, INC.
on the 21st day of July 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Altha T. Mortimer /s/ Hudson Turner President.
Filed and Recorded Secretary
July 26 1979

REPORT OF ORGANIZATION

The BARTRAM TRAIL SOCIETY OF MISSISSIPPI, INC. which was incorporated
on the 14th day of December 19 78 , was organized on the
4th day of April 19 79 , at Gulfport Chamber of Commerce
in the County of Harrison by the election of
Mrs. Rosalie Rotwein, 6-year board member; Mrs. W. B. Barnes, Jr., 4-year board member, and Mr. Walter
Cummings, 2-year board member
as Directors, and by the election of the following officers to serve for membership
year 1979-1980 , to-wit. April 4, 1979 to April 2, 1980, Joe G. Moore, President; Dick Johnson, Vice
President; Robert C. Hare, Treasurer; and Michael Kayes, Secretary

The postoffice address of the President is 225 Walston Avenue, Gulfport, Mississippi
The postoffice address of the Secretary is 128 Clower Avenue, Long Beach, Mississippi

I Joseph G. Moore , who was elected
President of the BARTRAM TRAIL SOCIETY OF MISSISSIPPI, INC.
on the 4th day of April 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Kayes
Filed and Recorded Secretary
July 26, 1979

/s/ Joseph G. Moore President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MAGEES CREEK WATER ASSOCIATION, INC. which was incorporated
 on the 8th day of May 19 79 , was organized on the
 10th day of July 19 79 , at Darbun
 in the County of Walthall by the election of Aubrey Lindsey, John Henry Magee,
 Charles Owens, Louie Fortenberry, Travis Marbury, W. M. Davis and Rev. R. T. McGowan
 as Directors, and by the election of the following officers to serve for one
 year , to-wit. Aubrey Lindsey, President; John Henry Magee, Secretary-Treasurer

The postoffice address of the President is Route 3, Jayess, MS 39641
 The postoffice address of the Secretary is Route 3, Tylertown, MS 39667

I J. Aubrey Lindsey , who was elected
 President of the MAGEES CREEK WATER ASSOCIATION, INC.
 on the 10th day of July 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Henry Magee
 Filed and Recorded Secretary
 July 27, 1979

/s/ J. Aubrey Lindsey President.

REPORT OF ORGANIZATION

The ROCKHILL HUNTING CLUB, INC.
on the 24th day of May 19 79 , which was incorporated
in the County of Hinds (see attached) by the election of 19 79 , at Rock Hill Hunting Club , was organized on the

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. Auther Christman, President; Emmit McCorry, Vice President; Joe A. Laird,
Secretary; Aubra Christman, Treasurer

The postoffice address of the President is Route 5, Box 114, Jackson, MS 39212
The postoffice address of the Secretary is Route 1, Box 732, Florence, MS 39073

I, Auther Christman , who was elected
President of the ROCKHILL HUNTING CLUB, INC.
on the 4th day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe A. Laird /s/ Arther Christman President.
Secretary

Filed and Recorded
July 27, 1979

Rockhill Hunting Club, Inc.

X. Walters, Auther Christman, David Wilke, Paul Griffing, Terry Cook, George Ray, Sam Ray, Dewey Cortney, Doyale Clark, Joe A. Laird, Fred Moore, John Tannehill, R. H. Cole, Pete Fressell, Emmit McCorry, James Pills, S. A. Smith, Robert Hughes, Ray Dunlop, Carl Necaie, Jim Berryhill, Sonny Rogers, Lawrence Christman, Bobby Slawson, Deb McCorry, Ronnie Maddox, Phillip Boler, Charley Tillman, C. E. Cummiens, Ray Christman, Aubra Christman, Bo Carter, Jimmy Slawson, A. M. Avery, Larry Breedlove, Walter Phillops, Arland Phillops, Jimmy Denton, Larry Lott

REPORT OF ORGANIZATION

The STAPLES KIDDIE KOLLEGE DAY CARE CENTER, INC. which was incorporated
on the 17th day of May 19 79 , was organized on the
22nd day of May 19 79 , at Lot 50 Northgate Subdivision, West
in the County of Clay Point, MS 39773
by the election of Board of Directors, Mrs. Mae Rose
Holliday, Mrs. Bettye Perry. W. Howard Gumm, Mrs. Loucrecia Collins, Rev. W. B. Lairy, Mrs. Bessie
Halbert, Mrs. W. B. Lairy, Mrs. Dora Adams, Mrs. Gloria Davis, Mrs. Randolph Walker and Mrs. Barbara Clark
as Directors, and by the election of the following officers to serve for Two
year terms , to-wit. John Parker, President; Loucrecia Collins, Secretary

The postoffice address of the President is Route 2, Box 242, West Point, MS 39773
The postoffice address of the Secretary is 950 5th St., West Point, MS 39773

I John H. Parker , who was elected
President of the STAPLES KIDDIE KOLLEGE DAY CARE CENTER, INC.
on the 22nd day of May 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loucrecia Collins /s/ John H. Parker President.
Filed and Recorded Secretary
July 27, 1979

REPORT OF ORGANIZATION

The WEST LAMBERT WATER ASSOCIATION, INC. which was incorporated
on the 18th day of June 19 79, was organized on the
26th day of June 19 79, at Lambert
in the County of Quitman by the election of
Andy Watson, Nellie Mays, Samuel McCray, O. B. Gates and Alzonina Bradford

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Andy Watson; Vice-President: Nellie Mays; and Secretary-
Treasurer: Samuel McCray

The postoffice address of the President is Rt. 1, Box 49, Lambert MS 38643
The postoffice address of the Secretary is Rt. 1, Box 39, Marks, MS 38646

I Andy Watson, who was elected
President of the WEST LAMBERT WATER ASSOCIATION, INC.
on the 26th day of June 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Samuel McCray
Filed and Recorded Secretary
July 27, 1979

/s/ Andy Watson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI NATURAL GAS ASSOCIATION which was incorporated
 on the 25th day of May 1979, was organized on the
 25th day of May 1979, at Jackson, Mississippi
 in the County of Hinds by the election of Don Haskins, John M. Tatum, Jr., Tom
 Lewis, Virgil Pate, Jr., Byron Kelley, Robert Lovelady, Ted Chapman, Fred Heuck, Walter Paschal, G. L.
 Lear, Sr., Charles Gilmore and Charles J. Heering
 as Directors, and by the election of the following officers to serve for fiscal year ending
~~year~~ June 30, to-wit. Don Haskins, President; John M. Tatum, Jr., Vice President, Virgil Pate, Jr.,
 Secretary; Byron Kelley, Treasurer

The postoffice address of the President is P. O. Box 15888, Baton Rouge, LA 70895
 The postoffice address of the Secretary is Box 174, ~~Fulton~~, MS 38443

I Don Haskins, who was elected
 President of the MISSISSIPPI NATURAL GAS ASSOCIATION
 on the 25th day of May 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virgil Pate, Jr.
 Filed and Recorded Secretary
 July 30, 1979

/s/ Don Haskins President.

REPORT OF ORGANIZATION

The MARVIN CHAPEL CEMETERY ASSOCIATION, INC. which was incorporated
on the 30th day of May, 1979, was organized on the
2nd day of July, 1979, at Marvin Chapel Church
in the County of Attala by the election of
G. A. Flanagan, Jimmy D. Weaver and Belva F. Cagle

as Directors, and by the election of the following officers to serve for at least one
year, to-wit. President - G. A. Flanagan Vice President - Jimmy D. Weaver
Secretary and Treasurer - Belva F. Cagle

The postoffice address of the President is Route 2, Box 110, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route 2, Box 228-A, Kosciusko, Mississippi 39090

I G. A. Flanagan, who was elected
President of the MARVIN CHAPEL CEMETERY ASSOCIATION, INC.
on the 2nd day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Belva F. Cagle Secretary /s/ G. A. Flanagan President.
July 30, 1979

REPORT OF ORGANIZATION

The MID-SOUTH COMMUNITY ORGANIZATION & CHOIR which was incorporated
on the 26th day of April, 1979, was organized on the
21st day of May, 1979, at Byhalia
in the County of Marshall by the election of Alberta Hill, Bulih Tunstall,
Mildred Crutcher, Bertha Hardin, Josephine Hall, Ida B. Jones, Annie Withers, Betty Withers, Mary Wooten

as Directors, and by the election of the following officers to serve for One
year 1978-1979, to-wit. Mary Wooten - President Ida B. Jones - Vice President
Betty Withers - Secretary/Treasurer Mildred Crutcher, Assistant Treasurer
Annie Withers - Business Manager

The postoffice address of the President is Route 2, Box 490, Byhalia, Mississippi 38611

The postoffice address of the Secretary is P. O. Box 235, Byhalia, Mississippi 38611

I Mary E. Wooten, who was elected
President of the MID-SOUTH COMMUNITY ORGANIZATION & CHOIR
on the 21st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 30, 1979

/s/ Betty A. Withers
Secretary

/s/ Mary Ella Wooten

President.

REPORT OF ORGANIZATION

The MISSISSIPPI ALLIANCE FOR ARTS EDUCATION, INC. which was incorporated
on the 4th day of April, 1979, was organized on the
12th day of April, 1979, at Pascagoula, Ms.
in the County of Jackson by the election of Anne Moore, Theo Inman, Leland Fox,
Burrell McGee, Sandra Nicola, M. J. Czarniecki, Otis Allen, Patricia Amacker, Tim Coker, William Poirier,
Blaine Quarnstrom, Jim Quinn and Jorja Turnipseed
as Directors, and by the election of the following officers to serve for One
year, to-wit. Anne Moore, President Leland Fox, Vice President
Theo Inman, Secretary

The postoffice address of the President is 1003 Wade Avenue, Pascagoula, Mississippi 39567.
The postoffice address of the Secretary is P. O. Box 1341, Jackson, Mississippi 39205

I Anne Moore, who was elected
President of the MISSISSIPPI ALLIANCE FOR ARTS EDUCATION, INC.
on the 12th day of April, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Theo Inman
Filed and Recorded Secretary
July 30, 1979

/s/ Anne Moore President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The INDIAN CREEK HUNTING CLUB, INC. which was incorporated
on the 28th day of June, 1979, was organized on the
10th day of July, 1979, at Unity
in the County of Greene by the election of
Bilbo Jenkins, Marion Pierce, Bill Walley, Leroy Courtney and Buddy Herndon
as Directors, and by the election of the following officers to serve for one
year, to-wit: Bilbo, Jenkins, President Marion Pierce, Vice President
Bill Walley, Secretary-Treasurer

The postoffice address of the President is Star Route, Box 47-L, Neely, Mississippi
The postoffice address of the Secretary is Route 1, Box 151-A, Leakesville, Mississippi

I Bilbo Jenkins, who was elected
President of the INDIAN CREEK HUNTING CLUB, INC.
on the 10th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Walley
Filed and Recorded Secretary

/s/ Bill Jenkins, President.

July 30, 1979

REPORT OF ORGANIZATION

The SARALAND DEVELOPMENT CORPORATION which was incorporated
on the 14th day of September 19 78 , was organized on the
14th day of May 19 79 , at Gulfport, Mississippi
in the County of Harrison by the election of Dr. Felix H. Durn, Dr. Clifford E.
Appleberry, Catherine Cole, Sara O. Durn, Wilson Evans, Dr. Joseph L. Faison, Judge Daniel D. Guice, Genet
L. Martin, Mary E. Washington, R. L. Seaborn, Eunice Travis, Sam M. Baker, Felecia D. Cooper, William Davis &
as Directors, and by the election of the following officers to serve for one Ruth Turner
year 1979 , to-wit. Dr. Felix H. Durn, President; Dr. Clifford E. Appleberry, Vice-President and
Mary E. Washington, Secretary-Treasurer

The postoffice address of the President is 1917 38th Ave., Gulfport, MS
The postoffice address of the Secretary is 1917 38th Ave., Gulfport, MS

I Felix H. Durn , who was elected
President of the SARALAND DEVELOPMENT CORPORATION
on the 14th day of May 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Washington Secretary
/s/ Felix H. Durn President.
Filed and Recorded
July 31, 1979

REPORT OF ORGANIZATION

The NEW JERUSALEM BAPTIST CHURCH OF GREENVILLE, MISSISSIPPI which was incorporated
on the 5th day of July, 1979, was organized on the
15th day of July, 1979, at Greenville
in the County of Washington by the election of Rev. Hosie Robinson, Fred Collins,
Isaac Dorsey, James Hall, M. L. Hendrix, Elbert Hinton, Edward Jackson, Willie McCraney, Edward Richardson,
Theodore Rollins, Alonzo Simmons, Elmus Thompson, J. D. Thornton, Ellis Young and James Zanders
as Directors, and by the election of the following officers to serve for One
year, to-wit. Theodore Rollins, Chairman James Zanders, Co-Chairman
Edward Richardson, Secretary

The postoffice address of the President is 434 South Colorado Street, Greenville, Mississippi
The postoffice address of the Secretary is 248 Cornell Avenue, Greenville, Mississippi

I Theodore Rollins, who was elected
Chairman of the NEW JERUSALEM BAPTIST CHURCH OF GREENVILLE, MISSISSIPPI
on the 15th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 1, 1979

/s/ Edward A. Richardson
Secretary

Theodore Rollins, President
Board Chairman
XXXXXXXXX

REPORT OF ORGANIZATION

The **LAKELAND SOCCER CLUB, INC.** which was incorporated
on the 1st day of August, 19 79, was organized on the
1st day of August, 19 79, at Jackson
in the County of Hinds by the election of
W. S. Moore, F. M. Wiley and James H. Matthews

as Directors, and by the election of the following officers to serve for three
year S, to-wit. W. S. Moore, President and Treasurer
James H. Matthews, Vice President
F. M. Wiley, Secretary

The postoffice address of the President is 514 Barnett Building, Jackson, Mississippi 39201
The postoffice address of the Secretary is 431 Tombigbee Street, Jackson, Mississippi 39201

I W. S. Moore, who was elected
President of the **LAKELAND SOCCER CLUB, INC.**
on the 1st day of August, 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. M. Wiley
Filed and Recorded Secretary
August 3, 1979

/s/ W. S. Moore, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PLEASANT HILL BAPTIST CHURCH OF SAUCIER which was incorporated
 on the 20th day of July, 1979, was organized on the
 31st day of July, 1979, at Saucier, Mississippi
 in the County of Harrison by the election of
 Ocie Crowe, Otis Dedeaux and James Luzenburg

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Ocie Crowe, President
 Otis Dedeaux, Vice President
 James Luzenburg, Secretary
 The postoffice address of the President is P. O. Box 189, Saucier, Mississippi
 The postoffice address of the Secretary is Route 2, Box 62, Saucier, Mississippi

I Ocie Crowe, who was elected
 President of the PLEASANT HILL BAPTIST CHURCH OF SAUCIER
 on the 31st day of July, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST: /s/ James Luzenburg
 Filed and Recorded Secretary
 August 6, 1979

/s/ Ocie Crowe, President.

REPORT OF ORGANIZATION

The GRACELAND BAPTIST CHURCH which was incorporated
on the 25 day of July, 1979, was organized on the
30th day of July, 1979, at Ocean Springs, Mississippi
in the County of Jackson by the election of
Hubert S. White, Frank E. Sentelle and Bobby J. Quave

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Hubert S. White, President

Frank E. Sentelle, Vice President

Bobby J. Quave, Secretary

The postoffice address of the President is 10 913 Antioch Road, Ocean Springs, Mississippi

The postoffice address of the Secretary is Route 2, Box 67, Ocean Springs, Mississippi

I Hubert S. White, who was elected
President of the GRACELAND BAPTIST CHURCH
on the 30th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

Filed and Recorded

August 6, 1979

/s/ Bobby J. Quave
Secretary

/s/ Hubert S. White,

President.

REPORT OF ORGANIZATION

The HANDSBORO PRESERVATION SOCIETY, INC. which was incorporated
on the 8th day of December, 1978, was organized on the
19th day of March, 1979, at Handsboro, Miss.
in the County of Harrison by the election of Tim Barrineau, Camille Bishop, Joe Davis,
George DeCoux, Mary Minor Fargason, Maryem Fowlkes, Luther Graves, Gratia Leger, Elaine Martinolich, William McEniry,
George Schloegel, Louis Singley, Ellen Thomas, Mary Ell Wedding, Harry Woodbury

as Directors, and by the election of the following officers to serve for
year , to-wit. Mary Minor Fargason, President Tim Barrineau, Vice President
Camille Bishop, Vice President George DeCoux, Vice President
Elaine M. Martinolich, Secretary Gratia Leger, Treasurer

The postoffice address of the President is 5018 Courthouse Road, Gulfport, Mississippi

The postoffice address of the Secretary is 821 Teagarden Road, Gulfport, Mississippi

I Tim Barrineau , who was elected
President of the HANDSBORO PRESERVATION SOCIETY, INC.
on the 19th day of March, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 6, 1979

Elaine M. Martinolich
Secretary

/s/ Tim Barrineau,

President.

REPORT OF ORGANIZATION

The SOUTHEASTERN BAPTIST COLLEGE FOUNDATION, INC. which was incorporated
on the 8th day of June, 1979, was organized on the
10th day of July, 1979, at Laurel, Mississippi
in the County of Jones by the election of Bert Jones, Milton Wright,
Michael Hawley, Ralph Brand, Vernon Phillips, George Stockstill, Houston Stringer, and Dan Hilman
as Directors, and by the election of the following officers to serve for One (1)
year 1979, to-wit. George Stockstill, President
Milton Wright, Secretary

The postoffice address of the President is 222 Tennyson Cove, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 4, Box 218, Fulton, Mississippi 38843

I George Stockstill, who was elected
President of the SOUTHEASTERN BAPTIST COLLEGE FOUNDATION, INC.
on the 10th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Milton Wright
August 8, 1979 Secretary

/s/ George Stockstill, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ARK-LA-MISSISSIPPI CHAMBER ORCHESTRA, INC. which was incorporated
 on the 28th day of February, 1979, was organized on the
 27th day of April, 1979, at Jackson,
 in the County of Hinds by the election of
 Dr. Kermit W. Holly, Dr. Charles H. Holmes and Dr. Johnny Anthony

as Directors, and by the election of the following officers to serve for one
 year, to-wit: until the third Monday in January

Dr. Johnny Anthony, President

Maria Luisa Alvarez Harvey, Secretary

The postoffice address of the President is P. O. Box 17822, Jackson, Mississippi 39217

The postoffice address of the Secretary is 1062 Robinson Street, Jackson, Mississippi 39208

I Dr. Johnny Anthony, who was elected
 President of the ARK-LA-MISSISSIPPI CHAMBER ORCHESTRA, INC.
 on the 27th day of April, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 7, 1979

/s/ Dr. Maria Luisa Alvarez Harvey
 Secretary

/s/ Dr. Johnny Anthony, President.

REPORT OF ORGANIZATION

The TWIN OAKS HUNTING CLUB, INC. which was incorporated
on the 13th day of July, 1979, was organized on the
20th day of July, 19 79, at Meridian, Miss.
in the County of Lauderdale by the election of
Larry Taylor, T. W. Robertson, J. S. Taylor

as Directors, and by the election of the following officers to serve for term of two (2)
years, to-wit:

Larry Taylor, President

T. W. Robertson, Vice President

M. C. Taylor, Secretary-Treasurer

The postoffice address of the President is

Route #1, Meridian, Mississippi

The postoffice address of the Secretary is

Route #1, Box 319, Meridian, Mississippi

I, Larry Taylor, who was elected
President of the TWIN OAKS HUNTING CLUB
on the 20th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 8, 1979

/s/ M. C. Taylor
Secretary

/s/ Larry Taylor President.

REPORT OF ORGANIZATION

The SHAW CEMETERY ASSOCIATION, INC. which was incorporated
on the 8th day of July, 1979, was organized on the
18th day of July, 1979, at Shaw, Mississippi
in the County of Bolivar by the election of Jim T. Langston, J. C. Herbert,
Mrs. C. L. Beckham, Mrs. Harry Germany, Homer Clifton, Charlie Venuti, Guy Simpson and Aquelino Galtelli

as Directors, and by the election of the following officers to serve for
year , to-wit.

Jim T. Langston, President

J. C. Herbert, Vice President

Mrs. C. L. Beckham, Secretary-Treasurer

The postoffice address of the President is

P. O.Box 515, Shaw, Mississippi 38773

The postoffice address of the Secretary is

P. O.Box 543, Shaw, Mississippi 38773

I Jim T. Langston, who was elected
President of the SHAW CEMETERY ASSOCIATION, INC.
on the 18th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 8, 1979

/s/ Mrs. C. L. Beckham
Secretary

/s/ Jim T. Langston, President.

REPORT OF ORGANIZATION

The **INDO-AMERICAN CIVIC SOCIETY, INC.** which was incorporated
on the 2nd day of July 19 79, was organized on the
21st day of July 19 79, at Greenwood
in the County of Leflore by the election of
V. K. Chawla, K. K. Chawla, M. R. Ahuja, A.T.P. Pillai, S. L. Sethi, Inder Singh, M. L. Sethi,
B. S. Sekhon, and Mrs. C. K. Chawla
as Directors, and by the election of the following officers to serve for 3 years
year 1979-1982, to-wit. C. W. Chawla, President; K. K. Chawla, Vice President; M. R. Ahuja, Secretary
and A.T.P. Pillai, Treasurer

The postoffice address of the President is P. O. Box 1701, Greenwood, MS 38930
The postoffice address of the Secretary is 911 Rose St., Greenwood, MS 38930

I V. K. Chawla, who was elected
President of the Indo-American Civic Society, Inc.
on the 21st day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 9, 1979

/s/ M. R. Ahuja
Secretary

/s/ V. K. Chawla President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GREATER JACKSON MEMORIAL SOCIETY, INCORPORATED which was incorporated
on the 17th day of April 1979, was organized on the
21st day of June 1979, at Jackson, Mississippi
in the County of Hinds by the election of
George Beardsley, Reverend Hollis R. Williams, Jr., Margaret Wodetzki, Marsena Collier, Dr. Francis S.
Morrison, Bob Kochtitzky, Frank Bluntson, Jr., Jacquelyn Franklin and Bill Singletary
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President - Bill Singletary, Vice-President - Margaret Wodetzki, Secretary -
Bob Kochtitzky, Treasurer - Jacquelyn Franklin

The postoffice address of the President is Box 15460, Station A, Jackson, MS
The postoffice address of the Secretary is Box 15460, Station A, Jackson, MS

I Bill Singletary, who was elected
President of the GREATER JACKSON MEMORIAL SOCIETY, INCORPORATED
on the 21st day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ R. B. Kochtitzky
August 13, 1979 Secretary

/s/ Bill Singletary President.

REPORT OF ORGANIZATION

The MOUNT AARAT DAY CARE CENTER, INC. which was incorporated
on the 28 day of June 1979, was organized on the
28 day of June 1979, at Moorhead
in the County of Sunflower by the election of
Emma Jean Dorsey, Jimmy Douglas, Shenovea Holmes

as Directors, and by the election of the following officers to serve for one
year (1), to-wit. Emma Jean Dorsey, President; Jimmy Douglas, Vice President and Shenovea Holmes,
Secretary

The postoffice address of the President is 101 Sunflower St., Moorhead, MS
The postoffice address of the Secretary is 1109 Church St., Moorhead, MS

I Emma Jean Dorsey, who was elected
President of the MOUNT AARAT DAY CARE CENTER, INC.
on the 28 day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shenovea Holmes
Filed and Recorded Secretary
August 15, 1979

/s/ Emma Jean Dorsey President.

REPORT OF ORGANIZATION

The HOUSE OF PRAYER PENTECOSTAL CHURCH, INC. which was incorporated
on the 20th day of July, 1979, was organized on the
22nd day of July, 1979, at McComb, Mississippi
in the County of Pike by the election of Cecil Leonard, Anthony Wilson,
Jimmy Brashear, Joe N. Smith, Ulis Amos, Jr., Bobby R. Amos, Robert Tobias, Ersie Leonard and
Noretta Leonard
as Directors, and by the election of the following officers to serve for One
year, to-wit: Ersie Leonard, President Noretta Leonard, Vice President
Earnestine Lewis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 214, McComb, Mississippi 39648
The postoffice address of the Secretary is Route 1, Box 214, McComb, Mississippi 39648

I Ersie Leonard, who was elected
President of the HOUSE OF PRAYER PENTECOSTAL CHURCH, INC.
on the 22nd day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Earnestine Lewis
August 16, 1979 Secretary

/s/ Ersie Leonard, President.

