

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The UNITED WOODCUTTERS SERVICES, INC. which was incorporated
on the 29th day of November 19 79 , was organized on the
1st day of December 19 79 , at Macon, MS

in the County of Noxapater by the election of
James L. Drake, Kenneth Fujimoto, Cuba D. Wytch, Willie Lee Little and John Eddie Foster

as Directors, and by the election of the following officers to serve for two
year s , to-wit. James L. Drake, President; Kenneth Fujimoto, Secretary/Treasurer

The postoffice address of the President is P. O. Box 87, Thomastown, MS 39171

The postoffice address of the Secretary is P. O. Box 87, Thomastown, MS 39171

I James L. Drake , who was elected
President of the UNITED WOODCUTTERS SERVICES, INC.
on the 1st day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth Fjuimoto Secretary
/s/ James L. Drake President.
Filed and Recorded January 18, 1980

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI DIETETIC AND NUTRITION CORPORATION which was incorporated
on the 6th day of November 19 79 , was organized on the
10th day of January 19 80 , at 2805 Criswell, Pascagoula
in the County of Jackson by the election of
Rose M. Sexton, Guy F. Faggard and Lloyd Y. Sexton

as Directors, and by the election of the following officers to serve for the year
year 1980 , to-wit. Rose M. Sexton, President; Guy F. Faggard, Vice President and Lloyd Y.
Sexton, Secretary-Treasurer

The postoffice address of the President is 2805 Criswell, Pascagoula, MS 39567
The postoffice address of the Secretary is 2805 Criswell, Pascagoula, MS 39567

I Rose M. Sexton , who was elected
President of the SOUTH MISSISSIPPI DIETETIC AND NUTRITION CORPORATION
on the 10th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd Y. Sexton
Filed and Recorded Secretary
February 1, 1980

/s/ Rose M. Sexton President.

REPORT OF ORGANIZATION

The COLES POINT VOLUNTEER FIRE DEPARTMENT, INC., which was incorporated
on the 3rd day of January 1980, was organized on the
7th day of January 1980, at Batesville, MS
in the County of Panola by the election of
Robert Durham, Jim Strauser and Phyllis Hance

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President, Robert Durham; Vice President, Jim Strauser; Secretary/Treasurer,
Phyllis Hance

The postoffice address of the President is Route 4, Box 140, Batesville, MS 38606
The postoffice address of the Secretary is Route 4, Box 197, Batesville, MS 38606

I, Robert Durham, who was elected
President of the COLES POINT VOLUNTEER FIRE DEPARTMENT, INC.,
on the 7th day of January 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 1, 1980

/s/ Phyllis Hance
Secretary

/s/ Robert Durham

President.

REPORT OF ORGANIZATION

The RAYMOND CHAMBER OF COMMERCE, INC.
on the 8th day of January 1980, which was incorporated
30th day of January 1980, at Raymond, MS, was organized on the
in the County of Hinds by the election of
John S. Barber, H. R. Kilby, Jr., A. C. Sciple, Louise Butts, Donnie Baggett

as Directors, and by the election of the following officers to serve for fiscal
year 1980, to-wit. John S. Barber, President; H. R. Kilby, Jr., Secretary; Louise Butts, Treasurer

The postoffice address of the President is P. O. Box 440, Raymond, MS 39154
The postoffice address of the Secretary is P. O. Drawer B, Raymond, MS 39154

I John S. Barber, who was elected
President of the RAYMOND CHAMBER OF COMMERCE, INC.
on the 30th day of January 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 8, 1980

/s/ H. R. Kilby, Jr.
Secretary

/s/ John S. Barber President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The **THE ALTERNATIVE, INC.** which was incorporated
on the 7th day of December 19 79, was organized on the
4 day of January 1980, at Biloxi
in the County of Harrison by the election of
Douglas McClintock, Peggy Dyson, Allen Capone, Sharon Larsen

as Directors, and by the election of the following officers to serve for
year 1980, to-wit.

Don G. Leo, President; Paul Hayes, Vice President; Nellie Patrick, Financial
Secretary; Donna Jordan, Recording Secretary.
The postoffice address of the President is Box 304, Biloxi, MS 39534
The postoffice address of the Secretary is Box 304, Biloxi, MS 39534

I Don G. Leo, who was elected
President of the **THE ALTERNATIVE, INC.**
on the 4 day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 8, 1980

/s/ Donna M. Jordan
Secretary

/s/ Don G. Leo

President.

REPORT OF ORGANIZATION

The PHILADELPHIA-NESHOBA COUNTY ARTS COUNCIL, INC. which was incorporated
on the 27 day of September 19 78 , was organized on the
20 day of November 19 78 , at Philadelphia
in the County of Neshoba by the election of
SEE ATTACHED

as Directors, and by the election of the following officers to serve for rotating terms
year , to-wit. SEE ATTACHED

The postoffice address of the President is P. O. Box 131, Philadelphia, MS
The postoffice address of the Secretary is P. O. Box 131, Philadelphia, MS

I Alice Perry , who was elected
President of the PHILADELPHIA-NESHOBA COUNTY ARTS COUNCIL, INC.
on the 20 day of November 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeannie Saunders /a/ Alice Perry President.
Secretary

Filed and Recorded
February 8, 1980

PHILADELPHIA-NEENOKA COUNTY ARTS COUNCIL
OFFICERS AND MEMBERS, BOARD OF DIRECTORS:

PRESIDENT	Alice T. Perry, 549 Poplar Ave., Philadelphia, MS
VICE PRESIDENT	Ellsworth Oswald, Route 5, Box 132, Philadelphia, MS
SECRETARY	Jeannie Saunders, 106 Magnolia, Philadelphia, MS
TREASURER	Max Loper, P.O. Box 577, Philadelphia, MS

Blount, J.M. Jr., M.D.	580 Main St., Philadelphia, MS
DeWeese, Jeanne	422 Pecan Ave., Philadelphia, MS
Griffin, Dan	Pt. 5, Box 356, Philadelphia, MS
Howell, Millie	St. Francis Drive, Philadelphia, MS
Johnson, Mary Grace,	506 Peebles, Philadelphia, MS
Lewis, Thallis	Pt. 7, Box 22F, Philadelphia, MS
McCoy, Bobby	908 Maple, Philadelphia, MS
Molpus, Dick	802 Azalea Drive, Philadelphia, MS
Molpus, Sally	802 Azalea Drive, Philadelphia, MS
Moore, Jimmy	252 Adams St., Philadelphia, MS
Moss, Martha	Box 232, Philadelphia, MS
Nicholson, Rachel	Rt. 5, Box 232, Philadelphia, MS
Sampson, Connie	Box 51, Philadelphia, MS
Stribling, Rebecca	402A Wilson, Philadelphia, MS
Tannehill, Courtney	Box 207, Philadelphia, MS
Thomas, Jann	521 Holland Ave., Philadelphia, MS
Tubby, Carl	Rt. 7, Box 131, Philadelphia, MS
Waddell, Wanda	204 Magnolia St., Philadelphia, MS
Hand, Minnie	735 Forest Park Circle, Philadelphia, MS

February 8, 1980

REPORT OF ORGANIZATION

The JACKSON COUNTY MEMORIAL, V.F.W. POST 7147, INC. which was incorporated
on the 11th day of December 19 79, was organized on the
18th day of December 19 79, at Ocean Springs
in the County of Jackson by the election of
James A. Harris, John A. Harris, Wiley M. Cruthern, Bruce E. McArtor, Ivan O. McAllister, Miguel
Saavedra, Sr., and Louis A. Johnson
as Directors, and by the election of the following officers to serve for the ensuing
year 1979-1980, to-wit. Ivan O. McAllister, Commander (President); Bruce E. McArtor, Quartermaster (Treasurer);
Miguel Saavedra, Sr., Adjutant (Secretary)

The postoffice address of the President is 102 Sunhaven Dr., Ocean Springs, MS 39564
The postoffice address of the Secretary is 244 Woodland Circle, Ocean Springs, MS 39564

I Ivan O. McAllister, who was elected
President of the JACKSON COUNTY MEMORIAL, V.F.W. POST 7147, INC:
on the 18th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 8, 1980

/s/ Miguel Saavedra, Sr.
Secretary

/s/ Ivan O. McAllister President.

REPORT OF ORGANIZATION

The HOPE PROFESSIONAL OFFICE BUILDING ASSOCIATION, INC. which was incorporated
on the 31st day of August 19 79, was organized on the
14th day of January 1980, at Greenville
in the County of Washington by the election of
M. L. Virden, III, Stanley E. Donald and D. J. Sherman

as Directors, and by the election of the following officers to serve for
year 1980, to-wit. M. L. Virden, III, President; Stanley E. Donald, Vice President and D. J.
Sherman, Secretary/Treasurer

The postoffice address of the President is P. O. Box 1215, Greenville, MS 38701

The postoffice address of the Secretary is 1514 Highway 82 East, Greenville, MS 38701

I M. L. Virden, III, who was elected
President of the HOPE PROFESSIONAL OFFICE BUILDING ASSOCIATION, INC.
on the 14th day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 8, 1980

/s/D. J. Sherman
Secretary

/a/ M. L. Virden, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The QUITMAN COUNTY DEVELOPMENT ORGANIZATION, INC. which was incorporated
on the 16 day of February 19 77, was organized on the
16 day of February 19 77, at Marks, MS
in the County of Quitman by the election of
Rev. Carl Brown, Sallie Y. White, Charles Gates, Sylvester Reed, Katherine Benson, Robert Maniece, Samuel
McCray, Robert Crawford, Maggie Glover, ALSO, SEE ATTACHED
as Directors, and by the election of the following officers to serve for a period
year 2, to-wit. Rev. Carl Brown, President; James Figgs, Vice Pres.; Sallie Y. White, Treasurer;
Lillie V. Davis, Secretary

The postoffice address of the President is P. O. Box 125, Darling, MS 38623
The postoffice address of the Secretary is 310 W. Main Street, Marks, MS 38646

I, Rev. Carl Brown, who was elected
President of the QUITMAN COUNTY DEVELOPMENT ORGANIZATION
on the 16 day of February 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 11, 1980

/s/ Lillie V. Davis
Secretary

/s/ Rev. Carl Brown

President.

QUITMAN COUNTY DEVELOPMENT ORGANIZATION, INC. BOARD OF DIRECTORS

CONTINUED:

James Figgs, Lillie T. Davis, Shirley Edwards, Ruth Nelson, Rev. S. A. Allen, Queenie Sims, Rev. Ezra Towner, Rev. Willie Malone, Martha Munford, Sarah Ward, Jimmy Edwards, Jr., Jimmy Matthews, Tommy Young, Christine Williams, J. D. McAdory and Callie Woods.

REPORT OF ORGANIZATION

The FIRST DISTRICT VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 29 day of October 19 79 , was organized on the
18 day of December 19 79 , at J. P. Coleman Park
in the County of Tishomingo by the election of
Jerry Bonds, James Bonds, Raborn Osborne, Jim Burden

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jerry Bonds, Chief (President); Jim Burden, Secretary

The postoffice address of the ~~President~~ ^{Chief} is Route 4, Box 196, Iuka, MS.
The postoffice address of the Secretary is Route 4, Box 62H, Iuka, MS.

Chief! Jerry Bonds , who was elected
~~President~~ of the FIRST DISTRICT VOLUNTEER FIRE DEPARTMENT, INC.
on the 18 day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 11, 1980

/s/ Jim Burden
Secretary

/s/ Jerry Bonds
~~President~~ ^{Chief}

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The FRIENDS OF HANDICAPPED READERS, INC., which was incorporated
on the 7th day of December 19 79 , was organized on the
8th day of January 19 80 , at Jackson
in the County of Hinds by the election of
York Craig, Becky Floyd, Jeff Huff, Madel Morgan, Charles Sewell, Margaret Tohill, Al Williamson,
Richard Taylor, Joe Forsee, Linda Gates and JoEllen Ostendorf
as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. Al Williamson, President; Jeff Huff, Vice President; Richard Taylor,
Treasurer; and Madel Morgan, Secretary

The postoffice address of the President is 1825 Hillview Dr., Jackson, MS 39211
The postoffice address of the Secretary is 159 Daniel Lake Blvd., Jackson, MS 39212

I Al Williamson , who was elected
President of the FRIENDS OF HANDICAPPED READERS, INC.
on the 8th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Madel Morgan /a/ A. N. Williamson President.
Secretary
Filed and Recorded
February 11, 1980

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The NEW SIGHT BAPTIST CHURCH
on the 3 day of January 19 80, at Brookhaven, MS which was incorporated
3 day of January 1980, was organized on the
in the County of Lincoln by the election of
James W. Storey, Vernon Smith, Norris Roberts

as Directors, and by the election of the following officers to serve for one
year, to-wit. James W. Storey, President; Vernon Smith, Vice President, Norris Roberts, Secretary

The postoffice address of the President is P. O. Box 271, Brookhaven, MS
The postoffice address of the Secretary is P. O. Box 232, Wesson, MS

I James W. Storey, who was elected
President of the NEW SIGHT BAPTIST CHURCH
on the 3 day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Norris Roberts
Secretary
Filed and Recorded
February 11, 1980

/s/ James W. Storey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The PEARL STREET A. M. E. COMMUNITY DEVELOPMENT LEAGUE, INC., which was incorporated
 on the 6th day of June 19 79, at Jackson, was organized on the
 10th day of July 19 79, by the election of Thomas B. Brown, David C. Bass, Joseph
 in the County of Hinds Colen, Rejohnna Brown, Aletha Almore, Miram Dansby, Ariel Lovelace, Florida Waits

as Directors, and by the election of the following officers to serve for a period of one
 year 7/10/79-7/15/80 to-wit. Thomas B. Brown, Pres.; David C. Bass, Secretary, Joseph Colen, Treasurer

The postoffice address of the President is 925 West Pearl St., Jackson, MS 39203
 The postoffice address of the Secretary is 3770 Brinkley Dr., Jackson, MS 39213

I Thomas B. Brown, who was elected
 President of the PEARL STREET A. M. E. COMMUNITY DEVELOPMENT LEAGUE, INC.
 on the 10th day of July 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 February 11, 1980

/s/ David C. Bass
 Secretary

/s/ Thomas B. Brown President.

REPORT OF ORGANIZATION

The HELP IN HOUSING, INC.
on the 4th day of December 19 79, which was incorporated
13th day of January 19 80, at Okolona, MS, was organized on the
in the County of Chickasaw by the election of
Paul A. Fredette, Harold S. Thompson and Glenda W. Burns

as Directors, and by the election of the following officers to serve for one
year, to-wit: Harold Thompson, President; Paul A. Fredette, Vice President; Terance O'Rourke,
Secretary-Treasurer

The postoffice address of the President is General Delivery, Egypt, Miss. 38842
The postoffice address of the Secretary is 206 Monroe Street, Okolona, Miss. 38860

I, Harold S. Thompson, who was elected
President of the HELP IN HOUSING, INC.
on the 13th day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terence O'Rourke
Secretary
Filed and Recorded
February 11, 1980

/s/ H. S. Thompson
President.

REPORT OF ORGANIZATION

The H & M CORPORATION, INC. which was incorporated
on the 12th day of November 19 79 , was organized on the
19th day of November 19 79 , at Ripley, Mississippi
in the County of Tippah by the election of
Betty W. Hardin, Kathy L. Hardin and Waurine Y. McMillin

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Betty W. Hardin, President; Waurine Y. McMillin, Vice-President; and Kathy L.
Hardin, Secretary

The postoffice address of the President is 300 N. Park Lane, Ripley, MS 38663
The postoffice address of the Secretary is 300 N. Park Lane, Ripley, MS 38663

I Betty W. Hardin , who was elected
President of the H & M CORPORATION, INC.
on the 19th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1980

/s/ Kathy L. Hardin
Secretary

/s/ Betty W. Hardin President.

REPORT OF ORGANIZATION

The FIRST MISSIONARY BAPTIST CHURCH
on the 29th day of November 19 79 which was incorporated
7th day of December 19 79 , was organized on the
in the County of Hancock by the election of
Ledell Terrell, R. A. Robinson, Cordosia Richardson, Phillip Terrell, Clifton Wilkerson, William Davis

as Directors, and by the election of the following officers to serve for
year 1979-1980 , to-wit. Reverend Lawrence Collins, Sr., Pastor (President); Mrs. Dorothy C. Davis, Church Clerk
(Secretary); Ledell Terrell, Chairman of Deacons and Treasurer; Phillip Terrell, Chairman of Finance Committee;
Mrs. Annie B. Sheppard, Financial Secretary

The postoffice address of the President is P. O. Box 423, Bay St. Louis, MS 39520

The postoffice address of the Secretary is 130 Michael Dr., Bay St. Louis, MS 39520

I Reverend Lawrence Collins, Sr. , who was elected
President of the FIRST MISSIONARY BAPTIST CHURCH
on the 7th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1980

/s/ Mrs. Dorothy C. Davis
Secretary

/s/ Lawrence Collins, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The STONE COUNTY AMATEUR RADIO SOCIETY, INC. which was incorporated
 on the 5th day of October 19 79, was organized on the
 5th day of October 19 79, at Wiggins, Miss.
 in the County of Stone by the election of
 Hollis McKenzie, Richard Merrill and Vaden Adnerson

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Hollis McKenzie, President; Richard Merrill, Vice President and Vaden Anderson,
 Secretary-Treasurer

The postoffice address of the President is Route A, Perkinston, MS 39573
 The postoffice address of the Secretary is Rt. A, Box 241-A, Perkinston, MS 39573

I, Hollis McKenzie, who was elected
 President of the STONE COUNTY AMATEUR RADIO SOCIETY, INC.
 on the 5th day of October 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 February 13, 1980

/s/ Vaden Anderson
 Secretary

/s/ Hollis McKenzie President.

REPORT OF ORGANIZATION

The COMMUNITY PLANNING ASSOCIATION, INC. which was incorporated
on the 27th day of December 19 79 , was organized on the
17th day of January 19 80 , at Greenwood
in the County of Leflore by the election of
Percy Washington, Charles Moore, Silas McGhee, Alice McPherson

as Directors, and by the election of the following officers to serve for two (2)
year s 1980-1982 , to-wit. Percy Washington, President; Alice McPherson, Secretary; Charles Moore, Treasurer
and Silas McGhee, Vice President

The postoffice address of the President is 905 E. Stone St., Greenwood, MS
The postoffice address of the Secretary is 15 Strouds' Alley, Greenwood, MS

I Percy Washington , who was elected
President of the COMMUNITY PLANNING ASSOCIATION, INC.
on the 17th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice McPhearson
Filed and Recorded Secretary
February 13, 1980

/s/ Percy Washington President.

REPORT OF ORGANIZATION

The DIXIE CORVETTE ASSOCIATION, INC. which was incorporated
on the 21st day of November 19 79 , was organized on the
3rd day of December 19 79 , at Pascagoula, Mississippi
in the County of Jackson by the election of

Stephanie Kline, Tommy Brooks, Dianne Wilson and Dot Collins

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Stephanie Kline; Vice President, Tommy Brooks; Secretary, Dianne Wilson,
Treasurer, Dot Collins

The postoffice address of the President is 102 Cornwall, Ocean Springs, MS 39564

The postoffice address of the Secretary is Rt. 1, Box 1182, Pascagoula, MS 39567

I Stephanie Kline , who was elected
President of the DIXIE CORVETTE ASSOCIATION, INC.
on the 3rd day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1980

/s/ Dianne Wilson
Secretary

/s/ Stephanie Kline

President.

REPORT OF ORGANIZATION

The RESERVOIR RACQUET & SWIM CLUB, INC.
on the 27th day of December 19 79 , which was incorporated
27th day of January 19 80 , at Brandon , was organized on the
in the County of Rankin by the election of

John J. Abdou, Mike Carpenter, J. Mike Helms, William A. Holmes, Sara Hospes, Ann Jackson, Dick Lind,
Ned Morris, Mary Nell Rains, Bill Stevens, John Sones, Ellen Souther
as Directors, and by the election of the following officers to serve for one
year , to-wit. William A. Holmes, President; Ned Morris, Vice President; Ellen Souther, Secretary;
J. Mike Helms, Treasurer

The postoffice address of the President is 107 Whippoorwill Rd., Brandon, MS 39042
The postoffice address of the Secretary is 115 Redbud Tr., Brandon, MS 39042

I William A. Holmes , who was elected
President of the RESERVOIR RACQUET & SWIM CLUB, INC.
on the 27th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ellen Souther
February 14, 1980 Secretary

/s/ William A. Holmes President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CEN-MISS HOUSING DEVELOPMENT CORPORATION
 on the 21st day of January 19 80 which was incorporated
 23rd day of January 1980 , was organized on the
 in the County of Winston by the election of
 Glen Fulton, Hugh Hathorn and David Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Glen Fulton, President; David Wilson, Jr., Secretary

The postoffice address of the President is P. O. Box 254, Louisville, MS 39339
 The postoffice address of the Secretary is P. O. Box 205, Louisville, MS 39339

I Glen Fulton , who was elected
 President of the CEN-MISS HOUSING DEVELOPMENT CORPORATION
 on the 23rd day of January 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr. /s/ Glen Fulton President.
 Secretary

Filed and Recorded
 February 20, 1980

REPORT OF ORGANIZATION

The C. P. O., INC. which was incorporated
on the 12th day of October, 19 79 , was organized on the
22nd day of October, 19 79 , at Tupelo
in the County of Lee by the election of
Mr. J. Z. McCormick, Mr. Paul Webb, Mrs. Mary Primovera, Mrs. Agnes Parkerson and Mrs. Margie Earnest

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. Z. McCormick, President Oley Standifer, Vice President
Janie Moody, Secretary Mrs. Charles Dozier, Treasurer

The postoffice address of the President is Route 5, Box 224, Tupelo, Mississippi 38801
The postoffice address of the Secretary is Route 2, Box 355, Slatillo, Mississippi 38866

I J. Z. McCormick , who was elected
President of the C. P. O., INC.
on the 22nd day of October, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 27, 1980

/s/ Janie Moody
Secretary

/s/ J. Z. McCormick, President.

REPORT OF ORGANIZATION

The FIRST UNITED PENTECOSTAL CHURCH OF RAYMOND, MISSISSIPPI, INC. which was incorporated
on the 28 day of February, 19 79 , was organized on the
29 day of January, 19 80 , at Raymond, Ms.
in the County of Hinds by the election of
J. M. Jones, Jr., Charles M. Hil and James F. Nations

as Directors, and by the election of the following officers to serve for Unspecified
years , to-wit. President - James F. Nations
Secretary & Treasury - Margaret S. Nations

The postoffice address of the President is P. O.Box 618, Raymond, Mississippi 39154
The postoffice address of the Secretary is P. O.Box 618, Raymond, Mississippi 39154

I James F. Nations , who was elected
President of the FIRST UNITED PENTECOSTAL CHURCH OF RAYMOND, MISSISSIPPI, INC.
on the 29th day of January, 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret S. Nations /s/ James F. Nations President.
Filed and Recorded Secretary
February 27, 1980

REPORT OF ORGANIZATION

The GAMMA PSI PHI FRATERNITY, INC. which was incorporated
on the 13th day of December, 1979, was organized on the
13th day of December, 1979, at 19th Street Community Center
in the County of Harrison by the election of
Mr. Gerald Williams, Mr. Samuel F. Tart, and Mr. John C. Price, Jr.

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. Mr. Gerald Williams, President Mr. Samuel F. Tart, Vice President
Mr. John C. Price, Secretary

The postoffice address of the President is 3717 - 19th Street, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Route 3, Box 151, Gulfport, Mississippi 39501

I Gerald Williams, who was elected
President of the GAMMA PSI PHI FRATERNITY, INC.
on the 13th day of December, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 27, 1980

/s/ John C. Price, Jr.
Secretary

/s/ Gerald A. Williams, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI ACADEMY OF PHYSICIAN ASSISTANTS, INC. which was incorporated
 on the 16th day of January, 19 80, was organized on the
 21st day of January, 1980, at Biloxi, Mississippi
 in the County of Harrison by the election of
 Ira S. Polk, Charles P. Egerton and Danny E. Hewlett

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Charles P. Egerton, President Ira S. Polk, Vice President
 Danny E. Hewlett, Secretary-Treasurer

The postoffice address of the President is 6012 Moreton Place, Ocean Springs, Mississippi 39564
 The postoffice address of the Secretary is 477 Ginger Drive, Biloxi, Mississippi 39532

I Charles P. Egerton, who was elected
 President of the MISSISSIPPI ACADEMY OF PHYSICIAN ASSISTANTS, INC.
 on the 21st day of January, 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Danny E. Hewlett
 February 27, 1980 Secretary

/c/ Charles P. Egerton President.

REPORT OF ORGANIZATION

The ST. LUKE'S HOSPICE, INC. which was incorporated
on the 16th day of January, 1980, was organized on the
3rd day of February, 1980, at Brandon, Mississippi
in the County of Rankin by the election of Nelie Beckett, Brad, Johnson, Charles Watts,
Margaret Carter, Carol Shea, Carol Hatten, Doug Groner, Myra Tyler, Bonnie Rutledge, Judy Carson,
Jean Bennett, and Roger Clapp
as Directors, and by the election of the following officers to serve for the first one
year term, to-wit. Myra Tyler, President Carol Shea, Vice President
Nelie Beckett, Secretary Doug Groner, Treasurer

The postoffice address of the President is 625 Patton Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is Route 4, Box 165A, Pearl, Mississippi 39208

I Myra Beckett, who was elected
President of the ST. LUKE'S HOSPICE, INC.
on the 3rd day of February 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nelie Beckett

Filed and Recorded Secretary

February 27, 1980

/s/ Myra Tyler, President.

REPORT OF ORGANIZATION

The GOODWILL INDUSTRIES VOLUNTEER SERVICES OF MISSISSIPPI, INC. which was incorporated
on the 1st day of November, 1979, was organized on the
1st day of November, 1979, at Jackson, Mississippi
in the County of Hinds by the election of
Elizabeth Dean, Barbara White, Jane C. McInnis

as Directors, and by the election of the following officers to serve for One
year 10-79 to , to-wit. Jane C. McInnis, President Barbara White, Secretary Martha L. Wilson, Vice Pres.,
10-80 Gertrude G. Hamilton, Treasurer Elizabeth T. Dean, Parliamentarian,
Luran L. Flowers, Vice President-Publicity Croine A. Beard, Vice Pres.-Hospitality
The postoffice address of the President is 3418 Kings Highway, Jackson, Mississippi
The postoffice address of the Secretary is 4220 Eastover Place, Jackson, Mississippi

I Jane C. McInnis, who was elected
President of the GOODWILL INDUSTRIES VOLUNTEER SERVICES OF MISSISSIPPI, INC.
on the 1st day of November, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 27, 1980

/s/ Barbara H. White
Secretary

/s/ Jane C. McInnis,

President.

REPORT OF ORGANIZATION

The PERSONS SERVICE, INC. which was incorporated
on the 20th day of December, 19 79 , was organized on the
31st day of December, 19 79 , at Hattiesburg,
in the County of Forrest by the election of John Alexander Clayton, Gabrielle Schott
Clayton, William Zoske, Anthony Adam, Jan Lewis, Deborah Gambrell, Arthur Magee, Frank Baker, John Baker,
Jerald Himmelstein, Eddie F. Roberts and Rev. Benjamin Bell
as Directors, and by the election of the following officers to serve for
year 1980 , to-wit. John Alexander Clayton, President
Gabrielle Schott Clayton, Secretary

The postoffice address of the President is 224 Second Avenue, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 224 Second Avenue, Hattiesburg, Mississippi 39401

I John Alexander Clayton , who was elected
President of the PERSONS SERVICE, INC.
on the 31st day of December, 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed And Recorded
February 27, 1980

/s/ Gabrielle Schott Clayton
Secretary

/s/ John Alexander Clayton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The PARENT'S ASSOCIATION OF SOUTH MISSISSIPPI RETARDATION CENTER, INC. which was incorporated
 on the 16th day of January, 19 80, was organized on the
 3rd day of February, 19 80, at Long Beach
 in the County of Harrison by the election of
 George Purchner, Miss Brenda Hoskins, Mrs. Virgie Liles, Fay B. Kizzire, Phillip R. White, Marcelle
 Stringer, J. W. Flint
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Fay B. Kizzire, President Phillip R. White, Vice President
 Marcelle Stringer, Secretary J. W. Flint, Treasurer

The postoffice address of the President is 1340 2nd Street, Gulfport, Mississippi 39501
 The postoffice address of the Secretary is 2502 Demaret Drive, Gulfport, Mississippi 39501

I, Fay B. Kizzire, who was elected
 President of the PARENT'S ASSOCIATION OF SOUTH MISSISSIPPI RETARDATION CENTER, INC.
 on the 3rd day of February, 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marcelle M. Stringer,
 Filed and Recorded Secretary
 February 27, 1980

Fay B. Kizzire, President.

REPORT OF ORGANIZATION

The BOB WIGGINS EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 30th day of November 19 79 , was organized on the
12th day of December 1979 , at Indianola, Miss. <
in the County of Sunflower by the election of
Robert Eddy Wiggins, Robert Eddy Wiggins, Jr. and Carolyn H. Wiggins

as Directors, and by the election of the following officers to serve for five
year , to-wit. Robert Eddy Wiggins, President; Robert Eddy Wiggins, Jr., Vice President; Carolyn
H. Wiggins, Secretary

The postoffice address of the President is P. O. Box 1166, Indianola, MS 38751
The postoffice address of the Secretary is P. O. Box 1166, Indianola, MS 38751

I Robert Eddy Wiggins , who was elected
President of the BOB WIGGINS EVANGELISTIC ASSOCIATION, INC.
on the 12th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn H. Wiggins /s/ Robert Eddy Wiggins President.
Filed and Recorded Secretary
February 28, 1980

REPORT OF ORGANIZATION

The COUNTRY CLUB ESTATES HOMEOWNERS ASSOCIATION
on the 25th day of January 19 80 which was incorporated
4th day of February 19 80 , at Greenville , was organized on the
in the County of Washington by the election of
Donnie D. Dickerson, Ed Cody and Diane Rogers

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Donnie D. Dickerson, President; Ed Cody, Secretary-Treasurer; Diane Rogers,
Vice President

The postoffice address of the President is 2760 Ascot Place, Greenville, MS
The postoffice address of the Secretary is 1304 Newport Place, Greenville, MS

I Donnie D. Dickerson , who was elected
President of the COUNTRY CLUB ESTATES HOMEOWNERS ASSOCIATION
on the 4th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 28, 1980

/s/ Ed Cody
Secretary

/s/ Donnie D. Dickerson President.

REPORT OF ORGANIZATION

The STRAYHORN RECREATIONAL PARK, INC.
on the 29th day of January 19 80 which was incorporated
5th day of February 19 80 , at Strayhorn , was organized on the
in the County of Tate by the election of
James M. Mize, Carolyn Stevens, and Bernice Heaton.

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, James M. Mize; Vice President, Bruce Sinuefield; Secretary, Carolyn
Stevens; Treasurer, Bernice Heaton

The postoffice address of the President is P. O. Box 526, Senatobia, MS 38668
The postoffice address of the Secretary is Rt. 1, Box 117N, Sarah, MS 38665

I James M. Mize , who was elected
President of the STRAYHORN RECREATIONAL PARK, INC.
on the 5th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 28, 1980

/s/ Carolyn Stevens
Secretary

/s/ James M. Mize

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF NURSE ANESTHETISTS, INC. which was incorporated
on the 4th day of May 19 79, was organized on the
30th day of June 19 79, at Long Beach, MS
in the County of Harrison by the election of
Beverly Verneau, Arthur Person, Ollie Hull and Audrey Nigliazzo

as Directors, and by the election of the following officers to serve for the fiscal
year 1979-1980, to-wit: Allen Hobbs, President; Lena Anderews, President Elect; Robertine Jones, Vice-
President; John Savage, Secretary-Treasurer

The postoffice address of the President is 2726 Briarwood St., Moss Point, MS 39563
The postoffice address of the Secretary is 104 Friars Cove, Clinton, MS 39056

I Allen Hobbs, who was elected
President of the MISSISSIPPI ASSOCIATION OF NURSE ANESTHETISTS, INC.
on the 30th day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ John Savage
February 28, 1980 Secretary

/a/ S. A. Hobbs President.

REPORT OF ORGANIZATION

The STRINGER DEVELOPMENT CORPORATION OF STRINGER, MISS. which was incorporated
on the 8th day of January 19 80 , was organized on the
28th day of January 19 80 , at Stringer, Miss.
in the County of Jasper by the election of
James M. Myrick, Kenneth Myrick and Glenn Myers

as Directors, and by the election of the following officers to serve for two
year s (2) , to-wit. beginning January 28, 1980
Kenneth Myrick, President; Glenn Myers, Secretary

The postoffice address of the President is Route 1, Stringer, Miss.
The postoffice address of the Secretary is Route 1, Stringer, Miss.

I Kenneth Myrick , who was elected
President of the STRINGER DEVELOPMENT CORPORATION OF STRINGER, MISS.
on the 28th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Myers
Filed and Recorded Secretary
March 4 1980

/s/ Kenneth Myrick President.

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF ORANGE GROVE, GULFPORT, MISSISSIPPI, INC. which was incorporated
on the 16th day of November 19 79 , was organized on the
16th day of November 19 79 , at Gulfport, Miss.
in the County of Harrison by the election of

Samuel D. Branch, Donald F. Kirby and Alan MacArthur

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Samuel D. Branch; Vice President, Donald F. Kirby; Secretary-
Treasurer, Alan MacArthur

The postoffice address of the President is One Christian Place, Gulfport, Miss. 39501
The postoffice address of the Secretary is Eight Hamilton Street, Gulfport, Miss. 39501

I Samuel D. Branch , who was elected
President of the OPTIMIST CLUB OF ORANGE GROVE, GULFPORT, MISSISSIPPI, INC.
on the 16th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Alan MacArthur
Secretary

/s/ Samuel D. Branch President.

Filed and Recorded

March 4, 1980

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI STREET RODS, INC. which was incorporated
on the 26th day of September 19 79 , was organized on the
1st day of October 19 79 , at Tupelo, Mississippi 38801
in the County of Lee by the election of
J. R. Green, J. C. Bedford, B. R. Stanford, Bruce Sisk

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Jimmy Green, President; Jerry Kyle, Vice President; Mike Crump, Secretary;
Billy Tunnell, Treasurer; Jimmy Bedford, Activities Chairman; Tommy Christopher, Correspondent

The postoffice address of the President is P. O. Box 1161, Tupelo, Miss. 38801
The postoffice address of the Secretary is General Delivery, Houlka, Miss. 38850

I Jimmy R. Green , who was elected
President of the NORTHEAST MISSISSIPPI STREET RODS, INC.
on the 1st day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Crump
Filed and Recorded Secretary
March 4, 1980

/s/ Jimmy R. Green President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI HIGHER EDUCATION ASSISTANCE CORPORATION which was incorporated
 on the 23rd day of January 19 80, was organized on the
 4th day of February 19 80, at 3825 Ridgewood Road
 in the County of Hinds by the election of
 Carolyn C. Allen, Thomas G. Estes, Jr., J. Herman Hines, E. E. Thrash, J. Benjamin
 Woods and Jack L. Woodward
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: J. Herman Hines, President; Jack L. Woodward, Vice President; Carolyn C. Allen,
 Secretary - Treasurer

The postoffice address of the President is 3909 Cambridge, Jackson, Miss.
 The postoffice address of the Secretary is 3825 Ridgewood Road, Jackson, Miss.

I J. Herman Hines, who was elected
 President of the MISSISSIPPI HIGHER EDUCATION ASSISTANCE CORPORATION
 on the 4th day of February 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn C. Allen
 Filed and Recorded Secretary
 March 4, 1980

/s/ J. H. Hines President.

REPORT OF ORGANIZATION

The KOMIC KURT KINSKI KARNIVAL KREWE AND KARRYING ON KLUB, INC. which was incorporated
on the 16th day of January 19 80 , was organized on the
16th day of January 19 80 , at Bay St. Louis
in the County of Hancock by the election of
Michael Larroux, Michael McGinity and Wayne Fillingame

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Wayne Fillingame, President; Michael McGinity, Secretary-Treasurer; Michael
Larroux, Vice President

The postoffice address of the President is 126 Main St., Bay St. Louis, Miss.
The postoffice address of the Secretary is 126 Main St., Bay St. Louis, Miss.

I Wayne Fillingame , who was elected
President of the KOMIC KURT KINSKI KARNIVAL KREWE AND KARRYING ON KLUB, INC.
on the 16th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael McGinity /s/ Wayne Fillingame President.
Secretary
Filed and Recorded
March 4, 1980

REPORT OF ORGANIZATION

The ARTISON INC. which was incorporated
on the 2 day of January 19 80 , was organized on the
2 day of February 19 80 , at Jackson
in the County of Hinds by the election of
Marvin D. Jones, Ricky C. Jones, Brenda K. Moten

as Directors, and by the election of the following officers to serve for
year 1980 , to-wit. Marvin D. Jones, President; Ricky C. Jones, Vice President and Treasurer;
Brenda Moten, Secretary

The postoffice address of the President is 3727 Lampton Ave., Jackson, Miss. 39213
The postoffice address of the Secretary is 709 Maple St., Jackson, Miss. 39203

I Marvin D. Jones , who was elected
President of the ARTISON INC.
on the 2 day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Moten /s/ Marvin D. Jones President.
Filed and Recorded Secretary
~~March 4, 1980~~

REPORT OF ORGANIZATION

The FRIENDSHIP CHURCH MEMORIAL CEMETERY, INC. which was incorporated
on the 3rd day of December 19 79 , was organized on the
4th day of January 19 80 , at Paden
in the County of Tishomingo by the election of
R. C. Martin, Yvonne Starkey, Bennie Sue Williams, Wilmer Hodge and Ila Trimm

as Directors, and by the election of the following officers to serve for staggered five
year terms , to-wit. R. D. Martin, President (full 5-year term); Yvonne Starkey, Secretary (4-yr initial
term), Bennie Sue Williams (3-yr. initial term), Wilmer Hodge (2-yr. initial term) and Ila Trimm
(1-yr. initial term)

The postoffice address of the President is R. C. Martin, Rt. 1, Tishomingo, Miss. 38873

The postoffice address of the Secretary is Yvonne Starkey, Rt. 1, Box 178, Tishomingo, Miss. 38873

I R. C. Martin , who was elected
President of the FRIENDSHIP CHURCH MEMORIAL CEMETERY, INC.
on the 4th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Yvonne Starkey
Filed and Recorded Secretary
March 4, 1980

/s/ R. C. Martin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The COUNTRYWOOD HOMEOWNERS ASSOCIATION, INC. which was incorporated
 on the 3rd day of January 19 80, was organized on the
 31st day of January 19 80, at Greenville
 in the County of Washington by the election of
 Glenda Bender, Walter Downs, Doug Ervin, Linda Meadows, Bill Norvell and Andy Roberts

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Patsy Coburn, President; Lyle Wilson, Vice President; Tommy Durrett, Secretary-
 Treasurer

The postoffice address of the President is 2527 Countrywood Drive, Greenville, Miss.
 The postoffice address of the Secretary is 2546 Witchtree, Greenville, Miss.

I Patsy Coburn, who was elected
 President of the COUNTRYWOOD HOMEOWNERS ASSOCIATION, INC.
 on the 31st day of January 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Durrett
 Filed and Recorded Secretary
 March 4, 1980

/s/ Patsy Coburn President.

REPORT OF ORGANIZATION

The MILITARY ORDER OF THE STARS AND BARS, INC. (A National Confederation) which was incorporated
on the 17th day of January 1980, was organized on the
19th day of January 1980, at Houston, Texas
in the County of Harris by the election of
Dr. Ralph W. Widener, Dr. B. H. Webster and Dr. William D. McCain

as Directors, and by the election of the following officers to serve for one
year, to-wit. To Date --- Dr. Ralph W. Widener, President; Dr. William D. McCain, Secretary

The postoffice address of the President is P. O. Box 31307, Vickory Station, Dallas, Texas 75231
The postoffice address of the Secretary is P. O. Box 5164, Southern Station, Hattiesburg, Miss. 39401

I Dr. Ralph Widener, who was elected
President of the MILITARY ORDER OF THE STARS AND BARS, INC. (A National Confederation)
on the 19th day of January 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Dr. William D. McCain
Filed and Recorded Secretary & Treasurer
March 4, 1980

/s/ Ralph W. Widener, Jr. President.

REPORT OF ORGANIZATION

The ODYSSEY CLUB, INC. which was incorporated
on the 4th day of February 19 80 , was organized on the
10th day of February 1980 , at Columbus, Miss.
in the County of Lowndes by the election of all charter members: H. L. Granderson,
Thomas Epps, Joe Roseburgh, Sellus Dickerson, Steve Gunn, Jr., Willie E. Walker, Wilbur O. Colom,
Devotie Orr
as Directors, and by the election of the following officers to serve for
year , to-wit. H. L. Granderson, President; Joe Roseburgh, Secretary; Sellus
Dickerson, Treasurer

The postoffice address of the President is P. O. Box 1263, Columbus, Miss.
The postoffice address of the Secretary is Rt. 6, Box 128-B, Columbus, Miss.

I H. L. Granderson , who was elected
President of the ODYSSEY CLUB, INC.
on the 10th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Roseburgh
Filed and Recorded Secretary
~~March 4, 1980~~

/s/ H. L. Granderson President.

REPORT OF ORGANIZATION

The SCOTT COUNTY RURAL RECREATION CIVIC CLUB, INC. which was incorporated
on the 28th day of January 19 80 , was organized on the
4th day of February 19 80 , at Forest
in the County of Scott by the election of
Westley L. Odom, Golden Harris Odom, Estella Wilson, Henry C. Odom, Ruby Jewel Odom, Annie Lee Earnest
and J. B. Ward
as Directors, and by the election of the following officers to serve for one year
year , to-wit. President, Westley L. Odom; Secretary, Golden Harris Odom; Treasurer, Annie
Lee Earnest .

The postoffice address of the President is Rt. 3, Box 121, Forest, Miss. 39074
The postoffice address of the Secretary is P. O. Box 131, Forest, Miss. 39074

I Westley L. Odom , who was elected
President of the SCOTT COUNTY RURAL RECREATION CIVIC CLUB, INC.
on the 4th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Golden Harris Odom
Filed and Recorded Secretary
March 4, 1980

/s/ Westley L. Odom President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The TERRY-HINDS VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 26th day of April 19 76, was organized on the
 5th day of May 19 76, at Terry, Mississippi
 in the County of Hinds by the election of
 Freddy Feiselbreth, Phillip D. Taylor and Glenn Stapp

as Directors, and by the election of the following officers to serve for a two (2)
 year term, to-wit: Freddy Feiselbreth- Chief (President); Phillip D. Taylor, 1st Assistant Chief;
 Brenda Taylor, Secretary

The postoffice address of the President is P. O. Box 561, Terry, MS 39170
 The postoffice address of the Secretary is P. O. Box 56, Terry, MS 39170

I, Freddy Geiselbreth, who was elected
 President of the TERRY-HINDS VOLUNTEER FIRE DEPARTMENT
 on the 5th day of May 19 76, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 March 7, 1980

/s/ Brenda Taylor
 Secretary

/s/ Freddy Geiselbreth President.

REPORT OF ORGANIZATION

The NORTH EAST AMITE COUNTY WATER ASSOCIATION, INC.
on the 7th day of December 19 79, which was incorporated
14th day of February 19 80, at Mars Hill, was organized on the
in the County of Amite by the election of
W. B. Breckenridge, Bobby Adams, Grady Burris, Howard Williams, John Fern, C. D. Morgan, Larry Allred

as Directors, and by the election of the following officers to serve for one
year, to-wit. W. B. Breckenridge, President; Bobby Adams, Vice President; C. D. Morgan,
Secretary-Treasurer

The postoffice address of the President is Rt. 3, Summit, MS 39666
The postoffice address of the Secretary is Rt. 2, Smithdale, MS 39664

I W. B. Breckenridge, who was elected
President of the NORTH EAST AMITE COUNTY WATER ASSOCIATION, INC.
on the 14 day of February 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 7, 1980

/s/ C. D. Morgan
Secretary

/s/ W. B. Breckenridge
President.

REPORT OF ORGANIZATION

The BETHEL BAPTIST CHURCH OF LUCEDALE, INC. which was incorporated
on the 20th day of December 19 79 , was organized on the
11th day of January 1980 , at Lucedale, Miss.
in the County of George by the election of
Carol Fountain, Herman Fountain, Thomas Daugherty, Hubert Barnwell

as Directors, and by the election of the following officers to serve for 3
year terms , to-wit. Herman Fountain, President; Hubert Barnwell, Vice President; Carol Fountain,
Secretary; Thomas Daugherty, Treasurer

The postoffice address of the President is P. O. Box 61, Lucedale, MS
The postoffice address of the Secretary is P. O. Box 61, Lucedale, MS

I Herman Fountain , who was elected
President of the BETHEL BAPTIST CHURCH OF LUCEDALE, INC.
on the 11th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Fountain
Secretary

/s/ Herman Fountain President.

Filed and Recorded
March 10, 1980

REPORT OF ORGANIZATION

The ADVENTIST HEALTH CENTER
on the 7th day of December 19 79 which was incorporated
16th day of December 19 79, at Lumberton, was organized on the
in the County of Lamar by the election of
Dallas Carr, Jan Rushing, J. C. McElroy, Jr., Doctor John Evans, O. R. Johnson, Leao Henderson
as Directors, and by the election of the following officers to serve for one
year, to-wit. W. D. Wampler, President; L. A. Stout, Secretary; G. Thomas Evans, Treasurer

The postoffice address of the President is P. O. Box 17100, Montgomery, AL 36117
The postoffice address of the Secretary is P. O. Box 17100, Montgomery, AL 36117

I W. D. Wampler, who was elected
President of the ADVENTIST HEALTH CENTER
on the 16th day of December 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Lewis A. Stout
Secretary

/s/ W. D. Wampler

President.

Filed and Recorded
March 10, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CIVITAN CLUB OF GRENADA, MISSISSIPPI, INC. which was incorporated
 on the 12 day of February 19 80, was organized on the
 28th day of February 19 80, at Grenada, Miss.
 in the County of Grenada by the election of
 Paul D. Holland, G. L. Cunningham, W. O. Prather, Watt O'Bryant

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Paul D. Holland, President; G. L. Cunningham, President Elect; W. O. Prather,
 Secretary; Watt O'Bryant, Treasurer

The postoffice address of the President is 2207 Gum Street, Grenada, Miss. 38901
 The postoffice address of the Secretary is 114 Westland Hills, Grenada, Miss. 38901

I Paul D. Holland, who was elected
 President of the CIVITAN CLUB OF GRENADA, MISSISSIPPI, INC.
 on the 28th day of February 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. O. Prather

/s/ Paul D. Holland

President.

Filed and Recorded
 March 10, 1980

Secretary

REPORT OF ORGANIZATION

The DREW SPORTS LEAGUE, INC. which was incorporated
on the 12th day of February 19 80 , was organized on the
20th day of February 19 80 , at Drew, Miss.
in the County of Sunflower by the election of
Roy McCain, Gladwin Cummins, Sam Jones, Jerry Cowley, Charles Rogers, David Bell, Jim Reed, Mike Corbin
and Lewis Whatley
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Roy McCain, President; Sam Jones, Secretary; Jerry Cowley, Treasurer; Gladwin
Cummins, Vice President

The postoffice address of the President is 209 S. Blvd., Drew, Miss.
The postoffice address of the Secretary is 213 Shaw Ave., Drew, Miss.

I Roy McCain , who was elected
President of the DREW SPORTS LEAGUE, INC.
on the 20th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam Jones
Filed and Recorded Secretary
March 10 1980

/s/ Roy McCain President.

REPORT OF ORGANIZATION

The JACKSON ARTS ALLIANCE, INC. which was incorporated
on the 29th day of November 19 79 , was organized on the
31st day of Janaury 19 80 , at Jackson, Miss
in the County of Hinds by the election of

SEE ATTACHED LIST

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert Canizaro, President; William S. Painter, Secretary; Howard L.
McMillan, Jr., Treasurer

The postoffice address of the President is 733 N. State St., Jackson, Miss. 39201
The postoffice address of the Secretary is 402 Lamar Life Bldg., P. O. Box 158, Jackson, MS 39205

I Robert Canizaro , who was elected
President of the JACKSON ARTS ALLIANCE, INC.
on the 31st day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William S. Painter

/s/ Robert Canizaro

President.

Filed and Recorded ' Secretary

March 10, 1980

BOARD OF DIRECTORS - JACKSON ARTS ALLIANCE, INC.

Kit Barksdale, Lawrence Jones, Gwen Magee, Bruce Paine, Marcia Weaver,
Normastel Mosby, Maurine Twiss, Richard Freis, Robert Canizaro, M. B.
Grenfell, Sister Thea Bowman, Davis Nonnemacher, Tom Scott, Albert
Simmons, Grace Hampton, Howard L. McMillan, Jr., William S. Painter,
Oilye Shirley, John Hampton Stennis, Betty Jolly and Thad McLaurin.

2

REPORT OF ORGANIZATION

The KINETIC DANCE COLLECTIVE, INC.
on the 22nd day of October 19 79 which was incorporated
20th day of January 19 80 , at Jackson, Miss. , was organized on the
in the County of Hinds by the election of
Roy Wilkes, Gaby Lamar, Katie Neill, Cherie Cooper, Dru Thomas and Joan Gunness Burns

as Directors, and by the election of the following officers to serve for one
year , to-wit. . Joan Gunness Burns - President; Dru Thomas - Secretary/Treasurer

The postoffice address of the President is 144 Columbia, Jackson, Miss.
The postoffice address of the Secretary is 385 Naples, Jackson, Miss.

I Joan Gunness Burns , who was elected
President of the KINETIC DANCE COLLECTIVE, INC.
on the 20th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dru Thomas
Filed and Recorded Secretary
March 10, 1980

/s/ Joan Gunness Burns President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JACKSON ARTS ALLIANCE, INC.
 on the 29th day of November 19 79, which was incorporated
 31st day of January 19 80, at Jackson, Miss.
 in the County of Hinds by the election of

SEE ATTACHED LIST

as Directors, and by the election of the following officers to serve for one
 year, to-wit.

The postoffice address of the President is
 The postoffice address of the Secretary is

I
 President of the
 on the day of
 foregoing report of the organization of said Company is correct and true.

, who was elected

19, do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The LADIES WAYMAKER'S COUNCIL, INC.
on the 7th day of January 19 80 which was incorporated
1st day of February 19 80 , was organized on the
in the County of Lee by the election of
Catherine Green, Deloise Wise, Canzella Smith, Betty Standifer and Helen Young

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Catherine Green, President; Deloise Wise, Vice President; Canzella Smith, Secretary;
Betty Standifer, Assistant Secretary; and Helen Young, Treasurer

The postoffice address of the President is 519 N. Church St., Tupelo, MS 38801
The postoffice address of the Secretary is 529 N. Robins St., Tupelo, MS 38801

I Catherine Green , who was elected
President of the LADIES WAYMAKER'S COUNCIL, INC.
on the 1st day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Canzella P. Smith /s/ Catherine C. Green President.
Filed and Recorded Secretary
March 11, 1980

REPORT OF ORGANIZATION

The HINDS-RANKIN CHAPTER OF THE NATIONAL CAUCAS ON THE BLACK AGED, INCORPORATED which was incorporated
on the 9th day of January 19 80 , was organized on the
17th day of February 19 80 , at Jackson, Miss.
in the County of Hinds by the election of
Reverend Myrtle McAllister, Ella Mae Rudd, Tom Hughes, Ora B. Wright, Eva Love, Pernola Willis

as Directors, and by the election of the following officers to serve for two (2)
year 1980-82 , to-wit. Reverend Myrtle McAllister, President; Ella Mae Rudd, Secretary; Tom Hughes,
Ora B. Wright, Eva Love and Pernola Willis

The postoffice address of the President is 212 S. Prentiss St., Jackson, MS
The postoffice address of the Secretary is 431 Collier St., Jackson, MS

I Reverend Myrtle McAllister , who was elected
President of the HINDS-RANKIN CHAPTER OF THE NATIONAL CAUCAS ON THE BLACK AGED, INCORPORATED
on the 17th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ella M. Rudd
Filed and Recorded Secretary
March 11, 1980

/s/ Rev. Myrtle McAllister President.

REPORT OF ORGANIZATION

The FINE ARTS CULTURAL EVENTS SOCIETY (F.A.C.E.S.) which was incorporated
on the 3rd day of January 19 80 , was organized on the
4th day of January 19 80 , at Batesville, Miss.
in the County of Panola by the election of
Joan Heafner, Martha Watt and Ky Stubblefield

as Directors, and by the election of the following officers to serve for one
year term , to-wit. Joan Heafner, President; Ky Stubblefield, Vice President; Martha Watt, Secretary/
Treasurer

The postoffice address of the President is 415 College St. Extended, Batesville, MS 38606
The postoffice address of the Secretary is 103 Shagbark Dr., Batesville, MS 38606

I Joan Heafner , who was elected
President of the FINE ARTS CULTURAL EVENTS SOCIETY (F.A.C.E.S.)
on the 4th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 11, 1980

/s/ Martha Watt
Secretary

/s/ Joan Heafner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The UNIVERSITY MEDICAL CENTER CANDLELIGHTERS, INC. which was incorporated
 on the 11th day of December 19 79, was organized on the
 11th day of December 19 79, at Jackson, Miss.
 in the County of Hinds by the election of
 Chester Miller, Linda McCardle, Marie Bracey, Becky Mathis, Pat Hayman

as Directors, and by the election of the following officers to serve for a term of one (1) year
 year 12/79-12/80, to-wit. Jerry Skinner, President; Robert Minyard, 1st Vice President; Ellen Singletarry, 2nd
 Vice President; Mary Kitchens, Treasurer; Carlette Hines, Secretary

The postoffice address of the President is 2428 Coronet Place, Jackson, MS 39204
 The postoffice address of the Secretary is 143 Canton Club Circle, Jackson, MS 39211

I Jerry Skinner, who was elected
 President of the UNIVERSITY MEDICAL CENTER CANDLELIGHTERS, INC.
 on the 11th day of December 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Carlette Hines
 Filed and Recorded Secretary
 March 11, 1980

/s/ Jerry L. Skinner

President.

MARCH 11, 1980

REPORT OF ORGANIZATION

The WYNNDALE BAPTIST CHURCH which was incorporated
on the 7th day of March 19 80 , was organized on the
9th day of March 1980 , at Terry, Miss.
in the County of Hinds by the election of
Richard G. White, Eugene Slade, Bert Fitzhugh and Perry W. Smith

as Directors, and by the election of the following officers to serve for one
year , to-wit. Richard G. White, President; Eugene Slade, Vice President; Bert Fitzhugh,
Secretary and Perry W. Smith, Treasurer

The postoffice address of the President is Rt. 1, Box 62B, Terry, Miss. 39170
The postoffice address of the Secretary is Rt. 1, Box 28BB, Terry, Miss. 39170

I Richard G. White , who was elected
President of the WYNNDALE BAPTIST CHURCH
on the 9th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bert Fitzhugh
Filed and Recorded Secretary
March 11, 1980

/s/ Richard G. White President.

REPORT OF ORGANIZATION

The COMPASSION WORKERS ORGANIZATION, INC. which was incorporated
on the 1st day of February 19 80 , was organized on the
4th day of February 19 80 , at A-825 McNutt Drive
in the County of Montgomery by the election of
Flora Harrell, Chairman; Robert Taylor, Kathy Collins, Robbie Sanders, Maureen Hudson, Marie Humphrey,
Ruby Robinson
as Directors, and by the election of the following officers to serve for annual
year 1980 , to-wit. Opal Ruth Williams, President; Kathy Collins, Vice President; Gloria J. Hudson,
Secretary

The postoffice address of the President is A-825 McNutt Dr., Winona, MS 38967
The postoffice address of the Secretary is B-810 McNutt Dr., Winona, MS 38967

I Opal Ruth Williams , who was elected
President of the COMPASSION WORKERS ORGANIZATION, INC.
on the 4th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria J. Hudson
Filed and Recorded Secretary
March 12, 1980

/s/ Opal Ruth Williams President.

REPORT OF ORGANIZATION

The MONTGOMERY COUNTY CHAPTER OF AMERICAN ASSOCIATION OF RETIRED PEOPLE, INC. which was incorporated
on the 28th day of January 19 80 , was organized on the
28th day of January 19 80 , at Winona Public Library
in the County of Montgomery by the election of
Wilson K. Wright, Chas. M. Wright, Mrs. Ida F. Carrott and Mrs. Lilly R. Shelton

as Directors, and by the election of the following officers to serve for one
year term , to-wit. Wilson K. Wright, President; Chas. M. Wright, Vice President; Mrs. Ida F. Garrott,
Secretary; Mrs. Lilly R. Shelton, Treasurer

The postoffice address of the President is 401 College St., Winona, MS 38967
The postoffice address of the Secretary is Rt. 1, Box 228, Winona, MS 38967

I Wilson K. Wright , who was elected
President of the MONTGOMERY COUNTY CHAPTER OF AMERICAN ASSOCIATION OF RETIRED PEOPLE, INC.
on the 28th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ida F. Garrott
Filed and Recorded Secretary
March 13, 1980

/s/ Wilson K. Wright President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The APOSTOLIC FAITH CHURCH OF CLEVELAND, INC. which was incorporated
 on the 11th day of December 19 79, was organized on the
 20 day of December 19 79, at Cleveland
 in the County of Bolivar by the election of
 Longino Davis, Stanley Brian Lee and Albert Greer

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President, Elder Longino Davis; Vice President, Stanley Brian Lee; Secretary,
 Delinda Faye Lee

The postoffice address of the President is P. O. Box 549, Mound Bayou, MS 38762
 The postoffice address of the Secretary is 720 Church St., Cleveland, MS 38732

I Longino Davis, who was elected
 President of the APOSTOLIC FAITH CHURCH OF CLEVELAND, INC.
 on the 20 day of December 19 79, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delinda Faye Lee
 Filed and Recorded Secretary
 March 31, 1980

/s/ Longino Davis President.

REPORT OF ORGANIZATION

The FAIRLAND CORPORATION, INC. which was incorporated
on the 13th day of December 19 79 , was organized on the
17th day of January 19 80 , at Clarksdale, Mississippi
in the County of Coahoma by the election of Lonnie Floyd, Rev. A. W. Parker, Rev. E. L.
McElrath, LeFrance Jernberg, Yvonne Smith, Charles George, Farley Salmon, Jr., Edwina M. Dodson, Fincher G. Bobo,
Harry M. Lipson, Jr., Charles Owen
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, Edwina M. Dodson, Vice President, Andrew W. Parker, Secretary, LeFrance
Jernberg; Treasurer, Farley Salmon, Jr.

The postoffice address of the President is 434 W. Second St., Clarksdale, MS 38614

The postoffice address of the Secretary is P. O. Box 296, Sumner, MS 38957

I Edwina M. Dodson , who was elected
President of the FAIRLAND CORPORATION, INC.
on the 17th day of January 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ LeFrance Jernberg

/s/ Edwina M. Dodson President.

Filed and Recorded Secretary

~~March 31, 1980~~

REPORT OF ORGANIZATION

The ARISE MINISTRIES, INC. which was incorporated
on the 4th day of February 19 80 , was organized on the
12th day of February 19 80 , at Meridian
in the County of Lauderdale by the election of
Richard C. Zachary, Beverly Zachary, Mrs. R. D. Zachary

as Directors, and by the election of the following officers to serve for 1
year term , to-wit. Richard C. Zachary, President; Beverly Zachary, Vice President; Mrs. R. D.
Zachary, Secretary-Tres.

The postoffice address of the President is P. O. Box 3631, North Station, Meridian, MS
The postoffice address of the Secretary is P. O. Box 3631, North Station, Meridian, MS

I Richard C. Zachary , who was elected
President of the ARISE MINISTRIES, INC.
on the 12th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. D. R. Zachary
Filed and Recorded Secretary
March 31, 1980

/s/ Richard C. Zachary President.

REPORT OF ORGANIZATION

The FORT ADAMS VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of March 19 80 , was organized on the
11th day of March 19 80 , at Fort Adams
in the County of Wilkinson by the election of
Inez Creel, Rosie Ware, Nolan Haynes, Jerry Riddle, Arthur Clark, Henry Strickland, Florida Weathers
as Directors, and by the election of the following officers to serve for two (2)
year terms , to-wit. President, Inez Creel; Vice President, Rosie Ware; Secretary-Treasurer, Jerry Riddle

The postoffice address of the President is P. O. Box 126, Fort Adams, MS 39636
The postoffice address of the Secretary is P. O. Box B, Fort Adams, MS 39636

I Inez Creel , who was elected
President of the FORT ADAMS VOLUNTEER FIRE DEPARTMENT, INC.
on the 11th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Riddle
Filed and Recorded Secretary
March 31, 1980

/s/ Inez Creel President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The WHITE STATION WATER ASSOCIATION, INC. which was incorporated
on the 17th day of May 19 79, was organized on the
11th day of February 1980, at West Point
in the County of Clay by the election of
David Gibbs, John Ralph Hazlewood, Ivy White

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President, David Gibbs; Vice President, John Ralph
Hazlewood; Secretary-Treasurer, Ivy White

The postoffice address of the President is Rt. 2, Box 97, West Point, MS 39773
The postoffice address of the Secretary is Rt. 2, Box 118, West Point, MS 39773

I David Gibbs, who was elected
President of the WHITE STATION WATER ASSOCIATION, INC.
on the 11th day of February 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ivy White
Filed and Recorded Secretary
April 1, 1980

/s/ David Gibbs President.

REPORT OF ORGANIZATION

The SIMPSON COUNTY CLIENTS COUNCIL, INC. which was incorporated
on the 26 day of October 19 78 , was organized on the
8th day of March 19 80 , at Mendenhall, Mississippi
in the County of Simpson by the election of
Jessie Newsome, E. K. Jackson, Diane Alexander

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Jessie Newsome, President; E. K. Jackson, Vice President; Diane Alexander, Secretary

The postoffice address of the President is Rt. 2, Box 119, Pinola, MS 39149
The postoffice address of the Secretary is Rt. 2, Box 200, Florence, MS

I Jessie Newsome , who was elected
President of the SIMPSON COUNTY CLIENTS COUNCIL, INC.
on the 8th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane Alexander
Filed and Recorded Secretary
April 9, 1980

/s/ Jessie Newsome President.

REPORT OF ORGANIZATION

The INGOMAR RURAL FIRE DEPARTMENT, INC.
on the 4th day of February 19 80, at Ingomar, which was incorporated
7th day of February 19 80, was organized on the
in the County of Union by the election of
Paul T. Savely, Bobby Hall, Billy F. Turner, Ronald Dodd

as Directors, and by the election of the following officers to serve for one
year 12-80, to-wit. Paul T. Savely, President; Bobby Hall, Vice President; Billy F. Turner, Secretary
Ronald Dodd, Treasurer

The postoffice address of the President is Rt. 1, New Albany, MS 38652
The postoffice address of the Secretary is Rt. 1, New Albany, MS 38652

I Paul T. Savely, who was elected
President of the INGOMAR RURAL FIRE DEPARTMENT, INC.
on the 7th day of February 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Bill Turner
Filed and Recorded Secretary
April 9, 1980

/s/ Paul T. Savely President.

REPORT OF ORGANIZATION

The CHAPEL OF PRAISE
on the 20th day of December 19 79, which was incorporated
16 day of January 19 80, at Thaxton, was organized on the
in the County of Pontotoc by the election of
Gary Pettit, David Bevill, Kenneth R. Lancaster, Joe Whitten, Michael Ard

as Directors, and by the election of the following officers to serve for calendar
year 1980, to-wit. Gary Pettit, President; Michael Ard, Vice President; Donna R. Pettit, Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 57-A, Thaxton, MS 38871
The postoffice address of the Secretary is Rt. 1, Box 57-A, Thaxton, MS 38871

I Gary Pettit, who was elected
President of the CHAPEL OF PRAISE
on the 16 day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna R. Pettit
Filed and Recorded Secretary
April 9, 1980

/s/ Gary Pettit President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CREATIVE WORD MINISTRIES, INC., which was incorporated
 on the 3rd day of March 19 80, was organized on the
 13th day of March 19 80, at Hattiesburg
 in the County of Lamar by the election of
 Gene Grack, Joan Brack, Mike Beddingfield

as Directors, and by the election of the following officers to serve for 1
 year term, to-wit: Gene Brack, President; Joan Brack, V. President; Mike Beddingfield, Sec.-Treas.

The postoffice address of the President is 102 Locksley Cir., Hattiesburg, MS 39401
 The postoffice address of the Secretary is Lakewood Estates 5C, Hattiesburg, MS 39401

I Gene Brack, who was elected
 President of the CREATIVE WORD MINISTRIES, INC.
 on the 13th day of March 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Beddingfield
 Filed and Recorded Secretary
 April 9, 1980

/s/ Gene Brack President.

REPORT OF ORGANIZATION

The FIRST CHURCH OF DELIVERANCE, INC. which was incorporated
on the 28th day of January 19 80, was organized on the
2nd day of March 19 80, at Raymond
in the County of Hinds by the election of
William Cooper, William Henry Price, Willie Earl Joiner

as Directors, and by the election of the following officers to serve for 3
years, to-wit. President, William Cooper; Vice President, William Henry Price; Secretary, Bessie
Brown; Treasurer, Willie Earl Joiner

The postoffice address of the President is Rt. 1, Box 84, Terry, MS 39170
The postoffice address of the Secretary is 5559 Delmonico Dr., Jackson, MS

I William Cooper, who was elected
President of the FIRST CHURCH OF DELIVERANCE, INC.
on the 2nd day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Bessie L. Brown
April 9, 1980 Secretary

/s/ William Cooper President.

REPORT OF ORGANIZATION

The COMMUNITY HEALTH CARE DEVELOPMENT, INC. which was incorporated
on the 29th day of February 19 80 , was organized on the
3rd day of March 19 80 , at Lena, Mississippi
in the County of Leake by the election of Joseph W. Langford, Michael Sherman,
James D. Milner, Dud Lewis, Joe Bell, Larry Pope, W. H. Wood, Edward Mercer, Lewis Townsend, Billy Tom Ward,
Jimmy Davis
as Directors, and by the election of the following officers to serve ~~for~~ until the first annual meet, 1st Monday of March, 1981,
~~xxx~~ , to-wit. Joseph W. Langford, President; Michael Sherman, Vice President, James D. Milner,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 105, Lena, MS 39094
The postoffice address of the Secretary is P. O. Box 126, Lena, MS 39094

I Joseph W. Langford , who was elected
President of the COMMUNITY HEALTH CARE DEVELOPMENT, INC.
on the 3rd day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James D. Milner
Filed and Recorded Secretary
April 9, 1980

/s/ Joseph W. Langford President.

REPORT OF ORGANIZATION

The MISSISSIPPI SYMPHONY FOUNDATION OF JACKSON which was incorporated
on the 31st day of August 19 79 , was organized on the
19th day of March 19 80 , at Jackson
in the County of Hinds by the election of D. Carl Black, Jr.; W. Baldwyn Lloyd; Ruth
Toler; William H. Kessler; William L. Norton; William Whittington; George Donovan; W. H. Holman, Jr.; Richard
McRae
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. George Donovan, President; D. Carl Black, Jr., Vice President; Ruth Toler, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 1818, Jackson, MS 39205
The postoffice address of the Secretary is 418 Wood Dale Drive, Jackson, MS 39216

I George Donovan , who was elected
President of the MISSISSIPPI SYMPHONY FOUNDATION OF JACKSON
on the 19th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth E. Toler
Filed and Recorded Secretary
April 9, 1980

/s/ George Donovan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI COAST INTERFAITH DISASTER TASK FORCE, INC. which was incorporated
 on the 16 day of January 19 80, was organized on the
 6th day of February 19 80, at Gautier
 in the County of Jackson by the election of
 Rev. Carl Schlich, III, Rev. J. D. Lundy, Rev. James B. Roberts, Rev. B. F. Rutrough, Bruno D. Schroeder,
 Rev. James B. Taylor, Rev. Allen F. Johnson, Rev. Jesse L. Trotter, Sr., Rev. Doyle L. Moore
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: President, Carl L. Schlich, III; Vice President, Allen L. Johnson; Treasurer, B. F.
 Rutrough, and Secretary, James B. Taylor

The postoffice address of the President is 5005 Lawson, Gulfport, MS 39501

The postoffice address of the Secretary is St. Mary's Church, Rt. #1, Box 11, Biloxi, MS 39532

I, Carl L. Schlich, III, who was elected
 President of the MISSISSIPPI COAST INTERFAITH DISASTER TASK FORCE, INC.
 on the 6th day of February 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James B. Taylor

/s/ Carl L. Schlich, III

President.

Filed and Recorded Secretary

April 9, 1980

REPORT OF ORGANIZATION

The GULF COAST BUSINESS LEAGUE, INC. which was incorporated
on the 28th day of February 1980, was organized on the
10th day of March 1980, at 3220 10th Street
in the County of Harrison by the election of
William G. Wells, Lelia Ann Gatewood, Robert Myles

as Directors, and by the election of the following officers to serve for one (1)
year 1980, to-wit. President, William G. Wells; Secretary, Lelia Ann Gatewood; Treasurer, Robert Myles

The postoffice address of the President is 621 Howard Ave., Gulfport, MS 39501
The postoffice address of the Secretary is 3224 14th Street, Gulfport, MS 39501

I William G. Wells, who was elected
President of the GULF COAST BUSINESS LEAGUE, INC.
on the 10th day of March 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lelia A. Gatewood
Filed and Recorded Secretary
April 9, 1980

/s/ William G. Wells President.

REPORT OF ORGANIZATION

The INSTITUTE OF PERSONAL ACHIEVEMENT, INC. which was incorporated
on the 12th day of February 19 80 , was organized on the
28th day of March 1980 , at Bay Springs, Miss.
in the County of Jasper by the election of
W. E. Greene, Hugh Griffon, Jimmie Bassett, Mrs. Mary Thatch and Earl Greene

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. W. E. Greene, President; Jimmie Bassett, Vice President, Hugh Griffon, Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 2, Louin, MS 39338
The postoffice address of the Secretary is Star Route, Box 18, Bay Springs, MS 39422

I W. E. Greene , who was elected
President of the INSTITUTE OF PERSONAL ACHIEVEMENT, INC.
on the 28th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Hugh Griffon
Filed and Recorded Secretary
April 9, 1980

/s/ W. E. Greene President.

REPORT OF ORGANIZATION

The JASPER HOUSING CORPORATION which was incorporated
on the 6th day of March 1980 , was organized on the
18th day of March 19 80 , at Heidelberg
in the County of Jasper by the election of
L. D. Ducksworth, Robert House, Charlie Evans, Louis Parker

as Directors, and by the election of the following officers to serve for one
year , to-wit. L. D. Ducksworth, President; Robert House, Secretary-Treasurer

The postoffice address of the President is 407 Bay St., Heidelberg, MS 39439
The postoffice address of the Secretary is Rt. 2, Box 148, Heidelberg, MS 39439

I L. D. Ducksworth , who was elected
President of the JASPER HOUSING CORPORATION
on the 18th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert House /s/ L. D. Ducksworth President.
Filed and Recorded Secretary
April 9, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JASPER COUNTY TENANT AID CORPORATION which was incorporated
 on the 6th day of March 19 80, at Heidelberg, was organized on the
 18th day of March 19 80, at Heidelberg
 in the County of Jasper by the election of
 L. D. Ducksworth, Jack Dantzler, Robert Hasbery, Calvin Porter, John E. Porter,
 James Thomas
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: L. D. Ducksworth, President; Robert Hasbery, Secretary-Treasurer

The postoffice address of the President is 407 Bay St., Heidelberg, MS 39439
 The postoffice address of the Secretary is Rt. 2, Box 1-B, Heidelberg, MS 39439

I L. D. Ducksworth, who was elected
 President of the JASPER COUNTY TENANT AID CORPORATION
 on the 18th day of March 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Hasbery
 Filed and Recorded Secretary
 April 9, 1980

/s/ L. D. Ducksworth President.

REPORT OF ORGANIZATION

The MARION ASSOCIATION FOR RETARDED CITIZENS, INC., which was incorporated
on the 10th day of March 19 80, was organized on the
13th day of March 19 80, at Marion County Library
in the County of Marion by the election of
Edward Bass, Hazel Watts, Helen Pennington, Joyce Stepney

as Directors, and by the election of the following officers to serve for this (1980)
year 1980, to-wit. President, Mrs. Robert F. (Dodie) Williams; Vice President, Miss Bethany Barron;
Secretary, Mrs. Juanita Franklin; Treasurer, Dr. George Lee

The postoffice address of the President is Rt. 1, Box 65, Columbia, MS 39429

The postoffice address of the Secretary is c/o Miss. Rural Center, P. O. Box 279-A, Columbia, MS 39429

I Mrs. Robert Williams, who was elected
President of the MARION ASSOCIATION FOR RETARDED CITIZENS, INC.
on the 13th day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Juanita Franklin
Filed and Recorded Secretary
April 9, 1980

/s/ Mrs. Robert Williams President.

REPORT OF ORGANIZATION

The WEST MARION WATER ASSOCIATION, INC.
on the 26th day of September 19 79, which was incorporated
5th day of October 19 79, at Foxworth, MS, was organized on the
in the County of Marion by the election of
Lovie Poole, Hollis Daniels, Eddie Holt, Pat Sanford, Johnnie Dillon

as Directors, and by the election of the following officers to serve for one
year, to-wit: Lovie Poole, President; Hollis Daniels, Vice President; Eddie Holt,
Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 79, Foxworth, MS 39483
The postoffice address of the Secretary is Rt. 3, Box 20, Foxworth, MS 39483

I, Lovie Poole, who was elected
President of the WEST MARION WATER ASSOCIATION, INC.
on the 5th day of October 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie Holt
Filed and Recorded Secretary
April 14 1980

/s/ Lovie Poole President.

April 14, 1980

REPORT OF ORGANIZATION

The MONMOUTH FOUNDATION, INC. which was incorporated
on the 25 day of October 19 79 , was organized on the
29 day of October 19 79 , at Natchez
in the County of Adams by the election of
Ronald Riches, Lani Riches, Trudy Riches

as Directors, and by the election of the following officers to serve for five
year , to-wit. Ronald Riches, President; Lani Riches, Secretary; Trudy Riches, Vice President

The postoffice address of the President is P. O. Box 1736, Natchez, MS 39120
The postoffice address of the Secretary is P. O. Box 1736, Natches, MS 39120

I Ronald Riches , who was elected
President of the MONMOUTH FOUNDATION, INC.
on the 29 day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lani Riches
Filed and Recorded Secretary
April 14, 1980

/s/ Ronald Riches President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DELTA-HILLSIDE HOUSING CORPORATION which was incorporated
 on the 18th day of March 19 80, was organized on the
 24th day of March, 19 80, at Inverness, Mississippi
 in the County of Sunflower by the election of
 J. M. Montgomery, Jr., Calvin Montgomery and Lewis Henry

as Directors, and by the election of the following officers to serve for Three (3)
 year, to-wit. J. M. Montgomery, President Lewis Henry, Vice President
 Calvin W. Montgomery, Secretary-Treasurer

The postoffice address of the President is P.O. Box 186, Inverness, Mississippi
 The postoffice address of the Secretary is P. O. Box 186, Inverness, Mississippi

I J. M. Montgomery, Jr., who was elected
 President of the DELTA-HILLSIDE HOUSING CORPORATION
 on the 24th day of March, 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Calvin W. Montgomery Secretary /s/ J. M. Montgomery, Jr. President.
 April 15, 1980

REPORT OF ORGANIZATION

The MISSISSIPPI ALLIANCE OF BUSINESS, INC. which was incorporated
on the 20th day of February, 1980, was organized on the
29th day of February, 1980, at Jackson, Mississippi
in the County of Hinds by the election of
Charles E. Daniels and John D. Holland

as Directors, and by the election of the following officers to serve for the
year 1980, to-wit. Charles E. Daniels, President John D. Holland, Secretary
Charles E. Daniels, Treasurer

The postoffice address of the President is 16 North State Street, Suite 8, Jackson, Mississippi 39201
The postoffice address of the Secretary is 1033 Carlisle Street, Jackson, Mississippi 39202

I Charles E. Daniels, who was elected
President of the MISSISSIPPI ALLIANCE OF BUSINESS, INC.
on the 29th day of February, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1980

/s/ John D. Holland
Secretary

/s/ Charles E. Daniels

President.

REPORT OF ORGANIZATION

The AGAPE FAITH FELLOWSHIP, INC. which was incorporated
on the 28th day of February, 1980, was organized on the
26th day of March, 1980, at Vaiden
in the County of Carroll by the election of
Charles Edward Yates, Billy Holly, and John Taylor, Jr. and Ted Williams

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles Edward Yates, President Billy Holly, Vice President
Ted Williams, Treasurer Sandra Welch, Secretary

The postoffice address of the President is Route #1, Box 1, Vaiden, Mississippi 39176
The postoffice address of the Secretary is Route #2, Box 64, Vaiden, Mississippi 39176

I Charles Edward Yates, who was elected
President of the AGAPE FAITH FELLOWSHIP, INC.
on the 26th day of March, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1980

/s/ Sandra Welch
Secretary

/s/ Charles Edward Yates President.

REPORT OF ORGANIZATION

The TWIN LAKES BAPTIST CHURCH OF MADISON COUNTY which was incorporated
on the 3rd day of January, 1980, was organized on the
1st day of February, 1980, at Jackson, Mississippi, 39213,
in the County of Hinds by the election of
Frank Wood, Jimmy Rogers and O. D. Craft

as Directors, and by the election of the following officers to serve for One
year 1980, to-wit. Frank Wood, President
Mrs. Jim L. Wilkerson, Secretary

The postoffice address of the President is Route 3, Jackson, Mississippi 39213
The postoffice address of the Secretary is Route 3, Jackson, Mississippi 39213

I Frank Wood, who was elected
President of the TWIN LAKES BAPTIST CHURCH OF MADISON COUNTY
on the 1st day of February, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1980

/s/ Mrs. Margaret Wilkerson
Secretary

/s/ Frank Wood, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The GREENWOOD-LEFLORE ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated
 on the 22nd day of February, 1980, was organized on the
 8th day of April, 1980, at Greenwood, Mississippi @4:00 P.M.
 in the County of Leflore by the election of
 Alex Malouf, Jr.; Ellett Lawrence, H. L. Hodges, B. F. Jarman, Jerry Hall, W. B. Gurley, Don Case,
 Paul R. Brackin and Terry Greene
 as Directors, and by the election of the following officers to serve for Two (2)
 year ; to-wit. Alex Malouf, Jr., President Ellett Lawrence, Vice President
 Charles M. Gentry, Jr., Secretary-Treasurer

The postoffice address of the President is 317 Grand Boulevard, Greenwood, Mississippi 38930
 The postoffice address of the Secretary is 614 Crockett Street, Greenwood, Mississippi 38930

I Alex Malouf, Jr. , who was elected
 President of the GREENWOOD-LEFLORE ECONOMIC DEVELOPMENT FOUNDATION, INC.
 on the 8th day of April, 1980 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 15, 1980

/s/ Charles M. Gentry, Jr.
 Secretary

/s/ Alex Malouf, Jr. President.

REPORT OF ORGANIZATION

The HOUSING ASSISTANCE, INC. which was incorporated
on the 27th day of March, 1980 , was organized on the
28th day of March, 1980 , at Corinth
in the County of Alcorn by the election of
Thomas M. Coleman, Troy Bumpas and Orma R. Smith, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Thomas M. Coleman, President
Orma R. Smith, Jr., Vice President
Troy Bumpas, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1338, Corinth, Mississippi 38834

The postoffice address of the Secretary is P. O.Box 472, Corinth, Mississippi 38834

I Thomas M. Coleman , who was elected
President of the HOUSING ASSISTANCE, INC.
on the 28th day of March, 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1980

/s/ Troy Bumpas
Secretary

/s/ Thomas M. Coleman President.

REPORT OF ORGANIZATION

The CAIN'S CHAPEL CEMETERY, INC. which was incorporated
on the 28th day of January, 19 80 , was organized on the
7th day of February, 19 80 , at 10:00 o'clock a. M.
in the County of Prentiss by the election of
Tulon F. Lambert, Arlis Wheeler and Billy Gillespie

as Directors, and by the election of the following officers to serve for One
year , to-wit. Tulon F. Lambert, President Billy Gillespie, Vice Presidetn
Addie P. Lindley, Secretary

The postoffice address of the President is Route 7, Booneville, Mississippi 38829
The postoffice address of the Secretary is Route 7, Booneville, Mississippi 38829

I Tulon F. Lambert , who was elected
President of the CAIN'S CHAPEL CEMETERY, INC.
on the 7th day of February, 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Addie P. Lindley, /s/ Tulon F. Lambert, President.
Filed and Recorded Secretary
April 15 1980

April 15, 1980

REPORT OF ORGANIZATION

The CLARKSON CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC. which was incorporated
on the 12th day of February, 1980, was organized on the
1st day of April, 19 80, at Eupora, Mississippi
in the County of Webster by the election of
Tony Pritchard, J. H. Wright, H. H. Avent, Edna Mae McDowell and James Lee Palmer

as Directors, and by the election of the following officers to serve for One
year, to-wit: J. H. Wright, President Frank McCluskey, Vice President
Mrs. Ruth Perkins, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 107-A, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 2, Box 181, Mathiston, Mississippi 39752

J. H. Wright, who was elected
President of the CLARKSON CEMETERY OF WEBSTER COUNTY, MISSISSIPPI, INC.
on the 1st day of April, 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1980.

/s/Ruth Perkins
Secretary

/s/ J. H. Wright,-- President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MUHAMMADS' TEMPLE OF JACKSON, INC. which was incorporated
on the 31st day of December 19 74, was organized on the
30th day of January 19 75, at Jackson, Mississippi
in the County of Hinds by the election of
Thomas Shabazz, Willie Riley, Abdul Rahman, Amir Saleem

as Directors, and by the election of the following officers to serve for one
year, to-wit. Omar Hasan, President; Willie Riley, Secretary; Amir Saleem, Treasurer

The postoffice address of the President is 1208 Jones Avenue, Jackson, Mississippi
The postoffice address of the Secretary is 1208 Jones Avenue, Jackson, Mississippi

I William C. Waheed, who was elected
President of the MUHAMMADS' TEMPLE OF JACKSON, INC.
on the 30th day of January 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Aisha C. Waheed
Secretary

/s/ William C. Waheed President.

Filed and Recorded
April 21, 1980

REPORT OF ORGANIZATION

The SHUQUALAK COMMUNITY ACTION GROUP, INC., which was incorporated
on the 16th day of January 19 80, was organized on the
26th day of February 19 80, at Shuqualak
in the County of Noxubee by the election of
Hal Jenkins, Lucille L. Simonds, Ruth Midcare, Evelyn Dancy, Mattie Mae Wier

as Directors, and by the election of the following officers to serve for 1-1/2
year term, to-wit. President, Hal Jenkins; Vice President, Lucille L. Simonds; Secretary-Ruth Midcare;
Assistant Secretary-Evelyn Dancy; Treasurer, Mattie Mae Wier

The postoffice address of the President is General Delivery, Shuqualak MS 39361
The postoffice address of the Secretary is General Delivery, Shuqualak, MS 39361

I Hal Jenkins, who was elected
President of the SHUQUALAK COMMUNITY ACTION GROUP, INC.,
on the 26 day of February 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Midcare
Filed and Recorded Secretary
April 25, 1980

/s/ Hal Jenkins President.

REPORT OF ORGANIZATION

The TUPELO CHURCH OF THE NAZARENE which was incorporated
on the 20th day of February 19 80 , was organized on the
9th day of March 1980 , at Tupelo
in the County of Lee by the election of
Willis Richey, O. W. Morris, Sam Saxon

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, Tillie P. Phipps; Treasurer, Shirley Bazor; Secretary-Irene Earnest

The postoffice address of the President is 106 Washington Ave., Tupelo, MS
The postoffice address of the Secretary is 316 Silver St., Okolona, MS

I Tillie P. Phipps , who was elected
President of the TUPELO CHURCH OF THE NAZARENE
on the 9th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irene Earnest Secretary
Filed and Recorded
May 2, 1980
/s/ Tillie P. Phipps President.

REPORT OF ORGANIZATION

The TUNICA COUNTY SERVICES AND DEVELOPMENT ORGANIZATION, INC.
on the 11th day of September 19 79 which was incorporated
10th day of November 19 79 , was organized on the
in the County of Tunica by the election of
James S. Joiner, Robert Simmons, Willie L. Crawford, Jr.

as Directors, and by the election of the following officers to serve for
year 3 , to-wit. August 30, 1982
James S. Joiner, President; Robert Simmons, Secretary; Willie L. Crawford, Jr., Vice-President

The postoffice address of the President is P O Box 509, Tunica, MS 38676
The postoffice address of the Secretary is P O Box 499, Tunica, MS 38676

I James S. Joiner , who was elected
President of the TUNICA COUNTY SERVICES AND DEVELOPMENT ORGANIZATION, INC.
on the 10th day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Simmons
Filed and Recorded Secretary
May 6, 1980

/s/ James S. Joiner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI MUSEUM ASSOCIATION
 on the 6 day of August 19 79 which was incorporated
 14th day of August 19 79 , was organized on the
 in the County of Alcorn by the election of
 H. L. Williams, Jr., Wallace Conaway, Jon H. Hill, Phil Hinton, Margaret Rogers

as Directors, and by the election of the following officers to serve for one
 year , to-wit. H. L. Williams, Jr., President; Wallace Conaway, Vice President; Margaret Rogers,
 Secretary; Jon H. Hill, Treasurer

The postoffice address of the President is P. O. Box 993, Corinth, MS 38834

The postoffice address of the Secretary is P. O. Box 993, Corinth, MS 38834

I H. L. Williams, Jr. , who was elected
 President of the NORTHEAST MISSISSIPPI MUSEUM ASSOCIATION
 on the 14th day of August 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret G. Rogers

/s/ H. L. Williams, Jr.

President.

Filed and Recorded Secretary

May 14, 1980

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The UNITED STATES JUNIOR CHAMBER INTERNATIONAL SENATE, INC. which was incorporated
on the 4th day of August 19 72 , was organized on the
14th day of August 19 72 , at Jackson
in the County of Hinds, Mississippi by the election of
Melvin W. Routt, Dave Dreesen, Robert F. Lindholm, C. L. Wilson

as Directors, and by the election of the following officers to serve for one
year who are , to-wit. President, James J. O'Connell; Vice president, John M. Delia; Secretary, Leo W.
Briere; Treasurer, Ray Battaglini

The postoffice address of the ^{current} President is 250 N.E. 41st St., Pompano Beach, FL 33064
The postoffice address of the ^{current} Secretary is David R. Habershaw, 18 Colonial Rd., Bristol, R.I. 02809

I Robert L. Hunt , who was elected
President of the UNITED STATES JUNIOR CHAMBER INTERNATIONAL SENTATE, INC.
on the 19th day of June 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald H. Davis
Filed and Recorded Assistant Secretary and Legal Counsel, USJCI Senate, Inc. /s/ Robert L. Hunt President.
May 14, 1980

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The MISSION FOR CHRIST OUTREACH, INC. which was incorporated
on the 22nd day of April 19 80 , was organized on the
24th day of April 19 80 , at Biloxi, MS
in the County of Harrison by the election of
Martha G. Hotaling, Harold W. Hotaling, Linda M. Quinn

as Directors, and by the election of the following officers to serve for one
year , to-wit. Martha Hotaling, President; Harold W. Hotaling, Vice President; Linda M.
Quinn, Secretary-Treasurer

The postoffice address of the President is 15501 Big Ridge Rd., Biloxi, MS 39532
The postoffice address of the Secretary is 3680 W. Beach Blvd., Apt. E 21, Biloxi, MS 39531

I Martha G. Hotaling , who was elected
President of the MISSION FOR CHRIST OUTREACH, INC.
on the 24th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda M. Quinn
Filed and Recorded Secretary
May 19, 1980

/s/ Martha G. Hotaling President.

REPORT OF ORGANIZATION

The DOGWOOD PLACE PROPERTY OWNERS' ASSOCIATION, INC. which was incorporated
on the 21st day of February 19 80 , was organized on the
17th day of April 19 80 , at Jackson, Mississippi
in the County of Hinds by the election of
Gus A. Primos, Jonelle G. Primos and Gary B. Cress

as Directors, and by the election of the following officers to serve for one
year 1980 , to-wit. Gus A. Primos, President; Jonelle G. Primos, Vice President; Gary B. Cress,
Secretary/Treasurer

The postoffice address of the President is 236 E. Capitol St., Jackson, MS 39201
The postoffice address of the Secretary is 1080 Flynt Dr., Suite G, Jackson, MS 39208

I Gus A. Primos , who was elected
President of the DOGWOOD PLACE PROPERTY OWNERS' ASSOCIATION, INC.
on the 17th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Gary B. Cress
Filed and Recorded Secretary
May 19, 1980

/s/ Gus A. Primos President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CITY IMPROVEMENT CLUB, INC. which was incorporated
 on the 21st day of June 19 78, was organized on the
 13th day of August 19 78, at Yazoo City, MS
 in the County of Yazoo by the election of
 MacArthur Straughter, Willie Andrews, John Meeks, Wash Sanders, Preston Wilson, Clifton Jones, Aubrey Brent,
 George Smith, Robert Felton, Johnny Staples, James Littleton, Archie Carlyle
 as Directors, and by the election of the following officers to serve for
 year 78, to-wit. MacArthur Straughter, President; John Meeks, Vice President; Wilson Preston,
 Treasurer; Wash Sanders, Secretary

The postoffice address of the President is 325 Charles, Yazoo City, MS
 The postoffice address of the Secretary is 503 W. Second, Yazoo City, MS

I MacArthur Straughter, who was elected
 President of the CITY IMPROVEMENT CLUB, INC.
 on the 13th day of August 19 78, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wash J. Sanders
 Filed and Recorded Secretary
 May 20, 1980

/s/ McArthur Straughter President.

REPORT OF ORGANIZATION

The DELTA COMMUNITY EDUCATION NETWORK, INC. which was incorporated
on the 28th day of February 19 80, was organized on the
3rd day of March 1980, at 819 Main St., Greenville, MS
in the County of Washington by the election of
Paula Watts, Daniel Kaltreider, Orestes Carmicle

as Directors, and by the election of the following officers to serve for one
year, to-wit. Daniel Kaltreider, President; Paula Watts, Treasurer; Orestes Carmicle, Secretary

The postoffice address of the President is P. O. Box 588, Greenville, MS
The postoffice address of the Secretary is P. O. Box 588, Greenville, MS

I Daniel Kaltreider, who was elected
President of the DELTA COMMUNITY EDUCATION NETWORK, INC.
on the 3rd day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Orestes Carmicle
Secretary

/s/ Daniel Kaltreider President.

Filed and Recorded
May 20, 1980

The NATCHEZ OPPORTUNITIES INDUSTRIALIZATION CENTER, INC. which was incorporated
 on the 21st day of February 19 80, was organized on the
 17th day of April 19 80, at Natchez, MS
 in the County of Adams by the election of
 SEE ATTACHED

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Chairperson-Josie Anderson; Vice-Chairperson-William Franklin; Secretary- John
 O'Hallaran; Treasurer - Mary Lee Toles

The postoffice address of the Chairperson 11-E Holiday Apts., Natchez, MS 39120
 The postoffice address of the Secretary is 16 Orange Ave., Natchez, MS 39120

I, Josie Anderson, who was elected
 Chairperson, President of the NATCHEZ OPPORTUNITIES INDUSTRIALIZATION CENTER, INC.
 on the 17th day of April 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John O'Hallaran /s/ Josie Gilchrist-Anderson President.
 Secretary

Filed and Recorded
 May 20, 1980

DIRECTORS - NATCHEZ OPPORTUNITIES INDUSTRIALIZATION CENTER, INC.

Josie G. Anderson, Wilson

Banford, Morris L. Denton, John Ellis, William Franklin, Rev. Willie
~~Hall, John O'Hallaran, George Hardin, Cleothia W. Henyard, Willie J.~~
Hoskin, Clemon L. Johnson, Forrest A. Johnson, Jr., Theodore C. Johnson,
~~Rev. Aaron Isiah Jones, Rev. W. C. Mazique, Charles Petkovsek, Jr., Peter~~
C. Rucker, William Terrell, Mary Lee Toles, Harden Wallace, Robert McGee &
~~as Directors and by the election of the~~ Philip C. West

REPORT OF ORGANIZATION

The HOPEWELL MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 26th day of February 19 80 , was organized on the
27th day of February 19 80 , at Raymond
in the County of Hinds by the election of
Rev. Argustar Harper, Sr., Eugene Robinson, Willie Manny, Henry Lee Owens, Buster Jimison, Erestine B.
Ingram, Perry Jean Henderson
as Directors, and by the election of the following officers to serve for Two (2)
year S , to-wit. Rev. Argustus Harper, Sr., President; Eugene Robinson, Secretary; Henry Lee
Owens, Treasurer

The postoffice address of the President is Route 2, Box 191, Bolton, MS 39041
The postoffice address of the Secretary is P. O. Box 385, Raymond, MS 39154

I Rev. Argustas Harper, Sr. , who was elected
President of the HOPEWELL MISSIONARY BAPTIST CHURCH, INC.
on the 27th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eugene Robinson
Filed and Recorded Secretary
May 20, 1980

/s/ Rev. Argustus Harper, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The EQUAL TIME FOR THE VICTIMS, INC. which was incorporated
 on the 28th day of January 19 80, at Hattiesburg
 4th day of February 19 80, at Hattiesburg
 in the County of Forrest by the election of
 Herbert Hensarling, Chris C. Ramsey, Bennie Lee Coats

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit:
 Herbert Hensarling, President; Chris C. Ramsey, Vice President; Bennie Lee Coats, Secretary

The postoffice address of the President is Route 8, Hattiesburg, MS 39401
 The postoffice address of the Secretary is Route 8, Hattiesburg, MS 39401

I Herbert Hensarling, who was elected
 President of the EQUAL TIME FOR THE VICTIMS, INC.
 on the 4th day of February 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Bennie Lee Coats
 Secretary

/s/Herbert Hensarling President.

Filed and Recorded
 May 21, 1980

REPORT OF ORGANIZATION

The BLACK CHARITIES FOUNDATION, INC. which was incorporated
on the 10th day of March 19 80 , was organized on the
21st day of March 19 80 , at Summit
in the County of Pike by the election of
Lee Chester E. Ayers, Sr.; Sherman Berry; Sonja Norwood

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit.

Lee Chester E. Ayers, Sr., President; Sherman Berry, Vice President; Sonja Norwood, Secretary

The postoffice address of the President is Route 4, Box 15, Summit, MS
The postoffice address of the Secretary is 709 Locust St., McComb, MS

I Lee Chester E. Ayers, Sr. , who was elected
President of the BLACK CHARITIES FOUNDATION, INC.
on the 21st day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonja Norwood /s/ Lee Chester E. Ayers, Sr. President.
Secretary

Filed and Recorded
May 21, 1980

REPORT OF ORGANIZATION

The BETHLEHEM CEMETERY ENDOWMENT FOUNDATION, INC. which was incorporated
on the 1st day of May 19 80 , was organized on the
10th day of May 19 80 , at Bethlehem Church
in the County of Tishomingo by the election of
Ave Hill, Raymond Buchanan, Linda Zuber, Betty McClung, Lucille Pruitt

as Directors, and by the election of the following officers to serve for 1980
year , to-wit.

Ava Hill, President; Raymond Buchanan, Vice President; Linda Zuber, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Iuka, MS 38852

The postoffice address of the Secretary is Rt. 1, Tishomingo, MS 38873

I Ava Hill , who was elected
President of the BETHLEHEM CEMETERY ENDOWMENT FOUNDATION, INC.
on the 10th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Linda Zuber
Secretary

/s/ Ava Hill

President.

Filed and Recorded

May 21, 1980

REPORT OF ORGANIZATION

The **FREEDOM PRISON MINISTRY OF MEMPHIS, INC.** which was incorporated
on the 15th day of February 19 80, was organized on the
29th day of February 19 80, at 4817 Robinhood, Pascagoula, MS
in the County of Jackson by the election of
Mitchell Byrd, Sharon Byrd, Leroy McCray, John McCarthy, Sybil McCarthy

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Mitchell Byrd, President; Leroy McCray, Vice President; Sharon Byrd, Secretary; John McCarthy,
Vice President; Sybil McCarthy, Treasurer

The postoffice address of the President is P. O. Box 592, Pascagoula, MS 39567

The postoffice address of the Secretary is P. O. Box 592, Pascagoula, MS 39567

I, Mitchell Byrd, who was elected
President of the **FREEDOM PRISON MINISTRY OF MEMPHIS, INC.**
on the 29th day of February 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21, 1980

/s/ Sharon Byrd
Secretary

/s/ Mitchell Byrd

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The PREDESTINARIAN, INC. which was incorporated
on the 4th day of March 19 80, was organized on the
26th day of April 19 80, at R.R.#4, Box 157A
in the County of Clarke by the election of
Stanley C. Phillips, William S. Honea, Jr., Grady E. Dearman

as Directors, and by the election of the following officers to serve for one
year, to-wit:
President, Stanley C. Phillips; Vice President, William S. Honea, Jr.; Secretary, Grady E. Dearman

The postoffice address of the President is R.R.#4, Box 157-A, Quitman, MS 39355
The postoffice address of the Secretary is 206 Opal Dr. Laurel, MS 39440

I Stanley C. Phillips, who was elected
President of the PREDESTINARIAN, INC.
on the 26th day of April 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grady E. Dearman
Filed and Recorded Secretary
May 21, 1980

/s/ Stanley C. Phillips President.

REPORT OF ORGANIZATION

The MERIDIAN TENANT ADVISORY ASSOCIATION, INC. which was incorporated
on the 28th day of February 19 80, was organized on the
8th day of April 19 80, at Meridian, Miss.
in the County of Lauderdale by the election of
Lois Brown, Elizabeth Johnson, Ester, Irby, Dianne Alford, Ethel McKee, Richard Walker, Susie McKee,
Patricia Phillips, Lena Brown, Jeffery Crowell, Rose Harris, Gwen Jennings
as Directors, and by the election of the following officers to serve for two years
year s , to-wit. President, Lois Brown; Vice President, Elizabeth Johnson; Secretary, Susie McKee;
Assistant Secretary, Lena Brown; Treasurer, Richard Walker

The postoffice address of the President is 601 Paulding Court, Meridian, MS 39301
The postoffice address of the Secretary is B-1, Frank Berry Court, Meridian, MS 39301

I Lois Brown, who was elected
President of the MERIDIAN TENANT ADVISORY ASSOCIATION, INC.
on the 8th day of April 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Susie Ann McKey
Secretary

/s/ Lois Brown

President.

Filed and Recorded
May 21, 1980

REPORT OF ORGANIZATION

The BENOIT OUTING CLUB PRIVATE MARINA ASSOCIATION, INC. which was incorporated
on the 21st day of March 19 80 , was organized on the
11th day of May 19 80 , at Benoit, RFD, Miss. 38725
in the County of Bolivar by the election of
Raymond Myers, Dick Hollingsworth, Mrs. James L. Maxwell

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit.

Raymond Myers, President; Mrs. James L. Maxwell, Vice President; Dick Hollingsworth, Secretary-Treasurer

The postoffice address of the President is Golding Acres, Greenville, MS 38701
The postoffice address of the Secretary is % Benoit Outing Club, Benoit, MS 38725

I Raymond B. Myers , who was elected
President of the BENOIT OUTING CLUB PRIVATE MARINA ASSOCIATION, INC.
on the 11th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dick Hollingsworth /s/ Raymond B. Myers President.
Filed and Recorded Secretary
May 21, 1980

REPORT OF ORGANIZATION

The MIRACLE TEMPLE HOLINESS CHURCH OF THREE RIVERS, MISSISSIPPI
on the 16th day of April 19 80 which was incorporated
27th day of April 19 80 , was organized on the
in the County of Jackson by the election of
Henry Thomas McDuffie, Jr., Bobby Reddix, Nettie B. Johnson, Carrie Lewis

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Henry Thomas McDuffie, Jr., President; Bobby Reddix, Vice President; Nettie B. Johnson, Secretary and Co-Treasurer; Carrie Lewis, Co-Treasurer

The postoffice address of the President is 909 Carleton Ave., Mobile, Alabama 36617

The postoffice address of the Secretary is Rt. 5, Box 354B, Pascagoula, MS 39567

I Henry Thomas McDuffie, Jr., who was elected
President of the MIRACLE TEMPLE HOLINESS CHURCH OF THREE RIVERS, MISSISSIPPI
on the 27th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nettie B. Johnson
Filed and Recorded Secretary
May 21, 1980

/s/ Henry Thomas McDuffie, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The NORWOOD HOMEOWNERS' ASSOCIATION which was incorporated
 on the 31st day of March 19 80, was organized on the
 18th day of April 19 80, at Jackson, Mississippi
 in the County of Hinds by the election of
 Willie D. Miller, Vashti Thompson, Acie Whitlock, Jr., Frank C. Jones, Sr., John W. Jones

as Directors, and by the election of the following officers to serve for one
 year 1980, to-wit:

Willie D. Miller, President; Vashti Thompson, Vice President; Acie Whitlock, Jr., Treasurer;
 Frank C. Jones, Sr., Secretary

The postoffice address of the President is 4666 Village Dr., Jackson, MS 39206

The postoffice address of the Secretary is 4665 Village Dr., Jackson, MS 39206

I Willie D. Miller, who was elected
 President of the NORWOOD HOMEOWNERS' ASSOCIATION
 on the 18th day of April 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Frank C. Jones
 Secretary

/s/ Willie D. Miller

President.

Filed and Recorded
 May 21, 1980

REPORT OF ORGANIZATION

The NEW COMMUNITY APOSTOLIC CHURCH OF JESUS CHRIST, INC. which was incorporated
on the 19th day of March 19 80 , was organized on the
21st day of March 19 80 , at 6:30 o'clock P.M.
in the County of Clay by the election of
(by classes) Woodrow Green and Rowena S. Doss (1981); Walter Johnson and Bessie Hardy (1982);
Leroy Doss and Frankie L. Doss (1983)
as Directors, and by the election of the following officers to serve for one
year , to-wit. President-Bishop, Willie Hardy; Vice President, Leroy Doss; Secretary, Frankie Doss;
Treasurer, Rowena Doss; Assistant Secretary and Treasurer, Marie C. Doss

The postoffice address of the President is Rt. 1, Box 458, West Point, MS 39773
The postoffice address of the Secretary is Rt. 1, Box 458, West Point, MS 39773

I Bishop Willie Hardy , who was elected
President of the NEW COMMUNITY APOSTOLIC CHURCH OF JESUS CHRIST, INC.
on the 21st day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Frankie L. Doss
Secretary

/s/ Bishop Willie Hardy

President.

Filed and Recorded
May 21, 1980

REPORT OF ORGANIZATION

The HOSPICE OF VICKSBURG, INC. which was incorporated
on the 18th day of March 19 80 , was organized on the
27th day of March 19 80 , at Vicksburg
in the County of Warren by the election of
Ida J. Little, Oscar W. Thompson, Sue Verhine

as Directors, and by the election of the following officers to serve for
year 1 , to-wit. President, O. W. Thompson; Vice President, Ida J. Little; Secretary, Sue Verhine

The postoffice address of the President is P O Box 1341, Vicksburg, MS 39180
The postoffice address of the Secretary is P O Box 1341, Vicksburg, MS 39180

I O. W. Thompson , who was elected
President of the HOSPICE OF VICKSBURG, INC.
on the 27 day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Sue Verhine
Secretary

/s/ O. W. Thompson

President.

Filed and Recorded
May 21, 1980

REPORT OF ORGANIZATION

The GRENADA COUNTY SPORTSMEN ASSOCIATION, INC. which was incorporated
on the 6th day of March 19 80 , was organized on the
10th day of April 19 80 , at Grenada
in the County of Grenada by the election of
James Saxon, Donald Sultan, George Mullen, Jr., Jay Gore, Jr., Lexie Howard, Jerol Vaughn,
Clovis Cauldwell
as Directors, and by the election of the following officers to serve for
year , to-wit. James Saxon, President; Donald Sulton, Vice President; George W. Mullen, Jr.,
Secretary-Treasurer

The postoffice address of the President is Elliott, MS 38926

The postoffice address of the Secretary is 1600 Martha Dr., Grenada, MS 38901

I James Saxon , who was elected
President of the GRENADA COUNTY SPORTSMEN ASSOCIATION, INC.
on the 10th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ George W. Mullen, Jr.

/a/ James Saxon

President.

Filed and Recorded
May 21, 1980

Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The HALLS FERRY PENTECOSTAL CHURCH which was incorporated
on the 3rd day of March 19 80, was organized on the
9th day of March 19 80, at Vicksburg
in the County of Warren by the election of
Reverend Darryl Keith Morse, Robert W. Ferguson, David Massey as Trustees and

as Directors, and by the election of the following officers to serve for one (1)
year 1980, to-wit. Pastor: Reverend Darryl Keith Morse; Assistant Paster: Larry Crawford; Secretary;
Brenda G. Irons; Treasurer: Denise Morse

The postoffice address of the President/^{Paster} is 4615 Halls Ferry Rd., Vicksburg, MS
The postoffice address of the Secretary is 131 Porter's Chapel Road; Vicksburg, MS

I, ^{Pastor} Reverend Darryl Keith Morse, who was elected
President of the HALLS FERRY PENTECOSTAL CHURCH
on the 9th day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21, 1980

/s/ Brenda G. Irons
Secretary

/a/ Darryl Keith Morse Pastor/ President.

REPORT OF ORGANIZATION

The TUNG BELT SHRINE CLUB, INC.
on the 23rd day of January 19 73 which was incorporated
5th day of December 19 73 , was organized on the
in the County of Picayune by the election of
Emmett Mitchell, Fred McGee, Don Raby, Dr. B. F. Bluer, W. A. Chiasson, Buster Summers

as Directors, and by the election of the following officers to serve for one
year 1973 , to-wit. Carle Cooper, E. J. Wilkinson, W. T. Herrin, Eddie Kellar

The postoffice address of the present President is Cooper Rd., Picayune, MS
The postoffice address of the present Secretary is 400 Moody St., Picayune, MS

I Clinton E. Creel , who was elected
President of the TUNG BELT SHRINE CLUB, INC.
on the 5th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph Child, Jr.
Secretary

/s/ Clinton E. Creel, Sr. President.

Filed and Recorded
May 22, 1980

REPORT OF ORGANIZATION

The TRACE REGIONAL SENIOR SERVICES, INC. which was incorporated
on the 6th day of March 19 80 , was organized on the
28th day of April 19 80 , at Belden, MS
in the County of Lee by the election of
Mrs. Opah Harris, Terry Chewe, James L. Roberts, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit.

James L. Roberts, Jr., President; Terry Chewe, Vice President; Mrs. Opah Harris, Secretary-Treasurer

The postoffice address of the President is P. O. Box 487, Pontotoc, MS 38863
The postoffice address of the Secretary is 1192 Indian Trail, Tupelo, MS 38801

I James L. Roberts, Jr. , who was elected
President of the TRACE REGIONAL SENIOR SERVICES, INC.
on the 28th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Opah R. Harris /s/ James L. Roberts, Jr. President.
Secretary

Filed and Recorded
May 22, 1980

REPORT OF ORGANIZATION

The MILLER TRAIL HUNTING CLUB, INC. which was incorporated
on the 3rd day of April 19 80 , was organized on the
26th day of April 19 80 , at Magee, MS 39111
in the County of Simpson by the election of
G. W. Walters, Robert L. Stubbs, L. C. McAlpin, Walter H. McCallum, Sr., Roy Jones

as Directors, and by the election of the following officers to serve for current
year 1980-81 , to-wit. G. W. Walters, president; L. C. McAlpin, Vice Presidnet; Robert L. Stubbs,
Secretary-Treasurer

The postoffice address of the President is 123 E. Choctaw, Magee, MS 39111
The postoffice address of the Secretary is 424 NW 2nd Ave., P. O. Box 444, Magee MS 39111

I G. W. Walters , who was elected
President of the MILLER TRAIL HUNTING CLUB, INC.
on the 26th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. Stubbs /s/ G. W. Walters President.
Filed and Recorded Secretary
May 22, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The SIMPSON COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated
 on the 16 day of November 19 79 , was organized on the
 10th day of April 19 80 , at Magee, MS
 in the County of Simpson by the election of
 Wiley Ainsworth, Theo Boggan, Jean Coppenbarger, Tom Dickson, Annie Jo Glisson, Dr. Jack Herring,
 Glenn Layton, T. J. Moore, G. O. Parker, Clarence Phillips, Bill Smith and Aleita Sullivan
 as Directors, and by the election of the following officers to serve for
 year to-wit.

David Elliott, President; Oliver McLean, Vice President; Jeanette Mathis, Secretary; Sid
 Davis, Jr., Treasurer

The postoffice address of the President is Courthouse, Mendenhall, MS 39114

The postoffice address of the Secretary is P. O. Box 426, Magee, MS 39111

I David Elliott , who was elected
 President of the SIMPSON COUNTY ECONOMIC DEVELOPMENT FOUNDATION, INC.
 on the 10th day of April 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeanette S. Mathis
 Secretary

/s/ David Elliott

President.

Filed and Recorded
 May 22, 1980

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The GOSPEL ECHOES OF PEARL, MISSISSIPPI, INC. which was incorporated
on the 5th day of May 19 80 , was organized on the
12th day of May 19 80 , at Pearl, Miss.
in the County of Rankin by the election of
Timothy Frith, Dwight Frith, Robbie D. Rawson

as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. President, Timothy Frith; Vice President, Dwight Frith; Secretary & Treasurer,
Robbie D. Rawson

The postoffice address of the President is 238 Greer Drive, Pearl, MS 39208
The postoffice address of the Secretary is 238 Greer Drive, Pearl, MS 39208

I Timothy Frith , who was elected
President of the GOSPEL ECHOES OF PEARL, MISSISSIPPI, INC.
on the 12th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robbie D. Rawson
Filed and Recorded Secretary
May 22, 1980

/s/ Timothy Frith President.

REPORT OF ORGANIZATION

The MT. OLIVE TAPE LIBRARY, INC.
on the 1st day of May 19 80, at Mt. Olive, which was incorporated
2nd day of May 19 80, was organized on the
in the County of Covington by the election of
George Calhoun, Gracie Calhoun, William G. Leonard

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. George Calhoun, President and Treasurer; Gracie Calhoun, Vice President and Secretary

The postoffice address of the President is P. O. Box 422, Mt. Olive, MS 39119
The postoffice address of the Secretary is P. O. Box 422, Mt. Olive, MS 39119

I George Calhoun, who was elected
President of the MT. OLIVE TAPE LIBRARY, INC.
on the 2nd day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gracie Calhoun /s/ George Calhoun President.
Secretary

Filed and Recorded
May 22, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The LET US VOLUNTEER CLEARINGHOUSE, INCORPORATED which was incorporated
 on the 3rd day of March 19 80, was organized on the
 12th day of March 1980, at 216 West Front St.
 in the County of Forrest by the election of
 Robert K. Minor, Joe Garvin, Marilyn Williams

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Robert K. Minor, President; Marilyn Williams, Secretary; Joe Garvin, Treasurer

The postoffice address of the President is P. O. Box 1648, 216 W. Front St., Hattiesburg, MS
 The postoffice address of the Secretary is P. O. Box 183, 708 Grace Ave., Hattiesburg, MS

I Robert K. Minor, who was elected
 President of the LET US VOLUNTEER CLEARINGHOUSE, INCORPORATED
 on the 12th day of March 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marilyn Williams
 Filed and Recorded Secretary
 May 23, 1980

/s/ Robert K. Minor President.

REPORT OF ORGANIZATION

The QUEENSBURG DEVELOPMENT ORGANIZATION, INC. which was incorporated
on the 28th day of January 19 80, was organized on the
28th day of January 19 80, at Oak Park School
in the County of Jones by the election of
Roman Prater, A. H. Moody, Sallie A. Redmond, Mrs. Cornell Gaines, S. C. Malone, to serve three (3) year
period staggered terms
as Directors, and by the election of the following officers to serve for three (3)
year terms, to-wit. President, Roman Prater; Vice President, A. H. Moody; Secretary-Treasurer, Sallie
A. Redmond; Assistant Secretary-Treasurer, Mrs. Cornell Gaines

The postoffice address of the President is 401 Bartlett St., P. O. Box 1644, Laurel, MS 39440

The postoffice address of the Secretary is 134 McConkey St., Laurel, Miss. 39440

I Roman L. Prater, who was elected
President of the QUEENSBURG DEVELOPMENT ORGANIZATION, INC.
on the 28th day of January 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sallie A. Redmond
Filed and Recorded Secretary
May 23, 1980

/s/ Roman L. Prater

President.

REPORT OF ORGANIZATION

The CLINIC OF ST. LUKE, INC. which was incorporated
on the 22nd day of April 19 80 , was organized on the
22nd day of April 19 80 , at Jackson, Miss.
in the County of Hinds by the election of
Dr. Marvin H. Jeter, Jr., Mrs. Elizabeth D. Jeter, Mr. E. Michael Marks

as Directors, and by the election of the following officers to serve for five (5)
years, to-wit. President, Dr. Marvin H. Jeter, Jr.; Vice President and Treasurer, Mrs. Elizabeth
D. Jeter; Secretary, Mr. E. Michael Marks

The postoffice address of the President is 170 Kirkwood Place, Jackson, MS 39211
The postoffice address of the Secretary is 513 Bankers Trust Plaza Building, Jackson, MS 39201

I Dr. Marvin H. Jeter, Jr. , who was elected
President of the CLINIC OF ST. LUKE, INC.
on the 22nd day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. Michael Marks
Filed and Recorded Secretary
May 23, 1980

/s/ Marvin H. Jeter, Jr. President.

REPORT OF ORGANIZATION

The WALLS FIRE DEPARTMENT LADIES AUXILIARY, INC.
on the 21st day of September, 1979, which was incorporated
21st day of September, 1979, was organized on the
in the County of DeSoto, at 950 Holly Springs Street
Mrs. Dianna Dixon, Mrs. Kathy Lepard and Mrs. Pat Scallion by the election of

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Pat Scallion, President Dianna Dixon, Vice President
Ann Jolley, Secretary Pam Selby, Treasurer

The postoffice address of the President is 5684 Cherokee Drive, Walls, Mississippi 38680
The postoffice address of the Secretary is 5540 Choctaw, Walls, Mississippi 38680

I Pat Scallion, who was elected
President of the WALLS FIRE DEPARTMENT LADIES AUXILIARY, INC.
on the 21st day of September, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 27, 1980

/s/ Ann Jolley
Secretary

/s/ Pat Scallion, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MAGNOLIA SPRINGS CAMPGROUNDS ASSOCIATION, INC. which was incorporated
on the 10th day of April, 1980, was organized on the
10th day of April, 1980, at Hurley,
in the County of Jackson by the election of
W. J. Waltman, Bennie R. Randall, Kenneth Long, Charles Roberts, W. R. Mizelle and W. B. Slider
(Trustees of the Church)
as Directors, and by the election of the following officers to serve for One
year, to-wit: W. R. Mizelle, Secretary (Church Clerk)
Norman Busby, President (Pastor)

The postoffice address of the President is

P. O. Box R, Hurley, Mississippi 39555

The postoffice address of the Secretary is

P. O. Box 65, Hurley, Mississippi 39555

I Norman Busby, who was elected
President of the MAGNOLIA SPRINGS CAMPGROUNDS ASSOCIATION, INC.
on the 10th day of April, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
May 27, 1980

/s/ W. R. Mizelle
Secretary

/s/ Norman Busby,

President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI LOCAL DEVELOPMENT CORPORATION which was incorporated
on the 22nd day of April, 1980, was organized on the
3rd day of May, 1980, at 716 North Green Street
in the County of Lee by the election of
William Armstrong, Linda Bailey, James Brim, Milton DePriest, Harry Grayson, Sr., Ben Jordan and Thomas Paine

as Directors, and by the election of the following officers to serve for One
year, to-wit: Steve Mayhorn, President Nathaniel Cunningham, Jr., Vice President
Michael Booker, Treasurer Mary Douglas, Secretary

The postoffice address of the President is 731 North Church Street, Tupelo, Mississippi
The postoffice address of the Secretary is 114 Lawndale Drive, Tupelo, Mississippi

I Steve Mayhorn, who was elected
President of the NORTHEAST MISSISSIPPI LOCAL DEVELOPMENT CORPORATION
on the 3rd day of May, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 27, 1980

/s/ Mary L. Douglas
Secretary

/s/ Steve B. Mayhorn, President.

REPORT OF ORGANIZATION

The CHURCH OF THE LIVING GOD, INC.
on the 13th day of May, 1980, at Moss Point, Mississippi, which was incorporated
20th day of May, 1980, was organized on the
in the County of Jackson by the election of
Leslie Davison, Arthur Graham and Roosevelt Dodds

as Directors, and by the election of the following officers to serve for the
year 1980-1981 to-wit: R. C. Ambrose, President (Minister)
(through May, 1981) Annie D. Ambrose, Secretary (Clerk)

The postoffice address of the President is 6525 Gregory Street, Moss Point, Mississippi 39563
The postoffice address of the Secretary is 6525 Gregory Street, Moss Point, Mississippi 39563

I R. C. Ambrose, who was elected
President of the CHURCH OF THE LIVING GOD, INC.
on the 20th day of May, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Annie D. Ambrose
May 27, 1980 Secretary

/s/ R. C. Ambrose, President.

REPORT OF ORGANIZATION

The WEST UNION RURAL FIRE DEPARTMENT, INC.
on the 21st day of March, 1980 which was incorporated
10th day of April, 1980 , at West Union , was organized on the
in the County of Union by the election of
Dean Beard, Curtis Kennon, Colin Collins and Johnny Garrison

as Directors, and by the election of the following officers to serve for One (1)
year Jan., 81 , to-wit. Dean Beard, President Curtis Kennon, Vice President
Colin Collins, Secretary Johnny Garrison, Treasurer

The postoffice address of the President is Route 1, Myrtle, Mississippi
The postoffice address of the Secretary is Route 1, Myrtle, Mississippi

I Dean Beard , who was elected
President of the WEST UNION RURAL FIRE DEPARTMENT, INC.
on the 10th day of April, 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Colin Collins
May 27, 1980 Secretary

/s/ Dean Beard, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The BETHAVEN CEMETERY ASSOCIATION, INC. which was incorporated
on the 1st day of May, 1980, was organized on the
9th day of May, 1980, at
in the County of Calhoun by the election of Calhoun City
Carl Denton, Joe Grady Denton and Stephen Grady

as Directors, and by the election of the following officers to serve for One
year, to-wit: Carl Denton, President Stephen Grady, Vice President
Joe Grady Denton, Secretary

The postoffice address of the President is Route 3, Calhoun City, Mississippi 38916
The postoffice address of the Secretary is Route 3, Calhoun City, Mississippi 38916

I Carl Denton, who was elected
President of the BETHAVEN CEMETERY ASSOCIATION, INC.
on the 9th day of May, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 28, 1980

/s/Joe Grady Denton
Secretary

/s/ Carl Denton, President.

REPORT OF ORGANIZATION

The MISSISSIPPI BANKRUPTCY CONFERENCE, INC. which was incorporated
on the 26th day of March, 1980, was organized on the
27th day of March, 1980, at 17th Floor, Deposit Guaranty Plaza, Jackson,
in the County of Hinds by the election of MS.
James W. O'Mara, Richard T. Bennett, Judge Barney E. Eaton, III and Judge Eugene T. Raphael, and Jack E. Pool

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. James W. O'Mara, President Richard T. Bennett, Vice President
Jack E. Pool, Secretary-Treasurer

The postoffice address of the President is P.O. Box 22567, Jackson, Mississippi 39205
The postoffice address of the Secretary is 125 South Commerce Street, Natchez, Mississippi 39120

I, James W. O'Mara, who was elected
President of the MISSISSIPPI BANKRUPTCY CONFERENCE, INC.
on the 27th day of March, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST
Filed and Recorded
May 29, 1980

/s/ Jack E. Pool
Secretary

/s/ James W. O'Mara, President.

REPORT OF ORGANIZATION

The RIDGEWAY TOWNHOUSE ASSOCIATION, INC. which was incorporated
on the 25th day of April, 1980, was organized on the
5th day of May, 1980, at Vicksburg, Mississippi
in the County of Warren by the election of
Durwood L. Tadlock, Peggy U. Bush and Linda L. Stuckey

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Durwood L. Tadlock, President Peggy U. Bush, Vice President
Linda L. Stuckey, Secretary-Treasurer

The postoffice address of the President is 1221 Washington Street, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 1221 Washington Street, Vicksburg, Mississippi 39180

I Durwood L. Tadlock, who was elected
President of the RIDGEWAY TOWNHOUSE ASSOCIATION, INC.
on the 5th day of May, 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:
Filed and Recorded
May 29, 1980

/s/ Linda L. Stuckey
Secretary

/s/ Durwood L. Tadlock, President.

REPORT OF ORGANIZATION

The STANFORD'S MISSISSIPPI BATTERY, INC. which was incorporated
on the 14th day of May, 1980, was organized on the
16th day of May 19 80, at Pascagoula
in the County of Jackson by the election of
Robert McLaurin, Garry D. Blakeney, Michael Spradlin, J. F. Williams

as Directors, and by the election of the following officers to serve for one
year, to-wit: Robert McLaurin, President; Garry D. Blakeney, Vice President; Michael Spradlin,
Secretary-Treasurer

The postoffice address of the President is 2313 W. Park Dr., Gautier, MS 39553
The postoffice address of the Secretary is 4102 Pimlico, Pascagoula, MS 39567

I Robert McLaurin, who was elected
President of the STANFORD'S MISSISSIPPI BATTERY, INC.
on the 16th day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Spradlin
Filed and Recorded Secretary
June 12, 1980

/s/ Robert McLaurin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF ELEMENTARY SCHOOL ADMINISTRATORS, INC.
 on the 9th day of April 19 80 which was incorporated
 28th day of May 19 80, at Jackson, was organized on the
 in the County of Hinds by the election of
 Elizabeth McCurley, Shirley MacNealy, Houston Kendrick

as Directors, and by the election of the following officers to serve for one
 year 1980-1981, to-wit: Shirley A. MacNealy, President; Houston Kendrick, Pres. Elect; Janette Peugh,
 Vice President; Ruby Smith, Secretary, Mary Alfred, Treasurer

The postoffice address of the President is P. O. Box 8162, Jackson, MS 39204
 The postoffice address of the Secretary is P. O. Box 8162, Jackson, MS 39204

I Shirley A. MacNealy, who was elected
 President of the MISSISSIPPI ASSOCIATION OF ELEMENTARY SCHOOL ADMINISTRATORS, INC.
 on the 28th day of May 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Smith
 Filed and Recorded Secretary
 June 3, 1980

/s/ Shirley MacNealy President.

REPORT OF ORGANIZATION

The EAST PEARL RIVER SENIORS ASSOCIATION, INC.
on the 31st day of March 19 80, which was incorporated
30th day of May 1980, at 215 W. Second St., Columbia, was organized on the
in the County of Marion by the election of
Clifford Magee, Sherfield Mark, Linell Daniels

as Directors, and by the election of the following officers to serve for 3
year s , to-wit. Clifford Magee, President; Sherfield Mark, Vice President; Linell Daniels,
Secretary

The postoffice address of the President is Box 188, Columbia, MS 39429
The postoffice address of the Secretary is Box 188, Columbia, MS 39429

I Clifford Magee, who was elected
President of the EAST PEARL RIVER SENIORS ASSOCIATION, INC.
on the 30th day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linell Daniels
Filed and Recorded Secretary
June 10, 1980

/s/Clifford Magee President.

REPORT OF ORGANIZATION

The MELVIN N. PAGE EVANGELIST ASSOCIATION, INC. which was incorporated
on the 16th day of November 19 79, was organized on the
16th day of November 19 79, at Iuka, Mississippi
in the County of Tishomingo by the election of
Melvin N. Page, Kathryn L. Page, Gerald D. Rodgers, Diane T. Rodgers, Van M. Greed

as Directors, and by the election of the following officers to serve for one
year, to-wit. Melvin N. Page, President; Kathryn L. Page, Secretary

The postoffice address of the President is Rt. 4, Box 244B, Iuka, MS
The postoffice address of the Secretary is Rt. 4, Box 244B, Iuka, MS

I Melvin N. Page, who was elected
President of the MELVIN N. PAGE EVANGELIST ASSOCIATION, INC.
on the 16th day of November 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn L. Page
Filed and Recorded Secretary
June 11, 1980

/s/ Melvin N. Page President.

REPORT OF ORGANIZATION

The CLAIBORNE COUNTY HOUSING DEVELOPMENT, INC. which was incorporated
on the 22 day of May 19 80, was organized on the
2 day of June 1980, at Port Gibson
in the County of Claiborne by the election of
Shirley Claiborne, Marie Williams, Bessie Ellis, Amelda Arnold

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Amelda Arnold, President; Marie Williams, Secretary-Treasurer

The postoffice address of the President is 202-1/2 Farmer St., Port Gibson, MS 39150
The postoffice address of the Secretary is P. O. Box 36, Pattison, MS 39144

I Amelda Arnold, who was elected
President of the CLAIBORNE COUNTY HOUSING DEVELOPMENT, INC.
on the 2 day of June 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marie Williams
Filed and Recorded Secretary
June 11, 1980

/s/ Amelda Arnold President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI: CULTURAL CROSSROADS, INCORPORATED which was incorporated
 on the 8th day of April 19 80, was organized on the
 5th day of June 19 80, at Port Gibson
 in the County of Claiborne by the election of
 Keith Alford, Josie Atlas, Nancy Batton, Sarah Chambliss, David Crosby, Patricia Crosby, Worth Long, Verna
 Mitchell
 as Directors, and by the election of the following officers to serve for one
 year 1980, to-wit.
 Sarah Chambliss, President; Patricia Crosby, Secretary

The postoffice address of the President is Rt. 1, Box 52, Port Gibson, MS 39150
 The postoffice address of the Secretary is Box 89, ASU Lorman, MS 39096

I Sarah Chambliss, who was elected
 President of the MISSISSIPPI: CULTURAL CROSSROADS, INCORPORATED
 on the 5th day of June 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Crosby
 Filed and Recorded Secretary
 June 12, 1980

/s/ Sarah G. Chambliss President.

June 12, 1980

REPORT OF ORGANIZATION

The SHORELINE PARK BAPTIST CHURCH
on the 16th day of April 19 80, which was incorporated
14th day of May 19 80, was organized on the
in the County of Hancock by the election of
Hubert C. Seals, Sr., Roderick Hardin, Hubert C. Seals, Jr.
at Bay St. Louis

as Directors, and by the election of the following officers to serve for one
year or until their ~~xxxx~~ successors are elected, to-wit: Hubert C. Seals, Sr., President; Sarah J. Seals, Secretary

The postoffice address of the President is Rt. 1, Box 50. Bay St. Louis, MS
The postoffice address of the Secretary is Rt. 1, Box 50, Bay St. Louis, MS

I Hubert C. Seals, Sr., who was elected
President of the SHORELINE PARK BAPTIST CHURCH
on the 14th day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah J. Seals
Filed and Recorded Secretary
June 12, 1980

/s/ Hubert C. Seals, Sr. President.

REPORT OF ORGANIZATION

The GARY BOWLIN EVANGELISTIC ASSOCIATION, INC. which was incorporated
on the 20th day of May 19 80 , was organized on the
26th day of May 19 80 , at Jackson
in the County of Hinds by the election of
Gary M. Bowlin, Norma B. Bowlin, David Lingle, Mrs. Katherine Wood, Joe C. Bowlin, Mrs. Lena B. Bowlin

as Directors, and by the election of the following officers to serve for five
year S , to-wit. Gary M. Bowlin, President; Joe C. Bowlin, First Vice President; Mrs. Lena B. Bowlin,
Second Vice President; Norma B. Bowlin, Secretary-Treasurer

The postoffice address of the President is 5151 Sycamore Dr., Jackson, MS 39212
The postoffice address of the Secretary is 5151 Sycamore Dr., Jackson, MS 39212

I Gary M. Bowlin , who was elected
President of the GARY BOWLIN EVANGELISTIC ASSOCIATION, INC.
on the 26th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma B. Bowlin
Filed and Recorded Secretary
June 12, 1980

/s/ Gary M. Bowlin President.

REPORT OF ORGANIZATION

The SHAKERS, INCORPORATED which was incorporated
on the 9th day of April 19 80 , was organized on the
13 day of April 19 80 , at Anguilla
in the County of Sharkey
Herman Windom, Stanley Sisney, Jesse Jefferson
by the election of

as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. Herman Windom, President; Stanley Sisney, Secretary-Treasurer; Jesse
Jefferson, Vice President

The postoffice address of the President is Rt. 1, Box 47, Anguilla, MS 38721
The postoffice address of the Secretary is Rt. 1, Box 60, Anguilla, MS 38721

I Herman Windom
President of the SHAKERS, INCORPORATED , who was elected
on the 13th day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanley Sisney
Filed and Recorded Secretary
June 12, 1980

/s/ Herman Windom President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI ENVIRONMENTAL EDUCATION FOUNDATION, INC. which was incorporated
on the 29th day of January 19 80 , was organized on the
12 day of May 1980 , at 152 Woodsia Lane, Jackson, MS
in the County of Hinds by the election of
Joseph W. Jacob, Jr., Chris Jacob, Anna Maddan

as Directors, and by the election of the following officers to serve for one
year terms, to-wit. Joseph W. Jacob, Jr.-Chairman/President; Chris Jacob- Vice-Chairman; Anna Maddan-
Secretary

The postoffice address of the President is P. O. Box 4335, Jackson, MS 39216
The postoffice address of the Secretary is P. O. Box 4335, Jackson, MS 39216

I Joseph W. Jacob, Jr. , who was elected
President of the MISSISSIPPI ENVIRONMENTAL EDUCATION FOUNDATION, INC.
on the 12th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna Maddan /s/ Joseph W. Jacobs, Jr. President.
Filed and Recorded Secretary
June 16, 1980

REPORT OF ORGANIZATION

The WEST POINT-CLAY COUNTY ARTS COUNCIL, INC. which was incorporated
on the 13th day of May 19 80 , was organized on the
19th day of May 19 80 , at West Point, MS
in the County of Clay by the election of
Lee Morrison, Jr., Mrs. Bill Portera, Mrs. Josh Stevens, Norman Armstrong, Sally Rice, David
Malone, Rev. Edward DeBary, Mrs. Clark Young, Jim West
as Directors, and by the election of the following officers to serve for the
year 1980-1981 , to-wit. Mrs. Samuel Rogal, President; Mrs. Eugene Bailey, Vice President; Mrs. W. H.
Edwards, Jr., Secretary

The postoffice address of the President is Eshman Ave., West Point, MS
The postoffice address of the Secretary is 556 Court St., West Point, MS

I Mrs. Samuel Rogal , who was elected
President of the WEST POINT-CLAY COUNTY ARTS COUNCIL, INC.
on the 19th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. W. H. Edwards, Jr.
Filed and Recorded Secretary
June 16 1980

/s/ Mrs. Samuel Rogal President.

REPORT OF ORGANIZATION

The PROGRESSIVE HEALTH SERVICE OF CARROLL COUNTY, INC. which was incorporated
on the 30th day of May 19 79 , was organized on the
16th day of July 19 79 , at Vaiden, Miss.
in the County of Carroll by the election of
William B. Eskridge, Cecil Herbert and Leola Blackmon

as Directors, and by the election of the following officers to serve for one
year term , to-wit. and after one year a total of Twenty Directors will be elected.
President-William B. Eskridge; Secretary-Lorene R. Morgan

The postoffice address of the President is Rt. 1, Box 84, McCarley, MS 38943
The postoffice address of the Secretary is North Carrollton, MS 38947

I William B. Eskridge , who was elected
President of the PROGRESSIVE HEALTH SERVICE OF CARROLL COUNTY, INC.
on the 16th day of July 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorene R. Morgan
Filed and Recorded Secretary
June 16, 1980

/s/ William B. Eskridge President.

REPORT OF ORGANIZATION

The ORGANIZATION FOR HANDICAPPED MISSISSIPPIANS, INCORPORATED
on the 21st day of March 19 80, at Booneville, which was incorporated
in the County of Prentiss by the election of 19 80, was organized on the
Sarah Smith Cummings, Gerald Bennett and Sherry Bowen

as Directors, and by the election of the following officers to serve for two (2)
years, to-wit. Sarah Smith Cummings, President; Gerald Bennett, Vice President; Sherry Bowen,
Secretary

The postoffice address of the President is 106-A Horse Shoe Acres, Booneville MS 38829
The postoffice address of the Secretary is Rt. 1, Booneville MS 38829

I Sarah Smith Cummings, who was elected
President of the ORGANIZATION FOR HANDICAPPED MISSISSIPPIANS, INCORPORATED
on the 21st day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sherry Gowen
Filed and Recorded Secretary
June 16, 1980

/s/ Sarah Smith Cummings President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The ALPHA HOUSE, INC. which was incorporated
 on the 9th day of May 19 80, was organized on the
 12th day of May 19 80, at Tupelo, MS
 in the County of Lee by the election of
 Jerry L. Clayton, Elmo Lyle, Larry Otis

as Directors, and by the election of the following officers to serve for Four
 year S, to-wit. Jerry L. Clayton - President; Elmo Lyle, Vice President; Larry Otis, Secretary

The postoffice address of the President is Rt 1, Belden, MS
 The postoffice address of the Secretary is 645 Jefferson St., Tupelo, MS

I Jerry L. Clayton, who was elected
 President of the ALPHA HOUSE, INC.
 on the 12th day of May 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Otis
 Filed and Recorded Secretary
 June 16, 1980

/s/ Jerry L. Clayton President.

REPORT OF ORGANIZATION

The SOUTH PEOPLE, INC. which was incorporated
on the 1st day of May 19 75, was organized on the
6th day of May 19 75, at 1302 Bailey Avenue, Jackson, Miss.
in the County of Hinds by the election of
Dr. S. L. Bowman, Colonel James Davis, Nolan Qualls, Clymathes King, John Reese

as Directors, and by the election of the following officers to serve for three
year s , to-wit. Dr. S. L. Bowman, Pres.; Colonel James Davis, Vice-Pres.; Nolan Qualls, Treasurer;
Ms. Clymathes King, Secretary and John Reese, Assistant Secretary

The postoffice address of the President is 1302 Bailey Avenue, Jackson, MS 39213

The postoffice address of the Secretary is P. O. Box 11291, Jackson, MS 39213

I Dr. S. L. Bowman, who was elected
President of the SOUTH PEOPLE, INC.
on the 6th day of May 19 75, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Clymathes King
Filed and Recorded Secretary
June 16, 1980

/s/ Dr. S. L. Bowman President.

REPORT OF ORGANIZATION

The RUSH HEALTH SYSTEMS, INC. which was incorporated
on the 30 day of May 19 80 , was organized on the
12th day of June 19 80 , at Meridian, Mississippi
in the County of Lauderdale by the election of
Leslie V. Rush, Dorothy R. Barrell, H. Lowey Rush, Jr., Tally D. Riddell, Jetson P. Tatum

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chairman of the Board-Leslie V. Rush; Vice Chairman of the Board-H. Lowry Rush, Jr.;
President-J. C. McElroy, Jr.; Vice President-Jetson P. Tatum; Vice President-L. Vaughan Rush, Jr.; Secretary-
Treasurer-Tally D. Riddell; Assistant Secretary/Treasurer-Dorothy R. Barrell
The postoffice address of the President is 1314 19th Ave., Meridian, MS 39301
The postoffice address of the Secretary is 115 E. Church St., Quitman, MS 39355

I J. C. McElroy, Jr. , who was elected
President of the RUSH HEALTH SYSTEMS, INC.
on the 12th day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell
Filed and Recorded Secretary
June 17, 1980

/s/ J. C. McElroy, Jr. President.

REPORT OF ORGANIZATION

The EVERGREEN ESTATES PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 21st day of May 19 80, was organized on the
10th day of June 19 80, at Brandon, MS
in the County of Rankin by the election of
Samac S. Richardson, Sr., Andy D. White, Joyce Linney Hale, Bert E. Bridges, Jr., James Richard Lewis,
Edward Blalock, Bob Warren
as Directors, and by the election of the following officers to serve for one
year, to-wit: Samac S. Richardson, Sr.-President; Andy D. White-Vice President; Joyce Linney Hale-
Secretary; Bert E. Bridges, Jr.-Treasurer

The postoffice address of the President is 109 Deletha Lane, Brandon, MS 39042
The postoffice address of the Secretary is 102 Tiffany Dr., Brandon, MS 39042

I Samac S. Richardson, Sr., who was elected
President of the EVERGREEN ESTATES PROPERTY OWNERS ASSOCIATION, INC.
on the 10th day of June 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 17, 1980

/s/ Joyce L. Hale
Secretary

/s/ Samac S. Richardson, Sr.

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JASPER COUNTY SOFTBALL ASSOCIATION, INC. which was incorporated
on the 25th day of April 19 80, at Bay Springs, Miss.
7th day of May 19 80, was organized on the
in the County of Jasper by the election of
John T. Kader, Kim W. Breland, Terry M. Smith

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. John T. Kader, President; Susan H. McNeil, Secretary-Treasurer

The postoffice address of the President is P. O. Box 728, Bay Springs, MS 39422

The postoffice address of the Secretary is P. O. Box 444, Bay Springs, MS 39422

I John T. Kader, who was elected
President of the JASPER COUNTY SOFTBALL ASSOCIATION, INC.
on the 7th day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan McNeil

/s/ John T. Kader

President.

Filed and Recorded Secretary

June 17, 1980

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The BIBLE CHURCH, INC. which was incorporated
on the 12th day of May 19 80 , was organized on the
12th day of May 19 80 , at Long Beach
in the County of Harrison by the election of
Charles T. Mauro, E. Wayne Frizzell, Raymond C. Skogen

as Directors, and by the election of the following officers to serve for one (1)
year term , to-wit. Charles T. Mauro, President; E. Wayne Frizzell, Secretary

The postoffice address of the President is 818 W. Beach, Long Beach, MS
The postoffice address of the Secretary is 430 W. Beach, Long Beach, MS

I Charles T. Mauro , who was elected
President of the BIBLE CHURCH, INC.
on the 12th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. Wayne Frizzell

/s/ Charles T. Mauro

President.

Filed and Recorded Secretary

June 17 1980

REPORT OF ORGANIZATION

The GLEN VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 21st day of March 19 80 , was organized on the
21st day of March 19 80 , at Glendale Elementary
in the County of Alcorn by the election of nomination and popular vote, Buster McEwen,
Gene Barber, Charles Hutson, Johnny Emerson, Wayne Fowler, Mike Haynie

as Directors, and by the election of the following officers to serve for two years
year , to-wit. Thomas R. (Buster) McEwen-President/Lieutenant; Mike Haynie-Secretary; Gene Barber-
Captain; Charles Hutson-Captain; Johnn Emerson-Sargent; Wayne Fowler-Sargent

The postoffice address of the President is Rt. 1, Glen, Miss.
The postoffice address of the Secretary is Box 47, Glen School, Glen, Miss.

I Thomas R. McEwen , who was elected
President of the GLEN VOLUNTEER FIRE DEPARTMENT, INC.
on the 21st day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Haynie
Filed and Recorded Secretary
June 19, 1980

/s/ Thomas R. McEwen President.

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI PONTIAC DEALERS' ADVERTISING ASSOCIATION, INC.
on the 18th day of March 19 80, at 10:00 a.m. which was incorporated
24th day of March 19 80, was organized on the
in the County of Madison by the election of
H. H. Berry, J. T. Lowery, F. W. McKay, Jr., Paul G. Moak

as Directors, and by the election of the following officers to serve for one
year, to-wit: H. H. Berry, President; J. T. Lowery, Vice President; F. W. McKay, Jr., Secretary;
Paul G. Moak, Treasurer

The postoffice address of the President is P O Box 597, Crystal Springs, MS 39059
The postoffice address of the Secretary is 513 S. Liberty St., Canton, MS 39046

I, H. H. Berry, who was elected
President of the CENTRAL MISSISSIPPI PONTIAC DEALERS' ADVERTISING ASSOCIATION, INC.
on the 24th day of March 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. W. McKay, Jr.
Filed and Recorded Secretary
June 20, 1980

/s/ H. H. Berry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JUDICARE OF MISSISSIPPI, INC. which was incorporated
 on the 16th day of January 19 80, was organized on the
 12th day of April 19 80, at Columbus, Mississippi
 in the County of Lowndes by the election of
 Woodrow Keown; George Cochran and Sarah Miller

as Directors, and by the election of the following officers to serve for three months
 year, to-wit.

Woodrow Keown, President; George Cochran, Secretary; and Sarah Miller, Treasurer

The postoffice address of the President is 824 2nd Avenue North, Columbus, MS 39701

The postoffice address of the Secretary is 824 2nd Avenue North, Columbus, MS 39701

I Woodrow Keown, who was elected
 President of the JUDICARE OF MISSISSIPPI, INC.
 on the 12th day of April 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Cochran
 Secretary

/s/ Woodrow Keown

President.

Filed and recorded
 June 20, 1980

REPORT OF ORGANIZATION

The THE LAWRENCE F. BOLAND MEMORIAL SCHOLARSHIP FUND TRUST, INC. which was incorporated
on the 25th day of April 19 80 , was organized on the
20th day of May 19 80 , at Jackson, MS
in the County of Hinds by the election of
Stephen M. Oivanki, Marshall Kern, H. Vaughan Watkins, Jr., Jerry E. Zoble, and William H. Moore

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Stephen M. Oivanki, as Chairman and President; Jerry E. Zoble, Treasurer; William H. Moore, Secretary;

The postoffice address of the President is 1140 Capital Towers, Jackson, MS
The postoffice address of the Secretary is 1206 Capital Towers, Jackson, MS

I Stephen M. Oivanki , who was elected
President of the THE LAWRENCE F. BOLAND MEMORIAL SCHOLARSHIP FUND TRUST, INC.
on the 20th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William H. Moore
Filed and Recorded Secretary
June 23, 1980

/s/ Stephen M. Oivanki President.

REPORT OF ORGANIZATION

The ELECTA GRAND CHAPTER #80, ORDER OF EASTERN STAR which was incorporated
on the 25th day of April 19 80 , was organized on the
12th day of May 19 80 , at Columbus, MS
in the County of Lowndes by the election of Will Esther Anderson, Willie T. Grice, Katie
Hunt, Charles Brook, Mattie Mixon, Mattie Powell, Callie Macon Rosetta Felt, Elnora Banks, Hattie Brown,
George Nelson, Mary Lee Patmon, Junita Smith, Zella Frazier, Clara Burgin, Mavis Young
as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. President-Will Esther Anderson, Secretary-Mattie Mixon

The postoffice address of the President is 616 Short 21st Street North, Columbus, MS
The postoffice address of the Secretary is 616 Short 21st Street North, Columbus, MS

I Will Esther Anderson , who was elected
President of the ELECTA GRAND CHAPTER #80, ORDER OF EASTERN STAR
on the 12th day of May 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mattie Mixon
Filed and Recorded Secretary
June 23, 1980

/s/ Will Esther Anderson President.

REPORT OF ORGANIZATION

The PRIDE OF COLUMBUS CHAPTER #82, ORDER OF EASTERN STAR which was incorporated
on the 25th day of April 1980, was organized on the
12th day of May 1980, at Columbus, MS
in the County of Lowndes by the election of W. E. Anderson, Willie T. Grice, Callie Macon,
Elnora Banks, Lula Rice, Mattie B. Powell, Mattie Mixon, Eartha Jimmerson, Junita Smith, Clara Burgin,
Hasyteen Barry, Willie Mae Richardson, Sara Richardson, Lucille Shelton, and Ruby Ellis
as Directors, and by the election of the following officers to serve for the
year 1980, to-wit: President - Will Esther Anderson and Secretary, Elnora Banks

The postoffice address of the President is 616 Short 21st Street North, Columbus, MS
The postoffice address of the Secretary is 1202 Clover Street, Columbus, MS

I Will Esther Anderson, who was elected
President of the PRIDE OF COLUMBUS CHAPTER #82, ORDER OF EASTERN STAR
on the 12th day of May 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elnora Banks
Filed and Recorded Secretary
June 23, 1980

/s/ Will Esther Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI BUICK DEALERS' ADVERTISING ASSOCIATION, INC. which was incorporated
on the 11th day of March 19 80, was organized on the
14th day of April 1980, at 10:00 A.M.
in the County of Madison by the election of
Dan Nicholas, Jr., Freddy Rogers, F. W. McKay, Jr. and James E. Fowler

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Dan Nicholas, Jr., President; Freddy Rogers, Vice President; F. W. McKay, Jr., Secretary; and
James E. Fowler, Treasurer.

The postoffice address of the President is 211 S. Mound St., Yazoo City, MS 39194
The postoffice address of the Secretary is 513 South Liberty Street, Canton, MS 39046

I Dan Nicholas, Jr., who was elected
President of the CENTRAL MISSISSIPPI BUICK DEALERS' ADVERTISING ASSOCIATION, INC.
on the 14th day of April 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. W. McKay, Jr.
Filed and recorded Secretary
June 23, 1980

/s/ Dan Nicholas, Jr. President.

REPORT OF ORGANIZATION

The ROBERT L. HAMBLIN EVANGELISM, INC.
on the 10th day of April, A.D.
27th day of May, A.D.

which was incorporated
19 80 , was organized on the

in the County of Lee

1980 , at Tupelo, Mississippi
by the election of Robert L. Hamblin,

Mary Ruth Hamblin, L. D. Hancock and Jimmy Mounce

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Robert L. Hamblin-one year, Mary Ruth Hamblin-one year, Secretary; L. D. Hancock-one year, President;
Jimmy Mounce-one year

The postoffice address of the President is Spring Lake Ranch, Tupelo, MS 38801

The postoffice address of the Secretary is 210 Hancock Drive, Tupelo, MS 38801

I L. D. Hancock
President of the ROBERT L. HAMBLIN EVANGELISM, INC.
on the 27th day of May, A.D.

, who was elected

1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Ruth Hamblin
Filed and recorded Secretary
June 23, 1980

/s/ L. D. Hancock

President.

REPORT OF ORGANIZATION

The WOODLAND HEALTH CENTER, INC. which was incorporated
on the 25th day of April 1980, was organized on the
5th day of May 1980, at Woodland, Mississippi,
in the County of Chickasaw by the election of
Carl Morris, P. O. Box 82, Woodland, Ms 39776; Earl Huffman, Route 1, Woodland, MS 39776;
and John H. George, Mantee, MS 39751
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit.
Carl Morris, President; Earl Huffman, Secretary; John H. George, Vice President.

The postoffice address of the President is P. O. Box 82, Woodland, MS 39776
The postoffice address of the Secretary is Earl Huffman, Route 1, Woodland, MS 39776

I Carl Morris, who was elected
President of the WOODLAND HEALTH CENTER, INC.
on the 5th day of May 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl Huffman
Filed and recorded Secretary
June 25, 1980

/s/ Carl Morris President.

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF BRANDON, MISSISSIPPI, INC. which was incorporated
 on the 20th day of May 19 80 , was organized on the
 20th day of May 19 80 , at Holloway's Restaurant
 in the County of Rankin by the election of
 B. C. Smith, Howard Bullman, Vernon Hammons

as Directors, and by the election of the following officers to serve for one
 year 1980 , to-wit. Cullen Taylor, President; Mike Vinson, Vice President; Joe Hammons, Vice
 President; Charles R. Gray, Secretary.

The postoffice address of the President is P. O. Box 50, Brandon, MS 39042
 The postoffice address of the Secretary is 117 Summit Ridge Dr., Brandon, Ms 39042

I Cullen Taylor , who was elected
 President of the OPTIMIST CLUB OF BRANDON, MISSISSIPPI, INC.
 on the 20th day of May 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles R. Gray
 Filed and recorded Secretary
 June 25, 1980

/s/ Cullen Taylor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The David Taylor Ministries, Inc. which was incorporated
 on the 5th day of May 1980, was organized on the
 10th day of June 1980, at Port Gibson, Mississippi
 in the County of _____ by the election of
 David Taylor, Nanette Taylor, and Gene Brack

as Directors, and by the election of the following officers to serve for
 year one, to-wit: David Taylor - President
 Nanette Taylor - V. President
 Gene Brack - Secretary - Treasurer

The postoffice address of the President is
 The postoffice address of the Secretary is

P O Box 223 Port Gibson, Mississippi
 Rt. 3 Box 329 U Woodard Drive, Mobile, Ala.

I David Taylor, who was elected
 President of the David Taylor Ministries, Inc.
 on the 10th day of June 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene Brock
 Filed and Recorded Secretary
 June 26, 1980

/s/ David Taylor

President.

REPORT OF ORGANIZATION

The Ladner Five-0, Inc. which was incorporated
on the 29th day of May 1980, was organized on the
18th day of June 1980, at Pass Christian, Mississippi
in the County of Harrison by the election of
Murray D. Ladner, Sr., William M. Moran, Carolyn Lee, and Frank L. Warren

as Directors, and by the election of the following officers to serve for one
year, to-wit. Murray D. Ladner, Sr., President, William M. Moran, Vice President, Carolyn Lee,
Secretary, and Frank L. Warren, Treasurer

The postoffice address of the President is Route 2, Box 301, Pass Christian, MS 39571
The postoffice address of the Secretary is Route 2, Box 603, Pass Christian, MS 39571

I Murray D. Ladner, Sr. who was elected
President of the Ladner Five-0, Inc.
on the 18th day of June 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Lee

/s/ Murray D. Ladner, Sr. President.

Filed and Recorded June 26, 1980.
Secretary

REPORT OF ORGANIZATION

The Pearl River County Historical Society, Inc.
on the 13th day of May
in the County of Pearl River

which was incorporated
1980, was organized on the
19 80, at Picayune, Mississippi
by the election of Charles Nutter, Robert Wheeler,
G. Gerald Cruthird, Bill Stewart,
Oscar Eckhoff and David Spies

as Directors, and by the election of the following officers to serve for the
year 1980, to-wit: President: L. S. Walker; Vice President: David A. Farrell; Secretary: Martha E. Knott;
Treasurer: Mrs. Stella Bernard

The postoffice address of the President is 520 Mitchell Street, Picayune, MS. 39466
The postoffice address of the Secretary is 1320 Sally Drive, Picayune, MS 39466

I
President of the L. S. Walker, who was elected
on the 15th day of May Pearl River County Historical Society, Inc. 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha E. Knott
Filed and Recorded Secretary
June 26, 1980

/s/ L. S. Walker President.

REPORT OF ORGANIZATION

The Slayden-Marshall County Volunteer Fire Department, Inc. which was incorporated
on the 16th day of April 19 80 , was organized on the
29th day of April 1980 , at the Village of Slayden
in the County of Marshall by the election of Alan Hurdle, Michael Cunningham,
B. T. Hunsucker, Jr., Herbert Wilburn, Luke Loftin, Henry DeVore and Compbell Tell

as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. Alan Hurdle, President; Henry DeVore, Vice-President and Dick Sanders, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 140, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Route 1, Moscow, Tennessee 38057

I Alan Hurdle , who was elected
President of the Slayden-Marshall County Volunteer Fire Department, Inc.
on the 29th day of April 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dick Sanders
Filed and Recorded Secretary
June 27, 1980

/s/ Alan C. Hurdle President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Calvary Independent Baptist Church, Bay St. Louis, Mississippi, which was incorporated
on the 8th day of May 1980, was organized on the
4th day of June 1980, at Bay St. Louis, Mississippi
in the County of Hancock by the election of Bobby D. Kennedy, Milton D. Dean,
Thomas E. Mosley, Bobby W. Kennedy and Jesse P. Pullin

as Directors, and by the election of the following officers to serve for
year 1980, to-wit: Bobby D. Kennedy, Pastor-President; Milton D. Dean, Trustee; Thomas E. Mosley, Trustee;
Bobby W. Kennedy, Trustee; and Jesse P. Pullin, Secretary - Treasurer.

The postoffice address of the President is P O Box 335, Waveland, Mississippi 39576
The postoffice address of the Secretary is Rte. 3 Box 209 Bay St. Louis, Mississippi 39520

I Bobby D. Kennedy, who was elected
President of the Calvary Independent Baptist Church of Bay St. Louis, Mississippi
on the 4th day of June 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jesse P. Pullin
Filed and Recorded Secretary
June 27, 1980

/s/ Bobby D. Kennedy^{President}

REPORT OF ORGANIZATION

The Crenshaw Chamber of Commerce, Inc. which was incorporated
on the 17th day of June 19 80 , was organized on the
27th day of June 19 80 , at Crenshaw
in the County of Panola by the election of John W. Powell, Jr., Sammy Duncan, and
Hal D. Crenshaw

as Directors, and by the election of the following officers to serve for one
year , to-wit. John W. Powell, Jr. - President, Sammy Duncan, Vice President and Hal D.
Crenshaw - Secretary & Treasury

The postoffice address of the President is Broad Street, Crenshaw, Miss. 38621
The postoffice address of the Secretary is Broad Street, Crenshaw, Miss. 38621

I John W. Powell, Jr. , who was elected
President of the Crenshaw Chamber of Commerce, Inc.
on the 27th day of June 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hal D. Crenshaw
Filed and Recorded Secretary
July 2, 1980

/s/ John W. Powell, Jr. President.

REPORT OF ORGANIZATION

The Solid Rock Full Gospel Church, Inc.
on the 28th day of February 1980, which was incorporated
7th day of March 1980, was organized on the
in the County of Jackson by the election of John G. Waldrop, Thelma Bond, and
Billy Mitchum

as Directors, and by the election of the following officers to serve for one year except the Pres/Assist. Pastor, which are
year, to-wit. President/Pastor- John G. indefinite terms of office.

Waldrop, Vice.-Pres./Assist. Pastor-Thelma Bond,

Secretary- Mellonea A. Waldrop, Treasurer- Gloria Mitchum

The postoffice address of the President is

2811 Woodlane Dr., Gautier, MS 39553

The postoffice address of the Secretary is

2811 Woodlane Dr., Gautier, Ms 39553

I John G. Waldrop, who was elected
President of the Solid Rock Full Gospel Church, Inc.
on the 7th day of March 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mellonea A. Waldrop

/s/ John G. Waldrop President.

Filed and Recorded Secretary

July 3, 1980

REPORT OF ORGANIZATION

The Hernando Sports Association, Inc.
on the 22nd day of April
4th day of June
in the County of DeSoto

19 80
by the election of

which was incorporated
1980 , was organized on the
, at Hernando
Tim Walton, Lamar Wingo, Larry Carroll,
Charles Ivy

as Directors, and by the election of the following officers to serve for one
year , to-wit. Anne Jones, Secretary, Sam Reaves, Treasurer, Walter Hopper, Vice President, Andy Rutledge,
President

The postoffice address of the President is 5035 Hiway 51 S Hernando, MS
The postoffice address of the Secretary is 2310 Ilasca Dr. Nesbit, MS 38651

I Andy Rutledge
President of the Hernando Sports Association, Inc.
on the 4th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Anne Jones
Filed and Recorded Secretary
July 07, 1980

/s/ Andy Rutledge President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The New Talavan School & Community, Inc. which was incorporated
 on the 16th day of June 19 80, was organized on the
 18th day of June 19 80, at 1049 W. Howard St. Biloxi, MS
 in the County of Harrison by the election of Nico Kuyt, Carol Rae Kuyt, and
 Katherine Kern

as Directors, and by the election of the following officers to serve for one year
 year 1980-81, to-wit. Nico Kuyt- President, Carol Kuyt- V. Pres., Katherine Kern- Secretary

The postoffice address of the President is Rt. 2 Box 449 Carriere, MS 39426
 The postoffice address of the Secretary is Rt. 2 Box 449 Carriere, MS 39426

I Nico Kuyt, who was elected
 President of the New Talavan School & Community, Inc.
 on the 18th day of June 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katherine L. Kern
 Filed and Recorded Secretary
 July 22, 1980

/s/ Nico Kuyt President.

REPORT OF ORGANIZATION

The Business and Industry Political Education Committee, Inc. which was incorporated
on the 27th day of February 1980, was organized on the
27th day of February 1980, at Jackson
in the County of Hinds by the election of See attached sheet

as Directors, and by the election of the following officers to serve for the
year 1980, to-wit. President: Gene A. Triggs, Yazoo City, Hwy. 49, East
Vice President: Joe Frank Sanderson, Laurel; Secretary/Treasurer: G. B. Beard,
Jackson, 720 N. President Str.

The postoffice address of the President is
The postoffice address of the Secretary is

P. O. Box 388, Yazoo City, MS 39194
P. O. Box 9682, Jackson, MS 39206

I Gene A. Triggs, who was elected
President of the Business and Industry Political Education Committee, Inc.
on the 27th day of February 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. B. Beard
Filed and Recorded Secretary
July 24, 1980

/s/ Gene A. Triggs President.



Business and Industry Political Education Committee, Inc.

BIPEC, INC.

Board of Directors (20)

FIRST CONGRESSIONAL DISTRICT:

Region I Director:

William A. Crabill
Self and Company
P. O. Box 367
Marks, MS 38646

Region II Director:

Robert Jenkins
McQuay-Perfex, Inc.
Box 948
Grenada, MS 38901

Region III Director:

Chauncey Godwin
Rivera, Inc.
Box 912
Tupelo, MS 38801

SECOND CONGRESSIONAL DISTRICT:

Region IV Director:

W. W. Gresham, Jr.
Gresham Petroleum
Box 270
Indianola, MS 38751

Region V Director:

Billy Robbins
Taylor Machine Works
Box 150
Louisville, MS 39339

Region VI Director:

Larry Tyner
Weyerhaeuser Company
Box 2288
Columbus, MS 39701

THIRD CONGRESSIONAL DISTRICT:

Region VII Director:

Gene Triggs
Mississippi Chemical Corp.
Box 388
Yazoo City, MS 39194

Region VIII Director:

Charles S. Bidgood
Ready Mix Concrete Co., Inc.
P. O. Box 1966
Meridian, MS 39301

Region IX Director:

Jim Carraway
St. Regis Paper Company
Box 608
Monticello, MS 39654

FOURTH CONGRESSIONAL DISTRICT:

Region X Director:

William M. Jones, Jr.
Masonite Corp.
Box 4875
Jackson, MS 39216

Region XI Director:

Bob Manning
Johns-Manville Sales Corporation
P. O. Box 1288
Natchez, MS 39120

Region XII Director:

Toby Majure
General Equipment Manufacturers
P. O. Box 836
Crystal Springs, MS 39059

FIFTH CONGRESSIONAL DISTRICT:

Region XIII Director:

Joe Frank Sanderson
Sanderson Farms, Inc.
Box 2937
Laurel, MS 39440

Region XIV Director:

Joe Tatum
Wilmut Gas & Oil Company
P. O. Box 1649
Hattiesburg, MS 39401

Region XV Director:

George Eble
First Chemical Corporation
P. O. Box 1427
Pascagoula, MS 39567

AT LARGE:

G. B. Beard
Mississippi Concrete Industries
Box 9682
Jackson, MS 39206

Hugh Ketchum
Miss. Manufacturers Association
Box 22607
Jackson, MS 39205

Fred Price
First Mississippi Corporation
P. O. Box 1249
Jackson, MS 39205

Dick Wilcox
International Paper Company
633 N. State Street
Jackson, MS 39201

Lyles Williams
Stuart C. Irby Company
P. O. Box 1819
Jackson, MS 39205



REPORT OF ORGANIZATION

The Brandon Church of Christ, Inc.
on the 16th day of June
18th day of June
in the County of Rankin

which was incorporated
, was organized on the
1980
1980 , at Brandon, MS
by the election of B. L. Sims, John F. Raines and Dr.
Frederick Barnett Carlton, Jr.

as Directors, and by the election of the following officers to serve for
year , to-wit. B. L. Sims--President, John F. Raines--Vice President, and Dr. Frederick Barnett
Carlton, Jr.-- Secretary-Treasurer

The postoffice address of the President is 109 Hickory Hill Drive, Brandon, MS
The postoffice address of the Secretary is 760 Lakeland Drive, Apt. 9A, Jackson, MS

I B. L. Sims , who was elected
President of the Brandon Church of Christ, Inc.
on the 18th day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frederick B. Carlton, Jr. MD
Filed and Recorded Secretary
July 24, 1980

/s/ B. L. Sims President.

REPORT OF ORGANIZATION

The ABC Nursery of Yazoo City, Inc.
on the 18th day of June
21st day of June
in the County of Yazoo

19 80
by the election of

, at Yazoo City
Mattie Williams,
Ollie Hawkins and
Edward Neal,

which was incorporated
19 80 , was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit.

Mattie Williams, President
Ollie Hawkins, Secretary
Edward Neal, Treasurer

The postoffice address of the President is
The postoffice address of the Secretary is

1036 Longwood Cove, Yazoo City, MS
217 Cypress St., Yazoo City, MS

I Mattie Williams
President of the THE ABC NURSERY OF YAZOO CITY, INC.
on the 21st day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Ollie Hawkins
Filed and Recorded Secretary
July 24, 1980

/s/ Mattie K. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The NHP Community Club, Inc.
 on the 17th day of June
 19 day of June
 in the County of Lawrence

1980
 by the election of

19 80 which was incorporated
 , at Rt. 2 Newhebron, MS
 D. J. Smith, Ornament Graves, Jr.,
 Philmon McDuffey, Darius Cato, and
 Walter Shows

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. D. J. Smith--President, Ornament Graves, Jr. --Secretary - Treasurer, Philmon McDuffey-
 Assistant Secretary- Treasurer

The postoffice address of the President is Route 2 Box 59 A Newhebron, MS 39140
 The postoffice address of the Secretary is Route 2 Newhebron, MS 39140

I D. J. Smith
 President of the NHP Community Club, Inc.
 on the 19 day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 80 , do hereby certify that the

ATTEST: /s/ Ornament Graves, Jr.
 Filed and Recorded Secretary
 July 25, 1980

/s/ D. J. Smith President.

REPORT OF ORGANIZATION

The Better Living Services of Mississippi, Inc.
on the 18th day of June
20th day of June
in the County of Hinds

1980
by the election of

which was incorporated
19 80 , was organized on the
, at Jackson, Mississippi
C. E. Dudley, F. N. Crowe, I. J.
Johnson, C. A. Dent, James Brown,
Xavier Butler, Joseph McCoy, Larry
Joiner and D. A. Walker.

as Directors, and by the election of the following officers to serve for 1
year , to-wit. C. E. Dudley, President
F. N. Crowe, Treasurer
I. J. Johnson, Secretary

The postoffice address of the President is
The postoffice address of the Secretary is

715 Youngs Ln., Nashville, TN
Same

I C. E. Dudley
President of the BETTER LIVING SERVICES OF MISSISSIPPI, INC.
on the 20th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1980 , do hereby certify that the

ATTEST: /s/ I. J. Johnson
Filed and Recorded Secretary
July 25, 1980

/s/ C. E. Dudley

President.

BETTER LIVING SERVICES, INC.

BOARD OF DIRECTORS

Mr. C.E. Dudley
715 Youngs Ln
Nashville, TN

Mr. F.N. Crowe
715 Youngs Ln
Nashville, TN

Mr. I.J. Johnson
715 Youngs Ln
Nashville, TN†

Dr. C.A. Dent
715 Youngs Ln
Nashville, TN

Mr. James Brown
715 Youngs Ln
Nashville, TN

Mr. Xavier Butler
715 Youngs Ln
Nashville, TN

Mr. Joseph McGowan





REPORT OF ORGANIZATION

The Rebel Land Van Club, Inc. which was incorporated
on the 27th day of June 19 80 , was organized on the
27th day of June 19 80 , at Jackson
in the County of Hinds by the election of
Curtis Watkins, Bill Holland,
Billy Carter, Jennifer Watkins,
Linda Nash

as Directors, and by the election of the following officers to serve for One
year 1980-1981 , to-wit. Curtis D. Watkins, President; Bill Holland, Vice President; Billy Carter,
Treasurer; Jennifer Watkins, Secretary and Linda Nash, Public Relations Officer.

The postoffice address of the President is P. O. Box 20268, Jackson, MS 39209
The postoffice address of the Secretary is P. O. Box 20268, Jackson, MS 39209

I Curtis D. Watkins , who was elected
President of the Rebel Land Van Club, Inc.
on the 27th June day of 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jennifer Watkins
Filed and Recorded Secretary
July 30, 1980

/s/ Curtis D. Watkins President.

REPORT OF ORGANIZATION

The Backstabbers International, Inc. which was incorporated
on the 30th day of June 19 80 , was organized on the
29th day of July 19 80 , at Meridian
in the County of Lauderdale by the election of George L. King, Lucille Conley,
Cornelius Delk, James Payton

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President-Louis Dunn, Secretary-Letha Dunn and Treasurer-Inell Moore

The postoffice address of the President is P O Box 1305 Meridian, MS 39301
The postoffice address of the Secretary is P O Box 1305 Meridian, MS 39301

I Louis Dunn , who was elected
President of the Backstabbers International, Inc.
on the 29 day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Letha Dunn
Filed and Recorded Secretary
July 31, 1980

/s/ James Louis Dunn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Community Service Program For Senior Citizens, Inc. which was incorporated
 on the 30th day of April 19 80, was organized on the
 30th day of April 19 80, at Jackson, Mississippi
 in the County of Hinds by the election of Marie Everett, Anne Lee
 and J. L. Davis

as Directors, and by the election of the following officers to serve the
 year 1980, to-wit.

Marie Everett, President; J. L. Davis, Vice
 President; and Anne Lee, Secretary-Treasurer

The postoffice address of the President is 850 Lindbergh Drive Apt. P-8, Jackson, MS 39209
 The postoffice address of the Secretary is 2959 Barwood Dr., Jackson, MS 39212

I Marie Everett, who was elected
 President of the Community Service Program For Senior Citizens, Inc.
 on the 30th day of April 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Lee
 Filed and Recorded Secretary
 July 31, 1980

/s/ Marie Everett President.

REPORT OF ORGANIZATION

The Total Life Clinic, Inc. which was incorporated
on the 22nd day of April 19 80, was organized on the
28th day of May 1980, at Jackson, Mississippi
in the County of Hinds by the election of
Farris Gibbs, Warren Wright, Richard
Carter, Gene Eason, Reverend Bill
Watkins, Algie Broome, Hugh Hart and
Bob Harrison
as Directors, and by the election of the following officers to serve for one
year, to-wit. Reverend Bill Watkins, President & Executive Director; and Richard Carter, Secretary-
Treasurer

The postoffice address of the President is 485 West Northside Drive, Jackson, MS 39206
The postoffice address of the Secretary is 4125 Hawthorne Drive, Jackson, MS 39206

I Reverend Bill Watkins, who was elected
President of the Total Life Clinic, Inc. Executive Director and
on the 28th day of May 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Carter
Filed and Recorded Secretary
August 1, 1980

/s/ Rev. Bill Watkins President.

REPORT OF ORGANIZATION

The Noxubee County Health Care, Inc. which was incorporated
on the 27th day of September 19 78 , was organized on the
24th day of July 19 80 , at Shuqualak
in the County of Noxubee by the election of Betty M. Paulette, Leon Tate,
William Rice, Eula B. Byram, Evangeline Jordan, Andy Roy Cotton, Reecy L. Dickson, Wallace Porter, Mary
Smart, Joseph R. Stevenson, Francis C. Edwards, James A. Hensleigh, Hal Jenkins, Orie Lane, Barbara Perry
as Directors, and by the election of the following officers to serve for one
year , to-wit. William Rice-Treasurer: Reecy Dickson-Secretary:
Orie Lane-Assistant Secretary

The postoffice address of the President is P. O. Box 183 Macon, MS 39341
The postoffice address of the Secretary is P. O. Box 293 Macon, MS 39341

I Betty Paulette , who was elected
President of the Noxubee County Health Care, Inc.
on the 24th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reecy L. Dickson
Filed and Recorded Secretary
August 1, 1980

/s/ Betty M. Paulette President.

REPORT OF ORGANIZATION

The Finch Is In The Fight President Committee, Inc.
on the 26th day of February
29th day of February
in the County of Hinds

19 80 , at Jackson
by the election of Fred K. Rogers, Homer Edgeworth, W. W.
Easley, II, Mrs. Willie H. Shearer, Mrs.
Lula Denton and Mrs. Julia Vinz
which was incorporated
19 80 , was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. Fred K. Rogers, President; W. W. Easley, II, Secretary; and Cecil A. Crowe, Treasurer

The postoffice address of the President is 1505 Hawthorne Place, Clinton, MS 39056
The postoffice address of the Secretary is P O Box 6184, Jackson, MS 39205

I Fred K. Rogers
President of the Finch Is In The Fight President Committee, Inc.
on the 29th day of February
foregoing report of the organization of said Company is correct and true.

19 80 , who was elected
do hereby certify that the

ATTEST: /s/ W. W. Easley, II
Filed and Recorded Secretary
August 7, 1980

/s/ Fred K. Rogers

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Vicksburg Police Benefit Association Incorporated
 on the 5th day of May 19 80
 in the County of Warren by the election of

which was incorporated
 19 80, was organized on the
 at Vicksburg Police Department
 Clyde Harris, LeRoy Williams, Randolph
 Walker, Milton A. Moore, and Martin Alvin

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. July 1 to June 30. Roosevelt Bunch, President, John D. Hollingsworth, Secretary-
 Treasurer

The postoffice address of the President is 300 Poplar Street, Vicksburg, MS
 The postoffice address of the Secretary is Rt. 1 Box 255-J, Vicksburg, MS

I Roosevelt Bunch, who was elected
 President of the Vicksburg Police Benefit Association, Incorporated
 on the 24th day of June 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John D. Hollingsworth
 Filed and Recorded Secretary
 August 7, 1980

/s/ Roosevelt Bunch President.

REPORT OF ORGANIZATION

The Deerfield Property Owners Association, Inc.
on the 27th day of June 19 80, which was incorporated
11th day of July 1980, was organized on the
in the County of Madison by the election of , at Canton, Mississippi
J. D. Rankin, Kline Ozborn, Barbara Pace,
Winston Taylor and Robert A. Webb

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. D. Rankin, President; Kline Ozborn, Vice-President; and Barbara Pace, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 651, Canton, MS 39046
The postoffice address of the Secretary is P. O. Box 651, Canton, MS 39046

I J. D. Rankin, who was elected
President of the Deerfield Property Owners Association, Inc.
on the 11th day of July 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Pace
Filed and Recorded Secretary
August 7, 1980

/s/ J. D. Rankin President.

REPORT OF ORGANIZATION

The Corinth-Alcorn Area Homebuilders Association, Inc. which was incorporated
on the 30th day of June 19 80 , was organized on the
8th day of July 19 80 , at 7:00 o'clock PM
in the County of Alcorn by the election of Travis Little, Dorothy Boyd, Charles
Stanford, Rosemary Tweddle, Jim Norman,
Lealon Harris, Percy Hodges, John Knight,
James Yancey and W. Jett Wilson
as Directors, and by the election of the following officers to serve for to the first
Tues. ~~year~~ of December 1980 , to-wit. President: Lealon Harris; Vice-President: Jim
Norman; Secretary: Rosemary Tweddle; and Treasurer:

The postoffice address of the President is Route #2, Rienzi, Mississippi 38865
The postoffice address of the Secretary is P. O. Box 102, 512 Cruise St., Corinth, MS 38834

I Lealon Harris , who was elected
President of the Corinth-Alcorn Area Homebuilders Association, Inc.
on the 8th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosemary Tweddle
Filed and Recorded Secretary
August 7, 1980

/s/ Lealon Harris President.

REPORT OF ORGANIZATION

The Christ Lutheran Church of Meridian, Inc. which was incorporated
on the 22nd day of May 19 80 , was organized on the
17th day of July 19 80 , at Meridian
in the County of Lauderdale by the election of George L. Meyers, Alice Marie Duett and
Laurie Catagnus

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. George L. Meyers, President, Laurie Catagnus, Secretary, Alice Marie Duett, Treasurer

The postoffice address of the President is 5005 3rd Place, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 12, Box 440, Meridian, Mississippi 39301 ..

I George L. Meyers , who was elected
President of the Christ Lutheran Church of Meridian, Inc.
on the 17th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laurie Catagnus
Filed and Recorded Secretary
August 7, 1980

/s/ George L. Meyers President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Stonewall Kindergarten Association, Inc. which was incorporated
 on the 30th day of June 1980, was organized on the
 15th day of July 1980, at Stonewall, Mississippi
 in the County of Clarke by the election of Brenda Rowell, Chris Carmichael, Billy
 Rascoe, Dennis Phillips, and Rudoef Hemingway

as Directors, and by the election of the following officers to serve for one
 year 1980-1981, to-wit. President-Varnell Dillard, Vice-President, Myrtle Riley, Secretary, Carol Bridwell,
 Treasurer, Judy Reeves

The postoffice address of the President is P O Box 248 Stonewall, MS 39363
 The postoffice address of the Secretary is P O Box 625 Stonewall, MS 39363

I Varnell Dillard, who was elected
 President of the Stonewall Kindergarten Association, Inc.
 on the 15th day of July 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Bridwell
 Filed and Recorded Secretary
 August 7, 1980

/s/ Varnell Dillard President.

REPORT OF ORGANIZATION

The The Freewheelers Of Jackson, Inc.,
on the 22nd day of May
24th day of June
in the County of Hinds

which was incorporated
19 80 , was organized on the
19 80 , at 317 Swan Lake Dr.
by the election of James C. Bazor, III, Stephen R. Harris,
Randy A. Dalton, Morris Moore, and Ivey Earley, Jr.

as Directors, and by the election of the following officers to serve for one
year 1980-81 , to-wit. James C. Bazor III, President: Randy A. Dalton, Vice President: Stephen R. Harris,
Secretary/Treasurer

The postoffice address of the President is 345 Savanna Street; Jackson, MS 39212
The postoffice address of the Secretary is 317 Swan Lake Drive; Jackson, MS 39212

I James C. Bazor III , who was elected
President of the Freewheelers of Jackson, Inc.
on the 24th day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen R. Harris.
Filed and Recorded Secretary
August 7, 1980

/s/ J. C. Bazor III President.

REPORT OF ORGANIZATION

The Delta Slough Coonhunter's Association, Inc. which was incorporated
on the 27th day of August 19 79 , was organized on the
29th day of August 19 79 , at Cleveland
in the County of Bolivar by the election of Stanley Lindsey, V. W. Mathis,
Ertis, Milam, and Douglas Webb

as Directors, and by the election of the following officers to serve for One
year , to-wit. Len Burchfield, President, Mike Devore, Vice-President, C. C. Steelman, Jr. Secretary
Leon Weeks, Treasurer

The postoffice address of the President is Regency Apts. Rosemary Road #227, Cleveland, MS 38732
The postoffice address of the Secretary is Sunflower, Mississippi 38778

I Len Burchfield , who was elected
President of the Delta Slough Coonhunter's Association, Inc.
on the 29th day of August 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. C. Steelman, Jr.
Filed and Recorded Secretary
August 7, 1980

/s/ Len Burchfield President.

REPORT OF ORGANIZATION

The Parents Without Partners, Inc., Chapter No. 1120
on the 8th day of April
12th day of June
in the County of Harrison

which was incorporated
1980, was organized on the

19 80, at Gulfport
by the election of Mae Alene Hartly, Sylvia Murray,
Jeanine McFerrin, and Patricia Smart

as Directors, and by the election of the following officers to serve for One
year, to-wit. Naomi Cassady, President; Mae Alene Hartly, Vice-President; Jeanine McFerrin, Secretary
Sylvia Murray, Treasurer; Patricia Smart, Membership Director

The postoffice address of the President is Post Office Box 6496, Gulfport, MS
The postoffice address of the Secretary is 106 York Drive, Long Beach, MS

I Naomi Cassady, who was elected
President of the Parents Without Partners, Inc., Chapter No. 1120
on the 12th day of June 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeanine McFerrin
Filed and Recorded Secretary
August 8, 1980

/s/ Naomi Cassady President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Local Union 605 Electrical Workers Building Association, Inc. which was incorporated
 on the 17th day of June 19 80, was organized on the
 1st day of July 19 80, at Jackson, Mississippi
 in the County of Hinds by the election of J. Dewey Butler-President, Albert Berch-
 Vice President, W. N. Grantham-Treasurer, H. E. Coon-Financial Secretary, Marcus A. Patterson-Recording
 Secretary. Board members-Sidney Austin, Albert May, Billy Pittman, Tommy Swilley, Gerald Baker, Don Sullivan,
 as Directors, and by the election of the following officers to serve for Raymond Allday, and Coleman Johnson.
 year (3) years, to-wit. J. Dewey Butler, President, Albert Berch, Vice-President, W. N. Grantham, Treasurer,
 H. E. Coon, Financial Secretary, and Marcus A. Patterson, Recording Secretary.

The postoffice address of the President is 116 Claiborne Avenue, Jackson, MS 39309
 The postoffice address of the Secretary is 116 Claiborne Avenue, Jackson, MS 39309

I J. Dewey Butler, who was elected
 President of the Local Union 605 Electrical Workers Building Association, Inc.
 on the 1st day of July 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. A. Patterson
 Filed and Recorded Secretary
 August 8, 1980

/s/ J. Dewey Butler President.

REPORT OF ORGANIZATION

The Laurel Curb Store Association, Inc. which was incorporated
on the 4th day of December 1979, was organized on the
12th day of June 1980, at Laurel Fire Department Training Center
in the County of Jones by the election of Thomas W. Morgan, Carson Biglane, Jr.,
Cecil Creel, William Ray Ellis, and
Mack Kitchens

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Rudy Carr, President; Mrs. Viola Heidleberg, Vice-President; Mrs. Carolyn Carman,
Secretary and Treasurer

The postoffice address of the President is 1131 North 13th Avenue, Laurel, MS 39440
The postoffice address of the Secretary is 1016 Ellisville Blvd., Laurel, MS 39440

I Rudy Carr, who was elected
President of the Laurel Curb Store Association, Inc.
on the 12th day of June 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Carman
Filed and Recorded Secretary
August 8, 1980

/s/ Rudy Carr President.

REPORT OF ORGANIZATION

The United Givers Fund of Neshoba County
on the 23rd day of July 1971, which was incorporated
5th day of August 1971, was organized on the
in the County of Neshoba at Philadelphia, MS
by the election of Ken Powers, Barry Wright, Robert Rogers,
Vester Irons, Jim McCoy, Ronny Raney, Connie Sampsell,
Mont Cars, Elizabeth Darby, Charlie Sartin, Hugh
as Directors, and by the election of the following officers to serve for one Thomasson, Phillip Martin, Cecil Barham, Albert
year term, to-wit. Ronny Raney, President; Albert Latting, Carley Peebles, Howard Cole, John Gordon
Latting, Vice-President; Elizabeth Darby, and Lamar Salter.
Treasurer and Connie Sampsell, Secretary
The postoffice address of the President is 201 Beacon Street-P O Box 91 Philadelphia, MS 39350
The postoffice address of the Secretary is 423 Center Avenue, P O Box 51, Philadelphia, MS 39350

I Sam Nowell, who was elected
President of the United Givers Fund of Neshoba County
on the 9th day of June 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Connie Sampsell

/s/ Sam M. Nowell

President.

Filed and Recorded Secretary
August 8, 1980

UNITED WAY OF NESHOPA COUNTY

P. O. Box 91
Philadelphia, Mississippi 39350
Telephone 656-5200

July 28, 1980

Honorable Edwin Lloyd Pittman
Secretary of State
Post Office Box 136
Jackson, Ms. 39205

Attention: Beth C. Clay, Assistant Secretary of State

Dear Ms. Clay:

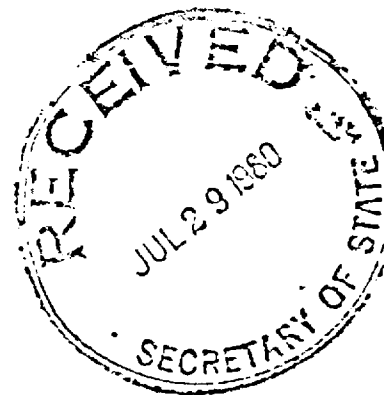
I am attaching the forms sent in for the Report of Organization - and Amendments to our Charter. You will note that the certificate of the president on the Report of Organization is not the original president, as he cannot be reached - and I have had it signed by the current President -(as per our telephone conversation today.)

The amount of Forty dollars (\$40.00) is enclosed for the \$25. late filing for the Report of Organization - \$5.00 filing fee for appointing the resident agent for process and \$10.00 fee for filing the amendment.

Sincerely,

Connie Sampsell

Connie Sampsell



REPORT OF ORGANIZATION

The Sky, Inc.
on the 8th day of April
24th day of April
in the County of Jackson

which was incorporated
19 80, was organized on the
19 80, at Ocean Springs
by the election of David M. Allen, Elihu Correnze and Jayson
Suttkus

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jayson Suttkus-President; Elihu Correnze-Vice-President; Susan Correnze-Secretary;
Lynn Monroe-Treasurer

The postoffice address of the President is 1225 Vermont Avenue, Ocean Springs, MS 39564
The postoffice address of the Secretary is 914 Calhoun Street, Ocean Springs, MS 39564

I Jayson Suttkus, who was elected
President of the Sky, Inc.
on the 24th day of April 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan Correnze
Filed and Recorded Secretary
August 8, 1980

/s/ Jayson Suttkus President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hattiesburg Preparatory School, Inc. which was incorporated
 on the 20th day of May 19 80, was organized on the
 24th day of June 19 80, at Hattiesburg, Mississippi
 in the County of Forrest by the election of Rudy Simms, Bennett York, Mackie Davis,
 H. F. Campbell, Jimmie Manton, Josh Morris, Mrs. Roy D. Garretson, Artis Knight, J. D. Broome, Jimmy Pittman,
 Bill Perkins, Mrs. Philips Emerson, Shelby Thames, Raymond Dearmon and Dr. Frank Dement
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Mackie Davis, President; Josh Morris, Vice-President; James C. Pittman, Jr. Secretary

The postoffice address of the President is P. O. Box 4591, Hattiesburg, MS
 The postoffice address of the Secretary is P. O. Drawer 1975, 509 Main St., Hattiesburg, MS

I Mackie Davis, who was elected
 President of the Hattiesburg Preparatory School, Inc.
 on the 24th day of June 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James C. Pittman, Jr.
 Filed and Recorded Secretary
 August 8, 1980

/s/ Mackie Davis President.

REPORT OF ORGANIZATION

The Newton County Softball Association, Inc. which was incorporated
on the 17th day of June 19 80 , was organized on the
4th day of August 1980 , at Newton, Mississippi
in the County of Newton by the election of Buddy Weems, Curtis Blackburn, and
Gary Tune

as Directors, and by the election of the following officers to serve for One
year , to-wit. Buddy Weems-President
Gary Tune-Vice President
Curtis Blackburn-Secretary-Treasurer
The postoffice address of the President is P O Box 95 Newton, MS
The postoffice address of the Secretary is Newton, MS

I Buddy Weems , who was elected
President of the Newton County Softball Association, Inc.
on the 4th day of August 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Curtis Blackburn.
Filed and Recorded Secretary
August 8, 1980

/s/ Buddy Weems

President.

REPORT OF ORGANIZATION

The Christ Fellowship Church
on the 27th day of June
23rd day of July
in the County of Oktibbeha

which was incorporated
19 80 , was organized on the
19 80 , at Starkville, MS
by the election of Don Cooley, Rick Bazzill and Mitch Bazzill

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rick Bazzill, President (Resident Elder) Mitch Bazzill, Vice President (Elder)
Don Cooley, Secretary Treasurer (Pastor)

The postoffice address of the President is Rt. 3, Box 64-C, Starkville, MS
The postoffice address of the Secretary is Rt. 3, Box 64-C, Starkville, MS

I Rick Bazzill , who was elected
President of the Christ Fellowship Church, Inc.
on the 23rd day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Cooley (Pastor)
Filed and Recorded Secretary
August 12, 1980

/s/ Rick Bazzill (Resident President.
Elder)

REPORT OF ORGANIZATION

The Camp Notchee, Inc. which was incorporated
on the 3rd day of June 19 80 , was organized on the
13th day of June 19 80 , at Natchez
in the County of Adams by the election of Paul Martin, Joe Bonner, Sarah Bounds
and Jesse Bounds

as Directors, and by the election of the following officers to serve for 2years
year , to-wit. Joe Bonner, President; Sarah Bounds, Secretary, Jesse Bounds, Treasurer and Paul
Martin, Vice Chairman

The postoffice address of the President is 212 South Pearl Street, P O Box 145, Natchez, MS 39120
The postoffice address of the Secretary is Lower Woodville Road, P O Box 86, Sibley, MS 39165

I Joseph C. Bonner , who was elected
President of the Camp Notchee, Inc.
on the 13th day of June 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah Bounds
Filed and Recorded Secretary
August 12, 1980

/s/ Joseph C. Bonner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lutheran Church of The Good Shepherd which was incorporated
on the 23rd day of June 19 80, was organized on the
13th day of July 19 80, at Biloxi, Mississippi
in the County of Harrison by the election of Gerald Spiering, David Bowen, Arlin
Haaseth, Colle Toenes, Gerhard Eriksen, John Haaseth, Jack Litke, Ed Rademacher, Larry Mitchell, Don Swartwout,
Hal Leonard, Jim Thone, Mike Hunt, Rodmey Van Loon, Don Parchert and Charlie Loew
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Gerald Spiering; President, David Bowen; Vice-President, Arlin Haaseth; Secretary,
Collee Toenes; Treasurer, Gerhard Eriksen; Financial Secretary

The postoffice address of the President is 126 Canterbury Drive, Biloxi, MS
The postoffice address of the Secretary is 20 Villa Cove, Gulfport, MS

I Gerald Spiering, who was elected
President of the Lutheran Church of The Good Shepherd
on the 13th day of July 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arlin B. Haaseth
Filed and Recorded Secretary
August 12, 1980

/s/ Gerald A. Spiering President.

REPORT OF ORGANIZATION

The Progressive Women's Club of Lee County
on the 7th day of July 1980, which was incorporated
5th day of August 1980, was organized on the
in the County of Lee by the election of Minnie Parker, Hazel Eatmon, Ann Metcalf,
Mary Carruth, Martha Black

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Helen Middlebrook, President, Gwen Pratt, Secretary, Christine Standifer, Treasurer,
Naomie Knowles, Program Coordinator

The postoffice address of the President is 334 East Barnes Street, Tupelo, MS 38801
The postoffice address of the Secretary is 17 Shonda Circle, Tupelo, MS 38801

I, Helen Middlebrook, who was elected
President of the Progressive Women's Club of Lee County
on the 5th day of August 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwendolyn Pratt

/s/ Helen I. Middlebrook

President.

Filed and Recorded Secretary
August 12, 1980

REPORT OF ORGANIZATION

The Hillendale Heights Homeowners Association, Inc. which was incorporated
on the 27th day of May 19 80 , was organized on the
11th day of August 1980 , at Hattiesburg
in the County of Forrest by the election of M. E. Stetelmen, John A. Spencer
and Janie V. Herrington

as Directors, and by the election of the following officers to serve for as follows
year , to-wit. Stetelman (3 yrs.), President; Spencer (2 yrs.); Herrington (1yr.), Secretary

The postoffice address of the President is P O Box 1327, Hattiesburg, MS 39401
The postoffice address of the Secretary is 2900 Lincoln Road, Apt. 12, Hattiesburg, MS 39401

I M. E. Stetelman , who was elected
President of the Hillendale Heights Homeowners Association, Inc.
on the 11th day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie V. Herrington
Filed and Recorded Secretary
August 13, 1980

/s/ M. E. Stetelman President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Pace Baptist Church
on the 17th day of June
9th day of July
in the County of Bolivar

which was incorporated
19 80 , was organized on the
19 80 , at Pace
by the election of O. M. Souter, L. F. Brown and J. R. Taylor

as Directors, and by the election of the following officers to serve for life or termination of membership in this corporation
year , to-wit. O. M. Souter, President; by other means.

L. F. Brown, Vice President
Jessie Souter, Secretary

The postoffice address of the President is

P O Box 305, Pace, MS 38764

The postoffice address of the Secretary is

P O Box 305, Pace, MS 38764

I O. M. Souter
President of the Pace Baptist Church
on the 9th day of July

, who was elected

19 80 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jessie Souter

/s/ O. M. Souter

President.

Filed and Recorded Secretary
August 13, 1980

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Scott County Colored Fair Association No. II, Incorporated which was incorporated
 on the 2nd day of July 19 80 , was organized on the
 3rd day of July 19 80 , at 232 West Peace Street, Canton
 in the County of Madison by the election of Robert James Miller, Edward
 Blackmon, Jr., Virginia Travis, Ferr Smith, George C.
 Nichols and Sam Mapp
 as Directors, and by the election of the following officers to serve for two (2)
 year , to-wit. George C. Nichols, Secretary and Sam Mapp, President

The postoffice address of the President is 1080 E. 4th Street, Forest, Mississippi 39074
 The postoffice address of the Secretary is 232 West Peace Street, Canton, Mississippi 39046

I Sam Mapp , who was elected
 President of the Scott County Colored Fair Association No. II, Inc.
 on the 3rd day of July 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George C. Nichols
 Filed and Recorded Secretary
 August 14, 1980

/s/ Sam Mapp

President.

REPORT OF ORGANIZATION

The Southeastern Aviculturists Association, Inc.
on the 3rd day of April
in the County of Hinds

19 80 , which was incorporated
19 80 , was organized on the
by the election of , at The Jackson Zoo
Lynn Swigert, Rick Spurr, Gloria Spurr,
Charles Jones, Mike Muse, John Autrey,
Bob Patterson

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Calvin Warren, President; Mark McKay, Vice-President; Betty Jones, Secretary;
Betty Warren, Treasurer

The postoffice address of the President is Route 3 Box 48 Tupelo, MS 38801
The postoffice address of the Secretary is Route 3 Box 164D, Hattiesburg, MS 39401

I Calvin E. Warren , who was elected
President of the Southeastern Aviculturists Association, Inc.
on the 3rd day of April 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty L. Jones
Filed and Recorded Secretary
August 14, 1980

/s/ Calvin E. Warren President.

REPORT OF ORGANIZATION

The Mississippi Moral Majority
on the 15th day of July
15th day of July
in the County of Hinds

1980 which was incorporated
1980, was organized on the
1980, at Jackson
by the election of Dr. James Johnson, The Reverend Rick
Carter and Mr. Karl E. Falster

as Directors, and by the election of the following officers to serve for one
year term, to-wit. James Johnson, Rick Carter, Gayle Surret, James Phillips, Rene Freret, C. R. Williams

The postoffice address of the President is P O Drawer 7228
The postoffice address of the Secretary is P O Drawer 7228

I, James Johnson, who was elected
President of the Mississippi Moral Majority
on the 15th day of July 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karl E. Falster
Filed and Recorded Secretary
August 15, 1980

/s/ James Johnson

President.

REPORT OF ORGANIZATION

The Mt. Olive Baptist Church of Meridian, Mississippi which was incorporated
on the 30th day of May 19 80 , was organized on the
30th day of May 1980 , at Meridian, Mississippi
in the County of Lauderdale by the election of R. C. Bonner, Raymond R. Hinson,
Larry Taylor, H. L. Pickard, Preston Bowden, C. R. Patterson, Nathan Nester, Joe Mabry
and Gladys Nester
as Directors, and by the election of the following officers to serve for one
year , to-wit. R. C. Bonner, President, Raymond R. Honson, V. President, & Resident Agent
Larry Taylor, Secretary

The postoffice address of the President is P O Box 4083 Meridian, MS 39301 Rt. #1 Arrowlake Drive
The postoffice address of the Secretary is Route 1, Box 319 Meridian, MS 39301

I R. C. Bonner , who was elected
President of the Mt. Olive Baptist of Meridian, Mississippi
on the 30th day of May 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Taylor
Filed and Recorded Secretary
August 15, 1980

/s/ R. C. Bonner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sun 'N Fun Swim Club, Inc.
on the 22nd day of July
22nd day of July
in the County of Clarke

which was incorporated
1980, was organized on the
1980, at Route 1, Meridian, MS
by the election of Nell Duell, Wayne Robinson, Jackie Rainer,
Phil Mosley and Merle McLemore.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Blanche McLemore, President; Doyle Neal, Vice President; and Donna Rolison, Secretary-
Treasurer

The postoffice address of the President is Route 1, Box 521, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 2, Box 54, Enterprise, MS 39330

I Blanche McLemore, who was elected
President of the Sun 'N Fun Swim Club, Inc.
on the 22nd day of July 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Rolison
Filed and Recorded Secretary
August 15, 1980

/s/ Blanche McLemore President.

REPORT OF ORGANIZATION

The Gulf Coast Hotel/Motel Executive Housekeepers Association, Inc. which was incorporated
on the 28th day of January 19 80 , was organized on the
11 day of March 19 80 , at Rodeway Inn
in the County of Harrison by the election of Board of Directors, Frances Twigg,
Cleo King, Lillian Geno

as Directors, and by the election of the following officers to serve for One
year 80/81 , to-wit. Evelyn Hill, Pres. Walline King, Vice President, Grace Johnston, Secretary and
Joyce Hutson, Treasurer

The postoffice address of the President is Broadwater Beach Hotel, Biloxi, MS
The postoffice address of the Secretary is Royal D'Iberville Hotel, Biloxi, MS

I Evelyn Hill , who was elected
President of the Gulf Coast Hotel/Motel Executive Housekeepers Association, Inc.
on the 11 th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grace Johnston
Filed and Recorded Secretary
August 15, 1980

/s/ Evelyn Hill President.

REPORT OF ORGANIZATION

The Faith Covenant Church, Inc.
on the 15th day of July
16th day of July
in the County of Hinds

which was incorporated
19 80 , was organized on the
19 80 , at 515 Merriweather St.
by the election of Larry Scott Dorman, Sylvia S. Dorman and
Ronald D. Ashley

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ronald D. Ashley, President, Larry Scott Dorman, Vice-President, Sylvia S. Dorman,
Secretary- Treasurer

The postoffice address of the President is 1783 Shady Lane, Jackson, MS 39204
The postoffice address of the Secretary is 515 Merriweather, Jackson, MS 39312

I Ronald D. Ashley , who was elected
President of the Faith Covenant Church
on the 16th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia S. Dorman
Filed and Recorded Secretary
August 15, 1980

/s/ Ronald D. Ashley

President.

REPORT OF ORGANIZATION

Construction, Inc.

The Mississippi Gulf Coast Chapter of the National Association of Women in Construction, Inc. which was incorporated
on the 9th day of July 19 80 , was organized on the
9th day of July 19 80 , at Biloxi
in the County of Harrison by the election of Trixie Urie, Kay Ward, Sue Ulmer, Vy Harless

as Directors, and by the election of the following officers to serve for one
year til 9-1-80 , to-wit. Sybil Waddell, President; Helen Aycock, Vice President; Erma Lamousin, Treasurer;
Dorothy Luzenberg, Corresponding Secretary; Norma Thibodeaux, Recording Secretary

The postoffice address of the current President is 3310 54th Avenue, Gulfport, MS 39501
The postoffice address of the current Secretary is P O Box 1510 Gulfport, MS 39501

I Helen Aycock , who was elected
President of the Mississippi Gulf Coast Chapter of the National Association Of Women In Construction, Inc.
on the 9th day of July 19 80 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia M. Shook
Filed and Recorded Secretary
August 18, 1980

/s/ Helen F. Aycock President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Association Future Homemakers of America, Inc. which was incorporated
 on the 18th day of June 1980, was organized on the
 30th day of July 1980, at Starville
 in the County of OKTIBBEHA by the election of Mrs. Gail Skelton, Mrs. Brenda Oliver, Miss
 Rose Chandler, Mrs. Mary George Elliott, Mrs. Helen Ann Beeman, Miss Beatrice Campbell, Mrs. Hattie Knox, Mrs.
 Jennie Johnson, Mrs. Mary Marks, Mrs. Barbara Matthews, Mrs. Christine Irvin, Miss Jean Jones, Mrs. Ida Ballard
 as Directors, and by the election of the following officers to serve for One- Miss Betty Barnhill, Mrs. Kathryn Leonard, Miss
 year 1980-81, to-wit. (attached) Hollistyne Mothershedd, and Miss Bertha Williams

The postoffice address of the President is Rt. 1, Box 118-A, McCool, MS 39108
 The postoffice address of the Secretary is Rt. 1, Box 106, Walnut, MS 38683

I Helen Wray, who was elected
 President of the Mississippi Association Future Homemakers of America
 on the 30th day of July 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Coco Shaffner
 Filed and Recorded Secretary
 August 18, 1980

/s/ Helen Wray President.

MISSISSIPPI ASSOCIATION FUTURE HOMEMAKERS OF AMERICA, INC.

1980-81 Officers

Helen Wray - President

Deborah Walters - Vice-President

Coco Shoffner - Secretary

Pennie Cagle - HERO Director

Nikita Carol Moore - HERO Director

Kenny Cook - MALE Director

David Fuller - MALE Director

Judy Risher - National Committee Member

Demeatra Jones - Newsletter Editor

Jackie Ratliff - Peer Educator

Tena Guess - Public Relations Director

REPORT OF ORGANIZATION

The Northeast Jackson Soccer Organization, Inc. which was incorporated
on the 30th day of May 19 80 , was organized on the
3rd day of June 1980 , at Jackson, Mississippi
in the County of Hinds by the election of see attached

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert Dausman, President; and James Brown, Jr.; Secretary

The postoffice address of the President is 6122 Lake Trace Circle 39211
The postoffice address of the Secretary is 5606 Concord Drive 39211

I Robert Dausman , who was elected
President of the Northeast Jackson Soccer Organization, Inc.
on the 3rd day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Brown, Jr.
Filed and Recorded Secretary
August 19, 1980

/s/ Robert Dausman

President.

BOARD OF DIRECTORS OF
NORTHEAST JACKSON SOCCER
ORGANIZATION, INC.

OFFICERS OF NEJSO

<u>Name</u>	<u>Position Held</u>	<u>Address</u>	<u>Telephone Number</u>	
			Home	Business
Robert Dausman	Commissioner (President)	6122 Lake Trace Circle 39211	956-7867	366-2288
Jim Brown	Secretary	5606 Concord Drive 39211	956-2431	969-6910
Wylie Richards	Treasurer	1438 Tracewood Drive 39211	956-9424	354-5508
Bob Hosford	Supervisor of Coaches	27 Raintree 39211	957-1228	982-8531
Don Province	Supervisor of Referees	936 Briarfield 39211	956-1364	373-6433
Pete Daily	Fund Raising	5735 Gladewood Drive 39211	956-5522	948-3472
Bucky Gideon	Field Maintenance	6 Oakleigh Place 39211	956-6052	982-3853
Al Escalante	State Division Coordinator	210 Greenfield Rd. Brandon 39042	992-2937	948-8676
Larry Thames	Equipment	1207 Greenbriar St. 39211	956-7947	982-4948
Jerry Jindrich	Public Relations	116 Sumac Drive Madison 39110	856-7094	856-2703
James Edwards	Special Projects	1428 Woodfield Dr. 39211	956-1165	932-4258
Doug Stringer	Information	139 Dorchester Ct. Rt. 4, Jackson 39208	825-3523	948-0610
Fred Parish	Field Supervision	355 Melrose Drive 39211	956-3379	948-8897
George Hoff	Commission of MYSA	250 Saddlewood Drive Rt. 2, Jackson 39200	922-7664	1-636-3111

REPORT OF ORGANIZATION

The Bolivar County Youth Crime Prevention Center, Inc.
on the 25th day of June

which was incorporated

in the County of Bolivar
7th day of July

19 80 , at Cleveland, Mississippi
by the election of (Mrs.) Clementine Jackson, (Mrs.) Doris

Mitchell, Rev. Sammie Rash, Mr. Edgar Brown, (Mrs.) Bobby Scott, (Mrs.) Helen P. Perkins and
Rev. G. A. Johnson

as Directors, and by the election of the following officers to serve for two (2)
year s

, to-wit. Mrs. Clementine Jackson, President; Rev. G. A. Johnson, Vice President; and Mrs.
Doris Mitchell, Secretary

The postoffice address of the President is Route 2 Box 134F Cleveland, Miss. 38732

The postoffice address of the Secretary is Route 2 Box 134H Cleveland, Miss. 38732

I Mrs. Clementine Jackson
President of the Bolivar County Youth Crime Prevention Center, Inc.
on the 7th day of July

, who was elected

foregoing report of the organization of said Company is correct and true.

19 80 , do hereby certify that the

ATTEST: /s/ Mrs. Doris Mitchell
Filed and Recorded Secretary
August 25, 1980

/s/ Clementine Jackson President.

REPORT OF ORGANIZATION

The Brandon Soccer League, Inc.
on the 21st day of April
1st day of August
in the County of Rankin

which was incorporated
19 80 , was organized on the
1980 , at 132 Fern Valley Road, Brandon, MS
by the election of Hugh Lokey, President, Joe McCrearey,
Vice President, Rebecca Lokey, Secretary
and Treasury

as Directors, and by the election of the following officers to serve for one
year 1980-81 , to-wit. President-J. D. Huff-Commissioner-Howard Scott- Secretary-Shirley Sledge

The postoffice address of the President is P O Box 604 Brandon, MS 39042
The postoffice address of the Secretary is Box 97 Whitfield, MS 39193

I J. D. Huff
President of the Brandon Soccer League , who was elected
on the 1st day of August
foregoing report of the organization of said Company is correct and true. 1980 , do hereby certify that the

ATTEST: /s/ Shirley Sledge
Filed and Recorded Secretary
August 25, 1980

/s/ J. D. Huff

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hinds County Community Development Club, Inc. which was incorporated
on the 8th day of May 19 80, was organized on the
8th day of May 1980, at Welcome Church Community Center
in the County of Hinds by the election of George Burse, Rev. Frank Mallett, Rev.
Lamar Yates, Mrs. Matilda Williams, Mrs. L. C. Swanagan

as Directors, and by the election of the following officers to serve for
year 3,2,1, to-wit. Emerson Carter President, Lela Stamps Vice President Doris Young Secretary, Lydia
Swanagan Treasurer Rev. Lamar Yates

The postoffice address of the President is Rte. 1, Box 346 AB Edwards MS
The postoffice address of the Secretary is Rte 3, Box 261 Utica, MS

I Emerson Carter, who was elected
President of the Hinds County Community Development Club Inc.
on the 8th day of May 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doris K. Young /s/ Emerson Carter President.
Filed and Recorded Secretary
August 25, 1980

REPORT OF ORGANIZATION

The Long Beach Gridiron Club, Inc.
on the 17th day of June
10th day of July
in the County of Harrison

which was incorporated
19 80 , was organized on the
19 80 , at Long Beach, MS
by the election of Edd Jackson, Durward Suber, James R. Stewart,
Gloria M. Bassett, Ester Patton, Ann Stewart
and Chuck Bassett

as Directors, and by the election of the following officers to serve for school
year 1980-81 , to-wit. Pres. Edd Jackson, V. Pres. Durward Suber, Tres. Ester Patton, Sec. Gloria Bassett

The postoffice address of the President is 125 Yucca Dr., Long Beach, MS
The postoffice address of the Secretary is 112 Beachview Cl., Long Beach, MS

I Edd Jackson , who was elected
President of the Long Beach Gridiron Club
on the 10th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria M. Bassett
Filed and Recorded Secretary
August 25, 1980

/s/ Edd Jackson President.

REPORT OF ORGANIZATION

The Metcalfe Housing Corporation which was incorporated
on the 12th day of February 19 80 , was organized on the
19th day of February 1980 , at Greenville
in the County of Washington by the election of Charles D. Bannerman, Catherine Courtney
Howard Boutee', Joan Brown, Larry Farmer, Gloria Strudevent and Rev. Walter Holland

as Directors, and by the election of the following officers to serve for four (4)
year S , to-wit. Charles, D. Bannerman, President; Rev. Walter Holland, Vice-President; Catherine
Courtney, Secretary-Treasurer

The postoffice address of the President is 815 Main Street, Greenville, MS 38701
The postoffice address of the Secretary is P O Box 299, Metcalfe, MS 38760

I Charles D. Bannerman , who was elected
President of the Metcalfe Housing Corporation
on the 19th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine S. Courtney
Filed and Recorded Secretary
August 25, 1980

/s/ Charles D. Bannerman President.

REPORT OF ORGANIZATION

The Lakeover Homeowners Association Incorporated which was incorporated
on the 30th day of June 19 80 , was organized on the
4th day of August 19 80 , at Jackson, MS
in the County of Hinds by the election of Pam Allen, David Allen, Marilyn Clark,
Fred Clark, Phyllis Houghtby, Harlan Houghtby, Floyd
Ready and Jim Palmer

as Directors, and by the election of the following officers to serve for the
year 1980 , to-wit. Pam and David Allen, President, Marilyn and Fred Clark Vice-President, Phyllis and
Harlan Houghtby, Secretary-Treasurer.

The postoffice address of the President is 1627 Fairwood Drive, Jackson, MS 39213
The postoffice address of the Secretary is 1736 Tanglewood Cove, Jackson, MS 39213

I Pam and David Allen , who was elected
President of the The Lakeover Homeowners Association Incorporated
on the 4th day of August 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/
ATTEST: Phyllis Houghtby and Harlan Houghtby
Filed and Recorded Secretary
August 27, 1980

/s/ Pamela T. Allen and President.
David L. Allen

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pontotoc Social Development Club, Inc. which was incorporated
 on the 8th day of August 19 80, was organized on the
 19th day of August 19 80, at 329 Naylor Street
 in the County of Pontotoc by the election of Wiley Floyd, James Ford, Ray Givhan,
 Evelyn Floyd, Hazel McBride, Cecil Ware and Annie Givhan

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President, Cora Ford, Vice-President, Nancy Thompson, Secretary, Charlene Ray, Financial
 Secretary, Cathy Bell

The postoffice address of the President is Route 6, Pontotoc, MS 38863
 The postoffice address of the Secretary is 187 Clare Street, Pontotoc, MS 38863

I Cora Ford, who was elected
 President of the Pontotoc Social Development Club, Inc.,
 on the 19th day of August 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlene Ray
 Filed and Recorded Secretary
 August 27, 1980

/s/ Cora Ford

President.

REPORT OF ORGANIZATION

The Mississippi Chapter of American Society of Farm Managers and Rural Appraisers, Inc. which was incorporated on the 15th day of May 1980, was organized on the 15th day of August 1980, at Gulfport in the County of Harrison by the election of Don Keeling, Rickey Haynes, E. Lynn Prine, John Laird, Jack Weatherford, and James H. Simpson as Directors, and by the election of the following officers to serve for The 1980 Calendar year, to-wit. Don Keeling, President; Rickey Haynes, President Elect; E. Lynn Prine, Vice President

The postoffice address of the President is Box 31, Brooksville, MS 39739
The postoffice address of the Secretary is Box 5187, Miss. State, MS 39762

I Don Keeling, who was elected President of the Mississippi Chapter of American Society of Farm Managers and Rural Appraisers, Inc. on the 15th day of August 1980, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Simpson
Filed and Recorded Secretary
August 27, 1980

/s/ Don Keeling President.

REPORT OF ORGANIZATION

The Free State Modelers of Jones County, Inc.
on the 27th day of June
27th day of June
in the County of Jones

which was incorporated
19 80 , was organized on the
19 80 , at Laurel, Mississippi
by the election of W. Jerry Black, Frank Dykes, and Ernest
L. Montgomery

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ernest L. Montgomery - President, Jason Loper, Vice President, W. Jerry Black, Secretary
Treasurer

The postoffice address of the President is P O Box 1844, Laurel, MS 39440
The postoffice address of the Secretary is P O Box 1770, Laurel, MS 39440

I Ernest L. Montgomery
President of the Free State Modelers of Jones County, Inc.
on the 27th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Wm. Jerry Black
Filed and Recorded Secretary
August 27, 1980

/s/ Ernest L. Montgomery President.

REPORT OF ORGANIZATION

The Community Committee of Concern, Inc.
on the 17th day of June
23rd day of June

which was incorporated
19 80 , was organized on the

in the County of Lowndes

1980 , at Columbus

by the election of Fred Beard, Fr. James Califf, Bob Crigler,

Kimble Crossley, Ida Frances Davis, Betty Gideon, John Harmon, Elder Timothy Heard, Gene

Henderson, Margaret Henry, Hardeman Nichols, Jessee Ray, Joe O. Sams, Jr., Dr. E. J.

as Directors, and by the election of the following officers to serve for one Stringer, Larry Tyner

year , to-wit. Larry Tyner, President, W. E. Henderson, Vice-President, Robert Crigler, Treasurer
and Joe O. Sams, Jr. Secretary

The postoffice address of the President is 105 Alabama, Columbus, MS 39701

The postoffice address of the Secretary is P O Box 249, Columbus, MS 39701

I Larry Tyner
President of the Community Committee of Concern, Inc.
on the 23rd day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Joe O. Sams, Jr.
Filed and Recorded Secretary
August 27, 1980

/s/ Larry Tyner

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Lily Hill Community Action Corporation which was incorporated
 on the 29th day of July 19 80 , was organized on the
 17th day of August 19 80 , at Pinola, Mississippi
 in the County of Simpson by the election of Johnny Bines, Charles Hatten, Billy
 Weathersby, and John Paul Walker

as Directors, and by the election of the following officers to serve for One year
 year , to-wit. Johnny Bines- President; John Paul Waler-Vice-President; Charles Hatten-Secretary;
 Billy Weathersby-Treasurer

The postoffice address of the President is Rt.2, Box 116, Pinola, Mississippi 39149
 The postoffice address of the Secretary is Rt.2, Box 116, Pinola, Mississippi 39149

I Johnny Bines , who was elected
 President of the The Lily Hill Community Action Corporation
 on the 17th day of August 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Hatten
 Filed and Recorded Secretary
 August 28, 1980

/s/ Johnny Bines President.

REPORT OF ORGANIZATION

The Clarkdale Recreation Club, Inc.
on the 22nd day of July
in the County of Clarke

which was incorporated
19 80 , was organized on the
19 80 , at Route 1, Meridian, Mississippi
by the election of Cecelia Riley, Kenneth Walker, Everett
Webster, Donald Reese and Johnny Shirley

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Everett Webster, President; Kenneth Walker, Vice President; and Cecelia Riley,
Secretary-Treasurer

The postoffice address of the President is Route 1, Box 494, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 1, Box 148, Quitman, Mississippi 39355

I Everett Webster
President of the Clarkdale Recreation Club, Inc.
on the 22nd day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Cecelia Riley
Filed and Recorded Secretary
August 28, 1980

/s/ Everett Webster President.

REPORT OF ORGANIZATION

The The First Pentecostal Church of Pearl, Ms. which was incorporated
on the 6th day of March 19 80 , was organized on the
21st day of July 19 80 , at Pearl, Mississippi
in the County of Rankin by the election of Charles A. Spell, Douglas Harrison and
Davis Guillory

as Directors, and by the election of the following officers to serve for until sucessor is elected
year , to-wit. Charles A. Spell, Douglas Harrison, & Davis Guillory, (Directors), Margaret Guillory,
(Secretary-Treasurer), Rev. Paul E. Mathews, (President)

The postoffice address of the President is P O Box 5571, Pearl, MS 39208
The postoffice address of the Secretary is 118 Clyde Street, Pearl, MS 39208

I Rev. Paul E. Mathews , who was elected
President of the The First Pentecostal Church of Pearl, Inc.
on the 21st day of July 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Guillory
Filed and Recorded Secretary
August 28, 1980

/s/ Paul E. Mathews President.

REPORT OF ORGANIZATION

The The United League of Holmes County, Inc. which was incorporated
on the 12th day of August 19 80 , was organized on the
12th day of August 19 80 , at Lexington, MS.
in the County of Holmes by the election of Joseph E. Smith, Joyce Lewis, Bea Jenkins,
William Smith, Jeremiah Jones, John Williams, Juanita Scott, Loretta Beyer,
Ceola Meeks, and Georgia Clark
as Directors, and by the election of the following officers to serve for 2years
year 1980-1982 , to-wit: Joseph E. Smith, Chairperson, Joyce Lewis, Vice Chairperson, Beverly Weidner, Secretary

The postoffice address of the President is Rt. 4 Box 567, Lexington, MS 39095
The postoffice address of the Secretary is Rt. 3 Box 322 A-1, Lexington, MS 39095

I Joseph E. Smith , who was elected
President of the The United League of Holmes County, Inc.
on the 12th day of August 1980 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly Weidner
Filed and Recorded Secretary
August 28, 1980

/s/ Joseph E. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Indianola Minority Business Association Corporation which was incorporated
 on the 6th day of June 1980, was organized on the
 14th day of July 1980, at Indianola
 in the County of Sunflower by the election of Willie D. Steen, Dorsey M. White and
 Mary F. Shepard

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Willie D. Steen, President; J. J. Featherstone, Vice-President, Dorsey M. White,
 Treasurer and Hury B. Minniefield, Secretary

The postoffice address of the President is 602 Birdsong Street, Indianola, MS 38751
 The postoffice address of the Secretary is 924 Bellevue Street, Indianola, MS 38751

I Willie D. Steen, who was elected
 President of the Indianola Minority Business Association Corporation
 on the 14th day of July 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hury B. Minniefield
 Filed and Recorded Secretary
 August 28, 1980

/s/ Willie D. Steen President.

REPORT OF ORGANIZATION

The Korean Church in Jackson, which was incorporated
on the 30th day of June 1980, was organized on the
27th day of July 1980, at Jackson
in the County of Hinds by the election of Mr. Steve Kyesoon Im, Mr. Yearn H. Choi,
Mr. Seung Mo Lee, and Mrs. Kyuho An

as Directors, and by the election of the following officers to serve for the church
year 1980, to-wit. President, Secretary and Treasurer: Young Jin Kim as President, David Cha as
Secretary, and In Hee Park as Treasurer

The postoffice address of the President is 348 Flag Chapel Dr. S-3, Jackson, MS 39209
The postoffice address of the Secretary is 5422 Clinton Blvd., Jackson, MS 39209

I, Young Jin Kim, who was elected
President of the The Korean Church In Jackson
on the 27th day of July 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Cha
Filed and Recorded Secretary
September 2, 1980

/s/ Young Jin Kim President.

REPORT OF ORGANIZATION

The The University of Mississippi Foundation which was incorporated
on the 31st day of July 19 73 , was organized on the
15th day of August 19 73 , at Jackson
in the County of Hinds by the election of Dr. Porter L. Fortune, Jr., Dr. Jerry
C. McCall, Dr. Charles E. Noyes, Dr. Norman Nelson, Mr. William S. Griffin, Mr. Frank
M. Kinard, Mr. Rufus T. Jones, Mr. John W. Savage, Jr., Dr. George M. Street
as Directors, and by the election of the following officers to serve for one
year 1974 , to-wit. Dr. Porter L. Fortune, Jr. President; Mr. Tom B. Scott, Jr., Vice-President; Mr.
Rufus T. Jones, Secretary; Mr. Doyle L. Russell, Treasurer

The postoffice address of the President is 109 Lyceum, University, MS 38677
The postoffice address of the Secretary is 202 Alumni House, University, MS 38677

I Dr. Porter L. Fortune, Jr. , who was elected
President of the The University of Mississippi Foundation
on the 15th day of August 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rufus T. Jones
Filed and Recorded Secretary
September 2, 1980

/s/ Porter L. Fortune, Jr. President.

REPORT OF ORGANIZATION

The Kiwanis Club of Canton, Inc.
on the 22nd day of July
22nd day of July
in the County of Madison

which was incorporated
19 80 , was organized on the
19 80 , at Penn's Fish House
by the election of Sam P. Sullivan, Roger Willis, Bentley E.
Conner, and Charles Weems

as Directors, and by the election of the following officers to serve for
year , to-wit.

The postoffice address of the President is 700 Catherine Drive, Canton, MS 39046
The postoffice address of the Secretary is 416 E. Denkins Street, Canton, MS 39046

I Sam P. Sullivan
President of the Kiwanis Club of Canton, Inc.
on the 22nd day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Bentley E. Conner
Filed and Recorded Secretary
September 3, 1980

/s/ Sam Sullivan

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Center For Human Development, Inc. which was incorporated
 on the 17th day of June 1980, was organized on the
 7th day of July 1980, at Jackson
 in the County of Hinds by the election of J. O. Shuford, Edna Boone, Tom Boone, and
 Bob Kochtitzky

as Directors, and by the election of the following officers to serve for the balance of
 year 1980, to-wit. Bob Kochtitzky, President; Edna Boone, Vice President; Tom Boone, Secretary

The postoffice address of the President is 4274 Oaklawn, Jackson, MS 39206
 The postoffice address of the Secretary is 5719 Fontaine Beach Dr., Ocean Springs, MS 39564

I Bob Kochtitzky, who was elected
 President of the Center for Human Development, Inc.
 on the 7th day of July 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Boone
 Filed and Recorded Secretary

/s/ Bob Kochtitzky President.

REPORT OF ORGANIZATION

The North Central Mississippi Board of Realtors, Inc. which was incorporated
on the 3rd day of April 19 80 , was organized on the
15th day of May 19 80 , at Oxford, MS
in the County of Lafayette by the election of Dewey Hawkins, Cecil Mitchell, Toxey T.
Fortenberry

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President, Martha J. Stark ; Vice President, Albert Bonds; Secretary-Treasurer,
Hershel B. Howell

The postoffice address of the President is P O Box 146, Oxford, MS
The postoffice address of the Secretary is P O Box 72, Water Valley

I Martha J. Stark , who was elected
President of the North Central Mississippi Board of Realtors
on the 15 th day of May 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hershel B. Howell
Filed and Recorded Secretary
September 4, 1980

/s/ Martha J. Stark President.

REPORT OF ORGANIZATION

The Evangelical Christian Ministries, Inc. which was incorporated
on the 21st day of August 19 80 , was organized on the
2nd day of September 19 80 , at Jackson, Mississippi
in the County of Hinds by the election of George E. Bishop, John R. Weems and
Mrs. Mary Secrest

as Directors, and by the election of the following officers to serve for three
year , to-wit. George E. Bishop, President; John R. Weems, Vice President and Miss Mary Secrest,
Secretary-Treasurer

The postoffice address of the President is P O Box 2005, Jackson, Mississippi 39205
The postoffice address of the Secretary is P O Box 2005, Jackson, Mississippi 39205

I George E. Bishop , who was elected
President of the Evangelical Christian Ministries, Inc.
on the 2nd day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Miss Mary Secrest
Filed and Recorded Secretary
September 4, 1980

/s/ George E. Bishop President.

REPORT OF ORGANIZATION

The Lauderdale Leased Housing Corporation which was incorporated
on the 27th day of August 1980, was organized on the
2nd day of September 1980, at Louisville
in the County of Winston by the election of Charles Thomas, Ronnie Alewine, and
David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit: Charles Thomas, President; Ronnie Alewine, Vice-President; and David T. Wilson, Jr.
Secretary

The postoffice address of the President is Route 1 Box 170, Louisville, Mississippi
The postoffice address of the Secretary is 321 North Court Street, Louisville, Mississippi

I Charles Thomas, who was elected
President of the Lauderdale Leased Housing Corporation
on the 2nd day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 5, 1980

/s/ Charles Thomas President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greenwood-Leflore Housing Development Corporation which was incorporated
 on the 27th day of August 19 80, was organized on the
 2nd day of September 19 80, at Louisville
 in the County of Winston by the election of Charles Thomas, Ronnie Alewine, and
 David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Charles Thomas, President; Ronnie Alewine, Vice-President; and David T. Wilson, Jr.
 Secretary

The postoffice address of the President is Route 1, Box 170, Louisville, Mississippi
 The postoffice address of the Secretary is 321 North Court Street, Louisville, MS

I Charles Thomas, who was elected
 President of the Greenwood-Leflore Housing Development Corporation
 on the 2nd day of September 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.

/s/ Charles Thomas

President.

Filed and Recorded Secretary

September 5, 1980

REPORT OF ORGANIZATION

The Pearl Housing Development Corporation which was incorporated
on the 27th day of August 19 80 , was organized on the
2nd day of September 19 80 , at Louisville
in the County of Winston by the election of Charles Thomas, Ronnie Alewine, and
David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles Thomas, President; Ronnie Alewine, Vice-President; and David T. Wilson, Jr.,
Secretary

The postoffice address of the President is Route 1, Box 170, Louisville, Mississippi
The postoffice address of the Secretary is 321 North Court Street, Louisville, MS

I Charles Thomas , who was elected
President of the Pearl Housing Development Corporation
on the 2nd day of September 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 5, 1980

/s/ Charles Thomas President.

REPORT OF ORGANIZATION

The Yazoo City Housing Development Corporation
on the 27th day of August
2nd day of September
in the County of Winston

which was incorporated
19 80 , was organized on the
19 80 , at Louisville
by the election of Charles Thomas, Ronnie Alewine, and
David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles Thomas, President; Ronnie Alewine, Vice-President; and David T. Wilson, Jr.,
Secretary

The postoffice address of the President is Route 1, Box 170, Louisville, Mississippi
The postoffice address of the Secretary is 321 North Court Street, Louisville, Miss.

I Charles Thomas , who was elected
President of the Yazoo City Housing Development Corporation
on the 2nd day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.,
Filed and Recorded Secretary
September 5, 1980

/s/ Charles Thomas President.

REPORT OF ORGANIZATION

The La.-Miss. Ophthalmological and Otolaryngological Society, Inc. which was incorporated
on the 20th day of May 19 80 , was organized on the
17th day of June 19 80 , at Jackson
in the County of Hinds by the election of Myron W. Locky, Albion B. Cross, Jr.,
Thomas P. Raggio, Wilson E. Moak, Paul R. Zehnder, Jr., R. Harold Cox, Larry J. Hammett, and
Geddes B. Flagg
as Directors, and by the election of the following officers to serve for fiscal
year 1980-81 , to-wit. President: Myron W. Locky
Secretary-Treasurer: Wilson E. Moak

The postoffice address of the President is 1151 North State Street, Jackson, Mississippi
The postoffice address of the Secretary is 882 Lakeland Drive, Jackson, Mississippi

I Myron W. Locky , who was elected
President of the La.-Miss. Ophthalmological and Otolaryngological Society, Inc.
on the 17th day of June 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilson E. Moak M.D.
Filed and Recorded Secretary
September 8, 1980

/s/ Myron W. Locky President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Bow and Arrow Association, Inc. which was incorporated
 on the 23rd day of June 19 80, was organized on the
 21st day of August 19 80, at Picayune
 in the County of Pearl River by the election of Joseph Lonnie Hodge, C. M. Grice, and
 Thomas I. Stewart

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Joseph Lonnie Hodge - President
 C. M. Grice - Secretary/Treasurer
 Thomas I. Stewart - Vice President

The postoffice address of the President is P O Box 942, Picayune, Mississippi 39466
 The postoffice address of the Secretary is 721 Idlewild Drive, Picayune, Mississippi 39466

I Joseph Lonnie Hodge, who was elected
 President of the Mississippi Bow and Arrow Association, Inc.
 on the 21st day of August 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. M. Grice
 Filed and Recorded Secretary

/s/ Joseph Lonnie Hodge President.

REPORT OF ORGANIZATION

The Van Winkle Homeowners & Voters Assn., Inc. which was incorporated
on the 7th day of July 19 80 , was organized on the
21st day of August 19 80 , at Jackson, MS
in the County of Hinds by the election of W. T. Temple, Nelda May, Hollis Grice,
Kelly Bishop and Eddiw Hickman

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. W. T. Temple, President, Nelda May, Secretary

The postoffice address of the President is 1578 Lowery Lane, Jackson, MS. 39209
The postoffice address of the Secretary is 1509 Morson Road, Jackson, MS 39209

I W. T. Temple , who was elected
President of the Van Winkle Homeowners & Voters Association, Inc.
on the 21st day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nelda May
Filed and Recorded Secretary
September 9, 1980

/s/ W. T. Temple President.

REPORT OF ORGANIZATION

The Vicksburg Methodist Protestant Church, Inc., which was incorporated
on the 2nd day of July 19 80, was organized on the
2nd day of July 19 80, at Vicksburg
in the County of Warren by the election of Robert E. Rice, Joe F. Marquis and
Dorothy R. Dalrymple

as Directors, and by the election of the following officers to serve for One
year, to-wit. Robert E. Rice, President, Roxann Dowe, Secretary

The postoffice address of the President is 122 Autumn Drive, Vicksburg, MS 39180
The postoffice address of the Secretary is Oak Mont Manor Apartments, Vicksburg, MS 39180

I Robert E. Rice, who was elected
President of the Vicksburg Methodist Protestant Church, Inc.,
on the 2nd day of July 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roxann Dowe
Filed and Recorded Secretary
September 9, 1980

/s/ Robert E. Rice President.

REPORT OF ORGANIZATION

The Victoria Volunteer Fire Department, Inc.
on the 25th day of June 19 80 which was incorporated
25th day of June 19 80 , was organized on the
in the County of Marshall by the election of , at Victoria, MS

as Directors, and by the election of the following officers to serve for 12 months
year , to-wit. Gene Sides, President, Alton Arnold, Vice President, Leon Owens, Jr. Chief, Henry
Hollwell, Assistant Chief and Lamar Sullivan, Secretary

The postoffice address of the President is Rt. 3 Box 459, Byhalia, MS 38611
The postoffice address of the Secretary is P O Box 82, Victoria, MS 38679

I Gene Sides , who was elected
President of the Victoria Volunteer Fire Department, Inc.
on the 25th day of June 19 80 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lamar Sullivan
Filed and Recorded Secretary
September 9, 1980

/s/ Gene E. Sides President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippians For Energy Action, Inc. which was incorporated
 on the 17th day of June 1980, was organized on the
 5th day of September 1980, at Jackson
 in the County of Hinds by the election of J. W. Pearson, Dr. Eugene Cain,
 Charles Carmichael, D. T. Simpson, Truman Hunt,
 Tillie Holifield, Hobson Waits
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: D. T. Simpson, President; Truman Hunt, Vice President; Charles Carmichael, Secretary
 Tillie Holifield, Treasurer

The postoffice address of the President is Drawer N. E., Mississippi State University, MS 39762
 The postoffice address of the Secretary is P O Box 531, Jackson, MS 39205

I D. T. Simpson, who was elected
 President of the Mississippians for Energy Action, Inc.
 on the 5th day of September 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Carmichael
 Filed and Recorded Secretary
 September 10, 1980

/s/ D. T. Simpson President.

REPORT OF ORGANIZATION

The Laurel, Mississippi Housing Corporation
on the 2nd day of September
5th day of September
in the County of Jones, Second Dist.

which was incorporated
1980, was organized on the
1980, at Laurel
by the election of Fred R. Bush, T. Calvin Holifield
and Jerry D. Hollingsworth

as Directors, and by the election of the following officers to serve for One
year, to-wit. President: T. Calvin Holifield; Vice President; Fred R. Bush; Secretary & Treasurer;
Jerry D. Hollingsworth

The postoffice address of the President is Route 10, Box 149, Laurel, MS 39440
The postoffice address of the Secretary is 7 Sunset Road, Laurel, MS 39440

I T. Calvin Holifield, who was elected
President of the Laurel, Mississippi Housing Corporation
on the 5th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Hollingsworth
Filed and Recorded Secretary
September 10, 1980

/s/ T. Calvin Holifield President.

REPORT OF ORGANIZATION

The Fountain Christian Ministries, Inc.
on the 22nd day of July
28th day of July
in the County of Hinds

which was incorporated
19 80 , was organized on the
1980 , at 101 Cedar Cove, Clinton
by the election of Cynthia R. Corkern, Lynda M. McGarr,
and Charles H. Curtis

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Cynthia R. Corkern, Vice-President - Charles H. Curtis, Secretary-
Treasurer Lynda M. McGarr

The postoffice address of the President is Rt. 1, Box 110-C, Jackson, MS 39212
The postoffice address of the Secretary is 104 Willow Cove, Clinton, MS 39056

I Cynthia R. Corkern , who was elected
President of the Fountain Christian Ministries, Inc.
on the 28th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda M. McGarr
Filed and Recorded Secretary
September 11, 1980

/s/ Cynthia R. Corkern President.

REPORT OF ORGANIZATION

The Mississippi Notary Public Services Association, Inc. which was incorporated
on the 17th day of June 19 80 , was organized on the
17th day of June 19 80 , at Hattiesburg
in the County of Forrest by the election of Billy J. Johnston, Jay L. Jernigan and
Joe E. Garvin

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Billy J. Johnston; Vice President, Joe E. Garvin; Secretary-Treasurer,
Jay L. Jernigan

The postoffice address of the President is 912 North 36th Avenue, Hattiesburg, MS 39401
The postoffice address of the Secretary is P O Box 2055, Hattiesburg, MS 39401

I Billy J. Johnston , who was elected
President of the Mississippi Notary Public Service Association, Inc.
on the 17th day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jay L. Jernigan
Filed and Recorded Secretary
September 11, 1980

/s/ Billy J. Johnston President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tupelo Amateur Radio Club, Inc. which was incorporated
 on the 20th day of December 1979, was organized on the
 20th day of December 1979, at Tupelo
 in the County of Lee by the election of William F. Cade, Donald Kelley, Kenneth
 Taylor

as Directors, and by the election of the following officers to serve for One
 year, to-wit. William F. Cade, President; Donald Kelley, Vice-President; Kenneth Taylor, Secretary

The postoffice address of the President is 625 Maynard Drive, Tupelo
 The postoffice address of the Secretary is 1103 Harding Circle, Tupelo

I William F. Cade, who was elected
 President of the Tupelo Amateur Radio Club, Inc.
 on the 20th day of December 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: Kenneth Taylor
 Filed and Recorded Secretary

/s/ William F. Cade President.

September 12, 1980

REPORT OF ORGANIZATION

The Brandywine Hunting Club, Inc. which was incorporated
on the 2nd day of September 1980, was organized on the
10th day of September 1980, at Crystal Springs
in the County of Copiah by the election of John M. Brent, Jr., Parker Powers, and
Henry Guynes, Jr.

as Directors, and by the election of the following officers to serve for two
year, to-wit. President - John M. Brent, Jr.
Secretary - Parker Powers

The postoffice address of the President is Route 2, Box 70, Crystal Springs, MS 39059
The postoffice address of the Secretary is 290 E. Railroad Ave., Crystal Springs, MS 39059

I John M. Brent, Jr., who was elected
President of the Brandywine Hunting Club, Inc.
on the 10th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ K. Parker Powers
Filed and Recorded Secretary
September 12, 1980

/s/ J. M. Brent, Jr. President.

REPORT OF ORGANIZATION

The New Testament Holiness Church, Inc. which was incorporated
on the 8th day of July 19 80 , was organized on the
3rd day of August 19 80 , at Rt. 2 Box 14, Sandyhook, MS
in the County of Marion by the election of Bennie Felder, Thomas Ashew, Joey
Laird, Judy Laird, David Terrell

as Directors, and by the election of the following officers to serve for One
year , to-wit. President David Terrell and Secretary-Treasurer Judy B. Laird

The postoffice address of the President is Rt. 2 Box 14 Sandy Hook, Mississippi
The postoffice address of the Secretary is Rt. 2 Box 14 Sandy Hook, Mississippi

I David Terrell , who was elected
President of the New Testament Holiness Church, Inc.
on the 3rd day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Laird
Filed and Recorded Secretary
September 12, 1980

/s/ David Terrell President.

REPORT OF ORGANIZATION

The Belhaven Heights Conservation District, Inc., which was incorporated
on the 18th day of August 19 80, was organized on the
18th day of August 19 80, at Jackson
in the County of Hinds by the election of Charles Williford, David Nonnemacher,
Bill Waller, Jr., as incorporators; thereafter, at
organizational meeting of 8-12-80, Mrs. J. D. Lord & Mrs. Doris Keith, John Kratochvil, Bob Boswell, Bill Waller, Jr.
as Directors, and by the election of the following officers to serve for One & Charles Williford
year, to-wit. President-John Kratochvil; Vice President-Bob Boswell; Secretary - Bill Waller, Jr.;
and Treasurer - Charles Williford

The postoffice address of the President is 935 Bellvue Place, Jackson, MS 39202
The postoffice address of the Secretary is 945 Bellvue Place, Jackson, MS 39202

I John Kratochvil, who was elected
President of the Belhaven Heights Conservation District, Inc.
on the 18th day of August 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Waller, Jr.
Filed and Recorded Secretary
September 15, 1980

/s/ John Kratochvil President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Buck Branch Community Center, Inc. which was incorporated
 on the 29th day of July 19 80, was organized on the
 29th day of July 19 80, at Poplarville
 in the County of Pearl River by the election of Wayne Corkern, Gail Warner and
 Chris Humphrey

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Wayne Corkern, President, Gail Warner, Vice-President and Chris Humphrey, Secretary-
 Treasurer

The postoffice address of the President is Route 1, Box 184, Poplarville, MS 39470
 The postoffice address of the Secretary is Route 1, Box 152, Poplarville, MS 39470

I Wayne Corkern, who was elected
 President of the Buck Branch Community Center, Inc.
 on the 29th day of July 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chris Humphrey
 Filed and Recorded Secretary
 September 15, 1980

/s/ Wayne Corkern

President.

REPORT OF ORGANIZATION

The Church of Jesus
on the 7th day of August
in the County of Rankin

which was incorporated
19 80 , was organized on the
19 80 , at Florence
by the election of Earl E. Bishop, (President),
Merline A. Bishop, (Secretary) Eugene Hoover, Member &
Jo Ann Hoover Member

as Directors, and by the election of the following officers to serve for One
year , to-wit. Earl E. Bixhop, (President), Merline A. Bishop, (Secretary) Eugene Hoover, Member
& Jo Ann Hoover Member

The postoffice address of the President is Rt. 5 Box 379, Florence, Mississippi
The postoffice address of the Secretary is Rt. 5 Box 379, Florence, Mississippi

I Rev. Earl E. Bishop , who was elected
President of the The Church of Jesus
on the 11th day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Merline Bishop
Filed and Recorded Secretary
September 15, 1980

/s/ Earl E. Bishop, Sr.

President.

REPORT OF ORGANIZATION

The Olive Branch Housing Development Corporation
on the 8th day of September
15th day of September
in the County of Hinds

which was incorporated
, was organized on the

19 80 , at Jackson, MS
by the election of John A. Allen, President; Katherine B.
Hamer, Vice President; and Norma J. Robertson, Secretary/
Treasurer

as Directors, and by the election of the following officers to serve for One
year , to-wit. John A. Allen, President, Katherine B. Hamer, Vice President, Norma J. Robertson,
Secretary/Treasurer

The postoffice address of the President is P O Box 16527, Jackson, MS 39206

The postoffice address of the Secretary is P O Box 16527, Jackson, MS 39206

I John A. Allen
President of the Olive Branch Housing Development Corporation
on the 15th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Norma J. Robertson
Filed and Recorded Secretary
September 15, 1980

/s/ John A. Allen

President.

REPORT OF ORGANIZATION

The South Jackson Housing Development Corporation which was incorporated
on the 8th day of September 1980, was organized on the
15th day of September 1980, at Jackson, MS
in the County of Hinds by the election of John A. Allen, Katherine B. Hamer, and
Norma J. Robertson

as Directors, and by the election of the following officers to serve for One
year, to-wit. John A. Allen, President, Katherine B. Hamer, Vice President, Norma J. Robertson,
Secretary/Treasurer

The postoffice address of the President is P O Box 16527, Jackson, MS 39206
The postoffice address of the Secretary is P O Box 16527, Jackson, MS 39206

I, John A. Allen, who was elected
President of the South Jackson Housing Development Corporation
on the 15th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma J. Robertson
Filed and Recorded Secretary
September 15, 1980

/s/ John A. Allen President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Indianola Housing Development Corporation
 on the 8th day of September
 15th day of September
 in the County of Hinds

19 80
 by the election of

which was incorporated
 19 80 , was organized on the
 , at Jackson, MS
 John A. Allen, Katherine B. Hamer, and
 Norma J. Robertson

as Directors, and by the election of the following officers to serve for One
 year , to-wit. John A. Allen, President, Katherine B. Hamer, Vice President, Norma J. Robertson,
 Secretary/Treasurer

The postoffice address of the President is P O Box 16527, Jackson, MS 39206
 The postoffice address of the Secretary is P O Box 16527, Jackson, MS 39206

I John A. Allen
 President of the Indianola Housing Development Corporation
 on the 15th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 80 , do hereby certify that the

ATTEST: /s/ Norma J. Robertson
 Filed and Recorded Secretary
 September 15, 1980

/s/ John A. Allen

President.

REPORT OF ORGANIZATION

The Biloxi Housing Development Corporation
on the 8th day of September 1980, which was incorporated
in the County of Hinds, Mississippi, was organized on the
15th day of September 1980, at Jackson, MS
by the election of John A. Allen, Katherine B. Hamer, and
Norma J. Robertson

as Directors, and by the election of the following officers to serve for One
year, to-wit: John A. Allen, President, Katherine B. Hamer, Vice President, Norma J. Robertson,
Secretary/Treasurer

The postoffice address of the President is P O Box 16527, Jackson, MS 39206
The postoffice address of the Secretary is P O Box 16527, Jackson, MS 39206

I, John A. Allen, who was elected
President of the Biloxi Housing Development Corporation
on the 15th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma J. Robertson Secretary
Filed and Recorded
September 15, 1980
/s/ John A. Allen President.

REPORT OF ORGANIZATION

The Vicksburg Housing Development Corporation
on the 8th day of September 1980, which was incorporated
15th day of September 1980, was organized on the
in the County of Hinds by the election of John A. Allen, Katherine B. Hamer, and
Norma J. Robertson

as Directors, and by the election of the following officers to serve for One
year, to-wit. John A. Allen, President, Katherine B. Hamer, Vice President, Norma J. Robertson,
Secretary/Treasurer

The postoffice address of the President is P O Box 16527, Jackson, MS 39206
The postoffice address of the Secretary is P O Box 16527, Jackson, MS 39206

I John A. Allen, who was elected
President of the Vicksburg Housing Development Corporation
on the 15th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma J. Robertson
Filed and Recorded Secretary
September 15, 1980

/s/ John A. Allen

President.

REPORT OF ORGANIZATION

The Carmichael Hunting Club, Inc.
on the 26th day of August
12th day of September
in the County of Clarke

which was incorporated
19 80 , was organized on the
19 80 , at Carmichael, Mississippi
by the election of Lige Becton, Clyde Burt, Gaines Bonner,
Alvin Carmichael and Paul Abston

as Directors, and by the election of the following officers to serve for One
year , to-wit. Paul Abston, President; Gaines Bonner, Vice President; and David R. Mayo, Secretary-
Treasurer

The postoffice address of the President is 3503 - 33rd St. Meridian, MS 39301
The postoffice address of the Secretary is Box 55-A, Star Rt. Shubuta, MS 39360

I Paul Abston , who was elected
President of the Carmichael Hunting Club, Inc.
on the 12th day of September 19 80 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David R. Mayo
Filed and Recorded Secretary
September 16, 1980

/s/ Paul Abston President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Inverness Development Association, Corporation which was incorporated
 on the 22nd day of July 19 80 , was organized on the
 28th day of July 19 80 , at Inverness
 in the County of Sunflower by the election of Willie Mack Spain, Luke Sibley, Jr. and
 Martha Sibley

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. Willie Mack Spain, President; Luke Sibley, Jr., Vice-President; and Martha Sibley,
 Secretary

The postoffice address of the President is P O Box 326, Inverness, Mississippi
 The postoffice address of the Secretary is P O Box 375, Inverness, Mississippi

I Willie Mack Spain , who was elected
 President of the Inverness Development Association, Inc.
 on the 28th day of July 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Sibley
 Filed and Recorded Secretary
 September 16, 1980

/s/ Willie Mack Spain President.

REPORT OF ORGANIZATION

The Pinebur Church of The Lord Jesus Christ which was incorporated
on the 8th day of September 19 80 , was organized on the
9th day of September 19 80 , at Columbia
in the County of Marion by the election of Rev. Benjamin K. Pullen Director and
President

as Directors, and by the election of the following officers to serve for An indefinite time.
year , to-wit. Rev. Vernon Moody 1st Vice Director, Sister Helen Lowe, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 265-D, Columbia, MS 39429

The postoffice address of the Secretary is Route 2, Box 265-C, Columbia, MS 39429

I Rev. Benjamin K. Pullen , who was elected
President of the Pinebur Church of the Lord Jesus Christ
on the 9th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sis. Helen Lowe
Filed and Recorded Secretary
September 16, 1980

/s/ Rev. Benjamin K. Pullen President.

REPORT OF ORGANIZATION

The Byhalia Housing Development Corporation
on the 12th day of September
15th day of September
in the County of Winston

which was incorporated
19 80 , was organized on the
19 80 , at Louisville, MS
by the election of Robert M. Herring, III; Howard Lester
Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339

The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III
President of the Byhalia Housing Development Corporation
on the 15th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ David T. Wilson
Filed and Recorded Secretary
September 16, 1980

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The Columbus Mississippi Housing Finance Corporation which was incorporated
on the 12th day of September 19 80 , was organized on the
15th day of September 19 80 , at Louisville, MS
in the County of Winston by the election of Glen Fulton; Howard Lester Triplett;
David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Glen Fulton, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is 303 North Church, Louisville, MS 39339
The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Glen Fulton , who was elected
President of the Columbus Mississippi Housing Finance Corporation
on the 15th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 17, 1980

/s/ Glen Fulton

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Goodman Housing Development Corporation which was incorporated
 on the 12th day of September 19 80, was organized on the
 15th day of September 19 80, at Louisville, MS
 in the County of Winston by the election of Robert M. Herring, III; Howard Lester
 Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339
 The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III, who was elected
 President of the Goodman Housing Development Corporation
 on the 15th day of September 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
 Filed and Recorded Secretary

/s/ Robert M. Herring, III President.

~~September 17, 1980~~

REPORT OF ORGANIZATION

The Moorhead Housing Development Corporation
on the 12 th day of September 1980, which was incorporated
15th day of September 1980, was organized on the
in the County of Winston by the election of Robert M. Herring, III; Howard Lester
Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339
The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III, who was elected
President of the Moorhead Housing Development Corporation
on the 15th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 17, 1980

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The Rosedale Housing Development Corporation
on the 12th day of September
15th day of September
in the County of Winston

which was incorporated
19 80 , was organized on the
19 80 , at Louisville, MS
by the election of Robert M. Herring, III; Howard Lester
Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339
The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III , who was elected
President of the Rosedale Housing Development Corporation
on the 15th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 17, 1980

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The South Leflore Housing Development Corporation
on the 12th day of September
15th day of September
in the County of

which was incorporated
, was organized on the
1980 , at Louisville, MS
by the election of Robert M. Herring, III; Howard Lester
Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Herring, III; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339
The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III
President of the South Leflore Housing Development Corporation
on the 15th day of September
: foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ David T. Wilson, Jr.
Filed and Recorded Secretary
September 17, 1980

/s/ Robert M. Herring, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tchula Housing Development Corporation which was incorporated
 on the 12th day of September 1980, was organized on the
 15th day of September 1980, at Louisville, MS
 in the County of Winston by the election of Robert M. Herring, III; Howard Lester
 Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Robert M. Herring, III, President; David T. Wilson, Jr., Secretary

The postoffice address of the President is P O Box 328, Louisville, MS 39339
 The postoffice address of the Secretary is P O Box 205, Louisville, MS 39339

I Robert M. Herring, III, who was elected
 President of the Tchula Housing Development Corporation
 on the 15th day of September 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
 Filed and Recorded Secretary
 September 17, 1980

/s/ Robert M. Herring, III President.

REPORT OF ORGANIZATION

The New Covenant Church of Long Beach, Inc.
on the 22nd day of July
22nd day of July
in the County of Harrison

which was incorporated
19 80 , was organized on the
19 80 , at Long Beach, MS
by the election of Rev. Howard G. Beam, William C. Frith,
James C. Tanner, M.D.

as Directors, and by the election of the following officers to serve for a period of 5 years
year 1980-85 , to-wit. James C. Tanner, M. D. , President
William C. Frith, Secretary

The postoffice address of the President is 1580 E. Second St., Pass Christian, MS 39571
The postoffice address of the Secretary is 614 Parkwood, Long Beach, MS 39560

I James C. Tanner, M.D. , who was elected
President of the New Covenant Church of Long Beach, Inc.
on the 22nd day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William C. Frith...
Filed and Recorded Secretary
September 17, 1980

/s/ James C. Tanner, M.D. President.

REPORT OF ORGANIZATION

The Picayune On Stage
on the 2nd day of July
28th day of July
in the County of Pearl River

which was incorporated
19 80 , was organized on the
19 80 , at Picayune
by the election of Alberta Daehnke, Vivian Napier, Myrtle
Schenk, Clif Crandall, Robert Sanders

as Directors, and by the election of the following officers to serve for One
year term , to-wit. President, Jay Decker, Vice-President, Robert Brown, Treasurer, Janice Hollensbe,
Secretary, Dorothy McAdoo

The postoffice address of the President is 2119 Millswood Road, Picayune, MS 39466
The postoffice address of the Secretary is 952 Lakeshore Drive, Carriere, MS 34926

I Jay Decker , who was elected
President of the Picayune On Stage
on the 28th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy R. McAdoo
Filed and Recorded Secretary
September 18, 1980

/s/ Jay Decker President.

REPORT OF ORGANIZATION

The Total Health Foundation, Southeast, Incorporated
on the 18th day of June
18th day of June
in the County of Warren

which was incorporated
19 80 , was organized on the
1980 , at Vicksburg, MS
by the election of John E. Evans, Donald H. Pruitt, James R.
Ferguson, and Steve Koshe1

as Directors, and by the election of the following officers to serve for One
year , to-wit. John E. Evans, President, James R. Ferguson, Vice-President, Donald H. Pruitt, Secretary

The postoffice address of the President is Rt. 10 Box 335 B.P. Vicksburg, MS 39180
The postoffice address of the Secretary is Rt. 8 Box 236 H. Vicksburg, MS 39180

I John E. Evans, M.D., who was elected
President of the Total Health Foundation, Southeast, Incorporated
on the 18th day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don H. Pruitt
Filed and Recorded Secretary
September 18, 1980

/s/ John E. Evans President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Community For Progress of Carroll County, Incorporated which was incorporated
 on the 7th day of July 19 80, was organized on the
 26th day of July 1980, at Rt. 1 Box 39-A Coila, MS
 in the County of Carroll by the election of George W. Branch, Leola Blackmon,
 Nathaniel Hilmore, George Williams and Emmer L. Herndon

as Directors, and by the election of the following officers to serve for One
 year 1980-81, to-wit. George W. Branch, President and Nathaniel Gilmore Vice-President, and Emmer L. Herndon
 Secretary and Tom Gordon Secretary

The postoffice address of the President is Rt. 1 Box 39-A Coila, MS 38923

The postoffice address of the Secretary is Rt. 1 Box 62 Coila, MS 38923

I George W. Branch, who was elected
 President of the Community For Progress Of Carroll County, Incorporated
 on the 26th day of July 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emmer L. Herndon
 Filed and Recorded Secretary

/s/ George W. Branch

President.

September 18, 1980

REPORT OF ORGANIZATION

The Winchester Estates Homeowners And Voters Association, Inc. which was incorporated
on the 7th day of August 19 80 , was organized on the
15th day of September 19 80 , at 4010 Robinson Road
in the County of Hinds by the election of Newton Handy, Joyce Robinson, Luella
Murray, Shelia Bowles, and John Bryant

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. Newton Handy, President, Joyce Robinson, Vice-President, Luella Murray, Secretary,
Shelia Bowles, Assis, Secretary and John Bryant, Treasurer

The postoffice address of the President is 5336 Wynndike Rd., Jackson, MS 39209
The postoffice address of the Secretary is 2424 Ladd Street, Jackson, MS 39209

I Newton Handy , who was elected
President of the Winchester Estates Homeowners And Voters Association, Inc.
on the 15th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Luella M. Murray
Filed and Recorded Secretary
September 19, 1980

/s/ Newton Handy President.

REPORT OF ORGANIZATION

The Peachtree Hunting Club, Inc. which was incorporated
on the 21st day of August 19 80 , was organized on the
15th day of September 19 80 , at Quitman, MS
in the County of Clarke by the election of Floyd McCarra, Rickey Dearman, Jerry
Dale Dearman

as Directors, and by the election of the following officers to serve for One
year , to-wit. Floyd McCarra, President, Rickey Dearman, Co-Secretary, Jerry Dale Dearman, Co-
Secretary

The postoffice address of the President is Route 1, Box 57, Quitman, MS
The postoffice address of the Secretary is Route 4, Box 507 and Route 1, Box 42D Quitman, MS

I Floyd McCarra , who was elected
President of the Peachtree Hunting Club, Inc.
on the 15 th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rickey D. Dearman
Filed and Recorded Secretary
September 19, 1980

/s/ Floyd H. McCarra President.

REPORT OF ORGANIZATION

The Neshoba Housing Development Corporation which was incorporated
on the 16th day of September 19 80 , was organized on the
17th day of September 19 80 , at Louisville, MS
in the County of Winston by the election of Robert M. Herring, III; Howard Lester
Triplett; David T. Wilson, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Herring, III, President; David T. Wilson, Jr. Secretary

The postoffice address of the President is 200 North Hudson P O Box 328, Louisville, MS 39339
The postoffice address of the Secretary is 200 North Hudson P O Box 205, Louisville, MS 39339

I Robert M. Herring, III , who was elected
President of the Neshoba Housing Development Corporation
on the 17th day of September 19 80 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David T. Wilson, Jr.
Secretary
Filed and Recorded
September 22, 1980

/s/ Robert M. Herring, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Stone-Wiggins Recreation Association, Inc. which was incorporated
 on the 14th day of September 1979, was organized on the
 20th day of September 1979, at Wiggins
 in the County of Stone by the election of A. Wynn Alexander, Tommy Buckley, Richard
 Cain, Jimmie Smith, Bill Gibson, Harold Warden, Grover
 Naramore and Archie Batson
 as Directors, and by the election of the following officers to serve for until 7/80 annual meeting
 year , to-wit. A. Wynn Alexander-President, Arhcie Batson-Vice President, Grover Naramore- Secretary
 and Tommy Buckley-Treasurer

The postoffice address of the President is 304 North Vardaman Street, Wiggins, Ms 39577
 The postoffice address of the Secretary is Route 3, Box 83, Perkinson, MS 39573

I A. Wynn Alexander, who was elected
 President of the Stone-Wiggins Recreation Assoication, Inc.
 on the 20th day of September 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grover Naramore
 Filed and Recorded Secretary
 September 22, 1980

/s/ Wynn Alexander President.

REPORT OF ORGANIZATION

The Heidelberg Booster Club, Inc. which was incorporated
on the 25th day of August 19 80, was organized on the
30th day of August 19 80, at Heidelberg
in the County of Jasper by the election of Mitchell Gavin, James D. Thomas, and
Joseph Boyd

as Directors, and by the election of the following officers to serve for September 1, 1980 thru September 1, 1981
year , to-wit: James D. Thomas, President; Joseph Boyd, Vice-President; Mitchell Gavin, Secretary

The postoffice address of the President is Route 2, Box 128, Vossburg, MS 39366
The postoffice address of the Secretary is P O Box 54, 107 Holly Drive, Heidelberg, Ms 39439

I James D. Thomas, who was elected
President of the Heidelberg Booster Club, Inc.
on the 30th day of August 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mitchell Gavin
Filed and Recorded Secretary
September 22, 1980

/s/ James D. Thomas President.

REPORT OF ORGANIZATION

The Wayside Community Center, Inc.
on the 22nd day of July
2nd day of August
in the County of Leake

which was incorporated
19 80 , was organized on the
19 80 , at Carthage
by the election of Carey Alderman, Larry Sims, Tommy McBeth

as Directors, and by the election of the following officers to serve for One
year , to-wit. Carey Alderman, President, Tommy McBeth, Larry Sims, Secretary

The postoffice address of the President is Rt. 1 Box 222 Carthage, MS
The postoffice address of the Secretary is Rt. 1 Box 320 A Carthage, MS

I Carey Alderman , who was elected
President of the Wayside Community Center, Inc.
on the 2nd day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Sims
Filed and Recorded Secretary
September 22, 1980

/s/ Carey Alderman President.

REPORT OF ORGANIZATION

The Pot Luck Hunting Club, Inc.
on the 29th day of July
26th day of August
in the County of Yazoo

which was incorporated
19 80 , was organized on the
19 80 , at Yazoo City
by the election of W. Henry Porter, William E. Porter,
and Corbin Ellis

as Directors, and by the election of the following officers to serve for 1 Year
year , to-wit. William Henry Porter, President, Corbin Ellis, Vice President, and William E. Porter,
Secretary

The postoffice address of the President is W. Henry Porter, Rt. 2, Yazoo City, MS
The postoffice address of the Secretary is Rt. 2 Yazoo City, MS.

I W. Henry Porter
President of the Pot Luck Hunting Club, Inc.
on the 26th day of August
foregoing report of the organization of said Company is correct and true.
19 80 , do hereby certify that the

ATTEST: /s/ William E. Porter
Filed and Recorded Secretary
September 23, 1980

/s/ W. Henry Porter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Grenada Housing Corporation which was incorporated
on the 22nd day of July 19 80 , was organized on the
28th day of July 19 80 , at Grenada
in the County of Grenada

by the election of Jerry Wilson, John D. Smith, Dunston
Harbin, Eddie Robinson, Jr. Ed Neelly, III, E. A.
Putman, and Roger Amos

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. John D. Smith, President; Reginald Spears, Vice President; James G. Martin, Secretary-
Treasurer

The postoffice address of the President is 50 Jefferson Trail, Grenada, MS 38901
The postoffice address of the Secretary is P O Box 117, Grenada, MS 38901

I John D. Smith , who was elected
President of the Grenada Housing Corporation
on the 28th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James G. Martin Secretary /s/ John D. Smith President.

REPORT OF ORGANIZATION

The West End Baptist Church, Inc. which was incorporated
on the 25th day of June 19 80 , was organized on the
10th day of August 1980 , at West Point,
in the County of Clay by the election of Clyde Woodson, Jimmy Pruett, Mrs.
Russell Bird, Lamar Wilbourne and Leroy Atkins

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Clyde Woodson; Secretary-Treasurer - Mrs. Russell Bird, and Vice-
President - Jimmy Pruett

The postoffice address of the President is P O Box 694, West Point, MS 39773
The postoffice address of the Secretary is Route 4, Box 387, West Point, MS 39773

I Clyde Woodson , who was elected
President of the West End Baptist Church, Inc.
on the 10th day of August 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Russell Bird
Filed and Recorded Secretary
September 24, 1980

/s/ Clyde Woodson

President.

REPORT OF ORGANIZATION

The Local Union 985 Electrical Workers Building Association, Inc. which was incorporated
on the 7th day of August 19 80 , was organized on the
16th day of August 19 80 , at Cleveland
in the County of Boliver by the election of Charles E. Thomas, President, Robert
V. Owens - Vice President, and Howard Hooper - Financial
Secretary - Treasurer
as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Charles E. Thomas, Robert V. Owens and Howard Hooper

The postoffice address of the President is P O Box 246, Cleveland, MS
The postoffice address of the Secretary is P O Box 246, Cleveland, MS

I Charles E. Thomas , who was elected
President of the Local Union 985 Electrical Workers Building Association, Inc.
on the 16th day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. W. Youngblood
Filed and Recorded Secretary
September 25, 1980

/s/ Charles E. Thomas President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The First James Creek Baptist Association, Inc. which was incorporated
 on the 12th day of September 19 80 , was organized on the
 20th day of September 19 80 , at Macon
 in the County of Noxubee by the election of Rev. F. E. Edmonds, Rev. E. B. Tate,
 Bro. Lee Dixon, and Prof. Earl Nash

as Directors, and by the election of the following officers to serve for Two Years
 year 1980-82 , to-wit. Rev. F. E. Edmonds, Moderator--Rev. E. B. Tate Vice-Moderator, Prof. Earl Nash, Secretary
 Rev. Willie Johnson, Asst. Sec. Bro. William Smith, Corresp. Sec. -- Bro. Lee Dixon,
 Treasurer-- Rev. J. J. Webster, Bro. Willie Dent, Bro. Essex Chandler, Additional Board
 The postoffice address of the President is Members 837-5th St. West Point, MS
 The postoffice address of the Secretary is 312 E. Green St. P O Box 67, Macon, MS

I F. E. Edmonds , who was elected
 President of the First James Creek Baptist Association, Inc.
 on the 20th day of September 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Prof. Earl Nash
 Filed and Recorded Secretary
 September 25, 1980

/s/ Rev. F. E. Edmonds President.

REPORT OF ORGANIZATION

The Canterbury Square Homeowners' Association, Inc. which was incorporated
on the 18th day of September 19 80 , was organized on the
23rd day of September 19 80 , at Columbus
in the County of Lowndes by the election of William K. Blair and Charles B. Bland
for a term of three (3) years, Gordon N. Orr and Lucille D. Orr for a term of
two (2) years, and Gary L. Geeslin and Bonnie L. Boyd for a term of one (1) year
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. William K. Blair, President; Lucille D. Orr Secretary

The postoffice address of the President is 1711 Chickasaw Drive, Columbus, MS
The postoffice address of the Secretary is 310 North 12th Street, #7, Columbus, MS

I William K. Blair , who was elected
President of the Canterbury Square Homeowners' Association, Inc.
on the 23rd day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lucile Orr
Filed and Recorded Secretary
September 26, 1980

/s/ William K. Blair President.

REPORT OF ORGANIZATION

The Canterbury Townhomes Owners' Association, Inc. which was incorporated
on the 18th day of September 19 80 , was organized on the
23rd day of September 1980 , at Columbus
in the County of Lowndes by the election of William K. Blair and Charles B. Bland for
a term of three (3) years, Gordon N. Orr and Linda V. Gibson for a term of two (2)
years
as Directors, and by the election of the following officers to serve for One
year , to-wit. William K. Blair, President; Linda V. Gibson, Secretary

The postoffice address of the President is 1711 Chickasaw Drive, Columbus, MS
The postoffice address of the Secretary is 800 2nd Street South, Columbus, MS

I William K. Blair , who was elected
President of the Canterbury Townhomes Owners' Association
on the 23rd day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda V. Gibson
Filed and Recorded Secretary
September 26, 1980

/s/ William K. Blair

President.

REPORT OF ORGANIZATION

The Reservoir Area Beautification Council, Inc.
on the 29th day of July
19th day of September
in the County of Rankin

which was incorporated
19 80 , was organized on the
19 80 , at Brandon, Mississippi
by the election of Marvin Ackerman, Hardy Denham and
Rosalie Rotwein

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. Mr. Marvin Ackerman, President, Mr. Hardy Denham, Vice President, Mrs. Rosalie Rotwein,
Secretary and Mrs. Rual Elliott, Treasurer

The postoffice address of the President is 113 Sweet Gum Rd. Brandon, MS 39042
The postoffice address of the Secretary is 107 Sandpiper Road, Brandon, MS 39042

I Marvin E. Ackerman
President of the Reservoir Area Beautification Council, Inc.
on the 19th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Rosalie B. Rotwein
Filed and Recorded Secretary
September 29, 1980

/s/ Marvin E. Ackerman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Main Street Foundation, Ltd.
 on the 21st day of April
 1st day of August
 in the County of Washington

which was incorporated
 19 80 , was organized on the
 19 80 , at Greenville, Mississippi
 by the election of Philip D. Carter, William Hodding Carter, III
 and Betty W. Carter

as Directors, and by the election of the following officers to serve for One
 year 1980 , to-wit. Philip D. Carter, President, William Hodding Carter, III, Vice-President, Betty W. Carter,
 Secretary-Treasurer

The postoffice address of the President is 239 Main Street, Apt. 1, Greenville, MS
 The postoffice address of the Secretary is 509 Main Street, Apt. 27, Greenville, MS

I Philip D. Carter
 President of the Main Street Foundation, Ltd.
 on the 1st day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 80 , do hereby certify that the

ATTEST: /s/ Betty W. Carter
 Filed and Recorded Secretary
 September 20, 1980

/s/ Philip D. Carter President.

REPORT OF ORGANIZATION

The Vicksburg Leased Housing Corporation which was incorporated
on the 18th day of September 19 80 , was organized on the
24th day of September 19 80 , at Vicksburg
in the County of Warren by the election of William T. Harris, Ronnie Andrews and
Pat Hughes

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. William T. Harris, President; Ronnie Andrews, Vice-President; and Pat Hughes, Secretary-
Treasurer

The postoffice address of the President is 1400 Clay Street, Vicksburg, MS
The postoffice address of the Secretary is 1400 Clay Street, Vicksburg, MS

I William T. Harris , who was elected
President of the Vicksburg Leased Housing Corporation
on the 24th day of September 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Hughes
Filed and Recorded Secretary
September 29, 1980

/s/ William T. Harris President.

REPORT OF ORGANIZATION

The Pied Piper Playhouse, Inc. which was incorporated
on the 7th day of August 19 80 , was organized on the
26th day of September 19 80 , at Jackson
in the County of Hinds by the election of Clarence D. Latham, Beverly A. Latham,
and Laura Alford

as Directors, and by the election of the following officers to serve for One
year , to-wit. Clarence D. Latham, President; Laura Alford, Vice President; Beverly A. Latham,
Secretary-Treasurer; and Sylvia Stewart, Assistant Secretary.

The postoffice address of the President is 938 Pecan Boulevard, Jackson, MS 39209
The postoffice address of the Secretary is 938 Pecan Boulevard, Jackson, MS 39209

I Clarence D. Latham , who was elected
President of the Pied Piper Playhouse, Inc.
on the 26th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly A. Latham
Filed and Recorded Secretary
September 30, 1980

/s/ Clarence D. Latham President.

REPORT OF ORGANIZATION

The Association of Retarded Citizens of Yazoo County, Inc., which was incorporated
on the 18th day of August 19 80, was organized on the
28th day of August 1980, at Warren-Yazoo Mental Health Assn.
in the County of Yazoo by the election of Col Harold Ohlmeyer, Conrad Reynolds,
Father John Egan and Miller P. Holmes, Sr.

as Directors, and by the election of the following officers to serve for 7-1-80 to 7-1-81
year, to-wit. Marianne A. Counts, President, Max Taylor, Vice President, Babe Ruth Tyer, Secretary,
and Gail Russell, Treasurer.

The postoffice address of the President is P O Box 672, Yazoo City, MS 39194
The postoffice address of the Secretary is P O Box 672, Yazoo City, MS 39194

I Marianne Counts, who was elected
President of the Association of Retarded Citizens of Yazoo County, Inc.
on the 28th day of August 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:/s/Babe Ruth Tyer
Filed and Recorded Secretary
October 6, 1980

/s/ Marianne A. Counts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bluff Springs Cemetery of Webster County, Mississippi, Inc. which was incorporated
 on the 18th day of September 19 80, was organized on the
 18th day of August 19 80, at Eupora, Mississippi
 in the County of Webster by the election of Roy Hood, Joe Miles, Lillie Hardin
 James Oscar Hood, and Fred Brown

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Joe Miles-President; Mavis Mitchell - Secretary

The postoffice address of the President is Star Route, Bellefontaine, MS 39737
 The postoffice address of the Secretary is Star Route, Box 30, Bellefontaine, MS 39737

I Joe Miles, who was elected
 President of the Bluff Springs Cemetery of Webster County, Mississippi, Inc.
 on the 18th day of September 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mavis Mitchell
 Filed and Recorded Secretary
 October 6, 1980

/s/ Joe Miles President.

REPORT OF ORGANIZATION

The Southern Woodcutters, Inc.
on the 18th day of September
30th day of September
in the County of Leake

which was incorporated
19 80 , was organized on the

19 80 , at Carthage
by the election of John Ed Foster, Cuba D. Wytch,
E. J. Flowers, Willie Lee Little, James L. Drake and
Ken Fujimoto

as Directors, and by the election of the following officers to serve for One
year , to-wit. President: John Ed Foster; Secretary: Cuba D. Wytch; Vice-Presidents: E. J. Flowers,
Willie Lee Little, James L. Drake, Ken Fujimoto

The postoffice address of the President is P O Box 87, Thomastown, MS 39171

The postoffice address of the Secretary is P O Box 87, Thomastown, MS 39171

I John Ed Foster
President of the Southern Woodcutters, Inc.
on the 30th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Cuba D. Wytch
Filed and Recorded Secretary
October 7, 1980

/s/ John Ed Foster

President.

REPORT OF ORGANIZATION

The Attala Arts Association, Inc. which was incorporated
on the 11th day of September 19 80 , was organized on the
25th day of September 19 80 , at Kosciusko, Mississippi
in the County of Attala by the election of Mrs. Donna Breckenridge, Mrs. Sarah
Reagan, Mrs. Donna Turnipseed, Mrs. Beverly Rigby, Mrs. Jewette Battles, and
Mrs. Claire Colston
as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. President, Mrs. Donna Breckenridge; Miss Deith Pirtle, Vice-President; Mrs. Pauline
Morgan, Secretary

The postoffice address of the President is 315 St. Matthews St., Kosciusko, MS.
The postoffice address of the Secretary is 326 E. Jefferson St., Kosciusko, MS.

I Mrs. Donna Breckenridge , who was elected
President of the Attala Arts Association, Inc.
on the 25th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pauline Morgan
Filed and Recorded Secretary
October 8, 1980

/s/ Donna E. Breckenridge President.

REPORT OF ORGANIZATION

The Maynor Creek Hunting Club, Inc.
on the 22nd day of June
9th day of August
in the County of Wayne

which was incorporated
19 80 , was organized on the
19 80 , at Waynesboro, MS
by the election of Kenneth Crager, G. B. Davis, Billy Stevens,
and H. R. Clark

as Directors, and by the election of the following officers to serve for One
year , to-wit. Kenneth Crager, President; G. B. Davis, Vice-President; Billy Stevens, Secretary;
H. R. Clark, Treasurer.

The postoffice address of the President is Rt. 1 Box 295 Waynesboro, MS 39367
The postoffice address of the Secretary is Rt. 5 Box 119 Waynesboro, MS 39367

I Kenneth Crager
President of the Maynor Creek Hunting Club, Inc.
on the 9th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Billy Stevens
Filed and Recorded Secretary
October 10, 1980

/s/ Kenneth Crager President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Magnolia Girl's Home, Inc. which was incorporated
 on the 30th day of May 1980, was organized on the
 26th day of August 19 80, at Clarksdale
 in the County of Coahoma by the election of Eddie C. Smith, Lori L. Reed, Judy Oakman

as Directors, and by the election of the following officers to serve for Three
 year , to-wit. President-Eddie C. Smith, Vice-President- Lori L. Reed, Secretary-Judy Oakman

The postoffice address of the President is 421 Ohio St., Clarksdale, MS
 The postoffice address of the Secretary is 536 B Lynn St., Clarksdale, MS

I Eddie C. Smith, who was elected
 President of the Magnolia Girl's Home, Inc.
 on the 26th day of August 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Oakman
 Filed and Recorded Secretary
 October 10 1980

/s/ Eddie C. Smith President.

REPORT OF ORGANIZATION

The South Mississippi Bird Hunters Association which was incorporated
on the 18th day of August 19 80 , was organized on the
8th day of September 19 80 , at Gulfport
in the County of Harrison by the election of Wayne Berry 310 St. Augustine Dr.
Long Beach, MS -1 year, Noel Patton Rt. 3 Box 168 Perkinston, MS-2 years, Robert Riendeau- 3700 Old Shell
Landing Rd., Ocean Springs, MS- 3 years
as Directors, and by the election of the following officers to serve for One
year terms , to-wit. President-Paul J. Rouse Jr. - Vice-President- J. David Waldrop- Sec. Treas.-
Edd Jackson

The postoffice address of the President is P O Box 269 Gulfport, MS 39501
The postoffice address of the Secretary is P O Box 269 Gulfport, MS 39501

I Paul J. Rouse Jr. , who was elected
President of the South Mississippi Bird Hunters Association
on the 8th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edd Jackson
Filed and Recorded Secretary
October 13, 1980

/s/ Paul J. Rouse Jr. President.

REPORT OF ORGANIZATION

The Natchez Trace Academy
on the 29th day of August 1980 which was incorporated
6th day of September 1980, was organized on the
in the County of Madison at Ridgeland
by the election of Bill Lambert, President- Troy Daniels,
Vice-President, William Gooch, Secretary and Don Fike,
Treasurer
as Directors, and by the election of the following officers to serve for One
year 1980-81, to-wit. Bill Lambert, President- Troy Daniels, Vice-President, William Gooch, Secretary and
Don Fike, Treasurer

The postoffice address of the President is 555 Mary Ann Drive, Jackson, Mississippi
The postoffice address of the Secretary is 2840 Robinson Road, Apt. 141, Jackson, MS

I Bill Lambert, who was elected
President of the Natchez Trace Academy
on the 6th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William C. Gooch
Filed and Recorded Secretary
October 14, 1980

/s/ Bill Lambert President.

REPORT OF ORGANIZATION

The Palestine Cemetery Endowment Foundation, Inc. which was incorporated
on the 1st day of October 19 80 , was organized on the
8th day of October 19 80 , at Palestine Church
in the County of Tishomingo by the election of Mrs. Nadine Loveless, Mrs. Maverine
Tennyson, Mrs. Effie Greene and Marion Hill

as Directors, and by the election of the following officers to serve for One
year , to-wit. President: Mrs. Effie Lois Green, Vice President: Mrs. Nadine Loveless, Secretary:
Cordelia Wilson

The postoffice address of the President is Route 2, Box 174, Tishomingo, MS 38873
The postoffice address of the Secretary is Route 2, Box 185, Tishomingo, MS 38873

I Mrs. Effie Lois Greene , who was elected
President of the Palestine Cemetery Endowment Foundation, Inc.
on the 8th day of October 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cordelia Wilson
Filed and Recorded Secretary
October 15, 1980

/s/ Effie Lois Greene President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Family Foundations, Inc. which was incorporated
 on the 11th day of September 19 80 , was organized on the
 6th day of October 1980 , at Jackson
 in the County of Hinds by the election of Jerry Clark, Gayden Harrell and
 Billy Lott

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Jerry Clark, President
 Billy Lott, Vice President
 Gayden Harrell, Secretary and Treasurer
 The postoffice address of the President is 3317 Rickay Drive, Jackson, MS 39212
 The postoffice address of the Secretary is P O Box 731, Brandon, MS 39042

I Jerry Clark , who was elected
 President of the Family Foundations, Inc.
 on the 6th day of October 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gayden Harrell
 Filed and Recorded Secretary
 October 15, 1980

/s/ Jerry L. Clark President.

REPORT OF ORGANIZATION

The Mississippi Moral Majority Research and Analysis Center, Inc. which was incorporated
on the 11th day of September 19 80 , was organized on the
11th day of September 19 80 , at Jackson, MS
in the County of Hinds by the election of Mr. Karl E. Falster, Dr. James
Johnson, Rev. John P. Luckie

as Directors, and by the election of the following officers to serve for One
year , to-wit. Pres. Mr. Karl E. Falster, Vice Pres. Mrs. Jacqueline Smith Pierce, Sec. Mrs.
Marion E. Falster, Treas. Mrs. Horace Price

The postoffice address of the President is 222 Cooper Rd. Jackson, MS 39212
The postoffice address of the Secretary is 222 Cooper Rd. Jackson, MS 39212

I Karl E. Falster , who was elected
President of the Mississippi Moral Majority Research and Analysis Center, Inc.
on the 11th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marion E. Falster
Filed and Recorded Secretary
October 17, 1980

/s/ Mr. Karl E. Falster President.

REPORT OF ORGANIZATION

The Mississippi-Alabama Perinatal Care, Incorporated
on the 21st day of December 19 78, which was incorporated
23rd day of August 1979, was organized on the
in the County of Amory, Mississippi
by the election of Allen Ball, Cheryl Stephens, William
R. Davis, M.D., William Denton, Robert N. Fulghum,
William M. Hilbun, Jr., M.D. Russell R. Lyle, M.D., Purves
as Directors, and by the election of the following officers to serve for One J. McLaurin, Jr., M.D., Perrin N. Smith, M.D., and
year , to-wit. Charles A. Sisson, Jr., M.D., Charles A. Sisson, Jr., M.D.

President, Russell R. Lyle,
M.D., Secretary

The postoffice address of the President is 900 South Boulevard Drive, Amory, Mississippi
The postoffice address of the Secretary is P. O. Box 1570, Starkville, Mississippi

I Charles A. Sisson, Jr., M.D.,
President of the Mississippi-Alabama Perinatal Care, Incorporated, who was elected
on the 23rd day of August 19 79, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Russell R. Lyle, M.D.
Filed and Recorded Secretary
October 17, 1980

/s/ Charles A. Sisson, Jr. President.

REPORT OF ORGANIZATION

The Hansel and Gretel Childcare Center, Inc.
on the 29 th day of July
28 th day of August
in the County of Clay

which was incorporated
19 80 , was organized on the

19 80 , at West Point, MS
by the election of Mrs. Gloristein Ryland, Mrs. Maryjane
Cannon, Mrs. Sallie Watson, Mrs. Addie Jamison and Mrs.
Ella Seay

as Directors, and by the election of the following officers to serve for Two
year terms , to-wit: Mrs. Gloristein Ryland, President; Mrs. Sallie Watson, Vice-President; Mrs. Maryjane
Cannon, Secretary; and Mrs. Addie Jamison, Treasurer

The postoffice address of the President is Route 3, Box 336, West Point, MS 39773
The postoffice address of the Secretary is 818 James Street, West Point, MS 39773

I Gloristein Ryland , who was elected
President of the Hansel and Gretel Childcare Center, Inc.
on the 28 th day of August 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maryjane Cannon
Filed and Recorded Secretary
October 20, 1980

/s/ Gloristein Ryland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Farmers Deer Club, Inc.
 on the 18th day of August
 18th day of August
 in the County of Montgomery

which was incorporated
 1980, was organized on the
 1980, at Winona, MS
 by the election of Jimmy D. Vance, Paulette Sykes, Wade Johnson,
 Jr. Johnny McCormick, and Jimmy R. Mills

as Directors, and by the election of the following officers to serve for One
 year 1980-81, to-wit. Pres. Jimmy D. Vance, Vice-Pres.- Phillip Johnson, Sec.-Paulette Sykes

The postoffice address of the President is Route 1, Duckhill, MS 38925
 The postoffice address of the Secretary is Route 2, Box 262, Winona, MS 38967

I Jimmy Dale Vance, who was elected
 President of the Farmers Deer Club, Inc.
 on the 18th day of August 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paulette Sykes
 Filed and Recorded Secretary
 October 20, 1980

/s/ Jimmy D. Vance President.

REPORT OF ORGANIZATION

The Laurel Tennis Association, Inc. which was incorporated
on the 19th day of September 19 80 , was organized on the
25th day of September 19 80 , at Laurel, MS
in the County of Jones by the election of Richard Hinz, Charles H. Carter, Jr.m
and Mrs. Stacey Dueitt

as Directors, and by the election of the following officers to serve for One
year , to-wit. Richard Hinz, President, Mrs. Stacey Dueitt, Secretary/Treasurer

The postoffice address of the President is 708 Oxford Drive, Laurel, MS 39440
The postoffice address of the Secretary is West Hills Apt., Laurel, MS 39440

I Richard Hinz , who was elected
President of the Laurel Tennis Assoicatin, Inc.
on the 25th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Stacey Dueitt
Filed and Recorded Secretary
October 21, 1980

/s/ Richard Hinz President.

REPORT OF ORGANIZATION

The The Valley North Children's Learning Center, Inc. which was incorporated
on the 17th day of July 19 80 , was organized on the
18th day of July 19 80 , at Jackson, MS
in the County of Hinds by the election of Lawrence Adams, Sharon Bridges, and
Vera Adams

as Directors, and by the election of the following officers to serve for Two (2) Years
year , to-wit. Lawrence Adams -President, Sharon Bridges Vice President- Vera Adams, Secretary

The postoffice address of the President is 119 Berry Hill Place, Jackson, MS 39206
The postoffice address of the Secretary is 119 Berry Hill Place, Jackson, MS 39206

I Lawrence A. Adams , who was elected
President of the The Valley North Children's Learning Center, Inc.
on the 18th day of July 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera Adams

Filed and Recorded

Secretary

October 22, 1980

/s/ Lawrence Adams

President.

REPORT OF ORGANIZATION

The Community Day Care Center of Laurel, Inc.
on the 25th day of September
1st day of October,
in the County of Jones

which was incorporated
19 80 , was organized on the
1980 , at Laurel, MS
by the election of Minnie Donald, Cassandra Donald, Chalmers
Donald, and Cheryl Donald

as Directors, and by the election of the following officers to serve for One
year , to-wit. Chalmers Donald, President; Cheryl Donald, Vice President; Cassandra Donald, Secretary

The postoffice address of the President is Laurel, MS - 831 South Sixth Avenue
The postoffice address of the Secretary is Laurel, MS

I Chalmers Donald
President of the Community Day Care Center of Laurel, Inc.
on the 1st day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Cassandra Donald
Filed and Recorded Secretary
October 24, 1980

/s/ Chalmers L. Donald President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Four Aces Club Inc. which was incorporated
 on the 19th day of September 19 80, was organized on the
1st day of October 19 80, at Cruger, MS
 in the County of Holmes by the election of Fannie Gordan, Fannie Glass, Earl Glass,
Warren Wright

as Directors, and by the election of the following officers to serve for two
 year to-wit. Westley Wright, President, Corrine G. Crigler, Secretary, Annie Mae Hunt, Treasurer

The postoffice address of the President is P O Box 144 Cruger, MS 38924
 The postoffice address of the Secretary is P O Box 153 Cruger, MS 38924

I Westley Wright, who was elected
 President of the Four Aces Club Inc.
 on the 1st day of October 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Corine Crigler
Filed and Recorded Secretary
October 24, 1980

/s/ Wesley Wright

President.

REPORT OF ORGANIZATION

The Faith Christian Fellowship Church, Inc. which was incorporated
on the 6th day of October 19 80 , was organized on the
22nd day of October 19 80 , at Gulfport, MS
in the County of Harrison by the election of Rev. Merlin G. Coates, Judith I. Coates, and
Stanley A. McCaffrey, Jr.

as Directors, and by the election of the following officers to serve for Five
year 10/80-10/85 , to-wit. Rev. Merlin G. Coates, President, Stanley A. McCaffrey, Jr., Vice President, Judith I.
Coates, Secretary

The postoffice address of the President is 143 Venetian Gdns., Gulfport, MS
The postoffice address of the Secretary is 143 Venetian Gdns., Gulfport, MS

I Rev. Merlin G. Coates , who was elected
President of the Faith Christian Fellowship Church, Inc.
on the 22nd day of October 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith I. Coates
Filed and Recorded Secretary
October 27, 1980

/s/ Rev. Merlin G. Coates President.

REPORT OF ORGANIZATION

The Mississippi Sanitary Supply Association, Inc. which was incorporated
on the 11th day of September 1980, was organized on the
17th day of October 1980, at Jackson, MS
in the County of Hinds by the election of Burlon L. Laird, Robert N. Stockton, Earl
J. Washington, S. Maranto, Arange Grice, Louis West,
H. W. Williams, Frank R. Cupit and Don Munro
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Burlon L. Laird, President; Robert N. Stockton, Vice-President; S. Maranto, Secretary;
Frank R. Cupit, Treasurer

The postoffice address of the President is 1611 Second Ave. North, Columbus, MS 39701

The postoffice address of the Secretary is P O Box 398, Greenville, MS 38701

I Burlon Laird, who was elected
President of the Mississippi Sanitary Supply Association, Inc.
on the 17th day of October 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. Maranto
Filed and Recorded Secretary
October 27, 1980

/s/ Burlon Laird President.

REPORT OF ORGANIZATION

The Pachuta Community Recreational Center, Inc.
on the 29th day of August
17th day of October
in the County of Clarke

which was incorporated
19 80 , was organized on the
19 80 , at Quitman, MS
by the election of Willie Jefferson, Arizona Jackson and
George S. Beckair

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Queen Jefferson, President; Lorraine Beckair, Secretary; and George S. Beckair, Treasurer

The postoffice address of the President is P O Box 177, Pachuta, MS 39347
The postoffice address of the Secretary is P O Box 143, Pachuta, MS 39347

I Queen Jefferson
President of the Pachuta Community Recreational Center, Inc.
on the 17th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Lorraine Beckair
Filed and Recorded Secretary
October 27, 1980

/s/ Queen Jefferson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mohawk Hunting Club, Inc. which was incorporated
on the 1st day of October 19 80 , was organized on the
18th day of October 19 80 , at Lucedale, MS
in the County of George by the election of Clinton Allgood, Richard Tillman, Jr.
Vincent Moran

as Directors, and by the election of the following officers to serve for One year
year (1) , to-wit. Richard Tillman, Jr. - President Clinton Allgood - Vice-President Vincent Moran -
Secretary

The postoffice address of the President is Route 1, Box 260
The postoffice address of the Secretary is Route 1, Box 217 J

I Richard Tillman, Jr. , who was elected
President of the The Mohawk Hunting Club, Inc.
on the 18th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vincent Moran
Filed and Recorded Secretary
October 28 1980

/s/ Richard Tillman President.

REPORT OF ORGANIZATION

The Life Improvement Venture of Holmes County, Inc., which was incorporated
on the 9th day of September 1980, was organized on the
10th day of September 1980, at Lexington, MS
in the County of Holmes by the election of Hart, R.; Harthorn, L; Hart, H. B.;
Bailey, S.; Saffold, M.; Benjamin, R.

as Directors, and by the election of the following officers to serve for Three
year, to-wit. Pres. R. Hart; Sect. M. Saffold; Treasurers, H. B. Hart and S. Bailey; Vice President
Harthorn, L; Director of Project, R. Benjamin

The postoffice address of the President is Route 4, Box 533 Lexington, MS 39095
The postoffice address of the Secretary is P O Box 244, Lexington, MS

I Rodalton Hart, who was elected
President of the Life Improvement Ventures Incorporated of Holmes County
on the 10th day of September 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Moses Saffold
Filed and Recorded Secretary
November 3, 1980

/s/ Rodalton Hart President.

REPORT OF ORGANIZATION

The University High School Alumni Association, Inc. which was incorporated
on the 5th day of September 19 80 , was organized on the
27th day of October 19 80 , at Oxford, MS
in the County of Lafayette by the election of David Knight, Joe Blasingame, Roy Galloway,
Jack Cofield, Bettye Galloway, Louise Avent, and Aston
Holley

as Directors, and by the election of the following officers to serve for
year 1981 , to-wit. President, Aston Holley; Vice President, Roy Galloway; Secretary, Bettye H. Galloway;
Treasurer, David Knight.

The postoffice address of the President is 311 Elm Street, Oxford, MS 38655
The postoffice address of the Secretary is 919 Buchanan Avenue, Oxford, MS 38655

I Aston Holley , who was elected
President of the University High School Alumni Association, Inc.
on the 27th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye H. Galloway

/s/ Aston Holley

President.

Filed and Recorded Secretary
November 3, 1980

REPORT OF ORGANIZATION

The Election Commissioners Association of Mississippi, Inc. which was incorporated
on the 16th day of October 19 80 , was organized on the
25th day of October 19 80 , at Jackson, MS
in the County of Hinds by the election of James L. Quinn, June Shurden and Loraine
Smith

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. James L. Quinn, President, June Shurden, Treasurer, Mary Sisson, Vice President and
Loraine Smith, Secretary

The postoffice address of the President is Rt. 4, Box 112, Brookhaven, MS 39601
The postoffice address of the Secretary is Rt. 2, Box 77, Monticello, MS 39654

I James L. Quinn , who was elected
President of the Election Commissioners Association of Mississippi, Inc.
on the 25th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loraine Smith
Filed and Recorded Secretary
November 3, 1980

/s/ James L. Quinn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Philadelphia Parent-Teacher Organization, Inc. which was incorporated
 on the 22nd day of October 19 80, was organized on the
 28th day of October 19 80, at Philadelphia
 in the County of Neshoba by the election of Lynda Stribling, Bette Perry, Randy Cheatham,
 Rosie Horne

as Directors, and by the election of the following officers to serve for One
 year terms, to-wit: Lynda Stribling, President; Bette Perry, Vice-President; Randy Cheatham, Treasurer;
 and Rosie Horne, Secretary

The postoffice address of the President is 605 Woodland Hills Drive, Philadelphia, MS 39350
 The postoffice address of the Secretary is 230 Lewis Avenue, Philadelphia, MS 39350

I Lynda Stribling, who was elected
 President of the Philadelphia Parent-Teacher Organization, Inc.
 on the 28th day of October 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosie L. Horne
 Filed and Recorded Secretary
 November 5, 1980

/s/ Lynda Stribling President.

REPORT OF ORGANIZATION

The Lanier Booster Club, Inc. which was incorporated
on the 29th day of August 19 80 , was organized on the
15th day of September 1980 , at Lanier High School, Jackson, MS
in the County of Hinds by the election of Leroy Smith, Mary Osborne, Greg Hudson
Luscious Cannon, N. H. Smith, R. B. Harris Douglas Anderson, Mavel Lindsey,
H.M.Thompson
as Directors, and by the election of the following officers to serve for One
year , to-wit. Leroy Smith, Pres; Greg Hudson, V. Pres. Mary Osborne, Secretary; Luscious Cannon, Treas.

The postoffice address of the President is 1018 West Pearl St., Jackson, MS
The postoffice address of the Secretary is 2135 Morton Ave. Jackson, MS

I Leroy T. Smith , who was elected
President of the Lanier Booster Club, Inc.
on the 15th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary J. Osborne
Filed and Recorded Secretary
November 6, 1980

/s/ Leroy Smith

President.

REPORT OF ORGANIZATION

The Children's World Day Care Center of Collins, Inc. which was incorporated
on the 29th day of October 19 80 , was organized on the
3rd day of November 19 80 , at Collins
in the County of Covington by the election of Secretary-Jaimie Payton, President
Curtis Payton, Treasurer Vickie Payton

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Curtis Payton, Secretary, Jaimie Payton, Treasurer, Vickie Payton

The postoffice address of the President is Rte. 4 Box 94, Collins, MS 39428
The postoffice address of the Secretary is Rte. 4 Box 94, Collins, MS 39428

I Curtis Payton , who was elected
President of the Children's World Day Care Center of Collins, Inc.
on the 3rd day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jaimie Payton
Filed and Recorded Secretary
November 7, 1980

/s/ Curtis Payton President.

REPORT OF ORGANIZATION

The Belden Volunteer Fire Company, Inc.
on the 25th day of September
16th day of October
in the County of Lee

which was incorporated
19 80 , was organized on the
19 80 , at Belden
by the election of
David Roper, Rex Haygood, Johnnie Webb,
Leon Roper and Gene Sullivan

as Directors, and by the election of the following officers to serve for One
year , to-wit. David Roper, President
Cecil Webb, Secretary

The postoffice address of the President is Route 1, Belden
The postoffice address of the Secretary is Route 1, Belden

I David Roper
President of the Belden Volunteer Fire Company, Inc.
on the 16th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1980 , do hereby certify that the

ATTEST: /s/ Cecil Webb
Filed and Recorded Secretary
November 7, 1980

/s/ David H. Roper President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of The Living God The Pillar And Ground Of The Truth Of Miss. which was incorporated
 on the 16th day of August 19 32, was organized on the
 25th day of September 19 32, at Tupelo, MS
 in the County of Lee by the election of Bishop F. E. Lewis, Bishop B. L. McLeod,
 and Bishop M.F.L. Keith, Dominion Overseers

as Directors, and by the election of the following officers to serve for ten
 year s, to-wit. B. L. McLeod*, Chief Overseer (Mississippi); L. O. Ware*, Secretary; M. L. McLeod and
 W. J. Burns, State and Local Trustees, respectively - Bishop H. M. Lewis, President
 Meharry H. Lewis, Secretary

The postoffice address of the President is 119 E. Franklin Street, Tupelo, MS

The postoffice address of the Secretary is 1300 S. 8th Street, Paducah, Kentucky - P O Box 1192, Tuskegee, Alabama 36088

I (Bishop) H. M. Lewis, who was elected
 President of the Church Of The Living God The Pillar And Ground Of The Truth Of Miss.
 on the 13th day of April, 19 69, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Meharry H. Lewis

/s/ (Bishop) H. M. Lewis

President.

Filed and Recorded
 November 10, 1969 Secretary

*Deceased.

REPORT OF ORGANIZATION

The American Heritage Art Foundation Of Louisville, Mississippi which was incorporated
on the 3rd day of June 19 80 , was organized on the
31st day of October 19 80 , at Louisville, Mississippi
in the County of Winston by the election of William A. Taylor, Jr.; John Henry; Mrs.
Edith T. Paschal; Christal Hancock; and Rex Brunt

as Directors, and by the election of the following officers to serve for One
year , to-wit. William A. Taylor, Jr. (President); John Henry (First Vice-President); Mrs. Edith J.
Paschal (Second Vice-President); and Christal Hancock (Secretary-Treasurer.)

The postoffice address of the President is Route 6, Box 406, Louisville, MS 39339
The postoffice address of the Secretary is Wren's Nest Gallery, Redmont, Alabama

I William A. Taylor, Jr. , who was elected
President of the American Heritage Art Foundation of Louisville, Mississippi
on the 31st day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Christal Hancock
Filed and Recorded Secretary
November 13, 1980

/s/ William A. Taylor, Jr. President.

REPORT OF ORGANIZATION

The Lindsey Cemetery Permanent Fund, Inc. which was incorporated
on the 10 th day of October 19 80 , was organized on the
3rd day of November 1980 , at Dennis Clubhouse, Dennis, MS.
in the County of Tishomingo by the election of Fred Pounds, Preston Malone, Dorothy
Sartain, Myrtie Byram and Hiram Lambert

as Directors, and by the election of the following officers to serve for
year , to-wit. President - J. T. Lindsey (1 Year); Vice President- Zeke Harrison (2 years); and
Secretary- LaRue Suggs (3 Years).

The postoffice address of the President is Route 1, Box 2, Dennis, Mississippi 38838
The postoffice address of the Secretary is Route 1, Box 18, Dennis, Mississippi 38838

I J. T. Lindsey , who was elected
President of the Lindsey Cemetery Permanent Fund, Inc.
on the 3rd day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ LaRue Suggs
Filed and Recorded Secretary
November 13, 1980

/s/ J. T. Lindsey President.

REPORT OF ORGANIZATION

The Davenport Water Association, Inc.
on the 22nd day of September
26th day of September
in the County of Coahoma

which was incorporated
19 80 , was organized on the
19 80 , at Davenport
by the election of Thomas Edwards, Eddie Archer, and Mary
E. Gardner

as Directors, and by the election of the following officers to serve for One
year , to-wit. Thomas Edwards, President
Eddie Archer, Vice-President
Mary E. Gardner, Secretary/Treasurer

The postoffice address of the President is 1102 Alana Cove, Clarksdale, MS
The postoffice address of the Secretary is Rt. 3, Box 547G, Clarksdale, MS

I Thomas Edwards
President of the Davenport Water Association, Inc.
on the 26th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Mary E. Gardner
Filed and Recorded Secretary
November 13, 1980

/s/ Thomas Edwards President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Union County #3277 of American Association of Retired Persons, Inc. which was incorporated
 on the 4th day of November 19 80, was organized on the
 4th day of November 19 80, at New Albany, Miss.
 in the County of Union by the election of Mrs. Lena B. Beard, Mrs. Sue Barnett, Mrs.
 Ruby Whitten and Miss Kathryn Shaw

as Directors, and by the election of the following officers to serve for One
 year 1981, to-wit. Mrs. Lena B. Beard, President; Mrs. Sue Barnett, Vice-President; Mrs. Ruby Whitten,
 Treasurer; Miss Kathryn Shaw, Secretary

The postoffice address of the President is 304 Adams Ave., New Albany, Miss. 38652

The postoffice address of the Secretary is 100 Wilson St., New Albany, Miss. 38652

I Mrs. Lena B. Beard, who was elected
 President of the Union County Chapter #3277 of American Association of Retired Persons, Inc.,
 on the 4th day of November 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn J. Shaw
 Filed and Recorded Secretary
 November 14, 1980

/s/ Lena B. Beard President.

REPORT OF ORGANIZATION

The In His Steps Evangelistic Ministry, Inc. which was incorporated
on the 2nd day of September 19 80 , was organized on the
14th day of October 19 80 , at Seminary, Mississippi
in the County of Covington by the election of B. Don Mills, Lucille S. Mills, and
James C. Sanford

as Directors, and by the election of the following officers to serve for Five (5)
year s , to-wit. Billy Don Mills-President, James C. Sanford - Vice President, Lucille S. Mills -
Secretary/Treasurer

The postoffice address of the President is P O Box 105, Seminary, MS 39479
The postoffice address of the Secretary is Rt. 2 Box 64C-1, Seminary, MS 39479

I Billy Don Mills , who was elected
President of the In His Steps Evangelistic Ministry, Inc.
on the 14th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lucille Mills
Filed and Recorded Secretary
November 14, 1980

/s/ Billy Don Mills

President.

REPORT OF ORGANIZATION

The Jesus Name House of Prayer, Inc.
on the 21st day of October
9th day of November
in the County of Smith

which was incorporated
19 80 , was organized on the
19 80 , at Sylvarena, MS
by the election of Davy Hammons, C. J. Westbrook, Susan R.
Hammons, Kathleen Matthews

as Directors, and by the election of the following officers to serve for 10 (ten)
year term , to-wit. Davy Hammons - ^{president} trustee, C. J. Westbrook - trustee, Kathleen Matthews - trustee, Susan R.
Hammons - Secretary-treasurer

The postoffice address of the President is Rt. 2, Box 197, Raleigh, MS 39153
The postoffice address of the Secretary is Rt. 2, Box 197, Raleigh, MS 39153

I Davy Hammons , who was elected
President of the Jesus Name House of Prayer, Inc.
on the 9th day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Susan R. Hammons
Filed and Recorded Secretary
November 14, 1980

/s/ Davy Hammons President.

REPORT OF ORGANIZATION

The Mississippi Beekeepers' Association, Inc. which was incorporated
on the 20th day of October 19 80 , was organized on the
8th day of November 19 80 , at Meridian, Mississippi
in the County of Lauderdale by the election of J. K. Culipher, President; Robert Strickler
and P. A. Yelverton, Vice Presidents; Harry R. Fulton, Secretary-Treasurer

as Directors, and by the election of the following officers to serve for
year 1981-82 , to-wit. J. K. Culipher, President; Robert Strickler and P. A. Yelverton, Vice Presidents;
Harry R. Fulton, Secretary-Treasurer

The postoffice address of the President is J. K. Culipher, Rt. 2, Box 3-A, Florence, MS
The postoffice address of the Secretary is Harry R. Fulton, Stone Blve., P. O. Box 5207, Miss. State, Ms

I Julius K. Culipher , who was elected
President of the Mississippi Beekeepers' Association, Inc.
on the 8th day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry R. Fulton
Filed and Recorded Secretary
November 14, 1980

/s/ Julius K. Culipher President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Corinth Civitan Club, Inc.
 on the 4th day of November
 13th day of November
 in the County of Alcorn

which was incorporated
 19 80 , was organized on the

19 80 , at Corinth
 by the election of Nat Mayhall, Jack Hewlette, Jimmy
 Deaton and Lennis Nowell

as Directors, and by the election of the following officers to serve for one (1)
 year terms , to-wit. William T. Stine, President; Victor Marlar, Vice President, Jimmy Orr, Treasurer; and
 Colon J. McGee, Secretary

The postoffice address of the President is 316 Chambers, P.O. Box 432, Corinth, MS 38834
 The postoffice address of the Secretary is 501 Fillmore, P.O. Box 869, Corinth, MS 38834

I William T. Stine
 President of the Corinth Civitan Club, Inc.
 on the 13th day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ J. Colon McGee
 Filed and Recorded Secretary
 November 17 1980

/s/ William T. Stine President.

REPORT OF ORGANIZATION

The Monroe County Chapter of Ducks Unlimited, Inc., which was incorporated
on the 20th day of October 1980, was organized on the
6th day of November 1980, at National Guard Armory
in the County of Monroe by the election of Tommy Hildreth, Louis Hathcote, Harold
Sanders, John Allen, Julian T. Evans and Ralph Bradley

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ralph Bradley, President; Larry Wade Williams, Vice President; Michael Paul Mills,
Secretary; Don Land, Treasurer

The postoffice address of the President is P O Box 67, South Franklin Street, Aberdeen, Mississippi 39730

The postoffice address of the Secretary is 915 West Commerce Street, Aberdeen, Mississippi 39730

I, Ralph Bradley, who was elected
President of the Monroe County Chapter of Ducks Unlimited, Inc.
on the 6th day of November 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Paul Mills
Filed and Recorded Secretary
November 18, 1980

/s/ Ralph E. Bradley President.

REPORT OF ORGANIZATION

The Cato Community Improvement, Inc. which was incorporated
on the 20th day of October 19 80 , was organized on the
27th day of October 19 80 , at Brandon, MS
in the County of Rankin by the election of Ken Martin, Rupert Martin and Will Hyche

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ken Martin, President; Rupert Martin, Vice-President; and Will Hyche, Secretary

The postoffice address of the President is Route 1 Box 73-H, Brandon, MS 39042
The postoffice address of the Secretary is Route 1, Box 125 F Braxton, MS 39044

I Ken Martin , who was elected
President of the Cato Community Improvement, Inc.
on the 27th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Will Hyche
Filed and Recorded Secretary
November 18, 1980

/s/ Ken Martin

President.

REPORT OF ORGANIZATION

The Annual Gumbo Festival, Inc. which was incorporated
on the 5th day of September 19 80 , was organized on the
30th day of October
in the County of Hancock by the election of L. J. Breaux, Michael Radzyniak,
Sheryl Parker, and Yvonne Ladner

as Directors, and by the election of the following officers to serve for One
year , to-wit. President- L. J. Breaux, III; Vice-President- Michael Radzyniak; Secretary- Sheryl
Parker; Treasurer-Yvonne Ladner

The postoffice address of the President is P O Box 236; Kiln, MS 39556
The postoffice address of the Secretary is Rt. 4, Box 277; Poplarville, MS 39470

I L. J. Breaux, III , who was elected
President of the Annual Gumbo Festival Corporation
on the 30th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cheryl Parker
Filed and REcorded Secretary
November 18, 1980

/s/ L. J. Breaux, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Roses Bluff Owners Association, Inc. which was incorporated
 on the 1st day of October 19 80, was organized on the
2nd day of October 19 80, at 400 Riverhill Tower
 in the County of Hinds, Jackson, MS by the election of 1675 Lakeland Drive
Paul V. Lacoste, Lucy W. Lacoste and Oscar W. Johansen

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Paul V. Lacoste, President; Lucy W. Lacoste, Vice-President; Oscar W. Johansen,
Secretary and Treasurer

The postoffice address of the President is 400 Riverhill Tower, 1675 Lakeland Dr., Jackson, MS 39216
 The postoffice address of the Secretary is 400 Riverhill Tower, 1675 Lakeland Dr., Jackson, MS 39216

I Paul V. Lacoste, who was elected
 President of the Roses Bluff Owners Association, Inc.
 on the 2nd day of October 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Oscar W. Johansen
Filed and Recorded Secretary
November 18, 1980

/s/ Paul V. Lacoste President.

REPORT OF ORGANIZATION

The Word of Life Christian Fellowship, Inc. which was incorporated
on the 22nd day of October 19 80 , was organized on the
22nd day of October 1980 , at
in the County of Hinds by the election of Charles Ronald Sims, Carey Ashcraft and
Hal K. Sims

as Directors, and by the election of the following officers to serve for One
year , to-wit. Charles Ronald Sims - President; Carey Ashcraft- Vice-President; Paige Sims = Secretary
Treasurer

The postoffice address of the President is 1002 Kent Drive, Clinton, Mississippi 39056
The postoffice address of the Secretary is 1002 Kent Drive, Clinton, Mississippi 39056

I Charles Ronald Sims , who was elected
President of the Word of Life Christian Fellowship, Inc.
on the 22nd day of October 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paige Sims
Filed and Recorded Secretary
November 19, 1980

/s/ Charles R. Sims President.

REPORT OF ORGANIZATION

The Taxidermy Suppliers Association, Inc.
on the 12th day of September
19th day of September
in the County of Hinds

which was incorporated
19 80 , was organized on the
19 80 , at Jackson
by the election of John Chandler and Jerry Atkinson

as Directors, and by the election of the following officers to serve for One
year , to-wit: Onno Van Veen, President; Lannie Ballard, Vice-President and Linda Atkinson, Secretary-
Treasurer

The postoffice address of the President is 1037 Broadway, Denver, Colorado 80203
The postoffice address of the Secretary is 1637 Westhaven Blvd., Jackson, MS 39209

I Onno Van Veen , who was elected
President of the Taxidermy Suppliers Association, Inc.
on the 19th day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Atkinson
Filed and Recorded Secretary
November 19, 1980

/s/ Onno Van Veen President.

REPORT OF ORGANIZATION

The Our Father's Storehouse, Inc.
on the 19th day of September
9th day of November
in the County of Hinds

which was incorporated
19 80 , was organized on the
19 80 , at Jackson, MS
by the election of Gay Lee, Nancy Shull, Diane Defore,
Mrs. Camille Barranco and Mrs. Marilyn Flowers

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Gary Lee, President Nancy Shull, Vice-President and Diane Defore, Secretary

The postoffice address of the President is P O Box 6465, 163 Parkside Place, Jackson, MS 39211
The postoffice address of the Secretary is 547 Hartfield # 4, Jackson, MS 39216

I Gay Lee , who was elected
President of the Our Father's Storehouse, Inc.
on the 9th day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane Defore
Filed and Recorded Secretary
November 20, 1980

/s/ Gay Lee President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Vietnam Era Veterans of The State of Mississippi, Inc. which was incorporated
 on the 16th day of October 19 80, was organized on the
 21st day of October 19 80, at Jackson, MS
 in the County of Hinds by the election of Ronald K. Vice, Thomas Johnson and
 Wallace Horton

as Directors, and by the election of the following officers to serve for Two
 year s , to-wit. Ronald K. Vice, Chairman; Thomas Johnson, Vice-Chairman and Wallace Horton, Secretary-
 Treasurer

The postoffice address of the President is Route 5, Box 144 Old Byran Road, Jackson, MS
 The postoffice address of the Secretary is 267 Livingston Street, Jackson, MS

I Ronald K. Vice, who was elected
 President of the Vietnam Era Veterans of The State Of Mississippi, Inc.
 on the 21st day of October 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wallace Horton
 Filed and Recorded November 21, 1980 Secretary

/s/ Ronald K. Vice President.

REPORT OF ORGANIZATION

The Montgomery County Pest Management Society, Inc. which was incorporated
on the 1st day of October 19 80 , was organized on the
13th day of October 19 80 , at Winona
in the County of Montgomery by the election of J. P. Boyles, Jr., Elbert Land, Sr.,
James Latham, Sr., X. L. Pittman, and Roger Kirk

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. P. Boyles, Jr., President; and Elbert Land, Sr., Vice-President; and John
Killebrew, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 16, Duck Hill, MS 38925
The postoffice address of the Secretary is P O Box 726, Winona, MS 38967

I J. P. Boyle, Jr. , who was elected
President of the Montgomery County Pest Management Society, Inc.
on the 13th day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Killebrew
Filed and Recorded Secretary
November 25, 1980

/s/ J. P. Boyles, Jr. President.

REPORT OF ORGANIZATION

The J. C. Maxwell Broadcasting Group, Inc.,
on the 25th day of July
25th day of July
in the County of Hinds

which was incorporated
19 79 , was organized on the
19 80 , at Jackson, MS
by the election of Aurelia Young, Tony Hewitt, W. Clarence
Brent, Sarah Smith, John W. Morgan, III, Ken Roberts

as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Aurelia N. Young, President, Robert H. King, Vice-President, Tony Hewitt, Vice-
President, W. Clarence Brent, Vice-President, Sarah Smith, Secretary, John W. Morgan, III
Treasurer

The postoffice address of the President is P O Box 22624, Jackson, MS 39205
The postoffice address of the Secretary is P O Box 22624, Jackson, MS 39205

I Aurelia Young
President of the J. C. Maxwell Broadcasting Group, Inc.
on the 25th day of July
; foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Sarah Smith
Filed and Recorded Secretary
November 25, 1980

/s/ Aurelia N. Young President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Corinth Area Arts Council, Inc. which was incorporated
 on the 4th day of November 19 80, was organized on the
 18th day of November 19 80, at Corinth
 in the County of Alcorn by the election of Ben Ledbetter, Jr., Rosemary Williams,
 Wendell H. Trapp, Jr., Gary Stanford and Frank Walters

as Directors, and by the election of the following officers to serve for One (1)
 year term, to-wit. Rosemary Williams, President; Van Hedges, Vice President; Wendell H. Trapp, Jr.,
 Secretary and Gary Stanford, Treasurer

The postoffice address of the President is 808 Fillmore Street, Corinth, MS 38834
 The postoffice address of the Secretary is Oak Forest Estates, P. O. Box 191, Corinth, MS 38834

I Rosemary Williams, who was elected
 President of the Corinth Area Arts Council, Inc.,
 on the 18th day of November 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wendell H. Trapp, Jr.
 Filed and Recorded Secretary
 November 26, 1980

/s/ Rosemary T. Williams President.

REPORT OF ORGANIZATION

The Newhebron Jaycees, Inc. which was incorporated
on the 30th day of October 19 80 , was organized on the
25th day of November 19 80 , at Newhebron
in the County of Lawrence by the election of Mims Berry, Jr.; Don Shivers; John M. Riley
and Randy Shivers

as Directors, and by the election of the following officers to serve for fiscal
year ending May 31, to-wit. President -- Mims Berry, Jr.; Vice-President (Internal)-- Don Shivers; Vice-President
1981 (External) -- John M. Riley; Secretary-Treasurer-- Randy Shivers

The postoffice address of the President is P O Box 7, Newhebron, MS 39140
The postoffice address of the Secretary is P O Box 199, Newhebron, MS 39140

I Mims W. Berry, Jr. , who was elected
President of the Newhebron Jaycees, Inc.
on the 25th day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Shivers
Filed and Recorded Secretary
December 4, 1980

/s/ Mims Berry, Jr.

President.

REPORT OF ORGANIZATION

The Teacher's Appreciation Grant, Inc.
on the 18th day of November
21st day of November
in the County of Lincoln

which was incorporated
19 80 , was organized on the
19 80 , at Brookhaven
by the election of Dr. A. L. Lott, Donald G. Driskell,
Meade Mathis, Jerry T. Rudman and John W. Sproles

as Directors, and by the election of the following officers to serve for One (1)
year 1980-81 , to-wit. Dr. A. L. Lott - President- Donald G. Driskell, Vice President- Jerry T. Rudman,
Secretary-Treasurer

The postoffice address of the President is 320 Independence Street, Brookhaven, MS
The postoffice address of the Secretary is Route 5, Box 11, Brookhave, MS

I Dr. A. L. Lott , who was elected
President of the Teachers' Appreciation Grant, Inc.
on the 21st day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry T. Rudman
Filed and Recorded Secretary
December 4, 1980

/s/ Dr. A. L. Lott President.

REPORT OF ORGANIZATION

The Uncompromising Word Ministries, Inc.
on the 2nd day of October
5th day of October
in the County of Lamar

which was incorporated
19 80 , was organized on the
19 80 , at Hattiesburg, MS
by the election of Patricia L. Ward, Donald J. Ward,
Earnestine Pieper, Corbin Dale Pieper

as Directors, and by the election of the following officers to serve for One
year period , to-wit. Earnestine Pieper, President, Patricia L. Ward, Secretary and Treasurer

The postoffice address of the President is Rt. 9, Box 803-A Hattiesburg, MS 39401
The postoffice address of the Secretary is P O Box 559, Purvis, MS 39475

I Earnestine Pieper
President of the Uncompromising Word Ministries, Inc. , who was elected
on the 5th day of October 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia L. Ward
Filed and Recorded Secretary
December 4, 1980

/s/ Ernestine Pieper President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Singing River Soccer Club, Inc. which was incorporated
on the 12th day of March 19 80 , was organized on the
9th day of June 19 80 , at Pascagoula
in the County of Jackson by the election of (See Attached Sheet)

as Directors, and by the election of the following officers to serve for One
year , to-wit: President- Dave Willis; Vice-President - Marcel Poitevin, Sr.; Secretary - Bill Feidt;
Treasurer - Bill Vaughan

The postoffice address of the President is 912 Westwood St., Pascagoula, MS
The postoffice address of the Secretary is 5514 Orleans Circle, Pascagoula, MS

I Dave Willis , who was elected
President of the Singing River Soccer Club, Inc.
on the 9th day of June 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wm E. Feidt
Filed and Recorded Secretary
December 4, 1980

/s/ David A. Willis President.

REPORT OF ORGANIZATION

The Gulf Regional Economic Development Corporation
on the 6th day of November 1980, which was incorporated
18th day of November 1980, was organized on the
in the County of Harrison by the election of Jesse L. Canon, Roger Dale Ladner, Ann C.
Allen, Curtis L. Davis, Larry Bennett, Jon Bennett, W. L.
Wilson, David W. Johnson, Fred Wagner and James A. Head, Jr.
as Directors, and by the election of the following officers to serve for One
year 1980, to-wit. W. L. Wilson, President; David W. Johnson, Treasurer; and James A. Head, Jr., Secretary
Fred Wagner, Vice President

The postoffice address of the President is 115 Pirate Avenue, Long Beach, MS 39560
The postoffice address of the Secretary is 32 Pecan Drive, Long Beach, MS 39560

I W. L. Wilson, who was elected
President of the Gulf Regional Economic Development Corporation
on the 18th day of November 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James A. Head, Jr.
Secretary

/s/ W. L. Wilson President.

REPORT OF ORGANIZATION

The Hearing And Speech Research Foundation, Inc. which was incorporated
on the 16th day of October 19 80 , was organized on the
20th day of October 19 80 , at Hattiesburg,
in the County of Forrest by the election of James E. Harris, M.D., Robert C. Thomas,
Ph. D., and Howard M. Stroud

as Directors, and by the election of the following officers to serve for One
year , to-wit. James E. Harris, President & Treasurer; Robert C. Thomas, Vice President & Secretary

The postoffice address of the President is 2601 Mamie Street, Hattiesburg, MS 39401
The postoffice address of the Secretary is 600 Mandalay Drive, Hattiesburg, MS 39401

I James E. Harris , who was elected
President of the Hearing & Speech Research Foundation, Inc.
on the 20th day of October 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Thomas
Filed and Recorded Secretary
December 8, 1980

/s/ James E. Harris, M.D. President.

REPORT OF ORGANIZATION

The Upper Room Apostolic Pentecostal Church of Jesus Christ which was incorporated
on the 18th day of September 19 79 , was organized on the
3rd day of October 19 79 , at
in the County of Tunica by the election of Curtis Higginbottom, Claud R. Pugh
and George Williams

as Directors, and by the election of the following officers to serve for As long as God call Him
year ever , to-wit. Claud R. Pugh, Secretary, Curtis Higginbottom, President, George Williams

The postoffice address of the President is 242 Kelly Ave. Akron Ohio
The postoffice address of the Secretary is 158 Norwood Drive, Tunica, MS

I Curtis Higginbottom , who was elected
President of the Upper Room Apostolic Pentecostal Church of Jesus Christ
on the 3rd day of October 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clarence R. Pugh
Filed and Recorded Secretary
December 8, 1980

/s/ Curtis Higginbottom President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Loyd Star Volunteer Community Fire Department, Inc. which was incorporated
on the 3rd day of November 19 80 , was organized on the
21st day of November 19 80 , at Loyd Star
in the County of Lincoln by the election of Buddy Smith, Sambo Smith, Thomas Smith
Willie Coleman, George Case, Floyd Harris, W. D. Paxton,
Morrell Smith
as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. Ronnie D. Applewhite, President, Roland K. James, Secretary

The postoffice address of the President is Rt. 1 Wesson, MS.
The postoffice address of the Secretary is Rt. 3, Box 183 B, Brookhaven, MS

I Ronnie D. Applewhite , who was elected
President of the Loyd Star Volunteer Community Fire Department, Inc.
on the 21st day of November 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roland K. James
Filed and Recorded Secretary
December 10, 1980

/s/ Ronnie D. Applewhite President.

REPORT OF ORGANIZATION

The Choctaw Hunting Club of Vicksburg, Inc. which was incorporated
on the 10th day of October 1980, was organized on the
22nd day of November 19 80, at Vicksburg, MS
in the County of Warren by the election of Leonard Rouse, John Dobbins, and James L. Ferguson

as Directors, and by the election of the following officers to serve for One
year 1980-81, to-wit. Leonard Rouse, President, John Dobbins, Vice-President, James L. Ferguson, Sec.-Treas.

The postoffice address of the President is Rt. 8, Box 224 (6Miles So. of Waterways Exp. Sta.on Fisher Ferry Road)Vicksburg,
The postoffice address of the Secretary is Rt. 5 Box 164-K(3Mi. So. of I-20 on Hiway 27 then 1 Mi.E. on Scott Rd.MS 39180
Vicksburg, MS 39180
I Leonard Rouse, who was elected

President of the CHOCTAW HUNTING CLUB OF VICKSBURG, INC.
on the 22nd day of November 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James L. Ferguson
Filed and Recorded Secretary
December 10, 1980

/s/ Leonard Rouse President.

REPORT OF ORGANIZATION

The Church of God of Vicksburg, Mississippi, Inc. which was incorporated
on the 28th day of February 19 80 , was organized on the
3rd day of December 19 80 , at 2700 Yeager Street
in the County of Warren by the election of Ruby Lee Gibson, Emma Carter and Robert
Owens

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. Emma Carter, President and Treasurer and Ruby Lee Gibson, Secretary

The postoffice address of the President is 2500 Roosevelt Street, Vicksburg, MS
The postoffice address of the Secretary is 1612 Military Avenue, Vicksburg, MS

I Emma Carter , who was elected
President of the The Chruch of God of Vicksburg, Mississippi, Inc.
on the 3rd day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Lee Gibson
Filed and Recorded Secretary
December 11, 1980

/s/ Emma Carter

President.

REPORT OF ORGANIZATION

The Anderson's Day Care Center, Inc.,
on the 27th day of June
27th day of June
in the County of Hinds

which was incorporated
19 80 , was organized on the

19 80 , at
by the election of Eva Nell Anderson, Lawrence Anderson,
Alma Heard, Hurih Alexander

as Directors, and by the election of the following officers to serve for Perpetual
year , to-wit. Eva Nell Anderson, President, Lawrence Anderson, Co. Chairman, Hurih Alexander, Trustee,
Alma Heard, Secretary

The postoffice address of the President is 4690 Norde11 Dr. Jackson, MS 39206
The postoffice address of the Secretary is 112 Michele Court, Jackson, MS 39213

I Eva Nell Anderson , who was elected
President of the Anderson's Day Care Center, Inc.
on the 27th day of June 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Alma Heard
Filed and Recorded Secretary
December 12, 1980

/s/ Eva Nell Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Southern Section, Society for Range Management, Inc. which was incorporated
 on the 11th day of September 19 80, was organized on the
 4th day of December 1980, at Morrilton, Arkansas
 in the County of Conway by the election of Dennis Child and David Sanders

as Directors, and by the election of the following officers to serve for One
 year 1981, to-wit. Darwin C. Hedges, President; Francis J. Ezernack, President Elect; and Kenneth R. Blan,
 Secretary-Treasurer. Janet Hinchee, Secretary

The postoffice address of the President is 8 Cardinal Valley Dr., N. Little Rock, AR 72116
 The postoffice address of the Secretary is 8700 E. 97th Ter., Kansas City, MO 64134

I Darwin C. Hedges, who was elected
 President of the Southern Section, Society for Range Management, Inc.
 on the 4th day of December 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Hinchee
 Secretary

/s/ Darwin C. Hedges President.

REPORT OF ORGANIZATION

The Gulfview Hunting Club, Inc.
on the 17th day of November 19 80, which was incorporated
20th day of November 19 80, was organized on the
in the County of Hancock at Ladner's Friendly Inn
by the election of Joseph Leech, Jim Terrell, Robert Peterson,
Richard Lambert

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joseph Leech: President; James Terrell: Vice-President; Robert Peterson: Secretary;
Richard Lambert: treasurer

The postoffice address of the President is Ansley Road, Ansley, Mississippi
The postoffice address of the Secretary is P. O. Box 46, Clermont Harbor, MS

I Joseph Leech, who was elected
President of the GULFVIEW HUNTING CLUB, INC.
on the 20th day of November 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert B. Peterson Jr.
Filed and Recorded Secretary
December 12, 1980

/s/ Joseph Leech President.

REPORT OF ORGANIZATION

The Nola Hunting Club, Inc. which was incorporated
on the 21st day of November, A.D. 19 80 , was organized on the
22nd day of November 19 80 , at Monticello, Mississippi
in the County of Lawrence by the election of Roy G. Wilson, Harold Tidwell and
Isaac Dykes

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. Isaac Dykes, President, Roy G. Wilson, Vice-President, Harold Tidwell, Secretary-Treasurer

The postoffice address of the President is Rt 1 Sontag, Mississippi
The postoffice address of the Secretary is Rt 1 Box 15 Monticello, Mississippi

I Isaac Dykes , who was elected
President of the Nola Hunting Club Inc.
on the 22nd day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Tidwell
Filed and Recorded Secretary
December 12, 1980

/s/ Isaac Dykes President.

REPORT OF ORGANIZATION

The Batesville Community Development Organization, Inc. which was incorporated
on the 16th day of October 1980, was organized on the
30th day of November 1980, at Batesville, Mississippi
in the County of Panola by the election of Rev. Ydell Ishmon, Geneva Toliver, Minnie P.
Howard, Rosie Littlejohn, Jessie Watson, Richard Coleman,
and James Tucker

as Directors, and by the election of the following officers to serve for Two (2)
year s , to-wit. Melvin Tucker, Pres., Roy Lee Ellis, Vice-Pres., Ella Mae Williams, Secretary; Margaret
Pope, Asst. Secretary, C. J. Williams, Treasurer, Earl Tucker, Parliamentarian; and
Albert Willis, Chaplin

The postoffice address of the President is Route 1, Box 405B, Courtland, MS 38620

The postoffice address of the Secretary is Route 5, Box 188, Batesville, MS 38606

I Melvin Tucker, who was elected
President of the Batesville Community Development Organization, Inc.
on the 30th day of November 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ella Mae Williams
Filed and Recorded Secretary
December 16, 1980

/s/ Melvin L. Tucker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Haughton Place Association, Incorporated which was incorporated
 on the 3rd day of December 19 80 , was organized on the
 12th day of December 19 80 , at Amory
 in the County of Monroe by the election of Robert L. Taylor, B. H. Fowlkes, and
 E. C. Carpenter

as Directors, and by the election of the following officers to serve for ONE (1)
 year , to-wit. President- E. C. Carpenter; Vice-President- B. H. Fowlkes; Secretary-Robert L. Taylor

The postoffice address of the President is P. O. Box 57, Amory, MS 38821
 The postoffice address of the Secretary is Route 1 Box 415, Amory, MS 38821

I E. C. Carpenter , who was elected
 President of the Haughton Place Association, Incorporated
 on the 12th day of December 1980 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. Taylor
 Filed and Recorded Secretary
 December 16, 1980

/s/ E. C. Carpenter

President.

REPORT OF ORGANIZATION

The McCarley School Bus Association, Inc.
on the 21st day of November
6th day of December
in the County of Carroll

which was incorporated
, was organized on the

1980 , at McCarley
by the election of Larry R. Poe, E. L. Minyard, Tom D. Wiltshire
Betty Wiltshire, Charles Brisendine, Mrs. Nancy Tharp,
Mrs. Helen Malone

as Directors, and by the election of the following officers to serve for One
year 12-6-80 - 81 , to-wit. Larry R. Poe-Pres., E. L. Minyard - Vice Pres, Tom D. Wiltshire-Treasurer, Betty
Wiltshire-Secretary

The postoffice address of the President is P O Box 224, N. Carrollton, MS 38947

The postoffice address of the Secretary is Rt. 2, Box 191, Carrollton, MS 38917

I Larry R. Poe
President of the McCarley School Bus Association Incorporated
on the 6th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Mrs. Betty Wiltshire
Filed and Recorded Secretary
December 16, 1980

/s/ Larry R. Poe

President.

REPORT OF ORGANIZATION

The Worldwide Marriage Encounter of Mississippi, Inc. which was incorporated
on the 10th day of October 1980, was organized on the
16th day of November 1980, at Oxford, MS
in the County of Lafayette by the election of James J. Reidy, Dorothy E. Reidy, Mary
Ann Fruge' and Don L. Fruge' as Directors

as Directors, and by the election of the following officers to serve for
year 1980-81, to-wit. James J. Reidy, President; Dorothy E. Reidy, Vice-President; Dorothy E. Reidy,
Secretary; and Ned W. Turner, III, Treasurer

The postoffice address of the President is 2207 Lee Loop, Oxford, Mississippi 38655
The postoffice address of the Secretary is 2207 Lee Loop, Oxford, Mississippi 38655

I James J. Reidy, who was elected
President of the WORLDWIDE MARRIAGE ENCOUNTER OF MISSISSIPPI, INC.
on the 16th day of November 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy E. Reidy
Filed and REcorded Secretary
December 16, 1980

/s/ James J. Reidy President.

REPORT OF ORGANIZATION

The Council of Black Churches of Yazoo County, Inc.
on the 16th day of October
1st day of November
in the County of Yazoo

which was incorporated
19 80 , was organized on the
19 80 , at Rt. 1, Benton, MS
by the election of Rev's Frank Blunt, Charlie Lewis, Samuel
Boyd, (LAYMEN) Mrs. Susie Statling, Mrs. Birda Mitchell,
Mrs. Johnnie Mae Richardson, Mr. Bobbie Wright.

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. Rev. R. S. Boyd-President, Rev. Earnest Deering-Vice President, Velma Rucker-Secretary
Jimmy Lee Sutton-Asst. Secretary, Cleophus Sanders-Secretary-Treasurer, Mildred Brown- Reporter,
and Rev. Calvin Collins-Youth Co-ordinator

The postoffice address of the President is 3216½ Tougaloo St., Jackson, MS 39213

The postoffice address of the Secretary is Rt. 1, Box 166a, Benton, MS 39039

I Rev. Robert Shadrack Boyd
President of the The Council of Black Churches of Yazoo County, Inc.
on the 1st day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Velma Rucker
Filed and Recorded Secretary
December 18, 1980

/s/ Rev. R. S. Boyd President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Turning Point Evangelistic Ministries Incorporated which was incorporated
 on the 19th day of November 19 80 , was organized on the
 2nd day of December 19 80 , at 106 South Ida Lane
 in the County of Harrison by the election of Earl G. Myers, Lawrence E. Stephens,
 Deborah S. Myers

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Earl G. Myers-President, Lawrence E. Stephens-Vice-President, Deborah S. Myers-Secretary

The postoffice address of the President is P O Box 258
 The postoffice address of the Secretary is P O Box 258

I, Earl G. Myers, who was elected
 President of the Turning Point Evangelistic Ministries Incorporated
 on the 2nd day of December 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah S. Myers
 Filed and Recorded
 December 18, 1980 Secretary

/s/ Earl G. Myers

President.

REPORT OF ORGANIZATION

The Beverly Hunting Club, Inc. which was incorporated
on the 3rd day of December 1980, was organized on the
11th day of December 1980, at 103 Brightwood Avenue
in the County of Adams by the election of David Nations, Sammy Gore, and Fred
Rogers

as Directors, and by the election of the following officers to serve for One
year, to-wit. David Nations - President; Sammy Gore- Vice-President; and Fred Rogers - Secretary
Treasurer

The postoffice address of the President is 103 Brightwood Avenue, Natchez, MS
The postoffice address of the Secretary is 121 Winchester Road, Natchez, MS

I David Nations, who was elected
President of the Beverly Hunting Club, Inc.,
on the 11th day of December 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred Rogers
Filed and Recorded Secretary
December 19, 1980

/s/ David Nations President.

REPORT OF ORGANIZATION

The Alternative Energy Alliance, Inc. which was incorporated
on the 29th day of May 19 80, was organized on the
9th day of October 19 80, at Ocean Springs, Mississippi
in the County of Jackson by the election of Nola I. Smee, Romona Lamey, Bruno D.
Schroeder

as Directors, and by the election of the following officers to serve for Nola I. Smee, President, Byrd Hillman, Jr., Secretary,
year , to-wit. Bruno D. Schroeder

The postoffice address of the President is 932 Davis St., Biloxi, Mississippi 39530
The postoffice address of the Secretary is 515 Rayburn Ocean Springs, Mississippi 39564

I Nola I. Smee, who was elected
President of the Alternative Energy Alliance, Inc.
on the 9th day of October 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST/s/Byrd Hillman, Jr.
Filed and Recorded Secretary
December 30, 1980

/s/ Nola I. Smee President.

REPORT OF ORGANIZATION

The Bethel Hunting Club, Inc.
on the 15th day of December
19th day of December
in the County of Leake

which was incorporated
19 80 , was organized on the
19 80 , at Carthage, Mississippi
by the election of Rex Ingram, Harry Daniels, and Lonnie
Atkinson

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Rex Ingram, President; Lonnie Atkinson, Vice-President; Harry Daniels, Secretary-Treasurer

The postoffice address of the President is 1006 Highway 35 South, Carthage
The postoffice address of the Secretary is 1309 Highway 16 West, Carthage

I Rex Ingram
President of the Bethel Hunting Club, Inc.
on the 19th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Harry Daniels
Filed and Recorded Secretary
December 30, 1980

/s/ Rex D. Ingram

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Big Brothers/Big Sisters of the Golden Triangle, Inc. which was incorporated
 on the 2nd day of July 19 80, was organized on the
 10th day of September 19 80, at Columbus, Mississippi
 in the County of Lowndes by the election of Henri Tillmon, Israel Lee, Johnny Poole,
 Karen Dean, Mary Davis, Cindy Allen, Gary Turner, Coress
 Brandon, Alicia Cockrell, Don Friendly, Leroy Brooks
 as Directors, and by the election of the following officers to serve for One
 year 1980, to-wit. Henri Tillmon (President) Coress Brandon (Vice-President) Israeel Lee (Secretary)
 Johnny Poole (Treasurer)

The postoffice address of the President is 102 S. Browder St. Columbus, MS 39701
 The postoffice address of the Secretary is P O Box 2076 West Point, MS 39773

I Henri Tillmon, who was elected
 President of the Big Brothers/Big Sisters of the Golden Triangle
 on the 10th day of September 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Israel Lee
 Filed and Recorded Secretary
 December 30, 1980

/s/ Henri Tillmon President.

REPORT OF ORGANIZATION

The Good Hope Church which was incorporated
on the 18th day of August 19 80 , was organized on the
22nd day of August 19 80 , at Purvis, Mississippi
in the County of Lamar by the election of
Donald Ray Dewease, Barnard Dyar and
Floyd Valentine

as Directors, and by the election of the following officers to serve for One
year , to-wit. Donald Ray Dewease, President; Henry Holt, Vice-President; and James H. Steele,
Secretary-Treasurer

The postoffice address of the President is Box 533, Purvis, Mississippi 39475
The postoffice address of the Secretary is Route 1, Box 412, Purvis, Mississippi 39475

I Donald Ray Dewease , who was elected
President of the Good Hope Church
on the 22nd day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Steele..
Filed and Recorded Secretary
December 30, 1980

/s/ Donald Ray Dewease President.

REPORT OF ORGANIZATION

The Home Owners Association of Twin Lakes, Inc.,
on the 8th day of September
8th day of September
in the County of Madison

which was incorporated
19 80 , was organized on the
19 80 , at Canton, Mississippi
by the election of Claud Gould, Ed Kuhn, Harold Bowen, Mary
Thomas and Bill Woods

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Claud Gould, President and A. Frances Baker, Secretary

The postoffice address of the President is Route 1, Box 60-M Canton, MS 39046
The postoffice address of the Secretary is Route 1, Box 50 Canton, MS 39046

I Claud Gould
President of the Home Owners Association of Twin Lakes, Inc.
on the 11th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ A. Frances Baker
Filed and Recorded Secretary
December 30, 1980

/s/ Claude Gould

President.

REPORT OF ORGANIZATION

The Lula-Rich Communtiy Organization, Inc.
on the 22nd day of October
in the County of 8th day of November
Coahoma

which was incorporated
19 80 , was organized on the
19 80 , at Lula, Mississippi
by the election of Alene S. Speight, Birdie McMatch, Marjie
Ree Curtis, Elzery Furdge, Lawrence Furdge and Mildred
Monroe

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. Alene S. Speight, President; Mildred Monore, Secretary; and Marjie Ree Curtis, Treasurer

The postoffice address of the President is P O Box 332, Lula, MS 38644
The postoffice address of the Secretary is P O Box 292, Lula, MS 38644

I Alene S. Speight
President of the LULA-RICH COMMUNITY ORGANIZATION, INC.
on the 8th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Mildred Monroe
Filed and Recorded Secretary
December 30, 1980

/s/ Alene S. Speight President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Metro Kiwanis Club of Jackson, Miss., Inc.,
 on the 18 day of November
 25 day of November
 in the County of Hinds

which was incorporated
 19 80 , was organized on the
 19 80 , at Jackson, Mississippi
 by the election of Hiram C. Young, Ray Wright, Steve Jones,
 Dave B. Connelly and Pete Burgemastre

as Directors, and by the election of the following officers to serve for
 year 1980-81 , to-wit. James E. Simpson, President
 Winston C. Morris, Secretary

The postoffice address of the President is 24 Oak Creek Place, Jackson, MS 39211
 The postoffice address of the Secretary is 1523 Dorgan Street, Jackson, MS 39204

I James E. Simpson
 President of the Metro Kiwanis Club of Jackson, Miss., Inc.
 on the 25 day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Winston C. Morris
 Filed and Recorded
 December 30, 1980 Secretary

/s/ James E. Simpson

President.

REPORT OF ORGANIZATION

The Mooreville Volunteer Fire Company, Inc.
on the 27th day of August
16th day of October
in the County of Lee

which was incorporated
19 80, was organized on the
19 80, at Mooreville, Mississippi
by the election of James Barnes, Carl E. Brown, Jerry Keith,
Ricky Lamb and James Clayton

as Directors, and by the election of the following officers to serve for One
year, to-wit. D. C. Mitchell, President
Joe Cook, Secretary

The postoffice address of the President is Route 1, Mooreville
The postoffice address of the Secretary is Route 1, Mooreville.

I D. C. Mitchell, who was elected
President of the Mooreville Volunteer Fire Company, Inc.
on the 16th day of October 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Cook
Filed and Recorded Secretary
December 30, 1980

/s/ D. C. Mitchell

President.

REPORT OF ORGANIZATION

The Pearl Youth Association
on the 21st day of November 19 80, which was incorporated
1st day of December 19 80, was organized on the
in the County of Rankin by the election of James Bush, Don Davis, Myra Dew, Fredna
Dyess, James Fant, Peggy Garren, Doug Groner, Bobby Hall

as Directors, and by the election of the following officers to serve for 1
year 1981, to-wit. Barbara Bishop, President, Curtis Bobinger, Vice-President, Sandra Smith, Secretary,
Charles Dew, Treasurer

The postoffice address of the President is 3326 Dawn Drive, Pearl, MS
The postoffice address of the Secretary is 522 Tammy Drive, Pearl, MS

I Barbara Bishop, who was elected
President of the Pearl Youth Association, Inc.
on the 1st day of December 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Smith
Filed and Recorded Secretary
December 30, 1980

/s/ Barbara Bishop

President.

REPORT OF ORGANIZATION

The Ripley Civitan Club, Inc.
on the 13th day of November
11th day of December
in the County of Tippah

which was incorporated
19 80 , was organized on the
19 80 , at Ripley, Mississippi
by the election of Rickey Settlemires, Marlin Boyette, Jr.,
Jimmy C. Hopper, Gus Stotler, and Joseph K. Smith, Jr.

as Directors, and by the election of the following officers to serve for

year 1981 , to-wit. Joseph Kyle Smith, Jr.--President; Rickey Settlemires--President Elect; Edward Cross
Vice President; Robert Walker--Treasurer; John L. Mauney--Secretary

The postoffice address of the President is 305 Pinewood Drive - Ripley, MS
The postoffice address of the Secretary is 508 W. Mulberry Street, Ripley, MS

I Joseph K. Smith, Jr.
President of the Ripley Civitan Club, Inc.
on the 11th day of December

, who was elected

19 80 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leland Mauney
Filed and Recorded Secretary
December 30, 1980

/s/ Joseph Kyle Smith, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The S & W Hunting Club, Inc.
 on the 16th day of October
 27th day of October
 in the County of Clarke

which was incorporated
 1980, was organized on the
 1980, at Pachuta, Mississippi
 by the election of Jerry H. Breland, Joe Varner, Jack E.
 Williams and Paul Sims

as Directors, and by the election of the following officers to serve for
 year 1980-81, to-wit. Jerry H. Breland, President, Joe Varner, Secretary-Treasurer

The postoffice address of the President is 4616 Adams Drive, Laurel, Mississippi
 The postoffice address of the Secretary is Sibley Circle, Box 105, Pachuta, MS

I Jerry H. Breland
 President of the S & W Hunting Club, Inc.
 on the 27th day of October
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 80, do hereby certify that the

ATTEST: /s/ Joe Varner
 Filed and Recorded Secretary
 December 30, 1980

/s/ Jerry H. Breland

President.

REPORT OF ORGANIZATION

The Whiskey Creek Hunting Club, Inc.
on the 16th day of October
24th day of October
in the County of George

which was incorporated
19 80 , was organized on the
19 80 , at Merrill, Mississippi
by the election of J. Allen Albritton, Jerry H. Breland,
Jack E. Williams and Lloyd Young

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. J. Allen Albritton, President
Jerry H. Breland, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 695, Lucedale, Mississippi
The postoffice address of the Secretary is 4616 Adams Drive, Laurel, Mississippi

I J. Allen Albritton
President of the Whiskey Creek Hunting Club, Inc.
on the 24th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Jerry H. Breland,
Filed and Recorded Secretary
December 30, 1980

/s/ J. Allen Albritton

President.

REPORT OF ORGANIZATION

The Chata Development Company
on the 5th day of December
16th day of February
in the County of Neshoba

which was incorporated
19 69 , was organized on the
19 70 , at Philadelphia, Mississippi,
by the election of Arthur Ben, Robert Benn, Jimmy Gibson,
Phillip Martin, Murphy Solomon, Baxter York, and Berkley
York.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Phillip Martin, Chairman; Baxter York, Vice Chairman; Jimmy Gibson, Treasurer; Robert
Benn, Secretary

The postoffice address of the President is Route 7, Box 21, Philadelphia, MS 39350
The postoffice address of the Secretary is P O Box 58, Philadelphia, MS 39350

I Phillip Martin , who was elected
President of the Chata Development Company
on the 16th day of February 19 70 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Benn
Filed and Recorded Secretary
January 7, 1981

/s/ Phillip Martin President.

REPORT OF ORGANIZATION

The Apostolic Friendship Chapel, Inc.
on the 2nd day of December
17th day of December
in the County of Tishomingo

which was incorporated
19 80 , was organized on the

19 80 , at
by the election of Shirley Woodruff, Edna M. Lambert, and
Veneda Nicholson

as Directors, and by the election of the following officers to serve for One
year , to-wit. Steve Nicholson, President; E. C. Davis, Vice-President; Shirley Woodruff, Secretary-
Treasurer

The postoffice address of the President is Rt. 2, Box 738, Iuka, MS 38852
The postoffice address of the Secretary is P O Box 77, Burnsville, MS 38833

I Steve Nicholson , who was elected
President of the Apostolic Friendship Chapel, Inc.
on the 17th day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/
ATTEST: Shirley Woodruff
Filed and Recorded Secretary
January 7, 1981

/s/ Steve Nicholson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Grubbs Cemetery, Inc. which was incorporated
on the 15th day of December 19 80, was organized on the
29th day of December 1980, at Mendenhall, Mississippi
in the County of Simpson by the election of Mrs. Mittie Ashley, Henry Bullock, George
B. Grubbs, Truitt Grubbs, and Bill Smith

as Directors, and by the election of the following officers to serve for
year 1981, to-wit. Truitt Grubbs, President; Bill Smith, Secretary-Treasurer

The postoffice address of the President is 41 Crossgates Dr., Brandon, MS
The postoffice address of the Secretary is Rt. 3, Mendenhall, MS

I Truitt Grubbs, who was elected
President of the Grubbs Cemetery, Inc.
on the 29th day of December 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Smith /s/ Truitt Grubbs President.
Filed and Recorded Secretary

January 7, 1981

REPORT OF ORGANIZATION

The Jamestown Square Association, Inc. which was incorporated
on the 29th day of October 19 80 , was organized on the
31st day of October 1980 , at Columbus
in the County of Lowndes by the election of H. J. Davidson, Jr., James A. Lancaster and
Peggy B. Kendrick

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. James A. Lancaster, President; Peggy B. Kendrick, Vice President; James A. Lancaster,
Treasurer; and Peggy B. Kendrick, Secretary

The postoffice address of the President is PO Box 1064; Columbus, MS 39701
The postoffice address of the Secretary is PO Box 3; Columbus, MS 39701

I James A. Lancaster , who was elected
President of the Jamestown Square Association, Inc.
on the 31st day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Kendrick
Filed and Recorded Secretary
January 7, 1981

/s/ James A. Lancaster President.

REPORT OF ORGANIZATION

The Blue Buck Hunting Club which was incorporated
on the 6th day of November 1980, was organized on the
20th day of November 1980, at
in the County of Warren by the election of Charles J. Irons, Mitchell Pecanty,
C. T. Causy, Wayne Jameson, Jack Sanders

as Directors, and by the election of the following officers to serve for One
year, to-wit. President Charles J. Irons, Vice-President, C. T. Causy, Secretary Mitchell Pecanty

The postoffice address of the President is 206 Alfa Drive, Vicksburg, MS

The postoffice address of the Secretary is 109 Allendale Drive Vicksburg, MS

I Charles J. Irons, who was elected
President of the Blue Buck Hunting Club, Inc.,
on the 20th day of November 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mitchell Pecanty
Filed and Recorded Secretary
January 12, 1980

/s/ Charles J. Irons

President.

REPORT OF ORGANIZATION

The New Haven Baptist Church
on the 27th day of October 19 80 which was incorporated
30th day of October 19 80 , was organized on the
in the County of Leflore by the election of Charlie F. Long and James P. Yeoman

as Directors, and by the election of the following officers to serve for One
year , to-wit. Willis A. Long-President; James P. Yeoman-Secretary-Treasurer

The postoffice address of the President is 1217 Grenada Boulevard, Greenwood, MS 38930
The postoffice address of the Secretary is 404 N. Stone St., Greenwood, MS 38930

I Willis A. Long , who was elected
President of the New Haven Baptist Church
on the 30th day of October 19 80 , do hereby certify that the
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James P. Yeoman
Filed and Recorded Secretary
January 7, 1981

/s/ Willis A. Long President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Chapel of the Good Shepherd, Inc. which was incorporated
 on the 21st day of November 19 80, was organized on the
 10th day of December 19 80, at Florence, MS
 in the County of Rankin by the election of C. L. Pugh, C. B. Brashier, E. N. Hudson
 and W. D. Hudson

as Directors, and by the election of the following officers to serve for Calendar
 year 1981, to-wit. C. L. Pugh, President; E. N. Hudson, Treasurer; Diana Hudson, Secretary

The postoffice address of the President is Rt. 1, Box 280, Briarhill Rd., Florence, MS
 The postoffice address of the Secretary is Rt. 1, Box 238, Gunter Rd., Florence, MS

I C. L. Pugh, who was elected
 President of the Chapel of the Good Shepherd, Inc.
 on the 10th day of December 1980, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diana Hudson
 Filed and Recorded Secretary
 January 12, 1981

/s/ C. L. Pugh President.

REPORT OF ORGANIZATION

The The Charles Hargett Evangelical and Teaching Ministries, Inc. which was incorporated
on the 15th day of December 19 80 , was organized on the
7th day of January 19 81 , at Vicksburg, MS
in the County of Warren by the election of Charles M. Hargett, Janice E. Hargett.
Janice E. Hargett, and Lewyl Cockerham

as Directors, and by the election of the following officers to serve for Calendar
year 1981 , to-wit. Charles M. Hargett - President, Lewyl Cockerham - Vice-President, Janice Hargett -
Secretary/Treasurer

The postoffice address of the President is 718 Bowmar Avenue, Vicksburg, MS 39180
The postoffice address of the Secretary is 718 Bowmar Avenue, Vicksburg, MS 39180

I Charles M. Hargett , who was elected
President of the The Charles Hargett Evangelical and Teaching Ministries, Inc.
on the 7th day of January 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Hargett
Filed and Recorded Secretary
January 12, 1981

/s/ Charles M. Hargett President.

REPORT OF ORGANIZATION

The Jackson County Cemetery Association, Inc.
on the 20th day of October 19 80 which was incorporated
15th day of November 19 80 , was organized on the
in the County of Jackson at Pascagoula

by the election of Ann Nixon, James B. Cook, Jr., Brenda
Bushaber, Edna Randall, James Wimberley, Fred Riser,
Melvin Wells, Delores Miller, and Robert J. Ragno

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ann Nixon, President, James B. Cook, Jr., Vice-President, Brenda Bushaber-Secretary
edna Randall-Treasurer

The postoffice address of the President is P O Box 1298, Escatawpa, MS 3-552
The postoffice address of the Secretary is 4116 Greenwood Avenue, Pascagoula, MS 39567

I Ann Nixon , who was elected
President of the Jackson County Cemetery Association, Inc.
on the 15th day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Bushaber
Filed and Recorded Secretary
January 12, 1981

/s/ Ann Nixon

President.

REPORT OF ORGANIZATION

The Northwood Christian Center of Gulfport, Inc. which was incorporated
on the 22nd day of October 19 80 , was organized on the
2nd day of November 1980 , at Gulfport, MS
in the County of Harrison by the election of Joseph Rowe, Florence Rowe, John C.
Alliston III, and James C. McDonald

as Directors, and by the election of the following officers to serve for permanent
year , to-wit. Joseph Rowe, President; Florence Rowe, Secretary-Treasurer

The postoffice address of the President is 149 Gary Street, Rt. 4, Gulfport, MS 39503
The postoffice address of the Secretary is 149 Gary Street, Rt. 4, Gulfport, MS 39503

I Joseph Rowe , who was elected
President of the Northwood Christian Center of Gulfport, Inc.
on the 2nd day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florence Rowe
Filed and Recorded Secretary
January 12, 1981

/s/ Joseph Rowe

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Walnut Grove Hunting Club, Inc. which was incorporated
 on the 25th day of November 19 80, was organized on the
 8th day of December 19 80, at Walnut Grove, Mississippi
 in the County of Leake by the election of Michael Jones, Johnny Estes and Paul Phillips

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Grady Sims as President and Prentiss Reeves as Secretary

The postoffice address of the President is 203 Lewis Avenue, Walnut Grove, MS 39189
 The postoffice address of the Secretary is Rt. 1, Box 227, Carthage, MS 39051

I Grady Sims, who was elected
 President of the Walnut Grove Hunting Club, Inc.
 on the 8th day of December 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Prentiss Reeves
 Filed and Recorded Secretary
 January 12, 1981

/s/ Grady Sims

President.

REPORT OF ORGANIZATION

The The Gospel, Inc. which was incorporated
on the 1st day of December 19 80 , was organized on the
15th day of December 19 80 , at 109 Willow Creek Circle
in the County of Warren by the election of L. G. (Jerry) Latham, Iris W. Latham
L. Darlene Dixon

as Directors, and by the election of the following officers to serve for Five
year 12-15-80-12-15-85 wit.

The postoffice address of the President is 109 Willow Creek Circle, Vicksburg, MS
The postoffice address of the Secretary is 109 Willow Creek Circle, Vicksburg, MS

I L. G. (Jerry) Latham , who was elected
President of the THE GOSPEL, INC.
on the 15th day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Iris W. Latham /s/ L. G. Latham President.
Filed and Recorded Secretary
January 12, 1981

REPORT OF ORGANIZATION

The MI-DELL CO., INC.
on the 30th day of October
29th day of November
in the County of Jones

which was incorporated
19 80 , was organized on the
19 80 , at 703 N. Joe Wheeler Ave.
by the election of Rev. R. W. Hoover, Annie B. Hosey, Pinkie
L. S. Hoover, Harvey O. Shelby, Vernita Shelby

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. R. W. Hoover, Dir, Anne B. Hosey Asst. Dir. Vernita Shelby Secretary
(President)

The postoffice address of the President is 703 N. Joe Wheeler Ave. Laurel, MS
The postoffice address of the Secretary is 162 Brown Circle, Laurel, MS

I Rev. R. W. Hoover , who was elected
President of the MI-DELL CO., INC.
on the 29th day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vernita Shelby
Filed and Recorded Secretary
January 12, 1980

/s/ Rev. R. W. Hoover President.

REPORT OF ORGANIZATION

The S & M Hunting Club, Inc. which was incorporated
on the 11th day of November 19 80 , was organized on the
24th day of November 19 80 , at Bay Springs
in the County of Jasper by the election of Cooper Stringer, Bonnie Stringer, and
Joe Stringer

as Directors, and by the election of the following officers to serve for calender
year 1981 , to-wit. Cooper Stringer; President, Bonnie Stringer; Secretary, Joe Stringer, Vice-President -
and
Treasurer

The postoffice address of the President is Route 1, Box 187, Bay Springs, MS
The postoffice address of the Secretary is Route 1, Box 187, Bay Springs, MS

I Cooper Stringer , who was elected
President of the S & M Hunting Club, Inc.
on the 24th day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie Stringer
Filed and Recorded Secretary
January 12, 1981

/s/ Cooper Stringer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Singing Ministries, Inc. which was incorporated
 on the 17th day of December, A.D., 1980, was organized on the
 29th day of December 19 80, at Yazoo City, MS
 in the County of Yazoo by the election of F. Earl Barfield, Kathryn B. Barfield, and
 William B. Barfield

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Kathryn B. Barfield, President; William B. Barfield, Vice-President; F. Earl
 Barfield, Secretary-Treasurer

The postoffice address of the President is 123 South Main Street, Yazoo City, Mississippi
 The postoffice address of the Secretary is 123 South Main Street, Yazoo City, Mississippi

I Kathryn B. Barfield, who was elected
 President of the Singing Ministries, Inc.
 on the 29th day of December 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. Earl Barfield
 Secretary

/s/ Kathryn B. Barfield President.

REPORT OF ORGANIZATION

The Coastal Fishermen's Club, Inc. which was incorporated
on the 21st day of August 1980, was organized on the
28th day of August 1980, at Gulfport, MS
in the County of Harrison by the election of attached,

as Directors, and by the election of the following officers to serve for One
year, to-wit. Gail Culp - President, John M. Foretich, Jr. - Vice President; Betty K. Foretich -
Secretary-Treasurer

The postoffice address of the President is P O Box 777, Gulfport, MS 39501
The postoffice address of the Secretary is P O Box 777, Gulfport, MS 39501

I Gail Culp, who was elected
President of the Coastal Fishermen's Club
on the 28th day of August 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty K. Foretich
Filed and Recorded Secretary
January 15, 1981

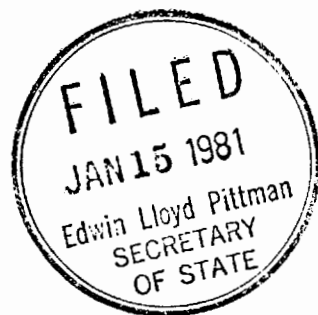
/s/ Gail Culp President.

COASTAL FISHERMEN'S CLUB, INC.

BOARD OF DIRECTORS

Gail Culp
Quincy A. Deas
Patty Deas
Betty K. Foretich
Ronald T. Blacklidge
John M. Foretich, Sr.
Edward Lynn Phillips
M. L. Plunkett
Jimmy L. Carter
Jerry Dill
John M. Foretich, Jr.

David A. Owen
Scott Guinn
Malcolm Snell
Dr. John A. Hancken
Alden R. Moran
Earl Owen
Charles J. Foretich, II
James Haynes
Shannon Waller, Jr.
Joe R. Stewart
James E. Davis, Jr.



REPORT OF ORGANIZATION

The Northeast Lauderdale Band Boosters, Inc.
on the 12th day of November
2nd day of January
in the County of Lauderdale

19 80 which was incorporated
, was organized on the)

19 81 at Meridian, MS
by the election of Tony L. Burgett, James F. Keaney, Lynn
Faulkner, Susie Kidd, Harold Seaver)

as Directors, and by the election of the following officers to serve for One
year , to-wit. Tony L. Burgett, President, James F. Keaney, Vice-President, Lynn Faulkner, Treasurer
Susie Kidd, Secretary

The postoffice address of the President is Route 2, Box 37, Meridian, MS 39301
The postoffice address of the Secretary is Route 4, Box 133, Meridian, MS

I Tony L. Burgett
President of the Northeast Lauderdale Band Boosters, Inc.
on the 2nd day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Susie N. Kidd
Filed and Recorded Secretary
January 19, 1981

/s/ Tony L. Burgett

President. (

REPORT OF ORGANIZATION

The Rose Hill Volunteer Fire Department Incorporated
on the 4th day of November 19 80, which was incorporated
10th day of November 19 80, was organized on the
in the County of Jasper by the election of Rose Hill
Charlie Chatham, Sam Reynolds, & Lee
Edward Reynolds

as Directors, and by the election of the following officers to serve for One
year, to-wit. Charles Chatham, Sr.-- President, Lee Edward Reynolds--Vice President, & Sam Reynolds,
Secretary

The postoffice address of the President is P O Box 181, Rose Hill, MS 39356
The postoffice address of the Secretary is Route One, Rose Hill, MS 39356

I Charles Chatham, Sr. , who was elected
President of the Rose Hill Volunteer Fire Department Incorporated
on the 10th day of November 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam Reynolds
Filed and Recorded Secretary
January 19, 1981

/s/ Charles Chatham, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Eighty-Two Conservation Committee of Mississippi, Inc. which was incorporated
 on the 25th day of November 19 80 , was organized on the
 28th day of November 19 80 , at Jackson, MS
 in the County of Hinds by the election of Charles Gates, Richard Yancey, James C.
 Griffin, Joe B. Moss, Reeves Neblett, Benny Herring,
 Richard Leard and Lon Strong
 as Directors, and by the election of the following officers to serve for One
 year , to-wit. President, James C. Griffin; Vice President, Richard Yancey; Secretary/Treasurer, Joe B.
 Moss

The postoffice address of the President is 4164 Crestview Place, Jackson, MS 39211
 The postoffice address of the Secretary is 213 South Lamar St. Jackson, MS 39205

I James C. Griffin , who was elected
 President of the The Eighty-Two Conservation Committee of Mississippi, Inc.
 on the 28th day of November 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe B. Moss
 Filed and Recorded Secretary
 January 19, 1981

/s/ James C. Griffin, M.D. President.

REPORT OF ORGANIZATION

The George and Janette Lee Ministries, Inc.
on the 7th day of January
9th day of January
in the County of Forrest

19 81, which was incorporated
19 81, was organized on the
19 81, at Hattiesburg, MS
by the election of George J. Lee, Janette R. Lee and Patrice Y.
Bodnar

as Directors, and by the election of the following officers to serve for One
year, to-wit. George J. Lee - President, Janette R. Lee - Secretary & Treasurer, Patrice Y. Bodnar -
Vice President

The postoffice address of the President is 1304 Estelle Ave. Hattiesburg, MS
The postoffice address of the Secretary is 1304 Estelle Ave. Hattiesburg, MS

I George J. Lee
President of the George And Janette Lee Ministries, Inc.
on the 9th day of January
foregoing report of the organization of said Company is correct and true.

19 81, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Janette R. Lee
Filed and Recorded Secretary
January 19, 1981

/s/ George J. Lee

President.

REPORT OF ORGANIZATION

The Holmes County Rural Development Corporation
on the 12th day of December 19 80, which was incorporated
in the County of Holmes January 1981, was organized on the
by the election of at Lexington, MS
See Attached

as Directors, and by the election of the following officers to serve for Three
year, to-wit. Eddie W. Logan, Chairman and President, Robert M. Young, Secretary

The postoffice address of the President is 264 Durant, MS 39063
The postoffice address of the Secretary is Wilkes Grove, Durant, MS 39063

I Eddie W. Logan, who was elected
President of the Holmes County Rural Development Corporation
on the 12th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert M. Young
Filed and Recorded Secretary
January 19, 1981

/s/ Eddie W. Logan

President.

HOLMES COUNTY RURAL DEVELOPMENT COOPERATION

BOARD OF DIRECTORS

Henry Clark

John C. Downer

John E. Hayes

Robert Cooper Howard

James Johnson

Arnett Lewis, Jr.

Rev. Dan McKee

Mattie Sue Delaney

Herbert Granderson

Minnie L. Huntley

Virgil King, Jr.

E. E. Lashley

Eddie W. Logan

Lucille Moore

Juanita Scott

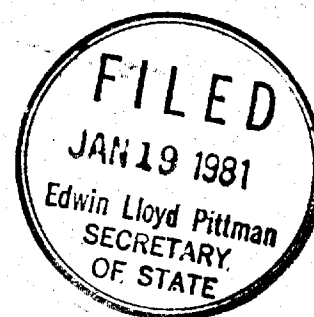
Coretha Smith

General Vann

Charlie F. Wade

Beverly Weidner

Robert M. Young



REPORT OF ORGANIZATION

The Phillip Water Association, Incorporated
on the 20th day of November
8th day of December
in the County of Tallahatchie

which was incorporated
19 80 , was organized on the
19 80 , at Philipp, Mississippi
by the election of Bob Walker, Frank Lance, Herman Lee Goodwin,
Charles Rideout, and L. C. Blue

as Directors, and by the election of the following officers to serve for One
year , to-wit. President- Charles Rideout, Vice-President-Bob Walker, Secretary-Treasurer-Virginia
Davis

The postoffice address of the President is Post Office Box 145, Philipp, MS 38950
The postoffice address of the Secretary is Philipp, Mississippi 38950

I Charles Rideout
President of the Phillip Water Association, Incorporated
on the 8th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Virginai Davis
Filed and Recorded Secretary
January 19, 1981

/s/ Charles Rideout President.

*Phillip misspelled
in original charter.*

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Parchman Chapel Builders, Inc. which was incorporated
 on the 17th day of December 1971, was organized on the
 17th day of December 1971, at Parchman, Mississippi
 in the County of Sunflower by the election of Garland McLemore, David Morrow, Spurgeon
 Hall, Tommy McWilliams, L. F. Packer, James Kircher, Cliff Whitlock, Ron Padgett,
 R. O. Lankford, Abdul Mohamed
 as Directors, and by the election of the following officers to serve for
 year , to-wit. Garland McLemore, President, Tommy McWilliams, Vice-President, Ron Padgett, Secretary
 David Morrow, Treasurer

The postoffice address of the President is P O Box 12153, Jackson, MS 39211
 The postoffice address of the Secretary is P O Box 235, Parchman, MS 38738

I Garland McLemore, who was elected
 President of the Parchman Chapel Builders, Inc.
 on the 17th day of December 1971, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ron Padgett
 Filed and Recorded Secretary
 January 21, 1981

/s/ Garland McLemore President.

REPORT OF ORGANIZATION

The Universal Community Development Club, Inc.
on the 19th day of November 19 80, which was incorporated
14th day of January 19 81, was organized on the
in the County of Pike at McComb, MS
by the election of Mrs. Frankie Bethea, Mrs. Gay Martin, Mrs.
Fannye Gayden, Mrs. Elnora Bryant, Curtis Bryant, Rev. Melvin Bradford, Mr. Paul
Singleton, Mrs. Doris Vaccarella, Mr. Doyle Foreman, Mr. Theodore Bullock, Mrs. Joslyn
as Directors, and by the election of the following officers to serve for One Williams, Joe Martin and Rev. William B. Tobias
year, to-wit. President: Mrs. Frankie Bethea; Vice President: Mrs. Elnora Bryant; Secretary: Mrs.
Gay Martin; Treasurer: Mrs. Fannye Gayden

The postoffice address of the President is 332 McComb Street, McComb, Mississippi
The postoffice address of the Secretary is 404 Adams Street, McComb, Mississippi

I Mrs. Frankie Bethea, who was elected
President of the Universal Community Development Club, Inc.
on the 14th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gay Martin
Filed and Recorded Secretary
January 21, 1981

/s/ Frankie Bethea President.

REPORT OF ORGANIZATION

The Magnolia State Archaeological Society of Mississippi, Inc. which was incorporated
on the 2nd day of October 19 80 , was organized on the
3rd day of October 19 80 , at Tupelo, MS
in the County of Lee by the election of Steve Cook, Julian Riley and Mike Amodeo

as Directors, and by the election of the following officers to serve for
year 1980 , to-wit. Gilbert George Williams, President and Gary Goff, Secretary

The postoffice address of the President is Gilbert George Williams, Rt. 1, Box 485B, Mantachie, MS 38855
The postoffice address of the Secretary is Gary Goff, Lake Itawamba, Fulton, MS 38843

I Gilbert George Williams , who was elected
President of the Magnolia State Archaeological Society of Mississippi, Inc.
on the 3rd day of October 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gary Goff
Filed and Recorded Secretary
January 26, 1981

/s/ Gilbert George Williams President.

REPORT OF ORGANIZATION

The New Hymn Action Agency, Inc.
on the 1st day of December 19 80 which was incorporated
20th day of January 19 81, was organized on the
in the County of Simpson at Pinola, MS

by the election of E. J. Dixon, D. B. Ducksworth, Leroy
McIntosh, Willie Mae Williams, Alonzo Bass, Johnny McCloud,
A.V. Smith, Lee Bass, Alee McIntosh, Theotis Smith, Colee
as Directors, and by the election of the following officers to serve for 1 McIntosh
year, to-wit. Chairman: Alee McIntosh; Vice-Chairman: Lee Bass; Secretary: Willie Mae Williams;
Treasurer: Leroy McIntosh

The postoffice address of the President is Rt. 1, Box 106, Pinola, MS 39149
The postoffice address of the Secretary is Rt. 1, Box 11AA, Pinola, MS 39149

I Alee McIntosh, who was elected
President of the New Hymn Action Agency, Inc.
on the 20th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Mae Williams
Filed and Recorded Secretary
January 26, 1981

/s/ A. Lee McIntosh President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Growth Industrial Development Corporation which was incorporated
 on the 18th day of September 19 80, was organized on the
 19th day of September 19 80, at 200 S. President, Suite 501
 in the County of Hinds by the election of Vern O. Gavin, Sharron L. Harris, Brenda
 P. Wynn, Eugene W. Roland, Mary F. Woods, Ruthie Williams,
 Marshall Dezell
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Vern O. Gavin, President; Eugene W. Roland, Vice-President; Sharron L. Harris, Secretary
 Brenda P. Wynn, Treasurer

The postoffice address of the President is 200 S. President, Suite 501, Jackson, MS
 The postoffice address of the Secretary is 350 Wacaster Street, Jackson, MS

I Vern O. Gavin, who was elected
 President of the Growth Industrial Development Corporation
 on the 19th day of September 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharron L. Harris
 Filed and Recorded Secretary
 January 26, 1981

Vern O. Gavin

President.

REPORT OF ORGANIZATION

The "The Italian Cultural Society of Mississippi, Inc."

on the 15th day of December

in the County of Hinds 19th day of December

19 80

, at 857 N. Jefferson

by the election of Steven M. Frascogna, George D. Bria and Karen N. Frascogna

which was incorporated

, was organized on the

19 80

as Directors, and by the election of the following officers to serve for One

year (1) , to-wit. George Bria, President; Steven M. Frascogna, Vice President: Karen Frascogna, Secretary-Treasurer

The postoffice address of the President is 1638 Capitol Towers, Jackson, MS

The postoffice address of the Secretary is 857 N. Jefferson, Jackson, MS

I George Bria

President of the "The Italian Cultural Society of Mississippi, Inc."

on the 19th day of December

foregoing report of the organization of said Company is correct and true.

19 80 , do hereby certify that the

ATTEST: /s/ Karen Frascogna

Filed and Recorded Secretary

January 26, 1981

/s/ George Bria

President.

REPORT OF ORGANIZATION

The New Life Christian Fellowship of Vicksburg, MS, Inc.
on the 11th day of December 19 80, which was incorporated
18th day of December 19 80, was organized on the
in the County of Warren by the election of Joe Coulon, Margaret Coulon and Steve
Goisovich

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President-Joe Coulon; Vice-President-Lambeth Woodward; Secretary-Margaret Coulon;
Treasurer-Steve Goisovich

The postoffice address of the President is 425 Lake Forest Drive, Vicksburg, MS
The postoffice address of the Secretary is 425 Lake Forest Drive, Vicksbrug, MS

I Joe Coulon
President of the New Life Christian Fellowship of Vicksburg, MS, Inc., who was elected
on the 18th day of December 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Coulon
Filed and Recorded Secretary
January 26, 1981

/s/ Edgar J. Coulon, Jr. President.

REPORT OF ORGANIZATION

The Gamma Zeta Chapter of Kappa Alpha House Corporation
on the 1st day of October
21st day of November
in the County of Forrest
by the election of 19 80

which was incorporated
19 80, was organized on the
at Hattiesburg, MS
Attached

as Directors, and by the election of the following officers to serve for One
year, to-wit. Attached

The postoffice address of the President is 412 Mandalay Drive, Hattiesburg, MS
The postoffice address of the Secretary is 9 Bellewood Drive, Hattiesburg, MS

39401
39401

I Bob E. Mixon
President of the Gamma Zeta Chapter of Kappa Alpha House Corporation
on the 21st day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80, do hereby certify that the

ATTEST: /s/ James F. McKenzie
Filed and Recorded Secretary
January 26, 1981

/s/ Bob E. Mixon President.

BOARD OF DIRECTORS

Dave Brandon
807 Corinne Street
Hattiesburg, Mississippi 39401

Raymond M. Dearman
5 Bellewood Drive
Hattiesburg, Mississippi 39401

James F. McKenzie
9 Bellewood Drive
Hattiesburg, Mississippi 39401

Bob E. Mixon
412 Mandalay Drive
Hattiesburg, Mississippi 39401

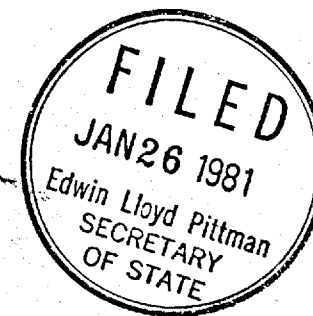
Carl Nicholson
3411 Tiltree Road
Hattiesburg, Mississippi 39401

H. D. Roberts
11 Bellewood Drive
Hattiesburg, Mississippi 39401

Thomas L. Tune, Jr., Ex Officio
311 East Lane Street
Shelbyville, Tennessee 37160

James K. Winstead
1811 First Terrace
Hattiesburg, Mississippi 39401

Lee Woodruff
412 Mandalay Drive
Hattiesburg, Mississippi 39401



OFFICERS

President: Bob E. Mixon
412 Mandalay Drive
Hattiesburg, Mississippi 39401

Vice President: H. D. Roberts
11 Bellewood Drive
Hattiesburg, Mississippi 39401

Secretary: James F. McKenzie
9 Bellewood Drive
Hattiesburg, Mississippi 39401

Treasurer: Carl Nicholson
3411 Tiltree Road
Hattiesburg, Mississippi 39401

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The West Sandy Hook Community Services Center Inc. which was incorporated
 on the 11th day of December 19 80, was organized on the
 30th day of December 19 80, at Sandy Hook, Mississippi
 in the County of Marion by the election of Marcus Pittman, Jr., Rev. Edward Mark,
 Woodroe Weary, Marshall Pittman, Jr., Marcus Pittman, Sr.,
 Corene Russell, and Juanita Franklin
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. Marcus Pittman, Jr. as President, Juanita Franklin as Secretary, Marshall Pittman, Jr.
 Treasurer, Corene Russell as Corresponding Secretary, Rev. Edward Mark as Agent for
 Service of process -
 The postoffice address of the President is The Woods Apt. 77, Gautier, MS 39553
 The postoffice address of the Secretary is Route 2 Box 87 Foxworth, MS

I Marcus Pittman, Jr., who was elected
 President of the West Sandy Hook Community Services Center Inc.
 on the 30th day of December 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Juanita Franklin
 Filed and Recorded Secretary
 January 30, 1981

/s/ Marcus Pittman, Jr.

President.

REPORT OF ORGANIZATION

The Southwest Mississippi Board of Realtors, Inc.
on the 17th day of December
26th day of January
in the County of Pike

which was incorporated
19 80, was organized on the
19 81, at Fernwood, Mississippi
by the election of Jerry Fortenberry, 2 years: William Mote,
1 year: Earnie Clark, 3 years: and Julius Alford, 3 years

as Directors, and by the election of the following officers to serve for calendar
year 1981, to-wit. Douglas E. Rushing - President, O. H. Hartman, Jr. - Vice President, Opal McNeil -
Secretary - Treasurer

The postoffice address of the President is 707 Beulah Avenue Tylertown, MS 39667
The postoffice address of the Secretary is 707 Beulah Avenue Tylertown, MS 39667

I Douglas E. Rushing
President of the Southwest Mississippi Board of Realtors, Inc.
on the 26th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Opal McNeil
Filed and Recorded Secretary
January 30, 1981

/s/ Douglas E. Rushing President.

REPORT OF ORGANIZATION

The Krewe of Tri Cities, Inc.
on the 5th day of January
21st day of January
in the County of Jackson

which was incorporated
19 81, was organized on the
19 81, at Pascagoula, MS
by the election of Dorothy Warner, Mary Alice Schmermund,
Dixie Pierce, Lois Walley, Kathryn Ball, Barbara Klasky
Delores Roe, Cathie Bonderer, Shirley Coakley

as Directors, and by the election of the following officers to serve for One
year[1981], to-wit. Barbara Klasky, President; Delores Roe, First Vice President; Cathie Bonderer, Second
Vice President; Phyllis LaLonde, Secretary; Shirley Coakley, Treasurer

The postoffice address of the President is 3018 Middlewood Circle, Pascagoula, MS

The postoffice address of the Secretary is 3831 Riverwood, Moss Point, MS

I Barbara Klasky
President of the Krewe of Tri Cities, Inc.
on the 21st day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Mrs Phyllis J. LaLonde
Filed and Recorded Secretary
January 30, 1981

/s/ Barbara H. Klasky President.

REPORT OF ORGANIZATION

The John Tierney Evangelistic Association of Miss., Inc. which was incorporated
on the 16th day of January 19 81, was organized on the
26th day of January 19 81, at 108 W. Washington St. Houston, MS
in the County of Chickasaw by the election of O. L. Pierce, Frances S. Pierce,
Terry L. Burnside and Richard G. Bennett

as Directors, and by the election of the following officers to serve for One
year, to-wit. O. L. Pierce, President, Frances S. Pierce- Vice-President, Richard G. Bennett, Secretary
and Terry L. Burnside Treasurer

The postoffice address of the President is Route 3, Box 60, Houston, MS 38851
The postoffice address of the Secretary is 108 W. Washington St. Houston, MS 38851

I O. L. Pierce, who was elected
President of the John Tierney Evangelistic Association of Miss., Inc.
on the 26th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard G. Bennett
Filed and Recorded Secretary
January 30, 1981

/s/ O. L. Pierce President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Good News Ministry, Inc. which was incorporated
 on the 8th day of January 1981, was organized on the
 18th day of January 19 81, at Gulfport, MS
 in the County of Harrison by the election of
 Rev. Gary A. Conn, Mrs. Adrienne Kay
 Conn, and Mr. Earl Vincent Wells

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Rev. Gary Arthur Conn - President, Mrs. Adrienne Kay Conn- Vice President, Mr. Earl
 Vincent Wells- Secretary - Treasurer

The postoffice address of the President is Rt. 1 Box 1608 Yazoo St. # 1 Gulfport, MS 39501
 The postoffice address of the Secretary is 3317 11th St. Gulfport, MS 39501

I Rev. Gary A. Conn, who was elected
 President of the Good News Ministry, Inc.
 on the 18th day of January 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mr. Earl Vincent Wells Sr.
 Filed and Recorded Secretary
 January 30, 1981

/s/ Rev. Gary A. Conn President.

REPORT OF ORGANIZATION

The Bethel Landmark Missionary Baptist Church, Inc.
on the 24th day of December 19 80, which was incorporated
4th day of January 19 81, was organized on the
in the County of Panola by the election of at Batesville, MS
Quay White, Lannie Jones

as Directors, and by the election of the following officers to serve for One (1)
year 1981, to-wit. President: E. V. Ginn, Vice President: Lannie Jones; Secretary: Quay White, Treasurer:
Quay White

The postoffice address of the President is P O Box 127, Batesville, MS 38606
The postoffice address of the Secretary is Route 2, Sardis, MS 38666

I E. V. Ginn, who was elected
President of the Bethel Landmark Missionary Baptist Church, Inc.
on the 4th day of December 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Quay White
Filed and Recorded Secretary
January 30, 1981

/s/ E. V. Ginn President.

REPORT OF ORGANIZATION

The Bassfield Cemetery, Inc.
on the 12th day of February
12th day of January
in the County of Jefferson Davis

which was incorporated
19 80 , was organized on the
19 81 , at Bassfield, MS
by the election of Joe Thompson, Joe Thomas Courtney,
Hazel Burkett, Ray Applewhite and John Lamar Bullock

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ray Applewhite - President, Hazel Burkett - Secretary

The postoffice address of the President is Rt. 1, Box 126, Bassfield, MS 39421
The postoffice address of the Secretary is Rt. 2, Box 321, Bassfield, vS 39421

I Ray Applewhite , who was elected
President of the Bassfield Cemetery, Inc.
on the 12th day of January 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hazel Burkett
Filed and Recorded Secretary
January 30, 1981

/s/ Ray Applewhite President.

REPORT OF ORGANIZATION

The Adamsville Community Development Corporation, Incorporated
on the 15th day of December
12th day of January
in the County of Itawamba

which was incorporated
19 80 , was organized on the

19 81 , at Fulton
by the election of Aaron D. Martin, Susie Warren, Stella
Morgan, Rev. Luther Byles

as Directors, and by the election of the following officers to serve for
year , to-wit. President, Stella Morgan and Secretary, Perry Shumpert

The postoffice address of the President is Route 4, Box 419, Fulton, MS 38843

The postoffice address of the Secretary is Route 4, Box 410, Fulton, MS 38843

I Stella Morgan
President of the Adamsville Community Development Corporation, Inc.
on the 12th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Perry Shumpert
Filed and Recorded Secretary
February 4, 1981

/s/ Stella Morgan

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greater Bethlehem Temple Church, Inc. which was incorporated
 on the 28th day of January 19 81, was organized on the
 30th day of January 19 81, at Jackson, MS
 in the County of Hinds by the election of Phillip Coleman, Gennie Sheriff, Willie
 Gene Hubbard, Herman Wilson, Jimmie Coleman, J. W. Moore
 and Eddie McNeil, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Rev. Phillip Coleman, President; Linda C. Henderson, Secretary

The postoffice address of the President is 1427 Robinson St., Jackson, MS 39203
 The postoffice address of the Secretary is

I Rev. Phillip Coleman, who was elected
 President of the Greater Bethlehem Temple Church, Inc.
 on the 30th day of January 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda C. Henderson
 Filed and Recorded Secretary
 February 4, 1981

/s/ Phillip Coleman President.

REPORT OF ORGANIZATION

The Mental Health Association of Warren County, Mississippi, Inc. which was incorporated
on the 14th day of March 19 80 , was organized on the
14th day of March 19 80 , at Vicksburg, MS
in the County of Warren by the election of Joy Howard, Vickie Barnes, Carolyn Ramsey,
Rachael Randall, Ethel Towne, James Wilson, Jr., Jackie
Fischel, Bill Denton, Martha Maupin, Connie Hinman, Lucy
as Directors, and by the election of the following officers to serve for 1 Money, Joyce McPherson, Jane Cotton, and Bobby Robinson
year 1 , to-wit. President, Betty Bexley; Vice-President, Dan Massie; Secretary, Nell Waring; Treasurer,
Eugenia Bobo

The postoffice address of the President is 302 Montaign Drive, Vicksburg, MS 39180

The postoffice address of the Secretary is 1606 Vicklan Drive, Vicksburg, MS 39180

I Betty Bexley , who was elected
President of the Mental Health Association of Warren County, Mississippi, Inc.
on the 14th day of March 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nell H. Waring
Filed and Recorded Secretary
February 4, 1981

/s/ Betty Bexley

President.

REPORT OF ORGANIZATION

The Kaycee Home of Picayune, Incorporated
on the 30th day of January
31st day of January
in the County of Pearl River

which was incorporated
19 79 , was organized on the
19 79 , at Picayune, MS
by the election of Stanley J. Orgeron, Albert Bernard,
George B. Bronson, and William Clark

as Directors, and by the election of the following officers to serve for One
year , to-wit. Stanley J. Orgeron, President George B. Bronson, Secretary

The postoffice address of the President is Route 1, Box 51, Carriere, MS 39426
The postoffice address of the Secretary is 1701 Goodyear Boulevard, Picayune, MS 39466

I Stanley J. Orgeron
President of the Kaycee Home of Picayune, Incorporated
on the 31st day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 79 , do hereby certify that the

ATTEST: /s/ Geroge B. Bronson
Filed and Recorded Secretary
February 4, 1981

/s/ Stanley J. Orgeron President.

REPORT OF ORGANIZATION

The The Church of the Bible Revealed, Inc.
on the 26th day of January
1st day of February
in the County of Warren

which was incorporated
19 81 , was organized on the
19 81 , at Vicksburg, MS
by the election of J. Coleman McCormack, John F. McCormack,
Grace Redd Reader

as Directors, and by the election of the following officers to serve for
year Life , to-wit. J. Coleman McCormack, President, John F. McCormack, Vice-President, Grace Redd
Reader, Secretary

The postoffice address of the President is Rt. 5 Box 164-A, Vicksburg, MS 39180
The postoffice address of the Secretary is Rt. 5 Box 164-A, Vicksburg, MS 39180

I J. Coleman McCormack
President of the The Church of the Bible Revealed, Inc.
on the 1st day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Grace Redd Reader
Filed and Recorded Secretary
February 4, 1981

/s/ J. Coleman McCormack President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Filipino-American Association of the Mississippi Gulf Coast, Inc. which was incorporated
 on the 11th day of December 19 80, was organized on the
 25th day of January 19 81, at Seabee Base Gulfport, MS
 in the County of Harrison by the election of Robert Guerrero, Andy Embuido, Priscilla
 McNeil, Fe R. Acosta, Tita Rubiano, Nenita Agustin, and
 Ben Acosta

as Directors, and by the election of the following officers to serve for One Year
 year 1981, to-wit. President-Robert Guerrero, Vice-Pres. Andy Embuido, Secretary- Priscilla McNeil, Asst.
 Sec. - Fe R. Acosta, Treasurer- Tita Rubiano, Asst./Treas.-Nenita Agustin, Auditor
 Ben Acosta

The postoffice address of the President is 101 Dedeaux Rd. Route 12, Gulfport, MS 39503

The postoffice address of the Secretary is 2312 Demaret Dr, Gulfport, MS 39501

I Robert Guerrero, who was elected
 President of the Filipino-American Association of the Mississippi Gulf Coast, Inc.
 on the 25th day of January 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fe R. Acosta
 Filed and Recorded Secretary
 February 5, 1981

/s/ Robert Guerrero

President.

REPORT OF ORGANIZATION

The Shady Grove Methodist Cemetery Association, Inc.
on the 6th day of November 19 80
18th day of January 19 81
in the County of Webster

which was incorporated
, was organized on the

19 81, at Eupora, MS
by the election of Bill Carson, Eunice Finch, George Weeks,
Hubert Freshour and Mrs. Tom Gore

as Directors, and by the election of the following officers to serve for One
year, to-wit. Bill Carosn- President; Eunice Finch - Secretary

The postoffice address of the President is Route 2, Eupora, MS 39744
The postoffice address of the Secretary is Route 4, Eupora, MS 39744

I Bill Carson
President of the Shady Grove Methodist Cemetery Association, Inc.
on the 18th day of Jnauary 19 81
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Eunice Finch
Filed and Recorded Secretary
February 4, 1981

/s/ Bill Carson President.

REPORT OF ORGANIZATION

The Historic Documentation of Mississippi, Inc. which was incorporated
on the 21st day of July 1980, was organized on the
23rd day of July 1980, at 409 Southern Ave. Hattiesburg, MS
in the County of Forrest by the election of Cecil Rimes and Garry Walker

as Directors, and by the election of the following officers to serve for
year 1980-81, to-wit. President, Cecil Rimes, Secretary, Garry Walker

The postoffice address of the President is P O Box 261 Hattiesburg, MS
The postoffice address of the Secretary is P O Box 186 Hattiesburg, MS

I Cecil Rimes, who was elected
President of the Historic Documentation of Mississippi, Inc.
on the 23rd day of July 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Garry L. Walker
Filed and Recorded Secretary
February 6, 1981

/s/ Cecil Rimes President.

REPORT OF ORGANIZATION

The Senatobia Parents Organization, Inc.
on the 24th day of December
9th day of January
in the County of Tate

which was incorporated
19 80 , was organized on the
19 81 , at Senatobia, MS.
by the election of Robert M. Hardwick, Sr., Peter J. Erber
and Frankie B. Shows

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert M. Hardwick, Sr. President; Peter J. Erber, Secretary and Frankie B. Shows,
Treasurer

The postoffice address of the President is 28 Pamela Drive, Senatobia, MS 38668
The postoffice address of the Secretary is 174 Country Club Drive, Senatobia, MS 38668

I Robert M. Hardwick, Sr.
President of the Senatobia Parents Organization, Inc.
on the 9th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Peter J. Erber
Filed and Recorded Secretary
February 12, 1981

/s/ Robert M. Hardwick President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Buster Wilson Evangelism, Inc. which was incorporated
 on the 28th day of December 19 79 , was organized on the
 28th day of December 19 79 , at 685 W/S Hwy. 49 S.
 in the County of Rankin by the election of Buster (Fred) Wilson Jr. Walter P. Grayson
 Robert H. Smith

as Directors, and by the election of the following officers to serve for five (5)
 year s , to-wit. Buster (Fred) Wilson Fr. - President, Robert H. Smith - Vice President, Walter P.
 Grayson - Sec./Treasurer

The postoffice address of the President is P O Box 1453, Laurel, MS 39440
 The postoffice address of the Secretary is 1120 Oak Glen, Jackson, MS 39212

I Fred E. (Buster) Wilson Jr. , who was elected
 President of the Buster Wilson Evangelism, Inc.
 on the 28th day of December 19 79 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Grayson
 Filed and Recorded Secretary
 February 12, 1981

/s/ Fred E. (Buster) Wilson, Jr. President.

REPORT OF ORGANIZATION

The Southwest Health Agency for Rural People, Inc. which was incorporated
on the 3rd day of December 19 80 , was organized on the
17th day of December 19 80 , at Eva Harris School
in the County of Brookhaven by the election of Iola Montgomery, Mary D. Yarborough,
Luzern Dillon, Mack Grubbs, Paul Singleton, Harry J. Bowie, Myrtle Coney, Harold Neal, Odell Briggs, James
McRee, Sonja Norwood, Clarette Whitworth, George Winborne, James Hammond, and Johnny Markham
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Chairman (President) - Harry J. Bowie, Vice-Chairman (Vice-President) - George Winborne,
Secretary- Sonja Norwood, Treasurer - Mack Grubbs, Assistant Secretary - Clarette
Whitworth

The postoffice address of the President is 719 Summit Street, McComb, Mississippi 39648

The postoffice address of the Secretary is 719 Summit Street, McComb, Mississippi 39648

I Harry J. Bowie , who was elected
President of the Southwest Health Agency for Rural People, Inc.
on the 17th day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonja Norwood
Filed and Recorded Secretary
February 12, 1981

/s/ Harry J. Bowie

President.

REPORT OF ORGANIZATION

The Miller's Day Care Center, Inc.
on the 23rd day of January
5th day of February
in the County of Hinds

19 81 , at Jackson, MS
which was incorporated
, was organized on the
by the election of Aleacie Miller, Virginia Miller,
Catherine Miller and Stephen Miller, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Aleacie Miller - President, Virginia Miller - Sec. & Treasurer, Catherine Miller, Vice
President

The postoffice address of the President is 5542 Deckard Dr., Jackson, MS
The postoffice address of the Secretary is 111 N. Prentiss St., Jackson, MS 39207

I Aleacie Miller , who was elected
President of the Miller's Day Care Center, Inc.
on the 5th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Miller
Filed and Recorded Secretary
February 12, 1981

/s/ Aleacie Miller

President.

REPORT OF ORGANIZATION

The Arts Council of Bay St. Louis & Waveland, Mississippi, Inc. which was incorporated
on the 29th day of October 19 80 , was organized on the
28th day of December 19 80 , at Waveland
in the County of Hancock by the election of Elise Beckett, Piccola Dietrich, and
Janet Aime

as Directors, and by the election of the following officers to serve for 7months
year , to-wit. Elise Beckett, President; Piccola Dietrich, Vice-President; Janet Aime,
Secretary

The postoffice address of the President is P O Box 364, Waveland, MS 39576
The postoffice address of the Secretary is 448 Ulman Ave., Bay St. Louis, MS 39520

I Elise Beckett , who was elected
President of the Arts Council of Bay St. Louis & Waveland, Mississippi, Inc.
on the 28th day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet B. Aime
Filed and Recorded Secretary
February 12, 1981

/s/ Elise Beckett

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Four County Association For Retarded Citizens, Inc. which was incorporated
on the 25th day of November 19 80, was organized on the
5th day of December 19 80, at Starkville, MS
in the County of Oktibbeha by the election of Narciva Getty, Jesse Palmer, and Sadye Wier

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. Sadye Wier, President, Jesse Palmer, Vice-President Bobbie Jacks, Secretary-Treasurer

The postoffice address of the President is 321 Lafayette St. Starkville, MS 39759
The postoffice address of the Secretary is 2501 Maple, Starkville, MS 39759

I Sadye Wier, who was elected
President of the Four County Association For Retarded Citizens, Inc.
on the 5th day of December 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobbie Jacks
Filed and Recorded Secretary
February 12, 1981

/s/ Sadye H. Wier President.

REPORT OF ORGANIZATION

The Mid South V I P Association, Inc.
on the 22nd day of December
5th day of January
in the County of Rankin

which was incorporated
19 80 , was organized on the
19 81 , at 1080 Flynt Drive, Sutie D
by the election of J. C. Bridges, E. J. Hoda, and Owen Martin

as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. President, E. J. Hoda; Vice President, Owen Martin; Secretary/Treasurer J. C.
Bridges

The postoffice address of the President is 720 Scooba, Suite B, Hattiesburg, MS
The postoffice address of the Secretary is 2310 Highway 80 West, Suite F, Room 120, Jackson, MS

I E. J. Hoda , who was elected
President of the Mid South V I P Association, Inc.
on the 5th day of January 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. C. Bridges
Filed and Recorded Secretary
February 12, 1981

/s/ E. J. Hoda President.

REPORT OF ORGANIZATION

The Pine Ridge Memorial Gardens Association, Inc.

on the 16th day of January
27th day of January
in the County of Sunflower

which was incorporated

19 81 , was organized on the

19 81 , at Moorhead, MS

by the election of Charlie Jackson, Andrew Wilson, James W. Williams, Steve Hays, Lillian Palmer, Ed Whitehead, Eloise Sheaffer, Lula Porter, George Johnson, Georgia Strong

as Directors, and by the election of the following officers to serve for Two

year 1981-1983 , to-wit. President-Lewis Douglas: Vice President-Roosevelt Howard, Secretary, Celester Jones, Assistant Secretary, Lorine Douglas, Treasurer, Willie Washington

The postoffice address of the President is 509 Brookside, P O Box 631, Moorhead, MS

The postoffice address of the Secretary is 506 Railroad Place, P O Box 9, Moorhead, MS

I Lewis Douglas
President of the Pine Ridge Memorial Gardens Association, Inc.
on the 27th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST:/s/ Celester Jones
Filed and Recorded Secretary
February 12, 1981

/s/ Lewis Douglas

President.

REPORT OF ORGANIZATION

The Crisis Center, Inc.
on the 16th day of January
28th day of January
in the County of Harrison

which was incorporated
19 81, was organized on the
19 81, at 2:00 P.M.
by the election of Robert Barq, Jeffrey Shemper and Felix
Dunn, M.D.

as Directors, and by the election of the following officers to serve for Five
year s, to-wit. Robert Barq, President; Jeffrey Shemper, Secretary and Felix Dunn, M.D. Vice President

The postoffice address of the President is 704 East Howard Avenue, Biloxi, MS
The postoffice address of the Secretary is 609 Iroquois, Biloxi, MS

I Robert Barq
President of the Crisis Center, Inc.
on the 28th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey Shemper
Filed and Recorded Secretary
February 12, 1981

/s/ Robert Barq

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pine Grove Christian Academy, which was incorporated
 on the 15th day of January 19 81, was organized on the
 21st day of January 19 81, at Rt. 4, Box 281-C Columbus, MS
 in the County of Lowndes by the election of Jeffrey Barth, Marjorie Barth, Benjamin
 Barth, Andrew Barth

as Directors, and by the election of the following officers to serve for two
 year s , to-wit. Jeffrey Barth, President, Benjamin Barth, Chairman of the Board, Marforie Barth,
 Secretary-Treasurer

The postoffice address of the President is Rt. 4, Box 281-C, Columbus, MS 39701
 The postoffice address of the Secretary is Rt. 4, Box 281-C, Columbus, MS 39701

I Jeff Barth, who was elected
 President of the Pine Grove Christian Academy, Inc.
 on the 21st day of January 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:/s/ Marjorie Barth
 Filed and Recorded Secretary
 February 12, 1981

/s/ Jeffrey Barth

President.

REPORT OF ORGANIZATION

The Olive Branch Nobles Corporation
on the 7th day of January
19th day of January
in the County of DeSoto

which was incorporated
19 81, was organized on the
19 81, at Olive Branch, MS
by the election of David Stewart, Chris Smith, Richard Dlugach,
Bill Bryan

as Directors, and by the election of the following officers to serve for One
year, to-wit. Dan Brown, President; David Stewart, Vice President, Thomas L. Dye, Secretary/Treasurer

The postoffice address of the President is 7980 Hwy 78, Olive Branch, MS 38654
The postoffice address of the Secretary is 1034 Ross Rd. Olive Branch, MS 38654

I Dan A. Brown, who was elected
President of the Olive Branch Nobles Corporation
on the 19th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas L. Dye
Filed and Recorded Secretary
February 13, 1981

/s/ Dan A. Brown President.

REPORT OF ORGANIZATION

The Greater Hattiesburg, Mississippi Chapter of the National Association of Women In Construction, Inc. which was incorporated
on the 23rd day of January 19 81 , was organized on the
10th day of February 19 81 , at Hattiesburg, MS
in the County of Forrest by the election of Rita Hailey, Janet Walker, Nancy Beckemeyer
Peggy Robertson

as Directors, and by the election of the following officers to serve for One
year 1980-81 , to-wit. Beverly Grice, President, Teresa Johnson, Vice President, Tara Nettles,
Corresponding/Recording Secretary, and Cookie Prout, Treasurer

The postoffice address of the President is P O Box 510, 711 Hardy St., Hattiesburg, MS 39401
The postoffice address of the Secretary is P O Box 1936, 1120 Gulf Dr., Hattiesburg, MS 39401

I Beverly Grice , who was elected
President of the Greater Hattiesburg, Mississippi Chapter of the National Association of Women in Construction, Inc.
on the 10th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tara Nettles
Filed and Recorded Secretary
February 13, 1981

/s/ Beverly Grice President.

REPORT OF ORGANIZATION

The Freestate Hunting Club, Inc. which was incorporated
on the 23rd day of January 19 81, was organized on the
9th day of February 1981, at Sandersville, MS 39477
in the County of Jones

by the election of Michael G. Walley, Roy T. Walley, B. E.
McCardle, Jerone Albritton, Wayne Pitts, Dan Frith, Chuck Edwards, Kennon Davis,
Donnie Welch, Tommy Walley, Philip Shaw & Jerry Holifield
as Directors, and by the election of the following officers to serve for One
year, to-wit. Michael G. Walley-President, Roy T. Walley- Vice President, B. E. McCardle-Secretary-
Treasurer

The postoffice address of the President is P O Box 2044 Laurel, MS 39440
The postoffice address of the Secretary is 16 Mar Ree Drive Laurel, MS 39440

I Michael G. Walley, who was elected
President of the Freestate Hunting Club, Inc.
on the 9th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. E. McCardle, Jr.
Filed and Recorded Secretary
February 13, 1981

/s/ Michael G. Walley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Coahoma County Volunteer Fire Department Inc. which was incorporated
 on the 30th day of December 19 80, was organized on the
 28th day of January 19 81, at Rena Lara, MS
 in the County of Coahoma by the election of W. J. Wilkinson, Warren Rico and Bobby Mayo

as Directors, and by the election of the following officers to serve for Three
 years, to-wit. W. J. Wilkinson, Chief and President
 Warren Rico, Secretary-Treasurer

The postoffice address of the President is P O Box 26, Rena Lara, MS 38767
 The postoffice address of the Secretary is P O Box 91, Rena Lara, MS 38767

I W. J. Wilkinson, who was elected
 President of the Coahoma County Volunteer Fire Department Inc.
 on the 28th day of January 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Warren Rico
 Filed and Recorded Secretary
 February 16, 1981

/s/ W. J. Wilkinson President.

REPORT OF ORGANIZATION

The Beacon Harbor, Inc. which was incorporated
on the 8th day of January 19 81, was organized on the
6th day of February 19 81, at Greenwood, MS
in the County of Leflore by the election of Virginia T. White, Tommy J. Ellett,
John M. Alford, Virgil G. Cook and A. Lee Abraham, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: President: A. Lee Abraham, Jr., Secretary- Virginia T. White

The postoffice address of the President is P O rarer 1640, Greenwood, MS 38930
The postoffice address of the Secretary is 112 East Monroe, Greenwood, MS 38930

I A. Lee Abraham, Jr., who was elected
President of the
on the 6th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia T. White
Filed and Recorded Secretary
February 18, 1981

/s/ A. Lee Abraham, Jr. President.

REPORT OF ORGANIZATION

The Bright Hope Handicap Foundation, Inc. which was incorporated
on the 28th day of February 19 80 , was organized on the
28th day of February 19 80 , at McComb, MS
in the County of Pike by the election of Dewayne Graham, Andy Spinnato, Judy Spinnato,
King Baker, Malcolm Allen, Becky Ray, Janet Barnett, Rick Varnell, Billy Welch, Mary
Marks, Janice Nunnery, Gracy Bonds, Opel Smith, Tommy Allen, Ray Scott, Ramona Hall
as Directors, and by the election of the following officers to serve for (1) Betty Wanzo, Melvin Harris, David Feldman and
year , to-wit. Flo Boyd, President; Adolph Rae Katherine Dunaway
Holbrook, Vice President; Ardis Blailock, Secretary; Barbara Lindley, Treasurer

The postoffice address of the President is 1420 Park Drive, McComb, MS 39648
The postoffice address of the Secretary is 207 Sinclair Street, McComb, MS 39648

I Flo Boyd , who was elected
President of the Bright Hope Handicap Foundation, Inc.
on the 28th day of February 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ardis Blailock
Filed and Recorded Secretary
February 20, 1981

/s/ Flo Boyd

President.

REPORT OF ORGANIZATION

The Central Mississippi Council Navy League of the United States, Inc. which was incorporated
on the 20th day of October 19 80, was organized on the
10th day of February 19 81, at Jackson, Ms.
in the County of Hinds by the election of Charles Anderson, Jane Belart, James Herring,
John Holladm, Edward May, Dan Pless, Fred Plummer, James
R. Rider, Abe A. Rotwein and Wardell Thomas
as Directors, and by the election of the following officers to serve for One (1)
year 1981-82, to-wit. Robert B. Fentriss, President; E. Lee Dear, Vice President; Cecil C. Fox, Vice President
Robert Hardy, Vice President; and Beatrice H. Fentriss, Secretary/Treasurer

The postoffice address of the President is P O Box 528, Canton, MS 39046
The postoffice address of the Secretary is P O Box 528, Canton, MS 39046

I Robert B. Fentriss, who was elected
President of the Central Mississippi Council Navy League of the United States, Inc.
on the 10th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beatrice H. Fentriss
Filed and Recorded Secretary
February 20, 1981

/s/ Robert B. Fentriss President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Noxubee Ebony Performing Arts Association, Inc.
 on the 15th day of December
 18th day of January
 in the County of Noxubee

which was incorporated
 19 80, was organized on the
 , at Miller Chapel Baptist Church
 by the election of
 Richard L. Brooks, Alberta K. Smith and
 Billy Dickson

as Directors, and by the election of the following officers to serve for two
 year period , to-wit. Richard L. Brooks, President; Billy Dickson, Vice-President; Alberta K. Smith, Secretary
 and Anderson Liddell, Treasurer

The postoffice address of the President is 400-1 East St. Macon, MS 39341
 The postoffice address of the Secretary is P O Box 171, Macon, MS 39341

I Richard L. Brooks
 President of the Noxubee Ebony Performing Arts Association, Inc.
 on the 18th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ Alberta K. Smith
 Filed and Recorded Secretary
 February 20, 1981

/s/ Richard L. Brooks President.

REPORT OF ORGANIZATION

The Hattiesburg BMX Club, Inc.
on the 29th day of January
15th day of February
in the County of Forrest

which was incorporated
19 81, was organized on the

19 81, at Hattiesburg, MS
by the election of James R. Crutcher, Jr., Max Dyar, Katherine
F. Hitch, James K. Hitch, Marshall Hooks, Treless Martin,
Steve McIlwain, T. J. Norris, and Harold Whiteman

as Directors, and by the election of the following officers to serve for One
year, to-wit. James R. Crutcher, Jr., -- President, Steve McIlwain--Vice-President, Katherine F. Hitch,
Secretary, and James K. Hitch--Treasurer

The postoffice address of the President is 513 Melba Street, Hattiesburg, MS 39401
The postoffice address of the Secretary is One Village Lane, Hattiesburg, MS 39401

I James R. Crutcher, Jr.
President of the Hattiesburg BMX Club, Inc.
on the 15th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Katherine F. Hitch
Filed and Recorded Secretary
February 20, 1981

/s/ James R. Crutcher, Jr. President.

REPORT OF ORGANIZATION

The Katie Turner Cemetery Association, Inc. which was incorporated
on the 18th day of November 19 80, was organized on the
16th day of January 19 81, at 308 Cedar Street, Summit, MS
in the County of Pike by the election of Thadius Todd, Harold Turner, Walter Turner

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Clarence Todd, President, Olga T. Anderson, Secretary, Joyce Isaac, Treasurer

The postoffice address of the President is 308 Cedar Street, P O Box 77, Summit, MS
The postoffice address of the Secretary is 1408 Meadville St., P O Box 70, Summit, MS

I Clarence Todd, who was elected
President of the Katie Turner Cemetery Association, Inc.
on the 16th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Olga T. Anderson
Filed and Recorded Secretary
February 20, 1981

/s/ Clarence Todd

President.

REPORT OF ORGANIZATION

The Torreywood Subdivision, Inc.
on the 11th day of December
9th day of February
in the County of Washington

which was incorporated
19 80 , was organized on the
19 81 , at Hollandale, MS
by the election of Robert Fontenot, Jimmy Ramsey, Donald
Schilling, Ellis Steed & Kathleen Sudduth

as Directors, and by the election of the following officers to serve for One
year , to-wit. Donald Schilling, President, Robert Fontenot, Vice President, Kathleen Sudduth,
Secretary-Treasurer

The postoffice address of the President is P O Box-295, Hollandale, MS 38748
The postoffice address of the Secretary is P O Box 21 , Hollandale, MS 38748

I Donald Schilling , who was elected
President of the Torreywood Subdivision, Inc.
on the 9th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathleen F. Sudduth
Filed and Recorded Secretary
February 24, 1981

/s/ Donald V. Schilling President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The East Columbia Apartments, Inc. which was incorporated
on the 17th day of January 19 81, was organized on the
18th day of February 19 81, at Columbia, MS
in the County of Marion by the election of Levi Payton, Eddie Hartwell, Robert
Baxter, Charles Lee and Clarence Odom

as Directors, and by the election of the following officers to serve for One
year, to-wit. Eddie Hartwell, President; Robert Baxter, Sr., Vice President; Levi Payton, Secretary-
Treasurer

The postoffice address of the President is 1501 Hendricks St., Columbia, MS 39429
The postoffice address of the Secretary is 610 Strickland St., Columbia, MS 39429

I Eddie Hartwell, who was elected
President of the East Columbia Apartments, Inc.
on the 18th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Levi Payton
Filed and Recorded Secretary
February 26, 1981

/s/ Eddie Hartwell President.

REPORT OF ORGANIZATION

The Life Line - Christ Line, Inc.
on the 22nd day of December
2nd day of January
in the County of Warren

which was incorporated
19 80 , was organized on the
19 81 , at Vicksburg, MS
by the election of Robert Eugene Pierson, Melba K. Pierson
and Wanda Stevens

as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert Eugene Pierson, President and Melba K. Pierson, Secretary-Treasurer

The postoffice address of the President is Route 11, Box 129A, Vicksburg, MS 39180
The postoffice address of the Secretary is Route 11, Box 129A, Vicksburg, MS 39180

I Robert Eugene Pierson , who was elected
President of the Life Line-Christ Line, Inc.
on the 2nd day of January 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melba K. Pierson
February 27, 1981 Secretary

/s/ Robert E. Pierson President.

~~Filed and Recorded~~

REPORT OF ORGANIZATION

The Mississippi State Association of Park Lawn and Garden Cemeteries, Inc. which was incorporated
on the 23rd day of January 19 58 , was organized on the
27th day of July 19 58 , at Jackson, MS
in the County of Hinds by the election of W. B. Wallace, Preston Lewis, Luther Dixon

as Directors, and by the election of the following officers to serve for at least one year
year 1958 , to-wit. W. B. Wallace, Preston Lewis, Luther Dixon
(President) (Secretary) (Vice-Pres.)

The postoffice address of the President is 501 Barnett Bldg. Jackson, MS
The postoffice address of the Secretary is 501 Barnett Bldg. Jackson, MS

I Charles F. Rosner, Jr. is the current
President of the Mississippi State Association of Park Lawn and Garden Cemeteried, Inc. who was elected
on the 13 day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne S. Hight

/s/ Charles F. Rosner, Jr. President.

Filed and Recorded
February 27, 1981 Secretary

REPORT OF ORGANIZATION

The Mississippi Youth Rodeo Association, Inc.
on the 22nd day of October
6th day of November
in the County of Jones

19 80 which was incorporated
, was organized on the
1980 , at Rougie Blackledge home
by the election of David Hayes, Cecil Heathcock, James Phillips
Iris Blackledge

as Directors, and by the election of the following officers to serve for One
year , to-wit. David Hayes-Pres., Cecil Heathcock-Vice Pres., James Phillips- 2nd Vice Pres. Iris
Blackledge, Sec-Tres.

The postoffice address of the President is Rt. 2 Box 17 Laurel, MS
The postoffice address of the Secretary is Rt. 2 Box 51 Laurel, MS

I David Hayes
President of the Mississippi Youth Rodeo Association, Inc.
on the 6th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 80 , do hereby certify that the

ATTEST: /s/ Iris D. Blackledge
Filed and Recorded Secretary
February 27, 1981

/s/ David Hayes

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tucker's Crossing Hunting Club, Inc. which was incorporated
 on the 6th day of February 19 81, was organized on the
 19th day of February 19 81, at 4:00 o'clock p.m.
 in the County of Leake by the election of Tommy B. Brooks, Thomas R. Brooks, and
 Rober Thomas

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Tommy B. Brooks, President; Thomas R. Brooks, Vice-President; Roger Thomas, Secretary

The postoffice address of the President is Route 1, Box 30-A, Lena, MS
 The postoffice address of the Secretary is Route 1, Lena, MS

I Tommy B. Brooks, who was elected
 President of the Tucker's Crossing Hunting Club, Inc.
 on the 19th day of February 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger D. Thomas
 Filed and Recorded Secretary
 February 27, 1981

/s/ Tommy B. Brooks President.

REPORT OF ORGANIZATION

The Living Epistles Assembly Church, Incorporated
on the 5th day of January 19 81, which was incorporated
14th day of February 19 81, was organized on the
in the County of Forrest by the election of Joseph Bodnar, Randy Cutlip, and Joe Perkins

as Directors, and by the election of the following officers to serve for five
year s (5), to-wit. Joseph Bodnar, President, Julie Bodnar, Secretary, and Elam Shattles, Treasurer

The postoffice address of the President is Rt. 6 Box 330, Hattiesburg, MS 39401
The postoffice address of the Secretary is Rt. 6 Box 330, Hattiesburg, MS 39401

I Joseph Bodnar, who was elected
President of the Living Epistles Assembly Church, Incorporated
on the 14th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:/s/Julie Bodnar
Filed and Recorded Secretary
March 2, 1981

/a/ Joseph Bodnar President.

REPORT OF ORGANIZATION

The Seneca Kaycee Home, Incorporated
on the 20th day of January
4th day of February
in the County of Lamar

which was incorporated
19 81 , was organized on the

19 81 , at Rt. 2, Box 122, Lumberton, MS

by the election of Leo J. Ridge, Jr., Donald H. Oldmixon, Oscar
J. Authement, James E. Cleveland, Kermit G. Lawrence, Charles
D. Bounds, Lavon Strahan, James B. Schlautman, Hubert P.

Chester H. Brown and Bernard A.
Harrington
as Directors, and by the election of the following officers to serve for
year 1980-81 , to-wit. Leo J. Ridge, Jr. President; Oscar J.

Byrd, Jr., Lawrence, W. Kirkpatrick, Andrew C. Goellner

Secretary; Charles D. Bounds, Treasurer

The postoffice address of the President is Rt. 1, Box 9A, Lumberton, MS 39455

The postoffice address of the Secretary is Rt. 3, Box 212, Poplarville, MS 39470

I Leo J. Ridge, Jr.
President of the Seneca Kaycee Home, Incorporated
on the 4th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Donald H. Oldmixon
Filed and Recorded Secretary
March 2, 1981

/s/ Leo J. Ridge, Jr.

President.

REPORT OF ORGANIZATION

The Ladner-Muckelrath Cemetery, Inc.
on the 16th day of February
16th day of February
in the County of Lamar

which was incorporated
19 81 , was organized on the
19 81 , at Oak Grove Community
by the election of W. L. Howell, Ray Simmons, Joe Traylor,
Charles M. Smith, Mrs. Jack W. Shelton

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Charles M. Smith, President; Joe Traylor, Vice-President; Mrs. Jack W. Shelton,
Secretary-Treasurer

The postoffice address of the President is Route 4, Box 237-C, Hattiesburg, MS 39401
The postoffice address of the Secretary is Route 4, Box 223, Hattiesburg, MS 39401

I Charles M. Smith , who was elected
President of the Ladner-Muckelrath Cemetery, Inc.,
on the 16th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jack W. Shelton
Filed and Recorded Secretary
March 5, 1981

/s/ Charles M. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lake Hillsdale Volunteer Fire Department, Inc. which was incorporated
 on the 23rd day of January 19 81, was organized on the
 5th day of February 19 81, at Route 3, Lumberton, MS
 in the County of Pearl River by the election of A. J. Turner, C. A. Lott and Lisa Lee

as Directors, and by the election of the following officers to serve for two
 year, to-wit. A. J. Turner, President, C. A. Lott, Treasurer, Jacob H. Yokers, Secretary

The postoffice address of the President is Route 3, Box 221, Lumberton, MS 39455
 The postoffice address of the Secretary is Post Office Box 544, Poplarville, MS 39470

I A. J. Turner, who was elected
 President of the Lake Hillsdale Volunteer Fire Department, Inc.
 on the 5th day of February 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jacob H. Yokers
 Filed and Recorded Secretary
 March 5, 1981

/s/ A. J. Turner President.

REPORT OF ORGANIZATION

The Northeast Mississippi Housing Association, Inc. which was incorporated
on the 15th day of October 19 79 , was organized on the
1st day of November 19 79 , at Booneville, MS
in the County of Prentiss by the election of Gregory D. Keenum, Conlee H. Keenum,
Terry R. Cox, Lloyd Beard and Lana Johnson

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Gregory D. Keenum-President; Lloyd Beard-Vice-President, Lana Johnson-Secretary-Treasurer

The postoffice address of the President is P O Box 422, Booneville, MS 38829
The postoffice address of the Secretary is P O Box 422, Booneville, MS 38829

I Gregory D. Keenum , who was elected
President of the Northeast Mississippi Housing Association, Inc.
on the 1st day of November 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lana Johnson
Filed and Recorded Secretary
March 5, 1981

/s/ Gregory D. Keenum President.

REPORT OF ORGANIZATION

The Scan America of Mississippi, Inc. which was incorporated
on the 23rd day of February 19 81, was organized on the
3rd day of March 19 81, at Jackson, MS
in the County of Hinds by the election of Edward R. North, Jr., Richard Bacon, Sue
Hathorn, Francis Geoghegan, Jim Walton, David Levy, Fay Spruill, Curtis Baham,
Henry Wingate, John Moulder, Brenda Jenkins, Edward D. Sledge, Joyce Holly, Bob
as Directors, and by the election of the following officers to serve for
year One Hosford and Herman Mason
, to-wit. President: Edward R. North, Jr.
Secretary: Sue Hathorn

The postoffice address of the President is 1421 Northwest Street, Jackson, MS 39202
The postoffice address of the Secretary is 3805 Crane Boulevard, Jackson, MS 39216

I Edward R. North, Jr. who was elected
President of the Scan America Of Mississippi, Inc.
on the 3rd day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Hathorn
Filed and Recorded Secretary
March 6, 1981

/s/ Edward R. North, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Osteopathic Medical Association, Inc.
on the 22nd day of December
21st day of February
in the County of Forrest

which was incorporated
19 80 , was organized on the
19 81 , at Hattiesburg, MS
by the election of Gary G. Gordon, Michael T. Nicholson and
Terry M. French

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Gary G. Gordon, D.O., President; Michael T. Nicholson, D.O., Vice-President; and
Terry M. French, D.O., Secretary-Treasurer

The postoffice address of the President is 6203 14th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is 6717 11th Avenue, Meridian, MS 39301

I Gary G. Gordon
President of the Mississippi Osteopathic Medical Association, Inc.
on the 21st day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Terry M. French, D.O.
Filed and Recorded Secretary
March 6, 1981

/s/ Gary G. Gordon, D.O. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Biloxi Junior Chamber of Commerce which was incorporated
 on the 19th day of November 19 51, was organized on the
 19th day of November 19 51, at Biloxi, MS
 in the County of Harrison by the election of James E. Quint, Tommy Munro, Alford G.
 Howell, Joe Creel, and F. Yankee Barhonovich

as Directors, and by the election of the following officers to serve for
 year 1951, to-wit. James E. Quint, President and Alfred G. Howell, Secretary

The postoffice address of the President is P O Box 372, Biloxi, MS 39533

The postoffice address of the Secretary is P O Box 372, Biloxi, MS 39533

I Chevis C. Swetman, who was elected
 President of the Biloxi Junior Chamber of Commerce
 on the 19th day of November 19 51, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tony Brooks (Current)
 Filed and Recorded Secretary
 March 9, 1981

/s/ Chevis C. Swetman President.

REPORT OF ORGANIZATION

The Suffer Brake Hunting Club, Inc.
on the 23rd day of January
2nd day of March
in the County of Tallahatchie

which was incorporated
19 81 , was organized on the
19 81 , at Vance
by the election of James G. Wilbourn, W. A. Fortner, Smith
Murphey, IV

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President-W. A. Fortner, Vice-President - Smith Murphey, IV and Secretary James G. Wilbourn

The postoffice address of the President is Route 2, Box 147, Lamber, MS 38643
The postoffice address of the Secretary is P O Box 37, Vance, MS 38964

I W. A. Fortner , who was elected
President of the Suffer Brake Hunting Club, Inc.
on the 2nd day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James G. Wilbourn
Filed and Recorded Secretary
March 9, 1981

/s/ W. A. Fortner

President.

REPORT OF ORGANIZATION

The Mt. Pilgrim Baptist Church of Long Beach, Mississippi, Inc. which was incorporated
on the 23rd day of February 19 81 , was organized on the
5th day of March 19 81 , at Long Beach, MS
in the County of Harrison by the election of Henry E. Lyons, Leroy Nettles, and Frank
J. Curtis

as Directors, and by the election of the following officers to serve for two (2)
years , to-wit. President - Oscar Lyons
Secretary - Norvie Marshall, Jr.

The postoffice address of the President is 106 Church Street, Long Beach, MS 39560
The postoffice address of the Secretary is 704 West Railroad Street, Long Beach, MS 39560

I Oscar Lyons , who was elected
President of the Mt. Pilgrim Baptist Church of Long Beach, Mississippi, Inc.
on the 5th day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norvie Marshall, Jr.
Filed and Recorded Secretary
March 11, 1981

/s/ Oscar Lyons

President.

REPORT OF ORGANIZATION

The Madison-Ridgeland Ladies Civitan Club, Inc.
on the 3rd day of February
24th day of February
in the County of Madison

which was incorporated
19 81 , was organized on the
19 81 , at 102 Ridgeland Ave., P O Box 301
by the election of Madison, MS
Jane H. Henderson, Betty Ingram, Ann Calvert, Cindy Chappelear,
Joyce Allegrezza, Marion Wellington and JoAnn Palmer
as Directors, and by the election of the following officers to serve for One
year 1981 , to-wit. Jane Henderson, President, Betty Ingram, Vice President, Ann Calvert, Secretary

The postoffice address of the President is Hwy. 51 N. P O Box 276, Madison, MS 39110
The postoffice address of the Secretary is Rt. 1, Peppertree Lane, Madison, MS 39110

I Jane Henderson
President of the The Madison-Ridgeland Ladies Civitan Club, Inc.
on the 24th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Ann Calvert
Filed and Recorded Secretary
March 11, 1981

/s/ Jane H. Henderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bolivar Water Association, Inc. which was incorporated
 on the 24th day of February 19 81, was organized on the
 3rd day of March 1981, at Benoit, MS
 in the County of Bolivar by the election of Anderson Roberson, J. D. Spraggins, R. M.
 Ward, Sidney Speckter, P.L. Joure, & Hamp Mathews

as Directors, and by the election of the following officers to serve for
 year , to-wit. C. E. Williams, President; Anderson Roberson, Vice President; Roy Shepherd, Secretary,
 J. D. Spraggins, Treasurer

The postoffice address of the President is P. O. Box 207, Benoit, MS
 The postoffice address of the Secretary is Benoit, MS

I C. E. Williams, who was elected
 President of the Bolivar Water Association, Inc.
 on the 3rd day of March 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy Shepherd
 Filed and Recorded Secretary
 March 12, 1981

/s/ C. E. Williams President.

REPORT OF ORGANIZATION

The Lemoyne Boulevard Baptist Church, Inc.
on the 11th day of February
4th day of March
in the County of Jackson

1981, which was incorporated
, was organized on the
at 15005 Lemoyne Blvd., Biloxi, MS
by the election of Grady Roberts, L. P. Bishop, Jr. and
Marvin A. Floyd

as Directors, and by the election of the following officers to serve for 2
year s , to-wit. Marvin A. Floyd, President, Grady Roberts, Vice-President, Avery G. Champagne, Jr.,
Secretary-Treasurer

The postoffice address of the President is 3238 Nottingham Road, Ocean Springs, 39564
The postoffice address of the Secretary is 15433 Orleans Drive, Biloxi 39533

I Marvin A. Floyd, who was elected
President of the Lemoyne Boulevard Baptist Church, Inc.
on the 4th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Avery G. Champagne, Jr.
Filed and Recorded Secretary
March 12, 1981

/s/ Marvin A. Floyd President.

REPORT OF ORGANIZATION

The The Association of Scientists of Indian Origin In America, Incorporated which was incorporated
on the 16th day of January 19 81 , was organized on the
10th day of March 19 81 , at Jackson, MS
in the County of Hinds by the election of A. K. Bandyopadhay, D. Desaiiah, S. Gaekwar,
S. Gupta, S. N. Jagannathan, H. M. Mehendale, G. S. Rao,
R. P. Sharma

as Directors, and by the election of the following officers to serve for One
year 1981-82 , to-wit. President - H. M. Mehendale; Secretary-Treasurer- D. Desaiiah; Councilors- A. K.
Bandyopadhay, S. Gaekwar, S. Gupta, S. N. Jagannathan, G. S. Rao, R. P. Sharma

The postoffice address of the President is Dept. Pharmacology and Toxicology, Univ. Miss. Med. Ctr., Jackson, MS 39216
The postoffice address of the Secretary is Dept. Neurology, Univ. Miss. Med Ctr., Jackson, MS. 39216

I Harihara M. Mehendale , who was elected
President of the The Association of Scientists of Indian Origin In America, Incorporated
on the 10th day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Durisaha Desaiiah
Filed and Recorded Secretary
March 12, 1981

/s/ H. M. Mehendale President.

REPORT OF ORGANIZATION

The Dooley-Fork Lake Hunting Club, Inc.
on the 18th day of November
20th day of November
in the County of Adams

19 80 , at Natchez, MS
which was incorporated
, was organized on the
by the election of Reynolds Leon Atkins, Sr., A. J. Darden,
Reynolds Leon Atkins, Jr.

as Directors, and by the election of the following officers to serve for Four (4)
year s , to-wit. Reynolds Leon Atkins, Sr., -President; A. J. Darden-Vice-President; Reynolds Leon
Atkins, Jr. - Secretary/Treasury

The postoffice address of the President is Rt. 4, Box 76, Hwy 61 N., Natchez, MS
The postoffice address of the Secretary is 216 St. Charles., Natchez, MS

I Reynolds Leon Atkins, Sr.
President of the Dooley-Fork Lake Hunting Club, Inc.
on the 20th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Reynolds Leon Atkins, Jr.
Filed and Recorded Secretary
March 16, 1981

/s/ Reynolds Leon Atkins, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

(The Bobby Shurden Ministries, Incorporated which was incorporated
 (on the 23rd day of January, 19 81, was organized on the
 2nd day of March 19 81, at Dockery, MS
 in the County of Sunflower by the election of Robert W. Shurden, L. Glenn Stewart,
 Bobby Harriss, and Peggy S. Shurden

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Robert W. Shurden-President, L. Glenn Stewart, Vice-President, Peggy S. Shurden,
 Secretary/Treasurer

The postoffice address of the President is P O Box 264, Drew, MS 38737

The postoffice address of the Secretary is P O Box 264, Drew, MS 38737

) I Robert W. Shurden , who was elected
 President of the Bobby Shurden Ministries, Incorporated
) on the 2nd day of March 19 81 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy S. Shurden

/s/ Robert W. Shurden

President.

Filed and Recorded Secretary
 March 16, 1981

REPORT OF ORGANIZATION

The Brookhaven Shrine Club Holding Company, Inc. which was incorporated
on the 11th day of February 19 81, was organized on the
17th day of February 19 81, at Brookhaven, MS
in the County of Lincoln by the election of Houston Jordan, W. D. Maxwell, R. J.
Thornhill, James R. Godard, Ed Smith, Chris Rials and
Charles Branum
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. W. D. Maxwell, President, Essie Boyte, Vice President, Berry F. Bridges, Secretary
and James R. Godard, Treasurer

The postoffice address of the President is Route 4, Box 228-A, Brookhaven, MS 39601
The postoffice address of the Secretary is P O Box 933, Brookhaven, MS 39601

I W. D. Maxwell, who was elected
President of the Brookhaven Shrine Club Holding Company, Inc.
on the 17th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Berry F. Bridges
Filed and Recorded Secretary
March 16, 1981

/s/ W. D. Maxwell

President.

REPORT OF ORGANIZATION

The Humanitarian Universal Generation, Inc.
on the 26th day of April 19 79 which was incorporated
26th day of April 19 79 , was organized on the
in the County of Harrison at Biloxi, MS
by the election of James Cox, Delois Smith, Annie M. Dexter,
Dick E. Wilson, Paul Ortner, Norman Duplain and F. C.
Chambers

as Directors, and by the election of the following officers to serve for Two
year S , to-wit. F. C. Chambers, President, James Cox, Vice President, Delois Smith, Secretary, Norman
Duplain, Treasurer

The postoffice address of the President is P O Box 1283, Biloxi, MS 39533
The postoffice address of the Secretary is P O Box 1283, Biloxi, MS 39533

I Forest C. Chambers , who was elected
President of the Humanitarian Universal Generation, Inc.
on the 26th day of April 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jannie Ferrill
Filed and Recorded Secretary
March 16, 1981

/s/ Rev. Z. C.

President.

REPORT OF ORGANIZATION

The Jacinto Hunting Club, Inc.
on the 16th day of February
2nd day of March
in the County of Alcorn

which was incorporated
19 81, was organized on the
19 81, at Rienzi
by the election of Edmond T. Graves, Raybon Childs, Robert L.
Chase, Jerry Woodard, and Jewlus Burcham

as Directors, and by the election of the following officers to serve for calendar year
year 1981, to-wit. President, Edmond T. Graves; Vice-President, Raybon Childs; Secretary, Jerry Woodard;
Treasurer, Robert L. Chase

The postoffice address of the President is Route #1, Box 205 Rienze, MS 38865
The postoffice address of the Secretary is Route #1, Box 147 Rienze, MS 38865

I Edmond T. Graves, who was elected
President of the Jacinto Hunting Club, Inc.
on the 2nd day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry O. Woodard
Filed and Recorded Secretary
March 16, 1981

/s/ Edmond T. Graves President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The United Labor Service Agency, Inc. which was incorporated
 on the 29th day of September 19 80, was organized on the
 18th day of November 19 80, at city of Tupelo, MS
 in the County of Lee by the election of (see attached list)

(i.e., Trustees)
 as Directors, and by the election of the following officers to serve for one year beginning in the
 year 1980, to-wit: Hubert Coker, President, Mike Steele, Vice President, Joe Uehlein, Secretary, Joycelyn
 Turner, Treasurer

The postoffice address of the President is Rt. 2, Box 414, Fulton, MS 38843
 The postoffice address of the Secretary is 935 S. Lawndale, Apt. D-1, Tupelo, MS

I Hubert Coker, who was elected
 President of the United Labor Service Agency, Inc.
 on the 18th day of November 19 80, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph Uehlein
 Filed and Recorded Secretary
 March 18, 1981

/s/ Hubert Coker President.

ULSA BOARD OF DIRECTORS AS OF JANUARY 20, 1981

Dr. Gary Mooers, Director
Social Work Program
University of Mississippi
University, Ms. 38677

Mr. Mike Steele, Attorney (Vice President ULSA)
Crawley and Ford Building
Kosciusko, Ms. 39090

Ms. Linda Bailey, Director
Northeast Mississippi Rural Legal Services
P. O. Box 592
Tupelo, Ms. 38801

Ms. Georgia Casey, President
A. Philip Randolph Institute
Rt. 3, Box 410
Fulton, Ms. 38843

Mr. Hubert Coker, President (President ULSA)
Tupelo Central Labor Union
Rt. 2, Box 414
Fulton, Ms. 38843

Mr. Joe Uehlein (Secretary ULSA)
935 S. Lawndale
Apt. D-1
Tupelo, Ms. 38801

Mr. Claude Ramsay, President
Mississippi AFL-CIO
P. O. Box 2010
Jackson, Ms. 39207

Mr. Damon Bailey, President
UPIU Local 1418
Rt. 2, Fostertown Road
Houston, Ms. 38851

Rev. Theo Tripplett
564 North Spring Street
Tupelo, Ms. 38801

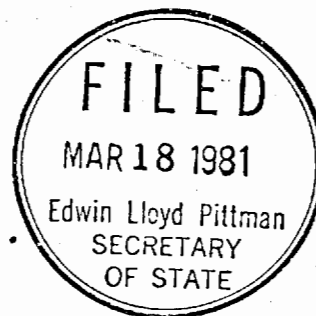
Father Jim Dupont
c/o St. Francis Church
108 S. James St.
Aberdeen, Ms.

Ms. Joycelyn Turner, Director (Treasurer ULSA)
Recruitment and Training Program
2903 South Green St., #26
Tupelo, Ms. 38801

Mr. Nolen Embry, Executive Director
Northeast Mississippi Community
Action Agency, Inc.
P. O. Box 38369
Corinth, Ms. 38834

Mr. Mays Tallant, Secretary-Treasurer
Tupelo Central Labor Union
1114 North Clayton St.
Tupelo, Ms. 38801

Mr. Duell Turner, Trustee
Tupelo Central Labor Union
2510 Hood Avenue
Tupelo, Ms. 38801



REPORT OF ORGANIZATION

The Citizens Southwest, Inc.
on the 18th day of December
18th day of December
in the County of Hinds

which was incorporated
19 80 , was organized on the

19 80 , at Jackson, MS

by the election of Wyndall Varner; Bennie Crumpton; Dr. Ralph
Brewer; Jim Hancock; Jim Ellington; Pat Renagar; Dick Barnes; A. C.
Owens; William Cowles; W. C. Alderman

as Directors, and by the election of the following officers to serve for One
year calendar 1981, to-wit: James J. Livesay, Pres., William S. VanZant, Vice-Pres., Luther Roan, Jr. Vice-Pres.,
Thomas White, Vice Pres., C. A. Johnson, Sec. Treasurer

The postoffice address of the President is 1290 Breckenridge Dr., Jackson, MS 39204

The postoffice address of the Secretary is 1879 Camellia Lane, Jackson, MS 39204

I James J. Livesay , who was elected
President of the Citizens Southwest, Inc.
on the 18th day of December 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. A. Johnson
Filed and Recorded Secretary
March 18, 1981

/s/ James J. Livesay President.

REPORT OF ORGANIZATION

The Southside Concerned Citizens Neighborhood Improvement Association, Inc. which was incorporated
on the 15th day of December 19 80, was organized on the
6th day of March 19 81, at Meridian, MS
in the County of Lauderdale by the election of Jesse Williams, Worth Hal Thomas, Obie
Clark, Callie L. Cole, Linda Hoffer, Hubbard Deloach, Joseph Hlinac, Dr.
Hobert Kornegay, Jr., Rev. J. W. Love, Joe Charles Sanders, Jr., Pamela F. Hill
as Directors, and by the election of the following officers to serve for (One) Rev. Tony Burks, Lawrence Primeaux, Rev. James C.
year 1981, to-wit. Rev. James C. Chandler, Pres., Chandler, Rev. Dock Everett
Joe Charles Sanders, V. Pres.,
Pamela Hill, Sec., Lou Shepard, Treasurer
The postoffice address of the President is 2911 Ruffer Street, Meridian, MS 39301
The postoffice address of the Secretary is 1023 Browns Ave., Meridian, MS 39301

I, Rev. James C. Chandler, who was elected
President of the Southside Concerned Citizens Neighborhood Improvement Association, Inc.
on the 6th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela F. Hill
Filed and Recorded Secretary
March 19, 1981

/s/ Rev. James C. Chandler President.

REPORT OF ORGANIZATION

The Knobtown Water Association, Inc.
on the 13th day of January
17th day of February
in the County of Greene

which was incorporated
19 81 , was organized on the
19 81 , at Knobtown
by the election of Robert McCann, Bill Corner, George
Miller, Joe Loper, Willie F. Rogers

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Willie F. Rogers

Vice-President - George Miller

Secretary- Treasurer - Oliver Walley

The postoffice address of the President is Rt. 2, Box 194, State Line, MS 39362

The postoffice address of the Secretary is Rt. 2, Box 159, State Line, MS 39362

I Willie F. Rogers
President of the Knobtown Water Association, Inc.
on the 17th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Oliver Walley
Filed and Recorded Secretary
March 20, 1981

/s/ Willie F. Rogers President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Odd Point Hunting Club, Inc. which was incorporated
 on the 16th day of February 19 81, was organized on the
 7th day of March 19 81, at Carrollton, MS
 in the County of Carroll by the election of Robert Downs, Phillip Flemmons, James L.
 Downs, Glenn Berry, and Therrell Turner

as Directors, and by the election of the following officers to serve for Two
 year terms, to-wit: Robert E. Downs, President, Phillip Flemmons, Vice-President, Wajlace Downs, Secretary
 Treasurer

The postoffice address of the President is Route #1 Box 218 Carrollton, MS
 The postoffice address of the Secretary is Route #1 Box 222A Carrollton, MS

I Robert E. Downs, who was elected
 President of the Odd Point Hunting Club, Inc.
 on the 7th day of March 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wallace Downs
 Filed and Recorded Secretary
 March 20, 1981

/s/ Robert E. Downs

President.

REPORT OF ORGANIZATION

The Mississippi Christian Broadcasting, Inc.
on the 6th day of February
17th day of March
in the County of Jefferson Davis

which was incorporated
19 81, was organized on the
19 81, at Bassfield, MS
by the election of David K. Carraway, Joanne F. Carraway, and
William H. Carraway

as Directors, and by the election of the following officers to serve for
year, to-wit. David K. Carraway, President (life term); Joanne F. Carraway, Vice-President (life term),
Joanne F. Carraway, Secretary-treasurer (one year term)

The postoffice address of the President is Rt. 1, Box 48, Bassfield, MS 39421
The postoffice address of the Secretary is Rt. 1, Box 48, Bassfield, MS 39421

I David K. Carraway, who was elected
President of the Mississippi Christian Broadcasting, Inc.
on the 17th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: Joanne F. Carraway
Filed and Recorded Secretary
March 20, 1981

/s/ David K. Carraway

President.

REPORT OF ORGANIZATION

The Davis Planetarium Foundation, Inc.
on the 15th day of January
10th day of February
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at Jackson, MS
by the election of Junius Adams, III, Larry Batman, Thomas
Brooks, J. Ed Henderson, Jan Lipscomb, Jerome L.
Lohrmann, Estes Smith, Margaret Smith and Harry Walker
as Directors, and by the election of the following officers to serve for One
year , to-wit. Junius G. Adams, III, Chairman; Larry Batman, Vice Chairman; Jan Lipscomb, Secretary;
Harry Walker, Treasurer

The postoffice address of the President is 4206 Canterbury Ct., Jackson, MS 39211
The postoffice address of the Secretary is 723 Euclid St., Jackson, MS 39202

I Junius G. Adams, III , who was elected
President of the Davis Planetarium Foundation, Inc.
on the 10th day of February 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan Lipscomb
Filed and Recorded Secretary
March 20, 1981

/s/ Junius G. Adams, III President.

REPORT OF ORGANIZATION

The Savoy Community Development Association, Inc. which was incorporated
on the 15th day of December 19 80, was organized on the
23rd day of January 19 81, at Okatibee Baptist Church
in the County of Lauderdale by the election of Henry Stringfellow, John Sims, Alice
Henderson, Willie Frank Rue, Willie Ruth McGlothin, Willie Croft,
Sammy Jordan, Ruby McFarland, Rachael Martin
as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. Henry Stringfellow, President; John Sims, Vice-President; Alice Henderson, Treasurer;
Ruby McFarland, Secretary; Rachael Martin, Assistant Secretary

The postoffice address of the President is Route 3, Box 131, Meridian, MS 39301
The postoffice address of the Secretary is Route 5, Box 243, Meridian, MS 39301

I Henry Stringfellow, who was elected
President of the Savoy Community Development Association, Inc.
on the 23rd day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:/s/ Ruby McFarland
Filed and Recorded Secretary
March 20, 1981

/s/ Henry Stringfellow President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Senatobia Amateur Radio Repeater Association which was incorporated
 on the 4th day of March 19 81, was organized on the
 17th day of March 19 81, at Senatobia, MS
 in the County of Tate by the election of James N. Davis, George K. Stroupe, Dalton
 Hankins, Earl C. Demuyne, Paul W. Copeland, James W.
 Sealy
 as Directors, and by the election of the following officers to serve for Two
 year, to-wit: James N. Davis, President, Dalton Hankins, Vice-President, George K. Stroupe, Secretary

The postoffice address of the President is 211 E. Wildleaf Cove, Senatobia, MS 38668
 The postoffice address of the Secretary is 208 S. Camille St., Senatobia, MS 38668

I James N. Davis, who was elected
 President of the Senatobia Amateur Radio Repeater Association
 on the 17th day of March 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George K. Stroupe
 Filed and Recorded Secretary
 March 23, 1981

/s/ James N. Davis President.

REPORT OF ORGANIZATION

The Compassion Ministries, Inc. which was incorporated
on the 27th day of February 19 81 , was organized on the
16th day of March 19 81 , at Eddy Brown, Jerry Sullivan and
in the County of by the election of Mary E. Brown

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. Eddy Brown, President, Jerry Sullivan, Vice-President, Mary Brown, Secretary/Treasurer

The postoffice address of the President is 508 Rodenburg Ave. Biloxi, MS 39531
The postoffice address of the Secretary is 508 Rodenburg Ave. Biloxi, MS 39531

I Eddie Brown , who was elected
President of the Compassion Ministries, Inc.
on the 16th day of March 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Brown
Filed and Recorded Secretary
March 24, 1981

/s/ Eddy Brown

President.

REPORT OF ORGANIZATION

The Williams Temple Holiness Church, Inc. which was incorporated
on the 18th day of February 19 81, was organized on the
25th day of February
in the County of Marshall by the election of Tommy E. Williams, Lucille McNamee and
Dorothy Griggs

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Tommy E. Williams (Chairman); Delores Franklin, (Secretary) and Mattie Payne (Treasurer)
& Robert L. Williams (President), Lester Payne (Co-Chairman); Danny Williams (Vice-
Chairman)

The postoffice address of the President is Rt. 1, Box 39, Moscow, TN 38057
The postoffice address of the Secretary is Rt. 1, Box 64A, Moscow, TN 38057

I Robert L. Williams, who was elected
President of the Williams Temple Holiness Church, Inc.
on the 25th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores Franklin
Filed and Recorded Secretary
March 24, 1981

/s/ Elder Robert L. Williams President.

REPORT OF ORGANIZATION

The Tall Pines Condominium Association, Inc.
on the 29th day of January
13th day of March
in the County of Jackson

which was incorporated
19 81, was organized on the
19 81, at 1:00 p.m., at 5112 Main Street, Moss Point
by the election of N. H. Nordal, Joe West, Juanita M. Edwards,
and Samuel W. Edwards

as Directors, and by the election of the following officers to serve for the
year 1981-1982, to-wit. Joe West, President; N. H. Nordal, Vice President; Juanita M. Edwards, Secretary; and
Samuel W. Edwards, Treasurer

The postoffice address of the President is P O Box 1774, Pascagoula, MS
The postoffice address of the Secretary is P O Box 528, Moss Point, MS

I Joe West
President of the TALL PINES CONDOMINIUM ASSOCIATION, INC.
on the 13th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Juanita M. Edwards
Filed and Recorded Secretary
March 24, 1981

/s/ Joe West

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bogue Chitto Creek Hunting Club, Inc.
 on the 3rd day of February
 12th day of February
 in the County of Winston

which was incorporated
 19 81, was organized on the
 19 81, at The Home of Bobby Ellis
 by the election of Bobby White, Jim Bishop, Keith Sanborn,
 Sammie Carter, and Bobby Ellis

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Bill Ellis, President, Kieth Sanborn, Vice-President, Bobby Ellis, Secretary/Treasurer

The postoffice address of the President is P O Box 118, Noxapater, MS 39346
 The postoffice address of the Secretary is P O Box 178, Noxapater, MS 39346

I Bill Ellis, who was elected
 President of the Bogue Chitto Creek Hunting Club, Inc.
 on the 12th day of February 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Ellis
 Filed and Recorded Secretary
 March 24, 1981

/s/ Bill Ellis

President.

REPORT OF ORGANIZATION

The Crosby Arboretum Foundation
on the 8th day of January
15th day of January
in the County of Forrest

which was incorporated
19 81 , was organized on the

19 81 , at Hattiesbrug
by the election of Mrs. Dorothy Crosby, Mrs. Lynn Crosby
Gammill, Mr. L. O. Crosby, III, Mr. Stewart Gammill, III,
Mrs. Marjorie Crosby, Dr. William L. Giles

as Directors, and by the election of the following officers to serve for
year One , to-wit. L. O. Crosby, III, President
Lynn Crosby Gammill, Secretary-Treasurer

The postoffice address of the President is P O Box 1032, Menlo Park, California 94025
The postoffice address of the Secretary is 7302 Hardy St., Hattiesburg, MS

I L. O. Crosby, III , who was elected
President of the Crosby Arboretum Foundation
on the 15th day of January 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Crosby Gammill
Filed and Recorded Secretary
March 25, 1981

/s/ L. O. Crosby, III President.

REPORT OF ORGANIZATION

The Homochitto Arts Council, Inc.
on the 18th day of November
20th day of November
in the County of Franklin

which was incorporated
19 80 , was organized on the
19 80 , at home of Pauline Herring
by the election of David Webb, John Hollinger, Dorothy S.
McGehee and Pauline Herring

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mary Lou Webb, President, Dorothy S. McGehee, Vice President, Annie Ruth Dillard,
Secretary and John Hollinger, Treasurer

The postoffice address of the President is Box 576, Meadville, MS 39653
The postoffice address of the Secretary is Box 188, Meadville, MS 39653

I Mary Lou Webb , who was elected
President of the Homochitto Arts Council, Inc.
on the 20th day of November 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annie Ruth Dillard
Filed and Recorded Secretary
March 26, 1981

/s/ Mary Lou Webb

President.

REPORT OF ORGANIZATION

The Durant Chamber of Commerce, Inc.
on the 10th day of March
14th day of March
in the County of Holmes

which was incorporated
19 81, was organized on the

19 81, at Durant

by the election of Martin Frazure, Edwin G. Potts, Paul M.

McCreary, Joe E. Paslay, Joe Ferguson, Tilden A. McCrory, Robert

M. Young, Faye E. Welch and Howard Roberts

as Directors, and by the election of the following officers to serve for One

year, to-wit. Martin Frazure, President, Edwin G. Potts, Vice-President, and Paul M. McCreary,
Secretary-Treasurer

The postoffice address of the President is 113 Castalian, Durant, MS 39063

The postoffice address of the Secretary is 200 Castalian, Durant, MS 39063

I Martin Frazure
President of the Durant Chamber of Commerce, Inc.
on the 14th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Paul M. McCreary
Filed and Recorded Secretary
March 26, 1981

/s/ Martin Frazure

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Wings of the Morning Missions
 on the 29th day of January
 19th day of February
 in the County of Lamar

which was incorporated
 19 81, was organized on the
 1981, at Rt. 3 Box 371 Sumrall
 by the election of Donald Matheny, Amy Matheny, Clarence
 Matheny, Rev. Jim Clark, and Rev. Larry Stockstill

as Directors, and by the election of the following officers to serve for 3
 year s, to-wit. Donald Matheny-President, Clarence Matheny, Vice-President, Amy Matheny, Secretary/Tres.

The postoffice address of the President is Rt. 4 Box 117, Hattiesburg, MS
 The postoffice address of the Secretary is Rt. 4 Box 117, Hattiesburg, MS

I Donald Matheny
 President of the Wings of the Morning Missions, Inc.
 on the 19th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Amy Matheny
 Filed and Recorded Secretary
 March 26, 1981

/s/ Donald Matheny

President.

REPORT OF ORGANIZATION

The South Mississippi Opportunities Industrialization Center, Inc. which was incorporated
on the 23rd day of January 19 81 , was organized on the
5th day of February 19 81 , at Hattiesburg, MS
in the County of Forrest by the election of Walter Cartier, Doug Baker, Glen Galey, J.
Paul Holmes, Ezediel Jordan, Patsy Hammett, B. J. Martin, Lawrence Naylor, Tom Zachary,
Frank Jones, W. L. Runnels, Paul Gregory, Lequita A. Martin, Charlene Owens, Lynn Carti-
as Directors, and by the election of the following officers to serve for (1) ledge, Ralph Woulord, James Randolph and Charles Brown
year term , to-wit. Chairperson-Walter Cartier, Secretary-Jerry Martin, Treasurer-Ezekiel Jordan

The postoffice address of the President is Rt 9 Box 266 A, Hattiesburg, MS 39401
The postoffice address of the Secretary is 1717 Mamie St., Hattiesburg, MS 39401

I Walter Cartier , who was elected
President of the South Mississippi Opportunities Industrialization Center, Inc.
on the 5th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Martin
Filed and Recorded Secretary
March 26, 1981

/s/ Walter Cartier

President.

REPORT OF ORGANIZATION

The Mississippi Health Facilities Association, Inc. which was incorporated
on the 11th day of February 19 81, was organized on the
4th day of March 19 81, at Jackson, MS
in the County of Hinds by the election of Mike Howard, James Freeman, Joe Carter

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. Mike Howard, President, James Freeman, Vice-President, Joe Carter, Secretary

The postoffice address of the President is 1201 28th Avenue, Meridian, MS
The postoffice address of the Secretary is 941 Cooper Rd., Jackson, MS

I, Mike Howard, who was elected
President of the Mississippi Health Facilities Association, Inc.
on the 4th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Carter

/s/ Mike Howard

President.

Filed and Recorded Secretary
March 30, 1981

REPORT OF ORGANIZATION

The Montgomery County Livestock And Poultry Assoc.
on the 23rd day of June
23rd day of June
in the County of Montgomery

which was incorporated
19 56 , was organized on the

19 56 , at Winona
by the election of George M. Harris, D. B. Dotson, D. R.
Branch, A. C. Greenlee, Cecil Barnett, and Robert
Whitmire

as Directors, and by the election of the following officers to serve for One
year 1956-57 , to-wit. Lee Hamill, President; C. R. Stoker, Vice-President; Sidney Branch, Vice-President;
and George M. Flowers, Secretary-Treasurer

The postoffice address of the President is Winona, MS
The postoffice address of the Secretary is Winona, MS

I Lee Hamill
President of the Montgomery County Livestock And Poultry Assoc.
on the 23rd day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 56 , do hereby certify that the

ATTEST: /s/ George M. Flowers (Deceased) Betty Jo Mills (Current) /s/ Lee Hamill (Deceased) President.
Filed and Recorded Secretary Billy D. Blakely (Current)
March 31, 1981

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bible Cassette Library, Incorporated which was incorporated
 on the 13th day of March 19 81, was organized on the
 29th day of March 19 81, at Ridgeland, MS
 in the County of Madison by the election of Mr. Andre Landrum, Mrs. Athalea Landrum,
 Mr. Benjamin Waltman

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Mr. Andre Landrum, President, Mr. Benjamin Waltman, Secretary, Mrs. Athalea Landrum,
 Vice-President

The postoffice address of the President is 524 Sycamore Circle, Ridgeland, MS 39157
 The postoffice address of the Secretary is P O Box 10944, Jackson, MS 39209

I Andre Landrum, who was elected
 President of the Bible Cassette Library, Incorporated
 on the 29th day of March 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benjamin Waltman
 Filed and Recorded Secretary
 March 31, 1981

/s/ Andre' Landrum

President.

REPORT OF ORGANIZATION

The Mississippi State Federation of Colored Women's Club Housing For The Elderly In Clarksdale, Inc. which was incorporated on the 23rd day of January 19 81 , was organized on the 5th day of February 19 81 , at McComb, MS in the County of Pike by the election of Ms. Bertha W. Redfield, Ms. Mary V. Nichols and Ms. Jimmie R. Hill

as Directors, and by the election of the following officers to serve for One' year , to-wit. Ms. Bertha W. Redfield, President; Ms. Mary V. Nichols, Vice President; Ms. Jimmie R. Hill Secretary/Treasurer

The postoffice address of the President is 1002 Wall Street, McComb, MS 39648
The postoffice address of the Secretary is 434 Lincoln Street, Clarksdale, MS 38614

I Bertha W. Redfield , who was elected President of the Mississippi State Federation of Colored Women's Club Housing For The Elderly In Clarksdale, Inc. on the 5th day of February 19 81 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmie R. Hill
Filed and Recorded Secretary
April 2, 1981

/s/ Mrs. Bertha Redfield President.

REPORT OF ORGANIZATION

The Choctaw Heritage Council, Inc.
on the 25th day of March
3rd day of April
in the County of Lauderdale

which was incorporated
19 81 , was organized on the
19 81 , at Meridian, MS
by the election of Phillip Martin, Thomas L. Goldman,
Robert B. Ferguson, Thallis Lewis and Ken York

as Directors, and by the election of the following officers to serve for One
year 1981 , to-wit. President: Phillip Martin, Vice President: Thomas L. Goldman, Secretary/Treasurer:
Thallis Lewis

The postoffice address of the President is Route 7, Box 25, Philadelphia, MS
The postoffice address of the Secretary is Route 7, Philadelphia, MS

I Phillip Martin
President of the Choctaw Heritage Council, Inc.
on the 3rd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

/s/
ATTEST: Thallis Lewis
Filed and Recorded Secretary
April 7, 1981

/s/ Phillip Martin President.

REPORT OF ORGANIZATION

The Good News International, Inc.
on the 30th day of January
3rd day of February
in the County of Lauderdale

which was incorporated
19 81 , was organized on the
19 81 , at Meridian, MS 1237 Roebuck Dr.
by the election of W. Darryl Goldman, Linda Goldman and
Dennis Goldman

as Directors, and by the election of the following officers to serve for One
year 1981 , to-wit. President; W. Darryl Goldman; Vice President-Linda Goldman, Secretary/Treasurer: Dennis
Goldman

The postoffice address of the President is P O Box 1625, Meridian, MS
The postoffice address of the Secretary is P O Box 1625, Meridian, MS

I W. Darryl Goldman
President of the Good News International, Inc.
on the 3rd day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Dennis Goldman
Filed and Recorded Secretary
April 7, 1981

/s/ W. Darryl Goldman President.

122

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi State Federation of Colored Women's Club Housing For The Elderly In Hattiesburg, Inc. which was incorporated
on the 23rd day of January 19 81, was organized on the
5th day of February 19 81, at McComb, MS
in the County of Pike by the election of Ms. Bertha W. Redfield, Ms. Iva E. Sandifer
and Ms. Addie N. Burger

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ms. Bertha W. Redfield, President; Ms. Iva E. Sandifer, Vice President; Ms. Addie N.
Burger, Secretary-Treasurer.

The postoffice address of the President is 1002 Wall Street, McComb, MS
The postoffice address of the Secretary is 515 Royal Street, Hattiesburg, MS

I Bertha W. Redfield, who was elected
President of the Mississippi State Federation of Colored Women's Club Housing For The Elderly In Hattiesburg, MS
on the 5th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Addie N. Burger
Filed and Recorded Secretary
April 7, 1981

/s/ Mrs. Bertha Redfield President.

REPORT OF ORGANIZATION

The Corinth Elks Lodge, No. 2573 Benevolent and Protective Order of Elks of The United States of America
on the 3rd day of February 1981, which was incorporated
16th day of February 1981, was organized on the
in the County of Alcorn by the election of Cecil P. Ramer, Frank Robinson and David
McLemore

as Directors, and by the election of the following officers to serve for the months of February thru April,
year 1981, to-wit. James R. Laughlin, President and Exalted Ruler; Gilbert A. Ray, Secretary; and Robert
LeGoff, Treasurer

The postoffice address of the President is P O Box 1050, Corinth, MS 38834
The postoffice address of the Secretary is 2003 Maple Road, Corinth, MS 38834

I James R. Laughlin, who was elected
President of the Corinth Elks Lodge, No. 2573, Benevolent and Protecitive Order Of Elks Of The United States
on the 16th day of February 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gilbert A. Ray

/s/ James R. Laughlin

President.

Filed and Recorded Secretary

April 8, 1981

REPORT OF ORGANIZATION

The House of Deliverance, Inc.
on the 29th day of January
2nd day of February
in the County of George

which was incorporated
19 81 , was organized on the
19 81 , at Lucedale
by the election of Rev. Junior Bailey, Kattie F. Bailey,
Jack Fairley

as Directors, and by the election of the following officers to serve for
year , to-wit. Rev. Junior Bailey, President
Kattie F. Bailey, Secretary & Treasurer
Jack Fairley, V. President

The postoffice address of the President is P O Box 843, Lucedale, MS 39452

The postoffice address of the Secretary is P O Box 843, Lucedale, MS 39452

I Rev. Junior Bailey , who was elected
President of the House of Deliverance, Inc.
on the 2nd day of February 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kattie F. Bailey
Filed and Recorded Secretary
April 8, 1981

/s/ Rev. Juniro Bailey President.

REPORT OF ORGANIZATION

The First Baptist Church, Marks, Mississippi
on the 16th day of February
5th day of April
in the County of Quitman

which was incorporated
19 81, was organized on the

19 81, at Marks, MS
by the election of Charles D. Barrentine, Jim Henry Mitchell,
Cecil Sharp, R. T. Ward, Lee Thompson, John Ford, Van
Stone, Frank Hammond, Bill Booch, Joe Benson, J. K.
One Farmer, Henry Self, and Larry O. Lewis

as Directors, and by the election of the following officers to serve for
year, to-wit. Charles D. Barrentine, President; Cecil O. Sharp, Vice President; and Jim Henry
Mitchell, Secretary

The postoffice address of the President is P O Box 275, Marks, MS
The postoffice address of the Secretary is Route 2, Box 16, Marks, MS

I Charles D. Barrentine
President of the First Baptist Church, Marks, Mississippi
on the 5th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Jim Henry Mitchell
Filed and Recorded Secretary
April 10, 1981

/s/ Charles D. Barrentine President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Thron Water Association, Inc.
 on the 6th day of February
 17th day of February
 in the County of Chickasaw

which was incorporated
 19 81, was organized on the
 19 81, at Houston, MS
 by the election of William H. Langley, Hershel Duffel, Raymond
 Paden, Franklin C. Lowe and Billy Martin

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Hershel Duffel, President; William H. Langley, Vice-President; and Franklin C. Lowe,
 Secretary-Treasurer

The postoffice address of the President is Route 2, Houston, MS 38851
 The postoffice address of the Secretary is Route 1, Box 251, Houston, MS 38851

I Hershel Duffel
 President of the Thron Water Association, Inc.
 on the 17th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST:/s/ Franklin C. Lowe
 Secretary

/s/ Hershel Duffel

President.

REPORT OF ORGANIZATION

The Pearl Track Club, Inc.
on the 23rd day of February
23rd day of February
in the County of Rankin

which was incorporated
19 81 , was organized on the
19 81 , at Pearl, MS
by the election of Robert G. Carr, Mrs. Jackie Johnson, and
Mrs. Alice P. Anding

as Directors, and by the election of the following officers to serve for
year 1981 , to-wit. Robert G. Carr, President; Rose Evans, V. P.; Theresa McAlpin, Secretary;
Barbara Hilton, Treasurer

The postoffice address of the President is 2316 Larose Street, Pearl, MS 39208
The postoffice address of the Secretary is 3309 Marguerite Drive, Pearl, MS 39208

I Robert G. Carr , who was elected
President of the The Pearl Track Club, Inc.
on the 23rd day of February 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Theressia McAlpin
Filed and Recorded Secretary
April 13, 1981

/s/ Robert G. Carr President.

REPORT OF ORGANIZATION

The Mississippi Chapter of the Gulf States Section Professional Golfers Association of America
on the 8th day of January 19 81, was organized on the
16th day of February 19 81, at Jackson, MS
in the County of Hinds by the election of Claude R. Brooks, II, Danny Smith, Sam
Dunning, Larry Clark, & Bill Caldwell

as Directors, and by the election of the following officers to serve for until July 16, 1981
year, to-wit. Claude R. Brooks, II, President; Danny Smith, Secretary-Treasurer; Sam Dunning,
North Vice-President; Larry Clark, South Vice-President; and Bill Caldwell, Immediate
Past President.

The postoffice address of the President is P O Box 205, Canton, MS 39046
The postoffice address of the Secretary is P O Box 851, Natchez, MS 39120

I Claude R. Brooks, II, who was elected
President of the Mississippi Chapter of The Gulf States Section Professional Golfers Association of America
on the 16th day of February 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Daniel L. Smith
Filed and Recorded Secretary
April 14, 1981

/s/ Claude R. Brooks, II President.

REPORT OF ORGANIZATION

The The Gospel Outreach Ministries, Inc.
on the 18th day of March 1981 which was incorporated
25th day of March , was organized on the
in the County of Forrest 19 81 , at Hattiesburg, MS
by the election of Keith Bradford Cook, David Chambers
Brandon and Joan Tant Cook

as Directors, and by the election of the following officers to serve for One
year , to-wit. Keith Bradford Cook, President; David Chambers Brandon, Vice-President; and Joan Tant
Cook, Secretary

The postoffice address of the President is Rt. 7, Box 30, Hattiesburg, MS
The postoffice address of the Secretary is Rt. 7, Box 30, Hattiesburg, MS

I Keith Bradford Cook , who was elected
President of the The Gospel Outreach Ministries, Inc.
on the 25th day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan T. Cook
Filed and Recorded Secretary
April 14, 1981

/s/ Keith B. Cook President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Mount Helm Baptist Church, Inc. of Jackson, Mississippi which was incorporated
 on the 10th day of April 19 62 , was organized on the
 15th day of April 19 62 at Jackson, MS
 in the County of Hinds by the election of Thad S. Bridges, Sr., Henry W. Flowers
 and Willie Mosley, Jr.

as Directors, and by the election of the following officers to serve for two (2)
 year 1981 , to-wit. Henry W. Flowers, President; Thad S. Bridges, Sr., Secretary; and Willie Mosley, Jr.,
 Director & Vice-Chairman of the Finance Committee

The postoffice address of the President is 303 Overlook Circle, Jackson, MS 39213
 The postoffice address of the Secretary is P O Box 11144, Jackson, MS 39213

I Henry W. Flowers , who was elected
 President of the The Mount Helm Baptist Church, Inc. of Jackson, Mississippi
 on the 15th day of April 19 62 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thad S. Bridges, Sr.
 Filed and Recorded Secretary
 April 15, 1981

/s/ Henry W. Flowers President.

REPORT OF ORGANIZATION

The Gulf Coast International Aerobatics Club Chapter 28, Inc. which was incorporated
on the 13th day of March 19 81, was organized on the
5th day of April 19 81, at Pascagoula, MS
in the County of Jackson by the election of Ryan B. Seals, Obie S. Young and Glenda A.
Mathers

as Directors, and by the election of the following officers to serve for One
year, to-wit. Ryan B. Seals, President; Obie S. Young, Vice President; Glenda A. Mathers, Secretary/
Treasurer

The postoffice address of the President is 3415 Princess Anne Dr., Ocean Springs, MS 39564
The postoffice address of the Secretary is 3700 Carlise Close #853, Mobile, AL 36609

I Ryan B. Seals, who was elected
President of the Gulf Coast International Aerobatics Club Chapter 28, Inc.
on the 5th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenda A. Mathers
Filed and Recorded Secretary
April 15, 1981

/s/ Ryan B. Seals President.

REPORT OF ORGANIZATION

The Yoknapatawpha Arts Council, Inc. which was incorporated
on the 22nd day of December A.D. 19 80 , was organized on the
6th day of February 19 81 , at Oxford, MS
in the County of Lafayette by the election of Ann Abadie, Louise Avent, Valerie
Braybrooke, Leland Fox, William Lewis, Jr., Carolyn Pegram, Mary Sharp
Rayner, Charles Taylor, Gerald W. Walton
as Directors, and by the election of the following officers to serve for One
year , to-wit. Chester McLarty, President; E. F. Yerby, Vice-president; Lyn Newcomb, Secretary;
Dorothy Henderson, Treasurer

The postoffice address of the President is P O Box 544, Oxford, MS 38655
The postoffice address of the Secretary is P O Box 544, Oxford, MS 38655

I Chester McLarty , who was elected
President of the Yoknapatawpha Arts Council, Inc.
on the 6th day of February 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lyn Newcomb
Filed and Recorded Secretary
April 16, 1981

/s/ Chester McLarty President.

REPORT OF ORGANIZATION

The The Echo Repeater Association, Inc. which was incorporated
on the 28th day of February 19 79 , was organized on the
6th day of December 19 79 , at Jackson, MS
in the County of Hinds by the election of Myron Lockey, George Tew, Joe Brown, and
Tom James

as Directors, and by the election of the following officers to serve for One
year , to-wit. Myron Lockey-President, George Tew-Vice President, Joe Brown-Secretary, and Tom James-
Treasurer

The postoffice address of the President is 4306 Audubon Park Lane, Jackson, MS 39211
The postoffice address of the Secretary is 1830 Shamrock Drive, Jackson, MS 39204

I Harry Watson , who was elected
President of the The Echo Repeater Association, Inc.
on the 6th day of December 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Brown (current)
1830 Shamrock Secretary
Jackson, MS 39204

/s/ Harry Watson (current) President.
Route 5, Box 588
Florence, Ms 39073

Filed and Recorded
April 16, 1981

7
RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Crime Stoppers/Laurel and Jones County, Inc. which was incorporated
on the 4th day of March 19 81, was organized on the
14th day of April 19 81 at Laurel, MS
in the County of Jones by the election of Richard A. Smallwood, B. Roger
Kuyrkendall, Jeanne C. Bush, and William T. Green

as Directors, and by the election of the following officers to serve for One
year, to-wit. Richard A. Smallwood, President; B. Roger Kuyrkendall, Vice President; Jeanne C. Bush,
Secretary; William T. Green, Treasurer

The postoffice address of the President is 1537 West 20th Street, Laurel, MS 39440
The postoffice address of the Secretary is 3303 Franklin Avenue, Laurel, MS 39440

I Richard A. Smallwood, who was elected
President of the Crime Stoppers/Laurel and Jones County, Inc.
on the 14th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeanne C. Bush.
Filed and Recorded Secretary
April 16, 1981

/s/ Richard A. Smallwood President.

REPORT OF ORGANIZATION

The The Group for Discussion of Analytical and Technical Advancement, Inc. which was incorporated
on the 18th day of March 19 81 , was organized on the
31st day of March 19 81 , at Jackson, MS
in the County of Hinds by the election of Don Gambrell, Philip Goforth, Margaret
Hemphill, Michael Hughes, Anna L. Ezell, George Ezell, Chris Evans, Dan Crowell, Lisa
Lowe, Steve Howard and Cindy Howard
as Directors, and by the election of the following officers to serve for One
year 1981-82 , to-wit. President, Don Gambrell; Secretary, Philip Goforth

The postoffice address of the President is 101 Fieldtree Court, Jackson, MS 39212

The postoffice address of the Secretary is PO Box 388, Yazoo City, MS 39194

I Don Gambrell , who was elected
President of the The Group for Discussion of Analytical and Technical Advancement, Inc.
on the 31st day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Philip T. Goforth
Filed and Recorded Secretary
April 16, 1981

/s/ Don Gambrell

President.

REPORT OF ORGANIZATION

The The Snowdown Association, Inc. which was incorporated
on the 4th day of March 19 81 , was organized on the
23rd day of March 19 81 , at Columbus, MS
in the County of Lowndes by the election of Thomas Carleton Billups, Thompson G. Daniel,
Robert B. Hardy, Mrs. John A. (Patty) Murfee, Jr., Kenneth P'Pool, Miss Jane Terry,
Miss Louise P. Terry, Mrs. William Prat Thomas, Mr. Rufus A. Ward, Jr.
as Directors, and by the election of the following officers to serve for One
year , to-wit. Thompson G. Daniel, President; Thomas Carleton Billups, Secretary; Miss Louise Terry,
Treasurer; Mrs. Pratt Thomas, Vice President and General Coordinator

The postoffice address of the President is 906 Third Avenue North, Columbus, MS 39701
The postoffice address of the Secretary is RFD 1, Columbus, MS 39701

I Thompson G. Daniel , who was elected
President of the The Snowdown Association, Inc.
on the 23rd day of March 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Carleton Billups
Filed and Recorded Secretary
April 20, 1981

/s/ Thompson G. Daniel President.

REPORT OF ORGANIZATION

The Community Ministries, Inc.
on the 16th day of March
26th day of March
in the County of Tallahatchie

which was incorporated
19 81 , was organized on the
1981 , at Sumner, MS
by the election of Sam P. Marshall, Henry L. Hudson and
Patricia C. Jopp

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President, Henry L. Hudson; Vice-President, Sam P. Marshall; Secretary-Treasurer,
Patricia C. Jopp

The postoffice address of the President is 707 Walnut Street, Sumner, MS 38957
The postoffice address of the Secretary is 777 Natchez Avenue, Webb, MS 38966

I Henry L. Hudson
President of the Community Ministries, Inc.
on the 26th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Patricia C. Jopp
Filed and Recorded Secretary
April 20, 1981

/s/ Henry L. Hudson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lighthouse Pentecostal Church No. 2, Inc.
 on the 10th day of March A.D.
 4th day of April A.D.
 in the County of Pearl River

which was incorporated
 19 81, was organized on the
 1981, at Picayune, MS
 by the election of Sarah Quinn, L. S. Burnett, Lena Mae
 Burnett and Peyton Burnett, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Sarah Quinn, President, Lena Mae Burnett, Secretary

The postoffice address of the President is 600 Davis Street Picayune, MS 39466
 The postoffice address of the Secretary is 600 Davis Street Picayune, MS 39466

I Sarah Quinn
 President of the Lighthouse Pentecostal Church No. 2, Inc.
 on the 4th day of April
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ Lena Mae Burnett
 Filed and Recorded Secretary
 April 20, 1981

/s/ Sarah Quinn

President.

REPORT OF ORGANIZATION

The Cleveland Home Health Services, Inc. which was incorporated
on the 3rd day of April 19 81 , was organized on the
14th day of April 19 81 , at Cleveland, MS
in the County of Bolivar by the election of John T. Milam, Arthur Lindsey, Jr., Eugene
Tibbs, Robert C. Tibbs and S. D. Austin

as Directors, and by the election of the following officers to serve for One
year , to-wit. John T. Milam, President; Arthur Lindsey, Jr., Vice President, and Eugene Tibbs,
Secretary-Treasurer

The postoffice address of the President is Cleveland, Mississippi
The postoffice address of the Secretary is Cleveland, Mississippi

I John T. Milam , who was elected
President of the Cleveland Home Health Services, Inc.
on the 14th day of April 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eugene Tibbs
Filed and Recorded Secretary
April 20, 1981

/s/ John T. Milam

President.

REPORT OF ORGANIZATION

The Christian Missionary Baptist Church, Inc.
on the 16th day of March 19 81, which was incorporated
28th day of March 19 81, was organized on the
in the County of Harrison by the election of Rev. Attell Coleman, Tommie C. Oatis, Mrs.
Channie Oatis

as Directors, and by the election of the following officers to serve for One (1)
year 1981-82, to-wit. Rev. A. Coleman, President, Tommie Oatis, Mrs. Channie Oatis, Secretary/Treasurer

The postoffice address of the President is 5200 Ohio Avenue, Gulfport, MS
The postoffice address of the Secretary is 4713 Louisiana Avenue, Gulfport, MS

I Rev. Attell Coleman, who was elected
President of the Christian Missionary Baptist Church, Inc.
on the 28th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Channie Oatis
Filed and Recorded Secretary
April 20, 1981

/s/ Attell Coleman President.

REPORT OF ORGANIZATION

The Northeast Mississippi Community Concerts, Inc.
on the 11th day of September
12th day of September
in the County of Alcorn

which was incorporated
19 79 , was organized on the
19 79 , at Corinth, MS
by the election of Rosemary Williams, Ann White, Sandra Paul

as Directors, and by the election of the following officers to serve for four
year s , to-wit. Rosemary Williams, President, Sandra Paul, Vice President, Elizabeth Conaway, Treasurer
Gertrude A. Reid, Secretary

The postoffice address of the President is P O Box 989, Corinth, MS 38834
The postoffice address of the Secretary is P O Box 989, Corinth, MS 38834

I Rosemary T. Williams
President of the Northeast Mississippi Community Concerts, Inc.
on the 12th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 79 , do hereby certify that the

ATTEST: /s/ Gertrude A. Reid
Filed and Recorded Secretary
April 22, 1981

/s/ Rosemary T. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tupelo Community Development Club, Inc. which was incorporated
 on the 6th day of February 19 81, was organized on the
 15th day of March 19 81, at Tupelo, MS
 in the County of Lee by the election of Roy LaGrone, Joseph Washington, Howard
 Gamble, Horold Roby and Charles Penson

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Billy Sellers, President, Harold Roby, Vice President, Roy Grayson, Secretary, Porter
 Grayson, Treasurer, and Doug Gillespie Sergeant-At-Arms

The postoffice address of the President is 803 N. Green St. Tupelo, MS

The postoffice address of the Secretary is 606 N. Green St. Tupelo, MS

I Billy Sellers, who was elected
 President of the Tupelo Community Development Club, Inc.
 on the 15th day of March 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy E. Grayson
 Filed and Recorded Secretary
 April 22, 1981

/s/ Billy Sellers

President.

REPORT OF ORGANIZATION

The Greenwood Community Concert Association, Inc. which was incorporated
 on the 7th day of April 19 81, was organized on the
 21st day of April 19 81, at Greenwood, MS
 in the County of Leflore by the election of Fred Madsen, W. M. Whittington, Ed Davus,
 Mrs. Carol Cagle, Mrs. David Pachter, Mrs. Jane Montgomery, John Pittman, Mrs. Doty
 Jones, Mrs. Clifton Bishop and Jim Snyder
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. Dr. A. H. Richter, Jr., President, Mr. Tommy Ellett, Vice-President, Mrs. David Pachter,
 Secretary and J. Winton Young, Treasurer

The postoffice address of the President is Box 1696, Greenwood, MS 38930
 The postoffice address of the Secretary is 506 E. Harding, Greenwood, MS 38930

I A. H. Richter, Jr. , who was elected
 President of the Greenwood Community Concert Association, Inc.
 on the 21st day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mr.s D. S. Pachter
 Filed and Recorded Secretary
 April 23 1981

/s/ Dr. A. H. Richter, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Society of Cytopathology, Inc. which was incorporated
on the 4th day of March 19 81 , was organized on the
4th day of April 19 81 , at Jackson, MS
in the County of Hinds by the election of Richard Barnhill, Jane Wicht, Annie P.
Burgess and Zelma Cason

as Directors, and by the election of the following officers to serve for One
year 4-81 4-82 , to-wit. Richard Barnhill, President; Zelma Cason, Vice-President; Annie P. Burgess, Secretary/
Treasurer

The postoffice address of the President is Route 1 Box 97 Brandon, MS 39042
The postoffice address of the Secretary is Route 1 Box 558 Belden, MS 38826

I Richard Barnhill , who was elected
President of the Mississippi Society of Cytopathology, Inc.
on the 4th day of April 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annie P. Burgess
Filed and Recorded Secretary
April 24, 1981

/s/ Richard Barnhill

President.

REPORT OF ORGANIZATION

The American Public Policy Foundation, Inc. which was incorporated
on the 18th day of December 19 80, was organized on the
5th day of January 19 81, at 5165 Galaxie Drive
in the County of Hinds by the election of Tom Druey, Joseph F. Fritz, and Jacqueline
Smith Pierce

as Directors, and by the election of the following officers to serve for One year
year, to-wit. Tom Druey, President; Jacqueline Smith Pierce, Vice-President; Joseph F. Firtz, Secretary-
Treasurer

The postoffice address of the President is P O Box 5228, 5165 Galaxie Drive, Jackson, MS 39206
The postoffice address of the Secretary is 1211 Monroe St. (P.O. Box 3436), Jackson, MS

I Tom Druey, who was elected
President of the American Public Policy Foundation, Inc.
on the 5th day of January 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph F. Fritz
Filed and Recorded Secretary
April 30, 1981

/s/ Tom Druey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Christian Club Center, Inc. which was incorporated
 on the 25th day of March 19 81, was organized on the
 6th day of April 1981, at 903 Aloe Street
 in the County of Bolivar by the election of Jimmie Carol Higgins and Doris Ann Thomas

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Jimmie Carol Higgins, President; Doris Ann Thomas, President; Jimmie Carol Higgins,
 Secretary; and Willie James Brown, Treasurer

The postoffice address of the President is P O Box 114, Cleveland, MS 38732
 The postoffice address of the Secretary is P O Box 114, Cleveland, MS 38732

I Doris Ann Thomas, who was elected
 President of the The Christian Club Center, Inc.
 on the 6th day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmie C. Higgins
 Filed and Recorded Secretary
 April 30 1981

/s/ Doris Thomas President.

REPORT OF ORGANIZATION

The Jefferson Military College Alumni Association, Inc. which was incorporated
on the 13th day of March 19 81, was organized on the
25th day of April 19 81, at Washington, MS
in the County of Adams by the election of Lynwood Easterling, Frank
Carlton, Helen Blackmon Figura,

as Directors, and by the election of the following officers to serve for One
year, to-wit: Lynwood Easterling, President, Frank Carlton, Vice President, Helen Blackmon Figura
Secretary

The postoffice address of the President is Washington, MS 39190
The postoffice address of the Secretary is 326 Main, Natchez, MS 39120

I Lynwood Easterling, who was elected
President of the Jefferson Military College Alumni Association, Inc.
on the 25th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Blackmon Figura

/s/ Lynwood Easterling President.

Filed and Recorded Secretary
April 30, 1981

REPORT OF ORGANIZATION

The Panola County Improvement Corporation
on the 24th day of February 19 81, which was incorporated
23rd day of April 19 81, was organized on the
in the County of Panola by the election of John C. Kelly, Ricky D. Warren, and Joy Kelly

as Directors, and by the election of the following officers to serve for One
year, to-wit. John C. Kelly, President; Ricky D. Warren, Vice President; and, Joy Kelly, Secretary

The postoffice address of the President is Route 2, Box 524, Sardis, MS 38666
The postoffice address of the Secretary is 222 Bates Street, Batesville, MS 38606

I John C. Kelly, who was elected
President of the Panola County Improvement Corporation
on the 23rd day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy Kelly
Filed and Recorded Secretary
April 30, 1981

/s/ John C. Kelly

President.

REPORT OF ORGANIZATION

The Broadmoor Church, Inc.
on the 1st day of April
1st day of April
in the County of Oktibbeha

which was incorporated
19 81, was organized on the
at Starkville, MS
by the election of Kent Brooks, John Daniel, and Ed A. Buckner, Sr.

as Directors, and by the election of the following officers to serve for indefinite
year, to-wit. Pastor, John Daniel; SS Teacher, Mrs. Eva A. Daniel; SS Teacher, Mrs. Irene Spencer;
SS Teacher, Mr. Jesse Spencer; Deacon, Dr. Kent Brooks; Sec.-Treas., Mrs. Susan Brooks;
and Elder Ed A. Buckner, Sr.

The postoffice address of the President is Rt. 2, 118 Churchill Circle
The postoffice address of the Secretary is Starkville, Mississippi 39759
Rt. 5, Box 331, Starkville, MS

I John Daniel, who was elected
President of the Broadmoor Church, Inc.
on the 1st day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Susan Brooks
Filed and Recorded Secretary
April 30, 1981

/s/ John Daniel President.
(Pastor)

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Safari Club of Mississippi, Inc. which was incorporated
on the 13th day of March 1981, was organized on the
27th day of March 1981, at Jackson, MS
in the County of Hinds by the election of Hillman O. Breland, Jack Webb, James H.
Stribling, Frank S. Arnold, Jr., Mike Mills, Hugh Nichols, Jr. and
Robert M. Case
as Directors, and by the election of the following officers to serve for through July 1, 1981 or until their successors are elected.
year , to-wit. Mike Mill, President; Frank S. Arnold, Jr., Secretary-Treasurer

The postoffice address of the President is P O Box 415, Sumner, MS 38957
The postoffice address of the Secretary is P O Box 31, Jackson, MS 39205

I Mike Mills, who was elected
President of the Safari Club of Mississippi, Inc.
on the 27th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Frank S. Arnold, Jr.
Filed and Recorded Secretary
May 4, 1981

/s/ Mike Mills President.

REPORT OF ORGANIZATION

The Cleveland High School - Margaret Green Junior High School Wildcat Band Booster Club, Inc., A Non-Profit Corporation, which was incorporated on the 30th day of March 1981, was organized on the 15th day of April 1981, at Cleveland, MS by the election of Benny Herring, Maurice Lucas, Charlene Craddock, Billy Boswell, Lawrence Line, Norman Van Liew and William D. Clark as Directors, and by the election of the following officers to serve for three years, to-wit.

The postoffice address of the President is 548 Hillcrest Cir., Cleveland, MS
The postoffice address of the Secretary is 519 Hillcrest Cir., Cleveland, MS

I, Benny Herring, who was elected President of the Cleveland High School - Margaret Green Junior High School Wildcat Band Booster Club, Inc., A Non-Profit Corporation on the 15th day of April 1981, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlene H. Craddock
Filed and Recorded Secretary
May 4, 1981

/s/ Benny Herring

President.

REPORT OF ORGANIZATION

The Pearl River County Arts League, Inc. which was incorporated
on the 30th day of March 19 81, was organized on the
28th day of April 1981, at Picayune, MS
in the County of Pearl River by the election of Bini Roche, Dorothy Case, Bonceil Metzler,
and Margaret Dawsey

as Directors, and by the election of the following officers to serve for One
year term, to-wit: Bini Roche, President, Dorothy Case, Vice President, Bonceil Metzler, Secretary,
and Margaret Dawsey, Treasurer

The postoffice address of the President is Off I-59, Exit 4, P.O. Box 161, Carriere, MS 39426
The postoffice address of the Secretary is Emmett-Metzler Road, P O Box 142, Nicholson, MS 39463

I Bini Roche, who was elected
President of the Pearl River County Arts League, Inc.
on the 28th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonceil Metzler
Filed and Recorded Secretary
May 5, 1981

/s/ Bini Roche President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Coastians For Clean Energy, Inc. which was incorporated
on the 3rd day of April 1981, was organized on the
5th day of April 1981, at Biloxi, MS
in the County of Harrison by the election of Cynthia Kennedy, Chris Synder, Terese Peresich

as Directors, and by the election of the following officers to serve for One
year, to-wit. Cynthia Kennedy-President; Chris Synder-Vice-President; Ann Bonhan-Secretary; Terese
Peresich-Treasurer

The postoffice address of the President is 1018 Fred Haise Blvd., Biloxi, MS 39530
The postoffice address of the Secretary is 329 W. Forrest Ave., Biloxi, MS 39531

I Cynthia Kennedy, who was elected
President of the Coastians for Clean Energy, Inc.,
on the 5th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Bonhan
Filed and Recorded Secretary
May 5, 1981

/s/ Cynthia Kennedy President.

REPORT OF ORGANIZATION

The New Salem Union Memorial Cemetery Association, Inc. which was incorporated
on the 30th day of December 1980, was organized on the
15th day of March 19 81, at New Salem Church
in the County of Attala by the election of Garvis Wilson, James Hodges, L. L. Pender
Neil Duncan and C. S. Rosamond

as Directors, and by the election of the following officers to serve for until July 25, 1981
year, to-wit. Frank Lindsey, President, John A. Rosamond, Vice-President, and Mrs. Elaine Moorehead
Secretary-Treasurer

The postoffice address of the President is Route 1, Box 255, Ethel, MS 39067
The postoffice address of the Secretary is Route 2, West, MS 39192

I Frank Lindsey, who was elected
President of the New Salem Union Memorial Cemetery Association, Inc.
on the 15th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Moorehead
Filed and Recorded Secretary
May 7, 1981

/s/ Frank Lindsey President.

REPORT OF ORGANIZATION

The Mississippi Presbyterian Retirement Center, Inc.
on the 27th day of March 19 81, which was incorporated
1st day of May 19 81, was organized on the
in the County of Hinds at Jackson, MS
by the election of Gerald Braddock, Park Moore, Mrs. Betty
Nichols, Dr. Don E. Strickland, James H. Herring, Richard B. Warren, Hugh
McCarty, Dick Kinser, Mrs. Frank McCraven, F.P. Amsler
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President: James H. Herring, Vice President: Richard B. Warren, Secretary: Mrs. Frank
McCraven, Treasurer: Dr. Don E. Strickland

The postoffice address of the President is 129 E. Peace Street, Canton, MS 39046
The postoffice address of the Secretary is Box 346, Brookhaven, MS 39601

I James H. Herring, who was elected
President of the Mississippi Presbyterian Retirement Center, Inc.
on the 1st day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mr.s Frank McCraven
Filed and Recorded Secretary
May 7, 1981

/s/ James H. Herring President.

REPORT OF ORGANIZATION

The North Crossroads Volunteer Fire Department, Inc., which was incorporated
on the 3rd day of April 19 81, was organized on the
2nd day of May 19 81, at North Crossroads, MS
in the County of Tishomingo by the election of Dale Curtis, R. L. Dill, Allen Osborn, Jim
Arnold, Bob Strickland and Jim Robinson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, George Gary Harrison; Vice President, Earnest Dill; Secretary,
Lynn Dill; Treasurer, James Woods

The postoffice address of the President is Route 4, Iuka, MS 38852
The postoffice address of the Secretary is Route 4, Iuka, MS 38852

I George Gary Harrison, who was elected
President of the North Crossroads Volunteer Fire Department, Inc.
on the 2nd day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Dill
Filed and Recorded Secretary
May 11, 1981

/s/ George G. Harrison President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Alcorn Pest Management Association, Inc. which was incorporated
 on the 23rd day of April 19 81, was organized on the
 5th day of May 19 81, at Corinth, MS
 in the County of Alcorn by the election of McCoy Phillips, Keith Settlemires, Wayne
 Moore, Danny Mincey and Eli Mitchell

as Directors, and by the election of the following officers to serve for One
 year 1981, to-wit: McCoy Phillips, President, Wayne Moore, Vice President, Keith Settlemires,
 Secretary, Danny Mincey, member Eli Mitchell, member

The postoffice address of the President is Route 1 Box 278, Corinth, MS 38834

The postoffice address of the Secretary is Route 5 Box 354, Corinth, MS 38834

I McCoy Phillips, who was elected
 President of the Alcorn Pest Management Association, Inc.
 on the 5th day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Keith Settlemires

/s/ McCoy Phillips

President.

Filed and Recorded Secretary

May 11, 1981

REPORT OF ORGANIZATION

The DeSoto Sunrise, Inc. which was incorporated
on the 9th day of March 19 81, was organized on the
9th day of April 19 81, at Hernando, MS
in the County of Dsoto by the election of Barbara H. Jones, Ann Coleman, Dennis
Moore, and Roger Courts,

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President: Barbara H. Jones, Vice President: Ann Coleman, Secretary: Dennis Moore,
Treasurer: Roger Courts

The postoffice address of the President is P O Box 125, Southaven, MS 38671
The postoffice address of the Secretary is Youth Court, DeSoto County Courthouse, Hernando, MS 38632

I Barbara H. Jones, who was elected
President of the DeSoto Sunrise, Inc.
on the 9th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis G. Moore
Filed and Recorded Secretary
May 11, 1981

/s/ Barbara H. Jones President.

REPORT OF ORGANIZATION

The Cayce-Marshall County Volunteer Fire Department, Inc. which was incorporated
on the 3rd day of February 19 81, was organized on the
25th day of February 19 81, at Cayce, MS
in the County of Marshall by the election of Joe W. Armour, Tom Ashworth, Kelsey Kizer,
Roy Lambert and James H. Robinson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joe W. Armour-President, Kelsey Kizer-Vice President, Tom Ashworth-Secretary/
Treasurer

The postoffice address of the President is Route 2 Box 390 Collierville, TN 38017
The postoffice address of the Secretary is Route 2 Box 302 Collierville, TN 38017

I Joe W. Armour, who was elected
President of the Cayce-Marshall County Volunteer Fire Department, Inc.
on the 25th day of February 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Ashworth
Filed and Recorded Secretary
May 11, 1981

/s/ Joe W. Armour

President.

REPORT OF ORGANIZATION

The St. Andrew Senior Services, Inc. which was incorporated
on the 17th day of April 19 81 , was organized on the
4th day of May 19 81 , at Oxford, MS
in the County of Lafayette by the election of Mr. Clifford Johnson, Mrs. Ray Beckham, Mr.
Robert McDonald, Mr. Dick Hall, Mr. Denton Sims, Mr. Gary Augustin, Mr.
Travis McCharen, Anna K. R. McLean and Mr. Neilson Martin
Trustees
as Directors and by the election of the following officers to serve for One
year , to-wit: President: Denton Sims; Vice President: Mr. Neilson Martin and Secretary-Treasurer:
Anna K. R. McLean

The postoffice address of the President is Post Office Box 826, Oxford, MS 38655
The postoffice address of the Secretary is 638 Highland Circle, Tupelo, MS 38801

I Denton Sims , who was elected
President of the St. Andrew Senior Services, Inc.
on the 4th day of May 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna K. R. McLean
Filed and Recorded Secretary
May 11, 1981

/s/ Denton Sims President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bay-Waveland Dance Company, Inc. which was incorporated
 on the 3rd day of April 19 81, was organized on the
 12th day of April 19 81, at Waveland, MS
 in the County of Hancock by the election of Mrs. Piccola D. Dietrich, Mr. Louis G.
 Dietrich and Mr. Jules P. Dumestre

as Directors, and by the election of the following officers to serve for 1981-82
 year, to-wit: Mrs. Piccola D. Dietrich, President, Mr. Louis G. Dietrich, Vice President, Mr. Jules
 P. Dumestre, Secretary

The postoffice address of the President is 211 Henderson, Waveland, MS 39576
 The postoffice address of the Secretary is 710 Nicholson, Waveland, MS 39576

I Piccola D. Dietrich, who was elected
 President of the The Bay-Waveland Dance Company, Inc.
 on the 12th day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jules P. Dumestre
 Filed and Recorded Secretary
 May 12, 1981

/s/ Piccola D. Dietrich President.

REPORT OF ORGANIZATION

The Hancock County Pest Management Society, Inc.
on the 13th day of March
24th day of April
in the County of Hancock

which was incorporated
19 81, was organized on the
19 81, at Kiln Farm Bureau Office, Kiln, MS
by the election of Tommy Ellett, Frank Lee, Karl Goss, L. J.
Breux, B. L. Dossett

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. Tommy Ellett, President; Frank Lee, Vice President, Karl Goss, Secretary

The postoffice address of the President is Rt. 4, Box 271, Poplarville, MS 39470
The postoffice address of the Secretary is Rt. 3, Box 359, Picayune, MS 39466

I Tommy Ellett
President of the Hancock County Pest Management Society, Inc.
on the 24th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Karl Goss
Filed and Recorded Secretary
May 12, 1981

/s/ Tommy Ellett

President.

REPORT OF ORGANIZATION

The Mendenhall Ministries, Inc. which was incorporated
on the 25th day of March 1981, was organized on the
12th day of April 1981, at Mendenhall, MS
in the County of Simpson by the election of Rev. Artis Fletcher, Rev. Dolphus Weary,
Dr. Dennis Adams, and Mr. R. A. Buckley

as Directors, and by the election of the following officers to serve for Two
year S, to-wit. Artis Fletcher, President and Dolphus Weary, Secretary

The postoffice address of the President is P O Box 368 Mendenhall, MS 39114
The postoffice address of the Secretary is P O Box 368 Mendenhall, MS 39114

I Artis Fletcher, who was elected
President of the The Mendenhall Ministries, Inc.
on the 12th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dolphus Weary
Filed and Recorded Secretary
May 12, 1981

/s/ Artis Fletcher President.

REPORT OF ORGANIZATION

The First Baptist Church of Brandon, Mississippi, Inc,
on the 30th day of April 19 81, which was incorporated
4th day of May 19 81, at Brandon, MS, was organized on the
in the County of Rankin by the election of John Howard Shows, Dave Gayden, Dan Martin,
Earnest Wells, Bill Seelers, Larry Salter, Harding Walters

as Directors, and by the election of the following officers to serve for ONE
year, to-wit. Dave P. Gayden, Jr., President and Dan Martin, Secretary

The postoffice address of the President is 501 E. Government St., Brandon, MS 39042
The postoffice address of the Secretary is 110 Bentonwood Dr., Brandon, MS 39042

I Dave Gayden, who was elected
President of the First Baptist Church of Brandon, Mississippi, Inc.
on the 4th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Martin
Filed and Recorded Secretary
May 15, 1981

/s/ Dave P. Gayden, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cannonsburg Churchill Community Development Organization, Inc. which was incorporated
 on the 13th day of March 19 81, was organized on the
 6th day of April 19 81, at Cannonsburg Churchill Meeting
 in the County of Jefferson by the election of Rev. Leon Darsey, Adrian Frisby, Ruby
 Lee Cole, Amanda Griffin, Jerone Herrington, Jr. Eli W. Ikard, Jr.

as Directors, and by the election of the following officers to serve for four
 year, to-wit: Rev. Leon Darsey, Adrian Frisby, Ruby Lee Cole, Amenda J. Griffin, Jerone Herrington
 Eli W. Ikard, Jr.

The postoffice address of the President is Rt. 2, Box 170-E. Natchez, MS 39120

The postoffice address of the Secretary is Rt. 4, Box 155 Natchez, MS 39120

I Rev. Leon Darsey, who was elected
 President of the Cannonsburg Churchill Community Development Organization, Inc.
 on the 6th day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Lee Cole
 Filed and Recorded Secretary
 May 15, 1981

/s/ Rev. Leon Darsey

President.

REPORT OF ORGANIZATION

The Christian Consultants, Incorporated
 on the 25th day of March
 3rd day of May
 in the County of Hancock

which was incorporated
 19 81, was organized on the
 19 81, at Crane Creek Rd.
 by the election of Robert E. Shaw, Jr. George Goss, Robert E.
 Shaw, III, Dalton Lanier Shaw, Rennon Eugene Shaw, Rylan
 Lanny Shaw, Jody Revette Shaw, Richard B. Mitchell, Winfred
 G. Ladner, Kenneth Allen Goss, Revon C. Shaw,
 Denson L. Goss, Paul E. Shaw.

as Directors, and by the election of the following officers to serve for One
 year 5-3-81, to-wit. President, Robert E. Shaw, Jr.

Vice-President, George Goss,
 Secretary, Robert E. Shaw III

The postoffice address of the President is Rt. 2 Box 111, Perkinston, MS 39573
 The postoffice address of the Secretary is Rt. 2 Box 112A, Perkinston, MS 39573

I Robert E. Shaw, Jr. , who was elected
 President of the Christian Consultants, Incorporated
 on the 3rd day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Shaw III
 Filed and Recorded Secretary
 May 15, 1981

/s/ Robert E. Shaw, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Firearms Owners Association, Inc.
on the 3rd day of June 19 80, which was incorporated
5th day of June 19 80, was organized on the
in the County of Hinds by the election of Terry Beckman, Wayne Myers and Sheila S. Marler at Jackson, MS

as Directors, and by the election of the following officers to serve for One
year, to-wit: Terry Beckman, President; Wayne E. Myers, Vice President and Sheila S. Marler, Secretary-Treasurer

The postoffice address of the President is 1527 Hawthorne Place, Clinton, MS 39056
The postoffice address of the Secretary is 2944 Glen Derry St., Jackson, MS 39212

I Terry Beckman, who was elected
President of the Mississippi Firearms Owners Association, Inc.
on the 5th day of June 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sheila S. Marler
Filed and Recorded Secretary
May 15, 1981

/s/ Terry Beckman President.

REPORT OF ORGANIZATION

The Lebanon Cemetery Association, Inc.
on the 29th day of January 19 81 which was incorporated
2nd day of May 19 81 , was organized on the
in the County of DeSoto 19 81 , at Olive Branch, MS
by the election of J. T. 'Dutch' Goin, J. N. 'Shorty' Hughey and
Morris Murphy, N. D. "Jack" Jones, Ruth Hughey and Irene Goin

as Directors, and by the election of the following officers to serve for One
year , to-wit. Morris Murphy, President; N. D. "Jack" Jones, Vice-President; Ruth Hughey, Secretary;
and Irene Goin, Treasurer

The postoffice address of the President is 7942 Bethel Rd., Olive Branch, MS 38654
The postoffice address of the Secretary is 8296 Bethel Rd., Olive Branch, MS 38654

I Morris Murphy , who was elected
President of the Lebanon Cemetery Association, Inc.
on the 2nd day of May 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Hughey
Filed and Recorded Secretary
May 15, 1981

/s/ Morris Murphy President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Walk-The-Way Ministries, Inc.
 on the 14th day of April
 18th day of April
 in the County of Clarke

which was incorporated
 19 81, was organized on the
 19 81, at Rt. 2, Heidelberg, MS
 by the election of Charles E. Garrick, Leon Tabor, Jerry
 Goff and Steve Casey

as Directors, and by the election of the following officers to serve for a period of one (1)
 year, to-wit: Charles E. Garrick, President; Jerry Goff, Vice-President; Leon Tabor, Secretary; and
 Steve Casey, Treasurer

The postoffice address of the President is Route 9, Box 452, Columbus, MS 39701
 The postoffice address of the Secretary is 1407 5th Street North, Columbus, MS 39701

I Charles E. Garrick
 President of the Walk-The-Way Ministries, Inc.
 on the 18th day of April
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ Leon Tabor
 Filed and Recorded Secretary
 May 15, 1981

/s/ Charles E. Garrick President.

REPORT OF ORGANIZATION

The International Gospel Corporation For Christ, Inc. which was incorporated
on the 17th day of April 1981, was organized on the
23rd day of April 1981, at Greenwood, MS
in the County of Leflore by the election of Jessie L. Dennis, Robert L. Dennis, Jr.
and Corine Dennis

as Directors, and by the election of the following officers to serve for 2
year 1981-82, to-wit. Jessie L. Dennis, President, Robert Dennis, Jr., Secretary; Corine Dennis, Treasurer

The postoffice address of the President is 600 East McLaurin
The postoffice address of the Secretary is 600 East McLaurin

I Jessie L. Dennis, who was elected
President of the International Gospel Corporation For Christ, Inc.
on the 23rd day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. Dennis
Filed and Recorded Secretary
May 20, 1981

/s/ Jessie L. Dennis President.

REPORT OF ORGANIZATION

The Don Manuel Ministries
on the 26th day of June
24th day of July
in the County of Lincoln

which was incorporated
19 78 , was organized on the
19 78 , at Brookhaven
by the election of Donald G. Manuel, Martha C. Manuel and
Clifton C. Clark

as Directors, and by the election of the following officers to serve for One
year , to-wit. Donald G. Manuel - President; Clifton C. Clark - Vice President; Martha C. Manuel -
Secretary-Treasurer

The postoffice address of the President is 982 South Church St., Brookhaven, MS
The postoffice address of the Secretary is 982 South Church St., Brookhaven, MS

I Donald G. Manuel , who was elected
President of the Don Manuel Ministries
on the 24th day of July 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha C. Manuel
Filed and Recorded Secretary
May 20, 1981

/s/ Donald G. Manuel President.