REPORT OF ORGANIZATION

The YUCCA VILLA WATER WORKS, INC. which was incorporated
on the 17th day of April, 1979, was organized on the
21st day of May, 1979, at Long Beach,
in the County of Harrison by the election of
Irvin E. Fassett, Oliver Huch and Robert Blue

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Irvin E. Fassett, Secretary
David Helwick, President

The postoffice address of the President is 114 Yucca Drive, Long Beach, Mississippi
The postoffice address of the Secretary is 112 Yucca Drive, Long Beach, Mississippi

I David Helwick, who was elected
President of the YUCCA VILLA WATER WORKS, INC.
on the 21st day of May, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Irvin E. Fassett
August 16, 1979 Secretary

/s/ David Helwick, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PIKE COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC. which was incorporated
on the 27th day of July, 1979, was organized on the
9th day of August, 1979, at McComb,
in the County of Pike, Mississippi by the election of Rebecca D. Ray, Lynn W. Daughdrill,
Ira Johnson, Julia Lee Thornton, and Opal Smith

as Directors, and by the election of the following officers to serve for One
year, to-wit. Patricia S. Estess, President Linda Coney, Vice President
Vanessa Braswell, Secretary Delores Mott, Treasurer

The postoffice address of the President is 309 James Street, McComb, Mississippi
The postoffice address of the Secretary is 1225 Harper Street, McComb, Mississippi

I Patricia S. Estess, who was elected
President of the PIKE COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.
on the 9th day of August, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Vanessa Braswell
August 16, 1979 Secretary

/s/ Patricia S. Estess, President.

REPORT OF ORGANIZATION

The WEST PHILADELPHIA BAPTIST CHURCH which was incorporated
on the 2nd day of August, 1979, was organized on the
8th day of August, 1979, at Philadelphia, Mississippi
in the County of Neshoba by the election of
George Stewart, Lonnie Beason and Johnny B. Peebles

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Johnny B. Peebles, President
Jeanene M. Burns, Secretary

The postoffice address of the President is 458 E. Myrtle, Philadelphia, Mississippi
The postoffice address of the Secretary is 208 Barrier Avenue, Philadelphia, Mississippi

I Johnny B. Peebles, who was elected
President of the WEST PHILADELPHIA BAPTIST CHURCH
on the 8th day of August, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 17, 1979

/s/ Jeanene M. Burns
Secretary

/s/ Johnny B. Peebles, President.

REPORT OF ORGANIZATION

The BUTLER'S LAKE HUNTING CLUB, INC. which was incorporated
on the 6th day of August, 1979, was organized on the
10th day of August, 1979, at 102 Earhart Drive, Natchez,
in the County of Adams, Mississippi by the election of
T. K. Armstrong, Lawrence Adams, A. J. Ferguson, Chandler Jordan, Stephe B. Forman, Josh Callaway
and Jerry Lambuth
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Josh Callaway, President Jerry Lambuth, Vice President
Tommy R. Tarver, Secretary-Treasurer

The postoffice address of the President is 102 Earhart Drive, Natchez, Mississippi
The postoffice address of the Secretary is 40 Michael Avenue, Natchez, Mississippi

I Josh Callaway, who was elected
President of the BUTLER'S LAKE HUNTING CLUB, INC.
on the 10th day of August, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 17, 1979

/s/ Tommy R. Tarver
Secretary

/s/ Josh Callaway, President.

REPORT OF ORGANIZATION

The FIRST UNITED PENTECOSTAL CHURCH OF NATCHEZ, INCORPORATED which was incorporated
on the 25th day of July, 1979, was organized on the
29th day of July, 1979, at Natchez, Mississippi
in the County of Adams by the election of
C. H. Triplett, Emmitte Smith, Finley Daniels, Leon Smith, Jr. Pennington, Jackie Pennington,
Curt Babin and David Stephens
as Directors, and by the election of the following officers to serve for
year , to-wit. President - C. H. Triplett to serve as long as he is pastor
Secretary-Treasurer - Emmitte Smith to serve as long as he is church secretary

The postoffice address of the President is 164 Lower Woodville Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 164 Lower Woodville Road, Natchez, Mississippi 39120

I C. H. Triplett, who was elected
President of the FIRST UNITED PENTECOSTAL CHURCH OF NATCHEZ, INCORPORATED
on the 29th day of July, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Emmitte Smith
August 17, 1979 Secretary

/s/ C. H. Triplett President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FANNIN COMMUNITY CENTER, INC. which was incorporated
 on the 31 day of May 19 79, was organized on the
14 day of August 1979, at Fannin
 in the County of Rankin by the election of Ricky Johnson, Robert McIntyre, Roy
L. Anderson, Carl Anderson, Lieutenant Johnson, Alean Adams, Ella Anderson, John Q. Adams, Josephine
Griffith and Dwight Griffith
 as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Robert McIntyre, President; Roy L. Anderson, Secretary; Carl Anderson, Treasurer

The postoffice address of the President is Rt. 3, Box 375, Fannin, MS 39042
 The postoffice address of the Secretary is Rt. 3, Box 196, Fannin, MS 39042

I Robert McIntyre, who was elected
 President of the FANNIN COMMUNITY CENTER, INC.
 on the 14 day of August 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy L. Anderson
 Filed and Recorded Secretary
August 20, 1979

/s/ Robert L. McIntyre President.

REPORT OF ORGANIZATION

The MISSISSIPPI HEAD START PARENTS ASSOCIATION, INC., which was incorporated
on the 6th day of June 1979, was organized on the
21 day of July 19 79, at Jackson
in the County of Hinds by the election of
Willie L. Simmons, Cindy Elliott, Rev. J. L. Smith

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Willie L. Simmons, President; Cindy Elliott, Vice-President; Rev. J. L.
Smith, Treasurer and Clara Richard, Secretary

The postoffice address of the President is P. O. Box 891, Cleveland, MS
The postoffice address of the Secretary is Rt. 2, Box 133-, Holly Springs, MS

I Willie Simmons, who was elected
President of the MISSISSIPPI HEAD START PARENTS ASSOCIATION, INC.
on the 21st day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara Richard
Filed and Recorded Secretary
August 20, 1979

/s/ Willie L. Simmons President.

REPORT OF ORGANIZATION

The CHEER, STONE COUNTY ARTS COUNCIL, INC.
on the 25th day of May
19th day of June
in the County of Stone

which was incorporated
1979, was organized on the
19 79, at Wiggins, Mississippi
by the election of

SEE ATTACHED LIST

as Directors, and by the election of the following officers to serve for one fiscal year July 1, 1979 to June 30, 1980
~~year~~, to-wit. Ruth Schleiniger, President; Gwen Hitt, Vice-President; Mildred Mathis,
Secretary; Helen Havard, Treasurer

The postoffice address of the President is Rt. 2, Box 81C, Perkinston, MS 39573
The postoffice address of the Secretary is Box 536, Wiggins, MS 39577

I Ruth Schleiniger
President of the CHEER, STONE COUNTY ARTS COUNCIL, INC.
on the 19th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1979, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Mildred Mathis
August 20, 1979 Secretary

/s/ Ruth Schleiniger President.

Zulcher, James (#7727)
215 Vardaman Higgins

Hansen, Helen (#3046)
430 Howard

Whitton, Carrie (4553)
211 Hatten

Wice, Owen (#7749)
502 N. Border

Halonen, Dr. Jimmy (#3539)
710 Hwy 56 N.

Mathis, Mildred (#4952)
Box 536

Schleinger, Ruth (#7773)
Delner Run Lakes

Boy Scouts -
ad hoc committee

Homemakers

ad hoc committee

Professionals

ad hoc committee

ad hoc committee

REPORT OF ORGANIZATION

The CAPITOL HOME HEALTH AGENCY OF MADISON, INC. which was incorporated
on the 28th day of June 19 79, was organized on the
3rd day of July 19 79, at 436 Traceland Dr., Madison
in the County of Madison by the election of
John L. Barrett, Marvin E. Penton and Sam W. Allred

as Directors, and by the election of the following officers to serve for
year , to-wit. Marvin E. Penton, President; John L. Barrett, Vice President; Sam W. Allred,
Secretary/Treasurer

The postoffice address of the President is 436 Traceland Dr., Madison, MS 39110
The postoffice address of the Secretary is 253 Rowland Dr., Jackson, MS 39209

I Marvin E. Penton, who was elected
President of the CAPITOL HOME HEALTH AGENCY OF MADISON, INC.
on the 3rd day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Sam W. Allred
Filed and Recorded Secretary
August 20, 1979

/s/ Marvin Penton

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **ROCKEY CREEK HUNTING CLUB, INC.** which was incorporated
 on the 6th day of August 1979, was organized on the
 15th day of August 1979, at Batesville, Mississippi
 in the County of Panola by the election of
 Glenn Taylor, Bobby Wray Jones, Johnny Fowler and Rupert Fowler
 as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Johnny Wray Fowler, President; Bobby Wray Jones, Vice President; Rupert
 Fowler, Secretary

The postoffice address of the President is Rt. 1, Courtland, MS 38620
 The postoffice address of the Secretary is Box 292, Batesville, MS 38606

I, Johnny Wray Fowler, who was elected
 President of the **ROCKEY CREEK HUNTING CLUB, INC.**
 on the 15th day of August 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rupert M. Fowler
 Filed and Recorded Secretary
 August 20, 1979

/s/ Johnny Fowler President.

REPORT OF ORGANIZATION

The MISSISSIPPI PERINATAL ASSOCIATION, INC. which was incorporated
on the 27th day of July 1979, was organized on the
8th day of August 1979, at Tupelo, Mississippi
in the County of Lee by the election of
William L. Kahlstorf, Frank W. Wilburn and Walter L. Bourland

as Directors, and by the election of the following officers to serve for one
year, to-wit. William L. Kahlstorf, President; Frank W. Wilburn, Secretary

The postoffice address of the President is 607 Brunson Dr., Tupelo, MS 38801
The postoffice address of the Secretary is 607 Brunson Dr., Tupelo, MS 38801

I, William L. Kahlstorf, M.D., who was elected
President of the MISSISSIPPI PERINATAL ASSOCIATION, INC.
on the 8th day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Frank W. Wilburn
August 22, 1979 Secretary

/s/ William L. Kahlstorf President.

REPORT OF ORGANIZATION

The MISSISSIPPI VETERINARY EDUCATIONAL SUPPLY SERVICE, INC. which was incorporated
on the 27th day of July 19 79 , was organized on the
11th day of August 19 79 , at 2705 Maple Dr., Starkville
in the County of Oktibbeha by the election of
Robert Clemmer, Charles Blakeslee, Jody Josey, Bob Parker, Sam Gregg, and Neil Williams

as Directors, and by the election of the following officers to serve for the
year 1979 , to-wit. Robert Clemmer, President; Bob Parker, Secretary

The postoffice address of the President is 2705 Maple Drive, Starkville, MS
The postoffice address of the Secretary is R 2, Lot 9, Murdock Lane, Starkville, MS

I Robert Mitchell Clemmer , who was elected
President of the MISSISSIPPI VETERINARY EDUCATIONAL SUPPLY SERVICE, INC.
on the 11th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bob Parker
August 22, 1979 Secretary

/s/ Robert M. Clemmer President.

REPORT OF ORGANIZATION

The HOLMES COUNTY UNION FOR PROGRESS, INC. which was incorporated
on the 23rd day of March 19 78 , was organized on the
7th day of April 1978 , at Lexington, MS
in the County of Holmes by the election of
Ms. Pearline Snow, Rev. C. L. Clark, Mr. Richard West, Mr. Willie Wiley, Ms. Katie Jordan,
Mr. Otha Hoover and Ms. Shirley Frizell
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Mr. Richard West, President and Ms. Shirley Frizell, Recording Secretary

The postoffice address of the President is P. O. Box 85, West, MS 39192
The postoffice address of the Secretary is 115 Church St., Durant, MS 39063

I Richard West , who was elected
President of the HOLMES COUNTY UNION FOR PROGRESS, INC.
on the 7th day of April 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Frizell /s/Richard West President.
Filed and Recorded Secretary
August 22, 1979

RECORD OF ORGANIZATION OF CORPORATIONS; 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FREEDOM PRISON MINISTRY, INCORPORATED which was incorporated
 on the 17 day of April 19 79 , was organized on the
 18 day of April 1979 , at Hattiesburg
 in the County of Forrest by the election of
 Douglas Baker, Nareatha Naylor and William Cagle

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Nareatha Woullard Naylor, President; William Cagle, Secretary

The postoffice address of the President is 500 Dumas Avenue, Hattiesburg, MS
 The postoffice address of the Secretary is 119 Greenhill Drive, Petal, MS

I Nareatha Woullard Naylor , who was elected
 President of the FREEDOM PRISON MINISTRY, INC.
 on the 18 day of April 1979 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Cagle
 Filed and Recorded Secretary
 August 24, 1979

/s/ Nareatha Woullard Naylor

President.

REPORT OF ORGANIZATION

The GULF COAST SPORTS FOUNDATION, INC. which was incorporated
on the 8th day of June 19 79 , was organized on the
4th day of August 19 79 , at Gulfport
in the County of Harrison by the election of
SEE ATTACHED

as Directors, and by the election of the following officers to serve for one
year , to-wit. Cecil Burton Jones, Jr., President; Eric Gordon Geiss, Vice President;
Roger Ross Garrett, 2nd Vice President; Michael C. Hill, Treasurer; Timothy Joseph Joffrion, Secretary

The postoffice address of the President is P. O. Box 1386, Biloxi, MS 39533
The postoffice address of the Secretary is 1109-40th Ave., Gulfport, MS 39501

I Cecil Burton Jones, Jr. , who was elected
President of the GULF COAST SPORTS FOUNDATION, INC.
on the 4th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Timothy Joseph Joffrion
Filed and Recorded Secretary
August 24, 1979

/s/ Cecil Burton Jones, Jr. President.

To serve for one (1) year: GULF COAST SPORTS FOUNDATION, INC.

Michael R. Rosanbalm	2109 Broadman Blvd.	Gulfport, MS
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Karen K. Rosanbalm	2109 Braodman Blvd.	Gulfport, MS
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Sally Branham	1721 Cayhill	Gulfport, MS
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To serve for two (2) Years:

Rand E. Riedrich	310 Carroll	Bay St. Louis, MS
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Sandy Boudreaux	912 Spanish Acre Dr.	Bay St. Louis, MS
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Donald John Rafferty	513 E. 2nd St.	Pass Christian, MS
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Kirk Kennedy	210 Kensington Drive	Biloxi, MS
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Robert Cary Starr	P. O. Box 805	Gulfport, MS
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To serve for three (3) years:

Roger Ross Garrett	153½ Markham Dr.	Gulfport, MS
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Gordon Eric Geiss	3901 Oak Avenue	Gulfport, MS
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Michael C. Hill	P. O. Box 425	Biloxi, MS
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Timothy Joseph Joffrion	1109 40th Avenue	Gulfport, MS
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Cecil Burton Jones, Jr.	Harbour End Apts. #4	Ocean Springs, MS
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REPORT OF ORGANIZATION

The JACKSON METROPOLITAN HOUSING CORPORATION which was incorporated
on the 13th day of July 1979, was organized on the
21st day of August 19 79, at One LeFluer's Square
in the County of Hinds by the election of
Charles F. Craig, J. Steve Nail, Larry Singleton

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles F. Craig, President; J. Steve Nail, Secretary/Treasurer

The postoffice address of the President is P. O. Box 16259, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 16058, Jackson, MS 39206

I Charles F. Craig, who was elected
President of the JACKSON METROPOLITAN HOUSING CORPORATION
on the 21st day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/J. Steve Nail
Filed and Recorded Secretary
August 24, 1979

/s/ Charles F. Craig President.

REPORT OF ORGANIZATION

The STONE COUNTY JAYCEES, INC.
on the 28th day of June 1979, at Wiggins, which was incorporated
28th day of June 1979, was organized on the
in the County of Stone by the election of
Tommy G. Buckley, C. E. "Eddie" Danzey and Billy G. Shoemake

as Directors, and by the election of the following officers to serve for three
year s , to-wit. Billy G. Shoemake - Chairman; C. E. "Eddie" Danzey - Vice Chairman;
Tommy G. Buckley-Secretary - Treasurer ; Michael Jay Lott, President; Eddy Parsons, Secretary

The postoffice address of the President is 748 Hall St., Wiggins, MS 39577
The postoffice address of the Secretary is P. O. Drawer 6, Wiggins, MS 39577

I Michael Jay Lott, who was elected
President of the STONE COUNTY JAYCEES, INC.
on the 28th day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eddy Parsons
August 30, 1979 Secretary

/s/ Michael Jay Lott President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MONTICELLO HOUSING CORPORATION which was incorporated
 on the 23rd day of August 19 79 , was organized on the
 24th day of August 19 79 , at One LeFluer's Square
 in the County of Hinds by the election of
 Charles F. Craig, J. Steve Nail, Larry Singleton

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Charles F. Craig, President; J. Steve Nail, Secretary/Treasurer

The postoffice address of the President is P. O. Box 16259, Jackson, MS 39206
 The postoffice address of the Secretary is P. O. Box 16058, Jackson, MS 39206

I Charles F. Craig , who was elected
 President of the MONTICELLO HOUSING CORPORATION
 on the 24th day of August 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 29, 1979

/s/ Steve Nail
 Secretary

/s/ Charles F. Craig President.

REPORT OF ORGANIZATION

The FOUR FORKS HUNTING CLUB, INC. which was incorporated
on the 31st day of July 19 79 , was organized on the
10th day of August 19 79 , at McCarley
in the County of Carroll by the election of
Barry Cassiday, Danny Patterson, J. C. Hooks, Ronnie Smith, Frank Ricks & Pat Sandel

as Directors, and by the election of the following officers to serve for one
year , to-wit. Danny Paterson, President; Eddie Corley, Secretary-Treasurer

The postoffice address of the President is Rt. 1, McCarley, Miss.
The postoffice address of the Secretary is Rt. 1, McCarley, Miss.

I Danny Patterson , who was elected
President of the FOUR FORKS HUNTING CLUB, INC.
on the 10th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie Corley
Filed and Recorded Secretary
August 28, 1979

/s/ D. R. Patterson

President.

REPORT OF ORGANIZATION

The JACKSON COUNTY SICKLE CELL ANEMIA PROGRAM, INC. which was incorporated
on the 6th day of August 1979, was organized on the
13th day of August 1979, at Moss Point, Mississippi
in the County of Jackson by the election of George Johnson, Claudia Joiner,
George Ray, Anthony Mitchell and Dennis Walker

as Directors, and by the election of the following officers to serve for fiscal
year 1979-1980, to-wit. President-George Q. Johnson; Vice-President- Claudia Joiner; Secretary-George
Ray; and Secretary-Treasurer, Anthony Mitchell

The postoffice address of the President is 4725 General McArthur St., Moss Point, MS
The postoffice address of the Secretary is 902 Vermont St., Ocean Springs, Mississippi

I George Q. Johnson, who was elected
President of the JACKSON COUNTY SICKLE CELL ANEMIA PROGRAM, INC.
on the 13th day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 28, 1979

/s/ George Ray
Secretary

/s/ George Q. Johnson

President.

REPORT OF ORGANIZATION

The MISSISSIPPI PROFESSIONAL EDUCATORS, INC. which was incorporated
on the 13th day of July 1979, was organized on the
27th day of August 1979, at Jackson
in the County of Hinds by the election of
Peggy Van Cleve, Alice Carson, Judy Noblin, Paula France, Cheri Anglin

as Directors, and by the election of the following officers to serve for two
year s, to-wit. Linda Anglin, President; Archie King, Vice-President; Judy Brock, Secretary;
JoAnn Abernethy, Treasurer

The postoffice address of the President is 785 Cedarhurst Rd., Jackson, MS 39206
The postoffice address of the Secretary is 927 Fairfax Circle, Jackson, MS 39211

I Linda Anglin, who was elected
President of the MISSISSIPPI PROFESSIONAL EDUCATORS, INC.
on the 27th day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Brock Secretary
/s/ Linda Anglin President.
Filed and Recorded August 28, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHAPEL HILL CEMETERY ASSOCIATION OF CALHOUN COUNTY, MISSISSIPPI which was incorporated
on the 31st day of July 19 79 , was organized on the
3rd day of August 19 79 , at Big Creek
in the County of Calhoun by the election of
James Sidney Warner, Forrest Parker and Allen Ward

as Directors, and by the election of the following officers to serve for one
year , to-wit. James Sidney Warner, President; Allen Ward, Vice President and Forrest
Parker, Secretary-Treasurer

The postoffice address of the President is Route 1, Big Creek, MS 38914
The postoffice address of the Secretary is Route 1, Big Creek, MS 38914

I James Sidney Warner , who was elected
President of the CHAPEL HILL CEMETERY ASSOCIATION OF CALHOUN COUNTY, MISSISSIPPI
on the 3rd day of August 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Forrest Parker
Forrest Parker
Secretary
August 28, 1979

/s/ James Sidney Warner President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI ENVIRONMENTAL EDUCATIONAL CONSORTIUM, INC. which was incorporated
on the 27th day of July 19 79 , was organized on the
8th day of August 1979 , at Booneville
in the County of Prentiss by the election of
Dr. W. O. Benjamin, Dr. Harvey Lewis, Dr. Robert E. Wolverton, Harold White

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. W. O. Benjamin, President; Harold White, Vice President and Dr. Harvey
Lewis, Secretary and Treasurer

The postoffice address of the President is c/o Itawamba Jr. College, Fulton, MS 38843
The postoffice address of the Secretary is Vice Chancellor, University of Mississippi, University, MS 38677

I W. O. Benjamin , who was elected
President of the NORTH MISSISSIPPI ENVIRONMENTAL EDUCATIONAL CONSORTIUM, INC.
on the 8th day of August 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Harvey S. Lewis
August 29, 1979 Secretary

/s/ W. O. Benjamin President.

REPORT OF ORGANIZATION

The SOUTH CENTRAL MISSISSIPPI RURAL HEALTH ASSOCIATION, INC. which was incorporated
on the 7th day of June 19 78 , was organized on the
30th day of November 1978 , at Mendenhall
in the County of Simpson by the election of
Wilmon Buckley, Artis Fletcher, Marlene Hardy, Charles Hatten, James Magee, Thomas J. Moore, Isaac
Newsome, Pat Shivers, George Sullivan and Dolphus Weary
as Directors, and by the election of the following officers to serve for three
year terms , to-wit. Charles Hatten, President and George Sullivan, Secretary

The postoffice address of the President is Route 2, Box 116, Pinola, MS 39149
The postoffice address of the Secretary is P. O. Box 33, New Hebron, MS 39140

I Charles Hatten , who was elected
President of the SOUTH CENTRAL MISSISSIPPI RRUAL HEALTH ASSOCIATION, INC.
on the 30th day of November 1978 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Sullivan
Filed and Recorded Secretary
August 30, 1979

/s/ Charles Hatten President.

REPORT OF ORGANIZATION

The SOUTHWEST JACKSON SOCCER LEAGUE, INC. which was incorporated
on the 31st day of August 19 79 , was organized on the
31st day of August 19 79 , at Jackson, MS
in the County of Hinds by the election of
Jim Hankins, Bill James & Connie Lindsey

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jim Hankins, Commissioner; Bill James, President and Connie Lindsey, Secretary

The postoffice address of the President is 2590 McDowell Circle, Jackson, MS 39212

The postoffice address of the Secretary is 918 Branch Street, Jackson, MS 39212

I Bill James , who was elected
President of the SOUTHWEST JACKSON SOCCER LEAGUE, INC.
on the 31st day of August 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 4, 1979

/s/ Connie Lindsey
Secretary

/s/ Bill James

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ASSOCIATION FOR COMMUNITY SERVICES, INCORPORATED which was incorporated
 on the 2nd day of July, 1979, was organized on the
 3rd day of August 1979, at Coldwater
 in the County of Tate by the election of
 Vernon A. Webster, Lavaughn Payne, Samuel Minor and Clen Moore as Secretary
 as Directors, and by the election of the following officers to serve for 2
 year term, to-wit: Vernon A. Webster, President; Lavaughn Payne, Vice President; Clen Moore, Jr.,
 Secretary and Amous Jolly, Treasurer; Officers, Mildred Hassell and Theonius French

The postoffice address of the President is Route 1, Box 31-C, Coldwater, MS 38618
 The postoffice address of the Secretary is P. O. Box 157, Coldwater, MS 38618

I, Vernon A. Webster, who was elected
 President of the ASSOCIATION FOR COMMUNITY SERVICES, INCORPORATED
 on the 3rd day of August 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 4, 1979

/s/ Clen Moore, Jr.
 Secretary

/s/ Vernon A. Webster

President.

REPORT OF ORGANIZATION

The TEMPLE BAPTIST CHURCH OF SOUTHAVEN, INC. which was incorporated
on the 27th day of July 19 79 , was organized on the
22nd day of August 1979 , at Southaven, Mississippi
in the County of DeSoto by the election of
Carl Whittington, Bill Folks, Donald E. Walters, Levold Moore, Harvey Logan, Charlie A.
Warren, Robert Q. Whitwell and Cynthia N. Brower
as Directors, and by the election of the following officers to serve for an indefinite term
~~year~~ , to-wit. Charlie A. Warren, President; Donald E. Walters, Treasurer; Cynthia N.
Brower, Secretary

The postoffice address of the President is Box 201, Southaven, MS 38671
The postoffice address of the Secretary is 786 Hale Road, Memphis, TN 38116

I Charlie A. Warren , who was elected
President of the TEMPLE BAPTIST CHURCH OF SOUTHAVEN, INC.
on the 22nd day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cynthia N. Brower
Filed and Recorded Secretary
September 4, 1979

/s/ Charlie A. Warren President.