REPORT OF ORGANIZATION

The Robinhood Baptist Church, Inc.
on the 30 day of April
5 day of May
in the County of Rankin

which was incorporated
1981, was organized on the
19 81, at Brandon, MS
by the election of Ollen G. Brown, George Mooney and Bill Hutson

as Directors, and by the election of the following officers to serve for One
year, to-wit.

Ollen G. Brown, President
George Mooney, Vice President
Bill Hutson, Secretary

The postoffice address of the President is Rt. 2, Box 29, Brandon, MS
The postoffice address of the Secretary is 317 Martin Road, Brandon, MS

I Ollen G. Brown
President of the Robinhood Baptist Church, Inc.
on the 5 day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81, do hereby certify that the

ATTEST: /s/ Bill Hutson
Filed and Recorded Secretary
May 20, 1981

/s/ Ollen G. Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Riverside Baptist Church of Monticello, Inc. which was incorporated
 on the 7 day of April 1981, was organized on the
 27 day of April 19 81, at Monticello, MS
 in the County of Lawrence by the election of Pat Turner, Elzy Buchanan, Enos Jackson
 and Clarence Smith, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Pat Turner, President; Elzy Buchanan, Vice President, Clarence Smith, Jr. Secretary

The postoffice address of the President is Rt. 1, Silver Creek, MS
 The postoffice address of the Secretary is Rt., 3, Box 31, Monticello, MS

I Pat Turner, who was elected
 President of the Riverside Baptist Church of Monticello, Inc.
 on the 27 day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clarence Smith, Jr.
 Filed and Recorded Secretary
 May 20, 1981

/s/ Pat Turner

President.

REPORT OF ORGANIZATION

The Sharing The Word of God Ministries, Inc. which was incorporated
on the 11th day of April 19 79 , was organized on the
16th day of April 19 79 , at McComb, MS
in the County of Pike by the election of Hudie C. Holifield, Nadene Holifield
and Barbara R. Johnson.

as Directors, and by the election of the following officers to serve for Perpetual
year , to-wit. Hudie C. Holifield, President, Nadene Holifield, Vice-President, Barbara R. Johnson,
Secretary-Treasurer

The postoffice address of the President is P O Box 1264, McComb, MS 39648
The postoffice address of the Secretary is P O Box 994, Mc Comb, MS 39648

I Hudie C. Holifield , who was elected
President of the Sharing The Word of God Ministries, Inc.
on the 16th day of April 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara R. Johnson
Filed and Recorded Secretary
May 22, 1981

/s/ Hudie C. Holifield President.

REPORT OF ORGANIZATION

The Shaw Volunteer Fire Department, Inc.
on the 3rd day of April
in the County of Bolivar

which was incorporated
19 81 , was organized on the
1981 , at City of Shaw
by the election of Shaw Volunteer Fire Dept. members-
Kenneth Pirtle, Joe Litton, Danny Harrison

as Directors, and by the election of the following officers to serve for One
year 1981 , to-wit. Kenneth Pirtle, President, Joe Litton, Asst. Chief, Danny Harrison, Secretary

The postoffice address of the President is P O Box 596, Rte. 2, Shaw, MS
The postoffice address of the Secretary is P O Box 183,

I Kenneth Pirtle , who was elected
President of the Shaw Volunteer Fire Department, Inc.
on the 3rd day of April 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Danny Harrison
Filed and Recorded Secretary
May 26, 1981

/s/ Kenneth E. Pirtle President.

REPORT OF ORGANIZATION

The Community Center For Human Development, Inc. which was incorporated
on the 27th day of June 19 81 , was organized on the
31st day of June 19 81 , at 1013 Adams St.
in the County of Warren by the election of Linda Betts, Ruddle Walker, Rev. Warren L.
Henry

as Directors, and by the election of the following officers to serve for One
year , to-wit. Wanda Willis, Secretary, Linda Betts, President

The postoffice address of the President is P O Box 1372, 1516 Rosedown St. Vicksburg, MS
The postoffice address of the Secretary is P O Box 1372, Hwy 27, Vicksburg, MS

I Linda Betts , who was elected
President of the Community Center For Human Development, Inc.
on the 31st day of June 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wanda Willis
Filed and Recorded Secretary
May 26, 1981

/s/ Linda Betts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church In The Wildwood Foundation, Inc. which was incorporated
 on the 14th day of May 19 81, was organized on the
 22nd day of May 19 81, at Old Magnolia Rd. Perkinson
 in the County of Stone by the election of Howell Spear, Mary Nan Spear and Irma Spear

as Directors, and by the election of the following officers to serve for three
 year s , to-wit. Howell Spear, Treasurer, Mary Nan Spear, Secretary, Irma Spear, President

The postoffice address of the President is Box 206, Perkinson, MS 39573, (Old Magnolia Rd.)
 The postoffice address of the Secretary is Box 206, Perkinson, MS 39573, (Old Magnolia Rd.)

I Irma Spear, who was elected
 President of the Church In The Wildwood Foundation, Inc.
 on the 22nd day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Nan Spear
 Filed and Recorded Secretary
 May 26, 1981

/s/ Irma Spear

President.

REPORT OF ORGANIZATION

The Full Gospel House Of Prayer, Inc. which was incorporated
on the 17th day of April 19 81, was organized on the
4th day of May 19 81, at James R. Page, Robert Page and
in the County of by the election of Raybon Haynie

as Directors, and by the election of the following officers to serve for the year 1981
year, to-wit. James R. Page, President, Raybon Haynie, Vice President, Robert Page, Secretary-
Treasurer

The postoffice address of the President is Route 6, Box 345, Corinth, MS 38834
The postoffice address of the Secretary is Route 6, Box 344, Corinth, MS

I James R. Page, who was elected
President of the Full Gospel House of Prayer, Inc.
on the 4th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Page
Filed and Recorded Secretary
May 26, 1981

/s/ James R. Page

President.

REPORT OF ORGANIZATION

The House of God For All Nations, Inc. which was incorporated
on the 14th day of April 19 81 , was organized on the
27th day of April 19 81 , at Lucedale
in the County of George by the election of Frances L. Pruitt, Hattie Finley and
Ella Carter

as Directors, and by the election of the following officers to serve for five
year , to-wit. Frances L. Pruitt, President, Hattie Finley, Vice President and Ella Carter, Treasurer
Florence Carter, Secretary

The postoffice address of the President is Frances L. Pruitt, 16312 Wolf Ridge Rd. Pascagoula, MS
The postoffice address of the Secretary is CB 3401, Lucedale, MS 39452

I Frances L. Pruitt , who was elected
President of the The House of God For All Nations, Inc.
on the 27th day of April 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florence Carter
Filed and Recorded Secretary
May 20, 1981

/s/ Mrs. Frances L. Pruitt President.

REPORT OF ORGANIZATION

The The New Philadelphian Church
on the 6th day of June
18th day of June
in the County of Marion

which was incorporated
19 80 , was organized on the
19 80 , at Rt. 2 Box 396 Foxworth, MS
by the election of Howard O. Pittman, Lawrence, Boone,
Glen Rushing

as Directors, and by the election of the following officers to serve for Perpetual from
year 1980 , to-wit. Howard O. Pittman, President, Lawrence Boone, Secretary and Treasurer, Glen Rushing, Vice-
President

The postoffice address of the President is Route 3 Box 213 Foxworth, MS 39483
The postoffice address of the Secretary is Route 2 Box 396 Foxworth, MS 39483

I Howard O. Pittman
President of the The New Philadelphian Church
on the 18th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 80 , do hereby certify that the

ATTEST: /s/ Lawrence Boone
Filed and Recorded Secretary
May 26, 1981

/s/ Howard O. Pittman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tupelo High School Band Booster Association, Inc. which was incorporated
 on the 7th day of May 19 81, was organized on the
 19th day of May 19 81, at Tupelo, MS
 in the County of Lee by the election of Robert H. Chaney, Wilton Fortenberry, Walter
 F. Calmes and Ray Goodman

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Robert Chaney, Wilton Fortenberry, Vice-President, Walter Calmes and Ray Goodman
 (President) (Secretary) (Treasurer)

The postoffice address of the President is 1311 Morningside Dr., Tupelo, MS
 The postoffice address of the Secretary is 1002 Hilda Dr., Tupelo, MS

I Robert H. Chaney, who was elected
 President of the Tupelo High School Band Booster Association, Inc.
 on the 19th day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Calmes
 Filed and Recorded Secretary
 May 27, 1981

/s/ Robert H. Chaney President.

May 27, 1981

REPORT OF ORGANIZATION

The Mississippi Homes For the Elderly and Handicapped, Inc. which was incorporated
on the 11th day of May 19 81, was organized on the
11th day of May 19 81, at Yazoo City, MS
in the County of Yazoo by the election of Eva H. Bishop, Willeva Lindsey, Rev.D. R.
Henry, and Bertha Walwyn

as Directors, and by the election of the following officers to serve for One
year, to-wit. Eva H. Bishop, President, Willeva Lindsey, Vice-President, Rev. D. R. Henry, Vice-
President, Bertha Walwyn, Secretary-Treasurer

The postoffice address of the President is 410 Penn Street, Corinth, MS 38834
The postoffice address of the Secretary is P O Box 508, Yazoo City, MS 39194

I, Eva H. Bishop, who was elected
President of the Mississippi Homes for The Elderly and Handicapped, Inc.
on the 11th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bertha Walwyn
Filed and Recorded Secretary
May 27, 1981

/s/ Eva H. Bishop President.

REPORT OF ORGANIZATION

The Yazoo Towers, Inc.
on the 11th day of May
11th day of May
in the County of Yazoo

which was incorporated
19 81, was organized on the
19 81, at Yazoo City, MS
by the election of Bertha Walwyn, Bonnie Littleton, and
Willeva M. Lindsey

as Directors, and by the election of the following officers to serve for One
year, to-wit. Bertha Walwyn, President, Bonnie Littleton, Vice President, Willeva M. Lindsey, Secretary-
Treasurer

The postoffice address of the President is 746 Grady Avenue, P O Box 508, Yazoo City, MS 39194
The postoffice address of the Secretary is 628 Calhoun Street, P O Box 566, Yazoo City, MS 39194

I Bertha Walwyn, who was elected
President of the Yazoo Towers, Inc.
on the 11th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willeva M. Lindsey
Filed and Recorded Secretary
May 27, 1981

/s/ Bertha Walwyn

President.

REPORT OF ORGANIZATION

The The Minister's Advocacy Committee, Inc. which was incorporated
on the 23rd day of February 19 81, was organized on the
7th day of March 1981, at Norht Gulfport Civic Center
in the County of Harrison by the election of Rev. R. P. Magee, Rev. Timothy Stallworth,
Rev. E. L. Hartwell and Rev. W. W. Burkett

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Rev. R. P. Magee, President, Rev. Timothy Stallworth, Vice-President, Rev. E. L. Hartwell,
Secretary, Rev. W. W. Burkett, Treasurer

The postoffice address of the President is 500 East Tracy, Gulfport, MS 39501
The postoffice address of the Secretary is 1713 Van Buren Street,

I Rev. Reuben Paul Magee, who was elected
President of the Minister's Advocacy Committee
on the 7th day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. E. L. Hartwell
Filed and Recorded Secretary
May 27, 1981

/s/ Rev. Reuben Paul Magee President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Association of Rehabilitation Facilities, Incorporated which was incorporated
on the 24th day of April 19 81, was organized on the
24th day of April 19 81, at Jackson, MS
in the County of Hinds by the election of Paul Cotten, Louis G. Strickland, John L.
Granger, Jim L. Carballo, John Rasberry, R. T. Millard

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit: Jim L. Carballo-President, Paul Cotten-Vice President, Louis G. Strickland,Secretary
John L. Granger, Treasurer

The postoffice address of the President is P O Box 4872, Jackson, MS 39216
The postoffice address of the Secretary is P O Box 5314, Jackson, MS 39216

I Jim L. Carballo, who was elected
President of the Mississippi Association of Rehabilitation Facilities, Inc.
on the 24th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis G. Strickland
Filed and Recorded Secretary
May 28, 1981

/s/ Jim L. Carballo

President.

REPORT OF ORGANIZATION

The Words of Life Broadcasting, Inc. which was incorporated
on the 7th day of May 19 81, was organized on the
13th day of May 19 81, at Pearl, MS
in the County of Rankin by the election of Raymond Owen Biard, Dorothy M. Biard and
Steve Mitchell

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Raymond Owen Biard, President, Steve Mitchell, Vice-President, Dorothy M. Biard,
Secretary-Treasurer

The postoffice address of the President is 3628 Judith, Pearl, MS 39208
The postoffice address of the Secretary is 3628 Judith, Pearl, MS 39208

I Raymond Owen Biard, who was elected
President of the Words of Life Broadcasting, Inc.
on the 13th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy M. Biard
Filed and Recorded Secretary
May 28, 1981

/s/ Raymond O. Biard President.

REPORT OF ORGANIZATION

The Caduceus Outpatient Addiction Center, Inc. which was incorporated
on the 26th day of August 19 80 , was organized on the
17th day of September 19 80 , at Jackson, MS
in the County of Hinds by the election of Doyle P. Smith, M.D., C. G. Sutherland, M.D.
Thomas Turner, M.D., Glen Fortenberry, Earl Jones and Judy
Gray One

as Directors, and by the election of the following officers to serve for
year , to-wit. President- Glen Fortenberry
Vice-President - Doyle P. Smith, M.D.
Secretary-Treasurer - Earl Jones

The postoffice address of the President is P O Box 987, Jackson, MS 39205
The postoffice address of the Secretary is P O Box 1200, Jackson, MS 39205

I Glen Fortenberry , who was elected
President of the Caduceus Outpatient Addiction Center, Inc.
on the 17th day of September 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl Jones
Filed and Recorded Secretary
June 2, 1981

/s/ H. Glen Fortenberry President.

REPORT OF ORGANIZATION

The Jackson Athletic and Scholastic Youth Foundation, Inc. which was incorporated
on the 3rd day of April 19 81, was organized on the
1st day of May 19 81, at Jackson, MS
in the County of Hinds by the election of George D. Terry, William H. Dilday, Jr. and
Fred L. Banks, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit. George D. Terry, President; William H. Dilday, Jr., Treasurer; and Fred L. Banks, Jr.
Secretary/General Counsel

The postoffice address of the President is 2122 Queensroad Avenue, Jackson, MS 39213
The postoffice address of the Secretary is P O Drawer 290, Jackson, MS 39205

I George D. Terry, who was elected
President of the Jackson Athletic and Scholastic Youth Foundation, Inc.
on the 1st day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred L. Banks, Jr.
Filed and Recorded Secretary
June 3, 1981

/s/ George D. Terry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Agricultural Missions Fellowship, Inc. which was incorporated
 on the 24th day of April 19 81, was organized on the
 24th day of April 19 81, at Yazoo City, MS
 in the County of by the election of R. S. Compere, James Fletcher, Arnold
 Guy, Floyd Harris, C. W. Jones, Tom J. Martin, Dr. Nelson Philpot, Sam Batton, Rev. Billy Beckett, Dr. W. L.
 Compere, Joe Daniel, Clyde Hoyt, Emette McCarty, Rev. Kenneth Nutt, Walker Powell, Murray Alexander, Dr. W. A.
 as Directors, and by the election of the following officers to serve for One "Buck" Caudle, Owen Cooper, Ernest A. Currey, Pamela
 year, to-wit. Chariman of the Board, Owen Cooper; Deer, Dick Stafford, Gene Triggs, Dr. W. W. Walley
 President- Gene Triggs; Vice President-Ernest A. Currey, Jr.
 Secretary-Treasurer-Pamela Deer; Chaplain-Rev. Kenneth Nutt
 The postoffice address of the President is P O Box 388, Yazoo City, MS 39194
 The postoffice address of the Secretary is P O Box 388, Yazoo City, MS 39194

I Gene A. Triggs, who was elected
 President of the Agricultural Missions Fellowship, Inc.
 on the 24th day of April 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/
 ATTEST: Pamela Deer
 Filed and Recorded Secretary
 June 4, 1981

/s/ Gene Triggs

President.

REPORT OF ORGANIZATION

The Mississippi Coast RC Club, Inc. which was incorporated
on the 14th day of May 1981, was organized on the
1st day of June 1981, at Gulfport, MS
in the County of Harrison by the election of E. L. Winchester, Robert A. Miller, Ron Pownall,

as Directors, and by the election of the following officers to serve for One
year, to-wit. R. A. Miller, Pres., Ron Pownall, Vice President, Jack Perniciard, Secretary, William
Bridges, Treasurer

The postoffice address of the President is 636 Seal Ave, Biloxi, MS
The postoffice address of the Secretary is Keller St. Bay St. Louis, MS

I Robert A. Miller, who was elected
President of the Mississippi Coast RC Club, Inc.
on the 1st day of June 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack V. Perniciard
Filed and Recorded Secretary
June 4, 1981

/s/ R. A. Miller

President.

REPORT OF ORGANIZATION

The Monroe County Pest Management Society, Inc. which was incorporated
on the 23rd day of April 19 81 , was organized on the
23rd day of April 19 81 , at Aberdeen
in the County of Monroe by the election of Wayne Thompson, Larry Wilson, Dalton
Bryant

as Directors, and by the election of the following officers to serve for One
year , to-wit. Martin Wilson, President, James A. Law, Vice President, W. M. Grace, Secretary

The postoffice address of the President is Rt.2, Box 62, Hamilton, MS 39746
The postoffice address of the Secretary is Rt.1, Box 191, Hamilton, MS 39746

I Martin Wilson , who was elected
President of the Monroe County Pest Management Society, Inc.
on the 23rd day of April 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. M. Grace
Filed and Recorded Secretary
June 5, 1981

/s/ Martin E. Wilson President.

REPORT OF ORGANIZATION

The First Assembly of God of Collins, Mississippi, Inc. which was incorporated
on the 14th day of April 1981, was organized on the
14th day of April 19 81, at Collins, MS
in the County of Covington by the election of James B. Ellis, Bill Tew, and Jimmy Thompson

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. Rev. Cleatis B. Jeffcoat, President; Edna Ellis, Secretary-Treasurer

The postoffice address of the President is P O Box 115, Collins, MS 39428
The postoffice address of the Secretary is P O Box 291, Collins, MS 39428

I Cleatis B. Jeffcoat, who was elected
President of the First Assembly of God of Collins, Mississippi, Inc.
on the 14th day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edna Ellis
Filed and Recorded Secretary
June 5, 1981

/s/ Rev. Cleatis B. Jeffcoat President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Dogwood School For Speech and Language Impaired Children, Inc. which was incorporated
on the 30th day of April 19 81, was organized on the
20th day of May 19 81, at Jackson, MS
in the County of Hinds by the election of A. J. Warren, III, Ernest Clayton Gatlin,
Stephen C. Greer, Becky B. Greer, Karen G. Warren, and
Barbara B. Gatlin
as Directors, and by the election of the following officers to serve for One
year, to-wit. A. J. Warren, III, President; Ernest Clayton Gatlin, Vice President; Stephen C. Greer,
Secretary-Treasurer

The postoffice address of the President is Rt. 4, 6147 Wirtz Road, Pearl, MS 39208
The postoffice address of the Secretary is P O Box 12248, 2126 Sheffield Dr., Jackson, MS 39211

I A. J. Warren, III, who was elected
President of the Dogwood School for Speech and Language Impaired Children, Inc.
on the 20th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen C. Greer
Filed and Recorded Secretary
June 10, 1981

/s/ A. J. Warren, III

President.

REPORT OF ORGANIZATION

The West Side Recreation Club, Inc. which was incorporated
on the 28th day of May, A.D. 19 81, was organized on the
8th day of June, A.D. 19 81, at Shubuta, MS
in the County of Clarke by the election of Billy R. Brady, Larry Adkins, Thomas E. Brady

as Directors, and by the election of the following officers to serve for 1 (One)
year 1981-82, to-wit. Randy Plowden-President, J. W. Barry-Secretary and Treasurer

The postoffice address of the President is P O Box 354, Eucutta St., Shubuta, MS
The postoffice address of the Secretary is P O Box 484, Station St., Shubuta, MS

I Randy Plowden, who was elected
President of the West Side Recreation Club, Inc.
on the 8th day of June, A. D. 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Barry
Filed and Recorded Secretary
June 10, 1981

/s/ Randy Plowden

President.

REPORT OF ORGANIZATION

The Gulf Oaks Methodist Manor, Inc.
on the 14th day of May 19 81 which was incorporated
14th day of May 19 81, was organized on the
in the County of Harrison at Biloxi, MS
by the election of Rev. H. J. Hedgepeth, Reverend Roy Barlow,
and Mr. Lum Cumbest

as Directors, and by the election of the following officers to serve for One (1)
year terms, to-wit. President, Mr. Lum Cumbest; Secretary Reverend Roy Barlow

The postoffice address of the President is Route 5, Box 205, Pascagoula, MS 39567
The postoffice address of the Secretary is Route 5, Box 224, Pascagoula, MS 39567

I Lum Cumbest, who was elected
President of the Gulf Oaks Methodist Manor, Inc.
on the 14th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Roy Barlow
Filed and Recorded Secretary
June 10, 1981

/s/ Lum Cumbest

President.

REPORT OF ORGANIZATION

The de l'Epee Deaf Center
on the 30th day of May
19th day of June
in the County of Harrison

which was incorporated
19 78 was organized on the
19 78 at 217 Cowan Rd. Gulfport, MS
by the election of Bishop Joseph Lawson Howze-Monsignor Kevin
Bambrick-Monsignor James McGough, Sister Dolores Coleman

as Directors, and by the election of the following officers to serve for 5
year s , to-wit. Bishop Joseph Lawson Howze, President Monsignor Kevin Bambric, 1st Vice President,
Monsignor James McGough, 2nd Vice President. Sister Dolores Coleman, Secretary

The postoffice address of the President is P O Box 1189 Biloxi, MS 39533
The postoffice address of the Secretary is 217 Cowan Rd. Gulfport, MS 39501

I Joseph Lawson Howze , who was elected
President of the de l'Epee Deaf Center
on the 19th day of May 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Dolores Coleman
Filed and Recorded Secretary
June 10, 1981

/s/ Most Reverend Joseph Lawson Howze President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Poor-Boy Coon Hunters Association, Inc. which was incorporated
 on the 23rd day of April 19 81, was organized on the
 5th day of May 1981, at Brookhaven, MS
 in the County of Lincoln by the election of John T. Ward, Billy W. Brown, Fulton Womack,
 Homer B. Wilson and Morris Brister

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. John T. Ward, President; Billy W. Brown, Vice-President; Fulton Womack, Secretary-
 Treasurer

The postoffice address of the President is Route 1, Silver Creek, Mississippi 39663
 The postoffice address of the Secretary is Route 3, Box 163, Monticello, MS 39654

I John T. Ward, who was elected
 President of the Poor-Boy Coon Hunters Association, Inc.
 on the 5th day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fulton Womack
 Filed and Recorded Secretary
 June 11, 1981

/s/ John T. Ward

President.

REPORT OF ORGANIZATION

The G And H Hunting Club, Inc. which was incorporated
on the 28th day of May 19 81, was organized on the
10th day of June 19 81, at Quitman, MS
in the County of Clarke by the election of Jim Hailes, Edwin Purvis, and Roy A. Givens

as Directors, and by the election of the following officers to serve for three
year terms, to-wit. Jim Hailes, President, Edwin Purvis, Vice-President, Roy A. Givens, Secretary

The postoffice address of the President is 121 Sanders Avenue, Quitman, MS 39355
The postoffice address of the Secretary is Rt. 1, Box 37B Quitman, MS 39355

I Jim Hailes, who was elected
President of the G And H Hunting Club, Inc.
on the 10th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy A. Givens
Filed and Recorded Secretary
June 12, 1981

/s/ Jim Hailes President.

REPORT OF ORGANIZATION

The Neighborhood Housing Services of Jackson, Inc. which was incorporated
on the 9th day of January 19 81, was organized on the
1st day of April 19 81, at Jackson, MS
in the County of Hinds by the election of Lenora Bourne, Otha Burton, Vern Gavin,
Deborah Harrison, Deloris Hulitt, Laura Mason, Dave Woodland, Wilma Young, Julian Clark, Kelly Dabbs, Ed Gordon,
Alvis Hunt, Loren Means, H. M. Thompson and Janet Crawford
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. H. M. Thompson, President; Julian Clark, Vice President; Janet Crawford, Secretary, and
Deloris Hulitt, Treasurer

The postoffice address of the President is 1072 Lynch Street, Jackson, MS
The postoffice address of the Secretary is Post Office Box 22568, Jackson, MS 39205

I H. M. Thompson, who was elected
President of the Neighborhood Housing Services of Jackson, Inc.
on the 1st day of April 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Crawford
Filed and Recorded Secretary
June 12, 1981

/s/ H. M. Thompson President.

REPORT OF ORGANIZATION

The B. B. King Blues Festival, A Corporation
on the 3rd day of June 19 81, which was incorporated
in the County of Sunflower, MS, was organized on the
by the election of Sylvester Roberts, John David Martin,
Carver A. Randle

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Sylvester Roberts, President; John David Martin, Vice-President, and; Carver A. Randle,
Secretary

The postoffice address of the President is 919 Centry Drive, Indianola, MS 38751
The postoffice address of the Secretary is P O Box 546, Indianola, MS 38751

I Sylvester Roberts, who was elected
President of the B. B. King Blues Festival, A Corporation
on the 3rd day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carver A. Randle
Filed and Recorded Secretary
June 16, 1981

/s/ Sylvester Roberts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Alcohol-Drug Education To Churches, Inc. which was incorporated
 on the 30th day of April A.D. 19 81, was organized on the
 1st day of May 19 81, at Route Six, Box 206, Meridian, MS
 in the County of Lauderdale by the election of Jackie W. Smith, Darlene H. Smith, and
 Ralph G. Deer

as Directors, and by the election of the following officers to serve for One (1)
 year 1981, to-wit: President: Jackie W. Smith
 Secretary: Darlene H. Smith
 Treasurer: Ralph G. Deer

The postoffice address of the President is Route Six Box 206, Water Valley Road, Meridian, MS 39301
 The postoffice address of the Secretary is Rt. 6, Box 206, Water Valley Road, Meridian, MS 39301

I Jackie W. Smith, who was elected
 President of the Alcohol-Drug Education To Churches, Inc.
 on the 1st day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darlene H. Smith
 Filed and Recorded Secretary
 June 17, 1981

/s/ Jackie W. Smith President.

REPORT OF ORGANIZATION

The Cross Roads Cemetery Association, Inc.
on the 10th day of March
8th day of May
in the County of Webster

which was incorporated
19 81 , was organized on the
19 81 , at Rt. 1, Box 85, Mantee, MS 39751
by the election of James S. Griffin, E. C. Butler, Wommack Henley
Mrs. Patricia Shaw and Mrs. Mildred Gann

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mrs. Sue B. Griffin, President, Mr. Marlin C. Wells, Vice-President, Mrs Neta W. Henley,
Secretary

The postoffice address of the President is Route 1, Mantee, MS 39751
The postoffice address of the Secretary is Route 1, Box 85, Mantee, MS 39751

I Sue Griffin
President of the Cross Roads Cemetery Association, Inc.
on the 8th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Neta W. Henley
Filed and Recorded Secretary
June 17, 1981

/s/ Mrs. Sue Griffin President.

REPORT OF ORGANIZATION

The Biloxi Regional Medical Center, Inc., which was incorporated
on the 14th day of May 19 81, was organized on the
12th day of June 19 81, at Biloxi, MS
in the County of Harrison by the election of Bishop Joseph Howze, Parker Rhett, W. C.
Gryder, III, Gerald J. Diaz, Frank G. Gruich, M.D., Richard C. Schmidt, M.D., Sam E. Chambers and Larry DePriest
as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Parker Rhett, Vice-President, Bishop Joseph L. Howze, Vice-President, Dr.
Frank Gruich, Secretary, Larry DePriest

The postoffice address of the President is P. O. Box 228, Biloxi, MS 39533
The postoffice address of the Secretary is % Biloxi Regional Medical Center
Biloxi, MS 39530

I Parker Rhett, who was elected
President of the Biloxi Regional Medical Center, Inc.
on the 12th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry DePriest
Filed and Recorded Secretary
June 17, 1981

/s/ Parker Rhett

President.

REPORT OF ORGANIZATION

The Singing River Horseman's Association, Inc.
on the 14th day of May 19 81 which was incorporated
9th day of June , was organized on the
in the County of Jackson by the election of Joe Haydock, Mike McCoy, Dick Brock and
Donna Miller

as Directors, and by the election of the following officers to serve for One
year , to-wit. Karen J. John, President; Don Weems, Vice-President; Karen McCoy, Treasurer; Patsy
Hebert, Secretary

The postoffice address of the President is Route 6, Box 349B, Ocean Springs, MS
The postoffice address of the Secretary is 8400 Highway 57, Ocean Springs, MS

I Karen J. John , who was elected
President of the Singing River Horsemans Association, Inc.
on the 9th day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy R. Hebert
Filed and Recorded Secretary
June 17, 1981

/s/ Karen J. John President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Exceptional Citizens Help Organization
 on the 24th day of April 19 81, which was incorporated
 17th day of June 19 81, was organized on the
 in the County of Harrison at Long Beach
 by the election of Douglas A. Hood, Rose M. France, Nickey
 Creel, Lee Anne Ryan, Gladys L. Budd, John W. Musgrove, Alice Morris,
 Glenn W. Mitchell and Olen W. Pierce
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Edward B. Rowles, Chairman; Emmett A. Dubission, Treasurer; Walter D. Stout, Secretary

The postoffice address of the President is 216 Cox Avenue, Long Beach, MS 39560
 The postoffice address of the Secretary is 108 Marcia Drive Long Beach, MS 39560

I Edward B. Rowles, who was elected
 President of the Exceptional Citizens Help Organization
 on the 17th day of June 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter D. Stout
 Filed and Recorded Secretary
 June 24, 1981

/s/ Edward B. Rowles President.

REPORT OF ORGANIZATION

The Lindsey Cemetery Association, Inc.
 on the 7th day of May
 in the County of Leake

19 81, at Walnut Grove
 by the election of J.R. Upton, Sr., Charles Easom, Hilda Ann
 Spence, Joe McDonald, and Billy Mack Stubbs

as Directors, and by the election of the following officers to serve for one
 year, to-wit. J.R. Upton, Sr., President, Charles Easom, Vice President, and Ruby Henderson,
 Secretary

The postoffice address of the President is 100 Main Street, P.O. Box 117, Walnut Grove, MS 39189
 The postoffice address of the Secretary is 220 Massey Circle, Carthage, MS 39051

I J. R. Upton, Sr., who was elected
 President of the Lindsey Cemetery Association, Inc.
 on the 8th day of June 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Henderson
 Filed and Recorded Secretary
 June 24, 1981

/s/ J. R. Upton, Sr. President.

REPORT OF ORGANIZATION

The Amory Railroad Festival, Incorporated
on the 14th day of April 19 81 which was incorporated
5th day of May 19 81, was organized on the
in the County of Monroe by the election of Mrs. Jack C. Francis, Billy Rainey, Buddy
Mac Stewart, Danny Sanders, Dexter Montgomery, Lucille Rogers, Bob Hill, Frank Carlisle, Bill
Deaton, Billie Wright, Dennis Barnett, Lavonna Jackson
as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Doug George; Secretary, Marilyn Epperson; Treasurer, Michael K. Clayborne,

The postoffice address of the President is 1708 Maple Street, Amory, MS 38821
The postoffice address of the Secretary is 1214 Williamsburg Drive, Amory, MS 38821

I Doug George, who was elected
President of the Amory Railroad Festival, Incorporated
on the 5th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marilyn Epperson
Filed and Recorded Secretary
June 25, 1981

/s/ Doug George President.

REPORT OF ORGANIZATION

The Ridgewood South Owners Association, Inc.
on the 22nd day of May 19 81 which was incorporated
28th day of May 19 81 was organized on the
in the County of Hinds by the election of Fred C. Craig, Sam P. Seay, and Robert A. Carroll

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Fred C. Craig - President
Sam P. Seay - Vice President ; Robert A. Carroll-Secretary/Treasurer

The postoffice address of the President is P.O. Box 4851, Jackson, MS 39216
The postoffice address of the Secretary is P.O. Box 4668, Jackson, MS 39216

I Fred C. Craig
President of the Ridgewood South Owners Association, Inc., who was elected
on the 28th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert A. Carroll
Filed and Recorded Secretary
June 25, 1981

/s/ Fred C. Craig President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tenn-Tom Wildlife Council, Inc.
 on the 7th day of May 19 81 which was incorporated
 28th day of May 19 81, was organized on the
 in the County of Lowndes by the election of at Columbus
 Jennings Cox, Jr., Judy Dunaway, Aubrey E. Nichols, Mrs. Margaret Henry, Ike Savelle,
 Dean Lewis, Grover
 as Directors, and by the election of the following officers to serve for one year
 year, to-wit. Charles R. Berry, President, Jennings Cox, Jr., Vice President and Judy Dunaway,
 Secretary-Treasurer

The postoffice address of the President is P.O. Box 2128, Columbus, MS 39701
 The postoffice address of the Secretary is 1123 - 6th Street No., Apt. 58, Columbus, MS 39701

Charles Russell Berry
 President of the Tenn-Tom Wildlife Council, Inc., who was elected
 on the 28th day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Dunaway
 Filed and Recorded Secretary
 June 24, 1981

/s/ Charles R. Berry President.

REPORT OF ORGANIZATION

The Bryant's Nursery and Day Care Center, Inc. which was incorporated
on the 15th day of June 19 81, was organized on the
17th day of June 19 81, at Jackson, MS
in the County of Hinds by the election of Beatrice Bryant, President, Nathalie L.
Bryant, Secretary and Mrs. Bobbie J. Clark, Treasurer

as Directors, and by the election of the following officers to serve for three
year, to-wit. Mrs. Beatrice Bryant, Nathalie L. Bryant and Mrs. Bobbie J. Clark

The postoffice address of the President is 2801 Bishop Street, Jackson, MS
The postoffice address of the Secretary is 2801 Bishop Street, Jackson, MS

I Mrs. Beatrice Bryant, who was elected
President of the Bryant's Nursery and Day Care Center, Inc.,
on the 17th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nathalie L. Bryant
Filed and Recorded Secretary
June 24, 1981

/s/ Mrs. Beatrice Bryant President.

REPORT OF ORGANIZATION

The Wee Care Learning Center, Inc.
on the 15th day of June 19 81, which was incorporated
17th day of June 19 81, was organized on the
in the County of Hinds by the election of Carol A. Cooper, Earlene Sutton and Mrs.
Kathryn Thomas

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Carol A. Cooper, President, Earlene Sutton, Secretary and Mrs. Kathryn Thomas, Treasurer

The postoffice address of the President is 2662 Bailey Ave. Jackson, MS
The postoffice address of the Secretary is 2662 Bailey Ave. Jackson, MS

I Carol A. Cooper, who was elected
President of the Wee Care Learning Center, Inc.
on the 17th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earlene Sutton
Filed and Recorded Secretary
June 29, 1981

/s/ Carol A. Cooper President.

REPORT OF ORGANIZATION

The Little Kittens Learning Center, Inc.
on the 15th day of June
16th day of June
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at Jackson, MS
by the election of Nora B. Stamps, Mike A. Stamps and Mrs.
Ann G. Bell

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. Nora B. Stamps, President, Mike A. Stamps, Secretary, Mrs. Ann G. Bell, Treasurer

The postoffice address of the President is 722 W. Northside Drive, Jackson, MS
The postoffice address of the Secretary is 722 W. Northside Drive, Jackson, MS

I Mrs. Nora B. Stamps
President of the Little Kittens Learning Center, Inc.
on the 16th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Mike A. Stamps
Filed and Recorded Secretary
June 29, 1981

/s/ Nora B. Stamps President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sunset Nursery And Kindergarten, Inc. which was incorporated
 on the 15th day of June 19 81, was organized on the
 18th day of June 19 81, at Jackson, MS
 in the County of Hinds by the election of Burtee Knight, Willie Knight and
 Dorothy Holly

as Directors, and by the election of the following officers to serve for two
 year s , to-wit. Mrs. Burtee Knight, President, Willie Knight, Secretary, Dorothy Holly, Treasurer

The postoffice address of the President is 1508 Bailey Ave. Jackson, MS
 The postoffice address of the Secretary is 1508 Bailey Ave. Jackson, MS

I Mrs. Burtee Knight, who was elected
 President of the Sunset Nursery and Kindergarten, Inc.,
 on the 18th day of June 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Knight
 Filed and Recorded Secretary
 June 29, 1981

/s/ Mrs. Burtee Knight

President.

REPORT OF ORGANIZATION

The Carver Street Day Care Center, Inc., which was incorporated
on the 15th day of June 19 81, was organized on the
16th day of June 1981, at Jackson, MS
in the County of Hinds by the election of Ollie Mae Hearn, Jesse Hearn and Cherron
Dixon

as Directors, and by the election of the following officers to serve for Two
year S, to-wit. Ollie Mae Hearn, President, Jesse Hearn, Secretary, Cherron Dixon, Treasurer

The postoffice address of the President is 817 Carver St., Jackson, MS
The postoffice address of the Secretary is 817 Carver St., Jackson, MS

I Mrs. Ollie Mae Hearn, who was elected
President of the Carver Street Day Care Center, Inc.,
on the 16th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jesse Hearn
Filed and Recorded Secretary
June 29, 1981

/s/ Mrs. Ollie Mae Hearn President.

REPORT OF ORGANIZATION

The Clairmont Pre School Learning Center, Inc.,
on the 15th day of June
15th day of June
in the County of Hinds

which was incorporated
19 81 , was organized on the

19 81 , at Jackson, MS
by the election of Mrs. Jeweleen Williams, Willie L. Williams,
and Mrs. Mattie B. Purvis

as Directors, and by the election of the following officers to serve for Three
year s , to-wit. Mrs. Jeweleen Williams, President, Willie L. Williams, Secretary, Mrs. Mattie B. Purvis,
Treasurer

The postoffice address of the President is 315 Forest Ave., Jackson, MS
The postoffice address of the Secretary is 315 Forest Ave., Jackson, MS

I Mrs. Jeweleen Williams
President of the Clairmont Pre School Learning Center, Inc.
on the 15th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Willie L. Williams
Filed and Recorded Secretary
June 29, 1981

Mrs. Jeweleen Williams

President.

REPORT OF ORGANIZATION

The Jones Day Care Center, Inc., which was incorporated
on the 15th day of June 1981, was organized on the
15th day of June 1981, at Jackson, MS
in the County of Hinds by the election of Johnny E. Fleming, Jessie L. Jones and
Carl W. Jones

as Directors, and by the election of the following officers to serve for Two
year S, to-wit. Johnny E. Fleming, President, Jessie L. Jones, Secretary, Carl W. Jones, Treasurer

The postoffice address of the President is 3011 Enochs St., Jackson, MS
The postoffice address of the Secretary is 3011 Enochs St., Jackson, MS

I Johnny E. Fleming, who was elected
President of the Jones Day Care Center, Inc.
on the 15th day of June 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jessie L. Jones
Filed and Recorded Secretary
June 29, 1981

/s/ Johnny E. Fleming President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Countrywood Association, Inc.
 on the 30th day of April
 26th day of June
 in the County of Hinds

which was incorporated
 19 81 , was organized on the
 19 81 , at Clinton, MS
 by the election of Charles Bullock, Howard Vaughn, DeWayne
 Webber, Carol Mullen, Jim Lowe, Tim Vogel

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Willard Ryan, President; Rosemary Aultman, Vice-President/Secretary; and L. D. King,
 Treasurer

The postoffice address of the President is 106 Eva Lane, Clinton, MS 39056
 The postoffice address of the Secretary is 107 Caroline Cove, Clinton, MS 39056

I Willard Ryan
 President of the Countrywood Association, Inc.
 on the 26th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81 , do hereby certify that the

ATTEST: /s/ Rosemary G. Aultman
 Filed and Recorded Secretary
 June 29, 1981

/s/ Willard Ryan President.

REPORT OF ORGANIZATION

The Central Mississippi Rose Society, Inc, which was incorporated
on the 7th day of May 19 81 , was organized on the
19th day of May 19 81 , at Jackson, MS
in the County of Hinds by the election of Joe McClelland, President, Jim West, Vice-
President, Jean Armstrong Secretary and Alex Little,
Treasurer

as Directors, and by the election of the following officers to serve for
year 1981-82 , to-wit. Joe McClelland President, Jim West Vice President, Jean Armstrong, Secretary, Alex Little,
Treasurer

The postoffice address of the President is 1504 Lowery Lane, Jackson, MS 39209
The postoffice address of the Secretary is 1315 Kimwood Drive

I Joe McClelland , who was elected
President of the Central Mississippi Rose Society, Inc.
on the 19th day of May 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean Armstrong
Filed and Recorded Secretary
June 30, 1981

/s/ Joe McClelland President.

REPORT OF ORGANIZATION

The Faithview Baptist Church of Jackson, Inc. which was incorporated
on the 25th day of May 19 81, was organized on the
26th day of May 19 81, at Rice
in the County of Hinds by the election of B. C. Adams, Harvey Dallas & Wayne Miller

as Directors, and by the election of the following officers to serve for One
year 81-82, to-wit. Ed Perrett-Pastor, Judy Dickson, Secretary, Clerk

The postoffice address of the President is 2328 Forest Park Dr., Jackson, MS 39212
The postoffice address of the Secretary is 4947 Laurel Park Dr., Jackson, MS 39212

I Ed Perrett, who was elected
President of the Faithview Baptist Church of Jackson, Inc.
on the 26th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Dickson
Filed and Recorded Secretary
June 30, 1981

/s/ Ed Perrett

President.

REPORT OF ORGANIZATION

The Oakland Heights Baptist Church of Meridian, Inc,
on the 17th day of April
26th day of April
in the County of Lauderdale

19 81 which was incorporated
, was organized on the
19 81 , at Meridian, MS
by the election of E. S. Rush, B. D. Burnside and James
Nicholson

as Directors, and by the election of the following officers to serve for One
year , to-wit. E. S. Rush, President, B. D. Burnside, Vice President, James Nicholson, Secretary and
Charles D. Smith, Sr., Treasurer

The postoffice address of the President is 5718-5th Street, Meridian, MS 39301
The postoffice address of the Secretary is 5718-5th Street, Meridian, MS 39301

I E. S. Rush
President of the Oakland Heights Baptist Church of Meridian, Inc,
on the 26th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ James H. Nicholson
Filed and Recorded Secretary
June 30, 1981

/s/ E. S. Rush

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Saltillo Activities Club, Inc. which was incorporated
 on the 14th day of May 19 81, was organized on the
 22nd day of May 19 81, at Saltillo, MS
 in the County of Lee by the election of Andy Mise, Wayne Hill and Flora Lee
 Sanders, Secretary-Treasurer

as Directors, and by the election of the following officers to serve for
 year , to-wit. Andy Mise, President; Wayne Hill, Vice-President; and Flora Lee Sanders,
 Secretary-treasurer

The postoffice address of the President is P O Box 295, Saltillo, MS 38866
 The postoffice address of the Secretary is Route 2, Box T37, Saltillo, MS 38866

I Andy Mise, who was elected
 President of the Saltillo Activities Club, Inc.
 on the 22nd day of May 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Flora Lee Sanders

/s/ Andy Mise

President.

Filed and Recorded Secretary

June 30, 1981

June 30, 1981

REPORT OF ORGANIZATION

The Singleton Hunting Club, Inc., which was incorporated
on the 16th day of June 19 81, was organized on the
20th day of June 19 81, at Singleton
in the County of Leake by the election of Jimmy Cockroft, Joe Shuler, and Glen Johnson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Jimmy Cockroft, President; Joe Shuler, Vice-President; and Glen Johnson, Secretary-
Treasurer

The postoffice address of the President is Route 7, Box 43, Carthage, MS 39051
The postoffice address of the Secretary is Route 2, Carthage, MS 39051

I, Jimmy Cockroft, who was elected
President of the Singleton Hunting Club, Inc.,
on the 20th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glyn Johnson
Filed and recorded Secretary
June 30, 1981

/s/ Jimmy Cockroft President.

REPORT OF ORGANIZATION

The Theresa's Early Childhood Day Care Center, Inc., which was incorporated
on the 18th day of June 19 81, was organized on the
22nd day of June 19 81, at Jackson, MS
in the County of Hinds by the election of Morris Smith, III, Mrs. Theresa Smith and
Morris Smith, IV

as Directors, and by the election of the following officers to serve for five (5)
year S, to-wit: Morris Smith, III, President; Mrs. Theresa Smith, Secretary-Treasurer; and Morris Smith,
Vice-President

The postoffice address of the President is 4114 Watkins Drive, Jackson, MS 39206
The postoffice address of the Secretary is 4114 Watkins Drive, Jackson, MS 39206

I Morris Smith, who was elected
President of the Theresa's Early Childhood Day Care Center, Inc.
on the 22nd day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Theresa Smith
Filed and Recorded Secretary
June 30, 1981

/s/ Morris Smith, III President.

REPORT OF ORGANIZATION

The Melton's Hunting Club, Inc. which was incorporated
on the 23rd day of June 19 81 , was organized on the
26th day of June 19 81 , at Route 2, Emory Road
in the County of Holmes by the election of Owen Melton, William S. Melton and
R. M. Martin

as Directors, and by the election of the following officers to serve for One
year 1981 , to-wit. Owen Melton, President, William S. Melton, Secretary

The postoffice address of the President is Route 2, Emory Road, Durant, MS
The postoffice address of the Secretary is Route 4, Box 460, Yazoo City, MS

I Owen Melton , who was elected
President of the Melton's Hunting Club, Inc.
on the 26th day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William S. Melton
Filed and Recorded Secretary
June 30, 1981

/s/ Owen Melton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Christian Focus Incorporated which was incorporated
 on the 29 day of April 19 80 , was organized on the
 25th day of July 1980 , at Columbus, MS
 in the County of Lowndes by the election of Rev. James Minor, Mr. V.O. Taylor; and
 Ms. Joyce Crawford Young

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. Mr. Alfred Bell, Public Relations; Ms. Lois Davidson, Finance Reporter; Audrey McFarland,
 Vice President: Ms. Joyce Crawford Young, President

The postoffice address of the President is P O Box 1282, Columbus, MS 39701
 The postoffice address of the Secretary is P O Box 1282, Columbus, MS 39701

I Joyce Crawford Young , who was elected
 President of the Christian Focus Incorporated
 on the 25th day of July 19 80 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ China L. Crawford
 Filed and Recorded Secretary

/s/ Joyce Crawford Young President.

REPORT OF ORGANIZATION

The Lakeside Presbyterian Church which was incorporated
on the 16th day of June 19 81, was organized on the
22nd day of June 19 81, at Brandon, MS
in the County of Rankin by the election of James K. Upchurch, Mike Mockbee, Sr. and
Mrs. Anne B. Dennis

as Directors, and by the election of the following officers to serve for
year One, to-wit. James K. Upchurch, President, Mike Mockbee, Sr., Vice President, Anne B. Dennis,
Secretary

The postoffice address of the President is 103 Holly Trail, Brandon, MS
The postoffice address of the Secretary is 723 Forest Point Dr., Brandon, MS

I James K. Upchurch, who was elected
President of the Lakeside Presbyterian Church
on the 22nd day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne B. Dennis
Filed and Recorded Secretary
July 3, 1981

/s/ James K. Upchurch

President.

REPORT OF ORGANIZATION

The Corinth Business Association, Inc., which was incorporated
on the 7th day of May 19 81, was organized on the
28th day of May 19 81, at Corinth, MS
in the County of Alcorn by the election of Spencer Lee, John Ross, Jr., Rosemary
Tweedle, Donald Kitchens, Mike Byrnes, III

as Directors, and by the election of the following officers to serve for One
year term, to-wit. George H. Smith, President; Van Hedges, Vice-President; Judy Glenn, Secretary; B. Douglas
Hammond, Treasurer

The postoffice address of the President is 603 Webster Street, Corinth, MS 38834
The postoffice address of the Secretary is 2111 Hickory Road, Corinth, MS 38834

I George H. Smith, who was elected
President of the Corinth Business Association, Inc.
on the 28th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Glenn
Filed and Recorded Secretary
July 7 1981

/s/ George H. Smith

President.

REPORT OF ORGANIZATION

The Human Resource Job Development - Job Placement Program, Inc. which was incorporated
on the 23rd day of June 19 81 , was organized on the
23rd day of June 19 81 , at Pascagoula, MS
in the County of Jackson by the election of C.B. Turner, Russell Kelley and Teresa
Ducksworth

as Directors, and by the election of the following officers to serve for three (3)
year term , to-wit. Carol B. Turner, President - Russell Kelley, Vice-President- Teresa Ducksworth,
Secretary/Treasurer

The postoffice address of the President is 3318 Pascagoula Street - Pasc., MS
The postoffice address of the Secretary is 3318 Pascagoula Street - Pasc., MS

I Carol B. Turner , who was elected
President of the Human Resource Job Development - Job Placement Program, Inc.
on the 23rd day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Teresa Ducksworth
Filed and Recorded Secretary
July 8, 1981

/s/ Carol B. Turner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Spring Creek Hunting Club, Inc. which was incorporated
 on the 16th day of June 1981, was organized on the
 23rd day of June 1981, at Canton, MS
 in the County of Madison by the election of W. J. Lutz, Larry-Smith-Vaniz and Richard
 N. Edmonds

as Directors, and by the election of the following officers to serve for
 year One, to-wit. W. J. Lutz, President, Richard N. Edmonds, Vice-President, and W. Larry Smith-Vaniz,
 Secretary-Treasurer

The postoffice address of the President is 511 E. Academy Street, Canton, MS 39046
 The postoffice address of the Secretary is P O Box 284, Canton, MS 39046

I W. J. Lutz, who was elected
 President of the Spring Creek Hunting Club, Inc.
 on the 23rd day of June 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Larry Smith-Vaniz
 Filed and Recorded Secretary
 July 9, 1981

/s/ W. J. Lutz

President.

REPORT OF ORGANIZATION

The First Baptist Church of Vancleave, Mississippi, Inc.
on the 18th day of February 19 81, which was incorporated
1st day of March 19 81, was organized on the
in the County of Jackson by the election of at Vancleave, MS
Curtis Davis, P. G. Murphy, Bilbo Tootle

as Directors, and by the election of the following officers to serve for three
year s , to-wit. Bilbo Tootle, President, Charlotte Bosarge, Secretary

The postoffice address of the President is Route 4, Box 97, Vancleave, MS
The postoffice address of the Secretary is Route 4, Box Vancleave, MS

I Bilbo Tootle, who was elected
President of the First Baptist Church of Vancleave, Mississippi, Inc.
on the 1st day of March 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlotte Bosarge
Filed and Recorded Secretary
July 9, 1981

/s/ Bilbo Tootle President.

REPORT OF ORGANIZATION

The East Central Community Action Agency, Inc,
on the 11th day of September
11th day of September
in the County of Leake

which was incorporated
19 78 , was organized on the
19 78 , at Carthage, Mississippi
by the election of Fenton Deweese, Winson Hudson, Carl H. Fountain,
Mathew Fogarty, Cornelius Cleveland, Wade Chappell, James
D. Mills, Christine Burge, Carolyn Knowles, Ray Sturup,
J. C. Johnson, Thomas Colvert, James Wess,
One year , to-wit. Fenton Deweese-Chairman; Winson Hudson-
Khnoy Johnson, Ellsworth Oswald, L. L. Flint
and Nettie A. Moore
Vice-Chairman; and Carl H. Fountain-
Secretary-Treasurer

The postoffice address of the President is PO Box 157, Philadelphia, MS
The postoffice address of the Secretary is 231 East First Street, Forest, Mississippi

I Fenton Deweese
President of the East Central Community Action Agency, Inc.
on the 11th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 78 , do hereby certify that the

ATTEST: /s/ Carl H. Fountain
Filed and Recorded Secretary
July 10, 1981

/s/ Fenton Deweese President.

REPORT OF ORGANIZATION

The Jackson County Arts Council, Inc.
on the 13th day of July
31st day of August
in the County of Jackson

which was incorporated

19 79 , was organized on the

19 79 , at Pascagoula, Mississippi
by the election of Elton Holmquist, William Dobbs, Tom Meek, Betty
Calhoun, Marcie Estabrook, Agnes Bowen, Marty Perkins,
Gail Singley, Gwen Leake and John Kinard

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President- Gay Thornhill; Vice President- Betty Magee; Secretary- Gerri Puddington; and
Treasurer- Kathy Ramsey

The postoffice address of the President is 710 Williams St., Pascagoula, MS
The postoffice address of the Secretary is 1602 Williams Street, Pascagoula, MS

I Gay Thornhill
President of the Jackson County Arts Council, Inc.
on the 31st day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

1979 , do hereby certify that the

ATTEST: /s/ Gerri Puddington
Filed and Recorded Secretary
July 10, 1981

/s/ Gay Thornhill President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Agricola Farm Housing Association, Inc.
 on the 29th day of June 19 81 which was incorporated
 30th day of June 19 81, was organized on the
 in the County of George by the election of Kent Creel, Joel Estis and Cecil Hinton

as Directors, and by the election of the following officers to serve for
 year 1, to-wit. Kent Creel, President, Joel Estis, Secretary, Cecil Hinton, Treasurer

The postoffice address of the President is P O Box 22, Agricola, MS 39420
 The postoffice address of the Secretary is P O Box 22, Agricola, MS 39420

I Kent Creel, who was elected
 President of the Agricola Farm Housing Association, Inc.,
 on the 30th day of June 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joel Estis
 Filed and Recorded Secretary
 July 13, 1981

/s/ Kent Creel

President.

REPORT OF ORGANIZATION

The Gospel Lighthouse Church, Inc.
on the 23rd day of February
28th day of February
in the County of Lauderdale

19 81, at Meridian, MS, which was incorporated
19 81, was organized on the
by the election of George Ethridge, Mavis Gustin, Sara Smith,
Jerry McKissick, Betty Miles

as Directors, and by the election of the following officers to serve for One
year 1981, to-wit. President, Gracie Joyner, Vice President, Charles D. McKeithen, Secretary/Treasurer,
John S. Smith, Jr.

The postoffice address of the President is 1727 - 35th Avenue, Meridian, MS 39301

The postoffice address of the Secretary is 1601 - 25th Avenue, Meridian, MS 39301

I Gracie Joyner, who was elected
President of the Gospel Lighthouse Church, Inc.
on the 28th day of February 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John S. Smith, Jr.
Filed and Recorded Secretary
July 13, 1981

/s/ Gracie Joyner

President.

REPORT OF ORGANIZATION

The Happy To Be Forty, Inc. which was incorporated
on the 3rd day of June 19 81, was organized on the
15th day of June 19 81, at 134 Lameuse St., Biloxi, MS
in the County of Harrison by the election of Billy F. Brown; Vernon L. Veazey and
George A. Schloegel

as Directors, and by the election of the following officers to serve for One
year 1 (1), to-wit. George A. Schloegel-President; Billy F. Brown, Vice President; and Vernon L. Veazey-
Secretary-Treasurer

The postoffice address of the President is 2500-14th Street, Gulfport, MS 39501
The postoffice address of the Secretary is Hwy. 49 North, Gulfport, MS 39503

I George A. Schloegel, who was elected
President of the Happy To Be Forty, Inc.
on the 15th day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vernon L. Veazey
Filed and Recorded Secretary
July 13, 1981

/s/ George A. Schloegel

President.

REPORT OF ORGANIZATION

The Community Service and Development Foundation, Inc,
on the 22nd day of May
1st day of June
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at 955 Bailey Ave. Jackson, MS
by the election of Joseph W. Knox, Sr. Edna C. Poe, and Joseph
W. Knox, Jr.

as Directors, and by the election of the following officers to serve for One (1) Year
year , to-wit. Joseph W. Knox, Sr., President, Edna C. Poe, Secretary, and Joseph W. Knox, Jr., Vice-
President

The postoffice address of the President is 1112 Robinson St., Jackson, MS
The postoffice address of the Secretary is 180 Paso Cove, Jackson, MS

I Joseph W. Knox, Sr.
President of the Community Service and Development Foundation, Inc.
on the 1st day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Edna C. Poe
Filed and Recorded Secretary
July 13, 1981

/s/ Joseph W. Knox, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Chickasaw Indian Cultural Center, Inc. which was incorporated
 on the 7th day of May 19 81, was organized on the
 6th day of July 1981, at 1:00 o'clock p.m.
 in the County of Lee by the election of Jamie B. Joyner, Betty R. Kemp and James R.
 Brown, Jr.

as Directors, and by the election of the following officers to serve for 1 year
 year, to-wit. Jamie B. Joyner-President; Betty R. Kemp, Vice-President/Treasurer; James R. Brown,
 Secretary

The postoffice address of the President is Parc Monceau, Tupelo, MS 38801
 The postoffice address of the Secretary is 516 Park Street, Tupelo, MS 38801

I Jamie B. Joyner, who was elected
 President of the Chickasaw Indian Cultural Center, Inc.
 on the 6th day of July 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James, R. Brown
 Filed and Recorded Secretary
 July 13, 1981

/s/ Jamie B. Joyner

President.

REPORT OF ORGANIZATION

The Shadowridge Community Association, Inc. which was incorporated
on the 25th day of March 19 81 , was organized on the
19th day of June 1981 , at Jackson
in the County of Hinds by the election of Steve Bryan, Herbert A. Packer and Rush
Busbee

as Directors, and by the election of the following officers to serve for the year
year 1981 , to-wit. Herbert A. Packer-President; Steve Bryan-Secretary

The postoffice address of the President is P. O. Box 1067, Jackson, MS 39205
The postoffice address of the Secretary is 402 Harvest Dr., Jackson, MS 39213

I Herbert A. Packer , who was elected
President of the Shadowridge Community Association, Inc.
on the 19th day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Bryan
Filed and Recorded Secretary
July 14, 1981

/s/ Herbert A. Packer President.

REPORT OF ORGANIZATION

The Pearl River Flood Victims and Associates, Inc. which was incorporated
on the 13th day of March 19 81, was organized on the
10th day of July 1981, at Jackson
in the County of Hinds by the election of R. Henry Young, Jr., James O. Peters, Claude
W. Milstead, John T. Black, E. E. Gamble, Mrs. S. H.
McDonnieal, Jr., Mrs. Sue H. Carter, J. E. Payne and
as Directors, and by the election of the following officers to serve for Three (3) Mrs. Ila W. Milstead and Jack Hayes
year S, to-wit. R. Henry Young, Jr., President; James O. Peters,
Vice-President; Claude W. Milstead, Secretary; John T.
Black, Marshal
The postoffice address of the President is 5546 Meadow Oaks Park Drive, Jackson, MS 39211
The postoffice address of the Secretary is 1305 Woodcrest Drive, Jackson, MS 39211

I R. Henry Young, Jr. , who was elected
President of the Pearl River Flood Victims and Associates, Inc.
on the 10th day of July 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude W. Milstead
Filed and Recorded Secretary
July 14, 1981

/s/ R. Henry Young, Jr. President.

REPORT OF ORGANIZATION

The The Spinners Social Club, Inc.
on the 19th day of June
1st day of July
in the County of Wilkinson

which was incorporated
19 81 , was organized on the

19 81 , at
by the election of Thomas Fountain, Milton Dunbar, Willie
Hollin

as Directors, and by the election of the following officers to serve for
year , to-wit. John Darsey, President, Roy Lindon, Vice-President, Albert Dennis Treasurer, Otis Dunbar
Secretary

The postoffice address of the President is P O Box 913, Woodville, MS
The postoffice address of the Secretary is Rte. 2, Box 435, Woodville, MS

I John E. Dorsey, Jr.
President of the The Spinners Social Club, Inc.
on the 1st day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Otis W. Dunbar
Filed and Recorded Secretary
July 15, 1981

/s/ John E. Dorsey, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The North East Hancock Volunteer Fire and Rescue Service, Inc.
 on the 30th day of June 19 81 which was incorporated
 11th day of July 19 81, was organized on the
 in the County of Hancock at Rt. 1 Box 485
 by the election of Gaston Ladner, Troy E. Smith, Albert Lee,
 Horace L. Strong, Ronald Ladner

as Directors, and by the election of the following officers to serve for three
 year s , to-wit. Horace L. Strong, Fire Chief, President, Troy E. Smith, Asst. Chief, Vice President,
 Ronald Ladner, Asst. Chief, Treasurer, Roger Ladner, Captain, Secretary

The postoffice address of the President is Route 1, Box 504A Pass Christian, MS 39571
 The postoffice address of the Secretary is Route 1, Box 485 Pass Christian, MS 39571

I Horace L. Strong, who was elected
 President of the North East Hancock Volunteer Fire and Rescue Service, Inc.
 on the 11th day of July 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger J. Ladner
 Filed and Recorded Secretary
 July 17, 1981

/s/ Horace L. Strong President.

REPORT OF ORGANIZATION

The Long Beach Gridiron Club, Inc. which was incorporated
on the 17th day of June 19 80 , was organized on the
21st day of June 19 81 , at Long Beach, Ms
in the County of Harrison by the election of Jim Stewart, Bill Skellie, Esther Patton,
Gloria Bassett, Janet Magandy, Jim Magandy

as Directors, and by the election of the following officers to serve for the school year
year 1981-82 , to-wit. Pres. Jim Stewart, V. Pres, Bill Skellie, Treas. Esther Patton, Secy. Gloria Bassett

The postoffice address of the President is Commission Rd., Long Beach, Ms
The postoffice address of the Secretary is 112 Beachview Cir., Long Beach, Ms

I Jim Stewart , who was elected
President of the Long Beach Gridiron Club, Inc.
on the 21st day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria C. Bassett
Filed and Recorded Secretary
July 17, 1981

/s/ James R. Stewart

President.

REPORT OF ORGANIZATION

The Daniel Memorial Baptist Church which was incorporated
on the 16th day of June 19 81 , was organized on the
15th day of July 19 81 , at Jackson, Mississippi
in the County of Hinds by the election of B. E. Pell, W. F. Flannigan and Cecil
Yarbrough

as Directors, and by the election of the following officers to serve for July 15, 1981 to September 30, 1982
year ; to-wit. Byron R. Malone, President, Sherry Russum, Secretary

The postoffice address of the President is 312 Swan Lake Dr., Jackson, MS 39212
The postoffice address of the Secretary is 3818 Eddy St., Jackson, MS 39212

I Byron R. Malone , who was elected
President of the Daniel Memorial Baptist Church
on the 15th day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sherry Russum
Filed and Recorded Secretary
July 20, 1981

/s/ Byron R. Malone President.

REPORT OF ORGANIZATION

The Mississippi Karate Association, Inc. which was incorporated
on the 16th day of February 1981, was organized on the
16th day of February 1981, at Jackson, Mississippi
in the County of Hinds by the election of David Mabry, Glenn Beverly, Emery Kennedy,
George Brewer, Tony Giardina, Lindsey Horton

as Directors, and by the election of the following officers to serve for One
year, to-wit. David Mabry, President; Glenn Beverly, Secretary-Treasurer; Lindsey Horton,
Vice-President

The postoffice address of the President is 3745 Robinson Road, Jackson, MS
The postoffice address of the Secretary is P. O. Box 1163, Starkville, MS

I David Mabry, who was elected
President of the Mississippi Karate Association, Inc.
on the 16th day of February 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Beverly
Filed and Recorded Secretary
July 21, 1981

/s/ David Mabry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cassandra Ann Fairchild Memorial Fund, Inc. which was incorporated
 on the 22nd day of May 19 81, was organized on the
 18th day of July 19 81, at Morton, MS
 in the County of Scott by the election of William Dinty Fairchild, Eunice Fairchild,
 and Dr. Howard D. Clark

as Directors, and by the election of the following officers to serve for a term of 1
 year, to-wit: President, Dr. Howard D. Clark; Vice-President, Eunice Fairchild; Secretary, H. David
 Clark, II; Treasurer, H. David Clark, II

The postoffice address of the President is 221 Second Street, Morton, Ms. 39117
 The postoffice address of the Secretary is 230½ Main Street, Forest, Ms. 39074

I Dr. Howard D. Clark, who was elected
 President of the Cassandra Ann Fairchild Memorial Fund, Inc.
 on the 18th day of July 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. David Clark, II
 Filed and Recorded Secretary
 July 23, 1981

/s/ Howard Clark, M.D. President.

July 23, 1981

REPORT OF ORGANIZATION

The Mississippi Advocates for Minority Adoption, Inc. which was incorporated
on the 23rd day of April 1981, was organized on the
14th day of July 1981, at Mount Helm Church
in the County of Hinds by the election of Ethel, James Ivory, Jr., Wendell King and
Rhonda Goodman

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Ethel, James Ivory, Jr.- President, Wendell King-Vice President, Rhonda Goodman-
Secretary/Treasurer

The postoffice address of the President is P. O. Box 71, Edwards, MS 39066
The postoffice address of the Secretary is 1245 Macon St., Jackson, MS 39209

I Mr. Ethel, James Ivory, Jr. , who was elected
President of the Mississippi Advocates for Minority Adoption, Inc.
on the 14th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda R. Goodman
Filed and Recorded Secretary
July 27, 1981

/s/ Ethel James Ivory, Jr. President.

REPORT OF ORGANIZATION

The Kiwanis Club of University Center, Jackson, Inc.
on the 16th day of June
6th day of July
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at 5:00 p.m.
by the election of Robert M. Jones, Howard Jordon, George
Mones, George Van Zant, Tommy Vickers

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Wayne A. Thomas; Vice-President, Larry F. Dale; Secretary, Bob Hamm;
Treasurer, Edgar C. Overby

The postoffice address of the President is 5125 Harrow Drive, Jackson, MS 39211
The postoffice address of the Secretary is 4825 N. Hampton Drive, Jackson, MS 39211

I Wayne A. Thomas , who was elected
President of the Kiwanis Club of University Center, Jackson, Inc.
on the 6th day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bob Hamm
Filed and Recorded Secretary
July 27, 1981

/s/ Wayne A. Thomas President.

REPORT OF ORGANIZATION

The Shepherd's Staff Ministries, Inc.
on the 8th day of July
16th day of July
in the County of Jones

which was incorporated
19 81 , was organized on the
19 81 , at Laurel, Mississippi
by the election of Kenneth R. Gilburth, Margaret W. Gilburth,
Dr. Stanley J. Watson, and Lewis D. Worley

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Kenneth R. Gilburth, President and Chairman of the Board of Directors; Dr. Stanley J.
Watson, Vice President; and, Margaret W. Gilburth, Secretary-Treasurer

The postoffice address of the President is 1701 North West Street, Jackson, MS 39202
The postoffice address of the Secretary is 1701 North West Street, Jackson, MS 39202

I Kenneth R. Gilburth
President of the The Shepherd's Staff Ministries
on the 16th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Margaret W. Gilburth
Filed and Recorded Secretary
July 29, 1981

/s/ Kenneth R. Gilburth President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Martin Pine Hill Estates Water Works, Inc., which was incorporated
 on the 16th day of June 1981, was organized on the
 25th day of July 1981, at Ocean Springs
 in the County of Jackson by the election of Steve Crocker, Tom Copeland, John A. Fagan,
 Bill Cole, Betty J. Windham, Callie Pryor,
 Marge Cole, and Harry Brackett

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: John A. Fagan, President; Bill Cole, Vice-President;
 Betty J. Windham, Secretary; Callie Pryor and Marge Cole as
 Treasurers

The postoffice address of the President is Route 5, Box M-138, (Oak Street) Ocean Springs, MS
 The postoffice address of the Secretary is Route 5, Box M-111, (Oak Street) Ocean Springs, MS

I John Fagan, who was elected
 President of the Martin Pine Hill Estates Water Works, Inc.,
 on the 25th day of July 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty J. Windham
 Filed and Recorded Secretary
 July 31, 1981

/s/ John A. Fagan President.

REPORT OF ORGANIZATION

The R. E. Warner Cemetery Association, Inc. which was incorporated
on the 17th day of July 19 81 , was organized on the
20th day of July 19 81 , at Percy Quin State Park
in the County of Pike by the election of Thomas Clinton Warner, William Carroll
Warner, Columbus Clinton Warner

as Directors, and by the election of the following officers to serve for One
year , to-wit. Richard Warner, President, Walter Webb, Secretary-Treasurer

The postoffice address of the President is 3534 Ridgecrest Dr., Jackson, MS 39212

The postoffice address of the Secretary is Rt. 1, Box 221-A, McComb, MS 39648

I Richard Warner , who was elected
President of the R. E. Warner Cemetery Association, Inc.
on the 20th day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Webb
Filed and Recorded Secretary
July 31, 1981

/s/ Richard C. Warner President.

REPORT OF ORGANIZATION

The Safari Club Conservation Fund, Inc. which was incorporated
on the 17th day of July 19 81 , was organized on the
17th day of July 19 81 , at Jackson
in the County of Hinds by the election of Robert Davis, Wayne Parker, Hillman Breland
and Jack Webb

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert M. Case, President; Frank S. Arnold, Jr., Vice President; and Douglas W. Wade,
Secretary

The postoffice address of the President is 414 South State, Jackson, Mississippi 39201
The postoffice address of the Secretary is 414 South State, Jackson, Mississippi 39201

I Robert M. Case , who was elected
President of the Safari Club Conservation Fund, Inc.
on the 17th day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas W. Wade
Filed and recorded Secretary
August 3, 1981

/s/ Robert M. Case President.

REPORT OF ORGANIZATION

The Optimist Club of Crystal Springs, Inc.
on the 17th day of June
30th day of July
in the County of Copiah

which was incorporated
19 81 , was organized on the
19 81 , at Crystal Springs
by the election of Robert W. Lawrence, Rodger Cameron, George
Albriton, Dwight Turner, Glenn Stewart,
Walter Riley

as Directors, and by the election of the following officers to serve for fiscal
year ending 9-30-81 to-wit. Al Reid-President; Ken Hollingsworth and John Sojourner-Vice Presidents; Chuck Keyes-
Secretary-Treasurer

The postoffice address of the President is P. O. Box 758, Crystal Springs, MS 39059
The postoffice address of the Secretary is P. O. Box 579, Crystal Springs, MS 39059

I Al Reid
President of the Optimist Club of Crystal Springs, Inc.
on the 30th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ Chuck Keyes
Filed and recorded Secretary
August 3, 1981

/s/ Al Reid President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Ecclesi of Yashua which was incorporated
 on the 15th day of July 19 81, was organized on the
 29th day of July 19 81, at Gore Springs, MS
 in the County of Grenada by the election of William Stegall, William Brisco and
 Almeda Stegall

as Directors, and by the election of the following officers to serve for one
 year, to-wit. William Stegall-President; William Brisco-Trustee; and Almeda Stegall-
 Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 283, Gore Springs, MS 38929
 The postoffice address of the Secretary is Rt. 1, Box 283, Gore Springs, MS 38929

I William Stegall, who was elected
 President of the Ecclesi of Yashua
 on the 29th day of July 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Almeda Stegall
 Filed and recorded Secretary
 August 4 1981

/s/ William Stegall President.

August 4, 1981

REPORT OF ORGANIZATION

The Mid-South Wood Cutters Association, Inc. which was incorporated
on the 22nd day of May 19 81, was organized on the
23rd day of June 19 81, at Richton, Mississippi
in the County of Perry by the election of T. R. Walley, Jr., Cecil Bethea, Pamela
Clark, Prentiss Garner, Thomas Merritt,
Braxton Clark, Jr., A. J. Hinton and John
R. Bolton

as Directors, and by the election of the following officers to serve for one
year, to-wit. T. R. Walley, President; Cecil Bethea, Vice-
President; Pamela Clark, Secretary; and
Prentiss Garner, Treasurer

The postoffice address of the President is Route 3, Box 114-A, Richton, MS 39476

The postoffice address of the Secretary is Route 3, Box 114-A, Richton, MS 39476

I T. R. Walley, Jr. , who was elected
President of the Mid-South Wood Cutters Association, Inc.,
on the 23rd day of June 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela Clark
Filed and recorded Secretary
August 7, 1981

/s/ Theodore R. Walley, Jr. President.

REPORT OF ORGANIZATION

The Ethiopia Family House, Inc.
on the 19th day of June
6th day of August
in the County of Leake

which was incorporated
19 81, was organized on the
19 81, at Lena, Mississippi
by the election of Wayne Oxner, Tommy Gunn, James Sessums,
David Watkins, and Joe Bell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Joe Bell, President; Tommy Gunn, Vice President;
Wayne Oxner, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 18 B, Lena, MS 39094
The postoffice address of the Secretary is Route 2, Box 25, Lena, MS 39094

I Joe Bell
President of the Ethiopia Family House, Inc.
on the 6th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Wayne Oxner
Filed and recorded Secretary
August 10, 1981

/s/ Joe L. Bell President.

REPORT OF ORGANIZATION

The Twin Pines Apostolic Church of Wade, Miss., Inc. which was incorporated
on the 14th day of May 19 81 , was organized on the
14th day of May 19 81 , at Wade, Miss.
in the County of Jackson by the election of Rev. Robert Parker, Jean Parker, David
Boyd, Betty J. Boyd

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Rev. Robert Parker, Chairman; Jean Parker, Trustee; David Boyd, Trustee;
Betty J. Boyd, Trustee; Mrs. Jesse Taylor, Sec-Treas.

The postoffice address of the President is 3304 Lampkin Rd., Pascagoula, Miss. 39567
The postoffice address of the Secretary is Post Office Box 31, Pascagoula, Miss. 39567

I Rev. Robert Parker , who was elected
President of the Twin Pines Apostolic Church of Wade, Inc.
on the 14th day of May 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jesse Taylor
Filed and recorded Secretary
August 11, 1981

/s/ Robert Parker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The French Camp Radio, Inc. which was incorporated
on the 22nd day of July 19 81 , was organized on the
22nd day of July 19 81 , at Jackson
in the County of Hinds by the election of Stuart C. Irby, Jr., The Reverend Mr. Sam
C. Patterson, The Reverend Mr. H. Richard
Cannon, and Thomas A. Coleman

as Directors, and by the election of the following officers to serve for one
year , to-wit. Stuart C. Irby, Jr., Chairman of the Board of Directors; The Reverend Mr. H.
Richard Cannon, President; The Reverend Sam C. Patterson, Vice-President;
William M. Adams, Treasurer; and Thomas A. Coleman, Secretary

The postoffice address of the President is P. O. Box 1819; Jackson, MS 39201
The postoffice address of the Secretary is P. O. Box 268; Ackerman, MS 39735

I H. Richard Cannon , who was elected
President of the French Camp Radio, Inc.
on the 22nd day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas A. Coleman /s/ H. Richard Cannon President.
Filed and recorded Secretary
August 11, 1981

REPORT OF ORGANIZATION

The Raymond Road Baptist Church which was incorporated
on the 29th day of June 1981, was organized on the
29th day of June 1981, at Jackson, Mississippi
in the County of Hinds by the election of Ben Suddath, Ray Lofton and Ronnie Woodfield

Trustees
as ~~Directors~~, and by the election of the following officers to serve for one
year, to-wit. Ben Suddath, President; Ray Lofton, Vice President; Ronnie Woodfield, Secretary

The postoffice address of the President is Route 1, Box 149, Jackson, MS 39212
The postoffice address of the Secretary is Route 1, Box 172, Jackson, MS 39212

I Ben Suddath, who was elected
President of the Raymond Road Baptist Church
on the 29th day of June 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronnie Woodfield
Filed and recorded Secretary
August 12, 1981

/s/ Ben Suddath President.

REPORT OF ORGANIZATION

The Way of Life Evangelistic Association, Inc. which was incorporated
on the 20th day of July 19 81 , was organized on the
10th day of August 19 81 , at Jackson
in the County of Hinds by the election of John P. Diamond, Virginia J. Diamond and
Mrs. Paul Summers

as Directors, and by the election of the following officers to serve for 1
year , to-wit. John P. Diamond, President; Virginia J. Diamond, Secretary; and Mrs. Paul
Summers, Treasurer.

The postoffice address of the President is 345 Daniel Lake Boulevard, Apart. #14-F, Jackson, Mississippi 39212
The postoffice address of the Secretary is 345 Daniel Lake Boulevard, Apart. #14-F, Jackson, Mississippi 39212

I John P. Diamond , who was elected
President of the Way of Life Evangelistic Association, Inc.,
on the 10th day of August 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia J. Diamond
Filed and recorded Secretary
August 13, 1981

/s/ John P. Diamond President.

REPORT OF ORGANIZATION

The Dixie Youth Baseball of Columbia, Inc.
on the 6th day of August
10th day of August
in the County of Marion

which was incorporated
1981, was organized on the
1981, at Columbia
by the election of H. I. Ellzey, Ted E. Carley, Jr., and
William C. Callender

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. H. I. Ellzey, President; Ted E. Carley, Jr., Treasurer; and William C. Callender,
Secretary

The postoffice address of the President is 1105 Broadmoor Ave., Columbia, Miss. 39429
The postoffice address of the Secretary is 814 Main Street, Suite 301, Columbia, Miss. 39429

I H. I. Ellzey
President of the Dixie Youth Baseball of Columbia, Inc.
on the 10th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1981, do hereby certify that the

ATTEST: /s/ William Callender
Filed and recorded Secretary
August 14, 1981

/s/ H. I. Ellzey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi State Medical Association Auxiliary, Inc. which was incorporated
on the 19th day of June 19 81, was organized on the
12th day of August 19 81, at Jackson, Mississippi
in the County of Hinds by the election of Mrs. W. A. Brown, Jr., Mrs. William M.
Hilbun, Jr., Mrs. G. Samuel Rowlett, Jr.,
Mrs. Jim C. Barnett, and Mrs. Curtis Roberts

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Mrs. John Estess; President Elect-Mrs. James Martin; 1st Vice President-
Mrs. Stanley Hartness; 2nd Vice President-Mrs. James Cooper; Secretary-Mrs. Ed Egger;
Treasurer-Mrs. Joe Herrington

The postoffice address of the President is Treadway Circle, Hollandale, MS 38748
The postoffice address of the Secretary is 1552 Woodcrest Cove, Greenville, MS 38701

I Mrs. John Estess, who was elected
President of the Mississippi State Medical Association Auxiliary, Inc.
on the 12th day of August 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Ed Egger
Filed and recorded Secretary
August 14, 1981

/s/ Mrs. John M. Estess President.

August 14, 1981

REPORT OF ORGANIZATION

The Oxford Training School Alumni Association, Inc. which was incorporated
on the 17th day of April 19 81 , was organized on the
19th day of May 19 81 , at Oxford
in the County of Lafayette by the election of Lelon Davidson; Leonard Thompson; Lavern
Foster; and Spencer Mathis

as Directors, and by the election of the following officers to serve for
year 1981 , to-wit. Leonard Thompson, President; Lelon Davidson, Vice Pres.; Lavern Foster, Secretary;
and Spencer Mathis, Treasurer.

The postoffice address of the President is Hwy. 334 SE; P. O. Box 445; Oxford, MS 38655
The postoffice address of the Secretary is 205 Hatorn Rd.; Oxford, MS 38655

I Leonard Thompson , who was elected
President of the Oxford Training School Alumni Association, Inc.
on the 19th day of May 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laverne Foster
Filed and recorded Secretary
August 17, 1981

/s/ Leonard E. Thompson President.

REPORT OF ORGANIZATION

The Greenwood Leflore Boxing Club
on the 29th day of July
7th day of August
in the County of Leflore

which was incorporated
19 81 , was organized on the
19 81 , at Greenwood
by the election of Larry Jackson, Dorothy L. Jackson,
Andrew McQueen

as Directors, and by the election of the following officers to serve for seven (7)
year s , to-wit. Larry Jackson, President, Dorothy L. Jackson, Secretary, Andrew McQueen, Treasurer

The postoffice address of the President is 614 Ave. K, Greenwood, MS
The postoffice address of the Secretary is 614 Ave. K, Greenwood, MS

I Larry Jackson , who was elected
President of the Greenwood Leflore Boxing Club
on the 7th day of August 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Weathers Jackson
Filed and recorded Secretary
August 17, 1981

/s/ Larry Jackson President.

REPORT OF ORGANIZATION

The Prison Evangelism Outreach, Inc.
on the 13th day of July
6th day of August
in the County of Jackson

19 81 , at Ocean Springs, MS
by the election of S. B. Hill, Jr., Daniel B. Thetford, Tom
Stennis, Mrs. Robert L. Blackman, Rev. Allen
L. Johnson
which was incorporated
19 81 , was organized on the

as Directors, and by the election of the following officers to serve for Fiscal Year
year 1981-1982 , to-wit. President, Sid L. Taylor, Jr.; Vice-Pres. Rev. J. D. Lundy, Sec.-Treas., Karissa C.
Taylor

The postoffice address of the President is P. O. Box 54, Ocean Springs, MS 39564
The postoffice address of the Secretary is P. O. Box 54, Ocean Springs, MS 39564

I Sid L. Taylor, Jr.
President of the Prison Evangelism Outreach, Inc.
on the 6th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Karissa C. Taylor
Filed and recorded Secretary
August 19, 1981

/s/ Sid L. Taylor, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Hunter-Jumper Association, Inc. which was incorporated
 on the 13th day of July 19 81, was organized on the
 15th day of August 19 81, at Jackson
 in the County of Hinds by the election of Robin Baskin, Mrs. John Caden, James
 Ussery, Mrs. Robert Robinson, M. Kenon
 Garcia, and Mary Beth Mullin

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Mary Beth Mullin, President; James Ussery, Vice-President; Robin Baskin, Treasurer; and
 M. Kenon Garcia, Secretary

The postoffice address of the President is 1455 Forest Ave., Jackson, MS 39206
 The postoffice address of the Secretary is Rt. 3, 4 Hayfield Rd., Vicksburg, MS 39180

I Mary Beth Mullin, who was elected
 President of the Mississippi Hunter-Jumper Association, Inc.
 on the 15th day of August 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. Kenon Garcia
 Filed and recorded Secretary
 August 19, 1981

/s/ Mary Beth Mullin President.

REPORT OF ORGANIZATION

The Singing River Condominium Association, Inc. which was incorporated
on the 1st day of July 1981, was organized on the
7th day of July 1981, at 110 Vieux Marche' Mall
in the County of Harrison by the election of Paul Rosen, Michael B. Werner and Ben Adams

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Paul Rosen, President, Ben Adams, Vice President, and Michael B. Werner Secretary/
Treasurer

The postoffice address of the President is 200 S. Miami Avenue, Miami, FL 33131
The postoffice address of the Secretary is 1111 Lincoln Rd., 8th Fl., Miami Beach, FL 33139

I Paul Rosen, who was elected
President of the Singing River Condominium Association, Inc.
on the 7th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael B. Werner
Filed and recorded Secretary
August 19, 1981

/s/ Paul Rosen President.

REPORT OF ORGANIZATION

The Queen & Crescent Chapter, National Railway Historical Society, Inc. which was incorporated
on the 30th day of July 19 81 , was organized on the
18th day of August 19 81 , at Meridian, MS
in the County of Lauderdale by the election of Jimmy Mayatt, Oscar Kent, June Jainer

as Directors, and by the election of the following officers to serve for
year 1981 , to-wit. Jimmy Mayatt, President, Oscar Kent, Vice President, June Jainer, Secretary

The postoffice address of the President is 4320-13th Street, Meridian, MS
The postoffice address of the Secretary is 1018-38th Ave., Meridian, MS

I Jimmy Mayatt , who was elected
President of the Queen & Crescent Chapter, National Railway Historical Society, Inc.
on the 18th day of August 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ June Jainer
Filed and recorded Secretary
August 20, 1981

/s/ Jimmy Mayatt President.

REPORT OF ORGANIZATION

The First Christian Church Child Care, Inc.
on the 28th day of July
4th day of August
in the County of Bolivar

which was incorporated
19 81 , was organized on the

19 81 , at Shaw
by the election of Mrs. Ruth L. Davis, Mrs. Mary Kilbert, Mrs.
Luberta B. Griffin, Elder Edward L. Griffin,
Mrs. Ida Williams, and Mrs. Addie McClure

as Directors, and by the election of the following officers to serve for one
year 82 , to-wit. Mrs. Mary Kilbert, President, Mrs. Ida Williams, Vice President, Mrs. Luberta B.
Griffin, Secretary, Mrs. Ruth Davis, Assistant Secretary, Mrs. Addie B. McClure,
Treasurer.

The postoffice address of the President is 804 Washington Ave., Ruleville, MS 38771
The postoffice address of the Secretary is Box 281, Shelby, MS 38774

I Mary Kilbert
President of the First Christian Church Child Care, Inc.
on the 4th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Mrs. Luberta B. Griffin
Filed and recorded Secretary
August 21, 1981

/s/ Mary Kilbert President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mental Health Volunteers for Jackson Co., Inc. which was incorporated
 on the 16th day of June 19 81, was organized on the
 21st day of July 19 81, at 5000 Morris St.-Moss Point, MS
 in the County of Jackson by the election of Nell Harris, Helen Lennep & Julene Johnson

as Directors, and by the election of the following officers to serve for one (1)
 year Dec. 1981, to-wit. Nell F. Harris, President, Bennie McLaughlin, Sec., Bessie Seely, Treas.

The postoffice address of the President is 1008 Eastwood St., Pascagoula, MS 39567
 The postoffice address of the Secretary is 4242 Donovan St., Moss Point, MS 39563

I, Nell F. Harris, who was elected
 President of the Mental Health Volunteers for Jackson Co., Inc.
 on the 21st day of July 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bennie F. McLaughlin
 Filed and recorded Secretary
 August 24, 1981

/s/ Nell F. Harris President.

August 24, 1981

REPORT OF ORGANIZATION

The Long Beach Yacht Club, Inc.
on the 30th day of July
31st day of July
in the County of Harrison

which was incorporated
19 81 , was organized on the
19 81 , at 200 East Third St., Long Beach, MS
by the election of John J. Charlton, Glen Murphy, and Anna
M. Charlton

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. John J. Charlton, President, Glen Murphy, Vice President and Anna M. Charlton,
Secretary

The postoffice address of the President is P. O. Box 454, Long Beach, MS 39560
The postoffice address of the Secretary is P. O. Box 454, Long Beach, MS 39560

I John J. Charlton , who was elected
President of the Long Beach Yacht Club, Inc.
on the 31st day of July 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna M. Charlton
Filed and recorded Secretary
August 24, 1981

/s/ John J. Charlton President.

REPORT OF ORGANIZATION

The Coastians Against Nuclear Disposal, Inc. which was incorporated
on the 24th day of April 19 81 , was organized on the
26th day of April 19 81 , at Biloxi
in the County of Harrison by the election of Cynthia Kennedy, Chris Snyder, Terese
Peresich

as Directors, and by the election of the following officers to serve for one
year , to-wit. Cynthia Kennedy-President; Chris Snyder-Vice-President; Ann Bonham-Secretary; Terese
Peresich-Treasurer

The postoffice address of the President is 1018 Fred Haise Blvd., Biloxi, MS 39530

The postoffice address of the Secretary is 329 W. Forrest Ave., Biloxi, MS 39531

I Cynthia Kennedy , who was elected
President of the Coastians against Nuclear Disposal, Inc.
on the 26th day of April 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Bonham
Filed and recorded Secretary
August 24, 1981

/s/ Cynthia Kennedy President.

REPORT OF ORGANIZATION

The West Scott County Health Services Improvement, Inc. which was incorporated
on the 19th day of June 1981, was organized on the
4th day of July 1981, at Morton, Mississippi
in the County of Scott by the election of Otis Boyd, David L. French, James T. Farris,
Donald P. Hatch, Marshall H. Beard, and
Fred A. Moore
as Directors, and by the election of the following officers to serve for term as provided in corporate by-laws
~~XXXX~~, to-wit. President: Fred A. Moore; Vice-President: Marshall H. Beard, Jr.; Secretary: James T.
Farris; Treasurers: David French, Otis Boyd

The postoffice address of the President is 751 4th Avenue East, Morton, Mississippi 39117
The postoffice address of the Secretary is P. O. Box 56, Morton, Mississippi 39117

I Fred A. Moore, who was elected
President of the West Scott County Health Services Improvement, Inc.
on the 4th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James T. Farris
Filed and recorded Secretary
August 25, 1981

/s/ Fred A. Moore President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Forrest County Pest Management Society, Inc.
 on the 8th day of July
 10th day of July
 in the County of Forrest

which was incorporated
 19 81, was organized on the
 19 81, at Hattiesburg, Mississippi
 by the election of Joe Morgan; James R. Walters; Harvey Runnels;
 Malcolm Edwards; Thomas P. Harkins

as Directors, and by the election of the following officers to serve for one
 year 1981, to-wit. Joe Morgan, President; James R. Walters, Secretary-Treasurer; Malcolm Edwards, Vice
 President

The postoffice address of the President is Rt. 6, Box 168, Hattiesburg, MS 39401
 The postoffice address of the Secretary is Rt. 2, Hattiesburg, MS 39401

I Joe Morgan
 President of the Forrest County Pest Management Society, Inc.
 on the 10th day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ James R. Walters

Filed and recorded Secretary

August 26, 1981

/s/ Joe H. Morgan

President.

REPORT OF ORGANIZATION

The Chapel Hill Perpetual Care Fund, Inc.
on the 13th day of August
25th day of August
in the County of Tishomingo

which was incorporated
19 81 , was organized on the
19 81 , at Burnsville, MS
by the election of Victor W. White, Mrs. Louis Woodruff, Mrs.
W. A. Holland, Mrs. Bill Reynolds, & Mrs. Dan
Childs.

as Directors, and by the election of the following officers to serve for five (5)
year S , to-wit. Mrs. Dan Childs, President, Mrs. W. A. Holland, Vice President, and Mrs. William E.
(Bill) Reynolds, Secretary.

The postoffice address of the President is Rt. 2, Box 47, Burnsville, MS 38833
The postoffice address of the Secretary is Rt. 2, Box 45, Burnsville, MS 38833

I Mrs. Dan Childs , who was elected
President of the Chapel Hill Perpetual Care Fund, Inc.
on the 25th day of August 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Bill Reynolds
Filed and recorded Secretary
August 26, 1981

/s/ Mrs. Dan Childs President.

REPORT OF ORGANIZATION

The Old Creek Hunting Club, Inc.
on the 13th day of August, A. D. 1981 which was incorporated
20th day of August, A. D. 1981 , was organized on the
in the County of Stone by the election of M. T. Brooks, Thomas H. Buckley, Lewis
Hatten, John Clark, James L. Fulcher and
Gary Moore

as Directors, and by the election of the following officers to serve for one (1)
year 1981-82 , to-wit. President: Charles Lott
Secretary-Treasurer: M. D. Brooks

The postoffice address of the President is Route 3, Box 307, Perkinston, MS 39573
The postoffice address of the Secretary is 1314 Miles Avenue, Wiggins, MS 39577

I Charles Lott , who was elected
President of the Old Creek Hunting Club, Inc.
on the 20th day of August, A.D. 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. D. Brooks
Filed and recorded Secretary
August 26, 1981

/s/ Charles Lott President.

REPORT OF ORGANIZATION

The Peoples Heritage Foundation, Inc.
on the 13th day of July
15th day of July
in the County of Harrison

which was incorporated
19 81 , was organized on the
19 81 , at Biloxi, Mississippi
by the election of Chevis C. Swetman; Stanford A. Williams, Jr.,
Andy Carpenter and Lyle M. Page

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Andy Carpenter
Secretary-Treasurer - Stanford A. Williams, Jr.

The postoffice address of the President is 1107 LeMarin, Ocean Springs, MS 39564
The postoffice address of the Secretary is 350 West Jackson, Biloxi, MS 39533

I Andy Carpenter
President of the The Peoples Heritage Foundation, Inc.
on the 15th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Stanford A. Williams, Jr.
Filed and recorded Secretary
August 27, 1981

/s/ Andy Carpenter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pine Tree Hunting Club, Inc. which was incorporated
 on the 29th day of July 19 81, was organized on the
 7th day of August 19 81, at Charro Restaurant, Route 4, Carthage,
 in the County of Leake by the election of Danny L. Thornton, Lamar MS 39051
 Thornton, Perry Stribling,
 Neal Brown, Leon Stewart and
 Billy Joe Stewart
 as Directors, and by the election of the following officers to serve for five
 yearS , to-wit. Danny L. Thornton, President; Lamar Thornton, Vice-President; and Perry Stribling,
 Secretary-Treasurer

The postoffice address of the President is Route 4, Carthage, Mississippi 39051
 The postoffice address of the Secretary is Route 4, Carthage, Mississippi 39051

I Danny L. Thornton, who was elected
 President of the Pine Tree Hunting Club, Inc.
 on the 7th day of August 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Perry Stribling
 Filed and recorded Secretary
 August 27 1981

/s/ Danny L. Thornton President.

August 27, 1981

REPORT OF ORGANIZATION

The Presidential Hills-Natchez Trace Homeowners Association, Inc. which was incorporated
on the 13th day of July 1981, was organized on the
19th day of July 1981, at 5:00
in the County of Hinds by the election of Johnny Crisler, Mrs. Lucille Ford, Ms. Sarah
Williams, Ms. Ola Fisher, Vergy Middleton
and William Hotzclaw

as Directors, and by the election of the following officers to serve for a term of two
years, to-wit. Johnny Crisler, President, Mrs. Ola Fisher, Secretary, Mrs. Vergy Middleton, Financial
Secretary, Mrs. Lucille Ford, Treasurer

The postoffice address of the President is 3719 John F. Kennedy Blvd., Jackson, MS
The postoffice address of the Secretary is 6557 Van Buren Rd., Jackson, MS 39213

I Johnny Crisler, who was elected
President of the Presidential Hills-Natchez Trace Homeowners Association, Inc.
on the 19th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Iola M. Fisher
Filed and recorded Secretary

/s/ J. L. Crisler President.

August 28, 1981

REPORT OF ORGANIZATION

The Word of Faith, Inc.
on the 17th day of June
1st day of July
in the County of Bolivar

which was incorporated
19 81 , was organized on the
19 81 , at 335 Central Ave.
by the election of Chris Huff, Sallie Williford, and Cindy
Smith

as Directors, and by the election of the following officers to serve for 1 (one)
year , to-wit. Chris Huff, President/Treasurer
Sallie Williford, Vice-President/Secretary

The postoffice address of the President is 809 University, Cleveland, MS 38732
The postoffice address of the Secretary is 305 Fayette Davis, Cleveland, MS 38732

I Chris Huff , who was elected
President of the Word of Faith, Inc.
on the 1st day of July 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sallie Williford
Filed and recorded Secretary
August 28, 1981

/s/ Chris M. Huff President.

REPORT OF ORGANIZATION

The First Baptist Church of Lumberton, Inc.
on the 16th day of October
22nd day of October
in the County of Lamar

which was incorporated
19 78 , was organized on the
19 78 , at Lumberton
by the election of Glenn W. Atwood, Earl Bufkin, B. B. Crider,
Dorman A. Davis, Sr., Jon Giddings, John L.
Landrum, Troy Morris, Howard Montgomery, J.
C. Rich, John Shamburger, Arnold L. Smith,
Roland Townsend and J. O. Williams as Board
of Deacons; A. A. Lowe, Jon J. Giddings,
Virgil H. Saxon as Trustees

as Directors, and by the election of the following officers to serve for
year , to-wit. Chairman Board of Trustees, Jon J.
Giddings, Chairman Board of Deacons, B. B. Crider; Church
Treasurer, A. A. Lowe; and Church Clerk, Wallace Conner.

The postoffice address of the ~~President~~ Chairman Board of Trustees is: Route 3, Lumberton, Mississippi 39455
The postoffice address of the ~~Secretary~~ Church Clerk is: 10th Avenue, Lumberton, Mississippi 39455

I Jon J. Giddings
~~President of the~~ Chairman Board of Trustees of First Baptist Church of Lumberton, Inc.
on the 22nd day of October 1978 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Wallace Conner
Filed and recorded ~~Secretary~~ Church Clerk
September 1, 1981

/s/ Jon J. Giddings Chairman Boad of ~~President~~
Trustees

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Black River Camp, Inc.
 on the 24th day of August
 24th day of August
 in the County of Montgomery

which was incorporated
 19 81, was organized on the
 19 81, at Stewart, Mississippi
 by the election of Donald K. Norton, Robert R. Chapman, Jr.,
 Don S. Norton

as Directors, and by the election of the following officers to serve for
 year, to-wit. Donald K. Norton - President, Robert R. Chapman, Jr. - Vice-Pres. & Secretary, Don S.
 Norton - Treasurer, Glen Box, Stewart, Miss. - Land Manager

The postoffice address of the President is 3556 Clayton Place, Jackson, Miss.
 The postoffice address of the Secretary is 670 Ralde Circle, Ridgeland, Miss.

I Donald K. Norton, who was elected
 President of the Black River Camp, Inc.
 on the 24th day of August 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert R. Chapman, Jr.
 Filed and recorded Secretary
 September 2, 1981

/s/ Donald K. Norton President.

REPORT OF ORGANIZATION

The Mountain Branch Hunting Club, Inc.
on the 13th day of August 1981 which was incorporated
22nd day of August 1981, was organized on the
in the County of Stone by the election of Irvin Lyons, B. J. Loper and Gary Lott

as Directors, and by the election of the following officers to serve for one
year 1981-1982, to-wit. President: Norris H. Bond; Vice President: Larry H. Lott; Secretary-Treasurer: Orlo
H. Loper; Reporter: Wayne Snow

The postoffice address of the President is Route 3, Box 234, Perkinston, MS 39573
The postoffice address of the Secretary is Route 3, Box 206, Perkinston, MS 39573

I Norris H. Bond, who was elected
President of the Mountain Branch Hunting Club, Inc.
on the 22nd day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Orlo H. Loper
Filed and recorded Secretary
September 3, 1981

/s/ Norris H. Bond President.

REPORT OF ORGANIZATION

The Cable Bridge Hunting Club, Inc. which was incorporated
on the 24th day of August, A.D. 19 81 , was organized on the
29th day of August, A.D. 19 81 , at Wiggins, MS
in the County of Stone by the election of
Julis Bond, Charles E. Bodie, Daulton
S. Bond, Sr.

as Directors, and by the election of the following officers to serve for one (1)
year 1981-1982 , to-wit. President: Edward A. Evans
Secretary-Treasurer: Harold B. Ainsworth

The postoffice address of the President is 1124 Ray Avenue, Wiggins, MS 39577
The postoffice address of the Secretary is 1016 Miles Avenue, Wiggins, MS 39577

I Edward A. Evans , who was elected
President of the Cable Bridge Hunting Club, Inc.
on the 29th day of August, A.D. 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold B. Ainsworth
Filed and recorded Secretary
September 4, 1981

/s/ Edward A. Evans President.

REPORT OF ORGANIZATION

The Clinton Newcomers Club, Inc. which was incorporated
on the 17th day of July 1981, was organized on the
11th day of August 1981, at Clinton, MS
in the County of Hinds by the election of Gloria Dudding, Goldie Franklin, Cathy
Palmquist, Julia Sommers, Fern Early, Deborah Gray, Barbara Keeter, and Charlotte Walters.

as Directors, and by the election of the following officers to serve for one
year 1981-82, to-wit. Gloria Dudding, president; Goldie Franklin, 1st vice president; Cathy Plamquist, 2nd
v. pres.; Julia Sommers, recording secretary; Fern Early, corresponding secretary; Deborah Gray, treasurer;
Charlotte Walters, historian; Barbara Keeter, parliamentarian.
The postoffice address of the President is 419 Trailwood Drive, Clinton, MS 39056
The postoffice address of the Secretary is 702 Parker Drive, Clinton, MS 39056

I Gloria Dudding, who was elected
President of the Clinton Newcomers Club, Inc.
on the 11th day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia C. Sommers
Filed and recorded Secretary
September 8, 1981

/s/ Gloria Dudding President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Coast Kennel Club, which was incorporated
 on the 20th day of October 19 81, was organized on the
 20th day of October 19 81, at Biloxi
 in the County of Harrison by the election of Harlan Munro, Jack Bleuer, Marguerite Robinson,
 Dessa Lynde, Dr. Ralph Marsh, Jas. Millstead, Ruth Gordon.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Clell Dildy, President, Elizabeth Bleuer, Secretary, James Balthrope, Treasurer.

The postoffice address of the President is Villa Maria Apts., Ocean Springs, MS
 The postoffice address of the Secretary is 106 Lake View Drive, Biloxi, MS

I Clell Dildy, who was elected
 President of the Mississippi Coast Kennel Club
 on the 20th day of October 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. John M. Bleuer
 Filed and recorded Secretary
 September 9, 1981

/s/ Clell Dildy President.

September 9, 1981

REPORT OF ORGANIZATION

The First Assembly of God Church of Aberdeen, Mississippi
on the 16th day of June 19 81, which was incorporated
16th day of July 19 81, was organized on the
in the County of Monroe by the election of Aaron Taylor, R. G. Buxton, and Milton Jarrell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Milton G. Green, Jr. as President, R. G. Buxton as Secretary

The postoffice address of the President is 102 Hwy. 45 North, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is P. O. Box 1, Aberdeen, Mississippi 39730

I Milton G. Green, Jr., who was elected
President of the First Assembly of God Church of Aberdeen, Mississippi
on the 16th day of July 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. G. Buxton
Filed and recorded Secretary
September 9, 1981

/s/ Milton G. Green, Jr. President.

REPORT OF ORGANIZATION

The Coles Creek Hunting Club, Inc.
on the 31st day of August
2nd day of September
in the County of Adams

which was incorporated
19 81 , was organized on the
19 81 , at 2:00 p.m.
by the election of John D. Frazier, Jr., Dave Robertson and
Marion Carnegie

as Directors, and by the election of the following officers to serve for four (4)
year s , to-wit. John D. Frasier, Jr.--President; Marion Carnegie--Vice-President; and Dave Robertson--
Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 128-A, Lorman, MS 39096
The postoffice address of the Secretary is Rt. 1, Box 191, Fayette, MS 39069

I John D. Frasier, Jr. , who was elected
President of the Coles Creek Hunting Club, Inc.
on the 2nd day of September 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David C. Robertson
Filed and recorded Secretary
September 10, 1981

/s/ John D. Frasier, Jr. President.

REPORT OF ORGANIZATION

The Living Christ Outreach Ministry, Inc. which was incorporated
on the 17th day of July 1981, was organized on the
28th day of July 1981, at 1009 Dewey Street
in the County of Forrest by the election of Reverend Kenneth J. Fagan, Mrs. Flossie
Fagan, and Mrs. Doris Smith

as Directors, and by the election of the following officers to serve for calendar
years 1981, 1982, to-wit. Reverend Kenneth J. Fagan, President, Mrs. Flossie Fagan, Secretary, and Mrs. Doris
Lee Smith, Treasurer

The postoffice address of the President is 1009 Dewey Street, Hattiesburg, Miss. 39401
The postoffice address of the Secretary is 1009 Dewey Street, Hattiesburg, Miss. 39401

I Kenneth J. Fagan, who was elected
President of the Living Christ Outreach Ministry, Inc.
on the 28th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Flossie Fagan
Filed and recorded Secretary
September 11, 1981

/s/ Kenneth J. Fagan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Farish Street Historic District Revitalization Association, Inc. which was incorporated
on the 13th day of July 19 81, was organized on the
5th day of September 1981, at Jackson
in the County of Hinds by the election of A. B. Britton, III, Richard Porter, A. B.
Britton, Jr., Doris Hall and L. B. Jones

as Directors, and by the election of the following officers to serve for One
year, to-wit. A. B. Britton, III, President, Richard Porter, Secretary

The postoffice address of the President is Post Office Box 9485, Jackson, Mississippi
The postoffice address of the Secretary is 210 Briarwood Dr., Jackson, Mississippi

I A. B. Britton, III, who was elected
President of the Farish Street Historic District Revitalization Association, Inc.
on the 5th day of September 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Porter
Filed and recorded Secretary
September 14, 1981

/s/ A. B. Britton, Jr. President.

REPORT OF ORGANIZATION

The Tillman Road Community Development Club, Inc. which was incorporated
on the 16th day of June 19 81, was organized on the
10th day of September 1981, at 8:00 p.m.
in the County of Claiborne by the election of Linda M. Brown, Henry Johnson, Clara Mae
Louisville, Estelle C. Johnson, and Rosco Johnson

as Directors, and by the election of the following officers to serve for 1
year 1981-82, to-wit. Linda M. Brown (pres.), Henry Johnson (vice-pres.), Clara Mae Louisville (Sec.),
Estelle C. Johnson (assistant sec.), and Rosco Johnson (treasurer)

The postoffice address of the President is P. O. Box 167, Tillman Road, Port Gibson, MS
The postoffice address of the Secretary is Rte. 1, Box 109A, Tillman Road, Port Gibson, MS

I Linda M. Brown, who was elected
President of the Tillman Road Community Development Club, Inc.
on the 10th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara Mae Louisville
Filed and recorded Secretary
September 14, 1981

/s/ Linda M. Brown President.

REPORT OF ORGANIZATION

The United States Citizens Association, Inc. which was incorporated
on the 28th day of July 19 81, was organized on the
28th day of July 1981, at LaFont Inn, Pascagoula, MS
in the County of Jackson by the election of C. S. Maples, Margaret Hill, Jim Oxner, Linda
McKinnon, DeDe Barnet, Don Davison, Author Pettitt, Dale Cauley, John McCarthy, Rev. James Wells, Valerie Bolte

as Directors, and by the election of the following officers to serve for Four
years, to-wit. C. S. Maples, Pres., Dale Cauley 2nd Pres., Rev. Oxner, V. Pres., Charles Duchow, 2nd V.
Pres., Wanda Cauley, Sec., Linda McKinnon, Treas.

The postoffice address of the President is Box 5375, Moss Point, MS 39563
The postoffice address of the Secretary is Rt. 1, Box 149, Pascagoula, MS 39567

I C. S. Maples, who was elected
President of the United States Citizens Association, Inc.
on the 28th day of July 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wanda J. Cauley
Filed and recorded Secretary
September 14, 1981

/s/ C. S. Maples President.

REPORT OF ORGANIZATION

The Pearl Citizens for Better Education, Inc. which was incorporated
on the 31st day of August 19 81 , was organized on the
3rd day of September 19 81 , at Pearl, Mississippi
in the County of Rankin by the election of Irene Morgigno, Fred Johnson, Jan Dann

as Directors, and by the election of the following officers to serve for calendar
year 1981 , to-wit. Irene Morgigno-President-Chairman, Fred Johnson-Vice-Chairman, Jan Dann-Secretary, Joseph
Bradshaw-Publicity Chairman, Wanda Harvey-Treasurer

The postoffice address of the President is 3417 Dawn Drive, Pearl, MS 39208
The postoffice address of the Secretary is 3521 Beaumont Drive, Pearl, MS 39208

I Irene Morgigno , who was elected
President of the Pearl Citizens for Better Education, Inc.
on the 3rd day of September 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan Dann
Filed and recorded Secretary
September 15, 1981

/s/ Irene Morgigno President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Houston Children's Center, Inc. which was incorporated
 on the 6th day of August 19 81, was organized on the
 27th day of August 19 81, at Houston
 in the County of Chickasaw by the election of Tena Moore, Paul Fredette, Mary Helen Petit,
 Katherine Hooper, Jimmie Bailey, Kim Keller, John Earnest

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Tena Moore, President; Paul Fredette, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 326, Houston, MS
 The postoffice address of the Secretary is 444 S. Jackson, Houston, MS

I Tena Moore, who was elected
 President of the Houston Children's Center, Inc.
 on the 27th day of August 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul A. Fredette
 Filed and recorded Secretary
 September 16, 1981

/s/ Rebecca "Tena" Moore President.

September 16, 1981

REPORT OF ORGANIZATION

The Leake and Madison Hunting Club, Inc. which was incorporated
on the 24th day of August 1981, was organized on the
28th day of August 1981, at Canton
in the County of Madison by the election of Arthur King, Henry Shearrill, Leamon Brown,
Lee Green David Rucker, Warren Winder and Tommie Spencer

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Lee Green, President and Warren Winder, Secretary

The postoffice address of the President is Route 4, Box 432, Carthage, MS 39051
The postoffice address of the Secretary is Route 3, Box 326, Jackson, MS 39213

I Lee Green, who was elected
President of the Leake and Madison Hunting Club, Inc.
on the 28th day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Warren Winder
Filed and recorded Secretary
September 16, 1981

/s/ Lee Green President.

REPORT OF ORGANIZATION

The American Legion Biloxi Hospitality Post #1000, Inc. which was incorporated
on the 29th day of July 1981, was organized on the
10th day of August 1981, at Biloxi
in the County of Harrison by the election of Joseph B. Hawkins, G. E. Buchanan, Harry
Marcellus

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joseph B. Hawkins, President/Commander; Harry Marcellus, First Vice-Commander; Sherman
Utz, Second Vice-Commander; G. E. Buchanan, Finance Officer; and Bruce Ketzel, Secretary/Adjutant

The postoffice address of the President is P. O. Box 255, Biloxi, MS 39533
The postoffice address of the Secretary is 441 Merigold Drive, Biloxi, MS 39532

I Joseph B. Hawkins, who was elected
President of the American Legion Biloxi Hospitality Post #1000, Inc.
on the 10th day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bruce J. Ketzel
Filed and recorded Secretary
September 16, 1981

/s/ Joseph B. Hawkins President.

REPORT OF ORGANIZATION

The Little Texas Game Reserve, Inc.
on the 31st day of August
11th day of September
in the County of Carroll

which was incorporated
1981, was organized on the
1981, at Carrollton
by the election of Y. B. DeLapp, Sr., Y. B. DeLapp, Jr. and
Ben T. Shaw, Jr.

as Directors, and by the election of the following officers to serve for
year 1981-82, to-wit. Y. B. DeLapp, Sr., President; Y. B. DeLapp, Jr., Secretary-Treasurer; and Ben T. Shaw, Jr.
Vice-President

The postoffice address of the President is Rt. 1, Box 38, McCarley, MS
The postoffice address of the Secretary is 316 Florence St., Clarksdale, MS

I Y. B. DeLapp, Jr.
President of the Little Texas Game Reserve, Inc.
on the 10th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
1981, do hereby certify that the

ATTEST: /s/ Young B. DeLapp, Jr.
Filed and recorded Secretary
September 18, 1981

/s/ Y. B. DeLapp, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greenville Baptist Church
on the 28th day of May
28th day of May
in the County of Lamar

which was incorporated
1981, was organized on the
1981, at Greenville Baptist Church
by the election of O'dell Henley, Virgil Smith and George Bass

as Directors, and by the election of the following officers to serve for one
year, to-wit. Virgil Smith, President, George Bass, Vice President, O'dell Henley, Secretary

The postoffice address of the President is Greenville-Purvis Public Road, Route 4, Lumberton, MS 39455
The postoffice address of the Secretary is Greenville-Purvis Public Road, Route 4, Lumberton, MS 39455

I Virgil Smith, who was elected
President of the Greenville Baptist Church
on the 28th day of May 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ O'dell Henley
Filed and recorded Secretary
September 18, 1981

/s/ Virgil Smith President.

REPORT OF ORGANIZATION

The Triangle Hunting Club of Adams County, Inc. which was incorporated
on the 4th day of September 1981, was organized on the
8th day of September 1981, at Natchez, Mississippi
in the County of Adams by the election of James J. Cole, Joseph L. Sanguinetti and
Howard Dees

as Directors, and by the election of the following officers to serve for one
year, to-wit. James J. Cole, President-Treasurer; Joseph L. Sanguinetti, Vice President; and Howard
Dees, Secretary

The postoffice address of the President is 415 South Commerce St., Natchez, MS 39120
The postoffice address of the Secretary is 28 Oakhurst Dr., Natchez, MS 39120

I, James J. Cole, who was elected
President of the Triangle Hunting Club of Adams County, Inc.
on the 8th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard Dees
Filed and recorded Secretary
September 18, 1981

/s/ James J. Cole President.

REPORT OF ORGANIZATION

The River Place III Association, Inc. which was incorporated
on the 24th day of August 1981, was organized on the
25th day of August 1981, at 3670 Lakeland Drive
in the County of Hinds by the election of Sam D. Barnwell, Martha O. Bise, Martha K. Barnwell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sam D. Barnwell-President; Martha K. Barnwell-Vice President and Martha O. Bise-
Secretary/Treasurer

The postoffice address of the President is 3670 Lakeland Lane, Jackson, MS
The postoffice address of the Secretary is 3670 Lakeland Lane, Jackson, MS

I Sam D. Barnwell, who was elected
President of the River Place III Association, Inc.
on the 25th day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha O. Bise
Filed and recorded Secretary
September 22, 1981

/s/ Sam D. Barnwell President.

REPORT OF ORGANIZATION

The Friendship Groceries, Inc.
on the 28th day of July
29th day of August
in the County of Washington

1981, at Greenville, MS
by the election of Larce Mitchell, Jr., James Green, Leonard Perry
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one
year, to-wit. Larce Mitchell, Jr. Secy/treas., James Green, President, Leonard Perry, Vice-President

The postoffice address of the President is 619 Pollock, Greenville, MS 38701
The postoffice address of the Secretary is Rt. 2 Box 530-A, Greenville, MS 38701

I James Green
President of the Friendship Groceries, Inc.
on the 29th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Larce Mitchell Jr.
Filed and recorded Secretary
September 24, 1981

/s/ James Green President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Euro, Inc. which was incorporated
 on the 30th day of June 1981, was organized on the
 7th day of July 1981, at Hattiesburg
 in the County of Forrest by the election of
 James Ratliff, Jr., Peggy Conner, Louis C.
 Thomas, Iola Williams, Priscilla Walker,
 Elijah Magee and Lou Ella Harris
 as Directors, and by the election of the following officers to serve for three
 years, to-wit. James Ratliff, Jr., President; Peggy Commer, Secretary and Louise C. Thomas, Treasurer

The postoffice address of the President is 816 Atlanta Street, Hattiesburg, MS 39401
 The postoffice address of the Secretary is 912 Mobile Street, Hattiesburg, MS 39401

I James Ratliff, Jr., who was elected
 President of the Euro, Inc.
 on the 7th day of July 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Conner
 Filed and recorded Secretary
 September 24, 1981

/s/ James Ratliff, Jr. President.

September 24, 1981

REPORT OF ORGANIZATION

The Magnolia Ladies Civitan Club, Inc. which was incorporated
on the 6th day of August 1981, was organized on the
1st day of September 1981, at Jackson, Mississippi
in the County of Hinds by the election of Joyce Redd, Peggy Burwell and Becky Killelea

as Directors, and by the election of the following officers to serve for 1980
year 1981, to-wit. Paula N. Van Egmond, President; Becky Smith, President-Elect; Sandra Allegrezza, Vice
President; Bonnie Duke, Treas.; Irene Norris, Secretary

The postoffice address of the President is P. O. Box 3461, Jackson, MS 39207
The postoffice address of the Secretary is P. O. Box 16109, Jackson, MS 39206

I Paula N. Van Egmond, who was elected
President of the Magnolia Ladies Civitan Club, Inc.
on the 1st day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irene Norris
Filed and recorded Secretary
September 25, 1981

/s/ Paula N. Van Egmond President.

REPORT OF ORGANIZATION

The Scooba Community Center, Inc. which was incorporated
on the 24th day of August 1981, was organized on the
21st day of September 1981, at Scooba, Mississippi
in the County of Kemper by the election of Johnny P. Harris, Jr., Ruby Stewart, Willie J.
Gillespie, Otis E. Glaspie, Emanuel Beaty, Jr., Edward E. Nave, Bob Watts, Thelma Coleman, James Granger, Tommy
Lee Reed, Jackie Rencher, Bertha Hunt, Charles Cross, Von K. Granger, William Spencer, Jr.
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, Johnny P. Harris, Jr., Secretary, Willie J. Gillispie, Treasurer, Otis E.
Glaspie

The postoffice address of the President is Electric Mills, Mississippi 39329
The postoffice address of the Secretary is Route 1, Scooba, Mississippi 39358

I Johnny P. Harris, Jr., who was elected
President of the Scooba Community Center, Inc.
on the 21st day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie J. Gillispie
Filed and recorded Secretary
September 25, 1981

/s/ Johnny P. Harris, Jr. President.

REPORT OF ORGANIZATION

The Yazoo City Police Benefit Association, Inc. which was incorporated
on the 29th day of July 1981, was organized on the
3rd day of August 1981, at Yazoo City
in the County of Yazoo by the election of Frank Coulter, Edward Geraldts and Doyle Jones

as Directors, and by the election of the following officers to serve for the
year 1981, to-wit. Frank Coulter, President; Edward Geraldts, Vice President; Doyle Jones, Secretary/Treasurer

The postoffice address of the President is Enchanted Hills, Yazoo City, MS 39194
The postoffice address of the Secretary is 144 West 18th Street, Yazoo City, MS 39194

I Frank Coulter, who was elected
President of the Yazoo City Police Benefit Association, Inc.
on the 3rd day of August 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle Jones
Filed and recorded Secretary
September 25, 1981

/s/ Frank Coulter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Clarksdale Chapter #3326 of American Association of Retired Persons, Inc. which was incorporated
 on the 7th day of May 1981, was organized on the
 3rd day of September 1981, at Clarksdale
 in the County of Coahoma by the election of Lanny R. Allen, Mrs. Singleton Dye, Mrs. Joan
 Ewer, Fred F. Feldmann, Mrs. Elizabeth Fraiser, Mrs. Jane Hannan, and Gycelle Tynes

as Directors, and by the election of the following officers to serve for remainder of
 year 1981, to-wit. President: Curtis W. Price, Vice President: Mrs. Nannie Whitten, Secretary: Mrs. Mary
 Lou Gamlen, Treasurer: Millsaps Dye

The postoffice address of the President is 125 West Second, #119, Clarksdale, MS
 The postoffice address of the Secretary is P. O. Box 275, Clarksdale, MS

I Curtis W. Price, who was elected
 President of the Clarksdale Chapter No. 3326 of the American Association of Retired Persons, Inc.
 on the 3rd day of September 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Lou Gamlen
 Filed and recorded Secretary
 September 28, 1981

/s/ Curtis W. Price President.

REPORT OF ORGANIZATION

The Brookwood Lake Place Homeowners' Association, Inc. which was incorporated
on the 30th day of July 19 81 , was organized on the
5th day of August 19 81 , at Jackson, MS
in the County of Hinds by the election of Melvin D. McCurley, Terry L. Jenkins and
Louise N. McCurley

as Directors, and by the election of the following officers to serve for the ensuing
year , to-wit. Terry L. Jenkins, President, Melvin D. McCurley, Secretary-Treasurer, and Louise N.
McCurley, Vice President

The postoffice address of the President is 6055 Highway 18 West, Jackson, MS 39209
The postoffice address of the Secretary is 6055 Highway 18 West, Jackson, MS 39209

I Terry L. Jenkins , who was elected
President of the Brookwood Lake Place Homeowners' Association, Inc.
on the 5th day of August 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melvin D. McCurley
Filed and recorded Secretary
September 28, 1981

/s/ Terry L. Jenkins President.

REPORT OF ORGANIZATION

The Drug Research and Education Association in Mississippi (DREAM), Inc. which was incorporated
on the 22nd day of September 1981, was organized on the
22nd day of September 1981, at Jackson, Mississippi
in the County of Hinds (FJD) by the election of Robert C. DeVos, Mrs. Helen L. Dalehite and
Mrs. June M. Milam

as Directors, and by the election of the following officers to serve for one
year and there- , to-wit. Robert C. DeVos, President, Mrs. Helen L. Dalehite, Vice President, and Mrs. June M. Milam,
after until replaced Secretary-Treasurer

The postoffice address of the President is 1436 Radcliffe Street, Jackson, Miss. 39211
The postoffice address of the Secretary is 2352 North Cheryl Drive, Jackson, Miss. 39211

I Robert C. DeVos , who was elected
President of the Drug Research and Education Association in Mississippi (DREAM), Inc.
on the 22nd day of September 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. June M. Milam
Filed and recorded Secretary
September 28, 1981

/s/ Robert C. DeVos President.

REPORT OF ORGANIZATION

The Wesley Congregational Methodist Church
on the 3rd day of September
16th day of September
in the County of Tippah

which was incorporated
19 81 , was organized on the
19 81 , at Dumas, Miss.
by the election of Fred E. Bullock, Charles Elliott and Harold A.
Elrod

as Directors, and by the election of the following officers to serve for one
year , to-wit. Fred E. Bullock, President, Charles Elliott, Vice President, Harold A. Elrod, Secretary

The postoffice address of the President is Rt. 1, Dumas, Miss.
The postoffice address of the Secretary is Rt. 2, Ripley, Miss.

I Fred E. Bullock
President of the Wesley Congregational Methodist Church
on the 16th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Harold A. Elrod
Filed and recorded Secretary
September 29, 1981

/s/ Fred E. Bullock President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Dog Branch Hunting Club, Inc. which was incorporated
 on the 11th day of September 19 81, was organized on the
 15th day of September 19 81, at The Teoc Community
 in the County of Carroll by the election of Bobby Childress, Raymond Smith, Roy Meeks,
 James Gammill, J. E. Strong, Charles Haddon, Hub Jackson, and Ray Taylor

as Directors, and by the election of the following officers to serve for a term of one (1)
 year, to-wit: Roy Meeks, President, Hub Jackson, Vice-President, and Charles Haddon, Secretary &
 Treasurer

The postoffice address of the President is R.F.D. #2, Carrollton, Miss. 38917

The postoffice address of the Secretary is R.F.D. #2, Carrollton, Miss. 38917

I Roy Meeks, who was elected
 President of the Dog Branch Hunting Club, Inc.
 on the 15th day of September 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Haddon
 Filed and recorded Secretary
 September 30, 1981

/s/ Roy A. Meeks President.

September 30, 1981

REPORT OF ORGANIZATION

The Adventist Life Seminars Foundation, Incorporated
on the 1st day of September 19 81, which was incorporated
30th day of September 19 81, was organized on the
in the County of Copiah, at Crystal Spring
by the election of Roger W. Morton, Carol A. Morton and Virgil W.
Morton

as Directors, and by the election of the following officers to serve for two
year S, to-wit. Roger W. Morton, President, Carol A. Morton, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 248, Crystal Springs, MS 39059
The postoffice address of the Secretary is Route 1, Box 248, Crystal Springs, MS 39059

I Roger W. Morton, who was elected
President of the Adventist Life Seminars Foundation, Incorporated
on the 30th day of September 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol A. Morton
Filed and recorded Secretary
September 30, 1981

/s/ Roger W. Morton President.

REPORT OF ORGANIZATION

The Community Stew Pot, Inc. which was incorporated
on the 31st day of August 1981, was organized on the
16th day of September 1981, at Jackson, Mississippi
in the County of Hinds by the election of Annon Ames, Earl Ames, Edward A. DeMiller, Jr.,
Mrs. A. E. (Tootie) Fagan, Jr., Dona Godwin, Sheila Hudson, Sandra Irby, Ruth Keyes, Carrie Martin, Larry Owens,
Vera Stevens, Dr. Joe Tuten, Joanne White, Gay Yerger
as Directors, and by the election of the following officers to serve for one
year, to-wit. W. G. Cook, Jr., President; Sandra B. Irby, Vice-President; Jerry Mitchell, Secretary
Edward D. DeMiller, Jr., Treasurer; and Mary M. McBride, Chairman of the Executive Committee

The postoffice address of the President is South Drive, Jackson, MS 39209
The postoffice address of the Secretary is 531 W. Capitol Street, Jackson, MS

I W. G. Cook, Jr. , who was elected
President of the Community Stew Pot, Inc.
on the 16th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. Jerry Mitchell
Filed and recorded Secretary
October 1, 1981

/s/ W. G. Cook, Jr. President.

REPORT OF ORGANIZATION

The Lessley Hunting Club, Inc.
on the 31st day of August
3rd day of September
in the County of Wilkinson

which was incorporated
19 81 , was organized on the
19 81 , at Woodville
by the election of Gordon L. Morris, Mason W. Lessley, H. N.
Jensen, Sr., W. H. Catchings, W. L. Beckham,
C. Danny Carter and Charles Plitt, Jr.

as Directors, and by the election of the following officers to serve for one
year 1981 , to-wit. Gordon L. Morris - President, H. N. Jensen, Sr. - Vice-President, Charles A. Plitt, Jr. -
Secretary-Treasurer

The postoffice address of the President is Box 395, Woodville, Mississippi
The postoffice address of the Secretary is Box 218, Woodville, Mississippi

I Gordon L. Morris
President of the Lessley Hunting Club, Inc.
on the 3rd day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ Charles Plitt, Jr.
Filed and recorded Secretary
October 1, 1981

/s/ Gordon L. Morris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Brookhaven Animal Rescue League which was incorporated
 on the 29th day of July 19 81, was organized on the
 10th day of September 19 81, at Lincoln County Library
 in the County of Lincoln by the election of William Travis, Patsy Wentworth, Linda
 Harveston, Cynthia Bokany, Marsha Brown, Richard Biddenback, and Lowell Newby

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Helyn Phillips-President, Versie Adams-Vice-President, Lisa Phillips-Secretary, Janice
 Travis-Treasurer

The postoffice address of the President is Route 3, Box 265-C, Brookhaven, MS
 The postoffice address of the Secretary is Route 3, Box 265-C, Brookhaven, MS

I Helyn Phillips, who was elected
 President of the Brookhaven Animal Rescue League
 on the 10th day of September 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lisa Phillips
 Filed and recorded Secretary
 October 2, 1981

/s/ Helyn Phillips President.

REPORT OF ORGANIZATION

The New Pleasantdale Baptist Church, Inc. which was incorporated
on the 20th day of July 19 81, was organized on the
2nd day of September 19 81, at Philadelphia, Miss.
in the County of Neshoba by the election of Jimmy Townsend, Steve Johnson, Bernice Massey,
Billy Joe Massey, Gene Massey, Herman Sullivan, Herschel Kilpatrick, Joe Sims and Alvin Jenkins

as Directors, and by the election of the following officers to serve for one
year (1), to-wit. President, Jimmy Townsend, Treasurer, Herman Sullivan, and Secretary, Glenda Townsend

The postoffice address of the President is Rt. 5, Box 527, Philadelphia, MS 39350

The postoffice address of the Secretary is Rt. 5, Box 527, Philadelphia, MS 39350

I Jimmy Townsend, who was elected
President of the New Pleasantdale Baptist Church, Inc.
on the 2nd day of September 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenda Townsend
Filed and recorded Secretary
October 5, 1981

/s/ Jimmy Townsend President.

REPORT OF ORGANIZATION

The Flint Creek Utility Association, Inc.
on the 22nd day of June
23rd day of June
in the County of Stone

which was incorporated
19 81 , was organized on the
19 81 , at the Stone County Library
by the election of David White, Carl Prehoda, Maggie Treadwell,
Jo Ann Smith and C. A. Brooks (Tony)

as Directors, and by the election of the following officers to serve for
year 1981-82, to-wit. David White, President; Carl Prehoda, Vice President; Maggie Treadwell, Secretary; and
Jo Ann Smith, Treasurer

The postoffice address of the President is P. O. Box 456, Wiggins, MS 39577
The postoffice address of the Secretary is Rt. 3, Box 32 A, Wiggins, MS 39577

I David White , who was elected
President of the Flint Creek Utility Association, Inc.
on the 23rd day of June 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maggie Treadwell
Filed and recorded Secretary
October 6, 1981

/s/ David White President.

REPORT OF ORGANIZATION

The Webster County Community Improvement Corporation
on the 31st day of August 19 81, which was incorporated
18th day of September 19 81, was organized on the
in the County of Webster by the election of Mrs. Wiley M. Foard, Mrs. Estelle Stewart,
Mrs. Hattie Golliday, Mrs. Ida Mae Brunty, Stonewall Spencer, Mrs. Minnie Mae Mays, Lenwood Gladney & Rev. James
Shaw, Sr.
as Directors, and by the election of the following officers to serve for a five (5)
year period, to-wit. Mrs. Wiley M. Foard, President; Mrs. Estelle Stewart, Vice Pres.; Mrs. Hattie Golliday,
Secretary; Mrs. Ida Mae Brunty, Asst. Secretary; and Stonewall Spencer, Treasurer

The postoffice address of the President is 617 Gibson Street, Eupora, MS 39744
The postoffice address of the Secretary is Rt. 2, Box 258-A, Eupora, MS 39744

I Mrs. Wiley M. Foard, who was elected
President of the Webster County Community Improvement Corporation
on the 18th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hattie Golliday
Filed and recorded Secretary
October 6, 1981

/s/ Wiley M. Foard President.

111

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Indian Field Hunting Club, Inc. which was incorporated
on the 26th day of August 1981, was organized on the
4th day of September 1981, at Carthage
in the County of Leake by the election of Troy Sessums, Clarence Moss and Preston
Grice

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Troy Sessums, President; Clarence Moss, Vice-President; and Preston Grice, Secretary

The postoffice address of the President is Route 1, Box 41-A, Carthage, Mississippi 39051

The postoffice address of the Secretary is Route 4, Box 300-A, Carthage, Mississippi 39051

I Troy Sessums, who was elected
President of the Indian Field Hunting Club, Inc.
on the 4th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Preston S. Grice, Jr.

Filed and recorded Secretary

October 6, 1981

/s/ Troy Sessums

President.

October 6, 1981

REPORT OF ORGANIZATION

The Hattiesburg Youth Soccer Association, Inc. which was incorporated
on the 18th day of November 1980, was organized on the
24th day of September 1981, at Hattiesburg
in the County of Forrest by the election of Jim Hanneke, Lou Marciani and Jerry Shemper

as Directors, and by the election of the following officers to serve for one
year, to-wit. Jim Hanneke, President, Mary Schlottman, Secretary and Lou Marciani, League Commissioner

The postoffice address of the President is Route 10, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 3501 Rosewood Drive, Hattiesburg, Mississippi

I Jim Hanneke, who was elected
President of the Hattiesburg Youth Soccer Association, Inc.
on the 24th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary P. Schlottman
Filed and recorded Secretary
October 7, 1981

/s/ Jim Hanneke President.

REPORT OF ORGANIZATION

The Mississippi Association for Psychology in the Schools, Inc. which was incorporated
on the 29th day of July 1981, was organized on the
2nd day of October 1981, at Hattiesburg
in the County of Forrest by the election of Ron Edwards, Lee K. Hildman, Edith J. Roach,
Steve McCallum, Anita Williams, Jean Edwards, and Fred
Woodall

as Directors, and by the election of the following officers to serve for one
year, to-wit. Ron Edwards, President; Lee K. Hildman, President-Elect; Edith J. Roach, Secretary; Steve
McCallum, Treasurer; and Anita Williams, Jean Edwards, and Fred Woodall as Members-at-large

The postoffice address of the President is P. O. Box 288, Purvis, MS 39475
The postoffice address of the Secretary is 104 Los Pueblos, Jackson, MS

I Ron Edwards, who was elected
President of the Mississippi Association for Psychology in the Schools, Inc.
on the 2nd day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith J. Roach
Filed and recorded Secretary
October 8, 1981

/s/ Ron Edwards President.

REPORT OF ORGANIZATION

The Warren-Yazoo Mental Health Service, Inc. which was incorporated
on the 22nd day of June 1977, was organized on the
1st day of November 1977, at Vicksburg, Mississippi
in the County of Warren by the election of John A. Lever, W. R. McCoy, Ethel Towne, Ann
Wheless, Corrinne Marshall, Pearl Claiborne, Ms. Cal Thomas, Otis Williams, Walter Patterson, Carolane McClellan,
Catherine Smith, J. B. Overton, Rev. Thomas Delaney
as Directors, and by the election of the following officers to serve for one
year term, to-wit. John A. Lever, President; W. R. McCoy, Vice President; Otis Williams, Secretary/Treasurer.

The postoffice address of the President is 1015 Walnut, Vicksburg, MS 39180
The postoffice address of the Secretary is 2102 Grove, Vicksburg, MS 39180

I John A. Lever, who was elected
President of the Board of Directors of the Warren-Yazoo Mental Health Service, Inc.
on the 1st day of November 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Otis Williams
Filed and recorded Secretary
November 8, 1981

/s/ John A. Lever President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Delta Belles, Inc. which was incorporated
 on the 24th day of August 1981, was organized on the
 24th day of August 1981, at Greenville, Mississippi
 in the County of Washington by the election of Mono M. Grissett, Sheila Davidson, Diane
 Yarber, Rhonda Hensley

as Directors, and by the election of the following officers to serve for (3) three
 year term, to-wit: Mono M. Grissett, President; Sheila Davidson, 1st Vice President; Diane Yarber, 2nd Vice
 President; Rhonda Hensley, Secretary-Treasurer

The postoffice address of the President is 1303 N. St. Mary Circle, Greenville, MS
 The postoffice address of the Secretary is 1553 E. David Circle, Greenville, MS

I Mono M. Grissett, who was elected
 President of the Delta Belles, Inc.
 on the 24th day of August 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda Hensley
 Filed and recorded Secretary
 October 9, 1981

/s/ Mono M. Grissett President.

REPORT OF ORGANIZATION

The Second Presbyterian Church
on the 5th day of September
5th day of September
in the County of Yazoo

1978
by the election of

which was incorporated
19 78 , was organized on the
, at Yazoo City
Mr. Thomas G. Peaster, Dr. Amzi Sherling,
Dr. Will P. Thompson

as Directors, and by the election of the following officers to serve for Lifetime
year , to-wit. Amzi Sherling, DDS - President
Will P. Thompson M.D. - Secretary

The postoffice address of the President is 520 Jackson Ave., Yazoo City, MS
The postoffice address of the Secretary is P. O. Box 840, Yazoo City, MS

I Amzi Sherling
President of the Second Presbyterian Church
on the 5th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 78 , do hereby certify that the

ATTEST: /s/ Will P. Thompson
Filed and recorded Secretary
October 9, 1981

/s/ Amzi Sherling President.

REPORT OF ORGANIZATION

The Hollis Pippin Production Company, Inc.
on the 23rd day of September
23rd day of September
in the County of Hinds

which was incorporated
19 81 , was organized on the
1981 , at 348 Flag Chapel Rd., Apt. U-4
by the election of Hollis Pippin, Margo Morris Bliss, and Hattie
Jean Pippin

as Directors, and by the election of the following officers to serve for 3, 2, 1
year s , to-wit. Hollis Pippin - President - 3 years, Margo Morris Bliss - Treasurer - 2 years and Hattie
Jean Pippin - Secretary - 1 year

The postoffice address of the President is 3175 Robinson Street, Apt. D-4
The postoffice address of the Secretary is 3175 Robinson Street, Apt. D-4

I Hollis Pippin , who was elected
President of the Hollis Pippin Production Company, Inc.
on the 23rd day of September 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hattie Pippin
Filed and recorded Secretary
October 9, 1981

/s/ Hollis Pippin President.

REPORT OF ORGANIZATION

The Mike Boyd Evangelistic Association, Inc.
on the 13th day of July
14th day of August
in the County of DeSoto

which was incorporated
19 81 , was organized on the
1981 , at Olive Branch, Miss.
by the election of Miles F. Boyd, Jr., John L. Snyder and
William A. Darnell

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit: President, Miles F. Boyd, Jr.; Vice-President, John L. Snyder; Secretary-Treasurer,
Cozette Snyder

The postoffice address of the President is 3767 Evergreen, Olive Branch, MS 38654
The postoffice address of the Secretary is 428 Craft Road South, Hernando, MS 38632

I Miles F. Boyd, Jr.
President of the The Mike Boyd Evangelistic Association, Inc.
on the 14th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Cozette Snyder
Filed and recorded Secretary
October 14, 1981

/s/ Miles F. Boyd, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pas Point Mens Social Club, Inc. which was incorporated
on the 28th day of May 19 81, was organized on the
28th day of May 19 81, at Pascagoula, MS
in the County of Jackson by the election of Prince Harrison, Ernest Harris, Percy Graves,
Benny Marshall, James Gardner, Joseph Haynes

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President: Prince Harrison; Vice President: Ernest Harris; Secretary: Percy Graves,
Jr.; Treasurer: Benny Marshall; Chairman of Board: Joseph Haynes, Jr.

The postoffice address of the President is 4313 Stauter Street, Moss Point, MS
The postoffice address of the Secretary is 4607 General Ike, Moss Point, MS

I Prince Harrison, who was elected
President of the Pas Point Mens Social Club, Inc.
on the 28th day of May 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Percy Graves, Jr. /s/ Prince Harrison President.
Filed and recorded Secretary
October 14, 1981

REPORT OF ORGANIZATION

The United Action for Progress, Inc.
on the 1st day of September
4th day of September
in the County of Bolivar

which was incorporated
1981, was organized on the
19 81, at Cleveland, Mississippi
by the election of J. W. Hill, Robert Hill, Ruth Proctor, Ethel
Martin, Otha Martin, Vinnie James, Ruby Bradley

as Directors, and by the election of the following officers to serve for 3
year S, to-wit. Kenny Taylor, President; Lena Brown, Vice President; Helen P. Perkins, Executive Secretary

The postoffice address of the President is 1106 Bell Avenue, Cleveland, Mississippi 38732
The postoffice address of the Secretary is P. O. Box 815, Cleveland, Mississippi 38732

I Kenny Taylor, who was elected
President of the United Action for Progress, Inc.
on the 4th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen P. Perkins
Filed and recorded Secretary
October 15, 1981

/s/ Kenny Taylor President.

REPORT OF ORGANIZATION

The Gulf Coast Dance Theatre, Ltd.
on the 3rd day of September
14th day of September
in the County of Jackson

which was incorporated
19 81 , was organized on the
19 81 , at Ocean Springs, MS
by the election of Jane M. Philo, Anita Montgomery, Patricia
Cousins Weatherly, John D. Philo, Cheryl M. Black

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jane M. Philo, President; Anita Montgomery, Vice President; Patricia Cousins Weatherly,
Secretary; and John D. Philo, Treasurer

The postoffice address of the President is 15 Hermosa Drive, Ocean Springs, MS 39564
The postoffice address of the Secretary is 140 Southern Circle, Gulfport, MS 39501

I Jane M. Philo , who was elected
President of the Gulf Coast Dance Theatre, Ltd.
on the 14th day of September 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia C. Weatherly
Filed and recorded Secretary
October 15, 1981

/s/ Jane M. Philo President.

REPORT OF ORGANIZATION

The B. E. A. C., Inc.
on the 17th day of September A.D.
21st day of September
in the County of Hancock

which was incorporated
1981, was organized on the
1981, at Pearlinton
by the election of James Hensiek, David Minear, James Rutherford,
Ronald Whitson, and Van Bookout

as Directors, and by the election of the following officers to serve for six months
~~xxx~~ to-wit. James Hensiek, President; David Minear, Vice President; James Rutherford, Social Chairman;
Ronald Whitson, Treasurer; and Van Bookout, Secretary

The postoffice address of the President is 814 Telly Road, Picayune, MS
The postoffice address of the Secretary is Route 1, Box 530, Gulfport, MS

I James Hensiek
President of the B. E. A. C., Inc.
on the 21st day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Van Bookout
Filed and recorded Secretary
October 15, 1981

/s/ James Hensiek President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Corinth Breakfast Civitan Club, Inc. which was incorporated
 on the 13th day of August 1981, was organized on the
 20th day of August 1981, at Corinth, MS
 in the County of Alcorn by the election of Gerald Wegman, Rick Quinn, David Elam

as Directors, and by the election of the following officers to serve for
 year 1981, to-wit. Gerald Wegman-President; David Elam-Vice-President; Rick Quinn-Secretary

The postoffice address of the President is Rt. 1, Box 113, Airport Rd., Corinth, MS
 The postoffice address of the Secretary is Alcorn Drive, Corinth, MS

I Gerald Wegman, who was elected
 President of the Corinth Breakfast Civitan Club, Inc.
 on the 20th day of August 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick Quinn
 Filed and recorded Secretary
 October 16, 1981

/s/ Gerald Wegman President.

REPORT OF ORGANIZATION

The Immanuel Full Gospel Fellowship Church, Inc.
on the 11th day of September
1st day of October
in the County of Oktibbeha

which was incorporated
1981, was organized on the
1981, at Maben, Mississippi
by the election of Robert Murphy, Shirley K. Bledsoe, Johnny
Davidson, Clovis Preston Bledsoe and Hattie Lee Box

as Directors, and by the election of the following officers to serve for Two
year 5, to-wit. Clovis Preston Bledsoe, President
Shirley K. Bledsoe, Secretary

The postoffice address of the President is Rt. 1, Box 112 AB, Maben, MS 39750
The postoffice address of the Secretary is Rt. 1, Box 112 AB, Maben, MS 39750

I Clovis Preston Bledsoe, who was elected
President of the Immanuel Full Gospel Fellowship Church, Inc.
on the 1st day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Bledsoe
Filed and recorded Secretary
October 20, 1981

/s/ Clovis Preston Bledsoe President.

REPORT OF ORGANIZATION

The Central Woods Hunting Corporation
on the 9th day of October 1981, which was incorporated
13th day of October 1981, was organized on the
in the County of Coahoma by the election of Calvin Edlin, Larry Cook, Dan Foster and
Richard B. Lewis

as Directors, and by the election of the following officers to serve for four (4)
years, to-wit. Ronnie Rayburn, President; Billy Hillman, Vice-President; Larry Cook, Secretary-Treasurer

The postoffice address of the President is 728 Pecan Street, Clarksdale, MS 38614
The postoffice address of the Secretary is Rt. 3, Box 422B, Clarksdale, MS 38614

I Ronnie Rayburn, who was elected
President of the Central Woods Hunting Corporation
on the 13th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry E. Cook
Filed and recorded Secretary
October 22, 1981

/s/ Ronnie Rayburn President.

REPORT OF ORGANIZATION

The Family Spirit Corporation
on the 17th day of September
17th day of September
in the County of Oktibbeha

which was incorporated
19 81 , was organized on the
19 81 , at 206 Jefferson St., Starkville
by the election of Frederick Brown, Christopher Foster, John
Calmes, Jr. & Lavern Watson

as Directors, and by the election of the following officers to serve for indefinite
year S , to-wit. Frederick F. Brown, President; Christopher Foster, Vice President; John Calmes, Jr.,
Chairman; Lavern Watson, Secretary

The postoffice address of the President is 206 Jefferson St., Starkville
The postoffice address of the Secretary is 206 Jefferson St., Starkville

I Frederick F. Brown
President of the Family Spirit Corporation
on the 17th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Laverne Watson
Filed and recorded Secretary
October 22, 1981

/s/ Frederick F. Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pine Bluff Hunting Club, Inc. which was incorporated
on the 25th day of September 1981, was organized on the
25th day of September 1981, at Winona, Miss.
in the County of Montg. by the election of Billy Huffman, Bobby Kindal, Jerry Yates

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert Davidson-President; Jerry Yates-Vice President; Polly Davidson-Secretary & Treas.

The postoffice address of the President is P. O. Box 214, Winona, Miss. 38967
The postoffice address of the Secretary is P. O. Box 214, Winona, Miss. 38967

I Robert Davidson, who was elected
President of the Pine Bluff Hunting Club, Inc.
on the 25th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Polly Davidson
Filed and recorded Secretary
October 23, 1981

/s/ Robert Davidson President.

October 23, 1981

REPORT OF ORGANIZATION

The Beaver Dam Hunting Club, Inc.
on the 30th day of September, A.D. 19 81 which was incorporated
16th day of October, A.D. 19 81 , was organized on the
in the County of Stone by the election of , at Perkinston
Gene E. House, Frank House, Grover Naramore,
Gene L. House, Earl Long and Scott Strickland

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Newbern Naramore; Vice President: Dave Aderholt; Secretary-Treasurer: Hubert
Naramore

The postoffice address of the President is Route 3, Box 131, Perkinston, MS 39573
The postoffice address of the Secretary is Route 3, Box 130, Perkinston, MS 39573

I Newbern Naramore , who was elected
President of the Beaver Dam Hunting Club, Inc.
on the 16th day of October, A.D. 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hubert Naramore
Filed and recorded Secretary
October 23, 1981

/s/ Newbern Naramore President.

REPORT OF ORGANIZATION

The Henderson Point-Pass Christian Civic Association, Inc. which was incorporated
on the 1st day of October 1981, was organized on the
10th day of October 19 81, at Pass Christian (Henderson Point)
in the County of Harrison by the election of Jerry Fitzpatric, Robb Sanford, Bertille
Lasseigne, Peter Platz, Charles Eddins, George Surgi, Virgil Jolley, John Dugan, Jr. and Kenneth Bloom

as Directors, and by the election of the following officers to serve for One
year, to-wit: Robb R. Sanford-President; Peter H. Platz-Vice President; George E. Surgi-Treasurer;
Mrs. A. H. (Bertille) Lasseigne, Secretary

The postoffice address of the President is 161 Boisdore Ave; Pass Christian, MS 39571
The postoffice address of the Secretary is 115 Fort Henry Ave.; Pass Christian, MS 39571

I Robb R. Sanford, who was elected
President of the Henderson Point-Pass Christian Isles Civic Association, Inc.
on the 10th day of October 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bertille L. Lassiegne
Filed and recorded Secretary
October 26, 1981

/s/ Robb R. Sanford President.

REPORT OF ORGANIZATION

The Bethel Independent Church of Magee, a Corporation
on the 11th day of September 1981, which was incorporated
28th day of September 1981, was organized on the
in the County of Simpson by the election of Howard McArthur, Ed Diffrient, Terreal Garner

as Directors, and by the election of the following officers to serve for one
year 1981-82, to-wit. President: Terreal Garner, Vice-president: Ed Diffrient, Secretary: Penny Cockrell, and
Treasurer: Rosemary Smith

The postoffice address of the President is Rt. 4, Magee, MS 39111
The postoffice address of the Secretary is Rt. 3, Box 357, Magee, MS 39111

I Terreal Garner, who was elected
President of the Bethel Independent Church of Magee, a Corporation
on the 28th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Penny Cockrell
Filed and recorded Secretary
October 27, 1981

/s/ Terreal Garner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The North Central Mississippi Arts Council, Inc. which was incorporated
 on the 4th day of April 19 79, was organized on the
 24th day of September 19 79, at Mathiston, MS
 in the County of Webster by the election of Mrs. A. B. Gammill, Barbara Lott and
 Dorothy Moore

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Mrs. A. B. Gammill, President; Barbara Lott, Vice-President; and Dorothy Moore, Secretary

The postoffice address of the President is P. O. Box 68, Maben, MS 39750
 The postoffice address of the Secretary is Wood Junior College, Mathiston, MS 39752

I Mrs. A. B. Gammill, who was elected
 President of the North Central Mississippi Arts Council, Inc.
 on the 24th day of September 1979, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dana Terry
 Filed and recorded Secretary
 October 29, 1981

/s/ Mrs. A. B. Gammill President.

REPORT OF ORGANIZATION

The Southern Geological Society, Inc. which was incorporated
on the 24th day of August 1981, was organized on the
6th day of October 19 81, at Hattiesburg
in the County of Forrest by the election of Michael Bradshaw, Darren Duiett, Angela
Hawes, Christopher Bowen, Daniel Sundeen, John McCarty,
Thomas Estes

as Directors, and by the election of the following officers to serve for one
year, to-wit. Michael Bradshaw (President), Darren Duiett (Vice-President), Angela Hawes (Secretary),
Christopher Bowen (Treasurer), and Daniel Sundeen (Faculty Advisor)

The postoffice address of the President is Box 5044, Hattiesburg, MS 39406

The postoffice address of the Secretary is Box 5044, Hattiesburg, MS 39406

I Michael Bradshaw, who was elected
President of the Southern Geological Society, Inc.
on the 6th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angela D. Hawes
Filed and recorded Secretary
October 29, 1981

/s/ Michael Bradshaw President.

REPORT OF ORGANIZATION

The S.L.I.M. Gospel Concerts, Inc. which was incorporated
on the 14th day of October 1981, was organized on the
26th day of October 19 81, at Ripley
in the County of Tippah by the election of Gary Cornett, Kenneth James and Bobby Martin

as Directors, and by the election of the following officers to serve for one
year 1981-82, to-wit. George Hester - Chairman, Gary Cornett - President, Kenneth James - Vice-President, and
Bobby Martin - Secretary-Treasurer

The postoffice address of the President is P. O. Box 571, Ripley, MS 38663
The postoffice address of the Secretary is 305 East Jefferson, Ripley, MS 38663

I Gary Cornett, who was elected
President of the S.L.I.M. Gospel Concerts, Inc.
on the 26th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Martin
Filed and recorded Secretary
October 30, 1981

/s/ Gary Cornett

President.

REPORT OF ORGANIZATION

The Pioneer Americans Hall of Fame Foundation, Inc.
on the 11th day of September 19 81, which was incorporated
21st day of October 19 81, was organized on the
in the County of DeSoto by the election of Jim Collins, Dominick Congiardo and Kathy Congiardo

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President-Jim Collins; Vice-President-Dominick Congiardo; Secretary-Treasurer-Kathy Congiardo

The postoffice address of the President is 441 Slocum Road, Hernando, MS
The postoffice address of the Secretary is 1725 Dorchester Drive, Southaven, MS

I Jim Collins, who was elected
President of the Pioneer Americans Hall of Fame Foundation, Inc.
on the 21st day of October 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Congiardo
Filed and recorded Secretary
October 30, 1981

/s/ Jim Collins President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Washington County Union for Progress, Inc. which was incorporated
on the 20th day of April 1977, was organized on the
7th day of June 1977, at Greenville
in the County of Washington by the election of Willie Bailey, Bennie Marshall, Essie White,
Charles Ray, Frank Bolden, John Rainey, Riley Winters, Frank Ross, Percilla Sanders, Noel Strickland, B. J. Jones,
Thelma Holmes, Ida Bethany, Rosetta McDavid
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Allen R. Dillon-President, Levey Chapple-Vice President, Alice Rodgers-Assistant Secretary,
Joan W. Brown-Secretary, Rev. Walter Hollins-Treasurer

The postoffice address of the President is 102 Robb Street, Leland, MS
The postoffice address of the Secretary is 425 St. John Street, Greenville, MS

I Allen R. Dillon, who was elected
President of the Washington County Union for Progress, Inc.
on the 7th day of June 1977, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan W. Brown
Filed and recorded Secretary
October 30, 1981

/s/ Allen R. Dillon President.

REPORT OF ORGANIZATION

The Mississippi Plant Food Council
on the 28th day of January
21st day of February
in the County of Hinds

which was incorporated
1981, was organized on the
1981, at Jackson, MS
by the election of L. D. Hamilton, R. M. Harding, Bob Fisackerly,
J. T. Caldwell, Si Corley and Sam P. Marshall,
Jr.

as Directors, and by the election of the following officers to serve for
year 1963, to-wit. W. L. Ashley, President; Marvin Calder, Vice-President and Gene Triggs, Secretary-
Treasurer

The postoffice address of the President is 5345 Red Fox Road, Jackson, MS 39211
The postoffice address of the Secretary is P. O. Box 388, Yazoo City, MS 39194

I W. L. Ashley, who was elected
President of the Mississippi Plant Food Council
on the 21st day of February 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene Triggs
Filed and recorded Secretary
November 2, 1981

/s/ W. L. Ashley President.

REPORT OF ORGANIZATION

The Tupelo High School Booster Club, Inc.
on the 19th day of October 1981 which was incorporated
27th day of October 1981, was organized on the
in the County of Lee by the election of Larry London, Billy Wheeler and Jimmy Green

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Larry London, President; Billy Wheeler, Vice President; and Jimmy Green, Secretary-
Treasurer

The postoffice address of the President is 2624 Pemberton Street, Tupelo, MS
The postoffice address of the Secretary is 1214 North Clayton Street, Tupelo, MS

I Larry London, who was elected
President of the Tupelo High School Booster Club, Inc.
on the 27th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Green
Filed and recorded Secretary
November 2, 1981

/s/ Larry London President.

REPORT OF ORGANIZATION

The Columbus, Mississippi Chapter, SPEBSQSA, Inc.
on the 11th day of September
8th day of October
in the County of Lowndes

which was incorporated
1981, was organized on the
1981, at Columbus
by the election of Clyde W. Albright; James W. Gibson; Hans R. Kask; Kenney J. Pierce; Dwight R. Reynolds; Lucian A. Ward, Jr.; and James L. Woods, Jr.

as Directors, and by the election of the following officers to serve for the balance of the
year 1981, to-wit. Pres. L. A. Ward, Jr.; V.P. Membership J. L. Woods, Jr.; V.P. Program J. W. Gibson;
Secretary H. R. Kask; Treasurer C. W. Albright; Directors at Large Kenney J. Pierce and Dwight
R. Reynolds

The postoffice address of the President is 141 Maple St., Columbus, MS 39701
The postoffice address of the Secretary is Rt. 7, Box 318, Columbus, MS 39701

I Lucian A. Ward, Jr.
President of the Columbus, Mississippi Chapter, SPEBSQSA, Inc.
on the 8th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Hans R. Kask
Filed and recorded Secretary
November 2, 1981

/s/ Lucian A. Ward, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sawmill Square Merchants Association, Inc.
 on the 29th day of July
 31st day of August
 in the County of Jones

which was incorporated
 19 81, was organized on the
 19 81, at Laurel, Mississippi
 by the election of Thomas S. Davidson, Joseph Calettri, Kyle
 Rodriguez, John Gilluly, and Mike Thompson

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Thomas S. Davidson, President; Joseph Calettri, Vice-President; Kyle Rodriguez, Secretary;
 John Gilluly, Treasurer; Mike Thompson, Advisory Committee Chairman

The postoffice address of the President is 910 Sawmill Road, Laure, MS 39440
 The postoffice address of the Secretary is 910 Sawmill Road, Laure, MS 39440

I Thomas S. Davidson
 President of the Sawmill Square Merchants Association, Inc.
 on the 31st day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ Kyle Rodriguez
 Filed and recorded Secretary
 November 2, 1981

/s/ Thomas S. Davidson President.

REPORT OF ORGANIZATION

The Greater Gethsemane, M. B. Church which was incorporated
on the 25th day of September 1981, was organized on the
18th day of October 19 81, at Jackson, MS
in the County of Hinds by the election of Mrs. Juanita Willis, Mrs. Estella Bullock
and Mrs. Mary Jackson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rev. Willie Williams, President; Betty Jean Williams, Secretary; Wardell Jackson,
Treasurer

The postoffice address of the President is Route 2, Box 128 AA, Terry, MS 39170
The postoffice address of the Secretary is 407 Nimitz, Jackson, MS 39209

I, Rev. William Williams, who was elected
President of the Greater Gethsemane, M. B. Church
on the 18th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Jean Williams
Filed and recorded Secretary
November 3, 1981

/s/ Rev. Willie Williams President.

REPORT OF ORGANIZATION

The Newton County Association for Retarded Citizens, Inc. which was incorporated
on the 25th day of March 1981, was organized on the
16th day of April 19 81, at Newton, Mississippi
in the County of Newton by the election of Rebecca Valentine, Annette Hand, Emily
Collins, Doris Wilson, Clude Valentine

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Rebecca Valentine, President, Annette Hand Vice President, Emily Collins, Secretary, and
Emily Collins Treasurer

The postoffice address of the President is 102 Lillian Avenue, Newton, MS 39345
The postoffice address of the Secretary is 103 Georgia Avenue, Newton, MS 39345

I Rebecca Valentine, who was elected
President of the Newton County Association for Retarded Citizens, Inc.
on the 16th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emily Collins
Filed and recorded Secretary
November 5, 1981

/s/ Rebecca Valentine President.

REPORT OF ORGANIZATION

The Sherman Community Development Club, Inc.
on the 28th day of May 19 81, at Magnolia, which was incorporated
6th day of July 19 81, was organized on the
in the County of Pike by the election of Mr. J. J. Carter, Joe Robertson, David
Kennedy, Kermit Harness, Mrs. Annie B. Patterson, Mrs. Queen E. Gallagher, Miss Evelyn Varnado and Mr. Paul
Singleton
as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Mr. J. J. Carter; Vice President, Mr. Joe Robertson; Secretary, Mrs. Queen
E. Gallagher; Treasurer, Mr. David Kennedy

The postoffice address of the President is R-3, Box 171, Magnolia, MS 39652
The postoffice address of the Secretary is R-2, Box 36, Magnolia, MS 39652

I J. J. Carter, who was elected
President of the SHERMAN COMMUNITY DEVELOPMENT CLUB, INC.
on the 6th day of July 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Queen Esther Gallagher
Filed and recorded Secretary
November 5, 1981

/s/ J. J. Carter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 — STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Rush Health Systems, Inc. which was incorporated
 on the 4th day of November 1981, was organized on the
 5th day of November 1981, at Meridian, Mississippi
 in the County of Lauderdale by the election of Annie Payne McAllister, Marty Davidson, Tally
 D. Ridell, H. Lowry Rush, Jr., L. Vaughan Rush, Jr., James
 E. McGinnis

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Chairman of the Board: H. Lowry Rush, Jr., Vice Chairman of the Board: L. Vaughan Rush,
 Jr.; President: J. C. McElroy, Jr.; Vice President: L. Vaughan Rush, Jr.; Secretary/
 Treasurer: Tally D. Riddell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301

The postoffice address of the Secretary is 115 E. Church Street, Quitman, MS 39355

I J. C. McElroy, Jr., who was elected
 President of the Rush Health Systems, Inc.
 on the 5th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell

Filed and recorded Secretary

November 6, 1981

/s/ J. C. McElroy, Jr. President.

November 6, 1981

REPORT OF ORGANIZATION

The Miss Rankin County Scholarship Pageant, Inc.
on the 23rd day of October
23rd day of October
in the County of Rankin

which was incorporated
19 81 , was organized on the
19 81 , at Brandon, Mississippi
by the election of Sara Beth Rogers, Bettye M. Hinton, Patsy
Ratliff, James L. Berry

as Directors, and by the election of the following officers to serve for one full year
year 1981 , to-wit. Sara Beth Rogers, President; Patsy Ratliff, Vice-President; James L. Berry, Treasurer;
Bettye M. Hinton, Secretary

The postoffice address of the President is 302 Danbar, Brandon, MS 39042
The postoffice address of the Secretary is Hwy. 80 East, Pearl, MS 39208

I Sarah Beth Rogers , who was elected
President of the Miss Rankin County Scholarship Pageant, Inc.
on the 23rd day of October 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye Hinton
Filed and recorded Secretary
November 6, 1981

/s/ Sara Beth Rogers President.

REPORT OF ORGANIZATION

The Sunflower County Union for Progress, Inc. which was incorporated
on the 24th day of May 1979, was organized on the
10th day of June 1979, at Indianola
in the County of Sunflower by the election of Carver Randle, Curtis Jordon, Ruby Piazza,
Odell Durham, Ruby Battle, Nelson Dotson and Willie Knighten

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Odell Durham-President, Ruby Battle-Treasurer and Viola Wragg-Secretary

The postoffice address of the President is 932 Bellevue Dr., Indianola, MS
The postoffice address of the Secretary is Route 2, Box 157-B, Belzone, MS 39038

I Odell Durham, who was elected
President of the Sunflower County Union for Progress, Inc.
on the 10th day of June 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Viola Wragg
Filed and recorded Secretary
November 9, 1981

/s/ Odell Durham President.

REPORT OF ORGANIZATION

The Rocky Branch Hunting Club, Inc.
on the 3rd day of September
11th day of September
in the County of Holmes

which was incorporated
19 81 , was organized on the

19 81 , at Acona
by the election of Milton Parrish, Billy Martin, Mike Dodds,
Donald Parrish, William A. Frohn, Mitchell Vance, H. E.
Buck, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Milton Parrish, Vice-President: Billy Martin, Secretary-Treasurer: Mike Dobbs

The postoffice address of the President is Route 3, Lexington, MS 39095
The postoffice address of the Secretary is 216 East Moore St., Greenville, MS 38701

I Milton Parrish
President of the Rocky Branch Hunting Club, Inc.
on the 11th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Mike Dobbs
Filed and recorded Secretary
November 9, 1981

/s/ Milton Parrish President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Panola County Voters League, Inc.
 on the 27th day of June
 9th day of July
 in the County of Panola

which was incorporated
 1978, was organized on the
 1978, at Sardis
 by the election of Irma Presley, Joyce Presley, Calvin Buford,
 Cleveland Williams and Gregory Flippin

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Cleveland Williams-President, Calvin Buford-Vice President and Joyce Presley-Secretary,
 Irma Presley-Treasurer

The postoffice address of the President is Route 2, Box 13, Courtland, MS 38620
 The postoffice address of the Secretary is Route 2, Box 326-2, Sardis, MS 38666

I Cleveland Williams
 President of the Panola County Voters League, Inc.
 on the 9th day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1978, do hereby certify that the

ATTEST: /s/ Joyce Presley
 Filed and recorded Secretary
 November 9, 1981

/s/ Cleveland Williams President.

REPORT OF ORGANIZATION

The Mount Olive Baptist Church of Hattiesburg, Inc. which was incorporated
on the 14th day of October 19 81 , was organized on the
17th day of October 19 81 , at Hattiesburg, MS
in the County of Forrest by the election of C. L. Drake, Ezekiel Jordan and Issac H. Gray

as Directors, and by the election of the following officers to serve for one
year term , to-wit. President--Mary Elizabeth Bell and Secretary--Joan A. Holloway

The postoffice address of the President is 915 Bell Street, Hattiesburg, MS
The postoffice address of the Secretary is Broadway Drive, Hattiesburg, MS

I Mary Elizabeth Bell , who was elected
President of the Mount Olive Baptist Church of Hattiesburg, Inc.
on the 17th day of October 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan A. Holloway
Filed and recorded Secretary
November 9, 1981

/s/ Mary E. Bell President.

REPORT OF ORGANIZATION

The Mississippi Stock Dog Association, Inc. which was incorporated
on the 11th day of September 19 81 , was organized on the
6th day of October 1981 , at Meridian, MS
in the County of Lauderdale by the election of Jim Chandler, Bessie Chandler and Pat Branton

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Jim Chandler, Secretary - Bessie Chandler

The postoffice address of the President is Rt. 2, Box 424, Chandler Rd., Meridian, MS 39301
The postoffice address of the Secretary is Rt. 2, Box 424, Chandler Rd., Meridian, MS 39301

I Jim Chandler , who was elected
President of the Mississippi Stock Dog Association, Inc.
on the 6th day of October 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bessie Chandler
Filed and recorded Secretary
November 9, 1981

/s/ Jim Chandler President.

REPORT OF ORGANIZATION

The Houlka Wildcats Booster Club, Inc.
on the 30th day of September
19th day of October
in the County of Chickasaw

which was incorporated
19 81 , was organized on the
1981 , at Houlka, MS
by the election of Nancy Collums, Pam McClendon, Jimmy Earp,
Richard Chrestman and Ray Houston

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Nancy Collums, Vice-President - Louann Gann, Sec-Treas. - Betty Houston

The postoffice address of the President is Route 1, Houlka, MS 38850
The postoffice address of the Secretary is P. O. Box 64, Houlka, MS 38850

I Nancy Collums
President of the Houlka Wildcats Booster Club, Inc.
on the 19th day of October
: foregoing report of the organization of said Company is correct and true.

, who was elected
19 81 , do hereby certify that the

ATTEST: /s/ Betty Houston
Filed and recorded Secretary
November 9, 1981

/s/ Nancy Collums President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Morganfork Coonhunters Association, Inc. which was incorporated
on the 22nd day of October 19 81, was organized on the
31st day of October 19 81, at Rt. 2, Roxie, MS 39653
in the County of Franklin by the election of Harvey Prather, Jr., David Smith and Mickey Foster

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Wesley Pilgrim, Secretary: Calvin Wactor

The postoffice address of the President is Rt. 2, Box 167, Roxie, MS 39661
The postoffice address of the Secretary is Rt. 2, Box 193A, Roxie, MS 39661

I Wesley Pilgrim, who was elected
President of the Morganfork Coonhunters Association, Inc.
on the 31st day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Calvin Wactor
Filed and recorded Secretary
November 12, 1981

/s/ Wesley Pilgrim President.

November 12, 1981

REPORT OF ORGANIZATION

The Clay Hill Conservation League, Inc.
on the 2nd day of November 19 81 which was incorporated
7th day of November 19 81 , was organized on the
in the County of Carroll , at Carrollton
by the election of W. D. Woods, W. H. Noland, W. P. Wood, R. H.
Wood, and John W. Odum, Jr.

as Directors, and by the election of the following officers to serve for fiscal
year 1981/82 , to-wit. President, W. D. Woods; Vice President, W. H. Noland; Secretary/Treasurer, W. P. Wood

The postoffice address of the President is RFD Box 140, Carrollton, MS 38917
The postoffice address of the Secretary is RFD Box 142A, Carrollton, MS 38917

I W. D. Woods , who was elected
President of the Clay Hill Conservation League, Inc.
on the 7th day of November 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. P. Wood
Filed and recorded Secretary
November 12, 1981

/s/ W. D. Woods President.

REPORT OF ORGANIZATION

The United Way of Oktibbeha County, Inc.
on the 15th day of October 1979, which was incorporated
17th day of October 1979, was organized on the
in the County of Oktibbeha at 203 E. Main, Starkville, MS
by the election of Devane Dorman, Martha Taylor, Eloise Shannon,
Dot Thomas, Doyle Pendley, Emily Jones, Dr. Clyde Sheely, Dr. Harold Hall, Dr. Bryan Baker, Billy Harris, Loriece
Moreland, Jim Yonge, Dewayne Stevens and Larry Templeton - as member and
as Directors, and by the election of the following officers to serve for one
year term, to-wit. Devane Dorman, President; Eloise M. Shannon, Secretary

The postoffice address of the President is P. O. Box 1127, Starkville, MS 39759
The postoffice address of the Secretary is P. O. Box 1187, Starkville, MS 39759

I Devane Dorman, who was elected
President of the United Way of Oktibbeha County, Inc.
on the 17th day of October 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eloise M. Shannon
Filed and recorded Secretary
November 12, 1981

/s/ Devane Dorman President.

REPORT OF ORGANIZATION

The Indian Mound Hunting Club, Inc.
on the 22nd day of October
31st day of October
in the County of Franklin

which was incorporated
19 81 , was organized on the
19 81 , at Rt. 2, Roxie, Miss. 39661
by the election of Tyree Hancock, Raymond Shinner, Johnnie
Monroe, Alfred Carroway and Wallace Havard

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Ray Shell, Sr.; Vice President: David Griffin; Secretary and Treasurer:
B. C. Walker

The postoffice address of the President is Route 2, Roxie, Miss. 39661
The postoffice address of the Secretary is General Delivery, Roxie, Miss. 39661

I Roy Shell
President of the Indian Mound Hunting Club, Inc.
on the 31st day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ B. C. Walker
Filed and recorded Secretary
November 13, 1981

/s/ Roy Shell Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Ocean Springs Experimental Aircraft Association Chapter 743, Inc. which was incorporated
 on the 29th day of October 1981, was organized on the
 6th day of November 1981, at Ocean Springs, MS
 in the County of Jackson by the election of R. B. Seals, Nick Evanish, Janice Russell
 and Evarist Noble

as Directors, and by the election of the following officers to serve for One
 year, to-wit. R. B. Seals, President; Nick Evanish, Vice-President; Janice Russell, Secretary; Evarist
 Noble, Treasurer

The postoffice address of the President is 3415 Princess Anne Dr., Ocean Springs, MS 39564
 The postoffice address of the Secretary is 118 Blue Heron Blvd., Ocean Springs, MS 39564

I R. B. Seals, who was elected
 President of the Ocean Springs Experimental Aircraft Association Chapter 743, Inc.
 on the 6th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Russell
 Filed and recorded Secretary
 November 16, 1981

/s/ Ryan B. Seals President.

REPORT OF ORGANIZATION

The Lone Star Bus Association, Inc.
on the 12th day of November
16th day of November
in the County of Covington

which was incorporated
1981, was organized on the
1981, at Route 1, Box 208, Collins, MS 39428
by the election of John M. Hudson, Charles B. Davis and Charlie
Easterling, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. John M. Hudson, President; Charles B. Davis, Vice-President; Betty D. Hudson, Secretary-
Treasurer

The postoffice address of the President is Route 1, Box 208, Collins, MS 39428
The postoffice address of the Secretary is Route 1, Box 208, Collins, MS 39428

I John M. Hudson, who was elected
President of the Lone Star Bus Association, Inc.
on the 16th day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty D. Hudson
Filed and recorded Secretary
November 18, 1981

/s/ John M. Hudson President.

REPORT OF ORGANIZATION

The Civitan Club of Mississippi College, Inc. which was incorporated
on the 30th day of September 19 81 , was organized on the
10th day of November 19 81 , at Mississippi College
in the County of Hinds by the election of James Eric Lee, Edward Harold Fisher,
John Paul Travis

as Directors, and by the election of the following officers to serve for one
year , to-wit. President-James Lee; Vice President-Clark Stewart; Secretary-John Travis; Treasurer-
Hal Fisher; Reporter-Daniel Hall

The postoffice address of the President is Box 4794, MC, Clinton, MS 39058
The postoffice address of the Secretary is Box 4172, MC, Clinton, MS 39058

I James Eric Lee , who was elected
President of the Civitan Club of Mississippi College, Inc.
on the 10th day of November 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Travis
Filed and recorded Secretary
November 19, 1981

/s/ James E. Lee President.

REPORT OF ORGANIZATION

The Eastern Heights Playgrounds, Inc.
on the 16th day of June
7th day of July
in the County of Grenada

1981, which was incorporated
at Grenada, MS, was organized on the
by the election of Willie Wiley, Thomas Cook, and William
Pratt, Jr.

as Directors, and by the election of the following officers to serve for three (3)
year 1981-1984, to-wit. President - Willie Wiley; Vice President - Cora Reese; Secretary - Ida Hardiman; Assistant
Secretary - Bernice Richardson; Treasurer - Thomas Cook; Assistant Treasurer - William
Pratt, Jr.

The postoffice address of the President is 158 Lyons Drive, Grenada, MS 38901
The postoffice address of the Secretary is 144 Lyons Drive, Grenada, MS 38901

I Willie Wiley
President of the Eastern Heights Playgrounds, Inc.
on the 7th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ Ida P. Hardiman
Filed and recorded Secretary
November 19, 1981

/s/ Willie Wiley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The North Central Development Company, Inc. which was incorporated
 on the 6th day of August 19 81, was organized on the
 22nd day of September 1981, at Winona, Mississippi
 in the County of Montgomery by the election of C. W. "Billy" Martin, James M. Hooper, Jr.,
 John A. Killebrew, Howard T. Bailey, James Nicholson, Jr.,
 Hugh S. Potts, Jr. and James T. "Pete" Boone
 as Directors, and by the election of the following officers to serve for (1) one fiscal
 year, to-wit. C. W. "Billy" Martin, President, James M. Hooper, Jr., Vice-President, John A Killebrew,
 Secretary-Treasurer.

The postoffice address of the President is Lexington, Mississippi

The postoffice address of the Secretary is Winona, Mississippi

I Billy Mortin, who was elected
 President of the North Central Development Company, Inc.
 on the 22nd day of September 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Killebrew
 Filed and recorded Secretary
 November 20, 1981

/s/ Charles W. Martin President.

REPORT OF ORGANIZATION

The Ergon Foundation, Inc.
on the 26th day of June
26th day of June
in the County of Hinds

which was incorporated
19 81 , was organized on the
1981 , at Jackson, Mississippi
by the election of Leslie B. Lampton, Dorothy Lee Lampton,
Harry D. Owen, and Kathryn W. Stone

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Leslie B. Lampton, President; Dorothy Lee Lampton, Vice President; Harry D. Owen, Vice
President; Kathryn W. Stone, Secretary-Treasurer

The postoffice address of the President is 202 E. Pearl Street, P. O. Drawer 1639, Jackson, Mississippi 39205
The postoffice address of the Secretary is 202 E. Pearl Street, P. O. Drawer 1639, Jackson, Mississippi 39205

I Leslie B. Lampton , who was elected
President of the Ergon Foundation, Inc.
on the 26th day of June 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn W. Stone
Filed and recorded Secretary
November 20, 1981

/s/ Leslie B. Lampton President.

REPORT OF ORGANIZATION

The Orange Cemetery Association, Inc.
on the 19th day of October
9th day of November
in the County of Clarke

which was incorporated
19 81 , was organized on the
1981 , at Pachuta, Mississippi
by the election of Mrs. Ernestine K. Pittman, B. R. Kidd and
Mrs. Mary S. Davis

as Directors, and by the election of the following officers to serve for (one) 1
year 1981-82 , to-wit. John Lovitt, President, Mattie Laura Allerton, Secretary and Mrs. Cheryl P. Pender,
Treasurer

The postoffice address of the President is Route 1, Pachuta, MS 39347
The postoffice address of the Secretary is 733 North Park, Laurel, MS 39440

I John Lovitt , who was elected
President of the Orange Cemetery Association, Inc.
on the 9th day of November 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mattie Laura Allerton
Filed and recorded Secretary
November 23, 1981

/s/ John Lovitt President.

REPORT OF ORGANIZATION

The Mid-South Shared Library Services, Inc. which was incorporated
on the 17th day of September 19 81 , was organized on the
10th day of November 19 81 , at Corinth
in the County of Alcorn by the election of Winston C. Whitfield, Harrison M. Dean,
Marcia Ann Glisson and Dianne Johnson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Harrison M. Dean, President; Marcia Ann Glisson, Vice-President; and Dianne Johnson,
Secretary-Treasurer

The postoffice address of the President is 317 Chambers Street, Corinth, MS 38834
The postoffice address of the Secretary is c/o Hardin County Hospital, 2006 Wayne Road, Savannah, TN 38372

I Harrison M. Dean , who was elected
President of the Mid-South Shared Library Services, Inc.
on the 10th day of November 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dianne Johnson
Filed and recorded Secretary
November 23, 1981

/s/ Harrison M. Dean President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gulf Regional Financial Corporation which was incorporated
 on the 30th day of September 1981, was organized on the
 17th day of November 1981, at Biloxi
 in the County of Harrison by the election of W. L. Wilson, David W. Johnson, Jesse Canon,
 Jon Bennett, Curtis Davis, J. C. May, Fred
 Wagner, Roger Dale Ladner, & Larry Bennett
 as Directors, and by the election of the following officers to serve for
 year 1981, to-wit: David W. Johnson, Chairman; Fred Wagner, Vice-Chairman; Curtis Davis, Treasurer; James
 A. Head, Jr., Executive Secretary

The postoffice address of the President is P. O. Box KK, Biloxi, MS 39533
 The postoffice address of the Secretary is 1232 Pass Road, Gulfport, MS 39501

I David W. Johnson, who was elected
 President of the Gulf Regional Financial Corporation
 on the 17th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James A. Head, Jr.
 Filed and recorded Secretary
 November 23, 1981

/s/ David W. Johnson President.

REPORT OF ORGANIZATION

The New Hope-Bethany Cemetery Association, Inc. which was incorporated
on the 22nd day of October 19 81 , was organized on the
3rd day of November 19 81 , at Bellefontaine, MS
in the County of Webster by the election of Walter S. Allen, Thomas Earl Griffin and
Laverne W. Weddle

as Directors, and by the election of the following officers to serve for Two
yearS , to-wit. Walter S. Allen, President
Laverne W. Weddle, Secretary

The postoffice address of the President is Rt. 3, Calhoun City, MS 38916
The postoffice address of the Secretary is Box 7017, Bellefontaine, MS 39737

I Walter S. Allen , who was elected
President of the New Hope-Bethany Cemetery Association, Inc.
on the 3rd day of November 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laverne W. Weddle
Filed and recorded Secretary
November 25, 1981

/s/ Walter S. Allen President.

REPORT OF ORGANIZATION

The South Union Church Cemetery Association of Webster County, Mississippi, Inc. which was incorporated
on the 11th day of September 1981, was organized on the
1st day of October 1981, at Eupora, Mississippi
in the County of Webster by the election of Macil Cooper, E. L. Henderson, Addie Gary,
Pattie Gary, Martha Dill McGarrh, Mrs. Carl Tyson and C. W.
Gary

as Directors, and by the election of the following officers to serve for Two
year S. , to-wit. C. W. Gary, President
Pattie Gary, Secretary

The postoffice address of the President is Box, J. Eupora, MS 39744
The postoffice address of the Secretary is Route 1, Box 305, Eupora, MS 39744

I C. W. Gary, who was elected
President of the South Union Church Cemetery Association of Webster County, Mississippi, Inc.
on the 1st day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patty Gary
Filed and recorded Secretary
November 25, 1981

/s/ C. W. Gary President.

REPORT OF ORGANIZATION

The Perry County Citizens Against Nuclear Disposal, Inc.
on the 6th day of November 1981, which was incorporated
17th day of November 1981, was organized on the
in the County of Perry by the election of Joe H. Blackman, Earl Breland, Bonnie B. Cole,
Dorothy Gatlin Cole, Ruby Nell Gillie, Ervis Dale Godfrey, Durley E. Hanson, Frank H. Jones, Frank Laurich, Tommy
Lymon, Don G. Morgan, Wanda Morgan, Roby Oliphant, Clyde Sellers, Henry N. Stevens, Warren Strickland, Herbert E.
as Directors, and by the election of the following officers to serve for one year
Walley

, to-wit. Warren Strickland - President

Dorothy Gatlin Cole - Vice President

Frank H. Jones - Treasurer, Durley E. Hanson - Secretary

The postoffice address of the President is Post Office Drawer P, Richton, MS 39476

The postoffice address of the Secretary is Post Office Box 76, Richton, MS 39476

I Warren Strickland
President of the Perry County Citizens Against Nuclear Disposal, Inc.
on the 17th day of November 1981, who was elected
foregoing report of the organization of said Company is correct and true.

1981, do hereby certify that the

ATTEST: /s/ Durley E. Hanson
Filed and recorded Secretary
November 25, 1981

/s/ Warren Strickland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Crestfield Water Association, Inc. which was incorporated
 on the 24th day of August 19 81, was organized on the
 24th day of August 19 81, at Coldwater
 in the County of Tate by the election of Cleo Walters, Audrey J. Selby, Marvin
 Billingsley, Robert D. Reaves, William A. Remus

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Cleo Walters, President; Audrey J. Selby, Secretary; Marvin Billingsley, Vice-President

The postoffice address of the President is Route 4, Box ~~23C~~, Coldwater, MS 38618
 The postoffice address of the Secretary is Route 4, Box ~~27C~~, Coldwater, MS 38618

I Cleo Walters, who was elected
 President of the Crestfield Water Association, Inc.
 on the 24th day of August 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Audrey J. Selby
 Filed and recorded Secretary

/s/ Cleo Walters President.

REPORT OF ORGANIZATION

The Transition House, Inc. which was incorporated
on the 20th day of November 19 81 , was organized on the
20th day of November 19 81 , at Sanatorium, MS
in the County of Simpson by the election of Eddie H. Lee, Myrtis Lee, and Patricia M. Finley

as Directors, and by the election of the following officers to serve for One
year , to-wit. Eddie H. Lee, President; Eddie H. Lee, Secretary; Myrtis Lee and Patricia Finley, Board
of Directors

The postoffice address of the President is P. O. Bx 101 (Highway 49) Sanatorium, MS 39112
The postoffice address of the Secretary is P. O. Bx 101 (Highway 49) Sanatorium, MS 39112

I Eddie H. Lee , who was elected
President of the The Transition House, Inc.
on the 20th day of November 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie H. Lee
Filed and recorded Secretary
November 30 1981

/s/ Eddie H. Lee President.

REPORT OF ORGANIZATION

The The Endowment Fund of the First Baptist Church of Laurel, Inc. which was incorporated
on the 9th day of October 19 81, was organized on the
12th day of October 19 81, at Laurel, Mississippi
in the County of Jones by the election of Eric E. Lindstrom, M.D., Woodrow W.
Barham, Jr., Mrs. J. Waites, Ralph Campbell, Mrs. Dona Mae
Pettingill
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President: Eric E. Lindstrom, M.D.
Secretary-Treasurer: Woodrow W. Barham, Jr.

The postoffice address of the President is 306 South 12th Avenue, Laurel, MS 39440
The postoffice address of the Secretary is P. O. Box 1677, Laurel, MS 39440

I Eric E. Lindstrom, M.D., who was elected
President of the The Endowment Fund of the First Baptist Church of Laurel, Inc.
on the 12th day of October 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Woodrow W. Barham, Jr.
Filed and recorded Secretary
December 1, 1981

/s/ Eric E. Lindstrom, M.D. President.

REPORT OF ORGANIZATION

The Family Life Christian Center, Incorporated
on the 12th day of November 19 81, which was incorporated
25th day of November 19 81, was organized on the
in the County of Hinds by the election of Timothy J. O'Leary, Dale R. Voss and
Meredith O'Leary

as Directors, and by the election of the following officers to serve for One
year, to-wit. Timothy J. O'Leary - President, Dale R. Voss - Vice-President, Meredith O'Leary -
Secretary/Treasurer

The postoffice address of the President is 5424 Keele Street
The postoffice address of the Secretary is 5424 Keele Street

I Timothy J. O'Leary, who was elected
President of the Family Life Christian Center, Incorporated
on the 25th day of November 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Meredith O'Leary
Filed and recorded Secretary
December 1, 1981

/s/ Tim O'Leary President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sligo Hunting Club, Inc. which was incorporated
 on the 24th day of August 1981, was organized on the
 10th day of November 1981, at Natchez, Mississippi
 in the County of Adams by the election of Wallis W. Callaway, Robert Stowers, and David
 A. New

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Wallis W. Callaway, President; David A. New, Vice-President; and Robert Stowers,
 Secretary-Treasurer

The postoffice address of the President is 205 Stirling Road, Natchez, Mississippi
 The postoffice address of the Secretary is 700 N. Pearl Street, Natchez, Mississippi

I Wallis W. Callaway, who was elected
 President of the Sligo Hunting Club, Inc.
 on the 10th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Stowers
 Filed and recorded Secretary
 December 3, 1981

/s/ Wallis W. Callaway President.

REPORT OF ORGANIZATION

The New Life Christian School, Inc. which was incorporated
on the 19th day of October 1981, was organized on the
1st day of December 1981, at 157½ Glen Mary St.
in the County of Hinds by the election of Don L. Ethredge, Deborah Ethredge, Davy
Domenech, Stanley Magee, Lynn Magee, Billie Louise Lee, Anita Jefferson, Norman Harper, Phil Eide, Emmitte
Cornelius, Linda Womack, Richard Clark and Jeanne Domenech
as Directors, and by the election of the following officers to serve for fiscal
year 1981-1982, to-wit. Chairman - Dan L. Ethredge, Vice-Chairman - Stanley Magee, Secretary - Deborah Ethredge,
Treasurer - Richard Clark

The postoffice address of the President is 157½ Glen Mary St., Jackson, MS 39203
The postoffice address of the Secretary is 157½ Glen Mary St., Jackson, MS 39203

I Don L. Ethredge, who was elected
President of the New Life Christian School, Inc.
on the 1st day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah Ethredge
Filed and recorded Secretary
December 3, 1981

/s Don L. Ethredge President.

REPORT OF ORGANIZATION

The Full of Love, Inc. which was incorporated
on the 17th day of November 1981, was organized on the
1st day of December 1981, at 1042 West Howard Avenue
in the County of Harrison by the election of Shirley M. Comeaux, Dale Bridges, Irma
Seymour, and Kathy Lynn Comeaux

as Directors, and by the election of the following officers to serve for two
years, to-wit. Shirley M. Comeaux, President; Irma Seymour, Secretary; Dale Bridges, Vice-President;
Kathy Lynn Comeaux, Treasurer

The postoffice address of the President is 2309 Jones Street, Gulfport, Miss. 39501
The postoffice address of the Secretary is 313 Hoxie Street, Biloxi, Miss. 39530

I Shirley M. Comeaux, who was elected
President of the Full of Love, Inc.
on the 1st day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irma Seymour
Filed and recorded Secretary
December 3, 1981

/s/ Shirley M. Commeaux President.

REPORT OF ORGANIZATION

The Highpoint Townhomes Property Owner's Association, Inc.
on the 5th day of October
8th day of October
in the County of Hancock

1981

by the election of

19 81

which was incorporated
, was organized on the

, at 10:00 A.M.

P. Holcomb Hector, Daniel Q. Smith, and
Carl H. Joffe

as Directors, and by the election of the following officers to serve for One
year

, to-wit. President - P. Holcomb Hector; Vice-President - Daniel Q. Smith; Secretary/Treasurer -
Carl H. Joffe

The postoffice address of the President is 5300 Diamondhead Circle, Bay St. Louis, MS 39520

The postoffice address of the Secretary is 5300 Diamondhead Circle, Bay St. Louis, MS 39520

I P. Holcomb Hector

, who was elected

President of the Highpoint Townhomes Property Owner's Association, Inc.

on the 8th day of October

1981 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl H. Joffe

/s/ P. Holcomb Hector

President.

Filed and recorded Secretary

December 4, 1981

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Starkville Association for the Talented and Gifted, Inc. which was incorporated
 on the 12th day of November 19 81, was organized on the
 12th day of November 19 81, at Millsaps Vocational Building, Starkville
 in the County of Oktibbeha by the election of Mr. and Mrs. David A. VanLandingham, Mr. and
 Mrs. Dale Krane, Mr. and Mrs. Kenneth Clifford, and Mr. and
 Mrs. George Verrall

as Directors, and by the election of the following officers to serve for one
 year 1981, to-wit. Mr. and Mrs. David A. VanLandingham, President; Mr. and Mrs. Dale Krane, V. President;
 Mr. and Mrs. Kenneth Clifford, Secretary; and Mr. and Mrs. George Verrall, Treasurer

The postoffice address of the President is 2402 Plum Rd.
 The postoffice address of the Secretary is 105 White Drive

I David A. VanLandingham, who was elected
 President of the Starkville Association for the Talented and Gifted, Inc.
 on the 12th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth Clifford
 Filed and recorded Secretary
 December 4, 1981

/s/ David A. VanLandingham President.

REPORT OF ORGANIZATION

The Mississippi Organization of Realty Exchangors, Inc. ... which was incorporated
on the 21st day of October 19 81 , was organized on the
12th day of November 19 81 , at Columbus, Mississippi
in the County of Lowndes by the election of Ron Rainey, Jack Morris, David Hester,
Wendell Pickle, Bob Oaks, Charles F. Green, Mark Cumbest,
Evie Duckworth, Joe West, and Velma McNeal, Jr.
as Directors, and by the election of the following officers to serve for one
year , to-wit. Velma McNeal, Jr. President, Mark Cumbest Vice President and Evie Duckworth Secretary-
Treasurer

The postoffice address of the President is 109 East Bankhead Street, New Albany, MS 38652
The postoffice address of the Secretary is P. O. Box 1384, Pascagoula, MS 39567

I Velma McNeal, Jr. , who was elected
President of the Mississippi Organization of Realty Exchangors, Inc.
on the 12th day of November 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Evie Duckworth
Filed and recorded Secretary
December 4, 1981

/s/ Velma McNeal, Jr. President.

REPORT OF ORGANIZATION

The Central Mississippi Development Company, Inc., which was incorporated
on the 20th day of May 1981, was organized on the
16th day of September 1981, at Jackson, Mississippi
in the County of Hinds by the election of Earnest L. Buttross, James E. Davis, Joe N.
Denson, Charles E. Fulgham, Demery Grubbs, Alvis T. Hunt, L. C. McAlpin, Irl Dean Rhodes and H. M. Thompson

as Directors, and by the election of the following officers to serve for a two
year period, to-wit. Earnest L. Buttross, President; Demery Grubbs, Vice President; and James E. Davis,
Secretary/Treasurer

The postoffice address of the President is 115 West Peace Street, Canton, MS 39046

The postoffice address of the Secretary is 3605 John F. Kennedy Blvd., Jackson, MS 39213

I Earnest L. Buttross, who was elected
President of the Central Mississippi Development Company, Inc.
on the 16th day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Davis
Filed and recorded Secretary
December 4, 1981

/s/ Earnest L. Buttross President.

REPORT OF ORGANIZATION

The Oak Ridge Hunting Club, Inc.
on the 9th day of October
15th day of October
in the County of Warren

which was incorporated
1981, was organized on the
1981, at Highway 465, Eagle Lake Road
by the election of Joseph P. Harris, William T. Harris,
William W. Ramsey, Eustace Conway, Crosby Simmons and
Ronald Andrews

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - William T. Harris, Vice-President - Daniel P. Waring, III, Secretary-
Treasurer - Lanz Dorrel

The postoffice address of the President is 1400 Clay Street, Vicksburg, MS 39180
The postoffice address of the Secretary is P. O. Box 551, Vicksburg, MS 39180

I William T. Harris
President of the Oak Ridge Hunting Club, Inc.
on the 15th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1981, do hereby certify that the

ATTEST: /s/ Lanz Donell
Filed and recorded Secretary
December 7, 1981

/s/ William T. Harris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pilot Club of Indianola, Inc.
 on the 22nd day of October
 17th day of November
 in the County of Sunflower

which was incorporated
 1981, was organized on the
 1981, at Indianola, Mississippi
 by the election of Jane R. McWilliams, Ann Sessums, Marie
 Dailey, Margaret Pyron, Jaye Gramling

as Directors, and by the election of the following officers to serve for ONE
 year, to-wit. President - Jane R. Mc Williams, Vice-President - Ann Sessums, Secretary - Margaret
 Pyron, Treasurer - Marie Dailey, Corresponding Secretary - Jaye Gramling

The postoffice address of the President is P.O. Box 430, Indianola, Mississippi
 The postoffice address of the Secretary is P.O.. Box 308, Indianola, Mississippi

I Jane R. McWilliams, who was elected
 President of the Pilot Club of Indianola, Inc.
 on the 17th day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Pyron
 Filed and recorded Secretary
 December 7, 1981

/s/ Jane R. McWilliams President.

REPORT OF ORGANIZATION

The Mustard Seed, Inc.
on the 3rd day of April
3rd day of April
in the County of Hinds

which was incorporated
1981, was organized on the
1981, at Jackson, Mississippi
by the election of Charles R. Gardner, Jewel C. Adcock, Ruby M.
Bryant, B. J. Brashier, and William V. Paine

as Directors, and by the election of the following officers to serve for one
year 1981, to-wit. Charles R. Gardner, President; Jewel C. Adcock, Secretary

The postoffice address of the President is 5414 Kaywood Drive, Jackson, MS
The postoffice address of the Secretary is 2215 Southwood Rd., Jackson, MS

I Charles R. Gardner, who was elected
President of the The Mustard Seed, Inc.
on the 3rd day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jewel C. Adcock
Filed and recorded Secretary
December 10, 1981

/s/ Charles R. Gardner President.

REPORT OF ORGANIZATION

The Lamb of God Ministries, Inc. which was incorporated
on the 11th day of September 19 81 , was organized on the
11th day of September 19 81 , at Jackson, Mississippi
in the County of Hinds by the election of William A. Perry, Jr., D. J. Imgrund, and
William F. Buckner

as Directors, and by the election of the following officers to serve for one
year , to-wit. D. J. Imgrund, President, William F. Buckner, Vice-President and Sally Massey, Secretary-
Treasurer

The postoffice address of the President is 949 Morningside, Jackson, Mississippi
The postoffice address of the Secretary is 5811 Old Canton Rd., Jackson, Mississippi

I D. J. Imgrund , who was elected
President of the Lamb of God Ministries, Inc.
on the 11th day of September 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sally A. Massey
Filed and recorded Secretary
December 14, 1981

/s/ D. J. Imgrund President.

REPORT OF ORGANIZATION

The Central Mississippi Health Services, Inc.
on the 8th day of December
8th day of December
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at 1134 Winter Street, Jackson, Mississippi
by the election of Dr. Robert Smith, Mr. George Smith, and Dr.
Starkey Hudson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. Robert Smith, President; Mr. George Smith, Vice President/Treasurer; Dr. Starkey
or until their successors are elected Hudson, Secretary

The postoffice address of the President is 1134 Winter Street, Jackson, MS 39204
The postoffice address of the Secretary is 1134 Winter Street, Jackson, MS 39204

I Dr. Robert Smith , who was elected
President of the Central Mississippi Health Services, Inc.
on the 8th day of December
: foregoing report of the organization of said Company is correct and true.

1981 , do hereby certify that the

ATTEST: /s/ Starkey Hudson
Filed and recorded Secretary
December 14, 1981

/s/ Robert Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The John Jefferson Community & Recreation Center, Inc. which was incorporated
 on the 20th day of November 19 81, was organized on the
 28th day of November 1981, at Purvis, Mississippi
 in the County of Lamar by the election of George Ray, Jr., Alice Ray, Annie Jordan,
 John W. McCall, Mitchell Holder, and Thomas
 W. Todd

as Directors, and by the election of the following officers to serve for one
 year, to-wit. George Ray, Jr., President; Alice Ray, Secretary; Annie Jordan, Secretary; John W. McCall,
 Vice President

The postoffice address of the President is P. O. Box 375, Purvis, MS 39475
 The postoffice address of the Secretary is P. O. Box 51, Purvis, MS 39475 (Alice Ray)
 Route 3, Box 18, Purvis, MS 39475 (Annie Jordan)

I George Ray, Jr., who was elected
 President of the John Jefferson Community & Recreation Center, Inc.
 on the 28th day of November 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice Ray
 Filed and recorded Secretary
 December 15, 1981

/s/ George Ray, Jr. President.

REPORT OF ORGANIZATION

The Utica Junior College National Alumni Association, Inc. which was incorporated
on the 19th day of October 1981, was organized on the
19th day of October 1981, at Utica, MS
in the County of Hinds by the election of Johnny L. Crisler, Bessie Brown, Lovie
Robinson, Wayne Daniels and Charles Hubbard,
Board of Directors

as Directors, and by the election of the following officers to serve for two
year term, to-wit. After the two year term the officers shall be re-elected. K. C. Allen, President; Lovie
V. Robinson, Secretary; Bessie Brown, Vice-President

The postoffice address of the President is 8011 South Damen, Chicago, Illinois 60620

The postoffice address of the Secretary is P. O. Box 95, Bolton, MS 39041

I K. C. Allen, who was elected
President of the Utica Junior College National Alumni Association, Inc.
on the 19th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lovie V. Robinson
Filed and recorded Secretary
December 16, 1981

/s/ K. C. Allen President.

REPORT OF ORGANIZATION

The Mississippi Minority Supplier Development Council, Inc. which was incorporated
on the 9th day of October 1981, was organized on the
6th day of November 1981, at DeLisle, Mississippi
in the County of Harrison by the election of Dave Settle, George Gibbons, Les Range, Jim
Mayo, Woody Sherman, Doug Minor, William A.
Murrain

as Directors, and by the election of the following officers to serve for one
year, to-wit. Dave Settle, Pres, George Gibborn, V. Pres., Jim Mayo, Treas., Doug Minor, Executive
Director, Ellen Stewart, Secretary

The postoffice address of the President is P. O. Box 430, Pass Christian, MS 39571
The postoffice address of the Secretary is P. O. Box 849, Walter Sillers Bldg., Jackson, MS

I Dave Settle, who was elected
President of the Mississippi Minority Suplier Development Council, Inc.
on the 6th day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ellen Stewart
Filed and recorded Secretary
December 17, 1981

/s/ D. L. Settle President.

REPORT OF ORGANIZATION

The Brooklyn Community Center
on the 8th day of July
6th day of August
in the County of Forrest

which was incorporated
19 81 , was organized on the
19 81 , at Brooklyn Community Center
by the election of Dorthy Toney, Tom Shattle, W. M. Stewart,
Boyd Dennis, Thelma Lumpkin, Essil-Mae Monroe

as Directors, and by the election of the following officers to serve for four
year S , to-wit. Ann Dennis, President; Rev. J. W. Brown, Vice President; Veronica Essary, Secretary;
Carmen Stewart, Treasurer; Rev. Robert Lambert, Chaplin.

The postoffice address of the President is P. O. Box 171, Brooklyn, MS 39425
The postoffice address of the Secretary is Rt. 1, Brooklyn, MS 39425

I Ann Dennis , who was elected
President of the Brooklyn Community Center
on the 6th day of August 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Veronica Essary
Filed and recorded Secretary
December 28, 1981

/s/ Ann Dennis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The R-C Hunting Club, Inc. which was incorporated
 on the 7th day of December 19 81, was organized on the
 10th day of December 19 81, at Jackson, Mississippi
 in the County of Hinds by the election of Raymond C. Brown, Byron Cain and Thomas W. Sanford

as Directors, and by the election of the following officers to serve for three
 years, to-wit. Raymond C. Brown, President; Byron Cain, Secretary-Treasurer

The postoffice address of the President is 2852 Ridgeland Drive, Jackson, Miss. 39212
 The postoffice address of the Secretary is Wade Road, P. O. Box 306, Canton, Miss. 39046

I Raymond C. Brown, who was elected
 President of the R-C Hunting Club, Inc.
 on the 10th day of December 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Byron Cain
 Filed and recorded Secretary
 December 28, 1981

/s/ Raymond C. Brown President.

REPORT OF ORGANIZATION

The American Foundation, Inc.
on the 2nd day of December 1981, which was incorporated
23rd day of December 1981, was organized on the
in the County of Walthall by the election of 1981, at Tylertown
Ted C. Weill, P. T. Conerly, Jr., and Myra
McDaniel

as Directors, and by the election of the following officers to serve for
year s 1981-1982 , to-wit. President - Ted C. Weill, Vice President - Myra McDaniel, Secretary - P. T. Conerly, Jr.

The postoffice address of the President is Route 4, Box 7, Tylertown, MS 39667
The postoffice address of the Secretary is Route 4, Box 7, Tylertown, MS 39667

I Ted C. Weill, who was elected
President of the American Foundation, Inc.
on the 23rd day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ P. T. Conerly, Jr.
Filed and recorded Secretary
December 29, 1981

/s/ Ted C. Weill President.

REPORT OF ORGANIZATION

The Christian Friends Society, Inc. which was incorporated
on the 2nd day of December 1981, was organized on the
21st day of December 1981, at Louisville, Mississippi
in the County of Winston by the election of Rev. Tom Cook, Mr. Gene Stringer, Rev.
Raymond Peters, Mrs. Eleanor Rives, Rev. Don Bishop,
Marguerite Fulton

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rolene Holley, President; James L. Foster, Vice-President; Ms. Annie Doris McWhirter,
Treasurer; Mrs. B. J. Kelleghan, Secretary

The postoffice address of the President is P. O. Box 735, 712 S Church Ave., Louisville, MS
The postoffice address of the Secretary is 113 Academy Street, Louisville, MS 39339

I Rolene Holley, who was elected
President of the Christian Friends Society, Inc.
on the 21st day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Kelleghan
Filed and recorded Secretary
December 29, 1981

/s/ Rolene Holley President.

REPORT OF ORGANIZATION

The Friends of the Southaven Public Library, Inc.
on the 19th day of October
22nd day of November
in the County of DeSoto

which was incorporated
1981, was organized on the
1981, at Southaven
by the election of Sam Kelly, Martha Deen, Billie Milliken

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President-Will Zack Huggins, III
Vice-President-Melody Hopper
Secretary/Treasurer-Barbara H. Jones

The postoffice address of the President is 965 Boulder Cove, Southaven, MS
The postoffice address of the Secretary is 970 Boulder Drive, Southaven, MS

I Will Zack Huggins, III
President of the Friends of the Southaven Public Library, Inc.
on the 22nd day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1981, do hereby certify that the

ATTEST: /s/ Barbara H. Jones
Filed and recorded Secretary
December 29, 1981

/s/ Will Zack Huggins III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lakeland Aquatic Center, Inc. which was incorporated
 on the 20th day of November 1981, was organized on the
 9th day of December 1981, at the principal office
 in the County of Rankin by the election of John L. Black, Jr., Dean M. Miller, and
 Gerald Stewart

as Directors, and by the election of the following officers to serve for until the first annual meeting of the members
 year , to-wit. John L. Black, Jr., President; Dean M. Miller, Secretary; Gerald Stewart, Vice President;
 Thomas Hixon, Treasurer

The postoffice address of the President is One Mediplex Place, Flowood, Mississippi 39208
 The postoffice address of the Secretary is 231 Ashcot Circle, Jackson, Mississippi 39211

I John L. Black, Jr. , who was elected
 President of the Lakeland Aquatic Center, Inc.
 on the 9th day of December 1981 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dean M. Miller
 Filed and recorded Secretary
 December 29, 1981

/s/ John L. Black, Jr. President.

REPORT OF ORGANIZATION

The Mid-Mississippi Crusade for Christ, Inc. which was incorporated
on the 30th day of October 19 81 , was organized on the
30th day of October 19 81 , at Jackson
in the County of Hinds by the election of Rev. James A. Washington, Sr., Rev. Maurice
D. Bingham, Rev. R. D. Wells, Rev. Ronnie Crudup, Rev. Leon Bell, Rev. Emmitt Cornelius, Rev. Hubie Nelson, Rev. C.
Snell

as Directors, and by the election of the following officers to serve for Indefinite term
year , to-wit. President-Rev. James A. Washington, Sr., Rev. James A. Washington, Sr. and Rev. Maurice D.
Bingham-Co-Chairmen, Rev. R. D. Wells-Recording Secretary, Rev. Emmitt Cornelius & Mr. Sam Polk-First & Second Vice
Chairmen, Mr. Charles Magruder-Finance Secretary, Mr. William Tubbs-Treasurer

The postoffice address of the President is 325 Fairfield Dr., Jackson, MS 39206

The postoffice address of the Secretary is 1615 Reddix, Jackson, MS 39209

I James A. Washington, Sr. , who was elected
President of the Mid-Mississippi Crusade for Christ, Inc.
on the 30th day of October 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert D. Wells
Filed and recorded Secretary
December 29, 1981

/s/ James A. Washington, Sr. President.

REPORT OF ORGANIZATION

The Mississippi Puppetry Guild, Inc.
on the 19th day of October
18th day of November
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at Jackson
by the election of Peter Zapletal, Clarence Hamilton, John
Landress, Tricia Freshney

as Directors, and by the election of the following officers to serve for one
year 1981/82 , to-wit. Peter Zapletal, President; Clarence Hamilton, Vice President; John Landress, Secretary;
Tricia Freshney, Treasurer.

The postoffice address of the President is 5144 Old Canton Road, Jackson, MS 39211
The postoffice address of the Secretary is Box 377, Wesson, MS 39191

I Peter Zapletal
President of the Mississippi Puppetry Guild, Inc.
on the 18th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ John R. Landress
Filed and recorded Secretary
December 29, 1981

/s/ Peter Zapletal President.

REPORT OF ORGANIZATION

The Brag-Dog Field Trial Club, Inc.
on the 9th day of October
9th day of October
in the County of Lee

which was incorporated
19 81 , was organized on the
19 81 , at Shannon High School
by the election of Bobby Vaughn, Larry Anglin, Lynn Lindsey, Vic
Ethridge and Frank McKee

as Directors, and by the election of the following officers to serve for 1981-1982
year , to-wit. Jim Martin, President; Larry Alred, Vice President; Bobby Vaughn, Second Vice President
and Lee Eubank, Secretary and Treasurer

The postoffice address of the President is 435 Goodlett, Tupelo, MS
The postoffice address of the Secretary is Box 551, Tupelo, MS

I Jim Martin
President of the Brag-Dog Field Trial Club, Inc.
on the 9th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ Lee Eubank
Filed and recorded Secretary
December 30, 1981

/s/ Jim Martin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippians for Quality Education, Inc. which was incorporated
on the 20th day of November 1981, was organized on the
23rd day of December 1981, at Jackson, Mississippi.
in the County of Hinds by the election of Sid Davis, Tom B. Scott, Jr., and Bobby L. Chain

as Directors, and by the election of the following officers to serve for fiscal
year 1981-82, to-wit. Tom B. Scott, Jr.--President, Sid Davis--Secretary and Treasurer

The postoffice address of the President is P. O. Box 1818, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 7, Mendenhall, MS 39114

I Tom B. Scott, Jr., who was elected
President of the Mississippians for Quality Education, Inc.
on the 23rd day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sid Davis /s/ Tom B. Scott, Jr. President.
Filed and recorded Secretary
December 30, 1981

REPORT OF ORGANIZATION

The Greater Biloxi Economic Development Foundation, Inc. which was incorporated
on the 12th day of November 19 81 , was organized on the
17th day of November 19 81 , at Biloxi, Mississippi
in the County of Harrison by the election of William A. Pittman, Jerry Morgan, Richard C.
Schmidt, The Hon. Gerald Blessey, Thomas R. Compton, Tommy Munro, Larry Corban, Walker Tucei, D'Auby Schiel, John R.
Conry, Jr., Mike Shleton, The Hon. Ernest Melvin, The Hon. C. T. Switzer, Sr., Robert Simmons, Dr. John Kelly, Bobby
O'Barr, Jerry O'Keefe, Sr., Wilbur Graham, Dave Johnson, Charlie Clay, Tommy Kennedy, Jr., Sam LaRosa, Gloria Lyons,
as Directors, and by the election of the following officers to serve for one
year , to-wit. William A. Pittman, President; Lawrence C. Corban, Jr., Vice-President; Tommy Munro,
Secretary/Treasurer

The postoffice address of the President is Post Office Box 70, Biloxi, MS 39533
The postoffice address of the Secretary is Post Office Box 429, Biloxi, MS 39533

I William A. Pittman , who was elected
President of the Greater Biloxi Economic Development Foundation, Inc.
on the 17th day of November 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Munro
Filed and recorded Secretary
January 4, 1982

/s/ William A. Pittman President.

REPORT OF ORGANIZATION

The Oxford Yacht Club, Inc. which was incorporated
on the 19th day of October 1981, was organized on the
14th day of December 19 81, at Oxford
in the County of Lafayette by the election of G. A. Gafford, Eugene Eber, Virginia Langen,
David Sloan and T. M. DuBois

as Directors, and by the election of the following officers to serve for one
year, to-wit. G. A. Gafford - Commodore(President); Eugene Eber - Vice-Commodore (Vice-President);
Virginia Langen - Secretary; David Sloan - Treasurer

The postoffice address of the President is Box 269, 1013 Jackson Ave.; Oxford, MS 38655
The postoffice address of the Secretary is 315 Manor Drive; Oxford, MS 38655

I G. A. Gafford, who was elected
President of the Oxford Yacht Club, Inc.
on the 14th day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Langen
Filed and recorded Secretary
January 4 1982

/s/ G. A. Gafford President.

REPORT OF ORGANIZATION

The Santee Baptist Church, Inc.
on the 6th day of November 1981, which was incorporated
21st day of November 1981, was organized on the
in the County of Jefferson Davis by the election of The Board of Deacons: Roger Dale Saulters,
Wilmer McRay, Holmer L. Saulters, Alex Daughdrill, Clinton Saulters, Patrick Dailey, Edward M. Boone, Wayne Dyess,
Arthur Hutchinson
as Directors, and by the election of the following officers to serve for indefinite period
year, to-wit. Alex Daughdrill, Sec., and Tony Bagley, Pres.

The postoffice address of the President is Rt. 1, Collins, MS 39428
The postoffice address of the Secretary is Rt. 1, Collins, MS 39428

I Tony Bagley, who was elected
President of the Santee Baptist Church, Inc.
on the 21st day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alex Daughdrill
Filed and recorded Secretary
January 6, 1982

/s/ Tony Bagley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Oma Community Action Committee Incorporated which was incorporated
 on the 22nd day of December 1981, was organized on the
 4th day of January 1982, at Monticello, Mississippi
 in the County of Lawrence by the election of Eugene Bryant, Jesse Tillman, Willie B. Davis,
 Catherine Tillman, Helen Wesley, and R. A. Stevens

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Eugene Bryant, President, Jesse Tillman, 1st Vice President, Willie B. Davis, 2nd Vice
 President, Catherine Tillman, Recording Secretary, Helen Wesley, Finance Secretary, R. A.
 Stevens, Treasurer.

The postoffice address of the President is Rt. 3, Box 108-A, Monticello, MS 39654
 The postoffice address of the Secretary is Catherine Tillman, Rt. 3, Monticello, MS

I Eugene Bryant, who was elected
 President of the Oma Community Action Committee Incorporated
 on the 4th day of January 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Tillman
 Filed and recorded Secretary
 January 7, 1982

/s/ Eugene Bryant President.

REPORT OF ORGANIZATION

The Over Thirty Singles Club of the Gulf Coast, Inc. which was incorporated
on the 30th day of December 1981, was organized on the
30th day of December 1981, at Gautier, Mississippi
in the County of Jackson by the election of Beryl Sauce Stiles, Herman K. Beaver, Robin
M. Sauce

as Directors, and by the election of the following officers to serve for Indefinite period
year , to-wit. Beryl Sauce Stiles-President, Executive Director; Herman K. Beaver-Secretary, Asst.
Director; Robin M. Sauce-Treasurer

The postoffice address of the President is P. O. Box 812 - Gautier, MS 39553
The postoffice address of the Secretary is P. O. Box 812 - Gautier, MS 39553

I Beryl Sauce Stiles , who was elected
President of the Over Thirty Singles Club of the Gulf Coast, Inc.
on the 30th day of December 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Herman K. Beaver
Filed and recorded Secretary
January 7, 1982

/s/ Beryl S. Stiles President.

REPORT OF ORGANIZATION

The Southern Crappie Association, Inc.
on the 7th day of December 1981, which was incorporated
30th day of December 1981, was organized on the
in the County of DeSoto by the election of Milton A. Smith, Barbara T. Smith, and James
W. Amos

as Directors, and by the election of the following officers to serve for one
year, to-wit. Milton A. Smith, President and Barbara T. Smith as Secretary-Treasurer

The postoffice address of the President is 3570 Ben Ledi's, Hernando, MS 38632
The postoffice address of the Secretary is 3570 Ben Ledi's, Hernando, MS 38632

I Milton A. Smith, who was elected
President of the Southern Crappie Association, Inc.
on the 30th day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara T. Smith
Filed and recorded Secretary
January 7, 1982

/s/ Milton A. Smith President.

REPORT OF ORGANIZATION

The Buddy & Carol Smith Ministries, Inc.
on the 21st day of September
7th day of November
in the County of Lowndes

which was incorporated
19 81 , was organized on the
19 81 , at 3215 John Hancock Dr., Columbus, MS
by the election of Reverend Buddy Smith, Carol Smith, Wayne
Eaves and Lois Dean Eaves

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Reverend Buddy Smith, President & Carol Smith, Secretary

The postoffice address of the President is 3215 John Hancock Drive, Columbus, MS 39701
The postoffice address of the Secretary is 3215 John Hancock Drive, Columbus, MS 39701

I Reverend Buddy Smith
President of the Buddy & Carol Smith Ministries, Inc.
on the 7th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1981 , do hereby certify that the

ATTEST: /s/ Carol Smith
Filed and recorded Secretary
January 8, 1982

/s/ Reverend Buddy Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of the Living God of Kosciusko, Inc.
 on the 19th day of October 19 81, which was incorporated
 21st day of October 19 81, was organized on the
 in the County of Attala by the election of Leon Yowk, Hazel Jean Yowk and Emma Mae
 Jamison

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Leon Yowk-President; and Hazel Jean Yowk-Secretary-Treasurer

The postoffice address of the President is 514 Hillview Drive, Kosciusko, MS 39090
 The postoffice address of the Secretary is 514 Hillview Drive, Kosciusko, MS 39090

I, Leon Yowk, who was elected
 President of the Church of the Living God of Kosciusko, Inc.
 on the 21st day of October 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hazel Jean Yowk
 Filed and recorded Secretary
 January 11, 1982

/s/ Leon Yowk President.

REPORT OF ORGANIZATION

The Non Denomination House of Prayer, Inc.
on the 22nd day of December 1981 which was incorporated
9th day of January 1982, was organized on the
in the County of Panola at Batesville, MS
by the election of Earnestine Flowers, Patsy Chapman and Mark
Reed

as Directors, and by the election of the following officers to serve for one
year, to-wit. Earnestine Flowers, President; Mark Reed, Vice-President; Margaret Ford, Secretary; and
Patsy Chapman, Treasurer

The postoffice address of the President is Route 5, Box 40-F, Batesville, MS 38606
The postoffice address of the Secretary is Route 1, Box 288, Courtland, MS 38620

I Earnestine Flowers, who was elected
President of the Non Denomination House of Prayer, Inc.
on the 9th day of January 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Ford
Filed and recorded Secretary
January 15, 1982

/s/ Earnestine Flowers President.

REPORT OF ORGANIZATION

The Ada Sessions Fant Memorial Library, Inc. which was incorporated
on the 18th day of November 1981, was organized on the
5th day of January 1982, at Macon
in the County of Noxubee by the election of Mrs. E. H. Britton; T. W. Crigler, Jr.;
Edwin M. Murphey, Jr.; Mrs. W. R. Rainey; and Burton C. Ford

as Directors, and by the election of the following officers to serve for one
year, to-wit. Edwin M. Murphey, Jr. - President, T. W. Crigler, Jr. - Vice President and Mrs. E. H.
Britton, Secretary-Treasurer

The postoffice address of the President is 353 Washington Street, Macon, MS 39341
The postoffice address of the Secretary is 602 Pulaski Street, Macon, MS 39341

I Edwin M. Murphey, Jr. , who was elected
President of the Ada Sessions Fant Memorial Library, Inc.
on the 5th day of January 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. E. H. Britton
Filed and recorded Secretary
January 15, 1982

/s/ Edwin M. Murphey, Jr. President.

REPORT OF ORGANIZATION

The William Carey College Development Foundation, Inc. which was incorporated
on the 1st day of December 19 81, was organized on the
3rd day of December 19 81, at Hattiesburg
in the County of Forrest by the election of Dr. Bruce C. Aultman, Dr. John E. Barnes,
Luther Boyd, Mrs. Josephine Bryan, Rev. Gerald Buckley, Mrs. Owen Cooper, Dr. Eugene Dobbs, Dr. Robert Eustice,
Wiley Fairchild, Lewis Fowler, Judge James D. Hester, Dr. Jim Keith, Ethan Moore, Dumas Smith and John D. Thomas
as members of the Board of Directors and Dr. J. Ralph Noonkester as an ex officio member
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Dr. Burce C. Aultman--Chairman, Dr. Jim Keith--Vice Chairman, Dr. Hugh Dickens--Secretary,
Mr. John D. Thomas--Treasurer

The postoffice address of the President is P. O. Drawer 750, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is William Carey College, Campus Box 3, 501 Tuscan Avenue, Hattiesburg, Mississippi
39401

I Dr. Bruce C. Aultman, who was elected
President of the William Carey College Development Foundation, Inc.
on the 3rd day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dr. Hugh Dickens
Filed and recorded Secretary
January 15, 1982

/s/ Dr. Bruce C. Aultman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Council on Epilepsy, Inc. which was incorporated
 on the 7th day of April 19 63, was organized on the
 8th day of April 19 63, at Jackson, Mississippi
 in the County of Hinds by the election of Dr. Hardy G. Myers, Paul Craig, Katherine
 Riddell, Rev. Ray H. Thornton, Dr. Frank M. Wygul, Lamar Beacham, Dr. Robert Currier, Dr. Albert Azordegan, William E.
 Breland, Bernice Dykes, C. Seth Hudspeth, Nancy Levin, Travis McCharan, Estelle A. Magiera, M.D., Dr. A. E. Wood
 as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: President--Dr. Hardy G. Myers; Vice President--Mr. Paul Craig; Secretary--Ms. Katherine
 Ridell; Treasurer--Rev. Ray H. Thornton

The postoffice address of the President is Box 4878, Jackson, MS 39216

The postoffice address of the Secretary is c/o Ms. Ann Henson, P. O. Box 1067, Jackson, MS 39205

I Dr. Hardy G. Myers, who was elected
 President of the Mississippi Council on Epilepsy, Inc.
 on the 8th day of April 1963, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Henson
 Filed and recorded Secretary
 January 19, 1982

/s/ Archie B. Lancaster President.

REPORT OF ORGANIZATION

The Magnolia Elks Lodge #1354
on the 6th day of November 19 81, which was incorporated
10th day of December 19 81, was organized on the
in the County of Jackson, at Magnolia Elks Lodge No. 1354
by the election of James T. Roberson, A. D. Booker, Kermit
Huckleby, Charles Malone, Eddie Green, Ben Hawkins, Chester Anderson, Willie Montgomery, Harvey Fairley, Nathaniel
Sanders, Tommie Harness, Andrew Taylor
as Directors, and by the election of the following officers to serve for
year 1982, to-wit. "see attachment"

The postoffice address of the President is 4625 Elder Avenue, Moss Point, MS 39563
The postoffice address of the Secretary is 4207 Mayers Street, Moss Point, MS 39563

I, James T. Roberson, who was elected
President of the Magnolia Elks Lodge #1354
on the 10th day of December 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie Green -
Filed and recorded Secretary
January 20, 1982

/s/ James T. Roberson

President.

"Attachment"

Exalted Ruler	James T. Roberson
Leading Knight	A.D. Booker
Loyal Knight	Kermit Huckleby
Lecturer Knight	Charles Malone
Financial Secretary	Eddie Green
Treasury	Ben Hawkins
Esquire	Chester Anderson
Title	Willie Mintgomery
Innerguard	Harvey Fairley
Trustee	Nathaniel Sanders
Trustee	Tommie Harness
Trustee	Andrew Taylor
Recording Secretary	Bennie McLaughlin
Chaplin	Leslie Hammon

REPORT OF ORGANIZATION

The Rials Creek Hunting Club, Inc. which was incorporated
on the 30th day of September 19 81, was organized on the
12th day of December 1981, at Mendenhall, MS
in the County of Simpson by the election of Phillip G. Cliburn, Chairman, Howard Evans,
Willis Newton, G. W. Mullen, Johnny Hammons, Dr. Don Turner,
and Mrs. Lucille Rickels
as Directors, and by the election of the following officers to serve for the
year 1981-82, to-wit. P. W. Millis, President; W. H. Ellzy, Vice-Pres.; Rebecca B. Cliburn, Secretary; Phillip G.
Cliburn, Treasurer

The postoffice address of the President is P. O. Box 193, D'Lo, MS 39062
The postoffice address of the Secretary is Route 4, Box 63-A1, Mendenhall, MS 39114

I P. W. Millis, who was elected
President of the Rials Creek Hunting Club, Inc.
on the 12th day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Rebecca B. Cliburn
Filed and recorded Secretary
January 26, 1982

/s/ P. W. Millis President.

REPORT OF ORGANIZATION

The Mississippi Artifacts Preservation Society, Inc. which was incorporated
on the 29th day of October 1981, was organized on the
18th day of December 1981, at Jackson, Mississippi
in the County of Hinds by the election of Thomas A. Skinner, Michael T. Maas, Marie
McGraw, James A. Skinner, James McGarr, Rusty Moore, and
James Allard
as Directors, and by the election of the following officers to serve ~~for~~ until March 31
year 1982, to-wit. Thomas A. Skinner, President; Michael T. Maas, Vice-President; and Marie McGraw, Secretary-
Treasurer

The postoffice address of the President is 1069 Brookley St., Jackson, Mississippi 39212
The postoffice address of the Secretary is 1413 Huntcliff Way, Clinton, Mississippi 39056

I Thomas A. Skinner, who was elected
President of the Mississippi Artifacts Preservation Society, Inc.
on the 18th day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marie McGraw
Filed and recorded Secretary
January 28, 1982

/s/ Thomas A. Skinner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Calvary Baptist Church of Hattiesburg
 on the 29th day of October 1981, which was incorporated
 3rd day of November 1981, was organized on the
 in the County of Forrest by the election of Charles C. Walker, Alfred C. Creel, Sr.,
 George Maddox and Sonny Sewell

as Directors, and by the election of the following officers to serve for
 year 1981, to-wit: Charles Walker, President; Alfred C. Creel, Sr., Chairman of the Deacons; George Maddox,
 Asst. Choir Director; Sonny Sewell, Secretary

The postoffice address of the President is 120 South George St., Petal, MS 39465
 The postoffice address of the Secretary is 1208 East Hardy, Hattiesburg, MS 39401

I Charles C. Walker, who was elected
 President of the Calvary Baptist Church of Hattiesburg
 on the 3rd day of November 1981, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonny Sewell
 Filed and recorded Secretary
 January 29, 1982

/s/ Charles C. Walker President.

REPORT OF ORGANIZATION

The Delta Group Home for Girls, Inc. which was incorporated
on the 7th day of December 1981, was organized on the
5th day of January 1982, at Greenville
in the County of Washington by the election of Kathleen Stovall, Cora L. Belford, Marvin
Minor, Eddie Jean Harbour, Susan Frazier, Dr. Gil Macvaugh, Joe Pack Arnold, Arthurlia Mason, Bessie Givhan, Bill
Baker, Trey Conlee, Willie Newton, Sr. and E. D. Lamar
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: W. D. "Bill" Baker-President, Bessie Givhan-Vice President, E. D. Lamar-Secretary/
Treasurer

The postoffice address of the President is 705 Havana St., Greenville, MS 38701
The postoffice address of the Secretary is P. O. Box 1016, Greenville, MS 38701

I W. D. Baker, who was elected
President of the Delta Group Home for Girls, Inc.
on the 5th day of January 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. D. Lamar
Filed and recorded Secretary
February 4, 1982

/s/ W. D. Baker President.

REPORT OF ORGANIZATION

The Department of Mississippi, Disabled American Veterans, Inc.
on the 3rd day of February 19 82
4th day of February 19 82
in the County of Hinds by the election of

which was incorporated
19 82 , was organized on the
, at Jackson, Mississippi
Mark R. Clary, Riley A. Smith, Bennie F.
Covington, Billie A. Hitt; each to serve a
term of five years and until their respective
successors shall have been duly elected.

as Directors, and by the election of the following officers to serve for five
years , to-wit. A. C. Jones, President, M. P. Fedorak, Vice-President, Atha M. Foster, Secretary

The postoffice address of the President is P. O. Box 2044, Jackson, MS 39205

The postoffice address of the Secretary is P. O. Box 2044, Jackson, MS 39205

I A. C. Jones
President of the Department of Mississippi, Disabled American Veterans, Inc.
on the 4th day of February 19 82
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Atha M. Foster
Filed and recorded Secretary
February 4, 1982

/s/ A. C. Jones

President.

REPORT OF ORGANIZATION

The Southern Center for Research and Innovation, Inc.
on the 7th day of December
7th day of December
in the County of Forrest

which was incorporated
1981, was organized on the
1981, at Hattiesburg, Mississippi
by the election of Tommy Wright, B. R. Sigrest, W. R. Fairchild,
M. L. Bush, Bobby Hegwood, B. L. Chessser, Karen Yarbrough,
Thomas Estes, B. J. Martin

as Directors, and by the election of the following officers to serve for Fiscal
year 1982, to-wit. President: B. R. Sigrest; Vice President: B. L. Chessser; Secretary: B. J. Martin

The postoffice address of the President is Deposit Guaranty, 118 W. Pine, MS 39401
The postoffice address of the Secretary is 103-F Technology Ctr., S. S., Hattiesburg, MS

I B. R. Sigrest
President of the Southern Center for Research and Innovation, Inc.
on the 7th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 81, do hereby certify that the

ATTEST: /s/ B. J. Martin
Filed and recorded Secretary
February 9, 1982

/s/ B. R. Sigrest President.

151

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bethel African Methodist Episcopal Church of Rosedale, Mississippi, Incorporated which was incorporated
on the 26th day of January 1982, was organized on the
7th day of February 1982, at Rosedale
in the County of Bolivar by the election of Sam H. Walker, Chester Tucker and Lula Mae Walker

as Directors, and by the election of the following officers to serve for one
year, to-wit. Chester Tucker, President, Lula Mae Walker, Secretary

The postoffice address of the President is P. O. Box 57, Rosedale, Mississippi 38769
The postoffice address of the Secretary is P. O. Box 444, Rosedale, Mississippi 38769

I Chester Tucker, who was elected
President of the Bethel African Methodist Episcopal Church of Rosedale, Mississippi, Incorporated
on the 7th day of February 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lula Walker
Filed and recorded Secretary
February 9, 1982

/s/ Chester Tucker President.

REPORT OF ORGANIZATION

The Baptist Memorial Hospital - Booneville, Inc. which was incorporated
on the 30th day of December 19 81, was organized on the
31st day of December 1981, at Booneville
in the County of Prentiss by the election of William A. Crabill; Fred A. Kendall, II;
J. B. Strickling; George J. Dunklin; Bob W. Harrison; Cameron Dean; Clarence L. Stanford; Robert T. Orr; Ralph
Lawler
as Directors, and by the election of the following officers to serve for one
year, to-wit. Joseph H. Powell, President; Charles R. Baker, Vice-President and Roger N. Struble,
Secretary

The postoffice address of the President is Corporate Services 899 Madison Ave., Memphis, Tennessee
The postoffice address of the Secretary is Corporate Services 899 Madison Ave., Memphis, Tennessee

I Joseph H. Powell, who was elected
President of the Baptist Memorial Hospital - Booneville, Inc.
on the 31st day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rober N. Struble
Filed and recorded Secretary
February 10, 1982

/s/ Joseph H. Powell President.

REPORT OF ORGANIZATION

The Green's Creek Bus Association, Inc.
on the 2nd day of December
5th day of December
in the County of Jeff. Davis

1981, which was incorporated
1981, was organized on the
at Rt. #1, Box 145, Carson, MS 39427
by the election of Kenneth Daughdrill, Hubert Bass and David
Foshee

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Kenneth Daughdrill, President; Hubert Bass, Vice President; Sarah D. Stewart, Secretary-
Treasurer

The postoffice address of the President is Route 1, Box 141A, Carson, MS 39427
The postoffice address of the Secretary is Route 1, Box 145, Carson, MS 39427

I Kenneth Daughdrill, who was elected
President of the Green's Creek Bus Association, Inc.
on the 5th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah D. Stewart
Filed and recorded Secretary
February 10, 1982

/s/ Kenneth Daughdrill President.

REPORT OF ORGANIZATION

The Hinds County Bar Association, Inc.
on the 22nd day of December
22nd day of December
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 81 , at Jackson, Mississippi
by the election of James P. Cothren, Lauch M. Magruder, Jr.,
Richard T. Bennett, Stephen W. Rosenblatt and Thomas R. Crews

as Directors, and by the election of the following officers to serve for the fiscal
year 1981 , to-wit. James P. Cothren, President; Lauch M. Magruder, Jr., Vice-President and President-Elect;
Richard T. Bennett, Secretary and Treasurer

The postoffice address of the President is 425 Tombigbee Street, Jackson, MS 39201
The postoffice address of the Secretary is P. O. Box 98, Jackson, MS 39205

I James P. Cothren
President of the Hinds County Bar Association, Inc.
on the 22nd day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1981 , do hereby certify that the

ATTEST: /s/ Richard Bennett
Filed and recorded Secretary
February 12, 1982

/s/ James P. Cothren President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Columbus Club of Clinton, Mississippi Inc. which was incorporated
 on the 23rd day of December 1981, was organized on the
 3rd day of January 1982, at Clinton, Mississippi
 in the County of Hinds by the election of George Saab, Ferdie Callegan, Charles Collins

as Directors, and by the election of the following officers to serve for calendar
 year 1982, to-wit. George Saab, President; Ferdie Callegan, Vice President; Charles Collins, Secretary

The postoffice address of the President is 205 Camp Garaway Rd., Clinton, MS
 The postoffice address of the Secretary is 1703 Twin Oaks, Clinton, MS

I, George Saab, who was elected
 President of the Columbus Club of Clinton, Mississippi Inc.
 on the 3rd day of January 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Collins
 Filed and recorded Secretary
 February 12, 1982

/s/ George Saab President.

REPORT OF ORGANIZATION

The Let God Be Your Deliverer, Inc. which was incorporated
on the 26th day of January 19 82 , was organized on the
27th day of January 19 82 , at Belden, Mississippi
in the County of Lee by the election of Joe L. Hall, Celia Hall and Willie Gardner

as Directors, and by the election of the following officers to serve for the
year 1982 , to-wit. Joe L. Hall: President
Celia Hall: Secretary

The postoffice address of the President is Post Office Box 98, Belden, MS 38826
The postoffice address of the Secretary is Post Office Box 98, Belden, MS 38826

I Joe L. Hall , who was elected
President of the Let God Be Your Deliverer, Inc.
on the 27th day of January 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Celia Hall
Filed and recorded Secretary
February 17, 1982

/s/ Joe L. Hall President.

REPORT OF ORGANIZATION

The Christmas for Kids, Inc. which was incorporated
on the 11th day of December 1980, was organized on the
11th day of December 1980, at Jackson
in the County of Hinds by the election of Jimmy Allen, S. D. Craig and William F. Clement

as Directors, and by the election of the following officers to serve for one year, to-wit. William F. Clement-President, Jimmy Allen-Vice President, S. D. Craig-Secretary

The postoffice address of the President is 303 River Place, Jackson, MS
The postoffice address of the Secretary is 215 River Place, Jackson, MS

I William F. Clement, who was elected
President of the Christmas for Kids, Inc.
on the 11th day of December 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. D. Craig
Filed and recorded Secretary
February 17, 1982

/s/ William F. Clement President.

REPORT OF ORGANIZATION

The Unity Deer Hunting Club, Inc.
on the 30th day of December
18th day of January
in the County of Lauderdale

19 81 which was incorporated
, was organized on the
19 82 , at Meridian, MS
by the election of Roy E. Hayes, A. Lavern Green

as Directors, and by the election of the following officers to serve for 2
years 1981/82, '82/83 to-wit. Richard D. Mayatt-Secretary and Treasurer, Larry G. Dew-President, Roy E. Hayes-Director,
A. Lavern Green-Director

The postoffice address of the President is Rt. #1 Box 126 A Chunky, MS 39332
The postoffice address of the Secretary is P. O. Box 103 Collinsville, MS 39325

I Larry G. Dew
President of the Unity Deer Hunting Club, Inc.
on the 18th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Richard D. Mayatt
Filed and recorded Secretary
February 17, 1982

/s/ Larry G. Dew President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pine Lake Church of the Open Bible, Inc. which was incorporated
 on the 18th day of January 19 82, was organized on the
 27th day of January 1982, at Braxton
 in the County of Simpson by the election of Terry Davidson, Donald Turnage, and Larry
 Sistrunk

as Directors, and by the election of the following officers to serve for
 year 1982, to-wit. D. C. Callender - President, Julie Davidson - Secretary

The postoffice address of the President is Star Route Braxton, MS 39044
 The postoffice address of the Secretary is Route 1, Box 225 Braxton, MS 39044

I D. C. Callender, who was elected
 President of the Pine Lake Church of the Open Bible, Inc.
 on the 27th day of January 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julie Davidson
 Filed and recorded Secretary
 February 17, 1982

/s/ D. C. Callender President.

REPORT OF ORGANIZATION

The Lamar County Civic Association, Inc.
on the 22nd day of December 19 81, which was incorporated
4th day of January 19 82, was organized on the
in the County of Lamar by the election of T. Webber Roseberry, David Bomboy, Joseph
F. Tatum, Jr. at Route 4, Box 256, Lumberton, Mississippi

as Directors, and by the election of the following officers to serve for January 4, 1982 to Jan. 4, 1983
~~XXXX~~, to-wit. David Bomboy, President; Joseph F. Tatum, Jr., Secretary-Treasurer; T. Webber Roseberry,
Vice-President

The postoffice address of the President is 101 Heatherwood Drive, Hattiesburg, MS 39401
The postoffice address of the Secretary is 2307 Lakeview, Hattiesburg, MS 39401

I David Bomboy, who was elected
President of the Lamar County Civic Association, Inc.
on the 4th day of January 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph F. Tatum, Jr.
Filed and recorded Secretary
February 18, 1982

/s/ David W. Bomboy President.

REPORT OF ORGANIZATION

The Word of Faith Christian Fellowship, Inc.
on the 2nd day of November
16th day of November
in the County of Hancock

which was incorporated
19 81, was organized on the
19 81, at Bay St. Louis, Mississippi
by the election of Ernest Charles Culley, Merrilyn Jeanett
Culley, James McDonald & Charles Green

as Directors, and by the election of the following officers to serve for two
year S, to-wit. James C. McDonald, Trustee, Vice President; Charles E. Green, Trustee, Vice President;
Ernest Culley, President; Merrilyn Culley, Secretary

The postoffice address of the President is 608 Athletic Dr., Bay St. Louis, MS 39520
The postoffice address of the Secretary is same as above

I Ernest Charles Culley, who was elected
President of the Word of Faith Christian Fellowship, Inc.
on the 16th day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Merrilyn J. Culley
Filed and recorded Secretary
February 18, 1982

/s/ Ernest C. Culley President.

REPORT OF ORGANIZATION

The Little Play Penn, Inc. which was incorporated
on the 17th day of February 19 82 , was organized on the
19th day of February 19 82 , at Jackson, Mississippi
in the County of Hinds by the election of Mrs. Mamie Thompson, J. B. Thompson and
Robert E. Thompson

as Directors, and by the election of the following officers to serve for one
year 1982 , to-wit. Mrs. Mamie Thompson-President, J. B. Thompson-Secretary, Robert E. Thompson-Treasurer

The postoffice address of the President is 146 Wacker Dr., Jackson, MS
The postoffice address of the Secretary is 146 Wacker Dr., Jackson, MS

I Mrs. Mamie L. Thompson , who was elected
President of the Little Play Penn, Inc.
on the 19th day of February 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. B. Thompson
Filed and recorded Secretary
February 22, 1982

/s/ Mrs. Mamie L. Thompson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of Christ School of Religious Studies, Inc. which was incorporated
 on the 2nd day of October 1981, was organized on the
 16th day of February 1982, at Greenville, Mississippi
 in the County of Washington by the election of James Hadley-Chairman, Al Franks, Edward
 Gooch, Sr., William Hale, Loyd Harris-Vice-Chairman, Phil Hefley-Vice-Chairman-Secretary, Lawrence Horn, Willie
 Sanborn, Earl Seale, Acie Stewart, and Nokomis Yeldell
 as Directors, and by the election of the following officers to serve for
 year 1982, to-wit. Loyd Harris-Director of School, Jimmy Wren-Dean of School, Willie Sanborn-Treasurer

The postoffice address of the President is 1024 Meadow Drive, Greenville, MS 38701
 The postoffice address of the Secretary is 250 Belmont, Greenville, MS 38701

I Loyd Clay Harris, who was elected
 President of the Church of Christ School of Religious Studies, Inc.
 on the 16th day of February 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phil Hefley
 Filed and recorded Secretary
 February 22, 1982

/s/ Loyd Clay Harris President.

REPORT OF ORGANIZATION

The Turkey Track Hunting Club, Inc.
on the 22nd day of December 19 81, which was incorporated
26th day of December 1981, was organized on the
in the County of Carroll by the election of , at Turkey Track Clubhouse, Carrollton, MS
James Malone, Allen Smith, Cole Daly

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. W. E. Beck, Jr., President; Douglas Moore, Vice-President; Carl Wiggins, Secretary;
James Malone, Treasurer

The postoffice address of the President is Route 2, Carrollton, MS 38917
The postoffice address of the Secretary is 120 Hodges Drive, Greenwood, MS 38930

I W. E. Beck, Jr., who was elected
President of the Turkey Track Hunting Club, Inc.
on the 26th day of December 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl Wiggins
Filed and recorded Secretary
February 22, 1982

/s/ W. E. Beck, Jr. President.

REPORT OF ORGANIZATION

The Citizens for Research, Education and Community Hope, Inc. which was incorporated
on the 31st day of October 19 77, was organized on the
31st day of October 19 77, at Christ Temple Apostolic Faith Church
in the County of Lauderdale by the election of Christ Temple Apostolic Faith Church Direc-
tors Phillip A. Williams (pres.) Martin L. Walker Jr.
(executive vice president) Linda Wilson (secretary)
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Phillip A. Williams (pres.) Martin L. Walker Jr. (executive vice president) Linda Wilson
(secretary)

The postoffice address of the President is P. O. Box 506, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 506, Meridian, MS 39301

I Phillip A. Williams, who was elected
President of the Citizens for Research, Education and Community Hope, Inc.
on the 31st day of October 19 77, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Wilson
Filed and recorded Secretary
February 23 1982

/s/ Martin L. Walker President.

REPORT OF ORGANIZATION

The Salem Cemetery, Incorporated
on the 22nd day of December
22nd day of December
in the County of Rankin

which was incorporated
1981, was organized on the
1981, at Salem Cemetery
by the election of Rupert F. Martin, David Patrick, Ruby H.
Buckley, Charles Ray Shotts and Dan Tucker

as Directors, and by the election of the following officers to serve for 1 yr. or until a constitution and by-laws is drawn up
year 1981-82, to-wit. Rupert F. Martin, President, David Patrick, and adopted by the members of the
Vice President, Ruby H. Buckley, Secretary corporation

The postoffice address of the President is Route 2, Box 195, Mendenhall, MS 39114
The postoffice address of the Secretary is Route 2, Box 5, Prentiss, MS 39474

I Rupert F. Martin, who was elected
President of the Salem Cemetery, Incorporated
on the 22nd day of December 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby H. Buckley
Filed and recorded Secretary
February 26, 1982

/s/ Rupert Martin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Anderson Infirmary Benevolent Association which was incorporated
 on the 23rd day of April 19 28, was organized on the
 15th day of May 19 28, at Meridian, Mississippi
 in the County of Lauderdale by the election of Dr. W. Jeff Anderson, Miss Mary Kate Anderson,
 and Miss Hazel Jones

as Directors, and by the election of the following officers to serve for
 year 1928, to-wit. Dr. W. Jeff Anderson, President, Miss Mary Kate Anderson, Vice President, Miss Hazel
 Jones, Secretary

The postoffice address of the President is 2124 - 14th St., Meridian, MS
 The postoffice address of the Secretary is 2124 - 14th St., Meridian, MS

I W. J. Anderson, III, who was elected
 President of the Anderson Infirmary Benevolent Association
 on the 15th day of May 1928, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn
 Filed and recorded Secretary
 March 2, 1982

/s/ W. J. Anderson, III President.

REPORT OF ORGANIZATION

The Eucutta Hunting Club, Inc.
on the 23rd day of February
1st day of March
in the County of Wayne

which was incorporated
19 82 , was organized on the
19 82 , at Business Computer Services
by the election of Webb Pace, Roy Cravey, Jimmy VanOrden

as Directors, and by the election of the following officers to serve for 12 months
year 1982 , to-wit. Webb Pace-President, Roy Cravey-Secretary-Treasurer.

The postoffice address of the President is Rt.1, Waynesboro, MS
The postoffice address of the Secretary is 808 Azalea Dr., Waynesboro, MS

I Webb Pace , who was elected
President of the Eucutta Hunting Club, Inc.
on the 1st day of March 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy Cravey
Filed and recorded Secretary
March 2, 1982

/s/ Webb Pace President.

REPORT OF ORGANIZATION

The RIPLEY FIRST MONDAY CIVIC IMPROVEMENT SOCIETY, INC. which was incorporated
on the 18th day of January, 1982, was organized on the
1st day of February, 1982, at Ripley
in the County of Tippah by the election of Ruby Padgett, Kathy Kepp, Gene Miller,
Charles Chambers, Buster Brooks, Cullie Wilkinson, Johnny Coleman, John Cole, Roland Harris, Fred A. Harvel,
Cecil Odel and Wayne Windham
as Directors, and by the election of the following officers to serve for the
year 1982, to-wit: John Cole, President Wayne Windham, Vice President
Ruby Padgett, Secretary Kathy Zepp, Treasurer

The postoffice address of the President is P.O.Box 46, Hartselle, Alabama 35640

The postoffice address of the Secretary is 301 South Locust, Aberdeen, Mississippi 39730

I John Cole, who was elected
President of the RIPLEY FIRST MONDAY CIVIC IMPROVEMENT SOCIETY, INC.
on the 1st day of February, 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Ruby Padgett
Secretary

/s/ John Cole

President.

Filed and Recorded
March 8, 1982

REPORT OF ORGANIZATION

The LAKE JACKSON WATER ASSOCIATION, INC.
on the 1st day of January, 19 81, which was incorporated
9th day of February, 1982, at Glen Allen, was organized on the
in the County of Washington by the election of John Oglesby,
Sam Brown, Ed Touchberry, Clarence Hall, Jr. and George Stone

as Directors, and by the election of the following officers to serve for the
year 1981, to-wit: John Oglesby, President
Ed Touchberry, Vice President
Sam Brown, Secretary

The postoffice address of the President is Box 205, Chatham, Mississippi 38731
The postoffice address of the Secretary is Box 133, Chatham, Mississippi 38731

I John Oglesby, who was elected
President of the LAKE JACKSON WATER ASSOCIATION, INC.
on the 9th day of February, 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
March 8, 1982

/s/ Sam J. Brown
Secretary

/s/ John Oglesby, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

~~The~~ The Greenville, Mississippi Kennel Club, Inc.
 on the 17th day of September
 17th day of September
 in the County of Washington

19 81, at Greenville, MS
 by the election of Aaron Moss Jr., Billie Sue Baker, Marie Whitt
 and J. C. Johnston

which was incorporated
 , was organized on the

as Directors, and by the election of the following officers to serve for one
 year 1981-82 , to-wit. President: Bobbye Johnston, Secretary: Karen Scott, Treasurer: Kenneth Lee

The postoffice address of the President is P. O. Box 4732
 The postoffice address of the Secretary is P. O. Box 4732

I Bobbye Johnston
 President of ~~the~~ The Greenville, Mississippi Kennel Club, Inc.
 on the 17th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Karen Scott
 Filed and recorded Secretary
 March 11, 1982

/s/ Bobbye Johnston President.

REPORT OF ORGANIZATION

The Gautier Improvement Committee, Inc. which was incorporated
on the 18th day of April 19 73 , was organized on the
25th day of April 1973 , at Gautier
in the County of Jackson by the election of William D. Scheffler, Robert Oswald, Jan
Conant and L. J. Beausoleil

as Directors, and by the election of the following officers to serve for two
years , to-wit. William D. Scheffler, President, Robert Oswald, Vice President, Jan Conant, Treasurer and
L. J. Beausoleil, Secretary

The postoffice address of the President is 2532 Bayou Oaks Road, Gautier, MS 39553
The postoffice address of the Secretary is 1612 Pat Drive, Gautier, MS

I William D. Scheffler , who was elected
President of the Gautier Improvement Committee, Inc.
on the 25th day of April 1973 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. O. Williams
Filed and recorded Secretary
March 11, 1982

/s/ William D. Scheffler President.

REPORT OF ORGANIZATION

The Winona Men's Club, Inc. which was incorporated
on the 19th day of February 1982, was organized on the
19th day of February 1982, at Winona, MS
in the County of Montgomery by the election of Jeff Rodgers, Frank Herring, Harry Neal, and
J. Lane Greenlee

as Directors, and by the election of the following officers to serve for fiscal
year 1982, to-wit. Jeff Rodgers, President; Frank Herring, Vice-President; and Thomas Griffin, secretary

The postoffice address of the President is 602 Montgomery St., Winona, Mississippi
The postoffice address of the Secretary is P. O. Box 375, Winona, Mississippi

I Jeff Rogers, who was elected
President of the Winona Men's Club, Inc.
on the 19th day of February 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Griffin
Filed and recorded Secretary
March 12, 1982

/s/ Howard J. Rodgers President.

REPORT OF ORGANIZATION

The Prince of Peace Lutheran Church
on the 18th day of January 1982, which was incorporated
18th day of January 1982, was organized on the
in the County of De Soto by the election of Howard W. Brewer, Larry Ward, Ronald Snedden,
Ann Coleman

as Directors, and by the election of the following officers to serve for one
year, to-wit. Howard Wayne Brewer: President, Robert Johnson: Vice-President, Kathy Strongosky:
Secretary, Sharon Rothermich: Treasurer

The postoffice address of the President is 8342 Concord Cv., Southaven, MS 38671
The postoffice address of the Secretary is 2042 Horn Lake Rd., Nesbit, MS 38651

I, Howard Wayne Brewer, who was elected
President of the Prince of Peace Lutheran Church
on the 18th day of January 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathleen Strongosky
Filed and recorded Secretary
March 12, 1982

/s/ Howard W. Brewer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DeSoto County Literacy Council, Inc. which was incorporated
 on the 1st day of March 19 82, was organized on the
 4th day of March 1982, at Horn Lake, MS
 in the County of DeSoto by the election of Jonathon Kelley, Hortense Phillips, Ellen
 Mae Allen, Edith Evans, Sister Margaret
 Quinn, Gladys Rieves, Jeri Krews
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. Jonathan Kelley, President; Hortense Phillips, Vice-President; Ellen Mae Allen, Treasurer;
 Edith Evans, Secretary

The postoffice address of the President is 3850 Bethel Road, Olive Branch, MS 38654
 The postoffice address of the Secretary is 7401 Woodland Drive, Olive Branch, MS 38654

I Jonathan Kelley, who was elected
 President of the DeSoto County Literacy Council
 on the 4th day of March 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith Evans
 Filed and recorded Secretary
 March 12, 1982

/s/ Johathan R. Kelley President.

REPORT OF ORGANIZATION

The MARCH, Inc. which was incorporated
on the 21st day of August 19 80 , was organized on the
27th day of August 19 80 , at Hattiesburg, MS
in the County of Forrest by the election of Bonnie R. Dawson, Ferne M. Revoir, Patricia
L. Smith, Rev. Benjamin F. Bell, Wayne E. Dawson, David E. Smith and Charlotte E. Tullos

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit: President, Bonnie P. Dawson; Vice President, Charlotte E. Tullos; Secretary-Treasurer, David E.
Smith, and thereafter changed to President, James F. Ferguson; Vice-President, Bonnie R. Dawson; Secretary-Treasurer,
Marlene B. Davis

The postoffice address of the President is 213 W. Lakewood Drive, Hattiesburg, MS 39401

The postoffice address of the Secretary is 804 Quinn, Hattiesburg, MS 39401

I James H. Ferguson , who was elected
President of the MARCH, Inc.
on the 27th day of August 19 80 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marlene B. Davis
Filed and recorded Secretary
March 12, 1982

/s/ James H. Ferguson President.

REPORT OF ORGANIZATION

The Domestic Violence Project, Inc.
on the 18th day of January
11th day of March
in the County of Lafayette

which was incorporated
19 82 , was organized on the
19 82 , at Oxford, Mississippi
by the election of Dr. Lee Potts, Chris Warrington, Catherine
Virginia Kilgore, Joanne O. Hawks, Trudy G. Forrest, and
Meade Burrows

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Chairperson, Dr. Lee Potts; Executive Director, Dorothy Baker; Associate Executive Director,
Chris Warrington; Secretary-Treasurer, Meade Burrows
Executive Director

The postoffice address of the ~~President~~ is Box 286
The postoffice address of the Secretary is Box 286

I Dorothy Baker , who was elected
President of the Domestic Violence Project, Inc.
on the 11th day of March 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Meade Burrows
Filed and recorded Secretary
March 15, 1982

/s/ Dorothy Baker President.

REPORT OF ORGANIZATION

The M. U. W.-Columbus Symphony Association, Inc. which was incorporated
on the 1st day of March 19 82 , was organized on the
11th day of March 19 82 , at Columbus, Mississippi
in the County of Lowndes by the election of James E. Graham, William L. Graves, and
Cynthia I. Akerman

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. J. H. Holleman, Jr., President; Cynthia I. Akerman, Administrative Vice-President;
Dorothy D. Browne, Treasurer; DeLane T. Jolly, Secretary

The postoffice address of the President is Post Office Box 1019
The postoffice address of the Secretary is Post Office Box 1448

I J. H. Holleman, Jr. , who was elected
President of the M. U. W. - Columbus Symphony Association, Inc.
on the 11th day of March 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ DeLane T. Jolly
Filed and recorded Secretary
March 15, 1982

/s/ J. H. Holleman, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Brodie Road Baptist Church
 on the 17th day of February 19 82 which was incorporated
 10th day of March 19 82, was organized on the
 in the County of Harrison by the election of Allen Henderson, Bob Roberts and Carl P. Bounds at Biloxi

as Directors, and by the election of the following officers to serve for three (3)
 year S , to-wit. Allen Henderson, President and Betty J. Collins, Secretary

The postoffice address of the President is Route 5, Box M-126, Ocean Springs, MS 39564
 The postoffice address of the Secretary is 313 Orleans Rd., Biloxi, MS 39531

I Allen Henderson , who was elected
 President of the Brodie Road Baptist Church
 on the 10th day of March 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty J. Collins
 Filed and recorded Secretary
 March 16, 1982

/s/ Allen Henderson President.

REPORT OF ORGANIZATION

The Alabama, Louisiana, Mississippi Telephone Industry Association, Inc. which was incorporated
on the 15th day of February 19 82 , was organized on the
17th day of February 19 82 , at Bailey, Mississippi
in the County of Lauderdale by the election of Harry N. Lackey, C. F. Fail, and J. D. Fail

as Directors, and by the election of the following officers to serve for one
year , to-wit. Harry N. Lackey, President; C. F. Fail, Vice President; J. D. Fail, Secretary and
C. F. Fail, Treasurer

The postoffice address of the President is Route 1, Box 52, Bailey, MS 39320
The postoffice address of the Secretary is Second Street, Bay Springs, MS 39422

I Harry N. Lackey , who was elected
President of the Alabama, Louisiana, Mississippi Telephone Industry Association, Inc.
on the 17th day of February 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. D. Fail
Filed and recorded Secretary
March 16, 1982

/s/ Harry N. Lackey President.

REPORT OF ORGANIZATION

The United Christian Baptist Church, Inc. which was incorporated
on the 7th day of January 19 82 , was organized on the
7th day of January 19 82 , at The United Christian Baptist Church
in the County of Lowndes by the election of Floyd Wells, Edgar M. Graham and Willie D.
Neal

as Directors, and by the election of the following officers to serve for one
year , to-wit. Floyd Wells-President & Mary Burgin-Secretary

The postoffice address of the President is 405 Holly Hills Road, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1411 22nd North, Columbus, Mississippi 39701

I Floyd Wells , who was elected
President of the United Christian Baptist Church, Inc.
on the 7th day of January 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary A. Burgin

/s/ Floyd Wells

President.

Filed and recorded Secretary
March 17 1982

REPORT OF ORGANIZATION

The Newton County Community Concert Association
on the 3rd day of February 19 82, which was incorporated
15th day of March 19 82, was organized on the
in the County of Newton by the election of (see attached sheet)
at Newton County Courthouse

as Directors, and by the election of the following officers to serve for one
year, to-wit. Mrs. Ernestine Burns, President, Mr. David Germany, Vice President, Mrs. Johnnie Keith,
Secretary, Mrs. Billie Weaver, Vice President, Mrs. Jane Tannehill, Vice President,
Mrs. Sue Addy, Treasurer

The postoffice address of the President is 104 Pine Hill Circle, Newton, MS 39345

The postoffice address of the Secretary is P. O. Box 193, Union, MS 39365

I Ernestine Burns, who was elected
President of the Newton County Community Concert Association, Inc.
on the 15th day of March 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Johnnie Keith

Filed and recorded Secretary

March 18, 1982

/s/ Ernestine Burns President.

Mrs. Ernestine Burns, Mr. David Germany, Mrs. Johnnie Keith, Mrs. Billie Weaver, Mrs. Jane Tannehill, Mrs. Sue Addy, Mrs. Marian Thornton, Mrs. Nancy Brand, Dr. Charles V. Wright, Mrs. Claudine Mester, Mr. Ovid Vickers, Mr. Bruce Peterson, Mrs. Martha Graham, Mr. Max Connett, Dr. H.L. May, Mrs. Ruth McMullan, Mrs. Edna Ruth Pascal, Mrs. Emily Luke, Mrs. Jackie Germany, Lt. General Glenn D. Walker, Sr., Mrs. Mariner Cole, Mr. Charles Pierce, and Mr. Gary Matthews.

Mrs. Ernestine Burns, President
Mr. David Germany, Vice President
Mrs. Johnnie Keith, Secretary
Mrs. Billie Weaver, Vice President
Mrs. Jane Tannehill, Vice President
Mrs. Sue Addy, Treasurer

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Surplus Lines Association, which was incorporated
 on the 18th day of January, 19 82, was organized on the
 16th day of March, 19 82, at Jackson, Mississippi
 in the County of Hinds by the election of Bill Brunson, Dick Owen and Charlie Phillips

as Directors, and by the election of the following officers to serve for 6 months
 year, to-wit: Ford Petty-President, Aaron B. Dupuy, Jr.-Vice-President, Preston H. Gough, Jr.-Secretary-
 Treasurer

The postoffice address of the President is P. O. Box 5108-Jackson, Mississippi 39216
 The postoffice address of the Secretary is P. O. Box 5108-Jackson, Mississippi 39216

I, Ford Petty, who was elected
 President of the Mississippi Surplus Lines Association
 on the 16th day of March, 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Preston H. Gough, Jr.
 Filed and recorded Secretary
 March 22, 1982

/s/ Ford Petty President.

REPORT OF ORGANIZATION

The Sipsey River Volunteer Fire Department, Inc. which was incorporated
on the 22nd day of December 1982, was organized on the
5th day of February 1982, at Gattman
in the County of Monroe by the election of Mr. Burl Hunsaker, Mr. W. C. Protho,
Mr. Phillip Wise, Mr. James Tucker, Mr. Lonnie Green, Mrs. C. L. Smith, Mrs. Miriam McCaine, Mr. Shelby Roberts,
and Mrs. Karen Green
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President-Mr. Burl Hunsaker; Treasurer-Mr. Shelby Roberts; Secretary-Mrs. Karen Green

The postoffice address of the President is Rt. 1, Gattman, Mississippi 38844
The postoffice address of the Secretary is Rt. 1, Gattman, Mississippi 38844

I Burl Hunsaker, who was elected
President of the Sipsey River Volunteer Fire Department, Inc.
on the 5th day of February 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen Green
Filed and recorded Secretary
March 22, 1982

/s/ Burl Hunsaker President.

REPORT OF ORGANIZATION

The Mississippi Children's Mental Health Foundation
on the 18th day of January 19 82, which was incorporated
17th day of March 19 82, was organized on the
in the County of Hinds by the election of Edmund L. Brunini, Jr., Leslie & Hewes
H. Southwick, Robert R. Morrison, III, and Dr. Jan Duker

as Directors, and by the election of the following officers to serve for until their successors are elected and qualified
year , to-wit. Dr. Jan Duker, President; Steve Robertson, Treasurer; Robert R. Morrison, Secretary

The postoffice address of the President is 1100 Robert E. Lee Building, Jackson, MS 39201
The postoffice address of the Secretary is P. O. Drawer, Jackson, MS 39205

I Dr. Jan Duker , who was elected
President of the Mississippi Children's Mental Health Foundation
on the 18th day of March 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Morrison
Filed and recorded Secretary
March 22, 1982

/s/ Jan Duker

President.

REPORT OF ORGANIZATION

The Sand Ridge Game Management Association, Inc.
on the 24th day of February
27th day of February
in the County of Harrison

which was incorporated
1982, was organized on the
1982, at Gulfport, Mississippi
by the election of Manley G. Cospelich, Curtis L. Spiers,
Laverne S. Kahl, Betty J. Cospelich, W. C. Cospelich, and
Marion Matthew Cospelich

as Directors, and by the election of the following officers to serve for five (5)
years, to-wit: Manley G. Cospelich, President, Curtis L. Spiers, Vice President, Laverne S. Kahl, Secre-
tary, Betty J. Cospelich, Assostant Secretary

The postoffice address of the President is Route 5, Box 342, Gulfport, MS 39503

The postoffice address of the Secretary is Route 1, Box 186 A, Ocean Springs, MS 39564

I Manley G. Cospelich, who was elected
President of the Sand Ridge Game Management Association, Inc.
on the 27th day of February
foregoing report of the organization of said Company is correct and true.

19 82, do hereby certify that the

ATTEST: /s/ Laverne S. Kahl
Filed and recorded Secretary
March 23, 1982

/s/ Manley G. Cospelich President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Nine Point Hunting Club, Inc.
 on the 9th day of March
 15th day of March
 in the County of Hinds

which was incorporated
 19 82 , was organized on the
 19 82 , at Jackson, Mississippi
 by the election of Billy Summerlin, Sr., James R. White and
 G. J. Merritt

as Directors, and by the election of the following officers to serve for three
 year s , to-wit. Billy Summerlin, Sr., President, James R. White, Vice President, and G. J. Merritt, Sec-
 Treasurer

The postoffice address of the President is Route 2, Box 367, Florence, MS
 The postoffice address of the Secretary is 2510 Paden, Jackson, MS

I Billy Summerlin, Sr. , who was elected
 President of the Nine Point Hunting Club, Inc.
 on the 15th day of March 1982 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. J. Meritt
 Filed and recorded Secretary
 March 24, 1982

/s/ Billy Summerlin, Sr. President.

REPORT OF ORGANIZATION

The Little Zion Hunting Club, Inc.
on the 3rd day of February
15th day of February
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at Raymond, Mississippi
by the election of Russ Ferguson, W. W. Dixon, Ethan Smith,
Howard Hailey

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. Jacob Twiner-President, Louie Dixon-Vice President, Joe DePriest-Secretary-Treasurer

The postoffice address of the President is P. O. Box 90, Raymond, MS 39154
The postoffice address of the Secretary is P. O. Box 90, Raymond, MS 39154

I Jacob Twiner
President of the Little Zion Hunting Club, Inc.
on the 15th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Joe DePriest
Filed and recorded Secretary
March 24, 1982

/s/ Jacob Twiner President.

REPORT OF ORGANIZATION

The Clarksdale Community Theater, Inc. which was incorporated
on the 29th day of October 1981, was organized on the
16th day of November 1981, at Clarksdale, Mississippi
in the County of Coahoma by the election of Clifford L. Johnson, Jr., Josephine B.
Goolsby, Cheryl Webster, Ed Phillips, Kate Hughey, Suzi Kremser, Ewin Henson, Charlotte Henderson, and Chester
Kossman
as Directors, and by the election of the following officers to serve for one
year, to-wit. Clifford L. Johnson, Jr.; President; Kate Hughey, Secretary; and Charlotte Henderson,
Treasurer

The postoffice address of the President is 322 West Second Street, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O. Box 671, Clarksdale, Mississippi 38614

I Clifford L. Johnson, Jr. , who was elected
President of the Clarksdale Community Theater, Inc.
on the 16th day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kate Aden Hughey

Filed and recorded Secretary

March 24 1982

/s/ Clifford L. Johnson, Jr President.

REPORT OF ORGANIZATION

The Hernando Arts Council, Inc.
on the 2nd day of February
16th day of March
in the County of DeSoto

1982, which was incorporated
1982, was organized on the
at First Regional Library
by the election of Jo Ann Wilroy; Sue Iverson; Ernestine Gore;
Idee G. Mathis

as Directors, and by the election of the following officers to serve for one
year, to-wit. Elizabeth Anne Black, President; Sarah G. Ainsworth, Vice-president; Margaret Meyer,
Secretary and Treasurer

The postoffice address of the President is 422 Robinson Rd., N.W., Hernando, MS 38632
The postoffice address of the Secretary is 410 College St., Senatobia, MS 38668

I Elizabeth Anne Black, who was elected
President of the Hernando Arts Council, Inc.
on the 16th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Meyer
Filed and recorded Secretary
March 25, 1982

/s/ Elizabeth Anne Black President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Redemption Baptist Church, which was incorporated
 on the 26th day of January 19 82, was organized on the
 1st day of February 19 82, at Route 2, Box 166X, Hattiesburg
 in the County of Forrest by the election of Sam Gerhardt, Brett Wills, and Linda Williams

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: President/Pastor--Rev. Bob Wills, Secretary/Treasurer--Betty Sue Wills

The postoffice address of the President is P. O. Box 542, Petal, MS 39465

The postoffice address of the Secretary is P. O. Box 542, Petal, MS 39465

I, Rev. Bob Wills, who was elected
 President of the Redemption Baptist Church
 on the 1st day of February 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Sue Wills

/s/ B. R. Wills

President.

Filed and recorded Secretary

March 25, 1982

REPORT OF ORGANIZATION

The Gulf Coast Military Academy Memorial Museum, Inc. which was incorporated
on the 26th day of January 19 82, was organized on the
18th day of March 19 82, at Gulfport, MS
in the County of Harrison by the election of Guy C. Billups, Jr.; Wilfred F. Simmons;
George E. Bullard; W. D. (Bill) Alberts; Andrew J. Bass; Sam Alman, III; James E. Davis; Robert E. Meyer; and
James B. True
as Directors, and by the election of the following officers to serve ~~for~~ until successors are duly elected
year , to-wit. Guy C. Billups, Jr., President; Wilfred F. Simmons, Vice President; and George E. Bullard,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 1420, Gulfport, MS 39501

The postoffice address of the Secretary is 5507 Kendall Ave., Gulfport, MS 39501

I Guy C. Billups, Jr., who was elected
President of the Gulf Coast Military Academy Memorial Museum, Inc.
on the 18th day of March 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George E. Bullard

Filed and recorded Secretary

March 25, 1982

/s/ Guy C. Billups, Jr. President.

REPORT OF ORGANIZATION

The Chester Hunting Club, Inc.
on the 9th day of March
19th day of March
in the County of Choctaw

which was incorporated
1982, was organized on the
1982, at Ackerman, Mississippi
by the election of Johnny Fulch, Haywood Perry, J. T. Perry

as Directors, and by the election of the following officers to serve for calendar
year 1982, to-wit. President-Johnny Fulch, Vice-President-J. T. Perry, Secretary-Treasurer-Haywood Perry

The postoffice address of the President is Route 1, Sturgis, MS 39769
The postoffice address of the Secretary is Route 2, Box 23-A, Ackerman, MS

I Johnny Fulch, who was elected
President of the Chester Hunting Club, Inc.
on the 19th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Haywood Perry
Filed and recorded Secretary
March 26, 1982

/s/ Johnny Fulch President.

REPORT OF ORGANIZATION

The Mars Hill Volunteer Fire Department of Winston County, Miss., Inc. which was incorporated
on the 24th day of February 19 82 , was organized on the
1st day of March 19 82 , at Mars Hill Vol. Fire Dept.
in the County of Winston by the election of Greg Sisson, T. S. Manning, Hubert Sisson,
Jasper Commer, Donnie Commer, Jim Ryals, and Dewayne Howard

as Directors, and by the election of the following officers to serve for 1 (one)
year , to-wit. Brealon Sisson, President; Wendell Manning, Vice President; Jimmy L. Wyatt, Sec. & Trea.

The postoffice address of the President is Rt. 8, Box 210, Philadelphia, MS 39350
The postoffice address of the Secretary is Rt. 8, Box 208, Philadelphia, MS 39350

I Brealon Sisson , who was elected
President of the Mars Hill Volunteer Fire Department of Winston County, Miss., Inc.
on the 1st day of March 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy L. Wyatt
Filed and recorded Secretary
March 29, 1982

/s/ Brealon Sisson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Towing and Recovery Professionals, Inc.
 on the 2nd day of December
 7th day of February
 in the County of Hinds

which was incorporated
 19 81, was organized on the
 19 82, at Meridian, Mississippi
 by the election of Ronald O. Richardson, Jim Hall, Bill Burrell,
 Ricky Simmons

as Directors, and by the election of the following officers to serve for one (1)
 year terms, to-wit: Ronald O. Richardson, Pres., Jim Hall, Sec/Treas., Ed Slaughter, Vice Pres., Vince Venut,
 Vice Pres., Coy Camp, Vice Pres., Bill Burrell, Vice Pres., Bob Taylor, Vice Pres., Ricky Simmons, Vice Pres.,
 Horace Guillotte, Vice Pres.

The postoffice address of the President is P. O. Box 66, Columbus, MS 39701

The postoffice address of the Secretary is P. O. Box 54013, Pearl, MS 39208

I Ronald O. Richardson, who was elected
 President of the Mississippi Towing and Recovery Professionals, Inc.
 on the 7th day of February 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Hall
 Filed and recorded Secretary

/s/ Ronald O. Richardson President.

August 29, 1982

REPORT OF ORGANIZATION

The Saint Peter Missionary Baptist Church, Inc.
on the 5th day of February 19 82, which was incorporated
13th day of February 19 82, was organized on the
in the County of Sunflower by the election of Rev. L. R. Stapleton, Delia Brinston, George
Sago, Will Hawkins, Elvin Christmas and Mozell Harris

as Directors, and by the election of the following officers to serve for 2
years, to-wit. Rev. L. R. Stapleton, President; Delia Brinston, Secretary

The postoffice address of the President is 1117 Lincoln Avenue-Cleveland, MS 38732
The postoffice address of the Secretary is P. O. Box 303-Sunflower, MS 38778

I Rev. L. R. Stapleton, who was elected
President of the Saint Peter Missionary Baptist Church, Inc.
on the 13th day of February 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delia Brinston
Filed and recorded Secretary
March 30, 1982

/s/ Rev. L. R. Stapleton President.

REPORT OF ORGANIZATION

The New Zion Missionary Baptist Church, Inc. which was incorporated
on the 4th day of March 19 82 , was organized on the
12th day of March 19 82 , at Louisville, Mississippi
in the County of Winston by the election of Issac Miller, Spurgeon Miller, Alvin Goss,
Walter Ashford and Elmer Beasley

as Directors, and by the election of the following officers to serve for one
year , to-wit. Alvin Goss-President; Leon Goss-Vice President; Spurgeon Miller-Secretary; and Larry
Miller-Treasurer

The postoffice address of the President is Route 1, Box 296 C, Louisville, MS
The postoffice address of the Secretary is Route 1, Box 299, Louisville, MS

I Alvin Goss , who was elected
President of the New Zion Missionary Baptist Church, Inc.
on the 12th day of 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Spurgeon Miller
Filed and recorded Secretary
March 30, 1982

/s/ Alvin Goss

President.

REPORT OF ORGANIZATION

The Handicapped Americans Venture Enterprise, Inc. which was incorporated
on the 9th day of March 1982, was organized on the
15th day of March 1982, at 200 Longwood Drive
in the County of Warren by the election of T. L. Hunt, Jr., Evelyn T. Hunt and
Heather M. Hunt

as Directors, and by the election of the following officers to serve for five (5)
years, to-wit. Evelyn T. Hunt, President; T. L. Hunt, Jr., Secretary -Treasurer

The postoffice address of the President is 200 Longwood Drive
The postoffice address of the Secretary is 200 Longwood Drive

I Evelyn T. Hunt, who was elected
President of the Handicapped Americans Venture Enterprise, Inc.
on the 15th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. L. Hunt, Jr. Secretary
Filed and recorded
March 30, 1982

/s/ Evelyn T. Hunt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The New Jerusalem Missionary Baptist Church, Inc. which was incorporated
 on the 5th day of February 19 82, was organized on the
 20th day of February 19 82, at Cleveland, Mississippi
 in the County of Bolivar by the election of Rev. L. R. Stapleton, Johnny Burks, S. W.
 Williams, Earnest Webb and Henry Allen

as Directors, and by the election of the following officers to serve for 3
 years, to-wit: Rev. L. R. Stapleton, President; Johnny Burks, Secretary

The postoffice address of the President is 1117 Lincoln Avenue-Cleveland, MS 38732
 The postoffice address of the Secretary is 1004 W. Parkway Drive-Cleveland, MS 38732

I Rev. L. R. Stapleton, who was elected
 President of the New Jerusalem Missionary Baptist Church, Inc.
 on the 20th day of February 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny Burks
 Filed and recorded Secretary
 March 30, 1982

/s/ Rev. L. R. Stapleton President.

REPORT OF ORGANIZATION

The South Delta Development Company, Inc.
on the 15th day of March
26th day of March
in the County of Washington

which was incorporated
1982, was organized on the
1982, at Greenville, Mississippi
by the election of W. O. Williford, F. H. Nance, Roosevelt
Sias, Sr., John Pippin, T. R. Sanders and Raymond Brown

as Directors, and by the election of the following officers to serve for 4
years, to-wit. W. O. Williford, President; T. R. Sanders, Vice-President; Ronald E. Hudson, Secretary-
Treasurer

The postoffice address of the President is 130 Shaw Ave., Drew, MS 38737
The postoffice address of the Secretary is Rt. 1, Box AB52, Greenville, MS 38701

I W. O. Williford, who was elected
President of the South Delta Development Company, Inc.
on the 26th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald E. Hudson
Filed and recorded Secretary
March 31, 1982

/s/ W. O. Williford President.

REPORT OF ORGANIZATION

The Schamberville Hunting Club, Inc.
on the 24th day of February
24th day of February
in the County of Lauderdale

which was incorporated
1982, was organized on the
1982, at Collinsville, MS
by the election of Charles M. Sharp, W. L. Roberts, S. L. Sharp,
Joe Roberts and Allan Stewart

as Directors, and by the election of the following officers to serve for one
year, to-wit. Charles M. Sharp, President, W. L. Roberts Vice President, S. L. Sharp, Secretary

The postoffice address of the President is Rt. #1, Box 39B, Collinsville, MS
The postoffice address of the Secretary is Rt. #1, Box 42, Collinsville, MS

I Charles M. Sharp, who was elected
President of the Schamberville Hunting Club, Inc.
on the 24th day of February 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. L. Sharp
Filed and recorded Secretary
~~April 1, 1982~~

/s/ Charles M. Sharp President.

REPORT OF ORGANIZATION

The Eastwood Baptist Church which was incorporated
on the 15th day of March 1982, was organized on the
28th day of March 1982, at Indianola, Mississippi
in the County of Sunflower by the election of Bobby Roberts, Glenn King, Tom Vineyard,
John Miller, Ted Crouse, Harvey Kennedy, Ressie Riddell, James Mitchell, Billy Betts and Polly Earnest

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Bobby Roberts; Vice-President: Ted Crouse; Secretary: Polly Earnest

The postoffice address of the President is P. O. Box 538, Indianola, Mississippi 38751
The postoffice address of the Secretary is 20 Morningside Drive, Indianola, Mississippi 38751

I Bobby Roberts, who was elected
President of the Eastwood Baptist Church
on the 28th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Polly K. Earnest
Filed and recorded Secretary
April 2, 1982

/s/ Bobby Roberts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greenleaf Hunting Club, Inc.
 on the 15th day of March
 25th day of March
 in the County of Leflore

which was incorporated
 1982, was organized on the
 at Greenwood, Mississippi
 by the election of 1982
 Charles Ivy, Girault Jones, Lexie Howard,
 Sonny Walker, Jimmy Long and John Miller

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Sam Carollo, President, Kenneth T. Creswell, Vice-President, Keith A. Gragson, Secretary,
 and Dan Holland, Treasurer

The postoffice address of the President is 685 Windsor, Grenada, Mississippi 38901
 The postoffice address of the Secretary is P. O. Box 534, Greenwood, Mississippi 38930

I, Sam Carollo, who was elected
 President of the Greenleaf Hunting Club, Inc.
 on the 25th day of March 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Keith A. Gragson
 Filed and recorded Secretary
 April 5, 1982

/s/ Sam Carollo President.

REPORT OF ORGANIZATION

The Newton Arts Council, Inc.
on the 5th day of September 19 78, which was incorporated
8th day of September 19 78, was organized on the
in the County of Newton by the election of Mrs. Nancy Brand, Mrs. James Clark,
Mrs. Carolyn Tune, Mrs. Jimmie D. Robinson, Mrs. Preston Beatty, Mrs. Dessie Pilate, Dr. Gary Garner, Mrs. Ann
Easom, Mr. O'Neal Kirby, Mrs. Dottie Armstrong, and Mrs. Nell Adams
as Directors, and by the election of the following officers to serve for two
year s , to-wit. Nell Adams, President, O'Neal Kirby, Vice President, Mrs. James Clark, Secretary, and
Nancy P. Brand, Treasurer

The postoffice address of the President is 303 College Street, Newton, Miss. 39345
The postoffice address of the Secretary is 600 W. Church Street, Newton, Miss. 39345

I Nell C. Adams, who was elected
President of the Newton Arts Council, Inc.
on the 8th day of September 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. James Clark
Filed and recorded Secretary
April 5, 1982

/s/ Nellie C. Adams President.

REPORT OF ORGANIZATION

The Heaven's Outreach Ministries, Inc. which was incorporated
on the 9th day of March 1982, was organized on the
31st day of March 1982, at WKYV Radio, Vicksburg, MS
in the County of Warren by the election of J. Gage Hynum, David R. Price, Scott Alan
Price, Eugenia M. Hynum

as Directors, and by the election of the following officers to serve for 5 years
year 1987, to-wit. J. Gage Hynum (President), David R. Price (Vice-President), Scott Alan Price (Secretary),
Eugenia M. Hynum (Treasurer), Richard Dwain Price, Jeffrey G. Hynum

The postoffice address of the President is Rt. 2 Box 105-A16, Vicksburg, MS 39180
The postoffice address of the Secretary is 302 Crestline Lane, Vicksburg, MS 39180

I J. Gage Hynum, who was elected
President of the Heaven's Outreach Ministries, Inc.
on the 31st day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Scott Price
Filed and recorded Secretary
April 8, 1982

/s/ Rev. J. Gage Hynum President.

REPORT OF ORGANIZATION

The Apostle's Deliverance, Inc.
on the 23rd day of March
23rd day of March
in the County of Lee

19 82
by the election of

which was incorporated
1982, was organized on the
, at Route 1, Box 73, Plantersville
Rev. Ledentry Forster, Rev. Hazel Long,
Sister Mildred Beaty and Rev. Frank
Gambreal

as Directors, and by the election of the following officers to serve for five
year s , to-wit. Rev. Ledentry Forster, Pres., Mildred Beaty, Secretary

The postoffice address of the President is Route 1, Box 73, Plantersville, MS
The postoffice address of the Secretary is Route 1, Box 21, Plantersville, MS

I Rev. Ledentry Forster
President of the Apostle's Deliverance, Inc.
on the 23rd day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Mildred Beaty
Filed and recorded Secretary
April 8, 1982

/s/ Lidentry Forster President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Midtown Neighborhood Development Group, Incorporated which was incorporated
 on the 21st day of July 1977, was organized on the
 21st day of July 1977, at 1133 Cloister Street, Jackson, MS
 in the County of Hinds by the election of Charles H. Tillman, Father Malcolm O'Leary
 and Louise Quarles

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Charles H. Tillman, President; Fred D. Clark, 1st Vice President; Yvonne H. Huddleston,
 2nd Vice-President and Erma Lee Hill, Secretary/Treasurer

The postoffice address of the President is 1030 N. Mill St., Jackson, Mississippi 39202
 The postoffice address of the Secretary is 1030 N. Mill St., Jackson, Mississippi 39202

I Charles H. Tillman, who was elected
 President of the Midtown Neighborhood Development Group, Incorporated
 on the 21st day of July 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Erma Lee Hill
 Filed and recorded Secretary
 April 8, 1982

/s/ Charles H. Tillman President.

REPORT OF ORGANIZATION

The Mississippi Messenger, Inc.
on the 22nd day of December
6th day of January
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 82 , at Jackson, Mississippi
by the election of Charles Bannerman, Rims Barber, Harry Bowie,
Winifred Green, John Heyman, Beverly Hogan and John L.
Maxey, II, Michael Raff, and Bennie Thompson

as Directors, and by the election of the following officers to serve for one
year 1982 , to-wit. John Heyman, Chairperson; Harry Bowie, Vice Chairperson; Beverly Hogan, Secretary and
Michael Raff, Treasurer

The postoffice address of the President is Route 3, Box 309C, Florence, MS 39073
The postoffice address of the Secretary is 111 Rock Glen Place, Jackson, MS 39206

I John Heyman
President of the Mississippi Messenger, Inc.
on the 6th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Beverly W. Hogan
Filed and recorded Secretary
April 9, 1982

/s/ John Heyman President.

REPORT OF ORGANIZATION

The National Federation for Decency, Inc.
on the 21st day of July
25th day of July
in the County of DeSoto

which was incorporated
19 77 , was organized on the
19 77 , at Southaven
by the election of Donald E. Wildmon, Allen Wildmon, J. W.
Youngblood, D. Russel Jones, Jr., and Lynda Wildmon

as Directors, and by the election of the following officers to serve for one
year , to-wit. Donald E. Wildmon, President; Allen Wildmon, Vice-President; Lynda Wildmon, Secretary/
Treasurer

The postoffice address of the President is P. O. Box 1398, Tupelo, MS 38801
The postoffice address of the Secretary is P. O. Box 1398, Tupelo, MS 38801

I Donald E. Wildmon , who was elected
President of the National Federation for Decency, Inc.
on the 25th day of July 19 77 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynda Wildmon
Filed and recorded Secretary
April 12, 1982

/s/ Donald E. Wildmon President.

REPORT OF ORGANIZATION

The Mississippi Association of Convenience Stores, Inc. which was incorporated
on the 9th day of March 1982, was organized on the
26th day of March 1982, at 304 Keyway Drive, Suite C
in the County of Rankin by the election of J. Michael Enis, Tim Putnam, Dick Jones, John
Clifton, Keith Renfro, Wayne Mims, Stewart Barry, Troy Norman, Gordon Sharp, Calvin Le Baren, Larry Tucker, Ray
Long
as Directors, and by the election of the following officers to serve for one
year 1982, to-wit. J. Michael Enis - President, Timothy N. Putman - Vice President, Brenda Haskett - Secretary
Treasurer

The postoffice address of the President is P. O. Box 5596, Pearl, Mississippi 39208
The postoffice address of the Secretary is P. O. Box 5596, Pearl, Mississippi 39208

I J. Michael Enis, who was elected
President of the Mississippi Association of Convenience Stores, Inc.
on the 26th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Haskett
Filed and recorded Secretary
April 12, 1982

/s/ J. Michael Enis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Toys for Needy Children, Inc.
 on the 15th day of February
 26th day of February
 in the County of Madison

which was incorporated
 19 82 , was organized on the
 , at 304 E. Peace St. Canton, Mississippi
 by the election of 1982 John Lovorn, Mrs. Hugh Edwards, and Mrs.
 Betsy Street

as Directors, and by the election of the following officers to serve for one
 year , to-wit. John Lovorn-President, Mrs. Hugh Edwards-Vice President, Mrs. Betsy Street-Secretary
 Treasurer

The postoffice address of the President is 1427 Sunset Drive, Canton, MS
 The postoffice address of the Secretary is 304 E. Peace St., Canton, MS 39046

I John Lovorn , who was elected
 President of the Toys for Needy Children, Inc.
 on the 26th day of February 1982 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betsy Street
 Filed and recorded Secretary
 April 13, 1982

/s/ John M. Lovorn President.

REPORT OF ORGANIZATION

The William Lee Sanders Foundation
on the 15th day of March 19 82 which was incorporated
5th day of April 19 82 , was organized on the
in the County of Lowndes by the election of , at Columbus, MS
Jim Mauldin, Mary Brown Caldwell, Judy M.
Andrews

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jim Mauldin, President, Judy Andrews, Vice-President, Mary Brown Caldwell, Secretary

The postoffice address of the President is 2010 Hwy. 45 N., Columbus, MS

The postoffice address of the Secretary is 2010 Hwy. 45 N., Columbus, MS

I Jim Mauldin , who was elected
President of the William Lee Sanders Foundation
on the 5th day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Brown Caldwell

/s/ Jim Mauldin

President.

Filed and recorded Secretary

April 13, 1982

REPORT OF ORGANIZATION

The Fellowship Baptist Church of Pike County which was incorporated
on the 5th day of February 1982, was organized on the
28th day of March 1982, at Summit, Mississippi
in the County of Pike by the election of John W. Martin, Thomas M. Smith, Robert H.
Johnson, Ralph Smith and Leland Wallace

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Memphis Smith, President, Leland Wallace, I Vice President, Robert Johnson, II Vice
President, John Martin, Secretary, and Artress Holmes, Treasurer

The postoffice address of the President is Rt. 4 - Cherry Street, Summit, MS
The postoffice address of the Secretary is Rt. 4 - Old Johnston Station Road, Summit, MS

I Memphis Smith, who was elected
President of the Fellowship Baptist Church of Pike County
on the 28th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John W. Martin
Filed and recorded Secretary
April 14 1982

/s/ T. M. Smith

President.

REPORT OF ORGANIZATION

The Calvary Baptist Church of Pascagoula, Mississippi
on the 13th day of April 1970, which was incorporated
15th day of April 1970, was organized on the
in the County of Jackson by the election of Roy V. Pike, John S. Lewis, Jr., and J. F. Ellzey
at Pascagoula, Mississippi

as Directors, and by the election of the following officers to serve for one-three
year terms, to-wit. Roy V. Pike, Chairman; John S. Lewis, Jr., Vice Chairman; J. F. Ellzey, Secretary

The postoffice address of the President is 4611 Chippewa Street, Pascagoula, MS
The postoffice address of the Secretary is 2611 Pinewood Avenue, Pascagoula, MS

I Claude Moody, who was elected
President of the Calvary Baptist Church of Pascagoula, Mississippi
on the 10th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James E. Tousinan
Filed and recorded Secretary
April 19, 1982

/s/ Claude Moody President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gulf Coast Apartment Association, Inc. which was incorporated
 on the 8th day of April 1982, was organized on the
 14th day of April 1982, at Biloxi, Mississippi
 in the County of Harrison by the election of J. K. McMahan, Patsy Willoughby, Mark H.
 von Redlich, Cynthia Curtis, Mrs. Evelyn Baxter, Claude Johnson, Riley Sanders, Dave Parker, Mrs. Darlene von
 Redlich, Betty J. Morrissey
 as Directors, and by the election of the following officers to serve for until June 30, 1982, or until successors elected and
 year , to-wit. President: Betty J. Morrissey, Vice-Pres.: Patsy Willoughby, Treasurer: Mark H. qualified
 von Redlich, Secretary: Cynthia Curtis

The postoffice address of the President is Southwind Apts., 2915 Irish Hill Dr., Biloxi, MS
 The postoffice address of the Secretary is Raintree Apartments, 549 Edgewater Gulf Dr., Biloxi, MS

I Betty J. Morrissey, who was elected
 President of the Gulf Coast Apartment Association, Inc.
 on the 14th day of April 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cynthia Curtis
 Filed and recorded Secretary
 April 19, 1982

/s/ Betty J. Morrissey President.

REPORT OF ORGANIZATION

The Albena Community Water Association, Incorporated
on the 20th day of January 19 82 which was incorporated
18th day of February 19 82 , was organized on the
in the County of Claiborne by the election of David A. Bailey, Allen S. McCurdy, and
Keith Alford

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - G. Dalton Williams, Vice-President - Hickman Warren and Secretary/Treasurer -
Dianne Different

The postoffice address of the President is Route 1, Box M30, Port Gibson, MS 39150
The postoffice address of the Secretary is Route 1, Box 13-M, Port Gibson, MS 39150

I G. Dalton Williams , who was elected
President of the Albena Community Water Association, Incorporated
on the 18th day of February 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dianne H. Different
Filed and recorded Secretary
April 20, 1982

/s/ G. Dalton Williams President.

REPORT OF ORGANIZATION

The River Club Estates Homeowners Association, Inc. which was incorporated
on the 26th day of March 1982, was organized on the
28th day of March 1982, at Greenville
in the County of Washington by the election of William B. Smith, Alan James and Ann Way

as Directors, and by the election of the following officers to serve for one
year, to-wit. William B. Smith -- President; Alan James -- Vice-President, Ann Way -- Secretary

The postoffice address of the President is 37 Bonda Drive; Greenville, MS 38701
The postoffice address of the Secretary is 24 Bonda Drive; Greenville, MS 38701

I William B. Smith, who was elected
President of the River Club Estates Homeowners Association, Inc.
on the 28th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Way
Filed and recorded Secretary
April 21, 1982

/s/ William B. Smith President.

REPORT OF ORGANIZATION

The Star Swim Club, Inc.
on the 8th day of April 1982 which was incorporated
15th day of April 1982, was organized on the
in the County of Lincoln by the election of , at Loyd Star
Mrs. Bobby Bowman, James R. Brady, Wayne
Smith, and Bobby Britt

as Directors, and by the election of the following officers to serve for one
year , to-wit. President-Ricky Ferguson; Vice-President-J. Glen Smith; Secretary-Treas.-Verna O. Smith

The postoffice address of the President is P. O. Box 1116; Brookhaven, MS 39601
The postoffice address of the Secretary is Route 3, Box 171; Brookhaven, MS 39601

I Ricky Ferguson , who was elected
President of the Star Swim Club, Inc.
on the 15th day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Verna O. Smith
Filed and recorded Secretary
April 22, 1982

/s/ Ricky Ferguson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tibby Conservation Club, Inc.
 on the 15th day of March
 21st day of April
 in the County of Choctaw

which was incorporated
 19 82, was organized on the
 19 82, at Weir, Mississippi
 by the election of Harvey H. Black, James L. Turnipseed, and
 Glenn Oliver

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Harvey H. Black, President, James L. Turnipseed, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 133, McCool, MS 39108
 The postoffice address of the Secretary is Rt. 2, McCool, MS 39108

I Harvey H. Black, who was elected
 President of the Tibby Conservation Club, Inc.
 on the 21st day of April 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James L. Turnipseed
 Filed and recorded Secretary
 April 26, 1982

/s/ Harvey H. Black President.

REPORT OF ORGANIZATION

The Krewe of Who, Inc. which was incorporated
on the 23rd day of February 1982, was organized on the
22nd day of April 1982, at Gulfport, Mississippi
in the County of Harrison by the election of
Leon J. O'Neal, Julie Nordan, Talmadge
Nettles and Curtis R. Nordan

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President-Leon J. O'Neal; Vice President-Julie Nordan; Secretary-Talmadge Nettles;
Treasurer-Curtis R. Nordan

The postoffice address of the President is 300 Connery Circle, Biloxi, MS 39530
The postoffice address of the Secretary is 3705 Oak Avenue, Gulfport, MS 39501

I Leon J. O'Neal, who was elected
President of the Krewe of Who, Inc.
on the 22nd day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Talmadge Nettles
Filed and recorded Secretary
April 27, 1982

/s/ Leon J. O'Neal President.

REPORT OF ORGANIZATION

The Poplar Springs Cemetery Association of Newton County, Inc. which was incorporated
on the 26th day of March 1982, was organized on the
31st day of March 1982, at Newton, Mississippi
in the County of Newton by the election of Bill Weaver, Samuel Edwards, George Harris

as Directors, and by the election of the following officers to serve for 1
year 1982, to-wit. President, Daniel Edwards, Vice-President, W. R. Gray, Treasurer, Robert L. Dearing,
Secretary, Tom M. Harrison

The postoffice address of the President is Route 2, Newton, MS 39345
The postoffice address of the Secretary is Route 2, Newton, MS 39345

I Daniel Edwards, who was elected
President of the Poplar Springs Cemetery Association of Newton County, Inc.
on the 31st day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom M. Harrison
Filed and recorded Secretary
April 27 1982

/s/ Daniel Edwards President.

REPORT OF ORGANIZATION

The Pentecostal Spiritual Movement, Inc. which was incorporated
on the 24th day of February 19 82, was organized on the
14th day of March 19 82, at The Pentecostal Spiritual Movement Church
in the County of Lee by the election of Rev. James A. Mabry, Verniece Mabry and
Henrine Sharp

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rev. James A. Mabry - President, Sis. Verniece Mabry - Secretary, Sis. Henrine Sharp -
Treasurer

The postoffice address of the President is Route 1, Box 89, Plantersville, Mississippi
The postoffice address of the Secretary is Route 1, Box 89, Plantersville, Mississippi

I Rev. James A. Mabry, who was elected
President of the Pentecostal Spiritual Movement, Inc.
on the 14th day of March 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sis. Verniece Mabry
Filed and recorded Secretary
April 27, 1982

/s/ Rev. James A. Mabry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pentecost Movement, Inc. which was incorporated
 on the 24th day of February 1982, was organized on the
 14th day of March 1982, at The Pentecost Movement Church
 in the County of Lee by the election of William Stovall, Johnny C. Edwards and
 Robert Montgomery

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Bro. William Stovall - President, Bro. Johnny C. Edwards - Secretary, Bro. Robert
 Montgomery - Treasurer

The postoffice address of the President is Route 1, Belden, Mississippi
 The postoffice address of the Secretary is Route 3, Tupelo, Mississippi

I William Stovall, who was elected
 President of the Pentecost Movement, Inc.
 on the 14th day of March 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny C. Edwards
 Filed and recorded Secretary
 April 28, 1982

/s/ William Stovall President.

April 20, 1982

REPORT OF ORGANIZATION

The First Assembly of God, Inc. of Columbus, MS. which was incorporated
on the 18th day of March 1982, was organized on the
5th day of April 1982, at Columbus, Mississippi
in the County of Lowndes by the election of B. E. Jackson, Joe Tucker, Samuel C. Clark,
Brooks Fields, J. Leslie Shelton, and Floyd
Fields

as Directors, and by the election of the following officers to serve for 1, 2, and 3
year terms, to-wit. B. E. Jackson, to serve as President-indefinitely; Joe Tucker - 3 years - Secretary 1 year;
Samuel C. Clark - 3 years - Treasurer 1 year; Brooks Fields - 2 years; J. Leslie Shelton - 2 years; Floyd Fields -
1 year.

The postoffice address of the President is 1710 Pleasant Ridge Circle, Columbus, MS

The postoffice address of the Secretary is Rt. 10, Box 483, Columbus, MS 39701

I Benny E. Jackson, who was elected
President of the First Assembly of God, Inc. of Columbus, MS.
on the 5th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Tucker
Filed and recorded Secretary
April 28, 1982

/s/ B. E. Jackson President.

REPORT OF ORGANIZATION

The Still Hunters Association, Inc., Deer Club
on the 8th day of April
22nd day of April
in the County of Montgomery

which was incorporated
1982, was organized on the
1982, at C's Hitching Post Restaurant
by the election of James Card, Larry Shivel, Thomas Donahoo,
Ronnie Collins, Harold Williams

as Directors, and by the election of the following officers to serve for (1) one
year 1982, to-wit. Larry Shivel-President, James Card-Secy./Treas.

The postoffice address of the President is 208 Church St., Winona, MS 38967
The postoffice address of the Secretary is Rt. 1, Box 199, Winona, MS 38967

I Larry Shivel
President of the Still Hunters Association, Inc., Deer Club
on the 22nd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ James E. Card
Filed and recorded Secretary
April 28, 1982

/s/ Larry C. Shivel President.

REPORT OF ORGANIZATION

The Way of Grace Baptist Church
on the 8th day of April
18th day of April
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Way of Grace Baptist Church
by the election of R. M. Morrison, Jack S. Moody, H. Scott Plum,
Max Harrison

as Directors, and by the election of the following officers to serve for indefinite
year, to-wit. R. M. Morrison, President (Pastor), Jack S. Moody and H. Scott Plum, Treasurers, Jean
Nord, Secretary

The postoffice address of the President is 3315 Oakview Drive, Jackson, MS 39212
The postoffice address of the Secretary is 1428 Wooddell Drive, Jackson, MS 39212

I R. M. Morrison, who was elected
President of the Way of Grace Baptist Church
on the 18th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jean Nord
Filed and recorded Secretary
April 28, 1982

/s/ R. M. Morrison President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Golden Rule Day Care Centers, Inc. which was incorporated
 on the 10th day of August 19 81 , was organized on the
 8th day of September 19 81 , at Brandon
 in the County of Rankin by the election of L. Kenneth Smith, Patricia France Smith
 and L. C. Smith

as Directors, and by the election of the following officers to serve for one
 year , to-wit. L. Kenneth Smith-President and Treasurer; Patricia France Smith-Secretary

The postoffice address of the President is 116 Forest Ridge Court, Brandon, MS 39042
 The postoffice address of the Secretary is 116 Forest Ridge Court, Brandon, MS 39042

I L. Kenneth Smith , who was elected
 President of the Golden Rule Day Care Centers, Inc.
 on the 8th day of September 1981 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia France Smith
 Filed and recorded Secretary
 August 28, 1982

/s/ L. Kenneth Smith President.

REPORT OF ORGANIZATION

The DeSoto Lake Water Association, Inc.
on the 8th day of April
23rd day of April
in the County of Coahoma

which was incorporated
19 82 , was organized on the
19 82 , at Clarksdale, Mississippi
by the election of George Foster, William G. Willard, Jr., Tom
Catching, Douglas Boulter, and S. Hardy
Farris

as Directors, and by the election of the following officers to serve for fiscal
year 1982-83 , to-wit. President-George W. Foster; Vice-President-Tom M. Catching; Secretary-Treasurer-William G.
Willard, Jr.

The postoffice address of the President is 924 Stiles Street, Clarksdale, MS 38614

The postoffice address of the Secretary is 1582 Wisteria, Clarksdale, MS 38614

I George W. Foster
President of the DeSoto Lake Water Association, Inc.
on the 23rd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ William G. Willard, Jr.
Filed and recorded Secretary
April 29, 1982

/s/ George W. Foster President.

REPORT OF ORGANIZATION

The Yale Community Development Club, Inc.
on the 15th day of April 19 82, which was incorporated
26th day of April 19 82, was organized on the
in the County of Pike by the election of , at Magnolia
Mrs. Idell Jackson, W. L. McGhee, Mrs. Lela
M. Guy, Sedgie Guy and Mr. Paul L. Singleton

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Mrs. Idell Jackson; Vice President, W. L. McGhee; Secretary, Mrs. Lela M. Guy;
Treasurer, Sedgie Guy

The postoffice address of the President is R-4, Box 98, Magnolia, MS 39652
The postoffice address of the Secretary is R-1, Box 171-B, Magnolia, MS 39652

I Idell Jackson , who was elected
President of the Yale Community Development Club, Inc.
on the 26th day of April 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lela M. Guy
Filed and recorded Secretary
April 20 1982

/s/ Idell Jackson President.

REPORT OF ORGANIZATION

The Olive Branch Sportsman Club, Inc.
on the 15th day of March
13th day of April
in the County of DeSoto

which was incorporated
19 82 , was organized on the
at Olive Branch, Mississippi
Willard Williams, Carl Gargano, Charles
Coleman, Charlie Olita, Harold Nichols,
Pete McElroy, Cecil Mason and L. J. Knecht

as Directors, and by the election of the following officers to serve for two
year term , to-wit. Harold Nichols, President, Charles Olita, Vice President, Charles Coleman, Sec'y.-Treas..

The postoffice address of the President is 4500 Gwyck St., Olive Branch, MS 38654
The postoffice address of the Secretary is P. O. Box 607, Olive Branch, MS 38654

I Harold Nichols
President of the Olive Branch Sportsman Club, Inc.
on the 13th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Charles Coleman
Filed and recorded Secretary
May 4, 1982

/s/ Harold Nichols President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Durant Christian Center, Inc. which was incorporated
 on the 1st day of April 19 82, was organized on the
 22nd day of April 1982, at Durant, Mississippi
 in the County of Holmes by the election of Bobby Sanders, Bill Chapman, and Freddie
 Gilbert

as Directors, and by the election of the following officers to serve for until successors are elected
 year , to-wit. Bobby Sanders, President, Grace Sanders, Secretary

The postoffice address of the President is P. O. Box 289, Durant, MS 39063
 The postoffice address of the Secretary is P. O. Box 289, Durant, MS 39063

I Bobby Sanders, who was elected
 President of the Durant Christian Center, Inc.
 on the 22nd day of April 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grace Sanders
 Filed and recorded Secretary
 May 4, 1982

/s/ Bobby Sanders President.

May 4, 1982

REPORT OF ORGANIZATION

The Believer's Bible Fellowship of West Point, Mississippi, Inc. which was incorporated
on the 9th day of March 1982, was organized on the
2nd day of May 1982, at West Point, Mississippi
in the County of Clay by the election of Danny M. Dunnaway, Ernest White, and James
Holloway

as Directors, and by the election of the following officers to serve for one
year, to-wit. Danny M. Dunnaway, President; Ernest White, Vice President; Rebecca White, Secretary

The postoffice address of the President is P. O. Box 174, West Point, MS 39773
The postoffice address of the Secretary is 441 McCord Street, West Point, MS 39773

I Danny M. Dunnaway, who was elected
President of the Believer's Bible Fellowship of West Point, Mississippi, Inc.
on the 2nd day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca White
Filed and recorded Secretary
May 6, 1982

/s/ Danny M. Dunnaway President.

REPORT OF ORGANIZATION

The Benton Black Community Club, Inc.
on the 30th day of October
5th day of December
in the County of Yazoo

which was incorporated
19 81 , was organized on the
19 81 , at Benton, Mississippi
by the election of Ruth Luse, Mabell Harris and Rosie Lee Jones

as Directors, and by the election of the following officers to serve for One
year , to-wit. Josie Hill, President; Jacqueline Hudson, Secretary; Betty Jo Jones, Treasurer and Acting
Secretary; Claudine Hudson, Community Coordinator

The postoffice address of the President is Box 207, Benton, MS
The postoffice address of the Secretary is Route 2 Box 241-A, Benton, MS

I Josie Hill , who was elected
President of the Benton Black Community Club, Inc.
on the 5th day of December 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Jo Jones
Filed and recorded Secretary
May 6, 1982

/s/ Josie A. Hill President.

REPORT OF ORGANIZATION

The Houlka Organization for Pupil Education, Inc. "Hope" which was incorporated
on the 8th day of April 19 82 , was organized on the
26th day of April 19 82 , at Houlka, MS
in the County of Chickasaw by the election of Patsy L. Griggs, Richard C. Chrestman &
Virginia Graves

as Directors, and by the election of the following officers to serve for 1 term
year 1982 , to-wit. Richard C. Chrestman-President, Virginia Graves-Vice President, Patsy Griggs-Secretary,
Maryland Chrestman-Treasurer

The postoffice address of the President is Rt. 3, Box 2B, Houlka, MS
The postoffice address of the Secretary is Rt. 2, Houlka, MS

I Richard Chrestman , who was elected
President of the Houlka Organization for Education, Inc. "Hope"
on the 26th day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy L. Griggs
Filed and recorded Secretary
May 7, 1982

/s/ Richard Chrestman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Student's of Art in Mississippi, Inc. which was incorporated
 on the 30th day of March 19 82 , was organized on the
 30th day of March 19 82 , at Booneville
 in the County of Prentiss by the election of Dale Petty, Pam Petty, Sherry Bowen, Gerald
 Bennett, Marvin McCoy, and Grace Counce

as Directors, and by the election of the following officers to serve for fiscal
 year 1982 , to-wit. Gerald Bennett-President, Dale Petty-Vice-President, Pam Petty-Secretary & Treasury,
 Sherry Bowen-Corresponding Secretary

The postoffice address of the President is Route 7, Box 297, Booneville, MS 38829
 The postoffice address of the Secretary is Rou-te 1, Box 400, Booneville, MS 38829

I Gerald Bennett , who was elected
 President of the Student's of Art in Mississippi, Inc.
 on the 30th day of March 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pam Petty
 Filed and recorded Secretary
 May 7, 1982

/s/ Gerald Bennett President.

REPORT OF ORGANIZATION

The Covenant Ministries, Inc.
on the 1st day of March
1st day of March
in the County of Rankin

which was incorporated
19 82 , was organized on the
1982 , at 202 East Government Street, Brandon, MS
by the election of Roderick E. Herrington, Brenda B. Herrington,
Dennis C. Herrington, Howard L. Miskelly, Jr. and Thomas S.
Giordano

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Roderick E. Herrington-President, Dennis C. Herrington-Vice President, Brenda B.
Herrington-Secretary-Treasurer

The postoffice address of the President is Rt. 11 Box 14, Pearl, MS 39208

The postoffice address of the Secretary is Rt. 11 Box 14, Pearl, MS 39208

I Roderick E. Herrington
President of the Covenant Ministries, Inc.
on the 1st day of March

, who was elected

foregoing report of the organization of said Company is correct and true.

1982 , do hereby certify that the

ATTEST: /s/ Brenda B. Herrington

Filed and recorded Secretary

May 7, 1982

/s/ Roderick E. Herrington President.

REPORT OF ORGANIZATION

The Circle K Hunting Club, Inc. which was incorporated
on the 1st day of April 1982, was organized on the
20th day of April 1982, at Enterprise, Mississippi
in the County of Clarke by the election of A. P. Kersh, Randy Kidd, Charles L. Joiner,

as Directors, and by the election of the following officers to serve for one
year, to-wit. Joe R. Mallard - President, Wayne Kidd - Secretary-Treasurer

The postoffice address of the President is Route 1 Box 9, Enterprise, MS 39330
The postoffice address of the Secretary is P. O. Box 62, Enterprise, MS 39330

I Joe R. Mallard, who was elected
President of the Circle K Hunting Club, Inc.
on the 20th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Kidd
Filed and recorded Secretary
May 7 1982

/s/ Joe R. Mallard President.

REPORT OF ORGANIZATION

The Ocean Springs Genealogical Society, Inc.
on the 30th day of January
6th day of April
in the County of Jackson

which was incorporated
19 79, was organized on the
19 82, at Ocean Springs, Mississippi
by the election of Pauline Entrikin, Betty Smith, Gonzales
Begue, Regina Hines Ellison, Elaine Miller and Mary
Adkinson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Pauline Entrikin, President; Betty Smith, 1st Vice President; Gonzales Begue, 2nd Vice
President; Regina Hines Ellison, Secretary; Elaine Miller, Treasurer, Mary Adkinson,
Librarian

The postoffice address of the President is 6817 Mary Street, Ocean Springs, MS

The postoffice address of the Secretary is 158 Laffaette Circle, Ocean Sprins, MS

I Pauline Entrikin
President of the Ocean Springs Genealogical Society, Inc.
on the 6th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

/s/ Pauline Entrikin President.

ATTEST: /s/ Regina Hines Ellison
Filed and recorded Secretary
May 10, 1982

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Grace Baptist Church of Philadelphia-- which was incorporated
 on the 15th day of April 1982, was organized on the
 5th day of May 1982, at Philadelphia, Mississippi
 in the County of Neshoba by the election of Jimmy Bridges, Hubert Killen and Kenneth M.
 Boyett

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Dennis Duvall, President and Lillian T. Killen, Secretary

The postoffice address of the President is 520 East Lawn Drive, Philadelphia, MS
 The postoffice address of the Secretary is 504 Pleasant Valley, Philadelphia, MS

I Dennis Duvall, who was elected
 President of the Grace Baptist Church of Philadelphia
 on the 5th day of May 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillian T. Killen
 Filed and recorded Secretary
 May 12, 1982

/s/ Dennis Duvall President.

May 12, 1982

REPORT OF ORGANIZATION

The Tupelo Childrens' Mansion, Inc.
on the 29th day of December 1952, which was incorporated
21st day of April 1953, was organized on the
in the County of Lee by the election of M. J. Wolff, M. H. Hansford, George L. Glass,
T. C. Montgomery, C. G. Weeks, L. G.
Housch, & Buford Miller

as Directors, and by the election of the following officers to serve for two
year S , to-wit. M. J. Wolff, Chairman; M. H. Hansford, Vice-Chairman; George L. Glass, Secretary

The postoffice address of the President is P. O. Box 954, Belleville, IL 62223
The postoffice address of the Secretary is P. O. Box 253, Springdale, AR 72764

I M. J. Wolff, who was elected
President of the Tupelo Childrens' Mansion, Inc.
on the 21st day of April 1953, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Forrest W. Hassell

/s/ Rev. M. J. Wolff President.

Filed and recorded Secretary

May 13, 1982

REPORT OF ORGANIZATION

The St. Paul's Episcopal Church of Columbus, Mississippi which was incorporated
on the 18th day of March 1982 , was organized on the
21st day of April 1982 , at Columbus
in the County of Lowndes by the election of Vestry Members: Bobby Harper, Robert S.
Neese, Hyde Powers, Aston Covington, Tyson Graham, Lenore Prather, Reau Berry, Dr. Harvey Craft, Fred Jones,
George N. Sanderson, John W. Crowell
as Directors, and by the election of the following officers to serve for one
year , to-wit. Senior Warden: W. O. Brown, Sr.; Junior Warden: Howard Sharp, Jr., Treasurer: W. F. Jones,
Assistant Treasurer: Patricia Bayer, Clerk: Doug Crowe

The postoffice address of the ~~President~~ Senior Warden is 2622 Canterbury, Columbus, MS 39701
The postoffice address of the ~~Secretary~~ Junior Warden is 1502 Seminole, Columbus, MS 39701

I W. O. Browne, Sr. , who was elected
~~President of the~~ Senior Warden St. Paul's Episcopal Church of Columbus, Mississippi
on the 21st day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard Sharp, Jr.
Filed and recorded ~~Secretary~~ Junior Warden
May 14, 1982

/s/ W. O. Browne, Sr. Senior Warden
~~President~~

REPORT OF ORGANIZATION

The Lame Deer Hunting Club, Inc.
on the 12th day of April
15th day of April
in the County of Madison

which was incorporated
1982, was organized on the
1982, at 118 N. Liberty St., Canton, MS 39046
by the election of Bentley E. Conner, Gerald H. Pickle and
Gerald H. Pickle, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bentley E. Conner, President, Gerald H. Pickle, Secretary, Gerald H. Pickle, Jr., Treas.

The postoffice address of the President is 118 N. Liberty St., P. O. Box 563, Canton, MS 39046
The postoffice address of the Secretary is Rt. 4, Box 66-A, Sharon, MS 39163

I Bentley E. Conner, who was elected
President of the Lame Deer Hunting Club, Inc.
on the 15th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald H. Pickle
Filed and recorded Secretary
May 17, 1982

/s/ Bentley E. Conner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Humphreys County Union for Progress, Inc.
 on the 26th day of April
 30th day of April
 in the County of Humphreys

which was incorporated
 19 77, was organized on the

19 77, at Belzoni

by the election of Sam Anderson, Kermit James, Abraham Gates,
 Pernola Walker, N. T. Tall, T. C. Randle, Bessie Thurman,
 Calvin Beasley, Emanuel Taylor, Lucy Curtis, Pattie Hazlewood

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Rufus Straughter, President, Ollie Liddell-Vice President, Marion Brown-Secretary,
 Beatrice Hooper, Asst. Secretary, James Carter, Treasurer

The postoffice address of the President is 709 Pine Street, Belzoni, MS
 The postoffice address of the Secretary is 117 Harvey Street, Belzoni, MS

I Rufus E. Straughter, who was elected
 President of the Humphreys County Union for Progress, Inc.
 on the 30th day of April 1977, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marion Brown
 Filed and recorded Secretary
 May 21, 1982

/s/ Rufus E. Straughter President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Rivertown Preservation Society
on the 14th day of May 19 82 which was incorporated
19th day of May 1982 , was organized on the
in the County of Washington by the election of , at Greenville
Joe Weilenman, Roberta Miller, and Ashley
Hines

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Joe Weilenman, Roberta Miller, and Ashley Hines, as President, Vice President, and
Secretary-Treasurer respectively

The postoffice address of the President is 205 Central, P. O. Box 1161, Greenville, MS
The postoffice address of the Secretary is 241 Main, P. O. Box 1016, Greenville, MS

I Joe N. Weilenman , who was elected
President of the Rivertown Preservation Society
on the 19th day of May 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ashley Hines
Filed and recorded Secretary
May 24, 1982

/s/ Joe Weilenman President.

REPORT OF ORGANIZATION

The West Rankin County Chapter #3444 of American Association of Retired Persons, Inc. which was incorporated on the 8th day of April 19 82, was organized on the 8th day of April 19 82, at Richland United Methodist Church in the County of Rankin by the election of Mary Peterson, Thelma Watlington, Nelda Persons

as Directors, and by the election of the following officers to serve for 2 year S, to-wit. O. P. Shoemaker, Pres., Vera Shoemaker, Secty., Shirley Wilson, Treasurer, Benny Keyes, Vice Pres.

The postoffice address of the President is P. O. Box 5762, Pearl, MS 39208
The postoffice address of the Secretary is P. O. Box 5762, Pearl, MS 39208

I O. P. Shoemaker, who was elected President of the West Rankin County Chapter #3444 of American Association of Retired Persons, Inc. on the 8th day of April 1982, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera Shoemaker
Filed and recorded Secretary
May 25, 1982

/s/ O. P. Shoemaker President.

REPORT OF ORGANIZATION

The Laurel Speech, Language and Hearing Center, Inc.
on the 23rd day of April
4th day of May
in the County of Jones, Second District

which was incorporated
19 82 , was organized on the
19 82 , at 7:00 a.m., at 456 Short Seventh Avenue
by the election of David M. Ratcliff, Mike Brooks, Phillip
Stevens, Charles Windham, William Greene, Cindy Pittman and
Cheryl Jefcoat

as Directors, and by the election of the following officers to serve for One
year , to-wit. President-Cheryl Jefcoat, Vice-President-Judy Ellis, and Secretary-Treasurer-Carmen
Hammack

The postoffice address of the President is P. O. Box 2694, Laurel, Mississippi 39440
The postoffice address of the Secretary is P. O. Box 2694, Laurel, Mississippi 39440

I Cheryl Jefcoat
President of the Laurel Speech, Language and Hearing Center, Inc.
on the 4th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Carmen Hammack
Filed and recorded Secretary
May 26, 1982

/s/ Cheryl Jefcoat President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Love, Joy, and Peace Ministries of Jackson, Mississippi, Incorporated which was incorporated
 on the 26th day of April 1982, was organized on the
 7th day of May 1982, at 333 North Mart Plaza, Jackson, Mississippi
 in the County of Hinds by the election of Gerald A. Morphis, Jo Ann Lane Morphis, and
 Jerry M. Perry

as Directors, and by the election of the following officers to serve for period of one (1)
 year 1982-83, to-wit. Gerald A. Morphis, President, Joann Lane Morphis, Vice-President, and Jerry M. Perry,
 Secretary

The postoffice address of the President is P. O. Box 31118, Jackson, Miss. 39206

The postoffice address of the Secretary is P. O. Box 8126, Jackson, Miss. 39204

I Gerald A. Morphis, who was elected
 President of the Love, Joy, and Peace Ministries of Jackson, Mississippi, Incorporated
 on the 7th day of May 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry M. Perry
 Filed and recorded Secretary
 May 27, 1982

/s/ Gerald A. Morphis President.

May 27, 1982

REPORT OF ORGANIZATION

The Ocean Springs Genealogical Society, Inc.
on the 30th day of January
1st day of February
in the County of Jackson

which was incorporated
19 79 , was organized on the
19 79 , at Ocean Springs, Mississippi
by the election of Pauline Entrikin, Betty Smith, Gonzales
Begue, Regina Hines Ellison, Elaine Miller and Mary
Adkinson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Pauline Entrikin, President; Betty Smith, 1st Vice President; Gonzales Begue, 2nd Vice
President; Regina Hines Ellison, Secretary; Elaine Miller, Treasurer; Mary Adkinson, Librarian

The postoffice address of the President is 6817 Mary Street, Ocean Springs, MS 39564
The postoffice address of the Secretary is 158 Laffaette Circle, Ocean Springs, MS 39564

I Pauline Entrikin
President of the Ocean Springs Genealogical Society, Inc.
on the 1st day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

1979 , do hereby certify that the

ATTEST: /s/ Regina Hines Ellison
Filed and recorded Secretary
May 27, 1982

/s/ Pauline Entrikin President.

REPORT OF ORGANIZATION

The Shadows on the Gulf Improvement Association, Inc. which was incorporated
on the 14th day of May 19 82 , was organized on the
20th day of May 1982 , at 2505 14th Street, Gulfport, MS
in the County of Harrison by the election of Wanda F. Palmer, Leslie C. Williams and
Ana J. Brumley

as Directors, and by the election of the following officers to serve for one
year , to-wit. Leslie C. Williams, President, Wanda F. Palmer, Vice Pres., Ana J. Brumley, Sec/Treas.

The postoffice address of the President is Rt. 2, Box 208A, Pass Christian, MS 39571
The postoffice address of the Secretary is Rt. 1, Box 724A, Biloxi, MS 39532

I Leslie C. Williams , who was elected
President of the Shadows on the Gulf Improvement Association, Inc.
on the 20th day of May 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ana J. Brumley
Filed and recorded Secretary
May 28, 1982

/s/ Leslie C. Williams President.

REPORT OF ORGANIZATION

The Christ Lives Ministries, Inc. which was incorporated
on the 26th day of April 1982, was organized on the
10th day of May 1982, at Booneville, Mississippi
in the County of Prentiss by the election of Larry Edge, Geneva Edge, Roger Russell
and Aubrey Nichols

as Directors, and by the election of the following officers to serve for one
year, to-wit. Larry Edge, President; Geneva Edge, Secretary

The postoffice address of the President is Route 4, Box 145C, Booneville, MS 38829
The postoffice address of the Secretary is Route 4, Box 145C, Booneville, MS 38829

I Larry Edge, who was elected
President of the Christ Lives Ministries, Inc.
on the 10th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Geneva Edge
Filed and recorded Secretary
May 31, 1982

/s/ Larry Edge President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Guntown Youth Club, Inc.
 on the 4th day of May
 6th day of May
 in the County of Lee

19 82 which was incorporated
 , at Guntown, MS
 by the election of Kenneth Scott Tallant, Merle Smith and
 Linda McCoy

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Kenneth Scott Tallant, President; Merle Smith, Vice-President; and Linda McCoy, Secretary-
 Treasurer

The postoffice address of the President is P. O. Box 513, Saltillo, MS 38866
 The postoffice address of the Secretary is Rt. 1, Box 463, Guntown, MS 38849

I Kenneth Scott Tallant , who was elected
 President of the Guntown Youth Club, Inc.
 on the 6th day of May 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda McCoy
 Filed and recorded Secretary
 June 1, 1982

/s/ Kenneth S. Tallant President.

REPORT OF ORGANIZATION

The Northeast Lamar Development Foundation
on the 19th day of April 1982, which was incorporated
27th day of April 1982, was organized on the
in the County of Lamar by the election of William A. Bufkin, Gary Ruckel, Dick
Ainsworth, Clarence B. Davis, Robert W. Wales, Danny Mayson, Pat McPhail, Lee Parker, Ralph A. Brand, Janice
Lowery and George R. Hall.
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Lavon Smith-President; Milton Baxter-Vice-President; William M. Gettys-Secretary; and
Kenneth M. Lott-Treasurer

The postoffice address of the President is 105 West Lakeside Drive, Hattiesburg, MS 39401
The postoffice address of the Secretary is 207 West Lakewood Drive, Hattiesburg, MS 39401

I Lavon Smith, who was elected
President of the Northeast Lamar Development Foundation
on the 27th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William M. Gettys
Filed and recorded Secretary
~~June 1, 1982~~

/s/ Lavon Smith President.

REPORT OF ORGANIZATION

The Biloxi Development & Reinvestment Corp. which was incorporated
on the 1st day of December 19 80, was organized on the
28th day of September 1981, at Biloxi, MS
in the County of Harrison by the election of Michael Griffin, Wilbur Graham, Norman Cook,
Nollie J. Woullard

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Michael Griffin, President; Wilbur Graham, Vice-President; Norman Cook, Secretary and
Treasurer

The postoffice address of the President is 919 Main Street, Biloxi, MS 39530
The postoffice address of the Secretary is 880 Main Street, Biloxi, MS 39530

I Michael Griffin, who was elected
President of the Biloxi Development & Reinvestment Corp.
on the 28th day of September 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norman Cook
Filed and recorded Secretary
June 1, 1982

/s/ Michael Griffin President.

REPORT OF ORGANIZATION

The Mississippi Association of Flight Instructors, Inc.
on the 25th day of May
26th day of May
in the County of Jackson

which was incorporated
1982, was organized on the
19 82, at 4903 Old Mobile Highway, Pascagoula, MS
by the election of Obie S. Young, F. Paul Adams, Jeff Meaders,
Nancy Gutsch, Edie Hederman, Margaret B. Shipley, Charles
M. Carrier, Ken Barfield

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Obie S. Young, President; F. Paul Adams, 1st Vice President; Jeff Meaders, 2nd Vice
President; Nancy Gutsch, Secretary/Treasurer

The postoffice address of the President is P. O. Box 1727, Pascagoula, MS 39567
The postoffice address of the Secretary is 3405 Lincoln Road, Hattiesburg, MS 39401

I Obie S. Young
President of the Mississippi Association of Flight Instructors, Inc.
on the 26th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Nancy R. Gutsch
Filed and recorded Secretary
June 2, 1982

/s/ Obie S. Young President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Planned Parenthood, Inc. which was incorporated
 on the 1st day of April 1982, was organized on the
 21st day of April 1982, at Jackson
 in the County of Hinds by the election of Linda Bryant, Chris Cherney, Bobbye Henley,
 Wood Hiatt, M.D., Beverly Hogan, Rev. Ed Morrison, Jo Pollard, Jane Stanton, and Marilyn Williams
 as Directors, and by the election of the following officers to serve for until the first annual meeting of the corporation
 year , to-wit. Jane Stanton, President; Wood Hiatt, M.D., Vice-President; Jo Pollard, Secretary;
 and Beverly Hogan, Treasurer

The postoffice address of the President is Jane Stanton, 4455 Eastridge, Jackson, MS

The postoffice address of the Secretary is Jo Pollard, 160 Kirkwood Place, Jackson, MS

I Jane Stanton, who was elected
 President of the Mississippi Planned Parenthood, Inc.
 on the 21st day of April 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Pollard
 Filed and recorded Secretary
 June 3, 1982

/s/ Jane C. Stanton President.

June 3, 1982

REPORT OF ORGANIZATION

The Student School Transportation of Scott County, Mississippi, Inc. which was incorporated
on the 4th day of May 1982, was organized on the
17th day of May 1982, at Forest, Mississippi
in the County of Scott by the election of James L. Harrison, David Gaddis, Susan
Harralson, Susan Brown and Allen Sparks

as Directors, and by the election of the following officers to serve for one
year each, to-wit. James L. Harrison-President, David Gaddis-Vice President, Susan Haralson-Secretary, Allen
Sparks-Treasurer

The postoffice address of the President is Rt. 1, Box 96-08, Forest, MS 39074
The postoffice address of the Secretary is 111 Christy Lane, Forest, MS 39074

I, James L. Harrison, who was elected
President of the Student School Transportation of Scott County, Mississippi, Inc.
on the 17th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan R. Haralson.

/s/ James L. Harrison

President.

Filed and recorded Secretary

June 4, 1982

REPORT OF ORGANIZATION

The Christi's Daycare Nursery and Kindergarten, Inc., which was incorporated
on the 29th day of March 19 82, was organized on the
6th day of May 1982, at Howard Johnson's, Hattiesburg
in the County of Forrest by the election of Peggy Butler, Roosevelt Jackson, Reanetta
Jackson, Ora D. Jackson, Anne Johnson, Calvin Johnson, Rose Jones, James Randolph, Ron Jackson, Karolyn Thompson,
Vince Benturini, Claude Jackson
as Directors, and by the election of the following officers to serve for two
year terms, to-wit. Peggy Butler, President, Ronald Jackson, Vice-President, Anne Johnson, Secretary, Vince
Venturini, Assistant Secretary, and Nathan Jordan, Treasurer

The postoffice address of the President is 804½ 6th Street, Hattiesburg, MS
The postoffice address of the Secretary is 307 Parkdale Dr., Hattiesburg, MS

I Peggy Butler, who was elected
President of the Christi's Daycare Nursery and Kindergarten, Inc.
on the 6th day of May 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne Johnson
Filed and recorded Secretary
June 9, 1982

/s/ Peggy Butler President.

REPORT OF ORGANIZATION

The Gibbs Bay Hunting Club, Inc.
on the 17th day of May 1982, which was incorporated
3rd day of June 1982, was organized on the
in the County of Greene by the election of Hardy E. McInnis, William J. Williams, and
Edwin C. Hardin

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Hardy E. McInnis, President, William J. Williams, Vice-President, and Edwin C. Hardin,
Secretary-Treasurer

The postoffice address of the President is Post Office Box 76, Lucedale, MS 39452
The postoffice address of the Secretary is Post Office Box 737, Leakesville, MS 39451

I Hardy E. McInnis, who was elected
President of the Gibbs Bay Hunting Club, Inc.
on the 3rd day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edwin C. Hardin
Filed and recorded Secretary
June 9, 1982

/s/ Hardy E. McInnis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Enterprise Baseball Club, Inc.,
 on the 19th day of October
 21st day of February
 in the County of Clarke

which was incorporated
 19 81, was organized on the
 19 82, at Enterprise, Mississippi
 by the election of Mrs. John P. Wilkins - John Peavey - Charles
 Speed - Roland Kyle - Edward Turnage, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Hazel Lee, President; Michael W. Gunn, Vice President; Elaine Melton, Secretary; Billie
 Helms, Treasurer

The postoffice address of the President is Post Office Box 92, Enterprise, MS 39330
 The postoffice address of the Secretary is Route 2, Box 89-D, Enterprise, MS 39330

I Hazel Lee, who was elected
 President of the Enterprise Baseball Club, Inc.
 on the 21st day of February 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Melton
 Filed and recorded Secretary
 June 10, 1982

/s/ Hazel Lee President.

REPORT OF ORGANIZATION

The Family Tree, Incorporated
on the 1st day of April
2nd day of April
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at 275 Valley North Blvd.
by the election of Omega R. Wilson, Regina Harris, Brenda Wilson
and Carl Jones

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chairman, Omega R. Wilson; Vice Chairman, Regina Harris; Secretary, Brenda Wilson; and
Treasurer, Carl Jones

The postoffice address of the President is 275 Valley North Blvd., Jackson, MS 39206
The postoffice address of the Secretary is 275 Valley North Blvd., Jackson, MS 39206

I Omega R. Wilson , who was elected
President of the Family Tree, Incorporated
on the 2nd day of April 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda A. Wilson
Filed and recorded Secretary
June 10, 1982

/s/ Omega R. Wilson President.

REPORT OF ORGANIZATION

The Mississippi Police Benevolent Association, Inc,
on the 24th day of March 19 82 which was incorporated
1st day of April 19 82 , was organized on the
in the County of Harrison by the election of Otto E. Wills; Eugene Wills; Charles Parker;
Michael T. Schauger; Richard R. Thetford

as Directors, and by the election of the following officers to serve for (3) Three
year s , to-wit. Otto E. Wills, President; Eugene Wills, Exec. Vice President; Charles Parker, Vice
President; Michael T. Schauger, Treasurer; Richard R. Thetford, Secretary

The postoffice address of the President is 410 West Drive, Biloxi, MS 39531
The postoffice address of the Secretary is 510 Popps Ferry Rd., Biloxi, MS 39532

I Otto E. Wills , who was elected
President of the Mississippi Police Benevolent Association, Inc.
on the 1st day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard R. Thetford

Filed and recorded Secretary

June 10 1982

/s/ Otto E. Wills

President.

REPORT OF ORGANIZATION

The Clinton Lions Club, Inc.
on the 13th day of May
8th day of June
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Clinton, Mississippi
by the election of Kenneth Boone, Bill Aydelott, Don Campbell
and Tom Coward

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. President-Harold Alderman; 1st Vice-Pres.-Ralph Carroll; 2nd Vice-Pres.-Doyle Thompson;
3rd Vice-Pres.-Ray Miller; Secretary-L. Craig Whitlock; Treasurer-Tom Cole.

The postoffice address of the President is 904 East College St., Clinton, MS 39056
The postoffice address of the Secretary is 100 Hannah Dr., Clinton, MS 39056

I Harold Alderman
President of the Clinton Lions Club, Inc.
on the 8th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1982, do hereby certify that the

ATTEST: /s/ L. Craig Whitlock
Filed and recorded Secretary
June 11, 1982

/s/ Harold Alderman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Judo, Inc. which was incorporated
 on the 26th day of April, 1982, was organized on the
 26th day of April, 1982, at Hamilton, Mississippi
 in the County of Monroe by the election of Wayne Sikes, Jan Wesson and Dee Allison

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Wayne Sikes, President; Jan Wesson, Vice President; and Dee Allison, Secretary-Treasurer

The postoffice address of the President is Box B-4 Bishop Drive, Hamilton, MS 39746
 The postoffice address of the Secretary is Route 1, Okolona, MS 38860

I Wayne Sikes, who was elected
 President of the Mississippi Judo, Inc.,
 on the 26th day of April, 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dee Allison
 Filed and recorded Secretary
 June 11, 1982

/s/ Wayne G. Sikes President.

June 11, 1982

REPORT OF ORGANIZATION

The Coahoma-Clarksdale Housing Development Corporation
on the 1st day of June 19 82, which was incorporated
7th day of June 1982, was organized on the
in the County of Winston by the election of , at Louisville, Mississippi
Terry Reynolds, Linda Swain, Charles S.
Thomas ;

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles S. Thomas, President

Linda Swain, Vice President

Terry Reynolds, Secretary

The postoffice address of the President is Route 1, Box 105, Louisville, MS 39339

The postoffice address of the Secretary is Route 4, Box 260A, Louisville, MS 39339

I Charles S. Thomas , who was elected
President of the Coahoma-Clarksdale Housing Development Corporation
on the 7th day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Reynolds

Filed and recorded Secretary

June 14, 1982

/s/ Charles S. Thomas

President.

REPORT OF ORGANIZATION

The Canton Housing Development Corporation
on the 1st day of June
7th day of June
in the County of Winston

which was incorporated
1982, was organized on the
1982, at Louisville, Mississippi
by the election of Terry Reynolds, Linda Swain, Charles S.
Thomas

as Directors, and by the election of the following officers to serve for one
year, to-wit. Charles S. Thomas, President

Linda Swain, Vice President

Terry Reynolds, Secretary

The postoffice address of the President is Route 1, Box 105, Louisville, MS 39339

The postoffice address of the Secretary is Route 4, Box 260A, Louisville, MS 39339

I Charles S. Thomas
President of the Canton Housing Development Corporation
on the 7th day of June

, who was elected

1982, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Reynolds
Filed and recorded Secretary
June 14, 1982

/s/ Charles S. Thomas President.

REPORT OF ORGANIZATION

The Natchez Housing Development Corporation
on the 1st day of June 19 82, which was incorporated
7th day of June 19 82, was organized on the
in the County of Winston by the election of Terry Reynolds; Linda Swain, Charles S. Thomas

as Directors, and by the election of the following officers to serve for one year
to-wit. Charles S. Thomas, President.

Linda Swain, Vice President

Terry Reynolds, Secretary

The postoffice address of the President is Route 1, Box 105, Louisville, MS 39339

The postoffice address of the Secretary is Route 4, Box 260A, Louisville, MS 39339

I Charles S. Thomas, who was elected
President of the Natchez Housing Development Corporation
on the 7th day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Reynolds
Filed and recorded Secretary
June 14, 1982

/s/ Charles S. Thomas President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Washington County Housing Development Corporation
on the 1st day of June 19 82 which was incorporated
7th day of June 19 82, was organized on the
in the County of Winston by the election of Terry Reynolds, Linda Swain, Charles S. Thomas

as Directors, and by the election of the following officers to serve for one
year, to-wit. Charles S. Thomas, President
Linda Swain, Vice President
Terry Reynolds, Secretary

The postoffice address of the President is Route 1, Box 105, Louisville, MS 39339
The postoffice address of the Secretary is Route 4, Box 260A, Louisville, MS 39339

I Charles S. Thomas, who was elected
President of the Washington County Housing Development Corporation
on the 7th day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Reynolds /s/ Charles S. Thomas President.
Filed and recorded Secretary
June 14, 1982

REPORT OF ORGANIZATION

The Greenwood Sluggers Community Baseball Organization, Inc;
on the 15th day of April
10th day of June 1982
in the County of Leflore by the election of

which was incorporated
19 82 , was organized on the
, at The Jodie Wilson Library, Greenwood, MS
Lee Jackson, Percy Powell, Jr. and Willie J.
Young, Jr.,

as Directors, and by the election of the following officers to serve for one
year , to-wit. Willie J. Young, Jr., President, John Moore & Richard Johnson, Vice-President, Percy
Powell, Jr., Treasurer and Robert L. Stone, Jr., Secretary

The postoffice address of the President is 801 Cypress, Apt. 10-H
The postoffice address of the Secretary is 215 E. Percy St.,

I Willie J. Young, Jr.,
President of the Greenwood Sluggers Community Baseball Organization, Inc.
on the 10th day of June 1982 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Robert L. Stone, Jr.
Filed and recorded Secretary
June 14, 1982

/s/ Willie J. Young, Jr. President.

REPORT OF ORGANIZATION

The Sharon Community Church which was incorporated
on the 12th day of May 1982, was organized on the
6th day of June 1982, at Sharon, Mississippi
in the County of Madison by the election of George Sutton, Gus Lockett, Sr., W. K.
Lockett, Jr., and Gus Lockett, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. George Sutton, President; Gus Lockett, Sr., Vice-President; W. K. Lockett, Jr., Secretary;
and Gus Lockett, Jr., Treasurer

The postoffice address of the President is Post Office Box B, Sharon, Mississippi 39163
The postoffice address of the Secretary is 350 Frost St., Canton, MS 39046

I George Sutton, who was elected
President of the The Sharon Community Church
on the 6th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. K. Lockett, Jr.

/s/ George Sutton

President.

Filed and recorded Secretary

June 16 1982

REPORT OF ORGANIZATION

The Central Mississippi Birdhunters Association, Inc.
on the 4th day of May
10th day of June
in the County of Hinds

which was incorporated
, was organized on the

19 82 , at Fowler's Lodge
by the election of S. F. Alford, Jr., V. B. MacNaughton, Myron
Razor, C. Ray Knight, Stephen Hinman, M.D., David Arrington,
and William Sisk

as Directors, and by the election of the following officers to serve for a term ending September 1, 1983
year , to-wit. S. F. Alford, Jr., President; Myron Razor, Secretary

The postoffice address of the President is Twelve Oaks-Madison, MS
The postoffice address of the Secretary is 757 Woodlake Dr.-Jackson, MS

I S. F. Alford, Jr.
President of the Central Mississippi Birdhunters Association, Inc.
on the 10th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Myron Razor
Filed and recorded Secretary
June 16, 1982

/s/ S. F. Alford, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jones County Pest Management Society, Inc. which was incorporated
 on the 10th day of June 19 82, was organized on the
 10th day of June 19 82, at Moselle
 in the County of Jones by the election of Larry Robinson, Dayton Pitts, J. T. Watkins.
 J. R. Smith and Robert V. Smith

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Larry Robinson, President; Dayton Pitts, Vice-President; J. T. Watkins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 448, Laurel, MS 39440

The postoffice address of the Secretary is P. O. Box 448, Laurel, MS 39440

I Larry Robinson, who was elected
 President of the Jones County Pest Management Society, Inc.
 on the 10th day of June 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. T. Watkins
 Filed and recorded Secretary
 June 16, 1982

/s/ Larry Paul Robinson President.

June 16, 1982

REPORT OF ORGANIZATION

The Jackson Elderly Housing Corporation
on the 4th day of May 1982, which was incorporated
4th day of May 1982, was organized on the
in the County of Hinds by the election of Rickey H. Hill, Ellen D. Pearce and Martha E. Whitfield

as Directors, and by the election of the following officers to serve for one
year, to-wit. Rickey H. Hill - President; Ellen D. Pearce - Vice President; Martha E. Whitfield -
Secretary/Treasurer

The postoffice address of the President is 233 Ramada Circle, Jackson, MS 39212
The postoffice address of the Secretary is 63 Woodgrove Circle, Jackson, MS 39212

I Rickey H. Hill, who was elected
President of the Jackson Elderly Housing Corporation
on the 4th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha E. Whitfield

Filed and recorded Secretary

June 17, 1982

/s/ Rickey H. Hill

President.

REPORT OF ORGANIZATION

The Mississippi Society of the American Institute of Building Design, Inc. which was incorporated
on the 15th day of April 1982, was organized on the
15th day of April 19 82, at Hattiesburg
in the County of Forrest by the election of Jim Berry, Edsel Breland, John Farmer,
Richard Garner, Stephen Hodges, Thomas Latimer, George Mathis, William Moore, Uriel Pineda, Ysidro Salinas,
C. B. Williams
as Directors, and by the election of the following officers to serve for 3
year s, to-wit. Edsel Breland - President, John Farmer - Director, George Mathis - Secretary, Ysidro
Salinas - Treasurer, Richard Garner - Vice-President, Uriel Pineda - 2nd Vice-President

The postoffice address of the President is 631 Lakeland E. Dr., Jackson, MS 39208
The postoffice address of the Secretary is Rt. 2, Box 602, Hattiesburg, MS 39401

I Edsel E. Breland, who was elected
President of the Mississippi Society of the American Institute of Building Design, Inc.
on the 15th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Mathis
Filed and recorded Secretary
June 17, 1982

/s/ Edsel Breland President.

REPORT OF ORGANIZATION

The Franklin County Church Softball League, Inc.
on the 12th day of May 19 82 which was incorporated
12th day of May 19 82 , was organized on the
in the County of Franklin by the election of 19 82 , at Meadville, Mississippi
Curt Wilson, William Dickey, Jr. and Roy
Stroud

as Directors, and by the election of the following officers to serve for one
year , to-wit. William Dickey, Jr., President; Thomas Lee, Vice President and Secretary; and Burt
Edwards, Treasurer

The postoffice address of the President is Old Meadville-Roxie Road, Meadville, MS
The postoffice address of the Secretary is Route 3, Box 222, Meadville, MS 39653

I William Dickey, Jr. , who was elected
President of the Franklin County Church Softball League, Inc.
on the 12th day of May 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas C. Lee
Filed and recorded Secretary
June 18, 1982

/s/ William Dickey, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cedar Point School, Inc.
 on the 12th day of May
 5th day of June
 in the County of Hancock

which was incorporated
 19 82, was organized on the
 19 82, at 225 Leonhard Ave., Bay St. Louis, MS
 by the election of Ann Riess, Beth Benvenuti and Christane
 Crounse

as Directors, and by the election of the following officers to serve for
 year 1982-83, to-wit. Manager-Ann Riess; Assistant Manager/Secretary-Beth Benvenuti; Treasurer-Christane
 Crounse

The postoffice address of the President is 225 Leonhard Ave., Bay St. Louis, MS 39520
 The postoffice address of the Secretary is 225 Leonhard Ave., Bay St. Louis, MS 39520

I Ann Riess
 President of the Cedar Point School, Inc.
 on the 5th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82, do hereby certify that the

ATTEST: /s/ Beth Benvenuti
 Filed and recorded Secretary
 June 18, 1982

/s/ Ann Riess

President.

REPORT OF ORGANIZATION

The Ebenezer Volunteer Fire Department, Inc. which was incorporated
on the 21st day of May 19 82 , was organized on the
2nd day of June 19 82 , at Ebenezer Post Office
in the County of Holmes by the election of President, L. B. Thomas; Chief, N. H.
O'Reilly, III; Vice President, C. E. Baron; Secretary-
Treasurer

as Directors, and by the election of the following officers to serve for
year 1982-83 , to-wit. President, L. B. Thomas; Chief, N. H. O'Reilly, III, Vice President, C. E. Barton;
Secretary-Treasurer, B. W. Humphrey, Jr.; T. E. Haffey, Jr.

The postoffice address of the President is General Delivery, Ebenezer, MS 39064
The postoffice address of the Secretary is P. O. Box 3, Ebenezer, MS 39064

I L. B. Thomas , who was elected
President of the Ebenezer Volunteer Fire Department, Inc.
on the 2 day of June 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. W. Humphrey
Filed and recorded Secretary
June 18, 1982

/s/ L. B. Thomas President.

REPORT OF ORGANIZATION

The Mt. Zion Cemetery Association of Webster County, Mississippi, Inc. which was incorporated
on the 8th day of April 19 82, was organized on the
5th day of May 1982, at Eupora, Mississippi
in the County of Webster by the election of Charles A. Putnam, William Taylor, Charles H.
O'Neal, Bobby Files and V. A. Taylor

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Charles A. Putnam - President; William Taylor - Secretary

The postoffice address of the President is Rt. 1, Box 13, Eupora, MS 39744
The postoffice address of the Secretary is Rt. 3, Box 79, Eupora, MS 39744

I Charles A. Putnam, who was elected
President of the Mt. Zion Cemetery Association of Webster County, Mississippi, Inc.
on the 5th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Taylor

/s/ Charles A. Putnam President.

Filed and recorded Secretary

June 18, 1982

REPORT OF ORGANIZATION

The Tennessee-Tombigbee Project Area Council, Inc. which was incorporated
on the 5th day of December 19 80, was organized on the
7th day of December 1980, at Columbus, Mississippi
in the County of Lowndes by the election of Frank E. Smith, Chairman; Leonard Allen,
Tyrone Ellis, Bennie Splain

as Directors, and by the election of the following officers to serve for one year
year, to-wit. Frank E. Smith, Chairman; Leonard O. Allen, Secretary; Tyrone Ellis, Treasurer; and
Bennie Splain, Vice Chairman

The postoffice address of the President is State Capitol; P. O. Box 139; Jackson, MS 39205
The postoffice address of the Secretary is City of Russellville; P. O. Box 1148; Russellville, AL

I Frank E. Smith, who was elected
President of the Tennessee-Tombigbee Project Area Council, Inc.
on the 7th day of December 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leonard O. Allen, Jr.
Filed and recorded Secretary
June 21, 1982

/s/ Frank E. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The McComb Boxing Club, Inc. which was incorporated
 on the 26th day of April 1982, was organized on the
 10th day of June 1982, at 203 Oak St., McComb, MS 39648
 in the County of Pike by the election of William C. Griffith, Wayne Foreman

as Directors, and by the election of the following officers to serve for five
 year S , to-wit. R. E. McDavitt, President; Phillip O'Brien, Secretary

The postoffice address of the President is 203 Oak Street, McComb, MS 39648
 The postoffice address of the Secretary is P. O. Box 193, McComb, MS

I R. E. McDavitt, who was elected
 President of the McComb Boxing Club, Inc.
 on the 10th day of June 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phillip O'Briend
 Filed and recorded Secretary
 June 22, 1982

/s/ R. E. McDavitt President.

June 22, 1982

REPORT OF ORGANIZATION

The First Baptist Church of McNeill, Inc. which was incorporated
on the 30th day of December 19 81, was organized on the
10th day of May 19 82, at McNeill, Mississippi
in the County of Pearl River by the election of Dan Spiers, Odis Lott and Wayne Anderson

as Directors, and by the election of the following officers to serve for the
year 1982, to-wit. Rev. Albert Creel, President & Mrs. Frances Alsobrooks, Secretary

The postoffice address of the President is P. O. Box 238, McNeill, MS 39457
The postoffice address of the Secretary is P. O. Box 238, McNeill, MS 39457

I Rev. Albert Creel, who was elected
President of the First Baptist Church of McNeill, Inc.
on the 10th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Frances Alsobrooks
Filed and recorded Secretary
June 22, 1982

/s/ Rev. Albert Creel President.

REPORT OF ORGANIZATION

The West Lincoln Volunteer Fire Department, Inc.
on the 14th day of June
15th day of June
in the County of Lincoln

19 82 which was incorporated
, was organized on the
19 82 , at Brookhaven
by the election of Clifton Morgan, Burl Montgomery, Jack H.
Edwards, Harold Cannon and Edward Smith

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. Edward Smith, President; David V. Mosley, Vice President; Curtis Rushing, Secretary

The postoffice address of the President is RFD 5 Box 130Y, Brookhaven, Mississippi
The postoffice address of the Secretary is RFD 5 Box 119, Brookhaven, Mississippi

I Edward Smith , who was elected
President of the West Lincoln Volunteer Fire Department, Inc.
on the 15th day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Curtis Rushing
Filed and recorded Secretary
June 22, 1982

/s/ Edward Smith

President.

REPORT OF ORGANIZATION

The Henderson & Townsend V. F. W., Post No. 7258, Inc., which was incorporated
on the 4th day of May 1982, was organized on the
5th day of May 1982, at Winona
in the County of Montgomery by the election of Winston Armstead, Henry Junior Townsend and
John Willie McGee

as Directors, and by the election of the following officers to serve for the fiscal
year 1982, to-wit. Winston Armstead, Commander and President; Henry Junior Townsend, Secretary and
Quartermaster

The postoffice address of the President is 814 Freeman St., Winona, MS
The postoffice address of the Secretary is Rt. 1, Box 138A, Duck Hill, MS

I Winston Armstead, who was elected
President of the Henderson and Townsend VFW Post No. 7258, Inc.
on the 5th day of May 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry Townsend, Jr.
Filed and recorded Secretary
June 22, 1982

/s/ Winston Armstead President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Dream of Stone County, Inc. which was incorporated
on the 11th day of June 19 82 , was organized on the
15th day of June 19 82 , at Wiggins, Mississippi
in the County of Stone by the election of
Patty Alexander, Grace O. Alexander and
Wanda Parker

as Directors, and by the election of the following officers to serve for Calendar
year 1982 , to-wit. Patty Alexander, Chairman; Grace Alexander, Secretary; and Wanda Parker, Treasurer

The postoffice address of the ~~President~~ Chairman Route 3, Box 31, Wiggins, MS 39577
The postoffice address of the Secretary is 1049 Clubhouse Drive, Wiggins, MS 39577

I, Patty Alexander, who was elected
Chairman of the Dream of Stone County, Inc.
on the 15th day of June 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grace O. Alexander
Filed and recorded Secretary
June 23, 1982

/s/ Patty Alexander Chairman
~~President~~

REPORT OF ORGANIZATION

The New Covenant Church of Harrisville, Mississippi, Incorporated
on the 8th day of April 1982 which was incorporated
11th day of April 1982, was organized on the
in the County of Simpson by the election of , at Harrisville, MS
Prior Berry, Bill Langford, A. C. Thacker,
Kent Yarbrough, Marc Limbaugh

as Directors, and by the election of the following officers to serve for life or resignation
year , to-wit. Bill Langford-Secretary/Treasurer
Marc Limbaugh-President

The postoffice address of the President is P. O. Box 224, Harrisville, MS 39082
The postoffice address of the Secretary is Rt. 3 Box 467-A, Florence, MS 39073

I Marc Limbaugh , who was elected
President of the New Covenant Church of Harrisville, Mississippi, Incorporated
on the 11th day of April 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Langford
Filed and recorded Secretary
June 23, 1982

/s/ Marc Limbaugh President.

REPORT OF ORGANIZATION

The Mississippi Indian Cultural Society, Inc.
on the 21st day of May 19 82 which was incorporated
11th day of June 19 82, was organized on the
in the County of Hinds by the election of Bo Limbaugh, Chuck Borum, and Bobby B. DeLaughter

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Bo Limbaugh - President; Chuck Borum - Vice-President; Bobby B. DeLaughter-Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 146-E, Raymond, Miss. 39154
The postoffice address of the Secretary is 3165 Monticello Drive, Jackson, Miss. 39212

I Bo Limbaugh, who was elected
President of the Mississippi Indian Cultural Society, Inc.
on the 11th day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby B. DeLaughter
Filed and recorded Secretary
June 24, 1982

/s/ Bo Limbaugh President.

REPORT OF ORGANIZATION

The Greater Fairview Missionary Baptist Church
on the 1st day of June 1982, which was incorporated
21st day of June 1982, was organized on the
in the County of Hinds by the election of S. L. Spann & Mrs. Grace Weaver
at 7:00 P.M. Greater Fairview M.B. Church

as Directors, and by the election of the following officers to serve for Life or
year agreed, to-wit. (Rev.) S. L. Spann, President and Resident Agent, Mrs. Grace Weaver, Secretary. And their
Successors in Office.

The postoffice address of the President is 2545 Newport St., Jackson, Miss. 39213
The postoffice address of the Secretary is 3826 Slayton Ave., Jackson, Miss. 39213

I (Rev.) Dr. S. L. Spann, who was elected
President of the Greater Fairview Missionary Baptist Church
on the 21st day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ (Rev.) S. L. Spann President.

ATTEST: /s/ Grace Weaver
Filed and recorded Secretary
June 24, 1982

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Christ Universal City Development Corp., which was incorporated
 on the 10th day of June 19 82, was organized on the
 22nd day of June 1982, at Rt. 1, Box 109A, Port Gibson, MS
 in the County of Claiborne by the election of Clara Mae Louisville, Flora McNair, Luna
 Hillery and Oliver Picketts

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Clara Mae Louisville, President; Flora McNair, Secretary; Luna Hillery, Assistant Secre-
 tary; Oliver Picketts, Treasurer

The postoffice address of the President is Rt. 1, Box 109A, Port Gibson, MS
 The postoffice address of the Secretary is Rt. 2, Box 70, Fayette, MS

I Clara Mae Louisville, who was elected
 President of the Christ Universal City Development Corp.
 on the 22nd day of June 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Flora McNair
 Filed and recorded Secretary
 June 25, 1982

/s/ Clara Mae Louisville President.

REPORT OF ORGANIZATION

The Hickory Resort Association, Inc., which was incorporated
on the 16th day of June 19 82, was organized on the
21st day of June 1982, at Gautier, Mississippi
in the County of Jackson by the election of Lawrence E. Steelman, Dewey Lindsey, Alvin J.
Odom, Jr. and J. W. Sewell

as Directors, and by the election of the following officers to serve for Two (2)
years, to-wit. President-Lawrence E. Steelman; Vice President, Dewey Lindsey; and Secretary/Treasurer,
J. W. Sewell

The postoffice address of the President is 11 Solano Circle, Ocean Springs, MS 39564
The postoffice address of the Secretary is 12720 Hanover, Ocean Springs, MS 39564

I Lawrence E. Steelman, who was elected
President of the Hickory Resort Association, Inc.
on the 21st day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Sewell
Filed and recorded Secretary
June 25 1982

/s/ Lawrence E. Steelman President.

REPORT OF ORGANIZATION

The Quitman County Concerned Senior Citizens, Inc., which was incorporated
on the 21st day of May 1982, was organized on the
10th day of June 1982, at Lambert, MS
in the County of Quitman by the election of Andy J. Watson, Buddy McKay, O. B. Gates,
William B. Thompson, Lloyd Robinson, Nathaniel Stokes,
Claude Martin, Hubert Nathan, Green Thomas
as Directors, and by the election of the following officers to serve for one
year 1982, to-wit. Andy J. Watson, President; Buddy McKay, Vice-President; O. B. Gates, Secretary; William
Bruce Thompson, Assistant Secretary; Lloyd Robinson, Treasurer

The postoffice address of the President is Route 1, Box 49, Lambert, MS 38623
The postoffice address of the Secretary is Route 1, Box 33, Marks, MS 38646

I Andy J. Watson, who was elected
President of the Quitman County Concerned Senior Citizens, Inc.,
on the 10th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ O. B. Gates
Filed and recorded Secretary
June 29, 1982

/s/ Andy J. Watson President.

REPORT OF ORGANIZATION

The Alley Ltd,
on the 10th day of June
14th day of June
in the County of Warren

which was incorporated
1982, was organized on the
1982, at 1110 Jackson St., Vicksburg, MS
by the election of J. W. Carter, Jr., James L. Penley, Jr.,
David M. Sessums, Kenneth B. Rector, Alex Gold, Bob Hooper,
Ellis Koury, Jerry Scott, Zane Stewart, Jerome Hogan

as Directors, and by the election of the following officers to serve for Until Dec. 1, 1982

year, to-wit. J. W. Carter, Jr.-President; Jerome Hogan-Vice President; Jerry Scott-Secretary; James L.
Penley, Jr.-Treasurer

The postoffice address of the President is 1116 South St., Vicksburg, MS
The postoffice address of the Secretary is 1116 South St., Vicksburg, MS

I J. W. Carter, Jr.,
President of the Alley, Ltd.
on the 14th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Jerry Scott
Filed and recorded Secretary
June 29, 1982

/s/ J. W. Carter, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of God General Assembly in Mississippi, Inc.
on the 26th day of April
26th day of April
in the County of Madison

which was incorporated
1982, was organized on the
at Farmhaven, Miss.
Orie S. Branson, Lawrence Lovelace, Marjorie
Hall, Cleo C. Whittington and Will C. Taylor

1982
by the election of

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. Rev. Charles Hardy, President, Rev. Charlie J. Miller, Vice President, Grace Hickman,
Secretary and Orby P. Hickman, Treasurer

The postoffice address of the President is Rt. 3, Box 80, Carthage, MS 39051
The postoffice address of the Secretary is 1207-39th Avenue, Meridian, MS 39301

I Charles Hardy
President of the Church of God General Assembly in Mississippi, Inc.
on the 26th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Grace Hickman
Filed and recorded Secretary
June 29, 1982

/s/ Rev. Charles Hardy President.

REPORT OF ORGANIZATION

The Pike County Little Theatre, Inc. which was incorporated
on the 10th day of June 19 82 , was organized on the
17th day of June 1982 , at McComb, Mississippi
in the County of Pike by the election of Amos Parker, Cheramie Lazarus, Tom Rankin
and Ben Regan

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President-Terry Lindsey, Vice-President-Randy Picht, Secretary-Charles Smith and
Treasurer-Gidge Clayton

The postoffice address of the President is 225 East Bay St., Magnolia, MS
The postoffice address of the Secretary is 225 East Bay St., Magnolia, MS

I Terry Lindsey , who was elected
President of the Pike County Little Theatre, Inc.
on the 17th day of June 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles H. Smith
Filed and recorded Secretary
~~June 29, 1982~~

/s/ Theresa M. Lindsey President.

REPORT OF ORGANIZATION

The Central Council of Mississippi, Inc. which was incorporated
on the 25th day of May 19 82 , was organized on the
25th day of May 19 82 , at Winona, Mississippi
in the County of Montgomery by the election of Mr. Henry Clark, Ms. Catherine Riley and
Ms. Minnie Greer

as Directors, and by the election of the following officers to serve for five
year s , to-wit. Henry Clark, President; Catherine Riley, Secretary; Minnie Greer, Treasurer

The postoffice address of the President is Rt. 4, Box 62-J, Kosciusko, MS
The postoffice address of the Secretary is Rt. 3, Box 142-B, Lexington, MS

I , who was elected
President of the Central Council of Mississippi, Inc.
on the 25th day of May 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Riley
Filed and recorded Secretary
June 30, 1982

/s/ Henry Clark President.

REPORT OF ORGANIZATION

The Tupelo Ladies Civitan Club, Inc.
on the 9th day of June
9th day of June
in the County of Lee

19 82
by the election of

which was incorporated
19 82, was organized on the
, at The Holiday Inn in Tupelo, Mississippi
Nell Lamberson, Rosaland Moser, Joyce Ramsey,
LaVerne Tompkins, and Phyllis Turner

as Directors, and by the election of the following officers to serve for one (1)
year 82, to-wit. Ginger Morgan, President-Nan Roddy, President elect-Deborah Blaylock, Vice President-
Norma Pardin, Secretary-and Nancy Kilpatrick, Treasurer

The postoffice address of the President is Rt. 4 Box 360 Tupelo, MS 38801
The postoffice address of the Secretary is Rt. 2 Box 551 Slatillo, MS 38866

I Ginger Morgan
President of the Tupelo Ladies Civitan Club, Inc.
on the 9th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Norma Pardin
Filed and recorded Secretary
June 30, 1982

/s/ Ginger Morgan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Camden Hunting Club, Inc. which was incorporated
 on the 16th day of June 1982, was organized on the
 19th day of June 19 82, at 114 West Center Street in the city of
 in the County of Madison by the election of John L. Steen, Albert R. Steen Canton
 and Bennie Austin

as Directors, and by the election of the following officers to serve for one
 year , to-wit. John L. Steen, President; Albert R. Turner, Vice-President; Bennie Austin, Secretary-
 Treasurer

The postoffice address of the President is P. O. Box 93 - Sharon, Mississippi 39163
 The postoffice address of the Secretary is P. O. Box 93 - Sharon, Mississippi 39163

I John L. Steen, who was elected
 President of the Camden Hunting Club, Inc.
 on the 19th day of June 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bennie G. Austin
 Filed and recorded Secretary
 June 30, 1982

/s/ John L. Steen President.

June 30, 1982

REPORT OF ORGANIZATION

The Black Stars Social Club, Inc.
on the 16th day of June
17th day of June
in the County of Hinds

which was incorporated
19 82 , was organized on the
1982 , at 207 William McKinley Circle
by the election of Charlie Mae Boone, Janice Finley, Brenda
Johnson, Joe Ann Cotton, Sharon Ficklin, L. C. McElroy, and
Roy Brown

as Directors, and by the election of the following officers to serve for June 17th
year --- , to-wit. Mac Arthur Murphy-President, Charlie M. Boone-Vice-Pres., Gertrude C. Murphy-Sec., and
Janice Finley-Treasurer

The postoffice address of the President is 207 William McKinley Circle, Jackson, MS
The postoffice address of the Secretary is 207 William McKinley Circle, Jackson, MS

I Mac Aurthur Murphy , who was elected
President of the Black Stars Social Club, Inc.
on the 17th day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gertrude C. Murphy
Filed and recorded Secretary
June 30 1982

/s/ Mac Arthur Murphy President.

REPORT OF ORGANIZATION

The Mississippi Dairy Herd Improvement Association, Inc. which was incorporated
on the 9th day of June 19 82, was organized on the
15th day of June 19 82, at Mississippi State, Mississippi
in the County of Oktibbeha by the election of Reuben Moore, A. L. Boyd, Jr. and Myles
Carpenter

as Directors, and by the election of the following officers to serve for until successor is elected
year , to-wit. Reuben Moore, President and Myles Carpenter, Secretary

The postoffice address of the President is Route 5, Box 475, Philadelphia, MS
The postoffice address of the Secretary is P. O. Box 5425, Mississippi State, MS

I Reuben Moore, who was elected
President of the Mississippi Dairy Herd Improvement Association, Inc.
on the 15th day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Myles Carpenter
Filed and recorded Secretary
July 1, 1982

/s/ Reuben Moore President.

REPORT OF ORGANIZATION

The Tupelo Arts Alliance, Inc. which was incorporated
on the 21st day of May 1982, was organized on the
23rd day of June 1982, at Tupelo, Mississippi
in the County of Lee by the election of Margaret Anne Murphey, Wade H. Lagrone and Sharon Long

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Margaret Anne Murphey-President; Albert G. Delgadillo-Secretary

The postoffice address of the President is 3 Parc Monceau Drive, Tupelo, MS
The postoffice address of the Secretary is 316 Court St., Tupelo, MS

I Margaret Anne Murphey, who was elected
President of the Tupelo Arts Alliance, Inc.
on the 23rd day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Albert Delgadillo
Filed and recorded Secretary
July 1, 1982

/s/ Margaret Anne Murphey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Washington-Carver Educational Assistance Program, Inc. which was incorporated
 on the 9th day of June 19 82 , was organized on the
 15th day of June 19 82 , at Jackson, MS
 in the County of Hinds by the election of Leonard Stapleton, Thomas Jenkins and Glen
 Brantley

as Directors, and by the election of the following officers to serve for 1
 year , to-wit. Leonard Stapleton, President, Thomas Jenkins, Vice-President, Glen Brantley, Secretary-
 Treasurer

The postoffice address of the President is 2127 Robinson St., Jackson, MS
 The postoffice address of the Secretary is 3320 Santa Rosa, Jackson, MS

I Leonard Stapleton , who was elected
 President of the Washington-Carver Educational Assistance Program, Inc.
 on the 15th day of June 19 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Glen Brantley
 Filed and Recorded Secretary
 July 1, 1982

/s/ Leonard Stapleton President.

REPORT OF ORGANIZATION

The Pete Simmons Hunting Club, Inc.
on the 16th day of June
23rd day of June
in the County of Yazoo

19 82 which was incorporated
19 82 , was organized on the
19 82 , at Bentonia, Mississippi
by the election of Pete Simmons, Addie Simmons and Johnny Davis

as Directors, and by the election of the following officers to serve for one
year , to-wit. Pete Simmons, President; Addie Simmons, Secretary; Johnny Davis

The postoffice address of the President is Route 1, Box 36, Bentonia, MS
The postoffice address of the Secretary is Route 1, Box 36, Bentonia, MS

I Pete Simmons , who was elected
President of the Pete Simmons Hunting Club, Inc,
on the 23rd day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Addie Simmons
Filed and recorded Secretary
July 6, 1982

/s/ Pete Simmons President.

REPORT OF ORGANIZATION

The Mississippi Land Owners Association, Inc., which was incorporated
on the 17th day of June 19 82, was organized on the
29th day of June 19 82, at Carriere, Mississippi
in the County of Pearl River by the election of David R. McIntosh, Harvey Mitchell, Ruth Tate,
Irene Green, Oscar Authement, John Beavers, Viron Burge, Terry Davis, Owen Fraisse, Lester Harrell, Althea Higgs,
Ruth Lambert, Agnes Rollins, Inell Silveira, Jim Skipworth, Huey Smith, J. H. Strahan, Frank Zimbelman, M. O.
Piggott
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. David R. McIntosh, President; Harvey Mitchell, Vice-President; Ruth Tate, Secretary; Irene
Green, Treasurer

The postoffice address of the President is Route 1, Box 98, Carriere, MS 39426
The postoffice address of the Secretary is P. O. Box 697, Picayune, MS 39466

I David P. McIntosh, who was elected
President of the Mississippi Land Owners Association, Inc.
on the 29th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Tate
Filed and recorded Secretary
July 7, 1982

/s/ David R. McIntosh President.

REPORT OF ORGANIZATION

The Big Hill Hunting Club, Inc.
on the 15th day of June
27th day of June
in the County of Lamar

1982 which was incorporated
1982 , was organized on the
1982 , at Sumrall
by the election of James Stevison, Ray Foster, Everette Munn,
David Broome, Toxie Clinton, L. C. Craft, Pete Hutson, Joe
Clark, and Alvin Downing

as Directors, and by the election of the following officers to serve for one
year , to-wit. Paul Craft, President; Reece Broome, Vice President; Rita Stevison and Mona Downing,
Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 257, Seminary, MS 39479
The postoffice address of the Secretary is Rt. 7, Box 246, Hattiesburg & Rt. 1, Box 44A, Sumrall

I Paul Craft
President of the Bill Hill Hunting Club, Inc.
on the 27th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Rita Stevison Mona Downing
Filed and recorded Secretary
July 12, 1982

/s/ Paul Craft President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gurdwara Sahib (Sikh Temple) of Jackson, Mississippi which was incorporated
 on the 19th day of May 19 82, was organized on the
 27th day of June 19 82, at Jackson, MS
 in the County of Hinds by the election of Dr. K. S. Sran, Dr. M. S. Dhaliwal, Mr. S. S.
 Bedi, Mr. R. S. Sood, Mrs. Indra Pahwa, Mrs. M. K. Bedi,
 Mrs. Sudesh Puri, Mrs. Pritpal Kaur, Mr. B. L. Chatkara
 as Directors, and by the election of the following officers to serve for the
 year 1982, to-wit. President: Dr. K. S. Sran, Secretary: Mrs. Indra Pahwa, Treasurer: Mrs. M. K. Bedi,
 First Vice President: Mrs. Sudesh Puri, Secod Vice President: Mrs. Pritpal Kaur

The postoffice address of the President is 165 Camero Dr., Jackson, MS 39206

The postoffice address of the Secretary is 6018 Ferncreek Dr., Jackson, MS 39211

I Kewal Singh Sran, who was elected
 President of the Gurdwara Sahib (Sikh Temple) of Jackson, Mississippi
 on the 27th day of June 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Indra Pahwa
 Filed and recorded Secretary
 July 12, 1982

/s/ Kewal Sran President.

July 12, 1982

REPORT OF ORGANIZATION

The Good Shepherd Christian Association which was incorporated
on the 9th day of October 1981, was organized on the
14th day of October 1981, at Tupelo, Mississippi
in the County of Lee by the election of Mr. Ed Bishop, Mr. Rickey Beasley,
and Mr. Jack Webb

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Jimmy Hollingsworth
Secretary - Rickey Beasley

The postoffice address of the President is 620 Smokey Mountain Dr., Tupelo, MS 38801
The postoffice address of the Secretary is 806 Holley Hill Dr., Tupelo, MS 38801

I Jimmy Hollingsworth, who was elected
President of the Good Shepherd Christian Association
on the 14th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rickey Beasley
Filed and recorded Secretary
July 12, 1982

/s/ Jimmy Hollingsworth President.

REPORT OF ORGANIZATION

The Joint Heirs With Christ Fellowship, Inc. which was incorporated
on the 17th day of May 1982, was organized on the
7th day of June 1982, at Jackson, Mississippi
in the County of Hinds by the election of James E. Johnson, Clifton Hulitt and Willie
L. Robinson

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. James E. Johnson, President, Willie L. Robinson, Secretary

The postoffice address of the President is 526 N. Park Drive, Jackson, MS 39206
The postoffice address of the Secretary is 705 Meadowview, Jackson, MS 39206

I James E. Johnson, who was elected
President of the Joint Heirs With Christ Fellowship, Inc.
on the 7th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie L. Robinson
Filed and recorded Secretary
July 13, 1982

/s/ James E. Johnson President.

REPORT OF ORGANIZATION

The Flint Creek Hunting Club, Inc.
on the 8th day of April 1982 which was incorporated
29th day of June 1982, was organized on the
in the County of Stone by the election of Willie D. Lott, Oyt Davis, and Henry Rath

as Directors, and by the election of the following officers to serve for (1) one
year, to-wit. Willie D. Lott, President; Oyt Davis, Vice-President; and Henry Rath, Secretary-Treasurer

The postoffice address of the President is Route 3, Perkinston, Mississippi 39573
The postoffice address of the Secretary is 167 First Street, Wiggins, Mississippi 39577

I Willie D. Lott, who was elected
President of the Flint Creek Hunting Club, Inc.
on the 29th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry Rath
Filed and recorded Secretary
July 14, 1982

/s/ Willie D. Lott President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sardis Church Cemetery Foundation, Inc. which was incorporated
 on the 26th day of April 1982, was organized on the
 12th day of May 19 82, at Sardis Baptist Church
 in the County of Copiah by the election of W. C. Stevens, Charlie Fred Armstrong and
 O. C. McCardle

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Thomas H. Davis, President and Quintory A. Thomas, Secretary

The postoffice address of the President is Route 1, Hazlehurst, MS 39083

The postoffice address of the Secretary is Route 1, Hazlehurst, MS 39083

I Thomas H. Davis, who was elected
 President of the Sardis Church Cemetery Foundation, Inc.
 on the 12th day of May 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Quintory A. Thomas

/s/ Thomas H. Davis President.

Filed and recorded Secretary

July 14, 1982

REPORT OF ORGANIZATION

The Metro Soccer Club, Inc.
on the 30th day of June
7th day of July
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at Jackson, Mississippi
by the election of Linda Cox, Rebecca Evans, and Sandra Bailey

as Directors, and by the election of the following officers to serve for one
year , to-wit. Linda Cox, President; Rebecca Evans, Vice-President; and Sandra Bailey, Secretary

The postoffice address of the President is P. O. Box 1669, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 1669, Jackson, MS 39205

I Linda Cox , who was elected
President of the Metro Soccer Club, Inc.
on the 7th day of July 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Bailey
Filed and recorded Secretary
July 15, 1982

/s/ Linda Cox President.

REPORT OF ORGANIZATION

The Southern Association of Accounting Firms, Inc. which was incorporated
on the 1st day of June 1982, was organized on the
21st day of June 1982, at Jackson, MS
in the County of Hinds by the election of James Butchart, Sam Emerson, Roy Horton,
James Bourne, Jessie Matthews, Joe Curry, John W. Morgan,
William Polk, Wesley Caldwell, Eugene S. Clarke
as Directors, and by the election of the following officers to serve for one
year, to-wit. John W. Morgan-President, Wesley Caldwell-Vice Pres., James A. Butchart-Secretary, Jessie
P. Matthews-Treasurer

The postoffice address of the President is P. O. Box 4923, Jackson, MS 39216
The postoffice address of the Secretary is P. O. Box 629, Canton, MS 39046

I John W. Morgan, who was elected
President of the Southern Association of Accounting Firms, Inc.
on the 21st day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Butchart
Filed and recorded Secretary

/s/ John W. Morgan President.

July 15, 1982

REPORT OF ORGANIZATION

The Strong River Missions, Inc.
on the 30th day of June
12th day of July
in the County of Simpson

19 82 , which was incorporated
at Mendenhall, MS 39114 , was organized on the
Carol W. King, Jimmie S. King, and
Grecian K. Blair
by the election of

as Directors, and by the election of the following officers to serve for one
year , to-wit. Carol W. King--President, Jimmie S. King--Vice President, Grecian K. Blair--Sec.-Treasurer

The postoffice address of the President is P. O. Box 68, Pinola, MS
The postoffice address of the Secretary is Route 6, Box 292, Florence, MS

I Carol W. King
President of the Strong River Missions, Inc.
on the 12th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Grecian K. Blair
Filed and recorded Secretary
July 16, 1982

/s/ Carol W. King President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Foundation to End Totalitarianism, Inc. which was incorporated
 on the 19th day of February 1982, was organized on the
 1st day of April 1982, at 4004 N. State St.
 in the County of Hinds by the election of Ben Frank Wallace, Charles Allen Wallace,
 and Rosemary Stringer Wallace

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Ben Frank Wallace, President and Treasurer, Charles Allen Wallace, Vice-President,
 Rosemary Stringer Wallace, Secretary

The postoffice address of the President is P. O. Box 5343, Jackson, MS 39216
 The postoffice address of the Secretary is same

I Ben Frank Wallace, who was elected
 President of the Foundation to End Totalitarianism, Inc.
 on the 1st day of April 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosemary Stringer Wallace
 Filed and recorded Secretary
 July 16, 1982

/s/ Ben Frank Wallace President.

July 16, 1982

REPORT OF ORGANIZATION

The Threeforks Hunting Club, Beat 2, Inc. which was incorporated
on the 21st day of May 19 82 , was organized on the
12th day of June 1982 , at Threeforks Hunting Club Clubhouse
in the County of Carroll by the election of W. D. Murphy, Bruce Beckwith and David
Campbell

as Directors, and by the election of the following officers to serve for 2
years , to-wit. President, Henderson Campbell and Travis Best, Secretary

The postoffice address of the President is P. O. Box 263, Carrollton, MS 38917
The postoffice address of the Secretary is Rt. 2, Box 11, Carrollton, MS 38917

I Henderson Campbell , who was elected
President of the Threeforks Hunting Club, Beat 2, Inc.
on the 12th day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Travis Best
Filed and recorded Secretary
July 20, 1982

/s/ Henderson Campbell President.

REPORT OF ORGANIZATION

The Buck Island Hunting Club, Inc.
on the 10th day of June
14th day of July
in the County of Adams

which was incorporated
1982, was organized on the
1982, at Natchez, Mississippi
by the election of E. A. Eidt, Jr.; Darius Hall; Harold M.
Hicks; Donald McIntyre; & Walter A. Doughty, Jr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. E. A. Eidt, Jr.-President, Darius Hall-Vice President, Harold M. Hicks-Sec. Treas.

The postoffice address of the President is P. O. Box 1292, Natchez, MS 39120
The postoffice address of the Secretary is P. O. Box 1027, Natchez, MS 39120

I E. A. Eidt, Jr., who was elected
President of the Buck Island Hunting Club, Inc.
on the 14th day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold M. Hicks
Filed and recorded Secretary
July 20, 1982

/s/ E. A. Eidt, Jr. President.

REPORT OF ORGANIZATION

The Bible Way Crusade Church of Deliverance, Inc., which was incorporated
on the 1st day of June 1982, was organized on the
1st day of June 1982, at Louin, Mississippi
in the County of Jasper by the election of Lewis McDonald, Annie Jones, Billy J. Ross,
Johnnie Keys, and Herbert Keys

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President, Lewis McDonald; Vice-President, Annie Jones; Secretary, Kamiller Bell;
Treasurer, Johnnie Keys

The postoffice address of the President is Rt. 2, Box 182 E., Mendenhall, MS 39114
The postoffice address of the Secretary is Rt. 2, Box 191, Bay Springs, MS 39422

I Lewis McDonald, who was elected
President of the Bible Way Crusade Church of Deliverance, Inc.
on the 1st day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kamiller Bell
Filed and recorded Secretary
July 20, 1982

/s/ Lewis McDonald President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Bible Tree Foundation
 on the 16th day of June
 17th day of June
 in the County of Harrison

19 82
 by the election of

which was incorporated
 19 82 , was organized on the
 at Rt. 2, Box 316, Biloxi, MS 39532
 Theo N. Breland, Dale V. Nelson, Barbara E.
 Hall, Madge A. Munn, Rick M. Breland

as Directors, and by the election of the following officers to serve for four
 year s , to-wit. Theo N. Breland, President, Dale V. Nelson, Vice President, Barbara E. Hall, Secretary

The postoffice address of the President is Rt. 11, Box 34, Gulfport, MS 39503
 The postoffice address of the Secretary is Rt. 7, Box 264 E., Ocean Springs, MS 39564

I Theo N. Breland , who was elected
 President of the The Bible Tree Foundation
 on the 17th day of June 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara E. Hall
 Filed and recorded Secretary
 July 20, 1982

/s/ Theo N. Breland President.

REPORT OF ORGANIZATION

The Pine Haven Hunting Club, Inc.
on the 22nd day of June
29th day of June
in the County of Wilkinson

which was incorporated
19 82, was organized on the
19 82, at Centreville, Mississippi
by the election of Mack R. Brown, Sr., J. M. Coco and Mike
Daughdrill

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Mack R. Brown, President, Mike Daughdrill, Vice-President and J. M. Coco, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 232, Centreville, Mississippi
The postoffice address of the Secretary is Rt.2, Box 353, Centreville, Mississippi

I Mack R. Brown, who was elected
President of the Pine Haven Hunting Club, Inc.
on the 29th day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

19 82, do hereby certify that the

ATTEST: /s/ J. M. Coco
Filed and recorded Secretary
July 21, 1982

/s/ Mack R. Brown President.

REPORT OF ORGANIZATION

The Mill Creek Hunting Club, Inc. which was incorporated
on the 22nd day of June 19 82, was organized on the
22nd day of June 19 82, at Perkinston, Mississippi
in the County of George by the election of David R. Tootle, Frankie Parker and Billy Jack Parker

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. David R. Tootle - President; Frankie Parker - Vice President; and Billy Jack Parker -
Secretary/Treasurer

The postoffice address of the President is Route 1, Box 109B, Perkinston, MS 39573
The postoffice address of the Secretary is Star Route, Leaf, MS 39450

I David R. Tootle, who was elected
President of the Mill Creek Hunting Club, Inc.
on the 22nd day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Parker
Filed and recorded Secretary
July 21 1982

/s/ David R. Tootle President.

REPORT OF ORGANIZATION

The T. C. Carter, Jr. Post Building Association, Inc.
on the 22nd day of June
6th day of July
in the County of Lauderdale

which was incorporated
19 82 , was organized on the
at 2214 4th Street, Meridian, Mississippi
John McGirt, Bobby Winham, Barney Sluder,
Mack Currie and Thomas W. Blalock
by the election of

as Directors, and by the election of the following officers to serve for Until the 1st Tuesday in June, 1983
XXXXX , to-wit. Thomas W. Blalock, President; John McGirt, Vice-President; Mack Currie, Secretary-Treasurer

The postoffice address of the President is 5114 Shumate Road, Meridian, MS 39301
The postoffice address of the Secretary is 3723 19th Street, Meridian, MS 39301

I Thomas W. Blalock
President of the T. C. Carter, Jr. Post Building Association, Inc.
on the 6th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Mack Currie
Filed and recorded Secretary
July 21, 1982

/s/ Thomas W. Blalock President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tuckenberg Nursery and Kindergarten, Inc. which was incorporated
 on the 17th day of May 19 82, was organized on the
 14th day of June 19 82, at Jackson, Mississippi
 in the County of Hinds by the election of Hughes R. Green, Beatrice T. Green & Emma
 Adams

as Directors, and by the election of the following officers to serve for three
 years, to-wit. Hughes R. Green-Secretary, Beatrice T. Green-President, Emma Adams-Treasurer

The postoffice address of the President is 532 W. Northside Dr., Jackson, MS
 The postoffice address of the Secretary is 532 W. Northside Dr., Jackson, MS

I Beatrice T. Green, who was elected
 President of the Tuckenberg Nursery and Kindergarten, Inc.
 on the 14th day of June 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hughes R. Green
 Filed and recorded Secretary
 July 23, 1982

/s/ Beatrice T. Green President.

REPORT OF ORGANIZATION

The Tupelo Ballet, Inc.
on the 17th day of May 1982 which was incorporated
7th day of June 1982, was organized on the
in the County of Lee by the election of Sharon Long, Susan McDonald, Sandra
Foster, Jane Jones, Sarah Karrant, Dale Warriner, Dena Steele, Cheryl Coker, Meachie Kahlstorf, Carol Pryor,
Diane Page and Barbara Coleman
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Carol Pryor, President; Sarah Karrant, Secretary; Dena Steele, Historian

The postoffice address of the President is 20 Debeau, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 1219 Mockingbird Lane, Tupelo, Mississippi 38801

I Carol Pryor, who was elected
President of the Tupelo Ballet, Inc.
on the 7th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah M. Karrant
Filed and recorded Secretary
July 26, 1982

/s/ Mrs. Carol C. Pryor President.

REPORT OF ORGANIZATION

The Mississippi Defense Lawyers Association, Inc. which was incorporated
on the 1st day of June 1982, was organized on the
1st day of June 1982, at New Orleans, Louisiana
in the County of by the election of Hunter M. Gholson, Joseph T. Wilkins, III
and Thomas E. Vaughn

as Directors, and by the election of the following officers to serve for
year 1982-83, to-wit. Matthew Harper, Jr., President, and Thomas A. Bell, Secretary-Treasurer, Joseph C.
Gibbs, Vice-President and President-Elect

The postoffice address of the President is P. O. Box 726, Laurel, Mississippi 39440
The postoffice address of the Secretary is P. O. Box 1084, Jackson, Miss. 39205

I Matthew Harper, Jr., who was elected
President of the Mississippi Defense Lawyers Association, Inc.
on the 1st day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas A. Bell
Filed and recorded Secretary
July 26, 1982

/s/ Matthew Harper, Jr. President.

REPORT OF ORGANIZATION

The Faith Christian Center, Inc.
on the 19th day of May
10th day of June
in the County of Pearl River

which was incorporated
1982, was organized on the
1982, at Picayune
by the election of Sam P. Cooper, Jr., Larry D. Wilson,
and M. W. Stafford

as Directors, and by the election of the following officers to serve for three (3)
years, to-wit. Sam P. Cooper, Jr., President, Ruth Irene Cooper, Secretary

The postoffice address of the President is P. O. Box 125, Picayune, Miss. 39466
The postoffice address of the Secretary is P. O. Box 125, Picayune, Miss. 39466

I Sam P. Cooper, Jr.
President of the Faith Christian Center, Inc.
on the 10th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Ruth Irene Cooper
Filed and recorded Secretary
July 26, 1982

/s/ Sam P. Cooper, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Natchez Business League Manor, Inc.
 on the 22nd day of July
 23rd day of July
 in the County of Adams by the election of

19 82 which was incorporated
 19 82, was organized on the
 at 1044 North Pine Street, Natchez, MS
 George West, Jr., Theodore West, Darlene
 W. Price, Theodore C. Johnson and Harden
 Wallace

as Directors, and by the election of the following officers to serve for two
 year s , to-wit. George West, Jr., President; Harden Wallace, Vice-President; Don Washington, Secretary-
 Treasurer

The postoffice address of the President is Post Office Box 1202, Natchez, MS
 The postoffice address of the Secretary is 18 Purnell Hill, Natchez, MS

I George West, Jr.
 President of the Natchez Business League Manor, Inc.
 on the 23rd day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Don Washington
 Filed and recorded Secretary
 July 27, 1982

/s/ George West, Jr. President.

REPORT OF ORGANIZATION

The Houston Community Volunteer Fire Department, Inc. which was incorporated
on the 26th day of April 1982, was organized on the
8th day of June 19 82, at Rt.1, Marietta, Mississippi
in the County of Itawamba by the election of Bobby Barnes, Billy Lovell, Larry Bishop
Terry Taylor, and Danny Waddle

as Directors, and by the election of the following officers to serve for The
year 82-83, to-wit. Billy Lovell, Chief (Pres.), W. D. Inghram, Asst. Chief, Bobby Barnes, Sect. & Treas.

The postoffice address of the President is Rt. 1, Marietta, MS 38856
The postoffice address of the Secretary is Rt. 1 Box 110, Marietta, MS 38856

I Billy Lovell, who was elected
President of the Houston Community Volunteer Fire Department, Inc.
on the 8th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Barnes
Filed and recorded Secretary
July 28, 1982

/s/ Billy Lovell President.

REPORT OF ORGANIZATION

The Tallahatchie-Oxford Missionary Baptist Association, Inc. which was incorporated
 on the 24th day of June 1982, was organized on the
 28th day of June 19 82, at Oxford
 in the County of Lafayette by the election of Walter L. Nash, John Henry Pegues, Lee
 Thomas, Jr.

as Directors, and by the election of the following officers to serve for calendar
 year 1982, to-wit. Walter L. Nash-President; Lee Thomas, Jr.-Vice-President; Linda Burt-Treasurer; William
 Austin-Secretary

The postoffice address of the President is Rt. 5, Box 174, Batesville, MS 38606
 The postoffice address of the Secretary is Rt. 1, Box 171, Oxford, MS 38655

I Walter L. Nash, who was elected
 President of the Tallahatchie-Oxford Missionary Baptist Association, Inc.
 on the 28th day of June 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Austin

Filed and recorded Secretary

July 28, 1982

/s/ Walter L. Nash President.

REPORT OF ORGANIZATION

The Mississippi First, Inc.
on the 1st day of June
18th day of July
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at Jackson, Mississippi
by the election of (see attached)

as Directors, and by the election of the following officers to serve for the next
year , to-wit. Chairman-Mike Mills; Vice-Chairman-Sid Davis; Secretary-Alan Moore; Treasurer-Alice Perry .

The postoffice address of the President is Post Office Box 663, Aberdeen, MS 39730
The postoffice address of the Secretary is Post Office Box 1267, Jackson, MS 39205

I Michael P. Mills , who was elected
President of the Mississippi First, Inc.
on the 18th day of July 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alan Moore
Filed and recorded Secretary
July 28, 1982

/s/ Michael P. Mills President.

MISSISSIPPI FIRST, INC.

OFFICERS AND DIRECTORS

Chairman, Michael P. Mills
Post Office Box 663
Aberdeen, MS 39730

Michael Espy
Post Office Box 136
Jackson, MS 39206

Vice Chairman, Sid Davis, Jr.
Post Office Box 7
Mendenhall, MS 39114

Guy T. Gillespie, III
Post Office Box 707
Oxford, MS 38655

Secretary, Alan L. Moore
520 East Capitol Street, Suite 210
Post Office Box 1267
Jackson, MS 39205

Jerome C. Hafter
Post Office Box 918
Greenville, MS 38701

Treasurer, Alice Perry
806 Colonial Circle
Jackson, MS 39211

Ruby Del Harden
Post Office Box 1549
Fulton, MS 38843

Charles Bannerman
Post Office Box 588
Greenville, MS 38701

Alice Harden
2390 Oakmont Drive
Jackson, MS 39209

Harry J. Bowie
719 Summitt Street
McComb, MS 39648

Virginia Harrell
3000 Drummond Street
Vicksburg, MS 39180

James E. Carr
Post Office Box 1059
Jackson, MS 39205

Donald L. Kilgore
Post Office Box 96
Philadelphia, MS 39350

Troy Catchings
313 Issaquena Street
Clarksdale, MS 38614

Erik M. Lowry
Post Office Box 485
Hattiesburg, MS 39401

Dr. Douglas L. Connor
Post Office Drawer 926
Starkville, MS 39759

Donald Dick
Post Office Box 923
McComb, MS 39648

Hal Malchow
Post Office Box 427
Jackson, MS 39205

Melody H. Maxey
1503 Standard Life Building
Jackson, MS 39201

Suzette Metheny
215 Stennis
Pass Christian, MS 39571

Paul E. "Buzzy" Mize, Jr.
518 Robins
Tupelo, MS 38801

Dr. Ellis M. Moffitt
940 North State Street
Jackson, MS 39201

Barbara Powell
1914 Cherokee Drive
Jackson, MS 39211

Ferr Smith
Post Office Drawer 568
Canton, MS 39046

Mat Thomas
1221 Buckhanan
Jackson, MS 39209

Doug Tims
Post Office Box 1057
Cleveland, MS 38732

Robert Ward
Post Office Box 2988
Meridian, MS 39301

Wayne Weidie
Post Office Box 838
Ocean Springs, MS 39564

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Journal of Space Law, Inc. which was incorporated
 on the 16th day of July 1982, was organized on the
 22nd day of July 1982, at 320 Country Club Road, Oxford, MS
 in the County of Lafayette by the election of Stephen Gorove, Katherine Gorove, Doyle L. Coats

as Directors, and by the election of the following officers to serve for
 year , to-wit. President--Stephen Gorove, Vice President--Doyle L. Coats, Secretary--Katherine Gorove

The postoffice address of the President is 320 Country Club Road, Oxford, MS 38655
 The postoffice address of the Secretary is 320 Country Club Road, Oxford, MS 38655

I Stephen Gorove, who was elected
 President of the Journal of Space Law, Inc.
 on the 22nd day of July 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katherine Gorove
 Filed and recorded Secretary

/s/ Stephen Gorove President.

REPORT OF ORGANIZATION

The Southern Debutante Assembly
on the 25th day of February 1982, which was incorporated
29th day of June 1982, was organized on the
in the County of Leflore, Mississippi
by the election of Mrs. Nathan Luse Swayze, Mrs. William
Hemingway Montjoy, Mrs. James Talbert Thomas, Mrs. Walter Earl Bullock, Mrs. Augustus Temple Evans, Mrs. Lewis
Adolphus Graeber, Mrs. William Walton Gresham, Jr., Mrs. John Allison Hardy, Mrs. Robert Martin Scales, Mrs. Frank
Sistare, Mrs. Bernard Barlow Smith, Mrs. Frank Lorrain Tindall, Mrs. Katherine Allen Townes, Mrs. Richard Donald
as Directors, and by the election of the following officers to serve for 1 year
year, to-wit: Mrs. Nathan Luse Swayze, President; Mrs. Bernard Barlow Smith, Vice President; Mrs. Walter
Earl Bullock, Secretary, Treasurer

The postoffice address of the President is Box 187, Yazoo City, Miss. 39194

The postoffice address of the Secretary is Box 35, Ruleville, Miss. 38771

I Mrs. Nathan Luse Swayze, who was elected
President of the Southern Debutante Assembly
on the 29th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Hays Smith
Filed and recorded Secretary
July 30, 1982

/s/ Ethlyn B. Swayze President.

REPORT OF ORGANIZATION

The Roundtable of Mississippi, Inc.
on the 19th day of March
11th day of June
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Jackson, Mississippi
by the election of Roland Byrd, J. P. Mills, and Jacqueline
Smith Pierce

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Roland Byrd, President and Treasurer, J. P. Mills, Vice President, Jacqueline Smith Pierce,
Secretary

The postoffice address of the President is P. O. Box 624, Louisville, Mississippi 39339
The postoffice address of the Secretary is P. O. Box 12294, Jackson, Mississippi 39211

I Roland Byrd, who was elected
President of the Roundtable of Mississippi, Inc.
on the 11th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jacqueline Smith Pierce
Filed and recorded Secretary
July 30, 1982

/s/ Roland Byrd President.

REPORT OF ORGANIZATION

The U.N.I.F.Y. (United Neighbors For Yazoo County), Inc. which was incorporated
on the 30th day of June 19 82 , was organized on the
30th day of June 1982 , at 268 South Yazoo Street
in the County of Yazoo by the election of Larry D. Giles, Gregory Robertson, Donell
Allen, Pamela Brown and Susie Robinson

as Directors, and by the election of the following officers to serve for four
year s , to-wit. President, Larry D. Giles, Vice President, Gregory Robertson, Secretary, Susie Robinson,
Asst. Secretary, Pamela Brown, Business Director, Donell Allen

The postoffice address of the President is 268 South Yazoo Street, Yazoo City, MS 39194
The postoffice address of the Secretary is 1213 Sylvan Cove, Yazoo City, MS 39194

I Larry D. Giles , who was elected
President of the U.N.I.F.Y. (United Neighbors for Yazoo County), Inc.
on the 30th day of June 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie Robinson
Filed and recorded Secretary
August 2, 1982

/s/ Larry D. Giles President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hopewell Presbyterian Cemetery Association, Inc.
 on the 17th day of June
 23rd day of July
 in the County of Jefferson Davis
 by the election of

19 82 which was incorporated
 19 82 , was organized on the
 at Rt. 3, Mt. Olive, Mississippi
 Hugh F. Hubbard, Walter H. McCallum, Jr.,
 W. G. Berry, Guy Walker and Mrs. Sabra P.
 Hubbard

as Directors, and by the election of the following officers to serve for One Year
 year , to-wit. Hugh F. Hubbard, President; Walter H. McCallum, Jr., Vice-President; and Mrs. Sabra P.
 Hubbard, Secretary and Treasurer

The postoffice address of the President is Rt. 3, Box 68, Mt. Olive, Mississippi 39119
 The postoffice address of the Secretary is Rt. 3, Box 69, Mt. Olive, Mississippi 39119

I Hugh F. Hubbard
 President of the Hopewell Presbyterian Cemetery Association, Inc.
 on the 23rd day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1982 , do hereby certify that the

ATTEST: /s/ Mrs. Sabra P. Hubbard
 Filed and recorded Secretary
 August 2, 1982

/s/ Hugh F. Hubbard President.

REPORT OF ORGANIZATION

The Beaver Pond Hunting Club, Inc. which was incorporated
on the 29th day of July 19 82 , was organized on the
29th day of July 19 82 , at Perkinston
in the County of Perkinston by the election of Keith C. Berry, Robert Whittington and
Richard L. Berry, Sr.

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Keith C. Berry, President; Robert Whittington, Vice-President; and Richard L. Berry, Sr.,
Secretary-Treasurer

The postoffice address of the President is Route A, Box 101, Perkinston, Mississippi, 39573
The postoffice address of the Secretary is 11 N. Island View Avenue, Long Beach, Mississippi, 39560

I Keith C. Berry , who was elected
President of the Beaver Pond Hunting Club, Inc.
on the 29th day of July 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard L. Berry, Sr.
Filed and recorded Secretary
August 2, 1982

/s/ Keith C. Berry President.

REPORT OF ORGANIZATION

The Knights of Columbus 4472 Home Corporation
on the 19th day of March 1982, which was incorporated
7th day of June 1982, was organized on the
in the County of Harrison by the election of , at Pass Christian, MS
Joseph L. Ladner, Thomas Anthony, and Edward
W. Warner

as Directors, and by the election of the following officers to serve for
year 1982/83 , to-wit. Travis A. Begue-President, John Knips-Vice President, Stephen Theobald-Secy.-Trea.

The postoffice address of the President is 401 E. 2nd St. Pass Christian, MS 39571
The postoffice address of the Secretary is 711 Dogwood, Long Beach, MS 39560

I Travis A. Begue , who was elected
President of the Knights of Columbus 4472 Home Corporation
on the 7th day of June 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen P. Theobald

Filed and recorded Secretary

August 2, 1982

/s/ Travis A. Begue President.

REPORT OF ORGANIZATION

The Mississippi Vending Association, Inc.
on the 16th day of July
28th day of July
in the County of Rankin

which was incorporated
19 82 , was organized on the
at 365 Durham Court
by the election of 1982
Dot Breland, Paul Daniels, Jack B. Heaton,
Sammy Jones, Herbert Denton, Al Sumrall

as Directors, and by the election of the following officers to serve for 1982
year , to-wit. Duane Edlin, President; John Deadmon, V. President; Tommy Tucker, Secretary; Richard L.
Pezold, Treasurer

The postoffice address of the President is Post Office Box 515, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is Post Office Box 885, Natchez, Mississippi 39120

I Duane Edlin
President of the Mississippi Vending Association, Inc.
on the 28th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Tommy Tucker
Filed and recorded Secretary
August 4, 1982

/s/ Calvin D. Edlin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mount Olive Development Organization, Inc. which was incorporated
 on the 10th day of June 19 82 , was organized on the
 28th day of July 1982 , at Laurel
 in the County of Jones by the election of I. L. Thomas, Sammie Merrill and Mrs. Omega
 Davis

as Directors, and by the election of the following officers to serve for the
 year 1982 , to-wit. I. L. Thomas, President; Samuel Merrill, Vice President; Mrs. Omega Davis, Secretary-
 Treasurer

The postoffice address of the President is Route 2, Box 399-B, Laurel, MS 39440
 The postoffice address of the Secretary is Route 2, Box 388-C, Laurel, MS 39440

I I. L. Thomas , who was elected
 President of the Mount Olive Development Organization, Inc.
 on the 28th day of July 1982 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Omega Davis
 Filed and recorded Secretary
 August 5, 1982

/s/ I. L. Thomas President.

REPORT OF ORGANIZATION

The Kanagy Art Foundation, Inc.
on the 24th day of June
21st day of July
in the County of Harrison

which was incorporated
1982, was organized on the
1982, at 129 Deerman, Longbeach, Miss.
by the election of Steven Kanagy, Hazel Kanagy, Mr. John Kanagy

as Directors, and by the election of the following officers to serve for 3 yrs. to
year 1985, to-wit. Steven Kanagy-Secretary, Mrs. Hazel Kanagy-President, Mr. John Kanagy-Treasurer

The postoffice address of the President is 129 Deerman, Longbeach, MS 39560
The postoffice address of the Secretary is 129 Deerman, Longbeach, MS 39560

I Mrs. Hazel Kanagy, who was elected
President of the Kanagy Art Foundation
on the 21st day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steven Kanagy
Filed and recorded Secretary
August 5, 1982

/s/ Mrs. Hazel Kanagy President.

REPORT OF ORGANIZATION

The Pilot Club of Ripley, Mississippi, Inc.
on the 26th day of March
30th day of June
in the County of Tippah

which was incorporated
1982, was organized on the
1982, at Ripley, Ms.
by the election of Eugenia Bennett, Debbie McGaughy, Lillian
Rutherford & Margie Stotler

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. Pres. Linda Bennett; 1st V.P. Nancy Brock; 2nd V.P. Jean Bingham; Recording Secy. Anne
Stennett; Corresp. Secy. Jimmie Dell Stubbs; Treasurer O. C. Thomas

The postoffice address of the President is 214 Parkview Drive, Ripley, Ms. 38663
The postoffice address of the Secretary is Box 558, Ripley, Ms. 38663

I Linda Bennett, who was elected
President of the Pilot Club of Ripley, Mississippi, Inc.
on the 30th day of June 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne B. Stennett
Filed and recorded Secretary
August 6, 1982

/s/ Linda Bennett President.

REPORT OF ORGANIZATION

The Coy Community Hunting Club, Inc.
on the 23rd day of July
6th day of August
in the County of Kemper

which was incorporated
1982, was organized on the
1982, at R.F.D.#2, Preston, Mississippi
by the election of Mike Luke, Royce Cook, Hunter Adams,
Greg Cheatham, Wayne Copeland, Jimmie
Copeland and Dale Nance

as Directors, and by the election of the following officers to serve for One
year, to-wit. Royce Cook, President, Wayne Copeland, Vice-President, Mike Luke, Secretary-Treasurer

The postoffice address of the President is Rt. #1, Preston, Mississippi
The postoffice address of the Secretary is Rt. 2, Preston, Mississippi

I Royce Cook
President of the Coy Community Hunting Club, Inc.
on the 6th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Mike Luke
Filed and recorded Secretary
August 9, 1982

/s/ Royce Cook President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Concerned Citizen Assistance League, Inc,
on the 30th day of July
20th day of July
in the County of Wilkinson

which was incorporated
19 82 , was organized on the
19 82 , at Robert Patterson Home, Centreville, MS
by the election of Robert Patterson, Morris Smith and John
Boatner

as Directors, and by the election of the following officers to serve for July 20
year 1983 , to-wit. Robert Patterson (President) Morris Smith (Secretary) and John Boatner (Treasurer)

The postoffice address of the President is P. O. Box 370, Centreville, Miss. 39631
The postoffice address of the Secretary is Rt. 1, Box 208, Centreville, Miss. 39631

I Robert L. Patterson
President of the Concerned Citizen Assistance League, Inc.
on the 20th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Morris Smith
Filed and recorded Secretary
August 9, 1982

/s/ Robert Patterson President.

REPORT OF ORGANIZATION

The Mississippi Confederate CB Club, Inc., which was incorporated
on the 19th day of July 19 82, was organized on the
31st day of July 19 82, at 607 Mary Ann Dr., Pearl, Mississippi
in the County of Rankin by the election of Bill Berry, Judith Berry, Bill Yates

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Charles E. Westbrook, President, Chuck M. Mitchell, Vice President, Julie A. Mitchell,
Secretary-Treasurer

The postoffice address of the President is 607 Mary Ann Dr., Pearl, MS 39208
The postoffice address of the Secretary is P. O. Box 5452, Pearl, MS 39208

I Charles Earl Westbrook, who was elected
President of the Mississippi Confederate CB Club, Inc.,
on the 31st day of July 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julie A. Mitchell
Filed and recorded Secretary
August 9, 1982

/s/ Charles E. Westbrook President.

REPORT OF ORGANIZATION

The Emanuel Pentecostal Apostolic Church by Jesus Christ of Scott County, Mississippi, which was incorporated on the 16th day of July 1982, was organized on the 7th day of August 1982, at Rt. 4, Forest by the election of Eugene Ragsdale, Elizabeth Ragsdale, Louise McClendon and Billy Ray McClendon

as Directors, and by the election of the following officers to serve for one year, to-wit. Billy Ray McClendon, President, Hattie May McClendon, Secretary

The postoffice address of the President is Rt. 3, Box 185, Forest, MS 39074
The postoffice address of the Secretary is Rt. 3, Box 185, Forest, MS 39074

I Billy Ray McClendon, who was elected President of the Emanuel Pentecostal Apostolic Church By Jesus Christ of Scott County, Mississippi, Inc. on the 7th day of August 1982, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hattie May McLendon

Filed and recorded Secretary

August 10, 1982

/s/ Billy Ray McClendon President.

REPORT OF ORGANIZATION

The Crows Nest Hunting Club, Inc.
on the 29th day of July
8th day of August
in the County of Wilkinson

which was incorporated
19 82, was organized on the
19 82, at Rt. 1, Crosby, MS
by the election of Raymond C. Bradley, Woodrow E. Day, James G. Bradley

as Directors, and by the election of the following officers to serve for 5
year s 1987, to-wit. Raymond C. Bradley, President, Woodrow E. Day, Vice President, James G. Bradley,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 611, Crosby, MS
The postoffice address of the Secretary is P. O. Box 606, Crosby, MS

I Raymond C. Bradley
President of the Crows Nest Hunting Club, Inc.
on the 8th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ James G. Bradley
Filed and recorded Secretary
August 11, 1982

/s/ Raymond C. Bradley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Farish Street Management Corporation which was incorporated
 on the 25th day of February 19 82, was organized on the
 10th day of March 19 82, at 517 N. Farish Street
 in the County of Hinds by the election of Rayvon Smith, Clarie Collins Harvey,
 Dr. Albert Britton, Jr.

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Rayvon Smith, President, Clarie Collins Harvey, Secretary, Dr. Albert Britton, Jr.,
 Treasurer

The postoffice address of the President is Post Office Box 3532, Jackson, MS 39207
 The postoffice address of the Secretary is 415 N. Farish St., Jackson, MS 39204

I Rayvon Smith, who was elected
 President of the Farish Street Management Corporation
 on the 10th day of March 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clarie Collins Harvey
 Filed and recorded Secretary
 August 12, 1982

/s/ Rayvon Smith

President.

REPORT OF ORGANIZATION

The Christian Volunteer Service, Inc.
on the 23rd day of July
23rd day of July
in the County of Claiborne

1982, which was incorporated
1982, was organized on the
at Port Gibson, Mississippi
by the election of Rev. David N. Taylor, Rev. Randall Burge,
Dr. Anton Vroon, Jeanette Mahoney and Don
Mahoney

as Directors, and by the election of the following officers to serve for four
years, to-wit. Jeanette Mahoney-President, Gloria Brown-Vice-President, Caroline Salassi-Secretary,
Dianne Smith-Treasurer

The postoffice address of the President is 728 Main Street, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Lake Claiborne, Port Gibson, Mississippi 39150

I Jeanette Mahoney, who was elected
President of the Christian Volunteer Service, Inc.
on the 23rd day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Caroline Salassi
Filed and recorded Secretary
August 12, 1982

/s/ Jeannette Mahoney President.

REPORT OF ORGANIZATION

The New Bethlehem Presbyterian Church U.S.A. and Cemetery Association which was incorporated
on the 8th day of July 1982, was organized on the
29th day of July 1982, at Horn Lake
in the County of DeSoto by the election of L. M. Gartrell, C. S. Robinson, F. R.
Wright, Dr. F. M. Pollard, Mrs. Maggie White, and Mrs. Nick
Nail

as Directors, and by the election of the following officers to serve for No 1930 record
year, to-wit: (Current directors: W. C. Gartrell, Jr., John Gartrell, Meredith Walker, Mrs. Louis Logan,
J. P. Tipton, Mrs. Winn Brown) W. C. Gartrell, Jr., president; J. P. Tipton, vice-president; Mrs. Winn Brown,
secretary; Mrs. Louis Logan, treasurer

The postoffice address of the President is W. C. Gartrell, Jr., 142 Evergreen N., Memphis, TN 38104

The postoffice address of the Secretary is Mrs. Winn D. Brown, P. O. Box 37, Horn Lake, MS 38637

I W. C. Gartrell, Jr., who was elected
President of the New Bethlehem Presbyterian Church U.S.A. and Cemetery Association
on the 29th day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Winn D. Brown
Filed and recorded Secretary

/s/ W. C. Gartrell, Jr. President.

August 12, 1982

Book 13, p. 245

August 9, 1982

Office of Secretary of State:

This is to advise that the president, the secretary, and all
directors of The New Bethlehem Presbyterian Church U.S.A. and Cemetery
Association, originally incorporated July 8, 1930, are now deceased.

(Winn D. Brown)

Mrs. Winn D. Brown, Secretary
New Bethlehem Cemetery Association

The New Bethlehem Presbyterian Church USA
and Cemetery Association

REPORT OF ORGANIZATION

The Queen City Sertoma All-Star Baseball Game, Inc. which was incorporated
on the 29th day of July 1982, was organized on the
3rd day of August 1982, at Meridian
in the County of Lauderdale by the election of Andy Gehm, Frank Burt, Ted Burton, Larry
Johnson, Gaius Tew, Bo Baccum, Charles Harris, Van Wilkes

as Directors, and by the election of the following officers to serve for One
year, to-wit. Andy Gehm, President; Frank Burt, Vice-President; and Ted Burton, Secretary-Treasurer

The postoffice address of the President is 3823 40th Street, Meridian, MS 39301
The postoffice address of the Secretary is 6246 11th Avenue, Meridian, MS 39301

I Andy Gehm, who was elected
President of the Queen City Sertoma All-Star Baseball Game, Inc.
on the 3rd day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ted E. Burton
Filed and recorded Secretary
August 13, 1982

/s/ Andy Gehm President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Queen City Sertoma Club, Inc.
 on the 29th day of July
 3rd day of August
 in the County of Lauderdale

which was incorporated
 19 82, was organized on the

19 82, at Meridian
 by the election of Gaius Tew, Andy Gehm, John Holman, Ted
 Van Wilkes, Leonard Bateman, Dr. Joe DeHippolytis, Charles
 Harris

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Andy Gehm, President; John Holman, First Vice-President; Ted Burton, Second Vice-President;
 Van Wilkes, Secretary; Leonard Bateman, Treasurer

The postoffice address of the President is 3823 40th Street, Meridian, Mississippi 39301

The postoffice address of the Secretary is 907 64th Avenue, Meridian, Mississippi 39301

I Andy Gehm
 President of the Queen City Certoma Club, Inc.
 on the 3rd day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982, do hereby certify that the

ATTEST: /s/ Van A. Wilkes
 Filed and recorded Secretary
 August 13, 1982

/s/ Andy Gehm President.

REPORT OF ORGANIZATION

The Little Jenny Hunting Club, Inc.
on the 6th day of August
10th day of August
in the County of Madison

which was incorporated
19 82 , was organized on the
19 82 , at Route 1, Box 303, Canton, MS 39046
by the election of Albert Pearson, Bobby Pearson and Hilda
Pearson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Albert Pearson-President; Bobby Pearson-Vice-President; Hilda Pearson-Secretary-Treasurer

The postoffice address of the President is Route 1, Box 303, Canton, Mississippi 39046
The postoffice address of the Secretary is Route 1, Box 303, Canton, Mississippi 39046

I Albert Pearson , who was elected
President of the Little Jenny Hunting Club, Inc.
on the 10th day of August 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hilda Pearson
Filed and recorded Secretary
August 13, 1982

/s/ Albert V. Pearson President.

REPORT OF ORGANIZATION

The Webster County Pest Association
on the 21st day of May 19 82 which was incorporated
2nd day of August 19 82 , was organized on the
in the County of Webster by the election of , at Eupora
Winford Morrow, William Willingham, James
E. Palmer, and William Taylor

as Directors, and by the election of the following officers to serve for one
year , to-wit. Winford Morrow, President and William Taylor, Secretary

The postoffice address of the President is Eupora, Mississippi 39744
The postoffice address of the Secretary is Eupora, Mississippi 39744

I Winford Morrow , who was elected
President of the Webster County Pest Association
on the 2nd day of August 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Taylor
Filed and recorded Secretary
August 13, 1982

/s/ Winford Morrow President.

REPORT OF ORGANIZATION

The Grace Hour Radio Evangelistic Association, Inc.
on the 4th day of August
6th day of August
in the County of Jackson

1982
by the election of

which was incorporated
1982, was organized on the
at Vancleave, Mississippi
C. J. Smith, Alice Smith, Thomas McWillie,
Wayne Hemingway, Rogers Carter and Richard
H. Brock

as Directors, and by the election of the following officers to serve for 2
years, to-wit. C. J. Smith-President

Rogers Carter-Vice President

Alice Smith-Secretary/Treasurer

The postoffice address of the President is Rt. 2 Box 306, Ocean Springs, MS 39564

The postoffice address of the Secretary is Rt. 2 Box 306, Ocean Springs, MS 39564

I C. J. Smith

President of the Grace Hour Radio Evangelistic Association, Inc.

on the 6th day of August

foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Alice Smith
Filed and recorded Secretary
August 16, 1982

/s/ C. J. Smith

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sallis Baptist Church, Inc. which was incorporated
 on the 22nd day of June 1982, was organized on the
 18th day of July 19 82, at Sallis Baptist Church
 in the County of Attala by the election of David Dodd, Henry W. Cain and Tommy Buford

as Directors, and by the election of the following officers to serve for one
 year, to-wit: David Dodd, President
 Henry W. Cain, Vice-President
 Tommy Buford, Secretary

The postoffice address of the President is Route #1, Box 106A, Sallis, Mississippi 39160
 The postoffice address of the Secretary is Route #1, Box 19, Sallis, Mississippi 39160

I David Dodd, who was elected
 President of the Sallis Baptist Church, Inc.,
 on the 18th day of July 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Buford
 Filed and recorded Secretary
 August 16 1982

/s/ David Dodd President.

REPORT OF ORGANIZATION

The Bill Weatherford Memorial Foundation, Inc. which was incorporated
on the 15th day of July 1982, was organized on the
2nd day of August 1982, at Pascagoula, Mississippi
in the County of Jackson by the election of Perry J. Hockaday, Ernest R. Schroeder and
Thomas F. Binion

as Directors, and by the election of the following officers to serve for one
year, to-wit. Perry J. Hockaday-President; Ernest R. Schroeder-Secretary-Treasurer

The postoffice address of the President is P. O. Box 968, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Drawer 1529, Pascagoula, MS 39567

I Perry J. Hockaday, who was elected
President of the Bill Weatherford Memorial Foundation, Inc.
on the 2nd day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ernest R. Schroeder
Filed and recorded Secretary
August 16, 1982

/s/ Perry J. Hockaday President.

REPORT OF ORGANIZATION

The Mississippi Association of Emergency Medical Technicians & Ambulance Service, Inc. which was incorporated on the 13th day of January 1975, was organized on the 13th day of January 1975, at Tupelo, Mississippi in the County of Lee by the election of Henry S. Weir Jr., Jackie Spearman and Frank T. Jenkins

as Directors, and by the election of the following officers to serve for an unspecified term year 1975, to-wit. Henry S. Weir Jr.-President, Jackie Spearman-secretary and Frank T. Jenkins, Vice President. Annie G. Weir-1982 current Secretary

The postoffice address of the President is 217 4th Ave., Houston, MS 38851
The postoffice address of the Secretary is 217 4th Ave., Houston, MS 38851

I Henry S. Weir Jr., who was elected President of the Mississippi Association of Emergency Medical Technicians & Ambulance Service, Inc. on the 13th day of January 1975, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann G. Weir
Filed and recorded Secretary
August 17, 1982

/s/ Henry S. Weir Jr. President.

REPORT OF ORGANIZATION

The Gautier Civitan Club, Charter No. 2682, Inc.
on the 6th day of August
12th day of August
in the County of Jackson

which was incorporated
19 82 , was organized on the
19 82 , at Quincy's Steak House, Hwy 90, Gautier, MS
by the election of David Hilton, John Bellerjeau & Frances
Penfield

as Directors, and by the election of the following officers to serve for One
year , to-wit. President-Andrew B. Jackson; President Elect-Roger Penfield; Vice President-Phil Huffman;
Secretary-Mrs. Lila Bellerjeau; and Treasurer-Mrs. Laverne Jackson

The postoffice address of the President is P. O. Box 635, Gautier, MS 39553
The postoffice address of the Secretary is 1217 Hickory Hill Dr., Gautier, MS 39553

I Andrew B. Jackson , who was elected
President of the Gautier Civitan Club, Charter No. 2682, Inc.
on the 12th day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lila Bellerjeau
Filed and recorded Secretary
August 18, 1982

/s/ Andrew B. Jackson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Regional Housing Corporation
 on the 1st day of September
 4th day of September
 in the County of Winston

19 81
 by the election of

which was incorporated
 19 81, was organized on the
 at Louisville, Mississippi
 Barbara Hisaw, Terry Reynolds, and Mark
 Herrington

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President-Mark H. Herrington, Vice President-Terry Reynolds, Secretary-Barbara Hisaw

The postoffice address of the President is P. O. Box 161, Louisville, MS 39339
 The postoffice address of the Secretary is Route 4, Box 267B, Louisville, MS 39339

I Mark H. Herrington
 President of the Regional Housing Corporation
 on the 4th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81, do hereby certify that the

ATTEST: /s/ Barbara Hisaw
 Filed and recorded Secretary
 August 18, 1982

/s/ Mark H. Herrington President.

REPORT OF ORGANIZATION

The Delta Ministry of Mississippi, Inc. which was incorporated
on the 13th day of May 19 82 , was organized on the
27th day of May 19 82 , at Greenville, Mississippi
in the County of Washington by the election of Joseph Guidry, Johnnie E. Walls, Jr.,
and Isaiah Madison

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Rev. Harry Bowie, President and Velma Hankins, Secretary

The postoffice address of the President is 719 Summit Street; McComb, MS 39648
The postoffice address of the Secretary is 110 Delano Drive; Jackson, MS 39209

I Rev. Harry Bowie , who was elected
President of the Delta Ministries of Mississippi, Inc.
on the 27th day of May 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Velma Hankins
Filed and recorded Secretary
August 20, 1982

/s/ Harry J. Bowie President.

REPORT OF ORGANIZATION

The Unity Developemnt Foundation, Inc.
on the 30th day of June
30th day of June
in the County of Madison

which was incorporated
19 82 , was organized on the
19 82 , at Canton, Mississippi
by the election of Walter Jones, Virginia Williamson, and Karl
Banks

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Walter Jones-President, Virginia Williamson-Vice-President, Karl Banks-Secretary/Treasurer

The postoffice address of the President is 436 Third Avenue, Canton, Mississippi 39046
The postoffice address of the Secretary is 130 West Capital Street, Canton, Mississippi 39046

I Walter Jones , who was elected
President of the Unity Development Foundation, Inc.
on the 30th day of June 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Karl Banks

/s/ Walter Jones

President.

Filed and recorded Secretary

August 20, 1982

REPORT OF ORGANIZATION

The Edwin E. and Ruby C. Morgan Foundation, Inc.
on the 28th day of June
28th day of June
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at Jackson, Mississippi
by the election of Edwin E. Morgan, Ruby C. Morgan, Mary Frances
C. Blake, Phil Colson, David Morgan, and Marie Hardin

as Directors, and by the election of the following officers to serve for the fiscal year
year 1982 , to-wit. Edwin E. Morgan-President; Mary C. Blake-Vice President; Ruby C. Morgan-Secretary and
Treasurer

The postoffice address of the President is P. O. Box 1593, Carmel, CA 93921
The postoffice address of the Secretary is P. O. Box 1593, Carmel, CA 93921

I Edwin E. Morgan
President of the Edwin E. and Ruby C. Morgan Foundation, Inc.
on the 28th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

/s/ Edwin E. Morgan President.

ATTEST: /s/ Ruby C. Morgan
Filed and recorded Secretary
August 20, 1982

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Magee Church of Christ which was incorporated
 on the 24th day of June 19 82 , was organized on the
 24th day of June 19 82 , at Magee, Mississippi
 in the County of Simpson by the election of James P. Richardson, Edward S. Hunt and
 C. Richard Venable, III

as Directors, and by the election of the following officers to serve for Three (3)
 years , to-wit: James P. Richardson, President; Edward S. Hunt, Vice-President and Secretary; and C.
 Richard Venable, Treasurer

The postoffice address of the President is Rt. 4, Mt. Olive, Mississippi 39119

The postoffice address of the Secretary is Rt. 1, Box 77B, Magee, Mississippi 39111

I James P. Richardson , who was elected
 President of the Magee Church of Christ
 on the 24th day of June 1982 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edward S. Hunt
 Filed and recorded Secretary
 August 20, 1982

/s/ James P. Richardson President.

REPORT OF ORGANIZATION

The Hollandale Committee for Progress, Inc.
on the 23rd day of February
26th day of February
in the County of Washington

1982, which was incorporated
1982, was organized on the
at 808 Burrow St., Hollandale
by the election of Freddie Love, Beatrice Hutson, Irma Smith,
Ida Bethany, John Rainey, Gladys Chatman and
John W. Johnson

as Directors, and by the election of the following officers to serve for three
year term, to-wit. President-Freddie Love, V. President-John Rainey, Sec.-Beatrice Hutson, Treas.-Irma Smith
and financial Sec.-Gladys Chatman

The postoffice address of the President is P. O. Box 271-Hollandale, MS
The postoffice address of the Secretary is 1003 W. Park Drive-Hollandale, MS

I Freddie Love
President of the Hollandale Committee for Progress, Inc.
on the 26th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Beatrice Hutson

Filed and recorded Secretary

August 22, 1982

/s/ Freddie Love

President.

August 23, 1982

REPORT OF ORGANIZATION

The Church of God of Hattiesburg
on the 6th day of July
16th day of August
in the County of Lamar

which was incorporated
1982, was organized on the
1982, at Purvis, Mississippi
by the election of James M. Gibson, Reggie Ridgway, B. W.
Burkhalter, Wynn Brackman, Scott Romines, Alyce Romines, and
Donna Brackman

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. James M. Gibson, President; Alyce Romines, Secretary and Donna Brackman, Treasurer

The postoffice address of the President is Route 1, Box 274, Purvis, MS 39475
The postoffice address of the Secretary is Route 3, Box 378-1-A, Sumrall, MS 39482
Treasurer Route 3, Box 357-A, Sumrall, MS 39482

I James M. Gibson, who was elected
President of the Church of God of Hattiesburg
on the 16th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alyce Romines
Filed and recorded Secretary
August 24, 1982

/s/ James M. Gibson President.

REPORT OF ORGANIZATION

The Mississippi Early Services for the Handicapped, Inc. (MESH)
on the 10th day of February 1982, which was incorporated
16th day of July 1982, was organized on the
in the County of Lafayette by the election of
at Oxford, Mississippi
Judy Grafton, Lisa Romine, Judy Jones,
Ethel James Ivory, Jr.

as Directors, and by the election of the following officers to serve for one
year 1982, to-wit. Chairperson, Judy Grafton; Vice-Chairperson, Lisa Romine; Secretary, Judy Jones; and
Treasurer, Ethel James Ivory, Jr.

The postoffice address of the President is P. O. Box 10356, Jackson, MS 39209
The postoffice address of the Secretary is 1170 W. Railroad St., Long Beach, MS 39560

I Judy Grafton, who was elected
President of the Mississippi Early Services for the Handicapped, Inc. (MESH)
on the 16th day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Jones
Filed and recorded Secretary
August 25, 1982

/s/ Judy Grafton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The New Ireland Abney Cemetery, Inc.
 on the 1st day of June
 22nd day of June
 in the County of Newton

19 82
 by the election of

which was incorporated
 19 82, was organized on the
 at Union, Mississippi
 Harold W. Germany, V. L. Gordon, C. B.
 Barfoot & Donald A. Gomillion

as Directors, and by the election of the following officers to serve for 1982-83
 year, to-wit. C. B. Barfoot, President-Donald A. Gomillion, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 460, Union, MS 39365
 The postoffice address of the Secretary is Route 2, Box 474, Union, MS 39365

I C. B. Barfoot
 President of the New Ireland Abney Cemetery, Inc.
 on the 22nd day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82, do hereby certify that the

ATTEST: /s/ Donald A. Gomillion
 Filed and recorded Secretary
 August 25, 1982

/s/ C. B. Barfoot

President.

REPORT OF ORGANIZATION

The Pearl & Market Street, Inc.
on the 30th day of June
2nd day of July
in the County of Adams.

19 82 which was incorporated
19 82 , was organized on the
at Natchez
by the election of Joseph S. Zuccaro, Brenda R. Towles and
Edwin E. Kerstine

as Directors, and by the election of the following officers to serve for one
year , to-wit. Joseph S. Zuccaro, President; Edwin E. Kerstine, Vice President; and Brenda R. Towles,
Secretary Treasurer

The postoffice address of the President is Post Office Box 1047, Natchez, MS 39120
The postoffice address of the Secretary is Post Office Box 2128, Natchez, MS 39120

I Joseph S. Zuccaro , who was elected
President of the Pearl & Market Street, Inc.
on the 2nd day of July 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda R. Towles
Filed and recorded Secretary
August 25, 1982

/s/ Joseph S. Zuccaro President.

REPORT OF ORGANIZATION

The Certified Development Company of Mississippi, Inc. which was incorporated
on the 6th day of July 19 82 , was organized on the
19th day of August 19 82 , at Jackson
in the County of Hinds by the election of Jack Rhodes, David Mills, James Herndon,
Walter Gardner, Alice Lusk, Jim Fleming, Julian Clark, Henry
Paris, and Greg Hinkebein
as Directors, and by the election of the following officers to serve for one
year , to-wit. Julian Clark, President, Henry Paris, Vice President, and Greg Hinkebein, Secretary/
Treasurer

The postoffice address of the President is P. O. Box 1200, Deposit Guaranty, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 849, Jackson, MS 39205

I Julian Clark , who was elected
President of the Certified Development Company of Mississippi, Inc.
on the 19th day of 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Greg Hinkebein
Filed and recorded Secretary
August 25, 1982

/s/ Julian Clark President.

REPORT OF ORGANIZATION

The Pisgah Cemetery Maintenance Corporation
on the 22nd day of December
9th day of May
in the County of Choctaw

which was incorporated
19 81 , was organized on the
19 82 , at Weir, Mississippi
by the election of H. E. Pollard, C. H. Henderson, and E. T. Harris

as Directors, and by the election of the following officers to serve for until their successors are duly chosen
year , to-wit. President, Harold E. Pollard, Secty.-Treasurer, C. H. Henderson

The postoffice address of the President is French Camp, Miss.
The postoffice address of the Secretary is French Camp, Miss.

I H. E. Pollard
President of the Pisgah Cemetery Maintenance Corporation
on the 9th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ C. H. Henderson
Filed and recorded Secretary
August 26, 1982

/s/ H. E. Pollard President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Central United Methodist Church Foundation, Inc. which was incorporated
 on the 25th day of May 19 82, was organized on the
 13th day of August 19 82, at Meridian, Mississippi
 in the County of Lauderdale by the election of Woody Davis, Joe Sanders, Mrs. Boyd Webb,
 John Egger, James Speed

as Directors, and by the election of the following officers to serve for calendar
 year 1982, to-wit. Maurice H. Hall, Jr., President; James F. Thompson, Vice President; H. Wingfield Glover,
 Jr., Secretary; Sam Emerson, Treasurer

The postoffice address of the President is Route 12, Box 431, Meridian, MS 39301
 The postoffice address of the Secretary is 410 Windover Circle, Meridian, MS 39301

I Maurice H. Hall, Jr., who was elected
 President of the Central United Methodist Church Foundation, Inc.
 on the 13th day of August 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. Wingfield Glover, Jr.
 Filed and recorded Secretary
 August 26 1982

/s/Maurice H. Hall, Jr. President.

REPORT OF ORGANIZATION

The Islamic Center of Mississippi, Inc. which was incorporated
on the 6th day of July 19 82, was organized on the
7th day of July 19 82, at Masjid of Starkville, 16th Section Road
in the County of Oktibbeha by the election of Dr. Mudhefar Al-Nema, Abdel Salam Al-
Takroni, Mohsen Farkhoy, Mohamed Nouri, Mohammad K. Shaltout, Mohamed Ali Ben-Yousef, Mohamed H. Shwehdi, Abdul
Wahab Shehada, Syed M. Safdar
as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Dr. Mudhefar Al-Nema; Vice-President-Abdel Salam Al-Takrone; Secretary-Mohsen
Farkhoy; Treasurer-Mohammad K. Shaltout

The postoffice address of the President is 25-H University Village, MS State, MS 39762
The postoffice address of the Secretary is P. O. Box 1235, MS State, MS 39762

I Dr. Mudhafar Al-Nema, who was elected
President of the Islamic Center of Mississippi, Inc.
on the 7th day of July 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mohsen Farkhoy
Filed and recorded Secretary
August 27 1982

/s/ M. Al-Nema

President.

REPORT OF ORGANIZATION

The Double Springs Cemetery Association, Inc.
on the 14th day of May
22nd day of July
in the County of Webster

which was incorporated
1982, was organized on the
1982, at Eupora, Mississippi
by the election of Barbara Wofford, Frances Earnest, H. W.
Hillhouse, T. J. Hillhouse & Hays Stewart

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Hays Stewart-President and Barbara Wofford-Secretary Treasurer

The postoffice address of the President is Route 2, Eupora, MS 39744
The postoffice address of the Secretary is Route 2, Maben, MS 39750

I Hays Stewart
President of the Double Springs Cemetery Association, Inc.
on the 22nd day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Barbara Wofford
Filed and recorded Secretary
August 27, 1982

/s/ Hays Stewart

President.

REPORT OF ORGANIZATION

The Silver Star Hunting Club, Inc.
on the 4th day of August
4th day of August
in the County of Newton

which was incorporated
1982, was organized on the
1982, at Union, Mississippi
by the election of D. B. Rainer, Randolph McElhenney, Earl L.
Laird, Jr., DVM, Austin Smith, Donnie Cleveland, George
Hayes, Jr. and Marcus Gordon

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. James V. Hanna - President; Dwight Long - Vice President; Kenneth R. Jones - Secretary
and Treasurer

The postoffice address of the President is 496 County Line Street, Union, MS 39365
The postoffice address of the Secretary is P. O. Box U, Union, MS 39365

I James V. Hanna, who was elected
President of the Silver Star Hunting Club, Inc.
on the 4th day of August
foregoing report of the organization of said Company is correct and true.

19 82, do hereby certify that the

ATTEST: /s/ Kenneth R. Jones
Filed and recorded Secretary
August 27, 1982

/s/ James V. Hanna President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Holmes Jr College Action Civitan Club, Inc.
 on the 26th day of April
 26th day of April
 in the County of Holmes

1982
 by the election of

which was incorporated
 19 82 , was organized on the
 at Holmes Jr College, Goodman, Mississippi
 Mrs. Julia Williams, Mr. Jimmy Williams,
 Miss Pam Myrick

as Directors, and by the election of the following officers to serve for One (1)
 year 1982 , to-wit. Cindy Stiedle, President, Janece Byrd, Vice-President, Laura Gilmore, Secretary, Anita
 Tribble, Treasurer

The postoffice address of the President is P. O. Box 110, Holmes Jr College, Goodman, MS 39079
 The postoffice address of the Secretary is P. O. Box #1, Holmes Jr College, Goodman, MS 39079

I Cindy Stiedle
 President of the Holmes Jr College Action Civitan Club, Inc.
 on the 26th day of April
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Laura Gilmore
 Filed and recorded Secretary
 August 27, 1982

/s/ Cindy Stiedle President.

REPORT OF ORGANIZATION

The Mississippi Harness Racing Association, Inc.
on the 29th day of July
5th day of August
in the County of Neshoba

which was incorporated
19 82 , was organized on the
19 82 , at Neshoba County Fair, Philadelphia, MS
by the election of Ronnie Clayton, W. I. (Bill) Holden, Harley
D. Smith, Jim Therrell, John Paul Tillman, Dwight Barrett,
Tom Wilburn, Claude Spann, Sr., and Terry M. Haimes

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Tom Wilburn, Vice President: Jim Therrell, Secretary: W. I. "Bill" Holden, and
Executive Secretary: Terry M. Haimes

The postoffice address of the President is Rt. 1, Box 315, Columbus, MS 39701
The postoffice address of the Secretary is Rt. 3, Box 368, Senatobia, MS 38668

I Tom Wilburn
President of the Mississippi Harness Racing Association, Inc.
on the 5th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ W. I. Holden
Filed and recorded Secretary
August 30, 1982

/s/ Thomas L. Wilburn President.

REPORT OF ORGANIZATION

The Afro-American Culture Organization, Inc.

on the 6th day of July

9th day of July

in the County of Lowndes

1982

by the election of

which was incorporated

1982

, was organized on the

, at 634 31st Ave. North Apt. #22

Leroy Brooks, Janice Webber, Marie Harrison,
and Louella Council

as Directors, and by the election of the following officers to serve for one (1)

year

, to-wit. Leroy Brooks, President, Janice Webber, Vice President, Annie Thomas, Secretary and Joyce
Young, Treasurer

The postoffice address of the President is 634 31st Ave. North #22

The postoffice address of the Secretary is 632 31st Ave. North #47

I Leroy Brooks

President of the Afro-American Culture Organization, Inc.

on the 9th day of July

foregoing report of the organization of said Company is correct and true.

, who was elected

1982

, do hereby certify that the

ATTEST: /s/ Annie Thomas

Filed and recorded Secretary

August 30, 1982

/s/ Leroy Brooks

President.

REPORT OF ORGANIZATION

The Mystic Order of Muses, Inc.
on the 24th day of June
11th day of August
in the County of Jackson

which was incorporated
19 82, was organized on the
at 3634 14th Street, Pascagoula, MS
by the election of 1982
Janie L. Danley, Shirley J. Peterson, and
Nancy D. Hamilton

as Directors, and by the election of the following officers to serve for one
year 1982, to-wit. President: Julie Hillebrand: Vice President: Janice Johnson: Secretary: Janie Danley:
Treasurer: Nancy Hamilton

The postoffice address of the President is 21 Oaklawn Dr., Ocean Springs, MS 39564
The postoffice address of the Secretary is 10 Royal Dr., Ocean Springs, MS 39564

I Julie Hillebrand
President of the Mystic Order of Muses, Inc.
on the 11th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Janie L. Danley
Filed and recorded Secretary
August 30, 1982

/s/ Julia S. Hillebrand President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Valley Grove Water Association, Inc. which was incorporated
 on the 12th day of August 19 82, was organized on the
 12th day of August 19 82, at Dennis
 in the County of Tishomingo by the election of Dale Cagle, Kary Dailey, Mildren H.
 Underwood, Norman Holman and Grady Taylor

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Dale Cagle, President; Kary Dailey, Vice-President; and Mildren H. Underwood, Secretary-
 Treasurer

The postoffice address of the President is Route 1, Belmont, Mississippi 38827
 The postoffice address of the Secretary is Route 1, Box 41A, Tishomingo, MS 38873

I Dale Cagle, who was elected
 President of the Valley Grove Water Association, Inc.
 on the 12th day of August 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildren H. Underwood

/s/ Dale Cagle

President.

Filed and recorded Secretary

August 30, 1982

REPORT OF ORGANIZATION

The Tippah County Theater Art League, Inc.
on the 8th day of July
12th day of July
in the County of Tippah

which was incorporated
19 82 , was organized on the
19 82 , at the office of Joe Gay, Attorney
by the election of Joe Gay, Ann Elliott, Van Malone, Charlotte
Thurmond, Shirley Lockheart, Ricky Settlemires, Betty Hearn,
Kathy Voyles

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Kathy Voyles, Correspondence Secretary, Betty Hearn, Financial Secretary,
Charlotte Thurmond

The postoffice address of the President is 1505 Hall Drive, Ripley, MS 38663
The postoffice address of the Secretary is 402 N. Main, Ripley, MS 38663

I Kathy Voyles
President of the Tippah County Theater Art League, Inc.
on the 12th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Charlotte Thurmond
Filed and recorded Secretary
August 30, 1982

/s/ Kathy Voyles

President.

REPORT OF ORGANIZATION

The Garden Island Community Association, Inc.
on the 29th day of July
17th day of August
in the County of Hancock

which was incorporated
1982, was organized on the
1982, at Bay St. Louis, Mississippi
by the election of Donald Simoneaux, James Matthews, Leta
Matthews, Emmy Swink, Richard Brehn, Bill Aicklin and Lonnie
Lee, Sr.

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. Donald Simoneaux, President, James Matthews, Vice-President, Leta Matthews, Treasurer and
Emmy Swink, Secretary

The postoffice address of the President is Route 4, Box 310, Bay St. Louis, MS 39520
The postoffice address of the Secretary is Route 4, Box 383, Bay St. Louis, MS 39520

I Donald Simoneaux
President of the Garden Island Community Association, Inc.
on the 17th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Emmy L. Swink
Filed and recorded Secretary
~~August 30, 1982~~

/s/ Donald Simoneaux President.

REPORT OF ORGANIZATION

The Open Door Outreach, Inc.
on the 2nd day of December
10th day of December
in the County of Lauderdale

which was incorporated
19 81 , was organized on the
19 81 , at 2400 24th Avenue, Meridian, MS
by the election of Danny Ross, Herb Acree, Rev. John Jamison,
Benny Crevitt, Jerry Fowler, Martha Drew, Nedra Fowler,
David Allen, Rev. Jerry Johnson, Charles Hopkins, Kelly Wall
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Danny Ross-President; Brad Carter-V-President; Jerry Fowler-Sec./Treasurer

The postoffice address of the President is Post Office Box 5754 (2920 8th St.) Meridian, MS
The postoffice address of the Secretary is Post Office Box 5754 (2920 8th St.) Meridian, MS

I Danny Ross
President of the Open Door Outreach, Inc.
on the 10th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

19 81 , do hereby certify that the

ATTEST: /s/ Jerry O. Fowler
Filed and recorded Secretary
August 30, 1982

/s/ Danny Ross

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Quadrangle Association, Inc.
 on the 25th day of March
 24th day of August
 in the County of Washington

19 82
 by the election of

which was incorporated
 19 81, was organized on the
 , at Greenville, Mississippi
 T. Ray Graves, James R. Parkerson and
 Charlotte J. Alexander

as Directors, and by the election of the following officers to serve for the
 year 1982, to-wit. T. Ray Graves, President, Charlotte J. Alexander, Vice-President, James R. Parkerson,
 Secretary-Treasurer

The postoffice address of the President is 833 S. Main, Greenville, MS 38701
 The postoffice address of the Secretary is 851 S. Main, Greenville, MS 38701

I T. Ray Graves
 President of the Quadrangle Association, Inc.
 on the 24th day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ James R. Parkerson
 Filed and recorded Secretary
 August 31, 1982

/s/ T. Ray Graves President.

REPORT OF ORGANIZATION

The Hebron Academy Restoration & Preservation Committee, Inc. which was incorporated
on the 20th day of November 19 79 , was organized on the
20th day of November 19 79 , at Brandon, Mississippi
in the County of Rankin by the election of Lem Adams, III, Mrs. Bobbie Kling, and
Daniel W. Russell, Jr.

as Directors, and by the election of the following officers to serve for calendar
year 1980-81 81-82, to-wit. President-Mrs. Bobbie Kling, Vice President-Dan Russell, Secretary-Mrs. Sara M. Richardson,
Treasurer-Lazar Shorter

The postoffice address of the President is 70 Sycamore Lane, Brandon, Mississippi
The postoffice address of the Secretary is 607 South Pearson Road, Pearl, Mississippi

I Mrs. Bobbie Kling , who was elected
President of the Hebron Academy Restoration & Preservation Committee, Inc.
on the 20th day of November 1979 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sara Richardson
Filed and recorded Secretary
September 1, 1982

/s/ Bobbie Kling President.

REPORT OF ORGANIZATION

The Ridgeland Economic and Industrial Development Association Incorporated
on the 15th day of April 19 82 , which was incorporated
27th day of May 19 82 , was organized on the
in the County of Madison by the election of Hite B. Wolcott, William Ellis Howard, Jr.,
and H. W. Dennis

as Directors, and by the election of the following officers to serve for three
years , to-wit. Hite B. Wolcott - President, H. W. Dennis - Vice President, William Ellis Howard, Jr. -
Secretary-Treasurer

The postoffice address of the President is P. O. Box 114, Ridgeland, MS 39157
The postoffice address of the Secretary is P. O. Box 12425, Jackson, MS 39211

I Hite B. Wolcott , who was elected
President of the Ridgeland Economic and Industrial Development Association Incorporated
on the 27th day of May 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Ellis Howard, Jr.
Filed and recorded Secretary
September 2, 1982

/s/ Hite B. Wolcott President.

REPORT OF ORGANIZATION

The Equipment Maintenance Council, Inc.
on the 23rd day of July
23rd day of July
in the County of Harrison

which was incorporated
19 82 , was organized on the
19 82 , at Long Beach, Mississippi
by the election of Mr. Ken Schnurr, Mr. John Wishart, Mr. Ron
Stout, Mr. Larry Knight, Mr. Emmett Thompson, Mr. Robert Dorn,
Mr. Paul Bucha, and Mr. Don Powell

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Mr. William H. Grosse, Mr. Walter Craig, Mr. Charles Carlton, Mr. George Smith, and
Mr. Charles Smith; Chairman, Vice Chairman, Secretary, Study Group Chairman, and Membership
Chairman, respectively.

The postoffice address of the President is P. O. Box 91, Chapman, Alabama 36015

The postoffice address of the Secretary is P. O. Box 311, Natchez, Mississippi 39120

I William H. Grosse
President of the Equipment Maintenance Council
on the 23rd day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/Charles Carlton
Filed and recorded Secretary
September 2, 1982

/s/ William H. Grosse President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The NBEA, Inc. which was incorporated
 on the 14th day of May 1982, was organized on the
 15th day of May 1982, at New Albany, Mississippi
 in the County of Union by the election of Noel Brock, Roger Johnson, and Billy Barlow

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President: Billy R. Barlow, Vice President: Roger Johnson, Secretary: Rick Gant, Treasurer:
 James Mitchell, Jr.

The postoffice address of the President is P. O. Box 135, Rich, MS

The postoffice address of the Secretary is P. O. Box 246, Lula, MS

I Billy R. Barlow, who was elected
 President of the NBEA, Inc.
 on the 15th day of May 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick D. Gant

Filed and recorded Secretary

September 2, 1982

/s/ Billy R. Barlow

President.

REPORT OF ORGANIZATION

The Wallace-Lee Graveyard Association, Inc.
on the 30th day of June
30th day of July
in the County of Franklin

which was incorporated
19 82 , was organized on the
1982 , at Rt. 1, Meadville, Miss.
by the election of Climon Wallace, Hilton King, Glen Wallace,
Calvin Wallace, Carol McFarland

as Directors, and by the election of the following officers to serve for one
year , to-wit. Glen Wallace, President and Loyd Cupit, Secretary

The postoffice address of the President is Route 1, Meadville, Miss. 39653
The postoffice address of the Secretary is Route 1, Meadville, Miss. 39653

I Glen Wallace
President of the Wallace-Lee Graveyard Association, Inc.
on the 30th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Loyd Cupit
Filed and recorded Secretary
September 3, 1982

/s/ Edward Glen Wallace

President.

REPORT OF ORGANIZATION

The Mississippi Jewelers Association Incorporated
on the 10th day of June 19 52 which was incorporated
11th day of June 19 52 , was organized on the
in the County of Hinds by the election of , at Jackson
Paul DeFrank, Bill Lerhner, Jake Myron and
Bob Rollings

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Irvin Sachs; V. Pres.: John Juniker; Sec.: George Hollander

The postoffice address of the President is Greenville, MS
The postoffice address of the Secretary is Vicksburg, MS

I Billy F. Moore, the present President of said association, after reviewing the records ~~who was elected~~
~~President of the~~ of said association
on the 21st day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Hewington
Filed and recorded Secretary
September 3, 1982

/s/ Billy F. Moore

President.

REPORT OF ORGANIZATION

The Swazee Hunting Club, Inc.
on the 4th day of August
5th day of August
in the County of Wilkinson

which was incorporated
19 82 , was organized on the
19 82 , at M. E. Murray Residence
by the election of M. E. Murray, Bobby Johnson and Edgar Vines

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. M. E. Murray-President, Bobby Johnson-Vice President, Edgar Vines-Sec. - Treasurer

The postoffice address of the President is Rt. 1-Box 25, Crosby, MS 39633
The postoffice address of the Secretary is P. O. Drawer F, Gloster, MS 39638

I M. E. Murray , who was elected
President of the Swazee Hunting Club, Inc.
on the 5th day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edgar Vine
Filed and recorded Secretary
September 3, 1982

/s/ M. E. Murray President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mound Bayou Precinct Club, Inc.
 on the 15th day of July
 15th day of July
 in the County of Bolivar

19 82, which was incorporated
 , was organized on the
 , at Mound Bayou, Mississippi
 by the election of Thomas H. Moore, Milburn Crowe and Sam
 Clifton

as Directors, and by the election of the following officers to serve for a two year
 year period , to-wit. Olevia M. Johnson, President, Allene R. Leggette, Sect., Estella Hawkins, Assistant Sect.,
 and Nerissa W. Norman, Treasurer, Andrew Downey, Vice-President.

The postoffice address of the President is P. O. Box 151, Mound Bayou, MS 38762
 The postoffice address of the Secretary is P. O. Box 294, Mound Bayou, MS 38762

I Olevia M. Johnson, who was elected
 President of the Mound Bayou Precinct Club, Inc.
 on the 15th day of July 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Allene R. Leggette
 Filed and recorded Secretary
 September 7, 1982

/s/ Olevia M. Johnson President.

REPORT OF ORGANIZATION

The Parents for Fair Divorce Laws Association, Inc. which was incorporated
on the 18th day of August 19 82 , was organized on the
18th day of August 19 82 , at Jackson, Mississippi
in the County of Hinds by the election of Paul J. O'Neill, John Todd and Marcia Todd

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. Paul J. O'Neill - President, John Todd - Vice President, Marcia Todd - Secretary

The postoffice address of the President is 167 Briarwood, #6E, Jackson, MS 39206
The postoffice address of the Secretary is 2147 Scanlon Drive, Jackson, MS 39204

I Paul J. O'Neill , who was elected
President of the Parents for Fair Divorce Laws Association, Inc.
on the 18th day of August 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marcia L. Todd
Filed and recorded Secretary
September 7, 1982

/s/ Paul J. O'Neill President.

REPORT OF ORGANIZATION

The Black Business Bureau, Inc.
on the 1st day of June
11th day of June
in the County of Hinds

which was incorporated
19 82 , was organized on the

19 82 , at Jackson, MS

by the election of Rev. William J. Neal, Joseph W. Knox, Sr.,
Silas J. Delaware, Jobie Martin, Carol Robinson, Sam Baity,
L. W. Clarke, Jr., Rev. C. C. Ford, Joycee A. Hoyer

as Directors, and by the election of the following officers to serve for Two (2)
year s , to-wit. Rev. William J. Neal, President; Joseph W. Knox, Sr., Vice President; Silas J. Delaware,

Vice President; Jobie Martin, Vice President; Carol Robinson, Vice President; Sam Baity,
Secretary; L. W. Clarke, Jr., Treasurer; Rev. C. C. Ford, Parliamentarian and Chaplin

The postoffice address of the President is 2411 Idaho Street, Jackson, MS

The postoffice address of the Secretary is 507 ½ North Farish Street, Jackson, MS

I Rev. William J. Neal
President of the Black Business Bureau, Inc.
on the 11th day of June

, who was elected

1982 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam Baity
Filed and recorded Secretary
September 8, 1982

/s/ William J. Neal

President.

REPORT OF ORGANIZATION

The Buckles Creek Hunting Club, Inc.
on the 18th day of August
30th day of August
in the County of Amite

19 82 which was incorporated
by the election of , was organized on the
at Rt. 2, Box 254 Gloster, MS 39638
Dale Sterling, Freddie Windham, Aubrey
Sterling

as Directors, and by the election of the following officers to serve for 5
year s 1987 , to-wit. Dale Sterling - President, Freddie Windham - Vice President, Aubrey Sterling - Secretary &
Treasurer

The postoffice address of the President is Rt. 2, Box 237 A, Gloster, MS 39638
The postoffice address of the Secretary is Rt. 2, Box 254, Gloster, MS 39638

I Dale Sterling
President of the Buckles Creek Hunting Club, Inc.
on the 30th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Aubrey Sterling
Filed and recorded Secretary
September 8, 1982

/s/ Dale Sterling President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of Christ In Vicksburg, Inc.
 on the 23rd day of July
 29th day of August
 in the County of Warren

which was incorporated
 19 82 , was organized on the
 , at Vicksburg, Mississippi
 by the election of Robert M. Hunter, Tommy E. Tankersley, and
 Edward L. Brand

as Directors, and by the election of the following officers to serve for 5
 year s 1982-87 , to-wit. Edward L. Brand, President and Tommy E. Tankersley, Secretary

The postoffice address of the President is 202 Pecan Tree In., Vicksburg, MS
 The postoffice address of the Secretary is 207 Harriet, Vicksburg, MS

I Edward L. Brand
 President of the Church of Christ In Vicksburg
 on the 29th day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82 , do hereby certify that the

ATTEST: /s/ Tommy E. Tankersley
 Filed and recorded Secretary
 September 9, 1982

/s/ Edward L. Brand President.

REPORT OF ORGANIZATION

The First Christian Church of Clarksdale, Mississippi
on the 30th day of June 1982, which was incorporated
10th day of July 1982, was organized on the
in the County of Coahoma by the election of Richard Webster, Sr., Louie E. Day, Sr.,
and James Morrison

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Bill Aldridge - Chairman - President and Yvonne C. Webster - Secretary

The postoffice address of the President is P. O. Box 837, Clarksdale, MS 38614
The postoffice address of the Secretary is P. O. Box 837, Clarksdale, MS 38614

I Bill Aldridge Chairman-
President of the First Christian Church of Clarksdale, Mississippi, who was elected
on the 10th day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Yvonne C. Webster
Filed and recorded Secretary
September 14 1982

/s/ B. P. Aldridge

President,
Chairman

REPORT OF ORGANIZATION

The Humphreys County Nursing Home, Inc.
on the 2nd day of August
6th day of August
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at 213 South Lamar, Suite 100, Jackson, MS
by the election of Royce J. Delaney, Bob Knott and Marvell
Morgan

as Directors, and by the election of the following officers to serve for the
year 1982, to-wit. Royce J. Delaney, President and Bob Knott, Secretary-Treasurer

The postoffice address of the President is 4950 Willow Creek Drive, Apt. #G-22, Jackson, MS 39206
The postoffice address of the Secretary is 925 Calhoun Street, Yazoo City, MS 39194

I Royce J. Delaney
President of the Humphreys County Nursing Home, Inc.
on the 6th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Bob Knott
Filed and recorded Secretary
September 14, 1982

/s/ Royce J. Delaney President.

REPORT OF ORGANIZATION

The Singing River Swingers Square Dance Club, Inc.
on the 10th day of August 1982, which was incorporated
19th day of August 1982, was organized on the
in the County of Jackson by the election of 19 82, at Gautier, MS
Jack and Catherine Womack, James and Wanda
Crowell, Betty Milling, Ray and Carol
Manning
as Directors, and by the election of the following officers to serve for August 19, 1982 to November 1, 1982
year , to-wit. Pres., Jack and Catherine Womack, V. P., James and Wanda Crowell, Secretary, Betty Milling,
and Treasurer, Ray and Carol Manning

The postoffice address of the President is 320 Wind Drift Lane, Gautier, MS 39553
The postoffice address of the Secretary is 1312 Roosevelt, Pascagoula, MS 39567

I Jack M. Womack and Catherine B. Womack, who were
President of the Singing River Swingers Square Dance Club, Inc.,
on the 19th day of August 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Milling
Filed and recorded Secretary
September 14, 1982

/s/ Jack M. Womack President.
Catherine B. Womack

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Chapter of the American Society of Landscape Architects, Inc. which was incorporated
 on the 8th day of July 19 82, was organized on the
 12th day of August 1982, at Jackson, Mississippi
 in the County of Hinds by the election of Ron Hartley, Tom Eaves, Ry Hemphill, Dwight
 Weatherford, Joe Uithoven, Dewitt Day, Temple Barry and Jim
 Perry

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Ron Hartley, President; Tim Eaves, President-Elect; Ry Hemphill, Vice President; Joe
 Uithoven, Secretary-Treasurer and Dewitt Day, Trustee

The postoffice address of the President is 1080 Flynt Drive, Suite F, Jackson, MS 39208
 The postoffice address of the Secretary is P. O. Box 4318, Jackson, MS 39216

I Ronald L. Hartley, who was elected
 President of the Mississippi Chapter of the American Society of Landscape Architects, Inc.
 on the 12th day of August 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe P. Uithoven
 Filed and recorded Secretary
 September 15, 1982

/s/ Ronald L. Hartley President.

REPORT OF ORGANIZATION

The Believers Quartet, Inc.
on the 4th day of August
22nd day of August
in the County of Neshoba

which was incorporated
19 82, was organized on the
19 82, at Spring Creek Baptist Church
by the election of Mike Barker, Tim Chesney, William Crenshaw,
Ronald Fulton, Thomas Knight, Kim J. Poe, Danny Russell,
Dane Truhett, David Willis and Hubert E. Yates

as Directors, and by the election of the following officers to serve for
year, to-wit. President-Mike Barker; Vice President-Dane Truhett; Secretary-Hubert E. Yates; Treasurer-
Kim J. Poe

The postoffice address of the President is Route 3, Box 155, Philadelphia, MS

The postoffice address of the Secretary is 562 S. Center Avenue, Apartment 3-A, Philadelphia, MS

I Mike Barker, who was elected
President of the Believers Quartet, Inc.
on the 22nd day of August 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hubert E. Yates
Filed and recorded Secretary
September 15, 1982

/s/ Mike Barker President.

REPORT OF ORGANIZATION

The Oak Grove PTO, Inc.
on the 31st day of August
31st day of August
in the County of Forrest

which was incorporated
19 82 , was organized on the
19 82 , at 104 Tall Pines Drive, Hattiesburg, MS
by the election of John W. Logan, Bill Elkins and Weldon J.
Todd

as Directors, and by the election of the following officers to serve for one
year , to-wit. President-John Logan; Vice-President, Middle School, John Gillis, Vice-President, High
School-Bill Elkins, Vice-President, Elementary School-Tom Thoms, Secretary-Tom Page; Treasurer-Jerry Todd,
Publicity-Dottie Bundy, Membership Chairman-Katrina Turk
The postoffice address of the President is 810 Southeast Circle, Hattiesburg, MS
The postoffice address of the Secretary is 104 Acorn Place, Hattiesburg, MS 39401

I John Logan , who was elected
President of the Oak Grove PTO, Inc.
on the 31st day of August 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Elkins
Filed and recorded Secretary
September 16, 1982

/s/ John Logan President.

REPORT OF ORGANIZATION

The Gateway Learning Center, Inc.
on the 12th day of August
6th day of September
in the County of Forrest

1982, which was incorporated
1982, was organized on the
at 201 Oliver Avenue, Hattiesburg, MS
by the election of Lutie Braswell, Cathy Hart, Elaine Mathis,
Opie Braswell

as Directors, and by the election of the following officers to serve for 3
years, to-wit. Lutie Braswell-President; Cathy Hart-V-President; Elaine Mathis-Sec-Tres.

The postoffice address of the President is 201 Oliver Avenue, Hattiesburt, MS 39401
The postoffice address of the Secretary is 110 Hyland Drive, Petal, MS

I Lutie Braswell
President of the Gateway Learning Center, Inc.
on the 6th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Elaine Mathis
Filed and recorded Secretary
September 17, 1982

/s/ Lutie Braswell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gulf-Certco, Inc. which was incorporated
 on the 22nd day of June 19 82, was organized on the
 6th day of July 19 82, at Gulfport
 in the County of Harrison by the election of W. E. Barrett, David A. Owen, Steve
 Dickerson, Robert Parker, Shannon Waller,
 Sr., Sidney Rushing, John Phillips and
 as Directors, and by the election of the following officers to serve for Fiscal Year July 1, 1982 through William Weatherly
 xexx June 30, 1983, to-wit. W. E. Barrett - President, Steve Dickerson - Vice President, Diane Voneida - Secretary-
 Treasurer

The postoffice address of the President is P. O. Box 777, Gulfport, MS 39501
 The postoffice address of the Secretary is P. O. Box 777, Gulfport, MS 39501

I W. E. Barrett, who was elected
 President of the Gulf-Certco, Inc.
 on the 6th day of July 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane Voneida
 Filed and recorded Secretary
 September 17, 1982

/s/ W. E. Barrett President.

REPORT OF ORGANIZATION

The Gibbs Creek Hunting Club, Inc.
on the 27th day of August
9th day of September
in the County of Leake

which was incorporated
1982, was organized on the
1982, at Carthage, Mississippi
by the election of Charles L. Brown, Ronald Brown, Bryant E.
Brown, Mitchell Brown, Cohen Fletcher

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Ronald Brown--President; Bryant E. Brown, Vice-President; Charles L. Brown, Secretary/
Treasurer

The postoffice address of the President is Route 1, Box 125, Lena, MS 39094
The postoffice address of the Secretary is Route 1, Box 224, Lena, MS 39094

I Ronald Brown, who was elected
President of the Gibbs Creek Hunting Club, Inc.
on the 9th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles L. Brown
Filed and recorded Secretary
September 17 1982

/s/ Ronald Brown President.

REPORT OF ORGANIZATION

The Parents for Drug Free Youth/Laurel and Jones County, Inc., which was incorporated
on the 30th day of June 1982, was organized on the
1st day of July 1982, at Laurel, Mississippi
in the County of Jones by the election of Paula M. Watkins, Nancy Lindstrom, Lois
Smith, Louis Griffin, and Woodrow W. Barham, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year 82, to-wit. President: Paula M. Watkins, Secretary: Lois Smith, Treasurer: Louis Griffin

The postoffice address of the President is 3304 Franklin Avenue, Laurel, MS 39440
The postoffice address of the Secretary is 706 North Fourth Avenue, Laurel, MS 39440

I Paula M. Watkins, who was elected
President of the Parents for Drug Free Youth/Laurel and Jones County, Inc.
on the 1st day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois Smith
Filed and recorded Secretary
September 20, 1982

/s/ Paula M. Watkins President.

REPORT OF ORGANIZATION

The "Lucky 10" Hunting Club, Inc.
on the 4th day of August
11th day of September
in the County of Webster

which was incorporated
1982, was organized on the
1982, at Stewart, Mississippi
by the election of E. O. Mitchell, E. C. Mitchell, John David
Smith, Irby Neal Mitchell, Jerry Lynn Mitchell (and the
majority of regular non official members)

as Directors, and by the election of the following officers to serve for one (to expire on June 30, 1983)
year, to-wit. E. O. Mitchell, President, E. C. Mitchell Sec/Treas.

The postoffice address of the President is Rt-1, Box 217, Stewart, MS 39767
The postoffice address of the Secretary is 1004 K-Lane, Greenwood, MS 38930

I Everett Olon Mithcell
President of the "Lucky 10" Hunting Club, Inc.
on the 11th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Emmett C. Mitchell
Filed and recorded Secretary
September 20, 1982

/s/ E. O. Mitchell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Central Lamar Volunteer Fire Department, Inc.
 on the 16th day of July
 30th day of July
 in the County of Lamar

19 82, which was incorporated
 at Hattiesburg, Mississippi, was organized on the
 by the election of Arthur Allmon, B. L. Clearman, Jerry Rawls,
 Kenneth Fillingane, Clyde Lott and L. A.
 Pace

on August 20, 1982
 as Directors, and by the election of the following officers to serve for one or until their successors are elected
 year, to-wit. Kenneth Fillingane, President, Clint Hough, Vice President, Sue Allmon, Secretary, and
 Harriett Hatten, Treasurer

The postoffice address of the President is Route 3, Box 394, Sumrall, MS 39482
 The postoffice address of the Secretary is P. O. Box 811, Hattiesburg, MS 39401

I Kenneth L. Fillingane, who was elected
 President of the Central Lamar Volunteer Fire Department, Inc.
 on the 20th day of August 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Allmon
 Filed and recorded Secretary
 September 20, 1982

/s/ Kenneth L. Fillingane, Jr. President.

REPORT OF ORGANIZATION

The Amite River Sportsmen Club, Inc.
on the 25th day of August
18th day of September
in the County of Amite

which was incorporated
19 82 , was organized on the
19 82 , at Route 5, Liberty, Mississippi
by the election of Jesse A. Guy, Thomas Lewis, James Maxwell,
Johnny Stevens, W. J. Harvey, Daniel Jones, Billy Haygood,
Charles Jones and Bert Thornton

as Directors, and by the election of the following officers to serve for
year 1982-83 , to-wit. Jesse A. Guy - President, Charles Jones - Vice President, Thomas Lewis - Secretary-
Treasurer

The postoffice address of the President is Route 5, Liberty, MS 39645
The postoffice address of the Secretary is Route 5, Liberty, MS 39645
Box 207

I Jesse A. Guy , who was elected
President of the Amite River Sportsment Club, Inc.
on the 18th day of September 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Lewis
Filed and recorded Secretary
September 21, 1982

/s/ Jesse A. Guy President.

REPORT OF ORGANIZATION

The Broken Arrow Hunting Club, Inc. which was incorporated
on the 25th day of August 1982, was organized on the
3rd day of September 1982, at Gloster, MS
in the County of Amite by the election of John R. Hodges, Sidney D. Rollins, Jr.,
William R. Morris, James M. McCreight, Warren E. Miller

as Directors, and by the election of the following officers to serve for 5 (five)
years, to-wit. President: John R. Hodges, Vice-President: Sidney D. Rollins, Jr., Secretary: James M.
McCreight, Treasurer: William R. Morris

The postoffice address of the President is Box 266, Centreville, MS
The postoffice address of the Secretary is Box 544, Gloster, MS

I John R. Hodges, who was elected
President of the Broken Arrow Hunting Club, Inc.
on the 3rd day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James M. McCreight
Filed and recorded Secretary
September 21, 1982

/s/ John R. Hodges

President.

REPORT OF ORGANIZATION

The Perry County Historical Society, Inc.
on the 10th day of August
10th day of August
in the County of Perry

which was incorporated
19 82 , was organized on the
19 82 , at New Augusta, Mississippi
by the election of Joseph T. Dennis, William Parker, Addie Sue
Mardis and Erle Cousins

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President: Joseph T. Dennis; V. President: William Parker; Secretary: Addie Sue Mardis;
and Treasurer: Erle Cousins

The postoffice address of the President is Route 1, Box 91, New Augusta, MS 39462
The postoffice address of the Secretary is P. O. Box 173, New Augusta, MS 39462

I Joseph T. Dennis
President of the Perry County Historical Society, Inc.
on the 10th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Addie Sue Mardis
Filed and recorded Secretary
September 21, 1982

/s/ Joseph T. Dennis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The East Union Civitan Club, Inc.
 on the 4th day of August
 12th day of August
 in the County of Union

which was incorporated
 19 82 , was organized on the
 19 82 , at Blue Springs
 by the election of Donald Gentry, T. C. Ellis, Joe Bryant, Mike
 Moore, Larry Coker and James Gammel

as Directors, and by the election of the following officers to serve for the
 year 1982-83 , to-wit. Larry Coker, President, James H. Gammel, Secretary

The postoffice address of the President is Blue Springs, Mississippi 38828
 The postoffice address of the Secretary is Blue Springs, Mississippi 38828

I Larry Coker
 President of the East Union Civitan Club, Inc.
 on the 12th day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1982 , do hereby certify that the

ATTEST: /s/ James H. Gammel
 Filed and recorded Secretary
 September 22, 1982

/s/ Larry K. Coker President.

REPORT OF ORGANIZATION

The TUC Foundation, Inc. which was incorporated
on the 15th day of July 1982, was organized on the
9th day of September 1982, at Brookhaven
in the County of Lincoln by the election of James D. Foster, Leon Rudloff, Edward Gove,
Jr., Richard Langbertel, John DeVilbiss, D. E. Wade, Phil
Hubbard, Anthony O. Sassone, W. L. McMullen, Sr.
as Directors, and by the election of the following officers to serve for the fiscal
year 1982, to-wit. D. E. Wade, President; Richard P. Langbertel, Vice-President; Edward Gove, Jr., Treasurer;
& Leon Rudloff, Secretary

The postoffice address of the President is 419 Josephine Street, Brookhaven, MS 39601
The postoffice address of the Secretary is 419 Josephine Street, Brookhaven, MS 39601

I D. E. Wade, who was elected
President of the TUC Foundation, Inc.
on the 9th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leon Rudloff

/s/ D. E. Wade

President.

Filed and recorded
September 22, 1982 Secretary

REPORT OF ORGANIZATION

The Mid-Mississippi Bird Hunters Association, Inc. which was incorporated
on the 6th day of August 1982, was organized on the
6th day of August 1982, at Durant, Mississippi
in the County of Holmes by the election of Allen McPherson, David Smith, Holt Smith

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. Rick Carter, Edwin G. Potts, W. Lynn Jordan and Edwin Schur, President, Vice President,
Secretary and Treasurer, respectively

The postoffice address of the President is Castalian Road, Durant, MS 39063
The postoffice address of the Secretary is P. O. Box 415, Lexington, MS 39095

I Rick Carter, who was elected
President of the Mid-Mississippi Bird Hunters Association, Inc.
on the 6th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Jordan
Filed and recorded Secretary
September 22, 1982

/s/ Rick Carter President.

REPORT OF ORGANIZATION

The Northside Drive Early Childhood Tutorial Center, Inc.
on the 14th day of September 1982, which was incorporated
21st day of September 1982, was organized on the
in the County of Hinds by the election of Mrs. Catherine Nutall, Becky Wheeler and William Wheeler

as Directors, and by the election of the following officers to serve for three years, to-wit. Mrs. Catherine Nutall, President, Becky Wheeler, Secretary and William Wheeler, Treasurer

The postoffice address of the President is 3755 W. Northside Dr., Jackson, MS
The postoffice address of the Secretary is 350 Northside Dr., Jackson, MS

I Mrs. Catherine Nutall, who was elected
President of the Northside Drive Early Childhood Tutorial Center, Inc.
on the 21st day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Becky Wheeler
Filed and recorded Secretary
September 24, 1982

/s/ Mrs. Catherine Nutall President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Morningside Child Development Center, Inc.
 on the 10th day of September
 21st day of September
 in the County of Hinds

1982
 by the election of

which was incorporated
 19 82, was organized on the
 at Jackson, Mississippi
 Mrs. Elven M. Owens, W. W. Owens and Virtis
 Trimble

as Directors, and by the election of the following officers to serve for three
 year s , to-wit. Mrs. Elven M. Owens-President, Virtis Trimble-Secretary, W. W. Owens-Treasurer

The postoffice address of the President is 870 Grandberry St., Jackson, MS
 The postoffice address of the Secretary is 3724 John F. Kennedy, Jackson, MS

I Mrs. Elven M. Owens
 President of the Morningside Child Development Center, Inc.
 on the 21st day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Virtis Trimble
 Filed and recorded Secretary
 September 24, 1982

/s/ Mrs. Elven M. Owens President.

REPORT OF ORGANIZATION

The King Solomon Grand Lodge AF & AM, Inc.
on the 29th day of July
4th day of September
in the County of Issaquena

which was incorporated
19 82 , was organized on the
19 82 , at St. Matthews MB Church
by the election of Daniel Carl Bolden, Ben Humphrey, Percy
Lewis, Jr., Willie Blackwell

as Directors, and by the election of the following officers to serve for one
year , to-wit. D. C. Bolden-President, Willie Blackwell-Secretary

The postoffice address of the President is Rt. 2, Box 403-E, Rolling Fork, MS
The postoffice address of the Secretary is Rt. 2, Box 402-P, Rolling Fork, MS

I Daniel Carl Bolden , who was elected
President of the King Solomon Grand Lodge AF & AM, Inc.
on the 4th day of September 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Blackwell
Filed and recorded Secretary
September 24, 1982

/s/ D. C. Bolden, Jr. President.

REPORT OF ORGANIZATION

The Rankin County Fire Chiefs' Association, Incorporated
on the 10th day of June
10th day of June
in the County of Rankin

which was incorporated
1982, was organized on the
1982, at The Star, Mississippi Fire Station
by the election of Kary Whatley, Bobby Malley, Harold Hogue
Donald Nash, Ernie Kulazesiski, Bobby Turner, Geoff Purser,
Richard Barnhill

as Directors, and by the election of the following officers to serve for one
year, to-wit: Kary Whatley, President; Bobby Malley, Vice President at Large; Harold Hogue, Secretary/
Treasurer; Donald Nash, Vice President-Beat 1; Ernie Kulazesiski, Vice President-Beat 2; Bobby Turner, Vice
President-Beat 3; Geoff Purser, Vice President-Beat 4; Richard Barnhill, Vice President-Beat 5
The postoffice address of the President is P. O. Box 1855 Richland Station, Jackson, MS 39218
The postoffice address of the Secretary is P. O. Box 273, Brandon, MS 39042

I Kary Whatley
President of the Rankin County Fire Chiefs' Association, Incorporated
on the 10th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Harold A. Hogue
Filed and recorded Secretary
September 24, 1982

/s/ Kary Whatley
President.

REPORT OF ORGANIZATION

The Homochitto River Hunting Club, Inc.
on the 25th day of August
25th day of August
in the County of Amite

which was incorporated
19 82, was organized on the
19 82, at Route #2 Box 240 Gloster, MS 39638
by the election of Walter C. Mallett, Jessie Rymer, and Julius
W. Sterling

as Directors, and by the election of the following officers to serve for
years 1982-87, to-wit. Walter C. Mallett, President; Jessie Rymer, Vice President and Julius W. Sterling, Sec.
Treasurer

The postoffice address of the President is Route # 2, Box 240, Gloster, MS 39638
The postoffice address of the Secretary is Route # 2, Box 240, Gloster, MS 39638

I Walter C. Mallett
President of the Homochitto River Hunting Club, Inc.
on the 25th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Julius W. Sterling
Filed and recorded Secretary
September 27, 1982

/s/ Walter Mallett President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Marshall County Chapter #3453 of American Association of Retired Persons, Inc. which was incorporated on the 30th day of June 19 82, was organized on the 30th day of June 19 82, at Holly Springs, Mississippi 38635 in the County of Marshall by the election of Charlie Morrow, Johnnie Mai Ferris and Mrs. Helen Wortham

as Directors, and by the election of the following officers to serve for one year 1982, to-wit. Mrs. Leta Belk, Pres.; William S. Wortham, V.P.; Mrs. Hallie K. Chatham, Sec. and Mrs. Maurine Gates, Treas.

The postoffice address of the President is 490 B E. Salem St., Holly Springs, MS 38635
The postoffice address of the Secretary is 340 Chulahome Ave., Holly Springs, MS 38635

I Leta E. Belk, who was elected President of the Marshall County Chapter #3453 of American Association of Retired Persons, Inc. on the 30th day of June 19 82, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hallie K. Chatham
Filed and recorded Secretary
September 27, 1982

/s/ Leta E. Belk

President.

REPORT OF ORGANIZATION

The North Mississippi Chapter of Chartered Life Underwriters which was incorporated
on the 31st day of August 1982, was organized on the
2nd day of September 1982, at Columbus, Mississippi
in the County of Lowndes by the election of Lee F. Kenney, John W. Slaughter, Jr.,
R. Dewey Knight, Charles Barber, Howard Hinds, and Thomas
Elmore

as Directors, and by the election of the following officers to serve for Two (2)
year s , to-wit. Lee F. Kenney, President; John W. Slaughter, Jr., Second Vice President; Charles
Barber, Vice President; Howard Hines, Secretary-Treasurer

The postoffice address of the President is P. O. Box 2011, Columbus, MS 39701

The postoffice address of the Secretary is P. O. Box 16, Tupelo, MS 38801

I Lee F. Kenney, who was elected
President of the The North Mississippi Chapter of Chartered Life Underwriters
on the 2nd day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard R. Hinds CLU

Filed and recorded Secretary
September 27 1982

Lee F. Kenney

President.

REPORT OF ORGANIZATION

The Black Jack Hills Hunting Club, Inc.
on the 15th day of July
15th day of July
in the County of Rankin

which was incorporated
19 82 , was organized on the
19 82 , at 64 Terrapin Hill Rd. N., Brandon, MS39042
by the election of O. D. McElroy, James A. Robertson, Robert M.
Whitehead, Sr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. O. D. McElroy, President; James A. Robertson, Vice-president, Robert M. Whitehead, Secre-
tary-treasurer

The postoffice address of the President is Rt. 1, French Camp, MS 39745
The postoffice address of the Secretary is 64 Terrapin Hill Rd. N., Brandon, MS 39042

I O. D. McElroy
President of the Black Jack Hills Hunting Club, Inc.
on the 15th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Robert M. Whitehead
Filed and recorded Secretary
September 27, 1982

/s/ O. D. McElroy President.

REPORT OF ORGANIZATION

The Potpourri Social and Benefit Club, Inc.
on the 3rd day of September
3rd day of September
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Jackson, Mississippi
by the election of Mildred S. Phillips, Matnell Gray, Betty
Beverly, and Sharon Phillips

as Directors, and by the election of the following officers to serve for two
years, to-wit: Mildred S. Phillips, President, Lossye Williams, V. President, Sharon Phillips, Secretary
and Matnell Gray, Treasurer

The postoffice address of the President is 5171 Innwood Drive, Jackson, MS 39206
The postoffice address of the Secretary is 4460 Azalea Drive, Jackson, MS 39206

I Mildred S. Phillips
President of the Potpourri Social and Benefit Club, Inc.
on the 3rd day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Sharon Phillips
Filed and recorded Secretary
September 28, 1982

/s/ Mildred S. Phillips President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Schnitzel Hunting Club, Inc.
 on the 23rd day of September
 27th day of September
 in the County of Pearl River

19 82
 by the election of

which was incorporated
 19 82, was organized on the
 at Route 2, Box 382, Carriere, MS
 Ray Merle Spence, Steve Spence, Bill George,
 Ernest Barnett, and Richard Kirkland

as Directors, and by the election of the following officers to serve for
 year 1982-83, to-wit. Julian D. Bounds, President; Houston Lee, Vice President; and Mike Richardson, Secretary

The postoffice address of the President is Route 2, Box 382, Carriere, MS
 The postoffice address of the Secretary is Route 2, Box 385-E, Carriere, MS

I Julian D. Bounds
 President of the Schnitzel Hunting Club, Inc.
 on the 27th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Mike Richardson
 Filed and recorded Secretary
 September 28, 1982

/s/ Julian D. Bounds President.

REPORT OF ORGANIZATION

The Clinton Community Theatre, Inc.
on the 3rd day of September 19 82, which was incorporated
3rd day of September 19 82, was organized on the
in the County of Hinds by the election of Charline McCord, Gloria Dudding, Bill
Singletary, Hiram Walters, Bob Longabaugh, Pat Cole, Lori Ramsey, Puffer Newman, Al Early, Al Gray, Ginnie Roeglin,
and Dick Berry
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President - Charline McCord; 1st Vice President - Bob Longabaugh; 2nd Vice President -
Pat Cole; Secretary - Ginnie Roeglin; Treasurer - Hiram Walters

The postoffice address of the President is P. O. Box 2139, Clinton, MS 39056
The postoffice address of the Secretary is 1 Parkview Road, Clinton, MS 39056

I Charline McCord, who was elected
President of the Clinton Community Theatre, Inc.
on the 3rd day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ginnie Roeglin
Filed and recorded Secretary
September 28, 1982

/s/ Charline McCord President.

REPORT OF ORGANIZATION

The Natchez Fine Arts Commission, Inc. which was incorporated
on the 17th day of June 19 82 , was organized on the
23rd day of July 1982 , at Natchez, Mississippi
in the County of Adams by the election of See Exhibit "A"

as Directors, and by the election of the following officers to serve for calendar
year 1982 , to-wit. See Exhibit "A"

The postoffice address of the President is 322 Main Street, Natchez, MS 39120
The postoffice address of the Secretary is 322 Main Street, Natchez, MS 39120

I N. Forrest Germany , who was elected
President of the Natchez Fine Arts Commission, Inc.
on the 23rd day of July 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Pace Irvin
Filed and recorded Secretary
September 28, 1982

/s/ N. Forrest Germany

President.

EXHIBIT "A"

DIRECTORS:

Mrs. Diane Hufford, Mrs. Margaret PUNCHES, Mrs. Grace MacNeil,
Dr. Robert Barnes, Mrs. Mimi DuPre, Sharon Browning, Mrs. Shirley
Russell, Mrs. Meriam Montgomery, Dolph Tillotson, Mrs. Joan
Gandy, Chandler Jordan, Mrs. Margaret Moss, Mrs. Carolyn Denton,
Mrs. Stella Sharp, Tony Byrne, Karl Ewald, Mrs. Marie Perkins,
Mrs. Weeta Colebank, Mrs. Carolyn Smith, Dlynn Braswell, Mrs.
Margie Germany, Albert Simmons, Allison Moody, Mrs. Stephanie
PUNCHES, Roy Sather, Fred Callon, Kendall Hobson, Mead Hufford,
Forest Persons, Ron Riches, Artimese West, Freddie Callon,
Lillian McLaurin, John Irvin, and Ree Graves.

OFFICERS:

N. Forrest Germany, President;
R. E. Cannon, Vice-President;
Andres Klein, Executive Vice-President;
John P. Irvin, Secretary;
Albert Simmons, Treasurer.

REPORT OF ORGANIZATION

The Clarke-Wayne Student Transportation Association, Inc.

on the 30th day of June
7th day of July

in the County of Wayne

19 82 , at Waynesboro, Mississippi
by the election of M. C. Owen, Phillip Jones and Danny Daniels
which was incorporated
19 82 , was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. M. C. Owen - President; Phillip Jones - Vice-President; Danny Daniels - Secretary; and
Joe McCoy - Treasurer

The postoffice address of the President is P. O. Box 83, Shubuta, MS 39360

The postoffice address of the Secretary is Rt. 6, Box 235N, Waynesboro, MS 39367

I M. C. Owen
President of the Clarke-Wayne Student Transportation Association, Inc.
on the 7th day of July
foregoing report of the organization of said Company is correct and true.

19 82 , who was elected
do hereby certify that the

/s/ M. C. Owen President.

ATTEST: /s/ Danny Daniels
Filed and recorded Secretary
September 29, 1982

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Delta Towers, Inc. which was incorporated
 on the 16th day of July 1982, was organized on the
 17th day of September 1982, at Greenville, MS
 in the County of Washington by the election of
 Charles D. Bannerman, Catherine Courtney,
 and Larry Farmer

as Directors, and by the election of the following officers to serve for four (4)
 year (s), to-wit: Charles D. Bannerman, President; and Catherine Courtney, Secretary-Treasurer

The postoffice address of the President is P. O. Box 588, Greenville, MS 38701
 The postoffice address of the Secretary is P. O. Box 299, Metcalfe, MS 38760

I Charles D. Bannerman, who was elected
 President of the Delta Towers, Inc.
 on the 17th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Courtney
 Filed and recorded Secretary
 September 29, 1982

/s/ Charles D. Bannerman President.

REPORT OF ORGANIZATION

The Citizens of Planet Earth - Peacemakers
on the 10th day of September 1982, which was incorporated
23rd day of September 1982, was organized on the
in the County of Forrest by the election of Frances Lok, Charles Brent, Holly White and Carolyn Brent

as Directors, and by the election of the following officers to serve for twelve
year s . , to-wit. Dr. Charles R. Brent, President and Executive Director, Mrs. Holly E. White, Executive
Secretary, Mrs. Frances Lok, Executive Editor, and Mrs. Carolyn R. Brent, Acting Treasurer

The postoffice address of the President is 1206 Velma Street, Hattiesburg, MS 39403
The postoffice address of the Secretary is P. O. Box 3050, Hattiesburg, MS 39403

I Charles R. Brent, who was elected
President of the Citizens of Planet Earth - Peacemakers
on the 23rd day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Holly E. White
Filed and recored Secretary
September 29, 1982

/s/ Charles R. Brent President.

REPORT OF ORGANIZATION

The Meridian First Ladies Civitan Club International, Inc. which was incorporated
on the 29th day of July 1982, was organized on the
10th day of August 1982, at Meridian, MS
in the County of Lauderdale by the election of Bonnie Arrington, Mary Mayo and Charlene
Everett

as Directors, and by the election of the following officers to serve for
year 1982, to-wit. Mary V. Dunn, President and Jean Greene, Secretary

The postoffice address of the President is 726 Elmwood Drive, Meridian, MS
The postoffice address of the Secretary is Olde Poplar Place, Apt. D 55, Meridian, MS

I Mary V. Dunn, who was elected
President of the Meridian First Ladies Civitan Club International, Inc.
on the 10th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean Greene
Filed and recorded Secretary
September 29, 1982

/s/ Mary V. Dunn President.

REPORT OF ORGANIZATION

The Bull-Shooter's Hunting Club, Inc.
on the 24th day of September
28th day of September
in the County of Leake

which was incorporated
1982, was organized on the
1982, at Rt. 1, Box 269, Carthage, MS 39051
by the election of David Adams, Dennis Adams and Howard Heflin

as Directors, and by the election of the following officers to serve for one
year, to-wit. David Adams, President; Clarence Bone, Vice President; Ott Jones, Assistant Vice President;
Howard Heflin, Assistant Vice President; Dennis Adams, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 269, Carthage, Miss. 39051
The postoffice address of the Secretary is Rt. 1, Box 374, Carthage, Miss. 39051

I David Adams
President of the Bull-Shooter's Hunting Club, Inc.
on the 28th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Dennis Adams
Filed and recorded Secretary
September 30, 1982

/s/ David Adams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The First Pentecostal Church of Woodville
 on the 23rd day of September 19 82 which was incorporated
 27th day of September 19 82, was organized on the
 in the County of Wilkinson by the election of 1982, at Woodville
 Woodrow McFarland, Leona McFarland, and
 Carl C. Cage

as Directors, and by the election of the following officers to serve for
 year, to-wit. President - Richard Hill; Vice President - Frank Washington; Secretary - Vanessa Renee
 Cage; Treasurer - Charlie Spiller

The postoffice address of the President is General Delivery, Wilson, Louisiana 70789
 The postoffice address of the Secretary is Route 1, Box 1865, Woodville, MS 39669

I Richard Hill, who was elected
 President of the First Pentecostal Church of Woodville
 on the 27th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Venessa Renee Cage

/s/ Richard Hill

President.

Filed and recorded Secretary

September 30, 1982

REPORT OF ORGANIZATION

The Mississippi Industrial Development Council, Inc. which was incorporated
on the 3rd day of September 1982, was organized on the
9th day of September 19 82, at Jackson
in the County of Hinds by the election of G. P. Chandler, Ben Rosenkrans, Linda
Sheppard, Don Rinehart, W. L. Runnels, E. M. Morgan, John
Lovorn, Kay Robinson, L. C. Harbin, Bill Boyd, Ken Oilschlager
as Directors, and by the election of the following officers to serve for one
year, to-wit. Kay Robinson, President, Billy Boyd, Vice-President, L. C. Harbin, Secretary and Ken
Oilschlager, Treasurer

The postoffice address of the President is P. O. Box 718, West Point, MS 39773
The postoffice address of the Secretary is P. O. Box 1508, Indianola, MS 38751

I Kay Robinson, who was elected
President of the Mississippi Industrial Development Council, Inc.
on the 9th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. C. Harbin, Jr.
Filed and Recorded Secretary
September 30, 1982

/s/ Kay J. Robinson President.

REPORT OF ORGANIZATION

The St. Martin Youth Association, Inc. which was incorporated
on the 29th day of July 19 82, was organized on the
14th day of September 1982, at Biloxi, Mississippi
in the County of Jackson by the election of Robert Mosher, Michael Maniscalco, Edith
Dobson, Aileen Brown, Gayle Dutel, Jesse Seymour and Rhonda
Rosetti

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert Mosher-President, Michael Maniscalco-Vice-President, Aileen Brown-Secretary, Edith
Dobson - Treasurer

The postoffice address of the President is 7124 Honeysuckle Drive, Biloxi, MS
The postoffice address of the Secretary is 12800 Cambridge Blvd., Ocean Springs, MS

I Robert Mosher, who was elected
President of the St. Martin Youth Association, Inc.
on the 14th day of September 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Aileen S. Brown

/s/ Robert F. Mosher

President.

REPORT OF ORGANIZATION

The Dixie National Boosters, Inc.
on the 17th day of September
24th day of September
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Jackson, Mississippi
by the election of Eric Biedenharn, Sam L. Augustine, W. E.
Jackson, M. D. McCurley, Harris Swyze, Coluille Jackson,
Bruce Brumfield, George Sheppard

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Eric Biedenharn-President; W. E. Jackson-Secretary; Sam L. Augustine-Treasurer

The postoffice address of the President is Route 5, Box 241, Vicksburg, MS 39180
The postoffice address of the Secretary is Route 3-37C, Crystal Springs, MS 39059

I Eric Biedenharn
President of the Dixie National Boosters, Inc.
on the 24th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ W. E. Jackson
Filed and recorded Secretary
October 1, 1982

/s/ Eric Biedenharn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Phase III, Incorporated which was incorporated
 on the 15th day of September 19 82 , was organized on the
 15th day of September 19 82 , at 1549 Pass Road
 in the County of Harrison by the election of Dick Pemberton, Margaret Simmons, A. L.
 Stivison, Mary Pullium

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President-Pam Schexnayder, Vice President-W. D. Woleben, Secretary/Treasurer-Jane Woleben

The postoffice address of the President is P. O. Box 7285, Gulfport, MS 39501
 The postoffice address of the Secretary is 2300 20th Avenue, Gulfport, MS 39501

I Grethchen P. Schexnayder , who was elected
 President of the Phase III, Incorporated
 on the 15th day of September 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jane L. Woleben
 Filed and recorded Secretary
 October 4, 1982

/s/ G. Pamela Schexnayder President.

REPORT OF ORGANIZATION

The West Fork Hunting Club, Inc.
on the 15th day of September
22nd day of September
in the County of Greene

which was incorporated
1982, was organized on the
19 82, at Leakesville, Mississippi
by the election of R. V. Byrd, Charles W. Dueitt and William
W. Gray

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, Charles W. Dueitt; Vice-President, Aubrey Dueitt; Secretary-Treasurer,
William W. Gray

The postoffice address of the President is Route 1, Box 164, Leakesville, MS 39451
The postoffice address of the Secretary is P. O. Box 181, Leakesville, MS 39451

I Charels W. Dueitt
President of the West Fork Hunting Club, Inc.
on the 22nd day of September, A.D.
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ William W. Gray
Filed and recorded Secretary
October 4, 1982

/s/ Charles W. Dueitt President.

REPORT OF ORGANIZATION

The Tommy Miles Evangelistic Association, Inc.
on the 23rd day of September 1982, which was incorporated
24th day of September 1982, was organized on the
in the County of Scott by the election of Tommy Miles, Sheena Miles & Betsy Comfort

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Tommy Miles, Vice-President: Sheena Miles, Secretary: Sheena Miles, Treasurer:
Tommy Miles

The postoffice address of the President is P. O. Box 525, Morton, MS 39117
The postoffice address of the Secretary is P. O. Box 525, Morton, MS 39117

I Tommy Miles, who was elected
President of the Tommy Miles Evangelistic Association, Inc.
on the 24th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sheena Miles
Filed and recorded Secretary
October 4, 1982

/s/ Tommy Miles

President.

REPORT OF ORGANIZATION

The Mississippi Academy of Ancient Music, Inc. which was incorporated
on the 27th day of August 1982, was organized on the
5th day of September 1982, at Edwards, Mississippi
in the County of Hinds by the election of Ben Bailey, Frances Coker, Dennis Cruger, Max
Garriott, Charles High, Frank Lynch, Richard McGinnis, John Paul, Rae Shannon, David Stokes and Helen Wetherbee
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Richard McGinnis; Vice-President/Treasurer: Max Garriott; Secretary: Helen
Wetherbee

The postoffice address of the President is Route 2, Box 530, Edwards, MS 39066
The postoffice address of the Secretary is 4574 Hanging Moss Road, Jackson, MS 39206

I Richard P. McGinnis, who was elected
President of the Mississippi Academy of Ancient Music, Inc.
on the 5th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Wetherbee
Filed and recorded Secretary
October 4, 1982

/s/ Richard P. McGinnis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Water Association of Moon Lake, Inc.
 on the 25th day of August
 23rd day of September
 in the County of Coahoma

which was incorporated
 19 82, was organized on the
 1982, at Clarksdale, Mississippi
 by the election of Woodrow W. Dark, Bruce Byrd, J. W. Corley,
 Mrs. Hal J. Terry, Norma M. Weiland

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Woodrow W. Dark-President, Bruce Byrd-Vice-President, and J. W. Corley-Secretary-Treasurer

The postoffice address of the President is Route 1, Box 192 B, Coahoma, MS 38617
 The postoffice address of the Secretary is Box 217, Lula, MS 38644

I Woodrow W. Dark, who was elected
 President of the Water Association of Moon Lake, Inc.
 on the 23rd day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Corley
 Filed and recorded Secretary
 October 4, 1982

/s/ Woodrow W. Dark President.

REPORT OF ORGANIZATION

The Eagles Nest Civic Association, Inc.
on the 10th day of August 19 82, which was incorporated
22nd day of September 19 82, was organized on the
in the County of Forrest by the election of 19 82, at 10:00 a.m.
Sidney E. Malone, Boyce McMullin and Jay S. Walker

as Directors, and by the election of the following officers to serve for the
year 1982, to-wit. Sidney E. Malone, President; Boyce McMullin, Vice President; Jay S. Walker, Secretary/
Treasurer

The postoffice address of the President is 3803 W. 4th Street, Hattiesburg, MS
The postoffice address of the Secretary is 312 N. 21st Avenue, Hattiesburg, MS

I Sidney E. Malone, who was elected
President of the Eagles Nest Civic Association, Inc.
on the 22nd day of September 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jay S. Walker
Filed and recorded Secretary
October 4, 1982

/s/ Sidney Malone President.

REPORT OF ORGANIZATION

The Tommy Walker Evangelistic Organization, Inc.
on the 12th day of May 19 82, which was incorporated
1st day of June 19 82, was organized on the
in the County of Simpson by the election of Tommy Walker, Rell Webber, Barbara Walker,
Sheila Rogers, Mona Sullivan, Sidney Sullivan

as Directors, and by the election of the following officers to serve for one
year 1982, to-wit. Tommy Walker, President; Rell Webber, Vice-President; Barbara Walker, Secretary and
Treasurer.

The postoffice address of the President is Rt. 2 Box 266, Magee, Mississippi 39111
The postoffice address of the Secretary is Rt. 2 Box 266, Magee, Mississippi 39111

I Tommy Walker, who was elected
President of the Tommy Walker Evangelistic Organization, Inc.
on the 1st day of June 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Walker

Filed and recorded Secretary

October 5, 1982

/s/ Tommy Walker

President.

REPORT OF ORGANIZATION

The Canton Crossroads Hunting Club, Inc,
on the 23rd day of September 19 82, which was incorporated
23rd day of September 19 82, was organized on the
in the County of Madison by the election of Allen Hicks, Hubert Moore and Nicky Kirby

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Glen Robinson-President, Douglas Middleton-Sec. & Tres., Ray Renfroe-Vice-Pres.

The postoffice address of the President is 409 Weems Dr., Canton, MS
The postoffice address of the Secretary is Rt. 1, Box 14C, Canton, MS

I Glen Robinson, who was elected
President of the Canton Crossroads Hunting Club, Inc.
on the 23rd day of September 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas Middleton
Filed and recorded Secretary
October 5, 1982

/s/ Glen Robinson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The High Flight Haven, Inc. which was incorporated
 on the 27th day of August 1982, was organized on the
 29th day of September 1982, at Tupelo, Mississippi
 in the County of Lee by the election of William Rittenhouse, James B. Floyd, III,
 Paul Hurt

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: William Rittenhouse, President; James B. Floyd, III, Vice President; Paul Hurt, Secretary
 and Treasurer

The postoffice address of the President is 1400 Kennedy Drive, Tupelo, Mississippi 38801
 The postoffice address of the Secretary is 401 Robins Street, Tupelo, Mississippi 38801

I William Rittenhouse, who was elected
 President of the High Flight Haven, Inc.
 on the 29th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Hurt
 Filed and recorded Secretary
 October 6, 1982

/s/ William Rittenhouse President.

REPORT OF ORGANIZATION

The Adjacent Social Club, Inc.
on the 29th day of July
29th day of July
in the County of Bolivar

which was incorporated
19 82 , was organized on the
19 82 , at 609 Murphy Street, Cleveland, MS
by the election of Eleanor Scott, Ellen H. Miller, Mary T.
Woods and Jacqueline Robinson, Annie Clark, Earleen
Standifer and Debra Miller

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President-Eleanor Scott, Secretary-Ellen H. Miller, Vice-President-Mary T. Woods,
Treasurer-Annie Clark, Asst. Secretary-Erleen Standifer, Asst. Treasurer-Debra Miller, Business
Manager-Jacqueline Robinson

The postoffice address of the President is 609 Murphy St., Cleveland, MS 38732

The postoffice address of the Secretary is 910 Cross St., Cleveland, MS 38732

I Eleanor Scott
President of the Adjacent Social Club, Inc.
on the 29th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Ellen H. Miller

Filed and recorded Secretary

October 6, 1982

/s/ Eleanor Scott

President.

REPORT OF ORGANIZATION

The Champion Hill Battlefield Foundation, Inc.
on the 10th day of August 1982, which was incorporated
10th day of August 1982, was organized on the
in the County of Hinds by the election of Herbert L. Phillips, Jr., Joedda Phillips,
Robert McLaurin, Charles M. Brazil, Michael J. Spradlin, William Landrum, Judge Paul Alexander, Frances Floyd, and
Captain William Butler
as Directors, and by the election of the following officers to serve for 2
years, to-wit. Herbert L. Phillips, Jr., Pres., Michael J. Spradlin, Secretary, Joedda M. Phillips,
Treasurer

The postoffice address of the President is Herbert L. Phillips, Jr., Rt. 2, Box 229, Edwards, MS 39066
The postoffice address of the Secretary is Michael J. Spradlin, P. O. Box 250, Pascagoula, MS 39567

I Herbert L. Phillips, Jr., who was elected
President of the Champion Hill Battlefield Foundation, Inc.
on the 10th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael J. Spradlin
Filed and recorded Secretary
October 6, 1982

/s/ Herbert L. Phillips, Jr. President.

REPORT OF ORGANIZATION

The Feasting On The Word Ministries, Inc.
on the 10th day of September
11th day of September
in the County of Pike

which was incorporated
1982, was organized on the
1982, at McComb, Mississippi
by the election of Wayne L. Williams, Hudie C. Holifield and
Cathe S. Williams

as Directors, and by the election of the following officers to serve for one
year, to-wit. Wayne L. Williams, President; Hudie C. Holifield, Vice-President; Cathe S. Williams,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 365, McComb, MS 39648
The postoffice address of the Secretary is P. O. Box 365, McComb, MS 39648

I Wayne L. Williams
President of the Feasting On The Word Ministries, Inc.
on the 11th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

1982, do hereby certify that the

ATTEST: /s/ Cathe S. Williams
Secretary

/s/ Wayne L. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Spring Creek Hunting Association of Philadelphia, Mississippi, Inc. which was incorporated
on the 11th day of August 19 82, was organized on the
4th day of September 1982, at Philadelphia, Mississippi
in the County of Neshoba by the election of Garland Mims, Lee Mims, Sam Lee

as Directors, and by the election of the following officers to serve for one
year, to-wit. Garland Mims-President; Lee Mims-Vice President; Sam Lee- Secretary

The postoffice address of the President is Route 3, Box 268, Philadelphia, MS 39350
The postoffice address of the Secretary is 713 Dunton Rd., Clinton, MS 39056

I Garland Mims, who was elected
President of the Spring Creek Hunting Association of Philadelphia, Mississippi, Inc.
on the 4th day of September 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samuel D. Lee
Filed and recorded Secretary
October 8, 1982

/s/ Garland Mims President.

REPORT OF ORGANIZATION

The Cassie Mae Green Foundation, Inc.
on the 10th day of September
15th day of September
in the County of Jackson

which was incorporated
19 82 , was organized on the
19 82 , at Pascagoula, Mississippi
by the election of W. T. Sparkman, Ivon P. Hinman and James
Hinman

as Directors, and by the election of the following officers to serve for
year , to-wit. W. T. Sparkman-President; James Hinman-Secretary-Treasurer

The postoffice address of the President is 908 Pascagoula St., Pascagoula, MS 39567
The postoffice address of the Secretary is 833 Jackson Ave., Pascagoula, MS 39567

I W. T. Sparkman , who was elected
President of the Cassie Mae Green Foundation, Inc.
on the 15th day of September 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Hinman
Filed and recorded Secretary
October 8, 1982

/s/ W. T. Sparkman, III President.

REPORT OF ORGANIZATION

The Ocean Springs Area Humane Society, Inc.
on the 6th day of August 19 82, which was incorporated
17th day of September 19 82, was organized on the
in the County of Jackson, Mississippi
by the election of Mrs. Arthemise Blossman, David Harris,
Dr. Peter Ackerman, Mrs. Marion Fahnestock, Rev. Bill Barton,
Dr. Larry Brewer, Mrs. Joann Jordan and Russell Thompson
as Directors, and by the election of the following officers to serve for calendar
year 1982, to-wit. Dr. Peter Ackerman, Pres.; Dr. Larry Brewer, Vice-Pres.; Mrs. Marion Fahnestock, Treas.;
and Mrs. Joann Jordan, Sec.

The postoffice address of the President is 102 Timothy Lane, Ocean Springs, MS 39564
The postoffice address of the Secretary is 2426 Government St., Ocean Springs, MS 39564

I Dr. Peter Ackerman, who was elected
President of the Ocean Springs Area Humane Society, Inc.
on the 17th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joann Jordan
Filed and recorded Secretary
October 12, 1982

/s/ Dr. Peter Ackerman President.