REPORT OF ORGANIZATION

The STEELE BAYOU HUNTING & FISHING CLUB, INC. which was incorporated
on the 6th day of August 19 79 , was organized on the
11th day of August 1979 , at Steele Bayou Hunting Club
in the County of Warren by the election of
Sid Cook, R. J. Henley, Jr., Robert J. Pope, Jr., & J. W. Raney, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles E. Downs, President Randy R. Bailey, Vice President; Jeff D.
McClutchie, Secretary & Treasurer

The postoffice address of the President is 140 Sharon Hills Drive, Jackson MS 39212
The postoffice address of the Secretary is 167 Galvez St., Jackson, MS 39209 .

I Charles E. Downs , who was elected
President of the STEELE BAYOU HUNTING & FISHING CLUB, INC.
on the 11th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jess F. McClutchie
Filed and Recorded Secretary
September 4, 1979

/s/ Charles E. Downs President.

REPORT OF ORGANIZATION

The CARMICHAEL COMMUNITY DEVELOPMENT CLUB, INC. which was incorporated
on the 31st day of July 19 79 , was organized on the
18th day of August 19 79 , at Shubuta
in the County of Clarke by the election of
James H. Roberts, Lonnie Williams, Earl Cooley, Lige Becton

as Directors, and by the election of the following officers to serve for one
year 1979 , to-wit. Howard Hunter, Chairman of the Board; Clifford W. Allen, Secretary/Treasurer

The postoffice address of the President is Route Four, Quitman, MS 39355
The postoffice address of the Secretary is Route Four, Quitman, MS 39355

I Howard Hunter , who was elected
President of the CARMICHAEL COMMUNITY DEVELOPMENT CLUB, INC.
on the 18th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clifford W. Allen /s/ Howard Hunter President.
Filed and Recorded Secretary
September 5, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI SOCCER ASSOCIATION, INC. which was incorporated
 on the 8th day of June 1979, was organized on the
 26th day of June 1979, at Jackson
 in the County of Hinds by the election of
 Dwight Davis, Bill Lytton and Cynthia Avila

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Dwight Davis to serve as President, Bill Lytton, Treasurer, Donald W.
 Rathburn to serve as Secretary until July 1, 1979 and Cynthia Avila to serve as Secretary the remainder
 of the year

The postoffice address of the President is 412 Colonial Drive, Jackson, MS 39211
 The postoffice address of the Secretary is 1432 Gloucester Drive, Jackson, MS 39212

I, Dwight Davis, who was elected
 President of the MISSISSIPPI SOCCER ASSOCIATION, INC.
 on the 26th day of June 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald W. Rathburn
 Filed and Recorded Secretary
 September 5, 1979

/s/ Dwight Davis President.

REPORT OF ORGANIZATION

The CELEBRATION SOUTH, INC. which was incorporated
on the 17th day of August 1979, was organized on the
17th day of August 1979, at Columbia
in the County of Marion by the election of
Berlon Lee, Leon Bohuslav, Lester Haddox, Judy Griffith

as Directors, and by the election of the following officers to serve for one
year, to-wit. Berlon Lee, President; Leon Bohuslav, Vice President; Lester Haddox,
Treasurer, Accountant; and Judy Griffith, Secretary.

The postoffice address of the President is 722 Main St., Columbia, MS 39429
The postoffice address of the Secretary is Route 6, Box 369, Columbia, MS 39429

I, Berlon Lee, who was elected
President of the CELEBRATION SOUTH, INC.
on the 17 day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 5, 1979

/s/ Judy Griffith
Secretary

/s/ Berlon Lee

President.

REPORT OF ORGANIZATION

The WAHALAK BAPTIST CHURCH which was incorporated
on the 6th day of August 19 79 , was organized on the
19th day of August 19 79 , at Wahalak
in the County of Kemper by the election of
Ernest Stuart, Oliver Limerick, Allen D. Bruton, Everett Conner, Jessie Conner, Charles M. Cade and Rev.
Odie Pascal Moore
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President - Rev. Odie Pascal Moore, Vice President-Ernest Stuart and Secretary-
Treasurer - Charles M. Cade

The postoffice address of the President is 102 Pinecrest Drive, Newton, MS
The postoffice address of the Secretary is Rt. 1, Box 24, Shuqualak, MS

I Rev. Odie Pascal Moore , who was elected
President of the WAHALAK BAPTIST CHURCH
on the 19th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 10, 1979

/s/ C. M. Cade
Secretary

/s/O. P. Moore President.

REPORT OF ORGANIZATION

The LEXINGTON LEASED HOUSING CORPORATION
on the 14th day of August 19 79, which was incorporated
17th day of August 19 79, at Louisville, MS, was organized on the
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert M. Herring, III, President - David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
The postoffice address of the Secretary is 200 North Hudson, Louisville, MS 39339

I Robert M. Herring, III, who was elected
President of the LEXINGTON LEASED HOUSING CORPORATION
on the 17th day of August 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr. /s/ Robert M. Herring, III President.
Filed and Recorded Secretary
September 12, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CRYSTAL SPRINGS LEASED HOUSING CORPORATION which was incorporated
 on the 14th day of August 1979, was organized on the
 17th day of August 1979, at Louisville, MS
 in the County of Winston by the election of
 Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit:
 Robert M. Herring, III, President - David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
 The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III, who was elected
 President of the CRYSTAL SPRINGS LEASED HOUSING CORPORATION
 on the 17th day of August 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
 Filed and Recorded Secretary
 September 12, 1979

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The WEST POINT LEASED HOUSING CORPORATION which was incorporated
on the 14th day of August 19 79 , was organized on the
17th day of August 19 79 , at Louisville, MS
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III , who was elected
President of the WEST POINT LEASED HOUSING CORPORATION
on the 17th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David T. Wilson, Jr.
September 12, 1979 Secretary

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The QUITMAN LEASED HOUSING CORPORATION which was incorporated
on the 14th day of August 19 79 , was organized on the
17th day of August 19 79 , at Louisville, MS
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit.
Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
The postoffice address of the Secretary is 200 North Hudson, Louisville, MS 39339

I Robert M. Herring, III , who was elected
President of the QUITMAN LEASED HOUSING CORPORATION
on the 17th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr. /s/ Robert M. Herring, III President.
Filed and Recorded Secretary
September 12, 1979

REPORT OF ORGANIZATION

The DREW LEASED HOUSING CORPORATION which was incorporated
on the 14th day of August 1979, was organized on the
17th day of August 1979, at Louisville, MS
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339

The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III, who was elected
President of the DREW LEASED HOUSING CORPORATION
on the 17th day of August 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1979

/s/ David T. Wilson, Jr.
Secretary

/s/ Robert M. Herring, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The LAUREL LEASED HOUSING CORPORATION which was incorporated
 on the 22nd day of August 19 79 , was organized on the
 24th day of August 19 79 , at Louisville, MS
 in the County of Winston by the election of
 Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
 year , to-wit.

Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
 The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III , who was elected
 President of the LAUREL LEASED HOUSING CORPORATION
 on the 24th day of August 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
 Filed and Recorded Secretary
 September 12, 1979

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The DURANT LEASED HOUSING CORPORATION which was incorporated
on the 14th day of August 19 79, was organized on the
17th day of August 19 79, at Louisville, MS
in the County of Winston by the election of
Robert M. Herring, III, Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS

The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III
President of the DURANT LEASED HOUSING CORPORATION
on the 17th day of August

, who was elected

19 79, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.

/s/ Robert M. Herring, III

President.

Filed and Recorded
September 12, 1979

Secretary

REPORT OF ORGANIZATION

The MERIDIAN LEASED HOUSING CORPORATION which was incorporated
on the 14th day of August 19 79 , was organized on the
17th day of August 19 79 , at Louisville, MS
in the County of Winston by the election of
Robert M. Herring, III; Rhonda Haggard, David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 328, Louisville, MS 39339
The postoffice address of the Secretary is 200 North Hudson St., Louisville, MS 39339

I Robert M. Herring, III , who was elected
President of the MERIDIAN LEASED HOUSING CORPORATION
on the 17th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ David T. Wilson, Jr.
September 12, 1979 Secretary

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The NEW PEARL RIVER HUNTING CLUB, INC. which was incorporated
on the 27th day of August 19 79 , was organized on the
1st day of September 19 79 , at Carthage
in the County of Leake by the election of
Jerry Shepard, Donnie Shepard, Dalton Gomillion, Bert Scott and Jimmy Crain

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Jerry Shepard, Vice-President - Jimmy Crain, Secretary-Treasurer -
Bert Scott

The postoffice address of the President is Route 1, Carthage, MS
The postoffice address of the Secretary is Route 1, Carthage, MS

I Jerry Shepard , who was elected
President of the NEW PEARL RIVER HUNTING CLUB, INC.
on the 1st day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bert Scott
September 14, 1979 Secretary

/s/ Jerry Shepard

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAITH BAPTIST CHURCH OF STARKVILLE which was incorporated
 on the 2nd day of August 19 79 , was organized on the
 3rd day of August 19 79 , at Starkville
 in the County of Oktibbeha by the election of
 Lloyd W. Rose, Shannon Carter, Raymond F. Heiser, Joe H. McGillberry and William H. McGee as
 Trustees
 as Directors, and by the election of the following officers to serve for one year
 year , to-wit. Lloyd W. Rose, President; Patsy McGee, Secretary

The postoffice address of the President is 318 University Dr., Starkville, MS 39759
 The postoffice address of the Secretary is P. O. Box 811, Starkville, MS 39759

I Lloyd W. Rose , who was elected
 President of the FAITH BAPTIST CHURCH OF STARKVILLE
 on the 3rd day of August 1979 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy McGee
 Filed and Recorded Secretary

/s/ Lloyd W. Rose President.

September 14, 1979

REPORT OF ORGANIZATION

The CHATEAU ROYAL ASSOCIATION, INC. which was incorporated
on the 11th day of September 19 79 , was organized on the
11th day of September 19 79 , at Jackson, Mississippi
in the County of Hinds, 1st District by the election of
Lewis S. Tilghman, Jr., W. W. Bailey and H. C. Bailey, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Lewis S. Tilghma, Jr., President; W. W. Bailey, Vice-President; and H. C.
Bailey, Jr., Secretary and Treasurer

The postoffice address of the President is One LeFleur Square, 4735 Old Canton Road, Jackson, Mississippi
The postoffice address of the Secretary is 162 Amite St., Jackson, MS

I Lewis S. Tilghman, Jr. , who was elected
President of the CHATEAU ROYAL ASSOCIATION, INC.
on the 11th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 14, 1979

/s/ H. C. Bailey, Jr.
Secretary

/s/ Lewis S. Tilghman, Jr. President.

REPORT OF ORGANIZATION

The DR. ARENIA C. MALLORY CORPORATION which was incorporated
on the 6th day of November 19 78 , was organized on the
1st day of August 1979 , at Lexington, Miss.
in the County of Holmes by the election of Bishop F. D. Washington, C. J. Duckworth,
Dr. Walter Washington, Mrs. Allie Steel Crutcher, Rep. Robert G. Clark, Dr. Woodrow Hicks, Eld. Nathaniel
Stampley, Dr. David Jones, Bishop J. S. Bailey, Mr. Eugene Thurmond, Ms. Andrea M. E. Clemmons, Ms. E. M.
Lashley, Mrs. Earnestine Washington
as Directors, and by the election of the following officers to serve for one
year , to-wit.

Robert G. Clark, President - E. M. Lashley, Secretary

The postoffice address of the President is P. O. Box 179, Lexington, MS
The postoffice address of the Secretary is P. O. Box 32, Lexington, MS

I Robert G. Clark , who was elected
President of the DR. ARENIA C. MALLORY CORPORATION
on the 1st day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 17, 1979

/s/ E. M. Lashley
Secretary

/s/ Robert G. Clark President.

REPORT OF ORGANIZATION

The EAST MISSISSIPPI JUNIOR COLLEGE DEVELOPMENT FOUNDATION which was incorporated
on the 19th day of March 19 79 , was organized on the
4th day of September 19 79 , at Scooba, Mississippi
in the County of Kemper by the election of Directors named and listed on page
eight of the Charter being a total of twenty one made a part hereof by reference and named on
Exhibit "A" attached hereto and made a part hereof (SEE ATTACHED)
as Directors, and by the election of the following officers to serve for a period of three
year s (three) , to-wit. Mr. Wayne Hailey, President; Mr. John Harpole, Vice President, and Mr. Clois
Cheatham, Secretary and Treasurer, address for all, East Mississippi Junior College, Scooba, MS

The postoffice address of the President is East Mississippi Junior College, Scooba, MS
The postoffice address of the Secretary is East Mississippi Junior College, Scooba, MS

I Mr. Wayne Hailey , who was elected
President of the EAST MISSISSIPPI JUNIOR COLLEGE DEVELOPMENT FOUNDATION
on the 4th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clois Cheatham /s/ Wayne Hailey President.
Filed and Recorded Secretary
September 18, 1979

EXHIBIT "A" to be attached to Report of Organization.

Name and addresses of Directors of East Mississippi

Junior College Development Foundation. Elected September 4, 1979 to serve three years.

NAMES	ADDRESSES
Thomas F. Scarborough	East Miss. Junior College Scooba, Miss., 39358
Earl A. Stennis	East Miss. Junior College Scooba, Miss. 39358
Larry K. Salter	East Miss. Junior College Scooba, Miss. 39358
Virginia Sullivan	P.O. Box 506 Columbus, Miss. 39701
Charlie Box	East Miss. Junior College Scooba, Miss. 39358
Willard Gray	East Miss. Junior College Scooba, Miss. 39358
Clois Cheatham	East Miss. Junior College Scooba, Miss. 39358
L. B. Mitchell	P.O. Box 52, Macon, Miss. 39341
Louis Agnew	East Miss. Junior College Scooba, Miss. 39358
Wayne Hailey	East Miss. Junior College Scooba, Miss. 39358
John Burnett	East Miss. Junior College Scooba, Miss. 39358
Fred Adams	East Miss. Junior College Scooba, Miss. 39358
Lary Cohen	Security State Bank, Starkville, Miss. 39759
George Atkins	East Miss. Junior College Scooba, Miss. 39358
Stanton Daws	DeKalb, Miss. 39328
John Bryan	East Miss. Junior College Scooba, Miss. 39358
Heber Ethridge	East Miss. Junior College Scooba, Miss. 39358
Louise Warren	East Miss. Junior College Scooba, Miss. 39358
A. D. Hatcher	East Miss. Junior College Scooba, Miss. 39358
John Harpole	East Miss. Junior College Scooba, Miss. 39358
Ike Ethridge	Collinsville, Miss. 39301

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI FOUNDATION FOR THE GIFTED AND TALENTED, INC. which was incorporated
 on the 11th day of October 19 78 , was organized on the
 25th day of October 19 78 , at 112 N. Broadway St., Tupelo
 in the County of Lee by the election of
 Douglas M. Wright, Doyce H. Deas and Frances G. Patterson

as Directors, and by the election of the following officers to serve for
 year 1978-1979 , to-wit. Douglas M. Wright-President; Frances G. Patterson-Vice President; Doyce H. Deas-
 Secretary-Treasurer

The postoffice address of the President is P. O. Drawer 70, Tupelo, MS
 The postoffice address of the Secretary is 645 Highland Circle, Tupelo, MS

I Douglas M. Wright , who was elected
 President of the NORTH MISSISSIPPI FOUNDATION FOR THE GIFTED AND TALENTED, INC.
 on the 25th day of October 19 78 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Doyce H. Deas
 September 18, 1979 Secretary

/s/ Douglas M. Wright President.

REPORT OF ORGANIZATION

The SIMPSON COUNTY EQUAL RIGHTS COUNCIL, INC. which was incorporated
on the 22nd day of August 19 79 , was organized on the
30th day of August 19 79 , at Magee
in the County of _____ by the election of
Bonnie Carter, Joe Collins, Jerry Sims, Cleo Loftin

as Directors, and by the election of the following officers to serve for 1
year - , to-wit. Joe Collins (President); Cleo Loftin (V.P.); Jerry Sims (Secretary-Treasurer)

The postoffice address of the President is Magee Apartments #36, Magee, Miss.
The postoffice address of the Secretary is Route 3, Box 18, Magee, Miss. 39111

I Joe Collins , who was elected
President of the SIMPSON COUNTY EQUAL RIGHTS COUNCIL, INC.
on the 30th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Sims
Filed and Recorded Secretary
September 18, 1979

/s/ Joe Collins President.

REPORT OF ORGANIZATION

The MISSISSIPPI GRAPE GROWERS ASSOCIATION INC. which was incorporated
on the 14th day of August 19 79 , was organized on the
22nd day of August 19 79 , at Crystal Springs, Mississippi
in the County of Copiah by the election of C. P. Hegwood, Jr., Richard H.
Mullenax, Tommy H. Simmons, Scott O. Galbreath, Jr., Robert M. Burgin, Clyde V. Maxwell, Pegge D. Gates,
Alex P. Mathers, Samuel H. Rushigg
as Directors, and by the election of the following officers to serve for two (2)
year term , to-wit. President: Alex P. Mathers; Vice President: Samuel H. Rushing; Co-Secretary/
Treasurer: Richard H. Mullenax and C. P. Hegwood, Jr.

The postoffice address of the President is 1000 Frost Bridge Road, Mathersville, MS 39360
The postoffice address of the Secretary is 200 Edgewood Drive, Starkville, MS 39759

I Alex P. Mathers , who was elected
President of the MISSISSIPPI GRAPE GROWERS ASSOCIATION INC.
on the 22nd day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard H. Mullenax and C. P. Hegwood, Jr. /s/ Alex P. Mathers President.
Filed and Recorded Secretary
September 19, 1979

REPORT OF ORGANIZATION

The NEW HEIGHTS SEVENTH DAY ADVENTISTS CHILD DEVELOPMENT CENTER, INC. which was incorporated
on the 2nd day of July 19 79 , was organized on the
26th day of August 19 79 , at Jackson
in the County of Hinds by the election of
E. P. Murrain, C. Harden, M. Crawford, E. Harden, D. Anderson, C. Davis, W. Murrain

as Directors, and by the election of the following officers to serve for two
year , to-wit. E. Patricia Murrain, Pres; Celeste Harden, Sec; McArthur Crawford, Treas.

The postoffice address of the President is P. O. Box 11186, Jackson, MS 39213

The postoffice address of the Secretary is P. O. Box 11186, Jackson, MS 39213

I E. Patricia Murrain , who was elected
President of the NEW HEIGHTS SEVENTH DAY ADVENTISTS CHILD DEVELOPMENT CENTER, INC.
on the 26th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1979

/s/ Celeste P. Harden
Secretary

/s/ E. Patricia Murrain

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI PRESS ASSOCIATION, INC. which was incorporated
 on the 26th day of April 19 79, was organized on the
 19th day of May 1979, at Jackson
 in the County of Hinds by the election of T. B. Dickson, Jim Abbott, Roland Weeks,
 Jr., Bill Miles, Henry Carney, Jimmy Goff, Marie Harris Luke, Jack R. Tannehill, Buddy Sellers, Jesse Phillips
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Tom Dickson, president; Jim Abbott, vice president; Roland Weeks, Jr., vice
 president; Bill Miles, vice president; Jimmy Goff, secretary; Henry Carney, treasurer

The postoffice address of the President is P. O. Box 338, Magee MS 39111
 The postoffice address of the Secretary is P. O. Box 387, Collins, MS 39428

I, T. B. Dickson, who was elected
 President of the MISSISSIPPI PRESS ASSOCIATION, INC.
 on the 19th day of May 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Goff
 Filed and Recorded Secretary
 September 19, 1979

/s/ T. B. Dickson President.

REPORT OF ORGANIZATION

The METCALFE INDUSTRIAL DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 1st day of February 19 79 , was organized on the
5th day of February 19 79 , at Metcalfe, Mississippi
in the County of Washington by the election of
Willie Bailey, Larry Farmer, S. L. Lindsey, Alice Williams, Norma McDavid, Walter Allen
as Directors, and by the election of the following officers to serve for one
year , to-wit. S. L. Lindsey, President; Larry Farmer, Secretary; Willie Bailey -

The postoffice address of the President is P. O. Box 250, Metcalfe, Miss.
The postoffice address of the Secretary is 586 No. Solomon, Greenville, Miss.

I S. L. Lindsey , who was elected
President of the METCALFE INDUSTRIAL DEVELOPMENT FOUNDATION, INC.
on the 5th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1979

/s/ Larry N. Farmer
Secretary

/s/ S. L. Lindsey President.

REPORT OF ORGANIZATION

The MISSISSIPPI CHAPTER OF AMERICAN COLLEGE OF SURGEONS, INC. which was incorporated
on the 29th day of December 19 78 , was organized on the
24th day of February 19 79 , at Jackson, MS
in the County of Hinds by the election of Dr. James D. Hardy, Dr. Benton M.
Hilbun, Dr. Briggs Hopson, Dr. R. S. Caldwell, Dr. Raymond Martin, Dr. Tommy Barnes, Dr. Rube
Lovelace and Dr. Richard Field
as Directors, and by the election of the following officers to serve ~~for~~ until annual meeting in May, 1979
~~year~~ , to-wit. Dr. James D. Hardy, President; Dr. Benton M. Hilbun, Secretary/Treasurer; Dr.
Briggs Hopson, President Elect

The postoffice address of the President is University Hospital, Jackson, MS
The postoffice address of the Secretary is 607 Garfield St., Tupelo, MS

I Dr. James D. Hardy , who was elected
President of the MISSISSIPPI CHAPTER OF AMERICAN COLLEGE OF SURGEONS, INC.
on the 24th day of February 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 20, 1979

/s/ Benton M. Hilbun
Secretary

/s/ James D. Hardy President.

REPORT OF ORGANIZATION

The ROYAL OAKS HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 25th day of July 19 79 , was organized on the
16th day of September 19 79 , at Meridian, MS
in the County of Lauderdale by the election of
Ricardo Gilesie, Gloria Coleman, Fletcher Ludgood, Jr., and Robert Mack

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President - Ricardo Gilesie; Secretary - Gloria Coleman; Treasurer -
Fletcher Ludgood, Jr.; Vice president - Robert Mack

The postoffice address of the President is 209 45th Court - Meridian, MS 39301
The postoffice address of the Secretary is 313 45th Street, Meridian, MS 39301

I Ricardo Gilesie , who was elected
President of the ROYAL OAKS HOMEOWNERS ASSOCIATION, INC.
on the 16th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 20, 1979

/s/ Gloria Coleman
Secretary

/s/ Ricardo Gillispie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOUTHWEST REGIONAL MEDICAL FOUNDATION, INC. which was incorporated
on the 27 day of July 19 79 , was organized on the
30 day of August 19 79 , at McComb
in the County of Pike by the election of SEE ATTACHED LIST
as Directors, to serve until such time as their respective successors shall be elected and qualified,

~~as Directors~~, and by the election of the following officers to serve ~~for~~ until their respective successors shall be elected
~~year~~ and qualified, to-wit. President, W. T. Mayer; Vice President, Ruth Holmes; Secretary, Mrs. Gordon
Covington; Treasurer, William C. Hewitt

The postoffice address of the President is 300 Marion Drive, McComb, MS 39648

The postoffice address of the Secretary is Summit, MS 39666

I W. T. Mayer , who was elected
President of the SOUTHWEST REGIONAL MEDICAL FOUNDATION, INC.
on the 30 day of August 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Gordon Covington
Filed and Recorded Secretary
September 20, 1979

/s/ W. T. Mayer President.

REPORT OF ORGANIZATION

The TEMPLE BAPTIST CHURCH OF GRENADA, MISSISSIPPI, INCORPORATED which was incorporated
on the 9th day of August 19 79 , was organized on the
18th day of August 19 79 , at Grenada, Mississippi
in the County of Grenada by the election of the following trustees:
Fred Tierce, Thomas Simmons, Glenn Johnson and John E. Sykes

Trustees
as ~~Directors~~, and by the election of the following officers to serve for three (3)
years , to-wit. James Fred Tierce - President; Glenn E. Johnson - Vice President; Nan B.
Gordon - Secretary

The postoffice address of the President is P. O. Box 398, Grenada, MS 38901

The postoffice address of the Secretary is P. O. Box 398, Grenada, MS 38901

I James Fred Tierce , who was elected
President of the TEMPLE BAPTIST CHURCH OF GRENADA, MISSISSIPPI, INCORPORATED
on the 18th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nan B. Gordon
September 21, 1979 Secretary

/f/ James Fred Tierce

President.