REPORT OF ORGANIZATION

The Sweetwater, Inc.
on the 4th day of August
25th day of August
in the County of Newton

which was incorporated
19 82 , was organized on the
19 82 , at Sweetwater Community
by the election of James Garvin, Bonnie Jean Williams, Charlie
Weir, R. E. Kennedy, and Donna Gibbon

as Directors, and by the election of the following officers to serve for 1
year , to-wit. James Garvin-President, R. E. Kennedy-Vice-President, and Bonnie Jean Williams, Secretary-
Treasurer

The postoffice address of the President is Liberty Road, Newton, MS 39345
The postoffice address of the Secretary is Route 3, Box 157, Newton, MS 39345

I James Garvin
President of the Sweetwater, Inc.
on the 25th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Bonnie Jean Williams
Filed and recorded Secretary
October 11, 1982

/s/ James E. Garvin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson Ballet Foundation of Mississippi which was incorporated
 on the 23rd day of September 19 82, was organized on the
 8th day of October 19 82, at Jackson, Mississippi
 in the County of Hinds by the election of Hollis Anderson, Larry Johnson and Warren V.
 Ludlam, Jr.

as Directors, and by the election of the following officers to serve for calendar
 year 1982, to-wit: Hollis Anderson, President; Larry Johnson, Vice-President; Warren V. Ludlam, Jr.,
 Secretary-Treasurer

The postoffice address of the President is 111 E. Capitol Street, P. O. Box 2170, Jackson, MS 39205
 The postoffice address of the Secretary is Suite 2000, Deposit Guaranty Plaza, P. O. Box 427, Jackson, MS 39205

I Hollis Anderson, who was elected
 President of the Jackson Ballet Foundation of Mississippi
 on the 8th day of October 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Warren V. Ludlam, Jr.
 Filed and recorded Secretary
 October 12, 1982

/s/ Hollis Anderson President.

REPORT OF ORGANIZATION

The Marion County Humane Society, Inc.
on the 23rd day of September 1982, which was incorporated
30th day of September 1982, was organized on the
in the County of Marion by the election of , at Columbia
Susan & Peter Hanks, Cheryl Forbes, Noel
Myers, Inez Harris and B. J. Guy

as Directors, and by the election of the following officers to serve for
year 82-83, to-wit. Mrs. Susan Hanks, President and Cheryl Forbes, Secretary

The postoffice address of the President is 1007 Maple Ave., Columbia, MS
The postoffice address of the Secretary is Rt. 6, Box 26, Columbia, MS

I Susan Hanks, who was elected
President of the Marion County Humane Society, Inc.
on the 30th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cheryl Forbes
Filed and recorded Secretary
October 13, 1982

/s/ Mrs. Susan Hanks President.

REPORT OF ORGANIZATION

The Edgeworth Cemetery Association of Webster County, Mississippi, Inc. which was incorporated
on the 18th day of August 19 82, was organized on the
8th day of October 1982, at Edgeworth Community, Edgeworth Baptist
in the County of Webster by the election of George Salley, E. S. O'Neal and Church
T. J. Patridge

as Directors, and by the election of the following officers to serve for $\frac{1}{2}$ year (until May 8, 1983)
year, to-wit. Kelly Land, President; Polly Patridge, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 291, Eupora, MS 39704
The postoffice address of the Secretary is Rt. 1, Box 44, Stewart, MS 39767

I Kelly Land, who was elected
President of the Edgeworth Cemetery Association of Webster County, Mississippi, Inc.
on the 8th day of October 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Polly Patridge
Filed and recorded Secretary
October 14, 1982

/s/ Kelly Land

President.

REPORT OF ORGANIZATION

The United Civic Club Council
on the 18th day of August
2nd day of October
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at Jackson, Mississippi
by the election of Mrs. Jewel M. Davis, Mrs. Emma Verlean
Hinnant, Mrs. Cloteal M. Smith, Mr. Kara Magee and Mrs.
Ollie Jean Bailey

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. Mrs. Jewel M. Davis, Pres., Mrs. Emma Verlean Hinnant, Vice Pres., Mrs. Cloteal M. Smith,
Sec., Mr. Kara Magee, Corr. Sec., and Mrs. Ollie Jean Bailey, Treas.

The postoffice address of the President is 3615 N. Wabash St.
The postoffice address of the Secretary is 3540 Sunset Dr. #B1-1

I Jewel M. Davis
President of the United Civic Club Council
on the 2nd day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Cloteal M. Smith
Filed and recorded Secretary
October 14, 1982

/s/ Jewel M. Davis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Marshall County Contractor's Association, Inc. which was incorporated
 on the 10th day of September 19 82, was organized on the
 28th day of September 19 82, at Holly Springs
 in the County of Marshall by the election of Timothy J. Clarkson, Nepolian Smith and
 James Stephen Dodson

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Timothy J. Clarkson, President; Nepolian Smith, Vice President and James Stephen Dodson,
 Secretary-Treasurer

The postoffice address of the President is 402 Walnut Lane, Holly Springs, MS
 The postoffice address of the Secretary is P. O. Box 213, Holly Springs, MS

I Timothy J. Clarkson, who was elected
 President of the Marshall County Contractor's Association, Inc.
 on the 28th day of September 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Stephen Dodson
 Filed and recorded Secretary
 October 14, 1982

/s/ Timothy J. Clarkson President.

REPORT OF ORGANIZATION

The Singing River Color Computer Club, Inc.
on the 13th day of August
19th day of August
in the County of Jackson

which was incorporated
19 82 , was organized on the
19 82 , at Gautier, Mississippi
by the election of Jerry P. Lowe, Donald Francisco, Lawrence P.
Bitler and Mark S. Welch

as Directors, and by the election of the following officers to serve for Aug. 1982 to Aug.
year 1983 , to-wit President, Jerry P. Lowe/Vice President, Donald Francisco/Secretary, Lawrence P. Bitler/
Treasurer, Mark S. Welch

The postoffice address of the President is 2500 Fairley Road, Gautier, MS
The postoffice address of the Secretary is 3605 VanCleave Road, Gautier, MS

I J. P. Lowe , who was elected
President of the Singing River Color Computer Club, Inc.
on the 19th day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lawrence P. Bitler
Filed and recorded Secretary
October 15, 1982

/s/ Jerry P. Lowe President.

REPORT OF ORGANIZATION

The Southern Mississippi Economic Development Company, Inc. which was incorporated
on the 13th day of August 1982, was organized on the
19th day of August 19 82, at 1020 32nd Avenue, Gulfport
in the County of Harrison by the election of G. N. "Nicky" Creel, Rev. L. Z. Blankinship,
Lynn Cartlidge, Mrs. K. M. Brannan, James Travirca

as Directors, and by the election of the following officers to serve for 1
year 1982-83, to-wit. G. N. "Nicky" Creel, President; Rev. L. Z. Blankinship, 1st Vice President; Lynn Cartlidge,
2nd Vice President; Mrs. K. M. Brannan, Secretary; James Travirca, Treasurer

The postoffice address of the President is P. O. Drawer CC, Gulfport, MS 39501
The postoffice address of the Secretary is Route 8, Box 245, Lucedale, MS 39452

I G. N. "Nicky" Creel, who was elected
President of the Southern Mississippi Economic Development Company, Inc.
on the 19th day of August 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harriet Brannan
Filed and recorded Secretary
October 15, 1982

/s/ G. N. Creel President.

REPORT OF ORGANIZATION

The West Jackson Street Baptist Church, Inc. of Tupelo
on the 4th day of October
4th day of October 19 82
in the County of Lee by the election of

which was incorporated
19 82, was organized on the
at 1349 West Jackson Street, Tupelo
Mr. C. C. Pannell, Mr. Arthur Bridges and
Mr. J. W. Golden

as Directors, and by the election of the following officers to serve for one
year, to-wit. Mr. C. C. Pannell, President, Mr. Arthur Bridges, Secretary and Mr. J. W. Golden,
Treasurer

The postoffice address of the President is 1711 Osborne, Tupelo, MS 38801
The postoffice address of the Secretary is 1308 Fletcher, Tupelo, MS 38801

I Mr. C. C. Pennell
President of the West Jackson Street Baptist Church, Inc. of Tupelo
on the 4th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Arthur Bridges
Filed and recorded Secretary
October 18, 1982

/s/ C. C. Pannell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Simpson General Hospital Auxiliary, Inc. which was incorporated
 on the 31st day of August 1982, was organized on the
 31st day of August 1982, at Simpson General Hospital
 in the County of Simpson by the election of June Steinberger, Winnie Grantham, Bennie
 Sue May

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President, Bennie Sue May, Vice-President, June Steinberger, Secretary, Winnie Grantham

The postoffice address of the President is Rt. 1, Box 14, Mendenhall, MS 39114
 The postoffice address of the Secretary is Rt. 1, Mendenhall, MS 39114

I Bennie Sue May, who was elected
 President of the Simpson General Hospital Auxiliary, Inc.
 on the 31st day of August 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Winnie Grantham
 Filed and recorded Secretary
 October 18, 1982

/s/ Bennie Sue May President.

REPORT OF ORGANIZATION

The Tupelo Artists Guild, Inc. which was incorporated
on the 25th day of August 19 82 , was organized on the
25th day of August 19 82 , at Tupelo
in the County of Lee by the election of Jan T. Goff, Susan Goff, Laura Lackey, Ke
Frances, Jeff Ferguson, Alan Bank, Ernie Joyner, Frances Patterson, Phyllis Harper, Mem Leake, Mary Lee Odell,
Sally Staub
as Directors, and by the election of the following officers to serve for one(1)
year , to-wit. Jan T. Goff-President; Laura Lackey-Secretary; Ernie Joyner-Treasurer

The postoffice address of the President is Route 1, Box 44, Saltillo, Mississippi 38866
The postoffice address of the Secretary is One Mississippi Plaza, Tupelo, Mississippi 38801

I Jan T. Goff , who was elected
President of the Tupelo Artists Guild, Inc.
on the 25th day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laura Lackey
Filed and recorded Secretary
October 18 1982

/s/ Jan T. Goff

President.

REPORT OF ORGANIZATION

The Verona Church of Christ, Inc. which was incorporated
on the 17th day of September 1982, was organized on the
21st day of September 1982, at Verona, Mississippi
in the County of Lee by the election of Richard Jones, Bruce Williams, Larry D.
Salmon, Bobby Duke, Dorn Patton and Bobby Goff

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bobby Goff-President; Dorn Patton-Secretary & Treasurer; Richard Jones-Vice President

The postoffice address of the President is Bobby Goff, Goff Auto Sales, Verona, MS 38879
The postoffice address of the Secretary is 856 Mitchell Rd., Tupelo, MS 38801

I Bobby Goff, who was elected
President of the Verona Church of Christ, Inc.
on the 21st day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorn Patton
Filed and recorded Secretary
October 18, 1982

/s/ Bobby Goff President.

REPORT OF ORGANIZATION

The Gulf Coast Human Resource Development Center, Inc.
on the 23rd day of September
5th day of October
in the County of Harrison

which was incorporated
19 82 , was organized on the
19 82 , at Gulfport, Mississippi
by the election of Charles P. Cartee, G. L. Pemberton, and
G. A. Pemberton

as Directors, and by the election of the following officers to serve for one
year , to-wit. Charles P. Cartee, President; G. L. Pemberton, Vice-President; G. A. Pemberton, Secretary;
Elizabeth P. Cartee, Treasurer

The postoffice address of the President is Post Office Box 6521, Gulfport, MS 39501
The postoffice address of the Secretary is Post Office Box 6521, Gulfport, MS 39501

I Charles P. Cartee
President of the Gulf Coast Human Resource Development Center, Inc.
on the 5th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ G. A. Pemberton
Filed and recorded Secretary
October 18, 1982

/s/ Charles P. Cartee President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Modena Howard Museum, A Corporation
 on the 31st day of August 19 82, which was incorporated
 31st day of August 19 82, was organized on the
 in the County of Holmes by the election of , at Durant, MS
 Sara H. Patton, Sarah McLaurin

as Directors, and by the election of the following officers to serve for four
 years 1986 , to-wit. Museum President-Sidney S. Derrick, Sec.-Helen S. Smith

The postoffice address of the President is Durant, MS
 The postoffice address of the Secretary is Bx. 469, Durant, MS

I Sidney S. Derrick , who was elected
 President of the Modena Howard Museum, A Corporation
 on the 31st day of August 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen S. Smith
 Filed and recorded Secretary
 October 19, 1982

/s/ Sidney S. Derrick President.

REPORT OF ORGANIZATION

The Mail Box Club, Inc.
on the 25th day of August
16th day of October
in the County of Forrest

19 82 , which was incorporated
at Hattiesburg, Mississippi
by the election of Harry B. Moore, Charles E. Greer, Moody L.
Stewart, G. Edgar Waites, and Ellis S.
Flynt

as Directors, and by the election of the following officers to serve for one
year , to-wit. E. C. Mann, Jr., President; Lois C. Mann, Secretary

The postoffice address of the President is 502 Mandalay Dr., Hattiesburg, MS 39401
The postoffice address of the Secretary is 502 Mandalay Dr., Hattiesburg, MS 39401

I E. C. Mann, Jr. , who was elected
President of the Mail Box Club, Inc.
on the 16th day of October 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois C. Mann
Filed and recorded Secretary
October 20, 1982

/s/ E. C. Mann, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Club, Inc.
on the 15th day of September 19 82, which was incorporated
15th day of September 19 82, was organized on the
in the County of Hinds by the election of LeRoy H. Paris II, Leonard C. Martin,
Donald Parsons, Jr., Darden H. North, William C. Martin, Wirt
A. Yerger, III, E. Gray Flora, III, Alan Walters
as Directors, and by the election of the following officers to serve for indefinite number of
year s , to-wit. LeRoy Henry Paris, II, Chairman, Leonard C. Martin, Sec./Treasurer

The postoffice address of the President is 3737 Kings Hwy., Jackson, MS 39216
The postoffice address of the Secretary is 1625 St. Mary #10, Jackson, MS 39202

I LeRoy Henry Paris, II, who was elected
President of the Mississippi Club, Inc.
on the 15th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leonard C. Martin
Filed and recorded Secretary
October 20, 1982

/s/ LeRoy Henry Paris, II President.

REPORT OF ORGANIZATION

The Help-Line, Inc.
on the 18th day of August
18th day of August
in the County of Forrest

which was incorporated
19 82 , was organized on the
19 82 , at 3500 W. 4th St., Hattiesburg
by the election of Gaylen Phillips, Rachel M. Jones, Danny
Randolph, Martha Smith, Marilyn Williams, Anne Lee, Mary
Bloodworth, Kathleen Brossmer, Colleen Carr

as Directors, and by the election of the following officers to serve for one
year 1982 , to-wit. Gaylen Phillips, President; Rachel Jones, Secretary

The postoffice address of the President is Box 183, Hattiesburg, MS 39401
The postoffice address of the Secretary is Same

I Gaylen Phillips
President of the Help-Line, Inc.
on the 18th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Rachel M. Jones
Filed and recorded Secretary
October 21, 1982

/s/ Gaylen Phillips President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The 81st Chemical Mortar Battalion Association, Inc. which was incorporated
 on the 25th day of August 1982, was organized on the
 1st day of September 1982, at Yazoo City, MS
 in the County of Yazoo by the election of W. N. Sutherland, J. R. McElhenney and
 Robert Cooksie

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: J. R. McElhenney, President; W. N. Sutherland, Secretary-Treasurer

The postoffice address of the President is 305 Jackson Road, Union, MS 39365
 The postoffice address of the Secretary is Route 1, Box 15, Yazoo City, MS 39194

I J. R. McElhenney, who was elected
 President of the 81st Chemical Mortar Battalion Association, Inc.
 on the 1st day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. N. Sutherland
 Filed and recorded Secretary
 October 21, 1982

/s/ James R. McElhenney President.

REPORT OF ORGANIZATION

The Mississippi Bass Association, Inc. which was incorporated
on the 17th day of September 19 81 , was organized on the
28th day of September 19 81 , at Jackson, MS
in the County of Hinds by the election of Charles Brown, Dudley Salers, Mark Cloer,
Ray Roberts, Newton Ford, Dave Roberts

as Directors, and by the election of the following officers to serve for 1 (one)
year 1982 , to-wit. President-Dr. Charles Brown, Vice President-Dudley Salers, Sec.-Treas.-Mark F. Cloer

The postoffice address of the President is 5844 Ridgewood Rd., Jackson, MS 39211
The postoffice address of the Secretary is 2862 Teresa Dr., Jackson, MS 39212

I Charles H. Brown , who was elected
President of the Mississippi Bass Association, Inc.
on the 28th day of September 19 81 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mark F. Cloer
Filed and recorded Secretary
October 22 1982

/s/ Charles H. Brown

President.

REPORT OF ORGANIZATION

The Optimist Club of Magee, Inc.
on the 3rd day of September
14th day of September
in the County of Simpson

which was incorporated
19 82 , was organized on the
19 82 , at Poolside Restaurant, Magee, MS
by the election of Tom White, Pat Cornwell, Dees Martiniere,
Wilton Cox, James Minter, and James Bennett

as Directors, and by the election of the following officers to serve for fiscal
year 1982-83 , to-wit. Charley Ware, President; Greg Hall, Vice-President; James Peden, Vice-President; Randall
Childres, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 168E, Magee, MS 39111
The postoffice address of the Secretary is Post Office Box 176, Sanatorium, MS 39112

I Charley Ware
President of the Optimist Club of Magee, Inc.
on the 14th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82 , do hereby certify that the

ATTEST: /s/ Randall Childres
Filed and recorded Secretary
October 22, 1982

/s/ Charley H. Ware President.

REPORT OF ORGANIZATION

The West Scott Baptist Hospital, Inc.
on the 27th day of August
6th day of October
in the County of Hinds

which was incorporated
1982, was organized on the
1982, at Jackson, Mississippi
by the election of Woodrow W. Bailey, Dr. W. W. Causey, Zach T.
Hederman, W. Henry Holman, Jr., Alvis T. Hunt, Paul G. Moak
and J. W. Underwood

as Directors, and by the election of the following officers to serve for one
year, to-wit. Paul G. Moak, President; Dr. W. W. Causey, Vice-President; Alvis T. Hunt, Secretary

The postoffice address of the President is P. O. Box 157, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 157, Jackson, MS 39205

I Paul G. Moak
President of the West Scott Baptist Hospital, Inc.
on the 6th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Alvis T. Hunt
Filed and recorded Secretary
October 6, 1982

/s/ Paul G. Moak President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hinds/Madison Community Service Foundation, Inc. which was incorporated
 on the 24th day of August 19 82, was organized on the
 30th day of August 1982, at 6204 N. State Street, Jackson, MS
 in the County of Hinds by the election of Gloria Holley, Willie Miller, Jessie
 McGowan, W. L. Latham

as Directors, and by the election of the following officers to serve for one
 year (1), to-wit: Gloria Holley, President; Willie Miller, Vice President; Jessie McGowan, Secretary; W. L.
 Latham

The postoffice address of the President is Rt. 3, Box 201 Vine St., Tougaloo, MS 39213
 The postoffice address of the Secretary is 5208 Queen Eleanor Lane, Jackson, MS 39209

I Gloria Holley, who was elected
 President of the Hinds/Madison Community Service Foundation, Inc.
 on the 30th day of August 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jesse J. McGowan
 Filed and recorded Secretary
 October 28, 1982

/s/ Gloria Holley President.

REPORT OF ORGANIZATION

The Friendship Hunting Club, Inc. which was incorporated
on the 8th day of September 19 82 , was organized on the
12th day of October 1982 , at Gloster, Mississippi
in the County of Amite by the election of Frank Foster, James K. Hall, Robert C. Seal,
Robert T. Short, D. J. Griffin, and Billy
Coleman
as Directors, and by the election of the following officers to serve for 10-12-82 to 08-31-83 one
year , to-wit: Robert C. Seal-President - James K. Hall-Secretary

The postoffice address of the President is Post Office Box 344, Gloster, MS 39638
The postoffice address of the Secretary is Post Office Box 394, Gloster, MS 39638

I Robert C. Seal , who was elected
President of the Friendship Hunting Club, Inc.
on the 12th day of October 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James K. Hall
Filed and recorded Secretary
October 29, 1982

/s/ Robert C. Seal President.

REPORT OF ORGANIZATION

The Jackson Covenant Church, Inc. which was incorporated
on the 3rd day of September 1982, was organized on the
25th day of September 19 82, at Jackson, Mississippi
in the County of Hinds by the election of Terry A. Parker, Jerry L. Beavers and
Horace Vinson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Jerry L. Beavers, President; Horace Vinson, Secretary-Treasurer

The postoffice address of the President is 255 Woodgate Lane, Brandon, MS 39042
The postoffice address of the Secretary is 2410 Hillcrest Drive, Meridian, MS 39301

I Jerry L. Beavers, who was elected
President of the Jackson Covenant Church, Inc.
on the 25th day of September 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Horace W. Vinson
Filed and recorded Secretary
October 29, 1982

/s/ Jerry L. Beavers President.

REPORT OF ORGANIZATION

The Jackson Rotary Club Charities, Inc.
on the 4th day of May
4th day of May
in the County of Hinds

19 82, which was incorporated
19 82, was organized on the
at 353 N. Mart Plaza
by the election of Judson M. Allred, Jr., Robert Y. Love and
Roy K. Moore

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert Y. Love - President, Roy K. Moore - Vice President, Judson M. Allred, Jr. - Secre-
rary/Treasurer

The postoffice address of the President is P. O. Box 1607
The postoffice address of the Secretary is P. O. Box 9933

I Robert Y. Love
President of the Jackson Rotary Club Charities, Inc.
on the 4th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1982, do hereby certify that the

ATTEST: /s/ Judson M. Allred, Jr.
Filed and recorded Secretary
October 29, 1982

/s/ Robert Y. Love President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The North Delta Local Development Company, Inc. which was incorporated
 on the 11th day of August 1982, was organized on the
 9th day of September 1982, at Clarksdale, MS
 in the County of Coahoma by the election of Jimmy Sowell, Bill Allen, G. W. Henderson,
 Perry Bailey, Bobby Baker, Ray Hardy, and Richard Webster

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. James B. Sowell, President; Perry Bailey, Vice-President; and G. W. Henderson, Treasurer

The postoffice address of the President is RFD #3, Coldwater, MS 38618
 The postoffice address of the Secretary is P. O. Box 469, Tunica, MS 38676

I, James B. Sowell, who was elected
 President of the North Delta Local Development Company, Inc.
 on the 9th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. W. Henderson
 Filed and recorded Secretary
 November 1, 1982

/s/ James B. Sowell President.

REPORT OF ORGANIZATION

The Farmhaven Voluntary Fire Department, Inc.
on the 4th day of August 1982, which was incorporated
9th day of September 1982, was organized on the
in the County of Madison at Canton, Mississippi
by the election of Ben Hayes, Orie Branson, Tommy Faulkner,
Julius Sanders and Joseph Harris

as Directors, and by the election of the following officers to serve for One
year, to-wit. President-Ben Hayes; Vice-President-Orie Branson; Secretary-Treasurer-Tommy Faulkner

The postoffice address of the President is Rt. 4, Box 69, Canton, MS 39046
The postoffice address of the Secretary is Rt. 4, Box 244, Carthage, MS 39051

I Ben Hayes, who was elected
President of the Farmhaven Voluntary Fire Department, Inc.
on the 9th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy S. Faulkner
Filed and recorded Secretary
November 2, 1982

/s/ Ben Hayes

President.

REPORT OF ORGANIZATION

The Covenant Presbyterian Church of Cleveland, Inc. which was incorporated
on the 9th day of June 19 82 , was organized on the
4th day of July 19 82 , at Cleveland, Mississippi
in the County of Bolivar by the election of John Yurkow, S. R. Blakeman, Jr., M. E.
Muir, Gene Stancil, and Butler Denton

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. Pres., M. E. Muir; Vice Pres., John Yurkow; Sec.-Treas., S. R. Blakeman, Jr.

The postoffice address of the President is 214 W. Sunflower, Cleveland, MS 38732
The postoffice address of the Secretary is 1412 Maple Street, Cleveland, MS 38732

I M. E. Muir , who was elected
President of the Covenant Presbyterian Church of Cleveland, Inc.
on the 4th day of July 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. R. Blakeman, Jr.

/s/ M. E. Muir

President.

Filed and recorded Secretary

November 2, 1982

REPORT OF ORGANIZATION

The Lee County Nobles Landholding Company, Inc.
on the 26th day of October 19 82, which was incorporated
26th day of October 19 82, was organized on the
in the County of Lee by the election of Mr. Bobby Taylor, Mr. J. E. "Bill" Mitchell
and Mr. Oren Frances Dunn

as Directors, and by the election of the following officers to serve for one
year, to-wit. Mr. Bobby Taylor, President; Mr. J. E. "Bill" Mitchell, Vice-President and Mr. Oren Dunn,
Secretary-Treasurer

The postoffice address of the President is Route 5, Box 238, Tupelo, MS 38801
The postoffice address of the Secretary is Route 6, S. Thomas St., Tupelo, MS 38801

I Bobby Taylor, who was elected
President of the Lee County Nobles Landholding Company, Inc.
on the 26th day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Oren F. Dunn
Filed and recorded Secretary
November 3, 1982

/s/ Bobby Taylor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Clearview Baptist Church of Southaven, Inc.
 on the 3rd day of September
 8th day of September
 in the County of DeSoto

1982
 by the election of

which was incorporated
 19 82 , was organized on the
 , at Southaven, Mississippi
 Joe Moore, Michael Foster, Jimmy Sides,
 Ralph Galliher, Charles Vinson, & Terry
 Nelson

as Directors, and by the election of the following officers to serve for ab ubdefubute term
~~year~~ , to-wit. President-James R. Marshall, Treasurer-P. B. Rose, Secretary-William B. Chalk

The postoffice address of the President is 961 State Line Road West, Southaven, MS 38671
 The postoffice address of the Secretary is 961 State Line Road West, Southaven, MS 38671

I Jim Marshall
 President of the Clearview Baptist Church of Southaven, Inc.
 on the 8th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ William B. Chalk
 Filed and recorded Secretary
 November 4, 1982

/s/ James R. Marxhall President.

REPORT OF ORGANIZATION

The Belhaven College Loyalty Foundation, Inc.
 on the 19th day of October 1982, which was incorporated
 on the 20th day of October 1982, was organized on the
 in the County of Hinds by the election of 1982, at Jackson, Mississippi
 Clarence W. Chapman, Walter G. Davis, Jr.,
 and Mark Windham

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: President - Clarence W. Chapman, Vice President - Walter G. Davis, Jr., Secretary/
 Treasurer - Mark Windham

The postoffice address of the President is P. O. Drawer 22888, Jackson, MS 39205
 The postoffice address of the Secretary is 1500 Peachtree Street, Box 460, Jackson, MS 39202

I Clarence W. Chapman, who was elected
 President of the Belhaven College Loyalty Foundation, Inc.
 on the 20th day of October 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mark Windham /s/ Clarence W. Chapman President.
 Filed and recorded Secretary
 November 4, 1982

REPORT OF ORGANIZATION

The Louisville Volunteer Firefighters' Association, Inc. which was incorporated
on the 14th day of October 1982, was organized on the
19th day of October 1982, at Louisville, Mississippi
in the County of Winston by the election of Robert M. Whirter, Farris Childs, and Tommy
Harrison

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Terrell Sinclair; Secretary & Treasurer - Jerry McCullough

The postoffice address of the President is Route 6, Box 164, Louisville, MS 39339
The postoffice address of the Secretary is 408 Rodgers Street, Louisville, MS 39339

I Terrell Sinclair, who was elected
President of the Louisville Volunteer Firefighters' Association, Inc.
on the 19th day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry McCullough
Filed and recorded Secretary
November 4, 1982

/s/ Terrell Sinclair President.

REPORT OF ORGANIZATION

The Beavers Hunt Club, Inc.
on the 15th day of September
12th day of October
in the County of Wilkinson

which was incorporated
19 82, was organized on the
19 82, at 576 Main Street Extension, Centreville, MS
by the election of W. Clifton Van Cleave, A. Kent Van Cleave &
William W. McGraw

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. A. Kent Van Cleave - President, W. Clifton Van Cleave - Vice President, William W. McGraw -
Secretary-Treasurer

The postoffice address of the President is 576 Main Street Extension, Centreville, MS 39631
The postoffice address of the Secretary is 448 Main Street, Woodville, MS 39669

I A. Kent Van Cleave, who was elected
President of the Beavers Hunt Club, Inc.
on the 12th day of October 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ William W. McGraw
Filed and recorded Secretary
November 5, 1982

/s/ A, Kent Van Cleave President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greater Gulfport/Biloxi Foreign Trade Zone, Inc. which was incorporated
 on the 28th day of September 19 82, was organized on the
 7th day of October 1982, at Gulfport
 in the County of Harrison by the election of John Thomas Munro, Joseph F. Boardman, Jr.,
 Perry B. Wingo, Ron B. Werby, Emile Fallo, Jr., Fred Chapin, Dalton D. McGuire, J. W. Clark, and Charles A.
 Webb, Jr.
 as Directors, and by the election of the following officers to serve for one
 year (1), to-wit: Charles A. Webb, Jr., President, Ron B. Werby, Vice-President, and John Thomas Munro,
 Secretary/Treasurer

The postoffice address of the President is P. O. Box 4019, Gulfport, MS 39501

The postoffice address of the Secretary is P. O. Box 275, Biloxi, MS 39530

I Charles A. Webb, Jr. , who was elected
 President of the Greater Gulfport/Biloxi Foreign Trade Zone, Inc.
 on the 7th day of October 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Thomas Munro

Filed and recorded Secretary

November 5, 1982

/s/ Charles A. Webb, Jr.

President.

REPORT OF ORGANIZATION

The Belhaven Civitan Club, Inc.
on the 8th day of September
8th day of September
in the County of Hinds

1982, which was incorporated
1982, was organized on the
1982, at Belhaven College
by the election of Steven B. McClelland, Ronald D. Dill, Oliver
M. Anderson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Brian E. Eifert, President and Steven McClelland, Secretary

The postoffice address of the President is Box 308, Belhaven College, 1500 Peachtree, Jackson, MS 39202
The postoffice address of the Secretary is Belhaven College, Jackson, MS 39202

I Brian E. Eifert, who was elected
President of the Belhaven Civitan Club, Inc.
on the 8th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve McClelland
Filed and recorded Secretary
November 8, 1982

/s/ Brian E. Eifert President.

REPORT OF ORGANIZATION

The Mississippi Peace officers and Firement's Association, Inc. which was incorporated
on the 31st day of August 19 82 , was organized on the
9th day of September 19 82 , at 550 Courthouse Road
in the County of Harrison by the election of R. L. Silkwood, Hubert Simmons and Art
Carter

as Directors, and by the election of the following officers to serve for one
year , to-wit. R. L. Silkwood, President; Hubert Simmons, Vice President; and Art Carter, Secretary/
Treasurer

The postoffice address of the President is Route 1, Box 632, Gulfport, MS 39501
The postoffice address of the Secretary is 3507 Bonita Drive, Gulfport, MS 39501

I R. L. Silkwood , who was elected
President of the Mississippi Peace Officers and Firemen's Association, Inc.
on the 9th day of September 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Art Carter
Filed and recorded Secretary
November 8, 1982

/s/ R. L. Silkwood President.

REPORT OF ORGANIZATION

The Mississippi Coalition of Citizens with Disabilities, Inc. which was incorporated
on the 23rd day of September 1982, was organized on the
21st day of October 1982, at 1338 Linden Pl., Jackson, MS
in the County of Hinds by the election of Susan Fowler Brown, Willie Mallett, Brenda
Hammack, Betz Ensign, Inez Ewing, Jim Stenbridge, Walter Blalock, Jack Kelsey, Larry Dison, Anne Presley, Daryl
Dunaway
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Susan Fowler Brown; Vice President: Willie Mallett; Secretary: Betz Ensign;
Treasurer: Brenda Hammack

The postoffice address of the President is 1338 Linden Pl., Jackson, MS 39202
The postoffice address of the Secretary is 40 Sunline Ct., Jackson, MS 39042

I Susan Fowler Brown, who was elected
President of the Mississippi Coalition of Citizens with Disabilities, Inc.
on the 21st day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betz Ensign
Filed and recorded Secretary
November 8, 1982

/s/ Susan Fowler Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DeLisle Employees Recreation Association, Inc.
 on the 29th day of July 19 82 which was incorporated
 in the County of Harrison 24th day of September 1982, was organized on the
 at DeLisle
 by the election of Ross Maurigi, Harry Smith, Mike Simpson,
 Margie Power, Armand Serpas, Ralph Henton, Don Eastham, Jeff
 Larson, & Rene' McDonald
 as Directors, and by the election of the following officers to serve for 1
 year, to-wit. Ross Maurigi, Pres.; Harry Smith, Vice Pres.; Rene' McDonald, Sec. and Ralph Henton, Treas.

The postoffice address of the President is P. O. Box 430, Pass Christian, MS 39571
 The postoffice address of the Secretary is Same

I Ross Maurigi, who was elected
 President of the DeLisle Employees Recreation Association, Inc.
 on the 24th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rene' McDonald
 Filed and recorded Secretary
 November 9, 1982

/s/ Ross Maurigi President.

REPORT OF ORGANIZATION

The Our Savior Lutheran Church of Columbus, Mississippi
on the 23rd day of September 19 82 which was incorporated
17th day of October 1982 , was organized on the
in the County of Lowndes by the election of , at Columbus, Miss.
Dr. Neil Woodruff, Fred Neeley, Joan
Bareither, Lisa Adams, James B. Egger and
Doyel Phelps

as Directors, and by the election of the following officers to serve for
year 1982 , to-wit. President: Thomas T. Langenek, Secretary: Harold E. Meisenhoelder

The postoffice address of the President is Rt. 2, Box 214-B, Caledonia, MS 39740
The postoffice address of the Secretary is 1211 18th Ave. N1, Columbus, MS 39701

I Thomas T. Langenek , who was elected
President of the Our Savior Lutheran Church of Columbus, Mississippi
on the 17th day of October 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold E. Meisenhoelder /s/ Thomas T. Langenek President.
Filed and recorded Secretary
November 9, 1982

REPORT OF ORGANIZATION

The Christian Service Center, Incorporated
on the 7th day of September 1982, which was incorporated
1st day of November 19 82, was organized on the
in the County of Hinds at Jackson, Mississippi
by the election of Sam C. Cobbins, Jr., Alveno N. Castilla,
Willenham Castilla, Patricia Ellis, Roney Jefferson, Kathleen
Eager, Josie N. Lucas
as Directors, and by the election of the following officers to serve for One
year, to-wit. President--Sam C. Cobbins, Jr., Secretary--Alveno N. Castilla, Assistant Secretary--
Willenham Castilla, Vice President--Patricia Ellis, Treasurer--Josie N. Lucas

The postoffice address of the President is 1795 Oakland Avenue--Jackson, MS 39213
The postoffice address of the Secretary is 5679 Beechwood Drive--Jackson, MS 39206

I Sam C. Cobbins, Jr., who was elected
President of the Christian Service Center, Incorporated
on the 1st day of November 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alveno N. Castilla
Filed and recorded Secretary
November 15, 1982

/s/ Sam C. Cobbins, Jr. President.

REPORT OF ORGANIZATION

The Knights of Columbus Home of Orange Grove, Inc.
on the 14th day of October 19 82, at Gulfport 19 82 which was incorporated
8th day of November by the election of Dennis A. LaRochelle, Willie O. Hollingsworth, and J. P. Casse Thompson, was organized on the
in the County of Harrison

as Directors, and by the election of the following officers to serve for the
year 1982/83, to-wit. Dennis A. LaRochelle, President; Willie O. Hollingsworth, Vice-President; Joseph Gentile,
Jr., Treasurer; J. P. Casse Thompson, Secretary

The postoffice address of the President is 106 Arthur Ct., Rt. 6, Gulfport, MS 39503
The postoffice address of the Secretary is 82 Woody Drive, Rt. 10, Gulfport, MS 39503

I Dennis A. LaRochelle, who was elected
President of the Knights of Columbus Home of Orange Grove, Inc.
on the 8th day of November 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. P. Casse Thompson
Filed and recorded Secretary
November 15, 1982

/s/ Dennis A. LaRochelle President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

UMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jesus Name Apostolic Church of Foxworth which was incorporated
 on the 18th day of August 19 82 , was organized on the
 4th day of November 19 82 , at Foxworth, MS
 in the County of Marion by the election of Rev. Marin Terrell, Sister Lois Terrell and
 Roy Gatlin

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Rev. Marvin Terrell, President; Sister Lois Terrell, Secretary-Treasurer; and Roy Gatlin,
 Vice President

The postoffice address of the President is Route 3, Box 300, Foxworth, MS 39483
 The postoffice address of the Secretary is Route 3, Box 300, Foxworth, MS 39483

I Rev. Marvin Terrell , who was elected
 President of the Jesus Name Apostolic Church of Foxworth
 on the 4th day of November 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Lois Terrell
 Filed and recorded Secretary
 November 16, 1982

/s/ Rev. Marvin Terrell President.

REPORT OF ORGANIZATION

The Fentress Hunting Club, Inc. which was incorporated
on the 1st day of November 1982, was organized on the
9th day of November 1982, at Fentress, Mississippi
in the County of Choctaw by the election of Wade Bruce, P. L. Ivy, and Don Bowman, Sr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Aubrey L. Bruce-President, Donald W. Bruce-Sec. & Treas.

The postoffice address of the President is Rte. 2, Weir, MS 39772
The postoffice address of the Secretary is Rte. 2, Box 71A, Weir, MS 39772

I Aubrey L. Bruce, who was elected
President of the Fentress Hunting Club, Inc.
on the 9th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald W. Bruce
Filed and recorded Secretary
November 16, 1982

/s/ Aubrey L. Bruce President.

REPORT OF ORGANIZATION

The Buck Branch School Alumni Association, Inc.
on the 26th day of October
26th day of October
in the County of Pearl River

which was incorporated
19 82 , was organized on the
19 82 , at Route 1, Box 270, Poplarville, MS 39470
by the election of James F. Strahan, Horace Wheat and Edna S.
Strahan

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President: James F. Strahan; Vice-President: Horace Wheat; and Secretary-Treasurer: Edna
Strahan

The postoffice address of the President is Route 1, Box 270, Poplarville, MS 39470
The postoffice address of the Secretary is Route 1, Box 270, Poplarville, MS 39470

I James F. Strahan
President of the Buck Branch School Alumni Association, Inc.
on the 26th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Edna S. Strahan
Filed and recorded Secretary
November 16, 1982

/s/ James F. Strahan President.

REPORT OF ORGANIZATION

The Add Riley Post 4982, Veterans of Foreign Wars of the United States, Inc. which was incorporated
on the 10th day of September 19 82, was organized on the
14th day of October 19 82, at Quitman, Mississippi
in the County of Clarke by the election of James D. Price, Homer Crawford and Leon
Carter

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. James D. Price, Commander - Leon Carter, Sr., Vice Commander - Homer Crawford, Jr., Vice
Commander - Ray B. McKenzie, Quartermaster/Adjuant

The postoffice address of the President is Route #3, Box 85, Quitman, MS 39355
The postoffice address of the Secretary is P. O. Box 394, Quitman, MS 39355

I James D. Price, who was elected
President of the Add Riley Post 4982, Veterans of Foreign Wars of the United States, Inc.
on the 14th day of October 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray B. McKenzie
Filed and recorded Secretary
November 16, 1982

/s/ James D. Price President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cedar Lane Hunting Club, Inc.
 on the 10th day of September
 10th day of September
 in the County of Amite

19 82
 by the election of

which was incorporated
 19 82, was organized on the
 at Camp, location, Eleven miles south of
 Rusty Wall, R. D. Hughey, Liberty, MS
 Wesley Caston, Leon Bryant

as Directors, and by the election of the following officers to serve for 2 years
 year, to-wit. William R. Ivey, President

William R. Ivey, Sec. & Treas
 Kitty Ivey, Asst. Sec.

The postoffice address of the President is Route # 5 Box 64, Liberty, MS
 The postoffice address of the Secretary is Same as above

I William R. Ivey
 President of the Cedar Lane Hunting Club, Inc.
 on the 10th day of September 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

, who was elected

ATTEST: /s/ Catherine L. Ivey
 Filed and recorded Secretary
 November 16, 1982

/s/ William R. Ivey President.

REPORT OF ORGANIZATION

The Baptist Memorial Hospital-DeSoto, Inc.
on the 25th day of August 19 82 , which was incorporated
25th day of August 19 82 , was organized on the
in the County of DeSoto by the election of William A. Crabill; Fred A. Kendall, II;
J. B. Strickling; George J. Dunklin; Bob W. Harrison; Cameron Dean; Clarence L. Stanford; Robert T. Orr; Ralph
R. Lawler
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President-Joseph H. Powell; Vice-President-Rogern N. Struble; Secretary-Charles R. Baker

The postoffice address of the President is 899 Madison Avenue, Memphis, TN 38146
The postoffice address of the Secretary is 899 Madison Avenue, Memphis, TN 38146

I Joseph H. Powell , who was elected
President of the Baptist Memorial Hospital-DeSoto, Inc.
on the 25th day of August 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles R. Baker
Filed and recorded Secretary
November 16, 1982

/s/ Joseph H. Powell President.

REPORT OF ORGANIZATION

The Greenville-Washington County Balloon Association, Inc. which was incorporated
on the 19th day of October 19 82 , was organized on the
8th day of November 19 82 , at Greenville, MS
in the County of Washington by the election of Howard Dyer, Ronnie Tubertini, George Lewis,
Tommy Hart and Howard Brent

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ronnie Tubertini, president; Howard Dyer, vice-president, Tommy Hart, Secretary-treasurer

The postoffice address of the President is P. O. Box 460, Greenville, MS 38701
The postoffice address of the Secretary is P. O. Box 933, Greenville, MS 38701

I Ronnie Tubertini , who was elected
President of the Greenville-Washington County Balloon Association, Inc.
on the 8th day of November 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Hart
filed and recorded Secretary
November 17, 1982

/s/ Ronnie Tubertini President.

REPORT OF ORGANIZATION

The Christian Workers of America, Inc.
on the 27th day of August
27th day of August
in the County of Harrison

which was incorporated
19 82 , was organized on the
1982 , at Biloxi, Mississippi
by the election of Edward Wingate, Willie Wilson, David
Gollott, Billy A. Norris, Richard Lawson, Bob Rogers and
Julia Norris

as Directors, and by the election of the following officers to serve for one
year , to-wit. Allen Norris, President, Billy A. Norris, Vice-President, Lily M. Hearon, Secretary and
Treasurer

The postoffice address of the President is 7213 Knollwood Dr., Biloxi, Mississippi 39532
The postoffice address of the Secretary is 1216 E. 6th Street, Biloxi, Mississippi 39530

I Allen Norris
President of the Christian Workers of America, Inc.
on the 27th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Lily M. Hearon
Filed and recorded Secretary
November 17, 1982

/s/ Rev. Allen Norris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Legion Field Tennis Players Association, Inc. which was incorporated
 on the 13th day of September 19 82, was organized on the
 25th day of September 19 82, at Legion Field Park
 in the County of Hinds by the election of David Robinson, Richard L. Middleton, III,
 Ceagus S. Reed, Chester R. Jones, Barbara B. Barber, Larry
 Goodwin
 as Directors, and by the election of the following officers to serve for (2) two
 year (s), to-wit: David Robinson, President; Richard L. Middleton, III, Vice-President; Ceagus S. Reed,
 Secretary/Treasurer and Chester R. Jones, Legal Counsel

The postoffice address of the President is 443 Willaman Ave., Jackson, MS
 The postoffice address of the Secretary is 6579 Franklin Roosevelt Dr., Jackson, MS 39213

I David Robinson, who was elected
 President of the Legion Field Tennis Players Association, Inc.
 on the 25th day of September 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ceagus S. Reed
 Filed and recorded Secretary
 November 18, 1982

/s/ David Robinson

President.

REPORT OF ORGANIZATION

The Wide Circle Hunting and Fishing Club, Inc. which was incorporated
on the 23rd day of September 1982, was organized on the
29th day of September 1982, at Meridian, Mississippi
in the County of Lauderdale by the election of Wilbert Jones, Rick Gillespie, Haney Catching,
and Larry Jones

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Larry Jones, President; Eugene F. Young, Vice President; Willie Carter, Secretary and Joe
Latimer, Treasurer

The postoffice address of the President is 309-45th Court, Meridian, MS 39301
The postoffice address of the Secretary is 1524-34th Avenue, Meridian, MS 39301

I Larry Jones, who was elected
President of the Wide Circle Hunting and Fishing Club,
on the 29th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Carter
Filed and recorded Secretary
November 10, 1982

/s/ Larry E. Jones President.

REPORT OF ORGANIZATION

The Pulpit Ministries, Inc.
on the 14th day of October
28th day of October
in the County of Newton

which was incorporated
1982 , was organized on the
1982 , at Newton
by the election of Hardy E. Denham, Jr., Margaret Davis Denham,
and Polly Hand Lindsley

as Directors, and by the election of the following officers to serve for one
year , to-wit. Hardy R. Denham, Jr., President and Margaret Davis Denham, Secretary-Treasurer

The postoffice address of the President is 100 Pine Hill Circle, Newton, Mississippi
The postoffice address of the Secretary is 100 Pine Hill Circle, Newton, Mississippi

I Hardy R. Denham, Jr.
President of the Pulpit Ministries, Inc.
on the 28th day of October 1982 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Margaret Davis Denham
Filed and recorded Secretary
November 18, 1982

/s/ Hardy R. Denham, Jr. President.

REPORT OF ORGANIZATION

The Richland Little League Football Program, Inc.
on the 1st day of November 19 82, which was incorporated
1st day of November 19 82, was organized on the
in the County of Rankin by the election of 19 82, at Richland
Robert L. Jones, Lois Jones, and Robert E. Pope

as Directors, and by the election of the following officers to serve for three
year S, to-wit. Robert L. Jones, President, Robert E. Pope, Vice President and Lois Jones, Sec.-Treasurer

The postoffice address of the President is Greenway Circle, Richland, Mississippi
The postoffice address of the Secretary is Greenway Circle, Richland, Mississippi

I Robert L. Jones, who was elected
President of the Richland Little League Football Program, Inc.
on the 1st day of November 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois Jones
Filed and recorded Secretary
November 19, 1982

/s/ Robert L. Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Rebecca Group, Inc.
 on the 15th day of September
 2nd day of November
 in the County of Hinds

19 82
 by the election of

which was incorporated
 19 82 , was organized on the
 , at Jackson, Mississippi
 Robert J. Brantley, Betty Weathersby,
 Virginia C. Walker, William Truly, M.D.,
 and Linda Stolarczyk

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Phyllis V. Pauley-President; Tood M. Pyles-Vice-President; Rebecca Stinson-Secretary/
 Treasurer

The postoffice address of the President is 507 East Pearl St., Jackson, MS 39201
 The postoffice address of the Secretary is 507 East Pearl St., Jackson, MS 39201

I Phyllis V. Pauley
 President of the Rebecca Group, Inc.
 on the 2nd day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Rebecca F. Stinson
 Filed and recorded Secretary
 November 19, 1982

/s/ Phyllis V. Pauley President.

REPORT OF ORGANIZATION

The Crusade for Jesus Christ Ministries, Inc.
on the 9th day of September
13th day of November
in the County of Bolivar

which was incorporated
19 82 , was organized on the
19 82 , at Cleveland, Mississippi
by the election of Douglas Cannon, Pearlie Cannon, Ivery
Williams, Norma Jean Williams, Elisha Williams, Jr., and
Leroy Johnson

as Directors, and by the election of the following officers to serve for two (2)
years , to-wit. Kenny Taylor, President, Helen Perkins, Executive Secretary

The postoffice address of the President is 1106 Bell Avenue, Cleveland, MS 38732
The postoffice address of the Secretary is 810 Hoover Street, Hollandale, MS 38748

I Kenny Taylor
President of the Crusade for Jesus Christ Ministries, Inc.
on the 13th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Helen Perkins
Filed and recorded Secretary
November 22, 1982

/s/ Kenny Taylor President.

REPORT OF ORGANIZATION

The Sertoma Club Of Meridian, Inc.
on the 14th day of October
1st day of November
in the County of Lauderdale

which was incorporated
19 82 , was organized on the
19 82 , at Meridian, Mississippi
by the election of John Kilgore, Jack Jacklin, Len Maith, Jim
Stembridge, David Webb and Bobby James

as Directors, and by the election of the following officers to serve for until June 1983
~~xxxx~~ , to-wit. President, Charles Welch; Vice Presidents, Bob Hamill, Terry Lee, Dick Dickenson;
Secretary/Treasurer, Bob Stokes

The postoffice address of the President is P. O. Box 1527, Meridian, MS 39301
The postoffice address of the Secretary is same

I Charles Welch , who was elected
President of the Sertoma Club of Meridian, Inc.
on the 1st day of November 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bob Stokes
Filed and recorded Secretary
November 22, 1982

/s/ Charles Welch President.

REPORT OF ORGANIZATION

The Saint John Baptist Church, Inc.
on the 9th day of September
9th day of November
in the County of Tallahatchie

which was incorporated
19 82 was organized on the
19 82 , at Charleston, Mississippi
by the election of all members of the Church Trustee Board

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. J. C. Woods, President
Elizabeth Keglör, Secretary

The postoffice address of the President is 403 Dorsey Street, Charleston, MS 38921
The postoffice address of the Secretary is West Main Street, Charleston, MS 38921

I J. C. Woods , who was elected
President of the Saint John Baptist Church, Inc.
on the 9th day of November 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Keglör
Filed and recorded Secretary
November 23, 1982

/s/ J. C. Woods President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Straw Patch Hunting Club, Inc.
 on the 5th day of November
 23rd day of November
 in the County of Lincoln.

which was incorporated
 1982, was organized on the
 1982, at Brookhaven, Mississippi
 by the election of James E. Cothorn, Donald E. Cothorn, Joe
 Newsome

as Directors, and by the election of the following officers to serve for four
 years, to-wit. President: James Cothorn, Vice President: L. D. Posey, Secretary & Treasurer: Donald
 Cothorn

The postoffice address of the President is 1606 N. Jackson, St., Brookhaven, MS
 The postoffice address of the Secretary is 100 Fisher Street, Brookhaven, MS 39601

I James Cothorn, who was elected
 President of the Straw Patch Hunting Club, Inc.
 on the 23rd day of November 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Cothorn
 Filed and recorded Secretary

/s/ James Cothorn President.

November 29, 1982

REPORT OF ORGANIZATION

The Volunteers Offering Talent & Energy, Inc., which was incorporated
on the 3rd day of September 1982, was organized on the
3rd day of October 1982, at 2200-18th Street
in the County of Lauderdale by the election of John M. Sanders, Alfred J. Williams, Moses
Lancelin

as Directors, and by the election of the following officers to serve for 2
years, to-wit. Moses Lancelin, President; John M. Sanders, Secretary; Alfred J. Williams, Treasurer

The postoffice address of the President is Rt. 3 - Box 145A, DeKalb, Mississippi
The postoffice address of the Secretary is 2506 - 5th Street, Meridian, Mississippi

I Moses Lancelin, who was elected
President of the Volunteers Offering Talent & Energy, Inc.
on the 3rd day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Sanders
Filed and recorded Secretary

/s/ Moses Lancelin President.

November 29, 1982

REPORT OF ORGANIZATION

The Original JMB Association, Inc. which was incorporated
on the 10th day of November 1982, was organized on the
10th day of November 1982, at Jackson, Mississippi
in the County of Hinds by the election of R. E. Willis, Samuel L. Thompson, W. M.
McQuirter

as Directors, and by the election of the following officers to serve for two
years, to-wit. R. E. Willis-Moderator; W. M. McQuirter-Vice-Moderator; James A. Washington-Treasurer;
Samuel L. Thompson-Secretary; James W. Walker-Assistant Secretary; Queen E. Mims-Historian

The postoffice address of the President is 2420 Queensroad Ave., Jackson, MS 39213
The postoffice address of the Secretary is Rt. 6, Box 159C, Jackson, MS

I Rev. R. E. Willis, who was elected
President of the Original JMB Association, Inc.
on the 10th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samuel L. Thompson
Filed and recorded Secretary
November 30, 1982

/s/ R. E. Willis President.

November 30, 1982

REPORT OF ORGANIZATION

The NSTL Mardi Gras Krewe, Inc.
on the 8th day of September
29th day of November
in the County of Hancock

which was incorporated
1982, was organized on the
1982, at NSTL Station, Mississippi
by the election of Pat Johnson, Margie Marlow, Rita Pierce,
Louise Bufkin and Marie Tincher

as Directors, and by the election of the following officers to serve for
year 1982-83, to-wit. Pat Johnson, President; Margie Marlow, Vice President; Rita Pierce, Secretary; Louise
Bufkin, Parliamentarian and Marie Tincher, Historian

The postoffice address of the President is 17 Wenmar Street, Pass Christian, MS 39571
The postoffice address of the Secretary is 435 Broken Bough, Slidell, LA 70458

I Patricia A. Johnson, who was elected
President of the NSTL Mardi Gras Krewe, Inc.
on the 29th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita Pierce
Filed and recorded Secretary
December 1, 1982

/s/ Pat Johnson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Clear Springs-Double Springs, Inc.
 on the 19th day of October
 1st day of November
 in the County of Oktibbeha

1982
 by the election of

which was incorporated
 19 82 , was organized on the
 at Double Springs Methodist Church
 James H. Thompson, Jeff Peay, Laura H.
 Bishop, Wayne Howard and John H. Turner

as Directors, and by the election of the following officers to serve for one
 year 1982-83 , to-wit. James H. Thompson, President; Jeff Peay, Vice President; Laura H. Bishop, Secretary-
 Treasurer

The postoffice address of the President is P. O. Box 382, Maben, MS
 The postoffice address of the Secretary is Route 1, Box 580, Maben, MS

I James H. Thompson
 President of the Clear Springs-Double Springs, Inc.
 on the 1st day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Laura H. Bishop
 Filed and recorded Secretary
 December 1, 1982

/s/ James H. Thompson President.

REPORT OF ORGANIZATION

The Glendora Economic and Community Development Corporation which was incorporated
on the 14th day of October 19 82 , was organized on the
13th day of November 19 82 , at Glendora, Mississippi
in the County of Tallahatchie by the election of Johnny B. Thomas and Charles White

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ella Rean Thomas, President, Cara Ann McGee, Secretary, and Gloria J. Brown, Treasurer

The postoffice address of the President is P. O. Box 126, Glendora, Mississippi
The postoffice address of the Secretary is P. O. Box 116, Glendora, Mississippi

I Ella Rean Thomas , who was elected
President of the Glendora Economic and Community Development Corporation
on the 13th day of November 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and recorded Secretary
December 1, 1982

President.

REPORT OF ORGANIZATION

The Golden Retiree Campers Club, Inc.
on the 24th day of September
in the County of Harrison

1982, which was incorporated
at Biloxi, Mississippi, was organized on the
by the election of Houston C. Gollott, Ida Gollott and Rita
Abate

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Houston C. Gollott, Vice-President: Ida Gollott, Secretary-Treasurer: Rita
Abate

The postoffice address of the President is 1302 East Bayview, Biloxi, MS 39530
The postoffice address of the Secretary is 1302 East Bayview, Biloxi, MS 39530

I, Houston C. Gollott, who was elected
President of the Golden Retiree Campers Club, Inc.
on the 24th day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita Abate
Filed and recorded Secretary
December 1, 1982

/s/ Houston C. Gollott President.

REPORT OF ORGANIZATION

The Holmes County Fair Incorporation
on the 1st day of November 19 82 which was incorporated
1st day of November 19 82, was organized on the
in the County of Holmes by the election of , at Lexington
McArthur Hibbler, Fannye Booker, Doty
Anderson, LaVerne Lindsey, & Lawrence Friar

as Directors, and by the election of the following officers to serve for 1982-1983
year , to-wit. McArthur Hibbler, President; Lawrence Friar, Vice-President; Mrs. Fannye Booker,
Secretary

The postoffice address of the President is Route 3, Box 207-A, Lexington, MS 39095
The postoffice address of the Secretary is Route 2, Box 314-P, Lexington, MS 39095

I McArthur Hibbler , who was elected
President of the Holmes County Fair Incorporation
on the 1st day of November 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fannye Booker
Filed and recorded Secretary
December 1, 1982

/s/ McArthur Hibbler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Robinhood Apostolic Jesus Name Church, Inc.
 on the 5th day of November
 5th day of November
 in the County of Rankin.

which was incorporated
 1982, was organized on the
 , at 109 Nottingham Road, Brandon
 by the election of James C. Vandevender, Dorothy Vandevender &
 Leonard Whittington

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. Leonard Whittington, President; Remona Whittington, Secretary

The postoffice address of the President is 109 Nottingham Road, Brandon
 The postoffice address of the Secretary is 109 Nottingham Road, Brandon

I Leonard Whittington
 President of the Robinhood Apostolic Jesus Name Church, Inc.
 on the 5th day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82, do hereby certify that the

ATTEST: /s/ Remona Whittington
 Filed and recorded Secretary
 December 2, 1982

/s/ Leonard Whittington President.

REPORT OF ORGANIZATION

The Mt. Pisgah Senior Citizen's Club, Inc. which was incorporated
on the 1st day of November 1982, was organized on the
6th day of November 1982, at Leakesville
in the County of Greene by the election of Betty Bradley, Frances Denmark and Susie Dueitt

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President, Betty Bradley; Vice President, Frances Denmark; Secretary, Susie Dueitt;
and Treasurer, Emory Dueitt

The postoffice address of the President is Route 5, Box 242, Lucedale, MS 39452
The postoffice address of the Secretary is Route 5, Box 185, Lucedale, MS 39452

I Betty Bradley, who was elected
President of the Mt. Pisgah Senior Citizens' Club, Inc.
on the 6th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie Dueitt
Filed and recorded Secretary
December 3, 1982

/s/ Betty Bradley

President.

DECEMBER 3, 1982

REPORT OF ORGANIZATION

The Big Pine Hunting Club, Inc.
on the 23rd day of September
3rd day of October
in the County of Stone

which was incorporated
1982, was organized on the
1982, at Rt. 2, Perkinston, MS 39573
by the election of James Alexander, Orease Ladnier, J. A.
Dedeaux, Prentis Dedeaux, J. B. Dedeaux and Alternate Roy
Paige

as Directors, and by the election of the following officers to serve for one
year, to-wit. Leno Ladnier-President, Maurice Ladnier-Vice-President, Maudie Ladnier-Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 420, Perkinston, MS 39573
The postoffice address of the Secretary is Rt. 2, Box 440, Perkinston, MS 39573

I Leno Ladnier, who was elected
President of the Big Pine Hunting Club, Inc.
on the 3rd day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maudie S. Ladnier
Filed and recorded Secretary
December 3, 1982

/s/ Leno Ladnier President.

REPORT OF ORGANIZATION

The Northgate Pentecostal Church, Inc.
on the 21st day of September
15th day of November
in the County of Harrison

which was incorporated
19 82 , was organized on the
19 82 , at Biloxi, Mississippi
by the election of James H. King, Earl E. Etheridge, Robert H.
King, Toxie Dunawary, and Jackie Rhodes

as Directors, and by the election of the following officers to serve for one
year period , to-wit. President, James H. King, Sec./Treas. Earl E. Etheridge

The postoffice address of the President is P. O. Box 6225, Biloxi, MS
The postoffice address of the Secretary is 6676 Columbus, Ocean Springs, MS

I James H. King
President of the Northgate Pentecostal Church, Inc.
on the 15th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Wm. Earl Etheridge
Filed and recorded Secretary
December 6, 1982

/s/ James H. King

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Southern States Bull Terriers Club of Mississippi, Inc.
 on the 1st day of June
 1st day of June
 in the County of Harrison

19 82
 by the election of

which was incorporated
 19 82 , was organized on the
 , at Gulfport, MS
 Clifton Pipkins, Edward Dye, Fred Ladnier,
 Jerry Medows, Jack Kemmer, Kenneth Jordan,
 Ricky Rester

as Directors, and by the election of the following officers to serve for 2
 years , to-wit. Secretary, Denny A. Conn; Vice-President, J. D. Breland; President, Norman Kemmer

The postoffice address of the President is Rt. 2, Box 266, Gulfport, MS
 The postoffice address of the Secretary is 1901 43rd Ave., Gulfport, MS

I Norman Kemmer
 President of the Southern States Bull Terriers Club of Mississippi, Inc.
 on the 1st day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82 , do hereby certify that the

ATTEST: /s/ Denny A. Conn
 Filed and recorded Secretary
 December 6, 1982

/s/ Norman Kemmer President.

REPORT OF ORGANIZATION

The Samaritan Civitan Club, Inc. which was incorporated
on the 14th day of October 19 82 , was organized on the
11th day of November 19 82 , at Jackson
in the County of Hinds by the election of Sonjia Alsobrooks, Helen Bowen, Linda
Grantham, Kay Hughes, Peggy Massingill and
Bonnie Weeks

as Directors, and by the election of the following officers to serve for one
year , to-wit. Janice Jones, President; Regina Ginn, President-Elect; Faye Russell, Treasurer; Alice
Moffett, Secretary

The postoffice address of the President is 802 Meadow Hill Lane, Clinton, MS 39056
The postoffice address of the Secretary is 1216 Garden Park Drive, Jackson, MS 39204

I Janice C. Jones , who was elected
President of the Samaritan Civitan Club, Inc.
on the 11th day of November 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice Moffett
Filed and recorded Secretary
December 7, 1982

/s/ Janice C. Jones President.

REPORT OF ORGANIZATION

The Hamburg Hunting Club, Inc. which was incorporated
on the 1st day of November 1982, was organized on the
13th day of November 1982, at Roxie, MS
in the County of Franklin by the election of M. B. Price, Tom Conboy, Lane Landers,
Robert Landers, Jr. and Jim Ball

as Directors, and by the election of the following officers to serve for one
year, to-wit. R. J. Landers (Robert J.), President, R. L. Landers, Vice President and Barry Hutchinson,
Sec./Treas.

The postoffice address of the President is Rt. 2, Box 105, Roxie, MS 39661
The postoffice address of the Secretary is Rt. 2, Roxie, MS 39661

I Robert J. Landers, who was elected
President of the Hamburg Hunting Club, Inc.
on the 13th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barry Hutchinson
Filed and recorded Secretary
December 8, 1982

/s/ Robert J. Landers President.

REPORT OF ORGANIZATION

The Zerubbabel, Inc.
on the 12th day of October
14th day of October
in the County of Hinds

19 82 which was incorporated
at Jackson, Mississippi, was organized on the
Thomas W. Prewitt, Page L. Prewitt,
by the election of Virginia A. Primos, and Carol Foster

as Directors, and by the election of the following officers to serve for one year or until successors are elected and qualified
~~xxxx~~ , to-wit. Thomas W. Prewitt, President; Page L. Prewitt, Vice-President; Virginia A. Primos,
Secretary; and Carol Foster, Treasurer

The postoffice address of the President is 4636 Northampton Drive, Jackson, MS 39211
The postoffice address of the Secretary is 260 Highland Place Drive, Jackson, MS 39211

I Thomas W. Prewitt
President of the Zerubbabel, Inc.
on the 14th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Virginia A. Primos
Filed and recorded Secretary
December 8, 1982

/s/ Thomas Prewitt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Experimental Aircraft Association Inc. Southwest Mississippi Chapter 785 which was incorporated
 on the 5th day of February 19 82 , was organized on the
 5th day of February 1982 , at McComb, Mississippi
 in the County of Pike by the election of William Z. Ferguson, Norman B. Gillis, F.
 Allen Jones

as Directors, and by the election of the following officers to serve for one
 year , to-wit. William Z. Ferguson, President; Norman B. Gillis, Jr., Vice-President; F. Allen Jones,
 Secretary-Treasurer

The postoffice address of the President is Route 2, Box 251-H, Summit, MS 39666
 The postoffice address of the Secretary is Route 2, Box 251-H, Summit, MS 39666

I William Z. Ferguson , who was elected
 President of the Experimental Aircraft Association Inc. Southwest Mississippi Chapter 785
 on the 5th day of February 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. Allen Jones
 Filed and recorded Secretary
 December 9, 1982

/s/ William Z. Ferguson President.

REPORT OF ORGANIZATION

The Aaron E. Henry Community Health Services Center, Inc. ... which was incorporated
on the 27th day of April 1982, was organized on the
27th day of April 1982, at Clarksdale, Mississippi
in the County of Coahoma by the election of (List of Members of Board of Directors
attached)

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Bennie S. Gooden, President; Ezra Towner, Vice President; Clara J. Rucker, Secretary;
Lucy Boyd, Assistant Secretary; and Ben F. Jones, Treasurer

The postoffice address of the President is P. O. Box 853, Clarksdale, MS 38614
The postoffice address of the Secretary is 809 First Street, Marks, MS

I Bennie S. Gooden, who was elected
President of the Aaron E. Henry Community Health Services Center, Inc.
on the 27th day of April 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara J. Rucker
Filed and recorded Secretary
December 10, 1982

/s/ Bennie S. Gooden President.

MEMBERS OF THE BOARD OF DIRECTORS

1. Ethel Jones
2. Ben Jones
3. Sylvester Reed
4. Carl Brown
5. Dollie Skipper
6. Sara Cannon
7. Robert Jackson
8. Edna Lockett
9. Joe Jackson
10. Willie Malone
11. James Harris
12. Harvey Ballard
13. Calvin Buford
14. Bennie Gooden
15. Ezra Towner
16. Clara J. Rucker
17. Lucy Boyd
18. Carl Pitts
19. James A. Shanks
20. Lucille Powell
21. Roger Webb
22. Clyde Avant
23. Larry Herring
24. Hubert Nathan
25. James Jackson

REPORT OF ORGANIZATION

The Deep South Alfa Romeo Club, Inc.
on the 10th day of November
17th day of November
in the County of Hinds

which was incorporated
19 82 , was organized on the
19 82 , at International Motor Cars
by the election of James Tom Henry, Richard Bushmaier & Larry
Shelton

as Directors, and by the election of the following officers to serve for 1 (one)
year , to-wit. James T. Henry, President & Larry Shelton, Secretary

The postoffice address of the President is P. O. Box 2162, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 2162, Jackson, MS 39205

I James T. Henry
President of the Deep South Alfa Romeo Club, Inc.
on the 17th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Larry Shelton
Filed and recorded Secretary
December 10, 1982

/s/ James T. Henry President.

REPORT OF ORGANIZATION

The New Life Fellowship
on the 5th day of November
10th day of November
in the County of Forrest

which was incorporated
19 82 , was organized on the
19 82 , at Hattiesburg
by the election of Ray P. Matthews, Mrs. Carol Waldron, Mrs.
Janette Lee, Mrs. Opie Braswell and George J. Lee

as Directors, and by the election of the following officers to serve for as follows:
year , to-wit. George J. Lee-President for Indefinite Term, Janette E. Lee-Vice President for Indefinite
Term, Mrs. Carol Waldron-Secretary for 1 Year, Ray A. Matthews-Treasurer for 1 Year

The postoffice address of the President is 1304 Estelle, Hattiesburg, MS 39401
The postoffice address of the Secretary is 608 Bramblewood Dr., Hattiesburg, MS 39401

I George J. Lee , who was elected
President of the New Life Fellowship
on the 10th day of November 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Waldron
Filed and recorded Secretary
December 13, 1982

/s/ George J. Lee President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gilbert Hunting Club, Inc.
on the 5th day of November
20th day of November
in the County of Leake

1982, which was incorporated
1982, was organized on the
at Lena, Mississippi
by the election of Samuel Gilbert, Quinton Brown and Edison
Gilbert

as Directors, and by the election of the following officers to serve for one
year, to-wit. Samuel Gilbert--President; Edison Gilbert--Secretary-Treasurer

The postoffice address of the President is Route 1, Lena, MS 39094
The postoffice address of the Secretary is Route 1, Lena, MS 39094

I Samuel Gilbert, who was elected
President of the Gilbert Hunting Club, Inc.
on the 20th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edison Gilbert
Filed and recorded Secretary
December 13, 1982

/s/ Samuel Gilbert

President.

REPORT OF ORGANIZATION

The Biloxi Seafood Industry Museum, Inc.
on the 6th day of July 19 82 , which was incorporated
2nd day of December 19 82 , was organized on the
in the County of Harrison by the election of Carroll Kovacevich, Charles Weems, Billy
Gollott, Thomas Schultz, Jr., Steve Marinovich, Gerald Corcoran, Mike Chance, Joe Moran, Della McCoughan, Cherie
Arceneaux, Rosa Martin, Charles H. Bassett
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jerry J. Bodin - President; Duane Diaz - Vice-President; Walter Fountain - Secretary;
Chevis Swetman - Treasurer

The postoffice address of the President is 427 Pine Street, Biloxi, MS 39530
The postoffice address of the Secretary is 123 Iberville Drive, Biloxi, MS 39530

I Jerry J. Bodin , who was elected
President of the Biloxi Seafood Industry Museum, Inc.
on the 2nd day of December 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Fountain
Filed and recorded Secretary
December 14, 1982

/s/ Jerry J. Bodin President.

REPORT OF ORGANIZATION

The Rocky Branch Field Trial Association, Incorporated
on the 5th day of November 19 82, which was incorporated
2nd day of December 1982, was organized on the
in the County of Lamar by the election of at Martin's Restaurant, Purvis, MS
James Broome, James Hartfield, Ed Cameron

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, James Hartfield; Vice President, Ed Cameron; Secretary/Treasurer, James Broome

The postoffice address of the President is Rt. 2, Box 186, Sumrall, MS 39482
The postoffice address of the Secretary is P. O. Box 1065, Hattiesburg, MS 39401

I James Hartfield, who was elected
President of the Rocky Branch Field Trial Association, Incorporated
on the 2nd day of December 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Broome
Filed and recorded Secretary
December 14, 1982

/s/ James Hartfield President.

REPORT OF ORGANIZATION

The Lake Mimosa Park Association, Inc.
on the 14th day of October 19 82, which was incorporated
22nd day of November 19 82, was organized on the
in the County of Hinds by the election of Robert R. Bassett, Marion B. Bassett, Edgar F.
Chapman, Lessie B. Chapman, Donald O. Hamil, Ann E. Hamil, Smiley B. Whittington, Lou E. Whittington, Ronald B.
Hesselbein, Miriam S. Hesselbein, Clifford W. Huhn, Bertha Z. Huhn, Adron H. Lents, Dorothy K. Lents, Charles B.
McLemore, Mary M. McLemore, Orville E. Palmer, Margaret H. Palmer, Marshall E. Seward, Marguerite D. Seward
as Directors, and by the election of the following officers to serve for one
year, to-wit: Smiley B. Whittington, President; Clifford W. Huhn, Vice President; Robert R. Bassett,
Secretary-Treasurer

The postoffice address of the President is Route 2, Box 79-W, Raymond, MS 39154
The postoffice address of the Secretary is Route 2, Box 79F, Raymond, MS 39154

I Smiley B. Whittington, who was elected
President of the Lake Mimosa Park Association, Inc.
on the 22nd day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert R. Bassett
Filed and recorded Secretary
December 14, 1982

/s/ Smiley B. Whittington President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Abundant Life Christian Center, Inc. which was incorporated
 on the 6th day of December 1982, was organized on the
 12th day of December 1982, at Brookhaven
 in the County of Lincoln by the election of Herbert Beasley, Hillary Dixon, Howell
 Jordan, P. K. Campbell, Paul Paxton, Riley Kimble, and Billy
 Winborne
 as Directors, and by the election of the following officers to serve for the remainder of
 year 1982, to-wit: Rev. Herbert Beasley, Pres.; Howell Jordan, Vice Pres.; Hillary Dixon, Secretary

The postoffice address of the President is Rt. 1, Box 256A, Brookhaven, MS
 The postoffice address of the Secretary is Williams St. Ext., Brookhaven, MS

I Herbert Beasley, who was elected
 President of the Abundant Life Christian Center, Inc.
 on the 12th day of December 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hillary Dixon
 Filed and recorded Secretary
 December 15, 1982

/s/ Herbert Beasley President.

REPORT OF ORGANIZATION

The Cinema - 360, Inc.
on the 24th day of September
19th day of October
in the County of Tucson

which was incorporated
19 82 , was organized on the
19 82 , at Tucson, Arizona
by the election of Richard R. Willey, William Carpenter, George
Aker, Chad E. Hoyme, Moya Lear, C. J. McElroy, James McGowan,
Joseph L. Gremban, Kenneth Andrews

as Directors, and by the election of the following officers to serve for the
year 1982-83 , to-wit. President - Richard R. Willey; Vice-Pres. - Richard S. Knapp; Secretary - William Carpenter;
Asst. Secretary - Dennis Mammana; Treasurer - George Aker; Asst. Treasurer - Art Johnson

The postoffice address of the President is 1617 E. 9th Street, Tucson, Arizona 87519
The postoffice address of the Secretary is P. O. Box 35607, Tucson, Arizona 85740

I
President of the Richard R. Willey , who was elected
on the 19th Inc day of October 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Carpenter
Filed and recorded Secretary
December 15, 1982

/s/ Richard R. Willey President.

REPORT OF ORGANIZATION

The HOULKA HISTORICAL SOCIETY, INC.
on the 12th day of November, 19 81 which was incorporated
2d day of October, 19 82, at Houlka, was organized on the
in the County of Chickasas by the election of Robin H. Mathis, Ray Houston,
Margaret Turner, Farrell Thomas, Derwood McCullough, Kenneth Linton and Earline Paden

as Directors, and by the election of the following officers to serve for staggered 1 - 3
year terms, to-wit. Robin H. Mathis, President Mrs. Margaret Turner, Vice Preident
Ms. Mary Vance Joyner, Secretary Ray Houston, Treasurer

The postoffice address of the President is P. O. Box 569, Houston, Mississippi 38851
The postoffice address of the Secretary is P.O.Box 569, Houston, Mississippi 38851

I Robin H. Mathis, who was elected
President of the HOULKA HISTORICAL SOCIETY, INC.
on the 2d day of October, 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 17, 1982.

/s/ Mary Vance Joyner
Secretary

/s/ Robin H. Mathis, President.

REPORT OF ORGANIZATION

The NETTLETON CHAMBER OF COMMERCE, INC. which was incorporated
on the 22th day of October, 1981, was organized on the
2nd day of November, 1982, at Nettleton, Mississippi
in the County of Lee by the election of Evelyn Laney, Durell Hall,
Minnie Leeper, David Edwards, Sherry Berry and Ulysses Sims

as Directors, and by the election of the following officers to serve for fiscal
year 81-82, to-wit. Tony Dickerson, President Rex Thompson, Vice President
Kay Cayson, Secretary Gay Riley, Treasurer

The postoffice address of the President is Box 1408, Nettleton, Mississippi 38858
The postoffice address of the Secretary is Box 4107, Nettleton, Mississippi 38858

I Sherry Berry, who was elected
President of the Nettleton Chamber of Commerce
on the 11th day of October, 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Evelyn Laney
December 21, 1982 Secretary

/s/ Sherry Berry, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Protection & Advocacy System for the Developmentally Disabled, Inc. which was incorporated on the 10th day of September 19 82, was organized on the 26th day of October 19 82, at 5455 Executive Place, Jackson, MS 39216 in the County of Hinds by the election of Edwin L. Butler, James E. Whorton, Ceola Washington, Trudie McIlwain Matthews, Bill Colvin, Catherine Irons, Johnnie Kelso, Karen Smith, Jessie Lennen as Directors, and by the election of the following officers to serve for 1 one-year term year 1982-83, to-wit: Edwin L. Butler, Chairperson; James E. Whorton, Vice Chairperson; Ceola Washington, Secretary/Treasurer

The postoffice address of the President is 611 Avalon Road, Jackson, MS 39206
The postoffice address of the Secretary is 3855 Yarbrow, #24-H, Jackson, MS 39204

I Edwin L. Butler, who was elected President of the Mississippi Protection & Advocacy System for the Developmentally Disabled, Inc. on the 26th day of October 19 82, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ceola Washington
Filed and recorded Secretary
December 28, 1982

/s/ Edwin L. Butler President.

REPORT OF ORGANIZATION

The Dry Fork Hunting Club, Inc.
on the 14th day of October
1st day of November
in the County of Wilkinson

19 82 which was incorporated
, was organized on the
1982 , at Rt. 1, Crosby
by the election of Jimmy Ashley, Clifton Ashley, G. C.
Robertson

as Directors, and by the election of the following officers to serve for 5 years
year 1987 , to-wit. Jimmy Ashley, President; Clifton Ashley, Vice President; G. C. Robertson, Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 134-B, Crosby, MS
The postoffice address of the Secretary is Rt. 1, Crosby, MS

I Jimmy Ashley , who was elected
President of the Dry Fork Hunting Club, Inc.
on the 1st day of November 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. C. Robertson
Filed and recorded Secretary
December 28, 1982

/s/ Jimmy L. Ashley President.

REPORT OF ORGANIZATION

The Soul's Harbor Full Gospel Baptist Church
on the 15th day of July
14th day of December
in the County of Jackson

which was incorporated
19 82 , was organized on the
at 3909 Fairhaven Drive, Pascagoula
by the election of Leon McCary, S. R. Browning, and Jimmy
Thompson

as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Leon McCary, President; Marilyn Thompson, Secretary/Treasurer; S. R. Browning, Vice-
President

The postoffice address of the President is 3909 Fairhaven Dr., Pascagoula, MS 39567
The postoffice address of the Secretary is Rt. 5, Box 373, Pascagoula, MS 39567

I Leon McCary , who was elected
President of the Soul's Harbor Full Gospel Baptist Church
on the 14th day of December 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marilyn Thompson
Filed and recorded Secretary
December 29, 1982

/s/ Leon McCary President.

REPORT OF ORGANIZATION

The Mississippi Chapter of the American College of Physicians
on the 2nd day of November 19 82, which was incorporated
6th day of November 19 82, was organized on the
in the County of Hinds at Jackson, Mississippi
by the election of Robert E. Tyson, M.D., John F. Busey, M.D.,
Karl W. Hatten, M.D., Kenneth Bennett, M.D., Harper K. Helles, M.D., Hans Adams, M.D., William C. Kellum, M.D.,
George Patton, Jr., M.D., David M. Owen, M.D., and Bruce Atkinson, M.D.
Councilmen
as Directors, and by the election of the following officers to serve for one
year, to-wit: Robert E. Tyson, M.D., President; Hans Adams, M.D., Vice President; John F. Busey, M.D.,
Secretary; and Kenneth Bennett, M.D., Treasurer

The postoffice address of the President is 1600 N. State Street, Jackson, MS 39202
The postoffice address of the Secretary is 1225 N. State Street, Jackson, MS 39201

I Robert E. Tyson, M.D.,
President of the Mississippi Chapter of the American College of Physicians
on the 6th day of November 1982, who was elected
foregoing report of the organization of said Company is correct and true. 1982, do hereby certify that the

ATTEST: /s/ John F. Busey, M.D.
Filed and recorded Secretary
December 30, 1982

/s/ Robert E. Tyson, M.D. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Madison County Jail Ministries, Inc. which was incorporated
 on the 1st day of December 19 82, was organized on the
 14th day of December 19 82, at Canton, Miss.
 in the County of Madison by the election of (see attached list) Exhibit "A"

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President, Bruce Hill; Vice-President, Rev. Ray Rogers; Secretary-Treasurer, James H.
 Lacey, Jr.

The postoffice address of the President is P. O. Box 291, Canton, MS 39046
 The postoffice address of the Secretary is P. O. Box 296, Canton, MS 39046

I Bruce Hill, who was elected
 President of the Madison County Jail Ministries, Inc.
 on the 14th day of December 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Lacey, Jr.
 Filed and recorded Secretary
 December 30, 1982

/s/ Bruce Hill President.

Exhibit A -- Report of Organization to the Secretary of State,
State of Mississippi, for the Madison County Jail Ministries, Inc.

List of directors elected at organizational meeting Dec. 14, 1982:

Rev. Ray Rodgers, 502 Thornhill, Canton, Miss. 39046

Frank S. Street, P. O. Box 104, Canton, Miss. 39046

Louis Smith, 177 S. Liberty St., Canton, Miss. 39046

Madge Noble, 809 E. Peace St., Canton, Miss. 39046

Bruce Hill, Madison County Herald, Canton, Miss. 39046

Mrs. Kathy Smith, 415 S. Union St., Canton, Miss. 39046

Binford Watkins, City Hall, Ridgeland, Miss. 39157

Barnett Phillips, 336 E. North St., Canton, Miss. 39046

Charles Weems, 384 S. Monroe St., Canton, Miss. 39046

Steve Springer, 622 Catherine Drive, Canton, Miss. 39046

Arthur Tate, 298 W. Peace St., Canton, Miss. 39046

Joe Iupe, Sr., 628 No. Kathy Circle, Canton, Miss. 39046

Roosevelt Greenwood, 244 W. North St., Canton, Miss. 39046

Dr. W. L. Johnson, 514 W. North St., Canton, Miss. 39046

Mrs. George Washington, 819 Lutz Ave., Canton, Miss. 39046

John Lovorn, 1427 Sunset Drive, Canton, Miss. 39046

Mrs. Velma Taylor, 545 Kathy Circle, Canton, Miss. 39046

James H. Lacey, Jr., 440 E. Academy St., Canton, Miss. 39046

Beverly Herring, 232 E. Semmes St., Canton, Miss. 39046

Zeb Poole, Madison County Courthouse, Canton, Miss. 39046

Dana Casey, Canton, Miss. 39046

Ed Griffin, Ridgeland, Miss. 39157

--end of list--

REPORT OF ORGANIZATION

The Northgate-Lakeview Homeowners Association, Inc., which was incorporated
on the 16th day of July 19 82 , was organized on the
10th day of December 19 82 , at Greenville, Mississippi
in the County of Washington by the election of Charlie Dorsey, Rosie Dotson, Clara Davis,
Andrew Hardmon, Ace Stewart and William Pettis.

as Directors, and by the election of the following officers to serve for two
years 1983&84 , to-wit. President-Loyd Harris, Vice President-Albert Calvin, Laura Coleman-Secretary, Mary L.
Washington-Assistant Secretary and Treasurer-Clarence Duncan.

The postoffice address of the President is 1024 Meadow Drive, Greenville, MS 38701
The postoffice address of the Secretary is 1023 Duncan Drive, Greenville, MS 38701

I Loyd Harris , who was elected
President of the Northgate-Lakeview Homeowners Association, Inc.
on the 10th day of December 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laura Coleman
Filed and recorded Secretary
December 30, 1982

/s/ Loyd Harris President.

REPORT OF ORGANIZATION

The Mississippi 16th Section Landholders Association, Inc. which was incorporated
on the 1st day of December 1982, was organized on the
8th day of December 1982, at Braxton, Mississippi
in the County of Simpson by the election of Billy H. Taylor, Robert Taylor and Charles B.
Scarborough

as Directors, and by the election of the following officers to serve for calendar
year 1982-83, to-wit. Billy H. Taylor, President; Charles B. Scarborough, Vice-President; Robert Taylor,
Secretary-Treasurer

The postoffice address of the President is Star Route, Braxton, Mississippi 39044

The postoffice address of the Secretary is Star Route, Braxton, Mississippi 39044

I Billy H. Taylor, who was elected
President of the Mississippi 16th Section Landholders Association, Inc.
on the 8th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Taylor
Filed and recorded Secretary
December 30, 1982

/s/ Billy H. Taylor President.

REPORT OF ORGANIZATION

The HOPE Ministries, Inc.
on the 19th day of November 1982, which was incorporated
13th day of December 1982, was organized on the
in the County of Tate, at Senatobia, Mississippi
by the election of W. L. Wallace, Jr., James M. Brewer, Robert L.
Denny, Paul M. Baddour, Virginia S. Cox, Joseph R. Earp, Jr., Anita B. Entrican, Leon E. Hannaford, and Wendell B.
Phillips, Jr.
as Directors, and by the election of the following officers to serve for One (1)
year 1983, to-wit. Robert L. Denny, Chairman; Wendell B. Phillips, Jr., Vice Chairman; Virginia S. Cox,
Secretary and James M. Brewer, Treasurer.

The postoffice address of the President is 131 Gwen Road, Senatobia, MS 38668

The postoffice address of the Secretary is 105 McClure Street, Senatobia, MS 38668

I Robert L. Denny, who was elected
President of the HOPE Ministries, Inc.
on the 13th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Cox
Filed and recorded Secretary
December 30, 1982

/s/ Robert L. Denny President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Newhebron Baptist Church
on the 2nd day of December
12th day of December
in the County of Lawrence

which was incorporated
19 82, was organized on the
19 82, at Newhebron, Mississippi
by the election of Pat H. Shivers, George Myron Lee, James
Chancellor, Benton M. Legg, Sr., V. P. Shivers, Joe Vasko,
Bobby Lee, Bobby Creel, and Michael H. Little

as Directors, and by the election of the following officers to serve for One
year, to-wit. Pat H. Shivers, President; George Myron Lee, Vice-President; Roy Webb, Treasurer; and
Bobby Lee, Secretary

The postoffice address of the President is Box 199, Newhebron, MS 39140
The postoffice address of the Secretary is Box 133, Newhebron, MS 39140

I Pat H. Shivers, who was elected
President of the Newhebron Baptist Church
on the 12th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Lee
Filed and recorded Secretary
December 30, 1982

/s/ Pat H. Shivers President.

REPORT OF ORGANIZATION

The Pack Ten Fraternal Club, Inc.
on the 17th day of November
7th day of December
in the County of Carroll

which was incorporated
19 82 , was organized on the
1982 , at Carrollton, Mississippi
by the election of David Murphy, Marshall Smith, Joe Alderman,
B. G. Alderman, Ronnie L. Poe, Jimmy R. Poe, Anthony
Sanders, Thomas J. Sanders and Frank G. Power

as Directors, and by the election of the following officers to serve for Calendar
year 1983 , to-wit. David Murphy - President; Marshall Smith - Vice President; Joe Alderman - Secretary and
Treasurer

The postoffice address of the President is Route 2, Carrollton, Mississippi 38917
The postoffice address of the Secretary is Box 7, Route 2, Carrollton, MS 38917

I David Murphy , who was elected
President of the Pack Ten Fraternal Club, Inc.
on the 7th day of December 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Alderman
Filed and recorded Secretary
December 30, 1982

/s/ David Murphy President.

REPORT OF ORGANIZATION

The Lake Forest Recreation Association, Inc.

on the 13th day of December

13th day of December

in the County of Hinds

19 82
by the election of

which was incorporated
19 82 , was organized on the
at 1425 Jacksonian Plaza, Jackson, MS
W. W. Bailey, Larry W. Edwards and James
N. Adams

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. W. W. Bailey, President; Larry W. Edwards, Secretary

The postoffice address of the President is P. O. Box 16191, Jackson, Mississippi

The postoffice address of the Secretary is P. O. Box 16191, Jackson, Mississippi

I W. W. Bailey
President of the Lake Forest Recreation Association, Inc.

on the 13th day of December

foregoing report of the organization of said Company is correct and true.

, who was elected
1982 , do hereby certify that the

ATTEST: /s/ Larry W. Edwards

Filed and recorded Secretary

December 31, 1982

/s/ W. W. Bailey

President.

REPORT OF ORGANIZATION

The Mississippi Academy of Health Education, Inc.
on the 1st day of November
8th day of December
in the County of Hinds

1982
by the election of

which was incorporated
1982, was organized on the
, at the Research and Development Center
Susan Graham-Kresge, Carolyn Evans, Sandra
Mimms, Janet Johnson, Mickey Pettus, Martin
Spellicy

as Directors, and by the election of the following officers to serve for one
year

, to-wit. Susan Graham-Kresge-Executive Director, Carolyn Evans-President, Sandra Mimms-Vice
President, Mickey Pettus-Historian, Janet Johnson-Secretary Treasurer, Martin Spellicy-
Editor

The postoffice address of the ~~President~~ Executive Director is
The postoffice address of the Secretary is

SS Box 5122, Hattiesburg, MS 39406-5122
same

I Susan Graham-Kresge
~~President of the~~ Executive Director of the Mississippi Academy of Health Education, Inc.
on the 8th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ Janet C. Johnson
Filed and recorded Secretary
January 5, 1983

/s/ Susan Graham-Kresge Executive Director
~~XXXXXX~~

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Shiloh Youth Ministries, Incorporated which was incorporated
 on the 1st day of November 1982, was organized on the
 27th day of December 1982, at Edwards, Mississippi
 in the County of Hinds by the election of James A. Carpenter, Sonja J. Carpenter and
 Carroll Paul Smith

as Directors, and by the election of the following officers to serve for indefinite
 year, to-wit. James A. Carpenter, President; Sonja J. Carpenter, Secretary; Carroll P. Smith, Vice-
 President

The postoffice address of the President is 203 Jackson St., Edwards, MS
 The postoffice address of the Secretary is 203 Jackson St., Edwards, MS.

I James A. Carpenter, who was elected
 President of the Shiloh Youth Ministries, Incorporated
 on the 27th day of December 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonja J. Carpenter
 Filed and recorded Secretary
 January 5, 1983

/s/ James A. Carpenter President.

REPORT OF ORGANIZATION

The New Orleans District Farm Credit Council, Inc. which was incorporated
on the 6th day of December 1982, was organized on the
16th day of December 1982, at New Orleans, Louisiana
in the County of Orleans by the election of J. T. Allen, Jr., Robert A. Filgo, J. E.
Lowery, Jr., John H. Mathews, Jim A.
McDaniel, J. A. Murphree, B. G. Sanders

as Directors, and by the election of the following officers to serve for one
year 1983. , to-wit. Robert A. Filgo, President; John G. Swider, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 188A, Canton, MS 39046
The postoffice address of the Secretary is P. O. Box 50590, New Orleans, LA 70150-0590

I Robert A. Filgo, who was elected
President of the New Orleans District Farm Credit Council, Inc.
on the 16th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Swider
Filed and recorded Secretary
January 5, 1983

/s/ Robert A. Filgo President.

REPORT OF ORGANIZATION

The Woodruff Cemetery Association, Inc.
on the 17th day of November
20th day of December
in the County of Calhoun

which was incorporated
19 82 , was organized on the
19 82 , at Calhoun City, Mississippi
by the election of Larry Glenn Love, J. C. Hood, and E. J. Love

as Directors, and by the election of the following officers to serve for three (3)
years , to-wit. J. C. Hood, President; E. J. Love, Vice-President and Larry Glenn Love, Secretary-Treasurer

The postoffice address of the President is Route 4, Eupora, MS 39744
The postoffice address of the Secretary is 309 South Dunn, Eupora, MS 39744

I J. C. Hood , who was elected
President of the Woodruff Cemetery Association, Inc.
on the 20th day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Glenn Love
Filed and recorded Secretary
January 7, 1983

/s/ J. C. Hood President.

REPORT OF ORGANIZATION

The Mississippi Youth Soccer Association, Inc. which was incorporated
on the 6th day of December 19 83 , was organized on the
6th day of December 19 83 , at Jackson, Mississippi
in the County of Hinds by the election of Stanley Stuart, Ed Croal, and Doug Minchew

as Directors, and by the election of the following officers to serve for one
year , to-wit. George C. Hoff, President; Andrew D. Stone, Vice-President; Pat Engler, Secretary; Barbara
Rohner, Treasurer; William Feidt, Registrar

The postoffice address of the President is 250 Saddlewood Lane, Jackson, MS 39209
The postoffice address of the Secretary is 105 Pecan Blvd., Vicksburg, MS 39180

I George C. Hoff , who was elected
President of the Mississippi Youth Soccer Association, Inc.
on the 6th day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Engler
Filed and recorded Secretary
January 11, 1983

/s/ George C. Hoff President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson Community Council, Inc.
 on the 1st day of November
 15th day of November
 in the County of Hinds

which was incorporated
 19 82 , was organized on the
 1982 , at Jackson, Mississippi
 by the election of Rev. Alexander Kirkwood, Delores
 Stringfellow, Dorothy Hatcher, Betty Washington, Bess
 Mitchner and Yvonne Wallace

as Directors, and by the election of the following officers to serve for Three (3)
 year s , to-wit. Alexander Kirkwood - President - Dolores Stringfellow - Secretary

The postoffice address of the President is P. O. Box 20143 - Jackson, MS 39209

The postoffice address of the Secretary is P. O. Box 20143 - Jackson, MS 39209

I Rev. Alexander Kirkwood
 President of the Jackson Community Council, Inc.
 on the 15th day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

1982 , do hereby certify that the

ATTEST: /s/ Delores Stringfellow
 Filed and recorded Secretary
 January 12, 1983

/s/ Alexander Kirkwood President.

REPORT OF ORGANIZATION

The Shufordsville Cemetery Historical Association, Inc. which was incorporated
on the 14th day of October 1982, was organized on the
6th day of December 1982, at Lyon, Mississippi
in the County of Coahoma by the election of Billy Goss, Olive C. Edwards, Joe Wilson,
John Hooser

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. Mary E. Milonas, President; James Thornton, Vice-President; Carlene C. Cotton, Sec-Treas.

The postoffice address of the President is P. O. Box 281, Lyon, Mississippi 38645
The postoffice address of the Secretary is P. O. Box 267, Lyon, Mississippi 38645

I Mary Ethel Milonas, who was elected
President of the Shufordsville Cemetery Historical Association, Inc.
on the 6th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carlene C. Cotton
Filed and recorded Secretary
January 13, 1983

/s/ Mary Ethel Milonas President.

REPORT OF ORGANIZATION

The United Christian Outreach, Inc.
on the 11th day of November
23rd day of November
in the County of Jackson

1982, which was incorporated
1982, at Pascagoula, was organized on the
by the election of Robert L. Donald, Sam McMurray, Linda Rosa,
Jack Lee, E. G. Wood, James Fisher and J. M. Erwin

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert L. Donald, Jr., President; Sam McMurray, Vice-President; Linda Ross, Secretary;
Jack Lee, Treasurer

The postoffice address of the President is 808 Harbor Lane, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Drawer 908, Pascagoula, MS 39567

I, Robert L. Donald, Jr.
President of the United Christian Outreach, Inc., who was elected
on the 23rd day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Rosa
Filed and recorded Secretary
January 14, 1983

/s/ Robert L. Donald, Jr. President.

REPORT OF ORGANIZATION

The Unity Chapel Christian Fellowship
on the 7th day of January
11th day of January
in the County of Forrest

1983
by the election of

which was incorporated
19 83 , was organized on the
, at 134 Fox Run Drive, Hattiesburg
Rev. Larkin Collins, Minnie Collins and
Ronnie Clinton

as Directors, and by the election of the following officers to serve for the ensuing
year 1983 , to-wit. Rev. Larkin Collins, President; Ronnie Clinton, Vice-President, and Minnie Collins,
Secretary

The postoffice address of the President is 134 Fox Run Drive, Hattiesburg, MS 39401
The postoffice address of the Secretary is 134 Fox Run Drive, Hattiesburg, MS 39401

I Rev. Larkin Collins
President of the Unity Chapel Christian Fellowship
on the 11th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Mrs. Minnie Collins
Filed and recorded Secretary
January 14, 1983

/s/ Rev. Larkin Collins President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mars Hill School Community Center, Inc. which was incorporated
 on the 1st day of December 19 82, was organized on the
 10th day of January 19 83, at Rt. 2, Summit, Mississippi
 in the County of Amite by the election of Charles S. Carruth, Phillip Hewitt, Elaine
 Allred Wells, Reda Wells O'Neal, Larry Burris, Linda Brewer,
 Bob Stewart, Clifton Williams, and Jack Gatlin
 as Directors, and by the election of the following officers to serve for one
 year, to-wit. Charles S. Carruth, Pres., Phillip Hewitt, Vice-Pres., Elaine Allred Wells, Sec. and Reda
 Wells O'Neal, Tres.

The postoffice address of the President is Rt. 2, Box 156, Summit, Miss. 39666
 The postoffice address of the Secretary is Rt. 2, Box 152C, Summit, Miss. 39666

I Charles S. Carruth, who was elected
 President of the Mars Hill School Community Center, Inc.
 on the 10th day of January 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine A. Wells
 Filed and recorded Secretary
 January 14, 1983

/s/ Charles S. Carruth President.

January 14, 1983

REPORT OF ORGANIZATION

The Oxford Lafayette Humane Society Incorporated which was incorporated
on the 28th day of December 19 82 , was organized on the
28th day of December 19 82 , at 204 South Fifth Street
in the County of Lafayette by the election of Gary Mooers, Tom Flynn, Miriam Knowlton,
Milmurray Hopkins, Robert Bateman, Cindy Leigh, Ernest
Harland, Charles Walker Jimmie Sweat, Willie Morris, Duke
Goza, Judy Trott
as Directors, and by the election of the following officers to serve for one
year , to-wit. Gary Mooers, President; Tom Flynn, Vice-President; Miriam Knowlton, Secretary, Milmurray
Hopkins, Treasurer.

The postoffice address of the President is 606 Edison, Oxford, MS 38655

The postoffice address of the Secretary is 204 South Fifth St., Oxford, MS 38655

I Gary Mooers , who was elected
President of the Oxford Lafayette Humane Society Incorporated
on the 28th day of December 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Miriam Knowlton
Filed and recorded Secretary
January 17, 1983

/s/ Gary R. Mooers

President.

REPORT OF ORGANIZATION

The Jackson Christian Center International Church, Inc., which was incorporated
on the 9th day of June 19 82 , was organized on the
13th day of July 19 82 , at Jackson
in the County of Hinds by the election of James L. Norwood, Ethel D. Norwood and Gloria
Brantley Bell

as Directors, and by the election of the following officers to serve for one
year , to-wit. James L. Norwood--President, Ethel D. Norwood--Secretary, Gloria Brantley Bell--Treasurer

The postoffice address of the President is 722 Neering Trail, Jackson, MS 39206
The postoffice address of the Secretary is same

I James L. Norwood , who was elected
President of the Jackson Christian Center International Church, Inc.
on the 13th day of July 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel D. Norwood
Filed and recorded Secretary
January 18, 1983

/s/ James L. Norwood President.

REPORT OF ORGANIZATION

The Pearl River County Amateur Radio Club, Inc.
on the 4th day of January
4th day of January
in the County of Pearl River

which was incorporated
19 83 , was organized on the
at Picayune, Mississippi 39466
Clifton Anglin, Gregory Burks, and Harold
Phillips
by the election of

as Directors, and by the election of the following officers to serve for Five (5)
year s , to-wit: President-Clifton Anglin, Vice-President-Aubrey Bilbo and Secretary-Treasurer-Gregory Burks

The postoffice address of the President is P. O. Box 107, Nicholson, MS 39463
The postoffice address of the Secretary is Rt. 1 Box 300, Carriere, MS 39426

I Clifton Anglin
President of the Pearl River County Amateur Radio Club, Inc.
on the 4th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Gregory Burks
Filed and recorded Secretary
January 18, 1983

/s/ Clifton Anglin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Christian Outreach Ministries, Inc. which was incorporated
 on the 17th day of July 19 81, was organized on the
 3rd day of August 19 81, at Picayune, Mississippi
 in the County of Pearl River by the election of Patricia Lee, Bobby Coplantz and Mike Brown

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President-Patricia Lee, Vice-President-Russell Foster, Secretary-Treasurer-Pearlie
 Mitchell

The postoffice address of the President is Route 3, Box 451, Picayune, Mississippi 39466
 The postoffice address of the Secretary is Route 1, Box 453, Picayune, Mississippi 39466

I, Patricia Lee, who was elected
 President of the Christian Outreach Ministries, Inc.
 on the 3rd day of August 19 81, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pearlie Mitchell
 Filed and recorded Secretary
 January 19, 1983

/s/ Patricia Lee President.

REPORT OF ORGANIZATION

The Rough Riders Hunting Club, Inc.
on the 30th day of December
13th day of January
in the County of Amite

19 82 which was incorporated
at Liberty, MS , was organized on the
1983 by the election of Hank LaFontaine, Clayton Duck, Glenn
Stevens, Ronnie Williams, Danny LaFontaine

as Directors, and by the election of the following officers to serve for (5) Five
year S , to-wit. President: Hank LaFontaine, Vice-President: Clayton Duck; Secretary: Glenn Stevens;
Treasurer: Ronnie Williams

The postoffice address of the President is P. O. Box 171, Rt. 1, Liberty, MS
The postoffice address of the Secretary is P. O. Box 121A, Rt. 2, Gloster, MS

I Hank LaFontaine , who was elected
President of the Rough Riders Hunting Club, Inc.
on the 13th day of January 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn K. Stevens
Filed and recorded Secretary
January 20, 1983

/s/ Hank LaFontaine President.

REPORT OF ORGANIZATION

The Lighthouse Independent Baptist Church
on the 5th day of November 19 82 which was incorporated
8th day of November 19 82 , was organized on the
in the County of Adams by the election of , at Natchez, Mississippi
Larry Dawson, Mrs. Mary Dawson, Miss Patsy
Powers and Johnny Harper

as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Brother Gaylon Dawson - President, Larry Dawson - Vice-President, Mrs. Joan Guidry

The postoffice address of the President is P. O. Box 136, Natchez, MS
The postoffice address of the Secretary is P. O. Box 136, Natchez, MS

I Brother Gaylon Dawson , who was elected
President of the Lighthouse Independent Baptist Church
on the 8th day of November 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Joan Guidry
Filed and recorded Secretary
January 20, 1983

/s/ Bro. Gaylon Dawson President.

REPORT OF ORGANIZATION

The Talent Promoters Assn. of Mississippi, Inc. which was incorporated
on the 10th day of November 19 82 , was organized on the
15th day of November 19 82 , at Dennis, Mississippi
in the County of Tishomingo by the election of Johnny Crane, Deborah Fowler, Martha D.
Crane, Harold Fowler

as Directors, and by the election of the following officers to serve for 1
year ending 11/3/83 to-wit. Johnny Crane, Pres., Martha D. Crane, Sec., Wayne Mitchell, Public Relations & Advertising,
Bonnie Epps, Ways & Means, James T. Smith, A & R

The postoffice address of the President is Rt. #1, Hwy. 25, N., Dennis, Mississippi 38838
The postoffice address of the Secretary is Rt. #1, Box 171, Dennis, Mississippi 38838

I Johnny Crane , who was elected
President of the Talent Promoters Assn. of Mississippi, Inc.
on the 15th day of November 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha D. Crane
Filed and recorded Secretary
January

/s/ Johnny Crane President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Monticello Baptist Church
 on the 18th day of May
 8th day of October
 in the County of Lawrence

which was incorporated
 19 61, was organized on the
 19 61, at Monticello, Mississippi
 by the election of Alvin Ashley, J. C. Bourn, L. O. Burkett,
 Shelby Maxwell, Ray Poole, J. W. Rhymes, Dr. J. W. Waller,
 A. P. Smith

as Directors, and by the election of the following officers to serve for one
 year, to-wit: L. O. Burkett, President and Alvin Ashley, Secretary

The postoffice address of the President is Rt. 1, Box 284, Monticello, MS 39654
 The postoffice address of the Secretary is P. O. Box 1084, Monticello, MS 39654

I M. L. Reeves
 President of the Monticello Baptist Church
 on the 10th day of October
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 82, do hereby certify that the

ATTEST: /s/ Rusty O'Neal
 Filed and recorded Secretary
 January 20, 1983

/s/ M. L. Reeves President.

January 20, 1983

REPORT OF ORGANIZATION

The Red Star Hunting Club, Inc. which was incorporated
on the 14th day of October 19 82 , was organized on the
14th day of October 19 82 , at Brookhaven, MS
in the County of Lincoln by the election of John T. Edwards, Calvin Wallace, and Lewis
Smith

as Directors, and by the election of the following officers to serve for one
year 1982 , to-wit. John T. Edwards, President; Calvin Wallace, Secretary ; and Lewis Smith, Vice President

The postoffice address of the President is Rt. 3, Box 235, Brookhaven, MS 39601
The postoffice address of the Secretary is Rt. 2, Box 310, Brookhaven, MS 39601

I John T. Edwards , who was elected
President of the Red Star Hunting Club, Inc.
on the 14th day of October 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Calvin Wallace
Filed and recorded Secretary
January 21, 1983

/s/ John T. Edwards President.

REPORT OF ORGANIZATION

The Apostolic Association Assemblies
on the 1st day of December
14th day of December
in the County of Lauderdale

which was incorporated
19 82 , was organized on the
19 82 , at Christ Temple Church
by the election of Ervin T. Ricks, Martin L. Walker, Jr.,
Sandra Williams

as Directors, and by the election of the following officers to serve for 3
years , to-wit. Elder Wilson Burton, President, Anne G. Gregory, Secretary

The postoffice address of the President is P. O. Box 506, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 506, Meridian, MS 39301

I Elder Wilson Burton , who was elected
President of the Apostolic Association Assemblies
on the 14th day of December 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne G. Gregory
Filed and recorded Secretary
January 21, 1983

/s/ Elder Wilson Burton President.

REPORT OF ORGANIZATION

The Waterford-Marshall County Volunteer Fire Department, Inc.
on the 5th day of November 19 82, which was incorporated
11th day of November 1982, was organized on the
in the County of Marshall at Waterford, Miss.
by the election of David S. Goodwin, Wayne Watkins, Jack Thompson,
Cleveland Culver, Lake Johnson, Lois Saxon and Maxine Palmer

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - David Goodwin; Vice President - Wayne Watkins; Secretary-Treasury - Maxine
Palmer

The postoffice address of the President is Box 336, Waterford, MS 38685
The postoffice address of the Secretary is General Delivery, Waterford, MS 38685

I David S. Goodwin, who was elected
President of the Waterford-Marshall county Volunteer Fire Department, Inc.
on the 11th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maxine S. Palmer
Filed and recorded Secretary
January 21, 1983

/s/ David S. Goodwin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Northwest Jackson Coalition, Inc.
 on the 17th day of November 19 82 which was incorporated
 9th day of December 19 82, was organized on the
 in the County of Hinds by the election of at Jackson, MS
 Wydett Hawkins, Thomas Hughes, and Dora
 Lucas

as Directors, and by the election of the following officers to serve for two (2)
 year s , to-wit. Wydett Hawkins (president), Thomas Hughes (v. president/treasurer), Dora Lucas (secretary)

The postoffice address of the President is 6385 Woodstock Drive, Jackson, MS
 The postoffice address of the Secretary is 139 Valley North Blvd., Jackson, MS

I Wydett Hawkins , who was elected
 President of the Northwest Jackson Coalition, Inc.
 on the 9th day of December 1982 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dora M. Lucas
 Filed and recorded Secretary
 January 21, 1983

/s/ Wydett Hawkins President.

REPORT OF ORGANIZATION

The Voice of Calvary Rural Services, Inc.
on the 9th day of May
29th day of May
in the County of Hinds

which was incorporated
1980 , was organized on the
1980 , at Jackson
by the election of H. P. Spees, Tim Robertson, Donna Wheeler,
Debbie Aug Din, John Perkins, Terry Spees, Jean Thomas,

as Directors, and by the election of the following officers to serve for one year or until others elected
~~year~~ , to-wit: H. P. Spees, President; Terry L. Spees, Vice-President; Paul Lundquist, Secretary-
Treasurer

The postoffice address of the President is Route 2, Box 97, Pinola, MS 39149
The postoffice address of the Secretary is P. O. Box 96, New Hebron, MS 39040

I Harold Phillip Spees , who was elected
President of the Voice of Calvary Rural Services, Inc.
on the 29th day of May 1980 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Lundquist
Filed and recorded Secretary
January 26, 1983

/s/ Harold Phillip Spees President.

REPORT OF ORGANIZATION

The Boggy Branch Hunting Club, Inc.
on the 1st day of December
24th day of January
in the County of Lamar

19 82 which was incorporated
, was organized on the
19 83 , at Purvis, MS
by the election of David E. Steele, Malcom Pearson, and Everette
McMahon

as Directors, and by the election of the following officers to serve for
year 82-83 , to-wit. W. F. Steele, President
Lavaster Slade, Vice President
W. E. Steele, Secretary & Treasurer

The postoffice address of the President is Purvis, MS Rt 3, Box 295
The postoffice address of the Secretary is Purvis, MS Rt. 3, Box 290

I W. F. Steele
President of the Boggy Branch Hunting Club, Inc.
on the 24th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

ATTEST: /s/ W. E. Steele
Filed and recorded Secretary
January 26, 1983

/s/ W. F. Steele President.

REPORT OF ORGANIZATION

The Enlighten Ministries, Inc.
on the 5th day of November
6th day of December
in the County of Harrison

which was incorporated
1982, was organized on the
1982, at 217 E. Railroad, Gulfport, MS
by the election of Jeanie Goldstein, Ron DuVernet, Florence
Landry

as Directors, and by the election of the following officers to serve for one
year to 6-12-83, to-wit. Jeanie Goldstein-President

Florence Landry-Vice President
Ron DuVernet-Secretary/Treasurer

The postoffice address of the President is 217 East Railroad, Gulfport, MS 39501
The postoffice address of the Secretary is 2106 ½ 20th Street, Gulfport, MS 39501

I Jeanie Goldstein
President of the Enlighten Ministries, Inc.
on the 6th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Ronald DuVernet
Filed and recorded Secretary
January 26, 1983

/s/ Jeanie Goldstein President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Landowners of Mississippi, Inc.
 on the 28th day of December
 4th day of January
 in the County of Hinds

which was incorporated
 19 82, was organized on the
 19 83, at 400 Lamar Life Building, Jackson
 by the election of Fay Bright, Maurice Reed, Jr., Howard Stover,
 Robert Moon and Fred Reimers

as Directors, and by the election of the following officers to serve for one
 year, to-wit. President - Maurice T. Reed, Jr., Vice President - Fay Bright, Executive Vice President -
 Robert W. Graves, Secretary-Treasurer - Howard E. Stover

The postoffice address of the President is P. O. Box 1066, Jackson, Mississippi 39205
 The postoffice address of the Secretary is 420 St. Andrews, Jackson, Mississippi

I, Maurice T. Reed, Jr., who was elected
 President of the Landowners of Mississippi, Inc.
 on the 4th day of January 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard E. Stover
 Filed and recorded Secretary
 January 26, 1983

/s/ Maurice T. Reed, Jr. President.

January 20, 1983

REPORT OF ORGANIZATION

The Manna House, Inc. which was incorporated
on the 9th day of December 1982, was organized on the
15th day of December 1982, at Yazoo City
in the County of Yazoo by the election of Wade Carter, Rodney Henderson, Charles S.
Jackson, Linda Jenkins, Bill Brown, Mrs. Percy Calvin, Mrs. Doris Dean, Mrs. Lea Black, Dr. Amzi Sherling, Bradford
M. Stewart, Bill Mozingo and Mrs. Ruby Hicks
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. R. B. Thompson - President; Robert J. Bailey - Vice-President; Joe L. Bryan - Treasurer;
Ruth Davis - Secretary

The postoffice address of the President is Rt. 6, Box 282, Yazoo City, MS 39194
The postoffice address of the Secretary is 611 Webster Avenue, Yazoo City, MS 39194

I, R. B. Thompson, who was elected
President of the Manna House, Inc.
on the 15th day of December 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Davis
Filed and recorded Secretary
January 27, 1983

/s/ R. B. Thompson President.

REPORT OF ORGANIZATION

The Deer Park Hunting Assn.
on the 17th day of January
17th day of January
in the County of Claiborne

which was incorporated
19 83 , was organized on the
19 83 , at Deer Park Club House
by the election of Robert Hall, Carrol D. Laird, Kenneth L. Price,
Bobby Blackwell, Buddy Rather & Joe Rather

as Directors, and by the election of the following officers to serve for an indefinite period of
years , to-wit. President: Harvey E. Landers, Sr.

Vice-Pres.: Cody A. Parker

Sec.-Treasurer: Lonnie L. Friar

The postoffice address of the President is Rt. 1, Box 437, Vicksburg, MS 39180

The postoffice address of the Secretary is Rt. 1, Box 419, Vicksburg, MS 39180

I Harvey E. Landers, Sr. , who was elected
President of the Deer Park Hunting Assn.
on the 17th day of January 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lonnie L. Friar
Filed and recorded Secretary
February 2, 1983

/s/ H. E. Landers

President.

REPORT OF ORGANIZATION

The Mississippi Prisoners Defense Committee, Inc. which was incorporated
on the 26th day of March 1982, was organized on the
26th day of January 1983, at Jackson
in the County of Hinds by the election of Elvin Sunds, Jan Lewis and Robert Walker

as Directors, and by the election of the following officers to serve for one
year, to-wit. Elvin Sunds, President; Jan Lewis, Secretary

The postoffice address of the President is 748 North President Street, Jackson
The postoffice address of the Secretary is 420 S. 21st Street, Hattiesburg

I Elvin Sunds, who was elected
President of the Mississippi Prisoners Defense Committee, Inc.
on the 26th day of January 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan Lewis
Filed and recorded Secretary
February 3, 1983

/s/ Elvin Sunds President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pentecostal Lighthouse Church
 on the 12th day of January 1983, which was incorporated
 20th day of January 1983, was organized on the
 in the County of Franklin by the election of , at Meadville
 Luther Lee, Levon Pickering, Henry Murray

as Directors, and by the election of the following officers to serve for
 year 1983, to-wit. President, Reverend Lairah Murray
 Secretary, Horace Foster

The postoffice address of the President is P. O. Box 476, Meadville, MS 39653
 The postoffice address of the Secretary is P. O. Box 175, Bude, MS 39630

I Lairah Murray, who was elected
 President of the Pentecostal Lighthouse Church
 on the 20th day of January 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Horace Foster
 Filed and recorded Secretary
 February 3, 1983

/s/ Lairah Murray President.

REPORT OF ORGANIZATION

The Slayden Landing Ltd.
on the 6th day of January
23rd day of January
in the County of Marshall

19 83 , at Slayden
by the election of Paul Hurdle, Charles King, Mrs. W. M. Ross,
Dick Sanders and Beckom T. Hunsucker
which was incorporated
19 83 , was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. Paul Hurdle-President; Charles King-Vice President; Mrs. W. M. Ross-Secretary-Treasurer

The postoffice address of the President is Route 2, Box 172, Holly Springs, MS 38635
The postoffice address of the Secretary is Route 1, Box 138A, Lamar, MS 38642

I Paul Hurdle , who was elected
President of the Slayden Landing Ltd.
on the 23rd day of January 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. W. M. Ross
Filed and recorded Secretary
February 3, 1983

/s/ Paul Hurdle President.

REPORT OF ORGANIZATION

The Fun Fliers, Inc.
on the 17th day of January
22nd day of January
in the County of Desoto

which was incorporated
19 83 , was organized on the
19 83 , at 8649 Russwood, Southaven, MS
by the election of Lloyd A. Evans, John Milton Critz III,
Thomas W. Kitchens, Charles F. Paessler
and John C. Paessler

as Directors, and by the election of the following officers to serve for two
year s , to-wit. President, John Milton Critz III; Vice-President, Thomas W. Kitchens; Sec-Treas, Charles
F. Paessler

The postoffice address of the President is 911 Charter Oaks Dr., Southaven, MS 38671
The postoffice address of the Secretary is 1501 Carol Dr., Memphis, TN 38116

I John Milton Critz III
President of the Fun Fliers, Inc.
on the 22nd day of January 19 83 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles F. Paessler

/s/ John Milton Critz III President.

Filed and recorded Secretary
February 3, 1983

February 3, 1983

REPORT OF ORGANIZATION

The Rush Nursing Center/Sumter, Inc.
on the 19th day of January
26th day of January
in the County of Lauderdale

which was incorporated
19 83 , was organized on the
1983 , at Meridian, Mississippi
by the election of Annie Payne McAllister, Marty Davidson,
Tally D. Riddell, H. Lowry Rush, Jr., L. Vaughan Rush, Jr.
and James E. McGinnis

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chairman of the Board/J. P. Tatum; President/J. C. McElroy, Jr.; Secretary/Treasurer-Tally
Riddell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is 115 East Chruch Street, Quitman, MS 39355

I J. C. McElroy, Jr.
President of the Rush Nursing Center/Sumter, Inc.
on the 26th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Tally D. Riddell
Filed and recorded Secretary
February 4, 1983

/s/ J. C. McElroy, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Rush Nursing Center/Butler, Inc. which was incorporated
 on the 19th day of January 19 83, was organized on the
 26th day of January 19 83, at Meridian, Mississippi
 in the County of Lauderdale by the election of J. P. Tatum, George N. Neville, Bert Evans,
 Cecil Martin, Roy G. Cowan and A. J. Towner

as Directors, and by the election of the following officers to serve for one
 year 1982-83, to-wit. Chairman of the Board-J. P. Tatum, Vice Chairman of the Board-George M. Neville, President-
 J. C. McElroy, Jr., Vice President - J. P. Tatum, Secretary/Treasurer-Tally Ridell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301
 The postoffice address of the Secretary is 115 East Church Street, Quitman, MS 39355

I J. C. McElroy, Jr. , who was elected
 President of the Rush Nursing Center/Butler, Inc.
 on the 26th day of January 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell
 Filed and recorded Secretary
 February 4, 1983

/s/ J. C. McElroy, Jr. President.

February 4, 1983

REPORT OF ORGANIZATION

The Rush Hospital/Newton, Inc. which was incorporated
on the 19th day of January 1983, was organized on the
26th day of January 1983, at Meridian, Mississippi
in the County of Lauderdale by the election of H. Lowry Rush, Jr., L. Vaughan Rush, Jr.,
and Tally D. Riddell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman of the Board - J. P. Tatum, President - J. C. McElroy, Jr., Secretary/Treasurer -
Tally D. Riddell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is 115 E. Church Street, Quitman, MS 39355

I J. C. McElroy, Jr., who was elected
President of the Rush Hospital/Newton, Inc.
on the 26th day of January 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell
Filed and recorded Secretary
February 4, 1983

/s/ J. C. McElroy, Jr. President.

REPORT OF ORGANIZATION

The Southeast Union County Rural Fire Department, Inc. which was incorporated
on the 5th day of January 19 83 , was organized on the
5th day of January 19 83 , at New Harmony
in the County of Union by the election of Carroll D. Thompson, Jimmy Tate, John R.
Pilcher, and Wayne Gentry

as Directors, and by the election of the following officers to serve for one (1)
year Oct. 83 , to-wit. Carroll D. Thompson-President, Jimmy Tate-Vice-President, John R. Pilcher-Secretary,
Wayne Gentry-Treasurer

The postoffice address of the President is Rt. 1, Blue Springs, Mississippi
The postoffice address of the Secretary is Rt. 1, New Albany, Mississippi

I Carroll D. Thompson , who was elected
President of the Southeast Union County Rural Fire Department, Inc.
on the 5th day of January 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John R. Pilcher
Filed and recorded Secretary
February 4, 1983

/s/ Carroll D. Thompson President.

REPORT OF ORGANIZATION

The New Beginnings Ministries, Inc.
on the 7th day of January
20th day of January
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at 125 Solitt Street, Jackson
by the election of M. Ed Doney, Judith V. Doney, Rev. Keith A.
Mason and Barbara C. Best

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. M. Ed Doney, President

Rev. Keith A. Mason, Vice-President

Judith V. Doney, Secretary/Treasurer

The postoffice address of the President is 2729 Delta Drive, Jackson, MS 39213

The postoffice address of the Secretary is 2729 Delta Drive, Jackson, MS 39213

I M. Ed Doney
President of the New Beginnings Ministries, Inc.
on the 20th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Judith V. Doney
Filed and recorded Secretary
February 4, 1983

/s/ M. Ed Doney President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Railway and Transportation Museum, Inc.
 on the 2nd day of December 19 83, which was incorporated
 in the County of Adams by the election of J. V. Cannon, Arthur E. LaSalle, W. T.
 (Terry) Hart, and Odel C. Tucker

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President-J. V. Cannon; Vice President-W. T. (Terry) Hart; Secretary-Arthur E. LaSalle

The postoffice address of the President is P. O. Box 3063, Hattiesburg, MS 39403
 The postoffice address of the Secretary is Route 1, Box 201, Fayette, MS 39069

I J. V. Cannon, who was elected
 President of the Mississippi Railway and Transportation Museum, Inc.
 on the 2nd day of December 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur E. LaSalle
 Filed and recorded Secretary
 February 7, 1983

/s/ J. V. Cannon President.

REPORT OF ORGANIZATION

The Magee Supper Club & Benevolence Society, Inc.
on the 6th day of December
14th day of January
in the County of Simpson

19 82 which was incorporated
, was organized on the
19 83 , at Magee
by the election of John Mangum, Ted Allen, Tommy Meador, G. W.
Walters, Paul Dabbs, Bob Everett, Jacky
Stubbs, and Al Gordy

as Directors, and by the election of the following officers to serve for one
year , to-wit. John Mangum-President, Ted Allen-Vice-President, Tommy Meador-Secretary and Charles
Coward-Treasurer

The postoffice address of the President is 508 S. E. 10th Avenue, Magee, MS 39111
The postoffice address of the Secretary is 426 N. Main, Magee, MS 39111

I John Mangum , who was elected
President of the Magee Supper Club & Benevolence Society, Inc.
on the 14th day of January 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Meador
Filed and recorded Secretary
February 8, 1983

/s/ John Mangum President.

REPORT OF ORGANIZATION

The East Central Mississippi W. O. W. Youth Camp Incorporated
on the 18th day of January 1983, which was incorporated
18th day of January 1983, at Meridian, Mississippi
in the County of Lauderdale by the election of Thomas R. Walker, Sherrell Breazeale, Edwin
Johnson, Joseph M. Hatcher, Howard Pate, Ronal Davis, Delora Davis, Bill Abston, Dotsye Walker, Terry Riley,
Rebecca Riley, Herschel Kilpatrick, Allen Johnson, Lemuel Williams, Bennie Ware
as Directors, and by the election of the following officers to serve for two
years 1983-84, to-wit. Thomas R. Walker, President; Delora Davis, Secretary; Joseph M. Hatcher, Vice President;
Sherrell Breazeale, Treasurer

The postoffice address of the President is P. O. Box 5392, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 46, Newton, MS 39345

I Thomas R. Walker, who was elected
President of the East Central Mississippi W. O. W. Youth Camp Incorporated
on the 18th day of January 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delora Davis
Filed and recorded Secretary
February 8, 1983

/s/ Thomas R. Walker President.

REPORT OF ORGANIZATION

The Gateway Church of Christ, Inc.
on the 25th day of January
6th day of February
in the County of Yazoo

1983, which was incorporated
1983, was organized on the
at Yazoo City, Miss.
by the election of Cecil M. Saxton, Richard A. Fisher, James A.
Burrell, Joel H. Collins, Toby M. Cook,
Richard M. Collins

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Joel H. Collins, President

Richard A. Fisher, Secretary

Toby M. Cook, Treasurer

The postoffice address of the President is Rt. 2, Box 134 A, Yazoo City, MS 39194

The postoffice address of the Secretary is 1258 Pecan St., Yazoo City, MS 39194

I Joel H. Collins
President of the Gateway Church of Christ, Inc.
on the 6th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Richard A. Fisher
Filed and recorded Secretary
February 9, 1983

/s/ Joel H. Collins President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Love Station Volunteer Fire Department, Inc.
 on the 16th day of December 1983, which was incorporated
 27th day of January 1983, was organized on the
 in the County of Desoto by the election of M. A. Vincent, James Stallings, Billy Joe
 Chance, Dolly Isbell, Harvey Jackson

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. President, Haywood G. Scott

Vice President, Carter Brooks

Treas. & Secretary, Janie M. Scott

The postoffice address of the President is 7401 Love Rd., Rt. 2, Hernando, MS

The postoffice address of the Secretary is 7401 Love Rd., Rt. 2, Hernando, MS

I Haywood G. Scott, who was elected
 President of the Love Station Volunteer Fire Department, Inc.,
 on the 27th day of January 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie M. Scott
 Filed and recorded Secretary
 February 10, 1983

/s/ Haywood G. Scott President.

REPORT OF ORGANIZATION

The Service Contractors Association of Jackson, Inc., which was incorporated
on the 19th day of October 1982, was organized on the
30th day of December 1982, at Jackson
in the County of Hinds by the election of John Thomas, Sr., Gary Burroughs, Mack Chunn,
Joe Mayfield, Jim Apperson

as Directors, and by the election of the following officers to serve for One
year, to-wit: John Thomas, Sr.--President; Gary Burroughs--First Vice-President; Mack Chunn--Second
Vice-President; Joe Mayfield--Secretary-Treasurer; Jim Apperson--Sergeant of Arms

The postoffice address of the President is 545 Terry Road, Jackson, MS 39203
The postoffice address of the Secretary is 3941 I-55 South, Jackson, MS 39212

I John Thomas, Sr., who was elected
President of the Service Contractors Association of Jackson, Inc.
on the 30th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe W. Mayfield
Filed and recorded Secretary
February 10, 1983

/a/ John Thomas, Sr. President.

REPORT OF ORGANIZATION

The United Way of Leflore County, Inc. which was incorporated
on the 2nd day of October 1981, was organized on the
8th day of October 1981, at 4:00 P.M. at Chamber of Commerce Building
in the County of Leflore by the election of (see list attached) Greenwood

as Directors, and by the election of the following officers to serve for one
year term, to-wit: Art Brown, Chairman and President
Walter Bishop, Secretary

The postoffice address of the President is Chamber of Commerce Building, Highway 82 Bypass, P. O. Box 524, Greenwood, MS
The postoffice address of the Secretary is Chamber of Commerce Building, Highway 82 Bypass, P. O. Box 524, Greenwood, MS
38930

I Art Brown, who was elected
President of the United Way of Leflore County, Inc.
on the 8th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Bishop
Filed and recorded Secretary
February 10, 1983

/s/ Art Brown

President.

1981-1982 Board of Directors

2 Year Terms

David Wasson	1 Yr.
Terry Hays	1 Yr.
Buddy Thompson	1 Yr.
Don Case	1 Yr.
Walter Bishop	2 Yrs.
David Sayle	2 Yrs.
Art Brown	2 Yrs.
Bill Litton	2 Yrs.
Shirley Rice	2 Yrs.
Janice Moor	2 Yrs.
Gary Candy	2 Yrs.
Dorothy Henson	2 Yrs.
Johnny Walker	2 Yrs.
Dr. Ann Adams	2 Yrs.
David Lott	2 Yrs.
Willis Brumfield	2 Yrs.
Bobo Champion	2 Yrs.
Phil Ellis, Jr.	2 Yrs.
Dwight Randall	2 Yrs.
Otha Mitchell	2 Yrs.
Cecil Burnham	2 Yrs.
Craig Brewer	2 Yrs.
J D. Chastian	2 Yrs.

REPORT OF ORGANIZATION

The Junior Achievement of Jackson County, Inc. which was incorporated
on the 10th day of August 19 82 , was organized on the
2nd day of February 19 83 , at Pascagoula
in the County of Jackson by the election of Tommy McKiernon, Bob Hicks, Jim Moore, et al

as Directors, and by the election of the following officers to serve for
year 1983 , to-wit. Tommy McKiernon, President; Bob Hicks, Vice President-Project Business; Jim Moore-Vice
President-Junior Achievement; Jim Epting, Vice President-Publicity; John Owens, Secretary
Treasurer

The postoffice address of the President is P. O. Box 848, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 1729, Pascagoula, MS 39567

I Tom McKiernon , who was elected
President of the Junior Achievement of Jackson County, Inc.
on the 2nd day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Owens
Filed and recorded Secretary
February 14, 1983

/s/ Tommy McKiernon President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Howell Community Volunteer Fire Department, Inc.
 on the 3rd day of February 19 83, which was incorporated
 7th day of February 19 83, was organized on the
 in the County of George by the election of Terry Estis, Jeff Rogers and Linda Estis
 at Agricola, Mississippi

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: Terry Estis, President
 Jeff Rogers, Vice-President
 Linda Estis, Secretary/Treasurer
 The postoffice address of the President is Rt. 2, Box 744, Lucedale, MS 39452
 The postoffice address of the Secretary is Rt. 2, Box 744, Lucedale, MS 39452

I Terry Estis, who was elected
 President of the Howell Community Volunteer Fire Department, Inc.
 on the 7th day of February 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Estis
 Filed and recorded Secretary
 February 15, 1983

/s/ Terry B. Estis President.

REPORT OF ORGANIZATION

The Lauderdale Outreach & Volunteer Effort, Inc.
on the 8th day of February 1983, which was incorporated
10th day of February 1983, was organized on the
in the County of Lauderdale by the election of , at Meridian, Mississippi
Mrs. Callie Cole, Charles Jackson, Sam Long

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Billy Neville, President; Mrs. Pam Achter, Vice President; Mrs. Lou McNair, Secretary;
E. Howard Lamar, Treasurer

The postoffice address of the President is Box 908, Meridian, Mississippi
The postoffice address of the Secretary is Route 2, Box 6, Meridian, Mississippi

I Billy Neville , who was elected
President of the Lauderdale Outreach & Volunteer Effort, Inc.
on the 10th day of February 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lou McNair
Filed and recorded Secretary
February 17, 1983

/s/ William (Billy) Neville President.

REPORT OF ORGANIZATION

The Lawrence County Industrial Development Industrial Foundation, Inc. which was incorporated
on the 14th day of July 19 80, was organized on the
19th day of January 19 81, at Monticello
in the County of Lawrence by the election of. Edward Hedgepeth, Roy May, Pat Shivers,
Charles W. Griffith, Tommy Jolly, Jerry McLean, Glynn Hughes, Kelly Miller, Parham Williams, Charles Little,
Mike Russell, Donald Vince, Paul McLain, Jr., and Bill Nelson
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Bill Nelson

Vice President: Glynn Hughes

Secretary: Ruth Spicer Treasurer: Parham Williams

The postoffice address of the President is P. O. Box 788, Monticello, MS

The postoffice address of the Secretary is P. O. Box 100, Monticello, MS

I Bill Nelson, who was elected
President of the Lawrence County Industrial Development Foundation, Inc.
on the 19th day of January 19 81, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Spicer
Filed and recorded Secretary
February 17, 1983

/s/ Charles W. Nelson President.

REPORT OF ORGANIZATION

The Cophah Chapter of Rosemary Hunting Club, Incorporated
on the 25th day of January 1983, which was incorporated
29th day of January 1983, was organized on the
in the County of Cophah by the election of William Whittington, James Roy Whittington,
Danny Gunter, Charlie Shaw, Randy Thomas

as Directors, and by the election of the following officers to serve for calendar year ending
~~year~~ 12/31/83, to-wit. Roy Whittington, President; Norman Keyes, Vice-President; Kenneth Whittington, Secretary
Treasurer

The postoffice address of the President is 193 Fulgham Ave., Crystal Springs, MS 39059
The postoffice address of the Secretary is 104 Morgan Dr., Terry, MS 39170

I Roy Whittington, who was elected
President of the Cophah Chapter of Rosemary Hunting Club, Incorporated
on the 29th day of January 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth Whittington
Filed and recorded Secretary
February 18, 1983

/s/ Roy Whittington President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Rush Hospital/York, Inc.
 on the 11th day of February
 14th day of February
 in the County of Lauderdale

which was incorporated
 19 83 , was organized on the
 19 83 , at Meridian, Mississippi
 by the election of Annie Payne McAllister, Marty Davidson,
 Tally D. Riddell, H. Lowry Rush, Jr., L. Vaughan Rush, Jr.
 and James E. McGinnis

as Directors, and by the election of the following officers to serve for one
 year 1983 , to-wit. Chairman of the Board/J. P. Tatum, President/J. C. McElroy, Jr., Secretary/Treasurer-
 Tally D. Riddell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301
 The postoffice address of the Secretary is 115 E. Church St., Quitman, MS 39355

I J. C. McElroy, Jr. , who was elected
 President of the Rush Hospital/York, Inc.
 on the 14th day of February 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell
 Filed and recorded Secretary
 February 18, 1983

/s/ J. C. McElroy, Jr. President.

REPORT OF ORGANIZATION

The Jesus Helping Hand, Inc. which was incorporated
on the 23rd day of September 1982, was organized on the
23rd day of September 1982, at 109 Massengill Street
in the County of Copiah by the election of Larry Brown, Glenda Rhymes, Mary Alice Davis

as Directors, and by the election of the following officers to serve for 2
year s '82-'84 , to-wit. Larry Brown-President, Joanne White, Secretary, Mary Alice Davis, Treasurer

The postoffice address of the President is 109 Massengill St., Hazlehurst, MS 39083
The postoffice address of the Secretary is 118 Bradley Street, Hazlehurst, MS 39083

I Larry Brown, who was elected
President of the Jesus Helping Hand, Inc.
on the 23rd day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joanne White
Filed and recorded Secretary
February 21, 1983

/s/ Larry Brown President.

REPORT OF ORGANIZATION

The Oktibbeha Firefighters, Inc. which was incorporated
on the 6th day of January 1983, was organized on the
6th day of January 1983, at Town Hall, Sturgis, MS
in the County of Oktibbeha by the election of Sammy McMinn, Leland James, Carl Dunn, Jr.

as Directors, and by the election of the following officers to serve for
year 1983, to-wit. Sammy E. McMinn, President; Dixie H. McMinn, Secretary

The postoffice address of the President is Rt. 2, Box 141, Sturgis, MS
The postoffice address of the Secretary is Rt. 2, Box 141, Sturgis, MS

I Sammy E. McMinn, who was elected
President of the Oktibbeha Firefighters, Inc.
on the 6th day of January 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dixie H. McMinn
Filed and recorded Secretary
February 21, 1983

/s/ Sammy E. McMinn President.

REPORT OF ORGANIZATION

The Desk and Derrick Club of Laurel, Inc.
on the 31st day of January
31st day of January
in the County of Jones

which was incorporated
19 83 , was organized on the
19 83 , at Laurel, Mississippi
by the election of Sherryl Walters and Sharon Reynolds

as Directors, and by the election of the following officers to serve for one
year , to-wit: President: Connie Jackson; Vice-President: Diane Smith; Secretary: Evelyn McCurley; and
Treasurer: Jerrie Zahn

The postoffice address of the President is 1250 Hillcrest Drive, Laurel, MS 39440
The postoffice address of the Secretary is Box 432, Laurel, Mississippi 39440

I Connie Jackson
President of the Desk and Derrick Club of Laurel, Inc.
on the 31st day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Evelyn McCurley
Filed and recorded Secretary
February 23, 1983

/s/ Connie H. Jackson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Clark Creek Hunting Club, Inc. which was incorporated
 on the 8th day of December 19 82, was organized on the
 9th day of December 1982, at Union Church, MS
 in the County of Jefferson by the election of Larry Harper, Jim Chancellor & Patsy Muse

as Directors, and by the election of the following officers to serve for
 year '83, to-wit: Larry Harper, Pres., Jim Chancellor, V. P. & Patsy Muse, Sec. Treas. temporary

The postoffice address of the President is P. O. Box 8394, Jackson, MS 39204

The postoffice address of the Secretary is 2830 Marydale, Jackson, MS 39212

I Larry Harper, who was elected
 President of the Clark Creek Hunting Club, Inc.
 on the 9th day of December 19 82, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy Muse
 Filed and recorded Secretary
 February 24, 1983

/s/ Larry Harper President.

REPORT OF ORGANIZATION

The Pike County Historical Society, Inc.
on the 17th day of September
12th day of October
in the County of Pike

which was incorporated
1982, was organized on the
19 82, at Magnolia, Mississippi
by the election of Lem E. Mitchell, Paula Rawls and Julius Alford

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Malcolm Allen, President, Mike Guttuso, Vice-President, Estelle Timmons, Secretary and
Howard W. Alford, Treasurer

The postoffice address of the President is 245 South Clark Ave., Magnolia, MS 39652
The postoffice address of the Secretary is Route 1, Box 175A, McComb, MS 39648

I Malcolm Allen, who was elected
President of the Pike County Historical Society, Inc.
on the 12th day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Estelle H. Timmons
Filed and recorded Secretary
February 24, 1983

/s/ Malcolm Allen President.

REPORT OF ORGANIZATION

The Tupelo Volunteers, Inc.
on the 3rd day of February
16th day of February
in the County of Lee

1983
by the election of

which was incorporated
1983, was organized on the
at 100 E. Main Street, Tupelo, MS 38801
Jeff Gray, Donald Roberson, Lanny Taylor,
Mitchell Price and Billy Pickens

as Directors, and by the election of the following officers to serve for One
year 1983, to-wit. Jeff Gray, President
Lanny Taylor, Secretary

The postoffice address of the President is 100 E. Main St., Tupelo, MS 38801
The postoffice address of the Secretary is 100 E. Main St., Tupelo, MS 38801

I Jeff Gray
President of the Tupelo Volunteers, Inc.
on the 16th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Lanny Taylor
Filed and recorded Secretary
February 24, 1983

/s/ Jeff Gray

President.

REPORT OF ORGANIZATION

The Yazoo Home Helth Agency, Inc. which was incorporated
on the 7th day of February 1983, was organized on the
9th day of February 1983, at Yazoo City, Mississippi
in the County of Yazoo by the election of Nola H. Smith, Lois Dollar and Judy Smith

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Nola H. Smith, President; Lois Dollars, Vice President; and Judy Smith, Secretary/Treasurer

The postoffice address of the President is 114 Taylor Drive, Yazoo City, MS 39194
The postoffice address of the Secretary is 114 Taylor Drive, Yazoo City, MS 39194

I Nola H. Smith, who was elected
President of the Yazoo Home Health Agency, Inc.
on the 9th day of February 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Smith
Filed and recorded Secretary
February 24, 1983

/s/ Nola H. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hinds General Hospital, Inc.
 on the 4th day of January
 14th day of January
 in the County of Hinds

which was incorporated
 19 83 , was organized on the
 19 83 , at 1850 Chadwick Drive, Jackson
 by the election of Lockett Peyton, Linda Raff, Joel E. Varner,
 Terrell E. Wise, F. O. Woodard, Howard E. Woods, W. Arthur
 Jones, II, M.D., Charles E. Farmer, M.D. and Charles D. Guess,
 M.D.

as Directors, and by the election of the following officers to serve for one
 year , to-wit: President, Howard E. Woods
 Secretary-Treasurer, Terrell E. Wise

The postoffice address of the President is 106 Hillcrest, Clinton, MS 39056
 The postoffice address of the Secretary is 1449 Douglas Drive, Jackson, MS 39203

I Howard E. Woods
 President of the Hinds General Hospital, Inc.
 on the 14th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83 , do hereby certify that the

ATTEST: /s/ Terrell E. Wise
 Filed and recorded Secretary
 February 25, 1983

/s/ Howard E. Woods President.

REPORT OF ORGANIZATION

The New Liberty #2 Hunting Club, Inc.
on the 7th day of February
18th day of February
in the County of Copiah

which was incorporated
19 83 , was organized on the
19 83 , at Crystal Springs, Mississippi
by the election of James Chandler, George Rogers, Robert Castle,
James Walters, H. S. Gipson, Herbert Phillips, Bo Errington

as Directors, and by the election of the following officers to serve for one
year 1983-84 , to-wit. Herbert Phillips, President; H. S. Gipson, V. President; Wilton (Bo) Errington, Secretary

The postoffice address of the President is Rt. 2, Box 742, Crystal Springs, MS 39059
The postoffice address of the Secretary is Rt. 1, Box 279-A, Crystal Springs, MS 39059

I Herbert Phillips
President of the New Liberty #2 Hunting Club, Inc.
on the 18th day of February 19 83 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilton (Bo) Errington
Filed and recorded Secretary
February 25, 1983

/s/ Herbert Phillips President.

REPORT OF ORGANIZATION

The Hide-A-Way Lake Garden Club, Inc. which was incorporated
on the 25th day of January 19 83 , was organized on the
17th day of February 19 83 , at Carriere, Mississippi
in the County of Pearl River by the election of Mrs. Robert S. Yeargain, Dorothy Heideman and
Marice C. Brown

as Directors, and by the election of the following officers to serve for - one
year term , to-wit. Mrs. Robert S. Yeargain, President; Dorothy Heideman, Vice President; Marice C. Brown,
Secretary, and Carolina Fraley, Treasurer

The postoffice address of the President is 401 Pidgeview Drive, Carriere, MS 39426
The postoffice address of the Secretary is 506 W. Lakeshore Drive, Carriere, MS 39426

I Mrs. Robert S. Yeargain , who was elected
President of the Hide-A-Way Lake Garden Club, Inc.
on the 17th day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marice C. Brown
Filed and recorded Secretary
February 28, 1983

/s/ Mrs. Robert S. Yeargain, President.

REPORT OF ORGANIZATION

The Church of Prayer, Inc.
on the 7th day of February
7th day of February
in the County of Hinds

19 83, which was incorporated
19 83, was organized on the
19 83, at Jackson
by the election of Morris C. Hammond, Jack Keene, and E. Michael Marks

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President E. Michael Marks

Vice-Pres. Jack Keene

Sec.-Treas. Morris C. Hammond

The postoffice address of the President is 120 North Congress St.; Suite 513; Jackson, MS 39201

The postoffice address of the Secretary is 5153 Sun Valley Road; Jackson, MS 39206

I E. Michael Marks, who was elected
President of the Church of Prayer, Inc.
on the 7th day of February 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Morris C. Hammond
Filed and recorded Secretary
February 28, 1983

/s/ E. Michael Marks President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Black Ladies of Jackson Social and Civic Club, Inc.
 on the 28th day of December
 24th day of January
 in the County of Hinds

which was incorporated
 19 82 , was organized on the
 1983 , at 2926 Flora Street, Jackson, MS
 by the election of Ella Miller, Margaret Giles, Karolyn Champion,
 Debra Miller, Mary Kendrick, Jo Ann Smith, Diane Washington,
 Lou Ella Berry, Phyllis Foster

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Ella Miller, President; Margaret Giles, Vice-President; Karolyn Champion, Secretary;
 Debra Miles, Treasurer; and Mary Kendrick, Assistant

The postoffice address of the President is 3555 Holmes Avenue
 The postoffice address of the Secretary is 2926 Flora Street

I Ella R. Miller
 President of the Black Ladies of Jackson Social and Civic Club, Inc.
 on the 24th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983 , do hereby certify that the

ATTEST: /s/ Karolyn Champion
 Filed and recorded Secretary
 March 1, 1983

/s/ Ella R. Miller President.

REPORT OF ORGANIZATION

The New Hope Foundation
on the 7th day of January 19 82 which was incorporated
1st day of March 19 83 , was organized on the
in the County of Hinds by the election of William P. Lee, Betty Hunt, Jimmie Jones,
David Washington, Dorothy Stewart

as Directors, and by the election of the following officers to serve for 2
year S , to-wit. William P. Lee, President; Jimmie Jones, Secretary

The postoffice address of the President is 702 Stonewall St., Jackson, MS 39213
The postoffice address of the Secretary is 243 Merrimack, Jackson, MS 39209

I William P. Lee , who was elected
President of the New Hope Foundation
on the 1st day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmie Jones
Filed and recorded Secretary
March 1, 1983

/s/ William P. Lee President.

REPORT OF ORGANIZATION

The King Knights M. C. Club, Inc.
on the 13th day of January
13th day of January
in the County of Tunica

19 83 , which was incorporated
19 83 , was organized on the
19 83 , at the home of Ray Davis-1736 U. St., Tunica
by the election of Ray L. Davis, III, Michael Dorsey, Coretta
Thaddies and Valerie L. Davis

as Directors, and by the election of the following officers to serve for a period of one
year 83-84 , to-wit. President, Ray Davis, Secretary, Roberta Davis, Treasurer, Bo Dotson

The postoffice address of the President is P. O. Box 518, Tunica, MS 38676
The postoffice address of the Secretary is P. O. Box 518, Tunica, MS 38676

I Ray L. Davis , who was elected
President of the King Knights M. C. Club, Inc.
on the 13th day of January 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roberta Davis
Filed and recorded Secretary
March 1 1983

/s/ Ray L. Davis President.

REPORT OF ORGANIZATION

The Quentin Softball League, Inc.
on the 5th day of November
29th day of November
in the County of Franklin

19 82, which was incorporated
at Quentin, Mississippi, was organized on the
by the election of Robert Jones, Charles Ford and Philip
Campbell

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Robert Jones, President; Charles Ford, Vice-President; Esther McWee, Secretary

The postoffice address of the President is Rt. 2, Box 99C, Quentin, MS 39647
The postoffice address of the Secretary is 101 HW 98 East, Rt. 2, Box 999D, Quentin, MS 39647

I Robert Jones, who was elected
President of the Quentin Softball League, Inc.
on the 29th day of November 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Esther Mae McWee
Filed and recorded Secretary
March 1, 1983

/s/ Robert Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pine Belt Rifle and Pistol Club, Inc., which was incorporated
 on the 5th day of January 1983, was organized on the
 5th day of January 1983, at the residence of Ira G. Graves
 in the County of Jones by the election of Ira G. Graves, James B. McBay, Oree Parker,
 Jr., and David W. Hendry

as Directors, and by the election of the following officers to serve for
 year 1983, to-wit. Ira G. Graves, President; James B. McBay, Vice President; Oree Parker, Jr., Executive
 Officer and David W. Hendry, Secretary/Treasurer

The postoffice address of the President is Rt. 4, Box 306-Ellisville, MS 39537
 The postoffice address of the Secretary is Rt. 4, Box 108-Ellisville, MS 39537

I Ira G. Graves, who was elected
 President of the Pine Belt Rifle and Pistol Club, Inc.
 on the 5th day of January 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David W. Hendry
 Filed and recorded Secretary
 March 2, 1983

/s/ Ira G. Graves President.

REPORT OF ORGANIZATION

The Kiwanis Club of Central City, Jackson, Mississippi
on the 19th day of January 19 83, which was incorporated
19th day of January 19 83, was organized on the
in the County of Hinds at Jackson, Mississippi
by the election of Martin D. Bittick, Robert Barefield, Arthur
S. Wiggins, Richard Jones, Nick Strickland, Will Mayo, Jim
Withers, Chuck Morgan, and John Hawkins
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Martin Bittick, President; Robert Barefield, Vice President; Arthur Wiggins, Secretary;
Richard Jones, Treasurer

The postoffice address of the President is 175 E. Capitol St., Jackson, MS 39201
The postoffice address of the Secretary is 5226 Brookleigh Dr., Jackson, MS 39212

I Martin Bittick, who was elected
President of the Kiwanis Club of Central City, Jackson, Mississippi
on the 19th day of January 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur S. Wiggins
Filed and recorded Secretary
March 3, 1983

/s/ Martin D. Bittick President.

REPORT OF ORGANIZATION

The Christian Communications, Inc.
on the 15th day of February
18th day of February
in the County of Hinds

which was incorporated
1983, was organized on the
1983, at 3820 Rebecca Court, Jackson, MS 39216
by the election of Dr. Don C. Berry; Mrs. Helen Jean Berry;
Mr. Robert R. Patterson and Mrs. Annette Schimpf

as Directors, and by the election of the following officers to serve ~~for~~ until replaced
~~xxx~~, to-wit. President: Dr. Don C. Berry; Vice President: Mr. Robert R. Patterson; Vice President:
Mrs. Annette Schimpf; Secretary: Mrs. Helen Jean Berry

The postoffice address of the President is 3820 Rebecca Court, Jackson, Mississippi 39216
The postoffice address of the Secretary is 3820 Rebecca Court, Jackson, Mississippi 39216

I Dr. Don C. Berry, who was elected
President of the Christian Communications, Inc.
on the 18th day of February 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Jean Berry
Filed and recorded Secretary
March 3, 1983

/s/ Dr. Don C. Berry President.

REPORT OF ORGANIZATION

The Gospel Festival Association, Inc.
on the 9th day of February
19th day of February
in the County of Hinds

which was incorporated
1983, was organized on the
1983, at 3987 Skyline Drive, Jackson, MS
by the election of J. C. Evans, Eddie Mangum, Jimmie Crutch,
Willie Sims and Hattie Gray

as Directors, and by the election of the following officers to serve for one year until the 2nd Saturday of February next (1984)
~~XXXX~~, to-wit. J. C. Evans-President
Hattie Gray-Secretary

The postoffice address of the President is 3987 Skyline Drive, Jackson, MS 39213
The postoffice address of the Secretary is 2818 Clinton Avenue, Jackson, MS 39209

I J. C. Evans
President of the Gospel Festival Association, Inc.
on the 19th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Hattie R. Gray
Filed and recorded Secretary
March 7, 1983

/s/ J. C. Evans President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Literacy Council of Washington County, Inc. which was incorporated
on the 9th day of February 19 83 , was organized on the
9th day of February 19 83 , at Greenville, MS
in the County of Washington by the election of Bob McIntyre, Lucille Toth, Elizabeth Dykes,
Charles Wilkins, Markey Aden, Aloha Hendrix, Mary Hicks, Mitch Shelburne, Tommye Stiles, David Watts, Mimi Watts,
Leora White
as Directors, and by the election of the following officers to serve for one
year 1983 , to-wit. President: Lucille Toth, Vice-President: Tommye Stiles, Secretary: Elizabeth Dykes,
Treasurer: Charles Wilkins

The postoffice address of the President is 1742 W. Azalea, Greenville, MS 38701
The postoffice address of the Secretary is 2563 Airdale, Greenville, MS 38701

I Lucille Toth , who was elected
President of the Literacy Council of Washington County, Inc.
on the 9th day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Dykes
Filed and recorded Secretary

/s/ Lucille Toth President.

REPORT OF ORGANIZATION

The Hobby Hunting Club, Inc. which was incorporated
on the 7th day of February 19 83 , was organized on the
10th day of February 19 83 , at 2995 Greenwood Ave.. Jackson, MS 39212
in the County of Hinds by the election of Joe Murphy, Bill Lafhameyer, Kenneth Young

as Directors, and by the election of the following officers to serve for 1 term
year 83/84 , to-wit. Joe Murphy, President; Bill Lafhameyer, Vice President; Kenneth Young, Secretary

The postoffice address of the President is 2995 Greenwood Ave., Jackson, MS 39212
The postoffice address of the Secretary is 2995 Greenwood Ave., Jackson, MS 39212

I Joe Murphy , who was elected
President of the Hobby Hunting Club, Inc.
on the 10th day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth Young
Filed and recorded Secretary

/s/ Joe Murphy

President.

Filed and recorded
March 7, 1983

Secretary

REPORT OF ORGANIZATION

The Natchez Mardi Gras Association, Inc.
on the 5th day of January 19 83 which was incorporated
24th day of February 1983 , was organized on the
in the County of Adams by the election of J. Michael Ash, Donald N. Hicks and Elijah Mitchell

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit: Pres.-John W. Christian, Jr.; 1st VP-Barry M. Tullier; 2nd VP-Samuel R. Jones; Sec.-Donna K. Jones; and Treas.-Larry E. Gardner

The postoffice address of the President is 116 N. Temple Rd., Natchez, MS 39120
The postoffice address of the Secretary is 115 St. Charles St., Natchez, MS 39120

I John W. Christian, Jr. , who was elected
President of the Natchez Mardi Gras Association, Inc.
on the 24th day of February 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna K. Jones

/s/ John W. Christian, Jr. President.

REPORT OF ORGANIZATION

The Vassar Priscilla Anderson Memorial Foundation
on the 6th day of January 19 83, which was incorporated
25th day of February 19 83, was organized on the
in the County of Harrison at Gulfport, Mississippi
by the election of Anne S. Anderson, Thomas D. Kearns, Alvina
Bristow, Shirley Scott, Elizabeth Mills, Gary Mills, and
Winston De Ville

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Anne S. Anderson, Vice President - Thomas D. Kearns, and Secretary/Treasurer -
Alvina Bristow

The postoffice address of the President is 2503 Cypress Avenue, Gulfport, MS 39501
The postoffice address of the Secretary is 104 S. Kerns Drive, Gulfport, MS 39503

I Anne S. Anderson
President of the Vassar Priscilla Anderson Memorial Foundation
on the 25th day of February 1983, who was elected
foregoing report of the organization of said Company is correct and true.

1983, do hereby certify that the

ATTEST: /s/ Alvina Bristow
Filed and recorded Secretary
March 7, 1983

/s/ Anne S. Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hunting Club, Inc.
 on the 25th day of January
 1st day of February
 in the County of Jefferson

which was incorporated
 19 83 , was organized on the
 19 83 , at Fayette, Mississippi
 by the election of Lonnie Ford, Owen D. Bankston, Jim Tice,
 Carlton L. Guedon, Mitchell N. Bankston, S. G. Scott, Charles
 Case

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Mitchell N. Bankston, President; S. G. Scott, Vice President; Charles Case, Secretary

The postoffice address of the President is P. O. Box 727, Fayette, MS 39069
 The postoffice address of the Secretary is Rt. 1, Box 4, Fayette, MS 39069

I Mitchell N. Bankston , who was elected
 President of the Hunting Club, Inc.
 on the 1st day of February 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Case
 Filed and recorded Secretary
 March 7, 1983

/s/ Mitchell N. Bankston President.

REPORT OF ORGANIZATION

The Mississippi Chapter of the National Association of Enrolled Agents, Inc. which was incorporated
on the 14th day of February 19 83 , was organized on the
24th day of February 19 83 , at Route 7, Box 167, Philadelphia, MS
in the County of Neshoba by the election of Bob A. McNeil; C. Russell Wilson; and Nelson
W. Tackett

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President: Bob A. McNeil; Vice-President: C. Russell Wilson; Secretary-Treasurer: Nelson W.
Tackett

The postoffice address of the President is Route 7, Box 167, Philadelphia, MS 39350
The postoffice address of the Secretary is 2508 West 7th Street, Hattiesburg, MS 39401

I Bob A. McNeil , who was elected
President of the Mississippi Chapter of the National Association of Enrolled Agents, Inc.
on the 24th day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nelson W. Tackett
Filed and recorded Secretary
March 10, 1983

/s/ Bob A. McNeil President.

REPORT OF ORGANIZATION

The Southaven Humane Society, Inc.
on the 3rd day of February
in the County of DeSoto

19 83 , which was incorporated
19 83 , was organized on the
19 83 , at Southaven, Mississippi
by the election of Allen Wildmon, Carolyn Wilder and Lucy
Cox

as Directors, and by the election of the following officers to serve for - one
year 1983 , to-wit. Allen Wildmon, President; Carolyn Wilder, Vice President; Lucy Cox, Secretary

The postoffice address of the President is P. O. Box 245, Southaven, MS 38671
The postoffice address of the Secretary is 512 Clarington Dr., Southaven, MS 38671

I Allen Wildmon , who was elected
President of the Southaven Humane Society, Inc.
on the 3rd day of February 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lucy Cox
Filed and recorded Secretary
March 11, 1983

/s/ Allen Wildmon President.

REPORT OF ORGANIZATION

The Children's Emergency Society
on the 18th day of January
18th day of January
in the County of Winston

1983
by the election of

which was incorporated
1983, was organized on the
, at Rt. 1, Box 174, Noxapater, MS 39346
Sherrill W. Fox, Joellen Johnson and May D.
Fox

as Directors, and by the election of the following officers to serve for one
year, to-wit. Sherrill W. Fox, President; Joellen Johnson, Vice-President and May D. Fox.
Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 174, Noxapater, MS 39346
The postoffice address of the Secretary is Rt. 1, Box 174, Noxapater, MS 39346

I Sherrill W. Fox
President of the Children's Emergency Society, Inc.
on the 18th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/
Secretary

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Greater Jackson Advertising Club, Inc. which was incorporated
 on the 28th day of December 19 83 , was organized on the
 in the County of Hinds 19 83 , at Jackson, Mississippi
 by the election of David Nohra, Tim Smith, Patrice Creel, Jake
 Smith, Hilary Zimmerman, Marshall McGee, Janet Jackson,
 Anna Clark, David Jones, Tom Stahl, Diana Stanley and Ginger
 Addkinson
 as Directors, and by the election of the following officers to serve for
 year 1982-83 , to-wit. Pres.-David S. Nohra, Sec.-Tim Smith, Treasurer-Hilary Zimmerman, 1st V. Pres.-Patrice
 Creel, 2nd V. Pres.-Jake Smith

The postoffice address of the President is 505 West Lakeview Drive, Clinton, MS 39056
 The postoffice address of the Secretary is 708 Oakwood Drive, Clinton, MS 39056

I David S. Nohra , who was elected
 President of the The Greater Jackson Advertising Club, Inc.
 on the 28th day of December 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tim Smith
 Filed and recorded Secretary
 March 14 1983

/s/ David S. Nohra President.

March 14, 1983

Secretary

REPORT OF ORGANIZATION

The Mississippi Educational Research Foundation, Inc. which was incorporated
on the 28th day of January 19 83 , was organized on the
28th day of January 19 83 , at Starkville, Mississippi
in the County of Oktibbeha by the election of Dr. Morris Kinsey, Tyrone Ellis and Tracy
McGee

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dr. Morris Kinsey, President, Tyrone Ellis, Vice President, Clark R. Arrington, Secretary,
Tracy McGee, Treasurer

The postoffice address of the President is P. O. Box 869, Starkville, MS
The postoffice address of the Secretary is P. O. Box 101, Columbus, MS

I Dr. Morris Kinsey , who was elected
President of the Mississippi Educational Research Foundation, Inc.
on the 28th day of January 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clark R. Arrington

Filed and recorded

Secretary

/s/ Morris Kinsey

President.

REPORT OF ORGANIZATION

The Mississippi Peach Producers Association, Inc. which was incorporated
on the 30th day of December 19 82, was organized on the
10th day of January 19 83, at 200 Edgewood Drive, Starkville, MS
in the County of Oktibbeha by the election of Earl Forbess, William Nelson, Sam Polles
and William Dellahite

as Directors, and by the election of the following officers to serve for the
year 1983, to-wit. President-Larry G. Shriner; Vice President-George Adrian; Secretary-Treasurer-Richard
H. Mullenax

The postoffice address of the President is P. O. Drawer BQ, Mississippi State, MS 39762
The postoffice address of the Secretary is 200 Edgewood Drive, Starkville, MS 39759

I Larry G. Shriner, who was elected
President of the Mississippi Peach Producers Association, Inc.
on the 10th day of January 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard H. Mullenax

/s/ Larry G. Shriner President

REPORT OF ORGANIZATION

The Belmont Emergency Services, Inc.
on the 10th day of August 19 82 which was incorporated
11th day of August 19 82, was organized on the
in the County of Tishomingo by the election of at Belmont
Sidney Wall, Kim Wells, Mike Deaton, Wayne Mitchell & Billy
Martin
as Directors, and by the election of the following officers to serve for fiscal
year 1983, to-wit. President of Board - Ralph Pounders; Vice President of Board - Sidney Wall; Secretary -
James T. Smith; Treasurer - Mike Timbes; Exec. Director - Kim Wells

The postoffice address of the President is P. O. Box 383, Belmont, MS 38827
The postoffice address of the Secretary is P. O. Box 96, Golden, MS 38847

I Ralph Pounders, who was elected
President of the Belmont Emergency Services, Inc.
on the 11th day of August 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James T. Smith
Filed and recorded Secretary
March 16, 1983

/s/ Ralph Pounders President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Babe Ruth Leagues, Inc. which was incorporated
 on the 1st day of March 1983, was organized on the
 1st day of March 1983, at Gulfport, MS
 in the County of Harrison by the election of Harold W. Stanley, Valda L. Stanley, George
 Towne, and Richard L. McVicker

as Directors, and by the election of the following officers to serve for this
 year 1983, to-wit. Harold W. Stanley, State Commissioner (same as President), Harold W. Stanley, Secretary/
 Treasurer

The postoffice address of the President is 85 Briarwood West Drive, Rt. 10, Gulfport, MS
 The postoffice address of the Secretary is 85 Briarwood West Drive, Rt. 10, Gulfport, MS

I Harold W. Stanley, who was elected
 President of the Mississippi Babe Ruth Leagues, Inc.
 on the 1st day of March 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold W. Stanley
 Filed and recorded Secretary
 March 16, 1983

/s/ Harold W. Stanley President.

REPORT OF ORGANIZATION

The Business Organized for Awareness of Regional Developments
on the 9th day of February 1983, which was incorporated
9th day of February 1983, was organized on the
in the County of Warren by the election of , at Vicksburg
W. Richard Johnson, Walter Hallberg, III,
and Bill Smith

as Directors, and by the election of the following officers to serve for the calendar
year 1983, to-wit. W. Richard Johnson, President

Calvin Walker, Treasurer

Ronnie Bounds, Secretary

The postoffice address of the President is P. O. Box 1256, Vicksburg, MS 39180

The postoffice address of the Secretary is P. O. Drawer 150, Vicksburg, MS 39180

I W. Richard Johnson, who was elected
President of the Businessment Organized for Awareness of Regional Developments
on the 9th day of February 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronnie E. Bounds
Filed and recorded Secretary
March 17, 1983

/s/ W. Richard Johnson President.

REPORT OF ORGANIZATION

The Mississippi Big Game Fishing Club, Inc. which was incorporated
on the 7th day of March 19 83 , was organized on the
7th day of March 19 83 , at Jackson, Mississippi
in the County of Hinds by the election of John C. Sullivan, Jr.; Lawrence Farrington;
Chris P. Haynes, Jr.; Dudley Hughes and
Robert D. Parker

as Directors, and by the election of the following officers to serve for one
year , to-wit. John C. Sullivan, Jr., President
Lawrence Farrington, Vice President
Chris P. Haynes, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 528, Jackson, Mississippi 39205

The postoffice address of the Secretary is Post Office Box 976, Jackson, Mississippi 39205

I John C. Sullivan, Jr. , who was elected
President of the Mississippi Big Game Fishing Club, Inc.
on the 7th day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chris Haynes, Jr.
Filed and recorded Secretary
March 17, 1983

/s/ John C. Sullivan, Jr. President.

REPORT OF ORGANIZATION

The Edward's Enterprises, Inc.
on the 9th day of April
9th day of April
in the County of Forrest

which was incorporated
1982, was organized on the
1982, at 106 Commanche Circle, Hattiesburg, MS
by the election of Ronnie Edwards, Jane Edwards, and Frank
Tatum, Jr.

— VOID —

as Directors, and by the election of the following officers to serve for five (5)
year S, to-wit. Ronnie Edwards, President; Jane Edwards, Vice President; and Frank Tatur, Jr., Secretary and
Treasurer

The postoffice address of the President is P. O. Box 324, New Augusta, MS 39462
The postoffice address of the Secretary is 112 Mandalay, Hattiesburg, MS 39401

I Ronnie Edwards
President of the Edward's Enterprises, Inc.
on the 21st day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST:
Filed and recorded
March 22, 1983

/s/ Frank Tatum, Jr.
Secretary

/s/ Ronnie Edwards
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sportsman's Game Management Association, Inc.
 on the 11th day of February
 11th day of February
 in the County of Stone

19 83
 by the election of

which was incorporated
 19 83, was organized on the
 at Stone County Courthouse
 E. R. Johnson, Curtis E. Berry, George J.
 Brignac, Kyle Johnson, Charles B. Benigno
 Hoyte C. Johnson

as Directors, and by the election of the following officers to serve for three (3)
 year S, to-wit: George J. Brignac, Pres.

Hoyte C. Johnson, Vice Pres.

E. R. Johnson, Sect.

The postoffice address of the President is Rt. 2 Box 346-G, Gulfport

The postoffice address of the Secretary is Rt. 6, 216 Royal, Gulfport

I George J. Brignac
 President of the Sportsman's Game Management Association, Inc.
 on the 11th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983, do hereby certify that the

ATTEST: /s/ E. R. Johnson
 Filed and recorded Secretary

/s/ George J. Brignac

President.

REPORT OF ORGANIZATION

The Rush Ambulance Service/Butler, Inc.
on the 7th day of March
7th day of March
in the County of Lauderdale

which was incorporated
19 83 , was organized on the
19 83 , at Meridian, Mississippi
by the election of Homer M. Martin, Ed Gunn, Ken Purvis,
Wallace Strickland, Paul May and James
Joyner

as Directors, and by the election of the following officers to serve for one
year 1983 , to-wit. Chairman of the Board - J. P. Tatum, President - J. C. McElroy, Jr., Secretary-Treasurer-
Tally D. Riddell

The postoffice address of the President is 1314 19th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is 115 E. Church St., Quitman, MS 39355

I J. C. McElroy, Jr. , who was elected
President of the Rush Ambulance Service/Butler, Inc.
on the 7th day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tally D. Riddell
Filed and recorded Secretary
March 22, 1983

/s/ J. C. McElroy, Jr. President.

REPORT OF ORGANIZATION

The Care-Line of Clarksdale, Incorporated
on the 24th day of February
24th day of February
in the County of Coahoma

which was incorporated
19 83 , was organized on the
19 83 , at Clarksdale
by the election of William Enis, Sr., Robert Foster, Thomas
Painter, Bruce Jaco, Cal Edlin, Jr., Dianne B. Mayo, Sondra
Buford, Bill Maynard and Katherine E. Spencer

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dianne B. Mayo, President; Cal Edlin, Jr., Vice-President; Katherine E. Spencer, Secretary
/Treasurer.

The postoffice address of the President is 410 School Street, Clarksdale, MS 38614
The postoffice address of the Secretary is 420 South State, Clarksdale, MS 38614

I Dianne Belenchia Mayo , who was elected
President of the Care-Line of Clarksdale, Incorporated
on the 24th day of February
foregoing report of the organization of said Company is correct and true.

19 83 , do hereby certify that the

ATTEST: /s/ Katherine E. Spencer

/s/ Dianne Mayo

President.

Filed and recorded Secretary

March 23, 1983

REPORT OF ORGANIZATION

The South McComb (Baertown) Improvement and Civic Organization, Inc.
on the 18th day of February 1983 which was incorporated
3rd day of March 1983, at McComb, was organized on the
in the County of Pike by the election of Rev. H. L. McKnight, Henry J. Miller, U. S.
Nunnery, Rev. Sam Quin, Rev. Wallace, Rev. Clyde Ross, Mrs. Joselyn Williams, Mrs. Frankie Bethea, Mr. Willie
Butler, Charles Westbrook, Mr. Peavy and Frank Mingo
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Frank Mingo, President; Mrs. Frankie Bethea, Vice-President; Rev. A. L. Knight, 2nd Vice-
President; and Mrs. Joselyn Williams, Secretary

The postoffice address of the President is 540 North Magnolia, McComb, MS 39648
The postoffice address of the Secretary is 304 Adams Street, McComb, MS 39648

I Frank Mingo, who was elected
President of the South McComb (Baertown) Improvement and Civic Organization, Inc.
on the 3rd day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joselyn Bryant Williams
Filed and recorded Secretary
March 23, 1983

/s/ Frank Mingo President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jesus Apostolic Pentecostal Church of Jesus Christ, Inc. which was incorporated
 on the 22nd day of February 19 83, was organized on the
 22nd day of February 19 83, at the city of Houston
 in the County of Chickasaw by the election of L. C. Box, Kathleen Box and Irean Foard

as Directors, and by the election of the following officers to serve for three, two & one
 year s , to-wit. L. C. Box, President, three years

Kathleen Box, Vice-President, two years

Irean Foard, Secretary, one year

The postoffice address of the President is Rte. 1, Box 288, Prairie, Miss.

The postoffice address of the Secretary is Rte. 1, Box 287, Prairie, Miss.

I Elder L. C. Box, who was elected
 President of the Jesus Apostolic Pentecostal Church of Jesus Christ, Inc.
 on the 22nd day of February 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irean Foard
 Filed and recorded Secretary
 March 23, 1983

/s/ L. C. Box President.

REPORT OF ORGANIZATION

The Circle Bar Ranch Volunteer Fire Department
on the 7th day of March 19 83, which was incorporated
17th day of March 19 83, was organized on the
in the County of Marion by the election of Patrick F. Taylor, Phyllis M. Taylor, Maurice
Dantin, H. W. Hart, Jr., and Ben M. Rawls

as Directors, and by the election of the following officers to serve for one
year, to-wit: Patrick F. Taylor, Chief and President; Jerry Hemphill, Assistan Chief; and Phyllis M.
Taylor, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 214, Foxworth, Mississippi 39483
The postoffice address of the Secretary is Route 1, Box 214, Foxworth, Mississippi 39483

I Patrick F. Taylor, who was elected
President of the Circle Bar Ranch Volunteer Fire Department
on the 17th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phyllis M. Taylor.
Filed and recorded Secretary
March 24, 1983

/s/ Patrick F. Taylor President.

REPORT OF ORGANIZATION

The Perth Hunting Club, Inc.
on the 3rd day of February 19 83, which was incorporated
12th day of February 19 83, was organized on the
in the County of Jefferson by the election of Hayne Bandy, C. Hayne McCormick, & Darrell Seal

as Directors, and by the election of the following officers to serve for one (1)
year 1983, to-wit. Edwin Wilson, President
Ed McCormick, Vice-President
Darrell Seal, Sec.-Treas.

The postoffice address of the President is 252 Lower Woodville Rd., Natchez, MS
The postoffice address of the Secretary is 122 Woodville Dr., Natchez, MS

I Edwin Wilson, who was elected
President of the Perth Hunting Club, Inc.
on the 12th day of February 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darrell Seal
Filed and recorded Secretary
March 25, 1983

/s/ Edwin Wilson President.

REPORT OF ORGANIZATION

The Simpson County Committee on Political Education, Inc.
on the 24th day of February
12th day of March
in the County of Simpson

19 83 , which was incorporated
, was organized on the
at Mendenhall
1983 by the election of
Plummer Jones, Lewis Carter, Willa Merle
Brown, and Troy Mack

as Directors, and by the election of the following officers to serve for one
year , to-wit. Plummer Jones (President); Lewis Carter (Vice-President); Willa Merle Brown (Secretary);
Troy Mack (Treasurer)

The postoffice address of the President is P. O. Box 82, D'Lo, MS 39062
The postoffice address of the Secretary is Box 33-A, Magee, MS 39111

I Plummer Jones
President of the Simpson County Committee on Political Education
on the 12th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Willa Merle Brown
Filed and recorded Secretary
March 25, 1983

/s/ Plummer E. Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Coin Operators Association, Inc.
 on the 1st day of March 1983
 3rd day of March
 in the County of Hinds

which was incorporated

19 83

, was organized on the

1983

, at Knights of Columbus Lodge, Jackson, MS

by the election of John Bell, George Saab, Ham Nelson, Kenny
 Duff, Jim Tillman, Sam Walters, Truett Hawkins, Eugene
 Swinnen, Ray Cother, J. W. Burchfield & Thelma Kinard

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. John Bell - President; George Saab - VP; Ham Nelson - VP; Kenny Duff - VP; Jim Tillman -
 S-T

The postoffice address of the President is 615 Johnson Street, Vicksburg, MS 39180
 The postoffice address of the Secretary is P. O. Box 16545, Jackson, MS 39236

I John Bell
 President of the Mississippi Coin Operators Association, Inc.
 on the 3rd day of March
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Jim Tillman
 Filed and recorded Secretary

/s/ John E. Bell

President.

REPORT OF ORGANIZATION

The Calvary Baptist Church of Cleveland
on the 11th day of February 1983, which was incorporated
23rd day of March, was organized on the
in the County of Bolivar by the election of Paul Braswell, Henry Gregory and William W. Ellis

as Directors, and by the election of the following officers to serve for one year

, to-wit. Paul Braswell, President
Henry Gregory, Vice President
William W. Ellis, Secretary

The postoffice address of the President is P. O. Box 1019, Cleveland, MS
The postoffice address of the Secretary is 103 Oak Ridge Drive, Boyle, MS

I Paul Braswell, who was elected
President of the Calvary Baptist Church of Cleveland
on the 23rd day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William W. Ellis
Filed and recorded Secretary

/s/ Paul Braswell President.

REPORT OF ORGANIZATION

The Walnut Tree Hunting Club, Inc.
on the 1st day of March
8th day of March
in the County of Copiah

which was incorporated
19 83 , was organized on the
1983 , at Rt. 3, Box 77 A , Crystal Springs, MS
by the election of T. B. Sullivan, Kenneth Delaney, Robert H.
Sullivan & Tommy Sullivan

as Directors, and by the election of the following officers to serve for Indefinite
year S , to-wit. T. B. Sullivan, President; Kenneth Delaney, Vice President; Robert H. Sullivan, Secretary;
Tommy Sullivan, Treasurer

The postoffice address of the President is Rt. 1, Box 21, Crystal Springs, MS 39059
The postoffice address of the Secretary is 193 E. Marion, Crystal Springs, MS

I T. B. Sullivan , who was elected
President of the Walnut Tree Hunting Club, Inc.
on the 8th day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert H. Sullivan
Filed and recorded Secretary
March 30, 1983

/s/ T. B. Sullivan President.

REPORT OF ORGANIZATION

The Clay Hill Hunting Club, Inc.
on the 21st day of March, A.D.
23rd day of March, A.D.
in the County of Claiborne

19 83, which was incorporated
19 83, was organized on the
19 83, at Port Gibson
by the election of Robert D. Gage, IV, J. O. Carpenter and
Wayne McCormick

as Directors, and by the election of the following officers to serve for three
year s , to-wit. Wayne McCormick, President; J. O. Carpenter, Vice-President; Robert D. Gage, IV, Secretary

The postoffice address of the President is 307 McComb Avenue, Port Gibson, MS
The postoffice address of the Secretary is P. O. Box 608, Port Gibson, MS

I Wayne McCormick, who was elected
President of the Clay Hill Hunting Club, Inc.
on the 23rd day of March 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert D. Gage, IV
Filed and recorded Secretary
March 30, 1983

/s/ Wayne McCormick President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Maywood Mart Merchants Association, Inc.
 on the 21st day of October
 21st day of October
 in the County of Hinds

which was incorporated
 19 82 , was organized on the
 19 82 , at 4735 Old Canton Road, Jackson, MS
 by the election of William Phillips, William Strode, Mona Garber,
 Jerry Harris and Karen Mori

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. William Phillips - President, William Strode - Vice-President, Mona Garber - Secretary/
 Treasurer, Jerry Harris - Asst. Secretary, Karen Mori - Asst. Treasurer

The postoffice address of the President is 1220 E. Northside Drive, Jackson, MS
 The postoffice address of the Secretary is 4735 Old Canton Road, Jackson, MS

I William Phillips , who was elected
 President of the Maywood Mart Merchants Association, Inc.
 on the 21st day of October
 foregoing report of the organization of said Company is correct and true.

19 82 , do hereby certify that the

ATTEST: /s/ Mona Garber
 Filed and recorded Secretary
 April 1, 1983

/s/ Wm. T. Phillips President.

REPORT OF ORGANIZATION

The Crusaders, Inc., a Non-Profit Corporation/
on the 11th day of March 1983, which was incorporated
18th day of March 1983, was organized on the
in the County of Issaquena by the election of Tim E. Edwards, Keith Kirkwood and Peggy S. Edwards
at Rt. 1, Rolling Fork, MS

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President: Tim E. Edwards; Vice President: Keith Kirkwood; Secretary/Treasurer: Peggy S. Edwards

The postoffice address of the President is Rt. 1, Rolling Fork, Mississippi 39159
The postoffice address of the Secretary is Rt. 1, Rolling Fork, Mississippi 39159

I Tim E. Edwards, who was elected
President of the Crusaders, Inc., a Non-Profit Corporation
on the 18th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy S. Edwards
Filed and recorded Secretary
April 1, 1983

/s/ Tim E. Edwards President.

REPORT OF ORGANIZATION

The Eight Mile Hunting Club, Inc.
on the 1st day of March 1983, which was incorporated
21st day of March 1983, was organized on the
in the County of Jefferson by the election of at Union Church, Mississippi
Roger Smith, Kenneth Smith, and Larry G.
Keens

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President, Roger Smith; Secretary, Larry G. Keene; Treasurer, Kenneth Smith

The postoffice address of the President is Rt. 1, Box 114, Union Church, MS 39668
The postoffice address of the Secretary is Rt. 3, Box 312, Brookhaven, MS 39601

I Roger Smith, who was elected
President of the Eight Mile Hunting Club, Inc.
on the 21st day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Larry G. Keene
Filed and recorded Secretary
April 1, 1983

/s/ Roger Smith President.

REPORT OF ORGANIZATION

The Union Church Voluntary Fire Department
on the 22nd day of November
22nd day of November
in the County of Jefferson

which was incorporated
19 82 , was organized on the
19 82 , at Union Church, MS 39668
by the election of Thomas Clark, John Amos, James Foy, Jr.,
Kenneth Keller, Homer Cupit, Robert Upton,
Eddie Alsworth, & Dorothy Meter

as Directors, and by the election of the following officers to serve for one
year , to-wit. D. M. Hawkins (President), Bill Lowe (Vice-Pres.), Elizabeth V. Humphreys (Secretary),
& Lynn Posey (Treasurer)

The postoffice address of the President is Route 1, Box 12, Union Church, MS 39668
The postoffice address of the Secretary is Route 1, Box 93, Union Church, MS 39668

I D. M. Hawkins
President of the Union Church Voluntary Fire Department
on the 22nd day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Elizabeth V. Humphreys
Filed and recorded Secretary
April 5, 1983

/s/ D. M. Hawkins President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The International Association of Cadastral Mappers, Inc.
 on the 28th day of March 1983
 30th day of March
 in the County of Hinds by the election of

which was incorporated
 19 83 , was organized on the
 , at Jackson, Mississippi
 William Leon Chance, David Way Fitzgibbon
 and Rolland Lewis Roberts

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President - David Wayne Fitzgibbon, Vice President - William Leon Chance, Secretary
 Treasurer - Rolland Lewis Roberts

The postoffice address of the President is 1162 Greenbriar Street, Jackson, MS
 The postoffice address of the Secretary is 109 Longwood Drive, Clinton, MS

I David Wayne Fitzgibbon , who was elected
 President of the International Association of Cadastral Mappers, Inc.
 on the 30th day of March 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rolland Lewis Roberts
 Filed and recorded Secretary
 April 5, 1983

/s/ David Wayne Fitzgibbon President.

REPORT OF ORGANIZATION

The Mississippi Dental Disaster Squad, Inc.
on the 7th day of February 19 83, which was incorporated
17th day of March 1983, was organized on the
in the County of Lamar by the election of Michael H. West, Felder E. Wallace and Harry S. Porter, at Hattiesburg, MS

as Directors, and by the election of the following officers to serve for Two
year Terms, to-wit: Michael H. West, President; Felder E. Wallace, Vice-President; Harry S. Porter, Secretary-
Treasurer

The postoffice address of the President is Highway 98 West, Hattiesburg, MS 39401
The postoffice address of the Secretary is Route 14, Box 17, Lakewood Dr., Hattiesburg, MS 39401

I Michael H. West, who was elected
President of the Mississippi Dental Disaster Squad, Inc.
on the 17th day of March 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William H. Porter
Filed and recorded Secretary
April 5, 1983

/s/ Michael H. West President.

REPORT OF ORGANIZATION

The Dorseys, Incorporated
on the 7th day of February
5th day of April
in the County of Hinds

1983, which was incorporated
1983, was organized on the
at 2911 Macy Avenue, Jackson, MS
by the election of L. C. Dorsey, Norma Dorsey, Michael Dorsey,
Anita Dorsey, Adrane Dorsey and Hildery
Dorsey

as Directors, and by the election of the following officers to serve for one (1) three
year term, to-wit. L. C. Dorsey, President; Norma Dorsey, Vice-President; Michael Dorsey, Secretary;
Anita Dorsey, Treasurer

The postoffice address of the President is Post Office Box 3634, Jackson, MS 39207

The postoffice address of the Secretary is Post Office Box 3634, Jackson, MS 39207

I L. C. Dorsey, who was elected
President of the Dorseys, Incorporated
on the 5th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Dorsey
Filed and recorded Secretary
April 8, 1983

/s/ L. C. Dorsey President

REPORT OF ORGANIZATION

The Berwick Hunting Club, Inc.
on the 30th day of March
2nd day of April
in the County of Amite

19 83
by the election of

which was incorporated
was organized on the
19 83
at Rt. 5, Liberty, MS
Mickey Riddle, Donnie Riddle, Donald
Dickerson, Wayne Riddle, Milton Dreheer,
and Wayne Ross

as Directors, and by the election of the following officers to serve for 1983-84
year , to-wit. D. R. Riddle, President

Donald Dickerson, Vice-President

Mickey Riddle, Secretary-Treasurer

The postoffice address of the President is Rt. 5, Liberty, MS 39645

The postoffice address of the Secretary is Rt. 5, Liberty, MS 39645

I D. R. Riddle
President of the Berwick Hunting Club, Inc.
on the 2nd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Mickey Riddle
Filed and recorded Secretary
April 11, 1983

/s/D. R. Riddle President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mid-Mississippi Board of Realtors, Incorporated
 on the 21st day of March 1983, which was incorporated
 7th day of April 1983, was organized on the
 in the County of Attala by the election of V. O. Russell, Kenny Bush and Connie R. Russell

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. V. O. Russell, President; Kenny Bush, Vice-President; Connie R. Russell, Secretary-Treas.

The postoffice address of the President is P. O. Box 143, Lexington, MS 39095
 The postoffice address of the Secretary is P. O. Box 143, Lexington, MS 39095

I V. O. Russell, who was elected
 President of the Mid-Mississippi Board of Realtors, Incorporated
 on the 7th day of April 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Connie R. Russell
 Filed and recorded Secretary
 April 11, 1983

/s/ V. O. Russell President.

REPORT OF ORGANIZATION

The Community Trust Foundation of Mississippi, Inc.
on the 13th day of October 19 82, which was incorporated
12th day of November 19 82, was organized on the
in the County of Hinds by the election of 19 82, at Jackson, Mississippi
Hiram C. Eastland, Jr., Kathryn H. Hester,
James R. Johnson, Thurman L. Boykin,
Marshall G. Bennett

as Directors, and by the election of the following officers to serve for annual
year 1983, to-wit: James R. Johnson - Chairperson, Thurman L. Boykin - President, Kathryn H. Hester - Vice
President, Marshall G. Bennett - Secretary-Treasurer

The postoffice address of the President is 2759 South Grove St., Arlington, VA 22202
The postoffice address of the Secretary is 933 Briarfield Road, Jackson, MS 39211

I Thurman L. Boykin, who was elected
President of the Community Trust Foundation of Mississippi, Inc.
on the 12th day of November 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marshall G. Bennett
Filed and recorded Secretary
April 12, 1983

/s/ Thurman L. Boykin President.

REPORT OF ORGANIZATION

The Hurricane Creek Hunting Club, Inc.
on the 7th day of February
8th day of February
in the County of Copiah

19 83, at Crystal Springs, Mississippi, which was incorporated
by the election of Norman Jackson, Jr., Tommy Jackson and Dianne Jackson, which was organized on the 19 83

as Directors, and by the election of the following officers to serve for one year

, to-wit. Norman Jackson, Jr., President
Tommy Jackson, Vice President
Dianne Jackson, Secretary-Treas.

The postoffice address of the President is Rt. 3, Box 38-A, Crystal Springs, MS

The postoffice address of the Secretary is Rt. 3, Box 38-A, Crystal Springs, MS

I Norman Jackson, Jr.
President of the Hurricane Creek Hunting Club, Inc.
on the 8th day of February

, who was elected

foregoing report of the organization of said Company is correct and true.

19 83, do hereby certify that the

ATTEST: /s/ Dianne Jackson
Filed and recorded Secretary
April 12, 1983

/s/ Norman Jackson, Jr. President.

REPORT OF ORGANIZATION

The Over the Hump Hunting Club, Inc.,
on the 1st day of March
4th day of March
in the County of Jefferson

1983, which was incorporated
1983, was organized on the
at Union Church, MS
by the election of John B. Humphreys, Elizabeth V. Humphreys and
John Mark Humphreys

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: John B. Humphreys, President & Treasurer
Elizabeth V. Humphreys, Vice President & Secretary

The postoffice address of the President is Rt. 1, Box 93, Union Church, MS 39668
The postoffice address of the Secretary is Rt. 1, Box 93, Union Church, MS 39668

I John B. Humphreys, who was elected
President of the Over the Hump Hunting Club, Inc.
on the 4th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth V. Humphreys
Filed and recorded Secretary
April 12, 1983

/s/ John B. Humphreys President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson County Airshow, Inc.
on the 6th day of April
7th day of April
in the County of Jackson

19 83
by the election of

which was incorporated
19 83 , was organized on the
at 4903 Old Mobile Highway, Pascagoula, MS
Obie S. Young, Charles Albritton, Charles
Fulqum, Lon Jerome, Lynn Presley, Roy
Williams, and Ramona Young

as Directors, and by the election of the following officers to serve for five (5)
year term , to-wit. Obie S. Young, President; Roy Williams, Vice President; Ramona Young, Secretary; and
Lynn Presley, Treasurer

The postoffice address of the President is P. O. Box 1727, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 1063, Pascagoula, MS 39567

I Obie S. Young
President of the Jackson County Airshow, Inc.
on the 7th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Ramona O. Young
Filed and recorded Secretary
April 12, 1983

/s/ Obie S. Young President.

REPORT OF ORGANIZATION

The Grange Hall Hunting Club, Inc.
on the 1st day of March
1st day of March
in the County of Wilkinson

19 83 , which was incorporated
at Centreville, Mississippi
by the election of 1983 Nolan C. McCraine, Swayze McCraine, and John Leake

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Nolan C. McCraine, President
Swayze McCraine, Vice-President
John Leake, Secretary

The postoffice address of the President is Route 1, Box 161, Centreville, MS 39631
The postoffice address of the Secretary is Route 1, Box 45, Woodville, MS 39669

I Nolan C. McCraine , who was elected
President of the Grange Hall Hunting Club, Inc.
on the 1st day of March 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Leake
Filed and recorded Secretary
April 14, 1983

/s/ Nolan C. McCraine President.

REPORT OF ORGANIZATION

The West Shady Grove Baptist Church Cemetery Assn., Inc.,
on the 31st day of January
16th day of March 19 83
in the County of Webster by the election of

which was incorporated
19 83, was organized on the
at Eupora, Mississippi
Marion Hodges, George Salley, Larry Atkins,
John Leslie Pearson and Sam Bailey

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Marion Hodges - President
Sam Bailey - Secretary/Treasurer

The postoffice address of the President is 101 Gifford, Eupora, MS 39744
The postoffice address of the Secretary is Route 1, Eupora, MS 39744

I Marion Hodges
President of the West Shady Grove Baptist Church Cemegery Assn., Inc.
on the 16th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Sam Bailey
Filed and recorded Secretary
April 14, 1983

/s/ Marion Hodges President.

REPORT OF ORGANIZATION

The Edwards Cemetery Corporation
on the 30th day of March
31st day of March
in the County of Hinds

which was incorporated
1983, was organized on the
19 83, at the Edwards Baptist Church, City of
by the election of S. K. Askew, Jr., T. A. Vance and Edwards
Bernard Rhines

as Directors, and by the election of the following officers to serve ~~for~~ until the first annual meeting on July 1, 1983
year, to-wit. S. K. Askew, Jr., President

T. A. Vance, Vice President

Bernard Rhines, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 163K, Edwards, MS 39066

The postoffice address of the Secretary is Route 2, Box 163, Edwards, MS 39066

I S. K. Askew, Jr.

, who was elected

President of the Edwards Cemetery Corporation

on the 31st day of March

1983, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bernard Rhines

/s/ S. K. Askew, Jr. President.

Filed and recorded Secretary

April 14, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The World Wide Mission Lighthouse, Inc. which was incorporated
 on the 21st day of February 19 83, was organized on the
 10th day of March 1983, at Iuka, MS
 in the County of Tishomingo by the election of Wiley Wingo, Jackie Dean, Dennis Wingo

as Directors, and by the election of the following officers to serve for two
 years, to-wit. President-Wiley Wingo; Secretary & Treasurer-Virginia Wingo

The postoffice address of the President is Route 3, Box 290, Iuka, MS 38852
 The postoffice address of the Secretary is Route 3, Box 418, Iuka, MS 38852

I Wiley Wingo, who was elected
 President of the World Wide Mission Lighthouse, Inc.
 on the 10th day of March 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia S. Wingo
 Filed and recorded Secretary
 April 15, 1983

/s/ Wiley R. Wingo President.

REPORT OF ORGANIZATION

The Millard Hunting Club, Inc.
on the 21st day of March
12th day of April
in the County of Pearl River

which was incorporated
19 83 , was organized on the
19 83 , at Carriere, Mississippi
by the election of Roger Penton, Mike Beech and Randy Lee

as Directors, and by the election of the following officers to serve for the
year 1983 , to-wit. Roger Penton, President

Mike Beech, Vice President

Randy Lee, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 96, Carriere, MS 39426

The postoffice address of the Secretary is Route 6, Box 172A, Picayune, MS 39466

I Roger Penton
President of the Millard Hunting Club, Inc.

on the 12th day of April

foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Randy Lee
Filed and recorded Secretary
April 18, 1983

/s/ Roger Penton

President.

REPORT OF ORGANIZATION

The Berry's Creek Hunting Club, Inc.
on the 29th day of March
2nd day of April
in the County of Amite

which was incorporated
1983, was organized on the
1983, at the home of George R. Walsh, Jr.
by the election of James Whittington, Kenny Jackson, T. A. Jackson,
Jr. & Robert Prescott, Jr.

as Directors, and by the election of the following officers to serve for 1
year 83-84, to-wit. George R. Walsh, Jr. - President, Clifton G. Persick - Secretary, Ray Dominick - Treasurer

The postoffice address of the President is Route 5, Box 69-B, Liberty, MS 39645
The postoffice address of the Secretary is Route 5, Box 179-B, Liberty, MS 39645

I George R. Walsh, Jr., who was elected
President of the Berry's Creek Hunting Club, Inc.
on the 2nd day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clifton G. Persick
Filed and recorded Secretary
April 28, 1983

/s/ George R. Walsh, Jr. President.

REPORT OF ORGANIZATION

The Dixon Creek Hunting Club, Inc.
on the 15th day of April
25th day of April
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
19 83 , at Gloster, Mississippi
by the election of Leon C. Clark, Sr., Melva R. Clark and James
E. Clark

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Leon C. Clark, Sr., President; James E. Clark, Vice President and Melva R. Clark,
Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 58, Gloster, Mississippi
The postoffice address of the Secretary is Rt. 1, Box 58, Gloster, Mississippi

I Leon C. Clark, Sr.
President of the Dixon Creek Hunting Club, Inc.
on the 25th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Melva R. Clark
Filed and recorded Secretary
April 28, 1983

/s/ Leon C. Clark, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi World's Fair Council, Inc.
 on the 4th day of January
 20th day of April
 in the County of Hinds

which was incorporated
 19 83 , was organized on the
 19 83 , at Jackson, Mississippi
 by the election of See Attached Schedule "A"

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. W. T. Hackett, Jr., Chairman; Jim Simpson, Vice Chairman; Tony Byrne, Secretary; Betty
 Runyon, Treasurer

The postoffice address of the President is Box 849, Jackson, Mississippi 39205
 The postoffice address of the Secretary is Box 849, Jackson, Mississippi 39205

I W. T. Hackett, Jr.
 President of the Mississippi World's Fair Council, Inc.
 on the 20th day of April
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83 , do hereby certify that the

ATTEST: /s/ Tony Byrne
 Filed and recorded Secretary
 April 28, 1983

/s/ W. T. Hackett, Jr. President.

SCHEDULE "A"

W. T. Hackett, Jr., Jim Simpson, William Winter, Dick Ainsworth, Bill Bailey, James L. Bainbridge, Sidney B. Berry, Tony Byrne, Mike Chance, Bettye Crout, Doug Fountaine, Morris Johnson, Mary Mahoney, Joe Ray, Aubrey Rozzell, Betty Runyon, George Smith, John R. Tabb, George Tribble, Jay Troucheset, Malcolm Walls

REPORT OF ORGANIZATION

The Sturdivant Hunting Club, Inc.
on the 15th day of April
18th day of April
in the County of Amite

which was incorporated
19 83 , was organized on the
at Route 2, Box 69, Gloster, MS
by the election of T. G. Sturdivant, Virgil L. Sturdivant and
James A. Hodges

as Directors, and by the election of the following officers to serve for one
year , to-wit. T. G. Sturdivant, President; Virgil L. Sturdivant, Vice-President; and James A. Hodges,
Secretary-Treasurer

The postoffice address of the President is Route 2, Box 69, Gloster, MS 39638
The postoffice address of the Secretary is P. O. Box 322, Crosby, MS 39633

I T. G. Sturdivant , who was elected
President of the Sturdivant Hunting Club, Inc.
on the 18th day of April 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James A. Hodges
Filed and recorded Secretary
April 28, 1983

/s/ T. G. Sturdivant President.

REPORT OF ORGANIZATION

The Big H Hunting Club, Inc.
on the 21st day of March
23rd day of April
in the County of Lincoln

which was incorporated
19 83 , was organized on the
19 83 , at Rt. 6, Box 32C, Brookhaven, MS
by the election of Gary Case, G. W. McCullough

as Directors, and by the election of the following officers to serve for April 1 - March 31
year 1983-84 , to-wit. Johnny Harveston, President; James Farris, Vice-President; Don Nevels, Sec.-Treas.

The postoffice address of the President is Rt. 6, Box 32C, Brookhaven, MS 39601
The postoffice address of the Secretary is Rt. 6, Box 4, Brookhaven, MS 39601

I Johnny Harveston , who was elected
President of the Big H Hunting Club, Inc.
on the 23rd day of April 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald C. Nevels, Jr.
Filed and recorded Secretary
April 29, 1983

/s/ Johnny Harveston President

REPORT OF ORGANIZATION

The Avery Gardens Homeowners Association, Inc.
on the 4th day of March
12th day of April
in the County of Hinds

1983
by the election of

which was incorporated
1983, was organized on the
at Jackson
Donald B. Roark, Scott P. Hemleben, Paul
Higdon, John Hughes, Lee Davis, John
Ainsworth, and C. E. Frazier

as Directors, and by the election of the following officers to serve for one
year, to-wit. Donald Roark-President; John Ainsworth-Vice President; Scott P. Hemleben-Secretary; Lee
Davis-Treasurer

The postoffice address of the President is 49 Avery Circle, Jackson, MS 39211
The postoffice address of the Secretary is 43 Avery Circle, Jackson, MS 39211

I Donald B. Roark
President of the Avery Gardens Homeowners Association, Inc.
on the 12th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Scott P. Hemleben
Filed and recorded Secretary
April 29, 1983

/s/ Donald B. Roark President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Southland's 40 et 8 Dixie Promenade 1983, Inc. which was incorporated
 on the 28th day of March 1983, was organized on the
 18th day of April 1983, at Biloxi
 in the County of Harrison by the election of Harry C. Kelly, Jay Marsh and Tommy Mills

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. Harry Kelly-President, Tommy Mills-Vice President, Jay Marsh-Secretary

The postoffice address of the President is 1305 Washington Ave., Pascagoula, MS 39567
 The postoffice address of the Secretary is 118 Lakeside Dr., Waveland, MS 39578

I, Harry C. Kelly, who was elected
 President of the Southland's 40 et 8 Dixie Promenade 1983, Inc.
 on the 18th day of April 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jay Marsh
 Filed and recorded Secretary
 May 2, 1983

/a/ Harry C. Kelly President.

REPORT OF ORGANIZATION

The Shady Grove Development Association, Inc., which was incorporated
on the 5th day of April 19 83, was organized on the
14th day of April 19 83, at Beech Hill Church of Christ
in the County of Tippah by the election of Greg Ward, Hiram Estes, Jackie Lence, Jimmy
Huddleston, and Barry Hobson

as Directors, and by the election of the following officers to serve for one
year, to-wit. President, Barry Hobson; Vice-President, Jimmy Huddleston; Secretary-Treasurer, Judy Vance

The postoffice address of the President is Route #1, Ripley, Mississippi 38663
The postoffice address of the Secretary is Route #1, Ripley, Mississippi 38663

I Barry Hobson, who was elected
President of the Shady Grove Development Association, Inc.,
on the 14th day of April 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Vance
Filed and recorded Secretary
May 2, 1983

/s/ Barry Hobson President.

REPORT OF ORGANIZATION

The Sycamore Arts Council, Inc. which was incorporated
on the 5th day of April 19 83, was organized on the
12th day of April 19 83, at 222 Ward Street, Senatobia, MS
in the County of Tate by the election of Amy Denny, Bob Denny, Kathryn Gabbert,
Frederic Koeppel, Mary Catherine Koeppel, Lana Nail, Gary Newton, Carolyn Puryear, Catherine Warren, Sharon Williams,
Ann Young, and Jac Young
as Directors, and by the election of the following officers to serve for one
year, to-wit. Bob Denny, President; Carolyn Puryear, Vice-President; and Lana Nail, Secretary-Treasurer

The postoffice address of the President is 131 Gwen Road, Senatobia, MS 38668
The postoffice address of the Secretary is 300 Clearview Road, Senatobia, MS 38668

I Robert L. (Bob) Denny, who was elected
President of the Sycamore Arts Council, Inc.
on the 12th day of April 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lana Nail
Filed and recorded Secretary
May 2, 1983

/s/ Robert L. Denny President.

REPORT OF ORGANIZATION

The Christ Salvation Holiness Temple, Inc.
on the 24th day of April 19 81, which was incorporated
24th day of April 19 81, was organized on the
in the County of Lowndes by the election of George W. Vance and Mary H. Vance
at Church; Crawford, MS

as Directors, and by the election of the following officers to serve for the ensuing
year 1984, to-wit. George W. Vance-President, Mary H. Vance-Secretary

The postoffice address of the President is P. O. Box 452, Columbus, MS 39703-0452
The postoffice address of the Secretary is P. O. Box 452, Columbus, MS 39703-0452

I George W. Vance, who was elected
President of the Christ Salvation Holiness Temple, Inc.
on the 24th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary H. Vance
Filed and recorded Secretary
May 2, 1983

/s/ George W. Vance President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Citizens Against Needless Death in Youth, Inc.,
on the 17th day of March
4th day of April
in the County of Jackson

19 83
by the election of

which was incorporated
19 83, was organized on the
at Pascagoula, Mississippi
Clifford A. Seyler, Anne B. Huffstatler and
JoAnn Russell

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President--Clifford A. Seyler; Vice-President--Penny Bowin; Secretary-Treasurer--Jill
Bosio

The postoffice address of the President is P. O. Box 2065, Eastlawn Station, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 2065, Eastlawn Station, Pascagoula, MS 39567

I Clifford A. Seyler
President of the Citizens Against Needless Death in Youth, Inc.,
on the 4th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Jill Bosio
Filed and recorded Secretary
May 3, 1983

/s/ Clifford Seyler President.

REPORT OF ORGANIZATION

The Red Hill Community Development Organization, Inc.
on the 6th day of April
25th day of April 19 83
in the County of Union by the election of

which was incorporated
19 83, was organized on the
at Rt. 1, Box 110A, Blue Springs, MS
Robert Daniel, Chester Cobb, Robert
Armstrong, Dale Hall and Henry Cobb

as Directors, and by the election of the following officers to serve for 2
year 5, to-wit. President, Charlie Woodruff; Vice Pres., Ellihue Shawver; Rec. Secty., Lossie McGee; Fin.
Secty., Lorine Wray; Treasurer, Larry Dykes

The postoffice address of the President is Rt. 1, Box 134, Blue Springs, MS
The postoffice address of the Secretary is Rt. 1, Box 19, Blue Springs, MS

I Charlie Woodruff
President of the Red Hill Community Development Organization, Inc.
on the 25th day of April 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lossie McGee
Filed and recorded Secretary
May 3, 1983

/s/ Charlie Woodruff President.

REPORT OF ORGANIZATION

The Northwest Mississippi Theatre Guild, Incorporated
on the 14th day of March 1983, which was incorporated
in the County of Desoto, at 1422 Stateline Road, Southaven, MS
by the election of Rebecca Sanders, Teresa Crouch, Robert
Tackett, Maurey Ayer, Patricia Zellers, Joey Johnson &
Frances McGuffey

as Directors, and by the election of the following officers to serve for one
year 1982-83, to-wit. Rebecca Sanders, President; Teresa Crouch, Vice President; Betty Lehman, Secretary-
Treasurer; Robert Tackett, Historian

The postoffice address of the President is 1422 Stateline Road, Southaven, MS 38671
The postoffice address of the Secretary is 4068 Crystal Court, Nesbit, MS 38651

I Rebecca Sanders, who was elected
President of the Northwest Mississippi Theatre Guild, Inc.
on the 14th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Lehman
Filed and recorded Secretary
May 3, 1983

/s/ Rebecca Sanders President.

REPORT OF ORGANIZATION

The D. D. Patty Museum of Art, Inc.
on the 17th day of November 19 81, which was incorporated
20th day of November 1981, was organized on the
in the County of Lowndes by the election of Samue H. Kaye, Beth Callaway, Lydia M.
Quarles, Jack Slaughter, Betty Jean Dowdle, Faye Morgan, James Trotter, Charles Ambrose, Suzanne Burnett, Ronald
W. Tew, Patty Murfee, G. N. Sanderson, Mary Evelyn Stringer, Ken Kennedy, McArthur Dawkins and Gladys Coley
Trustees
as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Samuel H. Kaye; Vice President: Beth Callaway; Secretary: Lydia M. Quarles;
and Treasurer: Jack Slaughter

The postoffice address of the President is P. O. Box 1657, Columbus, MS 39701
The postoffice address of the Secretary is P. O. Box 1111, Columbus, MS 39701

I Samuel H. Kaye, who was elected
President of the D. D. Patty Museum of Art, Inc.
on the 20th day of November 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Samuel H. Kaye President.

ATTEST: /s/ John W. Crowell
Filed and recorded Secretary
May 5, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Home of Old-Time Religion, Inc.
 on the 7th day of March
 12th day of April
 in the County of Jackson

which was incorporated
 19 83 , was organized on the
 19 83 , at Escatawpa, Mississippi
 by the election of F. W. Patton, James T. Jones, Merrill Orgeron,
 O. L. Woodward, Gloria Patton, Frances Strong,
 Richard Thompson

as Directors, and by the election of the following officers to serve for 1
 year 1983 , to-wit. F. W. Patton, President-Gloria Patton, Secretary-James Jones, Treasurer-O. L. Woodard, Trus-
 tee-Merrill Orgeron, Trustee-Frances Strong, Trustee-Richard Thompson, Trustee

The postoffice address of the President is 3217 Prescott, Pascagoula, MS 39567
 The postoffice address of the Secretary is 3217 Prescott, Pascagoula, MS 39567

I Frederick W. Patton , who was elected
 President of the Home of Old-Time Religion, Inc.
 on the 12th day of April 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria L. Patton
 Filed and recorded Secretary
 May 5, 1983

/s/ Frederick W. Patton President.

REPORT OF ORGANIZATION

The Restoration Ministries, Inc., which was incorporated
on the 15th day of April 1983, was organized on the
22nd day of April 1983, at 14 Essex Place, Gulfport, MS
in the County of Harrison by the election of Clay McLean, John Mark Rogers. and James Keith
Lampley

as Directors, and by the election of the following officers to serve for one
year, to-wit. Clay McLean, Chairman, John Mark Rogers, Secretary/Treasurer

The postoffice address of the President is 14 Essex Place
The postoffice address of the Secretary is 157 Tegarden Road

I Clay McLean, who was elected
President of the Restoration Ministries, Inc.
on the 22nd day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Mark Rogers
Filed and recorded Secretary
May 6, 1983

/s/ Clay McLean President.

REPORT OF ORGANIZATION

The Picnic Ground Hunting Club, Inc.
on the 18th day of February
7th day of March
in the County of Adams

which was incorporated
1983, was organized on the
1983, at Natchez
by the election of John M. Thorpe, George C. Thorpe, Jr., and
James E. Thorpe

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. John W. Thorpe, President; James E. Thorpe, Vice President; and George C. Thorpe, Jr.,
Secretary-Treasurer

The postoffice address of the President is 131 Cloverdale Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 115 Parkview Drive, Natchez, Mississippi 39120

I John W. Thorpe, who was elected
President of the Picnic Ground Hunting Club, Inc.
on the 7th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George C. Thorpe, Jr.
Filed and recorded Secretary
May 6, 1983

/s/ John W. Thorpe President.

REPORT OF ORGANIZATION

The Ariel Hunting Club, Inc.
on the 15th day of April
22nd day of April
in the County of Amite

which was incorporated
19 83 , was organized on the
19 83 , at Rt. 2, Centreville, MS
by the election of Luther Williams, Hansford McKey, Bobby
McCartney

as Directors, and by the election of the following officers to serve for
year 1983 , to-wit. Luther Williams, President, Hansford H. McKey, Secretary

The postoffice address of the President is Route 2, Box 334, Centreville, MS
The postoffice address of the Secretary is Route 2, Box 523, Centreville, MS

I Luther Williams
President of the Ariel Hunting Club, Inc.
on the 22nd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

ATTEST: /s/ Hansford H. McKey
Filed and recorded Secretary
May 10, 1983

/s/ Luther Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Crib House Hunting Club, Inc.
on the 25th day of April
25th day of April
in the County of Wilkinson

19 83 which was incorporated
19 83, was organized on the
at Centreville, MS, Rt. 1
by the election of David McKey & Lewis H. Morgan

as Directors, and by the election of the following officers to serve for 10
years, to-wit. R. H. McKey, Sr., President; R. H. McKey, Jr., Vice-President & Mrs. R. H. (Lois C.)
McKey, Sr., Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 97, Gloster, MS 39638
The postoffice address of the Secretary is Rt. 2, Box 97, Gloster, MS 39638

I R. H. McKey, Sr., who was elected
President of the Crib House Hunting Club, Inc.
on the 25th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. R. H. McKey, Sr.
Filed and recorded Secretary
May 10, 1983

/s/ R. H. McKey, Sr. President.

REPORT OF ORGANIZATION

The Mississippi Academic and Marine Adventures, Inc., which was incorporated
on the 24th day of March 1983, was organized on the
12th day of April 1983, at 112 West Third Street, Biloxi, MS
in the County of Harrison by the election of Walter Alexander, Josephine Curtis, Dr.
Larry Drawdy, Dr. Edward Harvey, Forrest Hoffman, Mary Landry, Julia Lowry, Della McCaughan, Finley McCaughan,
Jude McDonnell, Joan Shrader, Michael Walker
as Directors, and by the election of the following officers to serve for one year to July 31,
year '84, to-wit. President--Della McCaughan, Vice President--Joan Shrader, Treasurer--Jude McDonnell,
Secretary--Finley McCaughan, Public Relations Director--Gerald Corcoran, Parliamentarian--
Michael Walker
The postoffice address of the President is 112 West Third Street, Biloxi, MS 39530
The postoffice address of the Secretary is 112 West Third Street, Biloxi, MS 39530

I Della M. McCaughan, who was elected
President of the Mississippi Academic and Marine Adventures, Inc.
on the 12th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
May 10, 1983

/s/ Finley B. McCaughan
Secretary

/s/ Della M. McCaughan President.

REPORT OF ORGANIZATION

The Pilot Club of Ecu, Inc. which was incorporated
on the 24th day of March 19 83, was organized on the
24th day of March 1983, at Ecu, Mississippi
in the County of Pontotoc by the election of Kay Nowlin, Renee Stepp and Fredia Browning

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Rhonda Sellers, Vice President - Betty Grubbs, Recording Secretary - Beverly
Cummings, Corresponding Secretary - Donna Mooney, Treasurer - Janette Stokes

The postoffice address of the President is P. O. Box 113, Ecu, Mississippi 38841
The postoffice address of the Secretary is Route 2, Pontotoc, Mississippi 38863

I Rhonda Sellers, who was elected
President of the Pilot Club of Ecu, Inc.
on the 24th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly Cummings
Filed and recorded Secretary
May 10, 1983

/s/ Rhonda Sellers President.

REPORT OF ORGANIZATION

The The Good-Ole-Boys Hunters Association, Inc.
on the 15th day of April
22nd day of April
in the County of Pike

19 83 , at McComb
by the election of Michael M. Belote, Michael Scheel, Danny
Esch and E. R. Reid
19 83 which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for One (1)
year 83-84 , to-wit. Michael M. Belote - President, and Michael Scheel - Secretary

The postoffice address of the President is 1602 Pleasant Dr., McComb, MS 39648
The postoffice address of the Secretary is 212 Gerald Dr., McComb, MS 39648

I Michael M. Belote
President of the Good-Ole-Boys Hunters Association, Inc.
on the 22nd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Michael Scheel
Filed and recorded Secretary
May 10, 1983

/s/ Michael M. Belote President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Silver Creek Hunting Club of Wilkinson County, Mississippi, Inc. which was incorporated
 on the 25th day of April 1983, was organized on the
 2nd day of May 1983, at Centreville, Mississippi
 in the County of Wilkinson by the election of Lamar Dickey, Hiram McGraw, Jr. and Mark
 Phipps

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Hiram McGraw, Jr., President; Mark Phipps, Vice President and Lamar Dickey, Secretary-
 Treasurer

The postoffice address of the President is Route 1, Box 54, Centreville, MS 39631
 The postoffice address of the Secretary is P. O. Box 372, Centreville, MS 39631

I Hiram McGraw, Jr., who was elected
 President of the Silver Creek Hunting Club of Wilkinson County, Mississippi, Inc.
 on the 2nd day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lamar Dickey
 Filed and recorded Secretary
 May 11, 1983

/s/ Hiram McGraw, Jr. President.

REPORT OF ORGANIZATION

The Jackson Hunting Club of Amite County, Mississippi, Inc;
on the 2nd day of May 19 83, which was incorporated
6th day of May 19 83, was organized on the
in the County of Amite by the election of W. Gary Jackson, Donna K. Jackson and Dortha L. Jackson
at Gloster, Mississippi

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. W. Gary Jackson, President; Donna K. Jackson, Secretary-Treasurer and Dortha L. Jackson,
Vice-President

The postoffice address of the President is Route 1, Box 130, Gloster, Mississippi
The postoffice address of the Secretary is Route 1, Box 130, Gloster, Mississippi

I W. Gary Jackson, who was elected
President of the Jackson Hunting Club of Amite County, Mississippi, Inc.
on the 6th day of May 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Kay Jackson
Filed and recorded Secretary
May 11, 1983

/s/ W. Gary Jackson President.

REPORT OF ORGANIZATION

The Presbyterian Foundation of Grenada, Inc.
on the 5th day of April 1983, which was incorporated
8th day of May 1983, was organized on the
in the County of Grenada at Grenada, Mississippi
by the election of Ralph Semmes, Jr., Paul Holland, Ronald Hough,
William W. Majure, Thomas P. Grant, J. W.
Martin, Sr., Doyle Moorhead and Watt O'Bryant

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President: J. W. Martin, Sr.; Vice-President: Ronald Hough; Secretary: Paul Holland;
Treasurer: James G. Martin

The postoffice address of the President is Route 2, Box 266, Grenada, Mississippi 38901
The postoffice address of the Secretary is 2207 Gum Street, Grenada, Mississippi 38901

I J. W. Martin, Sr., who was elected
President of the Presbyterian Foundation of Grenada, Inc.
on the 8th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Holland
Filed and recorded Secretary
May 11, 1983

/s/ J. W. Martin, Sr. President.

REPORT OF ORGANIZATION

The Mississippi Gulf Coast Restaurant and Beverage Association
on the 28th day of March 19 83, which was incorporated
10th day of May 19 83, was organized on the
in the County of Harrison by the election of Darold Keith, Tom Rexroad, Bubba Mattina,
Raymond Sinopoli, Carl A. Lizana, Jr.

as Directors, and by the election of the following officers to serve for the
year 1983, to-wit. President, Himbert J. Sinopoli, Vice President, Thomas M. Boutwell, Vice President, John
Mladinich, Secretary, Nancy Fobes, and Treasurer, Nancy Fobes

The postoffice address of the President is 28 Woodglen Drive, Gulfport, Mississippi
The postoffice address of the Secretary is 3910 West Beach, Biloxi, Mississippi 39531

I Himbert J. Sinopoli, who was elected
President of the Mississippi Gulf Coast Restaurant and Beverage Association, Inc.
on the 10th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Fobes
Filed and recorded Secretary
May 12, 1983

/s/ Himbert J. Sinopoli President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

AMENDED
REPORT OF ORGANIZATION

The Sweetwater, Inc.
on the 4th day of August
12th day of August
in the County of Newton

19 82, which was incorporated
by the election of , was organized on the
at Sweetwater Community
James Garvin, Bonnie Jean Williams, Charlie
Weir, R. E. Kennedy, and Donna Gibbon

as Directors, and by the election of the following officers to serve for 1
year , to-wit. James Garvin-President, R. E. Kennedy-Vice-President, and Bonnie Jean Williams-Secretary-
Treasurer

The postoffice address of the President is Liberty Road, Newton, MS 39345
The postoffice address of the Secretary is Route 3, Box 157, Newton, MS 39345

I James Garvin , who was elected
President of the Sweetwater
on the 12th day of August 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie Jean Williams
Filed and recorded Secretary
May 13, 1983

/s/ James E. Garvin President.

REPORT OF ORGANIZATION

The Blue Hill Hunting Club, Inc.
on the 7th day of March
27th day of March
in the County of Jefferson

which was incorporated
19 83 , was organized on the
19 83 , at Rt. 1 , Box 87, Union Church, MS
by the election of John Beesley, Scott Anderson & Gail Garner

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Pres., John Beesley; Vice Pres., Scott Anderson; Sec.-Treas.- Gail Garner

The postoffice address of the President is Rt. 1, Box 87, Fayette, MS
The postoffice address of the Secretary is Rt. 1, Box 120, Fayette, MS

I John H. Beesley , who was elected
President of the Blue Hill Hunting Club, Inc.
on the 27th day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gail Garner
Filed and recorded Secretary
May 16, 1983

/s/ John H. Beesley President.



REPORT OF ORGANIZATION

The Northeast Mississippi Horse Show Association, Inc. which was incorporated
on the 25th day of April 1983, was organized on the
28th day of April 1983, at Tupelo
in the County of Lee by the election of Carol Parks, Gale Parks, Kenneth Bennett,
J. E. Gregory, Bill Greer, Tommy Crabb, and Frank Nicholson

as Directors, and by the election of the following officers to serve for the balance of the
year 1983, to-wit. Roy Ashcraft, President; Jim W. Guin, Vice-President; Sharon Hays, Secretary-Treasurer;
Sandy Ford, Assistant Secretary-Treasurer

The postoffice address of the President is Route 2, Box 152, Tishomingo, MS 38873
The postoffice address of the Secretary is Route 3, Box 52A, Tupelo, MS 38801

I Roy Ashcraft, who was elected
President of the Northeast Mississippi Horse Show Association, Inc.
on the 28th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharon Hays
Filed and recorded Secretary
May 16, 1983

/s/ Roy Ashcraft President.

REPORT OF ORGANIZATION

The Oxford-Lafayette Industrial Foundation, Inc.
on the 28th day of March
9th day of May
in the County of Lafayette

19 83 , at Oxford, Mississippi
which was incorporated
, was organized on the
by the election of B. R. Brown, B. O. Elliott, Jr., Will
Hickamn, Travis King, William Lewis, Jr., Dr. Lynn Spruill,
W. H. Tate, Pat Tatum, John J. Morgan, Douglas M. Everett
and Thomas R. Gunter
as Directors, and by the election of the following officers to serve for One
year 1983 , to-wit. B. O. Elliott, Jr., President, William Lewis, Jr., Vice President, William H. Tate,
Secretary-Treasurer, Douglas M. Everett, Executive Director

The postoffice address of the President is P. O. Box 945, Oxford, MS 38655
The postoffice address of the Secretary is 303 S. Lamar Blvd., Oxford, MS 38655

I B. O. Elliott, Jr.
President of the Oxford-Lafayette Industrial Foundation, Inc.
on the 9th day of May
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William H. Tate
Filed and recorded Secretary
May 16, 1983

, who was elected
1983 , do hereby certify that the
/s/ B. O. Elliott, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Beachwood Condominiums Owners' Association, Inc. which was incorporated
 on the 14th day of March 1983, was organized on the
 28th day of April 1983, at Gulfport, MS
 in the County of Harrison by the election of John F. Winters, Joseph Phelps and James B. Norris

as Directors, and by the election of the following officers to serve for six (6) months
 yearx, to-wit. John F. Winters, President
 Henry J. Winters, III, Secretary

The postoffice address of the President is 4710 W. Beach, Gulfport, MS 39501
 The postoffice address of the Secretary is 4710 W. Beach, Gulfport, MS 39501

I John F. Winters, who was elected
 President of the Beachwood Condominiums Owners' Association, Inc.
 on the 28th day of April 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry J. Winters, III
 Filed and recorded Secretary
 May 17, 1983

/s/ John F. Winters President.

REPORT OF ORGANIZATION

The Harvest for Christ Ministries, Incorporated
on the 5th day of April 1983, which was incorporated
11th day of April 1983, was organized on the
in the County of Forrest by the election of William Q. Cagle, Robert M. Howse, Linda Howse,
and Louise Cagle

as Directors, and by the election of the following officers to serve for 1983
year 1984, to-wit. William Q. Cagle, Co-President, Robert M. Howse, Co-President, Linda Howse, Secretary,
Louise Cagle, Treasurer, and shall serve consecutive terms until Board of Directors
determine otherwise

The postoffice address of the President is 119 Green Hill Drive, Petal, Miss. 39465
The postoffice address of the Secretary is 119 Green Hill Drive, Petal, Miss. 39465

I William Q. Cagle and Robert M. Howse, who was elected
President of the Harvest for Christ Ministries, Incorporated
on the 11th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Howse
Filed and recorded Secretary
May 17, 1983

/s/ William Q. Cagle &
Robert M. Howse CO- President.

REPORT OF ORGANIZATION

The Reliance, Inc. which was incorporated
on the 12th day of April 1983, was organized on the
12th day of April 1983, at 1447 JoEllen Cr., Gulfport, MS
in the County of Harrison by the election of Nigel Floyd, Regina Floyd and McClendon
Pittman

as Directors, and by the election of the following officers to serve for Indefinite
year, to-wit. till time of resignation or election of new officers
Nigel Floyd: President; McClendon Pittman: Vice President; Regina Floyd: Secretary

The postoffice address of the President is 1447 JoEllen Cr., Gulfport, MS
The postoffice address of the Secretary is 1447 JoEllen Cr., Gulfport, MS

I Nigel Floyd, who was elected
President of the Reliance, Inc.
on the 12th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Regina Floyd
Filed and recorded Secretary
May 17, 1983

/s/ Nigel Floyd President.

REPORT OF ORGANIZATION

The Armstrong Road Civic Club, Inc.
on the 7th day of March
4th day of May
in the County of Marion

1983, which was incorporated
1983, was organized on the
at Columbia, Mississippi
by the election of Shelby Pittman, Vasco Singley, Sharon
Herrington

as Directors, and by the election of the following officers to serve for
year 1983, to-wit. President--Gary Anderson, Vice-President--Robert J. Armstrong, Secretary--Doy Faye Adams,
Treasurer--Nolan Smith, Reporter--Rita Faye Armstrong

The postoffice address of the President is Route 1, Box 397, Columbia, MS 39429
The postoffice address of the Secretary is Route 6, Box 306, Columbia, MS 39429

I Gary Anderson, who was elected
President of the Armstrong Road Civic Club, Inc.
on the 4th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doy Faye Adams
Filed and recorded Secretary
May 17, 1983

/s/ Gary Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Compromise Hunting Club, Inc.
 on the 14th day of March
 1st day of April
 in the County of Amite

19 83
 by the election of

which was incorporated
 19 83 , was organized on the
 at Liberty, MS
 Malcolm Wilkinson, Randy Toler, Wayne
 Whittington, Glen Van Norman.

as Directors, and by the election of the following officers to serve for one
 year 1983 , to-wit. President-Jerry N. Toler

Vice President-Jerry Kirkland
 Sec.-Treas.-Ernest Herndon

The postoffice address of the President is Rt. 1, Liberty, MS 39645

The postoffice address of the Secretary is Rt. 2, Box 295, Gloster, MS 39638

I Jerry N. Toler
 President of the Compromise Hunting Club, Inc.
 on the 1st day of April
 foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Ernest Herndon
 Filed and recorded Secretary
 May 18, 1983

/s/ Jerry N. Toler President.

REPORT OF ORGANIZATION

The Furrs Miracle Tabernacle, Inc.
on the 15th day of April 19 83, which was incorporated
1st day of May 19 83, was organized on the
in the County of Pontotoc by the election of , at Furrs
Boyce Holcomb, Estelle Jackson, Patricia
Holcomb

as Directors, and by the election of the following officers to serve for the calendar
year 1983, to-wit. Boyce Holcomb, President; Estelle Jackson, Vice-President; Patricia Holcomb, Secretary-
Treasurer

The postoffice address of the President is Rt. 6, Box 217, Pontotoc, MS 38863
The postoffice address of the Secretary is same

I Boyce Holcomb, who was elected
President of the Furrs Miracle Tabernacle
on the 1st day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Holcomb
Filed and recorded Secretary
May 18, 1983

/s/ Boyce Holcomb President.

REPORT OF ORGANIZATION

The Big Two Hunting Club, Inc.
on the 26th day of April
26th day of April
in the County of Wilkinson

1983, which was incorporated
1983, was organized on the
19 83, at home of John D. Crum, Centreville, MS
by the election of Jesse L. Crum, David F. Crum, and Billy Jack Crum

as Directors, and by the election of the following officers to serve for 1983
year, to-wit. John D. Crum - President

Lane L. Arnold - Vice-President

Billy Jack Crum - Secretary

The postoffice address of the President is P. O. Box 354, Centreville, MS 39631

The postoffice address of the Secretary is P. O. Box 354, Centreville, MS 39631

I John D. Crum
President of the Big Two Hunting Club, Inc.
on the 26th day of April

foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Billy Jack Crum
Filed and recorded Secretary
May 18, 1983

/s/ John D. Crum

President.

REPORT OF ORGANIZATION

The Domestic Abuse Family Shelter, Inc.
on the 17th day of March
6th day of May
in the County of Jones

19 83, which was incorporated
19 83, was organized on the
at Laurel, Mississippi
by the election of Ben Bell, Joann Bucklew, Linda Garry, Joy
Harkness, Patricia Hynum, Joyce Swan Lee, Sherrye Shell and
Richard Strength

as Directors, and by the election of the following officers to serve for one
year, to-wit. Joy Harkness, President; Patricia Hynum, Secretary; Joyce Swan Lee, Treasurer

The postoffice address of the President is 556 Flowers Drive, Laurel, MS 39440
The postoffice address of the Secretary is P. O. Box 4431, Laurel, MS 39440

I C. Joy Harkness
President of the Domestic Abuse Family Shelter, Inc.
on the 6th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Patricia C. Hynum
Filed and recorded Secretary
May 19, 1983

/s/ C. Joy Harkness President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Foreman Hunting Club, Inc.
 on the 9th day of May
 14th day of May
 in the County of Wilkinson

which was incorporated
 1983, was organized on the
 1983, at Rt. 1, Crosby
 by the election of William Foreman, Cullie Foreman, Michael
 Foreman

as Directors, and by the election of the following officers to serve for
 year 1988, to-wit. William Foreman, President
 Cullie Foreman, Vice-President
 Michael Foreman, Secretary & Treasurer
 The postoffice address of the President is Rt. 1, Box 157, Crosby, MS
 The postoffice address of the Secretary is Box 158 A, Crosby, MS

I William Foreman, who was elected
 President of the Foreman Hunting Club, Inc.
 on the 14th day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Foreman
 Filed and recorded Secretary
 May 19, 1983

/s/ William R. Foreman President.

REPORT OF ORGANIZATION

The Exchange Club of Pelahatchie, Inc.
on the 28th day of April 1983, which was incorporated
9th day of May 1983, was organized on the
in the County of Rankin, at Pelahatchie
by the election of Claude Robinson, Rick Sumrall, Clinton Hill,
Jack Rhodes, Andy Johns, Pat Courtney, Gary Carpenter, William
Branch, Jack Williams
as Directors, and by the election of the following officers to serve for fiscal year Aug. 31,
year 1983, to-wit. Claude L. Robinson, President-Rick Sumrall, President Elect-Glen Bunting Secretary-Jack H.
Rhodes, Treasurer

The postoffice address of the President is P. O. Box 252, Pelahatchie, Miss. 39145
The postoffice address of the Secretary is P. O. Box 539, Pelahatchie, Miss. 39145

I Claude L. Robinson, who was elected
President of the Exchange Club of Pelahatchie, Inc.
on the 9th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Bunting
Filed and recorded Secretary
May 20, 1983

/s/ Claude L. Robinson President.

REPORT OF ORGANIZATION

The Pickering Hills Hunting Club, Inc. which was incorporated
on the 4th day of May 1983, was organized on the
10th day of May 1983, at 710 Main Street, Port Gibson, MS
in the County of Claiborne by the election of James O. Brady, Dorothy W. Brady, Martha B. Lum and W. D. Lum

as Directors, and by the election of the following officers to serve for one
year, to-wit. James O. Brady, President; W. D. Lum, Vice-President; Martha B. Lum, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 288, Lorman, MS 39096
The postoffice address of the Secretary is 1207 Church Street, Port Gibson, MS 39150

I James O. Brady, who was elected
President of the Pickering Hills Hunting Club, Inc.
on the 10th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha B. Lum
Filed and recorded Secretary
May 20, 1983

/s/ James O. Brady President.

REPORT OF ORGANIZATION

The Jefferson Military College Foundation
on the 31st day of March
30th day of April
in the County of Adams

1983
by the election of

which was incorporated
1983, was organized on the
, at Historic Jefferson College
Bob Trigg, Lionel Price, E. C. Howard, Maurice
Jacobs, Lynwood Easterling, Ace Mullis, Alvin
Porter

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President- B. C. Blanks

Vice President - Bryan Johnson

Secretary - Harry Malone

The postoffice address of the President is P. O. Box 1236 - Monticello, Miss.

The postoffice address of the Secretary is P. O. Box 746 - Cleveland, Miss.

I B. C. Blanks

President of the Jefferson Military College Foundation

on the 30th day of April

foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Harry Malone
Filed and recorded Secretary
May 20, 1983

/s/ B. C. Blanks

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cleveland Christian Education Corporation
on the 24th day of March
15th day of October
in the County of Bolivar

19 82 which was incorporated
by the election of 19 82, at Cleveland, Mississippi
W. Frank Wood, Dr. S. D. Austin and Earl
Davis Barbour

as Directors, and by the election of the following officers to serve for one
year, to-wit. W. Frank Wood, President; Dr. S. D. Austin, Vice President; Earl Davis Barbour, Secretary-
Treasurer

The postoffice address of the President is P. O. Box W, Cleveland, MS 38732
The postoffice address of the Secretary is 501 Robinson Dr., Cleveland, MS 38732

I W. Frank Wood, who was elected
President of the Cleveland Christian Education Corporation
on the 15th day of October 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl Davis Barbour

/s/ W. Frank Wood

President.

Filed and recorded Secretary

May 23, 1983

REPORT OF ORGANIZATION

The Magnolia State Games Foundation, Inc. which was incorporated
on the 4th day of March 19 , was organized on the
4th day of March 1983 , at The Mississippi Capitol Building
in the County of Hinds by the election of The Honorable William F. Winter, Governor
of the State of Mississippi, Lee Dukes, Arnold D. Dyre,
Jon Christopher Evans, Cecil Brown and Charles H. Evans
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Lee Dukes, President and Treasurer, and Charles H. Evans, Secretary

The postoffice address of the President is 723 North President, Suite 450, Jackson, Hinds County, Mississippi 39201
The postoffice address of the Secretary is Suite 202, Highland Village, Jackson, Mississippi 39201

I Lee Dukes , who was elected
President of the Magnolia State Games Foundation, Inc.
on the 4th day of March 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles H. Evans
Filed and recorded Secretary
May 24, 1983

/s/ Lee Dukes President.

REPORT OF ORGANIZATION

The Netterville Hunting Club, Inc.
on the 9th day of May
13th day of May
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
19 83 , at Centreville, Mississippi
by the election of W. B. Netterville, E. R. Netterville and
Debbie A. Dickey

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. W. B. Netterville, President, E. R. Netterville, Vice President and Debbie A. Dickey,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 850, 749 Crosby, Centreville, MS 39631
The postoffice address of the Secretary is P. O. Box 848, Centreville, MS 39631

I W. B. Netterville , who was elected
President of the Netterville Hunting Club, Inc.
on the 13th day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debbie A. Dickey
Filed and recorded Secretary
May 24, 1983

/s/ W. B. Netterville President

REPORT OF ORGANIZATION

The Little Hunting Club, Inc.
on the 21st day of March
in the County of Adams

1983 which was incorporated
, was organized on the
at Route 5, Box 152, Natchez
by the election of Malcolm Wallace, John P. Ratcliff and Sam D. Hendrix

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Malcolm Wallace, President; John P. Ratcliff, Vice President; and Sam D. Hendrix, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 152, Natchez, Mississippi 39120
The postoffice address of the Secretary is 26 Melanie Road, Natchez, Mississippi 39120

I Malcolm Wallace , who was elected
President of the Little Hunting Club, Inc.
on the 25th day of March 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam D. Hendrix
Filed and recorded Secretary
May 24, 1983

/s/ Malcolm Wallace President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Wolf River Trail Riders, Inc. which was incorporated
 on the 21st day of March 1983, was organized on the
 21st day of March 1983, at Flying Horseman Arena
 in the County of Harrison by the election of Steve Judd, Michael Weelborg, Steve Weelborg

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Steve Judd, President; Will Morgan, Vice President; Sherry Judd, Secretary

The postoffice address of the President is Rt. 2, Box 347D, Gulfport, MS 39503
 The postoffice address of the Secretary is Rt. 2, Box 347D, Gulfport, MS 39503

I Steve Judd, who was elected
 President of the Wolf River Trail Riders, Inc.
 on the 21st day of March 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sherry Judd
 Filed and recorded Secretary
 May 25, 1983

/s/ Steve Judd

President.

REPORT OF ORGANIZATION

The The Mississippi Mineral Development Foundation which was incorporated
on the 25th day of April 19 83 , was organized on the
25th day of April 19 83 , at Oxford, Mississippi
in the County of Lafayette by the election of Walter Carl Zacharias, Jr., Nancy Ann Roberts,
and Henry S. Johnson, Jr.

as Directors, and by the election of the following officers to serve for two
years , to-wit. Henry S. Johnson, Jr., President and Walter Carl Zacharias, Jr., Secretary

The postoffice address of the President is P. O. Box 1236, Oxford, MS 38655
The postoffice address of the Secretary is P. O. Box 2513, University, MS 38677

I Henry S. Johnson, Jr. , who was elected
President of the Mississippi Mineral Development Foundation
on the 25th day of April 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Carl Zacharias
Filed and recorded Secretary
May 26, 1983

/s/ Henry S. Johnson, Jr. President.

REPORT OF ORGANIZATION

The Ladies of Distinction, Incorporated
on the 31st day of January
1st day of March
in the County of Hinds

which was incorporated
19 83 , was organized on the
1983 , at Jackson, Mississippi
by the election of Faye O. Jones, Billie B. Thompson

as Directors, and by the election of the following officers to serve for 2
year (s) , to-wit. Queene E. Paige, President; Shirlyne Unger, Secretary; Faye O. Jones, Treasurer

The postoffice address of the President is 6348 Ashley Circle
The postoffice address of the Secretary is 6348 Ashley Circle

I Queene E. Paige , who was elected
President of the Ladies of Distinction, Inc.
on the 1st day of March 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirlyne Unger
Filed and recorded Secretary
May 27, 1983

/s/ Queene E. Paige President.

REPORT OF ORGANIZATION

The Church of Reunification Under God
on the 4th day of May
24th day of May
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at Jackson, Mississippi
by the election of John Howard Meredith, Jundy A. Meredith, and
James Howard Meredith

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - James H. Meredith; Treasurer - John H. Meredith, Secretary - J. H. Meredith

The postoffice address of the President is P. O. Box 10828, Jackson, MS 39209
The postoffice address of the Secretary is P. O. Box 10828, Jackson, MS 39209

I James H. Meredith
President of the Church of Reunification Under God
on the 24th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ J. H. Meredith
Filed and recorded Secretary
May 27, 1983

/s/ James H. Meredith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Buffalo Bayou Hunting Club, Inc.
 on the 9th day of May
 19th day of May
 in the County of Warren

19 83
 by the election of

which was incorporated
 19 83, was organized on the
 at Vicksburg, Mississippi
 John Mathis, Malcolm Vaughan, Terry Wells,
 and Ricky McKenzie

as Directors, and by the election of the following officers to serve for
 year 1983, to-wit. John Mathis, President/Treasurer, Malcolm Vaughan, Vice President, Terry Wells, Secretary

The postoffice address of the President is 102 Walnut Circle, Vicksburg, MS
 The postoffice address of the Secretary is Bienville Apts., D-2, Vicksburg, MS

I John Mathis
 President of the Buffalo Bayou Hunting Club, Inc.
 on the 19th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983, do hereby certify that the

ATTEST: /s/ Terry Wells
 Filed and recorded Secretary
 May 27, 1983

/s/ John Mathis President.

REPORT OF ORGANIZATION

The Alonzo Pollard, Jr., American Legion Post No. 225, Inc. which was incorporated
on the 5th day of April 19 83 , was organized on the
5th day of April 19 83 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Frank Hales, David Alexander, R. G.
Wolverton, Ernest Griffin

as Directors, and by the election of the following officers to serve for (1)
year 1977 , to-wit. Frank Hales, Post Commander, David Alexander, 1st Vice Commander, Ernest Griffin, Finance
Officer and R. G. Wolverton, Post Adjutant

The postoffice address of the ~~President~~ Post Commander is 611 Magnolia Ave., Hattiesburg, MS 39401
The postoffice address of the ~~Secretary~~ Post Adjutant is 219 Ruby Ave., Hattiesburg, MS 39401

I Frank Hales , who was elected
~~President~~ Post Commander of the Alonzo Pollard, Jr., American Legion Post No. 225, Inc.
on the 5th day of April 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. G. Wolverton
Filed and recorded ~~Secretary~~ Post Adjutant
May 30, 1983

/s/ Frank Hales Post Commander
~~President~~



REPORT OF ORGANIZATION

The Miss-Lou Blueberry Growers Association, Inc., which was incorporated
on the 12th day of April 19 83, was organized on the
26th day of April 19 83, at Poplarville, Mississippi
in the County of Pearl River by the election of William Brundale, Lamar Miller, Winston
Fussell

as Directors, and by the election of the following officers to serve for the
year 1983, to-wit. Louis Miller, President; Jack Reese, Vice President and Marcia Froomer, Secretary-
Treasurer

The postoffice address of the President is Route 2, Box 239B, Canton, MS 39046
The postoffice address of the Secretary is Route 4, Box 404, Carriere, MS 39426

I Louie Miller, who was elected
President of the Miss-Lou Blueberry Growers Association, Inc.
on the 26th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marcia Froomer
Filed and recorded Secretary
May 30, 1983

/s/ Louie Miller President.

REPORT OF ORGANIZATION

The United Believers Teaching Center of the Apostolic Faith (Pentecostal), Inc. which was incorporated
on the 25th day of April 19 83 , was organized on the
2nd day of May 19 83 , at Canton
in the County of Madison by the election of Cheryl R. Spencer, Maxcene Ross, Willie
Lyles, Jr., Payola King, Glen Eric Cotton, Billy Joe Wells

as Directors, and by the election of the following officers to serve for one
year 1983 , to-wit. May 2, 1983 (Waive; if conduct is not coherent with church doctrine) Gloria Woodard-
President, Willie J. Lyles-Vice-President, Regina Rushing-Secretary, Payola King-
Treasury

The postoffice address of the President is 390 Boyd Street, Canton, MS
The postoffice address of the Secretary is 390 Boyd Street, Canton, MS

I Gloria Leatrice Woodard , who was elected
President of the United Believers Teaching Center of the Apostolic Faith (Pentecostal), Inc.
on the 2nd day of May 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Regina Rushing
Filed and recorded Secretary
May 31, 1983

/s/ Gloria L. Woodard President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Phi Delta House Corporation, which was incorporated
 on the 6th day of January 1983, was organized on the
 21st day of February 1983, at Starkville, MS
 in the County of Oktibbeha by the election of
 Retha Sherman, Dot McIntyre, Gloria Correro,
 Madeline Callahan, Susan Chandler

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Gloria Correro-President; Dot McIntyre-First Vice President; Madeline Callahan-Second Vice
 President; Susan Chandler-Third Vice President; Retha Sherman-Secretary-Treasurer

The postoffice address of the President is Box AA, Mississippi State University, MS 39762
 The postoffice address of the Secretary is 214 Main Street, Starkville, MS 39759

I, Gloria Correro, who was elected
 President of the Phi Delta House Corporation
 on the 21st day of February 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Retha Sherman
 Filed and recorded Secretary
 May 31, 1983

/s/ Gloria Correro President.

REPORT OF ORGANIZATION

The Dick McWilliams American Legion Post #125, Inc. which was incorporated
on the 17th day of March 19 83 , was organized on the
7th day of April 1983 , at Meridian, Mississippi
in the County of Lauderdale by the election of George D. Boudier, Charles E. Tingle, W. Wayne
Backman, Cecil L. Jones, John W. Burnett,
John H. Proctor, Jr.

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Charles E. Tingle, President; Jessie P. Barnett, Vice-President; L. E. Elliott, Secretary-
Treasurer

The postoffice address of the President is 3423 40th Street, Meridian, MS 39301

The postoffice address of the Secretary is 4806 Hickory Hills Circle, Meridian, MS 39305

I Charles E. Tingle , who was elected
President of the Dick McWilliams American Legion Post #125, Inc.
on the 7th day of April 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. E. Elliott
Filed and recorded Secretary
May 31, 1983

/s/ Charles E. Tingle President.

REPORT OF ORGANIZATION

The Mid State Bass Club, Inc. which was incorporated
on the 17th day of March 1983, was organized on the
18th day of March 1983, at Jackson, Mississippi
in the County of Hinds by the election of Dwight Salley, Dr. R. P. Herrington, R. P.
Herrington, III, and Joe Burt

as Directors, and by the election of the following officers to serve for 2
years, to-wit. President: Dwight Salley; Vice-President: R. P. Herrington, III; Secretary/Treasurer:
Joe Burt

The postoffice address of the President is 3232 Stark St., Pearl, MS 39208
The postoffice address of the Secretary is 3527 Beaumont St., Pearl, MS 39208

I Dwight Salley, who was elected
President of the Mid State Bass Club
on the 18th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Burt
Filed and recorded Secretary
June 1, 1983

/s/ Dwight Salley President.

REPORT OF ORGANIZATION

The Willowood Alternative Living, Inc.
on the 9th day of May 1983, which was incorporated
in the County of Hinds by the election of Frances Anne Galloway, Johnny Ervin, Edwin Butler, 1983, was organized on the
at Jackson, Mississippi

as Directors, and by the election of the following officers to serve for
year 1983, to-wit: President: Frances Galloway

Vice-President: Johnny Ervin

Secretary: Edwin Butler

The postoffice address of the President is 773 Broadmoor Drive, Jackson, Mississippi

The postoffice address of the Secretary is 611 Avalon Road, Jackson, Mississippi

I Frances Galloway, who was elected
President of the Willowood Alternative Living, Inc.
on the 9th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edwin L. Butler
Filed and recorded Secretary
June 1, 1983

/s/ Frances Anne Galloway President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mossy Horn Game Reserve, Inc.
 on the 17th day of May
 17th day of May
 in the County of Carroll

19 83
 by the election of

which was incorporated
 19 83 , was organized on the
 , at Mossy Horn Game Reserve Club House
 Terry Herbert, Clay Herbert, Robert Wright,
 Gene Neill and Grady Vance

as Directors, and by the election of the following officers to serve for one
 year 1983 , to-wit. Terry Herbert, President; Clay Herbert, Vice-President; Robert Wright, Secretary

The postoffice address of the President is Rt. 1, Box 224, Carrollton, MS 38917
 The postoffice address of the Secretary is Box 385, Carrollton, MS 38917

I Terry Herbert
 President of the Mossy Horn Game Reserve, Inc.
 on the 17th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Robert Wright
 Filed and recorded Secretary
 June 1, 1983

/s/ Terry Herbert President.

REPORT OF ORGANIZATION

The Day-Light Ministries, Inc.
on the 25th day of April 19 83 which was incorporated
26th day of April 19 83 , was organized on the
in the County of George by the election of Billy C. Goff, Joyce E. Goff and Mark D. McLendon
at Lucedale, MS

as Directors, and by the election of the following officers to serve for one
year , to-wit. Billy C. Goff-President, Joyce E. Goff, V. President, Mark D. McLendon, Sec. and Treas.

The postoffice address of the President is CB 4815, Lucedale, MS 39452
The postoffice address of the Secretary is CB 4735, Lucedale, MS 39452

I Billy C. Goff , who was elected
President of the Day-Light Ministries, Inc.
on the 26th day of April 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mark D. McLendon
Filed and recorded Secretary
June 1, 1983

/s/ Billy C. Goff President.

REPORT OF ORGANIZATION

The Southern Pride, Inc. which was incorporated
on the 9th day of May 19 83 , was organized on the
9th day of May 19 83 , at Magnolia
in the County of Pike by the election of Julian Morgan, Diane Morgan and Nathan
Harden

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Julian Morgan, President
Diane Morgan, Secretary

The postoffice address of the President is Route 4, Box 72, Magnolia, MS 39652
The postoffice address of the Secretary is Route 1, Jayess, MS 39641

I Julian Morgan , who was elected
President of the Southern Pride, Inc.
on the 9th day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane Morgan
Filed and recorded Secretary
June 2, 1983

/s/ Julian Morgan President

REPORT OF ORGANIZATION

The Shady Rest Hunting Club, Inc.
on the 14th day of May
14th day of May
in the County of Amite

1983
by the election of

1983
at Shady Rest Ranch
H. W. Bailey, J. B. Whittington and Donald
E. Walsh
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. H. W. Bailey - President

J. B. Whittington - Vice President

Donald E. Walsh - Secretary/Treasurer

The postoffice address of the President is Route 5, Liberty, MS

The postoffice address of the Secretary is P. O. Drawer N, Liberty, MS

I H. W. Bailey
President of the Shady Rest Hunting Club, Inc.
on the 14th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

/s/ H. W. Bailey

President.

ATTEST: /s/ Donald E. Walsh
Filed and recorded Secretary
June 2, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hominy Ridge Hunting Club, Inc.
 on the 24th day of March
 28th day of March
 in the County of Franklin

which was incorporated
 1983, was organized on the
 at Meadville, Mississippi
 by the election of Douglas Purser, W. H. McIntyre, J. F. Purser

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. John F. Purser, President
 Douglas Purser, Secretary

The postoffice address of the President is Route 1, Meadville, MS 39653
 The postoffice address of the Secretary is Route 1, Meadville, MS 39653

I J. F. Purser
 President of the Hominy Ridge Hunting Club, Inc.
 on the 28th day of March
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ Douglas Purser
 Filed and recorded Secretary
 June 2, 1983

/s/ John F. Purser President.

REPORT OF ORGANIZATION

The North Delta Gun Club, Inc.
on the 8th day of September
15th day of September
in the County of Coahoma

1982 which was incorporated
1982 , was organized on the
1982 , at Clarksdale
by the election of Timothy Earl Rankin, William G. Sartain and
Thomas B. Davis

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President: Timothy Earl Rankin; Vice-President: William Greg Sartain; Treasurer: Thomas
B. Davis and Secretary: Walter W. Thompson

The postoffice address of the President is 121 Rose Circle Drive, Clarksdale, MS 38614
The postoffice address of the Secretary is Post Office Box 848, Clarksdale, MS 38614

I Timothy Earl Rankin , who was elected
President of the North Delta Gun Club, Inc.
on the 15th day of September 1982 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter W. Thompson
Filed and recorded Secretary
June 2, 1983

/s/ Timothy Earl Rankin President.

REPORT OF ORGANIZATION

The Consortium Musicum, Inc.
on the 12th day of April
24th day of April
in the County of Harrison

which was incorporated
1983, was organized on the
1983, at 153 Oleander Drive; Gulfport, MS 39501
by the election of Helen Gleaton, Arthur Verrall, and Janet
Michelena

as Directors, and by the election of the following officers to serve for one
year, to-wit. President: Helen Gleaton; Program Chairman: Arthur Verrall; Secretary: Janet Michelena;
Historic Research: Gudrun Gsell; Publicity Chairman: William Gsell

The postoffice address of the President is 153 Oleander Drive; Gulfport, MS 39501
The postoffice address of the Secretary is 15 Japonica Drive; Pass Christian, MS 39571

I Helen Gleaton, who was elected
President of the The Consortium Musicum, Inc.
on the 24th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet H. Michelena
Filed and recorded Secretary
June 7, 1983

/s/ Helen Gleaton President.

REPORT OF ORGANIZATION

The Creative World Community Center of DeKalb, Inc.
on the 6th day of April 1983, which was incorporated
2nd day of June 1983, was organized on the
in the County of Kemper at Creative World Community Center of DeKalb,
by the election of Mrs. Alma R. Taksley, Mr. Lee Arthur Inc.
Gale, Mrs. Mamie Peeler, Miss Shirley J. McShepard,
Mrs. Nathaniel Scott

as Directors, and by the election of the following officers to serve for
year 1983-84, to-wit. Miss Shirley McShepard, President and Mrs. Mamie Peeler, Secretary

The postoffice address of the President is Route 2, Box 276, DeKalb, Miss. 39328
The postoffice address of the Secretary is Post Office Box 201, DeKalb, Miss. 39328

I Miss Shirley McShepard, who was elected
President of the Creative World Community Center of DeKalb, Inc.
on the 2nd day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mamie Peeler
Filed and recorded Secretary
June 10, 1983

/s/ Shirley J. McShepard President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Salem Church Perpetual Cemetery Maintenance Corporation
 on the 12th day of May 1983
 20th day of May
 in the County of Attala

which was incorporated
 19 83, was organized on the
 at Kosciusko, Mississippi
 Mrs. J. A. Doty, Mr. Joe E. Doty, Mrs. A.
 L. Sills, Mrs. Lillian Jordan and Mrs.
 Cooper Conn

as Directors, and by the election of the following officers to serve for one
 year (1) , to-wit. Mrs. J. A. Doty, President, and Joe E. Doty, Sec.-Treas.

The postoffice address of the President is Rt. 4, Kosciusko, Mississippi 39090
 The postoffice address of the Secretary is Rt. 4, Kosciusko, Mississippi 39090

I Mrs. J. A. Doty
 President of the Salem Church Perpetual Cemetery Maintenance Corporation
 on the 20th day of May 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Joe E. Doty
 Filed and recorded Secretary
 June 10, 1983

/s/ Mrs. J. A. Doty President.

REPORT OF ORGANIZATION

The South Swan Racquet and Swim Club, Inc.
on the 28th day of March
2nd day of May
in the County of Harrison

19 83 which was incorporated
, was organized on the
19 83 , at Rt. 3, Box 39J, Gulfport, Mississippi
by the election of Jerry A. Johnson, Deborah S. Estes and
Janet F. Rogers

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Jerry A. Johnson; Secretary - Deborah S. Estes; Treasurer - Janet F. Rogers

The postoffice address of the President is Rt. 3, Box 39J, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Rt. 3, Box 38E, Gulfport, Mississippi 39503

I Jerry A. Johnson , who was elected
President of the South Swan Racquet and Swim Club, Inc.
on the 2nd day of May 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah S. Estes
Filed and recorded Secretary
~~June 10, 1983~~

/s/ Jerry A. Johnson President.

REPORT OF ORGANIZATION

The Horn Lake Social Club, Inc.
on the 23rd day of May
6th day of June
in the County of Desoto

which was incorporated
19 83 , was organized on the
19 83 , at Horn Lake, Mississippi
by the election of Bernie Jones, Joe Parrnell, Richard Bird,
Don Puckett, Bob Wolfe, Al Newburn, Arnold Wallace, and
Fred McDonald, Moses Higginbotham, David Butler

as Directors, and by the election of the following officers to serve for one June 6, 1983 until June 5, 1984
year , to-wit. Moses Higginbotham-President
Bernard S. James-Secretary

The postoffice address of the President is 6250 Highway 51 North, Horn Lake, MS 38671
The postoffice address of the Secretary is 8243 Cap Rock, Southaben, MS 38671

I Moses M. Higginbotham
President of the Horn Lake Social Club, Inc.
on the 6th day of June 19 83 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bernard S. James
Filed and recorded Secretary
June 13, 1983

/s/ Moses Higginbotham President.

REPORT OF ORGANIZATION

The Last Days Revival Association
on the 19th day of April
23rd day of April
in the County of Hinds

19 83
by the election of

which was incorporated
19 83, was organized on the
, at Jackson, Mississippi
Oscar R. Lane, Jr., Roderick M. Perry and
William A. Murrain

as Directors, and by the election of the following officers to serve for one
year, to-wit. Oscar R. Lane, Jr., President

Roderick M. Perry, Secretary

William A. Murrain, Treasurer

The postoffice address of the President is P. O. Box 2916, Jackson, MS 39207

The postoffice address of the Secretary is P. O. Box 2916, Jackson, MS 39207

I Oscar R. Lane, Jr.
President of the Last Days Revival Association
on the 23rd day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/Roderick M. Perry
Filed and recorded Secretary
June 13, 1983

/s/ Oscar R. Lane President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bewelcome Hunting Club, Inc. which was incorporated
 on the 25th day of April 19 83, was organized on the
 6th day of May 19 83 at T. V. Clark's Residence
 in the County of Amite by the election of T. V. Clark, Smiley Waller and Himel Hatfield

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. T. V. Clark-President

Smiley Waller-Vice President

Himel Hatfield-Secretary/Treasurer

The postoffice address of the President is Rte. 2, Box 317 A, Gloster, MS 39638

The postoffice address of the Secretary is Rte. 2, Box 322, Gloster, MS 39638

I T. V. Clark, who was elected
 President of the Bewelcome Hunting Club, Inc.
 on the 6th day of May 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Himel Hatfield
 Filed and recorded Secretary
 June 13, 1983

/s/ T. V. Clark President.

REPORT OF ORGANIZATION

The Compass-Rose Townhomes Association, Inc. which was incorporated
on the 28th day of September 1983, was organized on the
21st day of October 1983, at Route 3, Box 318C, Jackson, Mississippi
in the County of Madison by the election of William R. Smith, Jr., Elizabeth D. Smith
and William S. Hunt

as Directors, and by the election of the following officers to serve for one
year, to-wit: William R. Smith, Jr., President, William S. Hunt, Vice President, and Elizabeth D. Smith,
Secretary

The postoffice address of the President is P. O. Box 208, Pass Christian, MS 39571
The postoffice address of the Secretary is P. O. Box 208, Pass Christian, MS 39571

I William R. Smith, Jr., who was elected
President of the Compass-Rose Townhomes Association, Inc.
on the 21st day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth D. Smith
Filed and recorded Secretary
June 13, 1983

/s/ William R. Smith, Jr. President.

REPORT OF ORGANIZATION

The Mile 53 Hunting Club, Inc.
on the 5th day of April
22nd day of May
in the County of Copiah

1983 which was incorporated
at Wesson, MS , was organized on the
1983 by the election of Bill Yeatman, Larry Thompson

as Directors, and by the election of the following officers to serve for one
year , to-wit. Bill Yeatman - President

Larry Thompson - V. President

Patricia Yeatman - Sec.-Treasurer

The postoffice address of the President is Rt. 1 Box 36, Wesson, MS 39191

The postoffice address of the Secretary is Rt. 1 Box 36, Wesson, MS 39191

I Bill Yeatman , who was elected
President of the Mile 53 Hunting Club
on the 22nd day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Yeatman
Filed and recorded Secretary
June 14, 1983

/s/ Bill Yeatman President.

REPORT OF ORGANIZATION

The Southern Center for Economic Development, Inc. which was incorporated
on the 16th day of May 1983, was organized on the
19th day of May 1983, at 499 Barksdale Street, Jackson, MS
in the County of Hinds by the election of William M. Cooley, Shirley F. Olson and
Carl G. Brooking

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. William M. Cooley - President; Shirley F. Olson - Vice President; and Carl G. Brooking -
Secretary/Treasurer

The postoffice address of the President is 1116 Hallmark Drive, Jackson, MS 39206
The postoffice address of the Secretary is 231 Greenfield Rd., Brandon, MS 39042

I William M. Cooley, who was elected
President of the Southern Center for Economic Development, Inc.
on the 19th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl G. Brooking
Filed and recorded Secretary
June 14, 1983

/s/ William M. Cooley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Curled Spur Hunting Club, Inc.
 on the 1st day of June
 9th day of June
 in the County of Amite

19 83
 by the election of

which was incorporated
 19 83, was organized on the
 at Route 2, Liberty, Mississippi
 Ira Allen Jenkins, Dr. Albert W. Beacham
 and Barbara G. Jenkins

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Ira Allen Jenkins - President
 Dr. Albert W. Beacham - Vice President
 Barbara G. Jenkins - Secretary

The postoffice address of the President is P. O. Box 377, Liberty, MS
 The postoffice address of the Secretary is P. O. Box 377, Liberty, MS

I Ira Allen Jenkins
 President of the Curled Spur Hunting Club, Inc.
 on the 9th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ Barbara G. Jenkins
 Filed and recorded Secretary
 June 14, 1983

/s/ Ira Allen Jenkins President.

REPORT OF ORGANIZATION

The Southland Baptist College, Inc.
on the 9th day of May
9th day of June
in the County of Forrest

19 83 which was incorporated
19 83 , was organized on the
at Hattiesburg, Mississippi
by the election of Dr. Philip W. Rogers, Mr. Ed Arledge, Dr.
Kim Puckett, Mr. E. G. Brown & Mr. Ross
Mixon

as Directors, and by the election of the following officers to serve for three
year S , to-wit. Dr. Philip W. Rogers, President

Mr. Ed Arledge, Secretary

Mrs. Jerrine Wilson, Treasurer

The postoffice address of the President is 3102 Southaven Dr., Hattiesburg, Miss. 39401

The postoffice address of the Secretary is Rt. 9, 122 Woodhaven, Hattiesburg, Miss. 39401

I Dr. Philip W. Rogers
President of the Southland Baptist College
on the 9th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ A. E. Arledge, Jr.
Filed and recorded Secretary
June 14, 1983

/s/ Philip W. Rogers President.

REPORT OF ORGANIZATION

The Episcopal Housing Development Corporation of Grenada
on the 29th day of March 19 83 which was incorporated
12th day of May 1983 , was organized on the
in the County of Grenada by the election of , at All Saints Episcopal Church
Henry Ray, Harlan Whittington, Mary Evans,
John Brockmann

as Directors, and by the election of the following officers to serve for one
year , to-wit. Geoff Tetley, President; Donald Vaughan, Vice President; Charles Calhoon, Secretary; Lee
Coats, Treasurer

The postoffice address of the President is 247 South Line St., Grenada, Miss. 38901
The postoffice address of the Secretary is 504 Chestnut, Grenada, Miss. 38901

I Geoff Tetley , who was elected
President of the Episcopal Housing Development Corporation of Grenada
on the 12th day of May 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Calhoon
Filed and recorded Secretary
June 14, 1983

/s/ Geoff Tetley President.

REPORT OF ORGANIZATION

The Panola Historical and Genealogical Society, Inc.
on the 28th day of April
26th day of May
in the County of Panola

1983
by the election of

which was incorporated
19 83 , was organized on the
, at Batesville, Mississippi
Mrs. Jimmy L. Still, Calvin Mangrum, Calvin
King and Dorothy O. King

as Directors, and by the election of the following officers to serve for
year , to-wit. Mrs. Jimmy L. Still, president; Calvin Mangrum, V.P.; Calvin King, treasurer and Dorothy
O. King, secretary

The postoffice address of the President is 105 Church Street, Batesville, MS 38606
The postoffice address of the Secretary is Rt. 3, Box 71A, Batesville, MS 38606

I Mrs. Jimmy L. Still
President of the Panola Historical and Genealogical Society, Inc.
on the 26th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Dorothy O. King
Filed and recorded Secretary
June 14, 1983

/s/ Mrs. Jimmy L. Still President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

CEMENT-MERIDIAN

REPORT OF ORGANIZATION

The A & A Hunting Club, Inc. which was incorporated
 on the 15th day of April 1983, was organized on the
 15th day of April 1983, at Rodney, MS
 in the County of Jefferson by the election of C. M. Piazza, Alvie Dunn and Elliott Brumfield

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. C. M. Piazza, President

Alvie Dunn, Vice-President
 Elliott Brumfield, Secretary

The postoffice address of the President is Route 2, Box 112, Lorman, MS

The postoffice address of the Secretary is Route 2, Box 95, Lorman, MS

I C. M. Piazza, who was elected
 President of the A & A Hunting Club, Inc.
 on the 15th day of April 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elliott M. Brumfield
 Filed and recorded Secretary
 June 14, 1983

/a/ C. M. Piazza President.

REPORT OF ORGANIZATION

The Mount Horeb Baptist Church
on the 25th day of April
22nd day of May
in the County of Lauderdale

which was incorporated
19 83 , was organized on the
19 83 , at Meridian, Mississippi
by the election of Mathe Alexander, Edgar Mathis, Wayne Allen
and Mrs. C. A. Pickard, Jr.

as Directors, and by the election of the following officers to serve for two (2)
year S , to-wit. President - Mathe Alexander
Secretary - Mrs. C. A. Pickard, Jr.

The postoffice address of the President is Rte. 3, Box 159, Meridian, MS 39301
The postoffice address of the Secretary is Rte. 3, Box 139, Meridian, MS 39301

I Mathe Alexander , who was elected
President of the Mount Horeb Baptist Church
on the 22nd day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. C. A. Pickard, Jr.
Filed and recorded Secretary
June 14, 1983

/s/ Mathe Alexander President.

REPORT OF ORGANIZATION

The Ebony Jewels Social & Civic Club
on the 9th day of May
9th day of May
in the County of Hinds

which was incorporated
1983, was organized on the
1983, at 6661 Presidential Dr.
by the election of Charity Kelley, Gail Walker, Brenda McAfee,
Chris Moore Robbie Edwards, Mary Latham

as Directors, and by the election of the following officers to serve for 2
years, to-wit. President, Charity Kelley, Vice Pres., Gail Walker, Sect., Brenda McAfee, Asst. Sect., Chris
Moore, Treasury, Robbie Edwards, asst. Treas., Mary Latham.

The postoffice address of the President is 6661 Presidential Dr., Jackson, MS 39213
The postoffice address of the Secretary is 446 Wilshire St., Jackson, MS 39206

I Charity Kelley, who was elected
President of the Ebony Jewels Social & Civic Club
on the 9th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda J. McAfee
Filed and recorded Secretary
June 15, 1983

/s/ Charity Kelley President.

REPORT OF ORGANIZATION

The Buffalo Hunting Club, Inc.
on the 1st day of June
7th day of June
in the County of Wilkinson

1983, which was incorporated
1983, was organized on the
1983, at Centreville, MS
by the election of Harold Humphreys, W. H. Smith and Elizabeth C. Humphreys

as Directors, and by the election of the following officers to serve for 5
years 1988, to-wit. Harold Humphreys, President; W. H. Smith, Vice-President and Elizabeth C. Humphreys, Sec.-
Treas.

The postoffice address of the President is Box 246, Centreville, MS 39631
The postoffice address of the Secretary is Same

I Harold Humphreys
President of the Buffalo Hunting Club, Inc.
on the 7th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Elizabeth C. Humphreys
Filed and recorded Secretary
June 15, 1983

/s/ Harold Humphreys President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Mid-South Conference of the Churches of God, General Conference, Inc. which was incorporated
 on the 16th day of December 1983, was organized on the
 16th day of April 1983, at Freetrade Church of God Campground
 in the County of Leake by the election of Othnel Frazier, Dwight Mulholland, Tiny
 Whittington, John Dickins, Willie E. Strickler, Jimmy
 Frazier, Paul Chilsolm, Elogene Hogue, Ray Knight and
 Johnny Strickler
 as Directors, and by the election of the following officers to serve for two
 year s 83-85, to-wit. President: Rev. Herbert L. Hogue, to serve until Sept. 1985; Vice President : Rev. G. B.
 Miller, to serve until Sept. 1985; Secretary: Walterine Stribling, to serve until Sept. 1984; Treasurer: Robert
 D. Hogue, to serve until Sept. 1984
 The postoffice address of the President is P. O. Box 98, Walnut Grove, MS 39189
 The postoffice address of the Secretary is P. O. Box 124, Carthage, MS 39051

I Herbert L. Hogue, who was elected
 President of the Mid-South Conference of the Churches of God, General Conference, Inc.
 on the 16th day of April 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walterine Stribling
 Filed and recorded Secretary
 June 17, 1983

/s/ Herbert L. Hogue President.

REPORT OF ORGANIZATION

The Fayette-Jefferson County Health Services Corporation
on the 3rd day of February 19 83, which was incorporated
31st day of May 19 83, was organized on the
in the County of Jefferson by the election of Clyde Cadney, Jr., Howard Chambliss, Albert
Z. Johnson, Roger W. King, Kennie Middleton and Noah Rankin

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President-Albert Z. Johnson and Secretary-Roger King

The postoffice address of the President is P. O. Box 243, Fayette, MS 39069
The postoffice address of the Secretary is P. O. Box 554, Fayette, MS 39069

I Albert Z. Johnson, who was elected
President of the Fayette-Jefferson County Health Services Corporation
on the 31st day of May 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger W. King
Filed and recorded Secretary
June 17, 1983

/s/ Albert Z. Johnson President.

REPORT OF ORGANIZATION

The White Tail Incorporated
on the 23rd day of May
31st day of May
in the County of Amite

19 83
by the election of

which was incorporated
19 83 , was organized on the
at Route 1, Box 107, Liberty, Mississippi
Michael R. Bridwell, Bobby R. Jackson and
Carolyn Bridwell

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Michael R. Bridwell - President

Bobby R. Jackson - Vice President

Carolyn Bridwell - Secretary

The postoffice address of the President is Route 1, Box 107, Liberty, MS
The postoffice address of the Secretary is Route 1, Box 107, Liberty, MS

I Michael R. Bridwell
President of the White Tail Incorporated
on the 31st day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Carolyn J. Bridwell
Filed and recorded Secretary
June 17, 1983

/s/ Michael R. Bridwell President.

REPORT OF ORGANIZATION

The Shuqualak-Butler Water Association
on the 1st day of June
13th day of June
in the County of Noxubee

which was incorporated
19 83 , was organized on the
1983 , at Shuqualak, Mississippi
by the election of Earl Persons, Douglas Johnson, Sherlene
Boykin, Mrs. John L. Conner and Ree
Triplett

as Directors, and by the election of the following officers to serve for
year 1983-84 , to-wit. President: Earl Persons; Vice-President: Douglas Johnson; Secretary/Treasurer: Sherlene
Boykin

The postoffice address of the President is Rt. 1, Box 179, Shuqualak, MS 39361
The postoffice address of the Secretary is Rt. 1, Box 296, Shuqualak, MS 39361

I Earl Persons
President of the Shuqualak-Butler Water Association
on the 13th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Sherlene Boykin
Filed and recorded Secretary
June 17, 1983

/s/ Earl Persons President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The South St. Alban Ranch Hunting Club, Inc. which was incorporated
 on the 29th day of April 1983, was organized on the
 17th day of June 19 83, at 405 Tombigbee Street
 in the County of Hinds by the election of Sam Riddell, John B. Clark, and Roy A. Smith,
 Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Sam Ridell - President
 John B. Clark - Vice-President
 Roy A. Smith, Jr. - Secretary/Treasurer
 The postoffice address of the President is 5451 River Thames Road, Jackson, MS
 The postoffice address of the Secretary is 205 Pimlico Place, Jackson, MS

I Sam Riddell, who was elected
 President of the South St. Alban Ranch Hunting Club, Inc.
 on the 17th day of June 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy A. Smith, Jr.
 Filed and recorded Secretary
 June 20, 1983

/s/ Sam Riddell President.

REPORT OF ORGANIZATION

The Longleaf Hunting Club, Inc.
on the 14th day of June
17th day of June
in the County of Amite

which was incorporated
1983, was organized on the
1983, at Gloster, Mississippi 39638
by the election of Fred A. Anderson, III, David D. Anderson and
Donald A. Thompson

as Directors, and by the election of the following officers to serve for Two (2)
years, to-wit: Fred A. Anderson, III - President

David D. Anderson - Vice President

Donald A. Thompson - Secretary-Treasurer

The postoffice address of the President is P. O. Box 368, Gloster, Mississippi 39638

The postoffice address of the Secretary is P. O. Box 155, Gloster, Mississippi 39638

I Fred A. Anderson, III
President of the Longleaf Hunting Club, Inc.
on the 17th day of June

, who was elected

foregoing report of the organization of said Company is correct and true.

1983, do hereby certify that the

ATTEST: /s/ Donald A. Thompson
Filed and recorded Secretary
June 20, 1983

/s/ Fred A. Anderson, III President.

REPORT OF ORGANIZATION

The South Red Creek Hunting Club, Inc.
on the 12th day of April
12th day of April
in the County of Harrison

which was incorporated
1983, was organized on the
1983, at Biloxi, MS
by the election of Clarence E. Jordan, Jr., John L. Williams,
Charles H. Rushing, Gary J. Lamas, James A. Desporte

as Directors, and by the election of the following officers to serve ~~xxx~~ through September 30, 1983
year, to-wit. Clarence E. Jordan, Jr.-President, John L. Williams-Vice President, Charles H. Rushing-
Secretary, Gary J. Lamas-Treasurer, James A. Desporte-Sergeant of Arms.

The postoffice address of the President is Rt. 2, Box 326, N. Biloxi, MS
The postoffice address of the Secretary is Hwy. 67, N. Biloxi, MS

I Clarence E. Jordan, Jr., who was elected
President of the South Red Creek Hunting Club, Inc.
on the 12th day of April 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles H. Rushing
Filed and recorded Secretary
June 20, 1983

/s/ Clarence E. Jordan, Jr. President.

REPORT OF ORGANIZATION

The Marshall County Pest Management Society, Inc.

on the 9th day of May
19th day of May

in the County of Marshall

which was incorporated

1983, was organized on the

1983, at County Agent's Office

by the election of J. K. Hurdle, Jr., Jim Moore, Paul Hurdle,
James H. Houston, Hubert Ingram, Andy H. Buchanan

as Directors, and by the election of the following officers to serve for one

year Jan. 1983, to-wit. December 1983 J. K. Hurdle, Jr., President, Jim Moore, Vice-President and Andy H.
Buchanan, Secretary-Treasurer

The postoffice address of the President is 153 Market Street - Holly Springs, Miss. 38635

The postoffice address of the Secretary is 153 Market Street - Holly Springs, Miss. 38635

I J. K. Hurdle, Jr.

, who was elected

President of the Marshall County Pest Management Society, Inc.

on the 19th day of May

1983, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Andy H. Buchanan

/s/ J. K. Hurdle, Jr.

President.

Filed and recorded Secretary

June 20, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The God's Temple, Inc.
 on the 2nd day of November
 2nd day of November
 in the County of Warren

19 82, which was incorporated
 19 82, was organized on the
 at Vicksburg, Mississippi
 by the election of Luther G. Latham, Iris W. Latham, and David
 R. Price

as Directors, and by the election of the following officers to serve for Nov. & Dec. '82 and the
 year 1983, to-wit. Luther G. Latham, President
 Iris W. Latham, Vice President
 David R. Price, Secretary/Treasurer

The postoffice address of the President is P. O. Box 1800, Vicksburg, MS 39180
 The postoffice address of the Secretary is P. O. Box 1800, Vicksburg, MS 39180

I Luther G. Latham, who was elected
 President of the God's Temple, Inc.
 on the 2nd day of November 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David R. Price
 Filed and recorded Secretary
 June 20, 1983

/s/ Luther G. Latham President.

REPORT OF ORGANIZATION

The God, Inc. which was incorporated
on the 2nd day of November 19 83 , was organized on the
2nd day of November 19 83 , at Vicksburg, Mississippi
in the County of Warren by the election of Luther G. Latham, Iris Latham, and David R. Price

as Directors, and by the election of the following officers to serve for Nov. & Dec. '82 and the year 1983 , to-wit. Luther G. Latham, President

Iris W. Latham, Vice President

David R. Price, Secretary/Treasurer

The postoffice address of the President is P. O. Box 1800, Vicksburg, MS 39180

The postoffice address of the Secretary is P. O. Box 1800, Vicksburg, MS 39180

I Luther G. Latham , who was elected
President of the God, Inc.
on the 2nd day of November 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David R. Price
Filed and recorded Secretary
June 20, 1983

/s/ Luther G. Latham President.

REPORT OF ORGANIZATION

The Greenville Arts Council
on the 3rd day of June
6th day of June
in the County of Washington

19 83 , which was incorporated
19 83 , was organized on the
19 83 , at Greenville
by the election of Charles A. Jordan, Jr., Roberta C. Miller
and H. Ben Nelken

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Charles A. Jordan, Jr. - President
Gayden C. Metcalfe - Secretary

The postoffice address of the President is 308 Gamwyn Drive, Greenville, MS 38701
The postoffice address of the Secretary is 426 Manila, Greenville, MS 38701

I Charles A. Jordan, Jr. , who was elected
President of the Greenville Arts Council
on the 6th day of June 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gayden C. Metcalfe
Filed and recorded Secretary
June 21 1983

/s/ Charles A. Jordan, Jr. President.

REPORT OF ORGANIZATION

The Phoenix Association, Inc. which was incorporated
on the 21st day of April 19 83 , was organized on the
21st day of April 19 83 , at Doctors Hospital
in the County of Hinds by the election of Dr. Rod Lee, Mr. Phil Kolb, Ms. Carol Reese,
Mr. Don King, Mr. Dewey Edwards, Mr. Chester Mixon, Mrs. Gail Kolb, Mrs. John Caden, Mr. Harry Brown, Mr. Jimmy
Fowler, Jr. and Houghton F. Elias, Jr.
as Directors, and by the election of the following officers to serve for one
year 1983-84 , to-wit. Dr. Rod Lee-President; Mr. Phil Kolb-Vice President; Mr. Don King-Treasurer; Ms. Carol
Reese-Secretary

The postoffice address of the President is 734 Woodhill Road, Jackson, MS 39206
The postoffice address of the Secretary is 504 Turtle Creek, Brandon, MS 39042

I Dr. Rod Lee , who was elected
President of the Phoenix Association
on the 21st day of April 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Reese
Filed and recorded Secretary
June 21, 1983

/s/ Dr. Rod Lee President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cobbs Creek Hunting Club, Inc. which was incorporated
 on the 9th day of May 1983, was organized on the
 4th day of June 1983, at Carthage, Mississippi
 in the County of Leake by the election of Ocie Green; James Alexander; Troy Salers

as Directors, and by the election of the following officers to serve for one
 year (1), to-wit. Ocie Green--President; James Alexander--Secretary; Troy Salers--Vice-President

The postoffice address of the President is Route 8, Carthage, MS 39051
 The postoffice address of the Secretary is Route 8, Carthage, MS 39051

I Ocie Green, who was elected
 President of the Cobbs Creek Hunting Club, Inc.
 on the 4th day of June 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Alexander
 Filed and recorded Secretary
 June 21, 1983

/s/ Ocie Green President.

REPORT OF ORGANIZATION

The Miss-Lou Bible Institute, Inc.
on the 26th day of April
12th day of May
in the County of Adams

which was incorporated
1982, was organized on the
1982, at Natchez, Mississippi
by the election of Dyrrell H. Priest, James C. Wentworth,
Kenneth L. Hottsell, and Bobby J. Dennis

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Dyrrell H. Priest, President; James C. Wentworth, Vice President; Kenneth L. Hottsell,
Vice President; Bobby J. Dennis, Vice President

The postoffice address of the President is Box 1679, Natchez, MS 39120
The postoffice address of the Secretary is Box 1679 Natchez, MS 39120

I Dyrrell H. Priest
President of the Miss-Lou Bible Institute, Inc.
on the 12th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82, do hereby certify that the

ATTEST: /s/ Bobby J. Dennis
Filed and recorded Secretary
June 21, 1983

/s/ Dyrrell H. Priest President.

REPORT OF ORGANIZATION

The Tie Plant Youth & Senior Citizen Organization, Inc., which was incorporated
on the 16th day of May 19 83, was organized on the
2nd day of June 19 83, at Grenada, Mississippi
in the County of Grenada by the election of Clarence Spencer, Jimmy Willis, Emma Spencer,
Gladys Collins, and Dorothy Jean Bennett

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Richard Ellis, President, Jimmy Willis, Vice-President, Emma Spencer, Secretary, Gladys
Collins, Treasurer, Dorothy Bennett, Assistant Secretary

The postoffice address of the President is Route 4, Box 44, Grenada, MS 38901

The postoffice address of the Secretary is Route 4, Box 17, Carver Drive, Grenada, MS 38901

I Richard Ellis, who was elected
President of the Tie Plant Youth & Senior Citizen Organization, Inc.,
on the 2nd day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma Spencer
Filed and recorded Secretary
June 22, 1983

/s/ Richard Ellis

President.

REPORT OF ORGANIZATION

The Golden Triangle Advertising Federation
on the 4th day of May
31st day of May
in the County of Lowndes

19 83 , at Columbus
by the election of Camy Nolan, Gloria Knight, Alice Petrick,
Jim Graham, Carol Grinder, Dave Malone, and
James Rogers

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. Chuck Cooper, President; Carol Cockerham, Treasurer; Ann Johnston, Vice President and
Ed Elliott, Secretary

The postoffice address of the President is P. O. Box 1061, Columbus, Mississippi 39701
The postoffice address of the Secretary is P. O. Box 911, Columbus, Mississippi 39701

I Charles B. Cooper
President of the Golden Triangle Advertising Federation
on the 31st day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Ed Elliott
Filed and recorded Secretary
June 22, 1983

/s/ Chuck Cooper President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hollandale Area Home Health Agency, Inc.
 on the 17th day of February
 27th day of February
 in the County of Washington

19 76
 by the election of

which was incorporated
 19 76 , was organized on the
 at Hollandale, Mississippi
 J. Edward Hill, John M. Estess, and
 William H. Spragins

as Directors, and by the election of the following officers to serve for one
 year , to-wit. J. Edward Hill, President
 John M. Estess, Secretary

The postoffice address of the President is Rt. #1, Highway 12 East, Hollandale, MS
 The postoffice address of the Secretary is Treadway Circle, Hollandale, MS

I J. Edward Hill , who was elected
 President of the Hollandale Area Home Health Agency, Inc.
 on the 27th day of February 1976 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Estess
 Filed and recorded Secretary
 June 24, 1983

/s/ J. Edward Hill President.

REPORT OF ORGANIZATION

The MCUL Hunting Club, Inc.
on the 9th day of June
14th day of June
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
19 83 , at Centreville, Mississippi
by the election of James M. McCreight, W. R. Ulmer and Anna
Martin Ulmer

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. James M. McCreight, President, W. R. Ulmer, Vice-President and Anna Martin Ulmer,
Secretary-Treasurer

The postoffice address of the President is Box 544 or 517 Florence St., Gloster, MS 39638
The postoffice address of the Secretary is Box 701 or 688 St. Mary St., Centreville, MS 39631

I James M. McCreight , who was elected
President of the MCUL Hunting Club, Inc.
on the 14th day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna Martin Ulmer
Filed and recorded Secretary
June 24, 1983

/s/ James M. McCreight President.



REPORT OF ORGANIZATION

The J. W. Sportsmen Club, Inc.
on the 9th day of June
18th day of June
in the County of Amite

which was incorporated
19 83 , was organized on the
19 83 , at Route 3, Liberty, Mississippi
by the election of Carolyn Neyland, James Hughey, Roy H. Tynes

as Directors, and by the election of the following officers to serve for one
year 1983-84 , to-wit. Luis F. Paredes - President
Jackie N. Wooley - Secretary

The postoffice address of the President is Route 1, Box 155-A, Liberty, MS 39645
The postoffice address of the Secretary is Route 3, Box 39, Liberty, MS 39645

I Luis F. Paredes , who was elected
President of the J. W. Sportsmen Club, Inc.
on the 18th day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jackie Wooley
Filed and recorded Secretary
June 24, 1983

/s/ Luis F. Paredes President.

REPORT OF ORGANIZATION

The Kilmichael Lions Club, Inc.
on the 23rd day of May
13th day of June
in the County of Montgomery

which was incorporated
1983 was organized on the
at Kilmichael, Mississippi
by the election of Rodney Mortimer, David Eldridge, Rev. B. C.
Nun, Wayne Rivers

as Directors, and by the election of the following officers to serve for one
year , to-wit. James H. Harrison, President; J. Lane Greenlee, 1st Vice-President

The postoffice address of the President is P. O. Box 157, Kilmichael, MS 39747
The postoffice address of the Secretary is P. O. Box 157, Kilmichael, MS 39747

I James H. Harrison
President of the Kilmichael Lions Club, Inc.
on the 13th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Y. M. Lott, Jr.
Filed and recorded Secretary
June 24, 1983

/s/ James H. Harrison President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The McLain Hunting Club, Inc.
 on the 14th day of June
 16th day of June
 in the County of Amite

19 83, which was incorporated
 19 83, was organized on the
 at Route 1, Box 11 A, Liberty, MS
 by the election of Daniel Lee Jackson, Joe Steele, and Scotty
 Whittington

as Directors, and by the election of the following officers to serve for one
 year, to-wit. D. M. Brady, Jr. - President
 Robert M. Causey, Jr. - Vice President
 Dottie Brady - Secretary-Treasurer

The postoffice address of the President is Route 1 Box 11A, Liberty, MS
 The postoffice address of the Secretary is Route 1 Box 11A, Liberty, MS

I D. M. Brady, Jr.
 President of the McClain Hunting Club, Jr.
 on the 16th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Dottie Brady
 Filed and recorded Secretary
 June 28, 1983

/s/ D. M. Brady, Jr. President.

REPORT OF ORGANIZATION

The Kelley Branch Hunting Club, Inc.
on the 1st day of June
2nd day of June
in the County of Amite

which was incorporated
1983, was organized on the
1983, at Liberty, Mississippi
by the election of Barbara Graves, T. J. Rawls, F. W. Graves

as Directors, and by the election of the following officers to serve for 5
years, to-wit. Les Graves, President

F. W. Graves, Vice President

Frank Holland, Secretary-Treasurer

The postoffice address of the President is Route 1, Liberty, MS 39645

The postoffice address of the Secretary is Route 1A, Liberty, MS 39645

I Les Graves
President of the Kelley Branch Hunting Club, Inc.

on the 2nd day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Frank E. Holland
Filed and recorded Secretary
June 28, 1983

/s/ Leslie W. Graves President.

REPORT OF ORGANIZATION

The McComb Church of Christ, Inc.
on the 3rd day of June
12th day of June
in the County of Pike

which was incorporated
1983, was organized on the
1983, at Fernwood Truck Stop
by the election of W. A. Bright, Dale Justus, Richard Root, James
Moak, Buford Reeves, Ed Lofton, and Ray Cagle

as Directors, and by the election of the following officers to serve for
year 1983, to-wit. President: W. A. Bright, V. President: Dale Justus, Secretary: Richard Root, Treasurer:
James Moak, Trustees: Ray Cagle, Ed Lofton and Buford Reeves

The postoffice address of the President is 519 N. Railroad Blvd., McComb, MS 39648
The postoffice address of the Secretary is 614 Lakeview Ave., McComb, MS 39648

I W. A. Bright, who was elected
President of the McComb Church of Christ, Inc.
on the 12th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Root
Filed and recorded Secretary
June 28, 1983

/s/ W. A. Bright President.

REPORT OF ORGANIZATION

The Coxburg Hunting Club, Inc.
on the 15th day of June
16th day of June
in the County of Holmes

19 83
by the election of

which was incorporated
1983 , was organized on the
, at Coxburg, Miss.
Lewis Henry, Charles Sutterfield and Bob
Chapman

as Directors, and by the election of the following officers to serve for one
year , to-wit. Lewis Henry - President
Charles Sutterfield - Secretary

The postoffice address of the President is Rt. 4, Box 305, Lexington, MS
The postoffice address of the Secretary is Rt. 2, Box 103, Lexington, MS

I Lewis Henry
President of the Coxburg Hunting Club, Inc.
on the 16th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Charles R. Sutterfield
Filed and recorded Secretary
June 29, 1983

/s/ Lewis Henry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Association of Alcohol and Drug Abuse Counselors, Inc. which was incorporated
 on the 17th day of May 1983, was organized on the
 18th day of May 1983, at 1225 North State Street, Jackson, MS
 in the County of Hinds by the election of Darwyn Stiles, R. T. Douglas, Liz Taylor

as Directors, and by the election of the following officers to serve for the
 year 1983, to-wit: President - Paul A. Brown; Vice-President - Frank Semrau; Secretary - Susan Mugan;
 Treasurer - Fran Hewitt

The postoffice address of the President is Route 3, Box 354-D, Jackson, Mississippi 39213
 The postoffice address of the Secretary is 259 Traceland Drive, Madison, Mississippi 39301

I Paul A. Brown, who was elected
 President of the Mississippi Association of Alcohol and Drug Abuse Counselors, Inc.
 on the 18th day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan H. Mugan
 Filed and recorded Secretary
 June 29, 1983

/s/ Paul A. Brown President.

REPORT OF ORGANIZATION

The Little Pines Hunting Club, Inc.
on the 15th day of June 1983, which was incorporated
16th day of June, was organized on the
in the County of Holmes by the election of 1983, at Thorton, MS
Charles Sutterfield, Bob Chapman and Lewis
Henry

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Charles Sutterfield, President and Bob Chapman, Secretary

The postoffice address of the President is Rt. 2 Box 103, Lexington, MS
The postoffice address of the Secretary is 670 Ralde Circle, Ridgeland, MS

I Charles Sutterfield, who was elected
President of the Little Pines Hunting Club, Inc.
on the 16th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bob Chapman
Filed and recorded Secretary
June 29, 1983

/s/ Charles R. Sutterfield President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Columbus Mill Club, Inc. which was incorporated
on the 25th day of April 19 83, was organized on the
23rd day of June 19 83, at Columbus, Mississippi
in the County of Lowndes by the election of Mary Abrams, Wanda Beard, James Beasley, Greg
Bryant, James Clark, Ron Dennard, Linda Drogula, Susan Duett, Brenda Gentry, Wayne Joe, J. L. McDonald, Terry
Robinson, Linda Sellers, Darrell Sparks, Ed Ziegler
as Directors, and by the election of the following officers to serve for one
year, to-wit. Greg Bryant-President; Ed Ziegler-Vice President; Susan Duett-Secretary; Brenda Gentry-
Treasurer

The postoffice address of the President is 414 Lakeover Drive, Columbus, MS 39701
The postoffice address of the Secretary is Rt. 10 Box 604, Columbus, MS 39701

I Greg Bryant, who was elected
President of the Columbus Mill Club, Inc.
on the 23rd day of June 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan M. Duett
Filed and recorded Secretary
June 29, 1983

/s/ Greg Bryant President.

REPORT OF ORGANIZATION

The Mississippi Valley Flywheelers Club, Inc.
on the 14th day of March
15th day of March
in the County of Yazoo

19 83 , at Forest Park Recreation Area, Yazoo City
by the election of Philip Vazzana, Charles Batson, Matthew
Nussbaum, James Enlow, John Van Horn
which was incorporated
19 83 , was organized on the

as Directors, and by the election of the following officers to serve for (2) two
year s , to-wit. James H. Orsborn, President
Karen C. Orsborn, Secretary-Treasurer

The postoffice address of the President is P. O. Box 598, Yazoo City, MS 39194
The postoffice address of the Secretary is P. O. Box 598, Yazoo City, MS 39194

I James H. Orsborn
President of the Mississippi Valley Flywheelers Club, Inc.
on the 15th day of March
: foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen C. Orsborn
Filed and recorded Secretary
June 29, 1983

, who was elected
1983 , do hereby certify that the
/s/ James H. Orsborn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Red-Dot Hunting Club, Inc. which was incorporated
 on the 4th day of May 19 83, was organized on the
 4th day of May 1983, at Jackson, Mississippi
 in the County of Hinds by the election of W. S. Turcotte, C. J. White & James K. Anthony, Jr.

as Directors, and by the election of the following officers to serve for
 year 83, to-wit. W. S. Turcotte-President; C. J. White-Vice President; James K. Anthony, Jr.-Secretary

The postoffice address of the President is Midway Rd., Raymond, MS
 The postoffice address of the Secretary is 1452 Gloucester Dr., Jackson, MS

I W. S. Turcotte, who was elected
 President of the Red-Dot Hunting Club, Inc.
 on the 4th day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James K. Anthony, Jr.
 Filed and recorded Secretary
 June 29, 1983

/s/ W. S. Turcotte President.

REPORT OF ORGANIZATION

The Parents Association of Diamondhead, Inc. / which was incorporated
on the 9th day of May 1983 , was organized on the
16th day of May 1983 , at 5610 Ahuli Place, Bay St. Louis, MS
in the County of Hancock by the election of Brierly A. Acker, Bonnie King, Anne Broadbent,
Kathy Anderson and Dianne Bennett

as Directors, and by the election of the following officers to serve for one
year , to-wit. Brierly Acker - President; Bonnie King - 1st Vice-President; Anne Broadbent - 2nd Vice-
President; Kathy Anderson - Secretary; Dianne Bennett - Treasurer

The postoffice address of the President is 5610 Ahuli Place, Bay St. Louis, MS 39520
The postoffice address of the Secretary is 9838 Ala Moana St., Bay St. Louis, MS 39520

I Brierly Acker , who was elected
President of the Parents Association of Diamondhead, Inc.
on the 16th day of May 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Anderson
Filed and recorded Secretary
June 29, 1983

/s/ Brierly A. Acker President.

REPORT OF ORGANIZATION

The Jackson Mississippi Association for the Preservation of Smith Robertson School, which was incorporated on the Inc. 2nd day of May 1983, was organized on the 8th day of June 1983, at Jackson, Mississippi in the County of Hinds by the election of (see attached sheet)

as Directors, and by the election of the following officers to serve for two year term, to-wit. President-Dr. Jessie Mosley; Vice President-Mr. James Rundles; Secretary-Mrs. Doris Tharp Hall; Treasurer-Mr. Steve Edwards

The postoffice address of the President is 1968 Wingfield Circle, Jackson, MS 39209
The postoffice address of the Secretary is 2123 Queensroad Ave., Jackson, MS 39213

I Dr. Jessie B. Mosley, who was elected President of the Jackson Mississippi Association for the Preservation of Smith Robertson School, Inc. on the 8th day of June 1983, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Doris Tharp Hall
Filed and recorded Secretary
June 29, 1983

/s/ Dr. Jessie Mosley President.

The Jackson Mississippi Association for the
PRESERVATION OF SMITH ROBERTSON SCHOOL, INC.

OFFICERS AND BOARDS OF DIRECTORS

Ex Officio

Honorable Mayor Dale Danks	City of Jackson
Commissioner Luther Roan Jr.	City of Jackson
Commissioner Nielson Cochran	City of Jackson
Mr. Hugh Long	City Planning
Mr. Jack Kennedy	City Planning
Mr. Ron Workman	City Planning
Mr. Otha Burton	City Planning
Attorney Terry Stone	City of Jackson

Officers

Dr. Jessie Mosley	President
Mr. James Rundles	Vice President
Mrs. Doris Tharp Hall	Secretary
Mr. Steave Edwards	Treasurer

Advisory Board

Senator Henry Kirksey	Senator Douglas Anderson
Representative Robert Clark	Reverend Marcus Butler
Reverend Hickman Johnson	Mr. Danny Mitchell
President George Owens	Prof. A. A. Alexander
Dr. Walter Washington	Mrs. Nan Evers
Mrs. Myrtis Gregory	Mrs. Lillie Bell Jones
Mrs. Thelma Sanders	Mr. Johnny Harris
Mrs. Clarie Collins Harvey	Mr. Frank Conic

Board of Directors

Supervisor George Smith	Mr. James Rundles
Reverend Charles Ford	Honorable Sam Beaty
Mr. Steave Edwards	Mrs. Excy Edwards
Mr. H. M. Thompson	President John Peoples
Dr. Tina Harrison	Prof. Aaron Jackson
Mrs. Barbara Barber	Dr. Jessie Mosley
Mrs. Doris Tharp Hall	Mrs. Dorothy Stewart
Mrs. Doris Smith	Mrs. Theresa Martin
Mrs. Pearl Allen	Mrs. Lucille Owens
Mrs. Verna Anderson	Mrs. Mattie Collins
Mr. J. O. Glass	Mr. Walter Scott
Dr. James Anderson	Dr. Robert Smith
Mr. Charles Tillman	Mr. Albert Hambrick
Mr. David Williams	Mr. Jerry Ward

REPORT OF ORGANIZATION

The Light of the World Ministries, Inc.
on the 14th day of February
10th day of March
in the County of Hinds

which was incorporated
1983, was organized on the
1983, at Primos Restaurant
by the election of R. C. Barth, Gerald J. Diaz, Jr., Stan Jones,
Phil Reed, Mike Mills, John Misterfeldt, Mac
Day and Emmitt Cornelius

as Directors, and by the election of the following officers to serve for pme
year, to-wit. R. C. Barth - President, Mac Day - Vice-President, Phil Reed - Secretary, Mike Mills -
Treasurer

The postoffice address of the President is P. O. Box 16963, Jackson, MS 39236
The postoffice address of the Secretary is P. O. Box 16963, Jackson, MS 39236

I R. C. Barth, who was elected
President of the Light of the World Ministries, Inc.
on the 10th day of March 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phillip K. Reed
Filed and recorded Secretary
June 30, 1983

/s/ R. C. Barth President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Holy Trinity Greek Orthodox Community of the Mississippi Gulf Coast, Inc. which was incorporated
 on the 2nd day of May 19 83, was organized on the
 15th day of June 19 83, at Gulfport
 in the County of Harrison by the election of Peter Psikogios, E. L. Boro, John Serafin
 Helen Taylor and Photine Vlahos

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President, Peter Psikogios

Vice President, E. L. Boro

Secretary, Photine Vlahos, Treasurer, John Serafin

The postoffice address of the President is 120 Shady Grove, Long Beach, MS 39560

The postoffice address of the Secretary is 636 E. Beach Blvd., Biloxi, MS 39530

I Peter Psikogios, who was elected
 President of the Holy Trinity Greek Orthodox Community of the Mississippi Gulf Coast, Inc.
 on the 15th day of June 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Taylor
 Filed and recorded Secretary ass't.
 July 5, 1983

/s/ Peter Psikogios President.

REPORT OF ORGANIZATION

The Retired Police Officers Association of Jackson, Mississippi, which was incorporated
on the 2nd day of September 19 69, was organized on the
2nd day of September 19 69, at Jackson, Mississippi
in the County of Hinds by the election of Henry G. Hause, A. L. Sutherland, W. L.
Mitchell, W. H. Phillips

as Directors, and by the election of the following officers to serve for one
year, to-wit. Henry G. Hause, President, A. L. Sutherland, 1st Vice President, W. L. Mitchell, 2nd
Vice President, W. H. Phillips, Secretary/Treasurer

The postoffice address of the President is 246 Rowland Ave., Jackson, MS 39209
The postoffice address of the Secretary is 403 McDowell Park Circle, Jackson, MS 39204

I Wesley Reeves, who was elected
President of the Retired Police Officers Association of Jackson, Mississippi
on the 6th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irwin L. Breckenridge
Filed and recorded Secretary
July 6, 1983

/s/ Wesley Reeves President.



REPORT OF ORGANIZATION

The Mound Bayou Business League, Inc,
on the 25th day of April 19 83 , which was incorporated
23rd day of June 1983 , was organized on the
in the County of Bolivar by the election of Mrs. Olevia M. Johnson, Mr. Alfonzo Sanders,
Mr. George Ford, Mr. Amos Pates, Mr. Donald Ruffin, Mr. Milburn J. Crowe, Mr. Carter Christian, Mr. Curtis Smith,
Mr. Hezekiah Patton, Mr. Andrew J. Downey, and Mrs. Sarah Conwell
as Directors, and by the election of the following officers to serve for two
year s , to-wit. Mrs. Olevia M. Johnson, President; Mr. George Ford, Vice-President; Mr. Donald Ruffin,
Secretary; Mr. Curtis Smith, Treasurer

The postoffice address of the President is P.O. Box 151, Mound Bayou, MS 38762

The postoffice address of the Secretary is P.O. Box 236, Mound Bayou, MS 38762

I Olevia M. Johnson , who was elected
President of the Mound Bayou Business League, Inc.
on the 23rd day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Ruffin
Filed and recorded Secretary
July 6, 1983

/s/ Olevia M. Johnson President.

REPORT OF ORGANIZATION

The Shades of Ebony Civic and Social Club, Inc.
on the 17th day of March
17th day of May
in the County of Pearl River

which was incorporated
19 83 , was organized on the
1983 , at Picayune, MS
by the election of Annie Means, Jean Jeffries, Barbara Ellis,
Mattie Mitchell and Mary Fortenberry

as Directors, and by the election of the following officers to serve for two
years , to-wit. Annie Means, President, Jean Jeffries, Vice President, Barbara Ellis, Secretary, Mattie
Mitchell Treasurer, and Mary Fortenberry, Asst. Treasurer

The postoffice address of the President is 716 Davis Street, Picayune, MS
The postoffice address of the Secretary is 140 Greenview Drive, Picayune, MS

I Annie Means , who was elected
President of the Shades of Ebony Civic and Social Club, Inc.
on the 17th day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara J. Ellis
Filed and recorded Secretary
July 6, 1983

/s/ Annie Means President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The East Quitman Swim Club, Inc.
 on the 12th day of May
 9th day of June
 in the County of Clarke

which was incorporated
 19 83 , was organized on the
 19 83 , at Quitman, Mississippi
 by the election of Bettie Robinson, John P. Slay, Dianne Holloman
 and Barbara Welborn

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Dianne Holloman - President

Bettie Robinson - Secretary
 Barbara Welborn - Resident Agent

The postoffice address of the President is Route 4, Box 532A, Quitman, MS

The postoffice address of the Secretary is Route 3, Box 396, Quitman, MS

I Dianne Holloman
 President of the East Quitman Swim Club, Inc.
 on the 9th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83 , do hereby certify that the

ATTEST: /s/ Bettie Robinson
 Filed and recorded Secretary
 July 7, 1983

/s/ Dianne Holloman President.

REPORT OF ORGANIZATION

The Hattiesburg Youth Orchestra Association, Inc. which was incorporated
on the 24th day of March 1983, was organized on the
14th day of May 1983, at U.S.M., Hardy Street
in the County of Forrest by the election of Lottie Clark, Faith Cortes, Cathe Hensarling,
Martha Ann Ann Hogrefe, Dan Lindsey, Pam Mock, Wilbur
Moreland
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President, Martha Ann Hogrefe; Vice President, Dan Lindsey; Secretary, Cathe Hensarling;
Treasurer, Faith Cortes

The postoffice address of the President is 136 E. Lakeside Dr., Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O. Box 736, Hattiesburg, MS 39401

I Martha Ann Hogrefe, who was elected
President of the Hattiesburg Youth Orchestra Association, Inc.
on the 14th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jamie C. Hensarling
Filed and recorded Secretary
July 7, 1983

/s/ Marth Ann Hogrefe President.

REPORT OF ORGANIZATION

The Christian Love Center, Inc.
on the 1st day of June
1st day of June
in the County of Prentiss

which was incorporated
1983, was organized on the
1983, at Route 3, Box 47-A; Booneville, MS 38829
by the election of Mrs. Geraldine Johnson, Mrs. Madeline Taylor,
and Mrs. Suzane Woodruff

as Directors, and by the election of the following officers to serve for Two Consecutive
years, to-wit. Geraldine Johnson, President; Madeline Taylor, Vice-President and Suzane Woodruff,
Secretary-Treasurer

The postoffice address of the President is Rte. 3, Box 47 - A; Booneville, Mississippi 38829
The postoffice address of the Secretary is Rte. 4, Box 509 - D; Booneville, Mississippi 38829

I Geraldine Johnson, who was elected
President of the Christian Love Center, Inc.
on the 1st day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Susan E. Woodruff
Filed and recorded Secretary
July 8, 1983

/s/ Mrs. Geraldine Johnson President.

REPORT OF ORGANIZATION

The Chotard Lake Estates Homeowners' Association, Inc. which was incorporated
on the 14th day of June 1983, was organized on the
21st day of June 1983, at the offices of Brunini, Grantham, Grower &
in the County of Hinds by the election of John L. Mixon, William F. Hand, Jr., Hewes
and Henry L. Whitfield.

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. John L. Mixon, President; William F. Hand, Jr., Vice President; Henry L. Whitfield,
Secretary-Treasurer

The postoffice address of the President is 7045 Edgewater Drive, Jackson, MS 39211
The postoffice address of the Secretary is 3178 Oak Forest Drive, Jackson, MS 39212

I John L. Mixon, who was elected
President of the Chotard Lake Estates Homeowners' Association, Inc.
on the 21st day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry L. Whitfield
Filed and recorded Secretary
July 8, 1983

/s/ John L. Mixon President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Archaeologists Unlimited
on the 9th day of May
10th day of May
in the County of Adams

19 83, at Natchez
which was incorporated
19 83, was organized on the
by the election of Elizabeth M. Boggess, Ph.D., Charles H.
Petkovsek, Jr., J. R. Billings, Jeff H. Shipman, Ph.D.
and Douglas Craig

as Directors, and by the election of the following officers to serve for the
year 1983, to-wit. Elizabeth M. Boggess, Ph.D., President and Treasurer; J. R. Billings, Vice President;
Douglas H. M. Boggess, Secretary

The postoffice address of the President is 6231 Pear Orchard Drive, Jackson, MS 39211
The postoffice address of the Secretary is 6231 Pear Orchard Drive, Jackson, MS 39211

I Elizabeth M. Boggess, who was elected
President of the Archaeologists Unlimited
on the 10th day of May 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas H. M. Boggess
Filed and recorded Secretary
July 12, 1983

/s/ Elizabeth M. Boggess President.

REPORT OF ORGANIZATION

The Prairie Community Improvement Organization, Inc. which was incorporated
on the 3rd day of June 19 83, was organized on the
16th day of June 1983, at Prairie, MS
in the County of Monroe by the election of Mr. Eric Jonas, Mr. Virgil Koehn, Mrs. Faith
West, Mr. Earnest Broyles, Mr. Byron Wilson, Mr. James
Robert Rowe, and Mr. George Perkins
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President - Mr. Eric Jonas; Vice President - Mr. Virgil Koehn; Treasurer - Mr. Earnest
Broyles; Secretary - Mrs. Faith West

The postoffice address of the President is Rt. 4 Box 385, Aberdeen, MS 39730
The postoffice address of the Secretary is Post Office Box 95, Prairie, MS 39756

I Eric Jonas, who was elected
President of the Prairie Community Improvement Organization, Inc.
on the 16th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Faith West
Filed and recorded Secretary
July 12, 1983

/s/ Eric Jonas President.



REPORT OF ORGANIZATION

The Jenkins Hunting Club, Inc.
on the 28th day of June
8th day of July
in the County of Yazoo

which was incorporated
19 83 , was organized on the
19 83 , at Yazoo City, Mississippi
by the election of Jerry Jenkins, Jack Foster, Billy Jenkins
and Mike Jenkins

as Directors, and by the election of the following officers to serve for one year
year 1983-1984 , to-wit. Jerry Jenkins - President, Billy Ray Jenkins - Vice-President, Jack Foster - Secretary,
and Mike Jenkins - Treasurer

The postoffice address of the President is Rt. 1, Box 133, Vaughan, MS 39179
The postoffice address of the Secretary is P. O. Box 28, West, MS 39192

I Jerry Jenkins , who was elected
President of the Jenkins Hunting Club, Inc.
on the 8th day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Foster
Filed and recorded Secretary
~~July 12, 1983~~

/s/ Jerry Jenkins President.

REPORT OF ORGANIZATION

The L.I.F.E., Inc. (Lincoln Industries for the Exceptional)
on the 8th day of September
13th day of September
in the County of Lincoln

which was incorporated
19 82, was organized on the
19 82, at Lincoln Residential Center, Brookhaven
by the election of Maurice R. Van Norman, F. H. Cannon, Jr.,
William D. Boerner, James Tillman and Cathy Flowers

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Maurice R. Van Norman, President; F. H. Cannon, Jr., Vice President; William D. Boerner,
Secretary-Treasurer

The postoffice address of the President is 524 Brookman Drive, Brookhaven, MS 39601
The postoffice address of the Secretary is P. O. Box 205, Brookhaven, MS 39601

I Maurice R. Van Norman
President of the L.I.F.E., Inc. (Lincoln Industries for the Exceptional)
on the 13th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 82, do hereby certify that the

ATTEST: /s/ William D. Boerner
Filed and recorded Secretary
July 13, 1983

/s/ Maurice R. Van Norman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Professional Voluntary Leadership Association which was incorporated
 on the 9th day of May 1983, was organized on the
 13th day of May 1983, at Jackson, MS
 in the County of Hinds by the election of Jerry Thompson, Teresa Banyard, Dorothy
 Triplett, Barbara Byrne, Linda Hoffer, Art Brown, Cecil Smith

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. Jerry Thompson, Teresa Banyard as Co-President, Dorothy Triplett as Vice-President,
 Barbara Byrne as Secretary, Cecil Smith as Treasurer

The postoffice address of the President is Suite 700, Deposit Guaranty Plaza, Jackson, MS 39201
 The postoffice address of the Secretary is (same)

I Jerry Thompson, who was elected
 President of the Mississippi Professional Voluntary Leadership Association
 on the 9th day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara C. Byrne
 Filed and recorded Secretary
 July 13, 1983

/s/ Jerry Thompson President.

REPORT OF ORGANIZATION

The Red Fox Hunting Club, Inc.
on the 17th day of May 1983, which was incorporated
20th day of May 1983, was organized on the
in the County of Amite by the election of 1983, at Rt. 2, Box 121, Liberty, MS
William L. Crawford, Anna Mae Crawford and
David S. Crawford

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-William L. Crawford; Vice President-Anna Mae Crawford and Secretary-David S.
Crawford

The postoffice address of the President is Rt. 2, Box 121, Liberty, MS 39645
The postoffice address of the Secretary is P. O. Box 637, Woodville, MS 39669

I William L. Crawford, who was elected
President of the Red Fox Hunting Club, Inc.
on the 20th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David S. Crawford
Filed and recorded Secretary
July 13, 1983

/s/ William L. Crawford President.

REPORT OF ORGANIZATION

The Dogwood Acres Hunting Club, Inc.
on the 28th day of June 1983 which was incorporated
30th day of June 1983, was organized on the
in the County of Hinds by the election of Fred McMillan, Tim Traugott & Tom Adams

as Directors, and by the election of the following officers to serve for 5
years, to-wit: Fred McMillan, President

Tom Adams, Secretary

Tim Traugott, Treasurer

The postoffice address of the President is 617 Medical Arts Bldg., Jackson, MS 39201

The postoffice address of the Secretary is 617 Medical Arts Bldg., Jackson, MS 39201

I Fred McMillan, who was elected
President of the Dogwood Acres Hunting Club, Inc.
on the 30th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Adams
Filed and recorded Secretary
July 13, 1983

/s/ Fred McMillan President.

REPORT OF ORGANIZATION

The Enterprise Game Management Club, Inc.
on the 9th day of June
in the County of Clarke

1983
by the election of

which was incorporated
19 83 , was organized on the
, at Enterprise, Mississippi
Jackie Moore, Kenneth K. Murray and Cecil A.
Melton

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Kenneth K. Murray
Secretary & Treasurer - Jackie Moore

The postoffice address of the President is Route 2, River Road, Enterprise, MS 39330
The postoffice address of the Secretary is Route 1, Box 21 A, Enterprise, MS 39330

I Kenneth K. Murray
President of the Enterprise Game Management Club, Inc.
on the 9th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

ATTEST: /s/ Jackie Moore
Filed and recorded Secretary
July 14, 1983

/s/ Kenneth K. Murray President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Ole River Bass Club, Inc.
 on the 9th day of May
 9th day of May
 in the County of Hinds

which was incorporated
 1983, was organized on the
 1983, at Jackson, Mississippi
 by the election of Charles Thomas, Johnny Watson and Floyd Beard

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. Johnny Watson, President; Charles Thomas, Secretary; Floyd Beard, Treasurer

The postoffice address of the President is 3521 Elraine Blyd., Jackson, MS 39213
 The postoffice address of the Secretary is 942 Glenwood St., Jackson, MS 39209

I Johnny Watson
 President of the Ole River Bass Club, Inc.
 on the 9th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Charles L. Thomas
 Filed and recorded Secretary
 July 15, 1983

/s/ Johnny Watson

President.

REPORT OF ORGANIZATION

The Mississippi Association for the Talented & Gifted, Inc. which was incorporated
on the 28th day of January 19 75 , was organized on the
30th day of January 19 83 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Dr. Frances A. Karnes, Robert T. Jackson,
and Samuel R. Hammond, Jr.

as Directors, and by the election of the following officers to serve for the calendar
year 1975 , to-wit. Dr. Frances A. Karnes, President; Dr. Doug Everett, President-Elect; Ms. Billie Currie,
V. P.; Dr. Beatrice Mosley, Secretary; Mrs. Jo Nelle Brumfield, Treasurer

The postoffice address of the President is 909 South 34th Ave., Hattiesburg, MS 39401
The postoffice address of the Secretary is 1945 Central, Jackson, MS 39209

I Dr. Frances A. Karnes , who was elected
President of the Mississippi Association for the Talented & Gifted, Inc.
on the 30th day of January 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beatrice B. Mosley
Filed and recorded Secretary
July 25, 1983

/s/ Frances A. Karnes President.



REPORT OF ORGANIZATION

The Blue Cane-Cowart-Tippo Water Association, Inc.,
on the 16th day of May
in the County of Tallahatchie

which was incorporated
19 83 , was organized on the
19 83 , at Tippo Community Fire Station, Tippo, MS
by the election of Victor Buchanan, Adam Johnson, George Lang,
Ricky Murphy, Rochester Neal and Lloyd Sandifer

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Victor Buchanan, Vice-President - Rochester Neal, Secretary - Lloyd Sandifer

The postoffice address of the President is Rt. 2, Charleston, Mississippi
The postoffice address of the Secretary is Rt. 2, Charleston, Mississippi

I Victor Buchanan
President of the Blue Cane-Cowart-Tippo Water Association, Inc.
on the 26th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ J. Lloyd Sandifer
Filed and recorded Secretary
July 25, 1983

/s/ Victor Buchanan President.

REPORT OF ORGANIZATION

The State Line Hunting Club of Gilsburg, Mississippi, Inc,
on the 21st day of October 1982, which was incorporated
21st day of October 1982, was organized on the
in the County of Amite by the election of J. B. Wall, Benton Wall and John Evans
at Gilsburg, Mississippi

as Directors, and by the election of the following officers to serve for One (1) term
year 1983-1984, to-wit. J. B. Wall (President), Benton Wall (Vice-President), Kathy Wagner (Secretary-Treasurer).

The postoffice address of the President is Rt. 2, Box 109, Osyka, MS
The postoffice address of the Secretary is Rt. 2, Box 109, Osyka, MS

I J. B. Wall, who was elected
President of the State Line Hunting Club of Gilsburg, Mississippi, Inc.
on the 21st day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Wagner
Filed and recorded Secretary
July 25, 1983

/s/ J. B. Wall President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hancock County Fireman's Association, Inc. which was incorporated
 on the 26th day of January 19 82, was organized on the
 26th day of January 19 82, at Waveland, Mississippi
 in the County of Hancock by the election of Jay Marsh, Charles Jackson, Ronald Garcia

as Directors, and by the election of the following officers to serve for one
 year 1982, to-wit. President - William Field, Jr.; Secretary-Treasurer - Jay Marsh; Vice-President - Charles
 Jackson

The postoffice address of the President is Box 231, Waveland, Mississippi 39576
 The postoffice address of the Secretary is Box 432, Waveland, Mississippi 39576

I William M. Field, Jr. , who was elected
 President of the Hancock County Fireman's Association, Inc.
 on the 26th day of January 1982, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jay Marsh
 Filed and recorded Secretary
 July 26, 1983

/s/ William M. Field, Jr. President.

REPORT OF ORGANIZATION

The Harvest Gleaner's Fellowship, Inc.
on the 1st day of June
10th day of June
in the County of Lincoln

which was incorporated
19 83 , was organized on the
1983 , at Brookhaven, Mississippi
by the election of Bobbie S. Stephens, Virginia S. Brown, Juanita
Smith

as Directors, and by the election of the following officers to serve for one
year 1983 , to-wit. Virginia Brown - President, Bobbie S. Stephens - Vice President, Secretaries: Juanita
Smith, Lorraine Ezell

The postoffice address of the President is Rt. 4, Box 26, Brookhaven, MS
The postoffice address of the Secretary is Rt. 4, Box 79, Brookhaven, MS

I Virginia S. Brown , who was elected
President of the Harvest Gleaner's Fellowship, Inc.
on the 10th day of June 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorraine Ezell
Filed and recorded Secretary
July 26, 1983

/s/ Virginia S. Brown President.

REPORT OF ORGANIZATION

The Shepherd Broadcasting, Inc.
on the 25th day of May
12th day of June
in the County of Hinds

which was incorporated
19 83 , was organized on the
1983 , at Jackson, Mississippi
by the election of Donn R. Kenyon, William H. Burrow, II, M.D.,
Jerry M. Drake, and James A. Joransen, M.D.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Donn R. Kenyon (President); James A. Joransen, M. D. (Vice President); Jerry M. Drake
(Secretary); and William H. Burrow, II, M.D. (Treasurer)

The postoffice address of the President is 165 Fair Oaks Drive, Jackson, MS 39212
The postoffice address of the Secretary is 330 Meadowoods Dr., Jackson, MS 39211

I Donn R. Kenyon , who was elected
President of the Shepherd Broadcasting, Inc.
on the 12th day of June 19 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry M. Drake
Filed and recorded Secretary
July 26, 1983

/s/ Donn R. Kenyon President.

REPORT OF ORGANIZATION

The Gulf Coast Parents Association for Citizens with Handicaps (Gulf Coast PACH) which was incorporated
on the 23rd day of May 1983, was organized on the
14th day of June 1983, at 2101 Father Ryan Avenue, Biloxi, MS
in the County of Harrison by the election of Robert L. Fester, Dennis Wong, Nellie Hargrove,
Margaret Fester

as Directors, and by the election of the following officers to serve for one (1)
year June 1983-84, to-wit. President, Robert L. Fester; Vice-President, Dennis Wong; Secretary, Nellie Hargrove;
Treasurer, Margaret Fester

The postoffice address of the President is 1503 DeSoto Street, Biloxi, MS 39530
The postoffice address of the Secretary is 416 Dahlia Street, Biloxi, MS 39531

I Robert L. Fester, who was elected
President of the Gulf Coast Parents Association for Citizen with Handicaps (Gulf Coast PACH)
on the 14th day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nellie Hargrove
Filed and recorded Secretary
July 26, 1983

/s/ Robert L. Fester President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Brown-Hill Hunting Club, Inc.
 on the 26th day of May
 11th day of June
 in the County of Jefferson

19 83, which was incorporated
 by the election of 19 83, was organized on the
 at Rt. 2, Box 122, Fayette, MS
 Walter Brown, Robert P. Stubbs, Joe Chapman,
 Bob Cross

as Directors, and by the election of the following officers to serve for
 year 1983, to-wit. Charles Pope, President; David Brown, Vice President, Robert K. Stubbs, Sect.

The postoffice address of the President is Box 13, Harriston, MS 39081
 The postoffice address of the Secretary is Rt. 1, Box 98, Raymond, MS 39154

I Charles Pope, who was elected
 President of the Brown-Hill Hunting Club, Inc.
 on the 11th day of June 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert K. Stubbs
 Filed and recorded Secretary
 July 26, 1983

/s/ Charles Pope President.

REPORT OF ORGANIZATION

The Citizens for Better Government, Inc.
on the 25th day of May
28th day of May
in the County of Rankin

which was incorporated
19 83 , was organized on the
1983 , at 131 N. Foxhall Rd., Pearl, MS 39208
by the election of Robin Ray Swilley, Dr. Keith Miller Giffin,
& Quanna Jean Swilley

as Directors, and by the election of the following officers to serve for two
year S , to-wit. Robin Swilley, Pres.
Quanna Swilley, Sec.
Keith M. Giffin, V.P.

The postoffice address of the President is P. O. Box 5533, Pearl, MS 39208
The postoffice address of the Secretary is 326 Lakebend Cr., Brandon, MS 39042

I Robbin Ray Swilley
President of the Citizens for Better Government, Inc.
on the 28th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Quanna Swilley
Filed and recorded Secretary
July 26, 1983

/s/ Robin Swilley President.



REPORT OF ORGANIZATION

The Lucky Hollow Hunting Club, Inc. which was incorporated
on the 18th day of July 19 83 , was organized on the
20th day of July 19 83 , at 511 Laird Circle
in the County of Lincoln by the election of Rayford Varnado and David Cupit

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Allen Morgan, President
Paul Daniels, Vice-President
Ricky Tubbs, Secretary

The postoffice address of the President is 511 Laird Circle, Brookhaven, MS 39601
The postoffice address of the Secretary is 100 Melanie Lane, Brookhaven, MS 39601

I Allen Morgan , who was elected
President of the Lucky Hollow Hunting Club, Inc.
on the 20th day of July 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ricky Tubbs /s/ Allen Morgan President.
Filed and recorded Secretary
July 27, 1983

REPORT OF ORGANIZATION

The Columbus Electrical Contractor Association
on the 7th day of July
7th day of July
in the County of Lowndes

19 83 which was incorporated
at Columbus, MS 39701 was organized on the
by the election of Mr. Lamar Kemp, Mr. Dean Brock and Mr. Chuck
Finch

as Directors, and by the election of the following officers to serve for 1 June 1983 thru 31 May
year 1984 , to-wit. President: Mr. Lamar Kemp Vice-President: Mr. Charles Nevins Secretary/Treasurer: Mr.
Jack Mullins

The postoffice address of the President is Route 3, Box 207A, Columbus, MS 39701
The postoffice address of the Secretary is 626 Waterworks Road, Columbus, MS 39701

I Lamar Kemp
President of the Columbus Electrical Contractor Association
on the 7th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

ATTEST: /s/ Jack Mullins
Filed and recorded Secretary
July 29, 1983

/s/ Lamar Kemp

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The United Woodcutters Association Timber Buying Fund, Inc. which was incorporated
 on the 27th day of May 19 83, was organized on the
 30th day of June 19 83, at Louisville, Mississippi
 in the County of Winslton by the election of Willie L. Little, Roosevelt Moore and
 Sylvester Carter

as Directors, and by the election of the following officers to serve for two
 year S, to-wit. president: Roosevelt Moore

secretary: Willie L. Little

treasurer: Sylvester Carter

The postoffice address of the President is Rte. 6, Box 320 Philadelphia, MS 39350

The postoffice address of the Secretary is Rte. 4, Box 225, Macon, MS 39341

I Roosevelt Moore, who was elected
 President of the United Woodcutters Association Timber Buying Fund, Inc.
 on the 30th day of June 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie L. Little

/s/ Roosevelt Moore

President.

Filed and recorded Secretary

August 1, 1983

REPORT OF ORGANIZATION

The Arts Council of Clinton, Inc. which was incorporated
on the 5th day of July 1983, was organized on the
5th day of July 1983, at Clinton
in the County of Hinds by the election of Charline McCord, Jeanne Parrish, Jan Anderson,
Barbara Neal, Gloria Dudding, Howard Cohen, Ann Lacy, Susan Stowe, Anita Gowin, Mary Hulsebosch, Barney Jean Allen, Bill
Singletary, Joe Ashker, Stacey Patterson, Ramey Beavers, Wyatt Waters, Ed Ratliff, Bob Dunaway, and Grover McDonald
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President - Charline McCord; Vice-President - Jeanne Parrish; Secretary - Jan Anderson;
Treasurer - Barbara Neal

The postoffice address of the President is Six Starling Square, Clinton, MS 39056
The postoffice address of the Secretary is 301 W. Leake St., Clinton, MS 39056

I Charline R. McCord, who was elected
President of the Arts Council of Clinton, Inc.
on the 5th day of July 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan Anderson
Filed and recorded Secretary
August 2, 1983

/s/ Charline R. McCord President.

REPORT OF ORGANIZATION

The Woods Owners Association, Inc.
on the 28th day of June
14th day of July
in the County of Pear River

which was incorporated
1983, was organized on the
1983, at 2701 Cooper Road, Picayune, Mississippi
by the election of Carle Cooper, G. Gerald Cruthird, and Bernard
Heaps

as Directors, and by the election of the following officers to serve for the
year 1983-84, to-wit. Bernard Heaps, President; G. Gerald Cruthird, Vice President; and Carle Cooper, Secretary

The postoffice address of the President is Route 2, Box 24, Picayune, MS 39466
The postoffice address of the Secretary is Hwy. 43 South at I-59, Picayune, MS

I Bernard Heaps
President of the Woods Owners Association, Inc.
on the 14th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Carle Cooper
Filed and recorded Secretary
August 2, 1983

/s/ Bernard Heaps President.

REPORT OF ORGANIZATION

The J. C. Carr Evangelistic Association, Inc,
on the 22nd day of June 19 83, at Lexington, which was incorporated
7th day of July 19 83, was organized on the
in the County of Holmes by the election of Reverend J. C. Carr, Donald Byrd and Brenda Britt

as Directors, and by the election of the following officers to serve for one
year, to-wit: Reverend J. C. Carr, President; Brenda Britt, Secretary

The postoffice address of the President is P. O. Box 207, Tchula, MS 39169
The postoffice address of the Secretary is Rt. 2, Box 304, Tchula, MS 39169

I Reverend J. C. Carr, who was elected
President of the J. C. Carr Evangelistic Association, Inc.
on the 7th day of July 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Britt
Filed and recorded Secretary
August 2, 1983

/s/ Rev. J. C. Carr President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Shubuta Community Facilities, Inc.
 on the 3rd day of May
 20th day of June
 in the County of Clarke

19 83
 by the election of

which was incorporated
 19 83 , was organized on the
 , at Shubuta, Mississippi
 Florence R. Busby, V. L. Hutto, Cleveland
 Peebles, Thomas Sims McCaskey and Cleo D.
 Cooper

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Florence R. Busby - President
 Thomas Sims McCaskey - Secretary
 Florence R. Busby - Resident Agent

The postoffice address of the President is P. O. Box 233, Shubuta, MS 39360
 The postoffice address of the Secretary is P. O. Box 417, Shubuta, MS 39360

I Florence R. Busby
 President of the Shubuta Community Facilities, Inc.
 on the 20th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83 , do hereby certify that the

ATTEST: /s/ Thomas Sims McCaskey
 Filed and recorded Secretary
 August 2, 1983

/s/ Florence R. Busby President.

REPORT OF ORGANIZATION

The Wesberry Hunting Club, Inc.
on the 24th day of May
24th day of May
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
19 83 , at Rt. 4, Box 402 Woodville
by the election of M. D. Wesberry, Sr., M. D. Wesberry, Jr.,
A. D. Carter, Jr.

as Directors, and by the election of the following officers to serve for permanent
year , to-wit. Milton D. Wesberry, Jr. - President - Alex D. Carter, Jr., - Secretary

The postoffice address of the President is Rt. 4 Box 402 - Woodville, MS
The postoffice address of the Secretary is Rt. 1 Box 708 - Woodville, MS

I Milton D. Wesberry, Jr. , who was elected
President of the Wesberry Hunting Club, Inc.
on the 24th day of May 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alex Dave Carter, Jr.
Filed and recorded Secretary
August 2, 1983

/s/ Milton D. Wesberry, Jr. President.



REPORT OF ORGANIZATION

The Bel-Air Community and Neighborhood Association, Incorporated
on the 17th day of May 19 83 , which was incorporated
26th day of July 19 83 , was organized on the
in the County of Hinds , at 103 Dotson Pl., Jackson, MS
by the election of Edward Johnson, Garrett Gray, Julia Lee
Bobby Starks, John Powell, George Johnson, Warren Hudson

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Edward Johnson, Pres; Garrett Gray, Vice Pres.; Juli Lee, Sect.; Bobby Starks, Asst.
Sect.; John Powell, Tres.; George Johnson, Parl.; Warren Hudson, Chap.

The postoffice address of the President is 2101 Queenroad Ave., Jackson, MS
The postoffice address of the Secretary is 103 Dotson Pl., Jackson, MS

I Edward Johnson , who was elected
President of the Bel-Air Community Neighborhood Association, Incorporated
on the 26th day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia Lee
Filed and recorded Secretary
August 2, 1983

/s/ Edward Johnson President.

REPORT OF ORGANIZATION

The Mississippi State Rating Bureau
on the 27th day of June
1st day of August
in the County of Hinds

19 83 , at Jackson
which was incorporated
, was organized on the
by the election of Henry C. Roberts, W. C. Stevenson, J. D.
Holland, Everett Rodgers, W. T. Rolph, Bryan E. Sullivan
and Charles L. Ward

as Directors, and by the election of the following officers to serve for one
year , to-wit. Henry C. Roberts, President; W. C. Stevenson, Vice-President; Leland Hume, Jr., Secretary

The postoffice address of the President is 1080 River Oaks Dr., Jackson, MS 39208
The postoffice address of the Secretary is 2680 Insurance Center Dr., Jackson, MS 39216-0825

I Henry C. Roberts , who was elected
President of the Mississippi State Rating Bureau
on the 1st day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leland Hume, Jr.
Filed and recorded Secretary
August 2, 1983

/s/ Henry C. Roberts President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Dark Hollow Hunting Club, Inc. which was incorporated
 on the 5th day of July 1983, was organized on the
 14th day of July 1983, at Hazlehurst, Mississippi
 in the County of Copiah by the election of Carroll V. Hood, Ellis Stuart, Jr., and
 James E. Lever

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. President - Carroll V. Hood; Vice President - Ellis Stuart, Jr.; and Secretary - James
 E. Lever

The postoffice address of the President is P. O. Drawer 727, Hazlehurst, MS 39083
 The postoffice address of the Secretary is P. O. Drawer 809, Hazlehurst, MS 39083

I, Carroll V. Hood, who was elected
 President of the Dark Hollow Hunting Club, Inc.
 on the 14th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James E. Lever
 Filed and recorded Secretary
 August 2, 1983

/s/ Carroll V. Hood President.

REPORT OF ORGANIZATION

The Riddle Hunting Club, Inc.
on the 28th day of June
28th day of June
in the County of Wilkerson

1983
by the election of
19
which was incorporated
, was organized on the
, at Centreville
Jerry Riddle, Paul E. Dixon, Jr., & W. D.
Hughes

as Directors, and by the election of the following officers to serve for 1983-84
year , to-wit. Jerry Riddle-President

W. D. Hughes-Vice-President

Paul E. Dixon, Jr.-Secretary

The postoffice address of the President is P. O. Box B, Fort Adams, MS

The postoffice address of the Secretary is P. O. Box 16, Sibley, MS 39165

I Jerry C. Riddle
President of the Riddle Hunting Club, Inc.
on the 28th day of June

foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Paul E. Dixon
Filed and recorded Secretary
August 4, 1983

/s/ Jerry C. Riddle President.

REPORT OF ORGANIZATION

The Thespians Unlimited, Inc. which was incorporated
on the 27th day of July 19 83 , was organized on the
2nd day of August 1983 , at 502 Jeff Davis, Waveland, MS 39576
in the County of Hancock by the election of Edwin R. Ling, Sr.; Lorelei Ling and
Ingrid J. Ling

as Directors, and by the election of the following officers to serve for one
year , to-wit. Edwin R. Ling, Sr., as President; Lorelei Ling as Vice-President; and Ingrid J. Ling as
Secretary-Treasurer

The postoffice address of the President is 502 Jeff Davis, Waveland, MS 39576
The postoffice address of the Secretary is 502 Jeff Davis, Waveland, MS 39576

I Edwin R. Ling, Sr. , who was elected
President of the Thespians Unlimited, Inc.
on the 2nd day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ingrid J. Ling
Filed and recorded Secretary
August 5, 1983

/s/ Edwin R. Ling, Sr. President.

REPORT OF ORGANIZATION

The Double X Hunting Club, Inc.
on the 21st day of July
1st day of August
in the County of Marion

1983
by the election of

which was incorporated
1983, was organized on the
at Rt. 1, Foxworth, MS
Tommy E. Thornhill, Charles W. Price, Melvin
L. Powell

as Directors, and by the election of the following officers to serve for Two
years, to-wit. Tommy E. Thornhill, Pres.

Charles W. Price, V. Pres.

Melvin L. Powell, Sec.-Trea.

The postoffice address of the President is Rt. 1, Box 123A, Foxworth, MS 39483

The postoffice address of the Secretary is P. O. Drawer 669, Columbia, MS 39429

I Tommy E. Thornhill
President of the Double X Hunting Club, Inc.
on the 1st day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Melvin L. Powell
Filed and recorded Secretary
August 5, 1983

/s/ Tommy E. Thornhill President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Harbor House Property Owners Association, Inc. which was incorporated
 on the 28th day of June 19 83 , was organized on the
 5th day of July 19 83 , at Bay St. Louis
 in the County of Hancock by the election of P. Holcomb Hector, Daniel Q. Smith and Carl
 H. Joffe

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. P. Holcomb Hector, President; Daniel Q. Smith, Vice President; and Carl H. Joffe,
 Secretary/Treasurer

The postoffice address of the President is 5300 Diamondhead Circle, Bay St. Louis, MS 39520
 The postoffice address of the Secretary is 5300 Diamondhead Circle, Bay St. Louis, MS 39520

I P. Holcomb Hector , who was elected
 President of the Harbor House Property Owners Association, Inc.
 on the 5th day of July 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl H. Joffe
 Filed and recorded Secretary
 August 5, 1983

/s/ P. Holcomb Hector President.

REPORT OF ORGANIZATION

The Spinnaker Pointe Townhomes Association, Inc. which was incorporated
on the 14th day of June 19 83 , was organized on the
1st day of July 19 83 , at Pascagoula, Mississippi
in the County of Jackson by the election of Paul C. Doyle, Jack C. Hoover, Kenneth J. Altmeyer

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Jack C. Hoover; Vice President - Kenneth J. Altmeyer; Secretary-Treasurer -
Paul C. Doyle

The postoffice address of the President is 1112 Driftwood Road, Pascagoula, MS 39567
The postoffice address of the Secretary is P. O. Box 666, Pascagoula, MS 39567

I Jack C. Hoover , who was elected
President of the Spinnaker Pointe Townhomes Association, Inc.
on the 1st day of July 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul C. Doyle
Filed and recorded Secretary
August 5, 1983

/s/ Jack C. Hoover President.



REPORT OF ORGANIZATION

The Rock Hill Hunting Club, Inc.
on the 28th day of June
28th day of June
in the County of Copiah

which was incorporated
19 83 , was organized on the
19 83 , at Route 1, Utica, MS
by the election of Allen Jenkins, Truman Yarbrough, Ellis
Strong, Lamar Cook, Homer Yarbrough, Homer Johnson

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Ellis Strong: President, Allen Jenkins: Vice President, Truman Yarbrough: Secretary

The postoffice address of the President is 512 Union Ave., Utica, MS
The postoffice address of the Secretary is Route 6, Box 259, Jackson, MS

I Ellis Strong , who was elected
President of the Rock Hill Hunting Club, Inc.
on the 28th day of June 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Truman Yarbrough
Filed and recorded Secretary
August 8, 1983

/s/ Ellis Strong President.

REPORT OF ORGANIZATION

The Temple of Jesus Holiness Church, Inc.
on the 9th day of June
29th day of July
in the County of Smith

19 83
by the election of

19 83
at Taylorsville
Catherine Robinson, Kathryn Dyann Wilson
and Henry Wayne Robinson
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for five
year s , to-wit. President: Catherine Robinson, Vice-President: Henry Wayne Robinson, Secretary and
Treasurer: Kathryn Dyann Wilson

The postoffice address of the President is Route 2, Box 1, Taylorsville, MS 39168
The postoffice address of the Secretary is Route 2, Box 1, Taylorsville, MS 39168

I Catherine Robinson
President of the Temple of Jesus Holiness Church, Inc.
on the 29th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Kathryn Dyann Wilson
Filed and recorded Secretary
August 9, 1983

/s/ Catherine Robinson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Golden Age Ministries, Inc. which was incorporated
 on the 13th day of July 1983, was organized on the
 25th day of July 1983, at Hattiesburg, Mississippi
 in the County of Forrest by the election of William Eugene Mitchell, Elizabeth Ann
 Mitchell and William David Mitchell

as Directors, and by the election of the following officers to serve for
 year 1983, to-wit. William Eugene Mitchell as President, Elizabeth Ann Mitchell as Secretary

The postoffice address of the President is Route 1, Box 573, Hattiesburg, MS 39401
 The postoffice address of the Secretary is Route 1, Box 573, Hattiesburg, MS 39401

I William Eugene Mitchell, who was elected
 President of the Golden Age Ministries, Inc.
 on the 25th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Ann Mitchell
 Filed and recorded Secretary
 August 9, 1983

/s/ William Eugene Mitchell President.

REPORT OF ORGANIZATION

The Parent Transportation Association (Inc.) / which was incorporated
on the 15th day of April 1983 , was organized on the
17th day of April 1983 , at Jefferson County Hospital In-Service Room
in the County of Jefferson by the election of Joeretha J. Stringer, Charles Humphrey, Eddie
Rankin, Charles Doss, Frank Stringer, Robert Simon, Clyde
Cadney
as Directors, and by the election of the following officers to serve for fiscal year
year 83 . , to-wit. Joeretha J. Stringer, Pres., C. Bell Doss, Vice Pres., Alberta B. Rankin, Sect., Gloria
Berry, Asst. Sect., Martha Rossignol, Treas.

The postoffice address of the President is Box 352, Fayette, MS 39069
The postoffice address of the Secretary is Box 64, Fayette, MS 39069

I Joeretha J. Stringer , who was elected
President of the Parent Transportation Association (Inc.)
on the 17th day of April 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alberta B. Rankin
Filed and recorded Secretary
August 10, 1983

/s/ Joeretha J. Stringer President.

REPORT OF ORGANIZATION

The Lobutcha Hunting Club, Inc.
on the 5th day of July
9th day of July
in the County of Leake

19 83, which was incorporated
19 83, was organized on the
at Carthage, Mississippi
by the election of Jackie Quick, Tony D. Quick, and James F.
Pierce

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Tony D. Quick

Vice President-Jackie Quick

Secretary-Joe W. Chamblee

Treasurer-Joe W. Chamblee

The postoffice address of the President is 1300 Hwy. 16 W., Carthage, MS 39051

The postoffice address of the Secretary is Route 5, Carthage, MS 39051

I Tony D. Quick
President of the Lobutcha Hunting Club, Inc.
on the 9th day of July

, who was elected

foregoing report of the organization of said Company is correct and true.

19 83, do hereby certify that the

ATTEST: /s/ Joe W. Chamblee

/s/ Tony D. Quick

President.

Filed and recorded Secretary

August 10, 1983

REPORT OF ORGANIZATION

The Shubuta Medical Clinic Governing Board, Inc.

on the 3rd day of June
7th day of July

in the County of Clarke

which was incorporated
, was organized on the

19 83 , at Shubuta, MS

by the election of 1)Odell Cameron 2)V. L. Hutto 3)Patsy Toney
4)Rosie McFarland 5)Bob Owens 6)Cleveland Peebles 7)Charles
8)Algie Williams 9)Carrie Billings 10)Florida Newell 11)
Dorothy Merrell 12)J. W. Berry

as Directors, and by the election of the following officers to serve for
year 1983 , to-wit. president-Odell Cameron

vice-president-V. L. Hutto

secretary-Patsy Toney

The postoffice address of the President is Rt. 1, Box 136

The postoffice address of the Secretary is P. O. Box 236

I Odell Cameron

President of the Shubuta Medical Clinic Governing Board, Inc.

on the 7th day of July

foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Mrs. R. L. Toney
Filed and recorded Secretary
August 10, 1983

/s/ Odell Cameron

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson County Association of Volunteer Fire Companies
 on the 23rd day of May 19 83 which was incorporated
 27th day of June 19 83 , was organized on the
 in the County of Jackson , at Pascagoula
 by the election of Robert H. Page, Jr., Ubie Boone, Cliff
 Boutwell, Laura Lennep, Ernie Brimacombe, C. H. Stone &
 Sonny Webb
 as Directors, and by the election of the following officers to serve for one
 year term , to-wit: Robert H. Page, Jr., President; Ubie Boone, Vice President; Laura S. Lennep, Secretary;
 Ernie Brimacombe, Treasurer

The postoffice address of the President is Rt. 3, Box 179 - Ocean Springs, MS 39564
 The postoffice address of the Secretary is 6726 Redbud Lane - Ocean Springs, MS 39564

I Robert H. Page, Jr. , who was elected
 President of the Jackson County Association of Volunteer Fire Companies
 on the 27th day of June 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laura S. Lennep
 Filed and recorded Secretary
 August 11, 1983

/s/ Robert H. Page, Jr. President.

REPORT OF ORGANIZATION

The Hattiesburg Area Senior Services, Inc.
on the 15th day of June
15th day of June
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at Jackson
by the election of Rebecca Wimberly, Thomas L. Fagan and Clay
F. Lee

as Directors, and by the election of the following officers to serve ~~for~~ until Dec. 1983 annual meeting
year , to-wit. Rebecca Wimberly, President, Thomas L. Fagan, Vice President, Clay F. Lee, Secretary

The postoffice address of the President is 2420 Hardy St., Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O. Box 1092, Jackson, MS 39215

I Rebecca Wimberly , who was elected
President of the Hattiesburg Area Senior Services, Inc.
on the 15th day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clay F. Lee
Filed and recorded Secretary
August 11, 1983

/s/ Rebecca Wimberley President.

REPORT OF ORGANIZATION

The Lauderdale Senior Services, Inc.
on the 15th day of June 19 83 which was incorporated
15th day of June 1983, was organized on the
in the County of Hinds by the election of , at Jackson
Rebecca Wimberly, Thomas L. Fagan and
Clay F. Lee

as Directors, and by the election of the following officers to serve ~~for~~ until Dec. 1983 annual meeting
year , to-wit. Thomas L. Fagan, President, Rebecca Wimberly, Vice President, Clay F. Lee, Secretary

The postoffice address of the President is Route 4, Box 267, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 1092, Jackson, MS 39215

I Thomas L. Fagan , who was elected
President of the Lauderdale Senior Services, Inc.
on the 15th day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clay F. Lee
Filed and recorded Secretary
August 12, 1983

/s/ Thomas L. Fagan President.

REPORT OF ORGANIZATION

The Hunting Club of Jackson Creek, Inc.
on the 28th day of June
1st day of July
in the County of Wilkenson

1983
by the election of

which was incorporated
1983, was organized on the
at Rt. 1 Box 21 Centreville, Miss.
Leslie Hughes, Denny Hughes & Esther Hughes

as Directors, and by the election of the following officers to serve for 4 Years until
year 1987, to-wit.

Leslie Hughes, President
Denny Hughes, Vice President
Esther Hughes, Secretary

The postoffice address of the President is Rt. 1 Box 21 Centreville, Miss.
The postoffice address of the Secretary is Rt. 1 Box 21 Centreville, Miss.

I Leslie Hughes
President of the Hunting Club of Jackson Creek, Inc.
on the 1st day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Esther S. Hughes
Filed and recorded Secretary
August 12, 1983

/s/ Leslie Hughes President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Southern Turfgrass Association, Inc. which was incorporated
 on the 14th day of October 19 75 , was organized on the
 8th day of March 19 76 , at Cook Convention Center, Memphis, TN
 in the County of Shelby by the election of F. Morrow, J. Monk, G. J. Burgin, L. Strebel,
 D. K. Mullen, P. Ardoin, T. Owens, Jr., V. H.
 Watson, D. Stone and S. Locke
 as Directors, and by the election of the following officers to serve for the year or until their successors are elected
 year , to-wit. H. E. Frenette, President; B. W. Smith, Vice-President and G. E. Coats as Secretary

The postoffice address of the President is 3019 Ashford-Dunwoody Rd., N.E., Atlanta GA 30319
 The postoffice address of the Secretary is 520 Avenue of the Patriots, Starkville, MS

I James D. Arthur , who was elected
 President of the Southern Turfgrass association, Inc.
 on the 8th day of November 19 82 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard L. Duple
 Filed and recorded Secretary
 August 12, 1983

/s/ James D. Arthur President.

REPORT OF ORGANIZATION

The Hoffman Hunting Club, Inc.
on the 15th day of June
17th day of June
in the County of Holmes

which was incorporated
19 83 , was organized on the
19 83 , at Durant, Mississippi
by the election of Bill Burrell, Sammy Burrell, Frank Burrell

as Directors, and by the election of the following officers to serve for
year indefinite , to-wit. Bill Burrell - President
Sammy Burrell - Secretary
Frank Burrell - Treasury

The postoffice address of the President is 515 Sykes Rd., Apt. N 6 - Jackson, MS 39212
The postoffice address of the Secretary is 609 E. Jefferson, Kosciusko, MS

I Bill Burrell , who was elected
President of the Hoffman Hunting Club, Inc.
on the 17th day of June 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sammy Burrell
Filed and recorded Secretary
August 12, 1983

/s/ Bill Burrell President.

REPORT OF ORGANIZATION

The Bethel Bible Baptist Church
on the 28th day of June
6th day of July
in the County of Harrison

which was incorporated
1983, was organized on the
1983, at Saucier, MS
by the election of Van Carter, Warren Kent Johnson, Durwood
Reddoch; William Taylor, Douglas Beech

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Van Carter - President
Cora Barton - Secretary

The postoffice address of the President is P. O. Bx, 3323; Gulfport, MS 39503
The postoffice address of the Secretary is Rt. #2, Bx, 78H; Gulfport, MS 39503

I Van Carter, who was elected
President of the Bethel Bible Baptist Church
on the 28th day of June 1983, do hereby certify that the
foregoing report of the organization or said Company is correct and true.

ATTEST: /s/ Cora Barton
Filed and recorded Secretary
August 15, 1983

/s/ Van Carter President.

REPORT OF ORGANIZATION

The South Central Mississippi Interfaith Disaster Task Force, Inc. which was incorporated
on the 13th day of July 19 83 , was organized on the
11th day of August 19 83 , at Hattiesburg
in the County of Forrest by the election of Thelma Pearson, John Dudley, Noel Lehrer,
Carol Burnett, Joe Rigsby, Ed Waltman, B. B. Bradley, Ivan Weiss, Earl James, Woodrow Armstrong, Otis Fleeton,
Joel Ray, Jeanette Smith, Charles Phillips, Caroline Wilkerson, Bo Lewis
as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Carol Burnett; Vice-President, Woodrow Armstrong; Secretary, Thelma Pearson;
Treasurer, Ed Waltman

The postoffice address of the President is P. O. Box 3045, Hattiesburg, MS 39401

The postoffice address of the Secretary is 103 Warwick Place, Hattiesburg, MS 39401

I Carol Burnett , who was elected
President of the South Central Mississippi Interfaith Disaster Task Force, Inc.
on the 11th day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thelma Pearson
Filed and recorded Secretary
August 15, 1983

/s/ Carol Burnett

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Community Betterment Corporation
 on the 28th day of June 19 83, which was incorporated
 12th day of July 19 83, was organized on the
 in the County of Lee by the election of Helen Mears, Clevon Smith, Joe Agnew, Merle
 Rowan, Issac Watts, E. E. Herring, Gene Herring, Bill Mobley, Harry Martin, Billy Williams, Thomas Whitehead,
 Sadie Holland, Cleveland Oliver, Lucian Filgo, and Frank Riley
 as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Ms. Helen Mears, President; Clevon Smith, Vice-President; Joe Agnew, Secretary/Treasurer;
 Harry Martin, Assistant Secretary/Treasurer

The postoffice address of the President is Route 1, Box 37, Saltillo, MS 38866
 The postoffice address of the Secretary is P. O. Drawer A, Tupelo, MS 38802-1210

I, Helen Mears, who was elected
 President of the Community Betterment Corporation
 on the 12th day of July 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry Martin
 Filed and recorded Secretary
 August 15, 1983

/s/ Helen Mears President.

REPORT OF ORGANIZATION

The Line Creek Baptist Church Cemetery Fund, Inc.

on the 23rd day of May
16th day of June

in the County of Scott

19 83

by the election of

which was incorporated

19 83

, was organized on the

at Morton, Mississippi

Jimmy Tucker, Richard Pickett, Hugh Meyers,
Melvin Simpson and William A. Cole

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President - Richard Pickett

Vice President - William A. Cole

Secretary-Treasurer - Sandra E. Gray

The postoffice address of the President is Route 2, Box 245, Morton, Mississippi

The postoffice address of the Secretary is Route 2, Box 185, Morton, Mississippi

I Richard Pickett

, who was elected

President of the Line Creek Baptist Church Cemetery Fund, Inc.

on the 16th day of June

19 83

, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra E. Gray

/s/ Richard Pickett

President.

Filed and recorded Secretary

August 15, 1983

REPORT OF ORGANIZATION

The Goshen Hunting Club, Inc.
on the 8th day of August 19 83, which was incorporated
10th day of August, was organized on the
in the County of Leake by the election of 19 83, at Carthage, Miss.
C. L. Ingram, W. A. Kirkland, and Steve
Green

as Directors, and by the election of the following officers to serve for one
year, to-wit. C. L. Ingram-President, W. A. Kirkland-Vice President and Danny Ingram-Secretary

The postoffice address of the President is Route 5, Box 248, Carthage, Miss. 39051
The postoffice address of the Secretary is Route 5, Box 248, Carthage, Miss. 39051

I C. L. Ingram, who was elected
President of the Goshen Hunting Club, Inc.
on the 10th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Danny Ingram
Filed and recorded Secretary
August 16, 1983

/s/ C. L. Ingram President.

REPORT OF ORGANIZATION

The Cleary Baptist Church, Inc.
on the 13th day of July
10th day of August
in the County of Rankin

19 83 , which was incorporated
1983 , was organized on the
by the election of , at Route 3, Box 327A, Florence, MS
Shelton Weathersby, John Applewhite and
G. A. Smith

as Directors, and by the election of the following officers to serve for one
year , to-wit. Shelton Weathersby (1983)- President
John Applewhite (1984)- Vice President
G. A. Smith (1985)- Secretary

The postoffice address of the President is Route 3, Box 303, Florence, MS 39073
The postoffice address of the Secretary is Route 3, Box 95, Florence, MS 39073

I Shelton Weathersby
President of the Cleary Baptist Church, Inc.
on the 10th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ G. A. Smith
Filed and recorded Secretary
August 16, 1983

/s/ Shelton Weathersby President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Poole's Pairs Incorporation, which was incorporated
 on the 1st day of November 1982, was organized on the
 1st day of November 1982, at West Point, MS
 in the County of Clay by the election of William W. Young, Eddie Brown, Linda House,
 Candice Woods, Louise Green, Robert Coleman, Jessie Green,
 Brenda House, Barbara Pargo, Delois Deanes, Yvonne Childs
 as Directors, and by the election of the following officers to serve for two
 years, to-wit: James Fair (President), Jerry Askew (V-President), Etta Tucher (Secretary) and Oliva
 Cunningham (Treasurer)

The postoffice address of the President is Route 6, Box 97, West Point, MS 39773
 The postoffice address of the Secretary is Route 2, Box 326, West Point, MS 39773

I James Fair, who was elected
 President of the Poole's Pairs Incorporation
 on the 1st day of November 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Etta M. Tucker
 Filed and recorded Secretary
 August 18, 1983

/s/ James E. Fair President.

~~August 18, 1983~~

REPORT OF ORGANIZATION

The Alcorn County Area Chapter #3576 of American Association of Retired Persons, Inc. which was incorporated on the 17th day of May 1983, was organized on the 20th day of May 1983, at Corinth, MS by the election of Katherine Dutcher, Cecil Hargett, Carline Dumas, Beulah Young, Boyce Dumas, Charles Frederick

as Directors, and by the election of the following officers to serve for 1 year, to-wit. Katherine Dutcher, Pres., Cecil Hargett, Vice Pres., Carline Dumas, Secretary, Beulah Young, Treasurer

The postoffice address of the President is 1216 Childs St., Corinth, MS 38834
The postoffice address of the Secretary is 1905 Daniels Dr., Corinth, MS 38834

I Katherine C. Dutcher, who was elected President of the Alcorn County Area Chapter #3576 of American Association of Retired Persons, Inc. on the 20th day of May 1983, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carline Dumas
Filed and recorded Secretary
August 18, 1983

/s/ Katherine C. Dutcher

President.

REPORT OF ORGANIZATION

The Island Branch Hunting Club, Inc.
on the 10th day of August
13th day of August
in the County of George

which was incorporated
, was organized on the
1983
at Benndale
by the election of Robert L. Rogers, Shannon Ray Parker and
Roger Dale Parker

as Directors, and by the election of the following officers to serve for one
year, to-wit. Robert L. Rogers, President
Shannon Ray Parker, V. Pres.
Roger Dale Parker, Sec. & Treas.

The postoffice address of the President is Star Route, Box 132, Leaf, MS 39450
The postoffice address of the Secretary is Star Route, Box 133, Leaf, MS 39450

I Robert L. Rogers, who was elected
President of the Island Branch Hunting Club, Inc.
on the 13th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger Dale Parker
Filed and recorded Secretary
August 19, 1983

/s/ Robert L. Rogers President.

REPORT OF ORGANIZATION

The Love Song Ministries, Inc.
on the 10th day of August
13th day of August
in the County of George

1983
by the election of

1983, which was incorporated
at Lucedale, was organized on the
Jeffery L. Murray, Carl Steve Elkins and
Elaine F. Murray

as Directors, and by the election of the following officers to serve for one
year, to-wit: Jeffery L. Murray, President

Carl Steve Elkins, V. President

Elaine F. Murray, Sec. & Treas.

The postoffice address of the President is Rt. 7, Box 264, Lucedale, MS 39452

The postoffice address of the Secretary is Rt. 7, Box 264, Lucedale, MS 39452

I Jeffery L. Murray
President of the Love Song Ministries, Inc.
on the 13th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Elaine F. Murray
Filed and recorded Secretary
August 19, 1983

/s/ Jeffery L. Murray

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Food Network, Inc.
 on the 1st day of June
 22nd day of June
 in the County of Hinds

19 83, which was incorporated
 19 83, was organized on the
 by the election of Harry J. Bowie, Linda Raff, Molly McBride,
 Robert W. Warren, Father Elvin Sunds, Warren
 Yoder, and Gaye Yerger

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Harry J. Bowie, President
 Molly M. McBride, Secretary

The postoffice address of the President is 719 Summit St., McComb, MS 39648
 The postoffice address of the Secretary is P. O. Box 1366, Jackson, MS 39205

I Harry J. Bowie
 President of the Mississippi Food Network, Inc.
 on the 22nd day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ Molly M. McBride
 Filed and recorded Secretary
 August 19, 1983

/s/ Harry J. Bowie President.

REPORT OF ORGANIZATION

The Young People's Actions Against Crime, International Mission, Inc. which was incorporated
on the 8th day of August 1983, was organized on the
11th day of August 19 83, at Drew, MS
in the County of Sunflower by the election of Billy R. Benford, Willie Benford, Jr. and
Darrell Benford

as Directors, and by the election of the following officers to serve for one
year, to-wit. Billy R. Benford - President
Willie Benford, Jr. - Secretary-Treasurer

The postoffice address of the President is 379 South Boulevard, Apt. 27, Drew, MS 38737
The postoffice address of the Secretary is 3175 Robinson Rd., Apt. D-37, Jackson, MS 39209

I Billy R. Benford, who was elected
President of the Young People's Actions Against Crime, International Mission, Inc.
on the 11th day of August 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Benford, Jr.
Filed and recorded Secretary
August 22, 1983

/s/ Billy R. Benford President.

REPORT OF ORGANIZATION

The Community and Business Services, Inc. of Mississippi
on the 4th day of August 19 83 which was incorporated
5th day of August 1983 , was organized on the
in the County of Hinds by the election of at Jackson State University Library
Homer C. Windfield, Michael Washington,
Levi Williams, Bergie R. Jones, Debra
Williams

as Directors, and by the election of the following officers to serve for calendar
years '83-'85 , to-wit. Homer C. Windfield-President, Mary L. Johnson-Vice-President, Michael Washington-Secretary,
Bergie R. Jones-Assistant Secretary, Levi Williams-Treasurer, and Debra Williams-Business
Manager

The postoffice address of the President is P. O. Box 407; Tougaloo, Mississippi 39174
The postoffice address of the Secretary is P. O. Box 243; Tougaloo, Mississippi 39174

I Homer C. Windfield , who was elected
President of the Community and Business Services, Inc. of Mississippi
on the 5th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Washington
Filed and recorded Secretary
August 23, 1983

/s/ Homer C. Windfield President.

REPORT OF ORGANIZATION

The Elliot Hill Hunting Club, Inc.
on the 22nd day of June
16th day of August
in the County of Holmes

19 83
by the election of

which was incorporated
19 83 , was organized on the
at Tchula, Mississippi
Walter (Buddy) Upchurch, Sylvia Upchurch,
Melissa Upchurch, Steve Upchurch, Sandra
Cothran

as Directors, and by the election of the following officers to serve for 20
year S , to-wit. Walter (Buddy) Upchurch, President
Steve Upchurch, Vice-President
Sylvia Upchurch, Secretary

The postoffice address of the President is P. O. Box 566, Tchula, Mississippi
The postoffice address of the Secretary is P. O. Box 566, Tchula, Mississippi

I Walter (Buddy) Upchurch
President of the Elliot Hill Hunting Club, Inc.
on the 16th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

/s/ Walter (Buddy) Upchurch President.

ATTEST: /s/ Sylvia Upchurch
Filed and recorded Secretary
August 23, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hubert Greer Music Evangelistic Association, Inc. which was incorporated
 on the 22nd day of June 19 83, was organized on the
 19th day of August 1983, at Brookhaven, Mississippi
 in the County of Lincoln by the election of Hubert Greer, Delores D. Greer and Dr. Willie
 E. Greer

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Hubert Greer, President; Dr. Willie E. Greer, Vice President and Delores D. Greer, Secre-
 tary/Treasurer

The postoffice address of the President is 637 East Chickasaw St., Brookhaven, MS 39601
 The postoffice address of the Secretary is 637 East Chickasaw St., Brookhaven, MS 39601

I Herbert Greer, who was elected
 President of the Hubert Greer Music Evangelistic Association, Inc.
 on the 19th day of August 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores Greer
 Filed and recorded Secretary
 August 25, 1983

/s/ Hubert Greer President.

August 25, 1983

REPORT OF ORGANIZATION

The Barristers Book Club, Inc.
on the 25th day of August
16th day of November
in the County of Lafayette

1982, which was incorporated
1982, was organized on the
1982, at Oxford, Mississippi
by the election of James L. Pettis, III, Pamela Prather, Lori
Williams, Denise Guerieri, Jeffrey Wittenberg

as Directors, and by the election of the following officers to serve for one
year, to-wit. James L. Pettis, III, President; Lori Williams, Vice President; Pamela Prather, Treasurer;
Denise Guerieri, Secretary

The postoffice address of the President is 710 North 14th Street, Oxford, Mississippi 38655
The postoffice address of the Secretary is P. O. Box 1862, University, Mississippi 38677

I, James L. Pettis, III, who was elected
President of the Barristers Bookclub, Inc.
on the 16th day of November 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Denise Guerieri
Filed and recorded Secretary
August 25, 1983

/s/ James L. Pettis, III President.

REPORT OF ORGANIZATION

The National Walking Shooting Dog Futurity Association, Inc. which was incorporated
on the 27th day of July 1983, was organized on the
27th day of July 1983, at Jackson, MS
in the County of Hinds by the election of Wade Alexander, Steve Boyette, Ed Cameron,
Rick Carter, Wade Major, James W. (Bill) Sisk, George Smith,
Pete Stafford, and Melvin Sutton
as Directors, and by the election of the following officers to serve for one
year (1983), to-wit. President-Pete Stafford, Vice-President-Ed Cameron, Secretary-Treasurer-Rick Carter

The postoffice address of the President is P. O. Box 21, Franklinton, LA 70438
The postoffice address of the Secretary is Rt. 2, Box 258, Durant, MS 39063

I Pete Stafford, who was elected
President of the National Walking Shooting Dog Futurity Association, Inc.
on the 27th day of July 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick Carter
Filed and recorded Secretary
August 26, 1983

/s/ Pete Stafford President.

REPORT OF ORGANIZATION

The Hillcrest Independent Methodist Church
on the 27th day of July
27th day of July
in the County of Scott

which was incorporated
19 83 , was organized on the
1983 , at Hillcrest Independent Methodist Church
by the election of John Russum, Beulah Weems, Lee Blackwell, Jr.,
William A. Boyles, James E. Mitchell, Robert T. Tadlock,
Richard Russum and Nordan M. Uelschey, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Pres., John Russum, Sec., Beulah Weems, Treas., Lee Blackwell, Jr., Trustees, William A.
Boyles, James E. Mitchell, Robert B. Tadlock, Lee Blackwell, Jr., Richard Russum, Nordan
M. Ueltschey, Jr.

The postoffice address of the President is Route 1, Box 54, Pulaski, MS 39152

The postoffice address of the Secretary is Route 2, Box 249, Forest, MS 39074

I John B. Russum
President of the Hillcrest Independent Methodist Church
on the 27th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Beulah Weems
Filed and recorded Secretary
August 26, 1983

/s/ John B. Russum

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Educational Computing Association (MECA), Inc. which was incorporated
 on the 5th day of July 19 83, was organized on the
 5th day of July 19 83, at Starkville, MS
 in the County of Oktibbeha by the election of Larry S. Anderson, R. Dan Brook, William W.
 Rouse, Tony Chandler, Susan Purser, Clyde
 Hatten and Ronn Kimbro
 as Directors, and by the election of the following officers to serve for one-half
 year 1983, to-wit. Larry S. Anderson, President; William W. Rouse, Secretary-Treasurer

The postoffice address of the President is 607 Sycamore, Starkville, MS 39759
 The postoffice address of the Secretary is Drawer DX, Miss. State, MS 39762

I Larry S. Anderson, who was elected
 President of the Mississippi Educational Computing Association (MECA), Inc.
 on the 5th day of July 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William W. Rouse
 Filed and recorded Secretary
 August 26, 1983

/s/ Larry S. Anderson President.

REPORT OF ORGANIZATION

The Sugar Creek Hunting Club, Inc. which was incorporated
on the 22nd day of July 19 83 , was organized on the
22nd day of July 19 83 , at Lexington, MS
in the County of Holmes by the election of Gene Kuhn, James Drennan & Roy Spell

as Directors, and by the election of the following officers to serve for July
year 1983 , to-wit. Joe Malone - President, Bubba Malone - Vice President, Billy Mac Ables - Secretary

The postoffice address of the President is Rt. 1, Box 100, Lexington, MS 39095
The postoffice address of the Secretary is 1547 Burton St., Jackson, MS 39205

I Joe Malone , who was elected
President of the Sugar Creek Hunting Club, Inc.
on the 22nd day of July 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Mac Ables
Filed and recorded Secretary
August 26, 1983

/s/ Joe Malone President.

REPORT OF ORGANIZATION

The Jenkins Creek Hunting Club, Inc. which was incorporated
on the 17th day of May 1983, was organized on the
31st day of May 1983, at Route 3 Box 137-A Summit, MS 39666
in the County of Amite by the election of George Class, Clay Campbell, Edwin Burris

as Directors, and by the election of the following officers to serve for 2
years, to-wit. President, Jim Ross, Vice President, J. H. Carraway, Secretary, Roy E. Carraway

The postoffice address of the President is Route 2, Magnolia, MS 39652
The postoffice address of the Secretary is Route 3, Box 137-A, Summit, MS 39666

I Jim Ross, who was elected
President of the Jenkins Creek Hunting Club, Inc.
on the 31st day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy E. Carraway
Filed and recorded Secretary
August 29, 1983

/s/ James A. Ross President.

REPORT OF ORGANIZATION

The Hardwood Hunting Club, Inc.
on the 27th day of July
4th day of August
in the County of Amite

1983
by the election of

which was incorporated
19 83 was organized on the
at Route 5, Box 48, Liberty, MS
Leon Bryant, Tommy A. Paulk, John Paulk,
David Hazlewood, and Danny Foti

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: David Hazlewood, Vice President: Tommy A. Paulk, Secretary-Treasurer: Leon
Leon Bryant

The postoffice address of the President is Route 5, Box 48, Liberty, MS 39645
The postoffice address of the Secretary is Route 5, Box 48, Liberty, MS 39645

I David Hazlewood
President of the Hardwood Hunting Club, Inc.
on the 4th day of August
: foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Leon Bryant
Filed and recorded Secretary
August 29, 1983

/s/ David Hazlewood President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Macedonia Baptist Church, Lincoln County, Mississippi which was incorporated
 on the 1st day of June 1983, was organized on the
 17th day of July 1983, at Brookhaven, Mississippi
 in the County of Lincoln by the election of Doyle Byrd, Gerald Hart and Gerald Moak

as Directors, and by the election of the following officers to serve ~~xxx~~ until successors
~~xxx~~ elected, to-wit. Joel Smith, President and Noah Smith, Secretary

The postoffice address of the President is Rt. 3, Box 578, Brookhaven, MS 39601
 The postoffice address of the Secretary is 239 Rogers Circle, Brookhaven, MS 39601

I Joel Smith, who was elected
 President of the Macedonia Baptist Church, Lincoln County, Mississippi
 on the 17th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Noah C. Smith
 Filed and recorded Secretary
 August 29, 1983

/s/ Joel Smith President.

REPORT OF ORGANIZATION

The Concord-Macedonia Water Association, Inc. / which was incorporated
on the 8th day of August 19 83 , was organized on the
15th day of August 19 83 , at Batesville, Mississippi
in the County of Panola by the election of Leonard Morris, Calvin Mangrum and Otis
Griffin, Jr.

as Directors, and by the election of the following officers to serve for one
year (1) , to-wit. Leonard Morris, President; Calvin Mangrum, Vice President; Otis Griffin, Jr., Secretary and
Treasurer

The postoffice address of the President is Route 3, Box 107-D, Batesville, MS
The postoffice address of the Secretary is Route 3, Batesville, MS

I Leonard Morris , who was elected
President of the Concord-Macedonia Water Association, Inc.
on the 15th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Otis Griffin, Jr.
Filed and recorded Secretary
August 30, 1983

/s/ Leonard Morris President.

REPORT OF ORGANIZATION

The Lord Is My Help, Inc.
on the 8th day of April
16th day of May
in the County of Jackson

which was incorporated
1983, was organized on the
1983, at Ocean Springs, Mississippi
by the election of Curmis Broome, Kay Wood and Alvin Endt

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Curmis Broome, President; Alvin Endt, Vice President and Kay Wood, Secretary

The postoffice address of the President is 1801 Government Street, Ocean Springs, MS 39564
The postoffice address of the Secretary is 1208 Bowen Street, Ocean Springs, MS 39564

I Curmis Broome, who was elected
President of the Lord Is My Help, Inc.
on the 16th day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kay Woods
Filed and recorded Secretary
August 30, 1983

/s/ Curmis Broome President.

REPORT OF ORGANIZATION

The Sassafras Hill Counseling Center, Inc.
on the 22nd day of June 1983, which was incorporated
28th day of June 1983, was organized on the
in the County of Lamar by the election of , at Route 3, Box 281B, Purvis, MS 39475
William P. Osborn, Archie W. Osborn, William
E. Howard, Evelyn L. Osborn

as Directors, and by the election of the following officers to serve for one
year 1983-4 , to-wit. Evelyn L. Osborn, President; William E. Howard, Vice President; William P. Osborn,
Secretary

The postoffice address of the President is Route 3, Box 281B, Purvis, MS 39475
The postoffice address of the Secretary is Route 3, Box 281B, Purvis, MS 39475

I Evelyn L. Osborn , who was elected
President of the Sassafras Hill Counseling Center, Inc.
on the 28th day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William P. Osborn
Filed and recorded Secretary
August 30, 1983

/s/ Evelyn L. Osborn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Council of the Blind, Incorporated which was incorporated
 on the 13th day of September 19 72 , was organized on the
 26th day of December 19 83 , at Jackson
 in the County of Hinds by the election of Rebecca Floyd, Bill Spigner, Linda McKenzie,
 Raymond D. Williams, Peggy Maddox, Elson Smith, Andrew
 Oliver, Clemmie Sanders, Ben McMillan, Sarah LaPrade and
 as Directors, and by the election of the following officers to serve for one Winfred Caffey
 year , to-wit. Rebecca Floyd -- President Raymond D. Williams -- Corresponding Secretary
 Bill Spigner -- Vice President Peggy Maddox -- Treasurer
 Linda McKenzie -- Recording Secretary
 The postoffice address of the President is 62 North Main St., Sardis, Mississippi
 The postoffice address of the Secretary is 135 Taylor St., Jackson, Mississippi

I Billie Jean Hill , who was elected
 President of the Mississippi Council of the Blind, Incorporated
 on the 30th day of April 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Allison Smitherman
 Filed and recorded Secretary
 August 31, 1983

/s/ Billie Jean Hill President.

REPORT OF ORGANIZATION

The Southwood Baptist Church
on the 16th day of August
19th day of August
in the County of Tishomingo

which was incorporated
19 83 , was organized on the
19 83 , at Iuka, Mississippi
by the election of Eugene Hall, Al Keahey and Hugh Van Presley

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Frank Shoffner
Secretary - Rubine Shoffner

The postoffice address of the President is P. O. Box 41, Iuka, MS 38852
The postoffice address of the Secretary is P. O. Box 41, Iuka, MS 38852

I Frank Shoffner , who was elected
President of the Southwood Baptist Church
on the 19th day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rubine Shoffner
Filed and recorded Secretary
September 1, 1983

/s/ Frank Shoffner President.

REPORT OF ORGANIZATION

The Bay Area Youth Soccer, Inc.
on the 18th day of July
15th day of August
in the County of Hancock

which was incorporated
19 83 , was organized on the
19 83 , at Bay St. Louis, Mississippi
by the election of Tom Demboski, Dusty Rhodes, Frank Gray,
Paul Montjoy, Tom Minton, Joann Duncan, Paul Raymond, Kathy
Edwards, Gary Grimes

as Directors, and by the election of the following officers to serve for one
year , to-wit. Tom Demboski, President; Dusty Rhodes, Vice-President; Frank Gray, Secretary; and Paul
Montjoy, Treasurer

The postoffice address of the President is 606 Highland Dr., Bay St. Louis, MS 39520
The postoffice address of the Secretary is 137 Tenth St., Bay St. Louis, MS 39520

I Thomas J. Demboski , who was elected
President of the Bay Area Youth Soccer, Inc.
on the 15th day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Francis J. Gray
Filed and recorded Secretary
September 1, 1983

/s/ Thomas Demboski President.

REPORT OF ORGANIZATION

The South Madison Church of Christ, Inc.
on the 3rd day of November 1981, which was incorporated
3rd day of November 19 81, was organized on the
in the County of Madison by the election of Frank Dean, Billy R. Kendrick, Bill Frohn
at Ridgeland, Mississippi

as Directors, and by the election of the following officers to serve for three (3)
years , to-wit. Frank Dean - President

Billy R. Kendrick - Secretary

William Frohn - Treasurer

The postoffice address of the President is Box 12867, Jackson, Mississippi 39211

The postoffice address of the Secretary is Box 78, Ridgeland, Mississippi 39157

I Frank Dean
President of the South Madison Church of Christ, Inc.
on the 3rd day of November 19 81, who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy R. Kendrick
Filed and recorded Secretary
September 1, 1983

/s/ Frank Dean President.

19 81, do hereby certify that the

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pisgah Lions Hunting Club, Incorporated
 on the 21st day of July
 13th day of August
 in the County of Rankin

which was incorporated
 19 83 , was organized on the

19 83 , at Sandhill
 by the election of John Burge, Buck Seaney, Wayne Rachel, Walter
 Collum, Weldon Smith, Robert Webb, William Martin, Carl
 Martin, and Larry Benton

as Directors, and by the election of the following officers to serve for one
 year , to-wit. William G. Martin, President

Carl Martin, Vice President

Larry Benton, Sec.-Treas.

The postoffice address of the President is Rt. 3, Brandon, MS 39042

The postoffice address of the Secretary is P. O. Box 12128, Jackson, MS 39211

I William G. Martin
 President of the Pisgah Lions Hunting Club, Incorporated
 on the 13th day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Larry Benton

Filed and recorded Secretary

September 2, 1983

/s/ William G. Martin

President.

REPORT OF ORGANIZATION

The Pine Belt Association for Community Enhancement, Inc. which was incorporated
on the 17th day of June 1983, was organized on the
17th day of June 19 83, at Hattiesburg
in the County of Forrest by the election of Percy Watson, Deborah Gambrell, J. A. P.
Carter, Lila McLeod, Roderick Posey, Vernon Floyd, Ron Jackson, Eleanor Harris, Della R. Jones, Charles E.
Lawrence, Jr., Iva Sandifer, Michael Creagh, Hap Hickman, Rick Lambert
as Directors, and by the election of the following officers to serve for one
year, to-wit. Charles E. Lawrence, Jr., President
Roderick Posey, Vice-President
Deborah Gambrell, Secretary
The postoffice address of the President is 606 John Street, Hattiesburg, MS 39401
The postoffice address of the Secretary is 713 Ronie Street, Hattiesburg, MS 39401

I Charles E. Lawrence, Jr., who was elected
President of the Pine Belt Association for Community Enhancement, Inc.
on the 17th day of June 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah Gambrell
Filed and recorded Secretary
September 2, 1983

/s/ Charles E. Lawrence, Jr. President.

REPORT OF ORGANIZATION

The Thespians Unlimited, Inc. which was incorporated
on the 27th day of July 19 83 , was organized on the
30th day of August 1983 , at 502 Jeff Davis, Waveland, MS
in the County of Hancock by the election of Edwin R. Ling, Ingrid J. Ling, Kelvin Schulz
and Lovelei Ling

as Directors, and by the election of the following officers to serve for one
year , to-wit. Edwin R. Ling as President, Kelvin Schulz as Vice President and Ingrid J. Ling as
Secretary-Treasurer

The postoffice address of the President is 502 Jeff Davis, Waveland, MS 39576
The postoffice address of the Secretary is 502 Jeff Davis, Waveland, MS 39576

I Edwin R. Ling , who was elected
President of the Thespians Unlimited, Inc.
on the 30th day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ingrid J. Ling
Filed and recorded Secretary
September 7, 1983

/s/ Edwin R. Ling President.

REPORT OF ORGANIZATION

The Project Road Community Center, Inc.
on the 16th day of August 1983, which was incorporated
17th day of August 1983, was organized on the
in the County of Stone by the election of Jerry Fairley, Calvin Ramsey and Judge Brown
at Route 3, Box 104D, Lumberton

as Directors, and by the election of the following officers to serve for calendar
year 1983, to-wit. Jerry Fairley - President; Judge Brown - Vice President and Calvin Ramsey - Secretary

The postoffice address of the President is Route 3, Box 104D, Lumberton, MS 39455
The postoffice address of the Secretary is Route 3, Box 104A, Lumberton, MS 39455

I Jerry Fairley, who was elected
President of the Project Road Community Center, Inc.
on the 17th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Calvin Ramsey
Filed and recorded Secretary
September 7, 1983

/s/ Jerry Fairley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The American Allegiance Community Service Organization, Inc.
 on the 6th day of May
 12th day of August
 in the County of Hinds

19 83

by the election of

which was incorporated
 19 83, was organized on the
 at 4915 I-55 North, Jackson, MS
 Mark A. Godbold, George O. Mandas, and
 William M. Neadrick, II

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Jess D. Roques, President; George O. Mandas, Vice-President; William M. Headrick, II,
 Secretary; and George O. Mandas, Treasurer

The postoffice address of the President is P. O. Box 16266, Jackson, MS 39236
 The postoffice address of the Secretary is same as above

I Jess D. Roques, who was elected
 President of the American Allegiance Community Service Organization, Inc.
 on the 12th day of August 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wm. M. Headrick
 Filed and recorded Secretary
 September 7, 1983

/s/ Jess D. Roques President.

REPORT OF ORGANIZATION

The Amvets Department of Mississippi, Inc.
on the 30th day of August
30th day of August
in the County of Hinds

which was incorporated
19 83, was organized on the
19 83, at 100 West Capitol Street, RM 120, Jackson
by the election of Robert P. Sheppard, John E. White and James
H. Powell

as Directors, and by the election of the following officers to serve for three
year s 1983-85, to-wit. John E. White - President; Robert P. Sheppard - Secretary; and James H. Powell -
Treasurer

The postoffice address of the President is P. O. Box 1011, Jackson, MS 39215
The postoffice address of the Secretary is P. O. Box 1011, Jackson, MS 39215

I John E. White, who was elected
President of the Amvets Department of Mississippi, Inc.
on the 30th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert P. Sheppard
Filed and recorded Secretary
September 9, 1983

/s/ John E. White President.

REPORT OF ORGANIZATION

The Living Word Christian Fellowship, Incorporated
on the 21st day of July 19 83 which was incorporated
29th day of July 19 83 , was organized on the
in the County of Jackson by the election of James N. Bell, Jon Hitcock and Debra A. Bell

as Directors, and by the election of the following officers to serve for one
year , to-wit. James N. Bell, President
Debra A. Bell, Secretary

The postoffice address of the President is 706 Halstead Rd., Ocean Springs, MS 39564
The postoffice address of the Secretary is 706 Halstead Rd., Ocean Springs, MS 39564

I James N. Bell , who was elected
President of the Living Word Christian Fellowship, Incorporated
on the 29th day of July 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debra A. Bell
Filed and recorded Secretary
September 12, 1983

/s/ James N. Bell President.

REPORT OF ORGANIZATION

The Prince of Peace Lutheran Church of Columbus, Mississippi
on the 12th day of May 19 83, which was incorporated
12th day of May 19 83, was organized on the
in the County of Lowndes by the election of Karen Boyd, Karen Demorest, Richard Jonson,
Doug Kuhn, Brett McKay, Gary Pederson, Winford Swedenburg, Bernard Frank, Fred Stege, Nancy Springfield, June
Gerhardt, Donna Malvorsen.
as Directors, and by the election of the following officers to serve for the remainder of the
year 1983, to-wit. President--Bernard Frank; Vice President--Fred Stege; Secretary--Nancy Springfield;
Treasurer--June Gerhardt; Financial Secretary--Donna Halvorson.

The postoffice address of the President is Route One, Box 17-A, Caledonia, MS 39740
The postoffice address of the Secretary is P. O. Box 406, Columbus, MS 39701

I Bernard Frank, who was elected
President of the Prince of Peace Lutheran Church of Columbus, Mississippi
on the 12th day of May 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Hanks Springfield
Filed and recorded Secretary
September 13, 1983

/s/ Bernard Frank President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The 4-Forks Hunting Club of Wayne County, Inc., which was incorporated
 on the 28th day of June 1983, was organized on the
 8th day of July 1983, at Hiwatee, Mississippi
 in the County of Wayne by the election of Jeff Lowery, Darryl Singley, Jimmie Ted Duval

as Directors, and by the election of the following officers to serve for the July 1 to June 30
 year 1983-1984, to-wit. J. T. Chapman, President
 Jeff Lowery, Secretary

The postoffice address of the President is Route 6, Waynesboro, MS 39367
 The postoffice address of the Secretary is 1313 Crawford St., Waynesboro, MS 39367

I J. T. Chapman, who was elected
 President of the 4 Forks Hunting Club of Wayne County, Inc.
 on the 8th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeff Lowery
 Filed and recorded Secretary
 September 13, 1983

/s/ J. T. Chapman

President.

September 13, 1983

REPORT OF ORGANIZATION

The Mt. Zion Baptist Church of Independence, Mississippi, Inc.
on the 8th day of August 1983, which was incorporated
10th day of August 1983, was organized on the
in the County of Tate by the election of Jerry Barrett, Harry Walker and Tom Holcomb

as Directors, and by the election of the following officers to serve for three (3)
year^s , to-wit. Jerry Barrett, Chairman of Board of Trustees
Harry Walker, Vice-Chairman of Board of Trustees
Tom Holcomb, Treasurer and Sue Whitworth, Secretary
The postoffice address of the ~~President~~ Chairman is P. O. Box 215, Independence, MS 38638
The postoffice address of the Secretary is Rt. 3, Box 187, Coldwater, MS 38618

I Jerry Barrett
~~Chairman~~ ~~President~~ Mt. Zion Baptist Church of Independence, Mississippi, Inc., who was elected
on the 10th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Whitworth
Filed and recorded Secretary
September 13, 1983

/s/ Jerry Barrett President.

REPORT OF ORGANIZATION

The Unemployed Professionals, Inc.
on the 21st day of July
31st day of July
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at 233 South Denver Street, Jackson, MS
by the election of Mary Foster, Gloria Keeler, Doris Varnado,
Connie Shanks, Loretta Wilson, John Chambers,
Marla Ennols

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Mary Foster, President, Gloria Keeler and Doris Varnado, Vice-Presidents, Marla Ennols,
Secretary, Connie Shanks, Asst. Secretary & Treasurer

The postoffice address of the President is 233 South Denver Street, Jackson, MS 39209
The postoffice address of the Secretary is 1651 Forrest Ave., Apt. 0-9, Jackson, MS 39209

I Mary Alice Foster , who was elected
President of the Unemployed Professionals, Inc.
on the 31st day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marla Ennols
Filed and recorded Secretary
September 13, 1983

/s/ Mary A. Foster President.

REPORT OF ORGANIZATION

The Living Word, Inc. (Pieper Ministries)
on the 18th day of July 1983, which was incorporated
19th day of August 1983, was organized on the
in the County of Harrison by the election of Tina Pieper, Terri Lynn Leffler, and
Johathan D. Pieper

as Directors, and by the election of the following officers to serve for one
year, to-wit. Tina Pieper (president)

Terri Lynn Leffler (vice president)

Johathan D. Pieper (secretary)

The postoffice address of the President is P. O. Box 476, Pass Christian 39571

The postoffice address of the Secretary is 104 N. Island View, Long Beach 39560

I Tina Pieper, who was elected
President of the Living Word, Inc. (Pieper Ministries)
on the 19th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jonathan D. Pieper
Filed and recorded Secretary
September 14, 1983

/s/ Tina Pieper President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Ponderosa Fraternal Club, Inc.
 on the 10th day of August
 13th day of August
 in the County of Holmes

19 83, which was incorporated
 19 83, was organized on the
 at Acona
 by the election of W. O. Miller, Walt Diggs, Frank Power, Sam
 P. Gardner, Don Stallings

as Directors, and by the election of the following officers to serve for fiscal
 year 1983, to-wit: President - W. O. (Tollie) Miller; Vice-President - Walt Diggs; Secretary - Don Stallings;
 Treasurer - Frank Power

The postoffice address of the President is 306 E. Third Street, Leland, MS 38756
 The postoffice address of the Secretary is 302 Sycamore Street, Leland, MS 38756

I W. O. Miller, who was elected
 President of the Ponderosa Fraternal Club, Inc.
 on the 13th day of August 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Stallings
 Filed and recorded Secretary
 September 16, 1983

/s/ W. O. Miller President.

REPORT OF ORGANIZATION

The Bayou Bacon Hunting Club, Inc.
on the 28th day of June
23rd day of July
in the County of Hancock

19 83 which was incorporated
by the election of , at Picayune, MS , was organized on the
Tom Stockstill, Jess Melancon, Adrian
Pouncy, and Robert Lind

as Directors, and by the election of the following officers to serve for the
year 1983 , to-wit. Donnie Lee-President; Don Moran-Vice President; Larry Kitts-Secretary/Treasurer

The postoffice address of the President is Route 3, Box 441, Picayune, MS 39466
The postoffice address of the Secretary is 2608 Hickman Ave., Picayune, MS 39466

I Donnie Lee , who was elected
President of the Bayou Bacon Hunting Club, Inc.
on the 23rd day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Kitts
Filed and recorded Secretary
September 16, 1983

/s/ Donnie Lee President.

REPORT OF ORGANIZATION

The C and W Hunting Club, Inc.
on the 28th day of July
28th day of July
in the County of Kemper

1983
by the election of

which was incorporated
19 83 , was organized on the
, at Rio Community
Walter Lee Caldwell, Dwane Walton, Leon
McKee

as Directors, and by the election of the following officers to serve for one
year , to-wit. Leon McKee-President
Elmon Moore-Secretary

The postoffice address of the President is Rt. 12, Box 51, Meridian, MS
The postoffice address of the Secretary is 3520, 40th Ave., Meridian, MS

I Leon McKee , who was elected
President of the C and W Hunting Club, Inc.
on the 28th day of July 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elmon Moore
Filed and recorded Secretary
September 16, 1983

/s/ Leon McKee

President.

REPORT OF ORGANIZATION

The Jack Branch Hunting Club, Inc.
on the 31st day of August
31st day of August
in the County of Greene

1983
by the election of

which was incorporated
19 83 , was organized on the
at State Line, MS
Hyatt Platt, Roger Hall, Paul Lankford,
Larry Craser, Gene Thornton

as Directors, and by the election of the following officers to serve for pme
year , to-wit. Glen Thornton-Pres., Glenn Ezell, Vice-Pres., and Pam Thornton-Sec.-Treas.

The postoffice address of the President is P. O. Box 202, State Line, MS 39362
The postoffice address of the Secretary is P. O. Box 202, State Line, MS 39362

I Glen Thornton
President of the Jack Branch Hunting Club, Inc.
on the 31st day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Pam Thornton
Filed and recorded Secretary
September 16, 1983

/s/ Glen Thornton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mid-Way Conservation League, Inc. which was incorporated
 on the 27th day of July 1983, was organized on the
 30th day of July 1983, at Benton, Mississippi
 in the County of Yazoo by the election of Rusty Odum, Buddy Kinnard, David Berry, III,
 Terrel Ledbetter, and David Shipp

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. David Berry, III, President
 Howard Hearst, Secretary-Treasurer

The postoffice address of the President is P. O. Box 26, Benton, MS 39039
 The postoffice address of the Secretary is Route 1, Box 194A, Benton, MS 39039

I David Berry, III, who was elected
 President of the Mid-Way Conservation League, Inc.
 on the 30th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard E. Hearst
 Filed and recorded Secretary
 September 16, 1983

/s/ David Berry, III President.

September 10, 1983

REPORT OF ORGANIZATION

The Mary Thomas Development League, Incorporated
on the 29th day of August 1983, which was incorporated
29th day of August 1983, was organized on the
in the County of Humphreys at Belzoni, Mississippi
by the election of Mary Thomas, Fredrick Clark, Donald Miller

as Directors, and by the election of the following officers to serve for one (1) year
year 1984, to-wit. Mary Thomas-President, Fredrick Clark-Vice-President, Cassandra Thomas-Secretary, Donald
Miller-Treasurer

The postoffice address of the President is 106 January Street, Belzoni, MS 39038
The postoffice address of the Secretary is 801 Cypress, Apt. 14-G, Greenwood, MS 38930

I Mary Thomas, who was elected
President of the Mary Thomas Development League, Incorporated
on the 29th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cassandra Thomas
Filed and recorded Secretary
September 16, 1983

/s/ Mary Thomas President.

REPORT OF ORGANIZATION

The Hunting Club Number 7, Inc.
on the 30th day of August
6th day of September
in the County of Attala

which was incorporated
1983, was organized on the
1983, at Route 3, Box 260-A, Kosciusko, MS
by the election of Robert E. Rawson, John T. Ellington and
Rodney Vance

as Directors, and by the election of the following officers to serve for one
year, to-wit. John T. Ellington, President; Rodney Vance, Vice President; Robert E. Rawson, Secretary-
Treasurer

The postoffice address of the President is Box 402, Springdale Road, Kosciusko, MS 39090
The postoffice address of the Secretary is Route 3, Box 60-A, Kosciusko, MS 39090

I John T. Ellington, who was elected
President of the Hunting Club Number 7, Inc.
on the 6th day of September 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Rawson
Filed and recorded Secretary
September 16, 1983

/s/ John T. Ellington President.

REPORT OF ORGANIZATION

The Jumping Branch Hunting Club, Inc.
on the 31st day of March
30th day of April
in the County of Franklin

1983
by the election of

which was incorporated
19 83 , was organized on the
, at Roxie, Mississippi
Greg Farr, Steve Farr, W. C. Johnson, Lynn
Posey

as Directors, and by the election of the following officers to serve for four
years , to-wit. President: Greg Farr

Vice President: Mike Oglesby

Secretary & Treasurer: Danny Farr

The postoffice address of the President is Box 35A, Roxie, MS 39661

The postoffice address of the Secretary is Box 232, Roxie, MS 39661

I Greg Farr
President of the Jumping Branch Hunting Club, Inc.
on the 30th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Danny Farr
Filed and recorded Secretary
September 19, 1983

/s/ Greg Farr

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The True Vine Holiness Church, Incorporated
 on the 31st day of August
 7th day of September
 in the County of Lauderdale

19 83
 by the election of

which was incorporated
 19 83 , was organized on the
 , at Meridian, Mississippi
 Percy Jerome Carson, Maggie Dean Dixon,
 Patricia Hampton McKey, Mary Ruth Talbert,
 Mary White, Milton Huggins

as Directors, and by the election of the following officers to serve for one
 year , to-wit. James E. Barnes, President, Jo Jean Emerson, Secretary-Treasurer

The postoffice address of the President is A-146 Western Gardens, Meridian, MS 39301
 The postoffice address of the Secretary is 0-4 J. T. Davis Court, Meridian, MS 39301

I James E. Barnes
 President of the True Vine Holiness Church, Incorporated
 on the 7th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983 , do hereby certify that the

ATTEST: /s/ Mrs. Jo Jean Emerson
 Filed and recorded Secretary
 September 19, 1983

/s/ James E. Barnes President.

REPORT OF ORGANIZATION

The Wellington Place Condominium Homeowner's Association, Inc.
on the 23rd day of August 19 83
12th day of September 19 83
in the County of Harrison by the election of

which was incorporated
19 83, was organized on the
at 608 Pass Road, Gulfport, Mississippi
Robert S. Morrison, Jr., Jimmy Meeks and
Garnet Bennett

as Directors, and by the election of the following officers to serve for until replaced or until after the developer has closed the
sale of at least 16 units of Wellington Place Condominium development
year to-wit: Jimmy Meeks, President

Robert S. Morrison, Jr., Vice-President

Garnet Bennett, Secretary/Treasurer

The postoffice address of the President is Post Office Drawer 4207, Gulfport, MS 39501

The postoffice address of the Secretary is Post Office Drawer 4207, Gulfport, MS 39501

I Jimmy Meeks
President of the Wellington Place Condominium Homeowner's Association, Inc.
on the 12th day of September 1983
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Garnet Bennett
Filed and recorded Secretary
September 19, 1983

/s/ Jimmy Meeks

President.



REPORT OF ORGANIZATION

The Mississippi AFL-CIO Labor/CETA Coordination Program, Inc. which was incorporated
on the 6th day of September 19 83 , was organized on the
7th day of September 19 83 , at Jackson, Mississippi
in the County of Hinds by the election of Claude Ramsay, Thomas Knight and Mary I.
Bryant

as Directors, and by the election of the following officers to serve for one
year , to-wit. Claude Ramsay, President
Thomas Knight, Secretary

The postoffice address of the President is Post Office Box 2010, Jackson, Mississippi
The postoffice address of the Secretary is Post Office Box 2010, Jackson, Mississippi

I Claude Ramsay , who was elected
President of the Mississippi AFL-CIO Labor/CETA Coordination Program, Inc.
on the 7th day of September 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Knight
Filed and recorded Secretary
September 19, 1983

/s/ Claude Ramsay President.

REPORT OF ORGANIZATION

The Mississippi Commercial Rabbit Growers Association, Inc.
on the 18th day of August 1983, which was incorporated
23rd day of August 1983, at Magnolia, Mississippi 39652
in the County of Pike by the election of Mr. Paul Dickerson, Mr. Joe Seale, Miss
Audrey Wilson, Mr. Eugene McMorris, Mr. James Byrd, Mr. Richard Monaghan, Mr. James Huston and Mr. Paul L.
Singleton
as Directors, and by the election of the following officers to serve for Two
year s , to-wit. President: Mr. Paul Dickerson; Vice President: Mr. Joe Seals; Secretary-Treasurer:
Miss Audrey Wilson

The postoffice address of the President is R-2, Box 233A, McComb, Mississippi 39648
The postoffice address of the Secretary is R-4, Box 54, Summit, Mississippi 39666

I Mr. Paul Dickerson, who was elected
President of the Mississippi Commercial Rabbit Growers Association, Inc.
on the 23rd day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Audrey Wilson
Filed and recorded Secretary
September 22, 1983

/s/ Paul Dickerson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

CEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Contact/Tupelo, Inc.
on the 24th day of March
23rd day of July
in the County of Lee

which was incorporated
19 83 , was organized on the
19 83 , at Traceway Manor, Tupelo, Mississippi
by the election of Stephen Thompson, Joe McClaren, Martille
Riley, Annetee Kuntz, Nell Barton, Michael Amodeo, and Donna
Camburn

as Directors, and by the election of the following officers to serve for one
year , to-wit. Stephen Thompson, President; Joe McClaren, Vice President; Martille Riley, Treasurer;
Annette Kuntz, Secretary

The postoffice address of the President is 2302 Bryan Drive, Tupelo, MS 38801
The postoffice address of the Secretary is 1125 Chapman Dr., Tupelo, MS 38801

I Stephen Thompson , who was elected
President of the Contact/Tupelo, Inc.
on the 23rd day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annette Kuntz
Filed and recorded Secretary
September 22, 1983

/s/ Stephen Thompson President.

REPORT OF ORGANIZATION

The Living Church of God Pentacostal, Inc. which was incorporated
on the 28th day of June 19 83 , was organized on the
28th day of June 19 83 , at Rt. 1 Box 10 Buckatunna, MS
in the County of Wayne by the election of Ronald Nelson, Willie Jones and R. D. Gray

as Directors, and by the election of the following officers to serve for 99
yearS , to-wit. Bishop Elmer Lang; Chairman & 1st Assistant, Melvin O. Lang; Sec., Joann Gandy; Treasurer,
R. D. Gray

The postoffice address of the ~~President~~ Presiding Bishop Rt. 1 Box 10, Buckatunna, MS
The postoffice address of the Secretary is Rt. 1 Box 310, Buckatunna, MS

I Elmer Lang , who was elected
Bishop ~~President~~ of the Living Church of God Pentacostal, Inc.
on the 28th day of June 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joann Gandy
Filed and recorded Secretary
September 26, 1983

/s/ Elmer Lang Presiding Bishop
~~President~~

REPORT OF ORGANIZATION

The Hillside Hunting & Fishing Club, Inc.
on the 29th day of July
30th day of July
in the County of Holmes

which was incorporated
19 83 , was organized on the
19 83 , at Lexington, Mississippi
by the election of R. L. Brasier, Richard Wiman and Ernest L. Cobb

as Directors, and by the election of the following officers to serve for - One (1)
year , to-wit. President - R. L. Brasier, Vice-President - Richard Wiman, Secretary & Treasurer - Ernest L. Cobb

The postoffice address of the President is P. O. Box 29, Belzoni, Mississippi 39038
The postoffice address of the Secretary is Rt. 3, Box 68, Belzoni, Mississippi 39038

I R. L. Brasier , who was elected
President of the Hillside Hunting & Fishing Club, Inc.
on the 30th day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ernest L. Cobb
Filed and recorded Secretary
September 27, 1983

/s/ R. L. Brasier President.

REPORT OF ORGANIZATION

The JSU Sonic Boom Booster Club, Inc.
on the 8th day of September
22nd day of September
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at F. D. Hall Music Building
by the election of Charles Bradley, Francis Cross, Linda Jones,
Charles Robinson

as Directors, and by the election of the following officers to serve for 2
year s , to-wit. Sherman Earl Jackson, Jr.-President; Ernest Walters-Vice President; Gloria Buck-Secretary/
Treasurer; Kathy Shanks Thomas-Asst. Secretary/Treasurer

The postoffice address of the President is P. O. Box 9741, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 9741, Jackson, MS 39206

I Sherman Earl Jackson, Jr.
President of the JSU Sonic Boom Booster Club, Inc.
on the 22nd day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Gloria Buck
Filed and recorded Secretary
September 29, 1983

/s/ Sherman Earl Jackson, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Magnolia High School Alumni Association, Inc.
 on the 28th day of June
 25th day of August
 in the County of Jackson

19 83
 by the election of

1983 which was incorporated
 was organized on the
 at Moss Point, MS 39563
 Callie T. Polk Carter; Carlton B. Reese;
 Janice Harris Nettles; Eartha Fountain
 Tucker; Hattie Davis Williams

as Directors, and by the election of the following officers to serve for August
 year 1983-85, to-wit. Callie T. Polk Carter-President; Humphrey Planer-Vice President; Patricia Hannah-Recording
 Secretary; Gladys J. Jones-Corresponding Secretary; Nelsena Joseph-Financial Secretary;
 Alvin Thompson-Parliamentarian

The postoffice address of the President is 4425 Griffin St.-Moss Point, MS 39563
 The postoffice address of the Secretary is 4018 Myers Ave.-Moss Point, MS 39563

I Callie T. Polk Carter
 President of the Magnolia High School Alumni Association, Inc.
 on the 25th day of August
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983, do hereby certify that the

ATTEST: /s/ Gladys J. Jones
 Filed and recorded Secretary
 September 29, 1983

/s/ Callie T. Polk Carter President.

REPORT OF ORGANIZATION

The Magnolia Retriever Club, Incorporated
on the 12th day of September 19 83, which was incorporated
28th day of September 19 83, was organized on the
in the County of Hinds by the election of 19 83, at 4080 Old Canton Rd.-Jackson
Gray Fowler, David Guion, John Kabbes,
Benny Sills, Dan Noel, Milton Holcomb
and Hal Samuels

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Gray Fowler, President; David Guion, Vice-President; John Kabbes, Secretary and Benny
Sills, Treasurer

The postoffice address of the President is 566 Daniel Circle-Jackson, MS 39212
The postoffice address of the Secretary is 5448 Crepe Myrtle Dr.-Jackson, MS 39206

I Gray Fowler, who was elected
President of the Magnolia Retriever Club, Inc.,
on the 28th day of September 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Kabbes
Filed and recorded Secretary
September 30, 1983

/s/ Gray M. Fowler President.

REPORT OF ORGANIZATION

The Holly Foundation
on the 22nd day of July
28th day of July
in the County of Hinds

which was incorporated
19 83 , was organized on the
1983 , at 478 W. Northside Drive, Jackson, MS
by the election of S. F. Holly, M.D., Kermit Holly, Sr.,
Lavern J. Holly, Sherrill T. Holly,
Lavonia A. Holly

as Directors, and by the election of the following officers to serve for 1
year , to-wit. S. F. Holly, M.D., Chairman; Kermit W. Holly, Sr., Vice-President, Lavern J. Holly,
Secretary, Lavonia A. Holly, Treasurer

The postoffice address of the President is P. O. Box 9483, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 9483, Jackson, MS 39206

I S. F. Holly, M.D. , who was elected
President of the Holly Foundation
on the 28th day of July 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lavern J. Holly
Filed and recorded Secretary
September 30, 1983

/s/ S. F. Holly, M.D. President.

REPORT OF ORGANIZATION

The Pearl Youth Soccer League, Inc.
on the 30th day of August
30th day of August
in the County of Rankin

19 83 , which was incorporated
1983 , at Pearl, MS
by the election of N. A. McSweyn, Beverly Hurst, Tom Windham,
Jimmy Helms

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. N. A. McSweyn, President; Jimmy Helms, Vice-President; Beverly W. Hust, Secretary; Tom
Windham, Treasurer

The postoffice address of the President is 512 Bruin Ave., Pearl, MS 39208
The postoffice address of the Secretary is 2616 Old Brandon Rd., Pearl, MS 39208

I N. A. McSweyn , who was elected
President of the Pearl Youth Soccer League, Inc.
on the 30th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly W. Hurst
Filed and recorded Secretary
October 4, 1983

/s/ N. A. McSweyn President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Grenada Lake Pacers, Incorporated, which was incorporated
 on the 19th day of September 1983, was organized on the
 27th day of September 1983, at Grenada, Mississippi
 in the County of Grenada by the election of Tom Simpson, Sandra Harpole and John Laster

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Sandra Harpole - President; Dan Smith, Vice-President; Janet Miller, Secretary; and
 Tom Simpson, Treasurer

The postoffice address of the President is 10 Smith Circle, Grenada, Mississippi 38901
 The postoffice address of the Secretary is Rt. 3, Box 266, Coffeeville, MS 38922

I Sandra Harpole, who was elected
 President of the Grenada Lake Pacers, Incorporated
 on the 27th day of September 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Miller
 Filed and recorded Secretary
 October 5, 1983

/s/ Sandra Harpole President.

~~OCTOBER 5, 1983~~

REPORT OF ORGANIZATION

The Jus' Jesus Ministries, Inc.
on the 16th day of December
20th day of December
in the County of George

which was incorporated
19 82 , was organized on the
19 82 , at the City of Lucedale
by the election of Ronnie R. Cottingham, Beverly M. Cottingham,
and Russel B. Cottingham

as Directors, and by the election of the following officers to serve for the fiscal
year 1983-84 , to-wit. Ronnie R. Cottingham, President, Beverly M. Cottingham, Secretary-Treasurer, and Russel
B. Cottingham

The postoffice address of the President is Route 1, Box 244, Lucedale, Miss. 39452
The postoffice address of the Secretary is Route 1, Box 244, Lucedale, Miss. 39452

I Ronnie R. Cottingham
President of the Jus' Jesus Ministries, Inc.
on the 20th day of December 19 83 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Beverly M. Cottingham
Filed and recorded Secretary
October 5, 1983

/s/ Ronnie R. Cottingham President.

REPORT OF ORGANIZATION

The Duncansby Towhead Club, Inc.
on the 10th day of August
3rd day of October
in the County of Issaquena

which was incorporated
1983, was organized on the
1983, at or near Glen Allan
by the election of John Muirhead, Richard Wesley, Stanley
Anthony, Louie Hogue and Tommy Thomason

as Directors, and by the election of the following officers to serve for one
year, to-wit: John Muirhead - President, Richard Wesley - Vice-President, and Stanley Anthony - Secretary-
Treasurer

The postoffice address of the President is Rt. #2, Box A124M, Hollandale, MS 38748
The postoffice address of the Secretary is 2750 Ascot Place, Greenville, MS 38701

I John Muirhead, who was elected
President of the Duncansby Towhead Club, Inc.
on the 3rd day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanley Anthony
Filed and recorded Secretary
October 7, 1983

/s/ John Muirhead President.

REPORT OF ORGANIZATION

The Tau Kappa Epsilon Fraternity of the University of Southern Mississippi, Inc. which was incorporated
on the 27th day of July 1983, was organized on the
27th day of July 1983, at The University of Southern Mississippi
in the County of Forrest by the election of Gene R. Redondo, Fleetwood V. Loustalot, Jr.,
Wayne Scarborough, Ed Assaf and Charles
Bissell

as Directors, and by the election of the following officers to serve for one
year, to-wit. PRYTANIS - Frederick Gilland Welsch
GRAMMATEUS - Robert Bradley Coonfield

The postoffice address of the President is Southern Station Box 8379 - Hattiesburg, MS 39401
The postoffice address of the Secretary is Southern Station Box 8379 - Hattiesburg, MS 39401

I Frederick Gilland Welsch, who was elected
President of the Tau Kappa Epsilon Fraternity of the University of Southern Mississippi, Inc.
on the 27th day of July 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Bradley Coonfield
Filed and recorded Secretary
October 10, 1983

/s/ Frederick Gilland Welsch President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Singing River Regional Facilities Foundation, Inc.
 on the 24th day of June 19 83 which was incorporated
 11th day of July 1983, was organized on the
 in the County of Jackson by the election of Ken Brannon, Linda Dawkins, Larry Gartman,
 Libby Pittman, Audrey Sims, Walter Smith and
 Sam Tucker

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Larry Gartman, President; Ken Brannon, Vice-President; Libby Pittman, Secretary

The postoffice address of the President is 502 Pinehill Rd., Ocean Springs, MS 39564
 The postoffice address of the Secretary is P. O. Box 794, Pascagoula, MS 39567

I Larry Gartman, who was elected
 President of the Singing River Regional Facilities Foundation, Inc.
 on the 11th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Libby Pittman
 Filed and recorded Secretary
 October 10, 1983

/s/ Larry Gartman President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The St. John's Day School
on the 19th day of May
23rd day of May
in the County of Jones

which was incorporated
19 50 , was organized on the
19 50 , at Laurel, Mississippi
by the election of Wm. S. Mann, Mary M. Davis, Wm. F. Lange,
Robert C. Hynson, Dave B. Marcus, J. T. McGlothlin, John
B. Tomlinson, P. S. Weaver, David C. Welch, R. D. Wilcox,
Jack Wright

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Wm. S. Mann, Chairman; Mary M. Davis, Secretary; Wm. F. Lange, Treasurer

The postoffice address of the President is Homewood, Laurel, MS 39440
The postoffice address of the Secretary is 520 N. Fifth Ave., Laurel, MS 39440

I Robert C. Hynson
~~President~~ Vice-Chairman of the St. John's Day School
on the 20th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 82 , do hereby certify that the

ATTEST: /s/ Charles E. Robinson
Filed and recorded Secretary
October 10, 1983

/s/ Robert C. Hynson Vice-Chairman
(see attachment) President.

The officers of St. John's Day School are Chairman, Vice-Chairman, Secretary and Treasurer. There are no President and Vice-President. The Chairman and Vice-Chairman serve in these capacities.

The original charter of St. John's Day School names the Rector of St. John's Episcopal Church as Chairman of the Board of Trustees. At the present time, there is no Rector of the Church; and, therefore, this report is signed by the Vice-Chairman, who is authorized to sign.

SG4
(cont.)

REPORT OF ORGANIZATION

The Faith Chapel, Inc. which was incorporated
on the 30th day of August 19 83, was organized on the
11th day of September 1983, at Paris, Mississippi
in the County of Lafayette by the election of Clarence Reeves, Jr., William E. Harmon,
Lonnie Melton, Benny Goodman, Keith Inman, James C. Pratt,
Jr., and Bobby Dickey
as Directors, and by the election of the following officers to serve for one
year, to-wit. Clarence Reeves, Jr., President; William E. Harmon, Vice President; Benny Goodman,
Secretary; and Lonnie Melton, Treasurer

The postoffice address of the President is General Delivery, Paris, MS 38949
The postoffice address of the Secretary is Route 1, Banner, MS 38913

I Clarence Reeves, Jr., who was elected
President of the Faith Chapel, Inc.
on the 11th day of September 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benny F. Goodman
Filed and recored Secretary
October 10, 1983

/s/ Clarence Reeves, Jr. President.

REPORT OF ORGANIZATION

The Computational Engineering Research Institute, Inc. which was incorporated
on the 30th day of August 19 83, was organized on the
19th day of September 19 83, at 39 Deer Run Subdivision (Box 1758)
in the County of Lafayette Oxford
by the election of Dr. Sam Shu-Yi Wang, Dr. Kuo-Kuang Hu, Dr.
Tsu-Yi Su, Mrs. Jine Yang Wang, and Mr. Tyrus A. McCarty

as Directors, and by the election of the following officers to serve for four
years, to-wit. Dr. Sam Wang, President; Mrs. Jine Y. Wang, Secretary

The postoffice address of the President is P. O. Box 1758, Oxford, MS 38655
The postoffice address of the Secretary is same

I Dr. Sam Shu-Yi Wang, who was elected
President of the Computational Engineering Research Institute, Inc.
on the 19th day of September 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jine Y. Wang
Filed and recorded Secretary
October 10, 1983

/s/ Dr. Sam Shu-Yi Wang President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gunns Bayou Hunting Club, Inc.
 on the 14th day of September
 26th day of September
 in the County of Sunflower

which was incorporated
 1983, was organized on the
 1983, at Sunflower, Mississippi
 by the election of J. B. Dodd, Greg Griffith, Billy Stinson,
 John Riffey Parker and Earl Pittman

as Directors, and by the election of the following officers to serve for one
 year, to-wit. J. B. Dodd - President

Billy Stinson - Vice President

Greg Griffith - Secretary-Treasurer

The postoffice address of the President is 401 East Percy Street, Indianola, MS 38751

The postoffice address of the Secretary is Box 218, Sunflower, MS 38778

I J. B. Dodd

, who was elected

President of the Gunns Bayou Hunting Club, Inc.

on the 26th day of September

1983, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Greg Griffith

/s/ John B. Dodd

President.

Filed and recorded Secretary

October 10, 1983

REPORT OF ORGANIZATION

The Grenada County Entrepreneurs, Inc.
on the 21st day of July 1983 which was incorporated
25th day of July 1983, was organized on the
in the County of Grenada by the election of 1983, at Grenada, MS
Cecil Shelton, James Hughes, Barry Corbitt
and Carol Johnson

as Directors, and by the election of the following officers to serve for staggered terms for a period of three
years, to-wit. Cecil Shelton, Chairman/President, James Hughes, Co-Chairman, Barry Corbitt, Board Member,
and Carol Johnson, Secretary

The postoffice address of the President is 118 King Street, Grenada, MS 38901
The postoffice address of the Secretary is P. O. Box 1006, Grenada, MS 38901

I Cecil Shelton, who was elected
President of the Grenada County Entrepreneurs, Inc.
on the 25th day of July 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Johnson
Filed and recorded Secretary
October 11, 1983

/s/ Cecil Shelton President.

REPORT OF ORGANIZATION

The Just Over the Rainbow Theatre, Inc.
on the 29th day of September 1983, which was incorporated
3rd day of October 1983, was organized on the
in the County of Jones by the election of 1983, at the City of Laurel
Ruby LaNell Lucius, Sandra Leigh Bramlett,
Kathleen B. Bramlett, Thomas W. Bramlett and
William Mayfield
as Directors, and by the election of the following officers to serve for one
year, to-wit. Sandra Leigh Bramlett, President and Ruby LaNell Lucius, Secretary

The postoffice address of the President is Post Office Box 733, Laurel, MS 39440
The postoffice address of the Secretary is Post Office Box 733, Laurel, MS 39440

I Sandra Leigh Bramlett, who was elected
President of the Just Over the Rainbow Theatre, Inc.
on the 3rd day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby LaNell Lucius
Filed and recorded Secretary
October 11, 1983

/s/ Sandra Bramlett President.

REPORT OF ORGANIZATION

The Clarence Parker Post 5929 Veterans of Foreign Wars of the U. S., Inc.
on the 28th day of September 1983, which was incorporated
8th day of October 1983, was organized on the
in the County of Perry at Beaumont
by the election of Joseph Barton, Edmond Fetner and Noel Small

as Directors, and by the election of the following officers to serve for the
year 1983-1984, to-wit. Commander, Reuben E. Small; Senior Vice-Commander, Russell E. Carnahan; Junior Vice-
Commander, Reuben Leon Small and Quartermaster, Alvin L. Small

The postoffice address of the President is Reuben E. Small, P. O. Box 14, Beaumont, MS 39423
The postoffice address of the Secretary is Alvin L. Small, P. O. Box 248, Beaumont, MS 39423

I Reuben E. Small
President of the Clarence Parker Post 5929 Veterans of Foreign Wars of the U. S., Inc., who was elected
on the 8th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alvin L. Small
Filed and recorded Secretary
October 12, 1983

/s/ Reuben E. Small President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The WLT Ministries, Inc.
 on the 16th day of September
 3rd day of October
 in the County of Monroe

19 83
 by the election of

which was incorporated
 19 83, was organized on the
 at Gattman, Mississippi
 Dale Whitlock, Ronald Minga and Annette
 Whitlock

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Dale Whitlock, President and Annette Whitlock, Secretary

The postoffice address of the President is P. O. Box 65; Gattman, Mississippi 38844
 The postoffice address of the Secretary is P. O. Box 65; Gattman, Mississippi 38844

I Dale Whitlock
 President of the WTL Ministries, Inc.
 on the 3rd day of October
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ Annette Whitlock
 Filed and recorded Secretary
 October 13, 1983

/s/ Dale Whitlock President.

October 13, 1983

REPORT OF ORGANIZATION

The Faith Evangelical Lutheran Church, Inc. which was incorporated
on the 31st day of August 19 83 , was organized on the
5th day of September 19 83 , at Columbus, Mississippi
in the County of Lowndes by the election of Fred Dreher, Russell Florreich, Dr. Sigfred
Matson, Ralph Moellenhoff, and Leon Nevill

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Fred Dreher, President; Russell Florreich, Secretary; Dr. Sigfred Matson, Financial
Secretary; Ralph Moellenhoff, Treasurer and Leon Nevill, Vice-President

The postoffice address of the President is 866 Clark Circle, West Point, MS 39773
The postoffice address of the Secretary is Post Office Box 516, West Point, MS 39773

I Fred Dreher , who was elected
President of the Faith Evangelical Lutheran Church, Inc.
on the 5th day of September 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Russell Florreich
Filed and recorded Secretary

/s/ Fred N. Dreher

President.



REPORT OF ORGANIZATION

The Maya Missions, Inc.
on the 23rd day of May
1st day of June
in the County of Pearl River

which was incorporated
19 83 , was organized on the
19 83 , at Carriere, Mississippi
by the election of L. Wayne Anderson, Emmett H. Parker, Jr.,
and Glynda J. Anderson

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. L. Wayne Anderson, President; Emmett H. Parker, Jr., Vice-President; and Glynda J.
Anderson, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 622, Carriere, MS 39426
The postoffice address of the Secretary is Route 4, Box 622, Carriere, MS 39426

I L. Wayne Anderson , who was elected
President of the Maya Missions, Inc.
on the 1st day of June 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glynda J. Anderson
Filed and recorded Secretary
October 14, 1983

/s/ L. Wayne Anderson President

REPORT OF ORGANIZATION

The New Covenant Full Gospel Ministries, Inc.
on the 16th day of September 1983, which was incorporated
22nd day of September 1983, was organized on the
in the County of Jackson by the election of , at Rt. 8, Box 416 Ocean Springs, MS
Floyd Herschel Jones, Jr., Hilda Joan Jones,
John Matthew Jalanivich

as Directors, and by the election of the following officers to serve for an indefinite period of time.
year , to-wit. Floyd Herschel Jones, Jr., President; Hilda Joan Jones, Vice President and John Matthew
Jalanivich, Secretary

The postoffice address of the President is Rt. 8 Box 416, Ocean Springs, MS
The postoffice address of the Secretary is 6204 Tennyson Dr., Ocean Springs, MS

I Floyd Herschel Jones, Jr., who was elected
President of the New Covenant Full Gospel Ministries, Inc.
on the 22nd day of September 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. M. Jalanivich
Filed and recorded Secretary
October 14, 1983

/s/ Floyd Herschel Jones, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

CEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Magnolia Cadillac Dealers, Inc. which was incorporated
 on the 1st day of June 1983, was organized on the
 1st day of June 1983, at Yazoo City, MS
 in the County of Yazoo by the election of James K. Vowell, Thomas S. Ryan and Dan J. Nichols, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit. James K. Vowell - President; Thomas S. Ryan - Vice President and Dan. J. Nicholas,
 Secretary

The postoffice address of the President is 3031 I-20 Frontage Rd., Vicksburg, MS 39180
 The postoffice address of the Secretary is P. O. Box 990, Yazoo City, MS 39194

I James K. Vowell, who was elected
 President of the Magnolia Cadillac Dealers, Inc.
 on the 1st day of June 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan J. Nicholas, Jr.
 Filed and recorded Secretary
 October 14, 1983

/s/ James K. Vowell President.

REPORT OF ORGANIZATION

The Southern Philatelic Federation, Inc.
on the 15th day of August 1983, which was incorporated
15th day of August 1983, was organized on the
in the County of Harrison by the election of Dale L. Ferber, Donald F. Garrett, and H. L. Hill, Jr.

as Directors, and by the election of the following officers to serve for two (2) years
year 1983-84, to-wit. Warren H. Sanders, President

Yancey Green, Vice President

Donald F. Garrett, Secretary-Treasurer

The postoffice address of the President is 10833 Greencrest Drive; Baton Rouge, LA 70811

The postoffice address of the Secretary is 1010 Metairie Road; Jackson, MS 39209

I Warren H. Sanders, who was elected
President of the Southern Philatelic Federation, Inc.
on the 15th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald F. Garrett

/s/ Warren H. Sanders President.

Filed and recorded Secretary

October 14, 1983

REPORT OF ORGANIZATION

The North Pike Band Boosters, Inc.
on the 14th day of October
20th day of October
in the County of Pike

which was incorporated
1982, was organized on the
1982, at Summit, MS
by the election of Clifton Williams, Clyde Ratcliff, Peggy
Jackson and Melba McKenzie

as Directors, and by the election of the following officers to serve for first fiscal
year 5/31/83, to-wit. Clifton Williams, President; Clyde Ratcliff, V. President; Peggy Jackson, Secretary;
Melba McKenzie, Treasurer

The postoffice address of the President is Rt. 2, Box 35A, McComb, MS 39648
The postoffice address of the Secretary is Rt. 1, Box 170B, McComb, MS 39648

I Clifton Williams, who was elected
President of the North Pike Band Boosters, Inc.
on the 20th day of October 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Jackson
Filed and recorded Secretary
October 18, 1983

/s/ Clifton Williams President.

REPORT OF ORGANIZATION

The Central Mississippi Georgia Tech Alumni Association, Inc.
on the 8th day of August 19 83 , which was incorporated
30th day of August , was organized on the
in the County of Madison 19 83 , at Deerfield Country Club
by the election of Bob Keown, Reese Campbell, Gary Friedman,
Preston Maxson, Fred Bauer, Buck Wiley and
Jim Morris

as Directors, and by the election of the following officers to serve for one
year 1983-84 , to-wit. Bob Keown - President, Reese Chappell - Secretary/Treasurer, Gary Friedman - Vice President

The postoffice address of the President is 2629 Ridgewood Rd., Jackson, MS 39216
The postoffice address of the Secretary is 414 Bradford Drive, Jackson, MS

I Bob Keown , who was elected
President of the Central Mississippi Georgia Tech Alumni Association, Inc.
on the 30th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reese Chappell
Filed and recorded Secretary
October 18, 1983

/s/ Bob Keown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Edwards Foundation, Inc.
 on the 28th day of September
 30th day of September
 in the County of Hinds

19 83, which was incorporated
 19 83, was organized on the
 at Jackson
 by the election of Larry W. Edwards and Pamela B. Edwards, and
 Roderick S. Russ, III

as Directors, and by the election of the following officers to serve for the
 year 1983, to-wit. Larry W. Edwards, President; Pamela B. Edwards, Secretary

The postoffice address of the President is 1425 Jacksonian Plaza, Jackson, MS
 The postoffice address of the Secretary is 1425 Jacksonian Plaza, Jackson, MS

I Larry W. Edwards
 President of the Edwards Foundation, Inc.
 on the 30th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected

'19 83, do hereby certify that the

ATTEST: /s/ Pamela B. Edwards
 Filed and recorded Secretary
 October 18, 1983

/s/ Larry W. Edwards President.

REPORT OF ORGANIZATION

The Hope House, Inc.
on the 28th day of September
10th day of October
in the County of Harrison

19 83 which was incorporated
, was organized on the
19 83 , at Long Beach
by the election of Lydia Clark Rayner, Lulla Bell, Donald
Rayner, M.D., Joy Knipple, Dana Burke, Kim Williams, and
Debbie Webb

as Directors, and by the election of the following officers to serve for one
year , to-wit. Lydia Clark Rayner, President; Lulla Bell, Secretary

The postoffice address of the President is Post Office Box 635, Long Beach, MS 39560
The postoffice address of the Secretary is 816 Magnolia, Long Beach, MS 39560

I Lydia Clark Rayner
President of the Hope House, Inc.
on the 10th day of October 19 83 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Lulla K. Bell
Filed and recorded Secretary
October 20, 1983

/s/ Lydia Clark Rayner President.

REPORT OF ORGANIZATION

The Progressive Men's Club of Grenada, Inc.
on the 1st day of August 1983, which was incorporated
13th day of August 1983, was organized on the
in the County of Grenada by the election of James Hughes, B. W. Williamson, John Kendrick & Thomas Cook

as Directors, and by the election of the following officers to serve for Thru
year 1983, to-wit. John Kendrick, Treasurer; Thomas Cook, Secretary; B. W. Williamson, Vice-Pres.;
James Hughes, President

The postoffice address of the President is 110 Johnson St., Grenada, MS
The postoffice address of the Secretary is 180 Lyon Dr., Grenada, MS

I James Hughes, who was elected
President of the Progressive Men's Club of Grenada, Inc.
on the 13th day of August 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Cook
Filed and recorded Secretary
October 20, 1983

/s/ James Hughes

President:

REPORT OF ORGANIZATION

The Gum Pond Hunting Club of Marion County, Inc.
on the 28th day of September
6th day of October
in the County of Marion

19 83
by the election of

which was incorporated
19 83, was organized on the
at Rt. 4, Box 376c, Columbia, MS
Jimmy Foxworth, Donald King, Steve Robbins,
Roy Rogers, Jimmy Ryals, and David Saucier

as Directors, and by the election of the following officers to serve for Indefinitely
year, to-wit. Thomas E. Craft-President, Claude Daniels-Vice-President, and John R. Rogers-Secretary-
Treasurer

The postoffice address of the President is Rt. 4, Box 376C
The postoffice address of the Secretary is Rt. 4, Box 378A

I Thomas E. Craft
President of the Gum Pond Hunting Club of Marion County, Inc.
on the 6th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ John R. Rogers
Filed and recorded Secretary
October 20, 1983

/s/ Thomas E. Craft President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Pure Light Missionary Baptist Church, which was incorporated
 on the 23rd day of August 1983, was organized on the
 14th day of October 1983, at 8:00 p.m. Pure Light M.B. Church
 in the County of Hinds by the election of Rev. Joe L. Rials and Helen Louise Gordon

as Directors, and by the election of the following officers to serve for life or
 year agreed, to-wit: Rev. Joe L. Rials, President and Resident Agent, Ms. Helen Louise Gordon, Secretary

The postoffice address of the President is P. O. Box 10860, Jackson, Miss. 39209
 The postoffice address of the Secretary is 1168 Dewey Street, Jackson, Miss. 39209

I, Rev. J. L. Rials, who was elected
 President of the Pure Light Missionary Baptist Church
 on the 14th day of October 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Helen Louise Gordon
 Filed and recorded Secretary
 October 20, 1983

/s/Rev. Joe. L. Rials President.

REPORT OF ORGANIZATION

The City of Truth Outreach Ministries
on the 10th day of August
10th day of August
in the County of Hinds

which was incorporated
19 83 , was organized on the
1983 , at 1595 West Highland Dr. Apt. F206
by the election of Harrison C. Reynolds, Linda Reynolds,
Landrough Miller, Jan Smith, Emma Burnett
and Patricia Burnett

as Directors, and by the election of the following officers to serve for Seven (7)
year S , to-wit. Harrison C. Reynolds (President), Landrough Miller (V.Pres.), Linda Reynolds (Treas.),
Jan Smith (Sect.)

The postoffice address of the President is 1595 West Highland Dr. Apt. F206, Jackson, MS
The postoffice address of the Secretary is 555 Woodward Ave., Jackson, MS

I Harrison C. Reynolds , who was elected
President of the City of Truth Outreach Ministries
on the 10th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan Smith
Filed and recorded Secretary
October 21, 1983

/s/ Harrison C. Reynolds President.

REPORT OF ORGANIZATION

The South Mississippi Chapter of the American Society of Chartered Life Underwriters, which was incorporated on the 12th day of September 1983 Inc., was organized on the 18th day of October 1983, at Peddlers Inn, Broadway Dr. Hattiesburg in the County of Forrest by the election of S. F. Carlisle, Bobby J. Gaines, R. Lee Edmonson and Lavon Thurmon

as Directors, and by the election of the following officers to serve for one year, to-wit. President, M. Keith Rogers; First Vice President, D. Wayne Bullard; Second Vice President, G. Carey Hauenstein; Secretary/Treasurer, J. H. C. Thomas, Sr.

The postoffice address of the President is P. O. Box 6188, Biloxi, MS 39532
The postoffice address of the Secretary is 400 S. 23rd Ave., Hattiesburg, MS 39401

I M. Keith Rogers, who was elected President of the South Mississippi Chapter of the American Society of Chartered Life Underwriters, Inc. on the 18th day of October 1983, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. H. C. Thomas, Sr.
Filed and recorded Secretary
October 21, 1983

/s/ M. Keith Rogers President.

REPORT OF ORGANIZATION

The Dive Rescue Squad of Hancock County, Inc.
on the 13th day of October
13th day of October
in the County of Hancock

19 83
by the election of

which was incorporated
19 83 , was organized on the
at 8718 Diamondhead Drive West
Philip J. Nami, Jr., Gail R. Nami and
Edward E. Friloux

as Directors, and by the election of the following officers to serve for one
year 1983-84 , to-wit. President Philip J. Nami, Jr., Vice President Edward E. Friloux, Secretary-Treasurer Gail
R. Nami, Dive Master Reginald A. Fayard, Jr.

The postoffice address of the President is 8718 Diamondhead Drive West, Bay St. Louis, MS
The postoffice address of the Secretary is 8718 Diamondhead Drive West, Bay St. Louis, MS

I Philip J. Nami, Jr.
President of the Dive Rescue Squad of Hancock County, Inc.,
on the 13th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Gail R. Nami
Filed and recorded Secretary
October 26, 1983

Philip J. Nami, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Company "D" 155th. Infantry Regiment, Inc.
 on the 28th day of September
 28th day of September
 in the County of Yazoo

which was incorporated
 1983, was organized on the
 1983, at Yazoo City, Mississippi
 by the election of H. Dan Lehman, Bill Broocks, Bob Edwards,
 Frank Waller, Billy Bunch, Ralph Smith, David Roberts, Hugh
 McGraw

as Directors, and by the election of the following officers to serve for the
 year 1983, to-wit. H. Dan Lehman, President, Frank Waller, Secretary

The postoffice address of the President is 1624 Swayze Street Yazoo City, MS 39194
 The postoffice address of the Secretary is 333 E. Powell St., Yazoo City, MS 39194

I H. Dan Lehman
 President of the Company "D" 155th. Infantry Regiment, Inc.
 on the 28th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ Frank Waller
 Filed and recorded Secretary
 October 26, 1983

/s/ H. Dan Lehman President.

REPORT OF ORGANIZATION

The Southland Community Television, Inc.
on the 4th day of October
4th day of October
in the County of Pearl River

19 83 which was incorporated
19 83 , was organized on the
by the election of , at Picayune, Mississippi
John A. Watkins, Don Wesley Bond and
Howard W. Summers

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President-John A. Watkins

Vice President-Don Wesley Bond

Secretary-Treasurer-Howard W. Summers

The postoffice address of the President is P. O. Box 1955, Picayune, MS 39466

The postoffice address of the Secretary is Rt. 2, Box 110, Picayune, MS 39466

I John A. Watkins
President of the Southland Community Television, Inc.
on the 4th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83 , do hereby certify that the

ATTEST: /s/ Howard W. Summers
Filed and recorded Secretary
October 26, 1983

/s/ John A. Watkins President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The NIA Incorporated
on the 5th day of October 1983, which was incorporated
5th day of October 1983, was organized on the
in the County of Bolivar by the election of Willie Fields, Jr., Mattie Bland and Hattie Walker
at 908 Delta Street, Shelby, MS 38774

as Directors, and by the election of the following officers to serve for an unexpired term 10
year S , to-wit. President-Willie Fields, Jr., Vice President-Mattie Bland, Secretary-Hattie Walker

The postoffice address of the President is Box 908, Shelby, MS 38774
The postoffice address of the Secretary is Box 723, Shelby, MS 38774

I Willie Fields, Jr., who was elected
President of the NIA Incorporated
on the 5th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hattie M. Walker
Filed and recorded Secretary
October 26, 1983

/s/ Willie Fields, Jr. President.

REPORT OF ORGANIZATION

The Southwest Mississippi Birdhunters Association, Inc.
on the 18th day of October
20th day of October
in the County of Lincoln

1983, which was incorporated
1983, was organized on the
at Brookhaven, Mississippi
by the election of Wade Alexander, John Allen Flint, Pete
Williams, Gerald Hart, Howard Britt, Ikey
Jerome and Doyle Byrd

as Directors, and by the election of the following officers to serve for one
year, to-wit. Wade Alexander, President; John Allen Flint, Vice President and Doyle Byrd, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 383, Wesson, MS 39191
The postoffice address of the Secretary is Route 3, Box 180-B, Brookhaven, MS 39601

I, Wade Alexander
President of the Southwest Mississippi Birdhunters Association, Inc.
on the 20th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Doyle Byrd
Filed and recorded Secretary
October 27, 1983

/s/ Wade Alexander President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Christ Tabernacle, Inc. which was incorporated
 on the 13th day of October 19 83, was organized on the
 13th day of October 1983, at 3401 1st St., Meridian, MS 39301
 in the County of Lauderdale by the election of Herman Peeples, Jasper Clark and Marion T. Peeples

as Directors, and by the election of the following officers to serve for 1 term
 year 1983, to-wit. Except the Pastor who is President of organization who will serve for an indefinite
 Period of time. Pres. Herman Peeples, Sec. Willie Brown

The postoffice address of the President is 2015 Mosby Rd. Apt. J8 Meridian, MS 39301
 The postoffice address of the Secretary is 2015 Mosby Rd. Apt. J8 Meridian, MS 39301

I Herman Peeples, who was elected
 President of the Christ Tabernacle, Inc.
 on the 13th day of October 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Brown
 Filed and recorded Secretary
 October 27, 1983

/s/ Herman Peeples President.

OCTOBER 27, 1983

REPORT OF ORGANIZATION

The VFW Post # 4810, Inc.
on the 5th day of October 19 83, which was incorporated
5th day of October 19 83, was organized on the
in the County of Madison by the election of , at Canton, MS 39046
Luther C. Jones, Cleveland Parker, Jr.,
Robert L. Smith, Lester Mims and James Jones

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President: Luther C. Jones; Secretary: Lester Mims; Assistant Secretary: James Jones and
Treasurer: Lester Mims

The postoffice address of the President is 353 Frost Street, Canton, MS 39046
The postoffice address of the Secretary is 226 South Canal Street, Canton, MS 39046

I Luther C. Jones, who was elected
President of the VFW Post # 4810, Inc.
on the 5th day of October 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lester Mims
Filed and recorded Secretary
October 27, 1983

/s/ Luther C. Jones President.

REPORT OF ORGANIZATION

The Indianola Volunteer Fire Department, Inc.
on the 18th day of October
21st day of October
in the County of Sunflower

which was incorporated
1983, was organized on the
1983, at Indianola, Mississippi
by the election of Vincent Naticchioni, Richard C. Merrell,
Robert M. Randall, Jr., Edwin Cameron Harrington, II and
John E. Hampton

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President: Leonard Jones Vice-President: Wesley Tharp Secretary-Treasurer: Edwin Cameron
Harrington, II

The postoffice address of the President is P. O. Box 601, Indianola, MS 38751
The postoffice address of the Secretary is P. O. Box 601, Indianola, MS 38751

I Leonard Jones
President of the Indianola Volunteer Fire Department, Inc.
on the 21st day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Edwin Cameron Harrington, II
Filed and recorded Secretary
October 28, 1983

/s/ Leonard Jones President.

REPORT OF ORGANIZATION

The Public Awareness, Inc.
on the 8th day of September
31st day of October
in the County of Hinds

which was incorporated
19 83 , was organized on the
at 807 Franklin Drive, Clinton, MS
Ruth Ann Williams, Katherine M. Rankin and
Jacqueline Smith Pierce
by the election of

as Directors, and by the election of the following officers to serve for the calendar
year 1983 , to-wit. Ruth Ann Williams, President; Katherine M. Rankin, Vice-President; Jacqueline Smith Pierce,
Secretary; Benette Ash, Treasurer

The postoffice address of the President is 807 Franklin Drive, Clinton, MS 39056
The postoffice address of the Secretary is P. O. Box 12294, Jackson, MS 39211

I Ruth Ann Williams
President of the Public Awareness, Inc.
on the 31st day of October 1983 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Jacqueline Smith Pierce
Filed and recorded Secretary
November 1, 1983

/s/ Ruth Ann Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The National Caucus and Center on Black Aged Housing Services for Mississippi which was incorporated
 on the 6th day of May 19 83, was organized on the
 6th day of May 19 83, at Jackson, Mississippi
 in the County of Hinds by the election of Aaron E. Henry, Samuel J. Simmons, Gorham L.
 Black, Jr., and Joseph Woods

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Samuel J. Simmons (President and Treasurer); Gorham L. Black, Jr. (Vice-President); and
 Joseph Woods (Secretary)

The postoffice address of the President is 1424 K Street, NW, Suite 500, Wash., DC 20005
 The postoffice address of the Secretary is P. O. Box 554, Mound Bayou, Mississippi

I Samuel J. Simmons, who was elected
 President of the National Caucus and Center on Black Aged Housing Services for Mississippi
 on the 6th day of May 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph Woods
 Filed and recorded Secretary
 November 1, 1983

/s/ Samuel J. Simmons President.

REPORT OF ORGANIZATION

The Longdale Civic Improvement Association, Inc.,
on the 13th day of October 19 83, which was incorporated
31st day of October 19 83, was organized on the
in the County of Neshoba by the election of 19 83, at Poplar Springs Chruch, Philadelphia, MS
Arelia Steele, Johnnie Ruth Amerson, Ernest
Kirkland, Betty Ford, Laymon Calloway

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President - Reverend A. C. Rush; Secretary - Christine Calloway; Treasurer - Gwendolyn
Kirkland; Vice President - William Robert Combs; Assistant Secretary - Sandra Edwards

The postoffice address of the President is 294 Bennett St., Philadelphia, MS
The postoffice address of the Secretary is Route 1, Box 368, Philadelphia, MS

I, Reverend A. C. Rush, who was elected
President of the Longdale Civic Improvement Association, Inc.
on the 31st day of October 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Christine Calloway
Filed and recorded Secretary
November 1, 1983

/s/ Rev. A. C. Rush President.

REPORT OF ORGANIZATION

The Black Creek Hunting Club, Inc.
on the 18th day of October 19 83 which was incorporated
21st day of October 19 83 , was organized on the
in the County of Holmes by the election of , at Lexington
George Martin, Janet Martin and Jimmie D.
Thomas

as Directors, and by the election of the following officers to serve for one
year , to-wit. George Martin - President; Jimmie D. Thomas, Vice President; Janet Martin - Secretary
Treasurer

The postoffice address of the President is Rt. 3, Box 354, Lexington, MS 39095
The postoffice address of the Secretary is Rt. 3, Box 354, Lexington, MS 39095

I George Martin , who was elected
President of the Black Creek Hunting Club, Inc.
on the 21st day of October 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Martin
Filed and recorded Secretary
November 2, 1983

/s/ George Martin

President:

REPORT OF ORGANIZATION

The Birdie Water Association, Inc.
on the 28th day of September
28th day of September
in the County of Coahoma

which was incorporated
19 83, was organized on the
1983, at the community of Birdie(Village), MS
by the election of Don A. Dees, Obed Harpole and Cleo Mills

as Directors, and by the election of the following officers to serve for one
year, to-wit. Don A. Dees-President, Obed Harpole-Vice President, and Cleo Mills-Secretary Treasurer

The postoffice address of the President is Box 10, Darling Mississippi 38623
The postoffice address of the Secretary is Route 1, Coahoma, Mississippi 38617

I Don A. Dees
President of the Birdie Water Association, Inc.
on the 28th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Cleo Mills
Filed and recorded Secretary
November 2, 1983

/s/ Don A. Dees

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Oasis Swim Club, Inc.
 on the 4th day of October
 17th day of October
 in the County of Clarke

which was incorporated
 1983, was organized on the
 1983, at Beat 4 Community Center, Route 7, Meridian
 by the election of Lyke K. Shirley, Gene Jay, Zelta Moffett,
 Opal Bush and Glen Vaughn

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Paul Mosley, President; Tommy Davidson, Vice-President; Sylvia Hayes, Secretary

The postoffice address of the President is Route 6, Box 154, Meridian, Mississippi 39301
 The postoffice address of the Secretary is Route 7, Box 220, Meridian, Mississippi 39301

I Paul Mosley, who was elected
 President of the Oasis Swim Club, Inc.
 on the 17th day of October 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia M. Hayes
 Filed and recorded Secretary
 November 3, 1983

/s/ Paul Mosley President.

REPORT OF ORGANIZATION

The Jones County Committee for the Prevention of Child Abuse and Neglect, Inc. which was incorporated
on the 28th day of September 1983, was organized on the
3rd day of October 1983, at Laurel, Mississippi
in the County of Jones by the election of Clinton Smith, M.D., Lois Smith and R. D.
Gentry

as Directors, and by the election of the following officers to serve for one
year, to-wit: Clinton Smith, M.D.-President

Lois Smith-Vice President

Melinda Gholson-Secretary

The postoffice address of the President is 531 North Fifth Avenue, Laurel, MS

The postoffice address of the Secretary is P. O. Box 726, Laurel, MS 39440

I Clinton Smith, M.D., who was elected
President of the Jones County Committee for the Prevention of Child Abuse and Neglect, Inc.
on the 3rd day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melinda Gholson

Filed and recorded Secretary

November 4, 1983

/s/ Clinton Smith, M.D.

President.

REPORT OF ORGANIZATION

The Sylvarena and Bethany Cemeteries Association of Smith County, Mississippi, Inc. which was incorporated
on the 5th day of October 1983, was organized on the
6th day of October 1983, at Bay Springs
in the County of Smith by the election of Fred D. James, Herman D. Sullivan and Elma S. Sullivan

as Directors, and by the election of the following officers to serve for two (2)
years, to-wit: President-Fred D. James

Vice-President - Herman D. Sullivan

Secretary - Elma S. Sullivan

The postoffice address of the President is Route 2, Box 74A, Bay Springs, MS 39422

The postoffice address of the Secretary is Route 2, Bay Springs, MS 39422

I Fred D. James, who was elected
President of the Sylvarena and Bethany Cemeteries Association of Smith County, Mississippi, Inc.
on the 6th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elma S. Sullivan
Filed and recorded Secretary
November 9, 1983

/s/ Fred D. James President.

REPORT OF ORGANIZATION

The Webster County Services to Our Handicapped, Inc., which was incorporated
on the 2nd day of September 1983, was organized on the
2nd day of September 1983, at First Baptist Church, Eupora
in the County of Webster by the election of Debbie McCain, Sue Parker, Dee Ellison and
Henry Vaughn

as Directors, and by the election of the following officers to serve for one
year 84, to-wit. Debbie McCain, President; Sue Parker, Vice-President; Dee Ellison, Secretary; Henry Vaughn,
Treasurer

The postoffice address of the President is Route 4, Box 65, Eupora, MS 39744
The postoffice address of the Secretary is Route 1, Box 210, Mantee, MS 39751

I Debbie McCain, who was elected
President of the Webster County Services to Our Handicapped, Inc.,
on the 2nd day of September 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dee Ellison
Filed and recorded Secretary
November 9, 1983

/s/ Debbie McCain President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Demarion ABC Pre-School and Nursery, Inc. which was incorporated
 on the 27th day of May 19 83, was organized on the
 27th day of May 19 83, at Rt. 3, Box 31C; Aberdeen, MS 39730
 in the County of Monroe by the election of Henry Earl Marion, Delores Marion and David
 Edward Marion

as Directors, and by the election of the following officers to serve for one
 year 1982, to-wit. President - Henry Earl Marion; Secretary - Delores Marion and Treasury - David Edward
 Marion

The postoffice address of the President is P. O. Box 865; Aberdeen, MS 39730
 The postoffice address of the Secretary is P. O. Box 865; Aberdeen, MS 39730

I Henry Earl Marion, who was elected
 President of the Demarion ABC Pre-School Nursery, Inc.
 on the 27th day of May 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores Marion
 Filed and recorded Secretary
 November 9, 1983

/s/ Henry E. Marion President.

REPORT OF ORGANIZATION

The Northeast Mississippi Technology and Resources Development Center, Inc. which was incorporated
on the 30th day of August 19 83 , was organized on the
30th day of August 19 83 , at Tupelo, MS
in the County of Lee by the election of Harry Martin, J. C. Whitehead and Hilton Bonniwell

as Directors, and by the election of the following officers to serve for three
year S , to-wit. Harry Martin, President; J. C. Whitehead, Vice President; Hilton Bonniwell, Secretary

The postoffice address of the President is P. O. Drawer A, Tupelo, MS 38802-1210
The postoffice address of the Secretary is P. O. Drawer 5247, Mississippi State, MS 39762

I Harry A. Martin , who was elected
President of the Northeast Mississippi Technology and Resources Development Center, Inc.
on the 30th day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hilton Bonniwell
Filed and recorded Secretary
November 9, 1983

/s/ Harry A. Martin President.



REPORT OF ORGANIZATION

The Oaklawn Hunting Club, Inc.
on the 30th day of September
5th day of October
in the County of Attala

which was incorporated
1983, was organized on the
19 83, at 801 Golf Course Rd., Kosciusko, MS
by the election of David J. Lynch, Jimmy Mullen, and Jimmy
Adams

as Directors, and by the election of the following officers to serve for one
year, to-wit. Jimmy Mullen, President; Jimmy Adams, Vice President; David J. Lynch, Secretary-Treasurer

The postoffice address of the President is 1206 East South Street, Kosciusko, MS 39090
The postoffice address of the Secretary is P. O. Box 311, Kosciusko, MS 39090

I Jimmy Mullen, who was elected
President of the Oaklawn Hunting Club, Inc.
on the 5th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David J. Lynch
Filed and recorded Secretary
November 10, 1983

/s/ Jimmy Mullen President.

REPORT OF ORGANIZATION

The McGowan's Chapel United Methodist Cemetery Association, Inc.
on the 18th day of October
19th day of October 19 83
in the County of Clarke by the election of

which was incorporated
19 83, was organized on the
at Quitman, Mississippi
James D. Price, Lois Broadway and James
Kennedy

as Directors, and by the election of the following officers to serve for one
year, to-wit. James D. Price - President and Resident Agent

Lois Broadway - Secretary

James Kennedy - Vice President

The postoffice address of the President is Route 3, Quitman, Mississippi 39355

The postoffice address of the Secretary is Route 3, Quitman, Mississippi 39355

I James D. Price

, who was elected

President of the McGowan's Chapel United Methodist Cemetery Association, Inc.

on the 19th day of October

1983, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois Broadway

/s/ James D. Price

President.

Filed and recorded Secretary

November 10, 1983

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jones County War Memorial Committee, Inc. which was incorporated
 on the 13th day of October 1983, was organized on the
 28th day of October 1983, at City Hall, Laurel, Mississippi
 in the County of Jones by the election of Grover G. Smith, Bill Poole, H. A. Broome

as Directors, and by the election of the following officers to serve for the calendar
 years 1983-84, to-wit. Grover G. Smith, Chairman, Bill Poole, Secretary

The postoffice address of the President is Route 4, Box 37, Ellisville, MS 39437
 The postoffice address of the Secretary is 706 North 11th Avenue, Laurel, MS 39440

I Grover G. Smith, who was elected
 President of the Jones County War Memorial Committee, Inc.
 on the 28th day of October 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Poole
 Filed and recorded Secretary
 November 10, 1983

/s/ Grover G. Smith President.

REPORT OF ORGANIZATION

The Yazoo County Union for Progress, Inc.
on the 17th day of August 1983
in the County of Yazoo

which was incorporated
, was organized on the

1983 , at Yazoo City
by the election of McArthur Straughter, Arthur Claybon, Eugene
Fouche, Willie Washington, Beulah Lawson, William Nelson,
Calvin Knight, Ceasar Felton, Pearlina Hoyer and Jo Ann Holmes

as Directors, and by the election of the following officers to serve for 1
year 1/10/83-84 , to-wit. McArthur Straughter, Pres., Arthur Claybon, Vice Pres, Willie Washington, Sec., Beulah
Lawson, Treasurer

The postoffice address of the President is 325 Charles St., Yazoo City, MS 39194
The postoffice address of the Secretary is P. O. Box 91, Yazoo City, MS 39194

I McArthur Straughter , who was elected
President of the Yazoo County Union for Progress, Inc.
on the 10th day of January 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Washington
Filed and recorded Secretary
November 10, 1983

/s/ McArthur Straughter President.

REPORT OF ORGANIZATION

The Church of Christians United Against Crime
on the 13th day of April 1978, which was incorporated
10th day of April 1979, was organized on the
in the County of Hinds by the election of
at Jackson, Mississippi
William Bryden, Rev. Floyd Prude, A. Henry
Hempe, Charles D. Johnson, Linda J. Johnson,
Larry R. Johnson

as Directors, and by the election of the following officers to serve for three (3)
yearS, to-wit. Elder Charles D. Johnson-President, Larry R. Johnson-Vice President, Linda J. Johnson-
Secretary, Rosie Hill-Treasurer

The postoffice address of the President is P. O. Box 1322, Beloit, WI 53511
The postoffice address of the Secretary is P. O. Box 1322, Beloit, WI 53511

I Charles D. Johnson, who was elected
President of the Church of Christians United Against Crime
on the 4th day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda J. Johnson
Filed and recorded Secretary
November 14, 1983

/s/ Charles D. Johnson President.

REPORT OF ORGANIZATION

The Mount Pleasant Church Cemetery Association of Webster County, Mississippi, Inc. which was incorporated
on the 13th day of October 1983, was organized on the
27th day of October 1983, at Mantee, Mississippi
in the County of Webster by the election of Daniel I. Davis, W. C. Hunter and Max H. Johnson

as Directors, and by the election of the following officers to serve for two
year S , to-wit. Daniel I. Davis, President

W. C. Hunter, Vice-President

Virginia Skelton, Secretary

The postoffice address of the President is P. O. Box 113, Mantee, MS 39751

The postoffice address of the Secretary is Mantee, MS 39751

I Daniel I. Davis , who was elected
President of the Mount Pleasant Church Cemetery Association of Webster County, Mississippi, Inc.
on the 27th day of October 19 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Skelton
Filed and recorded Secretary
November 14, 1983

/s/ Daniel I. Davis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Northeast Mississippi Tourism Council, Inc.
 on the 28th day of September
 28th day of September
 in the County of Lee

19 83, which was incorporated
 19 83, was organized on the
 , at Tupelo, Mississippi
 by the election of Mary Anne Reed Bowen, C. Ray Mitchell, and
 Camilla Ray Nolan

as Directors, and by the election of the following officers to serve for one
 year term , to-wit. Mary Anne Reed Bowen, President, George Crawford, Secretary

The postoffice address of the President is Division of Continuing Education, University, MS 38677
 The postoffice address of the Secretary is P. O. Box 94, Columbus, MS 39703-0094

I Mary Anne Reed Bowen, who was elected
 President of the Northeast Mississippi Tourism Council, Inc.
 on the 28th day of September 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George H. Crawford, III
 Filed and recorded Secretary
 November 15, 1983

/s/ Mary Anne Reed Bowen President.

REPORT OF ORGANIZATION

The Historic DeSoto Foundation
on the 19th day of September 19 83, which was incorporated
19th day of September 19 83, was organized on the
in the County of DeSoto by the election of , at Hernando
Annie Ruth Brown, JoAnn Wilroy, Lucie R.
Bridgforth

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: Annie Ruth Brown
Secretary: Lucie Bridgforth

The postoffice address of the President is 3600 Nail Road, Horn Lake, MS 38637
The postoffice address of the Secretary is 3591 Bridgforth Road, Olive Branch, MS 38654

I Annie Ruth Brown , who was elected
President of the Historic DeSoto Foundation
on the 19th day of September 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lucie R. Bridgforth
Filed and recorded Secretary
November 15, 1983

/s/ Annie Ruth Brown President.



REPORT OF ORGANIZATION

The Gulf Coast Personal Development, Inc.
on the 31st day of October
7th day of November
in the County of Harrison

19 83, which was incorporated
19 83, was organized on the
at Gulfport, Mississippi
by the election of Larry Voas, Charles McReynolds, Franklin
Kyle, Jr., John S. Hall, Joanne O'Neal,
Robert E. Fairbank, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year 1983-4, to-wit. Larry Voas, President; Charles McReynolds, Vice President; John S. Hall, Treasurer; and
Robert E. Fairbank, Jr., Secretary

The postoffice address of the President is 229 Walda Dr., Biloxi, MS
The postoffice address of the Secretary is 212 45th, Gulfport, MS

I Larry K. Voas
President of the Gulf Coast Personal Development, Inc.
on the 7th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST: /s/ Robert E. Fairbank, Jr.
Filed and recorded Secretary
November 15, 1983

/s/ Larry Voas

President.

REPORT OF ORGANIZATION

The Alcorn County 4-H Club Foundation, Inc.
on the 23rd day of June
24th day of March
in the County of Alcorn

19 83
by the election of

which was incorporated
19 83 , was organized on the
, at Corinth, Mississippi
Marcia Ann Glisson, Roy T. Stennett, William
R. Miskelley and Melissa Clanton

as Directors, and by the election of the following officers to serve for the following
year s , to-wit. President - Jesse Clausel (3 Years-1983-1986), Vice President - Brooks Martin (2 Years-
1983-1985), and Secretary-Treasurer - Ruth Clausel (1 Year - 1983-1984)

The postoffice address of the President is P. O. Box 288, Corinth, MS 38834
The postoffice address of the Secretary is P. O. Box 288, Corinth, MS 38834

I Jesse Clausel
President of the Alcorn County 4-H Club Foundation, Inc.
on the 24th day of March
: foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Ruth Clausel
Filed and recorded Secretary
November 15, 1983

/s/ Jesse H. Clausel President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Cedar Creek Hunting Club, Inc.
 on the 25th day of August
 5th day of November
 in the County of George

which was incorporated
 1983, was organized on the
 1983, at Lucedale, Mississippi
 by the election of Travis Baxter, Donnie Brown, Buck Brown,
 James Bonner, Tim Bonner, Chuck Elmon, Cohen Holland and
 Mickey Parker

as Directors, and by the election of the following officers to serve for one
 year, to-wit. R. C. Parker, President; Johnnie Howell, Vice President; Doug Brown, Treasurer; Michael
 Baxter, Secretary

The postoffice address of the President is Rt. 7, Box 38, Lucedale, MS 39452
 The postoffice address of the Secretary is 6725 Zilgler Blvd., Apt. #93, Mobile, AL 36608

I, R. C. Parker, who was elected
 President of the Cedar Creek Hunting Club, Inc.
 on the 5th day of November 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Baxter
 Filed and recorded Secretary
 November 17, 1983

/s/ R. C. Parker President.

November 17, 1983

REPORT OF ORGANIZATION

The Byrd & Bond Hunting Club, Inc.
on the 2nd day of September
5th day of October
in the County of Greene

which was incorporated
1983, was organized on the
1983, at Leakesville
by the election of Guy G. Byrd, Frankie Byrd, and W. W. Bond

as Directors, and by the election of the following officers to serve for 1 yr.
year 1983, to-wit. Guy G. Byrd, President, W. W. Bond, Vice-President, Frankie Byrd, Secretary-Treasurer

The postoffice address of the President is Star Route, Box 5, McLain, MS 39456
The postoffice address of the Secretary is Star Route, Box 5, McLain, MS 39456

I Guy G. Byrd, who was elected
President of the Byrd & Bond Hunting Club, Inc.
on the 5th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frankie Byrd
Filed and recorded Secretary
November 17, 1983

/s/ Guy Byrd President.

REPORT OF ORGANIZATION

The St. Jude Free Will Holy Crusaders, Inc., which was incorporated
on the 18th day of October 1983, was organized on the
12th day of November 1983, at 719 Dabbs St., Hattiesburg, MS
in the County of Forrest by the election of Willie Lee Thomas, Callie McGee, Gloria
Hester, Shirley Gibbs, and Gussie Evans

as Directors, and by the election of the following officers to serve for two
years, to-wit. Evangelist S. R. Dailey, President and Ethel I. Griffin, Secretary

The postoffice address of the President is 808 East 7th Street, Hattiesburg, MS
The postoffice address of the Secretary is 806 East 7th Street, Hattiesburg, MS

I Evangelist S. R. Dailey, who was elected
President of the St. Jude Free Will Holy Crusaders, Inc.
on the 12th day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel I. Griffin
Filed and recorded Secretary
November 17, 1983

/s/ Evangelist S. R. Dailey President.

REPORT OF ORGANIZATION

The Hold Our Topsoil, Inc.
on the 29th day of July 1983 which was incorporated
29th day of July 1983, was organized on the
in the County of Hinds 1983, at Jackson, MS
by the election of See attached list of steering committee

as Directors, and by the election of the following officers to serve for until replaced
year - , to-wit. Jim Buck Ross, President, Albert E. Sullivan, Vice-President, Betty Lawrence, Secretary-
Treasurer

The postoffice address of the President is 1609, Jackson, MS 39205
The postoffice address of the Secretary is 23005, Jackson, MS 39205

I Jim Buck Ross, who was elected
President of the Hold Our Topsoil Inc.
on the 29th day of July 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Lawrence
Filed and recorded Secretary
November 17, 1983

/s/ Jim Buck Ross President.

564
(cont.)OPERATION HOT - HOLD OUR TOPSOIL

State Department
of
Agriculture and Commerce
Jim Buck Ross, Commissioner

STEERING COMMITTEE

Dr. J. D. McComas, President, Mississippi State University
Dr. Walter Washington, President, Alcorn State University
Dr. James R. Carpenter, Director, MS Cooperative Extension Service
Charles Blaylock, Director, State Department Natural Resources
Ed Moss, State Forester, MS State Forestry Commission
Billy Ross Brown, Chairman, State Soil & Water Conservation Committee
E. C. Sparks, MS Association of Farmer-Elected Committeemen
Dr. R. Rodney Foil, Director, MS Agricultural & Forestry Experiment Station
Mr. Chip Morgan, Executive Vice-President, Delta Council

A. E. Sullivan, State Conservationist, Soil Conservation Service
Tom M. Barron, State Executive Director, ASCS
John Arthur, Acting State Director, Farmers Home Administration
B. F. Finison, Forest Supervisor, National Forest of Mississippi
Hugh Arant, President, Mississippi Farm Bureau Federation
Ray Beckham, President, Mississippi Association Conservation Districts
Gale Martin, Administrator, Mississippi Soil & Water Conservation Council
Lon Strong, Executive Director, Department of Wildlife Conservation

COORDINATING COMMITTEE

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gulf Coast Research Institute, Inc. which was incorporated
 on the 4th day of May 19 83, was organized on the
 29th day of July 19 83, at Ocean Springs, MS 39564
 in the County of Jackson by the election of Richard W. Brock, Ellis Branch, Dempsey M. Levi, Samuel Tucker

as Directors, and by the election of the following officers to serve for 2
 year S , to-wit. Richard W. Brock, President; Ellis Branch, Vice President; Dempsey M. Levi, Secretary;
 Samuel L. Tucker, Treasurer

The postoffice address of the President is 424 Washington Ave., Ocean Springs, MS
 The postoffice address of the Secretary is 424 Washington Ave., Ocean Springs, MS

I Richard W. Brock, who was elected
 President of the Gulf Coast Research Institute, Inc.
 on the 29th day of July 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dempsey M. Levi
 Filed and recorded Secretary
 November 18, 1983

/s/ Richard W. Brock President.

REPORT OF ORGANIZATION

The Lena Cemetery, Inc.
on the 7th day of November
9th day of November
in the County of Leake

1983 which was incorporated
, was organized on the
1983 , at Lena, MS
by the election of Kenneth D. Johnson, W. O. Sessums, Wicker
Sherman, Elsie May Chambers, and Bernice
Bailey

as Directors, and by the election of the following officers to serve for until Dec. 31
year 1984 , to-wit. to serve until successors are elected and qualified.
Kenneth D. Johnson, President, Elsie May Chambers, Secretary

The postoffice address of the President is P. O. Box 211, Lena, Miss. 39094
The postoffice address of the Secretary is P. O. Box 184, Lena, Miss. 39094

I Kenneth D. Johnson , who was elected
President of the Lena Cemetery, Inc.
on the 9th day of November 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elsie May Chambers
Filed and recorded Secretary
November 22, 1983

/s/ Kenneth D. Johnson President.



REPORT OF ORGANIZATION

The Lake Claiborne Homeowners Association, Inc.
on the 4th day of October 1983, which was incorporated
15th day of November 1983, was organized on the
in the County of Claiborne by the election of C. A. Hennington, F. C. Loyd, Denny Mechatto,
Nolan Salassi, Tony Lee, Paul Henson, Geneva Walker, Charles
Irons, Harold Williamson, Bill Corpus

as Directors, and by the election of the following officers to serve for one
year, to-wit. Tony Lee - President

Denny Mechatto - Vice President

F. C. Loyd - Secretary-Treasurer

The postoffice address of the President is P. O. Box 428, Port Gibson, MS 39150

The postoffice address of the Secretary is Rt. 2, Box 185, Port Gibson, MS 39150

I Tony Lee, who was elected
President of the Lake Claiborne Homeowners Association, Inc.
on the 15th day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Florence C. Loyd
Filed and recorded
November 22, 1983 Secretary

/s/ Tony Lee

President.

REPORT OF ORGANIZATION

The Lake Forest Baptist Church of Walls, Inc.
on the 31st day of October
16th day of November
in the County of DeSoto

1983
by the election of

which was incorporated
was organized on the
1983
at Walls, Mississippi
Tom Rainer, Judy Taylor, Bill Laughter,
Raymond Arnett, Carol Minshew

as Directors, and by the election of the following officers to serve for an indefinite term
~~xxx~~ , to-wit. President - Ken Gray, Vice-President - Doug Hobbs, Secretary - Tom E. Saurenman

The postoffice address of the President is 6721 Riverbirch, Walls, MS 38680
The postoffice address of the Secretary is 7351 Northbrook Cv., Walls, MS 38680

I Ken Gray
President of the Lake Forest Baptist Church of Walls, Inc.
on the 16th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Tom E. Saurenman
Filed and recorded Secretary
November 22, 1983

/s/ Ken Gray

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson Council of Church and Social Action, Inc. which was incorporated
 on the 8th day of September 1983, was organized on the
 17th day of September 1983, at 2175 Lynch Street, Jackson, MS
 in the County of Hinds by the election of Bennie Reeves, Charles Ford, B. Anne Lovelady,
 Kathia Lawson, Emanuel Reeves, Mario Azevedo, Joseph Dyer, Herscell Epps, Shelia Farmer, Gary Ford, Yolanda H. Ford,
 Janace Harvey-Goree, Tommy Johnson, M. K. Nelson, Donna Pedergrass
 as Directors, and by the election of the following officers to serve for 1 (one) year
 year period , to-wit. Bennie Reeves, Executive Director, Charles Ford, President, B. Anne Lovelady, Secretary,
 Kathia Lawson, Assistant Secretary, Emanuel Reeves, Treasurer

The postoffice address of the President is 2405 Lynch Street, Jackson, MS
 The postoffice address of the Secretary is 6214 Whitestone Road, Jackson, MS

I Charles Ford, who was elected
 President of the Jackson Council of Church and Social Action, Inc.
 on the 17th day of September 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. Anne Lovelady
 Filed and recorded Secretary
 November 22, 1983

/s/ Charles Ford President.

REPORT OF ORGANIZATION

The Mississippians for \$10.00 Car Tags, Inc. / which was incorporated
on the 4th day of October 1983 , was organized on the
10th day of October 1983 , at Gulfport, MS
in the County of Harrison by the election of Upton Sisson, Jack Dedeaux, Marvin Fortner,
George Schloegel, George Holladay, Buddy Hammett, Joe
Holladay and Marilyn Hammett
as Directors, and by the election of the following officers to serve for one
year , to-wit. Upton Sisson, President; Jack Dedeaux, Vice President; Marilyn Hammett, Secretary; George
Schloegel, Treasurer

The postoffice address of the President is 4590 W. Beach Blvd., Biloxi, MS 39531
The postoffice address of the Secretary is 2501 Gulf Ave. #6, Gulfport, MS 39501

I Upton Sisson , who was elected
President of the Mississippians for \$10.00 Car Tags, Inc.
on the 10th day of October 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marilyn Hammett
Filed and recorded Secretary
November 22, 1983

/s/ Upton Sisson President.

REPORT OF ORGANIZATION

The West Side Sewage District, Inc.
on the 13th day of October
1983
in the County of Wilkinson

which was incorporated
1983, was organized on the
1983, at Woodville
by the election of Reverend Eugene D. Smith, Charlie Spiller,
Clara McMorris, Shirley Bolden and Alfred Lee Wells

as Directors, and by the election of the following officers to serve for the
year 83-84, to-wit. Reverend Eugene D. Smith - President; Clara McMorris - Vice President; and Charlie
Spiller - Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 1935, Woodville, MS 39669
The postoffice address of the Secretary is Rt. 1, Woodville, MS 39669

I Reverend Eugene D. Smith, who was elected
President of the West Side Sewage District, Inc.
on the 13th day of October 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Spiller
Filed and recorded Secretary
November 22, 1983

/s/ Reverend Eugene D. Smith President.

REPORT OF ORGANIZATION

The Robinwood Hunting Club, Incorporated
on the 4th day of October
22nd day of October
in the County of Lawrence

19 83
by the election of

which was incorporated
19 83 , was organized on the
at Monticello, MS
Henry Reynolds, Lester Gordon, John L.
McCloud, Charles Price and Elzy Buchanan

as Directors, and by the election of the following officers to serve for 3
year S , to-wit. September 28, 1983 -- September 28, 1986

Henry Reynolds-President

Lester C. Gordon-Secretary

The postoffice address of the President is P. O. Box 681-Monticello, MS 39654

The postoffice address of the Secretary is P. O. Box 604-Monticello, MS 39654

I Henry Reynolds
President of the Robinwood Hunting Club, Incorporated
on the 22nd day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Lester C. Gordon
Filed and recorded Secretary
November 22, 1983

/s/ Henry Reynolds

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Talent Club of Monroe County and Promotions, Inc.
on the 31st day of October
31st day of October
in the County of Monroe

1983

by the election of

19 83 which was incorporated
, was organized on the

, at Rt. #2-Box 89, Amory, MS
Milton Lakey, Raburn Blaylock, Carol Woods,
Bobby Cruber, Sonny Riggins

as Directors, and by the election of the following officers to serve for one
year , to-wit. Connie Jeffreys, President; Sam West, Vice President; Jerry Loden Secretary and Treasurer

The postoffice address of the President is Rt. #2, Box 89, Amory, MS 38821
The postoffice address of the Secretary is Lodens Body Shop 278-E, Amory, MS 38821

I Connie Jeffreys
President of the Talent Club of Monroe County and Promotions, Inc.
on the 31st day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Jerry Loden
Filed and recorded Secretary
November 22, 1983

/s/ Connie Jeffreys President.

REPORT OF ORGANIZATION

The Jackson Polo Club, Inc.
on the 28th day of September
28th day of September
in the County of Hinds

which was incorporated
19 83 , was organized on the
19 83 , at 815 South State St., Jackson, MS 39201
by the election of Joseph A. Irby, Charles L. Irby, Diane T. Irby

as Directors, and by the election of the following officers to serve for three, two and one
year respectively , to-wit. Joseph A. Irby - President; Charles L. Irby - Vice President and Diane T. Irby -
Secretary-Treasurer

The postoffice address of the President is P. O. Box 1819, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 1819, Jackson, MS 39205

I Joseph A. Irby , who was elected
President of the Jackson Polo Club, Inc.
on the 28th day of September 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane T. Irby
Filed and recorded Secretary
November 22, 1983

/s/ Joseph A. Irby President.

REPORT OF ORGANIZATION

The Marshall Economic Development Council
on the 9th day of July 19 83 which was incorporated
20th day of October 19 83 , was organized on the
in the County of Marshall by the election of , at Holly Springs, MS
John Freeman, David Caldwell, Reuben Pegues
and Lee Calvin Buckley

as Directors, and by the election of the following officers to serve for one
year , to-wit. John Freeman, President; David Caldwell, Vice-President; Lee Calvin Buckley, Secretary;
and Reuben Pegues, Treasurer

The postoffice address of the President is 127 North Memphis Street, Holly Springs, MS 38635
The postoffice address of the Secretary is P. O. Box 44, Holly Springs, MS 38635

I John Freeman , who was elected
President of the Marshall Economic Development Council
on the 20th day of October 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lee C. Buckley

/s/ John Freeman

President.

Filed and recorded
November 23, 1983

Secretary

REPORT OF ORGANIZATION

The Bay Ridge Water Association, Inc.
on the 13th day of October
17th day of October
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
at Woodville, Mississippi
by the election of Johnny Lewis, Mary M. McGehee, Gladys Hines,
James A. Bateaste and Preston Adams

as Directors, and by the election of the following officers to serve for one
year , to-wit. Johnny Lewis, President; James A. Bateaste, Vice President; Gladys Hines, Secretary; and
Mary M. McGehee, Treasurer

The postoffice address of the President is Route 4, Box 225
The postoffice address of the Secretary is P. O. Box 621

I Johnny Lewis
President of the Bay Ridge Water Association, Inc.
on the 17th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Gladys C. Hines
Filed and recorded Secretary
November 28, 1983

/s/ Johnny Lewis

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Vicksburg C A P Center, Inc. which was incorporated
 on the 12th day of September 19 83 , was organized on the
 12th day of November 19 83 , at 1900 South Street, Vicksburg
 in the County of Warren by the election of Gordon Sluis, Katherine Nordal, Sr. M. Angelique
 Foto, Z. B. Fry, Wayne Smith, Charlotte Helgason, James Wilson, Melvin Redmond, George Abernathy, Rusty Douglas,
 James Wilkerson, Jr., Frank Follor, Ken Gill, Patsy Wilkerson, Chad Sonnek, Tim Sumrall, Paul Polk and Anne King
 as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. Chad Sonnek, President; Tim Sumrall, Vice-President; Patsy Wilkerson, Secretary and Z. B.
 Fry, Treasurer

The postoffice address of the President is 608 Lake Forest Drive, Vicksburg, MS 49180

The postoffice address of the Secretary is 117 Hilda Drive, Vicksburg, MS 39180

I Chad Sonnek , who was elected
 President of the Vicksburg C A P Center, Inc.
 on the 12th day of November 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy Wilkerson
 Filed and recorded Secretary
 November 28, 1983

/s/ Chad Sonnek President.

NOVEMBER 28, 1983

REPORT OF ORGANIZATION

The Fenton Volunteer Fire Department, Inc.
on the 31st day of October
17th day of November
in the County of Hancock

which was incorporated
1983, was organized on the
1983, at the Community Center, Fenton
by the election of Lester G. Curvin, Kerman Ladner, Jerry W. Leake
and Thomas F. Pavolini

as Directors, and by the election of the following officers to serve for nine and one-half
~~xxx~~ months, to-wit. Lester G. Curvin - President; Kerman Ladner - Vice President; Jerry W. Leake - Secretary/
Treasurer

The postoffice address of the President is Route 3, Box 466, Pass Christian, MS
The postoffice address of the Secretary is Route 3, Box 484, Pass Christian, MS

I Lester G. Curvin, who was elected
President of the Fenton Volunteer Fire Department, Inc.
on the 17th day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Wayne Leake
Filed and recorded Secretary
November 29, 1983

/s/ Lester G. Curvin President.

REPORT OF ORGANIZATION

The Trace Reservoir V.F.W. Post 6809, Inc.
on the 5th day of October 19 83, which was incorporated
5th day of October 19 83, was organized on the
in the County of Madison by the election of 19 83, at Madison, Miss.
Richard T. Davis, James R. Williams and
P. Zeb Jones

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. until September 30, 1983

James R. Williams, President

Richard T. Davis, Secretary

The postoffice address of the President is 219 Lisa Circle, Madison, Miss. 39110

The postoffice address of the Secretary is 225 Briarwood Dr., Jackson, Miss. 39206

I James R. Williams, who was elected
President of the Trace Reservoir V.F.W. Post 6809, Inc.
on the 5th day of October 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard T. Davis
Filed and recorded Secretary
November 30, 1983

/s/ James R. Williams President.

REPORT OF ORGANIZATION

The Magnolia State Railway, Inc.
on the 15th day of December 1980, which was incorporated
19th day of December 1980, was organized on the
in the County of Monroe by the election of 1980, at Amory, Mississippi
Doug George, Dennis Barnett, Buddy McArthur
Stewart, Lucille Rogers

as Directors, and by the election of the following officers to serve for an indefinite term
year, to-wit. Doug George, President, Dennis Barnett, Vice-President in charge of equipment, Buddy
McArthur Stewart, Vice President in charge of operations, and Secretary, Lucille Rogers,
Treasurer

The postoffice address of the President is 1708 Maple Street, Amory, Mississippi 38821
The postoffice address of the Secretary is Highway 25 South, Amory, Mississippi 38821

I Doug George, who was elected
President of the Magnolia State Railway, Inc.
on the 19th day of December 1980, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Buddy M. Stewart
Filed and recorded Secretary
November 30, 1983

/s/ Doug George President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Books for the World, Inc.
on the 12th day of September
3rd day of October
in the County of Lee

which was incorporated
19 83, was organized on the

19 83, at Tupelo, Mississippi

by the election of Owen Cooper, Mary Futrell, L. D. Hancock,
Billy Haygood, John Lovett, Weyland McPherson, Jimmy Mounce,
Sammy Platt, James Powell, Paul Stevens, Sammy Simpson and
Martha K. Grayson

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President and Chairman of the Board of Directors - Owen Cooper; Vice-President - John
Lovett; Secretary - Martha Knight Grayson; Treasurer - Billy Haygood; Executive Director -
Sammy Simpson

The postoffice address of the President is P. O. Box 388, Yazoo City, MS 39194
The postoffice address of the Secretary is P. O. Box 388, Yazoo City, MS 39194

I Owen Cooper
President of the Books for the World, Inc.
on the 3rd day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83, do hereby certify that the

ATTEST: /s/ Marth Knight Grayson
Filed and recorded Secretary
November 30 1983

/s/ Owen Cooper

President.

REPORT OF ORGANIZATION

The Jackson Police Officers Association Local 830, Inc.
on the 28th day of September 19 83 which was incorporated
28th day of September 1983, was organized on the
in the County of Hinds by the election of , at Jackson, MS
Donnie Rutledge, Gary Sheppard, Louis
Brooks, and Lloyd Paxton

as Directors, and by the election of the following officers to serve for two
year S , to-wit. Donnie Rutledge, President, Gary Sheppard, Vice President, Louie Brooks, 2nd Vice
President and Lloyd Paxton, Secretary

The postoffice address of the President is P. O. Box 20294 Westland Station, Jackson, MS
The postoffice address of the Secretary is P. O. Box 20294 Westland Station, Jackson, MS

I Donnie Rutledge , who was elected
President of the Jackson Police Officers Association Local 830, Inc.
on the 28th day of September 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd Paxton
Filed and recorded Secretary
December 1, 1983

/s/ Donnie Rutledge President.



REPORT OF ORGANIZATION

The First Baptist Church of Sumrall, Inc.

on the 18th day of July
13th day of November

in the County of Lamar

which was incorporated
1983, was organized on the

1983, at Sumrall, MS

by the election of Max Ball, Toxey Barnes, Don Thames, Jack
Drennan, Jack Gibson, Frankie Henderson, Porter Hudson,

David Knight, Leland Lott, Robert Moree, Robert Whiddon, David Robbins, James Russell, Mickey Russell

as Directors, and by the election of the following officers to serve for one year
aa-13-84-11-11-12-84
, to-wit. Dennis H. Smith, President

Judy Thompson, Secretary

The postoffice address of the President is P. O. Box 368, Sumrall, MS

The postoffice address of the Secretary is P. O. Box 264, Sumrall, MS

I Dennis H. Smith

President of the First Baptist Church of Sumrall, Inc.

on the 13th day of November

, who was elected

19 83, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Thompson

Filed and recorded Secretary

December 1, 1983

/s/ Dennis H. Smith

President.

REPORT OF ORGANIZATION

The Institute for Technology Development, Inc.
on the 1st day of August 1983, at Jackson, Mississippi, which was incorporated
29th day of November 1983, was organized on the
in the County of Hinds by the election of J. Kelley Williams, John N. Palmer, David L.
Murphree, William T. Hackett, Jr., Jim W. Meredith, Porter L. Fortune, Jr., Aubrey K. Lucas, James D. McComas,
John A. Peoples, Jr., Leslie B. Lampton, Sr., Benjamin P. Pierce, Paul W. Murrill, James L. Barksdale, George W.
as Directors, and by the election of the following officers to serve for one year
Bryan and Warren A. Hood
to-wit. J. Kelley Williams, Chairman of the Board; John N. Palmer, Vice Chairman of the Board;
David L. Murphree, President and Chief Executive Officer; William T. Hackett, Jr.,
Secretary, and Jim W. Meredith, Treasurer
The postoffice address of the President is 3825 Ridgewood Road, Jackson, Mississippi 39211
The postoffice address of the Secretary is Post Office Box 849, Jackson, Mississippi 39205

I David L. Murphree, who was elected
President of the Institute for Technology Development, Inc.
on the 29th day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William T. Hackett, Jr.
Filed and recorded Secretary
December 1, 1983

/s/ David L. Murphree President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Itawamba Historical Society
 on the 28th day of September
 17th day of October
 in the County of Itawamba

which was incorporated
 19 83 , was organized on the
 19 83 , at Fulton
 by the election of Bob Franks, Charles Booth, Nelda Reeves, Jo
 Nell Wood, Marilyn Leary, James Sheffield, Roy Turner

as Directors, and by the election of the following officers to serve for 1
 year , to-wit. Bob Franks, President, Charles Booth, Vice President, Nelda Reeves, Treasurer, Jo Nell
 Wood, Secretary

The postoffice address of the President is Route 1 Box 306, Mantachie, MS 38855
 The postoffice address of the Secretary is Route 5 Box 484, Fulton, MS 38843

I Bob Franks , who was elected
 President of the Itawamba Historical Society
 on the 17th day of October 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Nell Wood
 Filed and recorded Secretary
 December 2, 1983

/s/ Bob Franks President.

December 2, 1983

REPORT OF ORGANIZATION

The Pilot Club of Iuka, Mississippi, Inc. which was incorporated
on the 8th day of November 1983, was organized on the
21st day of November 1983, at Iuka, Mississippi
in the County of Tishomingo by the election of Beth Davis, Diane Ables, and Ann Bishop

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Rilla Wiley; 1st Vice President - Margie Chaffin, 2nd Vice President - Shelia
Cooley; Secretary - Janie Pate; and Treasurer - Mary Annis Belue

The postoffice address of the President is 308 South Main, Iuka, MS 38852
The postoffice address of the Secretary is Route 1, Box 28, Iuka, MS 38852

I Rilla Wiley, who was elected
President of the Pilot Club of Iuka, Mississippi, Inc.
on the 21st day of November 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie H. Pate

Filed and recorded Secretary

December 5, 1983

/s/ Rilla T. Wiley

President.

REPORT OF ORGANIZATION

The Mississippi One-Call System, Inc.
on the 18th day of October
10th day of November
in the County of Hinds

which was incorporated
19 83 , was organized on the
1983 , at Jackson, Mississippi
by the election of W. R. Humphrey, J. W. Cantrell, W. D. Downing,
Samuel P. Johnson, Johnny L. Lawrence, Joe J. Powell, Jr.,
T. M. Von Sprecken, III and John M. Wallace

as Directors, and by the election of the following officers to serve for one
year , to-wit. President: W. D. Downing

Vice President: Joe J. Powell, Jr.

Secretary/Treasurer: T. M. Von Sprecken, III

The postoffice address of the President is 312 Mill Creek Dr., Brandon, MS 39042

The postoffice address of the Secretary is 124 Marcie, Long Beach, MS 39560

I W. D. Downing
President of the Mississippi One-Call System, Inc.
on the 10th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ T. M. Von Sprecken, III
Filed and recorded Secretary
December 9, 1983

/s/ W. D. Downing

President.

REPORT OF ORGANIZATION

The Copiah County, Mississippi Post No. 2567, Veterans of Foreign Wars of the United States, Inc. which was incorporated on the 1st day of December 19 83 , was organized on the 1st day of December 19 83 , at Hazlehurst in the County of Copiah by the election of Joe Woods, Tom Lowe and Joe Wiltshire

as Directors, and by the election of the following officers to serve for one (1) year , to-wit. Commander-Joe Woods

Quarter Master-Tom Lowe

Senior Vice-Commander - Joe Wiltshire

The postoffice address of the President is Woodlane Street, Hazlehurst, MS 39083

The postoffice address of the Secretary is Rt. 4, Box 80, Hazlehurst, MS 39083

I Joe Woods , who was elected President of the Copiah County, Mississippi Post No. 2567, Veterans of Foreign Wars of the United States, Inc. on the 1st day of December 19 83 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Lowe
Filed and recorded Secretary
December 12, 1983

/s/ Joe Woods

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jasper Medical Services, Inc.
 on the 7th day of November
 6th day of December
 in the County of Jasper

19 83 which was incorporated
 19 83, was organized on the
 at Heidelberg, Mississippi
 by the election of Chauncey Tanner, William Earl Faggert and
 John M. Sims

as Directors, and by the election of the following officers to serve for
 year 1983-4, to-wit. Chauncey Tanner, President, William Earl Faggert, Vice-President, and John M. Sims,
 Secretary

The postoffice address of the President is P. O. Drawer B, Heidelberg, MS 39439
 The postoffice address of the Secretary is P. O. Drawer P, Heidelberg, MS 39439

I Chauncey Tanner
 President of the Jasper Medical Services, Inc.
 on the 6th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ John M. Sims
 Filed and recorded Secretary
 December 13, 1983

/s/ Chauncey Tanner President.

REPORT OF ORGANIZATION

The Leland D. Stanford, Post 4196 Veterans of Foreign Wars, Inc. which was incorporated
on the 5th day of October 19 83 , was organized on the
5th day of October 1983 , at Poplarville, Mississippi
in the County of Pearl River by the election of J. F. Lee, Fr., Jessie Simpson, Lorenzo
D. Pullen, E. S. Archer and Tullie V. Dunn

as Directors, and by the election of the following officers to serve for one (1)
year -----, to-wit. J. F. Lee, Jr. (Commander); Jessie Simpson (Sr. Vice Pres.); Lorenzo D. Pullen (Jr. Vice
President); E. L. Archer (Quartermaster) and Tullie V. Dunn (Trustee)

The postoffice address of the ^(Commander) President is Hwy. 26 W., Rt. 5, Poplarville, MS 3947-
The postoffice address of the ^(Quartermaster) Secretary is Rt. 2, Box 275-D, Poplarville, MS 39470

I, J. F. Lee, Jr. , who was elected
^(Commander) President of the Leland D. Stanford, Post 4196, Veterans of Foreign Wars, Inc.
on the 5th day of October 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. L. Archer, Quartermaster
Filed and recorded Secretary
December 13, 1983

/s/ J. F. Lee, Jr., Commander President.



REPORT OF ORGANIZATION

The Columbus Club of Laurel, Inc.
on the 10th day of October
20th day of November
in the County of Jones

which was incorporated
19 83 , was organized on the
19 83 , at Laurel, Mississippi
by the election of Richard A. Hollingsworth, John P. Myers &
George Harrison

as Directors, and by the election of the following officers to serve for one
year , to-wit. Richard A. Hollingsworth-President
George Harrison-Vice President
Larry Pressly- Secretary, David Hughes-Treasurer

The postoffice address of the President is Rt. 4, Box 344, Ellisville, MS
The postoffice address of the Secretary is 2205 Old Bay Springs Road, Laurel, MS

I Richard A. Hollingsworth , who was elected
President of the Columbus of Laurel, Inc.
on the 20th day of November 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry L. Pressly
Filed and recorded Secretary
December 13, 1983

/s/ Richard A. Hollingsworth President.

REPORT OF ORGANIZATION

The Quitman Chamber of Commerce, Inc.
on the 13th day of October
9th day of November
in the County of Clarke

which was incorporated
1983, was organized on the
1983, at Quitman, Mississippi
by the election of John C. Gay, Dr. Glenn Cochran, Bill Barry,
Harley Grant, Lynn Bonner, Leon H. Carter, Jr., Paul Hudson,
Jane Williams and James C. Brewer, Sr.

as Directors, and by the election of the following officers to serve for one
year, to-wit. David L. Donnell, President; Charles W. Shepherd, 1st Vice-President; Harley L. Grant,
2nd Vice President; and Miss Josie Britton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 47, Quitman, MS 39355
The postoffice address of the Secretary is P. O. Box 193, Quitman, MS 39355

I David L. Donnell
President of the Quitman Chamber of Commerce, Inc.
on the 9th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Josie Britton
Filed and recorded Secretary
December 14, 1983

/s/ David L. Donnell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mid-Mississippi GMC Truck Dealers' Association, Inc., which was incorporated
 on the 18th day of October 19 83, was organized on the
 24th day of October 1983, at 856 South State Street, Jackson, MS
 in the County of Hinds by the election of James E. Fowler, Dan Nicholas, Jr. and James
 K. Vowell

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: James K. Vowell, President - James E. Fowler, Vice-President - Dan Nicholas, Jr., Secre-
 tary - James E. Fowler, Treasurer

The postoffice address of the President is 3531 I-20 Frontage Road, Vicksburg, MS 39180
 The postoffice address of the Secretary is 211 S. Mound, Yazoo City, MS 39194

I James K. Vowell, who was elected
 President of the Mid-Mississippi GMC Truck Dealers' Association, Inc.
 on the 24th day of October 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Nicholas, Jr.
 Filed and recorded Secretary
 December 15, 1983

/s/ James K. Vowell President.

REPORT OF ORGANIZATION

The North Harbor Condominium Association, Inc. / which was incorporated
on the 31st day of October 1983 , was organized on the
22nd day of November 1983 , at Jackson, Mississippi
in the County of Hinds by the election of John C. A. Reimers, Dewitt Deweese, Jr. and
Fred D. Riley

as Directors, and by the election of the following officers to serve for one
year , to-wit. John C. A. Reimers, President
Fred D. Riley, Secretary

The postoffice address of the President is 1031 Meadowbrook road, Jackson, MS 39206
The postoffice address of the Secretary is 214 Bay Park Drive, Brandon, MS 39042

I John C. A. Reimers , who was elected
President of the North Harbor Condominium Association, Inc.
on the 22nd day of November 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred D. Riley
Filed and recorded Secretary
December 15, 1983

/s/ John C. A. Reimers President.

REPORT OF ORGANIZATION

The Mississippi Chapter of the Federal Bar Association, Inc. which was incorporated
on the 29th day of July, 1983, was organized on the
20th day of September, 1983, at Jackson, Mississippi
in the County of Hinds by the election of Paul O. Miller, III, John M. McCulloch and
Charles L. Brocato

as Directors, and by the election of the following officers to serve for the remainder of the fiscal
year 1983, to-wit. Paul O. Miller, III - President

John M. McCulloch - Vice President

Charles L. Brocato - Secretary-Treasurer

The postoffice address of the President is P. O. Box 2366, Jackson, MS 39205

The postoffice address of the Secretary is 1800 Deposit Guaranty Plaza, Jackson, MS 39201

I Paul O. Miller, III, who was elected
President of the Mississippi Chapter of the Federal Bar Association, Inc.
on the 20th day of September, 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles L. Brocato

/s/ Paul O. Miller, III President.

Filed and recorded Secretary
December 15, 1983

REPORT OF ORGANIZATION

The Universal Fellowship of Metropolitan Community Church of Jackson, MS., Inc. which was incorporated
on the 30th day of August 19 83 , was organized on the
30th day of August 1983 , at 513 N. State Street, Jackson, MS 39201
in the County of Hinds by the election of Kathy Switzer, Denita Claypool, Johnny Estes
and Eddie Sandifer

as Directors, and by the election of the following officers to serve for the
years 1983-84 , to-wit. Kathy Switzer, President---, Denita Claypool, Secretary, Johnny Estes, Vice-President, and
Eddie Sandifer, Treasurer

The postoffice address of the President is P. O. Box 8342, Jackson, MS 39204
The postoffice address of the Secretary is P. O. Box 8342, Jackson, MS 39204

I Kathy Switzer , who was elected
President of the Universal Fellowship of Metropolitan Community Church of Jackson, MS., Inc.
on the 30th day of August 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Denita Claypool
Filed and recorded Secretary
December 15, 1983

/s/ Kathy Switzer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The St. Francis Xavier of Vicksburg, Mississippi, Inc. which was incorporated
 on the 7th day of November 19 83, was organized on the
 7th day of November 1983, at Vicksburg, Mississippi
 in the County of Warren by the election of Sister M. Paulinus Oakes; Sister Elizabeth
 Koehler; Sister Mary Matthew McCloskey

as Directors, and by the election of the following officers to serve for calendar
 year 1983, to-wit. Sister M. Paulinus Oakes-President; Sister Elizabeth Koehler-Vice President; Sister
 Mary Matthew McCloskey-Secretary -Treasurer

The postoffice address of the President is 1021 Crawford Street, Vicksburg, MS 39180
 The postoffice address of the Secretary is 1021 Crawford Street, Vicksburg, MS 39180

I Sister M. Paulinus Oakes, who was elected
 President of the St. Francis Xavier of Vicksburg, Mississippi, Inc.
 on the 7th day of November 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Mary Matthew McCloskey

/s/ Sister M. Paulinus Oakes

President.

Filed and recorded Secretary

December 10, 1983

REPORT OF ORGANIZATION

The Solid Rock Pentecostal Church, Inc.
on the 30th day of November 19 83 which was incorporated
11th day of December 1983, was organized on the
in the County of Leake by the election of 1983, at Carthage, Mississippi
Billy Glen Sparkman, Jimmie Lee Tangle,
and Bobbie L. Sparkman

as Directors, and by the election of the following officers to serve for one year December 11, 1983, through December 11, 1984
year, to-wit. Billy Glen Sparkman, President
Bobbie L. Sparkman, Secretary

The postoffice address of the President is 403 Boyd Street, Carthage, MS 39051
The postoffice address of the Secretary is 403 Boyd Street, Carthage, MS 39051

I Billy Glen Sparkman, who was elected
President of the Solid Rock Pentecostal Church, Inc.
on the 11th day of December 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobbie Sparkman
Filed and recorded Secretary
December 20, 1983

/s/ Billie Glen Sparkman President.



REPORT OF ORGANIZATION

The Ontological Learning Center, Inc.
on the 28th day of December 1983, which was incorporated
6th day of December 1983, was organized on the
in the County of Hancock by the election of , at Bay St. Louis
George Welman, Penny Lynn Kelley and Steve
Osborn

as Directors, and by the election of the following officers to serve for 1
year , to-wit. George Welman, President; Penny Lynn Kelley, Secretary; Steve Osborn, Vice-President and
Treasurer

The postoffice address of the President is Route 2, Box 449H-7, Bay St. Louis, MS 39520
The postoffice address of the Secretary is Route 2, Box 449H-7, Bay St. Louis, MS 39520

I George Welman , who was elected
President of the Ontological Learning Center, Inc.
on the 6th day of December 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Penny Lynn Kelley
Filed and recorded Secretary
December 21 1983

/s/ George Welman President.

REPORT OF ORGANIZATION

The Skiffer Community Development Association, Inc.
on the 22nd day of November 1983, at Magee, which was incorporated
5th day of December 19 83, was organized on the
in the County of Simpson by the election of Howard Weathersby, Ralph Walker, Homer King,
Harvard McDonald, Marvin Lee, J. T. Lee, R. D. Nelson, Edgar
Lee, Edward Price
as Directors, and by the election of the following officers to serve for 1
year, to-wit. Howard Weathersby (President); Ralph Walker (Secretary); Homer King (Treasurer)

The postoffice address of the President is Rt. 2, Box 212, Magee, MS 39111
The postoffice address of the Secretary is Rt. 2, Box 233A, Magee, MS 39111

I, Howard Weathersby, who was elected
President of the Skiffer Community Development Association, Inc.
on the 5th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph Walker
Filed and recorded Secretary
December 21, 1983

/s/ Howard Weathersby President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Horse Creek Hunting Club, which was incorporated
 on the 6th day of December 1983, was organized on the
 9th day of December 1983, at Waynesboro
 in the County of Wayne by the election of Lonnie Williams; Nevin Clark; and Mitchell
 Smith

as Directors, and by the election of the following officers to serve for
 year, to-wit: Lamar White, Secretary
 Lonnie Williams, Chairman

The postoffice address of the President is Route 3, Box 926, Waynesboro, MS 39367
 The postoffice address of the Secretary is Route 3, Box 929, Waynesboro, MS 39367

I Lonnie W. Williams, who was elected
 President of the Horse Creek Hunting Club, Inc.
 on the 9th day of December 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lamar White
 Filed and recorded Secretary
 December 22, 1983

/s/ Lonnie W. Williams President.

REPORT OF ORGANIZATION

The Faith Book Store & Teaching Center, Inc. / which was incorporated
on the 4th day of October 1983, was organized on the
3rd day of December 19 83, at Quitman, MS
in the County of Clarke by the election of Larry Browning, Francis Parker, Mike Williams,
Robert Rutledge, Harmon Knight, Arthur LeDock, James Beckham,
Charles Clark

as Directors, and by the election of the following officers to serve for
year 1983-84, to-wit. Robert Rutledge, Vice President, Arthur LeDock, Secretary, Larry Browning, President

The postoffice address of the President is 119 Long Blvd., Quitman, MS 39355
The postoffice address of the Secretary is Box 48, Quitman, MS 39355

I Larry Browning, who was elected
President of the Faith Bookstore & Teaching Center, Inc.
on the 3rd day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur LeDock
Filed and recorded Secretary
December 22, 1983

/s/ Larry Browning President.

REPORT OF ORGANIZATION

The Lupus Foundation of America, Hattiesburg Chapter, Inc.
on the 27th day of August 1982, which was incorporated
1st day of September 1982, was organized on the
in the County of Forrest by the election of Gaylen Phillips, A. L. Henderson, and Lee Walker
at 3500 Hardy Street, Apt. 47, Hattiesburg

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Pres. - Gaylen Phillips; Vice Pres. - A. L. Henderson; Secretary - Mrs. Gladys Lee;
Treasurer - Avery Lee

The postoffice address of the President is 3500 Hardy Street, Apt. 47, Hattiesburg, MS
The postoffice address of the Secretary is P. O. Box 394, Petal, MS 39465

I Gaylen Phillips, who was elected
President of the Lupus Foundation of America, Hattiesburg Chapter, Inc.
on the 1st day of September 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Gladys Lee
Filed and recorded
December 30, 1983 Secretary

/s/ Gaylen Phillips President.

REPORT OF ORGANIZATION

The Chunky Recreation Center, Inc.
on the 3rd day of November
3rd day of November
in the County of Newton

1983 which was incorporated
was organized on the
19 83 , at Chunky, Mississippi
by the election of Patsy M. Wallace, Phyllis Cain and Linda
Ferguson, Ellis Acord, Betty Clark, Morris
Stamm and Edward Snowden

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, Betty T. Clark; Vice-President, Edward Snowden; Secretary, Ellis Acord;
Treasurer, Morris Stamm

The postoffice address of the President is P. O. Box 101, Chunky, MS 39323
The postoffice address of the Secretary is Route 1, Box 176-C, Hickory, MS 39332

I Betty T. Clark
President of the Chunky Recreation Center, Inc.
on the 3rd day of November 1983 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Ellis J. Acord, Jr.
Filed and recorded Secretary
December 30, 1983

/s/ Betty T. Clark President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The 100 Club of Jones County, Inc.
 on the 2nd day of December
 2nd day of December
 in the County of Jones

19 83 which was incorporated
 , was organized on the
 1983 , at Laurel, Mississippi
 by the election of William F. Horne, Jr.; W. L. Patrick, Jr.,
 David H. Massey, and Harry H. Bush

as Directors, and by the election of the following officers to serve for the
 year 1983-84 , to-wit: W. L. Patrick, Jr., President; William F. Horne, Jr., Secretary-Treasurer; Harry H. Bush,
 Vice President

The postoffice address of the President is 1315 W. 8th Street, Laurel, MS 39440
 The postoffice address of the Secretary is 30 Kimberly Dr., Laurel, MS 39440

I W. L. Patrick, Jr.
 President of the 100 Club of Jones County, Inc.
 on the 2nd day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1983 , do hereby certify that the

ATTEST: /s/ William F. Horne, Jr.
 Filed and recorded Secretary
 December 30, 1983

/s/ W. L. Patrick, Jr. President.

REPORT OF ORGANIZATION

The Tallahatchie County Medical Foundation, Inc.
on the 16th day of November
21st day of December
in the County of Tallahatchie

1983 which was incorporated
, was organized on the
1983 at Charleston
by the election of Leland Sturgis, E. P. Mullen, Floyd Brown,
Ralph Hand and W. C. Vinson, F. W. Ergle,
Jr., and Louanne P. Cossar

as Directors, and by the election of the following officers to serve for one
year , to-wit. F. W. Ergle, Jr., President and Floyd Brown, Secretary

The postoffice address of the President is Post Office Box F, Charleston, MS 38921
The postoffice address of the Secretary is Route 1, Charleston, MS 38921

I, F. W. Ergle, Jr.,
President of the Tallahatchie County Medical Foundation, Inc.,
on the 21st day of December 1983, who was elected
do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Floyd Brown
Filed and recorded Secretary
December 30, 1983

/s/ F. W. Ergle, Jr. President.



REPORT OF ORGANIZATION

The Bread Shed, Inc.
on the 15th day of June
22nd day of June
in the County of Jones

19 83, at Laurel, which was incorporated
by the election of Howard Houston; Barbara D. Houston; James
Houston; and Ric Ousley, was organized on the

as Directors, and by the election of the following officers to serve for one
year, to-wit. Howard Houston - President/Pastor
Barbara Houston - Sec/Treasurer

The postoffice address of the President is Rt. 3, Box 65; Laurel, MS 39440
The postoffice address of the Secretary is Rt. 3, Box 65; Laurel, MS 39440

I, Howard Houston, who was elected
President of the Bread Shed, Inc.
on the 22nd day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Houston
Filed and recorded December 30, 1983 Secretary

/s/ Howard M. Houston President.

REPORT OF ORGANIZATION

The Johnson-Day Post 2618 Veterans of Foreign Wars, U.S., Inc.
on the 30th day of August 1983
in the County of Lincoln by the election of

which was incorporated
, was organized on the

at Brookhaven, MS
Clois Wilson, E. E. Allen and Ward Fender

as Directors, and by the election of the following officers to serve for one
year , to-wit. Donald Kenney, Commander, Leon Bardwell, Sr., Vice Commander and Bernard McClelland,
Secretary-Treasurer

The postoffice address of the ~~President~~ Commander is 703 N. Jackson Street, Brookhaven, MS
The postoffice address of the Secretary is P. O. Box 484, Hwy. 51 South, Brookhaven, MS

Donald Kenney
Commander of the Johnson-Day Post 2618 Veterans of Foreign Wars, U.S., Inc.
on the 30th day of August 1983
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Bernard McClelland
Filed and recorded
January 3, 1984 Secretary

/s/ Donald Kenney Commander
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Fernwood Baptist Church
 on the 13th day of October 1983, which was incorporated
 on the 9th day of November 1983, was organized on the
 in the County of Pike by the election of Paul L. Hines, Elaine Anderson and Milton B. Kaigler

as Directors, and by the election of the following officers to serve for
 year 1984, to-wit: Paul L. Hines, President

Elaine Anderson, Secretary

Milton B. Kaigler

The postoffice address of the President is Route 2, Box 214 M, Magnolia, MS 39652

The postoffice address of the Secretary is P. O. Box 16, Fernwood, MS 39635

I, Paul L. Hines, who was elected
 President of the Fernwood Baptist Church
 on the 9th day of November 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Anderson
 Filed and recorded Secretary
 January 3, 1984

/s/ Paul L. Hines President.