REPORT OF ORGANIZATION

The FRIENDS OF THE OKATOMA, INC. which was incorporated
on the 25 day of July 19 79 , was organized on the
25 day of July 19 79 , at Hattiesburg, MS
in the County of Forrest by the election of
Helen Bahr, Jean Freeman, Mr. and Mrs. Richard Brantley, Mary Burks and Tom Thames
as Directors, and by the election of the following officers to serve for one
year 1979 , to-wit. Robert E. Burks, President; Mary Myers, Vice President; Cile F. Waite, Secretary

The postoffice address of the President is 610 Hillendale Dr., Hattiesburg, MS
The postoffice address of the Secretary is 401 S. 36 Avenue, Hattiesburg, MS

I Robert E. Burks , who was elected
President of the FRIENDS OF THE OKATOMA, INC.
on the 25 day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Cile F. Waite
September 21, 1979 Secretary

/s/ Robert E. Burks President.

REPORT OF ORGANIZATION

The HOUSING DEVELOPMENT CORPORATION OF MISSISSIPPI which was incorporated
on the 6th day of July 19 79, was organized on the
29th day of August 1979, at 460 N. Lamar Street
in the County of Hinds by the election of
William V. Lack, Helman Johnson for L. A. Blankinship, Robert Jamison, John Sims, Larry K. Haney, H. M.
Walker, Obie Clark
as Directors, and by the election of the following officers to serve for one
year, to-wit. Obie Clark, President; Dr. A. L. Johnson, Vice President; Larry K. Haney,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 1986, Meridian, MS 39301
The postoffice address of the Secretary is 215 Camp Garaywa Road, Clinton, MS 39056

I Obie Clark, who was elected
President of the HOUSING DEVELOPMENT CORPORATION OF MISSISSIPPI
on the 29th day of August 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry K. Haney
Filed and Recorded Secretary
September 21, 1979

/s/ Obie Clark President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The STA-HOME HOME HEALTH AGENCY, INC. OF GRENADA, MISSISSIPPI which was incorporated
 on the 4th day of April 19 79 , was organized on the
 11th day of April 19 79 , at 114 Office Plaza, Jackson
 in the County of Hinds by the election of
 Vic Caracci, Joyce P. Caracci and Robert C. Lunardini

as Directors, and by the election of the following officers to serve for one fiscal
 year , to-wit. Vic Caracci, President-Executive Director; Joyce P. Caracci, Vice President/
 Treasurer; Robert C. Lunardini, Secretary

The postoffice address of the President is 114 Office Plaza, Jackson, MS 39206

The postoffice address of the Secretary is 114 Office Plaza, Jackson, MS 39206

I Vic Caracci , who was elected
 President of the STA-HOME HOME HEALTH AGENCY, INC. OF GRENADA, MISSISSIPPI
 on the 11th day of April 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 24, 1979

/s/ Robert C. Lunardini
 Secretary

/s/ Vic Caracci

President.

REPORT OF ORGANIZATION

The STA-HOME HOME HEALTH AGENCY, INC. OF FOREST, MISSISSIPPI which was incorporated
on the 4th day of April 1979, was organized on the
10th day of April 1979, at 114 Office Plaza, Jackson
in the County of Hinds by the election of
Vic Caracci, Joyce P. Caracci and Robert C. Lunardini

as Directors, and by the election of the following officers to serve for one fiscal
year, to-wit. Vic Caracci, President-Executive Director; Joyce P. Caracci, Vice President/
Treasurer; Robert C. Lunardini, Secretary

The postoffice address of the President is 114 Office Plaza, Jackson, MS 39206
The postoffice address of the Secretary is 114 Office Plaza, Jackson, MS 39206

I Vic Caracci, who was elected
President of the STA-HOME HOME HEALTH AGENCY, INC. OF FOREST, MISSISSIPPI
on the 10th day of April 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 24, 1979

/s/ Robert C. Lunardini
Secretary

/s/ Vic Caracci

President.

REPORT OF ORGANIZATION

The BREAD OF LIFE INTERNATIONAL CHRISTIAN MINISTRIES, INC. which was incorporated
on the 14th day of August 19 79 , was organized on the
17th day of September 19 79 , at Crowder, Mississippi
in the County of Panola by the election of
Philip Moore, Sr.; Sandra W. Moore; Dorothy Waller

as Directors, and by the election of the following officers to serve for
year 1 , to-wit.

Philip Moore, Sr., President; Dorothy Waller, Treasurer; Sandra W. Moore, Secretary

The postoffice address of the President is P. O. Box 37, Crowder, MS
The postoffice address of the Secretary is P. O. Box 37, Crowder, MS

I Philip Moore, Sr. , who was elected
President of the BREAD OF LIFE INTERNATIONAL CHRISTIAN MINISTRIES, INC.
on the 17th day of September 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra W. Moore /s/ Philip E. Moore, Sr. President.
Filed and Recorded Secretary
September 24, 1979

REPORT OF ORGANIZATION

The NATCHEZ MALL MERCHANTS ASSOCIATION, INC. which was incorporated
on the 9th day of August 19 79 , was organized on the
13th day of September 19 79 , at Natchez, Mississippi
in the County of Adams by the election of
Jim Carroll, John Carroll, Jim Kimbrell, Leighton Brazeale, Jane Rea, Charles Middleton and
Sam Green
as Directors, and by the election of the following officers to serve for
year one , to-wit. President, John Carroll; Secretary, Jane Rea; and Treasurer, Jim Kimbrell

The postoffice address of the President is c/o Village Cafeteria, 350 John R. Junkin Dr., Natchez, MS 39120
The postoffice address of the Secretary is c/o Natchez Mall Office, 350 John R. Junkin Dr., Natchez, MS 39120

I John Carroll , who was elected
President of the NATCHEZ MALL MERCHANTS ASSOCIATION, INC.
on the 13th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 25, 1979

/s/ Jane S. Rea
Secretary

/s/ John Carroll

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MINGO HOUSING CORPORATION which was incorporated
 on the 11th day of September 19 79 , was organized on the
 18th day of September 19 79 , at Iuka
 in the County of ishomingo by the election of
 Charles C. Cummings, Linda W. Cummings, Horace M. Brown, Rita W. Brown and James R. Cummings

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President, Charles C. Cummings; Vice President, James R. Cummings, and
 Secretary-Treasurer, Horace G. Brown.

The postoffice address of the President is Route 4, Box 410, Iuka, MS 38852
 The postoffice address of the Secretary is Route 2, Iuka, MS 38852

I Charles C. Cummings , who was elected
 President of the MINGO HOUSING CORPORATION
 on the 18th day of September 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Horace Brown
 Filed and Recorded Secretary
 September 25, 1979

/s/ Charles C. Cummings President.

REPORT OF ORGANIZATION

The SHEDRICK J. FIGARO EVANGELISTIC ASSOCIATION, A CORPORATION which was incorporated
on the 4th day of September, A. D. 1979, was organized on the
15th day of September, A. D. 1979, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Shedrick J. Figaro, Hildra Johnson and Lela Figaro

as Directors, and by the election of the following officers to serve for three
year's, to-wit.

Shedrick J. Figaro, President

Hildra Johnson, Vice President

Lela Figaro, Secretary-Treasurer

The postoffice address of the President is 1105 East Laurel Avenue, Hattiesburg, Mississippi

The postoffice address of the Secretary is 1105 East Laurel Avenue, Hattiesburg, Mississippi

I Shedrick J. Figaro, who was elected
President of the SHEDRICK J. FIGARO EVANGELISTIC ASSOCIATION, A CORPORATION
on the 15th day of September, A. D., 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Corporate Seal)

ATTEST:

Filed and Recorded

September 26, 1979

/s/ Lela M. Figaro
Secretary

/s/ Shedrick J. Figaro, President.

REPORT OF ORGANIZATION

The VICKSBURG SOCIALITES CLUB, INCORPORATED which was incorporated
on the 1st day of August, 1978, was organized on the
17th day of December, 1978, at Vicksburg, Ms.
in the County of Warren by the election of
Rosie Wince, Gracie Daniels, Marian Brown, Virgie Kline, Martha Walker, Mary Price, Loretta Britton

as Directors, and by the election of the following officers to serve for
year 1978-80, to-wit. Rosie Wince, President; Gracie Daniels, Vice President; Marian Brown, Secretary
Virgie Kline, Asst. Secretary; Martha Walker, Treasurer; Mary Price, Chaplin & Loretta Britton, Parliamentarian

The postoffice address of the President is #24 Beechwood Park Apartments, Vicksburg, Mississippi
The postoffice address of the Secretary is 110 South Drive, Vicksburg, Mississippi

I Rosie M. Wince, who was elected
President of the VICKSBURG SOCIALITIES CLUB, INCORPORATED
on the 17th day of December, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 26, 1979

/s/ Marian D. Brown
Secretary

/s/ Rosie M. Wince, President.

REPORT OF ORGANIZATION

The BIBLE WAY HOLINESS CHURCH
on the 27 day of August
27 day of August

in the County of Perry
Patsy Carver, Wanda Rowell, Joe Keith Smith

19 79 , at
by the election of

which was incorporated
19 79 , was organized on the
Richton, MS

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit.

Patsy Carver, President and Joe Keith Smith, Secretary

The postoffice address of the President is P. O. Box 157, Richton, MS 39476
The postoffice address of the Secretary is Rt. 3, Box 181, Richton, MS 39476

I Patsy Carver
President of the BIBLE WAY HOLINESS CHURCH
on the 27 day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 79 , do hereby certify that the

ATTEST:
Filed and Recorded /s/ Joe Keith Smith
September 28, 1979 Secretary

/s/ Patsy Carver

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MOUNT OLIVE MISSIONARY BAPTIST CHURCH, INC. which was incorporated
 on the 14th day of August 1979, was organized on the
 14th day of August 1979, at Bolton
 in the County of Hinds by the election of
 Argustas Harper, Sr., Joseph Brown, Jr., Annie L. Thompson, Henry Harper, Jr., John H. Jones
 as Directors, and by the election of the following officers to serve for three
 year s , to-wit. Argustas Harper, Sr., President; Joseph Brown, Vice President; Annie L.
 Thompson, Secretary; Henry Harper, Jr., Treasurer

The postoffice address of the President is Route 2, Box 191, Bolton, MS 39041
 The postoffice address of the Secretary is P. O. Box 146, Bolton, MS 39041

I Argustas Harper, Sr. , who was elected
 President of the MOUNT OLIVE MISSIONARY BAPTIST CHURCH, INC.
 on the 14th day of August 1979 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 1, 1979

/s/ Mrs. Annie L. Thompson
 Secretary

/s/ Rev. Argustas Harper, Sr. President.

REPORT OF ORGANIZATION

The CLINTON ELDERLY HOUSING RURAL WATER ASSOCIATION, INC. which was incorporated
on the 6th day of March 19 79 , was organized on the
1st day of June 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
Edward S. Bishop, Eva H. Bishop and Edna R. Lovelace

as Directors, and by the election of the following officers to serve for one
year , to-wit. Edward S. Bishop, President; Eva H. Bishop, Secretary-Treasurer;
Edna R. Lovelace, Vice President

The postoffice address of the President is 410 Penn St., Corinth, Miss. 38834
The postoffice address of the Secretary is 410 Penn St., Corinth, Miss. 38834

I Edward S. Bishop , who was elected
President of the CLINTON ELDERLY HOUSING RURAL WATER ASSOCIATION, INC.
on the 1st day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 3, 1979

/s/ Eva H. Bishop
Secretary

/s/ Edward S. Bishop President.

REPORT OF ORGANIZATION

The GRACE LEWIS - COMMUNITY DAY CARE CENTER, INC. which was incorporated
on the 13th day of September, 1979, was organized on the
14th day of September, 1979, at 7:00 p. m.
in the County of Hinds by the election of
Ms. Frances Rollins, Mr. Earnest Lewis, Jr. and Ms. Susie Grinston

as Directors, and by the election of the following officers to serve for (5) five
year s, to-wit.

President - Earnest Lewis, Jr.

Vice President - Frances Rollins

Secretary - Susie Grinston

The postoffice address of the President is 6594 Abraham Lincoln, Jackson, Miss.

The postoffice address of the Secretary is 2248 Utah Street, Jackson, Miss.

I Earnest Lewis, Jr., who was elected
President of the GRACE LEWIS - COMMUNITY DAY CARE CENTER, INC.
on the 14th day of September, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 2, 1979

/s/ Susie Grinston
Secretary

/s/ Earnest Lewis, Jr. President.

REPORT OF ORGANIZATION

The MENDENHALL VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated
on the 31st day of August, 1979, was organized on the
10th day of September, 1979, at Mendenhall, Mississippi
in the County of Simpson by the election of
Jerry McLendon, Ronald Teater and Walter E. Hammonds

as Directors, and by the election of the following officers to serve for One
year term, to-wit: Henry Durr Mangum, President
Ronnie G. Teater, Secretary and Treasurer

The postoffice address of the President is 912 Mark Drive, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is P. O.Box 576, Mendenhall, Mississippi 39114

I Henry Durr Mangum, who was elected
President of the MENDENHALL VOLUNTARY FIRE DEPARTMENT, INC.
on the 10th day of September, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ronnie G. Teater
October 2, 1979 Secretary

/s/ Henry Durr Mangum President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NORTH JACKSON LEASED HOUSING CORPORATION which was incorporated
on the 28th day of September 1979, was organized on the
28th day of September, 1979, at Louisville, Mississippi
in the County of Winston by the election of
David T. Wilson, Jr., Glen Fulton, Gene Stringer

as Directors, and by the election of the following officers to serve for One
year, to-wit. David T. Wilson, Jr., President
Glen Fulton, Secretary
Gene Stringer, Vice President

The postoffice address of the President is P. O. Box 205, Louisville, Mississippi 39339
The postoffice address of the Secretary is 303 North Church Avenue, Louisville, Mississippi 39339

I David T. Wilson, Jr., who was elected
President of the NORTH JACKSON LEASED HOUSING CORPORATION
on the 28th day of September, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Fulton /s/ David T. Wilson, Jr. President.
Filed and Recorded Secretary
October 2, 1979

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF MOSS POINT, MISSISSIPPI, INC. which was incorporated
on the 14th day of August 19 79, was organized on the
2nd day of September 19 79, at Moss Point, Mississippi
in the County of Jackson by the election of the Deacons, Trustees, and officers as
set out in Exhibit "A", attached to this Report and made a part hereof, all to serve terms as set out in
the By-Laws of the corporation, or until replaced.

~~As directed by the election of the following officers to serve for~~
~~year~~ ~~xxxx~~

The postoffice address of the ~~President~~ ^{Pastor} is P. O. Box 554, Moss Point, Miss. 39563
The postoffice address of the ~~Secretary~~ ^{Church Clerk} is 2572 Briarwood Dr., Moss Point, MS 39563

~~Pastor~~ ^{Pastor} Bobby C. Perry, who was elected
~~President~~ of the FIRST BAPTIST CHURCH OF MOSS POINT, MISSISSIPPI, INC.
on the 2nd day of September 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ralph M. Davis
October 9, 1979 ~~Secretary~~
Church Clerk

/s/ Bobby C. Perry

~~President~~
Pastor

OFFICERS OF FIRST BAPTIST CHURCH OF MOSS POINT, MISSISSIPPI, INC.

Pastor: Bobby C. Perry

Minister of Music: J. T. Hannaford

Deacons: Tolbert Bennett
Claude Bilbo
Conrad Bird
Hilburne Boutwell
Latrell Brewer
Pat Dickson, Sr.
Billy Hardin
Robert Holmes
Eddie Holt
David Landrith
Ross Lety
M. P. Lewis
Lee Mauldin
Rufus Myers
Rex Polk
M. D. Ross
L. G. Sandifer
J. T. Thompson

Trustees: Jerry Whitt
Dr. J. T. Thompson
Richie E. Perkins

Clerk: Ralph Davis

Treasurer: Tolbert Bennett

The KINGS' DAUGHTERS ELDERLY HOUSING CORPORATION which was incorporated
on the 24th day of May 19 79 , was organized on the
3rd day of October 19 79 , at Brookhaven, Mississippi
in the County of Lincoln by the election of
Laura Sue Lofton, Martha Ann Peeples, Dorothy Cannon

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dorothy Cannon, President; Martha Ann Peeples, Secretary-Treasurer

The postoffice address of the President is 18 Oakview Road, Brookhaven, MS 39601
The postoffice address of the Secretary is 108 Oakview Road, Brookhaven, MS 39601

I Dorothy Cannon , who was elected
President of the KINGS' DAUGHTERS ELDERLY HOUSING CORPORATION
on the 3rd day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Ann Peeples
Filed and Recorded Secretary
October 3, 1979

/s/ Dorothy Cannon President.

REPORT OF ORGANIZATION

The JIMMY KNIGHT EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 22nd day of August 19 79 , was organized on the
24th day of August 19 79 , at Laurel, Mississippi
in the County of Jones by the election of
Reverend Jimmy Knight; W. G. Trigg; Peggy Knight; Reverend Robert J. Sanderson; and Graham Boutwell

as Directors, and by the election of the following officers to serve for one (1)
year 1979 , to-wit. President: Reverend Jimmy Knight; Vice President: W. G. Trigg;
Secretary-Treasurer: Peggy Knight

The postoffice address of the President is Route Two, Box 217, Laurel, MS 39440
The postoffice address of the Secretary is Route Two, Box 217, Laurel, MS 39440

I Jimmy Knight , who was elected
President of the JIMMY KNIGHT EVANGELISTIC ASSOCIATION, INC.
on the 24th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Knight
Filed and Recorded Secretary
October 4, 1979

/s/ Jimmy Knight President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **SOUTHWEST MISSISSIPPI EMERGENCY MEDICAL SERVICES, INC.** which was incorporated
 on the **18th** day of **May** 19 **79**, was organized on the
31st day of **July** 19 **79**, at **McComb**
 in the County of **Pike** by the election of
SEE ATTACHED

as Directors, and by the election of the following officers to serve for one
 year **1979-1980**, to-wit. **Mr. Bill Nelson, President; Mr. H. K. Barron, Vice President; Mrs. Mary Mentzer,**
Secretary/Treasurer

The postoffice address of the President is **P. O. Box 788, Monticello, MS 39654**
 The postoffice address of the Secretary is **c/o Walthall County Hospital, Tylertown, MS 39667**

I **Bill Nelson**, who was elected
 President of the **SOUTHWEST MISSISSIPPI EMERGENCY MEDICAL SERVICES, INC.**
 on the **31st** day of **July** 19 **79**, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 5, 1979

/s/ Mary A. Mentzer
 Secretary

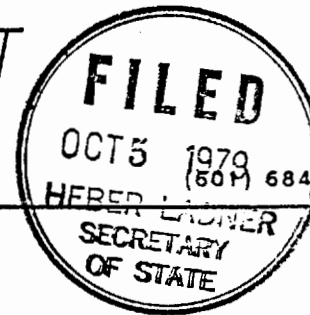
/s/ Bill Nelson

President.

SOUTHWEST MISSISSIPPI EMERGENCY MEDICAL SERVICES DISTRICT

405 MARYLAND AVENUE

McCOMB, MISSISSIPPI 39648



BOARD MEMBERS

AMITE COUNTY

H. K. Barron
Route 3
Summit, Ms 39666

684-3770

Mrs. Margaret Hall
P. O. Box 394
Gloster, Ms 39638

225-4458

Gary Sullivan
P. O. Box 222
Liberty, Ms 39645

657-8381

CLAIBORNE COUNTY

E. P. Spencer
% Claiborne County Hospital
P. O. Drawer D
Port Gibson, Ms 39150

437-5141

Jimmy Curry
% Medgar Evers Comprehensive Health Center
P. O. Bx 98
Fayette, Ms 39069

786-3475

FRANKLIN COUNTY

Billy Martin
% Franklin County Hospital
P. O. Box 428
Meadville, Ms 39653

384-5801

Roy Shell
Route 1
Roxie, Ms 39661

639-4351

JEFFERSON COUNTY

J. D. Mann
P. O. Box 517
Fayette, Ms 39069

786-3131

Adolphus Mitchell
% Medgar Evers Comprehensive Health Center
P. O. Box 98
Fayette, Ms 39069

786-3475

SOUTHWEST MISSISSIPPI EMERGENCY MEDICAL SERVICES DISTRICT

405 MARYLAND AVENUE

McCOMB, MISSISSIPPI 39648



Page 2
BOARD MEMBERS

LAWRENCE COUNTY

Ray Holmes
Route 1
Jayess, Ms 39641

587-7827 or
587-7038(work)

C. W. Nelson
% Lawrence County Hospital
P. O. Box 788
Monticello, Ms 39654

587-2121

PIKE COUNTY

William Watkins
110 N. Cherry St.
Magnolia, Ms 39652

783-2329

Dr. Henry L. Lewis
S'West Emergency Physicians
1510 Harrison
McComb, Ms 39648

684-6891

Curtis Ray Rawls
Route 1
Osyka, Ms 39657

542-5506

Bobby Reeves
212 Third St.
McComb, Ms 39648

684-4591

Dr. Foster Lowe
P. O. Box 746
McComb, Ms 39648

684-2481

Tom Lynch
P. O. Box 844
McComb, Ms 39648

684-3511

SOUTHWEST MISSISSIPPI EMERGENCY MEDICAL SERVICES DISTRICT

405 MARYLAND AVENUE

McCOMB, MISSISSIPPI 39648



Page 3
BOARD MEMBERS

WALTHALL COUNTY

James Lang
Route 2, Box 14
Tylertown, Ms 39667

684-1664 or
876-3273(Home)

Raymond Gutter
Route 3, Box 179
Tylertown, Ms 39667

684-1664 or
684-2593 or
876-2196

Mary Mentzer
Walthall County Hospital
Tylertown, Ms 39667

684-1664

REPORT OF ORGANIZATION

The ORCHARD PLACE COMMUNITY ASSOCIATION, INC. which was incorporated
on the 4th day of September, 1979, was organized on the
3rd day of October, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Alton B. Clingan, Jr., Chester W. Gauger, Jr., and William J. Kelty

as Directors, and by the election of the following officers to serve for the ensuing fiscal
year, to-wit.

Chester W. Gauger, Jr., President

Alton B. Clingan, Jr., Vice President

William J. Kelty, Secretary-Treasurer

The postoffice address of the President is P. O.Box 12461, Jackson, Mississippi 39211

The postoffice address of the Secretary is P. O.Box 125, Madison, Mississippi 39110

I Chester W. Gauger, Jr., who was elected
President of the ORCHARD PLACE COMMUNITY ASSOCIATION, INC.
on the 3rd day of October, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded
October 8, 1979

/s/William J. Kelty,
Secretary

/s/ Chester W. Gauger, Jr. President.

REPORT OF ORGANIZATION

The HUNTERS ACRES, INC. which was incorporated
on the 21st day of September 19 79 , was organized on the
5th day of October 19 79 , at Laurel
in the County of Jones by the election of
Ed Dalrymple, Tommy Tidwell, Bob Trulsen, Jerry Reynolds and Larry Holifield

as Directors, and by the election of the following officers to serve for the
year 1979-1980 , to-wit. Ed Dalrymple, President; Tommy Tidwell, Vice President; Bob Trulsen, Secretary-
Treasurer

The postoffice address of the President is 1104 State St., Laurel, MS 39440
The postoffice address of the Secretary is 102 North 17th Ave., Laurel, MS 39440

I Ed Dalrymple , who was elected
President of the HUNTERS ACRES, INC.
on the 5th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 11, 1979

/s/Bob Trulsen
Secretary

/s/ Ed Dalrymple

President.

REPORT OF ORGANIZATION

The PINES HOMEOWNERS' ASSOCIATION, INC. which was incorporated
on the 11th day of September 19 79 , was organized on the
1st day of October 1979 , at 141 Needle Cove Dr.
in the County of Hinds by the election of Tom Hughes, Gaylea Porter;
Laquita Brown, Marilyn Bolden, Leola Moore

as Directors, and by the election of the following officers to serve for two
year terms , to-wit. Tom Hughes, President; Gaylea Porter, Vice President; Laquita Brown, Recording
Secretary; Marilyn Bolden, Corresponding Secretary' and Leola Moore, Treasurer

The postoffice address of the President is 344 Lake of Pines Dr., Jackson, MS 39206
The postoffice address of the Secretary is 115 Pine Island Dr., Jackson, MS 39206

I Tom Hughes , who was elected
President of the PINES HOMEOWNERS' ASSOCIATION, INC.
on the 1st day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 1, 1979

/s/ Laquita Brown
Secretary

/s/ Tom Hughes

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OUR BROTHERS' KEEPER, INC. which was incorporated
on the 10th day of May 19 79, was organized on the
31st day of July 19 79, at 903 3rd Ave. S., Columbus, MS
in the County of Lowndes by the election of
Liba Dobert, J. T. Lancaster and James Califf

as Directors, and by the election of the following officers to serve for one
year, to-wit. Liba Dobert, President; James Califf, Vice President; J. T. Lancaster,
Treasurer; Billy Crossley, Secretary

The postoffice address of the President is 903 3rd Ave. S., P. O. Box 2065, Columbus, MS 39701
The postoffice address of the Secretary is 903 3rd Ave., S., P. O. Box 2065, Columbus, MS 39701

I Liba Dobert, who was elected
President of the OUR BROTHERS' KEEPER, INC.
on the 31st day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Crossley
Filed and Recorded Secretary
October 11, 1979

/s/ Liba Dobert President.