REPORT OF ORGANIZATION

The Relief Establishment of Solidarity Coordinated Unions, Inc. which was incorporated
on the 13th day of October 1983, was organized on the
14th day of December 1983, at Meridian, MS
in the County of Lauderdale by the election of James H. Brashier, Ken Rainey, Jr., Karl
Mowdy, Jimmy George

as Directors, and by the election of the following officers to serve for 2
year s 84/86 , to-wit. James H. Brashier (President) Ken Rainey Jr. (Vice Pres.) Hattie Tucker (Secretary-
Treasurer)

The postoffice address of the President is P. O. Box 47, Bailey, MS 39320
The postoffice address of the Secretary is Rte. 6 Box 54, Meridian, MS 39301

I James H. Brashier, who was elected
President of the Relief Establishment of Solidarity Coordinated Unions, Inc.
on the 14th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hattie Tucker
Filed and recorded Secretary
January 3, 1984

/s/ James H. Brashier President.

REPORT OF ORGANIZATION

The Jones Hunting Club, Inc.
on the 13th day of December
14th day of December
in the County of Holmes

which was incorporated
1983, was organized on the
1983, at Tchula, Mississippi
by the election of Bernard B. Jones, II; Bryan Jones; and Reabon
Bryan

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Bernard B. Jones, II - President; Bryan Jones - Secretary-Treasurer

The postoffice address of the President is Post Office Box 249, Tchula, MS 39169
The postoffice address of the Secretary is 1632 Jackson Avenue, Yazoo City, MS 39194

I, Bernard B. Jones, II, who was elected
President of the Jones Hunting Club, Inc.
on the 14th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bryan Jones
Filed and recorded Secretary
January 3, 1984

/s/ Bernard B. Jones President.

REPORT OF ORGANIZATION

The Kosciusko New Life Center, Incorporated
on the 2nd day of December 1983, which was incorporated
14th day of December 1983, was organized on the
in the County of Attala by the election of G. E. Harden, Denton Tolleson, and Jewel Harden

as Directors, and by the election of the following officers to serve for one
year 1983-84, to-wit. G. E. Harden, President; Denton Tolleson, Vice-President; and Jewel Harden, Secretary and
Resident Agent

The postoffice address of the President is P. O. Box 8, Kosciusko, MS 39090
The postoffice address of the Secretary is P. O. Box 8, Kosciusko, MS 39090

I G. E. Harden, who was elected
President of the Kosciusko New Life Center, Incorporated
on the 14th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Jewel Harden
Filed and recorded Secretary
January 4, 1984

/s/ G. E. Harden President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Central Mississippi Chapter, The Retired Officers Association, Inc. which was incorporated
 on the 7th day of November 1983, was organized on the
 9th day of December at 4801 North State Street, Jackson, MS
 in the County of Hinds by the election of John R. Barr, William W. Thames and Edward
 A. May, Jr.

as Directors, and by the election of the following officers to serve for one
 year, to-wit: John R. Barr, President; William W. Thames, Vice President and Thomas M. Holt, Secretary-
 Treasurer

The postoffice address of the President is 4727 East Ridge Drive, Jackson, MS 39211
 The postoffice address of the Secretary is 31 Timber Ridge Drive, Brandon, MS 39042

I, John R. Barr, who was elected
 President of the Central Mississippi Chapter, The Retired Officers Association, Inc.
 on the 9th day of December 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas M. Holt
 Filed and recorded Secretary
 January 4, 1984

/s/ John R. Barr President.

REPORT OF ORGANIZATION

The Cross Roads Human Development Association, Inc.
on the 8th day of January 1982, which was incorporated
22nd day of January 1982, was organized on the
in the County of Hinds at Dry Grove Road, Route 2, Box 248C, Terry
by the election of Geneva Turner, Classie M. Crump, Ida Harris,
Nancy Terry, W. D. Wade, Artee Arnold, Jodie Robinson, Ludia
Ervin, Willie Mae Wilcher and Beverly Hogan
as Directors, and by the election of the following officers to serve for Three (3)
year^s, to-wit. Geneva Turner, President; Ludia Ervin, Treasurer; Jodie Robinson, Vice President; Willie
Mae Wilcher, Secretary

The postoffice address of the President is Route 3, Utica, Mississippi 39175
The postoffice address of the Secretary is Route 2, Raymond, Mississippi 39154

I Geneva Turner, who was elected
President of the Cross Roads Human Development Association, Inc.
on the 22nd day of January 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie M. Wilcher
Filed and recorded Secretary
January 4, 1984

/s/ Geneva R. Turner President.



REPORT OF ORGANIZATION

The Copiah-Lincoln Junior College Foundation, Inc. which was incorporated
on the 3rd day of April 1981, was organized on the
29th day of October 1981, at Wesson
in the County of Copiah by the election of Dr. Dempsey Amacker, Mr. Lester Furr, Mr. T.
T. W. "Billy" Hickman, Mr. Julius Lotterhos, Mr. H. F. McCarty, Mr. J. C. Redd, Dr. James H. Stribling, Dr.
Kenneth Walley, Mr. Charlie Ward, Mr. Frank Pitts, Mr. Shelly Pitts, Mr. E. A. "Beby" Turnage, Mr. Frank Allen,
as Directors, and by the election of the following officers to serve for one (or until successor is elected) Dr. Lucien Hodges
year, to-wit. President-Mr. Lester Furr, Vice President-Mr. T. W. "Billy" Hickman
Secretary-Mrs. Anne A. Thames, Treasurer-Mr. Burlan Walker

The postoffice address of the President is Wesson, MS 39191
The postoffice address of the Secretary is Box 362, Wesson, MS 39191

I Lester R. Furr, who was elected
President of the Copiah-Lincoln Junior College Foundation, Inc.
on the 29th day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anne A. Thames
Filed and recorded Secretary
January 11, 1984

/s/ Lester R. Furr President.

REPORT OF ORGANIZATION

The Hiram Hunting Club, Inc.
on the 19th day of December
26th day of December
in the County of Wilkinson

which was incorporated
19 83 , was organized on the
19 83 , at Route 1, Box 39B, Gloster, MS
by the election of Cecil Floyd, Jimmy Floyd and John Floyd

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Cecil Floyd

Vice-President - Jimmy Floyd

Secretary-Treasurer - John Floyd

The postoffice address of the President is Route 2, Gloster, Mississippi 39638

The postoffice address of the Secretary is Route 1, Box 25, Gloster, Mississippi 39638

I Cecil Floyd
President of the Hiram Hunting Club, Inc.
on the 26th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ John P. Floyd
Filed and recorded Secretary
January 12, 1984

/s/ Cecil Floyd

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Wildwood Hunting Club, Inc.
 on the 23rd day of November
 3rd day of December
 in the County of Franklin

which was incorporated
 1983, was organized on the
 19 83, at Roxie
 by the election of Joe Ross, Tom A. Byrd, O. G. Havard, Billy
 Ray Havard, Jimmy Brewer, J. L. Thornton,
 Henry Cooley and Herbert Goins

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Joe Ross, President; Tom A. Byrd, Vice President and O. G. Havard, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 158, Roxie, MS 39661
 The postoffice address of the Secretary is 30 Dogwood Drive, Natchez, MS 39120

I Joe Ross, who was elected
 President of the Wildwood Hunting Club, Inc.
 on the 3rd day of December 1983, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ottis G. Havard
 Filed and recorded Secretary
 January 13, 1984

/s/ Joseph E. Ross President.

January 13, 1984

REPORT OF ORGANIZATION

The Riceville Hunting Club, Inc.
on the 5th day of December
12th day of December
in the County of Harrison

which was incorporated
19 83 , was organized on the
19 83 , at Saucier, Mississippi
by the election of Guy Paige, Donald Lee, Lavon Ladner, Roger
Dedeaux and E. King Batey, Jr.

as Directors, and by the election of the following officers to serve for a one
year term , to-wit. President - Roy H. Paige; Vice President - James C. Alexander; Secretary-Treasurer -
Haskel M. Alexander

The postoffice address of the President is Rt. 1, Box 158, Saucier, MS 39574
The postoffice address of the Secretary is 19 Linda Lane, Long Beach, MS 39560

I Roy H. Paige , who was elected
President of the Riceville Hunting Club, Inc.
on the 12th day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Haskel M. Alexander
Filed and recorded Secretary
January 13, 1984

/s/ Roy H. Paige

President.

REPORT OF ORGANIZATION

The B. L. Chain Foundation
on the 13th day of December
15th day of December
in the County of Forrest

which was incorporated
19 83 , was organized on the
19 83 , at 1308 West Pine Street, Hattiesburg
by the election of B. L. Chain, Mrs. Betty Green Chain and
Mrs. Joyce J. Cartier

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. B. L. Chain, President;

Mrs. Betty Green Chain, Vice President;

Mrs. Joyce J. Cartier, Secretary-Treasurer.

The postoffice address of the President is 312 6th Avenue (P. O. Box 2058) Hattiesburg MS

The postoffice address of the Secretary is 1308 West Pine Street, Hattiesburg MS

I B. L. Chain
President of the B. L. Chain Foundation
on the 15th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Joyce J. Cartier
Filed and recorded Secretary
January 13, 1984

/s/ B. L. Chain President.

REPORT OF ORGANIZATION

The Hillside Condominium Association, Inc.
on the 1st day of December
1st day of December
in the County of Lafayette

19 83 which was incorporated
19 83 , was organized on the
19 83 , at Oxford, MS
by the election of Frank Hall, Jr., Joe M. Hudspeth, and
Albert P. Grantham

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Frank Hall, Jr., President; Albert P. Grantham, Secretary; Joe M. Hudspeth, Treasurer

The postoffice address of the President is P. O. Box 458, Oxford, MS 38655
The postoffice address of the Secretary is Rt. 6, Box 315F, Oxford, MS 38655

I Frank Hall, Jr.
President of the Hillside Condominium Association, Inc.
on the 1st day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1983 , do hereby certify that the

ATTEST: /s/ Albert P. Grantham
Filed and recorded Secretary
January 13, 1984

/s/ Frank Hall, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The B. F. Smith Foundation
 on the 4th day of October
 4th day of October
 in the County of Washington

19 83 which was incorporated
 , was organized on the
 , at Stoneville, MS
 by the election of Bruce Brumfield, R. B. Flowers, William H.
 Houston, III, William A. Percy, II, Chip
 Morgan

as Directors, and by the election of the following officers to serve for
 year 1983 , to-wit. Bruce Brumfield, President, R. B. Flowers, Director, William H. Houston, Director,
 William A. Percy, II, Director, Chip Morgan, Secretary

The postoffice address of the President is Box 257, Stoneville
 The postoffice address of the Secretary is Box 257, Stoneville

I Bruce Brumfield , who was elected
 President of the B. F. Smith Foundation
 on the 4th day of October 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chip Morgan
 Filed and recorded Secretary
 January 13, 1984

/s/ Bruce Brumfield

President.

REPORT OF ORGANIZATION

The Big Lake Hunting Club No. 2, Inc.
on the 23rd day of November
1st day of December
in the County of Newton

which was incorporated
19 83 , was organized on the
19 83 , at Rt. 1, Box 165-A, Conehatta
by the election of Eddie Stamper, Robert McDonald, Barry Pace,
Terry Thrash, Oscar Tatum, David Hensley
and Charles Moulds

as Directors, and by the election of the following officers to serve for one
year , to-wit. Clark Milling - President; Raymond Clark - Secretary; and Jerry Pearson - Vice President

The postoffice address of the President is P. O. Box 521, Decatur, MS 39327
The postoffice address of the Secretary is Rt. 1, Box 165-A, Conehatta, MS 39057

I Clark Milling , who was elected
President of the Big Lake Hunting Club No. 2, Inc.
on the 1st day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Raymond Clark
Filing and recorded Secretary
January 13, 1984

/s/ Clark Milling President.



REPORT OF ORGANIZATION

The George County Indian Mound Hunting Club, Inc.

on the 22nd day of November
7th day of January

in the County of George

19 84
by the election of

19 83
, at Lucedale, MS

which was incorporated
, was organized on the

Carl Davis, Dewaine Hobby, Mike Davis,
Norman Fairley, Jr., Keith Hill

as Directors, and by the election of the following officers to serve for Five
years consec. , to-wit. Carl Davis, President
Dewaine Hobby, Secretary

The postoffice address of the President is Rt. 6, Box 438, Lucedale, MS

The postoffice address of the Secretary is Rt. 3, Box 624, Lucedale, MS

I Carl Davis
President of the George County Indian Mound Hunting Club, Inc.
on the 7th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Dewaine Hobby
Filed and recorded Secretary
January 16, 1984

/s/ Carl Davis

President.

REPORT OF ORGANIZATION

The Darbun Community Cemetery, Inc.
on the 22nd day of November
20th day of December
in the County of Marion

which was incorporated
19 83, was organized on the
19 83, at Route 1, Box 304, Foxworth, MS
by the election of Hugh Rowley, Carrol Rowley, Mrs. Berline
Hobgood, Dewitt Bennett, James G. Miller, Mrs. Pauline
Bracey and Carl Brumfield

as Directors, and by the election of the following officers to serve for the
year 1983-84, to-wit. President, Hugh Rowley; Vice-President, Carrol Rowley; and Secretary, Mrs. Berline
Hobgood

The postoffice address of the President is Route 1, Box 109, Kokomo, MS 39643
The postoffice address of the Secretary is Route 1, Box 81, Kokomo, MS 39643

I Hugh Rowley
President of the Darbun Community Cemetery, Inc.
on the 20th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Mrs. Berline Hobgood
Filed and recorded Secretary
January 16, 1984

/s/ Hugh Rowley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

CEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Florence Assembly of God Church, which was incorporated
 on the 8th day of November 19 83, was organized on the
 7th day of January 19 84, at Florence Assembly of God
 in the County of Rankin by the election of C. A. Gilbert, Lavell Bishop, Tommy Eady,
 Alan Crawford

as Directors, and by the election of the following officers to serve for one
 year terms, to-wit. Lavell Bishop - Treasurer

Debi Miller - Secretary

Bryan D. Wilson - President

The postoffice address of the President is 357 Scarbrough Rd., Richland, MS 39218

The postoffice address of the Secretary is Rt. 6, Box 495, Florence, MS 39073

I Bryan D. Wilson, who was elected
 President of the Florence Assembly of God Church
 on the 7th day of January 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debi Miller
 Filed and recorded Secretary
 January 18, 1984

/s/ Bryan D. Wilson President.

January 18, 1984

REPORT OF ORGANIZATION

The BMC of Mississippi, Inc.
on the 20th day of November
18th day of November
in the County of Hinds

which was incorporated
19 81 , was organized on the
19 83 , at Jackson, MS
by the election of Judson S. Whorton, J. Larry Read, Dr. Clyde B.
Lipscomb, Gerald E. Camp, Richard H. Malone, Henry W. Hill,
Robert L. Rowe, Jr., and T. O'Neal Douglas, Sr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Henry W. Hill, Chairman, Richard H. Malone, President, J. Larry Read, Vice President,
Betty Pratt Anthony, Secretary-Treasurer, Julia K. Rowe, Assistant Secretary-Treasurer and
Richard G. Cowart, Assistant Secretary-Treasurer

The postoffice address of the President is 1300 Gulf Life Drive, Suite 303, Jacksonville, FL 32207
The postoffice address of the Secretary is 1300 Gulf Life Drive, Suite 303, Jacksonville, FL 32207

I Richard H. Malone
President of the BMC of Mississippi, Inc.
on the 18th day of November 1983 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty P. Anthony
Filed and recorded Secretary
January 18, 1984

/s/ Richard H. Malone President.

REPORT OF ORGANIZATION

The Carr Vista Homeowners Association, Inc.
on the 10th day of November
1983
in the County of Lee

which was incorporated
1983, was organized on the
1983, at Tupelo, Mississippi
by the election of Robert C. Albritton, Brenda Chunn, Camille
Caples, Franklin Marshall and Ann P.
Radojcsics

as Directors, and by the election of the following officers to serve for
year 83-84, to-wit. President - Pete Albritton; Vice-President - Brenda Chumm; Secretary - Camille Caples and
Treasurer - Frank Marshall

The postoffice address of the President is 18 Carr Vista Road, Tupelo, MS 38801
The postoffice address of the Secretary is 2 Daniel Drive, Tupelo, MS 38801

I Pete Albritton
President of the Carr Vista Homeowners Association, Inc.
on the 10th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1983, do hereby certify that the

ATTEST: /s/ Camille Caples
Filed and recorded Secretary
January 19, 1984

/s/ Pete Albritton

President.

REPORT OF ORGANIZATION

The Voice of Calvary Family Health Center, Inc.
on the 19th day of October 19 83, which was incorporated
16th day of December 19 83, was organized on the
in the County of Hinds at Jackson, Mississippi
by the election of Lemuel Tucker, Richard Clark, D. Ann Lewis,
Timothy Thomasma, A. Lynn Phillips, Beverly Ann McMillan, MD,
Luther C. Fisher, III, MD, Teresa Murray and one board vacancy
as Directors, and by the election of the following officers to serve for 1983-1984 to be filled
year , to-wit. Lemuel S. Tucker, President; A. Lynn Phillips, Vice President; Richard Clark, Secretary/
Treasurer

The postoffice address of the President is P. O. Box 10562, Jackson, MS 39209
The postoffice address of the Secretary is 1433 Grand Ave., Jackson, MS 39203

I Lemuel S. Tucker, who was elected
President of the Voice of Calvary Family Health Center, Inc.
on the 16th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Clark
Filed and recorded Secretary
January 19, 1984

/s/ Samuel Tucker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Gulf Coast Christian Life Center, Inc.
 on the 13th day of October 1983
 in the County of Harrison

which was incorporated
 19 83 , was organized on the

1983 , at Gulfport
 by the election of Margaret Allen, Jea'nel H. Pettey, Pat
 McCaffrey, Jack Upchurch, Needham J. Flanagan, Rose Shelton,
 Truett Haire, Gene Vance, Hanna Ladner Riley.

as Directors, and by the election of the following officers to serve for
 year , to-wit. N. J. Flanagan - President
 Jea'nel H. Pettey - Secretary
 Margaret M. Allen - treasurer

The postoffice address of the President is 61 - 53rd Street, Gulfport, MS 39501
 The postoffice address of the Secretary is 47 - 55th Street, Gulfport, MS 39501

I N. J. Flanagan
 President of the Gulf Coast Christian Life Center, Inc.
 on the 13th day of October 1983
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Jea'nel H. Pettey

/s/ N. J. Flanagan

President.

Filed and recorded
 January 19 1984 Secretary

REPORT OF ORGANIZATION

The Southside Community Association, Inc.
on the 9th day of December
9th day of December
in the County of Franklin

1983, which was incorporated
, was organized on the
19 83, at Meadville, Mississippi
by the election of Monroe Hunt, Jr., Cloteel Washington,
Rudan Pernall and Daniel Washington

as Directors, and by the election of the following officers to serve for
year, to-wit. Isarel Cameron - President, Monroe Hunt, Jr. - Vice-President, Mildred Davis - Secretary,
Cloteel Washington - Treasurer

The postoffice address of the President is Route 3, Box 5, Meadville, MS 39653
The postoffice address of the Secretary is Route 3, Box 13, Meadville, MS 39653

I Isarel Cameron, who was elected
President of the Southside Community Association, Inc.
on the 9th day of December 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Davis
Filed and recorded Secretary
January 19, 1984

/s/ Isarel Cameron President.



REPORT OF ORGANIZATION

The Jones County Economic Support Group, Inc.
on the 3rd day of January
in the County of Jones

which was incorporated
19 84, was organized on the
at Laurel, Mississippi
by the election of Charles W. Pickering, David H. Massey,
Harry H. Bush, and Vern H. Geddie, Jr.

as Directors, and by the election of the following officers to serve for the
year 1984-85, to-wit. Charles W. Pickering, President/Chairman; Vern H. Geddie, Jr., Secretary-Treasurer;
Harry H. Bush, Vice Chairman

The postoffice address of the President^{Chairman} is 536 N. 6th Ave., Laurel, MS 39440
The postoffice address of the Secretary is Box "C", Ellisville, MS 39437

I Charles W. Pickering
President of the Jones County Economic Support Group, Inc.
on the 3rd day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ Vern H. Geddie, Jr.
Filed and recorded Secretary
January 19, 1984

/s/ Charles W. Pickering President/
Chairman

REPORT OF ORGANIZATION

The Awareness Christian Broadcasting, Inc.
on the 23rd day of August
26th day of August
in the County of Forrest

19 83 , at Hattiesburg; MS
by the election of Dean Hubbard, Robert Geddie and JoAnn S. Hubbard
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for a perpetual term
~~XXXX~~ , to-wit. Dean Hubbard, President

Robert Geddie, Vice President

JoAnn S. Hubbard, Secretary/Treasurer

The postoffice address of the President is 3002 Prince George Rd., Hattiesburg, MS

The postoffice address of the Secretary is 3002 Prince George Rd., Hattiesburg, MS

I Dean Hubbard
President of the Awareness Christian Broadcasting, Inc.
on the 26th day of August
foregoing report of the organization of said Company is correct and true.

19 83 , who was elected
, do hereby certify that the

ATTEST: /s/ JoAnn S. Hubbard
Filed and recorded Secretary
January 20, 1984

/s/ Dean Hubbard

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Capital Area Senior Services, Inc. which was incorporated
 on the 1st day of December 19 83 , was organized on the
 1st day of December 19 83 , at Jackson, MS
 in the County of Hinds by the election of Robert V. M. Harrison, George B. Pickett and
 Clay F. Lee

as Directors, and by the election of the following officers to serve ~~for~~ until Dec. 1983 annual meeting
~~xxx~~ , to-wit. Robert V. M. Harris, Chairperson; George B. Pickett, Vice Chairperson; and Clay F. Lee,
 Secretary

The postoffice address of the President is 2504 Eastover Drive, Jackson, MS
 The postoffice address of the Secretary is P. O. Box 1092, Jackson, MS 39205

I Robert V. M. Harrison , who was elected
 President of the Capital Area Senior Services, Inc.
 on the 1st day of December 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clay F. Lee
 Filed and recorded Secretary
 December 20, 1984

/s/ Robert V. M. Harrison President.

December 20, 1984

REPORT OF ORGANIZATION

The Summerwood Baptist Church, Inc.
on the 13th day of December
1st day of January
in the County of DeSoto

which was incorporated
19 83 , was organized on the
19 84 , at Olive Branch, MS
by the election of Hendrix Holmes, Terry Scott, and William Hall

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. President-Hendrix Homes, Vice President-Terry Scott, Secretary-William Hall

The postoffice address of the President is 3771 Summerwood Lane, Olive Branch, MS 38654
The postoffice address of the Secretary is 4275 Davall, Olive Branch, MS 38654

I, Henrix Holmes , who was elected
President of the Summerwood Baptist Church, Inc.
on the 1st day of January 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William E. Hall
Filed and recorded Secretary
December 24, 1984

/s/ Hendrix Holmes

President.

REPORT OF ORGANIZATION

The Mississippi Committee for the Humanities, Inc., which was incorporated
on the 10th day of October, 19 83, was organized on the
6th day of December, 19 83, at Tupelo, Mississippi
in the County of Lee by the election of Charles H. Sewell, Roy C. Hudson, Anna Quinn
and Frank A. Riley

as Directors, and by the election of the following officers to serve for one
year 1983-84, to-wit. Charles Sewell, Chairman; Joan Cunningham, Vice Chairman; Mary Benjamin, Treasurer; and
Anna Quinn, Secretary

The postoffice address of the President is P. O. Box 1193, Jackson, MS 39205
The postoffice address of the Secretary is 209 Union Avenue, New Albany, MS 38652

I Charles H. Sewell, who was elected
President of the Mississippi Committee for the Humanities, Inc.
on the 6th day of December, 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna Quinn
Filed and recorded Secretary
December 24, 1984

/s/ Charles H. Sewell President.

REPORT OF ORGANIZATION

The Community Sister Workers, Inc.
on the 19th day of December 19 83, which was incorporated
7th day of January 19 84, was organized on the
in the County of Washington by the election of Hannah Davis, Maggie Lee and Alberta Barber

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Hannah Davis, President; Maggie Lee, Vice President; and Alberta Barber, Secretary

The postoffice address of the President is Route 2, Box 557, Leland, MS 38756
The postoffice address of the Secretary is Route 2, Box 5-B, Leland, MS 38756

I, Hannah Davis, who was elected
President of the Community Sister Workers, Inc.
on the 7th day of January 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alberta Barber
Filed and recorded Secretary
December 24, 1984

/s/ Hannah Davis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Christian Conciliation Service of Central Mississippi, Inc.
 on the 9th day of November 1983, which was incorporated
 29th day of November 1983, was organized on the
 in the County of Hinds by the election of , at Room 412, 151 East Griffith St., Jackson
 see list attached

as Directors, and by the election of the following officers to serve for one
 year , to-wit. President: Harold D. Miller, Jr.; Vice President: Mary Libby Payne; Secretary-Treasurer:
 T. G. Stevens

The postoffice address of the President is 17th Floor, Deposit Guaranty Plaza, P. O. Box 22567, Jackson, MS 39205
 The postoffice address of the Secretary is P. O. Box 2164, Jackson, MS 39205

I Harold D. Miller, Jr. , who was elected
 President of the Christian Conciliation Service of Central Mississippi, Inc.
 on the 29th day of November 1983 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. G. Stevens
 Filed and recorded Secretary
 December 25, 1984

/s/ Harold D. Miller, Jr. President.

INITIAL DIRECTORS OF
CHRISTIAN CONCILIATION SERVICE OF CENTRAL MISSISSIPPI, INC.

Shirley Jones
Howard L. McMillan, Jr.
Hal D. Miller, Jr.
William H. Morris, Jr.
W. C. Noblin, Jr.
Shelby R. Rogers, Sr.
Sidney Robinson
John H. Shows
John C. Batte, Jr.
Rev. Warren Black
Owen Cooper
Bethel Ferguson
Lawrence J. Franck
Alton H. Harvey
John E. Stone
John A. Welsch
Rice P. York
Mary Libby Payne
T. G. Stevens

E. E. Laird, Jr.
Rev. Frederick T. Marsh
Rev. Jerry Mitchell
Dr. Lewis Nobles
Rodger Earle Ownby
Stokes V. Robertson
Kermit Simms
Earl S. Banks
Elliott E. Beard
Robert C. Cannada
George Q. Evans
C. M. Fitts, Jr.
Rev. Lowell E. Grisham, Jr.
Margaret Hensley
Erskine W. Wells
Rev. Curtis L. Williams
Dr. David R. Grant
Bill Mayhew

REPORT OF ORGANIZATION

The V.F.W. Bayou Caddy Memorial Post #4808, Inc.
on the 29th day of December
29th day of December
in the County of Hancock

19 83 , which was incorporated
1983 , was organized on the
at Post Home, Ansley, MS
by the election of Arthur Kerns, John C. LaFontaine, Virginia
L. Bell

as Directors, and by the election of the following officers to serve for one(1)
year , to-wit. Arthur Kerns, Pres./Cmdr., John C. LaFontaine, Vice Pres./Sr. Vice Cmdr., Virginia L.
Bell, Sec./Adj./Qm.

The postoffice address of the President is P. O. Box 452-K, Bay St. Louis, MS 39520
The postoffice address of the Secretary is P. O. Box 96, Picayune, MS 39466

I Arthur Kerns , who was elected
President of the V.F.W. Bayou Caddy Memorial Post #4808, Inc.
on the 29th day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia L. Bell
Filed and recorded Secretary
December 25, 1984

/s/ Arthur Kerns President.

REPORT OF ORGANIZATION

The Prentiss Institute Alumni Association, Inc.
on the 21st day of November 19 83, which was incorporated
15th day of January 19 84, was organized on the
in the County of Jefferson Davis by the election of Leon Griffith, Calmetta Newsome, R. C. Paige

as Directors, and by the election of the following officers to serve for (2)
year S, to-wit. Leon Griffith-President; J. C. Gray-Vice-President; Maxine Harkless-Secretary; Thelma
Chandler-Assistant Secretary; Jonathan Robertson-Treasurer; L. Z. Blankenship-Chaplin
& R. C. Paige-Parliamentarian

The postoffice address of the President is Box 133, Bassfield, MS 39421
The postoffice address of the Secretary is 150 Overlook Circle, Jackson, MS

I Leon Griffith, who was elected
President of the Prentiss Institute Alumni Association, Inc.
on the 15th day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maxine White Harkless

/s/ Leon Griffith

President,

Filed and recorded Secretary
December 25, 1984

REPORT OF ORGANIZATION

The Gumbo Hunting Club, Inc.
on the 10th day of November
28th day of November
in the County of Leflore

19 83 , at its clubhouse
by the election of Fred Edwards, H. H. Belk, Rex Parker,
Ronnie Parker, A. W. Bankston, John Winstead and James
Belk

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for two
years , to-wit. H. H. Belk, President, and Fred Edwards, Secretary

The postoffice address of the President is Highway 82 East, Greenwood, MS 38930
The postoffice address of the Secretary is 113 Country Club Drive, Greenwood, MS 38930

I H. H. Belk
President of the Gumbo Hunting Club, Inc.
on the 28th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Fred F. Edwards
Filed and recorded Secretary
December 27, 1984

/s/ Harold H. Belk President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Veterans of Foreign Wars, Arnett Jennings Post 10024, Inc.
 on the 19th day of December
 21st day of December
 in the County of Jackson

which was incorporated
 19 83 , was organized on the
 at 1915 Love Oak Ave., Pascagoula, MS 39567
 by the election of Marvell Lowery, Charles Bardwell and J. W. James

as Directors, and by the election of the following officers to serve for one
 year 1983-84 , to-wit. Trustee, Charles Bardwell, Commander, Marvell Lowery, Trustee, J. W. James and Walter
 Holloway, Adjutant

The postoffice address of the President is 5407 Arrowhead Drive, Pascagoula, MS 39567
 The postoffice address of the Secretary is 5013 Maid Marion Drive, Pascagoula, MS 39567

I Marvell Lowery , who was elected
 President of the Veterans of Foreign Wars, Arnett Jennings Post 10024, Inc.
 on the 21st day of December 19 83 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Holloway
 Filed and recorded Secretary
 January 27, 1984

/s/ Marvell Lowery President.

REPORT OF ORGANIZATION

The Regional Equality Activity League
on the 29th day of November
29th day of November
in the County of Lauderdale

which was incorporated
19 83 , was organized on the
19 83 , at Meridian, MS
by the election of Rev. Dock Everett, Jr., Rev. C. L. Walk, Rev.
John Sims, Rev. J. W. Thompson, Ms. Lois
Brown, Ms. Dianne Griggs

as Directors, and by the election of the following officers to serve for two
years 84-86 , to-wit. Rev. Dock Everett, President, Rev. J. W. Thompson, Vice President, Mrs. Lois Brown and
Mrs. Dianne Griggs, Secretary

The postoffice address of the President is P. O. Box 5104, Meridian, MS
The postoffice address of the Secretary is P. O. Box 5104, Meridian, MS

I Dock Everett, Jr. , who was elected
President of the Regional Equality Activity League
on the 29th day of November 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dianne Grigg
Filed and recorded Secretary
January 31, 1984

/s/ Rev. Dock Everett President.

REPORT OF ORGANIZATION

The Mississippi Prisoners' Defense Committee, Inc. which was incorporated
on the 28th day of September 19 83, was organized on the
30th day of September 19 83, at 210 South Lamar St., Suite 760, Jackson
in the County of Hinds by the election of Ronald Reid Welch, Jerry D. Himelstein,
and Merry B. Martin

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. President-Ronald Reid Welch; Secretary-Merry B. Martin; Treasurer-Ronald Reid Welch

The postoffice address of the President is 1822 Myrtle St., Jackson, MS 39202
The postoffice address of the Secretary is 1211 Booker St., Jackson, MS 39204

I Ronald Reid Welch, who was elected
President of the Mississippi Prisoners' Defense Committee, Inc.
on the 30th day of September 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Merry B. Martin
Filed and recorded Secretary
February 1, 1984

/s/ Ronald Reid Welch President.

REPORT OF ORGANIZATION

The Mississippi Agency for Social Issues and Problems, Inc.
on the 4th day of January 1984, which was incorporated
23rd day of January 1984, was organized on the
in the County of Rankin by the election of , at Brandon
Wayne Ball, Mary Libby Payne and John E.
Ashley (Executive Director)

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Robert H. Jackson, President
William Gregory, Secretary

The postoffice address of the President is 102 Gilder Drive, Brandon, MS 39042
The postoffice address of the Secretary is 145 Post Hill Road, Brandon, MS 39042

I, Robert H. Jackson, who was elected
President of the Mississippi Agency for Social Issues and Problems, Inc.
on the 23rd day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Gregory
Filed and recorded Secretary
February 2, 1984

/s/ Robert H. Jackson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bassmasters of Greenville, Inc.
 on the 22nd day of June
 22nd day of June
 in the County of Washington

19 83
 by the election of

which was incorporated
 19 83, was organized on the
 at Box 4551 Greenville, MS
 Buddy Woods, Victor Turner, Jr., Gary
 Hanner, Barry Provis

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. Bill Watts, Jr. Pres.
 Doyle Worthington V. Pres.
 Glenn Mullis Sec.

The postoffice address of the President is 930 S. Main, Greenville, MS 38701
 The postoffice address of the Secretary is 964 Norwood Pass, Greenville, MS 38701

I Bill Watts, Jr.
 President of the Bassmasters of Greenville, Inc.
 on the 22nd day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Glen Mullis
 Filed and recorded Secretary
 February 6, 1984

/s/ Bill Watts, Jr.

President.

REPORT OF ORGANIZATION

The St. Elsewhere Hunting Club, Inc.
on the 13th day of December
21st day of December
in the County of Wilkinson

19 83 which was incorporated
19 83 , was organized on the
at Woodville
by the election of G. R. Whetstone, Jr., L. Q. Henderson,
Russell McCarty, Danny Roane and James G.
Harriss

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. G. R. Whetstone, Jr., President; L. Q. Henderson, Vice President; and Russell McCarty,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 364, Woodville, MS 39669
The postoffice address of the Secretary is 950 Buckley Street, Jackson, MS 39205

I G. R. Whetstone, Jr. , who was elected
President of the St. Elsewhere Hunting Club, Inc.
on the 21st day of December 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Russell McCarty
Filed and recorded Secretary
February 6, 1984

/s/ G. R. Whetstone, Jr. President.

REPORT OF ORGANIZATION

The Cole & Carter Hunting Club, Inc.
on the 22nd day of November
14th day of December
in the County of Marion

19 83
by the election of

which was incorporated
19 83 , was organized on the
at Columbia, MS
Ray Cole, Steve Crawley, Birch Bankston,
Lester E. Carter, D. R. Cole

as Directors, and by the election of the following officers to serve for Indefinitely
year , to-wit. President - Steve Crawley

Vice-Pres. - Rickey Fortenberry

Secretary - Birch Bankston

The postoffice address of the President is RFD 6, Box 334, Columbia, MS 39429

The postoffice address of the Secretary is RFD 7, Box 159, Columbia, MS 39429

I Steve Crawley

President of the Cole & Carter Hunting Club, Inc.

on the 14th day of December

foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Birch Bankston

Filed and recorded Secretary

February 6, 1984

/s/ Steve Crawley

President.

REPORT OF ORGANIZATION

The Antioch Water Association, Inc.
on the 31st day of October
15th day of December
in the County of Tippah

19 83
by the election of

which was incorporated
1983, was organized on the
at Ripley, Mississippi
Boyce Shelton, Neal Wilbanks, Kenneth
Sanderson, Homer Richardson and Nelda
Ketchum

as Directors, and by the election of the following officers to serve for one
year, to-wit. Boyce Shelton, President; Kenneth Sanderson, Vice-President; and Nelda Ketchum,
Secretary-Treasurer

The postoffice address of the President is Route 1, Ripley, Mississippi 38663
The postoffice address of the Secretary is Route 1, Ripley, Mississippi 38663

I Boyce Shelton
President of the Antioch Water Association, Inc.
on the 15th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1983, do hereby certify that the

ATTEST: /s/ Nelda Ketchum
Filed and recorded Secretary
February 8, 1984

/s/ Boyce Shelton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Counseling and Compassion Center, Inc. which was incorporated
 on the 14th day of December 19 83, was organized on the
 17th day of January 19 84, at Trinity Presbyterian Church
 in the County of Hinds by the election of 1985: Bill Lowrey 1986: Alice Jackson
 James Byrd Augusta Upchurch
 1987: Phil Reed

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Bill Lowrey - President, Phil Reed - Vice President, Melinda Hooker - Secretary (one month)

The postoffice address of the President is 1803 Twin Oaks Drive, Clinton, MS 39056
 The postoffice address of the Secretary is 5326 Balmoral Drive, Jackson, MS 39211

I William Lowrey, who was elected
 President of the Counseling and Compassion Center, Inc.
 on the 17th day of January 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melinda Hooker
 Filed and recorded Secretary
 February 8, 1984

/s/ William O. Lowrey President.

February 8, 1984

REPORT OF ORGANIZATION

The Poplar Springs Swim and Racquet Club, Inc. which was incorporated
on the 19th day of December 1983, was organized on the
31st day of January 1984, at Meridian, MS
in the County of Lauderdale by the election of Joe Clay Hamilton, Charles Aveline and
Connie Guess

as Directors, and by the election of the following officers to serve for a two
year period, to-wit. Terry French, President; Stan Shumake, Vice-President; John Niebrzydowski, Secretary; and
Charles Smylie, Treasurer

The postoffice address of the President is 6717 11th Avenue, Meridian, MS 39301
The postoffice address of the Secretary is 1101 63rd Street, Meridian, MS 39301

I Terry French, who was elected
President of the Poplar Springs Swim and Racquet Club
on the 31st day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John P. Niebrzydowski
Filed and recorded Secretary
February 9, 1984

/s/ Terry French President.

REPORT OF ORGANIZATION

The Tupelo Police Wives' Auxiliary, Inc. which was incorporated
on the 31st day of October 19 83 , was organized on the
31st day of October 19 83 , at Tupelo, Mississippi
in the County of Lee by the election of Peggy Mann, Theresa Collins, Patsy Bass,
Jewelene Brown, Jan Finney, Jean Cody, Karen Clayton, Patti
Witt
as Directors, and by the election of the following officers to serve for one
year , to-wit. Peggy Mann--President; Theresa Collins--Vice President; Jewelene Brown--Secretary; Patsy
Bass--Treasurer

The postoffice address of the President is 1325 Callaway Street, Tupelo, MS 38801
The postoffice address of the Secretary is 1328 Ida, Apt. J-8, Tupelo, MS 38801

I Peggy Mann , who was elected
President of the Tupelo Police Wives' Auxiliary, Inc.
on the 31st day of October 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jewelene Brown
Filed and recorded Secretary
February 17, 1984

/s/ Peggy E. Mann

President.

REPORT OF ORGANIZATION

The (Branch of the Vine) Christian Fellowship Church, Inc.
on the 5th day of January 19 84 which was incorporated
5th day of February 19 84 , was organized on the
in the County of Calhoun by the election of , at Vardaman
Jimmy Dell Jones, Danny Hugh Jones, and Cora
Lee Jones

as Directors, and by the election of the following officers to serve for
year , to-wit. Jimmy Dell Jones, President
Danny Hugh Jones, Vice President
Cora Lee Jones, Secretary-Treasurer

The postoffice address of the President is Pine View Ap'ts #68, Houston, MS 38851
The postoffice address of the Secretary is Pine View Ap'ts #68, Houston, MS 38851

I Jimmy Dell Jones , who was elected
President of the (Branch of the Vine) Christian Fellowship Church, Inc.
on the 5th day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cora Lee Jones
Filed and recorded Secretary
February 17, 1984

/s/ Jimmy Dell Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Epsilon Delta Chapter of the Chi Omega Fraternity House Corporation, Inc. which was incorporated
 on the 31st day of January 19 84 , was organized on the
 6th day of February 19 84 , at 119 Hardy Street, Hattiesburg, MS
 in the County of Forrest by the election of Jayne Gillespie, Kathy Roberts, Linda Paul,
 Martha Vardaman and Vicki Kelley

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Jayne Gillespie - President
 Kathy Roberts - Secretary/Treasurer
 Linda Paul - Vice President

The postoffice address of the President is 2302 Clayton Place, Hattiesburg, MS 39401
 The postoffice address of the Secretary is 207 Commanche Drive, Hattiesburg, MS 39401

I Jayne Gillespie , who was elected
 President of the Epsilon Delta Chapter of the Chi Omega Fraternity House Corporation, Inc.
 on the 6th day of February 1984 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Roberts
 Filed and recorded Secretary
 February 20, 1984

/s/ Jayne Gillespie President.

REPORT OF ORGANIZATION

The Pleasant Valley Baptist Church
on the 2nd day of December 1983, which was incorporated
13th day of December 1983, was organized on the
in the County of Jones by the election of 1983, at Laurel, MS
Sam Seals, Foster Lee Campbell, T. L. Dace,
Johnny Harper, and I. L. Thomas

as Directors, and by the election of the following officers to serve for
year 1948, to-wit. Same Seals, President; Foster Lee Campbell, Treasurer; I. L. Thomas, Secretary

The postoffice address of the President is 704 S. 6th Ave., Laurel
The postoffice address of the Secretary is 933 South Ith Ave., Laurel

I Sam Seals, who was elected
President of the Pleasant Valley Baptist Church
on the 13th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ I. L. Thomas
Filed and recorded Secretary
February 20, 1984

/s/ Sam Seals President.

REPORT OF ORGANIZATION

The Bachelors Club of the Mississippi Delta, Inc. which was incorporated
on the 5th day of January 19 84 , was organized on the
1st day of February 19 84 , at Greenville, MS
in the County of Washington by the election of Norma DeLong, Edwynne Love and Marian Alexander

as Directors, and by the election of the following officers to serve for the calendar
year 1984 , to-wit. Norma DeLong - Chairman, Marian Alexander - Secretary/Treasurer

The postoffice address of the President is 356 N. Gamwyn Dr., Greenville, MS 38701
The postoffice address of the Secretary is 6 S. Plantation Dr., Greenville, MS 38701

I Norma DeLong , who was elected
President of the Bachelors Club of the Mississippi Delta, Inc.
on the 1st day of February 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marian S. Alexander
Filed and recorded Secretary
February 20, 1984

/s/ Norma DeLong President.

REPORT OF ORGANIZATION

The True Pentecostal Church of the Apostolic Faith Incorporated
on the 13th day of July 19 83 which was incorporated
1st day of August 1983 , was organized on the
in the County of Lafayette by the election of C. B. Ivy, Perry Lee Ivy and Louise Ivy

as Directors, and by the election of the following officers to serve for one
year , to-wit. C. B. Ivy, President, Perry Lee Ivy, Preacher and Louise Ivy, Secretary

The postoffice address of the President is Route 6 Box 170-A, Oxford, MS
The postoffice address of the Secretary is Route 6 Box 170-A, Oxford, MS

I C. B. Ivy , who was elected
President of the True Pentecostal Church of the Apostolic Faith Incorporated
on the 1st day of August 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Ivy
Filed and recorded Secretary
February 23, 1984

/s/ C. B. Ivy President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Faith Foundation
 on the 29th day of December 19 83 which was incorporated
 10th day of January 19 84 , was organized on the
 in the County of Winston by the election of , at Louisville
 Mary Altman Triplett, Gregory Paige Triplett
 and George W. Hester

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Gregory Paige Triplett - President, George W. Hester - Vice President and Mary Altman
 Triplett - Secretary/Treasurer

The postoffice address of the President is 205 Metts Street, Louisville, MS
 The postoffice address of the Secretary is 205 Metts Street, Louisville, MS

I Gregory Paige Triplett , who was elected
 President of the Faith Foundation
 on the 10th day of January 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Altman Triplett
 Filed and recorded Secretary
 February 24, 1984

/s/ Gregory Paige Triplett President.

REPORT OF ORGANIZATION

The Vicksburg Landmarks, Inc.
on the 3rd day of January
17th day of February
in the County of Warren

which was incorporated
19 84 , was organized on the
19 84 , at Vicksburg, MS
by the election of M. E. Hinman, J. Hall, J. Heidel, J. Gouras,
N. Bell, R. Ammons and H. Yoste

as Directors, and by the election of the following officers to serve for one
year , to-wit. M. E. Hinman, President, and N. Bell, Secretary and Treasurer

The postoffice address of the President is P. O. Box 1145, Vicksburg, MS 39180
The postoffice address of the Secretary is P. O. Box 254, Vicksburg, MS 39180

I M. E. Hinman , who was elected
President of the Vicksburg Landmarks, Inc.
on the 17th day of February 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy H. Bell
Filed and recorded Secretary
February 24, 1984

/s/ M. E. Hinman President.

REPORT OF ORGANIZATION

The Tallahatchie Arts Council
on the 19th day of December 19 83 which was incorporated
27th day of December 19 83 , was organized on the
in the County of Union by the election of Robert M. Carter, Brad Bradberry, Barbara
Creekmore, Bill Harwell, Allen Jackson, Willie Kimmons, Jack Maxey, Susan Morris, Joan Gaines, ex-officio member,
Shirley Jones, ex-officio member
as Directors, and by the election of the following officers to serve for one
year , to-wit. Jean Johnson, President, Betty Darden, Vice President, Debra Osborne, Secretary, Bo Collins,
Treasurer

The postoffice address of the President is c/o P. O. Box 730, New Albany, MS 38652

The postoffice address of the Secretary is c/o P. O. Box 730, New Albany, MS 38652

I Jean Johnson , who was elected
President of the Tallahatchie Arts Council
on the 27th day of December 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delia H. Osborne
Filed and recorded Secretary
February 24, 1984

/s/ Jean Johnson President.

REPORT OF ORGANIZATION

The Starkville Youth Soccer Organization, Inc. which was incorporated
on the 26th day of January 19 84 , was organized on the
20th day of February 19 84 , at Starkville, MS
in the County of Oktibbeha by the election of Stephen P. Stephen, John F. Marzalek,
Josephine H. Templeton, Samuel B. Land, Jr.,
and William A. Person

as Directors, and by the election of the following officers to serve for one
year , to-wit. Stephen P. Stephen, President; John Marszalek, Vice President; Josephine Templeton,
Secretary; Samuel B. Land, Jr., Treasurer; and Registraar, William Person

The postoffice address of the President is Rt. 5, 45 London Way, Starkville, MS 39759
The postoffice address of the Secretary is Rt. 3, Box 81, Starkville, MS 39759

I Stephen P. Stephen , who was elected
President of the Starkville Youth Soccer Organization, Inc.
on the 20th day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Josephine H. Templeton
Filed and recorded Secretary
February 24, 1984

/s/ S. P. Stephen President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Stoy-Nash V.F.W. Post #5573, Inc. which was incorporated
 on the 26th day of January 19 84, was organized on the
 6th day of February 1984, at Starkville, MS 39759
 in the County of Oktibbeha by the election of C. D. Watts, Edward McWhirter and Robert
 C. Cunningham

as Directors, and by the election of the following officers to serve for Calendar
 year 1984, to-wit. Charles D. Whitehead, President, Clarence Devane Dorman, Vice President and L. E.
 Gholston, Secretary

The postoffice address of the President is 104 White Drive, Starkville, MS 39759
 The postoffice address of the Secretary is 801 South Montgomery St., Starkville, MS 39759

I Charles D. Whitehead, who was elected
 President of the Stoy-Nash V.F.W. Post #5573, Inc.
 on the 6th day of February 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. E. Gholston
 Filed and recorded Secretary
 February 24 1984

/s/ Charles D. Whitehead President.

REPORT OF ORGANIZATION

The Holmes County Community Resource Center, Inc.
on the 23rd day of November
9th day of January
in the County of Holmes

1984, which was incorporated
1984, was organized on the
at Rt. 4, Box 545, Lexington, MS 39095
by the election of Ms. Inez Garrett, Mr. George Meeks and Mrs.
Corean Cook

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Ms. Inez Garrett; Vice-President - Mrs. Corean Cook; Secretary-Treasurer -
Mr. Otha Randle

The postoffice address of the President is Rt. 4, Box 545, Lexington, MS 39095
The postoffice address of the Secretary is Rt. 4, Box 545, Lexington, MS 39095

I Inez Garrett
President of the Holmes County Community Resource Center, Inc.
on the 9th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ Otha D. Randle, Jr.
Filed and recorded Secretary
February 24, 1984

/s/ Inez Garrett

President.

REPORT OF ORGANIZATION

The George County Music Association, Inc.
an the 26th day of January 1984 which was incorporated
10th day of February 1984 , was organized on the
in the County of George by the election of , at Lucedale
Donna Turner, Helen Fike, Kathryn Lee, Nona
Sweet, Doug Wall, Ken Brannan, and Lila
Kogon

as Directors, and by the election of the following officers to serve for one
year , to-wit. Donna Turner, President; Helen Fike, Vice-President; Kathryn Lee, Secretary; Nona Sweet,
Treasurer

The postoffice address of the President is P. O. Box 712, Lucedale, MS 39452
The postoffice address of the Secretary is Route 8, Box 508, Lucedale, MS 39452

I Donna Turner , who was elected
President of the George County Music Association, Inc.
on the 10th day of February 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn Lee
Filed and recorded Secretary
February 24, 1984

/s/ Donna Turner President.

REPORT OF ORGANIZATION

The River City Housing Corporation
on the 23rd day of June
4th day of August
in the County of Coahoma

which was incorporated
19 83 , was organized on the
19 83 , at Jonestown, Mississippi
by the election of Eddie Rolling, Glenn Jones, J. T. Houston,
Willie M. Williams, Don Gillespie, C. D.
Dunn and Bobbie Walker

as Directors, and by the election of the following officers to serve for one
year terms , to-wit. Don Gillespie, President, Glenn Jones, Secretary

The postoffice address of the President is P. O. Box 427, Jonestown, MS 38639
The postoffice address of the Secretary is P. O. Box 427, Jonestown, MS 38639

I Don Gillespie
President of the River City Housing Corporation
on the 4th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

1983 , do hereby certify that the

ATTEST: /s/ Glenn Jones
Filed and recorded Secretary
March 2, 1984

/s/ Don Gillespie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Gulf Coast Corvette Club, Inc. which was incorporated
 on the 22nd day of November 19 83, was organized on the
 22nd day of November 19 83, at Biloxi, Mississippi
 in the County of Harrison by the election of Steve Burns, Gary Kester, Walt Bell, Carolyn
 Louviere, Wayne Roch, Steve Carrington, and
 Doris Slivon

as Directors, and by the election of the following officers to serve for one
 year 1983, to-wit. Steve Burns, President, Gary Kester, Vice President, Walt Bell, Treasurer, Carolyn Louviere,
 Secretary, Wayne Roch Officer at Large

The postoffice address of the President is P. O. Box 4006, Biloxi, MS 39531
 The postoffice address of the Secretary is P. O. Box 4006, Biloxi, MS 39531

I Steve Burns, who was elected
 President of the Mississippi Gulf Coast Corvette Club, Inc.
 on the 22nd day of November 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Louviere
 Filed and recorded Secretary
 March 5, 1984

/s/ Steve Burns President.

REPORT OF ORGANIZATION

The Southern Style Talent, Inc.
on the 16th day of January
16th day of January
in the County of Lincoln

which was incorporated
19 84 , was organized on the
19 84 , at Brookhaven, Mississippi
by the election of Irene Beeson, Jimmy Beeson and Susan Allen

as Directors, and by the election of the following officers to serve for five years
year , to-wit. Irene Beeson, President; Susan Allen, Secretary and Treasurer; Jimmy Beeson, Vice-President

The postoffice address of the President is Route 1, Box 470, Brookhaven, MS 39601
The postoffice address of the Secretary is 513 Eastgate Drive, Brookhaven, MS 39601

I Irene Beeson , who was elected
President of the Southern Style Talent, Inc.
on the 16th day of January 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan D. Allen
Filed and recorded Secretary
March 5, 1984

/s/ Irene Beeson President.

REPORT OF ORGANIZATION

The Mid-South Sportsman Association, Inc.
on the 13th day of December 1983, which was incorporated
19th day of January 1984, was organized on the
in the County of DeSoto by the election of Milton G. Norman, Charles E. Smith, Jr.,
John W. Clarke, John Walls and Jeff Anderson

as Directors, and by the election of the following officers to serve for five
years, to-wit: Milton G. Norman, President
John W. Clarke, Secretary

The postoffice address of the President is 6565 Greenbriar Drive, Horn Lake, MS 38637
The postoffice address of the Secretary is 4700 Bighorn Drive So., Nesbit, MS 38651

I Milton G. Norman, who was elected
President of the Mid-South Sportsman Association, Inc.
on the 19th day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John W. Clarke
Filed and recorded Secretary
March 5, 1984

/s/ Milton G. Norman President.

REPORT OF ORGANIZATION

The Northeast Union Rural Fire Department, Inc. which was incorporated
on the 7th day of February 1984, was organized on the
7th day of February 19 84, at Pleasant Ridge
in the County of Union by the election of Larry Camp, R. W. Davis and William E. Jones

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Larry Camp, Pres.; R. W. Davis, V-Pres.; William E. Jones, Secretary/Treasurer

The postoffice address of the President is Route 1 - Dumas, Mississippi 38625
The postoffice address of the Secretary is Route 1 - Dumas, Mississippi 38625

I, Larry Camp, who was elected
President of the Northeast Union Rural Fire Department, Inc.
on the 7th day of February 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ William E. Jones
March 5, 1984 Secretary

/s/ Larry Camp President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Reed Deer Camp, Inc. which was incorporated
 on the 3rd day of January 1984, was organized on the
 3rd day of January 1984, at Belzoni, Mississippi
 in the County of Humphreys by the election of T. L. Reed, III, Paul Townsend and Scott Gaston

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. T. L. Reed, III, President; Paul Townsend, III, Vice President; Scott Gaston, Secretary-Treasurer

The postoffice address of the President is P. O. Box 419, Belzoni, MS 39038
 The postoffice address of the Secretary is 504 Rose Dr., Belzoni, MS 39038

I T. L. Reed, III, who was elected
 President of the Reed Deer Camp, Inc.
 on the 3rd day of January 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Scott Gaston
 Filed and recorded Secretary
 March 6, 1984

/s/ T. L. Reed, III President.

REPORT OF ORGANIZATION

The New Life Ministry, Inc.
on the 30th day of April
15th day of May
in the County of Adams

which was incorporated
19 81 , was organized on the
19 81 , at Natchez, MS
by the election of Nigel H. Cuffie, Joseph R. White

as Directors, and by the election of the following officers to serve for five
year s , to-wit. Nigel H. Cuffie-President; Joseph R. White-Vice President; Esther R. Cuffie-Secretary;
Dr. Jacqueline O. Davis-Medical Consultant; Atty. G. F. West-Legal Consultant; Dr.
Franklin Jackson-Advisor

The postoffice address of the President is P. O. Box 122, Natchez, MS 39120
The postoffice address of the Secretary is 110 Oriole Terrace, Natchez, MS 39120

I Nigel H. Cuffie , who was elected
President of the New Life Ministry, Inc.
on the 15th day of May 1981 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Esther R. Cuffie
Filed and recorded Secretary
March 6, 1984

/s/ Nigel H. Cuffie President.

REPORT OF ORGANIZATION

The Faith Fellowship, Inc.
on the 13th day of February
13th day of February
in the County of Grenada

which was incorporated
19 84, was organized on the
19 84, at Faith Fellowship Church
by the election of Benny F. Vance, Rodney L. Makamson and
Eugene Bloodworth

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. Benny F. Vance, President; Rodney L. Makamson, Vice President; and Eugene Bloodworth,
Secretary -Treasurer

The postoffice address of the President is Rt. 2, Grenada, MS 38901
The postoffice address of the Secretary is 2371 Carrollton Rd., Grenada, MS 38901

I, Benny F. Vance, who was elected
President of the Faith Fellowship, Inc.
on the 13th day of February 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eugene Bloodworth
Filed and recorded Secretary
March 6, 1984

/s/ Benny F. Vance President.

REPORT OF ORGANIZATION

The Cotton's of Mississippi, Inc.
on the 20th day of December
27th day of January
in the County of DeSoto

19 83, which was incorporated
, was organized on the
at Olive Branch, MS
1984 by the election of Steve P. Crowdus, James R. Hanna, and
Forrest W. Hanna

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. James R. Hanna, President and Elizabeth Courtney, Secretary-Treasurer

The postoffice address of the President is 9639 Lamar Ave., Olive Branch, MS 38654
The postoffice address of the Secretary is 5488 Holmes Rd., E., Memphis, TN 38119

I James Robert Hanna
President of the Cotton's of Mississippi, Inc.
on the 27th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

1984 , do hereby certify that the

ATTEST: /s/ Elizabeth W. Courtney
Filed and recorded Secretary
March 6, 1984

/s/ James Robert Hanna President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Press Association Education Foundation which was incorporated
 on the 7th day of February 19 84, was organized on the
 17th day of February 1984, at the University of Southern Mississippi
 in the County of Forest by the election of John Emmerich, Gale Denley, Jack Tannehill,
 Jim Abbott, Tom Dickson, Jesse Phillips, David Webb, Walter Hurt, Dub Shoemaker, Jim Speed, James Skewes, Joe Ellis,
 Louis Cashman, and Rebecca Simmons
 as Directors, and by the election of the following officers to serve for five months
 year, to-wit. John Emerich, Chairman; Gale Denley, Vice-Chairman, and Rebecca Simmons, Secretary-
 Treasurer

The postoffice address of the President is Greenwood Commonwealth, P. O. 8050, Greenwood, MS 38930
 The postoffice address of the Secretary is 2720 N. State St., Jackson, MS 39216

I John Emmerich, who was elected
 President of the Mississippi Press Association Education Foundation
 on the 17th day of February 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca Simmons
 Filed and recorded Secretary
 March 8, 1984

/s/ John E. Emmerich President.

REPORT OF ORGANIZATION

The Phillips-Fork Hunting Club, Inc. which was incorporated
on the 2nd day of May 1983, was organized on the
2nd day of May 1983, at Crystal Springs, Mississippi 39059
in the County of Copiah by the election of Ed Jackson and Bud Phillips

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Roy Jordan, Pres., Carlos Walls, Vice-President and Fred Walker, Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 250C, Crystal Springs, MS 39059
The postoffice address of the Secretary is 613 Susanne St., Crystal Springs, MS 39059

I Roy Jordan, who was elected
President of the Phillips-Fork Hunting Club, Inc.
on the 2nd day of May 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Fred Walker
Filed and recorded Secretary
March 8, 1984

/s/ Roy Jordan President.

REPORT OF ORGANIZATION

The McNeill Dixie Youth Association, Inc. which was incorporated
on the 2nd day of February 1984, was organized on the
2nd day of February 1984, at McNeill, Mississippi
in the County of Pearl River by the election of Durwood Lavinghouse, Johnny McCormick, Janie
Farr, Charles Dunhurst and Edward Malley

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Durwood Lavinghouse, President; Johnny McCormick, Vice President; and Janie Farr, Secretary/
Treasurer

The postoffice address of the President is P. O. Box 295, Carriere, MS 39426
The postoffice address of the Secretary is Rt. 1, Box 143, Carriere, MS 39426

I Durwood Lavinghouse, who was elected
President of the McNeill Dixie Youth Association, Inc.
on the 2nd day of February 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janie Farr
Filed and recorded Secretary
March 8, 1984

/s/ Durwood Lavinghouse President.

REPORT OF ORGANIZATION

The Mid-South Cutting Horse Association, Inc. which was incorporated
on the 3rd day of January 19 84 , was organized on the
11th day of February 19 84 , at Senatobia, Mississippi
in the County of Tate by the election of Miles Boyd, Chappel Sides, Percy Hunter,
Daniel Gill, Roy Nichols and Bobby Pidgeon

as Directors, and by the election of the following officers to serve for one(1)
year , to-wit. L. W. Turner, President; Phill Sappington, Vice-President; and Shelia Sappington,
Secretary/Treasurer

The postoffice address of the President is Route 4, Box 125, Coldwater, MS 38618
The postoffice address of the Secretary is 5775 Centerhill Rd., Olive Branch, MS 38654

I L. W. Turner , who was elected
President of the Mid-South Cutting Horse Association, Inc.
on the 11th day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shelia Sappington
Filed and recorded Secretary
March 9, 1984

/s/ L. W. Turner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Saint Paul Baptist Church
 on the 31st day of January
 19th day of February
 in the County of Bolivar

which was incorporated
 1984, was organized on the
 1984, at Saint Paul Baptist Church, Cleveland
 by the election of Dave Pettigrew, R. P. Tharpe, Roosevelt
 Grenell, J. C. Goins, Walter Robinson, Norman Burke, and
 D. M. Smith

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Dave Pettigrew, President, and D. M. Smith, Secretary

The postoffice address of the President is P. O. Box 795, Cleveland, MS 38732
 The postoffice address of the Secretary is P. O. Box 596, Cleveland, MS 38732

I Dave Pettigrew
 President of the Saint Paul Baptist Church
 on the 19th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ D. M. Smith
 Filed and recorded Secretary
 March 9, 1984

/s/ Dave Pettigrew President.

REPORT OF ORGANIZATION

The Kosciuszko Heritage Foundation, Inc.
on the 18th day of February
28th day of February
in the County of Attala

which was incorporated
19 83 , was organized on the
19 83 , at 115 North Wells St.; Kosciusko, MS
by the election of Mary K. Cook, William C. Stewart, William A.
Mitchell, W. C. Shoemaker, Charles W. Ritter, J. Marlin Ivey
and Hugh S. Potts, Jr.

as Directors, and by the election of the following officers to serve for fiscal
year 1983 , to-wit. Hugh S. Potts, Jr., President; W. C. Shoemaker, Vice-President; William A. Mitchell,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 520; Kosciusko, MS 39090
The postoffice address of the Secretary is P. O. Box 1; Kosciusko, MS 39090

I Hugh S. Potts, Jr., who was elected
President of the Kosciuszko Heritage Foundation, Inc.
on the 28th day of February 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wm. A. Mitchell
Filed and recorded Secretary
March 9, 1984

/s/ Hugh S. Potts, Jr. President.



REPORT OF ORGANIZATION

The Cadaretta Farmers, Inc. which was incorporated
on the 20th day of February 19 84 , was organized on the
28th day of February 19 84 , at Cadaretta
in the County of Webster by the election of H. K. Worth, Alfred Pittman, Larry Clanton,
Kobin Worthy and Dan Riley

as Directors, and by the election of the following officers to serve for 1984
year , to-wit. H. K. Worthy, President and Alfred Pittman, Secretary

The postoffice address of the President is Route 1, Gore Springs, MS 38929
The postoffice address of the Secretary is Route 1, Gore Springs, MS 38929

I H. K. Worthy , who was elected
President of the Cadaretta Farmers, Inc.
on the 28th day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alfred Pittman
Filed and recorded Secretary
March 9, 1984

/s/ H. K. Worthy President.

REPORT OF ORGANIZATION

The New Ireland Baptist Church, Inc.
on the 2nd day of February
26th day of February
in the County of Newton

1984
by the election of

which was incorporated
1984, was organized on the
, at Rt. 2, Union, MS 39365
Richard Morris Brown, Winfred E. Leach and
Vardaman Vance

as Directors, and by the election of the following officers to serve for One
year, to-wit. Richard Morris Brown, President
Tracy S. Gryner, Secretary

The postoffice address of the President is Rt. 2, Box 387, Union, MS 39365
The postoffice address of the Secretary is 207 North St., Union, MS 39365

I Richard Morris Brown
President of the New Ireland Baptist Church, Inc.
on the 26th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Tracy S. Gryner
Filed and recorded Secretary
March 9, 1984

/s/ Richard Morris Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bethshan Cemetery Association, Inc. which was incorporated
 on the 13th day of February 1984, was organized on the
 26th day of February 1984, at Hwy. 27 S., Monticello, Mississippi
 in the County of Lawrence by the election of James W. Ward, Elsie M. Sellers and James B. Howell

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Elsie M. Seller - President

James B. Howell - Vice-President

James W. Ward - Secretary-Treasurer

The postoffice address of the President is P. O. Box 400, Monticello, Mississippi 39654

The postoffice address of the Secretary is Route 2, Monticello, Mississippi 39654

I Elsie M. Sellers, who was elected
 President of the Bethshan Cemetery Association, Inc.
 on the 26th day of February 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James W. Ward
 Filed and recorded Secretary
 March 9, 1984

/s/ Elsie M. Sellers President.

REPORT OF ORGANIZATION

The Mother Goose, Incorporated
on the 1st day of September
1st day of September
in the County of Hinds

which was incorporated
1981, was organized on the
1981, at Jackson, MS (151 S. Green Ave.)
by the election of Earnestine Mason, Mae Ella Hudson & Arthur
Bailey

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Earnestine Mason, President, Mae Ella Hudson, V. President & Arthur Bailey, Secretary

The postoffice address of the President is 706 Primos Avenue, Jackson, MS
The postoffice address of the Secretary is 1717 St. Charles, Jackson, MS

I Earnestine Mason, who was elected
President of the Mother Goose, Incorporated
on the 1st day of September 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur Bailey
Filed and recorded Secretary
March 19, 1984

/s/ Earnestine Mason President.

REPORT OF ORGANIZATION

The Hinds County Baseball Association
on the 17th day of January
31st day of January
in the County of Hinds

which was incorporated
1984, was organized on the
1984, at 1411 Fernwood Drive
by the election of William Sanders, Emma Sanders, Wansley Wright,
James Taylor, Jimmy Robinson and Joneta Watts

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. Chairman, Emma Sanders, Vice Chairman, Willie Harris, Secretary, Joneta B. Watts, Asst.
Sec., Annie Morgan, Treasurer, William Sanders

The postoffice address of the President is P. O. Box 31063, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 31063, Jackson, MS 39206

I Emma D. Sanders, who was elected
President of the Hinds County Baseball Association
on the 31st day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joneta B. Watts
Filed and recorded Secretary
March 27, 1984

/s/ Emma D. Sanders President.

REPORT OF ORGANIZATION

The Greater Meridian Jaycees, Inc.
on the 19th day of December
26th day of January
in the County of Lauderdale

which was incorporated
19 83, was organized on the
19 84, at Meridian, Mississippi
by the election of Robert Bryan Barham, Robert H. Compton, and
W. Gaines Crawford

as Directors, and by the election of the following officers to serve for a term of three months
~~xxxx~~, to-wit. Robert H. Compton, President; W. Gaines Crawford, President-elect; and Mark Martin,
Secretary/Treasurer

The postoffice address of the President is P. O. Box 1743, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 1743, Meridian, MS 39301

I Robert H. Compton
President of the Greater Meridian Jaycees, Inc.
on the 26th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ Mark Martin
Filed and recorded Secretary
March 27, 1984

/s/ Robert H. Compton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The UMMI'S (Cultural Center & Restaurant), Inc.
 on the 19th day of January 19 84
 18th day of March
 in the County of Hinds

which was incorporated
 19 84, was organized on the
 19 84, at Farish Street M.B. Church, Jackson, MS
 by the election of Sababu Rashid, Okolo Rashid, Claire Harve
 (Ex-officio), Albert Hart, Annette Rollins, Cozetta Buckley,
 Hazeltine Fouche', Alvester Bilal Smith, Isaac Byrd, Alice
 Thomas

as Directors, and by the election of the following officers to serve for 1
 year 1984-85, to-wit. Sababu Rashid, Chairman, Okolo Rashid, Secretary-Treasurer

The postoffice address of the President is 936 Berwood Drive, Jackson, MS 39206
 The postoffice address of the Secretary is 936 Berwood Drive, Jackson, MS 39206

I Sababu Rashid
 President of the UMMI'S (Cultural Center & Restaurant), Inc.
 on the 18th day of March
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST: /s/ Okolo Rashid
 Filed and recorded Secretary
 March 27, 1984

/s/ Sababu Rashid President.

REPORT OF ORGANIZATION

The First Presbyterian Church of Cleveland, Miss., Inc. which was incorporated
on the 16th day of February 1984, was organized on the
6th day of March 1984, at Cleveland, Mississippi
in the County of Bolivar by the election of C. R. Ashford, S. C. Bedwell, R. C. Berger,
C. K. Glassco, Jr., Doyle B. Galloway, C. P. House, Jr., Robert C. McEachern, W. A. Thompson, Jr., Elizabeth Z.
Winter and David M. Jackson
as Trustees, and by the election of the following officers to serve for
year 1984, to-wit. David M. Jackson, President, Doyle B. Galloway, Secretary

The postoffice address of the President is 1113 College; Cleveland, MS 38732
The postoffice address of the Secretary is 312 South Leflore Ave.; Cleveland, MS 38732

I David M. Jackson, who was elected
President of the First Presbyterian Church of Cleveland, Miss., Inc.
on the 6th day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle B. Galloway
Filed and recorded Secretary
March 27, 1984

/s/ David M. Jackson President.

REPORT OF ORGANIZATION

The Deliverance Temple Apostolic Faith, Inc. which was incorporated
on the 27th day of January 19 84 , was organized on the
27th day of January 19 84 , at Starkville, MS
in the County of Oktibbeha by the election of R. D. Howell, Terry Outlaw and Larry Evans

as Directors, and by the election of the following officers to serve for 1
year 1984 , to-wit. R. D. Howell-President, Terry Outlaw-Vice-President, Larry Evans-Secretary

The postoffice address of the President is Route 6, Box 270, Starkville, MS
The postoffice address of the Secretary is P. O. Box 354, Starkville, MS

I R. D. Howell , who was elected
President of the Deliverance Temple Apostolic Faith, Inc.
on the 27th day of January 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Evans
Filed and recorded Secretary
March 27, 1984

/s/ R. D. Howell President.

REPORT OF ORGANIZATION

The Les Femmes Ebonaire, Inc. which was incorporated
on the 7th day of February 19 84, was organized on the
15th day of March 1984, at Greenville
in the County of Washington by the election of Linda Day, Carolyn Davenport, Katherine
Harmon, Phyllis Landrum, Iris S. Nelson, Mary Nelson, Vernice Newsome, Hattie Rose, Josie Ross, Renea' Watkins
and Mary Williams.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Pres. - Mary Nelson, Vice Pres. - Renea' Watkins, Sec. - Phyllis Landrum, Corresponding .
Sec. - Mary Williams, Treasurer - Vernice Newsome, Reporter - Iris S. Nelson, Parliamen-
tarian - Hattie Rose, Bus. Manager - Linda Day

The postoffice address of the President is P. O. Box 4432 - Greenville, MS 38701
The postoffice address of the Secretary is 545 Abraham Court, Greenville, MS 38701

I Mary Nelson, who was elected
President of the Les Femmes Ebonaire, Inc.
on the 15th day of March 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phyllis B. Landrum
Filed and recorded Secretary
March 28, 1984

/s/ Mary J. Nelson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Elwood Community Swim Club
 on the 29th day of February
 12th day of March
 in the County of Clarke

which was incorporated
 19 84 , was organized on the
 at Quitman, Mississippi
 by the election of John F. Volking, Jr., Cathy Kennedy, Charles
 John Zdenek, Jr., and Billy J. Ivey

as Directors, and by the election of the following officers to serve for one
 year , to-wit. John F. Volking, Jr. - President
 Cathy Kennedy - Secretary and Resident Agent

The postoffice address of the President is Route 3, Quitman, Mississippi 39355
 The postoffice address of the Secretary is Route 3, Box 18, Quitman, MS 39355

I John F. Volking, Jr.
 President of the Elwood Community Swim Club, Inc.
 on the 12th day of March
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984 , do hereby certify that the

ATTEST: /s/ Cathy Kennedy
 Filed and recorded Secretary
 March 28, 1984

/s/ John F. Volking, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Chapter of NARPPS, Inc. which was incorporated
on the 16th day of January 19 84 , was organized on the
18th day of January 19 84 , at Jackson, MS
in the County of Hinds by the election of Joe H. Walker, Tavia C. Roberts and Randall
Thomas

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, Joe H. Walker; Vice-President, Randall Thomas; Secretary, Tavia C. Roberts; and
Treasurer, Pete Mills

The postoffice address of the President is 4646 W. Beach Blvd., 12-C, Biloxi, MS
The postoffice address of the Secretary is 4646 W. Beach Blvd., 12-C, Biloxi, MS

I Joe H. Walker , who was elected
President of the Mississippi Chapter of NARPPS, Inc.
on the 18th day of January 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tavia C. Roberts
Filed and recorded Secretary
March 28, 1984

/s/ Joe H. Walker President.

REPORT OF ORGANIZATION

The Lauderdale Group Home, Inc.
on the 22nd day of June
23rd day of June
in the County of Lauderdale

which was incorporated
1983, was organized on the
1983, at East MS State Hospital
by the election of Henry Daum, Jan Lockett, Beverly Pringle,
Charles E. Rea, Shirley Caron, Rick Fortenberry, Pablo
Hernandez, and Jerry Harnett

as Directors, and by the election of the following officers to serve for One (1)
year terms, to-wit. President, Henry Daum, Vice President, Janice Lockett, Secretary, Beverley Pringle,
Treasurer, Charles Rea

The postoffice address of the President is 1800 23rd Ave., P. O. Box 389, Meridian, MS
The postoffice address of the Secretary is 2336 34th St., Meridian, MS

I Henry A. Daum, who was elected
President of the Lauderdale Group Home, Inc.
on the 23rd day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverley Pringle
Filed and recorded Secretary
March 29, 1984

/s/ Henry A. Daum President.

REPORT OF ORGANIZATION

The Apostolic Faith Church, Inc.
on the 30th day of January
30th day of January
in the County of Copiah

which was incorporated
1984, was organized on the
1984, at Apostolic Faith Church, Crystal Springs, MS
by the election of Elder Robert E. Young, Deacon Willie Fred
Ford, Deacon Odell C. Young and Sec. Ida Mae
Young

as Directors, and by the election of the following officers to serve for a period of two
years, to-wit. Elder Robert E. Young, President; Ida Mae Young, Secretary

The postoffice address of the President is 410 East Bradley Lane
The postoffice address of the Secretary is 117-A South Pat Harrison

I Elder Robert E. Young
President of the Apostolic Faith Church, Inc.
on the 30th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST: /s/ Ida Mae Young
Filed and recorded Secretary
March 29, 1984

/s/ Elder Robert E. Young President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hazlehurst Black Business Association, Incorporated
 on the 7th day of November 19 84
 15th day of January
 in the County of Copiah by the election of

which was incorporated
 19 83, was organized on the
 at Larkins Street Senior Citizens Center
 Mr. Johnny L. Chase, Mr. Lee Ethen Crump,
 Mr. Robert Sanders and Mr. Major Banks

as Directors, and by the election of the following officers to serve for one
 year Aug. '84, to-wit. Mr. James Brown - President, Mr. Jerry Moore - Treasurer, Mr. Ron Stanton - Secretary

The postoffice address of the President is 449 Monticello St., Hazlehurst, MS
 The postoffice address of the Secretary is P. O. Box 790, Hazlehurst, MS

I James H. Brown
 President of the Hazlehurst Black Business Association, Incorporated
 on the 15th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ R. T. Stanton
 Filed and recorded Secretary
 April 3 1984

/s/ James Brown

President.

REPORT OF ORGANIZATION

The Baumgardner/Lauderdale Springs Preservation, Inc.
on the 2nd day of March 19 84, which was incorporated
9th day of March 19 84, was organized on the
in the County of Lauderdale by the election of , at Meridian
Emogene Baumgardner, William E. Ready, and
Julia Ready

as Directors, and by the election of the following officers to serve for one
year , to-wit. Emogene Baumgardner, President

Julia Ready, Secretary

William E. Ready, Treasurer

The postoffice address of the President is Route 1, Box 211B, Lauderdale, MS 39335

The postoffice address of the Secretary is 517 - 23rd Avenue, Meridian, MS 39301

I Emogene Baumgardner , who was elected
President of the Baumgardner/Lauderdale Springs Preservation, Inc.
on the 9th day of March 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia B. Ready
Filed and recorded Secretary
April 3, 1984

/s/ Emogene Baumgardner President.



REPORT OF ORGANIZATION

The Madison Community Center Construction, Inc. which was incorporated
on the 6th day of March 1984, was organized on the
26th day of March 1984, at Madison, Mississippi
in the County of Madison by the election of Mrs. Jan Goin, Mrs. Jane Tisdale, Mrs. Pam
Cotten, Mrs. Pat Skeen, Mrs. Cornelia D. Shanks, Ms. Mary
Hawkins, Mr. Robert H. Soukup, Jr.

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. President, Mary Hawkins; Vice-President, Mrs. Cornelia D. Shanks; Secretary/Treasurer,
Mr. Robert H. Soukup, Jr.

The postoffice address of the President is P. O. Box 353, Madison, MS 39110
The postoffice address of the Secretary is P. O. Box 12205, Jackson, MS 39211

I Mary Hawkins, who was elected
President of the Madison Community Center Construction, Inc.
on the 26th day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert H. Soukup, Jr.
Filed and recorded Secretary
April 6, 1984

/s/ Mary Hawkins

President.

REPORT OF ORGANIZATION

The Bibles For Communist Lands, Inc.
on the 30th day of March
30th day of March
in the County of Hinds

which was incorporated
19 84 , was organized on the
1984 , at Jackson, Mississippi
by the election of Ted S. Warren, Shirley B. Warren, William
J. Duckworth

as Directors, and by the election of the following officers to serve for the
year 1984 , to-wit. Ted S. Warren - President

Shirley B. Warren - Vice President, Secretary, and Treasurer

William J. Duckworth - Vice President

The postoffice address of the President is 928 Briarfield Road, Jackson, Miss. 39211

The postoffice address of the Secretary is 928 Briarfield Road, Jackson, Miss. 39211

I Ted S. Warren
President of the Bibles For Communist Lands, Inc.
on the 30th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Shirley B. Warren
Filed and recorded Secretary
April 6, 1984

/s/ Ted S. Warren President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Friendship Community Development Club, Inc., which was incorporated
 on the 6th day of March 1984, was organized on the
 6th day of March 19 84, at Friendship Missionary Baptist Church
 in the County of Lincoln by the election of Minyon Gaston, Eula Nixon, Tomia Chism

as Directors, and by the election of the following officers to serve for three years
 year 1984-86, to-wit. Minyon Gaston, President
 Eula Nixon, Vice President
 Tomia Chism, Secretary

The postoffice address of the President is P. O. Box 312, Rte. 6, Box 576, Brookhaven, MS
 The postoffice address of the Secretary is Rte. 6 Box 576, Brookhaven, MS

I Minyon Gaston, who was elected
 President of the Friendship Community Development Club, Inc.,
 on the 6th day of March 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tomia Chism
 Filed and recorded Secretary
 April 6, 1984

/s/ Minyon Gaston President.

REPORT OF ORGANIZATION

The Lighthouse Christian Teaching Center, Inc. which was incorporated
on the 27th day of February 1984, was organized on the
29th day of March 1984, at Monticello, Mississippi
in the County of Lawrence by the election of Stephen Conway Hughes and George Ellis
Turnage

as Directors, and by the election of the following officers to serve for one
year, to-wit. Stephen Conway Hughes, President; George Ellis Turnage, Vice-President; Gail B. Hughes,
Treasurer; Mary Catherine Bryant, Secretary

The postoffice address of the President is P. O. Box 512, Monticello, Mississippi
The postoffice address of the Secretary is P. O. Box 1130, Monticello, Mississippi

I Stephen Conway Hughes, who was elected
President of the Lighthouse Christian Teaching Center, Inc.
on the 29th day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Catherine Bryant
Filed and recorded Secretary
April 6, 1984

/s/ Stephen Conway Hughes President.

REPORT OF ORGANIZATION

The Southside Baptist Church of Gautier
on the 19th day of December 1983, which was incorporated
in the County of Jackson Mississippi, was organized on the
by the election of Dr. W. B. Winstead, Reverend Zeno Wells,
and Harry L. Gaston

as Directors, and by the election of the following officers to serve for one
year, to-wit. Dr. W. B. Winstead, President, Reverend Zeno Wells, Vice-President and Harry L. Gaston,
Secretary

The postoffice address of the President is 3105 Shaw Dr., P. O. Box 299, Gautier, MS
The postoffice address of the Secretary is 1629 Aubin Blvd., Gautier, MS

I Dr. W. B. Winstead, who was elected
President of the Southside Baptist Church of Gautier
on the 19th day of December 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry L. Gaston
Filed and recorded Secretary
April 10, 1984

/s/ Dr. W. B. Winstead President.

REPORT OF ORGANIZATION

The Golden Triangle Regional Medical Center Auxiliary, Incorporated
on the 7th day of February 19 84
7th day of March 19 84
in the County of Lowndes by the election of

which was incorporated
19 84 , was organized on the
, at Golden Triangle Regional Medical Center
Harriet McLaughlin, Olive Ruth Brown, Gerry
Toney

as Directors, and by the election of the following officers to serve for one
year , to-wit. Harriet McLaughlin, President; Mary Ulmer Bates, Secretary

The postoffice address of the President is 2520 5th Street North, Columbus, MS 39701
The postoffice address of the Secretary is 2520 5th Street North Columbus, MS 39701

I Harriet McLaughlin
President of the Golden Triangle Regional Medical Center Auxiliary, Inc.
on the 7th day of March 19 84
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Mary Ulmer Bates
Filed and recorded Secretary
April 11, 1984

/s/ Harriet McLaughlin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Horace Lawrence Butler Family Cemetery Association, Inc.
 on the 28th day of March 19 84, which was incorporated
 9th day of April, was organized on the
 in the County of Oktibbeha by the election of at Starkville
 Melvin L. Butler, Ruby E. Butler and Horace
 Lawrence Butler

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Melvin L. Butler, as President
 Ruby E. Butler, as Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 324, Maben, MS 39750
 The postoffice address of the Secretary is Rt. 1, Box 324, Maben, MS 39750

I Melvin L. Butler, who was elected
 President of the Horace Lawrence Butler Family Cemetery Association, Inc.
 on the 9th day of April 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby E. Butler
 Filed and recorded Secretary
 April 12, 1984

/s/ Melvin Butler President.

REPORT OF ORGANIZATION

The Mountainside Hunting Club, Inc. which was incorporated
on the 30th day of March 19 84 , was organized on the
5th day of April 19 84 , at Crosby, MS
in the County of Amite by the election of Mark D. Branton, Scott L. Branton & Robert
T. Branton

as Directors, and by the election of the following officers to serve for 5
years 1989 , to-wit. Mark D. Branton, President; Scott L. Branton, Vice-President, Robert T. Branton,
Secretary-Treasurer

The postoffice address of the President is P. O. Box 308, Crosby, MS 39633
The postoffice address of the Secretary is P. O. Box 308, Crosby, MS 39633

I Mark D. Branton , who was elected
President of the Mountainside Hunting Club, Inc.
on the 5th day of April 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert T. Branton
Filed and recorded Secretary
April 13, 1984

/s/ Mark D. Branton President.

REPORT OF ORGANIZATION

The Delta Hill Community Bus, Inc.
on the 20th day of December
20th day of December
in the County of Leflore

which was incorporated
19 83 , was organized on the
19 83 , at Route 1, Greenwood, MS
by the election of Buddy Hodges, Dan Randall, Parker Robinson,
Leon McKay, Lonnie Welch, Billy Acy, Larry
Edwards and Sam Dunn

as Directors, and by the election of the following officers to serve for
year , to-wit. President - Buddy Hodges; Vice President - Lonnie Welch; Secretary - Larry Edwards;
Treasurer, Leon McKay

The postoffice address of the President is Route 1, Box 922B, Coila, MS 38923
The postoffice address of the Secretary is Route 1, Box 233G, Sidon, MS 38954

I Buddy Hodges
President of the Delta Hill Community Bus, Inc.
on the 20th day of December 19 83 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry W. Edwards
Filed and recorded Secretary
April 13, 1984

/s/ Buddy Hodges President.

REPORT OF ORGANIZATION

The Summershill Civic Club Incorporated
on the 6th day of December 19 83, which was incorporated
6th day of December 1983, was organized on the
in the County of DeSoto by the election of , at 4338 Hillsdale
Mr. J. G. Maxwell, Mrs. Rose H. Vernon, and
Mr. J. T. Ransome

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. Mr. W. C. Long, President; Mr. W. W. Watts, Vice President, Mrs. Rose H. Vernon,
Treasurer; Mrs. Shirley Ann Wilson, Secretary

The postoffice address of the President is 4831 Annesdale, Olive Branch, MS 38654
The postoffice address of the Secretary is 4272 Hillsdale, Olive Branch, MS 38654

I W. C. Long , who was elected
President of the Summershill Civic Club Incorporated
on the 6th day of December 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Ann Wilson
Filed and recorded Secretary
April 19, 1984

/s/ William C. Long President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Edwards Springs Cemetery Association of Webster County, Mississippi, Inc. which was incorporated
 on the 29th day of February 19 84, was organized on the
 11th day of March 19 84, at Eupora, MS
 in the County of Webster by the election of Terry Wills, Esther Pogue and Reed Edwards

as Directors, and by the election of the following officers to serve for
 year , to-wit. Terry Wills, President; Helen L. Edwards, Secretary

The postoffice address of the President is Route 1, Box 301, Eupora, MS 39744
 The postoffice address of the Secretary is Route 1, Eupora, MS 39744

I Terry Wills, who was elected
 President of the Edwards Springs Cemetery Association of Webster County, Mississippi, Inc.
 on the 11 day of March 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen L. Edwards
 Filed and recorded Secretary
 April 20, 1984

/s/ Terry Wills President.

REPORT OF ORGANIZATION

The Maben-Mathiston Ambulance Service, Inc. / which was incorporated
on the 12th day of January 19 84 , was organized on the
12th day of January 19 84 , at Maben, MS
in the County of Oktibbeha by the election of Bobby Pennington, Archie Pinnix,
Jim Awtry, Harvey Pinnix, Dr. Sue Simmons

as Directors, and by the election of the following officers to serve for
year , to-wit. David L. Pugh, President; J. Mark Philips, Vice President; Glenn Hamilton,
Secretary-Treasurer

The postoffice address of the President is P.O. Box 394, Maben, MS 39750
The postoffice address of the Secretary is Route 2, Box 987, Maben, MS 39750

I David L. Pugh , who was elected
President of the Maben-Mathiston Ambulance Service, Inc.
on the 12th day of January 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Hamilton

/s/ David L. Pugh

President.

Filed and recorded Secretary

April 20, 1984

REPORT OF ORGANIZATION

The Cash Cemetery, Inc.
on the 13th day of February
26th day of February
in the County of Scott

which was incorporated
19 84 , was organized on the
19 84 , at Lena, MS
by the election of Dan R. Meador, Peggie Wallace,
Vernon Weaver, Mrs. Fred Moore, R. A. Brooks

as Directors, and by the election of the following officers to serve for
year , to-wit. Dan R. Meador, President; Peggie Wallace, Secretary; R. A. Brooks, Treasurer

The postoffice address of the President is 149 Main Street, Forest, MS 39074
The postoffice address of the Secretary is Rt. 3, Box 160, Forest, MS 39074

I Dan R. Meador
President of the Cash Cemetery, Inc.
on the 26th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Peggie Wallace
Filed and recorded Secretary
~~April 20, 1984~~

/s/ Dan R. Meador President.

REPORT OF ORGANIZATION

The BMBC Corporation
on the 27th day of March
6th day of April
in the County of Hinds

which was incorporated
, was organized on the
19 84 , at Raymond, MS
by the election of George Henry Johnson, Manuel Roby,
and Lou Bertha Scott

as Directors, and by the election of the following officers to serve for
year , to-wit. Manuel Roby, President; Lou Bertha Scott, Secretary

The postoffice address of the President is P.O. Box 257, Raymond, MS 39154
The postoffice address of the Secretary is Route 2, Box 6, Raymond, MS 39154

I Manuel Roby
President of the BMBC Corporation
on the 6th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Lou Bertha Scott
Filed and recorded Secretary
April 20, 1984

/s/ Manuel Roby President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The World Trade center of Mississippi, Inc.
 on the 17th day of February
 1st day of March
 in the County of Harrison

which was incorporated
 19 84 , was organized on the
 19 84 , at Gulfport, MS
 by the election of Tommy Munro, Alan Barton, Knox White,
 Donnie Riley and J. W. Clark

as Directors, and by the election of the following officers to serve for
 year , to-wit. Tommy Munro, President; Alan Barton, First Vice President; J. W. Clark, Secretary/
 Treasurer

The postoffice address of the President is 133 Miramar Avenue, Biloxi, MS 39531
 The postoffice address of the Secretary is 1310 East Beach Blvd., Gulfport, MS 39501

I, Tommy Munro
 President of the World Trade Center of Mississippi, Inc.
 on the 1st day of March
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 84 , do hereby certify that the

ATTEST: /s/ J. W. Clark

/s/ Tommy Munro

President.

Filed and recorded Secretary

April 20, 1984

REPORT OF ORGANIZATION

The Natchez Swim Association, Inc.
on the 17th day of February
10th day of April
in the County of Adams

which was incorporated
19 84 , was organized on the
19 84 , at Natchez, MS
by the election of Irby Gascon, David Steckler, Diana Nutter,
Annette Savell, Charlotte Nobile, Nell Zuccaro,
Margaret Graves, Sidney and Gigi Guido.

as Directors, and by the election of the following officers to serve for
year , to-wit. Irby Gascon, President; David Steckler, Vice President; Diana Nutter, Secretary;
Annette Savell, Treasurer

The postoffice address of the President is P.O. Box 757, Vidalia, Louisiana 71373
The postoffice address of the Secretary is 120 Woodhave Drive, Natchez, MS 39120

I Irby Gascon , who was elected
President of the Natchez Swim Association, Inc.
on the 10th day of April 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Missy Brown
April 20, 1984 Secretary

/s/ Irby Gascon President.

REPORT OF ORGANIZATION

The Hattiesburg Education Literacy Project, Inc.
on the 20th day of February
27th day of February
in the County of Forrest

which was incorporated
19 84 , was organized on the
19 84 , at Hattiesburg
by the election of Duane K. McCallister, Dr. Shirley J. Jones, Jr.
Dr. Graham Hales, Mr. N. R. Burger, Rev. Joe W. Rigsby,
Hon. Deborah Bambrell and Mrs. Lila McLeod.

as Directors, and by the election of the following officers to serve for
year , to-wit. Duane K. McCallister, President; Dr. J. Ralph Noonkester, Secretary.

The postoffice address of the President is 108 Greenwood Place, Hattiesburg, MS 39401
The postoffice address of the Secretary is 501 Tuscan Avenue, Hattiesburg, MS 39401

I Duane K. McCallister
President of the Hattiesburg Education Literacy Project, Inc.
on the 27th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST: /s/ Dr. J. Ralph Noonkester
Filed and recorded Secretary

/s/ Duane K. McCallister President.

April 20, 1984

REPORT OF ORGANIZATION

The Concerned Citizens of Jones County for Better Government, Inc.
on the 28th day of March
10th day of April
in the County of Jones

which was incorporated
19 84 , was organized on the
19 84 , at Laurel, Mississippi
by the election of see attached

as Directors, and by the election of the following officers to serve for
year , to-wit. see attached

The postoffice address of the President is Route 2, Box 1152, Laurel, MS 39440
The postoffice address of the Secretary is Route 10, Box 88, Laurel, MS 39440

I Luther McCarthy
President of the Concerned Citizens of Jones County for Better Government
on the 10th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Johnnie Mauldin
Filed and recorded Secretary
April 30, 1984

/s/ Luther McCarthy President.

Concerned Citizens of Jones County
For Better Government

Chairman:

Luther McCarthy
Rt. 2 Box 1152
Laurel, Ms. 39440
Ph: 428-4015

Vice-Chairman:

Felton Shows
Rt. 1 Box 19A
Ellisville, Ms. 39437
Ph: 477-8160

Secretary:

Johnnie Mauldin
Rt. 10 Box 88
Laurel, Ms. 39440
PH: 729-8782

Treasurer:

Inell Welborn
Rt. 2 Box 35
Ellisville, Ms. 39437
Ph: 763-7551

Liaison Officer:

C.J. Duckworth
Rt. 2 Box 96
Taylorsville, Ms. 39168
Ph: 729-2546

Committee:

Beat 1

Thomas Powers
1208 No. 3rd Ave.
Laurel, Ms.
Ph: 425-1283

Mack Mauldin
Rt. 10 Box 88
Laurel, Ms. 39440
Ph: 729-8782

Beat 2

Keith Horn
Rt. 4 Box 333
Ellisville, Ms. 39437
Ph: 763-9241

M.L. Graham
Rt. 5 Box 144B
Laurel, Ms. 39440
Ph: 763-7561

Beat 3

Marion Warren
Rt. 1 Box 828
Laurel, Ms. 39440
Ph: 428-1373

Harlan Slay
Rt. 2 Box 746
Laurel, Ms. 39440
Ph: 649-3124

Beat 4

Bobbie Conklin
Rt. 1 Box 241
Moselle, Ms. 39459
Ph: 582-3702

Howard Easterling
Rt. 3 Box 183
Ellisville, Ms. 39437
Ph: 582-0606

Beat 5

Glen Dean Cochran
1726 Martin Luther King,
Laurel, Ms. 39440
Ph: 649-8859

Roosevelt Daniels
P.O. Box 1333
Laurel, Ms. 39440
Ph: 649-6767 (Home)
425-2646 (Office)

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The The Still Hunters Club, Inc. which was incorporated
 on the 18th day of April 19 84 , was organized on the
 24th day of April 1984 , at Gloster
 in the County of Amite by the election of Mitch Walsh, Rusty Graves, Rhonda Walsh.

as Directors, and by the election of the following officers to serve for
 year , to-wit. Mitch Walsh, President; Rusty Graves, Vice-President; Rhonda Walsh, Secretary/
 Treasurer

The postoffice address of the President is Rt.2, Box 284-A, Gloster; Mississippi 39638
 The postoffice address of the Secretary is Rt.2, Box 284-A, Gloster; Mississippi 39638

I Mitch Walsh , who was elected
 President of the The Still Hunters Club, Inc.
 on the 24th day of April 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 /s/ Rhonda Walsh
 Filed and recorded Secretary

/s/ Mitch Walsh President.

April 30, 1984

REPORT OF ORGANIZATION

The Chesterville Baseball Park, Inc.
on the 28th day of March
6th day of April
in the County of Lee . . .

which was incorporated
19 84 , was organized on the
19 84 , at Chesterville, MS
by the election of Jerry H. Jordan, Jim Ballard,
Charlene Jordan

as Directors, and by the election of the following officers to serve for
year . . . , to-wit. Jerry H. Jordan, President; Jim Ballard, Vice-President; Charlene Jordan,
secretary-Treasurer.

The postoffice address of the President is Route 7, Box 140, Tupelo, MS
The postoffice address of the Secretary is Route 7, Box 140, Tupelo, MS

I Jerry H. Jordan
President of the Chesterville Baseball Park, Inc.
on the 6th day of April
foregoing report of the organization of said Company is correct and true.

19 84 , who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Charlene Jordan
Filed and recorded Secretary
May 1, 1984

/s/ Jerry H. Jordan President.

REPORT OF ORGANIZATION

The Como Baptist Bookstore, Inc.
on the 28th day of March
15th day of April
in the County of Panola

which was incorporated
19 84 , was organized on the
19 84 , at Como, Mississippi
by the election of Horace Matthews, Floyd Taylor,
DeDe Fitts, John M. Boyles, Wayne Massie, Ron Tincher

as Directors, and by the election of the following officers to serve for
year , to-wit. Horace Mathews, President; John M. Boyles, Secretary-Treasurer

The postoffice address of the President is P.O. Box C, Como, MS 39619
The postoffice address of the Secretary is P.O. Box 310, Como, MS 39619

I Horace Matthews , who was elected
President of the Como Baptist Bookstore, Inc.
on the 15th day of April
foregoing report of the organization of said Company is correct and true.

19 84 , do hereby certify that the

ATTEST:
Filed and recorded /s/ John M. Boyles
Secretary
May 1, 1984

/s/ Horace Mathews President.

REPORT OF ORGANIZATION

The Hattiesburg Rape Crisis Center, Inc.
on the 30th day of August 19 83 which was incorporated
22nd day of September 19 83 , was organized on the
in the County of Forrest at Hattiesburg
by the election of John Alcorn, S. Wayne Easterling, Glenn
White, Eloise Bell, Diane Warren, John Nelson, Jackie
Sherrill, Linda Himelstein, and Pat Dickerson
as Directors, and by the election of the following officers to serve for one
year , to-wit. Linda Himelstein, President; Eloise Bell, Vice President; and Dianne Warren, Secretary

The postoffice address of the President is Southern Station, Box 5075, Hattiesburg, MS 39406-5075
The postoffice address of the Secretary is Southern Station, Box 5075, Hattiesburg, MS 39406-5075

I Linda Himelstein , who was elected
President of the Hattiesburg Rape Crisis Center, Inc.
on the 22nd day of September 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dianne Warren
Filed and recorded Secretary
May 4, 1984

/s/ Linda Himelstein President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Elton Road Hunting Club, Inc.
 on the 17th day of May
 17th day of May
 in the County of Hinds

19 77 which was incorporated
 , was organized on the
 1977 , at Jackson, MS
 by the election of Joe Burnhan, Roy Hudgin, Richard Donald

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Benny Waldrup-President
 Clara Waldrup-Secretary

The postoffice address of the President is 128 Savanna St., Jackson, MS
 The postoffice address of the Secretary is 128 Savanna St., Jackson, MS

I Bennie Waldrup
 President of the Elton Road Hunting Club, Inc.
 on the 17th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1977 , do hereby certify that the

ATTEST: /s/ Clara Waldrup
 Filed and recorded Secretary
 May 7, 1984

/s/ Benny Waldrup

President.

REPORT OF ORGANIZATION

The Loaves and Fishes, Inc. which was incorporated
on the 1st day of June 1983, was organized on the
1st day of June 1983, at Biloxi, Mississippi
in the County of Harrison by the election of
Col. Newton W. Carr, Jr., Rev. Bruno
Schroeder, Bonnie Kirkland et. al.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Col. Newton W. Carr, Jr. as President; Rev. Bruno Schroeder as Vice President; Mrs.
Bonnie Kirkland as Secretary and Mrs. Jeanette Romero as Treasurer

The postoffice address of the President is Admin. Office Beauvoir, Biloxi, MS
The postoffice address of the Secretary is 216 Thomas St., Biloxi, MS 39530

I, Newton W. Carr, Jr., who was elected
President of the Loaves and Fishes, Inc.
on the 1st day of June 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie Kirkland
Filed and recorded Secretary
May 9, 1984

/s/ Newton W. Carr, Jr. President.

REPORT OF ORGANIZATION

The The E. L. Morgan Foundation for Public Education, Inc. which was incorporated
on the 18th day of April 19 84 , was organized on the
25th day of April 19 84 , at Newton, Mississippi
in the County of Newton by the election of Mr. E. L. Morgan, Mr. Wilmer Whittle,
Dr. Charles E. Holladay

as Directors, and by the election of the following officers to serve for a period of one (1) year
year , to-wit. Mr. E. L. Morgan, President

Mr. Wilmer Whittle, Vice President

Dr. Charles E. Holladay, Sec./Treas.

The postoffice address of the President is 202 School Street, Newton, MS 39345

The postoffice address of the Secretary is 1211 Laurelwood Dr., Clinton, MS 39056

I E. L. Morgan , who was elected
President of the E. L. Morgan Foundation for Public Education, Inc.
on the 25th day of April 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles E. Holladay
Filed and recorded Secretary
May 9, 1984

/s/ E. L. Morgan President.

REPORT OF ORGANIZATION

The North Jackson Dixie Baseball, Inc.
on the 21st day of March 1984 which was incorporated
21st day of March 1984, was organized on the
in the County of Hinds by the election of at 2675 River Ridge Road, Jackson, MS
Brown, Norman Bailey, Bubba Williams, Joey Stroble, Marty McCubbins, L. J. Smith, Perry Nations, Jerry Lohrman and
George Powlette
as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. Clarke Holmes-President; Ken Toler-Vice President; Doug Garrett-Secretary/Treasurer

The postoffice address of the President is P. O. Box 79040, Jackson, MS 39236
The postoffice address of the Secretary is P. O. Box 79040, Jackson, MS 39236

I, Clarke Holmes, who was elected
President of the North Jackson Dixie Baseball, Inc.
on the 21st day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doug Garrett
Filed and recorded Secretary
May 9, 1984

/s/ Clarke Holmes President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Elite Club, Inc. which was incorporated
 on the 19th day of December 1983, was organized on the
 9th day of January 19 84 at Yazoo City, MS
 in the County of Yazoo by the election of Daphne Hill, Carrie Richardson, Margaret
 Harris, Carolyn Coates

as Directors, and by the election of the following officers to serve for one
 year, to-wit: President - Daphne Hill; Vice President - Carrie Richardson; Secretary - Margaret Harris;
 Treasurer - Carolyn Coates

The postoffice address of the President is 811 Lee Ave., Yazoo City, MS
 The postoffice address of the Secretary is Clubview Apt. 5H, Yazoo City, MS

I Daphne M. Jones Hill, who was elected
 President of the Elite Club, Inc.
 on the 9th day of January 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret L. Harris
 Filed and recorded Secretary
 May 9, 1984

/s/ Daphne M. Jones Hill President.

REPORT OF ORGANIZATION

The Duffee Volunteer Fire Department, Inc. / which was incorporated
on the 23rd day of February 1984 , was organized on the
23rd day of February 1984 , at Duffee, Little Rock, Mississippi
in the County of Newton by the election of Jack Hofmister, David Alexander, Richard
Hillhouse, Lavell Williamson

as Directors, and by the election of the following officers to serve for One
year 1984 , to-wit. Daniel Savell (President), Jackie Clearman (Vice-President), Irven Skinner (Secretary-
Treasurer)

The postoffice address of the President is Rt. 2, Box 126, Little Rock, MS 39337
The postoffice address of the Secretary is Rt. 2, Box 127, Little Rock, MS 39337

1 Daniel Savell , who was elected
President of the The Duffee Volunteer Fire Department, Inc.
on the 23rd day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irven H. Skinner /s/ Daniel Savell President.
Filed and recorded Secretary
May 11, 1984

REPORT OF ORGANIZATION

The Mississippi Gulf Coast Chapter No. B11 of SPEBSQSA, Inc. which was incorporated
on the 25th day of January 19 84 , was organized on the
25th day of January 19 84 , at Gulfport
in the County of Harrison by the election of Mr. Garry Percival, Mr. Bunk Gardner, Mr.
Mr. Kelly McGavock, Mr. Howard Mays, Mr. Phil Williams, and Brother Pierre St. Pierre, Randal Simmons, Mr. Maurice Nickerson, Mr. Frank Bertucci,
as Directors, and by the election of the following officers to serve for one Mr. Kelly McGavock, Mr. Howard Mays, Mr. Phil Williams, and Brother Pierre St. Pierre.
year , to-wit. Mr. Garry Percival, President; Mr. Bunk Gardner, Program Vice President; Mr. Randal Simmons,
Membership Vice President; Mr. Maurice Nickerson, Secretary; Mr. Frank Bertucci, Treasurer.

The postoffice address of the President is Ocean Springs, MS 39564
The postoffice address of the Secretary is Long Beach, MS 39560

I Garry Percival , who was elected
President of the Mississippi Gulf Coast Chapter No. B11 of SPEBSQSA, Inc.
on the 25th day of January 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maurice C. Nickerson
Filed and recorded Secretary
May 15, 1984

/s/ Garry L. Percival President.

Mississippi Head Start Directors - 1976

Mamie Mazique - Adams-Jefferson Head Start Program
Billy McCain - Bolivar County Head Start Program
Rosiland Madison - CEE
Eargia Winters - Central Mississippi Head Start Program
Woodlin Lewis - Choctaw Head Start Program
Jim Bulloch - Delta-Hills Educational Association
Ruebin Smith - Early Childhood Development
Magdeliene White - Five County Child Development Program
Marvin Hogan - Friends of Children of Mississippi
David Seymour - Harrison County Head Start Program
Richard Brandon - Hinds County Head Start Program
Arvern Moore - Institute of Community Services
Mamie Fairley - Jackson County Citizens for Child Development
Robert Jamison - LIFT Head Start Program
Morris Lewis - Mississippi Action for Progress
W. E. Bingham - Northwest Associates for Community Projects
Johnny E. Hales - Pearl River Valley Opportunity Head Start Program
Dennis Floyd - Prairie Child Development Head Start Program
Charles Johnson - SEMCAA Head Start Program
John Cooley - Singing River Educational Association
Walter Gregory - Sunflower County Head Start Program
Ellie Steward - United Community Action Committee Head Start Program
Donald Thomas - Washington County Educational Association
Ras S. Pickens - Wesley Educational Associates Head Start Program
Mary Louise Renkie - Yazoo Community Action Head Start Program

REPORT OF ORGANIZATION

The Mississippi Head Start Directors' Association, Inc.
on the 16th day of September
4th day of October
in the County of Hinds

19 76 , at Jackson, MS
by the election of see attached

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one year
year , to-wit. Morris Lewis, President; Eargia Winters, Secretary

The postoffice address of the President is 1072 West Lynch Street, Jackson, MS 38203
The postoffice address of the Secretary is P. O. Box 749, Winona, MS 38967

I Arvern Moore
President of the Mississippi Headstart Directors' Association, Inc.
on the 30th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 83 , do hereby certify that the

ATTEST: /s/ Ted L. Anderson
Filed and recorded Secretary
May 15, 1984

/s/ Arvern Moore President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Muzzle Loading Hunters Association, Inc.
 on the 6th day of May
 6th day of May
 in the County of Hinds

19 84
 by the election of

which was incorporated
 1984, was organized on the
 at Jackson, Mississippi
 William E. Ridout; Kiois J. Watts; William
 Kitten; Dan G. Pepper

as Directors, and by the election of the following officers to serve for 1
 year, to-wit. President: Larry H. Nichols, Vice-President: William E. Ridout, Secretary/Treasurer:
 Hazel W. Nichols

The postoffice address of the President is P. O. Box 7275, Jackson, MS 39212
 The postoffice address of the Secretary is P. O. Box 7275, Jackson, MS 39212

I, Larry H. Nichols
 President of the Mississippi Muzzle Loading Hunters Association, Inc.
 on the 6th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984, do hereby certify that the

ATTEST: /s/ Hazel W. Nichols
 Filed and recorded Secretary
 May 15, 1984

/s/ Larry H. Nichols President.

REPORT OF ORGANIZATION

The Committee for More Independent Living for the Handicapped of South Madison County which was incorporated on the 26th day of March 19 84 , was organized on the 5th day of April 19 84 at Madison, MS by the election of Mrs. Paul Craft, Board Member and Mr. Sam Burton, Board Member

as Directors, and by the election of the following officers to serve for year 1984 , to-wit. Mr. John Holley, President; Raphael Verucchi, Vice-President; Mrs. Elmo Tisdale, Secretary-Treasurer

The postoffice address of the President is 233 Lisa Circle, Madison, MS
The postoffice address of the Secretary is 232 West Ridgeland Ave., Ridgeland, MS .

I John Holley , who was elected President of the Committee for More Independent Living for the Handicapped of South Madison County on the 5th day of April 19 84 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Elmo Tisdale
Filed and recorded Secretary
May 15, 1984

/s/ John Holley President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Krossroads Kollection, LTD which was incorporated
on the 22nd day of March 1984, was organized on the
29th day of March 1984, at Corinth, MS 38834
in the County of Alcorn by the election of Eugene Doran, William W. Odom, Jr., Jimmy B.
Fisher and Jon H. Hill

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. Eugene Doran, President; Joh H. Hill, Secretary

The postoffice address of the President is 1302 Garden Lane, Corinth, MS 38834
The postoffice address of the Secretary is P. O. Box 631, Corinth, MS 38834

I Eugene Doran, who was elected
President of the Krossroads Kollection, LTD
on the 29th day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
May 15, 1984

/s/ Jon H. Hill
Secretary

/s/ Eugene Doran

President.

REPORT OF ORGANIZATION

The Faith Presbyterian Church, Inc.
on the 16th day of March
8th day of April
in the County of Rankin

1984 which was incorporated
1984, was organized on the
at Brandon, Mississippi
by the election of Jerry E. Baker, Thomas E. Courtney, and Ken Smith

as Directors, and by the election of the following officers to serve for calendar
year 1984-5, to-wit. Jerry E. Baker, President, and Ken Smith, Secretary

The postoffice address of the President is Post Office Box 798, Brandon, MS 39042
The postoffice address of the Secretary is Post Office Box 591, Brandon, MS 39042

I Jerry E. Baker
President of the Faith Presbyterian Church, Inc..
on the 8th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ Ken Smith
Filed and recorded Secretary
May 15, 1984

/s/ Jerry E. Baker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Safe Haven, Inc. which was incorporated
 on the 2nd day of March 1984, was organized on the
 10th day of April 1984, at 12 o'clock noon, Columbus, MS
 in the County of Lowndes by the election of Bill Diamond, Jim Graham, Bruce Jones, M.D.,
 Carol Jones, Rebecca Kershaw, Barbara Love, Margret McKeever, Joel Meadows, Lt. Col. Ralph Nielsen, Jean Terrell,
 Tammy Woolbright and Judge Peggy Phillips
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Rebecca Kershaw, President; Bill Diamond, Vice-Pres.; Margret McKeever, Secretary; Barbara
 Love, Treasurer; Tammy Woolbright, Registered Agent for Service of Process

The postoffice address of the President is 2520 5th St. No., Columbus, MS 39701
 The postoffice address of the Secretary is 118 Crepe Myrtle Dr., Columbus, MS

I, Rebecca Kershaw, who was elected
 President of the Safe Haven, Inc.
 on the 10th day of April 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret H. McKeever
 Filed and recorded Secretary
 May 15, 1984

/s/ Rebecca Kershaw President.

REPORT OF ORGANIZATION

The Central Metropolitan Tennis Association, Inc.
on the 27th day of February 19 84 which was incorporated
10th day of March 19 84, was organized on the
in the County of Hinds at Jackson, Mississippi
by the election of Armetha Anthony, Johnny Anthony, Fred L.
Banks, Jr., William Dilday, Johnny Evans, Harvey Johnson, Jr.,
Ollie Johnson, Cleon McKnight, Wanda Moncure, Sondra Powell, Neal Robinson, George Terry, Arthur Jones & Andrew
Pennington
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Harvey Johnson, Jr., Pres.; Armetha Anthony, Vice Pres.; George D. Terry, Secretary; Ollie
Johnson, Asst. Secty.; Fred L. Banks, Jr., Treasurer

The postoffice address of the President is Suite B, 5305 Executive Plaza, Jackson, MS 39206
The postoffice address of the Secretary is 2122 Queensroad Ave., Jackson, MS 39213

I Harvey Johnson, Jr.
President of the Central Metropolitan Tennis Association, Inc.
on the 10th day of March 1984, who was elected
foregoing report of the organization of said Company is correct and true. 1984, do hereby certify that the

ATTEST: /s/ George Terry
Filed and recorded Secretary
May 15, 1984

/s/ Harvey Johnson, Jr. President.

REPORT OF ORGANIZATION

The Heritage Foundation of Hattiesburg
on the 7th day of October
1st day of February
in the County of Forrest

which was incorporated
1983, was organized on the
1984, at Hattiesburg, Mississippi
by the election of David Halliwell, David Sheley, David K.
Hemeter, Donald W. Medley

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Donald W. Medley-President, David Hemeter-Vice President, David Sheley-Secretary, David
Halliwell-Treasurer

The postoffice address of the President is P. O. Box 2055, Hattiesburg, MS 39401 .
The postoffice address of the Secretary is 500 Bay Street, Hattiesburg, MS 39401 .

I, Donald W. Medley, who was elected
President of the Heritage Foundation of Hattiesburg
on the 1st day of February 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Sheley
Filed and recorded Secretary
May 17, 1984

/s/ Donald W. Medley President.

REPORT OF ORGANIZATION

The Asbury Foundation of Hattiesburg, Inc.
on the 24th day of February
27th day of February
in the County of Lamar

19 84 which was incorporated
, was organized on the
19 84 , at Hattiesburg, Mississippi
by the election of William K. Ray, Ray Humphreys and John T.
Hackbarth, Jr.

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Chairman, Austin N. Ferrell, Jr.; President, William K. Ray; Vice President, John Efird;
Treasurer, John T. Hackbarth, Jr.; Secretary, Ray Humphreys

The postoffice address of the President is 565 Lake Serene, Hattiesburg, MS 39401.
The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, MS 39401

I, William K. Ray
President of the Asbury Foundation of Hattiesburg, Inc.
on the 27th day of February 1984 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:
Filed and recorded
May 17, 1984

/s/ Ray Humphreys
Secretary

/s/ William K. Ray
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Wesley Health System, Inc.
 on the 24th day of February
 27th day of February
 in the County of Lamar

1984
 by the election of

which was incorporated
 1984, was organized on the
 at Hattiesburg, Mississippi
 William K. Ray, Ray Humphreys and John T.
 Hackbarth, Jr.

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Chairman, Harry McArthur; President, William K. Ray; Treasurer, John T. Hackbarth, Jr.;
 Secretary, Ray Humphreys

The postoffice address of the President is 565 Lake Serene, Hattiesburg, MS 39401
 The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, MS 39401

I William K. Ray
 President of the Wesley Health System, Inc.
 on the 27th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984, do hereby certify that the

ATTEST:
 Filed and recorded
 May 17, 1984

/s/ Ray Humphreys
 Secretary

/s/ William K. Ray President.

REPORT OF ORGANIZATION

The Christian Faith Outreach Center, Inc.
on the 10th day of January
19th day of February
in the County of Jackson

which was incorporated
19 84 , was organized on the
19 84 , at 6029 Elder Ferry Rd., Escatawpa, MS
by the election of From 19th day of Feb., 1983 through 18th
day of Feb., 1986 (Church members did not wish to elect
directors or deacons and did not wish to have either direc-
tors or deacons
two (2)

as Directors, and by the election of the following officers to serve for
year , to-wit. President, James Harris; V-Pres., William L. Dunnam and Secretary, Harry B. Bragg

The postoffice address of the President is 417 - 3rd Ave., Saraland, AL 36571
The postoffice address of the Secretary is 11916 Chatsworth Rd., Pascagoula, MS 39567

I Rev. James Harris , who was elected
President of the Christian Faith Outreach Center, Inc.
on the 19th day of February 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry B. Bragg
Filed and recorded Secretary
May 18, 1984

/s/ James Harris President.

REPORT OF ORGANIZATION

The Mississippi Alliance for Human Rights, Inc. which was incorporated
on the 19th day of April 1984, was organized on the
20th day of April 1984, at 513 North State St., Jackson, MS 39201
in the County of Hinds by the election of Jack Myers, Kay Boyles, Bill Rimes, Corkey
Bourghne, Sam Bell, Jamie Sthrom, Ian Tomlin, Sue Batchelor, Kate Patterson, Kirk Phillips, Mary Ann Tackey, Tony
King, Willie Lee White, Betty Phillips, Johnny Estes, and George Hamrick
as Directors, and by the election of the following officers to serve for two
years 1984-85, to-wit. Kay Boyles and Jack Myers-Co-Chairs, Willie Lee White-Vice Chair, Sam Bell, Secretary,
George Hamrick, Treasurer

The postoffice address of the President is P. O. Box 8342, Jackson, MS 39204

The postoffice address of the Secretary is P. O. Box 8342, Jackson, MS 39204

X We Kay Boyles and Jack Myers, who was elected
President of the Mississippi Alliance for Human Rights, Inc.
on the 20th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sam Bell
Filed and recorded Secretary
May 18, 1984

/s/ Kay Boyles, Jack Myers

President.

REPORT OF ORGANIZATION

The Montevista Cemetery Association, Inc.
on the 13th day of April
2nd day of May
in the County of Webster

1984
by the election of

which was incorporated
19 84 , was organized on the
, at Montevista Baptist Chruch, Eupora
T. F. Williams, Donald S. Tabb, Robert W.
Davis and E. J. Love

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. J. B. Anderson-President
Jean L. Anderson-Secretary

The postoffice address of the President is P. O. Box 848, Eupora, MS 39744
The postoffice address of the Secretary is P. O. Box 848, Eupora, MS 39744

I J. B. Anderson
President of the Montevista Cemetery Association, Inc.
on the 2nd day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

1984 , do hereby certify that the

ATTEST: /s/ Jean L. Anderson
Filed and recorded Secretary
May 22, 1984

/s/ J. B. Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lucky 13 Hunting Club, Inc. which was incorporated
 on the 30th day of April 1984, was organized on the
 30th day of April 1984, at Centreville, MS
 in the County of Wilkinson by the election of Jerry B. Hill, John R. Hodges & Alfred M. Tolar

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Jerry B. Hill, President

John R. Hodges, Vice-President

Alfred M. Tolar, Secretary

The postoffice address of the President is Route 1, Box 110, Centreville, MS 39631 .

The postoffice address of the Secretary is Route 1, Box 109, Centreville, MS 39631 .

I, Jerry B. Hill, who was elected
 President of the Lucky 13 Hunting Club, Inc.
 on the 30th day of April 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alfred M. Tolar
 Filed and recorded Secretary
 May 22, 1984

/s/ Jerry B. Hill President.

REPORT OF ORGANIZATION

The 3 C Hunting Club, Inc.
on the 9th day of May
12th day of May
in the County of Wilkinson

which was incorporated
1984, was organized on the
1984, at Rt. 1, Box 38, Gloster, MS
by the election of Cleo C. Cassels, D. M. Netterville, Elaine
Netterville

as Directors, and by the election of the following officers to serve for The Calender
year 1984, to-wit. Cleo C. Cassels, President, D. M. Netterville, V. President and Elaine Netterville as
Secretary-Treasurer

The postoffice address of the President is Rt. 1 Box 38, Gloster, MS 39638
The postoffice address of the Secretary is Rt. 1 Box 21, Gloster, MS 39638

Cleo C. Cassels, who was elected
President of the 3 C Hunting Club, Inc.
on the 12th day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Netterville
Filed and recorded Secretary
May 22, 1984

/s/ Cleo C. Cassels President.

REPORT OF ORGANIZATION

The Adult Housing of Leflore County, Inc.
on the 25th day of April 1984, which was incorporated
25th day of April 1984, was organized on the
in the County of Winston by the election of Mark H. Herrington, Harold Hathorn, Jr., and
Martha R. Ming, at Louisville, MS

as Directors, and by the election of the following officers to serve for one
year, to-wit: Mark H. Herrington, President
Martha R. Ming, Vice President
Harold Hathorn, Secretary

The postoffice address of the President is Route 4, Box 267B, Louisville, MS 39339
The postoffice address of the Secretary is Route 3, Box 311, Louisville, MS 39339

I, Mark H. Herrington, who was elected
President of the Adult Housing of Leflore County, Inc.
on the 25th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Hathorn
Filed and recorded Secretary
May 23, 1984

/s/ Mark H. Herrington President.

REPORT OF ORGANIZATION

The Ivy Green, Inc. which was incorporated
on the 25th day of April 19 84 , was organized on the
25th day of April 1984 , at Louisville, MS
in the County of Winston by the election of Mark H. Herrington, Marth R. Ming, and Harold
Hathorn, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mark H. Herrington, President

Martha R. Ming, Vice President

Harold Hathorn, Jr., Secretary

The postoffice address of the President is Route 4 Box 267B, Louisville, MS 39339

The postoffice address of the Secretary is Route 3 Box 311, Louisville, MS 39339

I Mark H. Herrington , who was elected
President of the Ivy Green, Inc.
on the 25th day of April 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Hathorn, Jr.
Filed and recorded Secretary
May 23, 1984

/s/ Mark H. Herrington President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hospice Agency of Multi-County, Inc.
on the 19th day of April
19th day of April
in the County of Forrest

19 84, which was incorporated
at Hattiesburg, Mississippi, was organized on the
Mary Frances Steele, Prentice L. Steele,
Kimberly S. Taylor
by the election of

as Directors, and by the election of the following officers to serve for indefinite beginning
year 1984, to-wit. Mary Frances Steele, President
Prentice L. Steele, Vice-President
Kimberly S. Taylor, Secretary/Treasurer

The postoffice address of the President is P. O. Box 3409, Hattiesburg, MS 39403-3409
The postoffice address of the Secretary is P. O. Box 3409, Hattiesburg, MS 39403-3409

I, Mary Frances Steele
President of the Hospice Agency of Multi-County, Inc.
on the 19th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Kimberly S. Taylor
Filed and recorded Secretary
May 23, 1984

/s/ Mary Frances Steele President.

REPORT OF ORGANIZATION

The West Point Memorial Gardens, Inc.
on the 5th day of December 19 83, which was incorporated
19th day of January 19 84, was organized on the
in the County of Clay, at West Point, MS
by the election of Noel Wright, James Glenn Fulgham, P. I.
Turner, Robert Bounds, Edward Todd, and Leslie Dodson

as Directors, and by the election of the following officers to serve for one
year, to-wit: Noel Wright, President; Robert Bounds, Vice President; Rose Ann Wilson, Secretary-Treasurer

The postoffice address of the President is Post Office Box 568, 207 Jordan Ave., West Point, MS 39773
The postoffice address of the Secretary is Route 1, Box 101, Cedar Bluff, MS 39741

I, Noel Wright, who was elected
President of the West Point Memorial Gardens, Inc.
on the 19th day of January 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rose Ann Wilson
Filed and recorded Secretary
May 23, 1984

/s/ Noel Wright President.

REPORT OF ORGANIZATION

The Sub-Contractors, Inc. which was incorporated
on the 4th day of October 1983, was organized on the
20th day of April 1984, at Delta Manor Nursing Home
in the County of Coahoma by the election of Ed McLendon, Joan Draughon, and Newton Dodson

as Directors, and by the election of the following officers to serve for one
year, to-wit. Ed McLendon-President; Newton Dodson-Vice President; Joan Draughon-Secretary/Treasurer

The postoffice address of the President is 206 School Street, Clarksdale, MS
The postoffice address of the Secretary is 126 Crestline, Clarksdale, MS

I, Ed McLendon, who was elected
President of the Sub-Contractors, Inc.
on the 20th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Draughon
Filed and recorded Secretary
May 23, 1984

/s/ W. Edward McLendon President.

REPORT OF ORGANIZATION

The Samaritan Housing Incorporated
on the 25th day of April
25th day of April
in the County of Harrison

which was incorporated
19 84 , was organized on the
19 84 , at Biloxi, Mississippi
by the election of Most Reverend Joseph Lawson Howze, D.D.,
Reverend Michael Thornton and Reverend George Murphy

as Directors, and by the election of the following officers to serve for one
year 1984-85 , to-wit. Most Reverend Joseph Lawson Howze, D.D., President; Reverend Michael Thornton, Vice
President; Reverend George Murphy, Secretary-Treasurer

The postoffice address of the President is Post Office Box 1189, Biloxi, MS 39533
The postoffice address of the Secretary is Post Office Box 1457, Biloxi, MS 39533

I, Most Reverend Joseph Lawson Howze, D.D.,
President of the Samaritan Housing Incorporation
on the 25th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Reverend George Murphy
Filed and recorded Secretary
May 24, 1984

/s/ Joseph Lawson Howze President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Solid Rock Temple of Deliverance, Inc. which was incorporated
 on the 22nd day of February 19 84, was organized on the
 18th day of May 19 84, at Tupelo, Mississippi
 in the County of Lee by the election of Ledentry Forster, Mary Forster and Lamar
 Mabry

as Directors, and by the election of the following officers to serve for
 year, to-wit: Ledentry Forster, President

Mary Forster, Secretary

Lamar Mabry, Treasurer

The postoffice address of the President is Route 1, Box 119, Plantersville, MS 38862

The postoffice address of the Secretary is Route 1, Box 119, Plantersville, MS 38862

I, Ledentry Forster, who was elected
 President of the Solid Rock Temple of Deliverance
 on the 18th day of May 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Forster
 Filed and recorded Secretary
 May 24, 1984

/s/ Ledentry Forster President.

REPORT OF ORGANIZATION

The Hominy Creek Hunting Club, Inc.
on the 19th day of April
19th day of April
in the County of Amite

1984
by the election of

which was incorporated
1984, was organized on the
at Rt 3 Box 137-A Summit, MS 39666
Tommy Cook, Larry Powell, Myrle Newman and
Roger Campbell

as Directors, and by the election of the following officers to serve for 2
year^s, to-wit. Alney Cook, President

James H. Carraway, Vice President

Roy E. Carraway, Secretary

The postoffice address of the President is Rt 4, Liberty, MS 39645

The postoffice address of the Secretary is Rt 3, Box 137-A, Summit, MS 39666

I Alney Cook
President of the Hominy Creek Hunting Club, Inc.
on the 19th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ Roy E. Carraway
Filed and recorded Secretary
May 24, 1984

/s/ Alney Cook

President.

REPORT OF ORGANIZATION

The Vaiden Medical Services, Inc.
on the 13th day of March
5th day of April
in the County of Carroll

which was incorporated
19 84 , was organized on the
19 84 , at Vaiden, Mississippi
by the election of James Alford, Laura N. Davis, Billy J.
Ferguson, Hazel Fullilove, Michael Roberts, G. W. Turbeville,
Jr. and Grace E. Voorhees

as Directors, and by the election of the following officers to serve for two
year^s , to-wit. G. W. Turbeville, Jr., President; Michael Roberts, Vice Pres.; Grace E. Voorhees, Sec'y-
Treas.

The postoffice address of the President is P. O. Box 129, Vaiden, MS 39176
The postoffice address of the Secretary is Rt. 2, Box 62, Vaiden, MS 39176

I G. W. Turbeville, Jr.
President of the Vaiden Medical Services, Inc.
on the 5th day of April 1984 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grace E. Voorhees
Filed and recorded May 24, 1984 Secretary

/s/ G. W. Turbeville, Jr. President.

REPORT OF ORGANIZATION

The Greene County Retirement System, Inc. which was incorporated
on the 23rd day of June 19 83 , was organized on the
24th day of May 19 84 , at Leakesville, MS
in the County of Greene by the election of Lavon Freeman, Alma Douglas and Stuart Rounsaville

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Lavon Freeman, President; Alma Douglas, Vice President; Stuart Rounsaville, Sec & Treasurer

The postoffice address of the President is Post Office Box 137, Leakesville, MS
The postoffice address of the Secretary is Post Office Box 648, Leakesville, MS

I Lavon Freeman , who was elected
President of the Greene County Retirement System, Inc.
on the 24th day of May 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alma Douglas /s/ Lavon Freeman President.
Filed and recorded Secretary
May 25, 1984

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Raymond Country Fair, Inc.
on the 13th day of April
2nd day of May
in the County of Hinds

19 84 which was incorporated
at Raymond, Mississippi
by the election of Patsy Sanders, Barbara Baggett, Charles M. Mayo

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. President: Jerry Hymel; Vice-President: Paula Hymel; Secretary: Catherine Bryant;
Treasurer: H. R. Kilby, Jr.

The postoffice address of the President is Rt. 1, Box 128-5, Raymond, MS 39154
The postoffice address of the Secretary is P. O. Box 450, Raymond, MS 39154

I Jerry Hymel
President of the Raymond Country Fair, Inc.
on the 2nd day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST:
Filed and recorded
May 25, 1984

/s/ Cathryn L. Bryant
Secretary

/s/ Jerry Hymel

President.

REPORT OF ORGANIZATION

The Greengate Hunting Club, Inc.
on the 18th day of April
14th day of May
in the County of Amite

which was incorporated
19 84 , was organized on the
19 84 , at Closter, MS
by the election of C: H: Lewis, III, Diane C. Lewis, Walter I.
Ledbetter

as Directors, and by the election of the following officers to serve for 3
yearS , to-wit. C. H. Lewis, III-President, Walter I. Ledbetter-Vice-President, Diane C. Lewis-Sec.-
Treasurer

The postoffice address of the President is P. O. Box 70, Gloster, MS
The postoffice address of the Secretary is Same

I C. H. Lewis, III , who was elected
President of the Greengate Hunting Club, Inc.
on the 14th day of May 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Diane C. Lewis
Filed and recorded Secretary
May 25, 1984

/s/ C. H. Lewis, III President.

REPORT OF ORGANIZATION

The Saddle Bags Hunting Club, Inc.
on the 30th day of March
8th day of May
in the County of Lawrence

1984 which was incorporated
1984 , was organized on the
1984 , at Monticello
by the election of Eddie J. Pennington, Glenn J. Pennington
and Joe Dale Walker

as Directors, and by the election of the following officers to serve for (3) three
yearS , to-wit. C. Dewey Allen, President
Alvy E. Dawsey, Secretary & Treasurer

The postoffice address of the President is P. O. Box 805, Monticello, MS 39654 .
The postoffice address of the Secretary is Rt 3 Box 172-A, Monticello, MS 39654 .

I C. Dewey Allen , who was elected
President of the Saddle Bags Hunting Club, Inc.
on the 8th day of May 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
May 28, 1984

/s/ Alvy E. Dawsey
Secretary

/s/ C. Dewey Allen

President.

REPORT OF ORGANIZATION

The Lane Acres Sewage Association, Inc.
on the 28th day of April
21st day of May
in the County of Coahoma

which was incorporated
19 84 , was organized on the
19 84 , at Lane Acres Subdivision
by the election of James Gullick, Ms. Leonard Ellis, Ms. Minnie
Brown, Tommy Gordon and Dan Lifer

as Directors, and by the election of the following officers to serve for one
year , to-wit. Dan Lifer, President

Tommy Gordon, Vice President

Ms. Leonard Ellis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 441, Amber Cove, Lyon, MS 38645

The postoffice address of the Secretary is Route 1, Box 218, Meadowbrook Cove, Lyon, MS 38645

I Dan Lifer

, who was elected

President of the Lane Acres Sewage Association, Inc.

on the 21st day of May

1984 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and recorded
May 28, 1984

/s/ Mrs. Leonard Ellis
Secretary

/s/ Dan Lifer

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Windjammer Property Owners' Association, Inc. which was incorporated
 on the 10th day of April 1984, was organized on the
 14th day of May 1984 at 301 Fred Haise Blvd., Biloxi
 in the County of Harrison by the election of Bill Terry, Jr., Stanley McDermott, Jr., and
 Gladys T. Terry

as Directors, and by the election of the following officers to serve for one
 year (1) , to-wit. Bill Terry, Jr., President
 Stanley McDermott, Jr., Vice-President
 Gladys T. Terry, Secretary/Treasurer

The postoffice address of the President is 301 Fred Haise Blvd., Biloxi, MS 39530 .
 The postoffice address of the Secretary is 301 Fred Haise Blvd., Biloxi, MS 39530

I Bill Terry, Jr. , who was elected
 President of the Windjammer Property Owners' Association, Inc.
 on the 14th day of May 1984 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gladys T. Terry
 Filed and recorded Secretary
 May 28, 1984

/s/ Bill Terry, Jr. President.

REPORT OF ORGANIZATION

The Meridian Boxing Club, Inc.
on the 10th day of April
23rd day of May
in the County of Lauderdale

which was incorporated
1984, was organized on the
1984, at 2212 B St., Meridian, MS 39301
by the election of Myles A. Frank, James E. Stahnke, and Hubert
Rivers

as Directors, and by the election of the following officers to serve for one
year, to-wit: Myles A. Frank, President

Hubert M. Rivers, Secretary

James E. Stahnke, Vice President

The postoffice address of the President is 2212 B. Street, Meridian, MS 39301

The postoffice address of the Secretary is 2212 B. Street, Meridian, MS 39301

I, Myles A. Frank
President of the Meridian Boxing Club, Inc.
on the 23rd day of May

, who was elected
1984, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hubert M. Rivers
Filed and recorded Secretary
May 28, 1984

/s/ Myles A. Frank President.

REPORT OF ORGANIZATION

The Citizen Advocacy of Marion County Association, Inc. which was incorporated
on the 22nd day of March 1984, was organized on the
6th day of April 1984, at 301 Church Street
in the County of Marion by the election of Wilda Freeman, Arlene Smith, and Floanne
Kersh

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Wilda Freeman, President; Floanne Kersh, Vice-President and Arlene Smith, Secretary-
Treasurer

The postoffice address of the President is Route 1, Box 34, Foxworth, MS 39483
The postoffice address of the Secretary is Route 7, Box 165, Columbia, MS 39429

I, Wilda Freeman, who was elected
President of the Citizen Advocacy of Marion County Association, Inc.
on the 6th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arlene Smith
Filed and recorded Secretary
May 28, 1984

/s/ Wilda Freeman

President.

REPORT OF ORGANIZATION

The K.P.C. Apartments, Inc.
on the 16th day of May
16th day of May
in the County of Hinds

19 84, which was incorporated
19 84, was organized on the
at Jackson, Mississippi
by the election of Roland H. Powell, Sr., Zachary Taylor, Joe
Graham, Johnnie Lynn, Marshall Burns, Roland
Powell

as Directors, and by the election of the following officers to serve for Two
year S (2) , to-wit. Roland J. Powell, Sr., President, Zachary Taylor, Vice-President, Johnnie Lynn, Secretary,
Roland H. Powell, Treasurer

The postoffice address of the President is 2360 Montebello Drive, Jackson, MS 39213
The postoffice address of the Secretary is 4671 Norway Drive, Jackson, MS 39213

I, Roland H. Powell, Sr.
President of the K.P.C. Apartments, Inc.
on the 16th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ Johnnie Lynn
Filed and recorded Secretary
May 30, 1984

/s/ Roland H. Powell, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Crawfish Festival, Inc. which was incorporated
 on the 30th day of April 19 84, was organized on the
 8th day of May 19 84, at Moorhead, MS
 in the County of Sunflower by the election of Ann Timbs, Beverly Nobile & Laney Wooten

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Ann Timbs, President; Laney Wooten, Vice-President; and Beverly Nobile, Secretary

The postoffice address of the President is P. O. Box 579, Moorhead, MS 38761
 The postoffice address of the Secretary is 401 Olive Street, Moorhead, MS 38761

I Ann Timbs, who was elected
 President of the Mississippi Crawfish Festival, Inc.
 on the 8th day of May 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded
 May 30, 1984

/s/ Beverly Nobile
 Secretary

/s/ Ann Timbs

President.

REPORT OF ORGANIZATION

The Seed Sowers, Inc. which was incorporated
on the 23rd day of April 19 84 , was organized on the
17th day of May 19 84 , at Rt. 3, Box 185, Monticello, MS 39654
in the County of Lawrence by the election of Bobbie S. Stephens, Billy L. Stephens and
Louis S. Stephens

as Directors, and by the election of the following officers to serve for Two (2)
year^s , to-wit. Bobbie S. Stephens - President; Billy L. Stephens, Secretary

The postoffice address of the President is Rt. 3, Box 185, Monticello, MS 39654
The postoffice address of the Secretary is Rt. 3, Box 185, Monticello, MS 39654

I Bobbie S. Stephens , who was elected
President of the Seed Sowers, Inc.
on the 17th day of May 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy L. Stephens
Filed and recorded Secretary
May 30, 1984

/s/ Bobbie S. Stephens President.

REPORT OF ORGANIZATION

The Upward Bound Community Mission, Inc.
on the 22nd day of March
22nd day of March
in the County of Jackson

which was incorporated
1984, was organized on the
1984, at 3544 Kimberly Drive, Moss Point, MS
by the election of Barbara Jones, Georgia Croon, Celestine
Nicholson, Bertha Gatsun, Rev. Eddie Jones

as Directors, and by the election of the following officers to serve for one
year, to-wit. Barbara Jones, Pres., Georgia Croon, Vice Pres., Celestine Nicholson, Sec.

The postoffice address of the President is 3544 Kimberly Drive, Moss Point, MS
The postoffice address of the Secretary is 4413 Gautier Street, Moss Point, MS

I, Barbara Jones, who was elected
President of the Upward Bound Community Mission, Inc.
on the 22nd day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Celestine Nicholson
Filed and recorded Secretary
May 31, 1984

/s/ Barbara Jones President.

REPORT OF ORGANIZATION

The Program of Research and Evaluation for Public Schools, Inc. (PREPS, Inc.) which was incorporated
on the 28th day of March 19 84 , was organized on the
10th day of May 19 84 , at Vicksburg
in the County of Warren by the election of Claude Porter, George Cannon, Milton Walker,
John Arnold, Bob Cochran and David Shepherd

as Directors, and by the election of the following officers to serve for One
year , to-wit. Milton Walker, President
George Cannon, Vice-President and Secretary
Claude Porter, Immediate Past President

The postoffice address of the President is P. O. Box 271, Columbia, MS 39429
The postoffice address of the Secretary is c/o Meridian Public Schools, Meridian, MS 39301

I Milton Walker , who was elected
President of the Program of Research and Evaluation for Public Schools, Inc. (PREPS, Inc.)
on the 10th day of May 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
June 1, 1984

/s/ George Cannon
Secretary

/s/ Milton Walker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Manor House Condominium Homeowner's Association, Inc. which was incorporated
 on the 26th day of March 19 84, was organized on the
 28th day of March 19 84, at One Hancock Plaza, Suite 1200, Gulfport
 in the County of Harrison by the election of Frank Genzer, Jr., Charles McReynolds and
 Dan Alexander

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Frank Genzer, President; Charles McReynolds, Vice-President; and Dan Alexander, Secretary/
 Treasurer

The postoffice address of the President is Post Office Box 29, Gulfport, MS 39502
 The postoffice address of the Secretary is Post Office Box 1137, Gulfport, MS 39502

I, Frank Genzer, who was elected
 President of the Manor House Condominium Homeowner's Association, Inc.
 on the 28th day of March 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Alexander
 Filed and recorded Secretary
 June 6, 1984

/s/ Frank Genzer President.

REPORT OF ORGANIZATION

The Mid-Mississippi Arts Council, Inc.
on the 15th day of May
5th day of June
in the County of Attala

1984 which was incorporated
, was organized on the
1984 at Kosciusko
by the election of (See Attached List)

as Directors, and by the election of the following officers to serve for One
year 1984, to-wit. President-Nelma H. Ivey; Vice President-Dr. Stanley Hartness; Secretary/Treasurer-B. J.
Swafford

The postoffice address of the President is P. O. Box 610; Kosciusko, MS 39090
The postoffice address of the Secretary is 227 Highland Dr.; Kosciusko, MS 39090

I Nelma H. Ivey, who was elected
President of the Mid-Mississippi Arts Council, Inc.
on the 5th day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Swafford
Filed and recorded Secretary
June 8, 1984

/s/ Nelma H. Ivey President.

MID-MISSISSIPPI ARTS COUNCIL, INC.

Board of Directors

Mrs. Nelma Ivey, President	P. O. Box 610	Kosciusko, MS	39090
Dr. Stanley Hartness, Vice President	P. O. Box 569	Kosciusko, MS	39090
Mrs. B. J. Swafford, Secretary/Treasurer	227 Highland Dr.	Kosciusko, MS	39090
Ms. Polly Brown	200 E. Washington	Kosciusko, MS	39090
Mrs. Matilda Dotson	P. O. Box 22	Sallis, MS	39160
Mrs. Mack Leonard	401 E. Jefferson St.	Kosciusko, MS	39090
Mrs. Pauline Morgan	326 E. Jefferson St.	Kosciusko, MS	39090
Mrs. Carla Noll	1201 E. South St.	Kosciusko, MS	39090
Mrs. Bob Patrick	500 S. Huntington	Kosciusko, MS	39090
Mrs. Ever Lee Presley	111 College St.	Kosciusko, MS	39090
Dr. Mike Steele	310 S. Natchez St.	Kosciusko, MS	39090
Mrs. Mary Thornton	301 N. Huntington	Kosciusko, MS	39090
Mrs. Yvonne Winters	404 E. South St.	Kosciusko, MS	39090
Mrs. Rebecca Doty	Rt. 4, Dogwood Hills	Kosciusko, MS	39090
Dr. Joseph J. Joseph	P. O. Box 308	Kosciusko, MS	39090

REPORT OF ORGANIZATION

The Cold Spring Hunting Club, Inc.
on the 4th day of May
4th day of May
in the County of Wilkinson

which was incorporated
1984, was organized on the
1984, at Doloroso, MS (Knight's Grocery)
by the election of Robert Jones, Norris Dennis, Joe B. Knight

as Directors, and by the election of the following officers to serve for a term of
year 1, to-wit. Robert Jones-President; Norris Dennis-Treasurer, Joe B. Knight-Secretary

The postoffice address of the President is Route 1, Box 1239, Woodville, MS . .
The postoffice address of the Secretary is Route 1, Box 1388, Woodville, MS . .

I Robert Jones . . , who was elected
President of the Cold Spring Hunting Club, Inc.
on the 4th day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe B. Knight
Filed and recorded Secretary
June 8, 1984

/s/ Robert Jones

President.

REPORT OF ORGANIZATION

The Little Creek Community Water Association, Inc. which was incorporated
on the 24th day of April 1984 , was organized on the
18th day of May 1984 , at Mt. Gillard Church
in the County of Perry. by the election of Estella McLeod, Margaret Dantzler, Charles E.
Hartfield, Portia Ishee and James D. Prentiss

as Directors, and by the election of the following officers to serve for one
year . , to-wit. James D. Prentiss-President, Estella McLeod-Vice-President, Portia Ishee-Secretary and
Charles E. Hartfield-Treasurer

The postoffice address of the President is Route 1, Box 93, Beaumont, MS 39423
The postoffice address of the Secretary is Post Office Box 162, McLain, MS 39456

I James D. Prentiss , who was elected
President of the Little Creek Community Water Association, Inc.
on the 18th day of May 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Portia Ishee
Filed and recorded Secretary
June 8, 1984

/s/ James D. Prentiss President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jackson-Hinds Housing for the Elderly, Inc.
 on the 29th day of May
 30th day of May
 in the County of Hinds

1984
 by the election of

which was incorporated
 19 84 , was organized on the
 , at Jackson
 Rev. Irwin Todd, Mrs. Gwendolyn H. Cox and
 Dr. Aaron Shirley

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. Rev. Irwin Todd-President and Mrs. Gwendolyn H. Cox-Secretary

The postoffice address of the President is 4433 Delta Drive, Jackson, MS 39213
 The postoffice address of the Secretary is 4433 Delta Drive, Jackson, MS 39213

I, Rev. Irwin Todd
 President of the Jackson-Hinds Housing for the Elderly, Inc.
 on the 30th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984 , do hereby certify that the

ATTEST: /s/ Gwendolyn H. Cox
 Filed and recorded Secretary
 June 8, 1984

/s/ Rev. Irwin Todd President.

REPORT OF ORGANIZATION

The Leavell Woods/Sykes Association, Inc.

on the 16th day of March
16th day of March
in the County of Hinds

which was incorporated

19 84 , was organized on the

19 84 , at Jackson, Mississippi

by the election of Lester Bourne, Sylvia S. Dorman, Louis Goff,
Charles O'Neal, Peggy Hilton, Nancy Sanders, Jim Booth,
Chuck Rumfelt, Wylene Keys, Bill Sellers, Jack Parsons,

as Directors, and by the election of the following officers to serve for the
year 1984 , to-wit. Lester Bourne - President; Jim Booth - Vice President; Sylvia S. Dorman - Secretary;
Charlotte Davis
Charles O'Neal - Treasurer

The postoffice address of the President is 3281 Terry Road, Jackson, MS 39212 .

The postoffice address of the Secretary is 515 Merriweather, Jackson, MS 39212

I Lester Bourne

President of the Leavell Woods/Sykes Association, Inc.

on the 16th day of March

foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST: /s/ Sylvia S. Dorman
Filed and recorded Secretary
June 11, 1984

/s/ Lester Bourne

President.

REPORT OF ORGANIZATION

The Wilk-Amite Rural Volunteer Fire Department, Inc.
on the 18th day of April 1984, at Crosby, MS which was incorporated
18th day of April 1984, was organized on the
in the County of Amite by the election of Oscar Hughes, Robert Murray, Robert White,
Reid Longmire, Bro. Bryant Hazlip

as Directors, and by the election of the following officers to serve for five
year S 1989, to-wit. James G. Bradley, President
Robert D. Purvis, Vice President
Donna J. Bradley, Secretary-Treasurer
The postoffice address of the President is P. O. Box 606, Crosby, MS
The postoffice address of the Secretary is P. O. Box 611, Crosby, MS

I James G. Bradley, who was elected
President of the Wilk-Amite Rural Volunteer Fire Department, Inc.
on the 18th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna J. Bradley
Filed and recorded Secretary
June 11, 1984

/s/ James G. Bradley President.

REPORT OF ORGANIZATION

The Together People M.C., Inc.
on the 30th day of April
31st day of May
in the County of Hinds

which was incorporated
1984, was organized on the
1984, at Jackson, Mississippi
by the election of Samuel Williams, Jr., William C. Johnson,
and Jaqueline Kent

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. Samuel Williams, Jr., President; Jaqueline Kent, Vice President; and William C. Johnson,
Treasurer

The postoffice address of the President is 960 Pine Lake Drive, Jackson, MS 39206
The postoffice address of the Secretary is 1190 Banks Street, Jackson, MS 39203

I Samuel Williams, Jr.,
President of the Together People M.C., Inc.
on the 31st day of May 1984, who was elected
do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jacqueline Kent
Filed and recorded Secretary
June 11, 1984

/s/ Samuel Williams, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Faith Baptist Church of Hickory Flat, Inc. which was incorporated
 on the 13th day of March 19 84, was organized on the
 1st day of April 19 84, at Hickory Flat, Mississippi
 in the County of Benton by the election of John A. Thompson, Joe Grist, and Eddie P. Thompson

Trustees
 as ~~Directors~~ and by the election of the following officers to serve for one
 year, to-wit: John A. Thompson, Chairman, Mrs. Vera Perkins, Clerk, Mrs. Clare Pipkin, Treasurer,
 Mr. Ellis Perkins, Moderator

The postoffice address of the ~~President~~ Moderator Box 164, Hickory Flat, MS
 The postoffice address of the ~~Chairman~~ Board of Trustees Box 233, Hickory Flat, MS 38633
 The postoffice address of the ~~Secretary~~ is

I John A. Thompson, who was elected
 Chairman of the Board of Trustees of Faith Baptist Church of Hickory Flat, Inc.
 on the 1st day of April 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vera Perkins
 xxxxxx clerk
 Secretary

/s/ John A. Thompson ~~President~~
 Chairman, Board of Trustees

REPORT OF ORGANIZATION

The Northeast Mississippi Cadillac Dealers Advertising Association, Inc. which was incorporated
on the 13th day of March 1984, was organized on the
10th day of April 1984, at Tupelo, Mississippi
in the County of Lee by the election of Rudy Dossett, George Fitzner, Charles H.
Templeton, Jr. and Edward Cooke Epperson

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: President: Rudy Dossett; Vice President: George Fitzner; Treasurer: Charles H. Templeton,
Jr.; Secretary: Edward Cooke Epperson

The postoffice address of the President is P. O. Drawer 649, Tupelo, MS 38802 . .
The postoffice address of the Secretary is P. O. Box 209, Amory, MS 38821 . .

I, Rudy Dossett, who was elected
President of the Northeast Mississippi Cadillac Dealers Advertising Association, Inc.
on the 10th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. C. Epperson
Filed and recorded Secretary
June 13, 1984

/s/ Rudy Dossett President.

REPORT OF ORGANIZATION

The Shamburger Hill Club, Inc.
on the 9th day of May
9th day of May
in the County of Lauderdale

which was incorporated
19 84 , was organized on the
1984 , at 820 22nd ave., Meridian, MS 39302
by the election of Robert G. Pigford, Eugene B. Nunnery, Terry
Case

as Directors, and by the election of the following officers to serve for two
years , to-wit. Willie C. Green-President, Frederick Gibson-Vice President and Jack Pigford, Sec.-Trea.

The postoffice address of the President is 2631 A Street, Meridian, MS . 39302
The postoffice address of the Secretary is 820 22nd Avenue, Meridian, MS 39302

I Willie C. Green
President of the Shamburger Hill Club
on the 9th day of May , who was elected
19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Pigford
Filed and recorded Secretary
June 13, 1984

/s/ Willie C. Green President.

REPORT OF ORGANIZATION

The Green Grove Missionary Baptist Church, Inc., which was incorporated
on the 10th day of April 1984, was organized on the
6th day of June 19 84, at Prentiss, Mississippi
in the County of Jefferson Davis by the election of Theodore H. Williams, Rev. Onette E. W.
Johnson, Sr., Wince Oatis, Robert Hicks, Lonnie Young, Billy
Holloway and Johnny C. Hartzog
as Directors, and by the election of the following officers to serve for a term of one (1)
year, to-wit: Theodore H. Williams, President; Rev. Onette E. W. Johnson, Sr., Secretary; and Wince
oatis, Treasurer

The postoffice address of the President is Route 3, Box 310, Prentiss, MS 39474
The postoffice address of the Secretary is P. O. Box 817, Prentiss, MS 39474

I Theodore H. Williams, who was elected
President of the Green Grove Missionary Baptist Church, Inc.
on the 6th day of June 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Onette E. W. Johnson, Sr.
Filed and recorded Secretary
June 13, 1984

/s/ Theodore H. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Madison Baptist Church, Inc.
on the 9th day of December
9th day of December
in the County of Madison

19 75
by the election of

which was incorporated
1975 , was organized on the
at Madison
James E. Boatner, Howard Brewer, and D. E.
Burt

as Directors, and by the election of the following officers to serve for indefinitely
year , to-wit. President, Kenneth B. Jacobs
Secretary, Don McKinney

The postoffice address of the President is P. O. Box 400, Madison, MS 39110
The postoffice address of the Secretary is P. O. Box 400, Madison, MS 39110

I Kenneth B. Jacobs
President of the Madison Baptist Church, Inc.
on the 9th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1975 , do hereby certify that the

ATTEST: /s/ Mary Jo Harrison
Filed and recorded Secretary
June 14, 1984

/s/ Kenneth B. Jacobs President.

REPORT OF ORGANIZATION

The Bogue Chitto Springs Resort Camping Club, Inc. which was incorporated
on the 30th day of April 19 84 , was organized on the
1st day of June 19 84 , at 265 South Cherry St., Magnolia, MS
in the County of Pike by the election of Dale W. Hornsby and E. Lynn Singleton

as Directors, and by the election of the following officers to serve for Five
year^s , to-wit. Dale W. Hornsby, President; E. Lynn Singleton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 396, Greensburg, LA 70441.
The postoffice address of the Secretary is P. O. Box 396, Greensburg, LA 70441.

I Dale W. Hornsby , who was elected
President of the Bogue Chitto Springs Resort Camping Club, Inc.
on the 1st day of June 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. Lynn Singleton
Filed and recorded Secretary
June 14 1984

/s/ Dale W. Hornsby President.

REPORT OF ORGANIZATION

The Friendship Center, Inc.
on the 10th day of January 1984, which was incorporated
30th day of April 1984, was organized on the
in the County of Lauderdale by the election of Robert Glazar, Jan Lockett and Howard Hamrick

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. Robert Glazar, President
Raymond Hair, Secretary

The postoffice address of the President is 3627 30th Ave., Meridian, MS 39301
The postoffice address of the Secretary is 703 30th Ave., Meridian, MS 39301

I, Robert Glazar, who was elected
President of the Friendship Center, Inc.
on the 30th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Raymond Hair
Filed and recorded Secretary
June 14, 1984

/s/ Robert Glazar President.

REPORT OF ORGANIZATION

The Central Mississippi Infertility Awareness, Inc.,
on the 11th day of April
5th day of June
in the County of Rankin

which was incorporated
1984, was organized on the
1984, at Woman's Hospital
by the election of George Hewes, Joel Payne, Bill Cleland, Fred
Ingram, Harry Walker, Jeanne Luckett, Kathy Gookin, Nina
Goss-Moffitt, Steve Zimmerman

as Directors, and by the election of the following officers to serve for one
year, to-wit. Kim Loper-President; Martha Stephens-Vice-President; Lynn Lawrence-Secretary; and Janice
M. Huff-Treasurer

The postoffice address of the President is 835 Briarfield, Jackson, MS
The postoffice address of the Secretary is 4899 Woodmont Drive, Jackson, MS

I Kim Loper
President of the Central Mississippi Infertility Awareness, Inc.
on the 5th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Lynn Lawrence
Filed and recorded Secretary
June 15, 1984

/s/ Kim H. Loper President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Jefferson Davis County Council of Aging, Inc.
 on the 10th day of April 19 84, which was incorporated
 6th day of June, was organized on the
 in the County of Jefferson Davis, at Prentiss, Mississippi
 by the election of Samuel J. Boyd, Willie I. Hall and J. C. Hall

as Directors, and by the election of the following officers to serve for a term of one (1)
 year, to-wit. Samuel J. Boyd, President; Mrs. Jewel Holloway, Secretary; and Mrs. Porah D. Crosby,
 Treasurer

The postoffice address of the President is Route 2, Box 63, Prentiss, MS 39474
 The postoffice address of the Secretary is Route 2, Box 63, Prentiss, MS 39474

I, Samuel J. Boyd, who was elected
 President of the Jefferson Davis County Council of Aging
 on the 6th day of June 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded
 June 15, 1984

/s/ Jewel Holloway
 Secretary

/s/ Samuel J. Boyd President.

REPORT OF ORGANIZATION

The R. E. Murray Hunting Club, Inc.
on the 15th day of May
21st day of May
in the County of Wilkinson

which was incorporated
1984, was organized on the
1984, at Woodville, Mississippi
by the election of Jennings McCurley, Rayford Murray and
Charles E. Randall.

as Directors, and by the election of the following officers to serve for one
year, to-wit.

President - Jennings McCurley

Vice-President - Rayford Murray

Secretary - Treasurer - Charles E. Randall

The postoffice address of the President is P. O. Box 413, Woodville, MS 39669
The postoffice address of the Secretary is P. O. Box 1058, Woodville, MS 39669

Jennings McCurley
President of the R. E. Murray Hunting Club, Inc.
on the 21st day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Charles E. Randall
Filed and recorded Secretary
June 18, 1984

/s/ Jennings McCurley President.

REPORT OF ORGANIZATION

The Whippoorwill Hunting Club, Inc.
on the 6th day of June
11th day of June
in the County of Wilkinson

19 84 which was incorporated
, was organized on the
1984 , at Centreville
by the election of Cala Bankston, Earl Bankston and Tommy
Netterville

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Cala Bankston, President, Tommy Netterville, Vice-President and Earl Bankston, Secretary-
Treasurer

The postoffice address of the President is Rt. 1, Box 48B, Gloster, MS 39638
The postoffice address of the Secretary is Rt. 1, Box 48B, Gloster, MS 39638

Cala Bankston
President of the Whippoorwill Hunting Club, Inc.
on the 11th day of June 1984 , who was elected
foregoing report of the organization of said Company is correct and true. 1984 , do hereby certify that the

ATTEST: /s/ Earl Bankston
Filed and recorded Secretary
June 18, 1984

/s/ Cala Bankston President.

REPORT OF ORGANIZATION

The Faith Life Ministries, Inc.
on the 10th day of April
11th day of June
in the County of Jackson

19 84 which was incorporated
, was organized on the

1984 , at Pascagoula
by the election of Darryl Strickler, Gail Strickler, Frank
Trudeau, Opal Trudeau, James Kent, Bernice Kent, Joe Ezell,
Annie Margaret Ezell, and Lynn Amis

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President-Darryl Strickler

Vice President-Frank Trudeau

Secretary-Lynn Amis

The postoffice address of the President is 909 Ruland St., Pascagoula, MS 39567

The postoffice address of the Secretary is 4610 Mohawk Ave., Pascagoula, MS 39567

I Darryl Strickler
President of the Faith Life Ministries, Inc.
on the 11th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1984 , do hereby certify that the

ATTEST: /s/ Lynn Amis
Filed and recorded Secretary
June 19, 1984

/s/ Darryl R. Strickler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Shelter Care for Children, Inc.
 on the 26th day of June
 7th day of July
 in the County of Rankin

19 84
 by the election of

which was incorporated
 19 84 was organized on the
 at Pearl, Mississippi
 Thomas L. Zebert, David Patrick, Jane
 Perdue, James F. Wright

as Directors, and by the election of the following officers to serve for a term of one
 year, to-wit. James F. Wright, President; Thomas L. Zebert, Vice President; Jane Perdue, Secretary

The postoffice address of the President is Rt. 1, Box 161, Florence, MS 39073
 The postoffice address of the Secretary is 105 Swallow Drive, Pearl, MS 39208

I, James F. Wright
 President of the Shelter Care for Children, Inc.
 on the 7th day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected

1978, do hereby certify that the

ATTEST: /s/ Jane Perdue
 Filed and recorded Secretary
 June 20, 1984

/s/ James F. Wright President.

REPORT OF ORGANIZATION

The American Civil Liberties Union of Mississippi Foundation, Incorporated which was incorporated
on the 12th day of October 19 81, was organized on the
13th day of July 19 82, at 528 North State Street
in the County of Hinds by the election of Elizabeth Gilchrist, Elvin Sunds, Dick
Johnson, John Garner, Betty Jo Hines, Betty Harrington, Edwin King, David Ingebretson, Denise Sweet-Owens,
Gordon Gibson, Marilyn Williams, Mary Coleman, Mary Ramberg, Walter Davis, Jay Weiner
as Directors, and by the election of the following officers to serve for the
year 1982-83, to-wit: Gordon Gibson, President; David Ingebretson, Treasurer; Elizabeth Gilchrist, Secretary

The postoffice address of the President is 421 Lynwood Lane, Jackson, MS 39206
The postoffice address of the Secretary is P. O. Box 951, Jackson, MS 39205

I Gordon Gibson, who was elected
President of the American Civil Liberties Union of Mississippi Foundation, Incorporated
on the 13th day of July 19 82, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Gilchrist
Filed and recorded Secretary
June 27, 1984

/s/ Gordon D. Gibson President.

REPORT OF ORGANIZATION

The Community Pentecostal Church
on the 9th day of May
9th day of May
in the County of Tippah

which was incorporated
19 84 , was organized on the
19 84 , at Walnut, Mississippi
by the election of Rev. Thomas R. Flake, Mrs. Thomas R. Flake
and Mrs. Marian S. Bartlett

as Directors, and by the election of the following officers to serve for Twenty Five (25)
year S , to-wit. Rev. Thomas R. Flake, Senior President and Chairman, Mrs. Thomas R. Flake, Vice-President,
and Mrs. Marian S. Bartlett as Secretary.

The postoffice address of the President is Route 2 Box 60, Walnut, MS 38683
The postoffice address of the Secretary is Route 2 Box 309, Walnut, MS 38638

I Rev. Thomas R. Flake
President of the Community Pentecostal Church, Inc.
on the 9th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Marion Bartlett
Filed and recorded Secretary
June 29, 1984

/s/ Rev. Thomas R. Flake President.

REPORT OF ORGANIZATION

The Pascagoula Police DCM Shooting Club and Junior Division, Inc.
on the 7th day of May 1984, which was incorporated
7th day of June 1984, was organized on the
in the County of Jackson by the election of Louis W. Zettler, Jack Delmas, Donald L.
Farris, Stephen F. Krebs, Hiram L. Rushing and Vincent P. Spiriti

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Louis W. Zettler, President; Jack Delmas, Vice-President; Donald L. Farris, Secretary;
Stephen F. Krebs, Treasurer; Hiram L. Rushing, Chief Instructor and Vincent P. Spiriti,
Executive Officer.

The postoffice address of the President is Route 1 Box 1074, Pascagoula, MS 39567
The postoffice address of the Secretary is 233 Saratoga Dr., Ocean Springs, MS 39564

I Louis W. Zettler, who was elected
President of the Pascagoula Police DCM Shooting Club & Junior Division, Inc.
on the 7th day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald L. Farris
Filed and recorded Secretary
July 5, 1984

/s/ Louis W. Zettler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Cheshire Homes of Harrison County II, Inc. which was incorporated
 on the 6th day of June 19 84, was organized on the
 7th day of June 19 84, at 480 Cheshire Drive, Gulfport, MS
 in the County of Harrison by the election of See attached sheet

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Tommy Gollott, President; Tom Holderer, Vice-President; Bobbie S. Thomas, Secretary and
 Bill Holmes, Treasurer

The postoffice address of the President is Post Office Box ~~5684~~, Gulfport, MS
 The postoffice address of the Secretary is Post Office Box 6684, Gulfport, MS

I Tommy Gollott, who was elected
 President of the Mississippi Cheshire Homes of Harrison County II, Inc.
 on the 7th day of June 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded /s/ Bobbie S. Thomas
 July 9, 1984 Secretary

/s/ Tommy Gollott President.

MISSISSIPPI CHESHIRE HOMES OF HARRISON COUNTY II, INC.

	Term
Tom Holderer 4115 9th Street Gulfport, Mississippi 39501	One Year
Bobbie S. Thomas 105 Hardy Avenue Long Beach, Mississippi 39560	One Year
Bill Holmes 115 Hemlock Biloxi, Mississippi 39530	One Year
Denham Roberson 1540 2nd Street Gulfport, Mississippi 39501	One Year
Donald Presley 1516 Thornton Avenue Gulfport, Mississippi 39501	One Year
Franklin M. Kyle, Jr. 225 Wanda Drive Biloxi, Mississippi 39530	One Year
Ernest Melvin 613 East Howard Avenue Biloxi, Mississippi 39530	One Year
Irma Rich Mills Road Gulfport, Mississippi 39501	One Year
Guy C. Billups 625 East Beach Boulevard Pass Christian, Mississippi 39571	One Year
Sherwood Bailey 4646 West Beach Boulevard Biloxi, Mississippi 39533	One Year
Paul Hermetz South Swan Road Gulfport, Mississippi 39503	One Year
Dr. Frank Gunn 917 West Howard Avenue Biloxi, Mississippi 39530	One Year
V.W. Entrekin 4514 Old Pass Road Gulfport, Mississippi 39501	One Year
Dean Todd 15613 Joan D'Arc Circle Biloxi, Mississippi 39530	One Year
Robert Locke Taylor Road Gulfport, Mississippi 39501	One Year
Leroy Modenbach, Jr. 2407 31st Street Gulfport, Mississippi 39501	One Year
Dr. David Veal 744 Cove Drive Biloxi, Mississippi 39530	One Year
Gino Scialdone Racquet Club Apartments #926-1 Gulfport, Mississippi 39501	One Year
Judy Rasm 923 Caillavet Street Biloxi, Mississippi 39530	One Year
Terry Moran 11 Epico Hollow Gulfport, Mississippi 39501	One Year

REPORT OF ORGANIZATION

The Medicines for Christ, Inc.
on the 13th day of April
13th day of April
in the County of Lamar

which was incorporated
1984, was organized on the
1984, at 809 Lake Serene, Hattiesburg, MS 39401
by the election of Bruce C. Aultman, John F. Cole and Katherine
P. Cole.

as Directors, and by the election of the following officers to serve for
year 1984-85, to-wit. President: John F. Cole
Secretary-Treasurer: Katherine P. Cole

The postoffice address of the President is 809 Lake Serene, Hattiesburg, MS 39401 .
The postoffice address of the Secretary is 809 Lake Serene, Hattiesburg, MS 39401 .

I John F. Cole, who was elected
President of the Medicines for Christ, Inc.
on the 13th day of April 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katherine P. Cole
Filed and recorded Secretary
July 9, 1984

/s/ John F. Cole

President.

REPORT OF ORGANIZATION

The Chatwell Club, Inc.
on the 18th day of August
18th day of August
in the County of Wilkinson

which was incorporated
1980, was organized on the
1980, at Woodville, Mississippi 39669
by the election of Thomas C. Tolliver, Jr., Tyser W. Brown,
John P. Moore, Donald R. Carter, Thomas Sherman, Fidal
Anthony, Charles Bell

as Directors, and by the election of the following officers to serve for one
year, to-wit. Thomas C. Tolliver, Jr., President, Tyser W. Brown, Vice President, John P. Moore, Secre-
tary, Donald R. Carter, Treasurer, Michael Davis, Business Manager, Roy P. Tolliver,
Sgt.-at-Arms, Michael Davis, Sgt.-at-Arms

The postoffice address of the President is R.F.D. 2, Box 1310; Woodville, MS 39669

The postoffice address of the Secretary is Centreville, Mississippi

I, Thomas C. Tolliver, Jr.
President of the Chatwell Club, Inc.
on the 18th day of August

foregoing report of the organization of said Company is correct and true.

, who was elected
1980, do hereby certify that the

ATTEST:
Filed and recorded /s/ John P. Moore
July 9, 1984 Secretary

/s/ Thomas C. Tolliver, Jr. President.

REPORT OF ORGANIZATION

The Beau Rivage Society, Inc.
on the 9th day of May
1st day of June
in the County of Harrison

1984, which was incorporated
1984, was organized on the
at Long Beach, Mississippi
by the election of Betty P. Malone, Louise Ward, Dr. Joan Fitch,
Evelyn Webb, and Quincy Long

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. Betty P. Malone, President; Louis Ward, Vice President and Evelyn Webb, Secretary

The postoffice address of the President is 2406 Demaret Drive, Gulfport, MS 39501
The postoffice address of the Secretary is Post Office Box 264, Pass Christian, Miss. 39571

Betty P. Malone
President of the Beau Rivage Society, Inc. , who was elected
on the 1st day of June 1984
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Evelyn Webb
Filed and recorded Secretary
July 9, 1984

/s/ Betty P. Malone President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Agri-Services, Incorporated which was incorporated
on the 16th day of April 1984, was organized on the
3rd day of May 1984, at Mississippi State, Mississippi
in the County of Oktibbeha by the election of Paul E. Broadhead, James R. Carpenter, R.
Rodney Foil, Myles A. Frank, Alex M. Mathers, Arthur D.
Seale, Jr., and Louis N. Wise

as Directors, and by the election of the following officers to serve for one
year, to-wit. Chairman of the Board-Broadhead; Vice Chairman of the Board-Wise; President-Frank;
Secretary-Seale; Treasurer-Seale

The postoffice address of the President is 2212-B Street, Meridian, MS 39301

The postoffice address of the Secretary is P. O. Box ES, Mississippi State, MS 39762

I, Myles A. Frank, who was elected
President of the Mississippi Agri-Services, Incorporated
on the 3rd day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur D. Seale, Jr.
Filed and recorded Secretary
July 9, 1984

/s/ Myles A. Frank President.

REPORT OF ORGANIZATION

The St. Peter's No. 2 Missionary Baptist Church
on the 10th day of April 19 84 which was incorporated
12th day of May 19 84 , was organized on the
in the County of Tishomingo by the election of
James Bennett, Robert Alexander, Milton
Martin, Lewis Martin

as Directors, and by the election of the following officers to serve for one
year , to-wit. President-James Bennett, V.P.-Robert Alexander, Sec-Treas-Milton Martin, Reporter-Lewis
Martin

The postoffice address of the President is Rt. 1, Box 197C, Tishomingo, MS 38873
The postoffice address of the Secretary is Rt. 1, Box 196C, Tishomingo, MS 38873

I James Bennett , who was elected
President of the St. Peter's No. 2 Missionary Baptist Church
on the 12th day of May 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
July 10, 1984

/s/ Milton Martin
Secretary

/s/ James E. Bennett President.

REPORT OF ORGANIZATION

The The Backstreet, Inc.
on the 12th day of June
13th day of June
in the County of Warren

which was incorporated
19 84 , was organized on the
19 84 , at 1306 Washington St., Vicksburg, MS
by the election of Barbara Gail Cothran, Scotty Clell Cothran
and Joe Michael Fuller

as Directors, and by the election of the following officers to serve for
year , to-wit. Barbara Gail Cothran, President
Joe Michael Fuller, Vice President
Scotty Clell Cothran, Secretary/Treasurer

The postoffice address of the President is 221 High Hill Dr., Vicksburg, MS 39180.

The postoffice address of the Secretary is 221 High Hill Dr., Vicksburg, MS 39180

I Barbara Gail Cothran
President of the The Backstreet, Inc.
on the 13th day of June 19 84 , who was elected
foregoing report of the organization of said Company is correct and true. 19 84 , do hereby certify that the

ATTEST: /s/ Scotty Clell Cothran
Filed and recorded Secretary
July 10, 1984

/s/ Barbara Gail Cothran President.

REPORT OF ORGANIZATION

The Interfaith Volunteers of Hattiesburg, Inc.
on the 22nd day of March 1984, which was incorporated
1st day of May 1984, was organized on the
in the County of Forrest by the election of Robert Schneider-St. John Lutheran Church;
Jennie Boggan-University Baptist Church; Marty Harwell-38th Ave. Baptist Church; Jane Lee-Church of the Ascension;
Kathy Pope-First Baptist Church and Peggy Varnada-Parkway Heights Methodist Church
as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Lynn C. Hartwig, Coordinator; Jane Rayborn, Secretary-Treasurer

The postoffice address of the President is 401 S. 34th Ave., Hattiesburg, MS 39401
The postoffice address of the Secretary is 2012 Eddy St., Hattiesburg, MS 39401

I, Lynn C. Hartwig, who was elected
President of the Interfaith Volunteers of Hattiesburg, Inc.
on the 1st day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jane D. Rayborn
Filed and recorded Secretary
July 10, 1984

/s/ Lynn C. Hartwig President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lincoln County Rural Community Organization, Inc. which was incorporated
 on the 30th day of April 19 84, was organized on the
 30th day of April 19 84, at New Zion Church, Bogue Chitto, MS 39629
 in the County of Lincoln by the election of Earl James Dillon, Jr., Charles Edward, Linda
 D. Byther

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: Earl James Dillon, Jr., President; Charles Edward, Vice President; and Linda D. Byther,
 Secretary.

The postoffice address of the President is Post Office Box 112, Bogue Chitto, MS 39629
 The postoffice address of the Secretary is Route 4, Box 363, Bogue Chitto, MS 39629

I, Earl James Dillon, Jr., who was elected
 President of the Lincoln County Rural Community Organization
 on the 30th day of April 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda D. Byther
 Filed and recorded Secretary

/s/ Earl James Dillon, Jr. President.

REPORT OF ORGANIZATION

The Bear Creek Golf Club, Inc.
 on the 4th day of May 1984, which was incorporated
 in the County of Jones by the election of Roy N. Moss, Charles Mayfield, and Charles N. Bryant, was organized on the 5th day of May 1984, at Laurel, MS

as Directors, and by the election of the following officers to serve for One year, to-wit. Roy N. Moss, President

Charles Mayfield, Vice-President

Charles N. Bryant, Secretary

The postoffice address of the President is P. O. Box 2332, Laurel, MS 39442

The postoffice address of the Secretary is 520 N. 15th Avenue, Laurel, MS 39440

I Roy N. Moss, who was elected President of the Bear Creek Golf Club, Inc. on the 5th day of May 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles N. Bryant

Filed and recorded

July 6, 1984

Secretary

/s/ Roy N. Moss

President.

July 6, 1984

REPORT OF ORGANIZATION

The Right to Life of Jackson, Inc. which was incorporated
on the 26th day of April 1984, was organized on the
8th day of May 1984, at 640 Northside Drive, Jackson, MS
in the County of Hinds by the election of Roy McMillan, Steve Thomas, Don Gibson, M.D.,
Liles Williams, Joe Oakes, Ineva Pittman, Paul Fowler, Mason
Swinney, Bill Conlee, Ronnie Crudup, Madeline Clark, and
as Directors, and by the election of the following officers to serve for one (1) Melanie Morano.
year, to-wit. President, Bill Conlee; Vice President, Ronnie Crudup; Secretary, Madeline Clark; and
Treasurer, Melanie Morano

The postoffice address of the President is Route 3, Box 395, Jackson, Mississippi 39213
The postoffice address of the Secretary is 5475 Ridgewood Road, Jackson, Mississippi 39211

I Bill Conlee, who was elected
President of the Right to Life of Jackson, Inc.
on the 8th day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Madeline Clark
Filed and recorded Secretary
July 9, 1984

/s/ Bill Conlee President.

REPORT OF ORGANIZATION

The Senior's Craft Shop, Inc. which was incorporated
on the 28th day of March 1984, was organized on the
28th day of March 1984, at Pass Christian, MS
in the County of Harrison by the election of Fifteen Directors (See Attached List)

as Directors, and by the election of the following officers to serve for Three (3)
year S ,to-wit. Kenneth W. Bloom, President

H. K. Rogers, Vice President

Johnnie Mae Morton, Secretary/Treasurer

The postoffice address of the President is 337 Poindexter Drive, Pass Christian, MS

The postoffice address of the Secretary is 612 Hardy Avenue, Gulfport, MS

I Kenneth W. Bloom, who was elected
President of the Senior's Craft Shop, Inc.
on the 28th day of March 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnnie Mae Morton
Filed and recorded Secretary
July 10, 1984

/s/ Kenneth W. Bloom President.

SENIOR'S CRAFT SHOPS, INC.
PASS CHRISTIAN, MISSISSIPPI

BOARD of DIRECTORS

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM OF OFFICE</u>
Ken Bloom	337 Poindexter Dr. Pass Christian 39571	452-7497	3
Vesper Rogers	145 Holiday Dr. Pass Christian 39571	452-2093	2
Annie Rose Krankey	303 De Montluzin Bay St. Louis 39520	467-6137	1
Johnnie Mae Morton	612 Hardy Ave. Gulfport, Ms. 39501	863-8361	3
Marjorie G. King	200 McClung Pass Christian 39571	452-7372	1
Thomas G. King	200 McClung Pass Christian 39571	452-7372	2
H. K. Rogers	145 Holiday Dr. Pass Christian 39571	452-2093	3
Earl Russo	524 Julius Ave. Jefferson, La. 70121	(504)833-7613	3
Oiga Russo	524 Julius Ave. Jefferson, La. 70121	(504)833-7613	2
Mae Parker	Rt. 3, Box 90 Pass Christian, Ms. 39571	255-1122	1
Estella Drevar	RR #3, Box 102 Pass Christian 39571	255-9102	3
Dorothy T. Russell	321 Main Bay St. Louis 39520	467-4239	3
George C. Smith	151 Holiday Dr. Pass Christian 39571	452-7133	2
George Janvier, Jr.	1222 E. 2nd St. Pass Christian 39571	452-4777	3
John B. Stodghill	2221 21st Av. Gulfport 39501	863-8887	1
Ruth Gordon	152 Boisdore Av. Pass Christian 39571	452-4297	1

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Quitman County Housing Development Corporation, Inc. which was incorporated
 on the 15th day of May 1984, was organized on the
 23rd day of May 1984, at Quitman County Development Organization
 in the County of Quitman by the election of see attached list

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: President-Rev. Carl Brown
 Secretary-Catherine Johnson

The postoffice address of the President is Post Office Box 125, Darling, MS
 The postoffice address of the Secretary is Route 1 Box 52, Marks, MS

I, Rev. Carl Brown, who was elected
 President of the Quitman County Housing Development Corporation, Inc.
 on the 23rd day of May 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Johnson
 Filed and recorded Secretary
 July 10, 1984

/s/ Rev. Carl Brown President.

ATTACHMENT:

QUITMAN COUNTY HOUSING DEVELOPMENT CORPORATION, INC.

B O A R D O F D I R E C T O R S

Ms. Shirley Simpson
Ms. Alma Harris
Ms. Marie Lyles
Ms. Fannie Smith
Ms. Alma Vaughn
Mr. Tommie Jackson
Rev. Archie Cook
Mr. Grant Adams
Ms. Pearl Gordon
Rev. Jesse Jossell, Jr.
Mr. Fred Robinzine
Ms. Delois Shegog
Mr. Rufus McClain
Ms. Queenie Sims
Mr. James Thomas
Ms. Dorothy Butler
Ms. Georgia Matthews
Ms. Veblin Mapson
Ms. Valerie Clay
Ms. Linda J. Bennett
Ms. Everlean Heags
Ms. Moceal Shegog
Mr. Ezell Talley
Mr. James McCray
Ms. Catherine Roberson

REPORT OF ORGANIZATION

The Rockport Hunting Club, Inc. which was incorporated
on the 25th day of May 19 84 , was organized on the
26th day of May 19 84 , at Jackson, Mississippi
in the County of Hinds by the election of Ricky Bryant, Bob Pyron and Jim Hankins

as Directors, and by the election of the following officers to serve for one
year , to-wit. John M. Smith, President; Jim Davis, 1st Vice-President; J. B. Gordon, 2nd Vice-
President; Wilton Ainsworth, Secretary-Treasurer

The postoffice address of the President is P. O. Box 3, Georgetown, MS 39078
The postoffice address of the Secretary is 220 Foxmeadows Road, Jackson, MS 39212

I John M. Smith , who was elected
President of the Rockport Hunting Club, Inc.
on the 26th day of May 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilton Ainsworth
Filed and recorded Secretary
July 10, 1984

/s/ John M. Smith President.

REPORT OF ORGANIZATION

The Southwest Mississippi Residential Retirement Center
on the 23rd day of May 19 84, which was incorporated
21st day of June 19 84, was organized on the
in the County of Pike at McComb, MS
by the election of Maureen M. Clark, Hershal L. Grady, Herbert
S. Hoff, Stanford W. Murrell, Richard C. Ott, Cecile M.
Lampton, Paul L. Hoff and Bert H. Jones

as Directors, and by the election of the following officers to serve for one
year, to-wit: Maureen M. Clark, President; Hershal L. Grady, V.P.; and Herbert S. Hoff, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 1143, McComb, MS 39648
The postoffice address of the Secretary is Route 3, Box 550, McComb, MS 39648

I Maureen M. Clark, who was elected
President of the Southwest Mississippi Residential Retirement Center
on the 21st day of June 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Herbert S. Hoff
Filed and recorded Secretary
July 10, 1984

/s/ Maureen M. Clark President.

REPORT OF ORGANIZATION

The Greater Hattiesburg Council on Aging, Inc.
on the 30th day of April
16th day of June
in the County of Forrest

which was incorporated
1984, was organized on the
1984, at 2307 Sunset Dr., Hattiesburg, MS
by the election of Maxine P. Payne; Julia R. Kelley and Froney
L. Nicholson

as Directors, and by the election of the following officers to serve for one year
year, to-wit. Maxine P. Payne, President

Julia R. Kelley, Vice-President

Froney R. Nicholson, Secretary-Treasurer

The postoffice address of the President is 2307 Sunset Dr., Hattiesburg, MS 39401

The postoffice address of the Secretary is Apt. #5, Brittany Arms, Hattiesburg, MS 39401

I Maxine P. Payne
President of the Greater Hattiesburg Council on Aging, Inc.
on the 16th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ Froney R. Nicholson
Filed and recorded Secretary
July 10, 1984

/s/ Maxine P. Payne President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hebron Volunteer Fire Department, Inc. which was incorporated
 on the 21st day of May 19 84, was organized on the
 1st day of June 19 84, at Hebron, Mississippi
 in the County of Jones by the election of Tommie Pickering, Roger McIntosh and Dickie Furr

as Directors, and by the election of the following officers to serve for (1) one
 year, to-wit. Tommie Pickering, President; Roger McIntosh, Vice President; Dickie Furr, Secretary

The postoffice address of the President is Route 2, Taylorsville, MS 39168
 The postoffice address of the Secretary is Route 2, Taylorsville, MS 39168

I Tommie Pickering, who was elected
 President of the Hebron Volunteer Fire Department, Inc.
 on the 1st day of June 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dickie Furr
 Filed and recorded Secretary
 July 9, 1984

/s/ Tommie Pickering President.

REPORT OF ORGANIZATION

The Sixteenth Section Hunting Club, Inc.
on the 13th day of April
13th day of April
in the County of Jackson

which was incorporated
1984, was organized on the
1984, at Pascagoula, Mississippi
by the election of Elvis F. Habard, Paul Goff, Robert M.
McNeely, John F. Grafe and Roy C. Williams

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit. Roy C. Williams, President; John F. Grafe, Secretary

The postoffice address of the President is Post Office Box 787, Pascagoula, MS
The postoffice address of the Secretary is Post Office Box 724, Moss Point, MS

I Roy C. Williams
President of the Sixteenth Section Hunting Club, Inc.
on the 13th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ John F. Grafe
Filed and recorded Secretary
July 9, 1984

/s/ Roy C. Williams President.

REPORT OF ORGANIZATION

The Mahogany Social Club, Inc.
on the 10th day of April
20th day of April
in the County of Harrison

1984 which was incorporated
, was organized on the
19 84 , at 734 Elmer St.
by the election of Linda James, Linda Bradley, Clauzell Tunstall,
Karen Fleeton, Mae Williams

as Directors, and by the election of the following officers to serve for one full
year 1985 , to-wit. Linda James, President, Clauzell Tunstall, Vice President, Mae Williams, Secretary, Karen
Fleeton, Assost. Secretary, Linda Bradley, Treasurer

The postoffice address of the President is P. O. Box 29, Biloxi, MS 39533
The postoffice address of the Secretary is 51 Holly Circle, Gulfport, MS

I Linda James
President of the The Mahogany Social Club, Inc.
on the 20th day of April 19 84 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Mae Linda Williams
Filed and recorded Secretary
July 10, 1984

/s/ Linda James President.

REPORT OF ORGANIZATION

The Grace Fellowship Church, Inc.
on the 13th day of June, A.D.
20th day of June
in the County of Jackson

which was incorporated
19 84 , was organized on the
19 84 , at Ocean Springs, MS 39564
by the election of Jack C. Williams, Jr., Andrew S. Mason and
James W. Milling

as Directors, and by the election of the following officers to serve for one
year , to-wit. Jack C. Williams, Jr. President, Andrew S. Mason Secretary & Treasurer, and James W.
Milling, Vice President

The postoffice address of the President is P. O. Box 906, Ocean Springs, MS 39564-0906
The postoffice address of the Secretary is 3404 Nottingham Rd., Ocean Springs, MS 3956403412

I Jack C. Williams, Jr.
President of the Grace Fellowship Church, Inc.
on the 20th day of June, A.D. , who was elected
19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Andrew S. Mason
Filed and recorded Secretary
July 10, 1984

/s/ Rev. Jack C. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Thirty Mighty Men Evangelistic Campaigns, Inc.
 on the 13th day of June
 26th day of June
 in the County of Jeff Davis

1984
 by the election of

which was incorporated
 19 84 , was organized on the
 , at Society Hill Baptist Church parsonage
 Dr. Ray Henry, Mr. Frank Vice, Mr. Rob
 Schepemaker

as Directors, and by the election of the following officers to serve for one
 year 1984-85 , to-wit. (Officers reelected annually at the yearly meeting in June of each year) Dr. Ray Henry,
 President, Frank Vice, Secretary, Mr. Rob Schepemaker, Treasurer

The postoffice address of the President is P. O. Box 30, Prentiss, MS 39474-0030
 The postoffice address of the Secretary is P. O. Box 30, Prentiss, MS 39474-0030

I Dr. Ray Henry
 President of the Thirty Mighty Men Evangelistic Campaigns, Inc.
 on the 26th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected

1984 , do hereby certify that the

ATTEST:
 Filed and recorded
 July 10, 1984

/s/ Frank Vice
 Secretary

/s/ Dr. Ray Henry

President.

REPORT OF ORGANIZATION

The Midway Freewill Baptist Church, Inc. which was incorporated
on the 15th day of May 19 84 , was organized on the
1st day of June 1984 , at Midway Freewill Baptist Church, Forest
in the County of Scott by the election of William Stewart, Deacon Henry C. Odom &
Deacon Leroy Robert

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. William Stewart, President, Deacon Henry C. Odom, Secretary & Deacon Leroy Robert,
Treasurer

The postoffice address of the President is P. O. Box 16, Forest, MS 39074
The postoffice address of the Secretary is P. O. Box 103, Forest, MS 39074

I William Stewart , who was elected
President of the Midway Freewill Baptist Church, Inc.
on the 1st day of June 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry C. Odom
Filed and recorded Secretary
July 10, 1984

/s/ William Stewart President.

REPORT OF ORGANIZATION

The Directive Counseling Association which was incorporated
on the 2nd day of April 1984, was organized on the
18th day of June 1984, at Southaven, Mississippi
in the County of DeSoto by the election of Jennings Paige Cothren, Mary Foy Taylor
Cothren and Stuart B. Angle

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Jennings Paige Cothren, Vice-President-Stuart B. Angle, Secretary-Mary Foy
Taylor Cothren, Treasurer-Mary Foy Taylor Cothren

The postoffice address of the President is 1765 Nottingham, Southaven, MS 38671
The postoffice address of the Secretary is 1765 Nottingham, Southaven, MS 38671

I Jennings Paige Cothren, who was elected
President of the Directive Counseling Association
on the 18th day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Foy Taylor Cothren
Filed and recorded Secretary
July 11, 1984

/s/ Jennings Paige Cothren President.

REPORT OF ORGANIZATION

The Taylor-Cothren Foundation
on the 2nd day of April
18th day of June
in the County of DeSoto

which was incorporated
1984, was organized on the
1984, at Southhaven, Mississippi
by the election of Mary Foy Taylor Cothren, Jennings Paige
Cothren, Jennings Paige Cothren, Jr., and Mary Frances
Cothren Hubbard

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Mary Foy Taylor Cothren
Vice-President - Jennings Paige Cothren
Secretary-Treasurer - Mary Frances Cothren Hubbard

The postoffice address of the President is 1765 Nottingham, Southhaven, Mississippi 38671

The postoffice address of the Secretary is 1765 Nottingham, Southhaven, Mississippi 38671

I Mary Foy Taylor Cothren
President of the Taylor-Cothren Foundation
on the 18th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST: /s/ Mary Frances Cothren Hubbard
Filed and recorded Secretary
July 11, 1984

/s/ Mary Foy Taylor Cothren President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The G & B Hunting Club, Inc. which was incorporated
 on the 21st day of June 19 84, was organized on the
 21st day of June 19 84, at Jackson
 in the County of Hinds by the election of William Garbo, Jr., Perry G. Blocker and
 Carol Ann Garbo

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. William Garbo, Jr., President; Perry G. Blocker, Vice-President; Carol Ann Garbo,
 Secretary-Treasurer

The postoffice address of the President is 135 Blackmon Drive, Jackson, Mississippi
 The postoffice address of the Secretary is 135 Blackmon Drive, Jackson, Mississippi

I William Garbo, Jr. , who was elected
 President of the G & B Hunting Club, Inc.
 on the 21st day of June 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol Ann Garbo
 Filed and recorded Secretary
 July 11, 1984

/s/ William Garbo, Jr. President.

REPORT OF ORGANIZATION

The Haitian Children Fund Association, Inc.
on the 29th day of December
29th day of December
in the County of Hinds

which was incorporated
1984, was organized on the
1984, at 514 West Fortification
by the election of Joseph M. Pierre, Richard Elliott and Jean C
Jackson

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Joseph M. Pierre, President & Treasurer
Richard Elliott, Secretary

The postoffice address of the President is 514 W. Fortification Street
The postoffice address of the Secretary is 524 W. Fortification Street

I Joseph M. Pierre
President of the Haitian Children Fund Association, Inc.
on the 29th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Richard Elliott
Filed and recorded Secretary
July 11, 1984

/s/ Joseph M. Pierre President.

REPORT OF ORGANIZATION

The Mississippi Fire Investigators Association, Inc. which was incorporated
on the 15th day of May 1984, was organized on the
25th day of June 1984, at 1900 East Woodrow Wilson
in the County of Hinds by the election of Gene Bishop, Gary Jones and Patricia C.
Eddings

as Directors, and by the election of the following officers to serve for one
year to-wit. President: Gene Bishop

Vice-President: Gary Jones

Secretary: Patricia C. Eddings

The postoffice address of the President is 107 North Victoria, Cleveland, MS

The postoffice address of the Secretary is P. O. Box 5008, Jackson, MS 39216

I Gene Bishop

, who was elected

President of the Mississippi Fire Investigators Association, Inc.

on the 25th day of June

1984, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia C. Eddings
Filed and recorded Secretary
July 11, 1984

/s/ Gene Bishop

President.

REPORT OF ORGANIZATION

The Wesley Flyers, Inc.
on the 6th day of June
1st day of July
in the County of Hinds

which was incorporated
19 84 , was organized on the
19 84 , at Clinton, Mississippi
by the election of Byrd Hillman, Jr., Linda Glenn, and Patti
Benedict

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President: Fred Akers, Jr.

Vice President: Terry Anderson

Sec/Treas: Kevin Smith Maintenance Officer: Trey Conlee

The postoffice address of the President is 1009 Dogwood Drive, Clinton, MS 39056

The postoffice address of the Secretary is 104 Sweetgum Lane, Clinton, MS 39056.

I Fred Akers, Jr.
President of the Wesley Flyers, Jr.
on the 1st day of July 1984 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kevin Smith
Filed and recorded Secretary
July 11, 1984

/s/ Fred Akers, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Black Water Hunting Club
 on the 18th day of June
 28th day of June
 in the County of Winston

19 84
 by the election of

which was incorporated
 19 84, was organized on the
 at Village Inn, Louisville, MS 39339
 Byron Smith, Ray Ingram, Wayne Smith, Steve
 McKay, and Travis Moore

as Directors, and by the election of the following officers to serve for One (1)
 year 1984-85, to-wit. President: James W. Crawford
 (hunting season) Vice President: S. E. "Pete" Rushing
 Secretary: Robert T. Waldrop, Jr.

The postoffice address of the President is Rt. 4, Box 130 C, Louisville, MS 39339

The postoffice address of the Secretary is Rt. 4, Box 235 D, Louisville, MS 39339

I James W. Crawford
 President of the Black Water Hunting Club
 on the 28th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST:
 Filed and recorded /s/ Robert T. Waldrop, Jr.
 July 11, 1984 Secretary

/s/ James W. Crawford President.

REPORT OF ORGANIZATION

The Ford Hunting Club, Inc.
on the 6th day of June
27th day of June
in the County of Wilkinson

which was incorporated
19 84 , was organized on the
19 84 , at Ford Hunting Club
by the election of Thomas Ashley, Doug Ford, Willie Smith, O.
M. Rice, Marvin Ford, Jimmy Whitehead, W. C.
Reed

as Directors, and by the election of the following officers to serve for two
year S , to-wit. Marvin Ford, President
O. M. Rice, Secretary

The postoffice address of the President is Route 4 Box 30, Woodville, MS 39669
The postoffice address of the Secretary is Route 1 Box 116 B, Crosby, MS 39633

I Marvin Ford , who was elected
President of the Ford Hunting Club, Inc.
on the 27th day of June 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ O. M. Rice
Filed and recorded Secretary
July 11, 1984

/s/ Marvin Ford President.

REPORT OF ORGANIZATION

The Williams Cemetery Fund, Inc.
on the 15th day of June
2nd day of July
in the County of Lafayette

19 84 , at Oxford
by the election of Boyce G. Bratton, Garlon Maynor and Mamie Webb
which was incorporated
19 84 , was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. Garlon Maynor, President; Mamie Webb, Vice President; and Boyce G. Bratton, Secretary-
Treasurer

The postoffice address of the President is P. O. Box 88, Water Valley, Mississippi
The postoffice address of the Secretary is 420 North 14th Street, Oxford, Mississippi

I Garlon Maynor , who was elected
President of the Williams Cemetery Fund, Inc.
on the 2nd day of July 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Boyce Bratton
Filed and recorded Secretary
July 12, 1984

/s/ Garlon Maynor President.

REPORT OF ORGANIZATION

The Lee Betterment Corporation
on the 8th day of June 19 84 , which was incorporated
18th day of June 19 84 , was organized on the
in the County of Lee by the election of Helen Mears, Clevon Smith, Harry A. Martin,
Joe Agnew, Merle Rowan, Issac Watts, E. E. Herring, Gene Herring, Bill Mobley, Billy Williams, Thomas Whitehead,
Sadie Holland, Cleveland Oliver, Lucian B. Filgo and Frank A. Riley
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Helen Mears, President; Donald E. Herring, Vice President; Joe Agnew, Secretary/
Treasurer; Harry A. Martin, Assistant Secretary

The postoffice address of the President is Route 1, Box 37, Saltillo, MS 38866
The postoffice address of the Secretary is P. O. Drawer A, Tupelo, MS 38802

I Helen Mears , who was elected
President of the Lee Betterment Corporation
on the 18th day of June 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry A. Martin
Filed and recorded Secretary
July 12, 1984

/s/ Helen Mears President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Apostolic Calvary Tabernacle of Yazoo City, Ms., Inc. which was incorporated
 on the 11th day of July 19 84, was organized on the
 11th day of July 19 84, at Yazoo City, Mississippi
 in the County of Yazoo by the election of Tommy J. Wade, Obie Womble and Jay Trammell

as Directors, and by the election of the following officers to serve for one year or until their successors are elected
 year 1984-85, to-wit. Bobby V. Upchurch, President and Juanita Womble, Secretary-Treasurer

The postoffice address of the President is P. O. Box 875 or 602 Grand Ave., Yazoo City, MS 39194
 The postoffice address of the Secretary is 1408 Ridgecrest Ave., Yazoo City, MS 39194

I Bobby V. Upchurch, who was elected
 President of the Apostolic Calvary Tabernacle of Yazoo City, Ms., Inc.
 on the 11th day of July 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and recorded /s/ Mrs. Juanita Womble
 July 13, 1984 Secretary

/s/ Bobby V. Upchurch President.

REPORT OF ORGANIZATION

The Ten Point Hunting Club, Inc.
on the 4th day of May
4th day of May
in the County of Lauderdale

which was incorporated
1984, was organized on the
1984, at the home of Leslie Anderson Rt. 1 Box 630
by the election of Mark Young and Leslie Anderson

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Mark Young-President, Leslie Anderson-Secretary

The postoffice address of the President is Route 3 Box 169, Meridian, MS 39301
The postoffice address of the Secretary is Route 1 Box 630-B, Meridian, MS 39301

I Mark Young
President of the Ten Point Hunting Club, Inc.
on the 4th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Leslie A. Anderson
Filed and recorded July 16, 1984 Secretary

/s/ Mark Young President.

REPORT OF ORGANIZATION

The Community Outreach Program for the Deaf, Inc.
on the 14th day of May
23rd day of June
in the County of Hinds

which was incorporated
1984, was organized on the
1984, at 115 Maddox Road, Jackson, MS
by the election of George Ball, David Barham, Lanier Foote,
Wilbur Irwin and Liles Williams

as Directors, and by the election of the following officers to serve ~~for~~ until Dec. 31, 1984
year, to-wit. Ed Broome - President, Allen Graham - V. President, Lois Davis - Secretary, Ron Mears -
Treasurer.

The postoffice address of the President is 266 Saddlewood Ln., Jackson, MS 39209
The postoffice address of the Secretary is 3704 Winston St., Jackson, MS 39206

I, Edwards L. Broome, who was elected
President of the Community Outreach Program for the Deaf, Inc.
on the 23rd day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois R. Davis
Filed and recorded Secretary
July 16, 1984

/s/ Edward L. Broome President.

REPORT OF ORGANIZATION

The Shubuta Library Association, Inc.
on the 14th day of May
16th day of July
in the County of Clarke

19 84
by the election of

which was incorporated
19 84 , was organized on the
, at Shubuta, MS
Glenn Royette, Pealie M. Hoze, Dorothy
Merrell, Charlotte McCoy, Rosie Hinton, Carrie
Crenshaw, Nancy Ray

as Directors, and by the election of the following officers to serve for one
year , to-wit. Glenn Boyette, President
Dorothy Merrell, Secretary

The postoffice address of the President is P. O. Box 226, Shubuta, MS 39360
The postoffice address of the Secretary is P. O. Box 43, Shubuta, MS 39360

I Glenn Boyette
President of the Shubuta Library Association, Inc.
on the 16th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Dorothy Merrell
Filed and recorded Secretary
July 17, 1984

/s/ Glenn Boyette President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Tau Kappa Epsilon Fraternity, Inc. of the University of Mississippi which was incorporated on the 13th day of June, 1984, was organized on the 6th day of July, 1984, at University, Mississippi in the County of Lafayette by the election of A. Eugene Lee, Robert L. Tettleton, William P. Wilkes, Ray Hollingsworth, Hugh Parsley and Jimmy King as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - A. Eugene Lee Vice President - Robert L. Tettleton Secretary - Ray Hollingsworth Treasurer - William P. Wilkes

The postoffice address of the President is 2910 A, Old Taylor Road, Oxford, Mississippi 38655
The postoffice address of the Secretary is Orleans Oak, Apt. 19, Oxford, Mississippi 38655

I A. Eugene Lee, who was elected President of the Tau Kappa Epsilon Fraternity, Inf. of the University of Mississippi on the 6th day of July, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Ray Hollingsworth
July 18, 1984 Secretary

/s/ A. Eugene Lee President.

REPORT OF ORGANIZATION

The Elbethel Missionary Baptist Church, Inc. which was incorporated
on the 6th day of June, 19 84, was organized on the
6th day of June, 19 84, at Bolton, Mississippi
in the County of Hinds by the election of
Rev. Argustus Harper, Sr., Mr. Andrew Campbell, Mr. John Davis, Sr., Mr. Willie James Denson, Sr.,
Mr. S. M. Griffin, Jr., Mr. Willie Byrd, Mr. David Hulitt, Ms. Lois Spicer
as Directors, and by the election of the following officers to serve for
year (3), to-wit: Rev. Argustus Harper, Sr., President Mr. Willie James Denson, Sr., Vice President
Ms. Lois P. Spicer, Secretary

The postoffice address of the President is Route 3, Box 191, Bolton, Mississippi 39041
The postoffice address of the Secretary is P.O. Box 89, Bolton, Mississippi 39041

I, Rev. Argustus Harper, Sr., who was elected
President of the Elbethel Missionary Baptist Church, Inc.
on the 6th day of June, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lois Spicer
July 18, 1984. Secretary

/s/ Rev. Argustus Harper, President.

REPORT OF ORGANIZATION

The PROMISED LAND HUNTING CLUB, INC. which was incorporated
on the 23rd day of May, 1984, was organized on the
15th day of July, 1984, at Natchez, Mississippi
in the County of Adams by the election of
Lavelle Prewitt, Robert Cross, Bruce Hammons, Dave Manley, Charles Willborn, Dennis Savory and Pat Stephens

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. Lavelle Prewitt - President

Robert Cross - Vice President
Bruce Hammons - Secretary
Dave Manley - Treasurer

The postoffice address of the President is Route 2, Box 292, Church Hill, Mississippi 39055
The postoffice address of the Secretary is P. O. Box 585, Ferriday, Louisiana 71334

I Lavelle Prewitt, who was elected
President of the PROMISED LAND HUNTING CLUB, INC.
on the 15th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 20, 1984

/s/ Bruce C. Hammons
Secretary

/s/ Lavelle Prewitt, President.

REPORT OF ORGANIZATION

The COAST SIDE PROGRAMS, INC.
on the 13th day of April, 19 84, at Long Beach, Mississippi, which was incorporated
1st day of June, 19 84, was organized on the
in the County of Harrison by the election of
Mary Kay Deen, Dr. Robert Ferguson, Rev. Robert Hartenfield, Shelds Jones, Fern Myers, Patricia Newcomb,
Teryl Neyrey, Richard Ricca, Judy Trumbower
as Directors, and by the election of the following officers to serve for One
year 1984, to-wit. Mary Kay Deen - President Richard Ricca - Vice President
Shelds Jones - Secretary Fern Myers - Treasurer

The postoffice address of the President is Box 587, Long Beach, Mississippi 39560
The postoffice address of the Secretary is Box 587, Long Beach, Mississippi 39560

I Mary Kay Deen, who was elected
President of the COAST SIDE PROGRAMS, INC.
on the 1st day of June, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Shelda Jones,
July 20, 1984 Secretary

/s/ Mary Kay Deen, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CALADONIA HUNTING CLUB, INC. which was incorporated
 on the 23rd day of May, 1984, was organized on the
 10th day of June, 1984, at Woodville, Mississippi
 in the County of Wilkinson by the election of
 W. B. Morris, I. A. Carter and Curtis Gibson

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: W. B. Morris, President I. A. Carter, Vice President
 Curtis Gibson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box ~~514~~, Woodville, Mississippi 39669
 The postoffice address of the Secretary is Route 6, Box 446, Natchez, Mississippi 39120

I W. B. Morris, who was elected
 President of the CALADONIA HUNTING CLUB, INC.
 on the 10th day of June, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Curtis Gibson
 July 24, 1984 Secretary

/s/ W. B. Morris, President.

REPORT OF ORGANIZATION

The FULL GOSPEL WORD MINISTRIES, INC. which was incorporated
on the 30th day of May, 1984, was organized on the
30th day of May, 1984, at Houston, Mississippi 38851
in the County of Chickasaw by the election of
Thomas J. Funderburk, Ella Mae Barham, Linda S. Funderburk, Margaret Ann Peel, and Mary Jean King.

as Directors, and by the election of the following officers to serve for Two (2)
year s 1984, to-wit. Thomas J. Funderburk, President Ella Mae Barham, Vice President
Linda S. Funderburk, Secretary-Treasurer

The postoffice address of the President is P. O. Box 671, Houston, Mississippi - 38851
The postoffice address of the Secretary is P. O. Box 671, Houston, Mississippi - 38851

I Thomas J. Funderburk, who was elected
President of the FULL GOSPEL WORD MINISTRIES, INC.
on the 30th day of May, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 24, 1984

Linda S. Funderburk
Secretary

/s/ Thomas J. Funderburk, President.

REPORT OF ORGANIZATION

The CRENSHAW LIONS CLUB, INC.
on the 26th day of January,
in the County of Panola

which was incorporated
19 84 , was organized on the
19 84 , at Crenshaw, Mississippi
by the election of

Bill Knox, B. P. Gates and Sam Allison

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Everett Redd, President James Allison, Vice President
Joe McNeer, Treasurer

The postoffice address of the President is P. O. Box 3, Crenshaw, Mississippi
The postoffice address of the Secretary is P. O. Box 149, Crenshaw, Mississippi

I Everett Redd
President of the CRENSHAW LIONS CLUB, INC.
on the 26th day of January,
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:
/s/ Joe McNeer
Secretary

/s/ Everett Redd, President.

REPORT OF ORGANIZATION

The MERIDIAN CHURCH OF CHRIST, INC. which was incorporated
on the 7th day of May, 1984, was organized on the
7th day of May, 1984, at Meridian, Mississippi,
in the County of Lauderdale by the election of
Walter A. Rainer, Therman W. Hodge, Ronald K. Cole, Joseph C. Dooley, Lavon Henley, Kent D. Johnson,
Richard G. Hamlin, and A. Jack Mears
as Directors, and by the election of the following officers to serve for five (5)
year s , to-wit. Ronald K. Cole, President
Therman W. Hodge, Secretary

The postoffice address of the President is 1413 61st Court, Meridian, Mississippi 39301
The postoffice address of the Secretary is 2401 24th Avenue, Meridian, Mississippi 39301

I Ronald K. Cole, who was elected
President of the MERIDIAN CHURCH OF CHRIST, INC.
on the 7th day of May, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 24, 1984.

/s/ Therman W. Hodge
Secretary

/d/ Ronald K Cole, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The PRACTICAL EVANGELISM, INC. which was incorporated
 on the 22 day of June, 1984, was organized on the
 23 day of June, 1984, at 127 Treehaven Drive, Jackson, Miss.
 in the County of Hinds by the election of
 William David Cherry, Danny Bishop, Jacquelyn Kennedy Cherry

as Directors, and by the election of the following officers to serve for two
 year S , to-wit. William David Cherry, President Danny Bishop, Vice President
 Jacquelyn Kennedy Cherry, Secretary-Treasurer

The postoffice address of the President is 127 Treehaven Drive, Jackson, Mississippi 39212
 The postoffice address of the Secretary is 127 Treehaven Drive, Jackson, Mississippi 39212

I William David Cherry, who was elected
 President of the Practical Evangelism, Inc.
 on the 23 day of June, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 11-25-1984

/s/ Jacquelyn Kennedy Cherry
 Secretary

/s/ William David Cherry, President.

July 25, 1984.

REPORT OF ORGANIZATION

The AUTUMN WOODS PHASE I PROPERTY OWNERS ASSOCIATION
on the 3rd day of February 19 84 , which was incorporated
16th day of February 19 84 , was organized on the
in the County of Hinds by the election of Joe Ellis Joseph, Nancy N. Joseph and Joan Perkins

as Directors, and by the election of the following officers to serve for
year , to-wit. Joe Ellis Joseph, President/Treasurer; Joan Perkins, Secretary; Nancy N. Joseph, Vice
President

The postoffice address of the President is P. O. Box 16272, Jackson, MS 39236
The postoffice address of the Secretary is P. O. Box 16272, Jackson, MS 39236

I Joe Ellis Joseph , who was elected
President of the Autumn Woods Phase I Property Owners Association
on the 16th day of February 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Perkins
Filed and recorded Secretary
July 26 1984

/s/ Joe Ellis Joseph President.

REPORT OF ORGANIZATION

The EDWARDS STREET FELLOWSHIP CENTER, INC. which was incorporated
 on the 13th day of July 19 84 , was organized on the
 20th day of July 19 84 , at Hattiesburg, MS
 in the County of Forrest by the election of Lonette Cliburn, Reverend Tommy Gilbert and
 Carey R. Varnado.

as Directors, and by the election of the following officers to serve for the
 year 1984 , to-wit. President - Lonette Cliburn, Vice President - Reverend Tommy Gilbert, Secretary-Treasurer-
 Carey R. Varnado

The postoffice address of the President is 2606 Sutton Place, Hattiesburg, MS 39401
 The postoffice address of the Secretary is Post Office Box 3270, Hattiesburg, MS 39401

I Lonette Cliburn , who was elected
 President of the Edwards Street Fellowship Center, Inc.
 on the 20th day of July 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carey R. Varnado
 Filed and recorded Secretary
 July 26, 1984

/s/ Lonette Cliburn President.

REPORT OF ORGANIZATION

The EASTERLING FAMILY GENEALOGICAL SOCIETY, INC.

on the 6th day of July

in the County of Copiah 15th day of July

which was incorporated

1984

, was organized on the

1984

, at Route 3, Box 81, Wesson, MS

by the election of Letson E. Easterling, Sr., Albert E. Easterling, Jr., Julian W. Fagan, Jr., T. Gary Smith, Letson E. Easterling, Jr.

as Directors, and by the election of the following officers to serve for a period of three (3)

years

, to-wit. Letson E. Easterling, Sr., President; Margaret B. Easterling, Secretary/Treasurer

The postoffice address of the President is Route 3, Box 81, Wesson, Mississippi 39191

The postoffice address of the Secretary is Route 3, Box 81, Wesson, Mississippi 39191

I Letson E. Easterling, Sr.

, who was elected

President of the Easterling Family Geneological Society, Inc.

on the 15th day of July

1984

, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Margaret B. Easterling

/s/ Letson E. Easterling, Sr. President.

Filed and recorded

Secretary

July 26, 1984.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The KIDS' COMPANY, INC. which was incorporated
 on the 29th day of February 1984, was organized on the
 4th day of June 1984, at Jackson, MS
 in the County of Hinds by the election of Catherine Aldridge, John L. Aldridge and
 Bonnie M. Stigger

as Directors, and by the election of the following officers to serve for fiscal
 year 84, to-wit. Catherine Aldridge, President, John L. Aldridge, Vice-President and Bonnie M. Stigger,
 Secretary

The postoffice address of the President is 6818 F.D.R. Dr., Jackson, MS 39213
 The postoffice address of the Secretary is Route 2 Box 306, Jackson, MS 39213

I Catherine Aldridge, who was elected
 President of the Kids' Company, Inc.
 on the 4th day of June 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie M. Stigger
 Filed and recorded Secretary
 July 27, 1984

/s/ Catherine Aldridge President.

REPORT OF ORGANIZATION

The CENTRAL MERIDIAN OPTIMIST CLUB, INC.
on the 27th day of June
24th day of July
in the County of Lauderdale

which was incorporated
19 84 , was organized on the
1984 , at Meridian, Mississippi
by the election of Mitchell Howard, Jr., Floyd A. Hearn, Jr.,
Melvin T. Jenkins, Jesse E. Palmer

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. Mitchell Howard, Jr., President; Floyd A. Hearn, Jr., Secretary-Treasurer; Melvin T. Jenkins
and Jesse E. Palmer, Vice-Presidents

The postoffice address of the President is Drawer D, Marion, MS 39342
The postoffice address of the Secretary is 1334-39th Ave., Meridian, MS

I Mitchell Howard, Jr.,
President of the Central Meridian Optimist Club, Inc.
on the 24th day of July 1984 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Floyd A. Hearn, Jr.
Filed and recorded Secretary
July 27, 1984

/s/ Mitchell Howard, Jr. President.



REPORT OF ORGANIZATION

The THREE SPOT HUNTING CLUB, INC.
on the 13th day of June
13th day of June
in the County of Amite

19 84 , which was incorporated
19 84 , was organized on the
at Route 2, Box 77-A, Summit, MS
by the election of James Kirby, Gordon Wallace, Stanley Allred,
Buck McCardle, Case Allred, Ferd Lewis and
David Allred

as Directors, and by the election of the following officers to serve for One Year
year , to-wit. Charles Wallace, President; Keith Wallace, Vice-President; Robert Young, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 77-A, Summit, MS
The postoffice address of the Secretary is Route 2, Box 231B, Ruth, MS

Charles Wallace
President of the Three Spot Hunting Club, Inc.
on the 13th day of June
foregoing report of the organization of said Company is correct and true.

1984 , who was elected
do hereby certify that the

ATTEST: /s/ Robert Young
Filed and recorded Secretary
July 30, 1984

/s/ Charles Wallace President.

REPORT OF ORGANIZATION

The AMERICANS UNITED FOR JUSTICE, INC.
on the 2nd day of July
24th day of July
in the County of Washington .

which was incorporated
1984 , was organized on the
1984 , at Greenville, MS 38701
by the election of Roy L. Cortesi, Jr., Peter Brown, Jr. and
Tony M. Cortesi

as Directors, and by the election of the following officers to serve for
year 1 , to-wit. Roy L. Cortesi, Jr., President; Peter Brown, Jr., Vice-President, and Tony M. Cortesi,
Secretary

The postoffice address of the President is 1150 McArthur Street, Greenville, MS
The postoffice address of the Secretary is 829 Penns Lane .

I Roy L. Cortesi, Jr.
President of the Americans United for Justice, Inc.
on the 24th day of July 1984 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Tony M. Cortesi
Filed and recorded Secretary
July 30, 1984

/s/ Roy L. Cortesi President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The SONS OF CONFEDERATE VETERANS, JEFF DAVIS CAMP 786, INC. which was incorporated
 on the 30th day of May 19 84 , was organized on the
 17th day of June 19 84 , at Biloxi, MS
 in the County of Harrison by the election of Robert Jordan, Harry Woodbury, and James O. Berry

as Directors, and by the election of the following officers to serve ~~for~~ until December 16,
 year 1984 , to-wit. Bobby G. Underwood, President; Carl D. Ford, Secretary

The postoffice address of the President is 225 Nicholson, Waveland, MS
 The postoffice address of the Secretary is P. O. Box 52, Laurel, MS 394410052

I Bobby G. Underwood , who was elected
 President of the Sons of Confederate Veterans, Jeff Davis Camp 786, Inc.
 on the 17th day of June 1984 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl D. Ford
 Filed and recorded Secretary
 August 1, 1984

/s/ Bobby G. Underwood President.

REPORT OF ORGANIZATION

The MISSISSIPPIANS FOR EMERGENCY MEDICAL SERVICES, INC. which was incorporated
on the 16th day of May 19 84 , was organized on the
11th day of July 19 84 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Rebecca Gresham, John Rester, William Kiddy,
Willie Hutchinson, Eldon Sewell and Dr.
Briggs, Hopson

as Directors, and by the election of the following officers to serve for one
year 1984 , to-wit. Harvel R. Smith, President, Becky Farnham, Vice President, Brenda Martin, Secretary,
Michael Hughes, Treasurer

The postoffice address of the President is P. O. Box 1742, Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O. Box 1742, Hattiesburg, MS 39401

I Harvel R. Smith, Sr. , who was elected
President of the Mississippians for Emergency Medical Services, Inc.
on the 11th day of July 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Martin
Filed and recorded Secretary
August 1, 1984

/s/ Harvel R. Smith President.

REPORT OF ORGANIZATION

The JKSB, INC. which was incorporated
on the 24th day of July 1984, was organized on the
27th day of July 1984, at Coffeeville, Mississippi
in the County of Yalobusha by the election of John L. King, Debra E. King and Karen
Peeples

as Directors, and by the election of the following officers to serve for the remainder of the
year 1984, to-wit. John L. King, President; Karen Peeples, Vice-President; Debra E. King, Secretary and
Treasury

The postoffice address of the President is P. O. Box 216, Coffeeville, Miss. 38922
The postoffice address of the Secretary is P. O. Box 216, Coffeeville, Miss. 38922

I John L. King, who was elected
President of the JKSB, Inc.
on the 27th day of July 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debra E. King
Filed and recorded Secretary
August 2, 1984

/s/ John L. King President.

REPORT OF ORGANIZATION

The NEW BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
on the 29th day of June
29th day of June
in the County of Hinds.

which was incorporated
19 84 , was organized on the
19 84 , at New Bethel African Methodist Episcopal
by the election of Rev. Otto W. Duncan, Jr., Church
Robert Lee Tyler, Halbert E. Dockins, Josephine Hubbard,
Thelma Lewis and Amy T. Ambrose

as Directors, and by the election of the following officers to serve for Conference
year 1984 , to-wit. Rev. Otto W. Duncan, Jr., Chairman of the Board; Robert Lee Tyler, Trustee; Halbert E.
Dockins, Trustee; Josephine Hubbard, Trustee, Thelma Lewis, Trustee; Amy T. Ambrose,
Trustee, Ruby T. Parker, Secretary

The postoffice address of the President is 2840 Robinson St. Apt. 434, Jackson, MS

The postoffice address of the Secretary is 3826 John F. Kennedy Blvd., Jackson, MS

I Rev. Otto W. Duncan, Jr.
President of the New Bethel African Methodist Episcopal Church
on the 29th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST: /s/ Ruby T. Parker
Filed and recorded Secretary
August 2, 1984

/s/ Rev. Otto W. Duncan, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CLAIBORNE-MEMORIAL HOSPITAL, INC. which was incorporated
 on the 29th day of May 19 84, was organized on the
 26th day of July 19 84, at Port Gibson, Mississippi
 in the County of Claiborne by the election of William H. Girard, Frank M. Wilson, Mose
 Ella Carpenter, Helen H. Pickins, Wayne A. Neiswender,
 Raymond R. Morris and Victor H. Sooter
 as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Raymond R. Morris - President
 Wayne A. Neiswender - Secretary-Treasurer

The postoffice address of the President is P. O. Box 825, Columbia, LA 71418
 The postoffice address of the Secretary is P. O. Drawer D, Port Gibson, MS 39150

I Raymond R. Morris, who was elected
 President of the Claiborne Memorial Hospital, Inc.
 on the 26th day of July 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne A. Neiswender
 Filed and recorded Secretary
 August 3, 1984

/s/ Raymond R. Morris President.

REPORT OF ORGANIZATION

The ROBIN ANN ROWLAND AND SHANNON TUCKER ROWLAND FOUNDATION
on the 2nd day of July 1984, which was incorporated
15th day of July 1984, was organized on the
in the County of Lafayette by the election of William L. Rowland, Sidney Tucker Rowland,
Flora McElreath Tucker, and David Byron Rowland

as Directors, and by the election of the following officers to serve for five (5)
year (s), to-wit. William L. Rowland, President; Sidney Tucker Rowland, Secretary

The postoffice address of the President is Rt. 5, Box 114, Oxford, MS 38655
The postoffice address of the Secretary is Rt. 5, Box 114, Oxford, MS 38655

I William L. Rowland, who was elected
President of the Robin Ann Rowland and Shannon Tucker Rowland Foundation
on the 15th day of July 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sidney Tucker Rowland
Filed and recorded Secretary
August 3, 1984

/s/ William L. Rowland President.

REPORT OF ORGANIZATION

The MISSISSIPPI ROAD RUNNERS TRACK CLUB, INC.
on the 13th day of June
20th day of June
in the County of Tallahatchie

which was incorporated
19 84 , was organized on the
1984 , at 404 Vine Street, Charleston, MS
by the election of Thomas Reynolds; Roosevelt Taylor; Anderson
Bradford; Clay McFerrin; Charles Johnson; Johnny Cascio and
Warren Easley

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Craig E. Walker, President; Thomas Reynolds, Secretary; Pam Blesett, Treasurer; Clay
McFerrin, Vice-President

The postoffice address of the President is 404 Vine Street-Charleston, MS
The postoffice address of the Secretary is 307 Chestnut Street-Charleston, MS

I Craig E. Walker , who was elected
President of the Mississippi Road Runners Track Club, Inc.
on the 20th day of June 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded /s/ Thomas Reynolds
August 3, 1984 Secretary

/s/ Craig E. Walker President.

REPORT OF ORGANIZATION

The DREAM OF OXFORD AND LAFAYETTE COUNTY, INC.
on the 27th day of June
27th day of June
in the County of Lafayette

which was incorporated
1984 , was organized on the
1984 , at 1102 Van Buren Avenue, Oxford, MS
by the election of Norman Gillespie, Coy Waller and Leonard
Thompson

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President: Norman Gillespie/1st Vice President: Coy Waller/2nd Vice President: Leonard
Thompson/Secretary-Treasurer: Judith A. Koehler .

The postoffice address of the President is c/o The federal Building, Oxford, MS 38655
The postoffice address of the Secretary is 3342 Whipporwill, Oxford, MS 38655

I Norman Gillespie , who was elected
President of the Dream of Oxford and Lafayette County, Inc.
on the 29th day of June 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Koehler
Filed and recorded Secretary
August 6, 1984

/s/ Norman Gillespie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The ACTS OF JACKSON, MISSISSIPPI, INC.
 on the 15th day of May
 18th day of May
 in the County of Hinds

which was incorporated
 19 84 was organized on the
 19 84 at Jackson, Mississippi
 by the election of Dr. Joe Tute, Dr. Billy D. Lytal, Mrs. Jo
 Hollman and thirty-two others, as shown by Exhibit "A" at-
 tached hereto

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Dr. Joe H. Tuten, President; Dr. Billy D. Lytal, Vice-President; Mrs. Joe Hollman,
 Secretary-Treasurer

The postoffice address of the President is 2306 Eastover Drive, Jackson, MS 39211
 The postoffice address of the Secretary is 3891 Lake Catherine Dr., Jackson, MS 39212

I Dr. Joe H. Tuten
 President of the Acts of Jackson, Mississippi, Inc.
 on the 18th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ Jo Hollman
 Filed and recorded Secretary
 August 7, 1984

Joe H. Tuten

President.

<u>SPONSORING CHURCHES</u>	<u>RESIDENT MEMBERS</u>	<u>CHURCH-ELECTED INCORPORATORS</u>
Alta Woods	1,659	Rev. Don Hicks 168 Colonial Dr. Jackson, MS 39204 372-7567H - 372-8651B
		Mr. Bill Phillips 2131 Castle Hill Dr. Jackson, MS 39204 372-4250H
Briarwood Drive	714	Mr. Joe B. Chapman, Jr. 341 Francis St. Jackson, MS 39206 366-4534H - 956-4561B
Broadmoor	2,760	Mr. J. M. Wood 787 E. Northside Dr. Jackson, MS 39206 982-9403H - 362-0305B
		Mr. Bob McKee 787 E. Northside Dr. Jackson, MS 39206 956-3001H - 366-8500B
Burch Hill	75	Rev. Kenneth D. Cook 4545 Whitehaven Dr. Jackson, MS 39204 373-4371H - 969-2623B
Calvary, Jackson	1,666	Dr. Joe H. Tuten 2306 Eastover Dr. Jackson, MS 39211 981-2411H - 354-1300B
		Mr. J. E. May 1120 Auburn Dr. Jackson, MS 39211 956-2648H

<u>SPONSORING CHURCHES</u>	<u>RESIDENT MEMBERS</u>	<u>CHURCH-ELECTED INCORPORATORS</u>
Colonial Heights	1,717	Mr. Tom Hearon 2028 Plantation Blvd. Jackson, MS 39211 956-7770H - 856-8567B
		Mr. Rupert Locke 5944 Baxter Dr. Jackson, MS 39211 956-3334H - 956-0999B
Faithview	123	Rev. Ed Perrett 2328 Forest Park Dr. Jackson, MS 39212 373-6932H - 372-8399B
Farmhaven	105	Rev. Grant McElveen 176 Ramada Circle Jackson, MS 39212 372-6570H - 981-5741B
First, Jackson	4,734	Mr. Ralph H. Marble 1845 E. Northside Dr. Jackson, MS 39211 981-5152H - 939-9433B
		Mr. Larry Black P. O. Box 1158 Jackson, MS 39205 948-8780B
Griffith Memorial	559	Rev. Gary A. Knapp 519 W. Silas Brown St. Jackson, MS 39204 948-0966H - 353-5491B
Hillcrest	1,077	Mr. A. V. Windham 2168 Monaco Jackson, MS 39204 372-6911H - 372-2737B
		Mr. Sam McLeod 3245 Woodview Dr. Jackson, MS 39212 372-2215H - 371-5000B

<u>SPONSORING CHURCHES</u>	<u>RESIDENT MEMBERS</u>	<u>CHURCH-ELECTED INCORPORATORS</u>
Morrison Heights	1,813	Dr. Billy D. Lytal 115 E. Lakeview Circle Clinton, MS 39056 924-5589H - 924-5131B Rev. L. Graham Smith 205 Saddlewood Dr. Jackson, MS 39209 922-5611H - 924-5620B
Northminster	578	Ms. Joan Haynie 4610-B Chastain Dr. Jackson, MS 39206 366-7088H - 982-6736B
Oak Forest	1,378	Mr. Ross Hutchinson 1780 Wood Glen Dr. Jackson, MS 39204 372-2213H - 969-5969B Mrs. Jo Holleman 3891 Lake Catherine Dr. Jackson, MS 39212 372-4705H - 857-5261/857-3393B
Parkway	2,943	Mr. Jehu Brabham 2603 W. Capitol St. Jackson, MS 39209 922-5956H - 354-8701B Mr. Alon Bee 108 Longwood Clinton, MS 39056 924-3769H - 354-8295B
Pocahontas	304	Rev. Dolton Haggan Rt. 2, Box 338-X Jackson, MS 39209 982-2305H - 982-2305B
Ridgecrest	683	Mr. Truett Bufkin 5935 Whitestone Rd. Jackson, MS 39206 362-4726H

<u>SPONSORING CHURCHES</u>	<u>RESIDENT MEMBERS</u>	<u>CHURCH-ELECTED INCORPORATORS</u>
Southside	626	Dr. Donald N. Bozeman 880 Raymond Rd. Jackson, MS 39204 372-9060H - 372-9161B
Van Winkle	1,264	Mr. Kipp Ferns 576 Dryden Ave. Jackson, MS 39209 922-1207H - 961-6350B
		Mr. Mark King 572 Dryden Ave. Jackson, MS 39209 922-1569H - 961-1631B
Westview	347	Mrs. Mary Janice Hasson 1201 Laurelwood Clinton, MS 39056 924-6519H - 372-8424B
Woodland Hills	1,299	Dr. Clark Ethridge 5415 Charter Oak Place Jackson, MS 39211 956-6480H - 969-1171B
		Mr. Ron Sennett 3975 I-55 North, #E-1 Jackson, MS 39216 982-5729H - 354-6892B
Woodville Heights	1,272	Mr. Raymond Ball 1559 Vernon Circle Jackson, MS 39212 373-5759H - 372-5443B
		Mr. Steve Sparks 5369 Brookhollow Jackson, MS 39212 372-5946H
Executive Director of Hinds-Madison Baptist Association		Mr. J. W. Brister P. O. Box 4686 Jackson, MS 39216 362-8678B

REPORT OF ORGANIZATION

The CONEHOMA HUNTING CLUB, INC.
on the 20th day of July
30th day of July
in the County of Leake

which was incorporated
1984, was organized on the
19 84, at Rt. 2, Box 229B, Walnut Grove, MS 39189
by the election of Bill Pettit, Tommy Sims, and Mike Brooks

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bill Pettit-President, Tommy Sims-Vice President, and Mike Brooks-Secretary Treasurer

The postoffice address of the President is Rt. 4, Box 392, Kosciusko, MS 39090
The postoffice address of the Secretary is Rt. 2, Box 229B, Walnut Grove, MS 39189

I Bill Pettit, who was elected
President of the Donehoma Hunting Club, Inc.
on the 30th day of July 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Brooks
Filed and recorded Secretary
August 7, 1984

/s/ Bill Pettit

President.

REPORT OF ORGANIZATION

The QUEENSBURG MUSICAL AND ARTS FESTIVAL, INC. which was incorporated
on the 28th day of September 1983, was organized on the
16th day of January 1984, at Laurel, MS
in the County of Jones by the election of Ruth Robinson, Laster Robinson, Douglas
Berry, Merlin Kelly and Frank Johnson

as Directors, and by the election of the following officers to serve for Three
year term, to-wit. Pres. George Gaddy, Vice-pres. Douglas Berry, Sec.-Ruth Robinson, Treas.-Laster Robinson

The postoffice address of the President is P. O. Box 112, Laurel, MS 39440
The postoffice address of the Secretary is 739 East Elmo, Laurel, MS 39440

I George Gaddy, who was elected
President of the Queensburg Musical and Arts Festival, Inc.
on the 16th day of January 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and recorded
August 7, 1984

/s/ Ruth Robinson
Secretary

/s/ George Gaddy President.

REPORT OF ORGANIZATION

The MISSISSIPPI SALTWATER SPORTFISHING ASSOCIATION, INC.
on the 2nd day of July
12th day of July
in the County of Jackson

19 84 , at Pascagoula
by the election of David Bradley, Joel Rushing, D. Elam and T. Saucier
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one
year , to-wit. President - Leslie D. Osborne, III, Vice-President - Bill Toulme, Secretary-Treasurer -
Bruce B. Bradley

The postoffice address of the President is 4802 Ingalls Avenue, Pascagoula, MS
The postoffice address of the Secretary is 2512 Redwood, Pascagoula, MS

I Leslie D. Osborne, III
President of the Mississippi Saltwater Sportfishing Association, Inc.
on the 12th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Bruce B. Bradley
Filed and recorded Secretary
August 7, 1984

/s/ Leslie D. Osborne, II President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The WASHINGTON-CARVER INSTITUTE OF BUSINESS AND TECHNOLOGY, INC. which was incorporated
 on the 27th day of June 1984, was organized on the
 27th day of July 1984, at 2127 Robinson Street, Jackson, MS
 in the County of Hinds by the election of Glen D. Brantley, Lynn E. Stapleton, Leonard
 Stapleton

as Directors, and by the election of the following officers to serve for 1 (one)
 year 1984, to-wit. Leonard Stapleton, President, Cleophus Baugh, Vice-President, Earnestine Davis, Secretary,
 and Leonard Stapleton, Treasurer

The postoffice address of the President is Post Office Box 3319, Jackson, MS 39207

The postoffice address of the Secretary is Post Office Box 3319, Jackson, MS 39207

I Leonard Stapleton, who was elected
 President of the Washington-Carver Institute of Business and Technology, Inc.
 on the 27th day of July 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earnestine Davis
 Filed and recorded Secretary
 August 8, 1984

/s/ Leonard Stapleton President.

REPORT OF ORGANIZATION

The BROOKHAVEN AND LINCOLN COUNTY ASSOCIATION SERVING THE HANDICAPPED, INC. which was incorporated
on the 14th day of July 1982, was organized on the
14th day of July 1982, at Brookhaven, Mississippi
in the County of Lincoln by the election of David Holland, W. L. Rayborn, Ramsey Smith,
Harold Luther Smith, Jerry Magee, Jack B. Smith, Jesse Buie,
Kenneth Reed and Anne P. Miller

as Directors, and by the election of the following officers to serve for One Year Terms

year , to-wit. Donald E. Miller, President and Faye Smith, Secretary

Both parties have been re-elected consecutively and sill presently
serve as President and Secretary

The postoffice address of the President is P. O. Box 187, Hazlehurst, MS 39083

The postoffice address of the Secretary is Route #4 Box 47, Bogue Chitto, MS

I Donald E. Miller , who was elected
President of the Brookhaven & Lincoln County Association Serving the Handicapped, Inc.
on the 14th day of July 1982, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Faye Smith
Filed and recorded Secretary
August 9, 1984

/s/ Donald E. Miller President.

REPORT OF ORGANIZATION

The GULF COAST SPORTSMAN'S CLUB, INC.
on the 23rd day of May
23rd day of May
in the County of Hancock

1984, which was incorporated
1984, was organized on the
1984, at Bay St. Louis, Miss.
by the election of Jerry Peterson, Jerry Favre, and Donald
Gavagnie

as Directors, and by the election of the following officers to serve for one year
year, to-wit. Jerry Peterson, Pres., Jerry Favre, Vice Pres. and Donald Gavagnie, Sec./Trea.

The postoffice address of the President is Bayou LaCroix Rd., Bay St. Louis, MS
The postoffice address of the Secretary is 328 de Montluzin Ave., Bay St. Louis, MS

I Jerry Peterson, who was elected
President of the Gulf Coast Sportsman's Club, Inc.
on the 23rd day of May 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald J. Gavagnie
Filed and recorded Secretary
August 9, 1984

/s/ Jerry Peterson President.

REPORT OF ORGANIZATION

The CHAPTER NO. 7, PANOLA COUNTY DISABLED AMERICAN VETERANS DEPARTMENT OF MISSISSIPPI, which was incorporated
on the INC. 27th day of June 1984, was organized on the
27th day of June 1984, at Batesville, Mississippi
in the County of Panola by the election of John Ragon, James E. Brown, Rebecca Witt,
Harvey Johnson and William Traywick

as Directors, and by the election of the following officers to serve for
year 1984-85, to-wit. John Ragon, Commander; James E. Brown, Senior Vice-Commander; Rebecca Witt, Junior Vice-
Commander; Harvey Johnson, Adjutant/Secretary; William Traywick, Service Officer

The postoffice address of the President is Route 1, Courtland, MS 38620
The postoffice address of the Secretary is Box 73, Pope, MS 38658

I John Ragon Commander- , who was elected
President of the Chapter No. 7, Panola County Disabled American Veterans Department of Mississippi, Inc.
on the 27th day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harvey Johnson Adjutant/
Secretary

John Ragon Commander/ President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CAYCE COMMUNITY LADIES' CLUB, INC.
 on the 13th day of June
 in the County of Marshall

which was incorporated
 19 84 , was organized on the
 19 84 , at Cayce
 by the election of France Weaver, Nancy Lambert, and
 Lettie Moore

as Directors, and by the election of the following officers to serve for the
 year 1984 , to-wit. Nancy Lambert-President, France Barnes-Vice President, Gertrude Dawkins-
 Secretary, Sandra Yancey-Treasurer

The postoffice address of the President is Rt. 5, Box 215 Byhalia, MS
 The postoffice address of the Secretary is Rt. 5, Box 298, Byhalia, MS

I Nancy Lambert
 President of the CVyce Community Ladies' Club, Inc.
 on the 25th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 84 , do hereby certify that the

ATTEST:

Secretary Gertrude Dawkins /s/

/s/

Nancy Jo Lambert

President.

REPORT OF ORGANIZATION

The EASTOVER FOUNDATION, INC.
on the 13th day of June
18th day of June
in the County of Hinds

which was incorporated
1984, was organized on the
1984, at Jackson, Mississippi
by the election of Leland R. Speed, James N.C. Moffat, III
and Keith McKey

as Directors, and by the election of the following officers to serve for at the pleasure of the directors
~~year~~, to-wit. Leland R. Speed-President; James N.C. Moffat, III- Vice President/ Secretary;
and N. Keith McKey- Treasurer

The postoffice address of the President is P. O. Box 22728, Jackson MS 39225
The postoffice address of the Secretary is P. O. Box 22728, Jackson MS 39225

Leland R. Speed, who was elected
President of the Eastover Foundation, Inc.
on the 18th day of June 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary /s/ James N.C. Moffat

/s/Leland R. Speed President.

REPORT OF ORGANIZATION

The MADISON-RIDGELAND ACADEMY BOOSTER CLUB
on the 15th day of May
in the County of Madison

which was incorporated
19 84 , was organized on the
19 84 , at 400 Old Canton Road, Madison, Mississippi
by the election of Curtis Watta, Jack Carlisle, Dom Bevalaque
Mike Dennis, Charles Blue, Grady McCool, Joe Collins,
Benton Ballard, Tommy Cottrell.

as Directors, and by the election of the following officers to serve for one
year term , to-wit. Dr. Charles Blue, President; Dr. Mike Dennis, First Vice President; Grady McCool,
Second Vice President; Janice Blue, Secretary; Dominique Bevalaque, Treasurer

The postoffice address of the President is 2509 Dunbarton Drive, Jackson, MS 39216
The postoffice address of the Secretary is 2509 Dunbarton Drive; Jackson, MS 39216

I Dr. Charles Blue
President of the Madison-Ridgeland Academy Booster Club
on the 21th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

Secretary /s/ Janice Blue

/s/ Dr. Charles Blue President.

REPORT OF ORGANIZATION

The VOICE OF CALVARY CHURCH FARM, INCORPORATION
on the 29th day of May
in the County of Simoson June

19 80, at Mendenhall, Mississippi
by the election of Artis Fletcher, Dolphus Weary, and
R. A. Buckley
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one
year, to-wit. Artis Fletcher (president), Doluphus Weary (secretary/ treasure).

The postoffice address of the President is Box 568, Mendenhall, MS
The postoffice address of the Secretary is Box 568, Mendenhall, MS

I Artis Fletcher
President of the Voice of Calvary Church Farm
on the 5th day of June
foregoing report of the organization of said Company is correct and true.

19 80, do hereby certify that the
, who was elected

ATTEST:

Secretary /s/ Dolphus Weary

/s/ Artis Fletcher

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The RIGHT OF LIFE OF JACKSON, EDUCATIONAL FOUNDATION, INC.
 on the 26th day of April
 8th day of May
 in the County of Hinds

which was incorporated
 19 84 , was organized on the
 19 84 , at 640 Northside Drive, Jackson, Mississippi
 by the election of Jerry Beavers, Tom Hughes, Marilyn Washington
 Caroline Kelly, William M. Mounger, Jr., Edward L. Walsh,
 Ruth Ann Williams, Laurie Baker and Harriet Ashley

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit. President; Edward L. Walsh; Vice President, Ruth Ann Williams; Secretary, Laurie Baker;
 and Treasurer, Harriet Ashley.

The postoffice address of the President is 6101 Ridgewood Road, Suite A, Jackson, Mississippi 39211
 The postoffice address of the Secretary is 701 Whitaker Street, Clinton, Mississippi 39056

I Edward L. Walsh
 President of the Right to Life of Jackson, Educational Foundation, Inc.
 on the 8th day of May
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984 , do hereby certify that the

ATTEST:

Secretary /s/ Laurie Baker

/s/ Edward L. Walsh

President.

REPORT OF ORGANIZATION

The WATER VALLEY INTERFAITH DISASTER GROUP, INC.
on the 15th day of May
28th day of June
in the County of Yalobusha

which was incorporated
1984, was organized on the
19 84, at Water Valley, Mississippi 38965
by the election of M.G. Reedy, John Herod, Frank E. Hamilton,
Don D. Lewis, Ferman Anderson, Wyne Clayton, Sam Higdon,
Jim Lindsey, Carl McClain and Fred Eakes
as Directors, and by the election of the following officers to serve for
year 85, through 1st Tuesday of May
to-wit. M.G. Reedy, President; Frank E. Hamilton, Vice-President; Don D. Lewis, Secretary;
Sam Higdon, Treasurer

The postoffice address of the President is P. O. Box 427, Water Valley, Mississippi.
The postoffice address of the Secretary is P. O. Box 288, Water Valley, Mississippi

I M. G. Reedy
President of the Water Valley Interfaith Disaster Group, Inc.
on the 28th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST:

Secretary /s/ Don D. Lewis

/s/ M. G. Reedy President.

REPORT OF ORGANIZATION

The 404 HUNTING CLUB OF WEBSTER COUNTY, INC.
on the 13th day of July

in the County of Webster 11th day of August

which was incorporated
19 84 , was organized on the
19 84 , at Route 1, Gore Springs, Mississippi
by the election of Robert Tindall, Butch Tindall, and Carl
Roberts

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. James G. Bennett, Jr. = President
H. K. Worthy = Secretary

The postoffice address of the President is Route 3, Box 131, Eupora, MS 39744
The postoffice address of the Secretary is Route 1, Gore Springs, MS 38929

I James G. Bennett, Jr. , who was elected
President of the 404 Hunting Club of Webster County, Inc.
on the 11th day of August
foregoing report of the organization of said Company is correct and true.

19 84 , do hereby certify that the

ATTEST:

Secretary /s/ H. K. Worthy = Secretary

/s/ James G. Bennett President.

REPORT OF ORGANIZATION

The SONSHINE CRUSADES INTERNATIONAL, INC.
on the 27th day of July
in the County of Pearl River August

which was incorporated
19 84 , was organized on the
19 84 , at 522 Country Club Drive, Pucayune, Mississippi
by the election of John M. Tatum, Tommie Jean Tatum, Charles
Grantham and Barbara Grantham

as Directors, and by the election of the following officers to serve for 1984-1985
year , to-wit. John M. Tatum, President; Barbara Grantham, Vice-President; and Tommie Jean Tatum,
Secretary.

The postoffice address of the President is 522 Country Club Drive, Picayune, MS 39466
The postoffice address of the Secretary is 522 Country Club Drive, Picayune, MS 39466

I John M.. Tatum
President of the Sonshine Crusades International, Inc.
on the 4th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

Secretary /s/ Tommie Jean Tatum

/s/ John M. Tatum President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DISCIPLE MINISTRIES, INC.
 on the 13th day of July
 27th day of July
 in the County of Grenada

which was incorporated
 19 84 , was organized on the

19 84 , at Grenada

by the election of Girault Jones, Donald Vaughan, Lee Coats,
 L. D. Boone, Jr., Kay Townes, Tom Carroll, Charles Calhoon,
 Ray Weir and Katherine Jackson

as Directors, and by the election of the following officers to serve for 1
 year , to-wit. Girault Jones, President; Donald Vaughan, Vice President; and L. D. Boone, Jr. Secretary

The postoffice address of the President is 749 Hickory Drive, Grenada, MS 38901

The postoffice address of the Secretary is 317 Poplar Street, Grenada, MS 38901

I Girault Jones
 President of the Disciple Ministries, Inc.
 on the 27th day of July
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

Secretary /s/ L. D. Boone, Jr.

/s/ Girault Jones

President.

REPORT OF ORGANIZATION

The LONG BEACH FOOD PANTRY, INC.
on the 16 day of May
16 day of May
in the County of Harrison

which was incorporated

19 84 , was organized on the

19 84 , at Long Beach , MS.

by the election of Faye Spade Coval, Mary Shannon, Jan Hartenfeld
Florence Campbell, Rex Russell, Minnie Bourgeois, Martha
Kent, Rev. Jim Sutton

as Directors, and by the election of the following officers to serve for Jan. 1

year 1984-85 , to-wit. Richard Olavar, President; Vinnie Batiste, Treasurer; Jean Russell, Secretary

The postoffice address of the President is P.O. Box 4002, Gulfport, Ms. 39501

The postoffice address of the Secretary is 207 Greenwood Ave., Long Beach, Ms. 39560

I Richard Olavar
President of the Long Beach Food Pantry, Inc.
on the 16 day of May

, who was elected

foregoing report of the organization of said Company is correct and true.

19 84 , do hereby certify that the

ATTEST:

Secretary /s/ Jean Russell

/s/ Richard Olavar President.

REPORT OF ORGANIZATION

The NORTH BENTON COUNTY HEALTH CARE, INC.
on the 17th day of January
21st day of December
in the County of Benton

which was incorporated
19 84 , was organized on the

19 84 , at The Courthouse in Ashland
by the election of Bill Renick, Chairman, Walker Tucker, Vice-
Chairman and Margaret Miller, Secty/Treasurer (Mrs. Miller
Having resigned Mr. James Ross is duly appointed Secretary/Treasurer)

as Directors, and by the election of the following officers to serve for one
year , to-wit. Mr. Bill Renick, Chairman
Mr. Walker Tucker, Vice-Chairman
Mr. James Ross, Secretary/Treasure

The postoffice address of the President is P.O. Box 92, Ashland, MS 38603
The postoffice address of the Secretary is P.O. Box 92, Ashland, MS 38603

I Mr. Bill Renick
Chairman of the Board of Directors
on the 21st day of December

, who was elected

foregoing report of the organization of said Company is correct and true.

19 83 , do hereby certify that the

ATTEST:

Secretary/s/ James Ross

/s/ Bill Renick President.

REPORT OF ORGANIZATION

The DESOTO METHODIST HOSPITAL, INC.
on the 29th day of July
in the County of Desoto

which was incorporated
19 83, was organized on the
19 83, at 961 State line Road, Southaven, MS
by the election of J.W. Carroll, John K. Duckworth, M.D.,
and Jim M. Greenlee

as Directors, and by the election of the following officers to serve for one (1) year or until successors elected
year, to-wit. President- J.W. Carroll

Vice-President-John K. Duckworth, M.D.

Secretary-Treasurer- Jim M. Greenlee

The postoffice address of the President is 708 Hillshire Place, Tupelo, MS 38801

The postoffice address of the Secretary is 961 StateLine Rd., Southaven MS 38671

I J.W. Carroll
President of the Desoto Methodist Hospital, Inc.
on the 29th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 83, do hereby certify that the

ATTEST:

Secretary /s/ Jim M. Greenlee

/s/ J.W. Carroll

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The BEREAN BIBLE CHURCH, INC.
 on the 22nd day of August, 19 84, which was incorporated
 2nd day of September, 19 84, at Bay Springs, Mississippi, was organized on the
 in the County of Jasper by the election of
 Ronnie L. Buckley, James Durward Dyess and Charles B. Holder

as Directors, and by the election of the following officers to serve for One
 year, to-wit. President - Gabriel Dominguez Vice President - Charles B. Holder
 Secretary-Treasurer - Ronnie L. Buckley

The postoffice address of the President is P. O. Box 768, Bay Springs, Mississippi 39422
 The postoffice address of the Secretary is P. O. Box 449, Bay Springs, Mississippi 39422

I Gabriel Dominguez, who was elected
 President of the BEREAN BIBLE CHURCH, INC.
 on the 2nd day of September, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 5, 1984

/s/ Ronnie L. Buckley
 Secretary

/s/ Gabriel Dominguez President.

REPORT OF ORGANIZATION

The MISSISSIPPI RETIRED PUBLIC EMPLOYEES ASSOCIATION, INC. which was incorporated
on the 7th day of August, 19 84 , was organized on the
13th day of August, 19 84 , at Jackson, Mississippi
in the County of Hinds by the election of
Walter M. Hester, Clinton Van Devender, Roberts S. Brown, Heber A. Ladner, Robert M. Mayo, W. R. Hough, W. H. Cochran,
John E. Aldridge, Walter R. Bivins, Charles A. Johnson, P. L. Douglas
as Directors, and by the election of the following officers to serve for One
year , to-wit. Walter R. Bivins, President. Walter M. Hester, Vice President
Charles A. Johnson, Secretary-Treasurer

The postoffice address of the President is 235 Cooper Road, Jackson, Mississippi 39212
The postoffice address of the Secretary is 1879 Camellia Lane, Jackson, Mississippi 39204

I Walter R. Bivins , who was elected
President of the MISSISSIPPI RETIRED PUBLIC EMPLOYEES ASSOCIATION, INC.
on the 13th day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. A. Johnson
Filed and Recorded Secretary
September 5, 1984

/s/ Walter R. Bivins, President.