REPORT OF ORGANIZATION

The WELLS-SIMS FOLK MUSEUM & INSTITUTE OF AFRICAN AMERICAN HISTORY, INC. which was incorporated
on the 27 day of July 19 79, was organized on the
27 day of July 19 79, at Rt. 2, Box. 16, Holly Springs, MS
in the County of Marshall by the election of Rev. W. C. Armstrong, Presiding Elder;

Dr. Clarice T. Campbell, Prof. Leo Fant, Mrs. Addie Jones, Ella Jones, Lucy M. Kimmons, Henry Martin, Nona B.
Walton, James Oliver, Jr., Myrtal Sims, Mollie McKirney Jones and Eugene Sims

as Directors, and by the election of the following officers to serve for 3
year 1979-1982, to-wit. Leona Kimmons, Executive Director; Oliver Finley, President; Osborne Bell, Vice-
President; Roemell Wooten, Secretary; Maxine Fant, Treasurer; Mary Spight, Research; Modenia Malone, Craft;
Henry Boyd, Sr., Historian

The postoffice address of the President is Rt. 5, Bx. 46, Holly Springs, MS 38635
The postoffice address of the Secretary is Rt. 2, Box 24-A, Roling Road, Holly Springs, MS

I Oliver Finley, who was elected
President of the WELLS-SIMS FOLK MUSEUM & INSTITUTE OF AFRICAN AMERICAN HISTORY, INC.
on the 27 day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roemell Wooten
Filed and Recorded Secretary
October 11, 1979

/s/ Oliver Finley President.

REPORT OF ORGANIZATION

The VICTORY BAPTIST CHURCH OF KOSCIUSKO, MISSISSIPPI, INC. which was incorporated
on the 31st day of August 19 79, was organized on the

REPORT OF ORGANIZATION

The WELLS-SIMS FOLK MUSEUM & INSTITUTE OF AFRICAN AMERICAN HISTORY, INC. which was incorporated
on the 27 day of July 19 79 , was organized on the
27 day of July 19 79 , at Rt. 2, Box. 16, Holly Springs, MS
in the County of Marshall by the election of Rev. W. C. Armstrong, Presiding Elder;
Dr. Clarice T. Campbell, Prof. Leo Fant, Mrs. Addie Jones, Ella Jones, Lucy M. Kimmons, Henry Martin, Nona B.
Walton, James Oliver, Jr., Myrtal Sims, Mollie McKirney Jones and Eugene Sims
as Directors, and by the election of the following officers to serve for 3
year 1979-1982 , to-wit. Leona Kimmons, Executive Director; Oliver Finley, President; Osborne Bell, Vice-
President; Roemell Wooten, Secretary; Maxine Fant, Treasurer; Mary Spight, Research; Modenia Malone, Craft;
Henry Boyd, Sr., Historian
The postoffice address of the President is Rt. 5, Bx. 46, Holly Springs, MS 38635
The postoffice address of the Secretary is Rt. 2, Box 24-A, Rolfing Road, Holly Springs, MS

I Oliver Finley , who was elected
President of the WELLS-SIMS FOLK MUSEUM & INSTITUTE OF AFRICAN AMERICAN HISTORY, INC.
on the 27 day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roemell Wooten
Filed and Recorded Secretary
October 11, 1979

/s/ Oliver Finley President.

REPORT OF ORGANIZATION

The VICTORY BAPTIST CHURCH OF KOSCIUSKO, MISSISSIPPI, INC. which was incorporated
on the 31st day of August 19 79 , was organized on the
26th day of September 19 79 , at Kosciusko, MS
in the County of Attala by the election of
Wayne Owing Hudgins, Billy D. Barr, Pat Barr, Mazie Hudgins

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President, Wayne Owing Hudgins; Vice President-Billy D. Barr and Secretary,
Pat Barr

The postoffice address of the President is Rt. 2, Box 197-A, West, MS 39192
The postoffice address of the Secretary is Rt. 2, Box 382-G, Kosciusko, MS 39090

I Wayne Owing Hudgins , who was elected
President of the VICTORY BAPTIST CHURCH OF KOSCIUSKO, MISSISSIPPI, INC.
on the 26th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Barr
Filed and Recorded Secretary
October 11 1979

/s/ Wayne Owing Hudgins President.

REPORT OF ORGANIZATION

The PINE FLAT UNITED METHODIST CEMETERY, INC.
on the 17th day of August, 1979, at Oxford
5th day of September, 1979, at Oxford
in the County of Lafayette by the election of
S. O. Watts, Russell Kisner, Shirley Butts, George Ray

which was incorporated
19 79, was organized on the

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - S. O. Watts Vice President - Russell Kisner
Secretary - Shirley Butts Treasurer - George Ray

The postoffice address of the President is Route 4, Oxford, Mississippi 38655
The postoffice address of the Secretary is Route 3, Water Valley, Mississippi 38965

I S. O. Watts
President of the PINE FLAT UNITED METHODIST CEMETERY, INC.
on the 5th day of September, 1979
foregoing report of the organization of said Company is correct and true.

, who was electe

19 79, do hereby certify that th

ATTEST:
Filed and Recorded /s/ Shirley Butts
Secretary
October 12, 1979

/s/ S. O. Watts, President

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BABE MCCARTHY TIP OFF CLUB, INC. which was incorporated
 on the 21st day of September, 1979, was organized on the
 28th day of September, 1979, at Starkville, Mississippi
 in the County of Oktibbeha by the election of
 Robert Montgomery, Charles Yoste, Larry Jones, David Trammell, Charles Haley and Banks Brasell

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: O. A. Cleveland, Jr., President Marvin Bond, Vice President
 Bill Polk, Vice President John Evans, Vice President
 Larry Bateman, Treasurer Howard Sonkin, Secretary

The postoffice address of the President is Highway 12 West, P. O. Box 796, Starkville, Mississippi 39759

The postoffice address of the Secretary is 213 East Main Street, P. O. Box 509, Starkville, Mississippi 39759

I O. A. Cleveland, Jr., who was elected
 President of the BABE MCCARTHY TIP OFF CLUB, INC.
 on the 28th day of September, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 15, 1979

/s/ Howard Sonkin
 Secretary

/s/ O. A. Cleveland, Jr., President.

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF STARKVILLE which was incorporated
on the 31st day of August, 19 79 , was organized on the
1st day of October, 1979 , at Starkville
in the County of Oktibbeha by the election of
Howard K. Williford, Maurice Kennedy and A. P. Posey

as Directors, and by the election of the following officers to serve for One
year , to-wit.

Howard k. Williford, President
Maurice Kennedy, Vice President
A. P. Posey, Secretary

The postoffice address of the President is

Route 1, Box 57-A, Starkville, Mississippi

The postoffice address of the Secretary is

807 Pine Circle, Starkville, Mississippi

I Howard K. Williford , who was elected
President of the FIRST BAPTIST CHURCH OF STARKVILLE
on the 1st day of October, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded /s/ A. P. Posey
Secretary

/s/ Howard k. Williford, President.

October 15, 1979

REPORT OF ORGANIZATION

The HERITAGE VILLAGE RESIDENTS CORPORATION which was incorporated
on the 31st day of July, 19 79 , was organized on the
26th day of September, 19 79 , at Jackson
in the County of Hinds by the election of
Reverend Sam C. Patterson, Victor P. Smith and John M. McRae

as Directors, and by the election of the following officers to serve for One
year , to-wit. Reverend Sam C. Patterson, Chairman of the Board and Vice President
Victor P. Smith, Vice Chairman of the Board, Secretary and Treasurer
John M. McRae, President

The postoffice address of the President is 4386 Henderson Circle, Jackson, Mississippi 39206

The postoffice address of the Secretary is 2544 Lake Circle, Jackson, Mississippi 39211

I John M. McRae , who was elected
President of the HERITAGE VILLAGE RESIDENTS CORPORATION
on the 26th day of September, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Victor P. Smith, Secretary /s/ John M. McRae, President.
October 15, 1979

REPORT OF ORGANIZATION

The **PRIEST CREEK MISSIONARY BAPTIST CHURCH, INCORPORATED** which was incorporated
on the 17th day of August 1979, was organized on the
4th day of October, 1979, at Route 11, Box 378
in the County of Forrest by the election of
King McNair, William R. Stringer, Clarence Reed, Feazell Smith, Sam Williams, Jr., and
Norman Hosey
as Directors, and by the election of the following officers to serve for
year 1979-1980, to-wit. Joe Woullard, President James Cohen, Secretary
King McNair, Treasurer

The postoffice address of the President is Route 11, Box 129, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 11, Box 378, Hattiesburg, Mississippi

I, Joe Woullard, who was elected
President of the **PRIEST CREEK MISSIONARY BAPTIST CHURCH, INCORPORATED**
on the 4th day of October, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James Cohen Secretary /s/ Joe Woullard, President.
~~October 15, 1979~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DODDSVILLE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 3rd day of October, 1979, was organized on the
 9th day of October, 1979, at Doddsville
 in the County of Sunflower by the election of
 Frank Keith, Robert Ratliff and Kerry Hawkins

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Frank Keith, President Robert Ratliff, Vice President
 Kerry Hawkins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 135, Doddsville, Mississippi
 The postoffice address of the Secretary is P. O. Box 165, Doddsville, Mississippi

I Frank Keith, who was elected
 President of the DODDSVILLE VOLUNTEER FIRE DEPARTMENT, INC.
 on the 9th day of October, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 16, 1979

/s/ Kerry Hawkins
 Secretary

/s/ Frank Keith,

President.

REPORT OF ORGANIZATION

The SUNDRA McCALL MINISTRIES, INC. which was incorporated
on the 8th day of June, 19 79, was organized on the
9th day of July, 19 79, at Meridian, Mississippi
in the County of Lauderdale by the election of
Sundra McCall, Arnell Rollins, Alma Abston, Wanza Honea, Charles D. Honea and Charles O. McCall, Jr. &
William Abston
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Sundra McCall, President Arnell Rollins, Secretary/Treasurer
Charles O. McCall, Jr., Vice President

The postoffice address of the President is 220 Kathy Avenue Extension, Quitman, Mississippi
The postoffice address of the Secretary is Route 9, Box 480, Quitman, Mississippi

I Sundra McCall, who was elected
President of the SUNDRA McCALL MINISTRIES, INC.
on the 9th day of July, 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ Arnell C. Rollins /s/ Sundra McCall, President.
Filed and Recorded Secretary
October 16, 1979

REPORT OF ORGANIZATION

The KEMPER SPRINGS COMMUNITY CENTER, INC. which was incorporated
on the 22nd day of November, 1974, was organized on the
25th day of November, 1974, at RFD #3, DeKalb
in the County of Kemper by the election of
Alfred Minter, Arnetta M. Baylor, William Clark, Marks Baylor and Richard Love

as Directors, and by the election of the following officers to serve for One
year, to-wit: Alfred Minter, President Williams Clark, Vice President
Arnetta M. Baylor, Secretary

The postoffice address of the President is Rt. 3, Box 146, DeKalb, Mississippi 39328
The postoffice address of the Secretary is Rt. 3, DeKalb, Mississippi 39328

I Alfred Minter, who was elected
President of the KEMPER SPRINGS COMMUNITY CENTER, INC.
on the 25th day of November, 1974, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Arnetta M. Baylor /s/ Alfred Minter President.
Secretary
October 16, 1979

REPORT OF ORGANIZATION

The STARKVILLE YACHT CLUB, INC. which was incorporated
on the 15th day of August, 1979, was organized on the
15th day of August, 1979, at Mississippi State University
in the County of Oktibbeha by the election of
Ms. Chandler Mitts, Mr. C. A. Smith, and Mr. Jess M. Brookhart

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Thomas R. Slough, III Tee Portas - Vice President
Brenda Vanover - Secretary Ruth Ready - Treasurer

The postoffice address of the President is 319 N. Jackson Street, P. O. Box 445, Starkville, Miss.
The postoffice address of the Secretary is 1009 Wilson Drive, Gulfport, Mississippi

I Thomas R. Slough, III, who was elected
President of the STARKVILLE YACHT CLUB, INC.
on the 15th day of August, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda S. Vanover /s/ Thomas R. Slough, III President.
Filed and Recorded Secretary
October 17, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The NEW LIFE ASSEMBLY, INCORPORATED which was incorporated
 on the 18th day of June, 1979, was organized on the
 18th day of June, 1979, at Corinth, Mississippi
 in the County of Alcorn by the election of
 Roy L. Barton, George L. Martin and William D. Parker

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Roy L. Barton, President George Martin, First Vice President
 William D. Parker, Secretary-Treasurer

The postoffice address of the President is Oakland School Road, P. O. Box 2389, Corinth, Mississippi 38834
 The postoffice address of the Secretary is Post Office Box 2389, Corinth, Mississippi 38846

I Roy L. Barton, who was elected
 President of the NEW LIFE ASSEMBLY, INCORPORATED
 on the 18th day of June, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William D. Parker
 Filed and Recorded Secretary
 October 17, 1979

/s/ Roy L. Barton, President.

REPORT OF ORGANIZATION

The CIVITAN CLUB OF OXFORD, INC. which was incorporated
on the 21st day of September, 1979 , was organized on the
28th day of September, 1979 , at Oxford
in the County of Lafayette by the election of
J. C. Goolsby, Marion Gillis, William L. Lawhorn, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. C. Goolsby, President Linder McNeely, Secretary
William L. Lawhorn, Jr., Treasurer

The postoffice address of the President is 1431 South 10th, Oxford, Mississippi 38655
The postoffice address of the Secretary is 440 North Lamar Boulevard, Oxford, Mississippi 38655

I J. C. Goolsby , who was elected
President of the CIVITAN CLUB OF OXFORD, INC.
on the 28th day of September, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linder G. McNeely Secretary /s/ J. C. Goolsby President.
Filed and Recorded
October 22, 1979

REPORT OF ORGANIZATION

The KIWANIS CLUB OF PICAYUNE, MISSISSIPPI which was incorporated
on the 25th day of July, 1979, was organized on the
11th day of September, 1979, at Picayune, Mississippi
in the County of Pearl River by the election of

Jimmy Varnado, Jack Cummings, J. Houston Costolo, Grady Thigpen, III, D. W. McRaney and Alvin Doyle

as Directors, and by the election of the following officers to serve ~~for~~ until October 1, 1979,

~~XXXX~~

, to-wit.

President - Douglas Mooney

Vice President - Percy Folks

Secretary - J. Houston Costolo

Treasurer - Don Cameron

The postoffice address of the President is

Route 1, Box 265, Picayune, Mississippi

The postoffice address of the Secretary is

1630 Evangeline Drive, Picayune, Mississippi

I Douglas Mooney, who was elected
President of the KIWANIS CLUB OF PICAYUNE, MISSISSIPPI
on the 11th day of September, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 18, 1979

/s/ J. Houston Costolo
Secretary

/s/ Douglas Mooney President.

REPORT OF ORGANIZATION

The **THIRD MONDAY, INC.** which was incorporated
on the 26th day of September, 1979, was organized on the
15th day of October, 1979, at Winona, Mississippi
in the County of Montgomery by the election of
Shirley Franks; Frances Gardner and Rard Sumner

as Directors, and by the election of the following officers to serve for
year , to-wit. Shirley Franks, President One
Frances Gardner, Secretary Ward Sumner, Vice President

The postoffice address of the President is 205 Lamar, Winona, Mississippi 38967
The postoffice address of the Secretary is 990 Westland Drive, Winona, Mississippi 38967

I Shirley Franks, who was elected
President of the **THIRD MONDAY, INC.**
on the 15th day of October, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Frances Gardner Secretary /s/ Shirley Franks President.
October 19, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST GEM AND MINERAL SOCIETY, INC. which was incorporated
 on the 31st day of August, 1979, was organized on the
 14th day of October, 1979, at Biloxi
 in the County of Harrison by the election of

Marion M. Fowler, Donald Kelly, Rebecca Thompson, Patricia Peattie, James T. Fowler, Billie Kelly,
 and William DeShurley
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Marion M. Fowler, President Donald Kelly, Vice President
 Rebecca Thompson, Secretary Patricia Peattie, Treasurer

The postoffice address of the President is 221 Randall Drive, Biloxi, Mississippi 39531
 The postoffice address of the Secretary is 201 Holly Hills Drive, Biloxi, Mississippi 39532

I Mrs. Marion M. Fowler, who was elected
 President of the MISSISSIPPI GULF COAST GEM AND MINERAL SOCIETY, INC.
 on the 14th day of October, 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 19, 1979

/s/ Rebecca Thompson
 Secretary

/s/ Mrs. Marion M. Fowler,

President.

REPORT OF ORGANIZATION

The DAN NETHERLAND MINISTRIES, INC.
on the 20th day of March 19 79 which was incorporated
15th day of April 19 79 , at Ocean Springs , was organized on the
in the County of Jackson by the election of
Dan Netherland, Linda J. Netherland, Shirley Bakker and A. R. Bakker

as Directors, and by the election of the following officers to serve for indefinitely
year , to-wit. Dan Netherland, President; Linda J. Netherland, Secretary-Treasurer

The postoffice address of the President is P. O. Box 247, Ocean Springs, MS 39564

The postoffice address of the Secretary is P. O. Box 247, Ocean Springs, MS 39564

I Dan Netherland , who was elected
President of the DAN NETHERLAND MINISTRIES, INC.
on the 15th day of April 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda J. Netherland /s/ Rev. Dan Netherland President.
Secretary

Filed and Recorded
October 22, 1979

REPORT OF ORGANIZATION

The OPEN DOOR BAPTIST CHURCH which was incorporated
on the 5th day of July 19 79 , was organized on the
6th day of July 19 79 , at Route 5, Box 258
in the County of Hinds by the election of
Richard Partridge, Edwin Tinsley, R. R. Little, Jo Ann Rogers, Mrs. Annie L. Foshee, Geneva Little,
Kathy Wade and Rev. Orvel E. Hooker
as Directors, and by the election of the following officers to serve for one
year , to-wit. President, R. R. Little; Vice-President, John L. Senseman; Secretary-
Treasurer, Mollie C. Jones

The postoffice address of the President is Route 5, Box 258, Jackson, MS 39212
The postoffice address of the Secretary is Route 5, Box 257, Jackson, MS 39212

I R. R. Little , who was elected
President of the OPEN DOOR BAPTIST CHURCH
on the 6th day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mollie C. Jones

/s/ Robert R. Little

President.

Filed and Recorded Secretary

October 24, 1979

REPORT OF ORGANIZATION

The ALCORN COUNTY AREA HEALTH ASSOCIATION, INC. which was incorporated
on the 28th day of June 19 79 , was organized on the
29th day of June 19 79 , at Corinth
in the County of Alcorn by the election of
Wendell H. Trapp, Jr., Orma R. Smith, Jr., Frances Morgan, Martin Huggins and Martin Fraley

as Directors, and by the election of the following officers to serve for one
year , to-wit. Orma R. Smith, Jr., President; Frances Morgan, Vice President; Wendell H.
Trapp, Jr., Secretary

The postoffice address of the President is P. O. Box 191, Corinth, MS 38834
The postoffice address of the Secretary is P. O. Box 191, Corinth, MS 38834

I Orma R. Smith, JR. , who was elected
President of the ALCORN COUNTY AREA HEALTH ASSOCIATION, INC.
on the 29th day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wendell H. Trapp, Jr.
Filed and Recorded Secretary
October 25, 1979

/s/ Orma R. Smith, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The REAL LIFE CONCERT MINISTRIES, INC. which was incorporated
on the 20th day of July 19 79 , was organized on the
19th day of October 19 79 , at 9:00 a.m.
in the County of Forrest by the election of
John M. Treat, Richard Davis and Samuel R. Hogue

as Directors, and by the election of the following officers to serve for one
year , to-wit. John M. Treat, President; H. G. Morgan, Secretary

The postoffice address of the President is 2811 Larado Drive, Hattiesburg, MS 39401
The postoffice address of the Secretary is 2301 Hardy St., Hattiesburg, MS 39401

I John M. Treat , who was elected
President of the REAL LIFE CONCERT MINISTRIES, INC.
on the 19th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 29, 1979

/s/ H. G. Morgan
Secretary

/s/ John M. Treat President.

REPORT OF ORGANIZATION

The DANNY LAFFERTY EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 30th day of August 19 79 , was organized on the
10th day of September 19 79 , at Pascagoula
in the County of Jackson by the election of
Danny Lafferty, Linda Lafferty, Milton Jenkins, Sandra Jenkins and Dr. Paul Aultman

as Directors, and by the election of the following officers to serve for Indefinite
year , to-wit. Danny Lafferty, President; Linda Lafferty, Secretary

The postoffice address of the President is 108 Grand Teton Ave., Ocean Springs, MS
The postoffice address of the Secretary is 108 Grand Teton Ave., Ocean Springs, MS

I Danny Lafferty , who was elected
President of the DANNY LAFFERTY EVANGELISTIC ASSOCIATION, INC.
on the 10th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 29, 1979

/s/ Linda Lafferty
Secretary

/s/ Danny L. Lafferty President.

REPORT OF ORGANIZATION

The ENERGETIC MAXIMAL TREADMILL AND PULMONARY FUNCTIONING CENTER, INC. which was incorporated
on the 6th day of September 1979, was organized on the
6th day of September 19 79, at Jackson
in the County of Hinds by the election of
Lamar Ellis, Mrs. Gertrude Ellis, Yvette Mitchell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Dorothy Faye Jasper, Secretary-Treasurer; Lamar Ellis, President

The postoffice address of the President is 1516 Everette Ave., Jackson, MS
The postoffice address of the Secretary is 1516 Everette Ave., Jackson, MS

I Lamar Ellis, who was elected
President of the ENERGETIC MAXIMAL TREADMILL AND PULMONARY FUNCTIONING CENTER, INC.
on the 6th day of September 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 30, 1979

/s/ Dorothy F. Jasper
Secretary

/s/ Lamar Ellis President.

REPORT OF ORGANIZATION

The VICKSBURG SOCCER ORGANIZATION, INC. which was incorporated
on the 17th day of October 19 79 , was organized on the
19th day of October 19 79 , at Vicksburg
in the County of Warren by the election of
Lewis E. Link, Donald Resio, Bama Keeley, Phyllis Foster and Roger Saucier

as Directors, and by the election of the following officers to serve for one
year , to-wit. Lewis E. Link, President; Donald Resio, Vice President; Bama Keeley, Secretary;
Phyllis Foster, Treasurer; and Roger Saucier, Honorary Commissioner

The postoffice address of the President is 214 Longwood Dr., Vicksburg, MS 39180

The postoffice address of the Secretary is 115 King Arthur Ridge, Vicksburg, MS 39180

I Lewis E. Link , who was elected
President of the VICKSBURG SOCCER ORGANIZATION, INC.
on the 19th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bama Keeley
October 30, 1979 Secretary

/s/ Lewis E. Link President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BALD HILL DEER CLUB, INC., which was incorporated
 on the 3rd day of October 19 79, was organized on the
 12 day of October 19 79, at Lake, Mississippi
 in the County of Scott by the election of
 Ronald D. McMillan, Roger Wooten, Thurman Harrell, Duey F. Parker, Ricky Frederick and John W. Waltman
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. Herbert Bagley, President; Bud McGee, Vice President; Lewis J. Wooten,
 Secretary-Treasurer

The postoffice address of the President is Route 1, Box 272-4, Forest, MS 39074
 The postoffice address of the Secretary is Route 1, Box 33, Lake, MS 39092

I Herbert G. Bagley, who was elected
 President of the BALD HILL DEER CLUB, INC.
 on the 12th day of October 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lewis J. Wooten
 Filed and Recorded Secretary
 October 30, 1979

/s/ Herbert G. Bagley President.

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI ENDURO TEAM, INC. which was incorporated
on the 12th day of October 19 79, was organized on the
15th day of October 19 79, at Goodman, MS
in the County of Holmes by the election of
M. R. Thorne, Jim Moorhead and Don Knight

as Directors, and by the election of the following officers to serve for one
year 1979-1980, to-wit: Tommy Thompson, President; Marion Whatley, Vice President; M. R. Thorne,
Secretary-Treasurer

The postoffice address of the President is 273 S. Third St., Drew, MS 38737
The postoffice address of the Secretary is P. O. Box 217, Goodman, MS 39079

I Tommy Thompson, who was elected
President of the CENTRAL MISSISSIPPI ENDURO TEAM, INC.
on the 15th day of October 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. R. Thorne
Filed and Recorded Secretary
October 31, 1979

/s/ Tommy Thompson President.

REPORT OF ORGANIZATION

The SACRED HEART AND NOTRE DAME ALUMNI ASSOCIATION AND FRIENDS, INC. which was incorporated
on the 31st day of August 19 79, was organized on the
9th day of October 19 79, at Biloxi, MS
in the County of Harrison by the election of
Keith Pisarich; June M. Butirich, Lydia R. Flickner, Frank C. Gutierrez and Oliver Diaz

as Directors, and by the election of the following officers to serve for one
year, to-wit. Victor Mavar, Sr., President; Oliver Diaz, Vice President; Patricia Pluff,
Secretary; Duane Diaz, Treasurer; Billy Lyons, Executive Secretary

The postoffice address of the President is 900 Hopkins Blvd., Biloxi, MS 39530 (P. O. Drawer 208, Biloxi, MS 39533)
The postoffice address of the Secretary is 898 Parker St., Biloxi, MS 39530

I Victor Mavar, Sr., who was elected
President of the SACRED HEART AND NOTRE DAME ALUMNI ASSOCIATION AND FRIENDS, INC.
on the 9th day of October 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Pluff
Filed and Recorded Secretary
October 31, 1979

/s/ Victor Mavar, Sr. President.

REPORT OF ORGANIZATION

The OAKLEY PRIVATE CEMETERY, INC. which was incorporated
on the 5th day of October 19 79 , was organized on the
10th day of October 19 79 , at Booneville, MS
in the County of Prentiss by the election of
Marjorie O. Waters, John W. Smith and Kermit V. Jones

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President: Marjorie O. Waters, Vice-President: John W. Smith,
Secretary: Kermit V. Jones

The postoffice address of the President is 302 McCarley St., Booneville, MS 38829
The postoffice address of the Secretary is Market St., Booneville, MS 38829

I Marjorie O. Waters , who was elected
President of the OAKLEY PRIVATE CEMETERY, INC.
on the 10th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kermit V. Jones
Filed and Recorded Secretary
October 31 1979

/s/Marjorie O. Waters President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FAITH OUTREACH EVANGELISTIC ASSN., INC. which was incorporated
 on the 22nd day of August 19 79, was organized on the
 22nd day of August 19 79, at Greenwood
 in the County of Leflore by the election of
 M. A. McGarrity, Bobby Chaney, Frances Durham, David Durham, C. W. Watson and Marion Totten
 as Directors, and by the election of the following officers to serve for after
 year 1980, to-wit. M. A. McGarrity, President; Bobby Chaney, Vice President; Frances Durham,
 Secretary-Treasurer

The postoffice address of the President is Highway 82 E., Greenwood, MS 38930
 The postoffice address of the Secretary is Highway 82-E., Greenwood, MS 38930

I M. A. McGarrity, who was elected
 President of the FAITH OUTREACH EVANGELISTIC ASSN., INC.
 on the 22nd day of August 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 1, 1979

/s/ Frances Durham
 Secretary

/s/ M. A. McGarrity

President.

REPORT OF ORGANIZATION

The NORTHEAST NOXUBEE WATER ASSOCIATION, INC. which was incorporated
on the 13th day of September 19 79 , was organized on the
17th day of October 19 79 , at Prairie Point
in the County of Noxubee by the election of
Earl Glenn, James Stewart, W. L. Jamison and Lizzie Gavin

as Directors, and by the election of the following officers to serve for three
year s each , to-wit. Unless aforementioned directors deem a special election advisable for any due cause.

Earl Glenn, President -- Lizzie Gavin, Secretary

The postoffice address of the President is Route 1, Box 82A, Prairie Point, MS 39353

The postoffice address of the Secretary is Star Rt., Box 110, Brooksville, MS

I Earl Glenn , who was elected
President of the NORTHEAST NOXUBEE WATER ASSOCIATION, INC.
on the 17th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 2, 1979

/s/ Lizzie Gavin
Secretary

/s/ Earl Glenn

President.

REPORT OF ORGANIZATION

The HATTIESBURG AREA CIVIC MENS' CLUB, INC. which was incorporated
on the 6th day of August 19 79 , was organized on the
31st day of August 19 79 , at 3:00 o'clock p.m.,
in the County of Forrest by the election of
Charles Goins, Curtiss Cathey, Thomas E. Davis

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. Thomas E. Davis, President; Charles Goins, Vice President; Curtiss Cathey,
Secretary

The postoffice address of the President is 629 Manning Ave., Hattiesburg, MS 39401
The postoffice address of the Secretary is 101 Belmont Dr., Hattiesburg, MS 39401

I Thomas E. Davis , who was elected
President of the HATTIESBURG AREA CIVIC MENS' CLUB, INC.
on the 31st day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 2, 1979

/s/Curtiss Cathey
Secretary

/s/ Thomas E. Davis President.

REPORT OF ORGANIZATION

The TUNICA COUNTY CHAPTER #3175 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC. which was incorporated
on the 17th day of April 19 79 , was organized on the
1st day of October 19 79 , at Tunica, MS
in the County of Tunica by the election of
Lucius O. Goad; Joe T. Murphy; Willie Lee Alderson; Celia Alderson

as Directors, and by the election of the following officers to serve for one
year 1980 , to-wit.

Luciuc O. Goad-President; Joe T. Murphy-Vice President; Mrs. Willie Lee Alderson-Secretary;
Mrs. Celia Alderson-Treasurer

The postoffice address of the President is P. O. Box 853, Tunica, MS 38676

The postoffice address of the Secretary is P. O. Box 832, Tunica, MS 38676

I, Lucius O. Goad, who was elected
President of the TUNICA COUNTY CHAPTER #3175 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.
on the 1st day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Lee Alderson /s/ Lucius O. Goad President.
Secretary

Filed and Recorded
November 5, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CLARK STREET BAPTIST CHURCH, INC. which was incorporated
 on the 20th day of July 19 79, was organized on the
 26th day of August 19 79, at New Albany, MS
 in the County of Union by the election of

Jimmie Dye, Gilbert Daniel and Milton McDonald
 (Trustees)
 as Directors, and by the election of the following officers to serve for three (3)
 year terms, to-wit.
 Jimmie Dye, President (3 years); Gilbert Daniel, Secretary (3 years); and Milton McDonald

The postoffice address of the President is 211 Butler Ave., New Albany, MS 38652
 The postoffice address of the Secretary is 112 Woodland Dr., New Albany, MS 38652

I Jimmie Dye, who was elected
 President of the CLARK STREET BAPTIST CHURCH, INC.
 on the 26th day of August 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Gilbert Daniel
 November 5, 1979 Secretary

/s/ Jimmie Dye President.

REPORT OF ORGANIZATION

The D & S HUNTING CLUB, INC. which was incorporated
on the 11th day of September 1979, was organized on the
14th day of September 19 79, at Jackson, MS
in the County of Hinds by the election of
Kenneth Drummonds, C. D. Drummonds, Floyd M. Sulser, Sr. and Floyd M. Sulser, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President - Kenneth Drummonds, Vice President- C. D. Drummonds, Vice President -
Floyf M. Sulser, Sr., and Secretary/Treasurer - Floyd M. Sulser, Jr.

The postoffice address of the President is 270 Carmel Ave., Jackson, MS

The postoffice address of the Secretary is 162 East Amite St., P. O. Box 865, Jackson, MS 39205

I Kenneth Drummonds, who was elected
President of the D & S Hunting Club, Inc.
on the 14th day of September 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Floyd M. Sulser, Jr.
November 5, 1979 Secretary

/s/ Kenneth Drummond President.

REPORT OF ORGANIZATION

The HUMPHREYS ARTS COUNCIL, INC. which was incorporated
on the 10th day of October 1979, was organized on the
24th day of October 19 79, at Belzoni
in the County of Humphreys by the election of Kathy Allen, Margaret Wood, Billy
Garrard, Jake Bellipanni, Joy Barret, Anne Hamilton Trotter, Tom Parker Ellis, Thomas N. Turner, Jr. and
Carolyn Gorton
as Directors, and by the election of the following officers to serve for one
year, to-wit. Thomas N. Turner, Jr., President; Tom Parker Ellis, Vice President; Anne Hamilton
Trotter, Secretary and Jake Bellipanni, Treasurer

The postoffice address of the President is 303 Jackson St., Belzoni, MS 39038
The postoffice address of the Secretary is 301 Jackson St., Belzoni, MS 39038

I Thomas N. Turner, Jr. , who was elected
President of the HUMPHREYS ARTS COUNCIL, INC.
on the 24th day of October 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Hamilton Trotter /s/ Thomas N. Turner, Jr. President.
Filed and Recorded Secretary
~~November 7, 1979~~

REPORT OF ORGANIZATION

The CHRIST EPISCOPAL DAY SCHOOL
on the 16th day of November 19 53, which was incorporated
16th day of November 19 53, at Bay St. Louis, MS, was organized on the
in the County of Hancock by the election of Mrs. J. J. Vollrath, Mr. Don Chamberlain,
Mrs. George Moring, Mr. Kenneth Whitfield, Mr. George Lehleitner, Mr. Sam Whitfield, Mrs. H. B. Weston, Mr.
N. L. Carter and Rev. Charles R. Johnson
as Directors, and by the election of the following officers to serve for one
year 1953-1954, to-wit. Rev. Charles R. Johnson, President or Chairman; Mr. Sam Whitfield, Vice Chairman;
Mr. N. L. Carter, Secretary and Mr. James R. Shadoin, Treasurer

The postoffice address of the President is 912 South Beach Blvd., Bay St. Louis, MS

The postoffice address of the Secretary is 912 South Beach Blvd., Bay St. Louis, MS

I, Rev. Charles R. Johnson, who was elected
President of the CHRIST EPISCOPAL DAY SCHOOL
on the 16th day of November 19 53, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Shellnut

/s/ Charles R. Johnson President.

Filed & Recorded
November 7, 1979 Current Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HARRISON COUNTY GEM AND MINERAL SOCIETY, INC. which was incorporated
on the 22nd day of October 19 79, was organized on the
6th day of November 19 79, at Gulfport
in the County of Harrison by the election of
Helen Satchfield, Thomas D. Randolph, Margie Hayes, Billy Wood, James Fowler, Ned Satchfield, and
Isom Hayes
as Directors, and by the election of the following officers to serve for one
year (1), to-wit: Helen Satchfield, President; Margie Hayes, Vice President; Thomas D. Randolph,
Secretary and Billy Wood, Treasurer

The postoffice address of the President is 1329 Harrison Rd., Gulfport, MS 39501
The postoffice address of the Secretary is 808 Mills Ave., Gulfport, MS 39501

I Helen Satchfield, who was elected
President of the HARRISON COUNTY GEM AND MINERAL SOCIETY, INC.
on the 6th day of November 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Thomas D. Randolph
Secretary

/s/ Helen Satchfield President.

Filed and Recorded
November 9, 1979

REPORT OF ORGANIZATION

The GULF COAST EMPLOYMENT AND TRAINING AGENCY, INC. which was incorporated
on the 13th day of September 1979, was organized on the
2nd day of November 1979, at Gulfport
in the County of Harrison by the election of
Leroy Urie, Hue Snowden, William J. McDonald, Ernest Melvin and Arlan Robinson

as Directors, and by the election of the following officers to serve for one year or tenure of elected office
~~year~~, to-wit. Leroy Urie, President; Hue Snowden, Vice President; William J. McDonald, Secretary

The postoffice address of the President is 1801-23rd Ave., P. O.Box 4233, Gulfport, MS 39501
The postoffice address of the Secretary is 1801-23rd Ave., P. O. Box 4233, Gulfport, MS 39501

I Leroy Urie, who was elected
President of the GULF COAST EMPLOYMENT AND TRAINING AGENCY, INC.
on the 2nd day of November 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 9, 1979

/s/ William J. McDonald
Secretary

/s/Leroy Urie

President.

REPORT OF ORGANIZATION

The GOOD NEWS CHURCH which was incorporated
on the 5th day of October 19 79 , was organized on the
20th day of October 19 79 , at Tupelo, Mississippi
in the County of Lee by the election of
Gary Dailey, Joe McClaren, Danny Sheffield, Iver L. Iverson, Phillip Chamberlain, Jerry
Iverson and Billy Funderburk
as Directors, and by the election of the following officers to serve for one
year 1979 , to-wit. Gary Dailey, President; Joe McClaren, Vice President; Danny
Sheffield, Secretary & Treasurer

The postoffice address of the President is 1208 Eugene St., Tupelo, MS
The postoffice address of the Secretary is P. O. Box 164, Verona, MS

I Gary Dailey , who was elected
President of the GOOD NEWS CHURCH
on the 20th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 14, 1979

/s/ Danny Sheffield
Secretary

/s/ Gary Dailey

President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF CHIEFS OF POLICE, INC. which was incorporated
on the 25th day of September 19 79 , was organized on the
29th day of October 19 79 , at Jackson
in the County of Hinds by the election of
James Stevens, Lee Barkdull, Frank Coulter, Larkin Smith, Bruce Garwood

as Directors, and by the election of the following officers to serve for one
year , to-wit. Larkin Smith, President; Lee Barkdull, Southern Vice-President; Frank Coulter,
Central Vice President; James Stevens, Northern Vice President; Bruce Garwood, Executive Director--
(Sec-Treas)

The postoffice address of the President is P. O. Drawer S, Gulfport, MS 39501

The postoffice address of the Secretary is Rt. 2, Box 187A, Florence, MS 39073

I Larkin Smith , who was elected
President of the MISSISSIPPI ASSOCIATION OF CHIEFS OF POLICE, INC.
on the 29th day of October 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bruce Garwood
Secretary

/s/ Larkin Smith President.

Filed and Recorded
November 14, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GRANT'S FERRY ROAD CHURCH OF CHRIST, INC. which was incorporated
 on the 9th day of October 19 79 , was organized on the
 11th day of October 19 79 , at Jackson, Miss.
 in the County of Hinds by the election of
 A. Earl Lawson, Sandra Stringer Vance, David L. Seabrook and Quinton H. Dickerson, Jr.

as Directors, and by the election of the following officers to serve for calendar
 years 1979-1980 , to-wit. President, A. Earl Lawson; Vice President, Sandra Stringer Vance; Secretary,
 Quinton H. Dickerson, Jr.; Treasurer, David L. Seabrook

The postoffice address of the President is 4620 McWillie Drive, Jackson, MS 39206

The postoffice address of the Secretary is Suite 515, St. Dominic Hospital, 971 Lakeland Dr., Jackson, MS 39216

I A. Earl Lawson , who was elected
 President of the GRANT'S FERRY ROAD CHURCH OF CHRIST, INC.
 on the 11th day of October 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Quinton H. Dickerson, Jr.
 November 14, 1979 Secretary

/a/ A. Earl Lawson President.

REPORT OF ORGANIZATION

The STARDUSTERS CB CLUB, INC. which was incorporated
on the 27th day of August 19 79 , was organized on the
30th day of August 19 79 , at Columbia
in the County of Marion by the election of
James Burks, Edward Walton, Marvin Burks, Walter Wilson, Samuel Thompson and Lutie Jordan

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - James Burks; Vice President - Edward Walton; Secretary - Marvin
Burks; Treasurer - Walter Wilson; Chaplin - Samuel Thompson; Sergeant at Arms - Lutie Jordan

The postoffice address of the President is Rt. 5, Box 303, Columbia, MS 39429
The postoffice address of the Secretary is Rt. 5, Box 303, Columbia, MS 39429

I James Burks , who was elected
President of the STARDUSTERS CB CLUB, INC.
on the 30th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marvin Burks
Filed and Recorded Secretary
November 15, 1979

/s/ James C. Burks President.

REPORT OF ORGANIZATION

The COAHOMA COMMUNITY DEVELOPMENT CORPORATION
 on the 28th day of September 19 79, which was incorporated
 18th day of October 1979, at Coahoma, was organized on the
 in the County of Coahoma by the election of
 Walter L. Johnson, Mose Adams and W. J. Jones

as Directors, and by the election of the following officers to serve for one
 year 10/79-9/80, to-wit. Walter L. Johnson, President; Mose Adams, Treasurer; W. J. Jones, Secretary

The postoffice address of the President is P. O. Box 53, Coahoma, MS 38617
 The postoffice address of the Secretary is P. O. Box 23, Coahoma, MS 38617

I Walter L. Johnson, who was elected
 President of the COAHOMA COMMUNITY DEVELOPMENT CORPORATION
 on the 18th day of October 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. J. Jones /s/ Walter L. Johnson President.
 Filed and Recorded Secretary
 November 16, 1979

REPORT OF ORGANIZATION

The SON FLOWER CHURCH which was incorporated
on the 1st day of November 19 79 , was organized on the
8th day of November 19 79 , at Anguilla
in the County of Sharkey by the election of
Joel H. Hill, Jr., Tom D. Thomason, James R. Wade, Jr.

as Directors, and by the election of the following officers to serve for the
year 1979 , to-wit.

Joel H. Hill, Jr., President; James R. Wade, Jr., Vice President; Tom D. Thomason, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 147, Anguilla, MS 38721

The postoffice address of the Secretary is P. O. Box 93, Anguilla, MS 38721

I Joel H. Hill, Jr. , who was elected
President of the SON FLOWER CHURCH
on the 8th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom D. Thomason
Filed and Recorded Secretary
November 19, 1979

/s/ Joel H. Hill, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GULFPORT EAST MERCHANTS SOCIETY, INC. which was incorporated
on the 22nd day of October 1979, at Gulfport, was organized on the
13th day of November 1979, in the County of Harrison by the election of
Don Miller, William Carter, Bob Peaks, Rip Daniels, Randy Lewis, George Holladay, Don Lonnberg
as Directors, and by the election of the following officers to serve for one
year, to-wit: Vern Eleam, President; Gerry Gordon, Vice President; Jackie Beale, Treasurer;
Charles Moore, Secretary

The postoffice address of the President is 116 Fairway Dr., Pass Christian, MS
The postoffice address of the Secretary is 01852 Pass Rd., Gulfport, MS

I Vern Eleam, who was elected
President of the GULFPORT EAST MERCHANTS SOCIETY, INC.
on the 13th day of November 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Moore
Filed and Recorded Secretary
November 19, 1979

/s/ Vern Eleam President.

REPORT OF ORGANIZATION

The HAZLEHURST EARLY CHILDHOOD EDUCATION LEARNING, INC. which was incorporated
on the 22nd day of June 19 79, was organized on the
31st day of July 19 79, at Hazlehurst, MS
in the County of Copiah by the election of Willie Jackson, Lonnie Haynie, James
Williams, Jr., James Mitchell, Henry Banks, Jack Singleton, Isiah Newell, Rev. D. Stewart, Annie Bryant,
Timothy Winston, A. B. Hines, Regenia Hughes, Clara Green, Fred Jones, Carroll Rhodes, Loretta Sumrall, Cora
as Directors, and by the election of the following officers to serve for one (1) (Monroe, Burnell Ramsey, Nelva L. Boyd and
year terms, to-wit. James Mitchell, president; Lonnie Haynie, vice-president; (Annette Hill
Regenia Hughes, Secretary, Nelva Boyd, Asst. Secretary; Loretta Sumrall, Treasurer, Burnell Ramsey, Asst.
Treasurer, Edna Earl Sutton, Chief Executive Officer

The postoffice address of the President is 217 East Miller St., Hazlehurst, MS

The postoffice address of the Secretary is Rt. 3, Box 136, Hazlehurst, MS

I James Mitchell, who was elected
President of the HAZLEHURST EARLY CHILDHOOD EDUCATION LEARNING, INC.
on the 31st day of July 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 19, 1979

/s/ Regenia F. Hughes
Secretary

/s/ James Mitchell President.

REPORT OF ORGANIZATION

The BELLEWOOD CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 31st day of August 19 79 , was organized on the
15th day of November 19 79 , at Greenville
in the County of Washington by the election of
M. L. Virden, III, Peter F. Watzek and D. J. Sherman

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. M. L. Virden, III, President; Peter F. Watzek, Vice President; D. J. Sherman,
Secretary-Treasurer

The postoffice address of the President is 835 Main St., P. O. Box 1215, Greenville, MS 38701
The postoffice address of the Secretary is 1514 Highway 82 East, Greenville, MS 38701

I M. L. Virden, III , who was elected
President of the BELLEWOOD CONDOMINIUM ASSOCIATION, INC.
on the 15th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ D. J. Sherman
November 20, 1979 Secretary

/s/ M. L. Virden, III President.

REPORT OF ORGANIZATION

The PINE LAKE BAPTIST CHURCH which was incorporated
on the 25th day of October 19 79 , was organized on the
7th day of November 1979 , at Ocean Springs, MS
in the County of Jackson by the election of
Bentley Helton; Horace Tolar and H. L. May

as Directors, and by the election of the following officers to serve for one
year , to-wit. Bentley Helton, President; Horace Tolar, Vice President and H. L. May, Secretary

The postoffice address of the President is Rt. 2, Box 221F, Ocean Springs, MS 39564
The postoffice address of the Secretary is Rt. 2, Box 221J, Ocean Springs, MS 39564

I Bentley Helton , who was elected
President of the PINE LAKE BAPTIST CHURCH
on the 7th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/H. L. May /s/Bentley Helton President.
Filed and Recorded Secretary
November 21, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The CHURCH REVIVAL EVANGELISM, INC. which was incorporated
on the 4th day of October 19 79 , was organized on the
4th day of October 19 79 , at Columbia, MS
in the County of Marion by the election of
Howard H. Aultman, R. L. Kemp, Howard Wright, W. E. May and J. O. Cagle

as Directors, and by the election of the following officers to serve for one
year , to-wit. Howard H. Aultman, President; R. L. Kemp, Vice President; J. O. Cagle,
Secretary; Liston Morris, Treasurer

The postoffice address of the President is 900 Alberta St., Columbia, MS 39429
The postoffice address of the Secretary is 101 Keyes Ave., Columbia, MS 39429

I Howard H. Aultman , who was elected
President of the CHURCH REVIVAL EVANGELISH, INC.
on the 4th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. O. Cagle
Filed and Recorded Secretary
November 21, 1979

/s/ Howard H. Aultman President.

REPORT OF ORGANIZATION

The TRUE TABERNACLES OF THE CHURCH OF GOD IN CHRIST
on the 28th day of May 1940, which was incorporated
28th day of May 1940, was organized on the
in the County of Hinds by the election of
Smiley Jones, Daniel C. Griffin and Mary Anderson

as Directors, and by the election of the following officers to serve for one year or until other Directors elected
year , to-wit. President, Bishop Smiley Jones; Secretary, Berda Ree Rayford; Treasurer, Gennie
Overstreed

The postoffice address of the President is P. O. Box 24004, Chicago, Illinois 60624
The postoffice address of the Secretary is 210 E. Street, Kosciusko, Mississippi 39090

I Bishop Smiley Jones, who was elected
President of the TRUE TABERNACLES OF THE CHURCH OF GOD IN CHRIST
on the 28th day of May 1940, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Berda Ree Rayford /s/ Bishop Smiley Jones President.
Secretary
Filed and Recorded
November 27, 1979

The NOXUBEE COUNTY COMMITTEE OF CONCERN, INC. which was incorporated
 on the 25th day of October 1979, was organized on the
 1st day of November 1979, at Macon, Mississippi
 in the County of Noxubee by the election of Garfield Triplett, Willie Cole, Robert
 Lee Jackson, William Bradley, Adessa F. Bradley, Alberta K. Smith, Willia A. Triplett and Richard Brooks

as Directors, and by the election of the following officers to serve for two
 year terms, to-wit. Garfield Triplett, President; Robert L. Jackson, Recording Secretary; Adessa F.
 Bradley, Correspondence Secretary; Alberta K. Smith, Secretary to Board of Directors, Willie Cole, Treasurer

The postoffice address of the President is 416 E. North Street, Macon, Mississippi 39341
 The postoffice address of the Secretary is P. O. Box 294, Macon, Mississippi 39341

I, Garfield Triplett, who was elected
 President of the NOXUBEE COUNTY COMMITTEE OF CONCERN, INC.
 on the 1st day of November 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Adessa F. Bradley
 December 3, 1979 Secretary

/s/ Garfield Triplett President.

REPORT OF ORGANIZATION

The DECATUR INDUSTRIAL DEVELOPMENT CORPORATION which was incorporated
on the 24th day of January 19 79 , was organized on the
5th day of November 19 79 , at Decatur
in the County of Newton by the election of
W. H. Johnson, Jr., W. D. Bailey, W. M. McMullan, Charles L. Jordan, Jr. and Claud Livingston

as Directors, and by the election of the following officers to serve for one
year , to-wit. W. D. Bailey, President; Claud Livingston, Vice President; W. H. Johnson, Jr.
Secretary

The postoffice address of the President is P. O. Box 146, Decatur, MS
The postoffice address of the Secretary is P. O. Box 55, Decatur, MS

I W. D. Bailey , who was elected
President of the DECATUR INDUSTRIAL DEVELOPMENT CORPORATION
on the 5th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. H. Johnson, Jr.
December 3, 1979 Secretary

/s/ William D. Bailey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The DECATUR UNITED GIVERS' FUND, INC. which was incorporated
 on the 15th day of October 19 79 , was organized on the
 5th day of November 19 79 , at Decatur
 in the County of Newton by the election of
 William Goldberger, Dr. Charles Wright, Mrs. Patsy Perry, W. M. McMullan, Bill Bailey

as Directors, and by the election of the following officers to serve for one
 year , to-wit. William Goldberger, President; Dr. Charles Wright, Vice President; Mrs. Patsy
 Perry, Secretary

The postoffice address of the President is Rt. 2, Box 105, Union, MS 39365
 The postoffice address of the Secretary is Rt. 1, Box 173A, Decatur, MS 39327

I William Goldberger , who was elected
 President of the DECATUR UNITED GIVERS' FUND, INC.
 on the 5th day of November 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy N. Perry
 Filed and Recorded Secretary
 December 3, 1979

/s/ William Goldberger President.

REPORT OF ORGANIZATION

The GREATER DECATUR CHAMBER OF COMMERCE, INC. which was incorporated
on the 15th day of October 1979, was organized on the
5th day of November 19 79, at Decatur
in the County of Newton by the election of
W. M. McMullan, Bill Bailey, Claude Livingston, C. L. Jordan, Jr., W. H. Johnson, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. C. L. Jordan, Jr., President, W. D. Bailey, Vice President, Lois Cooper, Secretary

The postoffice address of the President is P. O. Box 156, Decatur, MS 39327
The postoffice address of the Secretary is P. O. Box 223, Decatur, MS 39327

I C. L. Jordan, Jr., who was elected
President of the GREATER DECATUR CHAMBER OF COMMERCE, INC.
on the 5th day of November 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 3, 1979

/s/ Lois Cooper
Secretary

/a/ Charles Jordan, Jr. President.

REPORT OF ORGANIZATION

The COMMUNITY OF HOPE, INC. which was incorporated
on the 12th day of October 19 79 , was organized on the
5th day of November 19 79 , at 320 40th Ave., Meridian
in the County of Lauderdale by the election of
Edith Plett, J. Daryl Byler, Cynthia Lehman, Theodore Cizadlo Selig, Cathryn Bartel Selig

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Edith Plett; Vice President, Theodore Cizadlo Selig; Secretary, J. Daryl
Byler; Treasurer, Cathryn Bartel Selig; Historian, Cynthia Lehman

The postoffice address of the President is 320 40th Ave., Meridian, MS 39301
The postoffice address of the Secretary is 320 40th Ave., Meridian, MS 39301

I Edith Plett , who was elected
President of the COMMUNITY OF HOPE, INC.
on the 5th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 3, 1979

/s/ J. Daryl Byler
Secretary

/s/ Edith Plett

President.

REPORT OF ORGANIZATION

The FIRST ASSEMBLY OF GOD OF SOUTHAVEN, INC. which was incorporated
on the 25th day of October 19 79 , was organized on the
11th day of November 19 79 , at Southaven
in the County of DeSoto by the election of
Jimmy D. Whitney, Randal G. Hare, Kenneth L. White, Henry F. Burks, David B. Crouse, James W.
Greenslate, J. A. Linton, James W. Bray
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jimmy D. Whitney, President; Kenneth L. White, Vice President, Randal G. Hare,
Secretary-Treasurer

The postoffice address of the President is 368 Sandalwood, Southaven, MS 38671
The postoffice address of the Secretary is 8566 Darlington Cover, Southaven, MS 38671

I Jimmy D. Whitney , who was elected
President of the FIRST ASSEMBLY OF GOD OF SOUTHAVEN, INC.
on the 11th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randal G. Hare /s/ Jimmy D. Whitney President.
Secretary

Filed and Recorded
December 3, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SOLID ROCK FOUNDATION, INCORPORATED which was incorporated
 on the 26 day of September 19 79 , was organized on the
 23 day of September 19 79 , at Hattiesburg, MS
 in the County of Forrest by the election of
 Rev. Wayne Smith, Robert Folks and Donna Smith

as Directors, and by the election of the following officers to serve for remainder of 1979 and
 year 1980 , to-wit. Rev. Wayne Smith, President; Robert Folks, Vice President; and Donna Smith,
 Secretary-Treasurer

The postoffice address of the President is P. O. Box 1662, Hattiesburg, MS 39401
 The postoffice address of the Secretary is P. O. Box 1662, Hattiesburg, MS 39401

I Rev. Wayne Smith , who was elected
 President of the SOLID ROCK FOUNDATION, INCORPORATED
 on the 28 day of September 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Smith
 Filed and Recorded Secretary
 December 3, 1979

/s/ Rev. Wayne Smith President.

REPORT OF ORGANIZATION

The CLARKSDALE HOUSING FINANCE CORPORATION which was incorporated
on the 26th day of September 19 79 , was organized on the
27th day of September 19 79 , at Clarksdale, MS
in the County of Coahoma by the election of
Cheryl Brasher, Cheryl Ann Webster and Cynthia Lawson

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Cheryl Brasher; Vice President, Cynthia Lawson; Secretary,
Cheryl Ann Webster

The postoffice address of the President is P. O. Box 756, Clarksdale, MS
The postoffice address of the Secretary is P. O. Box 756, Clarksdale, MS

I Cheryl Brasher , who was elected
President of the CLARKSDALE HOUSING FINANCE CORPORATION
on the 27th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cheryl Ann Webster /s/ Cheryl Brasher President.
Filed and Recorded Secretary
December 3, 1979

REPORT OF ORGANIZATION

The DIAMONDHEAD BAPTIST CHURCH which was incorporated
on the 31st day of October 19 79 , was organized on the
15th day of November 19 79 , at Diamondhead, Miss.
in the County of Hancock by the election of

George Kollasch, Milton Haggard and Dorothy Jordan

Trustees
as ~~Directors~~, and by the election of the following officers to serve for one
year (1) , to-wit. (Until November 1, 1980) George Kollasch, Chairman and Miriane Haggard, Secretary

The postoffice address of the ~~President~~ Chairman is 7914 Hapuna Pl., Diamondhead, MS
The postoffice address of the Secretary is 8822 Hana Pl, Diamondhead, MS

I George Kollasch , who was elected
Trustees ~~President~~ of the DIAMONDHEAD BAPTIST CHURCH
on the 15th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Miriane Haggard
Filed and Recorded Secretary

/s/ George Kollasch President.

December 3, 1979

REPORT OF ORGANIZATION

The UNITY BAND MINISTRIES, INC.
on the 26 day of September 19 79, which was incorporated
in the County of Jackson by the election of 19 79, was organized on the
John McCarthy, Sybil McCarthy and Marion Joyner

as Directors, and by the election of the following officers to serve for
year 1979 and ~~xxxxxx~~ until any time the corporation would dissolve: John McCarthy, President;
Sybil McCarthy, Treasurer; Marion Joyner, Secretary

The postoffice address of the President is P. O. Box 1534, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 1534, Pascagoula, MS 39567

I John McCarthy, who was elected
President of the UNITY BAND MINISTRIES, INC.
on the 26 day of September 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marion Joyner
Filed and Recorded Secretary /s/ John McCarthy President.
~~December 3, 1979~~

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The BROADMOOR COMMUNITY ASSOCIATION, INCORPORATED which was incorporated
 on the 22 day of June 19 79, was organized on the
 13 day of July 19 79, at 4845 Woodmont Dr. in an open meeting
 in the County of Hinds by the election of
 Kim E. Autrey, Karen V. Autrey, William C. Long and J. Clark Henderson

as Directors, and by the election of the following officers to serve for one-year
 year until succeeded to-wit. Kim E. Autrey, President; William C. Long, Vice President; J. Clark Henderson,
 Secretary; Karen V. Autrey, Treasurer

The postoffice address of the President is 4845 Woodmont Drive, Jackson, MS 39206
 The postoffice address of the Secretary is 566 Lawrence Rd., Jackson, MS 39206

I Kim E. Autrey, who was elected
 President of the BROADMOOR COMMUNITY ASSOCIATION, INC.
 on the 13 day of July 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Clark Henderson Secretary /s/ Kim E. Autrey President.
 Filed and Recorded
 December 3, 1979

REPORT OF ORGANIZATION

The MISSISSIPPI GASOHOL-ALCOHOL ASSOCIATION, INC.
on the 22nd day of August 19 79, which was incorporated
27th day of August 19 79, was organized on the
in the County of Hinds by the election of
Lee S. Duddleston, Jr., Dixie H. Duddleston, Bruce M. Sutton, William Chatham and Joel
Alexander
as Directors, and by the election of the following officers to serve for one
year, to-wit. Lee S. Duddleston, Jr., President; Dixie H. Duddleston, Secretary; Bruce M.
Sutton, Treasurer.

The postoffice address of the President is 1920 Deposit Guaranty Plaza, 200 East Capitol St., P. O. Box 1328, Jackson,
The postoffice address of the Secretary is P. O. Box 1328, Jackson, MS 39205 MS 39205

I Lee S. Duddleston, Jr., who was elected
President of the MISSISSIPPI GASOHOL-ALCOHOL ASSOCIATION, INC.
on the 27th day of August 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dixie H. Duddleston /s/ Lee S. Duddleston, Jr. President.
Secretary

Filed and Recorded

December 3, 1979

REPORT OF ORGANIZATION

The SOUTHEAST CHICKASAW COUNTY PROGRESSIVE ORGANIZATION, INC. which was incorporated
on the 11th day of September 19 79, was organized on the
1st day of October 19 79, at Zion Springs M.B. Church, Rt. 2,
in the County of Chickasaw by the election of Okolona, MS 38860
David Ewing, Mammie Whitley, Gertrude Barr, Jimmie D. Townsend, Emma L. Bailey, Mary D. Gurn,
Howard L. Gurn, Joe D. Page and James Snow
as Directors, and by the election of the following officers to serve for one
year term, to-wit. Minnie Mary Holliday, President and Alice Lee Barr, Secretary

The postoffice address of the President is Rt. 2, Box 223, Okolona, MS 38860
The postoffice address of the Secretary is Rt. 2, Box 214-B, Okolona, MS 38860

I Minnie Mary Holliday, who was elected
President of the SOUTHEAST CHICKASAW COUNTY PROGRESSIVE ORGANIZATION, INC.
on the 1st day of October 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice Lee Barr
Filed and Recorded Secretary
December 3, 1979

/s/ Minnie Mary Holliday President.

REPORT OF ORGANIZATION

The CREATIVE DEVELOPMENT INC. which was incorporated
on the 30th day of August 19 79 , was organized on the
27th day of November 19 79 , at Jackson
in the County of Hinds by the election of
Carl O'Neal Brown, Eulis Brown, Jr., Eddie Brown, Richard E. Brown, Rev. Charles E. Brown
and Eulis Brown, Sr.
as Directors, and by the election of the following officers to serve for one
year , to-wit. Carl O. Brown, President; Eulis Brown, Jr., Vice President; Eddie L.
Brown, Secretary; and Richard E. Brown, Treasurer

The postoffice address of the President is 528 Kirkley Drive, Jackson, Miss. 39206
The postoffice address of the Secretary is 673 Nakoma Drive, Jackson, Miss. 39206

I Carl O'Neal Brown , who was elected
President of the CREATIVE DEVELOPMENT INC.
on the 27th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie L. Brown /s/ Carl O'Neal Brown President.
Secretary

Filed and Recorded
December 7, 1979

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RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The **INDIA ASSOCIATION OF MISSISSIPPI, INC.** which was incorporated
on the 3rd day of October 19 79 , was organized on the
20th day of October 19 79 , at Jackson,
in the County of Hinds by the election of
Dr. Baldev Raj, Dr. D. K. Goel, Dr. (Mrs.) Bharati Mehrotra, Dr. (Mrs. Sybil Raju
as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. Prem N. Bhalla, President; Dr. S. C. Tiwari, Vice President; Dr. B. D.
Mehrotra, Secretary; Mrs. Rekha Mehendale, Treasurer

The postoffice address of the President is 320 Cummins St., Jackson, MS 39204
The postoffice address of the Secretary is 1437 Tracewood Dr., Jackson, MS 39211

I Prem N. Bhalla , who was elected
President of the **INDIA ASSOCIATION OF MISSISSIPPI, INC.**
on the 20th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ B. D. Mehrotra
December 10, 1979 Secretary

/s/ Prem Nath Bhalla President.

REPORT OF ORGANIZATION

The STARKVILLE BOYS AND GIRLS BASEBALL ASSOCIATION, INC. which was incorporated
on the 8th day of June 19 79 , was organized on the
29th day of November 19 79 , at Starkville, Mississippi
in the County of Oktibbeha by the election of
Hal Polk, Larry Cohen, Helen Eaves and Willie Daniel

as Directors, and by the election of the following officers to serve for one
year , to-wit. Hal Polk, President; Willie Daniel, Vice President; Helen Eaves, Secretary;
Larry Cohen, Treasurer

The postoffice address of the President is 18 Colonial Circle, Starkville, MS
The postoffice address of the Secretary is Rt. 3, Box 267, Starkville, MS

I Hal Polk , who was elected
President of the STARKVILLE BOYS AND GIRLS BASEBALL ASSOCIATION, INC.
on the 29th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Eaves
Filed and Recorded Secretary
December 10, 1979

/s/ Hal M. Polk President.

REPORT OF ORGANIZATION

The SUNKIST CIVIC ASSOCIATION, INC. which was incorporated
on the 4th day of April 19 79 , was organized on the
8th day of November 1979 , at Biloxi
in the County of Harrison by the election of
Lucien D. Wise, Sheldon P. McClosky, Kirby Bernich, Anne Morris, Dennis M. Landry Sr., Fabian V. Husley
and John R. Murphy
as Directors, and by the election of the following officers to serve for the rest of 1979 and the
year 1980 , to-wit. Lucien D. Wise, President; Sheldon P. McClosky, Jr., Vice President; Anne Morris,
Secretary; and Kirby Bernich, Treasurer

The postoffice address of the President is 156 Lackland Drive, Biloxi, MS 39532
The postoffice address of the Secretary is 170 Rustwood Drive, Biloxi, MS 39532

I Lucien D. Wise , who was elected
President of the SUNKIST CIVIC ASSOCIATION, INC.
on the 8th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Morris
Filed and Recorded Secretary
December 10, 1979

/s/ Lucien D. Wise President.

REPORT OF ORGANIZATION

The LES BADINEURS, INC. which was incorporated
on the 22nd day of October 19 79 , was organized on the
22nd day of October 19 79 , at Biloxi
in the County of Harrison by the election of
Larry B. Rosetti, Clell Rosetti and Walter J. Gary

as Directors, and by the election of the following officers to serve for one
year , to-wit. Larry B. Rosetti, President; Clell Rosetti, Vice President; Walter J. Gary,
Secretary/Treasurer

The postoffice address of the President is 213 Hilton Ave., Biloxi, MS 39531
The postoffice address of the Secretary is 11 Oakmont Pl., Biloxi, MS 39531

I Larry B. Rosetti , who was elected
President of the LES BADINEURS, INC.
on the 22nd day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter J. Gary /s/ Larry B. Rosetti President.
Filed and Recorded Secretary
December 10, 1979

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The ARMADILLO FLATS RADIO CLUB, INC. which was incorporated
on the 12th day of October 1979, was organized on the
26th day of October 1979, at Saltillo
in the County of Lee by the election of
Clayton Easterling, Yvonne Bridges, Thomas M. Long

as Directors, and by the election of the following officers to serve for one
year, to-wit: Thomas M. Long, President; Dorman Dye, Vice President; Clayton
Easterling, Treasurer; Yvonne Bridges, Secretary

The postoffice address of the President is Route 3, Blue Springs, MS 38828
The postoffice address of the Secretary is Rt. 1, Box 229, Saltillo, MS 38866

I Thomas M. Long, who was elected
President of the ARMADILLO FLATS RADIO CLUB, INC.
on the 26th day of October 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 10, 1979

/s/ Yvonne Bridges
Secretary

/s/ Thomas M. Long

President.

REPORT OF ORGANIZATION

The NEW FREEDOM FULL GOSPEL CHURCH which was incorporated
on the 8th day of November 19 79 , was organized on the
28th day of November 19 79 , at Okolona
in the County of Chickasaw by the election of
Robert Walls, Arthur Cooper, Gilbert Wise, Jr., Jerry Ellis, William T. Warren, Mrs. Donna Wise
and Mrs. J. J. Griffin
as Directors, and by the election of the following officers to serve for one
year , to-wit. Arthur Cooper, President; Gilbert Wise, Jr., Vice President; Mrs. Donna
Wise, Secretary; and Mrs. J. J. Griffin, Treasurer

The postoffice address of the President is 2609 Hampton St., Tupelo, MS 38801
The postoffice address of the Secretary is RFD 2, Okolona, MS 38860

I Arthur Cooper , who was elected
President of the NEW FREEDOM FULL GOSPEL CHURCH
on the 28th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 11, 1979

/s/ Donna Wise
Secretary

/s/ Arthur Cooper President.

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF COLUMBUS, MISSISSIPPI, INC. which was incorporated
on the 29th day of November 19 79 , was organized on the
7th day of December 19 79 , at Columbus
in the County of Lowndes by the election of
Charles Beall, Aaron Langston, Cletus Metzger, J. T. Moore, Howard Newby and William E. Shultz

as Directors, and by the election of the following officers to serve for one
year , to-wit. James C. Brooks, President; J. Marcus Stone, Secretary

The postoffice address of the President is 116 Lawrence Dr., Columbus, MS 39701
The postoffice address of the Secretary is 300 Holly Hills Rd., Apt. 215, Columbus, MS 39701

I James C. Brooks , who was elected
President of the OPTIMIST CLUB OF COLUMBUS, MISSISSIPPI, INC.
on the 7th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Marcus Stone /s/ James C. Brooks President.
Filed and Recorded Secretary
December 11, 1979

REPORT OF ORGANIZATION

The SUN CREEK CONSERVATION ASSOCIATION, INC. which was incorporated
on the 27th day of November 19 79 , was organized on the
29th day of November 19 79 , at Starkville, Mississippi
in the County of Oktibbeha by the election of
Doyes R. Holland, E. Lynn Prine, James R. Moore, James M. Ward and Dudley Waldrop

as Directors, and by the election of the following officers to serve for one
year , to-wit. Doyes R. Holland, President; E. Lynn Prine, Vice President; James R. Moore,
Secretary-Treasurer

The postoffice address of the President is 84 Eutaw St., Starkville, MS 39759
The postoffice address of the Secretary is 46 Eutaw St., Starkville, MS 39759

I Doyes R. Holland , who was elected
President of the SUN CREEK CONSERVATION ASSOCIATION, INC.
on the 29th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 11, 1979

/s/ James R. Moore
Secretary

/s/ Doyes Holland

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The JACKSON, HINDS UNDERWATER SEARCH AND RESCUE TEAM, INC. which was incorporated
on the 16th day of November 19 79 was organized on the
1st day of December 19 79 , at Jackson, MS
in the County of Hinds by the election of
Robert R. Lowe, Jr., Donald M. Griffith and Joseph W. Morton

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. From January to January
Joseph W. Morton, President; Donald M. Griffith, Secretary

The postoffice address of the President is 958 Palm St., Jackson, MS
The postoffice address of the Secretary is Rt. 3, Box 152, Mendenhall, MS

I Joseph W. Morton , who was elected
President of the JACKSON, HINDS UNDERWATER SEARCH AND RESCUE TEAM, INC.
on the 1st day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald M. Griffith
Filed and Recorded Secretary
December 13, 1979

/s/ Joseph W. Morton President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF CONSERVATION DISTRICTS, INC. which was incorporated
on the 4th day of December 19 79, was organized on the
12th day of December 19 79, at Jackson, MS
in the County of Hinds by the election of
(SEE ATTACHED EXHIBIT A)

as Directors, and by the election of the following officers to serve for fiscal
year 1979-80, to-wit: R. D. Fisher, President; Ralph Redditt, First Vice President; Jack
Lilley, Second Vice President; Gale Martin, Secretary-Treasurer

The postoffice address of the President is Marathon Plantation, Glen Allan, MS 38744
The postoffice address of the Secretary is 754 N. President, Jackson, MS 39202

I R. D. Fisher, who was elected
President of the MISSISSIPPI ASSOCIATION OF CONSERVATION DISTRICTS, INC.
on the 12th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gale Martin /s/ R. D. Fisher President.
Filed and Recorded Secretary
December 17, 1979



EXHIBIT A
TO
REPORT OF ORGANIZATION

DIRECTORS OF MISSISSIPPI ASSOCIATION OF CONSERVATION DISTRICTS, INC.:

1. A. T. Evans
2. R. D. Fisher
3. Ralph Redditt
4. Jack Lilley
5. Gale Martin
6. Henry Bridgeforth
7. R. D. Morrow, Jr.
8. Bowmar Virden
9. Ray Turman
10. Jack Warren
11. John Oglesby
12. Harvey House
13. John Dean
14. Sidney Branch
15. Dudley Davis
16. Tommy Hayward III
17. Billy Ross Brown
18. Wayburn Callicutt
19. Z. M. Veazey
20. Ralph Weems
21. Eugene Gifford
22. Ellis Rhett, Jr.
23. Lester Huff
24. James Martin
25. E. K. Bardin
26. L. L. McLemore
27. Ira Hudson
28. E. J. Dennis
29. Everett Stringer
30. J. D. Sparkman
31. Homer Fenn

REPORT OF ORGANIZATION

The NOXAPATER HEALTH CENTER, INCORPORATED which was incorporated
on the 1st day of November 19 79 , was organized on the
11th day of December 19 79 , at Noxapater, Mississippi
in the County of Winston by the election of Frank M. Caperton, Zula G. Caperton,
Stanley Hathorn, Audrey Webb, Kathleen Kemp, Victor Barnes, Lenora Welch, Tommy Young, J. W. Young, Hazel
Watkins, Billy Ezell, Frank Samuels, James Hoskins, Jerry Webb, Doyle McAdory
as Directors, and by the election of the following officers to serve for one
year , to-wit. Frank Caperton, President; James Hoskins, Vice President; Zula Caperton, Secretary;
Stanley Hathorn, Treasurer

The postoffice address of the President is Rt. 1, Box C-22, Noxapater, MS 39346
The postoffice address of the Secretary is Rt. 1, Box C-22, Noxapater, MS 39346

I Frank M. Caperton , who was elected
President of the NOXAPATER HEALTH CENTER, INCORPORATED
on the 11th day of December 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Zula G. Caperton
December 17, 1979 Secretary

/s/ Frank M. Caperton President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI BAPTIST EDUCATIONAL CONVENTION, INC. which was incorporated
on the 11th day of September 19 79 , was organized on the
31st day of October 19 79 , at Hernando
in the County of DeSoto by the election of
Rev. Coleman Crawford, T. J. Denson and John D. Baptist

as Directors, and by the election of the following officers to serve for one year
year , to-wit. President, Rev. Coleman Crawford; Vice President, T. J. Denson;
Secretary, John D. Baptist

The postoffice address of the President is 1558 Latham St., Memphis, TN 38106
The postoffice address of the Secretary is 5264 Elmore Rd., Southaven, MS 38671

I Rev. Coleman Crawford , who was elected
President of the NORTH MISSISSIPPI BAPTIST EDUCATIONAL CONVENTION, INC.
on the 31st day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/John D. Baptist
Filed and Recorded Secretary
December 19, 1979

/s/ Coleman Crawford President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The OCEAN SPRINGS SOCCER ORGANIZATION, INC. which was incorporated
 on the 1st day of November 19 79 , was organized on the
 12th day of November 19 79 , at Ocean Springs, MS
 in the County of Jackson by the election of
 Larry Whiting, Marilyn Burch and Carole B. Williams

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Larry Whiting, President; Carole B. Williams, Secretary

The postoffice address of the President is 121 Watersedge Lane, Ocean Springs, MS
 The postoffice address of the Secretary is 409 Ruskin Ave., Ocean Springs, MS

I Larry Whiting , who was elected
 President of the OCEAN SPRINGS SOCCER ORGANIZATION, INC.
 on the 12th day of November 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 19, 1979

/s/ Carole B. Williams
 Secretary

/s/ Larry Whiting

President.

REPORT OF ORGANIZATION

The HANGING MOSS HUNTING CLUB, INC. which was incorporated
on the 25th day of October 19 79 , was organized on the
25th day of October 19 79 , at the home of Louie E. Purvis
in the County of Wayne by the election of
Glen Repsher, Cecil Brown, William Richardson, George Rushton

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. James E. Purvis, President; Glen Repsher, Vice President; Louie E. Purvis,
Secretary=Treasurer

The postoffice address of the President is Rt. 2, Box 165C, Waynesboro, MS
The postoffice address of the Secretary is Rt. 2, Box 165C, Waynesboro, MS

I James E. Purvis , who was elected
President of the HANGING MOSS HUNTING CLUB, INC.
on the 25th day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Louie Purvis
December 19, 1979 Secretary

/s/ James E. Purvis President.

REPORT OF ORGANIZATION

The DELTA CENTER STAGE, INC. which was incorporated
on the 29 day of October 19 79, was organized on the
13th day of December 19 79, at Greenville, Mississippi
in the County of Washington by the election of Mrs. Howard Brent, Philip D. Carter,
Gaines S. Dyer, H. Ben Nelken, Dr. Matthew Page, Taylor Webb, Mrs. Philip D. Terney, Elgin G. Turney, Mrs.
Harry W. Branton, Paul R. Horne, Jr., Albert T. Watson, Mrs. J. Collins Williams
as Directors, and by the election of the following officers to serve for
year one, to-wit. Albert T. Watson, President; Mrs. Harry W. Branton, Vice President; Mrs. J. Collins
Williams, Secretary; Paul R. Horne, Jr., Treasurer

The postoffice address of the President is 186 Oak Drive, Greenville, MS

The postoffice address of the Secretary is 645 S. Washington Ave., Greenville, MS

I Albert T. Watson, who was elected
President of the DELTA CENTER STAGE, INC.
on the 13th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. J. Collins Williams
Secretary

/s/ Albert T. Watson President.

Filed and Recorded
December 20, 1979

REPORT OF ORGANIZATION

The CENTREVILLE ARTS COUNCIL, INC. which was incorporated
on the 22 day of October 19 79 , was organized on the
22 day of October 19 79 , at Centreville, MS
in the County of Wilkinson by the election of
Joe Best, Roger Strickland, Gene Sharkey, Marcia Jackson, Jerry Cockerham, Mike Benoist

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Mildred Field, President; Mike Stewart, Vice President; Eric Hoover, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 806, Centreville, MS
The postoffice address of the Secretary is P. O. Box 98, Centreville, MS

I Mildred R. Field , who was elected
President of the Centreville Arts Council, Inc.
on the 22 day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Stewart
Filed and Recorded ~~Secretary~~ Vice President
December 20, 1979

/s/ Mildred R. Field President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The HARVEST-TIME REVIVAL CHURCH AND CRUSADES, INC. which was incorporated
 on the 20th day of November 19 79, was organized on the
 28th day of November 19 79, at Rt. 3, Box 209, Carriere, MS
 in the County of Pearl River by the election of
 Charles E. McCrory, Raymond Gable, Jr., and Betty McCrory

as Directors, and by the election of the following officers to serve for the
 year 1980, to-wit, Charles E. McCrory, Presiding Elder; Raymond Gable, Jr., Ministerial
 Presbyter, and Betty McCrory, Secretary

The postoffice address of the President is P. O. Box 965, Picayune, MS 39466
 The postoffice address of the Secretary is P. O. Box 965, Picayune, MS 39466

I Charles E. McCrory, who was elected
 President of the HARVEST-TIME REVIVAL CHURCH AND CRUSADES, INC.
 on the 28th day of November 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty McCrory
 Filed and Recorded Secretary
 December 20, 1979

/s/ Charles E. McCrory President.

REPORT OF ORGANIZATION

The MISSISSIPPI BLACK ECONOMIC DEVELOPMENT CORPORATION which was incorporated
on the 26th day of September 19 79 , was organized on the
15th day of December 19 79 , at 120B College Ave., Holly Springs
in the County of Marshall by the election of Earlene Gardner, Fannie Perry, Walter
Stanfield, Melvin Adams, Mary Hill, Nellie Johnson, Mattie Young, Louise Salsbury, James Robinson, Perry
Anthony, John Walker, Lizzie Sims, Wilma Ford, Patricia Gregory, Etherlene Jones
as Directors, and by the election of the following officers to serve for period of four
years 12/79-83 , to-wit. James Robinson, President; Lena Gray, Vice President; Etherlene Jones, Treasurer;
Patricia Gregory, Secretary

The postoffice address of the President is Rt. 1, Box 298, Red Banks, MS
The postoffice address of the Secretary is Rt. 4, Box 702, Byhalia, MS

I James Robinson , who was elected
President of the MISSISSIPPI BLACK ECONOMIC DEVELOPMENT CORPORATION
on the 15th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Gregory
Filed and Recorded Secretary
December 20, 1979

/s/ James Robinson President.

REPORT OF ORGANIZATION

The SOUTHERN HILLS BAPTIST CHURCH OF NATCHEZ, INCORPORATED which was incorporated
on the 4th day of December 19 79 , was organized on the
5th day of December 19 79 , at Natchez, MS
in the County of Adams by the election of Deacons: Ernest E. Jones, P. A. Lyons,
Dennis H. McPhate and Julian B. White

as Directors, and by the election of the following officers to serve for
year 1979-80, , to-wit. Robert N. Wilborn, President (Chairman of Deacons); Dora M. Blaney, Secretary
(Church Clerk)

The postoffice address of the President is 800 Myrtle Ave., Natchez, MS
The postoffice address of the Secretary is 100 Laurel Hill Dr., Natchez, MS

I Robert N. Wilborn , who was elected
President of the SOUTHERN HILLS BAPTIST CHURCH OF NATCHEZ, INCORPORATED
on the 5th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dora M. Blaney /s/ Robert N. Wilborn President.
Filed and Recorded Secretary
December 20, 1979

REPORT OF ORGANIZATION

The ZION CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH, INC. OF NATCHEZ which was incorporated
on the 12th day of June 19 78 , was organized on the
8th day of September 19 79 , at Natchez
in the County of Adams by the election of Sidney Fowler, Felix Gilmore, Maggie
Todd, George F. West, Jr., Addis Watson, Jr., Robert Johnson, Harry Gaylor, Cleve Johnson, James R. Todd, Jr.
and Archie Jones
as Directors, and by the election of the following officers to serve for one
year annually , to-wit. Rev. R. L. Stanton, President or Chairman; Delia Katz, Vice President or Co-Chairman;
Mrs. Beverly Smith, Secretary; and Robert Lewis, Treasurer

The postoffice address of the President is 15 St. Catherine St., Natchez, MS 39120
The postoffice address of the Secretary is 113 Florida Dr., Natchez, MS 39120

I Rev. R. L. Stanton , who was elected
President of the ZION CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH, INC. OF NATCHEZ
on the 8th day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Beverly Barnes Smith
Filed and Recorded Secretary
December 26, 1979

/s/ R. L. Stanton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SARALAND MANOR, INC. which was incorporated
 on the 28th day of December 19 78 , was organized on the
 12th day of January 19 79 , at Gulfport, Miss.
 in the County of Harrison by the election of
 Sara O. Dunn, Felix H. Dunn and Mary Washington

as Directors, and by the election of the following officers to serve for
 year s , to-wit. Felix H. Dunn-President; Sara O. Dunn, Vice President & Treasurer; and Mary
 Washington, Secretary

The postoffice address of the President is 1811-38th Ave., Gulfport, MS
 The postoffice address of the Secretary is 814 Old Bay Road, Biloxi, MS

I Felix H. Dunn , who was elected
 President of the SARALAND MANOR, INC.
 on the 12th day of January 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 26, 1979

/s/ Mary Washington
 Secretary

/s/ Felix H. Dunn President.

REPORT OF ORGANIZATION

The PHILLIPSTON WATER ASSOCIATION, INCORPORATED which was incorporated
on the 17th day of October 19 79 , was organized on the
27th day of November 19 79 , at The Community of Phillipston
in the County of Leflore by the election of
Raymond L. Everett, P. T. Taylor, Pauline Kelly and Clayton Clanton

as Directors, and by the election of the following officers to serve ~~for~~ until the first regular annual meeting
~~year~~ , to-wit. Raymond L. Everett, President; P. T. Taylor, Vice President; Pauline R. Kelly,
Secretary; Fred A. Kelly, Treasurer

The postoffice address of the President is Rt. 1, Box 44, Sidon, Miss.
The postoffice address of the Secretary is Rt. 1, Box 43, Sidon, Miss.

I Raymond L. Everett , who was elected
President of the PHILLIPSTON WATER ASSOCIATION, INC.
on the 27th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pauline R. Kelly /s/ Raymond Everett President.
Filed and Recorded Secretary
December 27, 1979

REPORT OF ORGANIZATION

The ORGANIZATION FOR WOMEN'S PROFESSIONAL DEVELOPMENT, INC. which was incorporated
on the 31st day of October 19 79 , was organized on the
2nd day of November 19 79 , at Starkville
in the County of Oktibbeha by the election of
LaVerne Lindsey, Emily Jones, Martha Taylor, Brenda Short, Jan Zeppelin, Gail Cotton, Sebetha
Jenkins, Margaret Estes
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. LaVerne B. Lindsey, President; Emily B. Jones, Vice President; Brenda Short,
Secretary; Martha Taylor, Treasurer

The postoffice address of the President is 60 Aztec Rd., Starkville, MS 39759
The postoffice address of the Secretary is Highway 25, Rt. 5, Box 299, Starkville, MS 39759

I LaVerne B. Lindsey , who was elected
President of the ORGANIZATION FOR WOMEN'S PROFESSIONAL DEVELOPMENT, INC.
on the 2nd day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda R. Short /s/ LaVerne B. Lindsey President.
Secretary
Filed and Recorded
December 27, 1979

REPORT OF ORGANIZATION

The RIVER PLACE I ASSOCIATION, INC. which was incorporated
on the 27th day of August 19 79 , was organized on the
29th day of August 1979 , at Jackson
in the County of Hinds by the election of
Sam D. Barnwell, Martha K. Barnwell, Martho O. Bise

as Directors, and by the election of the following officers to serve for one
year , to-wit. Sam D. Barnwell, President; Martha K. Barnwell, Treasurer; Martha O. Bise, Secretary

The postoffice address of the President is 14 Eastbrooke, Jackson, MS
The postoffice address of the Secretary is 1111 St. Ann St., Jackson, MS

I Sam D. Barnwell , who was elected
President of the RIVER PLACE I ASSOCIATION, INC.
on the 29th day of August 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 2, 1980

/s/ Martha O. Bise
Secretary

/s/ Sam D. Barnwell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The RIVER PLACE II ASSOCIATION, INC. which was incorporated
 on the 27th day of August 19 79 , was organized on the
 29th day of August 19 79 , at Jackson
 in the County of Hinds by the election of
 Sam D. Barnwell, Martha K. Barnwell, Martho O. Bise

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Sam D. Barnwell, President; Martha K. Barnwell, Treasurer;
 Martha O. Bise, Secretary

The postoffice address of the President is 14 Eastbrooke, Jackson, MS
 The postoffice address of the Secretary is 1111 St. Ann St., Jackson, MS

I Sam D. Barnwell , who was elected
 President of the RIVER PLACE II ASSOCIATION, INC.
 on the 29th day of August 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha O. Bise

/s/ Sam D. Barnwell

President.

Filed and Recorded

Secretary

January 2, 1980

REPORT OF ORGANIZATION

The ST. PAUL OUTREACH M. B. CHURCH, INC. which was incorporated
on the 17th day of December 19 79 , was organized on the
23rd day of December 19 79 , at Tupelo, Miss.
in the County of Lee by the election of
Paul Shack, Jr., Nathelda Pope, Vera Shack

as Directors, and by the election of the following officers to serve for one
year , to-wit. Paul Shack, Jr., President; Nathelda Pope, Vice President; Vera Shack, Secretary
and Treasurer

The postoffice address of the President is 2001 Hutchinson Drive, Tupelo, MS
The postoffice address of the Secretary is 2001 Hutchinson Drive, Tupelo, MS

I Paul Shack, Jr. , who was elected
President of the ST. PAUL OUTREACH M. B. CHURCH, INC.
on the 23rd day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera Shack
Filed and Recorded Secretary
January 2, 1980

/s/ Pau. Shack, Jr. President.

REPORT OF ORGANIZATION

The BETHEL BAPTIST CHURCH OF SOUTHAVEN, INC. which was incorporated
on the 29th day of November 19 79 , was organized on the
16th day of December 19 79 , at Memphis, TN
in the County of Shelby by the election of
Macon Bennett, Wm. H. Kelly and Monty Westmoreland

as Directors, and by the election of the following officers to serve for one
year , to-wit. Roy Westmoreland, President and Johnny McFarlane, Secretary-Treasurer

The postoffice address of the President is 594 Dreger, Memphis, TN 38109
The postoffice address of the Secretary is 465 E. Raines Rd., Memphis, TN 38109

I Roy Westmoreland , who was elected
President of the BETHEL BAPTIST CHURCH OF SOUTHAVEN, INC.
on the 16th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/John McFarlane
Filed and Recorded Secretary

/s/ Roy Westmoreland President.

January 2, 1980

REPORT OF ORGANIZATION

The MT. SINAI COMMUNITY CENTER, INC. which was incorporated
on the 18th day of December 19 79 , was organized on the
23rd day of December 19 79 , at Mt. Sinai Church
in the County of Winston by the election of
Booker Shields, J. W. Smith, Henry Young, Tommy Hopkins and Betsy Ann Eichelberger

as Directors, and by the election of the following officers to serve for three
years , to-wit. President-Jerry Smith; Vice President-Clifton Eichelberger; Treasurer-Oscar
Dotson; Secretary-Janice Hopkins

The postoffice address of the President is Rt. 3, Box 373A, Louisville, MS
The postoffice address of the Secretary is Rt. 3, Box 373A, Louisville, MS

I Jerry Smith , who was elected
President of the MT. SINAI COMMUNITY CENTER, INC.
on the 23rd day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Hopkins
Filed and Recorded Secretary
January 4, 1980

/s/ Jerry W. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The EUPORA CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC. which was incorporated
on the 4th day of December 19 79, was organized on the
18 day of December 19 79, at Eupora
in the County of Webster by the election of
C. P. Fortner, Sr., Joe K. Wood, Jim Curry, J. W. Gary, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. C. P. Fortner, Sr., President; Buckanan Meek, Jr., Vice President; Mrs. Sandra
Carr, Secretary; W. E. Taylor, Treasurer

The postoffice address of the President is P. O. Drawer F, Eupora, MS 39744
The postoffice address of the Secretary is Rt. 3, Box 194-B, Eupora, MS 39744

I C. P. Fortner, Sr. , who was elected
President of the EUPORA CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC.
on the 18 day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 4, 1980

/s/ Mrs. Sandra Carr
Secretary

/s/ C. P. Fortner, Sr. President.

REPORT OF ORGANIZATION

The SANDERS WATER ASSOCIATION, INC. which was incorporated
on the 28th day of December 19 78 , was organized on the
21st day of March 19 79 , at Oxford, Mississippi
in the County of Lafayette by the election of D. W. Dewbre, Jim Ash, Sollie A.
Houston, Gene Wells, Stanley Norwood, Raster Flemons and Will Owens

as Directors, and by the election of the following officers to serve for one (1)
year 1979-1980 , to-wit. President, D. W. Dewbre; Vice-President, Jim Ash; Secretary, Sollie A. Houston;
Treasurer, Gene Wells

The postoffice address of the President is Route 2, Etta, Miss. 38627
The postoffice address of the Secretary is Route 2, Etta, Miss. 38627

I D. W. Dewbre , who was elected
President of the SANDERS WATER ASSOCIATION, INC.
on the 21st day of March 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. A. Houston
Secretary

/s/ D. W. Dewbre President.

Filed and Recorded
January 4, 1980

REPORT OF ORGANIZATION

The TUPELO-LEE HUMANE SOCIETY, INC. which was incorporated
on the 12th day of November 19 79, was organized on the
10th day of December 1979, at Tupelo, MS
in the County of Lee by the election of
William F. Sparks, Charlene White, Denise D. Sutterfield, Nancy Johnson and Joan Blackwell

as Directors, and by the election of the following officers to serve for
year , to-wit. Joan Blackwell, President; Nancy Johnson, Secretary; Charlene White, Vice
President-Treasurer

The postoffice address of the President is 635 Magnolia Drive, Tupelo, MS 38801
The postoffice address of the Secretary is Rt. 7, Dogwood Hills, Tupelo, MS 38801

I Joan Blackwell, who was elected
President of the TUPELO-LEE HUMANE SOCIETY, INC.
on the 10th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 7, 1980

/s/ Nancy Johnson
Secretary

/s/ Joan Blackwell President.

REPORT OF ORGANIZATION

The SHELBY PDS TRANSPORTATION, INC. which was incorporated
on the 27th day of November 19 79 , was organized on the
27th day of November 19 79 , at Shelby, MS
in the County of Bolivar by the election of
Mitzi C. Pittman, Becky Denton and Judy McGee

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mitzi C. Pittman-President; Becky Denton, Secretary; Judy McGee, Treasurer

The postoffice address of the President is Rt. 1, Box 25, Shelby, MS 38774
The postoffice address of the Secretary is Shelby, MS 38774

I Mitzi C. Pittman , who was elected
President of the SHELBY PDS TRANSPORTATION, INC.
on the 27th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Becky Denton /s/ Mitzi Pittman President.
Filed and Recorded Secretary
January 7, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The FIRST EMPLOYEES FUND, INC. which was incorporated
 on the 25th day of October 19 79 , was organized on the
 28th day of November 1979 , at Clarksdale
 in the County of Coahoma by the election of Scott Suber, Raymond Abraham, Annette
 Gaddy, Pat Mohead, June Mitchell, Mary Helene Edwards, Jessie Helms, Earline Cummings, Betty Johnson, Faye
 Reed, Nora Smith, Ila Johnson, Phil Wolfe, Rosie Sumlin
 as Directors, and by the election of the following officers to serve for one
 year , to-wit. Raymond Abraham-President; Annette Gaddy, Secretary; Pat Mohead, Vice President;
 Nora Smith, Treasurer

The postoffice address of the President is P. O. Box 220, Clarksdale, MS 38614
 The postoffice address of the Secretary is P. O. Box 220, Clarksdale, MS 38614

I Raymond Abraham , who was elected
 President of the FIRST EMPLOYEES FUND, INC.
 on the 28th day of November 1979 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Annette Gaddy
 January 9, 1980 Secretary

/a/ Raymond Abraham President.

REPORT OF ORGANIZATION

The MT. OLIVET LANDOWNERS HUNTING CLUB, INC. which was incorporated
on the 11th day of December 19 79, was organized on the
15th day of December 19 79, at Batesville
in the County of Panola by the election of
Paul Franklin, Charles Anderson, Donnie South, Bill Anderson, Horace Browning, Woodrow Franklin, Bobby
Griffin, H. L. Newcomb, Glen Palmertree and Fred Joiner
as Directors, and by the election of the following officers to serve for one
year, to-wit: Paul Franklin, President; Charles Anderson, Vice President; Donnie South,
Secretary-Treasurer

The postoffice address of the President is Rt. 1, Batesville, MS 38606
The postoffice address of the Secretary is Rt. 1, Batesville, MS 38606

I Paul Franklin, who was elected
President of the MT. OLIVET LANDOWNERS HUNTING CLUB, INC.
on the 15th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donnie South
Filed and Recorded Secretary
January 9, 1980

/s/ Paul Franklin President.

REPORT OF ORGANIZATION

The LAGRANGE CEMETERY ASSOCIATION OF CHOCTAW COUNTY, MISSISSIPPI, INC. which was incorporated
on the 12th day of October 19 79 , was organized on the
4th day of December 19 79 at Lagrange Church
in the County of Choctaw by the election of
Annie Pearl Wood, Una Mae Murphy, Ola Fondren, Estelle Atkins & L. J. Ballard

as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. Annie Pearl Wood, President; Ola Fondren, Secretary

The postoffice address of the President is 102 W. Figgatt, Eupora, MS 39744
The postoffice address of the Secretary is 106 N. Dunn St., Eupora, MS 39744

I Annie Pearl Wood , who was elected
President of the LAGRANGE CEMETERY ASSOCIATION OF CHOCTAW COUNTY, MISSISSIPPI, INC.
on the 4th day of December 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ola Fondren
Filed and Recorded Secretary
January 10, 1980

/s/ Annie Pearl Wood President.

REPORT OF ORGANIZATION

The CATHEDRAL SCHOOL FUND FOR EXCELLENCE IN EDUCATION, INC. which was incorporated
on the 17th day of October 19 79 , was organized on the
1st day of December 19 79 , at Natchez
in the County of Adams by the election of
Joyce C. Doherty, Jeannie G. Sanguinetti, Frederick Noland Biglane, Rose B. Ferguson and James B. Arnold

as Directors, and by the election of the following officers to serve for one
year , to-wit. Frederick Noland Biglane, President; Joyce C. Doherty, Vice President; Jeannie
G. Sanguinetti, Secretary/Treasurer

The postoffice address of the President is 118 Live Oak St., Natchez, MS 39120

The postoffice address of the Secretary is 717 N. Pearl St., Natchez, MS 39120

I Frederick Noland Biglane , who was elected
President of the CATHEDRAL SCHOOL FUND FOR EXCELLENCE IN EDUCATION, INC.
on the 1st day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 10, 1980

/s/ Jeannie G. Sanguinetti
Secretary

/s/ Frederick Noland Biglane President.

RECORD OF ORGANIZATION OF CORPORATIONS, 12 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The GRITTMAN BRAKE HUNTING CLUB, INC. which was incorporated
 on the 7th day of December 1979, was organized on the
 13th day of December 1979, at Drew
 in the County of Sunflower by the election of
 J. B. Ward, Johnny Baughman, Howard Grittmann, Jr., Tommy Goodwin, F. T. Clark, Jr.

as Directors, and by the election of the following officers to serve for one year, or until their successors are duly elected
 year and qualified, to-wit: F. T. Clark, Jr., President; Tommy Goodwin, Secretary

The postoffice address of the President is 240 Shaw Ave., Drew, MS 38737
 The postoffice address of the Secretary is 244 Green Ave., Drew, MS 38737

I F. T. Clark, Jr. , who was elected
 President of the GRITTMAN BRAKE HUNTING CLUB, INC.
 on the 13th day of December 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 11, 1980

/s/Tommy Goodwin
 Secretary

/s/ F. T. Clark, Jr. President.

REPORT OF ORGANIZATION

The MISSISSIPPI REPERTORY THEATRE COMPANY, INC. which was incorporated
on the 12 day of October 19 79 , was organized on the
4 day of January 19 80 , at Ocean Springs
in the County of Jackson by the election of
Mr. Bache Whitlock, Mrs. Peggy Guyton, Mr. Marco St. John, Mrs. Jo Love Little

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mr. Bache Whitlock, President; Mrs. Jo Love Little, Secretary; Mr. Marco St.
John, Artistic Director

The postoffice address of the President is The Miss. Rep. Theater Co., Box 521, Ocean Springs, MS
The postoffice address of the Secretary is The Miss. Rep. Theater Co., Box 521, Ocean Springs, MS

I Bache Whitlock , who was elected
President of the MISSISSIPPI REPERTORY THEATER COMPANY, INC.
on the 4th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Love Little /s/ Bache Whitlock President.
Filed and Recorded Secretary
January 11, 1980

REPORT OF ORGANIZATION

The Lift Bible Crusade College and Seminary, Inc. which was incorporated
on the 14th day of September 19 79 , was organized on the
13th day of November 19 79 , at Ocean Springs, Miss.
in the County of Jackson by the election of Jesse L. Trotter, Arthur Lewis, Jr., Louis
Peyton, Byron Mathis, A. A. Dickey, H. D. Herndon, Florena Lint, Gerard Tuttle, James Parker, Martha Weston,
Wilda Mayfield, Lawrence Collins, Claiborne Miles, Dr. R. L. Summers, L.D. Chapman, Dr. Leonard Hicks, Mary L.
Freeman, Billy Ruthrough, Lawrence Tapp, Curtis Miller, Senora Trotter, Claude Fisher, Claudia Joiner, Joe
as Directors, and by the election of the following officers to serve for Four (4) (McKines, Alfred Nelson, Myrtle Garry
years , to-wit. President, Jesse L. Trotter; Vice President, L. D. Chapman; Secretary-Treasurer,
Wilda Mayfield; Academic Dean, Lawrence Collins; Graduate Dean, R. L. Summers

The postoffice address of the President is P. O. Box 844, Ocean Springs, MS 39564
The postoffice address of the Secretary is 2105 School St., Ocean Springs, MS 39564

I Jesse L. Trotter , who was elected
President of the LIFT BIBLE CRUSADE COLLEGE AND SEMINARY, INC.
on the 13th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilda Mayfield /s/ Jesse L. Trotter President.
Filed and Recorded Secretary
January 14, 1980

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI SENIOR SERVICES, INC. which was incorporated
on the 21 day of September 19 79 , was organized on the
24 day of September 19 79 , at Meadville, Miss.
in the County of Franklin by the election of
Mrs. William Davis, Dr. J. D. Tillman and Joseph Woodard

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. J. D. Tillman, President; Joseph Woodard, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Roxie, Miss. 39661
The postoffice address of the Secretary is Bude, Miss. 39630

I Dr. J. D. Tillman , who was elected
President of the SOUTHWEST MISSISSIPPI SENIOR SERVICES, INC.
on the 24 day of September 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 14, 1980

/s/ Joseph Woodard
Secretary

/s/ J. D. Tillman

President.