REPORT OF ORGANIZATION

The NU-WAY LIFE, INC. which was incorporated
on the 6th day of June, 19 84 , was organized on the
7th day of June, 19 84 , at Brandon, Mississippi
in the County of Rankin by the election of
Rhue Atwood, Jorge Wilkes, Mary Atwood, Bill Short, Ardis Jones

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Rhue Atwood Vice President - Jorge Wilkes
Secretary-Treasurer - Mary Atwood

The postoffice address of the President is 1204 Huntcliff Way, Clinton, Mississippi 39056
The postoffice address of the Secretary is 1204 Huntcliff Way, Clinton, Mississippi 39056

I Rhue Atwood , who was elected
President of the NU-WAY LIFE, INC.
on the 7th day of June, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Atwood
Filed and Recorded Secretary
September 5, 1984

/s/ Rhue E. Atwood, President.

REPORT OF ORGANIZATION

The Palestine Water Association, Inc. which was incorporated
on the 13th day of June, 19 84 , was organized on the
27th day of August, 19 84 , at Palestine Community
in the County of Itawamba by the election of
Steve Wilburn, Gilbert Turner, James Fleming, T. A. Crabb and Roger Campbell

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. Roger Campbell, President James Fleming, Vice President
Gilbert Turner - Secretary/Treasurer

The postoffice address of the President is Rt. 3, Baldwyn, Mississippi 38824
The postoffice address of the Secretary is Rt. 3, Baldwyn, Mississippi 38824

I Roger Campbell , who was elected
President of the PALESTINE WATER ASSOCIATION, INC.
on the 27th day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/a/ Gilbert Turner
Secretary
Filed and Recorded
September 5, 1984

/s/ Roger Campbell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The PINE LODGE HUNTING CLUB, INC.
 on the 22nd day of July, 19 84, which was incorporated
 18th day of August, 19 83, was organized on the
 in the County of Carroll, at approx 12.5 South of Hwy. on
 Louis Robertson, Tommy Eaton, Larry Acy by the election of Humphrey Highway

as Directors, and by the election of the following officers to serve for Office
 year 1984, to-wit:

Louis Robertson, President Larry Acy, Vice President
 Tommy Eaton, Secretary

The postoffice address of the President is 18 Meadow Wood Drive, Greenville, Mississippi
 The postoffice address of the Secretary is 2720 Airdale Drive, Greenville, Mississippi

I Louis Robertson, who was elected
 President of the PINE LODGE HUNTING CLUB, INC.
 on the 18th day of August, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 5, 1984

/s/ Tommy Eaton
 Secretary

/s/ Louis Robertson, President.

REPORT OF ORGANIZATION

The ARMY AND NAVY UNION, U. S. A., GARRISON 2203, INC. which was incorporated
on the 31st day of July, 19 84, at 15275 Lemoyne Blvd., North Biloxi,
1st day of August, 19 84, by the election of
in the County of Jackson
A. L. Turner, John F. Forbish and R. L. Brown
as Directors, and by the election of the following officers to serve for One
year , to-wit: President - Commander - A. L. Turner Vice President-Vice Commander - John F. Forbish
Secretary-Treasurer-Adjutant, R. L. Brown

The postoffice address of the President is 28 Ridge Road, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is 15275 Lemoyne Boulevard, North Biloxi, Mississippi 39537

I A. L. Turner , who was elected
President of the ARMY AND NAVY UNION, U. S. A., GARRISON 2203, INC.
on the 1st day of August, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 5, 1984

/s/ R. L. Brown
Secretary / Adjutant

/s/ A. L. Turner President.

REPORT OF ORGANIZATION

The OCTOBER KREWE, INCORPORATED which was incorporated
on the 16th day of November, 19 83 , was organized on the
18th day of November, 19 83 , at Biloxi, Mississippi
in the County of Harrison by the election of
Mary C. DeRocha, William Hughes, and Neils Erickson

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Mary C. DeRocha Vice President - William Hughes
Secretary-Treasurer - Neils Erickson

The postoffice address of the President is 401 Rich Avenue, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 407 Annette Drive, Biloxi, Mississippi 39532

I Mary C. DeRocha , who was elected
President of the OCTOBER KREWE, INCORPORATED
on the 18th day of November, 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 6, 1984

/s/ William Hughes
Secretary

/s/ mary C. DeRocha President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI JAZZ SOCIETY, INC.
 on the 3rd day of February, 19 84 which was incorporated
 14th day of March, 19 84, was organized on the
 in the County of Hinds , at The Subway Jazz Gallery
 Jimmy Bell, Joe Mitchell and Susan Batchelor by the election of

as Directors, and by the election of the following officers to serve for One
 year '84 , to-wit. Jimmy Bell, President Joe Mitchell, Treasurer
 Susan Batchelor, Secretary

The postoffice address of the President is 1832 Northwood Circle, Jackson, Mississippi
 The postoffice address of the Secretary is 947 Bellevue Place, Jackson, Mississippi

I Jimmy Bell , who was elected
 President of the MISSISSIPPI JAZZ SOCIETY, INC.
 on the 14th day of March, 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Susan Batchelor
 September 6, 1984 Secretary

/s/ Jimmy Bell, President.

REPORT OF ORGANIZATION

The COMMUNITY FOUNDATION OF LAUDERDALE COUNTY, INC.
on the 7th day of August, 1984, at Meridian, Mississippi, which was incorporated
in the County of Lauderdale, by the election of David Barr, Mrs. A. D. Burdette, Richard Coleman,
Scott Edmundson, George Hampton, Mitchell Howard, W. J. Johnson, Jr., C. Jerome Kittrell, Robert N. Malone, James P. Mitchell,
C. R. Moore, Stephen Moore, June Pieschel, W. F. Scaggs, Andy Smith, David Stephens, Mrs. Michael Taleff, Charles L. Young,
and Ralph E. Young, Jr.
as Directors, and by the election of the following officers to serve ~~for~~ until the next annual meeting - February, 1985
year, to-wit: C. Jerome Kittrell, President Mitchell Howard, Vice President
George Hampton, Treasurer and W. J. Johnson, Jr., Secretary

The postoffice address of the President is 1122 22nd Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 2000 9th Street, Meridian, Mississippi 39301

I, C. Jerome Kittrell, who was elected
President of the COMMUNITY FOUNDATION OF LAUDERDALE COUNTY, INC.
on the 29th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 6, 1984

/s/ W. J. Johnson, Jr.
Secretary

/s/ C. Jerome Kittrell President.

REPORT OF ORGANIZATION

The MAPLE STREET YOUNG WOMEN CHRISTIAN ASSOCIATION (Y. W. C. A.), INC. which was incorporated
on the 29th day of June, 1984, was organized on the
16th day of July, 19 84, at Laurel, Mississippi
in the County of Jones by the election of
Melvin S. Daniels, Jr., Roosevelt Daniels, Douglas Peppers, Nancy Keyes, Ora D. Robinson, Gladys Austin, Hattie Tate,
Jerome Wyatt and Gus Deloach
as Directors, and by the election of the following officers to serve for
year , to-wit. Omega Davis, President Margaret Cooley, Treaury
Nancy H. Keyes, Secretary

The postoffice address of the President is Route 12, Box 496, Laurel, Mississippi 39440
The postoffice address of the Secretary is 815 South Maple Street, Laurel, Mississippi 39440

I Omega Davis, who was elected
President of the MAPLE STREET YOUNG WOMEN CHRISTIAN ASSOCIATION (Y. W. C. A.), INC.
on the 16th day of July, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 6, 1984

/s/ Nancy H. Keyes
Secretary

/s/ Omega Davis
President.

REPORT OF ORGANIZATION

The ADOPTION FOUNDATION OF MISSISSIPPI, INC. which was incorporated
on the 22nd day of June, 1984, was organized on the
4th day of September, 1984, at 2208-18th Street, Suite C, Gulfport,
in the County of Harrison Mississippi
by the election of
Betty S. Crane, Roma H. Sellers and Amanda R. Breckenridge

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Betty S. Crane, President Roma H. Sellers, Vice President
Amanda R. Breckenridge, Secretary-Treasurer

The postoffice address of the President is 2208 - 18th Street, Suite C., Gulfport, Mississippi 39501
The postoffice address of the Secretary is 2208 - 18th Street, Suite C., Gulfport, Mississippi 39501

I Betty S. Crane, who was elected
President of the ADOPTION FOUNDATION OF MISSISSIPPI, INC.
on the 4th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Amanda R. Breckenridge
Filed and Recorded Secretary
September 7, 1984.

/s/ Betty S. Crane President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The TRINITY PRESBYTERIAN CHURCH OF LAUREL, INC.
 on the 1st day of August, 19 84, which was incorporated
 26th day of August, 19 84, was organized on the
 in the County of Jones by the election of
 Harry H. Bush, Sr., Alfred Foote and Grady E. Lee

as Directors, and by the election of the following officers to serve ~~xxx~~ as follows
~~xxxx~~, to-wit: Harry H. Bush, Sr., President (term expires October 1, 1986)
 Grady E. Lee, Secretary-Treasurer (term expires October 1, 1984)

The postoffice address of the President is 3304 Franklin Avenue, Laurel, Mississippi 39440
 The postoffice address of the Secretary is 3323 Audubon Drive, Laurel, Mississippi 39440

I Harry H. Bush, Sr., who was elected
 President of the TRINITY PRESBYTERIAN CHURCH OF LAUREL, INC.
 on the 26th day of August, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: (Seal) /s/ Grady E. Lee
 Filed and Recorded Secretary

/s/ Harry H. Bush, Sr., President.

September 7, 1984

September 7, 1984

REPORT OF ORGANIZATION

The TATE COUNTY MISSISSIPPI GENEALOGICAL AND HISTORICAL SOCIETY, INC. which was incorporated
on the 2nd day of July, 1984, was organized on the
4th day of August, 1984, at Senatobia, Mississippi
in the County of _____ by the election of
Rebecca Haas Smith, Evelyn Tinkle, Betty Franks, Jane Haas

as Directors, and by the election of the following officers to serve for two
year _____, to-wit. Rebecca Haas Smith, President Evelyn Tinkle, Vice President
Betty Franks, Secretary Jane Haas, Treasurer

The postoffice address of the President is Route 1, Box 360, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Route 1, Box 875, Coldwater, Mississippi 38618

I Rebecca Haas Smith _____, who was elected
President of the TATE COUNTY MISSISSIPPI GENEALOGICAL AND HISTORICAL SOCIETY, INC.
on the _____ day of _____ 19_____, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 10, 1984

/s/ Betty J. Franks
Secretary

/s/ Rebecca Haas Smith President.

REPORT OF ORGANIZATION

The MISSISSIPPI FABRICARE ASSOCIATION, INC.
on the 27th day of July, 19 84, which was incorporated
31st day of July, 19 84, at 814 North President Street, Jackson, Miss.
in the County of Hinds by the election of
Luther Brantley, Bill Allen, Jeff Carter, Jr., Ronnie Mollere, Julies Murray, Clark Stringer, Tommy Blanks,
Leo Parker and Gary Parker
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Clark Stringer, President Jeff Carter, First Vice President
Leo Parker, Second Vice President Bill Allen, Secretary/Treasurer

The postoffice address of the President is 5869 Ridgewood Road, Jackson, Mississippi 39211
The postoffice address of the Secretary is P.O. Box 589, Taylorsville, Mississippi 39168

I Clark Stringer, who was elected
President of the MISSISSIPPI FABRICARE ASSOCIATION, INC.
on the 31st day of July, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Allen /s/ Clark Stringer, President.
Filed and Recorded Secretary
September 10, 1984

REPORT OF ORGANIZATION

The PRAIRIE ARTS FESTIVAL ASSOCIATION
on the 4th day of May, 19 83, at 213 Commerce Street, West Point, Miss.
12th day of May, 19 83, which was incorporated
in the County of Clay by the election of
James Lee Stafford, Louise W. Campbell, Kenny Dill and Julia Trull, was organized on the

as Directors, and by the election of the following officers to serve for
year 1983, to-wit. James Lee Stafford, President
Julia Trull, Secretary

The postoffice address of the President is P.O.Box 1216, West Point, Mississippi 39773
The postoffice address of the Secretary is Lone Oak Drive, West Point, Mississippi 39773

I, James Lee Stafford, who was elected
President of the PRAIRIE ARTS FESTIVAL ASSOCIATION
on the 12th day of May, 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia Trull
Filed and Recorded Secretary
September 10, 1984

/s/ James Lee Stafford, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CROSSROADS COMMUNITY VIDEO, INC. which was incorporated
 on the 28th day of March, 1984, was organized on the
 10th day of July, 1984, at Corinth, Mississippi 38834
 in the County of Alcorn by the election of
 Jon H. Hill, Milton Sandy, Jr., John E. Bell

as Directors, and by the election of the following officers to serve for
 year 1984, to-wit. Jon H. Hill, President John E. Bell, Vice President
 Milton Sandy, Jr., Secretary-Treasurer

The postoffice address of the President is P.O.Box 631, Corinth, Mississippi 38834
 The postoffice address of the Secretary is 1106 Cruise Street, Corinth, Mississippi

I Jon H. Hill, who was elected
 President of the CROSSROADS COMMUNITY VIDEO, INC.
 on the 10th day of July, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Milton Sandy, Jr.
 Filed and Recorded Secretary

/s/ Joh H. Hill, President.

REPORT OF ORGANIZATION

The JACKSON MISSISSIPPI PARKS AND RECREATION ASSOCIATION, INC. which was incorporated
on the 21st day of June, 1984, was organized on the
15th day of August, 19 84, at Jackson, Mississippi
in the County of Hinds by the election of Sherri Lynn Gibson, F. Lamar Evans,
Paul D. Griffing, Jr., Fossye Williams, Marva Anderson, Eugene C. Stone, Steve Sullivan, Robert Drones

as Directors, and by the election of the following officers to serve for Two (2)
year, to-wit. Frances N. Leber, President
Lossye Williams, Secretary

The postoffice address of the President is 1026 Brirwood, Jackson, Mississippi 39211
The postoffice address of the Secretary is 3150 Robinson Road, #406, Jackson, Mississippi 39209

I Fran Leber, who was elected
President of the JACKSON MISSISSIPPI PARKS AND RECREATION ASSOCIATION, INC.
on the 15th day of August, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lossye Williams
September 10, 1984. Secretary

/s/ Frances N. Leber, President.

REPORT OF ORGANIZATION

The ABUNDANT LIFE FELLOWSHIP, INC.
on the 30th day of August, 1984, at 214 Shenandoah Road, Brandon, Miss., 39042 which was incorporated
in the County of Rankin by the election of Richard L. Brantley, H. Cherie Brantley and Bessie Mae Stevens, was organized on the 30th day of August, 1984.

as Directors, and by the election of the following officers to serve for One year 1984-85, to-wit: Richard L. Brantley, Pastor-President H. Cherie Brantley, Vice President-Secretary Bessie Mae Stevens, Treasurer

The postoffice address of the President is 214 Shenandoah Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 214 Shenandoah Road, Brandon, Mississippi 39042

I, Richard L. Brantley, who was elected President of the THE ABUNDANT LIFE FELLOWSHIP, INC. on the 30th day of August, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ H. Cherie Brantley
September 11, 1984. Secretary

/s/ Richard L. Brantley, President.

REPORT OF ORGANIZATION

The SHILOH PRIMITIVE BAPTIST CHURCH, INCORPORATED which was incorporated
on the 19th day of July, 1984, was organized on the
19th day of July, 1984, at Shiloh Primitive Baptist Church, Vicksburg, Mississippi
in the County of Warren by the election of

Michael McGrady, Gordon Cotton, Steve H. Coleman, Randy McCollum and Max D. Jacks

as Directors, and by the election of the following officers to serve for
XXXXXXX Michael McGrady, Pastor; Steve H. Coleman, Church Clerk,
XXXXXXX to serve for one year and by the elections of Gordon Cotton, Steve H. Coleman,
XXXXXXX Randy McDollum and Max D. Jacks as deacons, to serve for the terms of the lifetimes or until such time as
they shall leave the membership of the church.

The postoffice address of the President is XXXXXXXX Paston is Rt. 10, Box 336J, Vicksburg, MS 39180
The postoffice address of the Secretary is XXXXXXXX Church Clerk is 323 Shady Lane, Vicksburg, Mississippi 39180.

I Michael McGrady, who was elected
President of the SHILOH PRIMITIVE BAPTIST CHURCH, INCORPORATED
on the 19th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve H. Coleman,
Filed and Recorded Secretary Church Clerk
September 11, 1984

/s/ Michael McGrady, President
Pastor

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Rankin Health Foundation, Inc. which was incorporated
 on the 21st day of June, 1984, was organized on the
 21st day of June, 1984, at Brandon, Mississippi
 in the County of Rankin by the election of Irl Dean Rhodes, Ed Sallis, G. Hayes Graves,
 Jerry W. Blakeney, Rosemary Morrow, Marvin Ackerman, Ralph Martin, C. Ron Cannon, M. D., Thomas M. Wiman,
 Doris M. Harris and Robert L. Peede, M. D.
 as Directors, and by the election of the following officers to serve for
 year 1984, to-wit. Jerry W. Blakeney, President G. Hayes Graves, Vice President
 Edwin E. Sallis, Secretary-Treasurer

The postoffice address of the President is 660 Lakeland Drive, Suite 104, Jackson, Mississippi 39208
 The postoffice address of the Secretary is P. OBox 122, Brandon, Mississippi 39042

I Jerry W. Blakeney, who was elected
 President of the Rankin Health Foundation, Inc.
 on the 21st day of June, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edwin E. Sallis
 Filed and Recorded Secretary
 September 11, 1984

/s/ Jerry W. Blakeney President.

REPORT OF ORGANIZATION

The SOUTHWEST HINDS CITIZENS ACTION GROUP, INC. which was incorporated
on the 19th day of July, 19 84 , was organized on the
19th day of July, 19 84 , at Utica
in the County of Hinds by the election of
Alvin E. Mobley, J. L. Brown, Andrea S. Mobley, Elizabeth Middleton

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Alvin E. Mobley Vice President - J. L. Brown
Secretary - Andrea S. Mobley Treasurer - Elizabeth Middleton

The postoffice address of the President is Route 2, Box 184, Utica, Mississippi 39175
The postoffice address of the Secretary is Route 2, Box 184, Utica, Mississippi 39175

I Alvin E. Mobley , who was elected
President of the SOUTHWEST HINDS CITIZENS ACTION GROUP, INC.
on the 19th day of July, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Andrea Mobley /s/ Alvin E. Mobley, President.
Filed and Recorded Secretary
September 12, 1984

REPORT OF ORGANIZATION

The FOUNTAIN OF LIFE TABERNACLE CHURCH
on the 30th day of August, 19 84, which was incorporated
8th day of September, 19 84, was organized on the
in the County of Harrison by the election of
Rev. James E. Banks, Anneitta E. Banks and Clifton B. Bradley, at Route 3, Box 148, Gulfport

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Rev. James E. Banks, President Clifton B. Bradley, Vice President
Anneitta E. Banks, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 148, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Route 3, Box 148, Gulfport, Mississippi 39503

I, Rev. James E. Banks, who was elected
President of the FOUNTAIN OF LIFE TABERNACLE CHURCH
on the 8th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1984
/s/ Anneitta E. Banks
Secretary

/s/ Rev. James E. Banks, President.

REPORT OF ORGANIZATION

The FULL GOSPEL BAPTIST, INC.
on the 27th day of July, 19 84, which was incorporated
27th day of July, 19 84, was organized on the
in the County of Adams by the election of
Carlotta Beverly, Fannie Hargrave, Brenda Joyce Albert, and Ethel Cosey

as Directors, and by the election of the following officers to serve for
year 1985, to-wit: Carlotta Beverly, President Fannie Hargrave, Vice President
Brenda Joyce Albert, Secretary Ethel Cosey, Treasury

The postoffice address of the President is 110 Harlem Lane, Natchez, Mississippi 39120
The postoffice address of the Secretary is 1023 N. Union Street, Natchez, Mississippi 39120

I Carlotta Beverly
President of the FULL GOSPEL BAPTIST, INC., who was elected
on the 27th day of July, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Joyce Albert
Filed and Recorded Secretary
September 13, 1984

/s/ Carlotta Beverly, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The OPEN BIBLE HOLINESS CHURCH, INC.
 on the 29th day of August, 1984, which was incorporated
 2nd day of September, 1984, at Picayune, was organized on the
 in the County of Pearl River by the election of
 Velma Pryor, Ruby Hart and Velina Pryor

as Directors, and by the election of the following officers to serve for Two (2)
 year s , to-wit. Velma Pryor, President
 Velina Pryor, Secretary

The postoffice address of the President is 722 South Blanks Avenue, Picayune, Mississippi 39466
 The postoffice address of the Secretary is 722 South Blanks Avenue, Picayune, Mississippi 39466

I Velma Pryor, who was elected
 President of the OPEN BIBLE HOLINESS CHURCH, INC.
 on the 2nd day of September, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 14, 1984

/s/ Velina Pryor
 Secretary

/s/ Velma Pryor, President.

REPORT OF ORGANIZATION

The GRAY CREEK HUNTING CLUB, INC.
on the 20th day of August, 19 84, which was incorporated
27th day of August, 19 84, at 7:00 o'clock P. M. was organized on the
in the County of Leake by the election of
Jerry Pearson, Randy Triplett and Johnny Hall

as Directors, and by the election of the following officers to serve for One
year , to-wit. Jerry Pearson, President Johnny Hall, Vice President
Randy Triplett, Secretary

The postoffice address of the President is Route 3, Box 105, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is P. O. Box 32, Thomastown, Mississippi 39171

I Jerry Pearson , who was elected
President of the GRAY CREEK HUNTING CLUB, INC.
on the 27th day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Triplett /s/ Jerry L. Pearson, President.
Filed and Recorded Secretary
September 14, 1984

REPORT OF ORGANIZATION

The SUNNYSIDE IMPROVEMENT COMPANY
on the 14th day of August, 19 84, which was incorporated
16th day of August, 19 84, at Fayette, Mississippi, was organized on the
in the County of Jefferson by the election of
Seth Ballard, Jr., Mary Gladys Hall and Leroy Walters, Jr.

as Directors, and by the election of the following officers to serve for one (1) year and until successors are elected
year, to-wit. Seth Ballard, Jr., President Mary Gladys Hall, Vice President
Leroy Walters, Jr., Secretary-Treasurer

The postoffice address of the President is P.O.Box 341, Fayette, Mississippi 39069
The postoffice address of the Secretary is P.O.Box 422, Fayette, Mississippi 39069

I Seth Ballard, Jr.,
President of the SUNNYSIDE IMPROVEMENT COMPANY, INC.,
on the 16th day of August, 19 84, who was elected
foregoing report of the organization of said Company is correct and true.
(SEAL)

ATTEST: /s/ Leroy Walters, Jr.

Filed and Recorded

Secretary

September 14, 1984

/s/ Seth Ballard, Jr. President.

REPORT OF ORGANIZATION

The COMMUNICATION WORKERS OF AMERICA, LOCAL 10514 of MERIDIAN, INC. which was incorporated
on the 28th day of August, 19 84 , was organized on the
13th day of September, 1984 , at 1907-6th Street, Meridian, Miss.
in the County of Lauderdale by the election of
Joyce Stodard, Ronnie Trammell, Ken Davis and Sandy Gaddis

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. President - Joyce Stodard Executive Vice President - Ronnie G. Trammell
Treasurer - Ken Davis Secretary - Sandy Gaddis

The postoffice address of the President is 4932 - 50th Place, Meridian, Mississippi 39301
The postoffice address of the Secretary is 3108 Highland Avenue, Meridian, Mississippi 39301

I Joyce Stodard , who was elected
President of the COMMUNICATION WORKERS OF AMERICA, LOCAL 10514 of MERIDIAN, INC.
on the 13th day of September, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:

/s/ Sandy Gaddis
Secretary

/s/ Joyce Stodard

President.

Filed and Recorded
September 14, 1984

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The COCKRUM CIVIC CENTER, INC.
 on the 1st day of August, 1984, which was incorporated
 4th day of August, 1984, at Cockrum Civic Center
 in the County of DeSoto
 by the election of
 R. M. Treadway, V. C. Langston and Ned Clayton

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. President - R. M. Treadway

Vice President - V. C. Langston
 Secretary/Treasurer - Ned Clayton

The postoffice address of the President is 5311 Treadway Road, Hernando, Mississippi, 38632
 The postoffice address of the Secretary is 10724 Holly Springs Road, Hernando, Mississippi 38632

I R. M. Treadway, who was elected
 President of the COCKRUM CIVIC CENTER, INC.
 on the 4th day of August, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 17, 1984

/s/ Ned Clayton
 Secretary

/s/ Russell Treadway, President.

REPORT OF ORGANIZATION

The BRAVES ATHLETIC BOOSTER CLUB, INC.
on the 10th day of April, 1984 which was incorporated
10th day of April, 1984 at Delta Drive Library was organized on the
in the County of Hinds by the election of Alphonso Wright, Tommy Allen, Carl Boykin,
Johnny Crisler, Barbara Ellis, John Hoover, Marian Mixon, Alfred Moses, Lester Owens, Perry Paige, Maggie Terry,
Gilbert Thompson, Dave Washington, Ralph Washington and Will Young
as Directors, and by the election of the following officers to serve for two
year 1984-86 , to-wit. President - Mr. Alphonso Wright Vice President - Alfred Moses, Maggie Terry - Secretary
Assistant Secretary - Barbara Ellis Marian Mixon, Treasurer Stanley Barton, Chaplain
Cordell Hughes, Parliamentarian Johnny Crisler, Reporter
The postoffice address of the President is 2662 Bailey Avenue, Jackson, Mississippi 39213
The postoffice address of the Secretary is 612 Ellis Avenue, Apt. A-37, Jackson, Mississippi 39209

I Alphonso Wright
President of the BRAVES ATHLETIC BOOSTER CLUB, INC. , who was elected
on the 10th day of April, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Maggie Terry
Secretary
Filed and Recorded
September 17, 1984

/s/ Alphonso Wright,
President.

REPORT OF ORGANIZATION

The BUBBA'S DEER CAMP, INC. which was incorporated
on the 29th day of August, 19 84 , was organized on the
29th day of August, 1984 , at Jackson, Mississippi
in the County of Hinds by the election of
Phillip Yarbrough, Jean Yarbrough and Roger Yarbrough

as Directors, and by the election of the following officers to serve for One
year , to-wit. Phillip Yarbrough, President Roger Yarbrough, Vice President
Jean Yarbrough, Secretary-Treasurer

The postoffice address of the President is 343 Woody Drive, Jackson, Mississippi
The postoffice address of the Secretary is 343 Woody Drive, Jackson, Mississippi

I Phillip Yarbrough , who was elected
President of the BUBBA'S DEER CAMP, INC.
on the 4th day of Septemben, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean Yarbrough, /s/ Phillip Yarbrough, President.
Filed and Recorded Secretary
September 18, 1984.

REPORT OF ORGANIZATION

The MISS-LOU CHRISTIAN COMMUNICATIONS, INC.
on the 2nd day of July, 1984, at Natchez, Mississippi, which was incorporated
2nd day of July, 1984, was organized on the
in the County of Adams by the election of
Gary A. Majors, Dora M. Blaney, Dorothy Colleen Majors

as Directors, and by the election of the following officers to serve for a perpetual term
~~XXXX~~, to-wit. Gary A. Majors, President Dora M. Blaney, Vice President
Dorothy Colleen Majors, Secretary-Treasurer

The postoffice address of the President is 108 Camellia Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 108 Camellia Drive, Natchez, Mississippi 39120

I Gary A Majors
President of the MISS-LOU CHRISTIAN COMMUNICATIONS, INC. , who was elected
on the 2nd day of July, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy Colleen Majors
September 20, 1984 Secretary

/s/ Gary A. Majors, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CORINTH NOBLES LANDHOLDING COMPANY, INC.
 on the 13th day of July, 19 84 which was incorporated
 20th day of July, 1984 , was organized on the
 in the County of Alcorn by the election of
 E. H. McLemore, E. E. Arnett, Sidney Rencher, Ira Pace, Jr. and W. Q. Rushing

as Directors, and by the election of the following officers to serve for One
 year 1984-1985 , to-wit. President - Jim Black First Vice President - Martin King
 Second Vice President- Terrell Whatamore Secretary & Treasurer - Carl E. Walker

The postoffice address of the President is Post Office Box 568, Corinth, Mississippi 38834
 The postoffice address of the Secretary is Post Office Box 568, Corinth, Mississippi 38834

I Jim Black , who was elected
 President of the CORINTH NOBLES LANDHOLDING COMPANY, INC.
 on the 20th day of July, 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 20, 1984

/s/ Carl E. Walker
 Secretary

/s/ Jim Black President.

REPORT OF ORGANIZATION

The LEISURE LIFE, INC. which was incorporated
on the 23rd day of July, 1984, was organized on the
20th day of August, 1984, at 935 West Drive, Laurel, Mississippi
in the County of Jones by the election of
J. D. Mayfield, Rachel C. Mayfield and Fred W. Chancellor

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - J. D. Mayfield Vice President and Treasurer - Fred W. Chancellor
Vice President and Secretary - Rachel C. Mayfield

The postoffice address of the President is 935 West Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 935 West Drive, Laurel, Mississippi 39440

I, J. D. Mayfield, who was elected
President of the LEISURE LIFE, INC.
on the 20th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rachel C. Mayfield
Filed and Recorded Secretary
September 24, 1984.

/s/ J. D. Mayfield, President.

REPORT OF ORGANIZATION

The MADISON RIDGELAND JUNIOR AUXILIARY, INC. which was incorporated
on the 7th day of August, 19 84 , was organized on the
5th day of September, 19 84 , at Ridgeland Community Center
in the County of Madison by the election of
Norma C. Ezell, Myra Hughes, Jane Jordan, Lillian Hyde, Gail Poole, Barbara Gatlin, Ronnie Davis, Janice Shows
as Directors, and by the election of the following officers to serve for One
year , to-wit. Norma C. Ezell, President Myra Hughes, Vice President Jan Jordan, Recording Secretary
Lillian Hyde, Corresponding Secretary Gail Poole, Treasurer

The postoffice address of the President is P. O. Box 51, Ridgeland, Mississippi
The postoffice address of the Secretary is P. O. Box 51, Ridgeland, Mississippi

I Norma Carroll Ezell , who was elected
President of the MADISON RIDGELAND JUNIOR AUXILIARY, INC.
on the 5th day of September, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 24, 1984

/s/ Jane B. Jordan
Secretary

/s/ Norma Carroll Ezell, President.

REPORT OF ORGANIZATION

The CHRISTIAN HEALTH DEVELOPMENT CENTER, INCORPORATED
on the 16th day of February, 1984, which was incorporated
20th day of July, 1984, was organized on the
in the County of DeSoto, at 961 Stateline Road, Southaven, Mississippi,
Elson Smith, Loamma Smith and Jewel Pegues by the election of

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Elson Smith Vice President - Loamma Smith
Secretary-Treasurer - Jewel Pegues

The postoffice address of the President is 5442 Marna Cove, Memphis, Tennessee
The postoffice address of the Secretary is 719 Brakebille, Memphis, Tennessee 38109

I Elson Smith
President of the CHRISTIAN HEALTH DEVELOPMENT CENTER, INCORPORATED, who was elected
on the 20th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)

ATTEST:
Filed and Recorded /s/ Jewel Pegues
September 24, 1984. Secretary

/s/ Elson Smith, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The STARKVILLE SUZUKI PARENTS ORGANIZATION, INC. which was incorporated
on the 18th day of July, 19 84, was organized on the
18th day of July, 19 84, at Starkville,
in the County of Oktibbeha by the election of
Lucy Phillips, Janice Giallourakis, Paula Ivey

as Directors, and by the election of the following officers to serve for One
year 1984-85, to-wit: Janice Giallourakis, President Paula Ivey, Vice President
Anita Winton, 2nd Vice-President Jeannine Thomas, Treasurer
Sharon Van Zandt, Secretary

The postoffice address of the President is 529 Chestnut Drive, Starkville, Mississippi 39759
The postoffice address of the Secretary is Templeton Meadows, Apt. 10 B, Starkville, Mississippi 39759

I Janice Giallourakis, who was elected
President of the STARKVILLE SUZUKI PARENTS ORGANIZATION, INC.
on the 18th day of July, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sharon Van Zandt
September 25, 1984. Secretary

/s/ Janice Giallourakis President.

REPORT OF ORGANIZATION

The FIRST NIGHTERS CIVITAN CLUB which was incorporated
on the 27th day of August, 1984, was organized on the
27th day of August, 1984, at Jackson, Mississippi
in the County of Hinds by the election of
Larry Nordin, Jerry Ann Daley, Paula Welch

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit. Larry Nordin, President Jerry Ann Daley, President-Elect
Paula Welch, Secretary

The postoffice address of the President is 348 Redoak Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 640 Briarcliff Circle, Jackson, Mississippi 39212

I Larry Nordin, who was elected
President of the FIRST NIGHTERS CIVITAN CLUB
on the 27th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 25, 1984

/s/ Paula Welch
Secretary

/s/ James L. Nordin President.

REPORT OF ORGANIZATION

The MISSISSIPPI DELTA ARTS COUNCIL, INC. which was incorporated
on the 18th day of April, 1984, was organized on the
16th day of May, 1984, at Clarksdale, Mississippi
in the County of Coahoma by the election of Robin Cocke, Mary Thompson, Clifford Johnson,
Johnny McGlowan, Thomas Richardson, one year terms; Chester Kossman, Sid Graves, Mayo Wilson, Kinchen O'Keefe, Jr., Jon
Levingston, two year terms; Willis Frazer, Noelle Henry, Gladys Walker, Jane Boykin, E' Lane Bob, three year terms
as Directors, and by the election of the following officers to serve for
year , to-wit. Willis Frazer, President Jon Levingston, Vice President
Mary Thompson, Secretary Mayo Wilson, Treasurer

The postoffice address of the President is Box 1461, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is Box 1461, Clarksdale, Mississippi 38614

I Willis L. Frazer, who was elected
President of the MISSISSIPPI DELTA ARTS COUNCIL, INC.
on the 16th day of May, 1984,
foregoing report of the organization of said Company is correct and true.

19 84, do hereby certify that the

ATTEST:
Filed and Recorded
September 26, 1984.

/s/ Mayo Wilson
~~Secretary~~ Treasurer

/s/ Willis Frazer, President.

REPORT OF ORGANIZATION

The SPENCER'S PERSONAL CARE HOME, INC.
on the 28th day of August, 19 84, at 117 Clairorne Avenue, which was incorporated
14th day of September, 19 84, was organized on the
in the County of Hinds by the election of
Mrs. Emma Sanders, Mrs. Gloria Chambers and Ms. Ester Steward

as Directors, and by the election of the following officers to serve for One
year 1984 to-wit. Mrs. Emma Sanders, President Ms. Gloria Chambers, Vice President-Treasurer
August 28, 1984 to Ms. Ester Steward, Secretary
August 30, 1985

The postoffice address of the President is P.O. Box 10445, Jackson, Mississippi 39209
The postoffice address of the Secretary is P.O. Box 10445, Jackson, Mississippi 39209

I Emma D. Sanders, who was elected
President of the SPENCER'S PERSONAL CARE HOME, INC.
on the 14th day of September, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ester Stewart
Filed and Recorded Secretary
September 26, 1984

/s/ Emma Sanders, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION FOR HUMANITY, INC. which was incorporated
 on the 27th day of June, 19 84, was organized on the
 7th day of July, 1984, at 120 Marion Avenue, Jackson, MS 39209
 in the County of Hinds by the election of
 Willie H. DeBerry, Andre DeBerry, Sharon D. DeBerry

as Directors, and by the election of the following officers to serve for one Two
 year term, to-wit. Willie H. DeBerry, President Sharon D. DeBerry, First Vice President/Secretary
 Andre DeBerry, Second Vice President

The postoffice address of the President is 120 Marion Avenue, Jackson, Mississippi 39209
 The postoffice address of the Secretary is 120 Marion Avenue, Jackson, Mississippi 39209

I Willie H. DeBerry, who was elected
 President of the MISSISSIPPI ASSOCIATION FOR HUMANITY, INC.
 on the 7th day of July, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 22, 1984

/s/ Sharon D. DeBerry,
 Secretary

/s/ Willie H. DeBerry, President.

REPORT OF ORGANIZATION

The EASY HUNTING CLUB, INC. which was incorporated
on the 5th day of September 1984, was organized on the
7th day of September, 1984, at 172 East Quinn, Ackerman, Mississippi
in the County of Choctaw by the election of
David McCullouch and James Cartwright

as Directors, and by the election of the following officers to serve for One
year 1984, to-wit. Carl Johnson, President Earl Johnson, Vice President
Bruce L. Worrell, Secretary

The postoffice address of the President is Route #2, Box 189, Ackerman, Mississippi
The postoffice address of the Secretary is P.O. Box 415, Ackerman, Mississippi

I Carl Johnson, who was elected
President of the EASY HUNTING CLUB, INC.
on the 5th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bruce L. Worrell, Sr. Secretary
/s/ Carl Johnson, President.
Filed and Recorded
September 28, 1984

REPORT OF ORGANIZATION

The VICTORY FELLOWSHIP, INCORPORATED
on the 28th day of August, 19 84, at Laurel, Mississippi, which was incorporated
on the 25th day of September, 19 84, at Laurel, Mississippi, which was organized on the
in the County of Jones by the election of
C. Douglas Bush, Kenneth M. Vtsbrn snf Eillism T. Krllrt

as Directors, and by the election of the following officers to serve for One
year, to-wit: William R. Keller, President
C. Douglas Bush, Secretary-Treasurer

The postoffice address of the President is P. O. Box 625, Laurel, Mississippi 39441
The postoffice address of the Secretary is 2122 N. 5th Avenue, Laurel, Mississippi 39440

I, William R. Keller, who was elected
President of the VICTORY FELLOWSHIP, INCORPORATED
on the 25th day of September, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 28, 1984.

/s/ Douglas Bush
Secretary

/s/ Wm. R. Keller, President.

REPORT OF ORGANIZATION

The CITIZENS FOR BETTER PUBLIC EDUCATION, INC. which was incorporated
on the 13th day of July, 19 84 , was organized on the
13th day of September, 19 84 , at Magee, Mississippi
in the County of Simpson by the election of Allan E. Rankin, Bernie Blackwell,
Betty R. Dickson, Steven Ammann, Mrs. Oliver (Donna) McLean, Dr. Rudy Runnels, Mrs. Al (Jacqueline) Gordy,
Sidney Davis, Sr. and Mrs. Jimmy (Joyce) Smith
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Allan E. Rankin Vice Presidetn - Bernie Blackwell
Secretary - Betty R. Dickson Treasurer - Steven Ammann

The postoffice address of the President is 161 E. Maud, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is P. O.Box 338, Magee, Mississippi 39111

I Allan E. Rankin , who was elected
President of the CITIZENS FOR BETTER PUBLIC EDUCATION, INC.
on the 13th day of September, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST:

/s/ Betty R. Dickson
Secretary

/s/ Allan E. Rankin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI CHAPTER OF THE INSTITUTE OF INTERNAL AUDITORS, INC.
 on the 27th day of July, 19 84, which was incorporated
 28th day of September, 19 84, at Jackson, Mississippi, was organized on the
 in the County of Hinds by the election of
 Tom Gunter, Bob Manning, Jim McArthur, Steve Sanders

as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - John F. Woods Vice President, Secretary and Treasurer - Steve Davidson

The postoffice address of the President is P. O. Box 20080, Jackson, Mississippi 39209
 The postoffice address of the Secretary is P. O. Box 1249, Jackson, Mississippi 39209

I John F. Woods, who was elected
 President of the CENTRAL MISSISSIPPI CHAPTER OF THE INSTITUTE OF INTERNAL AUDITORS, INC.
 on the 28th day of September, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Davidson

/s/ John F. Woods, President.

Filed and Recorded Secretary

September 28, 1984.

REPORT OF ORGANIZATION

The NATIONAL COUNCIL ON ALCOHOLISM OF NORTHEAST MISSISSIPPI, INC.
on the 13th day of July, 19 84 which was incorporated
14th day of August, 19 84 at Tupelo, Mississippi was organized on the
in the County of Lee by the election of John A. Rasberry, Jr., Mona Sharpe,
Garland Hollomon, Joyce Aron, Joe Pack Arnold, Joe Mitche McIlwain, Robert Vaugh, Larry Cox, John Holland,
Ron Richardson, Michael Hau
as Directors, and by the election of the following officers to serve for One
year , to-wit. John A. Rasberry, Jr., President Mona Sharpe, Vice President
Garland Hollomon, Treasurer Joyce Aron, Secretary

The postoffice address of the President is 113 Smith Street, Tupelo, Mississippi
The postoffice address of the Secretary is 1507 Sunset Drive, Tupelo, Mississippi

I John A. Rasberry, Jr.,
President of the NATIONAL COUNCIL ON ALCOHOLISM OF NORTHEAST MISSISSIPPI, INC. , who was elected
on the 14th day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Aron
Filed and Recorded Secretary
September 28, 1984

/s/ John A. Rasberry, Jr., President.

REPORT OF ORGANIZATION

The PELICAN CAY CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 31st day of August, 19 84 , at Jackson, Mississippi, was organized on the
31st day of August, 19 84 , at Jackson, Mississippi
in the County of Hinds by the election of
Charles F. Craig, Stephen D. Simmons and James R. Reeves

as Directors, and by the election of the following officers to serve for One
year , to-wit. Charles F. Craig, President James R. Reeves, Vice President
Stephen D. Simmons, Secretary

The postoffice address of the President is 4735 Old Canton Road, Jackson, Mississippi 39211
The postoffice address of the Secretary is 4735 Old Canton Road, Jackson, Mississippi 39211

I Charles F. Craig , who was elected
President of the PELICAN CAY CONDOMINIUM ASSOCIATION, INC.
on the 31st day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Stephen D. Simmons,
October 2, 1984. Secretary

/s/ Charles F. Craig, President.

REPORT OF ORGANIZATION

The REBEL CLUB OF JACKSON, INC.
on the 28th day of August, 19 84, which was incorporated
27th day of September, 19 84, at Jackson, was organized on the
in the County of Hinds by the election of Jon Turner, Sam Lane, Richard Doty,
John Allen, T. J. Anderson, Gene Brown, Bones Cossar, Scott Jones, Joe Ellis Joseph, Cosmo Lloyd, Wayne Mills,
Alan Moore and Easter Triplett
as Directors, and by the election of the following officers to serve for the
year 1984, to-wit: President - Alan L. Moore Secretary - Danny Collier, Jr.
Treasurer - Matt Lusco Vice President - Dan Powell

The postoffice address of the President is 740 Gillespie, Jackson, Mississippi 39202
The postoffice address of the Secretary is 5885 Ferncreek Drive, Jackson, Mississippi 39211

I Alan L. Moore, who was elected
President of the REBEL CLUB OC JACKSON, INC.
on the 27th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Danny P. Collier, Jr.
Filed and Recorded Secretary
October 2, 1984

/s/ Alan L. Moore, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The REACH OUT CORPORATION, INC. which was incorporated
 on the 13th day of June, 1984, was organized on the
 13th day of June, 1984, at Route 4, Box 57, Yazoo City, Mississippi,
 in the County of Yazoo by the election of Ernest Flowers, Herman Leach,
 Q. Z. Taylor, Shirley Knight, Vera Turner, Charles Bolden, Melvin Reynolds, Willie Wright and Katie Turner

as Directors, and by the election of the following officers to serve for One(1)
 year 1984, to-wit: Ernest Flowers - President Q. Z. Taylor - Vice President Herman Leach - Vice President
 Shirley Knight - Secretary Vera Turner - Treasurer Billy Turner - Parliamentarian

The postoffice address of the President is 422 Calhoun Avenue, Yazoo City, Mississippi
 The postoffice address of the Secretary is Shady Lane, Apt. 16-H, Yazoo City, Mississippi

I Ernest Flowers, who was elected
 President of the REACH OUT CORPORATION, INC.
 on the 13th day of June, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Shirley Knight
 October 2, 1984 Secretary

/s/ Ernest Flowers, President.

REPORT OF ORGANIZATION

The COILA CEMETERY ASSOCIATION, INC. which was incorporated
on the 22nd day of August, 19 84 , was organized on the
24th day of September, 19 84 , at Coila, Mississippi
in the County of Carroll by the election of
Velma Eubanks, D. G. Kealhofer and Ben Gus Shute

as Directors, and by the election of the following officers to serve for One
year 84-85 , to-wit. D. G. Kealhofer, President Ben Gus Shute, Vice President
Nell Tate, Secretary-Treasurer

The postoffice address of the President is Route 1, Coila, Mississippi 38923
The postoffice address of the Secretary is Route 1, Box 135, Coila, Mississippi 38923

I D. G. Kealhofer , who was elected
President of the COILA CEMETERY ASSOCIATION, INC.
on the 24th day of September, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nell Tate /s/ D. G. Kealhofer, President.
Filed and Recorded Secretary
October 2, 1984.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF ANIMAL CONTROL OFFICERS, INC. which was incorporated
on the 23rd day of August, 19 83 , was organized on the
31st day of March, 1984 , at Jackson, Mississippi
in the County of Hinds by the election of
Aileen Maldonado, Wallace Berry and James C. Minge

as Directors, and by the election of the following officers to serve for 6 months
~~year~~ , to-wit. Wallace Berry, President
Aileen Maldonado, Secretary

The postoffice address of the ~~President~~ present President is 611 Houston Avenue, Apt. B-1, Jackson, Miss., 39209
The postoffice address of the ~~Secretary~~ present Secretary is 583 Briarfield Circle, Jackson, Miss., 39212

I Aileen Maldonado , who was elected
President of the MISSISSIPPI ASSOCIATION OF ANIMAL CONTROL OFFICERS, INC.
on the 31st day of March, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Guy
Filed and Recorded Secretary
October 3, 1984

/s/ Aileen Maldonado, President.

REPORT OF ORGANIZATION

The National Caucus and Center on Black Aged Housing Services of Mississippi II, Inc. which was incorporated on the 18th day of April, 1984, was organized on the 5th day of October, 1984, at Mound Bayou, Mississippi in the County of Bolivar by the election of Aaron E. Henry, Samuel J. Simmons and Gorham L. Black, Jr.

as Directors, and by the election of the following officers to serve for at the pleasure of the Board of Directors
~~xxx~~ to-wit. Samuel J. Simmons, President and Treasurer
Gorham L. Black, Jr., Vice President Joseph Woods, Secretary

The postoffice address of the President is 7244 15th Place, N. W., Washington, D. C. 20012
The postoffice address of the Secretary is P. O. Box 554, Mound Bayou, Mississippi 38762

I Samuel J. Simmons, who was elected President of the National Caucus and Center ofn Black Aged Housing Services of Mississippi II, Inc. on the 5th day of October 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joseph Woods
October 5, 1984. Secretary

/s/ Samuel J. Simmons, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JOURNALISTS, INC.
 on the 22nd day of August, 19 84 which was incorporated
 27th day of September, 19 84, at Oxford, Mississippi was organized on the
 in the County of Lafayette by the election of
 S. Gale Denley, Huntington Howell, H. W. Norton, Jr., Jessie Phillips

as Directors, and by the election of the following officers to serve for One
 year July, 1984, to-wit: Jesse Phillips, President Huntington Howell, Vice President
 to July, 1985 H. W. Norton, Jr., Secretary S. Gale Denley, Treasurer

The postoffice address of the President is 916 Jackson Avenue, Oxford, Mississippi 38655
 The postoffice address of the Secretary is 401 Park Drive, Oxford, Mississippi 38655

I Jesse Phillips, who was elected
 President of the JOURNALISTS, INC.
 on the 27th day of September, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 5, 1984

/s/ H. W. Norton, Jr.
 Secretary

/s/ Jesse Phillips, President.

REPORT OF ORGANIZATION

The KILMICHAEL HUNTING CLUB, INC. which was incorporated
on the 5th day of September, 19 84 , was organized on the
10th day of September, 19 84 , at Nations Community Club
in the County of Montgomery by the election of
Doyle Hunt, Toft Stoker, Richard Wray, Wayne Harrison, and Thomas Burns

as Directors, and by the election of the following officers to serve for the Calendar Year
year 1984 , to-wit. Bobby Greenlee, President Jimmy Hyer, Vice President
James Q. Harrison, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 147, Kilmichael, Mississippi 39747
The postoffice address of the Secretary is Rt. 2, Box 158, Kilmichael, Mississippi 39747

I Bobby Greenlee , who was elected
President of the KILMICHAEL HUNTING CLUB, INC.
on the 10th day of September, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ James Q. Harrison
Filed and Recorded Secretary
October 5, 1984.

/s/ Bobby Greenlee President.

REPORT OF ORGANIZATION

The MISSISSIPPI SONGWRITERS ASSOCIATION, INC.
on the 9th day of August, 1984, at Booneville, Mississippi, which was incorporated
in the County of Prentiss by the election of 1984, was organized on the
Clytee Cantrell Gann, Larry Coats, and Larry Wayne Kennedy

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. President - Clytee Cantrell Gann Secretary-Treasurer - Larry Thomas Coats
Vice President - Larry Wayne Kennedy

The postoffice address of the President is Route 4, Box 60, Booneville, Mississippi 38829
The postoffice address of the Secretary is 502 Stanley Street, Booneville, Mississippi 38829

I Clytee Cantrell Gann, who was elected
President of the MISSISSIPPI SONGWRITERS ASSOCIATION, INC.
on the 9th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 9, 1984

/s/ Larry Thomas Coats
Secretary

/s/ Clytee Cantrell Gann, President.

REPORT OF ORGANIZATION

The CAPITAL BRASS, INC. which was incorporated
on the 9th day of August, 1984, was organized on the
9th day of August, 1984, at 3162 Adrienne Drive, Jackson
in the County of Hinds by the election of
Robert D. Cheesman, II, C. Alexander Cauthen and Sybil Cheesman

as Directors, and by the election of the following officers to serve for Three
years, to-wit: Robert D. Cheesman, II - President C. Alexander Cauthen - Vice President
Sybil Cheesman - Secretary

The postoffice address of the President is 3162 Adrienne Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 3162 Adrienne Drive, Jackson, Mississippi 39212

I Robert D. Cheesman, II, who was elected
President of the CAPITAL BRASS, INC.
on the 9th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 9, 1984

/s/ Sybil Cheesman
Secretary

/s/ Robert D. Cheesman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DEEP SOUTH DIVERS, INC. which was incorporated
 on the 22nd day of August, 19 84, was organized on the
 13th day of September, 19 84, at Laurel
 in the County of Jones by the election of
 Van Eugene White, Mark Dillard, Jeff Sewell, Fred Knight and Kaleel Rahaim and Mary Kathrine Collins

as Directors, and by the election of the following officers to serve for One
 year, to-wit. President - Van Eugene White Vice President - Mark Dillard
 Secretary - Mary Kathrine Collins Treasurer - Jeff Sewell

The postoffice address of the President is 1516 Thomas Drive, Laurel, Mississippi 39440
 The postoffice address of the Secretary is Rt. 5, Box 88C, Laurel, Mississippi 39440

I Van Eugene White, who was elected
 President of the DEEP SOUTH DIVERS, INC.
 on the 13th day of September, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 9, 1984.

/s/ Mary Katherine Collins
 Secretary

/s/ Van Eugene White, President.

REPORT OF ORGANIZATION

The MISSISSIPPI DAIRY GOAT ASSOCIATION, INC. which was incorporated
on the 22nd day of June, 19 84 , was organized on the
30th day of August, 19 84 , at Mississippi State, Mississippi
in the County of Oktibbeha by the election of
Louis H. Bluhm, Stephen J. Waldhalm, Mrs. Bobbie Boyd, Miss Beth Criss

as Directors, and by the election of the following officers to serve for
year , to-wit. Louis H. Bluhm, President (one Year term) Mrs. Bobbie Boyd, Treasurer (one year term)
Miss Beth Criss, Secretary (two year term) Stephen J. Waldhalm, Director (two year term)

The postoffice address of the President is Route 3, Box 347, Starkville, Mississippi 39759
The postoffice address of the Secretary is Route 4, Box 495, Starkville, Mississippi 39759

I Louis H. Bluhm , who was elected
President of the MISSISSIPPI DAIRY GOAT ASSOCIATION, INC.
on the 30th day of August, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 9, 1984

/s/ Beth Criss
Secretary

/s/ Louis H. Bluhm, President.

REPORT OF ORGANIZATION

The GOLDEN TRIANGLE CRISIS PREGNANCY CENTER, INC. which was incorporated
on the 22nd day of August, 19 84 , was organized on the
5th day of October, 19 84 , at 515 Lehmberg Road, Columbus, Mississippi
in the County of Lowndes by the election of
Lois Laird, Mike Stephens, Mavis Tinsley, Michael Childs, Robert Wilbur, Sherrill Bennett, Angela Webb and
Clara Peterson
as Directors, and by the election of the following officers to serve for . . . One
year , to-wit. Lois Laird - President Mike Stephens - Vice President
Mavis Tinsley - Secretary-Treasurer

The postoffice address of the President is 115 Crepe Myrtle, Columbus, Mississippi
The postoffice address of the Secretary is 2301 Bittersweet Drive, Apt. 3, Columbus, Mississippi

I Lois Laird , who was elected
President of the GOLD TRIANGLE CRISIS PREGNANCY CENTER, INC.
on the 5th day of October, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mavis Tinsley
October 9, 1984 Secretary

/s/ Lois Laird, President.

REPORT OF ORGANIZATION

The HANGING MEAT HUNTING CLUB, INC. which was incorporated
on the 22nd day of August, 1984, was organized on the
22nd day of August, 1984, at Hanging Meat Hunting Club
in the County of Copiah by the election of
Virgil Smith; C. D. Lofton; Charles Bland and Wayne Brown

as Directors, and by the election of the following officers to serve for 1 (one)
year 1984-85, to-wit. Rickey Smith, President Richard Miller, Vice President
Doyle Brown, Secretary & Treasurer

The postoffice address of the President is Rt. 1, Box 311-D, Wesson, Mississippi 39191
The postoffice address of the Secretary is Rt. 1, Box 349-A, Wesson, Mississippi 39191

I Rickey N. Smith, who was elected
President of the HANGING MEAT HUNTING CLUB, INC.
on the 22nd day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle Brown
Filed and Recorded Secretary
October 10, 1984

/s/ Rickey N. Smith, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The BIG WOODS HUNTING CLUB, INC. which was incorporated
 on the 19th day of September, 1984, was organized on the
 19th day of September, 1984, at 202 E. Government Street, Brandon, MS 39042
 in the County of Rankin by the election of
 Raymond O. Biard, Charles B. Jones and Dorothy M. Biard

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Raymond O. Biard, President Charles B. Jones, Vice President
 Dorothy M. Biard, Secretary-Treasurer

The postoffice address of the President is P. O.Box 5912, Pearl, Mississippi 39208
 The postoffice address of the Secretary is P. O. Box 5912, Pearl, Mississippi 39208

I Raymond O. Biard, who was elected
 President of the BIG WOODS HUNTING CLUB INC.
 on the 19th day of September, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy M. Biard
 Filed and Recorded Secretary
 October 10, 1984

/s/ Raymond O. Biard, President.

REPORT OF ORGANIZATION

The BILLY'S BRANCH HUNTING CLUB, INC. which was incorporated
on the 27th day of July, 1983, was organized on the
28th day of July, 1983, at Jackson, Mississippi
in the County of Hinds by the election of
Walter E. Allred, John Shivers and Ronald M. Manning

as Directors, and by the election of the following officers to serve for One Year
year, to-wit. Walter E. Allred, President Ronald M. Manning, Secretary
John Shivers, Treasurer

The postoffice address of the President is 5913 Whitehill Drive, Jackson, Mississippi
The postoffice address of the Secretary is 315 Linda Drive, Clinton, Mississippi 39056

I Walter E. Allred, who was elected
President of the BILLY'S BRANCH HUNTING CLUB, INC.
on the 28th day of July, 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald M. Manning /s/ Walter E. Allred, President.
Filed and Recorded Secretary
October 10, 1984

REPORT OF ORGANIZATION

The JIRIMIWI HUNTING CLUB, INC. which was incorporated
on the 22nd day of August, 19 84 , was organized on the
22nd day of August, 19 84 , at Southaven, Mississippi
in the County of DeSoto by the election of
Joe Harris, John Harris, Jerry Hembree, Robert Gwinn, Arlen Whisenant, Richard Rudolph

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Jim Shearon, President John Ward, Vice President
Mike Nabers, Secretary/Treasurer

The postoffice address of the President is 4399 Egypt Church Road, Memphis, Tennessee 38128
The postoffice address of the Secretary is 6239 Cranbury Park Drive, Memphis, Tennessee 38115

I James R. Shearon , who was elected
President of the JIRIMIWI HUNTING CLUB, INC.
on the 22nd day of August, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 12, 1984.

/s/ Michael E. Nabers
Secretary

/s/ James R. Shearon, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI PEACE CENTER, INC. which was incorporated
 on the 2nd day of August, 1984, was organized on the
 20th day of September, 1984, at 213 Donwood Place
 in the County of Forest by the election of
 Frank Dawkins, Sue Trent, Alicia Ferguson, Sam Tucker, Carol Burnett

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Carol Burnett, President Sam Tucker, Vice President
 Alicia Ferguson, Secretary-Treasurer

The postoffice address of the President is 213 Donwood Place, Hattiesburg, Mississippi 39401
 The postoffice address of the Secretary is 110 Holly Drive, Petal, Mississippi

I Carol Burnett, who was elected
 President of the MISSISSIPPI PEACE CENTER, INC.
 on the 20th day of September, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Alicia D. Ferguson
 Secretary

/s/ Carol Burnett, President.

October 12, 1984

REPORT OF ORGANIZATION

The SPIRIT SPEAKS BROADCASTING, INC. which was incorporated
on the 20th day of August, 1984, was organized on the
16th day of September, 1984, at 2631 Clinton Avenue, Jackson, Miss., 39209
in the County of Hinds by the election of
Wallace Jackson, Jacqueline A. Jackson and Billy R. Reuben

as Directors, and by the election of the following officers to serve for One
year 84-85, to-wit. Evangelist Wallace Jackson - President Jacqueline A. Jackson - Secretary
Billy R. Reuben - Director of Counselors

The postoffice address of the President is P. OBox 2593, Jackson, Mississippi 39207
The postoffice address of the Secretary is P. OBox 2593, Jackson, Mississippi 39207

I Evangelist Wallace Jackson, who was elected
President of the SPIRIT SPEAKS BROADCASTING, INC.
on the 16th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 15, 1984

/s/ Jacqueline A. Jackson,
Secretary

/s/ Evangelist Wallace Jackson, President.

REPORT OF ORGANIZATION

The GRACE REFORMED BAPTIST CHURCH which was incorporated
on the 14th day of September, 1984, was organized on the
21st day of September, 1984, at Yazoo City, Mississippi
in the County of Yazoo by the election of
Kent D. Thompson, Robert L. Dixon and David M. Gilder, M. D.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Kent D. Thompson - President Robert L. Dixon - Secretary

The postoffice address of the President is 127 Calhoun Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Country Club Apartments, Yazoo City, Mississippi 39194

I Kent D. Thompson, who was elected
President of the GRACE REFORMED BAPTIST CHURCH
on the 21st day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded
October 15, 1984

/s/ Robert L. Dixon
Secretary

/s/ Kent D. Thompson

President.

REPORT OF ORGANIZATION

The CEDARTOP HUNTING CLUB, INC.
on the 27th day of January, 19 84, which was incorporated
1st day of September, 19 84, at Tupelo, Mississippi, was organized on the
in the County of Lee by the election of
Michael G. Soper, Andrew C. Soper, Donald W. Soper, Timothy L. Soper

as Directors, and by the election of the following officers to serve for One
year, to-wit: Donald W. Soper - President Andrew C. Soper - Vice President
Timothy L. Soper - Treasurer Michael G. Soper - Secretary

The postoffice address of the President is P. O. Box 1026, Tupelo, Mississippi 38802
The postoffice address of the Secretary is P. O. Box 68, Tupelo, Mississippi 38802-0068

I Donald Wayne Soper, who was elected
President of the CEDARTOP HUNTING CLUB, INC.
on the 1st day of September, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Michael G. Soper
Secretary
Filed and Recorded
October 15, 1984.

/s/ Donald W. Soper, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The HOLDMAN INTERNATIONAL-A CHARITABLE CORPORATION which was incorporated
 on the 24th day of September, 1984, was organized on the
 2nd day of October, 1984, at West Point, Mississippi
 in the County of Clay by the election of
 Denton L. Holdeman, Karen J. Holdeman and C. Wade Holdeman

as Directors, and by the election of the following officers to serve for four (4)
 year s , to-wit. Denton L. Holdeman, President Karen J. Holdeman, Secretary-Treasurer
 C. Wade Holdeman, Vice President

The postoffice address of the President is Box 329, West Point, Mississippi 39773
 The postoffice address of the Secretary is Box 329, West Point, Mississippi 39773

I Denton L. Holdeman, who was elected
 President of the HOLDMAN INTERNATIONAL-A CHARITABLE CORPORATION
 on the 2nd day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded - /s/ Karen J. Holdeman
 October 15, 1984. Secretary

/s//Denton Holdeman, President.

REPORT OF ORGANIZATION

The INSTITUTE FOR MARINE MAMMAL STUDIES, INC. which was incorporated
on the 1st day of August, 19 84, was organized on the
1st day of October, 19 84, at Gulfport, Mississippi
in the County of Harrison by the election of
Dr. Mobashir Solangi, Dr. George E. Powers and Stanford E. Morse, Jr.

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Dr. Mobashir Solangi - President Dr. George E. Powers - Vice President and Treasurer
Stanford E. Morse, Jr. - Secretary

The postoffice address of the President is 210 Kuyrkendall Place, Long Beach, Mississippi 39560
The postoffice address of the Secretary is P. O. Drawer 100, Gulfport, Mississippi 39502

I Dr. Mobashir Solangi, who was elected
President of the INSTITUTE FOR MARINE MAMMAL STUDIES, INC.
on the 1st day of October, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanford E. Morse, Jr.
Filed and Recorded Secretary
October 15, 1984

/s/ Dr. Mobashir Solangi, President.

REPORT OF ORGANIZATION

The DURDEN CREEK HUNTING CLUB which was incorporated
on the 28th day of August, 19 84 , was organized on the
8th day of September, 19 84 , at Harrisville, Mississippi
in the County of Simpson by the election of
Ronald Lee, Max Lee & Thomas Lee

as Directors, and by the election of the following officers to serve for One
year 1984-85 , to-wit. President - Ronald Lee

Vice President - Max Lee

Secretary-Treasurer - Thomas Lee

The postoffice address of the President is Route 1, Box 146, Harrisville, Mississippi 39082

The postoffice address of the Secretary is Route 1, Box 145, Harrisville, Mississippi 39082

I Ronald Lee , who was elected
President of the Durden Creek Hunting Club
on the 8th day of September, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 15, 1984

/s/ Thomas Lee
Secretary

/s/ Ronald Lee President.

REPORT OF ORGANIZATION

The FRENCH CAMP PRESBYTERIAN CHURCH
on the 18th day of July, 1984, at French Camp, which was incorporated
18th day of July, 1984, was organized on the
in the County of Choctaw
John R. Cockrell, Larry W. Littlejohn and Lewis Ward by the election of

as Directors, and by the election of the following officers to serve for
year 1984, to-wit.

Sam C. Patterson, Moderator J. O. Johnson, Clerk

Presbyters - S. B. Angle, H. T. Branning, H. D. Curtis, W. E. Robinson, Grady Scoggins
and Lewis Ward

The postoffice address of the President is Route 1, French Camp, Mississippi 39745

The postoffice address of the Secretary is French Camp Academy, French Camp, Mississippi 39745

I Sam C. Patterson, who was elected
President of the FRENCH CAMP PRESBYTERIAN CHURCH
on the 18th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
October 15, 1984

/a/ J O. Johnson
Secretary

/s/ Sam C. Patterson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The ~~EMPTY~~ HOOKS HUNTING CLUB, INC. which was incorporated
 on the 1st day of October, 19 84, was organized on the
 4th day of October, 19 84, at Canton
 in the County of Madison by the election of
 Hughie Lee McCrory, James A. Foy and Pattie Sue McCrory

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Hughie Lee McCrory, President James A. Foy, Vice President
 Pattie Sue McCrory, Secretary

The postoffice address of the President is Rt. 3, Box 473A, Canton, Mississippi 39046
 The postoffice address of the Secretary is Rt. 3, Box 473A, Canton, Mississippi 39046

I Hughie Lee McCrory, who was elected
 President of the ~~EMPTY~~ HOOKS HUNTING CLUB, INC.
 on the 4th day of October, 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Pattie Sue McCrory
 October 18, 1984 Secretary

/s/ Hughie Lee McCrory, President.

REPORT OF ORGANIZATION

The DOBBS CREEK HUNTING CLUB, INC. which was incorporated
on the 21st day of September, 1984, was organized on the
21st day of September, 1984, at Brandon, Mississippi
in the County of Rankin by the election of
J. B. Jones, Sr., Doug Sorey, Mickey Martin

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. Thomas R. Wilmoth, President Glen Wilmoth, Vice President
Thomas Roby, Marshall-Overseer Jimmy Harrison, Secretary

The postoffice address of the President is 111 Wade Patrick Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 118 Oak Ridge Road, Brandon, Mississippi 39042

I Thomas R. Wilmoth, who was elected
President of the DOBBS CREEK HUNTING CLUB, INC.
on the 21st day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Harrison
Filed and Recorded Secretary
October 18, 1984

/s/ Thomas R. Wilmoth, President.

REPORT OF ORGANIZATION

The LEAGUE OF BUSINESS PLANNERS, INC.
on the 9th day of October, 19 84 which was incorporated
15th day of October, 19 84 , was organized on the
in the County of Lee by the election of , at Tupelo,
F. M. Bush, III, Albert Delgadillo and Mary Jo Hargett

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. F. M. Bush, III, President Albert Delgadillo, Vice President
Mary Jo Hargett, Secretary

The postoffice address of the President is P. O. Drawer 648, Tupelo, Mississippi 38802
The postoffice address of the Secretary is P. O. Drawer 648, Tupelo, Mississippi 38802

I F. M. Bush, III
President of the LEAGUE OF BUSINESS PLANNERS, INC. , who was elected
on the 15th day of October, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.
(Seal)

ATTEST:
Filed and Recorded /s/ Mary Jo Hargett /s/ F. M. Bush, III President.
October 19, 1984 Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MISSISSIPPI DELTA HABITAT FOR HUMANITY, INC. which was incorporated
on the 22nd day of August, 1984, was organized on the
27th day of August, 1984, at Sumner, Mississippi
in the County of Tallahatchie by the election of Stanley Bright, Otto Preus, Rev. Ray Jones,
Mrs. Dink Morrow, Mrs. Betty Pearson, Mrs Myrtle Jordon, Rev. Tom (Butch) East, Mrs. Shirley Moore, Howard Hollins,
Stephanie Morrow, C. R. Wilson and Mildred Pitts
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Stanley Bright First Vice President - Howard Hollins
Second Vice President - Rev. Ray Jones Secretary - Shirley Moore
Treasurer - Otto Preus
The postoffice address of the President is P. O. Box 387, Sumner, Mississippi 38957
The postoffice address of the Secretary is P. OBox 554, Webb, Mississippi 38966

I Stanley Right, who was elected
President of the MISSISSIPPI DELTA HABITAT FOR HUMANITY, INC.
on the 27th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Shirley Moore /s/ Stanely Bright President.
Filed and Recorded Secretary
October 19, 1984

REPORT OF ORGANIZATION

The SCOOBACHITA CONSERVATION LEAGUE, INC.
on the 5th day of October, 1984, at Kosciusko, Mississippi, which was incorporated
12th day of October, 1984, at Kosciusko, Mississippi, was organized on the
in the County of Attala by the election of
W. Garvis Wilson, Calvin Bingham and David Comfort

as Directors, and by the election of the following officers to serve for One
year, to-wit: Calvin Bingham, President W. Garvis Wilson, Vice President
David Comfort, Secretary-Treasurer

The postoffice address of the President is 124 Aponaug, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is P. O.Box 307, Kosciusko, Mississippi 39090

I Calvin Bingham, who was elected
President of the SCOOBACHITA CONSERVATION LEAGUE, INC.
on the 12th day of October, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 19, 1984

/s/ David Comfort
Secretary

/s/ Calvin Bingham President.

REPORT OF ORGANIZATION

The FISHER FERRY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 30th day of August, 1984, was organized on the
30th day of August, 1984, at South Park Elementary School
in the County of Warrent by the election of
Frank Wood, Walter Johnston, Debra Haskins, Gayle Gettinger, Jim Leipper, Don Smith, Mike Gettinger,
Lonnie Wooley, and R. T. Lee

as Directors, and by the election of the following officers to serve for
year 1984, to-wit. President - Frank Wood Vic President - Walter Johnson Secretary - Debra Haskins
Treasurer - Gayle Gettinger, Jim Leipper, Don Smith, Captains, Mike Gettinger,
R. T. Lee, Lonnie Wooley

The postoffice address of the President is 203 West Drive, Vicksburg, Mississippi 39180

The postoffice address of the Secretary is 4319 Shenandoah Road, Vicksburg, Mississippi 39180

I Frank Wood, who was elected
President of the FISHER FERRY VOLUNTEER FIRE DEPARTMENT, INC.
on the 30th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 19, 1984

/s/ Debra S. Haskins
Secretary

/s/ Frank M. Wood
President.

REPORT OF ORGANIZATION

The HOLMES COUNTY HOSPITAL, INC. which was incorporated
on the 7th day of March, 19 84, at the organizational meeting of the Board
30th day of August, 1984, in the County of Holmes by the election of
J. W. Carroll; Robert Trumpis; Larry T. DePriest; James F. Hughes; Mrs. Laverne Y. Lindsey and
Dr. Charles W. Campbell
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Larry T. DePriest - President Dr. Charles Campbell - Vice President
Robert Trumpis - Secretary-Treasurer

The postoffice address of the President is 1300 Wesley Drive, Memphis, Tennessee 38114
The postoffice address of the Secretary is 1750 Madison Avenue, Memphis, Tennessee 38104

I Larry T. DePriest, who was elected
President of the HOLMES COUNTY HOSPITAL, INC.
on the 30th day of August, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert N. Trumpis
Filed and Recorded Secretary
October 22, 1984

/s/ Larry T. DePriest, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The LAUDERDALE COUNTY DEPARTMENT OF ARCHIVES & HISTORY, INC., which was incorporated
 on the 6th day of July, 19 84, was organized on the
 2nd day of October, 19 84, at Meridian
 in the County of Lauderdale by the election of Billy Beal, Rev. James C. Chandler,
 Leslie Hagwood, Elizabeth Kahlmus, Jack Shank, Mary Erle Smith and William F. Whitworth

as Directors, and by the election of the following officers to serve for
 year , to-wit. William F. Whitworth, President
 Kim Gianakos, Secretary

Rev. James C. Chandler, Vice President
 Benny D. Watts, Treasurer

The postoffice address of the President is 2003 County Club Drive
 The postoffice address of the Secretary is State Boulevard Extension

I William F. Whitworth, who was elected
 President of the LAUDERDALE COUNTY DEPARTMENT OF ARCHIVES & HISTORY, INC.
 on the 2nd day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kim Gianakos
 Filed and Recorded Secretary
 October 22, 1984

/s/ William F. Whitworth, President.

REPORT OF ORGANIZATION

The **HOSPICE FRIENDS, INC.** which was incorporated
on the 28th day of September, 19 84, at 2147 Henry Hill Drive
in the County of Hinds by the election of
Candace McBride Lowicki, Edward Makary Lowicki and Kaye Frances Stears

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit: Edward Makary Lowicki, President Kaye Frances Stearns, Vice Preisident
Candace McBride Lowicki, Secretary/Treasurer

The postoffice address of the President is 2147 Henry Hill Drive, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1915 Shamrock 'Drive, Jackson, Mississippi 39204

I Edward Makary Lowicki, who was elected
President of the **HOSPICE FRIENDS, INC.**
on the 4th day of October, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 22, 1984

/s/ Candace McBride Lowicki
Secretary

/s/ Edward Makary Lowicki, President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST AD CLUB, INC. which was incorporated
on the 18th day of June, 1984, was organized on the
19th day of July, 1984, at Gulfport, Mississippi
in the County of Harrison by the election of
Ben Moody, Nancy White, Ann Curet

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Ben Moody, President Nancy White, Vice President
Ann Curet, Secretary-Treasurer

The postoffice address of the President is 118 Woodhaven Drive, Gulfport, Mississippi
The postoffice address of the Secretary is 216 Fournier Avenue, Biloxi, Mississippi

I Ben Moody, who was elected
President of the MISSISSIPPI GULF COAST AD CLUB, INC.
on the 19th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 22, 1984

/s/ Ann Curet
Secretary

/s/ Ben Moody

President.

REPORT OF ORGANIZATION

The CENTRAL MISSISSIPPI CHAMBER OF COMMERCE
on the 27th day of August, 19 84, at Lena, which was incorporated
16th day of October, 19 84, by the election of , was organized on the
in the County of Leake
Cline Watkins and Joseph Langford

as Directors, and by the election of the following officers to serve for one
year , to-wit. Cline Watkins, President
Joseph Langford, Secretary

The postoffice address of the President is Route 2, Lena, Mississippi 39094
The postoffice address of the Secretary is P. O. Box 105, Lena, Mississippi 39094

I Cline Watkins , who was elected
President of the CENTRAL MISSISSIPPI CHAMBER OF COMMERCE
on the 16th day of October, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joseph W. Langford
October 23, 1984 Secretary

/s/ Cline Watkins, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CLARKDALE YOUTH BASEBALL AND SOFTBALL CLUB, INC.
 on the 5th day of September, 1984, which was incorporated
 6th day of September, 1984, at Clarkdale High School
 in the County of Clarke-Lauderdale by the election of
 Louis Sullins, Phillip Mosley, Laverette Files, Jr., Rick Roberson

as Directors, and by the election of the following officers to serve for One (1)
 year 1984-85, to-wit: Laverette Files, Jr., President Louis Sullins, Vice President
 Rick Roberson, Secretary

The postoffice address of the President is Rt. 1, Box 439, Meridian, Mississippi 39301
 The postoffice address of the Secretary is Rt. 3, Box 123, Meridian, Mississippi 39301

I Laverette Files, Jr., who was elected
 President of the CLARKDALE YOUTH BASEBALL AND SOFTBALL CLUB, INC.
 on the 6th day of September, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 23, 1984

/s/ Rick Roberson
 Secretary

/s/ Laverette Files, Jr. President.

REPORT OF ORGANIZATION

The BEN JOE CLUB, INC. which was incorporated
on the 5th day of September, 1984, was organized on the
5th day of September, 1984, at 727 Carole St., Laurel, MS 39440
in the County of Jones by the election of
E. A. DeGrummond, William H. Flowers, Earvin A. Hollomon, and Marion V. Cooley

as Directors, and by the election of the following officers to serve for two
years, to-wit. E. A. DeGrummond, President E. A. Hollomon, Vice President
William H. Flowers, Secretary-Treasurer
Linda M. Gandy, Assistant Vice President

The postoffice address of the President is 727 Carole Street, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1036 Azalea Drive, Waynesboro, Mississippi 39367

I E. A. DeGrummond, who was elected
President of the BEN JOE CLUB, INC.
on the 5th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 23, 1984

/s/ William H. Flowers
Secretary

/s/ E. A. DeGrummond, President.

REPORT OF ORGANIZATION

The PINE GROVE CEMETERY ASSOCIATION, INC. which was incorporated
on the 25th day of September, 1984, at Pine Grove Baptist Church, Magee, Mississippi 39111, was organized on the
25th day of September, 1984, in the County of Simpson by the election of
Rev. B. E. Padgett, Delmos E. Padgett, Ilene Floyd, Jerald Herring and Mary Nell Jackson

as Directors, and by the election of the following officers to serve for One (1)
year 1984-85, to-wit. Rev. B. E. Padgett, President and Chairman of Board
Treasurer, Delmos E. Padgett Secretayr, Ilene Floyd

The postoffice address of the President is Rt. 1, Box 174-A, Magee, Mississippi 39111

The postoffice address of the Secretary is Rt. 1, Box 224, Magee, Mississippi 39111

I Rev. B. E. Padgett, who was elected
President of the PINE GROVE CEMETERY ASSOCIATION, INC.
on the 25th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 23, 1984

/s/ Ilene Floyd
Secretary

/s/ B. E. Padgett, President.

REPORT OF ORGANIZATION

The UPPER PEARL RIVER DEVELOPMENT ASSOCIATION, INC. which was incorporated
on the 21st day of September, 1984, was organized on the
21st day of September, 1984, at Coal Bluff, Mississippi
in the County of Scott by the election of
Colon Coward, Jack Armstrong, Bernard King, Mrs. Kenneth Pigg, George Willey, David Boyd and Lonnie C. Johnson

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Lonnie C. Johnson, President
Mrs. Tommy C. Irby, Secretary-Treasurer

The postoffice address of the President is Box 159, Sandhill, Mississippi 39161
The postoffice address of the Secretary is 484 Old Hwy 43, Brandon, Mississippi 39042

I, Lonnie C. Johnson, who was elected
President of the UPPER PEARL RIVER DEVELOPMENT ASSOCIATION, INC.
on the 21st day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 24, 1984

/s/ Mrs. Tommy C. Irby
Secretary

/s/ Lonnie C. Johnson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The DELTA AGRICULTURAL EXPOSITION CORPORATION which was incorporated
 on the 13th day of June 1984, was organized on the
 12th day of October, 1984, at Stoneville, Mississippi
 in the County of Washington, by the election of Joe Love, George Mullendore, W. V. Wells,
 Phil Nichols, Jim Thomas, John Dickerson, John McCaskill, Walter Jackson, Roy Reid, Ted Miller, Art Smith
 and Frank Corban
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: President - Joe Love Vice President - George Mullendore
 Secretary - W. B. Wells and Treasurer - W. V. Wells

The postoffice address of the President is Box 668, Cleveland, Mississippi 38732
 The postoffice address of the Secretary is Delta Branch Exp. Sta., Stoneville, Mississippi 38776

I Joe Love, who was elected
 President of the DELTA AGRICULTURAL EXPOSITION CORPORATION
 on the 12th day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ W. V. Wells
 October 24, 1984 Secretary

/s/ Joe Love, President.

REPORT OF ORGANIZATION

The LAUREL-JONES COUNTY CHAPTER ALCORN STATE UNIVERSITY ALUMNI ASSOCIATION, INC. which was incorporated on the 29th day of June, 1984, was organized on the 18th day of July, 1984, at Laurel, Mississippi in the County of Jones by the election of Roosevelt Daniels, Andra Martin, I. L. Thomas, Frankie Peyton, Sallie Redmond, Letha Beard, Liza Marshall and C. J. Duckworth as Directors, and by the election of the following officers to serve for two(2) year Term, to-wit. Roosevelt Daniels, President Andra Martin, Vice President Letha Beard, Secretary Liza Marshall, Treasurer

The postoffice address of the President is P. OBox 2036, Laurel, Mississippi 39442-2036
The postoffice address of the Secretary is P. O. Box 2036, Laurel, Mississippi 39441-2036

I, Roosevelt Daniels, who was elected President of the LAUREL-JONES COUNTY CHAPTER ALCORN STATE UNIVERSITY ALUMNI ASSOCIATION, INC. on the 18th day of July, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 24, 1984

/s/ L. J. Beard
Secretary

/s/ Roosevelt Daniels,

President.

REPORT OF ORGANIZATION

The NSTL Child Care Association Incorporated
on the 13th day of June 19 84, which was incorporated
in the County of Hancock, Mississippi, at NSTL, Mississippi, 19 84, was organized on the
10th day of October by the election of Jim Bloodsworth, Lisa Baker, Martha Cummings,
Marion Clough, Kenzie Delaine, Susan Dupuis, Gala Goldsmith, Al Jensen, Jane Kinney, Joe Posey, Sam Oriol,
Greg Garic, and Royce Williams
as Directors, and by the election of the following officers to serve for one fiscal year 1985
year 1985, to-wit: Martha Cummings - President, marion Clough - Vice-President, Gala Goldsmith - Secretary,
and Royce Williams - Treasurer.

The postoffice address of the President is Code 5003, Navoceano, NSTL, MS 39529
The postoffice address of the Secretary is Building 7001, CSC, NSTL, MS 39529

I Martha Cummings, who was elected
President of the NSTL Child Care Association Incorporated
on the 10th day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gala D. S. Goldsmith, Secretary
Secretary

/s/ Martha R. Cummings President.

REPORT OF ORGANIZATION

The *LOUISVILLE-WINSTON COMMUNITY FUND, INC.* which was incorporated
on the *22nd* day of *August* 19 *84*, was organized on the
23rd day of *AUGUST* 19 *84*, at *Louisville, Mississippi*
in the County of *WINSTON* by the election of *Allen Watts, Millie Wood, Billy Harrington,*
T. W. Saterfiel, Wendell Rogers and David Wilson, Jr.
as Directors, and by the election of the following officers to serve for
year *1984*, to-wit. *Allen Watts, President; Wendell Rogers, Vice-President; Sylvia Estes, Secretary-Treasurer.*

The postoffice address of the President is *P.O. Box 627, North Church Ave., Louisville, Mississippi 39339*
The postoffice address of the Secretary is *P. O. Box 551, 311 West Park Avenue, Louisville, Mississippi 39339*

I *Allen Watts*, who was elected
President of the "*LOUISVILLE-WINSTON COMMUNITY FUND, INC.*"
on the *23rd* day of *August* 19 *84*, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary */s/ Sylvia Estes*

President.
/s/ Allen Watts

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MOUNGERS CREEK HUNTING CLUB, INC. which was incorporated
 on the 5th day of October, 1984, was organized on the
 5th day of October, 19 84, at Route 2, Box 194, Ocean Springs, MS
 in the County of Jackson by the election of
 Eddie Benezue, Jr., Donald Crrroll, and Irvin E. Tapper

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Eddie Beneaue, Jr., President Donald Carroll, Vice President
 Irvin E. Tappers, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 194, Ocean Springs, Mississippi 39564
 The postoffice address of the Secretary is 4508 Seminole, Pascagoula, Mississippi 39567

I Eddie Benezue, Jr. , who was elected
 President of the MOUNGERS CREEK HUNTING CLUB, INC.
 on the 5th day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Irvin E. Tapper
 October 30, 1984. Secretary

/s/ Eddie Benezue, Jr. President.

REPORT OF ORGANIZATION

The TRUE CHURCH OF THE LORD JESUS CHRIST, INC. which was incorporated
on the 5th day of September, 19 84, was organized on the
7th day of September, 1984, at Pontotoc, Mississippi
in the County of Pontotoc by the election of
Rickey Wray, Cathy J. Wray and John Tidwell

as Directors, and by the election of the following officers to serve for Two (2)
year 1986, to-wit. Rickey Wray, Pastor (President) Cathy J. Wray, Secretary
John Tidwell, Trustee

The postoffice address of the President is Rt. 6, Box 99, Pontotoc, Mississippi 38863
The postoffice address of the Secretary is Rt. 6, Box 99, Pontotoc, Mississippi 38863

I Rickey Wray, who was elected
President of the TRUE CHURCH OF THE LORD JESUS CHRIST, INC.
on the 7th day of September, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Cathy J. Wray
October 30, 1984 Secretary

/s/ Rickey Wray, President.

REPORT OF ORGANIZATION

The BLUE HERON MARINA AND YACHT CLUB AND PROPERTY OWNER'S ASSOCIATION, INC. which was incorporated
on the 30th day of August, 1984, was organized on the
30th day of August, 1984, at Ocean Springs, Mississippi
in the County of Jackson by the election of
Donald J. Booth, H. F. Fountain, Jr., Roy Anderson, III

as Directors, and by the election of the following officers to serve for One (1)
year 1/1/84, to-wit. Donald J. Booth, President Roy Anderson, Jr., Vice President
12/31/84 H. F. Fountain, Jr., Secretary-Treasurer

The postoffice address of the President is Route 3, Box P-20, Ocean Springs, Mississippi
The postoffice address of the Secretary is 137 Magnolia, Biloxi, Mississippi

I Donald J. Booth, who was elected
President of the BLUE HERON MARINA AND YACHT CLUB AND PROPERTY OWNER'S ASSOCIATION, INC.
on the 30th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. F. Fountain, Jr. /s/ Donald J. Booth, President.

Filed and Recorded Secretary

October 30, 1984

REPORT OF ORGANIZATION

The NEW HOME HUNTING CLUB which was incorporated
on the 18th day of September, 1984, was organized on the
18th day of September, 1984, at New Home Church Fellowship Hall
in the County of Scott by the election of
Wayne McGee, Curtiss McGee, Jimmy Latham, Daniel Fitzhugh & Hubert Shoemaker

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Richard Latham, President Jimmy Latham, Hunting Master
Raymond Latham, Assistant Hunting Master John W. Patrick, Secretary/Treasurer

The postoffice address of the President is P. OBox 51, Forkville, Mississippi 39076
The postoffice address of the Secretary is Route 3, Box 62, Morton, Mississippi 39117

I Richard Latham, who was elected
President of the NEW HOME HUNTING CLUB
on the 18th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John W. Patrick
Filed and Recorded Secretary
October 30, 1984.

/s/ Richard Latham, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The LOWNDES COUNTY WATER ASSOCIATION, INC.
 on the 26th day of September, 1984, which was incorporated
 on the 9th day of October, 1984, at West Lowndes Elementary School
 in the County of Lowndes by the election of
 Betty S. Collins, Henry E. Warden, Charles M. Swoope, Lorraine E. Criddle and Harvey L. Austin

as Directors, and by the election of the following officers to serve for eight (8)
 XXX months, to-wit: Betty S. Collins, President Harvey L. Austin, Vice President
 Lorraine E. Criddle, Secretary Henry E. Warden, Treasurer

The postoffice address of the President is Rt. 1, Box 421, Columbus, Mississippi 39701
 The postoffice address of the Secretary is Rt. 1, Box 445, Columbus, Mississippi 39701

I Betty S. Collins, who was elected
 President of the LOWNDES COUNTY WATER ASSOCIATION, INC.
 on the 9th day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorraine Criddle
 Filed and Recorded Secretary
 October 30, 1984

/s/ Betty S. Collins, President.

REPORT OF ORGANIZATION

The KELLUM AND PARKER FAMILY CEMETERY ASSOCIATION, INC. which was incorporated
on the 5th day of October, 19 84 , was organized on the
24th day of October, 19 84 , at Maben-Sturgis Road
in the County of Oktibbeha by the election of
Polly Kellum, Estell Kellum, Jr. and Terry Wayne Kellum

as Directors, and by the election of the following officers to serve for One
year , to-wit. Estell Kellum, Jr., President
Terry Wayne Kellum, Vice President Polly Kellum, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 369, Maben, Mississippi 39750
The postoffice address of the Secretary is Route 1, Box 369, Maben, Mississippi 39750

I Estel Kellum, Jr. , who was elected
President of the KELLUM AND PARKER FAMILY CEMETERY ASSOCIATION, INC.
on the 24th day of October, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Polly Kellum

Filed and Recorded Secretary

October 30, 1984

/s/ Estel Kellum, Jr. President.

REPORT OF ORGANIZATION

The COUNCIL OF ORGANIZATIONS SERVING DEAF MISSISSIPPIANS, INC. which was incorporated
on the 13th day of July, 1984, was organized on the
21 day of August, 1984, at Jackson, Mississippi
in the County of Hinds by the election of
Edward L. Broome, Merrill Tenney McKewen, Margaret Collier

as Directors, and by the election of the following officers to serve for one
year 1983-84, to-wit: Susan Davis, President Merrill Tenney McKewen, Secretary
Margaret Collier, Treasurer

The postoffice address of the President is P. O.Box 4703, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O.Box 4703, Jackson, Mississippi 39216

I Susan Davis, who was elected
President of the COUNCIL OF ORGANIZATIONS SERVING DEAF MISSISSIPPIANS, INC.
on the 21st day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 30 1984

/s/ Merrill Tenney McKewen
Secretary

/s/ Susan Davis President.

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY FOR HOSPITAL SOCIAL WORK DIRECTORS, INC. which was incorporated
on the 30th day of March, 19 84 , was organized on the
28th day of September, 19 84 , at Jackson, Mississippi
in the County of Hinds by the election of
Jane Bennett and Cindy Barlow

as Directors, and by the election of the following officers to serve for
year 1984-1985 , to-wit. O. Steven Bearden, President Susan Pool, President-Elect
Rebecca Kershaw, Secretary

The postoffice address of the President is 1350 E. Woodrown Wilson, Jackson, Mississippi 39216
The postoffice address of the Secretary is 2520 5th Street North, Columbus, Mississippi 39701

I O. Steven Bearden , who was elected
President of the MISSISSIPPI SOCIETY FOR HOSPITAL SOCIAL WORK DIRECTORS, INC.
on the 28th day of September, 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rebecca Kershaw
October 30, 1984 Secretary

/s/ O. Steven Bearden President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The JESUS, KING OF KING'S ARMY MINISTRIES, INC. which was incorporated
on the 6th day of June, 1984, was organized on the
26th day of October, 1984, at 149 Taylor Street
in the County of Hinds by the election of
Phyllis P. Stamps, Tina Fortenberry, and Louis Davis

as Directors, and by the election of the following officers to serve ~~for~~ until successors
~~year~~ elected, to-wit: Phyllis P. Stamps, President
Tina Fortenberry, Secretary/Treasurer

The postoffice address of the President is 1060 Pecan Boulevard, Jackson, Mississippi 39209
The postoffice address of the Secretary is 149 Taylor, Jackson, Mississippi 39216

I Phyllis P. Stamps, who was elected
President of the JESUS, KING OF KING'S ARMY MINISTRIES, INC.
on the 26th day of October, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 30, 1984.

/s/ Tina D. Fortenberry
Secretary

/s/ Phyllis P. Stamps,

President.

REPORT OF ORGANIZATION

The OLYMPIAN ATHLETICS, INC. which was incorporated
on the 20th day of September, 1984, was organized on the
5th day of October, 1984, at Gautier, Mississippi
in the County of Jackson by the election of
Laurence Henry Wiley, Darrel Holloway and Larisa Gail Wiley

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Laurence Henry Wiley, President Darrell Holloway, Vice President
Larisa Gail Wiley, Secretary-Treasurer

The postoffice address of the President is 2500 Calle Hermosa, Gautier, Mississippi
The postoffice address of the Secretary is 2500 Calle Hermosa, Gautier, Mississippi

I Laurence Henry Wiley, who was elected
President of the OLYMPIAN ATHLETICS, INC.
on the 5th day of October, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larisa Gail Wiley /s/ Laurence Henry Wiley, President.
Filed and Recorded Secretary
October 31, 1984

REPORT OF ORGANIZATION

The SAND DOLLAR CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 29th day of August, 1984, was organized on the
6th day of September, 1984, at 1540 East Beach Boulevard, Gulfport, MS
in the County of Harrison by the election of
Michael W. Whalen, Jan Swearingen, Gene Swearingen and Barbara Curtis

as Directors, and by the election of the following officers to serve ~~for~~ until meeting of members
year, to-wit. President - Michael W. Whalen Vice President - Jan Swearingen
Secretary - Barbara Curtis Treasurer - Gene Swearingen

The postoffice address of the President is 1540 East Beach Boulevard, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 1540 East Beach Boulevard, Gulfport, Mississippi 39501

I Michael W. Whalen, who was elected
President of the SAND DOLLAR CONDOMINIUM ASSOCIATION, INC.
on the 6th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

/s/ Michael W. Whalen, President.

ATTEST:
Filed and Recorded
October 31, 1984.
/a/ Barbara Curtis
Secretary

REPORT OF ORGANIZATION

The ROWS HUNTING CLUB, INC.
on the 18th day of October, 19 84, which was incorporated
20th day of October, 19 84, was organized on the
in the County of Leake, at Rt. 1, Box 258, Walnut Grove, Miss. 39189
Richard Jones, Mike Jones and Rodney Dennis by the election of Zack McKee, Wesley Jones, Robert Sistrunk,

as Directors, and by the election of the following officers to serve for One
year, to-wit: Wesley Jones, President Robert Sistrunk, Vice President
Richard Jones, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 273, Walnut Grove, Mississippi 39189
The postoffice address of the Secretary is Route 1, Box 256, Walnut Grove, Mississippi 39189

I, Wesley Jones, who was elected
President of the ROWS HUNTING CLUB, INC.
on the 20th day of October, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 1, 1984

/s/ Richard Jones
Secretary

/s/ Wesley Jones President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The MADISON COUNTY INTERDENOMINATIONAL MINISTERIAL ALLIANCE, INC. which was incorporated
 on the 17th day of October, 1984, was organized on the
 22nd day of October, 1984, at 164 E. Center Street, Canton, MS 39046
 in the County of Madison by the election of
 Rev. Harry Hawkins, Rev. Bennie Luckett and Rev. Bruce Lancaster

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Rev. Harry Hawkins, President Rev. Bennie Luckett, Vice President
 Rev. Bruce Lancaster, Secretary-Treasurer

The postoffice address of the President is 219 N. Hargon Street, Canton, Mississippi 39046
 The postoffice address of the Secretary is 1488 Sunset Drive, Canton, Mississippi 39046

I, Rev. Harry Hawkins, who was elected
 President of the MADISON COUNTY INTERDENOMINATIONAL MINISTERIAL ALLIANCE, INC.
 on the 22nd day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 1, 1984

/s/ Rev. Bruce Lancaster
 Secretary

/s/ Rev. Harry Hawkins, President.

REPORT OF ORGANIZATION

The PRISONER WELFARE FUND, INC.
 on the 9th day of October,
 1984, at Gulfport, Mississippi
 in the County of Harrison
 by the election of Larkin I. Smith, Richard Matheny and
 Joe H. Price

which was incorporated
 1984, was organized on the
 1984, at Gulfport, Mississippi
 by the election of Larkin I. Smith, Richard Matheny and
 Joe H. Price

as Directors, and by the election of the following officers to serve for the
 year 1984, to-wit. Larkin I. Smith, President; Richard Matheny, Vice-President; and Joe H. Price,
 Secretary

The postoffice address of the President is P. O. Box 1480, Gulfport, Mississippi 39502
 The postoffice address of the Secretary is P. O. Box 1480, Gulfport, Mississippi 39502

I, Larkin I. Smith, who was elected
 President of the PRISONER WELFARE FUND, INC.
 on the 9th day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed & Recorded

Secretary /s/ Joseph H. Price

/s/ Larkin I. Smith

President.

November 2, 1984

REPORT OF ORGANIZATION

The RED WATER HUNTING CLUB, INC.
on the 5th day of October
10th day of October
in the County of Leake
James M. Harkins

which was incorporated
19 84 , was organized on the
19 84 , at 7:00 p.m.
by the election of Gary Harkins, Debbie Harkins, and

as Directors, and by the election of the following officers to serve for one
year 1984 , to-wit. Gary Harkins, President, Debbie Harkins, Secretary; and James M. Harkins, Vice-President.

The postoffice address of the President is 504 Valley Street, Carthage, MS 39051
The postoffice address of the Secretary is 504 Valley Street, Carthage, MS 39051

I Gary Harkins , who was elected
President of the RED WATER HUNTING CLUB, INC.
on the 10th day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: Filed and Recorded November 2, 1984
/s/ Debbie Harkins Secretary

/s/ Gary Harkins President.

REPORT OF ORGANIZATION

The BEAT #1 HUNTING CLUB, INC.
on the 27th day of June 19 84, which was incorporated
27th day of June 1984, was organized on the
in the County of Choctaw, at the Village of Chester
Mike Melton, Ty A. Cobb and Wayne Melton by the election of Jerry L. Orr, James E. Upchurch,

as Directors, and by the election of the following officers to serve for one
year 1984, to-wit. Jerry L. Orr, President; Mancel Box, Vice President; Eddie L. Vaughan, Secretary-
Treasurer

The postoffice address of the President is Route #3, Box 51, Ackerman, MS 39735
The postoffice address of the Secretary is Post Office Box 473, Ackerman, MS 39735

I Jerry L. Orr, who was elected
President of the BEAT #1 HUNTING CLUB, INC.
on the 27th day of June 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Eddie L. Vaughan Secretary
/s/ Jerry L. Orr President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The CLEAR-CUT HUNTING CLUB, INC. which was incorporated
 on the 15th day of October 19 84, was organized on the
 20th day of October 19 84, at Roxie, Mississippi
 in the County of Franklin by the election of Martin L. Shorey, Maurice Williams,
 Thomas P. Causey, Arthur Holland and Jim McCreight

as Directors, and by the election of the following officers to serve for ONE (1)
 year, to-wit: James L. Randall, President; Herbert F. felter, Vice-President;
 & Danny W. Wallace, Secretary/Treasurer

The postoffice address of the President is Post Office Box 176, Roxie, MS 39661
 The postoffice address of the Secretary is Route 2, Box 276, Smithdale, MS 39664

I James L. Randall, who was elected
 President of the CLEAR-CUT HUNTING CLUB, INC.
 on the 20th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ James L. Randall

President.

REPORT OF ORGANIZATION

The **RUBLE HILL HUNTING CLUB, INC.** which was incorporated
on the 1st day of October 1984, was organized on the
in the County of George by the election of William D. Welford, Ronnie Helton and
Haskel Rhodes Perkinsston, MS 39573

as Directors, and by the election of the following officers to serve for one
year 1985, to-wit. Horace Dixon, President; Robert Rhodes, Vice-President; Wayne Rhodes, Secretary

The postoffice address of the President is
The postoffice address of the Secretary is

Route 1, Box 70C, Perkinsston, Mississippi 39573
Route 1, Box 70C, Perkinsston, Mississippi 39573

I Horace Dixon, who was elected
President of the Ruble Hill Hunting Club, Inc.
on the 1st day of October 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Horace B. Dixon President.

Wayne Rhodes Secretary

REPORT OF ORGANIZATION

The SHIRLEY OWENS HOMECOMING COMMITTEE, INC. which was incorporated
on the 27th day of AUGUST 19 84, was organized on the
4th day of SEPTEMBER 1984, at QUITMAN, MISSISSIPPI
in the County of CLARKE by the election of GARLEE JOHNSON, RUTH STRICKLAND,
MAGGIE S. GREEN, MODIE EALIE, CYNTHIA GOSS AND NATHANIEL ADAMS AND WANDA SHANKS, AND JAOLA BUCKLEY

as Directors, and by the election of the following officers to serve for Four (4)
year, to-wit. GARLEE JOHNSON, PRESIDENT; NATHANIEL ADAMS, VICE-PRESIDENT; MAGGIE S. GREEN,
SECRETARY; JAOLA BUCKLEY, TREASURER.

The postoffice address of the President is 700 NORTH ARCHUSA AVENUE, QUITMAN, MS.
The postoffice address of the Secretary is 316 RAILROAD AVENUE, QUITMAN, MS

I GARLEE JOHNSON, who was elected
President of the SHIRLEY OWENS HOMECOMING COMMITTEE, INC.
on the 4th day of SEPTEMBER 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Garlee Johnson

President.

REPORT OF ORGANIZATION

The CONSTRUCTION WORKERS REGISTRY, INC.
on the 19th day of September 19 84, which was incorporated
20th day of September 1984, at 610 First National Bank Building, Jack-
son, MS in the County of Hinds by the election of Robert P. Carter, William J. Jones,
R. A. Edgin, John H. Nall, Robert D. Russ and H. T. Ware

as Directors, and by the election of the following officers to serve for one
year, to-wit. WILLIAM S. WARE, PRESIDENT, ROBERT E. BULLOCK, VICE-PRESIDENT; C.E. FRAZIER, JR.,
SECRETARY, TREASURER.

The postoffice address of the President is 125 West Mays Street, Jackson, MS 39213
The postoffice address of the Secretary is 115 Riley Drive, Jackson, MS 39209

I William S. Ware, who was elected
President of the Construction Workers Registry, Inc.
on the 20th day of September 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ C. E. Frazier, Jr. Secretary

/s/ William S. Ware

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The HILL & HOLLOW HUNTING CLUB which was incorporated
 on the 10th day of September 19 84, was organized on the
24th day of October 19 84, at Yazoo City, Mississippi
 in the County of YAZOO by the election of Chester Brown, President, Verbon Ryals,
Vice-President, & Neal Hisaw, Secretary

as Directors, and by the election of the following officers to serve for 1984-1985
 year 1984-1985, to-wit. Chester Brown, President, Verbon Ryals, Vice President; and Neal Hisaw, Secretary

The postoffice address of the President is 101 Jackson Avenue, Yazoo City, Mississippi
 The postoffice address of the Secretary is Route 2, Box 225G, Yazoo City, Mississippi

I Chester O. Brown, who was elected
 President of the HILL & HOLLOW HUNTING CLUB
 on the 24th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Neal Hisaw

Secretary

/s/ Chester O. Brown

President.

vopoul 0000...

REPORT OF ORGANIZATION

The OZARK CEMETARY ASSOCIATION, INC.
on the 6th day of July
6th day of July 19 84
in the County of Itawamba
THOMAS, SARA DUNCAN AND VONDON SPIGNER

which was incorporated
was organized on the

at Ozark Community, Mississippi
TOMMY ESTES, HERLUS DICKINSON, BILLY

as Directors, and by the election of the following officers to serve for
year , to-wit. THREE TERMS

VONDON SPIGNER, PRESIDENT; SARA DUNCAN, SECRETARY & TREASURER.

The postoffice address of the President is
The postoffice address of the Secretary is

ROUTE 1, Marietta, Mississippi 38856
Route 1, Marietta, Mississippi 38856

I Vondon Spigner
President of the
on the 6th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

OZARK CEMETARY ASSOCIATION, INC.

19 84 , do hereby certify that the

ATTEST:
/s/ Sara Duncan

Secretary

/s/ Vondon Spigner

President.

REPORT OF ORGANIZATION

The Community-Full Gospel Assembly, Inc.
on the 1st day of October
1st day of October
in the County of Tallahatchie

which was incorporated
19 84 , was organized on the
19 84 , at North Market Street, Charleston, Mississippi
by the election of Cleston H. Newcomb, Lloyd A. Newcomb,

Peggy Jean Newcomb and Rhonda G. Newcomb

as Directors, and by the election of the following officers to serve for indefinitely
year , to-wit: Cleston H. Newcomb, President; Lloyd Newcomb, Vice-President; Peggy Jean Newcomb, Secretary;
& Rhonda G. Newcomb, Treasurer

The postoffice address of the President is P. O. Box 434, Charleston, MS
The postoffice address of the Secretary is P. O. Box 434 Charleston, MS

I Rev. Cleston H. Newcomb
President of the Community-Full Gospel Assembly, Inc.
on the 1st day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:

/s/ Peggy Jean Newcomb

Secretary

/s/ Rev. Cleston H. Newcomb

President.

REPORT OF ORGANIZATION

The The Rural Organizing and Cultural Center, Inc.
on the 15 day of October 19 84 which was incorporated
17 day of October 19 84, was organized on the
in the County of Holmes by the election of Ms. Georgia Clark, Ms. Juanita Scott,
Mr. Jeremiah Jones, S. Loretta Beyer, Ms Ms. Austy Kirklin & MS. Mae Bell Berry

as Directors, and by the election of the following officers to serve for 6 months
year 3/30/85 : to-wit. President: Ms. Georgia Clark; Vice-President: Ms. Juanita Scott, Treasurer: Mr. Jeremiah
Jones, Secretary: Beverly Weidner

The postoffice address of the President is Rt. 1 Box 151, West, MS 39192
The postoffice address of the Secretary is Rt. 3 Box 322 A-1, Lexington, Ms 39095

I Georgia Clark
President of the The Rural Organizing and Cultural Center, Inc. , who was elected
on the 17 day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Beverly Weidner

Secretary

/s/ Georgia Clark

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Liberty House of Prayer, Inc.
 on the 11th day of September
 11th day of September
 in the County of Harrison
 Gladys Duncan

which was incorporated
 19 81 , was organized on the
 19 81 , at Gulfport
 by the election of Mitchell E. Herring, Edwin L. Duncan, &

as Directors, and by the election of the following officers to serve for one (1)
 year , to-wit: Mitchell E. Herring, President; Edward Hughes, Secretary/Treasurer

The postoffice address of the President is Route 2 Box 716, Gulfport, MS
 The postoffice address of the Secretary is Route 2 Box 716, Gulfport, MS

I Mitchell E. Herring
 President of the Liberty House of Prayer, Inc.
 on the 11th day of September
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 81 , do hereby certify that the

ATTEST:

Secretary

/s/Mitchell E. Herring

President.

REPORT OF ORGANIZATION

The Oaks Hunting Club, Inc. which was incorporated
on the 30th day of October 19 84 , was organized on the
6th day of November 19 84 , at Gloster, Mississippi
in the County of Amite by the election of Raymond L. Berkley, Tom T. Rainey, &
Pamela Whittington

as Directors, and by the election of the following officers to serve for One
year 1984-85 , to-wit. Phillip R. Gordy, President; & Pamela Whittington, Secretary

The postoffice address of the President is P. O. Box 672, Gloster, MS 39638
The postoffice address of the Secretary is P. O. Box 282, Centerville, MS 39631

I Phillip R. Gordy , who was elected
President of the Oaks Hunting Club, Inc.
on the 6th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Pamela Whittington

Secretary

/s/ Phillip R. Gordy

President.

REPORT OF ORGANIZATION

The Urban Life Center, Inc.
on the 8th day of October
5th day of November
in the County of Bolivar

which was incorporated
19 84, was organized on the
19 84, at Mound Bayou, MS
by the election of Oliver Robinson, Drucilla Robinson,

Shedrick Stout & Lucy Chatman
as Directors, and by the election of the following officers to serve for Two (2) year term
year term, to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of
foregoing report of the organization of said Company is correct and true.

, who was elected
19, do hereby certify that the

ATTEST:

Secretary

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Lupus Foundation of America, Inc./Central Mississippi Chapter
 on the 19th day of October 19 84, which was incorporated
 3rd day of November 19 84, was organized on the
 in the County of Hinds at Jackson, Mississippi
 by the election of D. A. Harris, Betty Day, Eloise Ellis,
 Jane Jones & Ann McDonnell

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Kathleen Thornton, President; Kayne Warren, Vice-President; Martha Lee Sullivan, Secretary
 & Waudean Harris, Treasurer

The postoffice address of the President is 1215 North President St., Jackson, MS 39202
 The postoffice address of the Secretary is 341 Stone Castle Dr., Jackson, MS 39208

I, Kathleen Thornton, who was elected
 President of the Lupus Foundation of America, Inc. Central Mississippi Chapter
 on the 3rd day of November 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Martha Lee Sullivan

Secretary

/s/ Kathleen Thornton

President.

REPORT OF ORGANIZATION

The Hollybush Landowners Hunting Club, Inc.
on the 5th day of October
12th day of October
in the County of Rankin
Tom Freeney

which was incorporated
19 84 , was organized on the
19 84 , at Route 1 Box 168, Pelahatchie, MS
by the election of Harrel Steverson, Billy Steverson &

as Directors, and by the election of the following officers to serve for One
year , to-wit. Harrel Steverson, President; Billy Steverson, Vice-President; & Treasurer; &
Curtis G. Kirby, Jr. Secretary

The postoffice address of the President is Route 1 Box 168, Pelahatchie, MS 39145
The postoffice address of the Secretary is 100 Capital Towers, Jackson, MS 39201

I Harrel Steverson
President of the Hollybush Landowners Hunting Club, Inc.
on the 12th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:
/s/ Curtis G. Kirby, Jr. Secretary

/s/ Harrel Steverson President.

REPORT OF ORGANIZATION

The Pelahatchie Creek Hunting Club, Inc.
on the 19th day of October, 1984, which was incorporated
in the County of Rankin, Mississippi, at Pelahatchie, MS 39347, was organized on the
22 day of October 1984 by the election of James Varner, L. W. Spears, and Erwin Cook

as Directors, and by the election of the following officers to serve for October
year 1984, to-wit: Joe Myers, President; Roger Beard, Secretary

The postoffice address of the President is P. O. Box 168, Route 1, Edwards, MS.
The postoffice address of the Secretary is P. O. Box 645, Pelahatchie, MS

I, Joe Myers, who was elected
President of the Pelahatchie Creek Hunting Club, Inc.
on the 22 day of October 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Roger Beard

Secretary

/s/ Joe Myers

President.

REPORT OF ORGANIZATION

The Louisville Little Theatre, Inc.,
on the 30th day of April
2nd day of May
in the County of Winston
Giles Ward, Joyce McGlaun, Franklin Woodruff

which was incorporated
19 84, was organized on the
1984, at 311 West Park, Louisville, MS
by the election of Jerry Nance, Sylvia Clark, Ann Horton,

as Directors, and by the election of the following officers to serve for the
year 1984, to-wit. President, Frances Woodruff; Vice-President, Delores Matthews; Recording Secretary,
Sharon Kennedy; Corresponding Secretary, Gail Smith; Treasurer, Bernice Pearson

The postoffice address of the President is Rt. 2 Box 83, Louisville, MS 39339
The postoffice address of the Secretary is Rt 1, Box 214, Louisville, MS 39339

I Frances Woodruff
President of the Louisville Little Theatre, Inc.
on the 2nd day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST:

/s/ Sharon Kennedy

Secretary

/s/ Frances K. Woodruff

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

Mississippi Industries for the Developmentally Disabled Meridian Divison, Inc. which was incorporated
 on the 18th day of June 19 84, was organized on the
 17th day of September 19 84, at 1403 Junior College Drive, Meridian, MS
 in the County of Lauderdale by the election of Billy Wayne Ethridge, Bill Whitworth,
 Harold Walker, M.F. Kahlmus, Dr. Jim Gracey, Tommy Duett, Henry Daum, Mike Covret, Tom Blalock, Pat Barber,
 Rick Gillespie, H.L. Stott, and Ethel Anderson
 as Directors, and by the election of the following officers to serve for one
 year, to-wit: Carl S. Laughlin, President; Margaret Wright, Vice-President; Mary Ann Smith, Secretary-
 Treasurer

The postoffice address of the President is 3316 - 35th Avenue, Meridian, MS 39301

The postoffice address of the Secretary is 3610 - 50th Street, Meridian, MS 39301

I, Carl S. Laughlin, who was elected
 President of the Mississippi Industries for the Developmentally Disabled Meridian Division, Inc.
 on the 17th day of September 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Mary Ann Smith

Secretary

/s/ Carl S. Laughlin

President.

REPORT OF ORGANIZATION

The Millbrook Homeowners Association, Inc.
on the 9th day of May 19 84, which was incorporated
15th day of June 19 84, was organized on the
in the County of Pearl River by the election of William W. Israel, D. R. Oliver, Evelyn
Lewis, Jerry Carroll, Jack Cummings, Isabelle Stevenson, Maryilyn Hunstad, and Mary Edwards
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Williams W. Israel, President; D.R. Oliver, Vice-President; Evelyn Lewis, Secretary;
Jerry Carroll, Treasurer

The postoffice address of the President is 421 Country Club Dr., Picayune, MS 39466

The postoffice address of the Secretary is 208 Country Club Dr., Picayune, MS 39466

I, William W. Israel, who was elected
President of the Millbrook Homeowners Association, Inc.
on the 15th day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Evelyn Lewis

Secretary

/s/ William W. Israel

President.

REPORT OF ORGANIZATION

The Shady Grove Community Hunting Club, Inc.
on the 18th day of September 19 84 which was incorporated
in the County of Attala day of September 19 84 , was organized on the
26th day of September 19 84 , at Kosciusko, MS
by the election of Ralph Pee, Joe Crowson, Ray Thomas
Jimmy Kennedy

as Directors, and by the election of the following officers to serve for one
year , to-wit. Ted A. Bryant, President; Dr. Edward E. Bryant, Vice-President; Tim Horne, Secretary-
Treasurer

The postoffice address of the President is Route 2 B0x 236; Kosciusko, Ms.
The postoffice address of the Secretary is Route 1 Box 115J; Kosciusko, MS.

I Ted Bryant , who was elected
President of the Shady Grove Community Hunting Club, Inc.
on the 26th day of September 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Tim Horne

Secretary

/s/ Ted Bryant

President.

REPORT OF ORGANIZATION

The Mississippi Deputy Sheriff's Association,
on the 15th day of October 19 84, at Raymond, MS which was incorporated
in the County of Hinds by the election of 19 84, was organized on the
17th day of October 19 84, by the election of John Dolan, William Leach, and Phil Marler

as Directors, and by the election of the following officers to serve for one
year 1984-85, to-wit William Leach, President; John Dolan - Central Vice-President; Phil Marler - Southern
Vice-President, George Carrithers - Northern Vice-President; Laurie Williams - Secretary

The postoffice address of the President is P.O. Box 83, Raymond, MS 39154
The postoffice address of the Secretary is P. O. Box 83, Raymond, MS 39154

I William L. Leach, who was elected
President of the Mississippi Deputy Sheriff's Association, Inc.
on the 17th day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Laurie Williams Secretary

/s/ William L. Leach President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Summershill Volunteer Fire Department, Inc. which was incorporated
 on the 28th day of September 1984, was organized on the
 11th day of October 19 84, at Oliver Branch, MS
 in the County of Desoto by the election of Jay A. Cole, William E. Williams, William
 W. Watts, Tony M. Smith, Jimmy D. Welch, William C. Long and William H. Scott

as Directors, and by the election of the following officers to serve for one
 year each, to-wit: President; William W. Watts. Vice-President; William E. Williams, Secretary- Treasurer;
 William H. Scott

The postoffice address of the President is 4338 Hillsdale, Oliver Branch, MS 38654
 The postoffice address of the Secretary is 4656 Douglas, Oliver Branch, MS 38654

I William W. Watts, who was elected
 President of the Summershill Volunteer Fire Department, Inc.
 on the 11th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 /s/ William H. Scott Secretary

/s/ William W. Watts President.

REPORT OF ORGANIZATION

The (Harry Bledsoe Ministries) Faith Christian Church, Inc. which was incorporated
on the 18th day of September 19 84 , was organized on the
23rd day of September 19 84 , at Jackson
in the County of Hinds by the election of Harry W. Bledsoe Sr., Chester Hicks, and
Octavia Bledsoe

as Directors, and by the election of the following officers to serve for until successors elected
year , to-wit. Harry W. Bledsoe, Sr., President; Chester Hicks, Vice-President; Octavia Bledsoe, Secretary
and Treasurer

The postoffice address of the President is 5114 Tarryton Place Jackson, MS 39206
The postoffice address of the Secretary is 5114 Tarryton Place Jackson, MS 39206

I Harry W. Bledsoe Sr., , who was elected
President of the (Harry Bledsoe Ministries) Faith Christian Church, Inc.,
on the 23rd day of September 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Octavia Bledsoe

Secretary

/s/ Harry W. Bledsoe

President.

REPORT OF ORGANIZATION

The Teen Challenge of Mississippi, Inc. which was incorporated
on the 17th day of April 19 84 , was organized on the
17th day of August 19 84 , at 3219 Nathan Hale, Pascagoula, MS
in the County of Jackson by the election of Rev. F. L. Langley, Rev. Robert Pirtle,
Rev. Frank Reynolds, William Palmer, Rev. Gary Clark, Gail Clark, Brad Carter, Rev. Joseph Spence
as Directors, and by the election of the following officers to serve for one
year 1984 , to-wit. Rev. James Coleman, President; Rev. Eddy Brown, Vice-President; Rev. Charles Mayo, Secretary,
Gail Clark, Treasurer

The postoffice address of the President is Box H. Escatawpa, Ms 39552
The postoffice address of the Secretary is 224 Farmington Dr. Gautier, MS 39553

I Rev. James Coleman , who was elected
President of the Teen Challenge of Mississippi, Inc.
on the 17th day of August 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/19/84

Rev. Charles W. Mayo
Secretary

/s/ Rev. James Coleman President.

REPORT OF ORGANIZATION

The Amory CHurch of CHrist
on the 15th day of October
14th day of November
in the County of Jackson
:eo Segars, and Troy Williams

which was incorporated
1984 , was organized on the
19 84 , at the Amory CHurch of Christ, Amory, MS
by the election of Jimmy Vaughn, Wayne Howell Arch Justice, Jr.,

as Directors, and by the election of the following officers to serve for ten (10)
year years , to-wit. Jimmy Vaughn; President, Wayne Howell; Secretary

The postoffice address of the President is P. O. Box 371, Amory, MS 38821
The postoffice address of the Secretary is P. O. Box 371, Amory, MS 38821

I Jimmy Vaughn
President of the Amory CHurch of CHrist
on the 14th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:
11/19/84

Wayne Howell
Secretary

/s/ Jimmy Vaughn

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Wilk-Amite Wildlife Association, Inc. which was incorporated
on the 30th day of October 19 84 , was organized on the
2nd day of November 19 84 , at Centreville, MS
in the County of Amite by the election of Roy Havard, Sue Elle Havard, and John Rollins

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Roy Havard-President, Terry Nichos-Vice President, and Sue Elle Havard-Secretary-Treasurer

The postoffice address of the President is Box 217, Street Road, Centreville, MS 39631
The postoffice address of the Secretary is Box 217, Street Road, Centreville, MS 39631

I Roy Havard , who was elected
President of the Wilk-Amite Wildlife Association, Inc.
on the 2nd day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/19/84

Sue Ellen Havard
Secretary

/s/ Roy Havard

President.

REPORT OF ORGANIZATION

The Disciples of Christ Christian Organization Inc.
on the 9th day of October 19 84, which was incorporated
1st day of November 19 84, was organized on the
in the County of Simpson by the election of Jerry Winn, Alfred Hubbard, Arthur Graves,
& John Willis

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Jerry Winn; President, Alfred Hubbard; Secretary, Arthur Graves; Treasurer

The postoffice address of the President is 636 Northwest 9th Street, Magee, MS
The postoffice address of the Secretary is Route 4 Box 136-A, Mendenhall, Ms

I Jerry Winn, who was elected
President of the Disciples of Christ Christian Organization Inc.
on the 1st day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/19/84

Alfred E. Hubbard
Secretary

/s/ Jerry Winn President.

REPORT OF ORGANIZATION

The Young Sportsmen, Inc. which was incorporated
on the 1st day of November 19 84 , was organized on the
2nd day of November 19 84 , at Noxubee County Vocational Center
in the County of Noxubee by the election of Monroe Beaird, Larry Butler, and
Ernest Moore

as Directors, and by the election of the following officers to serve for Five
year years , to-wit: President; Monroe Beaird, Secretary; Larry Butler, Treasurer; Ernest Moore

The postoffice address of the President is P.O. Box 266, Macon, MS 39341
The postoffice address of the Secretary is P. O. Box 266, Macon, MS 39341

I Monroe Beaird , who was elected
President of the Young Sportmen's
on the 2nd day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/19/84

Larry Butler
Secretary

/s/ Monroe Beaird

President.

REPORT OF ORGANIZATION

The Howard Road Hunting Club
on the 6th day of November
6th day of November
in the County of Holmes

which was incorporated
19 84 , was organized on the
19 84 , at Lexington, MS
by the election of C.A. Hall, Lavon Huff, & C. L. Evans

as Directors, and by the election of the following officers to serve for October 1, 1984 to
year 1985 , to-wit. James W. Hall-President, Franklin Evans-Vice-President, Mack Jenkins-Secretary/Treasurer

The postoffice address of the President is 4025 Mangum Drive, Jackson, MS 39208
The postoffice address of the Secretary is 146 Jacquelyn Drive, Jackson, Ms 39208

I James W. Hall
President of the Howard Road Hunting Club
on the 6th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:
11/20/84

/s/ Mack Jenkins
Secretary

/s/ James W. Hall

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Urban Life Center, Inc.
 on the 8th day of October
 15th day of November
 in the County of Bolivar
 Stout, Lucy Chatman

which was incorporated
 19 84, was organized on the
 19 84, at Mound Bayou, MS
 by the election of Oliver Robinson, Drucilla Robinson, Shedrick

as Directors, and by the election of the following officers to serve for Two (2) year term
 year term, to-wit. Oliver Robinson-President, Drucilla Robinson-Vice-President, Shedrick Stout-Secretary &
 Lucy Chatman-Treasurer

The postoffice address of the President is P.O. Box 205, Mound Bayou, MS 38762
 The postoffice address of the Secretary is P. O. Box 434, Mound Bayou, MS 38762

I Oliver Robinson
 President of the Urban Life Center, Inc.
 on the 15th day of November
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST:
 11/20/84

/s/

Shedrick J. Stout
 Secretary

/s/ Oliver Robinson

President.

REPORT OF ORGANIZATION

The Duggar Bottom Hunting Club, Inc.
on the 7th day of November 19 84, which was incorporated
16th day of November 19 84, was organized on the
in the County of Lee by the election of John Mark Davidson, Ricky Hatncock, Mike
Harbor, Britt Corbett and Mike Scott

as Directors, and by the election of the following officers to serve for untill first saturday in August
year 1985, to-wit. President, John Mark Davidson; Vice-President, Ricky Hathcock; Secretary-Treasure, Mike
Harbor; Sentinal, Britt Corbett

The postoffice address of the President is Route 3 Box 490, Baldwyn, MS 38824
The postoffice address of the Secretary is Route 3 Box 27-A, Baldwyn, MS 38824

I John Mark Davidson, who was elected
President of the Duggar Bottom Hunting Club, Inc.
on the 16th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/21/84

Mike Harbor
Secretary

/s/ John Mark Davidson

President.

REPORT OF ORGANIZATION

The Nimrod Hunting Camp
on the 1st day of November
1st day of November
in the County of Franklin
Clay Williams

which was incorporated
19 84 , was organized on the
19 84 , at Roxie
by the election of Troy Williams, Clara Williams, and

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, Troy Williams; Vice-President, Clay Williams; Secretary-Treasurer, Clara Williams

The postoffice address of the President is P. O. Box 134, Roxie, MS 39661
The postoffice address of the Secretary is P. O. Box 134, Roxie, MS 39661

I Troy Williams , who was elected
President of the Nimrod Hunting Camp
on the 1st day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/21/84

Clara Williams
Secretary

/s/ Troy Williams

President.

REPORT OF ORGANIZATION

The Sixty Hunting Club, Inc.
on the 29th day of October
1st day of November
in the County of Winston
Danny Ward and William H. Strait

which was incorporated
19 84 , was organized on the
19 84 , at Louisville, Mississippi
by the election of Willie Earl Stevenson,

as Directors, and by the election of the following officers to serve for one
year , to-wit: Willie Earl Stevenson; President; Danny Ward, Vice-President; and William H. Strait, Secretary & Treasurer

The postoffice address of the President is Route 4 Louisville, MS 39339
The postoffice address of the Secretary is Route 4, Box 20, Louisville, MS 39339

I Willie Earl Stevenson , who was elected
President of the Sixty Hunting Club, Inc.
on the 1st day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William H. Strait
11/26/84 Secretary

/s/ Willie Earl Stevenson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Proby Hole Hunting Club, Inc.
 on the 8th day of October
 8th day of October
 in the County of Franklin
 and Elton Lewis

which was incorporated
 19 84 , was organized on the
 19 84 , at
 by the election of W. H. McGehee, John Monroe, Jr. Mike Childs

as Directors, and by the election of the following officers to serve for one
 year , to-wit. John Monroe, Jr., President; Elton Lewis, Vice-President; W. H. McGehee, Secretary-
 Treasurer

The postoffice address of the President is Route 3 Hwy. 98. Meadville, MS 39653
 The postoffice address of the Secretary is Box 188, Hwy, Meadville, MS 39653

I John Monroe, Jr.
 President of the Proby Hole Hunting Club
 on the 8th day of October
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 84 , do hereby certify that the

ATTEST: /s/ W. H. McGehee
 11/26/84 Secretary

/s/ Johnny Monroe, Jr.

President.

REPORT OF ORGANIZATION

The Horse Stomp Hunting Club, Inc. which was incorporated
on the 20 day of November 19 84 , was organized on the
21 day of November 19 84 , at Poplarville, MS
in the County of Pearl River by the election of Charles Smith, Wayne Hodge, Mike Hodge,
Pete Jackson, and Ervin Amacker

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. President: J. B. Hodge, Vice-President: Tommy Roy Amacker, Secretary: Johnnie J. Smith, Jr.

The postoffice address of the President is Route 3, Box 43, Poplarville, MS 39470
The postoffice address of the Secretary is Route 5, Box 50, Poplarville, MS. 39740

I J. B. Hodge , who was elected
President of the Horse Stomp Hunting Club, Inc.
on the 21 day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/26/84

/s/ Johnnie J. Smith, Jr.
Secretary

/s/ J. B. Hodge

President.
[Signature]

REPORT OF ORGANIZATION

The Exceptional Children's Council, Incorporated
on the 5th day of October 19 84, which was incorporated
1st day of November 19 84, was organized on the
in the County of Monroe, at Amory, MS
Pruitt, and Douglas Tubb by the election of Maritha Davis, Cheryl Edgeworth, Cindt

as Directors, and by the election of the following officers to serve for one
year, to-wit: Maritha Davis, President; Douglas Tubb, Vice-President; Cheryl Edgeworth, Secretary-
Treasurer

The postoffice address of the President is Route 2, Box 249A, Amory, MS 38821
The postoffice address of the Secretary is Route 1, Box 293A, Aberdeen, MS 39730

I, Maritha Davis, who was elected
President of the Exceptional Children's Council, Incorporated
on the 1st day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

11/27/84

Cheryl Edgeworth
Secretary

/s/ Maritha Davis

President.

REPORT OF ORGANIZATION

The B & W Hunting Club, Inc.
on the 15th day of November
in the County of Amite 21st November

which was incorporated
19 84, was organized on the
19 84, at Route 4 Box 153, Liberty, MS
by the election of R.K. Wicker, Lois K. Wicker, & Keith Wicker

as Directors, and by the election of the following officers to serve for one
year, to-wit. R. K. Wicker - President, Keith Wicker - Vice President, & Lois Wicker - Secretary-
Treasurer

The postoffice address of the President is Route 4, Box 153, Liberty, MS
The postoffice address of the Secretary is Route 4, Box 153, Liberty, MS

I R. K. Wicker, who was elected
President of the B & W Hunting Club, Inc.
on the 21st day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois K. Wicker
11/29/84 Secretary

/s/ R. K. Wicker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The New Day Christian Fellowship, Inc. which was incorporated
 on the 15th day of October 19 84, was organized on the
 15th day of October 19 84, at Liberty, MS
 in the County of Amite by the election of
 Kirland & Bunyon Duck, SR. James L. Dawson, Michael S. McReynolds, Vernon
 Trustees
 as Directors, and by the election of the following officers to serve for a one
 year term, to-wit. James L. Dawson- President, Michael S. McReynolds - Vice President, Lemoyne Faust - Sec-
 retary - Treasurer

The postoffice address of the President is Rt. #3, Liberty, MS 39645
 The postoffice address of the Secretary is P. O. Box 102, Woodville, Ms 39669

I, James L. Dawson, who was elected
 President of the New Day Christian Fellowship, Inc.
 on the 15th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 11/29/84 /s/ Lemoyne Faust
 Secretary

/s/ James L. Dawson President.

REPORT OF ORGANIZATION

The Shuqualak Hunting & Fishing Club, II, inc.
on the 14th day of November 19 84 which was incorporated
14th day of November 19 84, was organized on the
in the County of Noxubee by the election of 19 84, at Shuqualak, MS
Ray Bulter, & Thomas Dill J. A. Hensleigh, Bobby D. Presley,

as Directors, and by the election of the following officers to serve for one
year , to-wit. J. A. Hensleigh-President, Bobby D. Presley-Vice President & J.A. Hensleigh-
Secretary

The postoffice address of the President is Box 251 Shuqualak, MS 39361
The postoffice address of the Secretary is Box 251 Shuqualak, MS 39361

I J. A. Hensleigh , who was elected
President of the Shuqualak Hunting & Fishing Club, II, Inc.
on the 14th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/29/84 /s/ J. A. Hensleigh
Secretary

/s/ J. A. Hensleigh President.

REPORT OF ORGANIZATION

The M.L.O. Association, Inc.
on the 5th day of November
15th day of November
in the County of Jefferson
Patsey Bozeman

which was incorporated
19 84 , was organized on the
19 84 , at Fayette, MS 39069
by the election of
Leon Goodson, Donald Bozeman, &

as Directors, and by the election of the following officers to serve for
year 1 , to-wit. 1985-85
Leon Goodson, President; Donald Bozeman, Vice President; Patsey Bozeman, Secretary-
Treasurer

The postoffice address of the President is Rt. 2, Box 155, Fayette, MS 39069
The postoffice address of the Secretary is 880 Raymond Rd., Jackson, MS 39204

I Leon Goodson , who was elected
President of the 15th day of November
on the 15th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/29/84

/s/ Patsy Bozeman
Secretary

/s/ Leon Goodson

President.

REPORT OF ORGANIZATION

The Green T Lakes Country Club, Inc. which was incorporated
on the 22nd day of August 19 84 , was organized on the
16th day of October 19 84 , at Hernando, MS
in the County of Desoto by the election of Frank Canada, Joe Frank Lauerdale, Mike
Robinson, Jan Jackson, Paul Hully Emerson, Joel Davis, Jean Taylor, Marsha Norwood, & Danny Williams

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Joel Davis, President; Jean Taylor, Vice President; Marsha Norwood, Secretary; Danny Will-
iams, Treasurer

The postoffice address of the President is 3845 Holly Springs Road, Hernando, MS 38632
The postoffice address of the Secretary is 464 Robinson, Hernando, MS 38632

I Joel Davis , who was elected
President of the Green T Lakes Country Club, Inc.
on the 16th day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
11/29/84 /s/ Marsha W. Norwood
Secretary

/s/ Joel V. Davis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Church of the Lord Jesus Christ of the Apostles' Doctrine, Inc. which was incorporated
 on the 22nd day of October 19 84 , was organized on the
 22nd day of October 19 84 , at U.S. Hwy 61 Bypass, Fayette,
 in the County of Jefferson by the election of Josh Whitley, Willie Abe Ellis &
 George Carradine

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. Willie Abe Ellis- President, George Carradine- Vice-President, Josh Whitley- Secretary-
 Treasurer

The postoffice address of the President is 116 Gaile Ave., Natchez, MS 39120
 The postoffice address of the Secretary is 201 Bluebird Drive, Natchez, MS 39120

I Wille Abe Ellis , who was elected
 President of the Church of the Lord Jesus Christ of the Apostles' Doctrine, Inc.
 on the 22nd day of October 1984 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Josh A. Whitley
 11/30/84 Secretary

/s/ Willie Abe Ellis President.

REPORT OF ORGANIZATION

The Clinton School of Gymnastics, Inc. which was incorporated
on the 14th day of November 19 84 , was organized on the
20th day of November 19 84 , at Clinton, Mississippi 39056
in the County of Hinds by the election of Mr. Coker Palmer, Mr. John Allen, Mrs. Libby
Dawson, Mrs Mary Maddox, Mr. Mike Turbow, Mrs. Tina Polk, Mr. chuck Miller, Mr. John Jacks, and Mr. Brian
Harper
as Directors, and by the election of the following officers to serve for one
year (1) , to-wit. Mr. Coker Palmer - President; Mr. John Allen - Vice-President; Mrs. Libby Dawson - Secre-
tary; and Mrs. Mary Maddox - Treasurer

The postoffice address of the President is 504 Royal Oak Dr., Clinton, MS 39056
The postoffice address of the Secretary is 103 Eva Lane, Clinton, MS 39056

I Coker Palmer , who was elected
President of the Clinton School of Gymnastic, Inc.
on the 20th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Libby Dawson
11/30/84 Secretary

/s/ Coker Palmer President.

REPORT OF ORGANIZATION

The First Assembly of God of Yazoo City, Mississippi, Inc
on the 18th day of October 19 84, which was incorporated
23rd day of October 19 84, was organized on the
in the County of Yazoo by the election of James I. Moore, Roy Carpenter, Dewitt
Manor, Arthur Pitterle, Frank Humlhreys, Billy White and Rev. Tony L. Burgett

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Rev. Tony L. Burgett - President; and James I. Moore - Secretary - Treasurer

The postoffice address of the President is P. O. Box 236, Yazoo City, Ms 39194
The postoffice address of the Secretary is 1231 Mareed, Yazoo City, MS 39194

I, Rev. Tony L. Burgett, who was elected
President of the First Assembly of God of Yazoo City, Mississippi. Inc.
on the 23rd day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ James I. Moore
Secretary

/s/ Rev. Tony L. Burgett

President.

REPORT OF ORGANIZATION

The Nanih Waiya Creek Hunting Club, Inc.
on the 20th day of November
23rd day of November
in the County of Winston
James K. Prisock and Danny M Kemp

1984
19 84 , at Louisville, MS
by the election of Henry Maurice Clay

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Grady Reed - President

Jimmy Reed - Vice-President

Mitchell Reed - Secretary- Treasurer

The postoffice address of the President is Route 7 Box 289, Louisville, MS 39339

The postoffice address of the Secretary is Route 7 Box 289, Louisville, MS 39339

I Grady Reed
President of the Nanih Waiya Creek Hunting, Inc.
on the 23rd day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:
11/30/84

/s/ Mitchell Reed
Secretary

/s/ Grady Reed

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The S.T.I.K., Inc. which was incorporated
 on the 5th day of October 19 84, was organized on the
 30th day of October 19 84, at Jackson, MS
 in the County of Hinds by the election of (See attached list, Exhibit A)

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit. Edward J. Peters, President; Dale Danks, Vice-President; Jim Black, Secretary- Treasurer

The postoffice address of the President is P. O. Box 22747, Jackson, MS 39205
 The postoffice address of the Secretary is P.O. Box 17, Jackson, MS 39205

I Edward J. Peters, who was elected
 President of the S.T.I.K., Inc.
 on the 30th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 12/3/84

/s/ Jim Black
 Secretary

/s/ Edward J. Peters

President.

S. T. I. K., INC.

EXHIBIT A

Jim Addy

Joe Alford

Billy Baldwin

Jim Black

Frank Bluntson

Frank Bryan

John Brown

Charles Brewer

Claude Clark

Dale Danks

Jimmy Dukes

John T. Hall

Walter Howell

Sonny Jordan

Ed Jussley

Bill Latham

William P. Lee

Gerrit Maris

Scott Mateer

Pete Mitchell

Joe Moss

W.B. Noble

Ed Peters

Gary Rhodes

James Roberts, Jr.

J.D. Savell

George Smith

Roger Stewart

Tony Sterart

Jimmy Sullivan

George Thomas

Benny Thompson

J.B. Torrence

Hershel Wilbourn

Bobby G. Winters

Hite Wolcott

REPORT OF ORGANIZATION

The Natchez Community Stewpot, Inc.
on the 26th day of September 19 84 which was incorporated
23rd day of October 19 84, was organized on the
in the County of Adams at Natchez, MS
by the election of Rick Axtell, Margaret Ward, Nancy Miller,
Patty Norcross Godfrey, Mary Jane O'Beirne and Virgil Norris

as Directors, and by the election of the following officers to serve for 6 months
year , to-wit. Margaret Ward, President; Rick Axtell, Vice-President; Patty N. Godfrey, Secretary; and
Nancy Miller, Treasurer

The postoffice address of the President is 18 Oakhurst Dr., Natchez, MS 39120
The postoffice address of the Secretary is 331 Market Street, Natchez, MS 39120

I Margaret Ward , who was elected
President of the Natchez Community Stewpot, Inc.
on the 23rd day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patty Norcross Godfrey
12/3/84 Secretary

/s/ Margaret Ward President.

REPORT OF ORGANIZATION

The Natchez Trace Gun Club, Inc.
on the 30th day of October 19 84, which was incorporated
27th day of November 19 84, was organized on the
in the County of Chickasaw at Houston, MS
by the election of W.L. Stabler, Paul Floyd, and Robert E. Dendy

as Directors, and by the election of the following officers to serve for three
years, to-wit: W. L. A Stabler, President; Ken Fullilove, Vice-President; Kenneth E. Gore, Secretary-
Treasurer; Paul Floyd, Executive Officer; Robert E. Dandy, Youth Director

The postoffice address of the President is P. O. Box 163, Houston, MS 38851
The postoffice address of the Secretary is Route 2 Box 360, Houston, MS 38851

I, W. L. Stabler, who was elected
President of the Natchez Trace Gun Club, Inc.
on the 27th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth E. Gore
12/3/84 Secretary

/s/ W. L. Stabler President.

REPORT OF ORGANIZATION

The Multonaugh Springs Hunting Club, Inc.
on the 6th day of November
6th day of November
in the County of Attala

which was incorporated
19 84 , was organized on the
19 84 , at Kosciusko, MS
by the election of Jimmie Withers, Jr. J. D. Milner, & Bill Wade

as Directors, and by the election of the following officers to serve for one
year 84-85 , to-wit. Jimmie Withers, Jr.-President; Bill Wade-Vice President; J. D. Milner-Secretary

The postoffice address of the President is Rt. 4 Ridgewood Kosciusko, MS
The postoffice address of the Secretary is Hwy 12 McCool, MS

I Jimmie Withers, Jr.
President of the Multonaugh Springs Hunting Club, Inc.
on the 6th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:
12/3/84 /s/ J. D. Milner
Secretary

/s/ Jimmie Withers, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Center Hill Community Development Club, Inc. which was incorporated
 on the 9th day of October 1984, was organized on the
 9th day of October 1984, at
 in the County of Lauderdale by the election of Lamar Snowden Raymond Creel & Ellen Kinard

as Directors, and by the election of the following officers to serve for one/three
 year s , to-wit. Lamar Snowden 3 yrs; Raymond Creel 2 yrs; Ellen Kinard, 1 yrs.

The postoffice address of the President is Route 12, Mdn., MS 39305
 The postoffice address of the Secretary is Route 12 Box 337; Mdn MS 39305

I Fred Galyean, Jr. , who was elected
 President of the Center Hill Community Development Club, Inc.
 on the 9th day of October 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 12/4/84

/s/ Kathy Terry
 Secretary

/s/ Fredrick F. Galyean Jr.

President.

REPORT OF ORGANIZATION

The Crossroads Church Of God, Inc.
on the 25th day of May
25th day of August
in the County of Madison
Charles Miggins & Otto Fulton

19 84 , which was incorporated
19 84 , was organized on the
19 84 , at Farmhaven
by the election of Orie S. Branson, John E. Brown, Little P. Brown

as Directors, and by the election of the following officers to serve for one
year , to-wit. Robert C. Williams, Pastor and Earnestine Brown, Secretary

The postoffice address of the President is 6234 Hanging Moss Road Jackson, MS 39206
The postoffice address of the Secretary is Rt. 4 Box 82-D Canton, MS 39046

I Robert C. Wililiam , who was elected
President of the Crossroads Church Of God
on the 25th day of August 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

12/4/84

/s/ Earnestine Brown
Secretary

/s/ Dr. Robert C. Williams President.

REPORT OF ORGANIZATION

The Hollow Oak Hunting Club, Inc.
on the 1st day of June
13th day of June
in the County of Wilkinson
and L. C. Bryant

19 83, which was incorporated
19 83, was organized on the
19 83, at Centreville, MS
by the election of S. L. Netterville, Earl S. Bankston

as Directors, and by the election of the following officers to serve for one
year, to-wit. Earl Bankston, President; L. C. Bryant, Vice-President; and S. L. Netterville, Sec-
retary-Treasurer

The postoffice address of the President is Rt. 1 Box 48B, Gloster. MS 39638
The postoffice address of the Secretary is Rt. 1 Box 49, Gloster, MS 39638

I, Earl Bankston, who was elected
President of the Hollow Oak Hunting Club, Inc.
on the 13th day of June 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/5/84 /s/ S. L. Netterville
Secretary

/s/ Earl S. Bankston President.

REPORT OF ORGANIZATION

The Steep Hill Creek Hunting Club
on the 15th day of November
15th day of November
in the County of Franklin
W. B. Larkin, Jr. and Mike Priest

19 84 which was incorporated
, was organized on the
19 84 , at
by the election of Vance Woodcock

as Directors, and by the election of the following officers to serve for 1
year 1984 , to-wit. Vance Woodcock, President; W. B. Larkin, Jr. Secretary; and Mike Priest, Vice-President

The postoffice address of the President is Rt. 2, Meadville, MS 39653
The postoffice address of the Secretary is Bude, MS 39630

I Vance Woodcock
President of the Steep Hill Creek Hunting Club
on the 15th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:

12/5/84

/s/ W. B. Larkin, Jr.
Secretary

/s/ Vance Woodcock

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Linda's Personal Care Home, Inc.
 on the 31st day of January
 5th day of February
 in the County of Warren
 Perkins

which was incorporated
 19 84, was organized on the
 19 84, at 1116 Harrison Street, Vickburg, MS 39180
 by the election of Linda Betts, Michael Kees, and Deneen

as Directors, and by the election of the following officers to serve for one
 year 1984, to-wit: Linda Betts, President- Deneen Perkins, Vice-President, and Michael Kees, Secretary

The postoffice address of the President is 1116 1/2 Harrison Street - Vickburg, MS 39180
 The postoffice address of the Secretary is 1116 1/2 Harrison Street - Vickburg, MS 39180

I Linda Betts, who was elected
 President of the Linda's Personal Care Home, Inc.
 on the 5th day of February 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 12/5/84

/s/ Michael Kees
 Secretary

/s/ Linda Betts

President.

REPORT OF ORGANIZATION

The Tom Braswell Memorial Program For The Chemically Impaired Nurse, Inc. which was incorporated
on the 22nd day of August 19 84, was organized on the
22nd day of August 19 84, at 5354 I-55 S. Frontage Rd., Jackson, MS
in the County of Hinds by the election of Paul A. Brown, David Yarborough 39212
Donna K Edwards

as Directors, and by the election of the following officers to serve for 1 year
year 1984-85, to-wit. Donna K. Edwards, President; Jackie Franco, Vice-President; Terry Vaughn, Secretary-
Treasurer.

The postoffice address of the President is 2144 Lake Shore Drive, Apt. 19A, Jackson, MS
The postoffice address of the Secretary is P. O. Box 764, Jackson, MS

I Donna K. Edwards, who was elected
President of the Tom Braswell Memorial Program For the Chemically Impaired Nurse, Inc.
on the 22nd day of August 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

12/6/84

/s/ Terry L. Vaughn, RN
Secretary

/s/ Donna K. Edwards President.

REPORT OF ORGANIZATION

The New Hope M. B. Church
on the 13th day of December 19 83, which was incorporated
13th day of December 19 83, was organized on the
in the County of Hinds at Jackson, MS
Charles Harris by the election of Doc Taylor, J. C. Taylor. Esther Wilson, and

as ~~Directors~~ Deacons, and by the election of the following officers to serve for
year , to-wit. Samuel Washington, Theodore E. Robinson, Roosevelt Owens, Louis Tucker, Joseph Ford
and Robert Harris as Trustees

The postoffice address of the President is 1011 W. Woodrow Wilson, Jackson, MS 39213
The postoffice address of the Secretary is 1011 W. Woodrow Wilson, Jackson, MS 39213

I, J. C. Taylor, who was elected
Chairman President of the Board of Deacons
on the 13th day of December 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/6/84 /s/ Charles Harris
Secretary

/s/ J. C. Taylor

President.

REPORT OF ORGANIZATION

The Bi-County Water Association, Inc.
on the 19th day of October 19 84 which was incorporated
28th day of November 19 84 was organized on the
in the County of Pearl River at Route 4, Poplarville, MS
Clifford Lawrence, and Bernell Smith by the election of Biser Smith, L.C. Ladner, Donald Smith,

as Directors, and by the election of the following officers to serve for one
year term to-wit. Bernell Smith, President; L.C. Ladner, Vice-President; and
Egal Carroll, Secretary - Treasurer

The postoffice address of the President is Route 4, Box 381, Poplarville, MS 39470
The postoffice address of the Secretary is Route 4 Box 381 Poplarville, MS 39470

I Bernell Smith , who was elected
President of the Bi-County Water Association, Inc.
on the 28th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Egal Carroll
12/6/84 Secretary

/s/Bernell Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mashulaville Hunting Club, Inc. which was incorporated
 on the 7th day of November 19 84 , was organized on the
 15th day of November 19 84 , at Macon, MS
 in the County of Noxubee by the election of James Simpson, Larry Higginbotham, Alan
 Strickland

as Directors, and by the election of the following officers to serve for Five
 year 's , to-wit. Jmaes Simpson, President, Larry Higginbotham, Secretary, Alan Strickland, Director

The postoffice address of the President is 306 Jensen Street, Macon, MS 39341
 The postoffice address of the Secretary is 1016 Magnolia Drive, Macon, MS 39341

I James Simpson , who was elected
 President of the Mashulaville, Hunting Club, Inc.
 on the 15th day of November 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Higginbotham
 12/11/84 Secretary

/s/ James Simpson President.

REPORT OF ORGANIZATION

The Copper Ridge Homeowners Association, Inc. which was incorporated
on the 15th day of October 19 84 , was organized on the
25th day of October 19 84 , at Ridgeland, MS
in the County of Madison by the election of J. Parker Sartain, Brian H. Sartain,
and Don A. McGraw, Jr.

as Directors, and by the election of the following officers to serve for one
year , to-wit. J. Parker Sartain, President
Brian H. Sartain, Secretary

The postoffice address of the President is P. O. Box 342, MSadison, MS
The postoffice address of the Secretary is P. O. Box 673, Ridgeland, MS 39157

I J. Parker Sartain , who was elected
President of the Copper Ridge Homeowners Association, Inc.
on the 25th day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brian H. Sartain
Secretary

/s/ J. Parker Sartain President.

12/11/84

REPORT OF ORGANIZATION

The Jackson Athletic Boxing Association, which was incorporated
on the 18th day of September, 1984, was organized on the
in the County of Hinds, November 27, 1984, at Sheppard Community Center
by the election of Cassie C. Buckley, Jesse Banks, Claude McCants

as Directors, and by the election of the following officers to serve for one
year, to-wit:

Cassie C. Buckley, President

Nathaniel Evans, Vice President

Claude E. McCants, Secretary/ Treasurer

The postoffice address of the President is 111 Wacaster St. Jackson, MS 39209

The postoffice address of the Secretary is 160 Squire Lane Jackson, MS 39206

I, Cassie C. Buckley, Jr., who was elected
President of the Jackson Athletic Boxing Association
on the 27th day of November, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Claude E. McCants
Secretary

/s/ Cassie C. Buckley, Jr. President.

12/11/84

REPORT OF ORGANIZATION

The Buena Vista Island Hunting Club, Inc.
on the 1st day of November
8th day of November
in the County of Adams
and Carey Revels

which was incorporated
1984, was organized on the
19 84, at P. O. Box 1301, Natchez, MS 39120
by the election of Dale Polk, John Whitt, Jr. Randy Cooley

as Directors, and by the election of the following officers to serve for forever
year, to-wit. Dale Polk, President, John Whitt, Jr. Vice President, Randy Cooley, Secretary, and
Carey Reels, Chairman of the Board

The postoffice address of the President is P. O. Box 1301, Natchez, MS 39120
The postoffice address of the Secretary is P. O. Box 1301, Natchez, MS 39120

I Dale Polk
President of the Buena Vista Island Hunting Club, Inc.
on the 8th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1984, do hereby certify that the

ATTEST: /s/ Randy Cooley
Secretary

/s/ Dale Polk President.

12/11/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Hospital Association Political Action Committee, Inc. which was incorporated
 on the 2nd day of November 19 84 , was organized on the
 30th day of November 19 84 , at Jackson, MS
 in the County of Hinds by the election of See Attached

as Directors, and by the election of the following officers to serve for
 year , to-wit. Sam W. Cameron, President, William G. Mitchell, Secretary, C. W. Nelson, Treasurer

The postoffice address of the President is P. O. Box 16444, Jackson, MS 39236
 The postoffice address of the Secretary is P. O. Box 1488, Natchez, MS 39120

I Sam W. Cameron , who was elected
 President of the Mississippi Hospital Association Political Action Committee, Inc. 19 84 , do hereby certify that the
 on the 30th day of November
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William G. Mitchell

/s/ Sam W. Cameron President.

29355.58A

MISSISSIPPI HOSPITAL ASSOCIATION POLITICAL ACTION COMMITTEE, INC.

<u>DIRECTORS</u>	<u>DESIGNATION</u>
C. W. "Bill" Nelson	Lawrence County Hospital Post Office Box 788 Monticello, Mississippi 39654
William G. Mitchell	Jefferson Davis Memorial Hospital Post Office Box 1488 Natchez, Mississippi 39120
Noel W. Hart	Jasper General Hospital Post Office Box 527 Bay Springs, Mississippi 39422
Timothy F. Crowley	Lucius Olen Crosby Memorial Hospital Post Office Box 909 Picayune, Mississippi 39466
James F. Dorris	Tyler Holmes Memorial Hospital Tyler Holmes Drive Winona, Mississippi 38967
Arthur C. Kelly	Oktribbeha County Hospital Post Office Box 1506 Starkville, Mississippi 39759
L. Patrick Moreland, Sr.	Hardy Wilson Memorial Hospital Post Office Box 889 Hazlehurst, Mississippi 39083-0889
William E. Rutledge	Tishomingo County Hospital 1410 West Quitman Street Iuka, Mississippi 38853
Sister Josephine Therese, OP, FACHA	St. Dominic-Jackson Memorial Hospital 969 Lakeland Drive Jackson, Mississippi 39216
Robert E. Turcotte, Jr.	Neshoba County General Hospital Post Office Box 648 Philadelphia, Mississippi 39350
Thomas M. Wiman	Rankin General Hospital 350 Crossgates Boulevard Brandon, Mississippi 39402
Thomas F. Wolford	Columbus Hospital, Inc. Post Office Box 991 Columbus, Mississippi 39701
Sam W. Cameron	Mississippi Hospital Association Post Office Box 16444 Jackson, Mississippi 39236-0444

REPORT OF ORGANIZATION

The River Bridge Hunting Club
on the 9th day of November
in the County of Franklin
Pat Cupit

19 84, which was incorporated
19 84, was organized on the
19 84, at McCall Creek, MS
by the election of Douglas Calcote, Robert tinsley, and Billy

as Directors, and by the election of the following officers to serve for 1
year, to-wit. Robert Tinsley, President, Ronnie Priest, Vice-President. Billy Pat Cupit, Secretary/
Treasurer

The postoffice address of the President is Rt. 2 Box 17, McCall Creek, MS 39647
The postoffice address of the Secretary is Rt. 2 Box 16A, McCall Creek, MS 39647

I Robert Tinsley, who was elected
President of the River Bridge Hunting Club
on the 9th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/11/84

/s/ Billy Pat Cupit
Secretary

/s/ Robert C. Tinsley

President.

REPORT OF ORGANIZATION

The Nine County Services, Inc. which was incorporated
on the 24th day of May 19 84, was organized on the
24th day of May 19 84, at Hattiesburg, MS
in the County of Forrest by the election of Hershel Trigg, Paul Rimes, Lavone Freeman,
Buford Blount, Frank Therrell, Doris Graham, Roy Newsom, Alfred Lott, Mary Helen Westover, Robert T. Jackson, and
John P. Ross
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Alfred Lott, President, Mary Helen Westover, Vice president, Doris Graham, Secretary-
Treasurer

The postoffice address of the President is P O Box 198 New Augusta, MS 39462
The postoffice address of the Secretary is Rt. @ Box 383 Sumrall Ms 39482

I, Alfred Lott, who was elected
President of the Nine County Services, Inc.
on the 24th day of May 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

12/11/84

/s/ Doris Graham
Secretary

/s/ Alfred Lott

President.

12/11/84

Secretary

REPORT OF ORGANIZATION

The Gobblerhead Hunting Club, Inc.
on the 27th day of November
in the County of Pearl River

which was incorporated
19 84, was organized on the
19 84, at Poplarville, MS
by the election of James O. Ladner, Jimmy Smith, Randy Ladner

as Directors, and by the election of the following officers to serve for one
year 1984-85, to-wit. James O. Ladner, President, Jimmy Smith, VicePresident, Joe Paul Smith Secretary
Treasurer

The postoffice address of the President is Route 1 Poplarville, MS 39470
The postoffice address of the Secretary is Route 1 Poplarville, MS 39470

I James O. Ladner
President of the Gobblerhead Hunting Club, Inc.
on the 27th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST: /s/ Joe Paul Smith
12/11/84 Secretary

/s/ James O Ladner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Eternal Blood Covenant Ministries, Inc. which was incorporated
on the 19th day of October 19 84 , was organized on the
19th day of October 19 84 , at Eastabuchie, MS
in the County of Forrest by the election of Bill Duty, Florence Duty, and David Taylor

as Directors, and by the election of the following officers to serve for three
years , to-wit. President-Bill Duty, Secretary-Florence Duty

The postoffice address of the President is P. O. Box 43, Eastabuchie, MS 39436
The postoffice address of the Secretary is p. O. Box 43, Eastabuchie, MS 39436

I Bill Duty , who was elected
President of the Eternal Blood Covenant Ministries, Inc.
on the 19th day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/11/84

/s/ Florence Duty
Secretary

/s/ Bill Duty President.

REPORT OF ORGANIZATION

James L. Burge Post No. 3804 Veterans of Foreign Wars
on the 21th day of August
in the County of Pearl River
as trustees

19 46 which was incorporated
, was organized on the
19 46 , at Picayune, Mississippi
by the election of Joe Seal, J. E. Frierson and J. O. Frierson

as Directors, and by the election of the following officers to serve for one
year 1 , to-wit. Monroe T. Thigpen, Commander; Herbert C. Johnston, Sr., Vice-Commander;
John Paul Russ, Jr., Vice-Commander; Walter D. Crane, Quartermaster; Rev. George C. Stockstill, Chaplain;
Edwin Tate, Judge Advocate; Franklin L. Stewart, Surgeon
The postoffice address of the President is P. O. Box 384, Picayune, MS 39466
The postoffice address of the Secretary is P. O. Box 384, Picayune, MS 39466
1984

Adjutant- I T. R. Pearson, Jr., Adjutant-Quartermaster , who was elected
Quartermaster President of the
on the 1st day of James L. Burge Post No. 3804
foregoing report of the organization of said Company is correct and true. 19 84 , do hereby certify that the

ATTEST:
12/12/84

/s/ T. R. Pearson Jr.
Secretary

/s/ T. R/ Pearson Jr. President.

REPORT OF ORGANIZATION

The East Mississippi Transportation Association
on the 26th day of September 19 84 , which was incorporated
26th day of September 19 84 , was organized on the
in the County of Lauderdale by the election of Frank Robbins, Harry Hurt, Pat Duckworth

as Directors, and by the election of the following officers to serve for one
year 1984 , to-wit. Charles Johnson--President
David Watkins----Vice President
Pat Gressett-----Secretary/Treasurer

The postoffice address of the President is P. O. Box 3852

The postoffice address of the Secretary is P.O. Box 3852

I Charles Johnson , who was elected
President of the East Mississippi Transportation Association
on the 26th day of September 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Gressett
12/13/84 Secretary

/s/ Charles E. Johnson President.

REPORT OF ORGANIZATION

The Sand Road Hunting Club, Inc.
on the 18th day of October
23rd day of October
in the County of Attala
Robert Summers

which was incorporated
19 84, was organized on the
19 84, at Route 3, Box 262-D, Kosciusko
by the election of Ricky Summers, Freddie Tankley,

as Directors, and by the election of the following officers to serve for one
year, to-wit.

Ricky Summers--President

Freddie Tankley--Vice President

Robert Summers--Secretary/ Treasurer

The postoffice address of the President is Route 3, Kosciusko, MS 39090

The postoffice address of the Secretary is Route 4, Kosciusko, MS 39090

I Ricky Summers
President of the Sand Road Hunting Club, Inc.
on the 23rd day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST:

/s/ Robert Summers
Secretary

/s/ Ricky Summers

President.

12/13/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hope Farm Foundation which was incorporated
 on the 6th day of July 19 84 , was organized on the
 1st day of November 19 84 , at Natchez
 in the County of Adams by the election of J. Balfour Miller; John T Green; Mrs.
 Patricia Ray; J. Robert McGehee; and Harrison C. Miller, III

as Directors, and by the election of the following officers to serve for one (1)
 year to-wit. J. Balfour Miller, President; J. Robert McGehee, Vice President; John T. Green, Secretary;
 and Harrison C. Miller. III, Treasurer

The postoffice address of the President is 147 Homochitto Street, Natchez, MS 39120
 The postoffice address of the Secretary is 109 Dana Road, Natchez, MS 39120

I J. Balfour Miller , who was elected
 President of the Hope Farm Foundation
 on the 1st day of November 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John T. Green
 12/13/84 Secretary

/s/ J. Balfour Miller President.

REPORT OF ORGANIZATION

The Beaver Mountain Hunting Club, Inc. which was incorporated
on the 27th day of November 19 84 , was organized on the
29th day of November 19 84 , at Shuqualak, MS
in the County of Nozubee by the election of James Bulter, John William Holdiness,
Roy Bulter

as Directors, and by the election of the following officers to serve for 5
year 's , to-wit. James Bulter-President
John William Holdiness-Vice President
Roy Bulter- Secretary

The postoffice address of the President is Rt 1 Box 245 Shuqualak, MS 39361
The postoffice address of the Secretary is Rt 1 Box 250 Shuqualak, MS 39361

I James Bulter , who was elected
President of the Beaver Mountain Hunting Club, Inc.
on the 29th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/13/84

/s/ Roy Bulter
Secretary

/s/ James Bulter

President.

REPORT OF ORGANIZATION

The Old Factory Hunting Club, Inc., which was incorporated
on the 21st day of November 19 84, was organized on the
27th day of November 19 84, at Route 1 Box 366, Preston, MS 39354
in the County of Winston by the election of Danny Hemphill, W. B. Hailey, Lamar
Hailey, John W. Holdiness, Bryan Hailey, Kellis Holdiness and Bobby Buskirk
as Directors, and by the election of the following officers to serve for one
year, to-wit. Bryan Hailey, President, Kellis Holdiness, Vice President, and Bobby Buskirk, Secretary/
Treasurer

The postoffice address of the President is Rt 1, Box 366 Preston, MS 39345
The postoffice address of the Secretary is Rt 1. Box 419 Preston, MS 39345

I Bryan Hailey, who was elected
President of the Old Factory Hunting Club, Inc.,
on the 27th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

12/13/84

/s/ Bobby Buskirk
Secretary

/s/ Bryan Hailey

President.

REPORT OF ORGANIZATION

The Still Hunters, Inc.
on the 1st day of November
2nd day of November
in the County of Noxubee
Ernest Moore-Secretary/Treasurer

which was incorporated
19 84 , was organized on the
19 84 , at Noxubee Auto Body Shop-106 West Pearl Street
by the election of Ken Boykin-President, Dean Poag-Vice President

as Directors, and by the election of the following officers to serve for Five
year 's , to-wit. Ken Boykin-President, Dean Poag-Vice President, Ernest Moore-Secretary-Treasurer

The postoffice address of the President is 106 West Pearl Street, MAcon, MS 39341
The postoffice address of the Secretary is Same

I Ken Boykin
President of the Still Hunters, Inc.
on the 2nd day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:

/s/ Ernest Moore
Secretary

/s/ Ken Boykin President.

12/14/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Chapter 56 Disabled American Veterans Department of Miss. Inc. which was incorporated
 on the 9th day of November 19 84 , was organized on the
 4th day of December 19 84 , at Meridian, Mississippi
 in the County of Lauderdale by the election of Terry J. Williams, President, John L. Dunn Sr.
 -Vice President. James A. Dover 1st. Jr. Vice President and Bascom N. Craddock Sr. Secretary /Treasurer
 as Directors, and by the election of the following officers to serve for Membership
 year 84/85 , to-wit. Terry J. Williams, President, John L. Dunn Sr. Vice President. James A. Dover 1st Vice
 President, and Bascom N. Craddock Sr. Secretary/Treasurer

The postoffice address of the President is Rt. 4 Box 214 Meridian, MS 39305
 The postoffice address of the Secretary is P. O. Box 45 Lauderdale, MS 39335

I Terry J. Williams , who was elected
 President of the Chapter 56 Disabled American Veterans Department of Miss. Inc.
 on the 4th day of December 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bascom N. Craddock Sr.
 12/14/84 Secretary

/s/Terry Williams President.

REPORT OF ORGANIZATION

The Two Dogs Hunting Club, Inc. which was incorporated
 on the 26 day of November 19 84 , was organized on the
 30 day of November 19 84 , at Lexington
 in the County of Holmes by the election of Oscar P. Wayne, Bobby Gory, and Don Wynne

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Oscar P. Wynne, Presidnet, Bobby Gory, Vice Presidnet, and DOn Wynne, Secretary/Treasurer

The postoffice address of the President is Route 11 Box 11 Greenwood, MS 38903
 The postoffice address of the Secretary is 145 Chasewood Drive, Jackson, MS 39205

I Oscar P. Wynne , who was elected
 President of the Two Dogs Hunting Club, Inc.
 on the 30 day of November 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Wynne
 Secretary

/s/ Oscar P. Wynne
 President.

12/14/84

REPORT OF ORGANIZATION

The Peanut Hill Hunting Club, Inc. which was incorporated
on the 2nd day of November 19 84 , was organized on the
1st day of December 19 84 , at Rt. 1, Box 163, Forest, MS 39074
in the County of Scott by the election of Johnny Goss

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Johnny Goss, President, Petty Brown, Vice President, Rodney C. Andrews, Secretary

The postoffice address of the President is Rt. 1, Box 163, Forest, MS 39074
The postoffice address of the Secretary is Rt. 1, Conehatta, MS

I Johnny D. Goss , who was elected
President of the Peanut Hill Hunting Club, Inc.
on the 1st day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/15/84

/s/ Rodney C. Andrews
Secretary

/s/ Johnny Goss

President.

REPORT OF ORGANIZATION

The 3R Hunting Club, Inc.
on the 6th day of December 19 84, which was incorporated
12th day of December 19 84, was organized on the
in the County of Lowndes by the election of 112 Crepe Myrtle
Ray I. Cross William R. McCall, Robert Neaves

as Directors, and by the election of the following officers to serve for Three (3)
years, to-wit. William R. McCall-President, Robert Neaves-Secretary

The postoffice address of the President is 112 Crepe Myrtle Columbus, MS 39701
The postoffice address of the Secretary is Rt 9 Box 362 Columbus, MS 39701

I William R. McCall, who was elected
President of the 3R Hunting Club, Inc.
on the 12th day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Neaves
Secretary

/s/Williams R. McCall President.

12/17/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greathouse Hunting Club, Inc.
 on the 29 day of November
 7 day of December
 in the County of Claiborne
 and Darrell Purvis

which was incorporated
 19 84 , was organized on the
 19 84 , at Office of Charles Donald Pulpwood, Inc.
 by the election of George R. Donald, Charles E. Donald, Jr.

as Directors, and by the election of the following officers to serve for one
 year , to-wit. George R. Doanld, President, Charles E. Donald, Jr., Vice President and Darrell Purvis
 Secretary-Treasurer

The postoffice address of the President is 114 Willow Lane, Port Gibson, MS 39150
 The postoffice address of the Secretary is Rt. 1, Box 14-A, Hermanville, MS 39086

I George R. Donald
 President of the Greathouse Hunting Club, Inc.
 on the 7th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1984 , do hereby certify that the

ATTEST:
 12/18/84 /s/ Darrell Purvis
 Secretary

/s/ George R. Donald President.

REPORT OF ORGANIZATION

The Biblical Foundations, Inc.
on the 5th day of October
5th day of October
in the County of Noxubee
and Lynn F. Sprecher

which was incorporated
19 84, was organized on the
at Macon Presbyterian Church
by the election of Linleigh J. Roberts, Ernest G. Flora, Jr.

as Directors, and by the election of the following officers to serve for 1 year
year, to-wit. Linleigh J. Roberts-President
Lynn F. Sprecher- Vice President
Ernest G. Flora, Jr. - Secretary

The postoffice address of the President is 104 E. Pearl St., Macon MS 39341
The postoffice address of the Secretary is 100 N. Wayne St., Macon, MS 39341

I Linleigh J. Roberts
President of the Biblical Foundations, Inc.
on the 5th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84, do hereby certify that the

ATTEST: /s/ E. G. Flora Jr.
Secretary

/s/ Linleigh J. Roberts President.

12/19/84

REPORT OF ORGANIZATION

Club Incorporated
The Keytown Hunting Club, Incorporated
on the 26th day of November
1st day of December
in the County of Kemper
DeWitt Key

which was incorporated
19 84 , was organized on the
19 84 , at Dekalb, Ms
by the election of James R. Keys, Jr. Hamil Millsap Jr., and

as Directors, and by the election of the following officers to serve for three
year s , to-wit. James R. Key, Jr., President; DeWitt Key, Vice-President and Hamil Millsap, Jr.;-Secretary

The postoffice address of the President is 2401, 33rd Avenue, Meridian, MS
The postoffice address of the Secretary is Route 1 DeKalb, MS

I James R. Keys *Incorporated* , who was elected
President of the Keytown Hunting Club, Incorporated
on the 1st day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
12/19/84

/s/ Hamil Millsap
Secretary

/s/ James R. Keys, Jr. President.

REPORT OF ORGANIZATION

The Club 13, Inc., which was incorporated
on the 29th day of November 19 84, was organized on the
4th day of December 19 84, at Route 5 B0x 230, Louisville, Ms
in the County of Winston by the election of Paul Evans Mike Chancellor, Mike Fuller
Leon Fuller and Paul Miller

as Directors, and by the election of the following officers to serve for one
year, to-wit. Mike Fuller President, Leon Fuller Vice President, and Paul Miller, Secretary
Treasurer

The postoffice address of the President is Route 5, B0x 230, Louisville, MS 39339
The postoffice address of the Secretary is R0ute 5 B0x 229-M Louisville, MS 39339

I, Mike Fuller, who was elected
President of the Club 13, Inc.,
on the 4th day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Paul Miller
Secretary

/s/ Mike Fuller President.

12/20/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Feed My Sheep Ministries, Inc., which was incorporated
 on the 9th day of June 1984, was organized on the
 9th day of June 19 84, at 2105 N. 5th Avenue, Laurel, MS 39440
 in the County of Jones by the election of Board of Directors as follows:

David Huff, President, Claiborne Huff- Vice President, Twyla Huff- Secretary

as Directors, and by the election of the following officers to serve for May 10
 year 1984, to-wit:

David Huff-President

Claiborne Huff- Vice President

Twyla Huff-Secretary

The postoffice address of the President is Route 2 B0x 122, Forest Ms 39074

The postoffice address of the Secretary is Route 2, Box 122, Forest MS 39074

I David Huff, who was elected
 President of the Feed My Sheep Ministries, Inc.
 on the 9th day of June 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 12/20/84

/s/ Twyla Huff
 Secretary

/s/ David Huff

President.

REPORT OF ORGANIZATION

The Women Progressive Club, Inc. which was incorporated
on the 1st day of November 19 84 , was organized on the
17th day of December 19 84 , at Ackerman, MS
in the County of Choctaw by the election of Carrie Helm, Ruby Coleman
Dorothy Lilley, Precy M. Miller, Caldonia Robinson, Shelia Marshall, Lizzie Lane, Loubbertha Curtis

as Directors, and by the election of the following officers to serve for 1yr
year , to-wit. Bonnie Thomas President; Dorothy Davis, Vice-President, Ernestine Dixson, Secretary,
Ella Louise White, Treasurer, Chairman of Committees, Ida Lee Gladney

The postoffice address of the President is Box 297-Ackerman, MS (Highway 15 south)
The postoffice address of the Secretary is Route 2 Box 166 A9 (Thompson, Rd) Ack, Ms

I Bonnie Thomas , who was elected
President of the Women Pregressive Club, Inc.
on the 17th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

12/0/84

/s/ Ernestine Dixson
Secretary

/s/ Bonnie Thomas

President.

REPORT OF ORGANIZATION

The Halla Lujah Duck Club, Inc.
on the 26th day of November 1984, which was incorporated
26th day of November 1984, was organized on the
in the County of Hinds by the election of Lucius E. Fouche', Curtis Watts and
Steven W. Ingram

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Lucius E. Fouche', President

Michael A. Martin, Vice-President

Stan T. Ingram, Secretary/Treasurer

The postoffice address of the President is 5410 Executive *Place* Jackson, MS 39201

The postoffice address of the Secretary is Suite 1400 Capital Towers, Jackson, MS 39201

I, Lucius E. Fouche', who was elected
President of the Halla Lujah Duck Club, Inc.
on the 26th day of November 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Stan T. Ingram
Secretary

/s/ Lucius E. Fouche' President.

12/20/84

REPORT OF ORGANIZATION

The Helpers of Public Education, Inc.
on the 6th day of December 19 84, which was incorporated
10th day of December 19 84, was organized on the
in the County of Attala by the election of Martha Burham, Roy Kinney, Susan McCaffery,
Mary Tyler, Jim Dendy, William Lloyd, Morris Cockroft, Al Pauthine Cotton, Mrs. Henry Mae Lewis, Beverly Rigby,
Charles Hull Bob McCafferty
as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Don Weaver, President, JoAnn Bryant, Vice President, Stanley Hartness, President-elect;
Martha Joseph, Secretary, Georgia Journey, Treasurer

The postoffice address of the President is P. O. Box 41, Kosciusko, MS 39090
The postoffice address of the Secretary is 603 Shadowwood Drive, Kosciusko, MS 39090

I, Don Weaver, who was elected
President of the Helpers of Public Education, Inc.
on the 10th day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Joseph
Secretary

/s/ Don Weaver President.

12 /28/ 84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Shoals Creek Hunting Club, Inc. which was incorporated
 on the 14th day of November 19 84, was organized on the
 6th day of December 19 84, at Centreville, MS 39631
 in the County of Wilkinson by the election of Curtis E. Hughes, Sr.,
 Pat Conerly, Mike Daughdrill

as Directors, and by the election of the following officers to serve for
 year 84-85, to-wit. Curtis Hughes-President; Pat Conerly-Secretary

The postoffice address of the President is Rt 1 Box 9 Centreville, MS 39631
 The postoffice address of the Secretary is P. O. Box 757, Centreville, MS 39631

I Curtis E. Hughes, Sr. , who was elected
 President of the Shoals Creek Hunting Club, Inc.
 on the 6th day of December 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Conerly
 12/28/84 Secretary

/s/ Curtis E Hughes President.

REPORT OF ORGANIZATION

The Agricola Athletics, Inc.
on the 1st day of November
1st day of November
in the County of George
Morgan, Phyllis Morgan, Dianne Brannan

which was incorporated
19 84 , was organized on the
19 84 , at Lucedale, MS
by the election of Jerald M. Brannan, Larry Wilcutt, Hubert

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Robert T. Anderson, President; Sam Kline, Vice President; Phyllis Morgan , Secretary,
and Dianne Brannan

The postoffice address of the President is Route 8 Box 295 Lucedale, MS 39452
The postoffice address of the Secretary is Route 1 Lucedale, MS 39452

I Robert T. Anderson
President of the Agricola Athletics, Inc.
on the 1st day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:
12/28/84

/s/ Phyllis Morgan
Secretary

/s/ Robert T. Anderson President.

REPORT OF ORGANIZATION

The Sherwood Hunting Club, Inc. which was incorporated
on the 9th day of November 1984, was organized on the
13th day of November 1984, at 213 Sherwood Dr. Philadephia, MS
in the County of Neshoba by the election of Charles Blair, Billy Chesney, Cecil
Apperson, Hal Rudolph, Don Apperson Sam Graham, David Hicks, John Steel, Herman Jenkins

as Directors, and by the election of the following officers to serve for a period of three (3)
year S, to-wit. Other Officers Elected were: President-Charles Blair, Vice-President-Cecil Apperson,
Secretary-Billy Chesney

The postoffice address of the President is 213 Sherwood Dr. Philadelphia, MS
The postoffice address of the Secretary is 205 Sherwood Dr. Philadelphia, MS

I Charles Blair, who was elected
President of the Sherwood Hunting Club, Inc.
on the 13 day of November 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Chesney
Secretary

/s/ Charles Blair President.

REPORT OF ORGANIZATION

TheTwin Oaks Hunting Club of Centreville, Inc. which was incorporated
on the 15th day of November 19 84 , was organized on the
26th day of November 19 84 , at Centreville, MS
in the County of Wilkinson by the election of Warren H. Dye, Jimmy Lee McKey, and
C. J. Havard

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Warren H. Dye- President, Jimmy Lee McKey, Vice President, and C. J. Havard Secretary-
Treasurer

The postoffice address of the President is P. O. B0x 670, Hwy 24, Parkmeadow Shopping Center, Centreville, MS
The postoffice address of the Secretary is P. O. B0x 302, Joseph Street, Centreville, MS 39631

I Warren H DYe , who was elected
President of the Twin Oaks Hunting Club of Centreville, Inc.
on the 26th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. J. Harvard
Secretary

/s/ Warren H. Dye President.

12/28/84

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Mississippi Association of Future Farmers of America
 on the 5th day of April 1934, which was incorporated
 7th day of April 1934, was organized on the
 in the County of Hinds by the election of Directors, Claude Webster, President,
 David Hammons, Vice President, Clarence Evans, Secretary and Officers Donald O'Conner, Clayton Kirksey, David Hanmon, Woodrow I
 Woodrow Bateman, Jim Rowland
 as Directors, and by the election of the following officers to serve for
 year 84-85, to-wit. Glenn See, President of Adult Board, Perry Whitaker President Of Student Board and
 Willaim McGrew, Secretary

The postoffice address of the President is P. O. Box 771 Jackson, MS 39205
 The postoffice address of the Secretary is P. O. Box 771 Jackson, MS 39205

I Glenn See, who was elected
 President of the Mississippi Association of Future Farmers of America
 on the 25th day of september 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ William McGrew
 Secretary

/s/ Glenn See

President.

REPORT OF ORGANIZATION

The Mainplace Office Condominium, Inc.
on the 15th day of November
in the County of Washington
and Eugenie Outzen

which was incorporated
19 84 , was organized on the
19 84 , at 302 Main Street Greenville, MS
by the election of M. L. Virden, III, G. E. Alexander, Jr.,

as Directors, and by the election of the following officers to serve for one
year , to-wit. President, M. L. Virden, III; Vice-President, Eugenie Outzen; Secretary-Treasurer, G. E.
Alexander, Jr.

The postoffice address of the President is Box 1215, Greenville, MS 38702-1215
The postoffice address of the Secretary is Box 1215, Greenville, MS 38702-1215

I M. L. Virden, III
President of the Mainplace Office Condominium, Inc.
on the 26th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1984 , do hereby certify that the

ATTEST: /S/ G. E. Alexander, Jr.
Secretary

/s/ M. L. Virden, III President.

12/28/84

REPORT OF ORGANIZATION

The Bolivar County Library Endowment Fund, Inc.
on the 13th day of December
in the County of Bolivar

which was incorporated
1984, was organized on the

1984, at its Office in Cleveland, MS
by the election of Mrs. Nott Wheeler; I. A. Kamien, Mrs. Harry

Malone; Mrs. Henry McGarrh; Dr. Henry Outlaw; James I. Tims; W. Dixon Dossett, Jr.; and Dr. Eugene E. Tibbs

as Directors, and by the election of the following officers to serve for 1984-1985 (Fiscal year ending September 30, 1985)
year, to-wit. Mrs. Nott Wheeler, President; Mrs. Harry Malone, Vice President; and James I. Tims as
Secretary and Treasurer

The postoffice address of the President is 301 South Bolivar, Cleveland, MS 38732
The postoffice address of the Secretary is 525 Hillcrest Circle; Cleveland, MS 38732

I Mrs. Nott Wheeler
President of the Bolivar County Library Endowment Fund, Inc.
on the 27th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST:

12/31/84

/s/ James I. Tims
Secretary

/s/ Mrs. Nott Wheeler

President.

REPORT OF ORGANIZATION

The Better Bayou, Inc. which was incorporated
on the 30th day of October 1984, was organized on the
20th day of November 1984, at Indianola
in the County of Sunflower
Burwell, Peter Jernberg & W, Dean Belk by the election of Henry Paris, W. Bill Ainsworth, Dudely S.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Henry Paris, President, Dudley Burwell, Vice President, Peter Jernberg, Vice- President,
W. Bill Ainsworth, Treasurer, and W. Dean Belk Secretary

The postoffice address of the President is p. O. Box 31, Indianola, MS 38751
The postoffice address of the Secretary is p. O. 229, Indianola, MS 38751

I Henry Paris, who was elected
President of the Better Bayou, Inc.
on the 20th day of November 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/1/85

/s/ W. Dean Belk
Secretary

/s/ Henry Paris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Central Mississippi Home for the Elderly, Inc. which was incorporated
 on the 11th day of April 19 77, was organized on the
 9th day of May 19 77, at Durant, MS
 in the County of Holmes by the election of George M. Booker, Ben Killebrew and Moran
 Stephens as Trustees

~~as XXXXX~~ and by the election of the following officers to serve for one (1)
 year, to-wit: George M. Booker-President
 Ben Killebrew-Secretary-Treasurer

The postoffice address of the President is City Hall, Durant, MS 39063
 The postoffice address of the Secretary is City Hall, Durant, MS 39063

I George Booker, who was elected
 President of the The Central Mississippi Home for the Elderly, Inc.
 on the 9th day of May 19 77, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Killebrew /s/ George Booker President.
 Secretary
 Filed & Recorded 1/2/ 85

REPORT OF ORGANIZATION

The Bayou Bluff Hunting Club, Inc.
on the 27th day of November
19 84 , at Crystal Springs
in the County of Covich
by the election of James E. Little, D.D.S., Robert R. Rone, D.D.
and Carl F. Nobles

which was incorporated

19 84 , was organized on the

19 84 , at Crystal Springs

by the election of James E. Little, D.D.S., Robert R. Rone, D.D.

as Directors, and by the election of the following officers to serve for

one

year , to-wit.

President-James E. Little, D.D.S.

Vice-President-John C. Pyron

Secretary-Treasurer-

Robert R. Rone, D.D.S.

The postoffice address of the President is

P. O. Box 313 Crystal Springs, MS 39059

The postoffice address of the Secretary is

P. O. Box 429 Crystal Springs, MS 39059

I James E. Little
President of the

Bayou Bluff Hunting Club, Inc.

, who was elected

on the 27th day of November

19 84 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Robert R. Rone
Secretary

/s/ James E. Little

President.

1/4/85

REPORT OF ORGANIZATION

The 8 Pines Hunting Club, Inc. which was incorporated
on the 15th day of November 19 84, was organized on the
1st day of December 19 84, at Bays Springs MS
in the County of Jasper by the election of M. L. Husbanda, Joe Phillips &
Ray Phillips

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. J. Wayne Stringer, President; Don Husbands, Vice-President; Jimmy Knotts,
Secretary; and Jacky E. Odom Treasurer

The postoffice address of the President is Rt. 1 Box 127-B Bay Springs, Ms 39422
The postoffice address of the Secretary is Rt. ! Box M-1, Bay Springs, MS 39422

I J. Wayne Stringer, who was elected
President of the 8 Pines Hunting Club, Inc.
on the 1st day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/4/85

/s/ Jimmy Knotts
Secretary

/s/ J. Wayne Stringer President.

REPORT OF ORGANIZATION

The 11 Shot Conservation League, Inc.
on the 15th day of November
15th day of November
in the County of Leake

which was incorporated
19 84 , was organized on the
19 84 , at Rt. 7 Box 420 Carthage, MS 11:00 P.M.
by the election of Chris Wade

as Directors, and by the election of the following officers to serve for
year 84-85 , to-wit. Chris M. Wade-President L.C. Wright-Vice President, & R. L. Burks Secretary

The postoffice address of the President is Rt. 7 Box 240 Carthage, MS 39051
The postoffice address of the Secretary is Rt. 3 Hillcrest St. Louisville, MS 39339

I Chris M. Wade
President of the 11 Shot Conservation League, Inc.
on the 15th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ R. L. Burks
Secretary

/s/ Chris M. Wade President.

1/4/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Clear Creek Hunting Club of Lumberton, Inc.
 on the 13th day of December
 15th day of December
 in the County of Marion

which was incorporated
 19 84 , was organized on the
 19 84 , at the residence of Douglas C. Alford
 by the election of Wayne Hawthorne, Ralph Hawthorne,

Wayne Rayborn, Douglas F. Alford

as Directors, and by the election of the following officers to serve for one
 year , to-wit. Douglas F. Alford-President

Caroll Robbins-Vice President

Douglas C. Alford-Secretary-Treasurer

The postoffice address of the President is Rt. 5 Box 189 Lumberton, MS 39455

The postoffice address of the Secretary is Rt. 5 Box 192 Lumberton, MS 39455

I Douglas F. Alford
 President of the Clear Creek Hunting Club of Lumberton, Inc.
 on the 15th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

/s/ Douglas C. Alford

1/4/85

Secretary

/s/ Dougals F. Alford

President.

REPORT OF ORGANIZATION

The H & H Hunting Club, Inc. which was incorporated
on the 6th day of November 1984 was organized on the
14th day of November 1984 , at Louisville, MS
in the County of Winston by the election of
Wilson Young & Larry Waddell Jerry Holdiness

as Directors, and by the election of the following officers to serve for 1984-1985
year , to-wit.

Jerry Holdiness-President
Wilson YOUNG-Vice-President
Larry Waddell-Secretary

The postoffice address of the President is Rt. 2, B0x 373A Louisville, MS
The postoffice address of the Secretary is Rt. 2, Louisville, MS

I Jerry Holdiness , who was elected
President of the H & H Hunting Club, Inc.
on the 14th day of November 1984 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/4/85

/s/ Larry Waddell
Secretary

/s/ Jerry Holdiness President.

REPORT OF ORGANIZATION

The Pregnancy Crisis Center of Pascagoula, Inc. which was incorporated
on the 13th day of March 19 84 , was organized on the
20th day of June 19 84 , at 3002 Market Street, Pascagoula MS
in the County of Jackson by the election of Barry Wilkinson, Pat Wilkinson
Gail M. Whigham & Edith Voncile Stokes

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit Gayle Whigham, President, Melody Martin, Vice President, Pat Wilkinson, Secretary;
Helen Brady, Treasurer

The postoffice address of the President is 2501 Beach Blvd., Pascagoula, MS
The postoffice address of the Secretary is 5306 Old Moblie Hwy, Pascagoula, MS

I Gail Whigham , who was elected
President of the Pregnancy Crisis Center of Pascagoula, Inc.
on the 20th day of June 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/4/85

/s/ Pat Wilkinson
Secretary

/s/ Gail Whigham

President.

REPORT OF ORGANIZATION

The Dancing Rabbit Hunting Club, Inc.
on the 8th day of November
1984 day of November
in the County of Winston
Roy K. Humphries, Wendell Rogers

which was incorporated
19 84 , was organized on the
19 84 , at Louisville, MS 39339
by the election of Barry Parker, B. W. Fulton, John D. Smith,

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Fred Sloan-President, Bobby Clark-Vice President, W. F. Fryery-Secretary-Treasurer

The postoffice address of the President is 106 South Springs Avenue, Louisville, MS 39339
The postoffice address of the Secretary is Route 4 Box 234A, Louisville, MS 39339

I Fred Sloan
President of the Dancing Rabbitt Hunting Club, Inc.
on the 9th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

/s/ W. F. Fryery
Secretary

/s/ Fred Sloan

President.

1/4/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Starkville First Assembly of God, Inc. which was incorporated
 on the 22nd day of October 19 84 , was organized on the
 24th day of October 19 84 , at Starkville, MS
 in the County of Oktibbeha by the election of Board of Directors
 Daryl Burckel (3 Yrs), Clinton Bell (2 Yrs.), Fannie Davis (1 Yr.), and Robert Leach, Board Secretary (1 Yr.)

as Directors, and by the election of the following officers to serve for one year
 year 84-85 , to-wit. Marilyn Duran (christian education director); Vicki Leach (recording secretary); Ronnie
 Davis, Hulon Morgan, Robert Leach (trustees)

The postoffice address of the President is 218 Louisville Street, Starkville, MS

The postoffice address of the Secretary is P. O. Box 1313, Starkville, MS 39759

I Jim Atkins , who was elected
 President of the Starkville First Assembly of God, Inc.
 on the 24th day of October 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Leach
 1/8/85 Secretary

/s/ Rev. Jim Atkins President.

REPORT OF ORGANIZATION

The L-J Hunting & Civic Club, Inc. which was incorporated
on the 20th day of November 19 84 , was organized on the
in the County of Smith November 19 84 , at Taylorsville, MS
by the election of Jerry Robinson, E. Howard Eaton, Larry Mathis

as Directors, and by the election of the following officers to serve for one (1)
year 84-85 , to-wit: Jerry Robinson, President; E. Howard Eaton, Vice President; Larry Mathis, Secretary

The postoffice address of the President is P. O. Box 820, Taylorsville, MS 39168
The postoffice address of the Secretary is P. O. Box 604, Taylorsville, MS 39168

I Jerry Robinson , who was elected
President of the L-J Hunting Club
on the 20th day of November 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/8/85

/s/ Larry Mathis
Secretary

/s/ Jerry Robinson

President.

REPORT OF ORGANIZATION

The Pearl River Valley Chapter, National Railway Historical Society, Inc. which was incorporated
on the 6th day of November 19 84 , was organized on the
6th day of November 19 84 , at Poplarville, MS
in the County of Pearl River by the election of William M. Berger, Sr.; Christopher V. Matthews;
Gary M. Kite

as Directors, and by the election of the following officers to serve for Fiscal (November- November)
year 84 , to-wit. Christopher V. Matthews-President; Everett Watson-Vice President; David Stockstill-
Secretary-Treasurer

The postoffice address of the President is 204 Pine St. Poplarville, MS 39470
The postoffice address of the Secretary is 605 S. Curran Avenue Picayune, MS 39466

I Christopher V. Matthews , who was elected
President of the Pearl River Valley Chapter, National Railway Historical Society, Inc.
on the 6th day of November 19 94 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/8/85

/s/ David Stockstill
Secretary

/s/ Christopher V. Matthews

President.

REPORT OF ORGANIZATION

The South Boley Hunting Club, Inc.
on the 5th day of November
6th day of November
in the County of Pearl River
B. Edward Arthur Jr. and Richard W. Jones

which was incorporated
19 84 , was organized on the
19 84 , at Picayune
by the election of Raymond L. Jarrell, Arthur H. Jarrell.

as Directors, and by the election of the following officers to serve for One
year , to-wit. President- Raymond L. Jarrell; Vice-President-Arthur Jarrell; Secretary-B. Edward Arthur Jr.

The postoffice address of the President is Rt. 1 Box 34, Picayune, MS 39466
The postoffice address of the Secretary is 281 Northwood Drive Carriere, MS 39426

I Raymond L. Jarrell
President of the South Boley Hunting Club, Inc.
on the 6th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST:
/s/ B. Edward Arthur Jr.
Secretary

/s/ Raymond L. Jarrell President.

1/8/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Sawmill Hunting Club, Inc. which was incorporated
 on the 14th day of December 19 84 , was organized on the
 15th day of December 19 84 , at Louisville, MS
 in the County of Winston by the election of Joseph L. Johnson, Marion Moore, AND
 Walter L. Johnson, Jeff Wray and Nathan Boydston

as Directors, and by the election of the following officers to serve for
 year 1985 , to-wit: President-Joseph L. Johnson
 Vice-President-Marion Moore
 Secretary-Walter L. Johnson

The postoffice address of the President is Route 3 Box 340 C, Louisville, MS
 The postoffice address of the Secretary is Route 3 Box 141 Louisville, MS

I Joseph L. Johnson , who was elected
 President of the Sawmill Hunting Club, Inc.
 on the 15th day of December 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter L. Johnson
 1/9/85 Secretary

/s/ Joesph L. JOhnson President.

REPORT OF ORGANIZATION

The Mississippi Endurance Riders Association
on the 13th day of April 1984, which was incorporated
in the County of Jasper, 31st day of August 1984, was organized on the
by the election of Doyle Carraway, Raymond Rowland,
Ruth Gaddis, Theresa Ferguson, Charles Long

as Directors, and by the election of the following officers to serve for 1 year
year, to-wit. Doyle Carraway-President, Raymond Rowland-Vice President, Ruth Gaddis-Secretary-Treasurer

The postoffice address of the President is Route 2 B0x 2 Terry MS 39170
The postoffice address of the Secretary is 1316 East 3rd Street., Forest, MS

I, Doyle Carraway, who was elected
President of the Mississippi Endurance Riders Association
on the 31st day of August 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/9/85

/s/ Ruth C. Gaddis
Secretary

/s/ Doyle Carraway

President.

REPORT OF ORGANIZATION

The Jackson Volleyball Association
on the 1st day of November 19 84, which was incorporated
2nd day of November 19 84, was organized on the
in the County of Rankin by the election of 900 Lakeshore Drive, W-11, Brandon, MS
39042
Phyllis Bishop, Vicky Russell, & Stephen Kalkhoff
Kalkhoff

as Directors, and by the election of the following officers to serve for One
year, to-wit. Coral Lamartiniere-President, Abdy Khanpour-Vice President, Christine Boone- Secretary
Skip Partridge and Martha Yates- Treasurer

The postoffice address of the President is 900 Lakeshore Dr, W-11, Brandon, MS 39042
The postoffice address of the Secretary is 124-B Grove Circle, Jackson, MS 39204

I Coral A. Lamartiniere, who was elected
President of the Jackson Volleyball Association
on the 2nd day of November 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/10/85

/s/ Christine Boone
Secretary

/s/Coral A. Lamartintere

President.

REPORT OF ORGANIZATION

The Sardis Lower Lake Volunteer Fire Department, Inc. which was incorporated
on the 30th day of October 19 84, was organized on the
in the County of Panola by the election of Robert D. Willard, Marion Oates, and
Pansy R. Wells

as Directors, and by the election of the following officers to serve for
year , to-wit. President (chief) : Robert D. Willard
Vice President (Assistant Chief) : Marion Oates
Secretary & Treasurer : Pansy R. Wells

The postoffice address of the President is Hearn's Trailer Park, Rt 2 Sardis, MS 38666
The postoffice address of the Secretary is 523-C Riverview Rt 2 Sardis, MS 38666

I Robert D. Willard, who was elected
President of the Sardis Lower Lake Volunteer Fire Department, Inc.
on the 30th day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Pansy R. Wells
Secretary

/s/ Robert D. Willard

President.

1/10/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Full Gospel Pentecostal Church of Jesus christ which was incorporated
 on the 19th day of September 19 84 , was organized on the
 31st day of October 19 84 , at Moss Point, MS
 in the County of Jackson by the election of Walter Rasco, Roosevelt Stallworth,
 Russell Richardson, Leroy Kelly, Claude Nettles and Willie Richardson

as Directors, and by the election of the following officers to serve for
 year 1984-85 , to-wit.

President: Emanuel Wells
 Asst. President: Bennie Stallworth
 Secretary: Gloria Stallworth

The postoffice address of the President is 6200 Fredrick Street, Moss Point, MS
 The postoffice address of the Secretary is 6200 Fredrick Street, Moss Point, MS

I Emanuel Wells , who was elected
 President of the Full Gospel Pentecostal Chuch of Jesus Christ
 on the 31st day of October 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria Stallworth
 Secretary

/s/ Emanuel Wells President.

1/11/85

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Hancock Medical Center, Inc. which was incorporated
on the 9th day of October 19 84 , was organized on the
28th day of December 19 84 , at Bay St. Louis, MS
in the County of Hancock by the election of Charles R. Johnson, Martin
Hernandez, Robert Baxter, Conrad Mauffray, David Peranich, Joseph R. Lee, M.D., and Perry Gibson

as Directors, and by the election of the following officers to serve for
year , to-wit: Charles R. Johnson-President

Martin Hernandez-Vice President

Conrad Mauffray, Treasurer

Robert Baxter-Secretary

The postoffice address of the President is 912 South Beach Blvd., Bay St. Louis, MS 39520

The postoffice address of the Secretary is 725 Dunbar Avenue, Bay St. Louis, MS 39520

I Charles R. Johnson , who was elected
President of the Hancock Medical Center, Inc.
on the 28th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/11/85

/s/ Robert Baxter
Secretary

/s/ Charles R. Johnson

President.

REPORT OF ORGANIZATION

The Jesus Name Church of God: Code J.C.C.E., Inc.
on the 14th day of November 1984
in the County of Clay
Lillie B. Ware

which was incorporated
, was organized on the

19 84, at West Point
by the election of O. A. Ware, James D. Cook,

as Directors, and by the election of the following officers to serve for one
year, to-wit. O. A. Ware, President; James D. Cook, Vice President: Lillie B. Ware, Secretary-Treasurer

The postoffice address of the President is Landfill Road, P. O. Box 76, West Point, MS 39773
The postoffice address of the Secretary is Landfill Road, P. O. Box 76, West Poinr, MS 39773

I O. A. Ware
President of the Jesus Name Church of God: Code J.C.C.E., Inc.
on the 9th day of December 1984
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84, do hereby certify that the

ATTEST:

1/11/85

/s/ Lillie B. Ware
Secretary

/s/ O. A. Ware

President.

REPORT OF ORGANIZATION

The Hundred Club, Inc.
 on the 28th day of December
 7th day of January
 in the County of Warren
 B. Kline

which was incorporated
 19 84 , was organized on the
 19 85 , at 1010 Monroe Street, Vicksburg, MS
 by the election of G. Gilmore Martin, R.D. Ehrhardt and Stanley

as Directors, and by the election of the following officers to serve for one
 year , to-wit.

G. Gilmore Martin- President
 R. D. Ehrhardt- Vice President
 Stanley B. Kline- Secretary-Treasurer

The postoffice address of the President is P. O. Box 1334, Vicksburg, MS 39180
 The postoffice address of the Secretary is P. O. Box 39, Vicksburg, MS 39180

I G. Gilmore Martin
 President of the Hundred Club, Inc.
 on the 7th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 85 , do hereby certify that the

ATTEST:

/s/ R. D. Ehrhardt
 Secretary

/s/ G/ Gilmore Martin President.

1/14/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Holcomb Hunting Club, Inc.
on the 30th day of November
27th day of December
in the County of Grenada

which was incorporated
19 84 , was organized on the
19 84 , at Holcomb, MS
by the election of
Randy Carver, Frank Martin AND Cliff Holland

as Directors, and by the election of the following officers to serve for 1
year , to-wit. Randy Carver-President
Cliff Holland-Vice President
Frank Martin-Secretary-Treasurer

The postoffice address of the President is Route 2, Box 21, Holcomb, MS 38940
The postoffice address of the Secretary is Route 2, Holcomb, MS 38940

I Randy Carver
President of the
on the 27th day of Holcomb Hunting Club, Inc.
December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: /s/ Frank Martin
Secretary
1/14/85

/s/ Randy Carver President.

REPORT OF ORGANIZATION

The Mississippi DeMolay, Inc.
on the 1st day of October 19 84 which was incorporated
21st day of October 19 84, at Meridian, was organized on the
in the County of Lauderdale by the election of A. J. Tullos, Billy A. McNair & Oyd W. Davis

as Directors, and by the election of the following officers to serve for one
year, to-wit. A.J. Tullos President
Billy A. McNair Vice President
Oyd W. Davis Secretary/Treasurer

The postoffice address of the President is P. O. Box 467 Macon Ms 93941
The postoffice address of the Secretary is P. O. Box 102 Long Beach, MS 39560

I A. J. Tullos, who was elected
President of the Mississippi DeMolay, Inc.
on the 21st day of October 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/14/85

/s/ Oyd W. Davis
Secretary

/s/ A. J. Tullos

President.

REPORT OF ORGANIZATION

The T & H Hunting Club, Inc. which was incorporated
on the 28th day of November 19 84 , was organized on the
1st day of December 19 84 , at Kenny Hamner's Home
in the County of Kemper by the election of
Kenneth W. Thomas, George H. Thomas, Marvin
H. Thomas, & Walter Hamner

as Directors, and by the election of the following officers to serve for December 1
year 1984 , to-wit. Kenny Hamner President

Leo Thomas Vice President

Eugene Thomas Secretary Treasurer

The postoffice address of the President is R. F. D. # 3 Box 175 A Dekalb, MS 39328

The postoffice address of the Secretary is R. F. D. # 1 Box 120 Shuqualak, MS 39361

I Kenny Hamner , who was elected
President of the T & H Hunting Club, Inc.
on the 1st day of T & H Hunting Club, Inc. 19 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/15/85

/s/ Eugene Thomas
Secretary

/s/ Kenny Hamner

President.

REPORT OF ORGANIZATION

The Shiloh Hunting Club, Inc.
on the 8th day of November
10th day of November
in the County of Winston
Johnny Lee Clark, & Jackie Oglesby

19 84, which was incorporated
at Louisville, MS, was organized on the
by the election of John Leone, Hubert Mayo, Jimmy M. Allen,

as Directors, and by the election of the following officers to serve for Four
years, to-wit.

Jimmy M. Allen President

Johnny Lee Clark Vice President

Delver G. Allen Secretary Treasurer

The postoffice address of the President is Rt. 6 Box 285, Louisville, MS 39339

The postoffice address of the Secretary is 110 McWhirter Ave. Louisville, MS

, who was elected

I, Jimmy M. Allen
President of the Shiloh Hunting Club, Inc.
on the 10th day of November
foregoing report of the organization of said Company is correct and true.

19 84, do hereby certify that the

ATTEST:

/s/ Delver G. Allen
Secretary

/s/ Jimmy M. Allen President.

1/15/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Bald Hill Hunting Club, Inc.
 on the 7th day of January
 8th day of January
 in the County of Copiah
 Everette Bland, Frank Bland & Charles Twiner

which was incorporated
 1985, was organized on the
 19 85, at Frank Bland's Residence
 by the election of Robert Freeman, Gerald Saxon, Jacob Twiner,

as Directors, and by the election of the following officers to serve for one
 year 1/8/85, 1/8/86, to-wit: Frank Bland President

Charles Twiner Vice President

Sylvia Saxon Secretary

The postoffice address of the President is Route 1, Union Church, MS

The postoffice address of the Secretary is 115 Locust St. Port Gibson, MS

I Frank Bland
 President of the Bald Hill Hunting Club, Inc.
 on the 8th day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST:
 1/15/85

/s/ Sylvia Saxon
 Secretary

/s/ Frank Bland

President.

REPORT OF ORGANIZATION

The Maranatha Baptist Church, Incorporated
on the 9th day of November
19th day of December
in the County of Yalobusha
Linda Darby

which was incorporated
19 84 , was organized on the
19 84 , at Tillatobia, MS
by the election of Rufus Ross, France Ross, James Darby,

as Directors, and by the election of the following officers to serve for one
year , to-wit.

President-James H. Darby
Vice President-Rufus Ross

Secretary-Linda Darby
Treasurer-James H. Darby

The postoffice address of the President is P.O. Box 84, Tillatobia, MS 38901
The postoffice address of the Secretary is P. O. Box 84, Tillatobia, MS 38901

I James H. Darby
President of the Maranatha Baptist Church, Incorporated
on the 19th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1984 , do hereby certify that the

ATTEST:
1/16/85

/s/ Linda J. Darby
Secretary

/s/ James H. Darby

President.

REPORT OF ORGANIZATION

The Jefferson, Wash and Jordan Consultant Agency Inc.
on the 26th day of November
7th day of December
in the County of Hinds
Haynie & Len Jefferson

which was incorporated
19 84 , was organized on the
19 84 , at JSU Political Science Dept.,
by the election of Roy Jordan, Bennie Faye Wash, Thomas

as Directors, and by the election of the following officers to serve for Three
year 1984-87 , to-wit. Roy Jordan-President, Bennie Faye Wash-Secretary, Thomas Haynie-Treasurer, Len Jefferson-
Vice President

The postoffice address of the President is 1309 Lincoln Ave., Jackson, MS 39204
The postoffice address of the Secretary is 904 Biloxi Street Jackson, MS 39203

I Roy Jordan , who was elected
President of the Jefferson, Wash and Jordan Consultant Agency Inc.
on the 7th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/16/85

/s/ Bennie Faye Wash
Secretary

/s/ Roy Jordan

President.

REPORT OF ORGANIZATION

The Little Hell Hunting Club, Inc. which was incorporated
on the 27th day of December 1984, was organized on the
10th day of January 19 85, at Poplarville, MS
in the County of Pearl River by the election of H. K. Herndon, Sr., James M. Smith.
H. K. Herndon, Jr., Darrell Herndon, and Keith Smith

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. H. K. Herndon, Sr., President
James M. Smith, Secretary/Treasurer

The postoffice address of the President is Route 5, Box 444, Poplarville, MS 39470
The postoffice address of the Secretary is Route 5, Box 324, Poplarville, MS 39470

I H. K. Herndon, Sr., who was elected
President of the Little Hell Hunting Club, Inc.
on the 10th day of January 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James M. Smith
Secretary
1/18/85

/s/ H. K. Herndon, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Canal Club, Inc.
 on the 6th day of December
 10th day of December
 in the County of Jasper
 Joseph W. Roach, and George Wood

which was incorporated
 19 84 , was organized on the
 19 84 , at Rt. 1 Box 79 Rose Hill, MS
 by the election of S. L. Aycock, Carthal E. Sandifer,

as Directors, and by the election of the following officers to serve for two
 years , to-wit. S. L. Aycock-President, Carthal E. Sandifer-Vice President, Joseph W. Roach-Secretary

The postoffice address of the President is Rt. 1 Box 79 Rose Hill, MS 39356
 The postoffice address of the Secretary is 3349 Fleetwood Dr. Jackson, MS 39212

I S. L. Aycock , who was elected
 President of the Canal Club, Inc.
 on the 10th day of December 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joseph W. Roach
 1/18/85 Secretary

/s/ S. L. Aycock President.

REPORT OF ORGANIZATION

The New Prospect Cemetery, Inc.
on the 6th day of December 1984, which was incorporated
7th day of December 1984, was organized on the
in the County of Newton, at New Prospect Baptist Church
James Buntyn, Linda McDill & Tom Underwood by the election of Howell Thrash, Angie Mowdy, Kathy Thrash,

as Directors, and by the election of the following officers to serve for five
year s , to-wit. Howell Thrash-President, Angie Mowdy-Vice President, Kathy Thrash-Secretary/Treasure

The postoffice address of the President is Route 1, Conehatta, MS 39057
The postoffice address of the Secretary is Route 1, Conehatta, MS 39057

I Howell Tharsh, who was elected
President of the New Prospect Cemetery, Inc.
on the 7th day of December 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/18/85

/s/ Kathy Tharsh
Secretary

/s/ Howell Thrash

President.

REPORT OF ORGANIZATION

The A. J. Regions Club, Inc.
on the 15th day of November
in the 15th day of November
County of Jasper

which was incorporated
1984, was organized on the
1984 at P. O. Box 92, Montrose, MS
by the election of Johnny Regions, Jimmy Regions, Ruth Regions

as Directors, and by the election of the following officers to serve for 1 Term
year 84-85, to-wit. Johnny Regions-President, Jimmy Regions-Vice President, Ruth Regions, Secretary

The postoffice address of the President is P. O. Box 92, Montrose, MS
The postoffice address of the Secretary is P. O. Box 92, Montrose, MS

I Johnny Regions, who was elected
President of the A. J. Regions Club, Inc.
on the 15th day of November 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Regions
Secretary

/s/ Johnny Regions President.

1/18/85

REPORT OF ORGANIZATION

The State Line Coon Hunters Association, Inc.
on the 20 day of November

which was incorporated

in the County of 8 day of December
Walthall

19 84 , at Tylertown, MS
by the election of Charles Ray Carney, Jim Hawthorne, Leroy

Dickerson, Robert Simmons, Dwayne Bankston

as Directors, and by the election of the following officers to serve for

year 1985 , to-wit. one
President (Clinton Jackson), Vice President (Joe Byrant), Secretary (Dwayne Bankston),
Treasurer (Levon Barber), Reporter (Jerry Barber).

The postoffice address of the President is 215 North Sandifer, Tylertown, MS 39667

The postoffice address of the Secretary is Route 4 B0x 126-A, Tylertown, MS 39667

I Clinton Ray Jackson
President of the State Line Coon Hunters Association, Inc.
on the 8 day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:

/s/ Dwayne Bankston
Secretary

/s/ Clinton R. Jackson

President.

1/22/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Millbrook Game Reserve, which was incorporated
 on the 28th day of December, 1984, was organized on the
 11th day of January, 1985, at Meridian, MS
 in the County of Lauderdale by the election of
 Charlie Carruth; Jay Carruth; Ed Carruth

as Directors, and by the election of the following officers to serve for One
 year, to-wit:

President-Charlie Carruth

Vice President-Jay Carruth

Secretary/Treasurer-Ed Carruth

The postoffice address of the President is 5002 Hwy 39 North, Meridian, MS 39305

The postoffice address of the Secretary is 5002 Hwy 39 North, Meridian, MS 39305

I, Charlie Carruth, who was elected
 President of the Millbrook Game Reserve, 1985, do hereby certify that the
 on the 11th day of January, 1985, foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ed Carruth
 Secretary

/s/ Charlie Carruth President.

1/22/85

REPORT OF ORGANIZATION

The United Concerned Citizens Organization, Inc. which was incorporated
on the 18th day of September 19 84, was organized on the
in the County of Bolivar September 19 84, at Rosedale, MS
Jack Carthwright by the election of Dr. Samuel Jordan, Ella B. Johnson &

as Directors, and by the election of the following officers to serve for one (1)
year 1985, to-wit. Dora L. Johnson, President, James Bovan, Vice President, & Ella B Jahnson, Secretary

The postoffice address of the President is P. O. Box 982, Rosedale, MS 38769
The postoffice address of the Secretary is P. O. Box 304, Rosedale, MS 38769

I Dora Lee Johnson, who was elected
President of the United Concerned Citizens Organization, Inc.
on the 18th day of September 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/22/85

/s/ Ella B. Johnson
Secretary

/s/ Dora Lee Johnson

President.

REPORT OF ORGANIZATION

The Meridian's Energetic Downtown Improvement Corporation
on the 28th day of December 19 84, which was incorporated
15th day of January 19 85, at Meridian, MS, was organized on the
in the County of Lauderdale by the election of Simon K. Watson, Jr., Harry S. Mayer, &
Sonja S. McMullen

as Directors, and by the election of the following officers to serve for one
year, to-wit. President-Simon K. Watson, Jr., Secretary-Harry S. Mayer, Treasurer-Sonja S. McMullen

The postoffice address of the President is 2207 - 5th Street, Meridian, MS 39301
The postoffice address of the Secretary is 2115 - 5th street, Meridian, MS 39301

I Simon K. Watson, Jr., who was elected
President of the Meridian's Energetic Downtown Improvement Corporation
on the 15th day of January 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/22/85 /s/Harry S. Mayer
Secretary

/s/ Simon K. Watson, Jr. President.

REPORT OF ORGANIZATION

The Christian Jail Services
 on the 18th 21st day of
 in the County of Hinds
 Penlope Morgan

January
 January

19 83, which was incorporated
 19 83, was organized on the
 , at Jackson, MS
 by the election of Rev. Bruce W. Morgan, Mrs. P. N. Summers &

as Directors, and by the election of the following officers to serve for 2
 year S, to-wit. Rev. Bruce W. Morgan-President, Penelope Morgan-Vice President, Mrs. P. N. Summers-Secretary

The postoffice address of the President is P. O. Box 7863 Jackson, MS 39204
 The postoffice address of the Secretary is 56 Woodridge Pl. Jackson, MS 39211

I Bruce W. Morgan
 President of the Christian Jail Services
 on the 21st day of January
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 83, do hereby certify that the

ATTEST: /s/ P. N. Summers
 Secretary

/s/ Rev. Bruce W. Morgan President.

1/22/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 — STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Hinds General Hospital Auxiliary, Inc. which was incorporated
 on the 12th day of September 1984, was organized on the
 9th day of October 19 84, at 1850 Chadwick Drive, Jackson, MS
 in the County of Hinds by the election of Alvai Akerberg, Earline Cox, Dorothy Toole,
 Fran Fleming, Charles Estess & Vivan Harper

as Directors, and by the election of the following officers to serve for one year or until the next annual meeting
 yearx, to-wit: Alvai Akerberg, President., Charles Estess, Treasurer., Dorothy Toole, First Vice President
 Earline Cox, Second Vice President, Fran Fleming, Corresponding Secretary and Vivan Harper Recording Secretary

The postoffice address of the President is 781 Raymond Road, Jackson, MS 39024
 The postoffice address of the Secretary is 2105 First Avenue, Jackson, MS 39209

I Alvai Akerberg, who was elected
 President of the Hinds General Hospital Auxiliary, Inc.
 on the 9th day of October 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Vivan C. Harper
 1/22/85 Secretary

/s/ Alvai Akerberg President.

REPORT OF ORGANIZATION

The Big Creek Hunting Club which was incorporated
on the 27th day of December 19 84 , was organized on the
1st day of January 19 85 , at Rt. 1 Box 139, Poplarville, MS 39470
in the County of Pearl River by the election of James D. Wheat, President

as Directors, and by the election of the following officers to serve for Jan 1
year 1985 , to-wit. James A. Seal Vice President, Samuel J. Woodall Secretary

The postoffice address of the President is Rt. 1 Box 139, Poplarville, MS 39470
The postoffice address of the Secretary is Rt. 1 Box 138, Poplarville, MS 39470

I James D. Wheat , who was elected
President of the Big Creek Hunting Club
on the 1st day of January 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samuel J. Woodall
Secretary

/s/ James D. Wheat President.

1/22/85

REPORT OF ORGANIZATION

The Greasy-Money Hunting Club, Inc.
on the 15th day of November
24th day of November
in the County of Carroll

which was incorporated
19 84 , was organized on the
19 84 , at Route 1, Box 46A, Carrollton, Ms 38917
by the election of E. W. Locke, Billy Gardner, Roy Everett

as Directors, and by the election of the following officers to serve for the
year 1985 , to-wit. E. W. Locke, President; Roy Everett, Vice President; and Billy Gardner, Secretary

The postoffice address of the President is Route 1 Box 46A, Carrollton, MS 38917
The postoffice address of the Secretary is Route 3 Box 444, Greenwood, MS 38930

I E. W. Locke , who was elected
President of the Greasy-Money Hunting Club, Inc.
on the 24th day of November
foregoing report of the organization of said Company is correct and true.

19 84 , do hereby certify that the

ATTEST:
1/23/85

/s/ Billy Gardner
Secretary

/s/ E. W. Locke

President.

REPORT OF ORGANIZATION

The Alcohol & Drug Abuse Prevention Association, Inc.
on the 10th day of January
in the County of Adams

which was incorporated
19 85, was organized on the
19 85, at Natchez, MS
by the election of Dr. C. Paul Massey, Sue Grable & Joe Frazier

as Directors, and by the election of the following officers to serve for one (1)
year

, to-wit. Dr. C. Paul Massey-President
Sue Grable-Secretary
Joe Frazier-Treasurer

The postoffice address of the President is Route 5, Box 176, Natchez, MS 39120
The postoffice address of the Secretary is 36 Maplewood Lane, Natchez, MS 39120

I, Dr. C. Paul Massey
President of the Alcohol & Drug Abuse Prevention Association, Inc.
on the 21st day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST:

1/23/85

/s/ Sue Grable
Secretary

/s/ Dr. C. Paul Massey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 — STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Greasy Creek Hunting Club, Inc. which was incorporated
 on the 13th day of November 19 84, was organized on the
 14th day of November 19 84, at Route 2, Carrollton, MS
 in the County of Carroll by the election of Larry Pickle, Winford Pugh, Jimmy Malone

as Directors, and by the election of the following officers to serve for one
 year, to-wit: 14 November 1985-Larry Pickle-President, Winford Pugh-Treasurer, Jimmy Malone-Secretary

The postoffice address of the President is Rt. 4 Box 240 A Grenada, MS.
 The postoffice address of the Secretary is 1634 Live Oak Dr. Grenada, MS

I, Larry Pickle, who was elected
 President of the Greasy Creek Hunting Club, Inc.
 on the 14th day of November 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 1/24/85 /s/ Jimmy Malone
 Secretary

/s/ Larry Pickle President.

REPORT OF ORGANIZATION

The Dry Creek Sportsman Club, Inc
on the 27th day of December
29th day of December
in the County of Clarke

which was incorporated
19 84 , was organized on the
19 84 , at Quitman, MS
by the election of Randy Pope, Tom Butler, & Phillip Williams

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Tom Butler-President, Phillip Williams-Vice President, Randy Pope-Secretary

The postoffice address of the President is Route #1, Box 403-B Meridian, MS
The postoffice address of the Secretary is P. O. Box 53, Quitman, MS 39355

I Tom Butler
President of the Dry Creek Sportsman Club, Inc.
on the 29th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:

/s/ Randy Pope
Secretary

/s/ Tom Butler

President.

REPORT OF ORGANIZATION

The West Kemper Kiddle Kollege, Inc.
on the 29th day of November
in the County of Kemper
Helen McCoy

which was incorporated
19 84, was organized on the
November 19 84, at West Kemper Kiddle Kollege, Inc.
by the election of Mr. Paul Brass, Mrs. Wavis Prince, & Mrs.

as Directors, and by the election of the following officers to serve for Two
year S. , to-wit. Paul Brass-President, Wavis Prince-Secretary, Helen McCoy-Secretary

The postoffice address of the President is 210 Wilson St. Philadelphia, MS 39350
The postoffice address of the Secretary is Deville Apt. # 72 Dekalb, MS 39328

I Paul Brass, who was elected
President of the West Kemper Kiddle Kollege, Inc.
on the 29th day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/25/85

/s/ Wavis Prince
Secretary

/s/ Paul Brass

President.

1/25/85

REPORT OF ORGANIZATION

The Shady Grove Sportsman's Country Club, Inc. which was incorporated
on the 10th day of September, A.D. 1984, was organized on the
in the County of Alcorn September 10th, 1984, at Rt. 6, Box 368-A Corinth, MS
by the election of Ruben E. Cummings
Dorothy Cummings, & Ella Fowler

as Directors, and by the election of the following officers to serve for one
year, to-wit. Ruben E. Cummings-President, Dorothy Cummings-Treasurer, Ella Fowler-Secretary

The postoffice address of the President is Route 6, Box 368-A Corinth, MS 38834
The postoffice address of the Secretary is Route 6, Box 368-A Corinth, MS 38834

I Ruben E. Cummings, who was elected
President of the Shady Grove Sportsman's Country Club, Inc.
on the 10th day of September 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/25/85

/s/ Ella Fowler
Secretary

/s/ Ruben E. Cummings

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Betheden Community Club, Inc. which was incorporated
 on the 20th day of November 19 84, was organized on the
 13th day of December 19 84, at Betheden School House
 in the County of Winston by the election of Thomas Wallace, Robert Sloan, Randal Livingston
 Billy Howell, Junie Fuller

as Directors, and by the election of the following officers to serve for one
 year 84-85, to-wit. Randal Livingston-President
 Junie Fuller Secretary, Treasurer

The postoffice address of the President is Rt. 5, Box 283-B Louisville, MS 39339
 The postoffice address of the Secretary is Rt. 5, Box 221, Louisville, MS 39339

I Randal Livingston, who was elected
 President of the Betheden Community Club, Inc.
 on the 13th day of Decmeber 19 84, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Junie Fuller
 1/25/85 Secretary

/s/ Randal Livingston President.

REPORT OF ORGANIZATION

The Mississippi Beverage Industry Recycling Program Association, Inc. which was incorporated
on the 29th day of November 19 84 , was organized on the
2nd day of January 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of Bill Brown, Dick Thomson, Sandy Willimas,
Dayton Callender, Bob Biggs, Henry Blount, Dudley Burwell, Gary Burhop, Bill McCarty, Rebecca Linn, Phil Morris,
Doug Lee, Bobby Woods Mike Enis
as Directors, and by the election of the following officers to serve for one
year , to-wit. Dudley Burwell-President Bill Brown-Vice Presidnet
Mike Enis-Vice President Clay Cooley-Secretary/Treasurer

The postoffice address of the President is P. O. Box 4912, Jackson, MS 39216

The postoffice address of the Secretary is P. O. Box 4912, Jackson, MS 39216

I Dudley Burwell , who was elected
President of the Mississippi Beverage Industry Recycling Program Association, Inc.
on the 2nd day of January 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/28/85

/s/ Clay Cooley
Secretary

/s/ Dudley Burwell

President.

REPORT OF ORGANIZATION

The Seminole Foundation
on the 15th day of November 19 84, which was incorporated
1st day of December 19 84, was organized on the
in the County of Lowndes by the election of James D. High, Sr. John B. Cox

as Directors, and by the election of the following officers to serve for one (1) year
year, to-wit. James D. High, Sr., President

William J. Threadgill, Vice President

Jhn B. Cox, Secretary/Treasurer

The postoffice address of the President is 605 17th Street South, P. O. Box 391

The postoffice address of the Secretary is 605 17th Street South, P. O. Box 391

I James D. High, Sr., who was elected
President of the Seminole Foundation
on the 1st day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/28/85 /s/ John B. Cox
Secretary

/s/ James D. High, Sr. President.

REPORT OF ORGANIZATION

The HOney LAke Hunting Club, Inc.
on the 12th day of December 19 84 , which was incorporated
14th day of December 19 84 , was organized on the
in the County of Lowndes by the election of Terry Atkins, W. T. Hightower, Tommy G. Johnson,
Neon Bobitt, John Earhart, Clarence Neal, Mike Vickers, Tommy Jackson, John Johnson, Doug Shephard
as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Tommy G. Johnson-President; Neon Bobitt-Vice President; W. T. Higtower-Secretary/Treasurer

The postoffice address of the President is 1124 Main St., Columbus, MS
The postoffice address of the Secretary is 401 S. Jefferson, Macon, MS

I Tommy G. Johnson , who was elected
President of the Honey Lake Hunting Club, Inc.
on the 14th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
1/28/85 /s/ W. T. Hightower
Secretary

/s/ Tommy G. Johnson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The New Hope Hunting Club
 on the 6th day of December
 10th day of December
 in the County of Franklin
 & Jeanette Travis

which was incorporated
 19 84 , was organized on the
 19 84 , at Law Office of K. Maxwell Graves, Jr.
 by the election of James L. Travis, Trevor Travis, Oscar Rushing

as Directors, and by the election of the following officers to serve for
 year 85 , to-wit. James L. Travis-President

Trevor Travis-Vice President

Jeanette Travis-Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 111, Meadville, MS 39653

The postoffice address of the Secretary is Rt. 1. Box 111, Meadville, MS 39653

I James L. Travis
 President of the New Hope Hunting Club
 on the 10th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST:
 1/28/85 /s/ Jeanette R. Travis.
 Secretary

/s/ James L. Travis President.

REPORT OF ORGANIZATION

The Quinn Hunting Club, Inc.
on the 6th day of December
6th day of December
in the County of Winston
Gail Norwood

19 84 , which was incorporated
19 84 , was organized on the
19 84 , at Route 1, Box 241A, Louisville, MS
by the election of Thomas W. Norwood, Mike Whitehead &

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Thomas W. Norwood, President; Mike Whitehead, Vice President, Gail Norwood, Secretary /
Treasurer

The postoffice address of the President is Route 1, Box 241B, Louisville, MS 39339
The postoffice address of the Secretary is Route 1, Box 241B, Louisville, MS 39339

I Thomas W. Norwood , who was elected
President of the Quinn Hunting Club, Inc.
on the 6th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

1/29/85

/s/ Gail Norwood
Secretary

/s/ Thomas W. Norwood

President.

The Rankin Health Management, Inc.
on the 15th day of November
17th day of December
in the County of Rankin
& Thomas M. Wiman

which was incorporated
19 84 , was organized on the
19 84 , at Brandon, MS
by the election of Ralph H. Martin, John J. Cook, Jack H. Rhodes,

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. Ralph H. Martin, President; John J. Cook, Vice President; Jack H. Rhodes, Secretary; &
Thomas M. Wiman, Treasurer

The postoffice address of the President is 350 Crossgates., Brandon, Ms 39042
The postoffice address of the Secretary is 350 Crossgates., Brandon, MS 39042

I, Ralph H. Martin
President of the Rankin Health Mangement, Inc.
on the 17th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST:
1/39/85 /s/ Jack H. Rhodes
Secretary

/s/ Ralph H. Martin President.

REPORT OF ORGANIZATION

The World Foundation, Inc.
on the 7th day of August
7th day of January
in the County of Hinds
Thompson, William C. Owens, & Lisa Owens

which was incorporated
1984, was organized on the
19 85, at Jackson, MS
by the election of David Lawrence, Thompson, Deborah Coleman

as Directors, and by the election of the following officers to serve for one
year, to-wit. David Lawrence Thompson, President; William C. Owens, Vice President; Deborah Coleman
Thompson, Secretary-Treasurer

The postoffice address of the President is P. O. Box 129, Schlater, MS 38952
The postoffice address of the Secretary is P. O. Box 129, Schlater, MS 38952

I David Lawrence Thompson
President of the World Foundation, Inc.,
on the 7th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85, do hereby certify that the

ATTEST:
1/30/85

/s/ Deborah Coleman Thompson
Secretary

/s/ David Lawrence Thompson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Barbara Swayzer Ministries, Inc.
 on the 17th day of December
 in the County of Hinds
 Jones

which was incorporated
 19 84, was organized on the
 19 84, at 3635 Albermarle Road Jackson, MS
 by the election of Barbara Swayzer, Peggie Ann Coleman, & Murline

as Directors, and by the election of the following officers to serve for three
 year, to-wit. Barbraa Swyazer, President/Treasurer; Peggy onn Coleman, Secretary; Murline Jones Vice
 President

The postoffice address of the President is 3635 Albermarle Road Jackson, MS 39213
 The postoffice address of the Secretary is 3635 Albermarle Road Jackson, MS 39213

I Barbara Swayzer
 President of the Barbara Swayzer Minsitries, Inc.
 on the 27th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 84, do hereby certify that the

ATTEST:
 1/30/85

/s/ Peggy Ann Coleman
 Secretary

/s/ Evnglish Barbara Swayzer President.

REPORT OF ORGANIZATION

The St. Joseph High School Alumni Association, Inc.
on the 18th day of April 19 84, which was incorporated
23rd day of November 19 84, was organized on the
in the County of Hinds at Suite 1154 Deposit Guaranty Plaza, Jackson,
& H. Kenneth LeFoldt, Jr. by the election of S. M. Frascogna, X. M. Frascogna, Jr.

as Directors, and by the election of the following officers to serve for one
year (1), to-wit. S. M. Frascogna, President; X. M. Frascogna, Jr., Vice President; H. Kenneth
LeFoldt Jr., Secretary/Treasurer

The postoffice address of the President is Suite 1164 Deposit Guaranty Plaza, Jackson, Ms 39201
The postoffice address of the Secretary is P. O. Box 449, Jackson, MS 39205

I S. M. Frascogna, who was elected
President of the St. Joseph High School Alumni Association, Inc.
on the 23rd day of November 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. Kenneth LeFoldt, Jr.
1/31/85 Secretary

/s/ S. M. Frascogna President.

REPORT OF ORGANIZATION

The Oxford Pre-School Academy, Inc.
on the 29th day of November
7th day of December
in the County of Hinds

which was incorporated
19 84 , was organized on the
19 84 , at 1941 Robinson Street, Jackson, MS 39203
by the election of Edna C. Poe, Shirley Kelly, and Joseph W. Knox, Sr.

as Directors, and by the election of the following officers to serve for One
year 1 , to-wit. Edna C. Poe, President; Shirley Kelly Secretary/Treasurer; Joseph W. Knox, Sr. Vice-
President

The postoffice address of the President is 1721 WoodGlen Jackson, SM 39204
The postoffice address of the Secretary is 1003 Thompson St., Clinton, MS 39056

I Edna C. Poe , who was elected
President of the Oxford Pre-School Academy, Inc.
on the 7th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Kelly
2/5/85 Secretary

/s/ Edna C. Poe President.

REPORT OF ORGANIZATION

The New Providence Primitive Baptist Cemetery Association, Inc. which was incorporated
on the 19th day of December 19 84 , was organized on the
20th day of January 19 85 , at Providence Church
in the County of Attala by the election of Howell Bingham, Donald Cook, Roy Wilson,
Ray Strahan and Noel Goss

as Directors, and by the election of the following officers to serve for One
year , to-wit. Howell Bingham, President, Noel Goss, Vice President, Donald Cook Secretary/Treasurer

The postoffice address of the President is Route 2, Kosciusko, MS 39090
The postoffice address of the Secretary is Route 2, Vaiden, MS 39176

I Howell Bingham , who was elected
President of the New Providence Primitive Baptist Cemetery Association, Inc.
on the 20th day of January 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
2/5/85 /s/ Donald Cook
Secretary

/s/ Howell Bingham President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Centerpoint Hunting Club, Inc.
 on the 18th day of January
 1st day of February
 in the County of Lincoln

which was incorporated
 1985, was organized on the
 19 85, at 733 Brookwood Dr. Brookhaven, MS 39601
 by the election of Charles W. Gerald, Sandra Gerald & C. M. Terry

as Directors, and by the election of the following officers to serve for Five
 year s, to-wit. Charles W. Gerald, President; C. M. Terry, Vice President; Sandra Gerald, Secretary/
 Treasurer

The postoffice address of the President is 733 Brookwood Dr. Brookhaven, MS 39601
 The postoffice address of the Secretary is 733 Brookwood Dr. Brookhaven, MS 39601

I Charles W. Gerald
 President of the Centerpoint Hunting Club, Inc.
 on the 1st day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 19 85, do hereby certify that the

ATTEST:
 2/6/85 /s/ Sandra Gerald
 Secretary

/s/ Charles W. Gerald President.

REPORT OF ORGANIZATION

The Pearl River Property Protection Association, Inc.
on the 13th day of June 1984, which was incorporated
19th day of December 1984, was organized on the
in the County of Hinds, at Jackson, MS
by the election of Paul L. Atwell, Paul J. Flood, Daivd C. Harrell,
Kenneth Lundquist, Alex McKeigney, Sr., & Fred G. Ray
as Directors, and by the election of the following officers to serve for Terms of one
year, to-wit Alex McKeigney, President; Fred G. Ray, Vice President; Kenneth Lundquist, Secretary/Treasurer

The postoffice address of the President is 369 Rollingwood Drive Jackson, MS 39211
The postoffice address of the Secretary is 1436 Amherst, Jackson, MS 39211

I Alex McKeigney, who was elected
President of the Pearl River Property Protection Association, Inc.
on the 19th day of December 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

2/8/85

/s/ Kenneth Lundquist
Secretary

/s/ Alex McKeigney

President.

REPORT OF ORGANIZATION

The Gulf Coast Arts Association, Inc. which was incorporated
on the 6th day of November 1984, was organized on the
2nd day of January 19 85, at Gulfport, Mississippi
in the County of Harrison by the election of Nel Ducomb, Irene Davis, Mary Ann Galle, Ken
Matthews, Theresa Thurman, Sue Bone, Pat Garica, Joe LaRocca, Shirley Sweeney, Jean Carter Van Arsdall, Josephine
Alforso, Ruth Boles, Jane Lassiter, Wilma Laughlin, and Mae Helen Terry
as Directors, and by the election of the following officers to serve for one year
year, to-wit: President Mae Helen Terry; Vice President, Jane Lassiter; Treasurer, Josephine Alfonso; &
Secretary Wilma Laughlin

The postoffice address of the President is 4703 Kendall Avenue, Gulfport, MS 39501
The postoffice address of the Secretary is Box 173, Pass Christian, MS 39571

I Mae Helen Terry, who was elected
President of the Gulf Coast Arts Association, Inc.
on the 2nd day of January 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
2/8/85

/s/ Wilma Laughlin
Secretary

/s/ Mae Helen Terry President.

REPORT OF ORGANIZATION

The The True Gospel Temple Church, Inc.
on the 7th day of December
20th day of December
in the County of Washington

which was incorporated
19 84 , was organized on the
19 84 , at 525 N. Broadway, Greenville, MS
by the election of James Hall, Rosie Britton, Rosie Hall

as Directors, and by the election of the following officers to serve for one
year , to-wit. James Hall, President; Rosie Britton, Secretary, Rosie Hall, Treasurer

The postoffice address of the President is 519 W. O'Hea, Greenville, MS 38701
The postoffice address of the Secretary is 1626 Madeline, Greenville, MS 38701

I James Hall
President of the True Gospel Temple Church, Inc.
on the 20th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1984 , do hereby certify that the

ATTEST:

/s/ Rosie Britton
Secretary

/s/ James Hall

President.

2/8/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The Private Sector Action Council, Inc.
on the 20th day of December
5th day of February
in the County of Hinds
& Ms. Barbara A. Martin

which was incorporated
19 84, was organized on the
19 85, at the Mississippi Research & Development Ctr.
by the election of Mr. Alan B. Barton, Mr. James B. Campbell

as Directors, and by the election of the following officers to serve for
years, to-wit. James B. Campbell-President; Alan B. Barton-Vice President; Barbara A. Martin-Treasurer

The postoffice address of the President is P. O. Box 965, Jackson, MS 39205
The postoffice address of the Secretary is P. O. Box 31487, Jackson, MS 39206

I James B. Campbell
President of the Private Sector Action Council, Inc.
on the 5th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST:
2/8/85

/s/ Barbara A. Martin
Secretary

/s/ James B. Campbell President.

REPORT OF ORGANIZATION

The Keeler Street Office Condominium, Inc.
on the 13th day of December
17th day of December
in the County of Hinds
Thomas M Markins

which was incorporated
19 84 , was organized on the
19 84 , at Jackson, MS
by the election of Steve S Ratcliff, Jr. Herbert L. Smith &

as Directors, and by the election of the following officers to serve for one year or until new officers are elected.
year , to-wit: Steve S. Ratcliff, Jr. President; Thomas M. Harkins Vice President; Herbert L Smith Sec-
retary/ Treasurer

The postoffice address of the President is 5255 B Keele Street Jackson, MS
The postoffice address of the Secretary is 5255 B Keele Street, Jackson, MS

I Steve S. Ratcliff, Jr.
President of the Keele Street Office Concominium, Inc.
on the 17th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 84 , do hereby certify that the

ATTEST: .. /s/ Herbert l Smith
Secretary

... /s/Steve Ratcliff, Jr. President.

REPORT OF ORGANIZATION

The Desoto Rifle & Pistol Club, Inc.
on the 1st day of November
13th day of December
in the County of Desoto
Robert B. Whitten, Gerald Ryle & Bill Tapp

which was incorporated
1984 , was organized on the
19 84 , at Hernando, MS
by the election of F. Patrick Owen, Fred Ogg, Gail L. Bahr

as Directors, and by the election of the following officers to serve for one
year 1 , to-wit. F. Patrick Owen President, Fred Ogg Vice President, Gail L. Bahr Secretary Secretary,
Robert B. Whitten Treasurer, Gerald Ryle Executive Officer, Bill Tapp Executive Officer

The postoffice address of the President is 370 Mt. Pleasant, Hernando, MS 38632
The postoffice address of the Secretary is 226 Green T. Boulevard, Hernando, MS 38632

I F. Patrick Owen , who was elected
President of the Desoto Rifle & Pistol Club, Inc.
on the 13th day of December 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
2/11/85

/s/ Gail L. Bahr
Secretary

/s/ F. Patrick Owen

President.

REPORT OF ORGANIZATION

The Merchants Association of Pearl, Inc.
on the 23rd day of January
in the County of Rankin

1985 which was incorporated
, was organized on the
19 85 , at Pearl, MS
by the election of Robert O'Gwynn, Alice Jernigan, David Prince

as Directors, and by the election of the following officers to serve for Deeember 10, 1984
year 1985 , to-wit. Bill Rowell, Presdient, Bernice Walls, Vice President, Cheryl Lott as Secretary

The postoffice address of the President is 237 Pemberton Drive Pearl, MS 39208
The postoffice address of the Secretary is 252 St. Paul Street, Pearl, MS 39208

I Bill Rowell
President of the Merchants Association of Pearl, Inc.
on the 23rd day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85 , do hereby certify that the

ATTEST: /s/ Cheryl Lott
Secretary

/s/ Bill Rowell

President.

2/11/85

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The More of Jesus Ministries, Inc.
 on the 13th day of December
 23th day of December
 in the County of George
 Timothy E. Rogers

which was incorporated
 19 84 , was organized on the
 19 84 , at Rt. 4, Box 486 Lucedale, MS
 by the election of Thelma June Eubanks, Henry M. Eubanks, &

as Directors, and by the election of the following officers to serve for
 year or , to-wit. To serve as Directors until replaced by duly elected Directors

The postoffice address of the President is Rt. 4, Box 486, Lucedale, MS 39452
 The postoffice address of the Secretary is Rt. 4, Box 486, Lucedale, MS 39452

I Henry M. Eubanks , who was elected
 President of the More of Jesus Ministries, Inc.
 on the 23th day of December 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 2/11/85 /s/ Thelma J. Eubanks
 Secretary

/s/Henry M. Eubanks President.

REPORT OF ORGANIZATION

The New Life Holiness Deliverance Church, Inc.
on the 4th day of January
in the County of Lauderdale January

which was incorporated
1985, was organized on the
1985, at 2415-10th St., Meridian
by the election of Bobby McCune, Jettie McCune & Geneva Houston

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bobby McCune President
Jettie McCune Vice President
Geneva Houston Secretary Treasurer

The postoffice address of the President is 2417-10th Street Meridian, MS 39301
The postoffice address of the Secretary is 1013 Rubush Ave., Meridian, MS 39301

I Bobby McCune
President of the New Life Holiness Deliverance Church, Inc.
on the 10th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
1985, do hereby certify that the

ATTEST:

2/11/85

/s/ Geneva Houston
Secretary

/s/ Bobby McCune

President.

REPORT OF ORGANIZATION

The Rainbow Ministries, Inc. which was incorporated
on the 13th day of December 1984, was organized on the
13th day of December 1984, at Hattiesburg, MS
in the County of Forrest by the election of W. C. Rainey, Jr. Daniel W. Cranford, Aubrey King,
Boyd Tweedy, Louis Nicolosi, W. T. McWilliams and Waverly Osborn

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: W. C. Rainey, Jr. President., Aubrey King, Vice President; Daniel W. Cranford, Secretary
Treasurer

The postoffice address of the President is Rt 8, Box 707, Hattiesburg, MS 39401
The postoffice address of the Secretary is 806 South 28th Avenue, Hattiesburg, MS 39401

I, W. C. Rainey, Jr., who was elected
President of the Rainbow Ministries, Inc.
on the 13th day of December 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

2/11/85

/s/ Daniel W. Cranford

Secretary

/s/ W. C. Rainey, Jr.

President.

REPORT OF ORGANIZATION

The South Hickory Hunting Club, Inc.
on the 20th day of November
in the County of Newton

Lake Ms David Mabry-Lake, MS Ianny Emmons-Lake, MS

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. President Jimmy Leach
Secretary Jimmy D. Bryant

The postoffice address of the President is P. O. Box 16, Lake, MS 39092
The postoffice address of the Secretary is Rt. 1, Box 185-A Lake, MS 39092

I, Jimmy Leach
President of the South Hickory Hunting Club, Inc.
on the 20th day of November
foregoing report of the organization of said Company is correct and true.

which was incorporated
1984, was organized on the

1984, at Rt.1, Box 185-A Lake, MS 39092
by the election of David Bounds-Conehatta, MS Dale Hollingsworth-

, who was elected

1984, do hereby certify that the

ATTEST:
2/11/85

/s/ Jimmy D. Bryant
Secretary

/s/ Jimmy Leach

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 13 - STATE OF MISSISSIPPI

DEMENT-MERIDIAN

REPORT OF ORGANIZATION

The North Auburn Brag Dog Club, Inc.
on the 6th day of December
13th day of December--
in the County of Lee

which was incorporated
1984, was organized on the
19 84, at Mooreville, School
by the election of Ronnie Brown, Roger Franks, Gilbert Keith

as Directors, and by the election of the following officers to serve for
year 1985, to-wit: Phillip Webb, Presidnet
J. B. Mitchell Vice Presidnet
Ed Summers Secretary

The postoffice address of the President is Rt. 4, Box 292B Tupelo, MS 38801
The postoffice address of the Secretary is Rt. 1, Mooreville, MS 38857

I Phillip R. Webb
President of the North Auburn Brag Dog Club
on the 13th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected

1984, do hereby certify that the

ATTEST: /s/ Ed Summers
2/12/85 Secretary

/s/ Phillip R Webb President.

RECORD OF ORGANIZATION OF CORPORATIONS, 11 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The SALEM INDEPENDENT METHODIST CHURCH, INC. which was incorporated
 on the 2nd day of August, 1973, was organized on the
 2nd day of August, 1973, at Chester, Mississippi
 in the County of Choctaw by the election of
 Hudson Orr, Marley McIntire, Mayward Perry, Doyle Crowder, and H. A. Prewitt
 to serve one consecutive year term, in order nominated
 as Directors, and by the election of the following officers to serve for no set term
 year, to-wit: H. A. Prewitt, President Lura McCulloch, Secretary Bobbie Jenkins, Record Keeper
 Clara Bell Crowder, Church Treasury Hayward Perry, H. A. Prewitt, Howard Ray,
 Jerry Orr, Ray McCulloch, Willie Ray, and W. T. Hodges, Building Committee
 The postoffice address of the President is Route 3, Ackerman, Mississippi 39735
 The postoffice address of the Secretary is Route 3, Ackerman, Mississippi 39735

I H. A. Prewitt, who was elected
 President of the Congregational body of SALEM INDEPENDENT METHODIST CHURCH, INC.
 on the 2nd day of August, 1973, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mrs. Lura McCulloch
 February 1, 1974 Secretary

/s/ H. A. Prewitt, President.

REPORT OF ORGANIZATION

GOOD SAMARITAN CENTER, INC.

The GOOD SAMARITAN CENTER, INC. which was incorporated
on the 3rd day of January, 19 73 , was organized on the
31st day of January, 19 73 , at Jackson, Mississippi
in the County of Hinds by the election of

Robert Ezelle, Robert Killilea, James McKeown, Tom Pace, David Bonner, Wendell Taylor,
Joe Kilgore and Mrs. W. E. Miller
as Directors, and by the election of the following officers to serve for One
year , to-wit. Robert L. Ezelle, President Robert Killilea, Vice President
James McKeown, Secretary-Treasurer

The postoffice address of the President is Commerce Park Drive, Jackson, Mississippi
The postoffice address of the Secretary is 4000 Roxbury Drive, Jackson, Mississippi

I Robert L. Ezelle, Jr. , who was elected
President of the GOOD SAMARITAN CENTER, INC.
on the 31st day of January, 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James P. McKeown , Secretary
/s/ Robert L. Ezelle, Jr., President.
Filed and Recorded
February 4, 1974

REPORT OF ORGANIZATION

The MISSISSIPPI DELTA BAPTIST DEVELOPMENT CORPORATION . which was incorporated
on the 13th day of October, 19 72 , was organized on the
1st day of November 19 73 , at Indianola, Mississippi
in the County of Sunflower by the election of David Matthews, W. L. Kirkland,
J. M. Kimble, L. R. Chandler, John Matthews, L. H. Howard and I. J. James

as Directors, and by the election of the following officers to serve for One
year , to-wit. David Matthews, President L. R. Chandler, Vice President
J. M. Kimble, Secretary W. L. Kirkland, Treasurer

The postoffice address of the President is P. O. Box 627, 700 Old Inverness Road, Indianola, Mississippi
The postoffice address of the Secretary is P. O. Box 596, 704 Inverness Road, Indianola, Mississippi

David Matthews , who was elected
President of the MISSISSIPPI DELTA BAPTIST DEVELOPMENT CORPORATION
on the 1st day of November, 1973 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ J. M. Kimble /s/ David Matthews President.
February 4, 1974 Secretary

The FLEET RESERVE ASSOCIATION OF HARRISON COUNTY, MISSISSIPPI which was incorporated
on the 21st day of September, 1973, was organized on the
12th day of November, 1973, at Gulfport,
in the County of Harrison by the election of
Odis C. Simmons, John R. Stinson, John W. F. Simmons, John H. McCool and Billy G. Byrd

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Odis C. Simmons Vice President - John R. Stinson
Secretary-Treasurer - John W. F. Simmons

The postoffice address of the President is Post Office Box 472, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 117 Clarence Drive, Route 6, Gulfport, Mississippi 39501

I Odis C. Simmons, who was elected
President of the FLEET RESERVE ASSOCIATION OF HARRISON COUNTY, MISSISSIPPI
on the 12th day of November, 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

(SEAL)
ATTEST: /s/ John W. F. Simmons /s/ Odis C. Simmons, President.
Filed and Recorded Secretary
February 6, 1974

RECORD OF ORGANIZATION OF CORPORATIONS, 11 - STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

The PRENTISS COUNTY CHILD DEVELOPMENT COUNCIL, INC. which was incorporated
 on the 28th day of June, 19 72, was organized on the
 24th day of July, 19 72, at Booneville,
 in the County of Prentiss by the election of
 Joe Hill, Dr. Paul Ellzey, Mabel Nelson, Bill Moore, Lex Cain, James Tripplett and Luther Moore
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Lex Cain, Chairman & President Dr. Paul Ellzey, Vice President
 Luther Moore, Secretary & Treasurer

The postoffice address of the President is Prentiss County Courthouse, Booneville, Mississippi 38829
 The postoffice address of the Secretary is Highway 45 North, Booneville, Mississippi 38829

I Lex Cain, who was elected
 President of the PRENTISS COUNTY CHILD DEVELOPMENT COUNCIL, INC.
 on the 24th day of July, 19 72, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Luther Moore
 Filed and Recorded Secretary

/s/ Lex Cain, President.

February 6, 1974

REPORT OF ORGANIZATION

The YAZOO COUNTY SPORTSMEN ASSOCIATION and CONSERVATION LEAGUE which was incorporated
on the 20th day of November, A. D. 1973, was organized on the
11th day of December, 1973, at Yazoo City, Mississippi
in the County of Yazoo by the election of
Jackie Nicholson, Robert Conger, J. C. Ryan and Bill Downs

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - David F. Berry Vice President - Jackie Nicholson
Secretary - W. R. Norman Treasurer - Dick Steel Reporter - Tom Luby

The postoffice address of the President is P. O. Box 26, Benton, Mississippi 39039.
The postoffice address of the Secretary is 2006 Wildwood Terrace, Yazoo City, Mississippi 39194

I David F. Berry, who was elected
President of the YAZOO COUNTY SPORTSMEN ASSOCIATION AND CONSERVATION LEAGUE
on the 11th day of December 1973, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ W. R. Norman, Jr. Secretary /s/ David F. Berry President.
February 6, 1974

REPORT OF ORGANIZATION

The COBRAS MOTORCYCLE CLUB which was incorporated
on the 29th day of November 19 73 , was organized on the
in the County of 2nd day of December 19 73 , at Greenwood
Leflore, by the election of George Stanberry And Wesley Wright

as Directors, and by the election of the following officers to serve for 6
year term , to-wit. George Stanberry President, Wesley Wright Vice President, Arlean Stanberry
Secretary, Lonnie Magee Assistant Secretary, and Jame Wilson Treasurer

The postoffice address of the President is 104 Rising Sun Circle Greenwood, Ms. 38930

The postoffice address of the Secretary is 104 Rising Sun Circle Greenwood, Ms. 38930

I George Stanberry, who was elected
President of the Cobras Motorcycle Club
on the 2nd day of December 19 73 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
February 14, 1974 /s/ Arlean Stanberry
Filed and recorded Secretary

/s/ George Stanberry President.

REPORT OF ORGANIZATION

The Green Oaks Golf Club, Inc.
on the 21st day of December

which was incorporated
19 73 , was organized on the

28 day of December

19 73 , at Columbus
in the County of Lowndes by the election of C. L. Whitehead, Leslie K. Andrews,

Levert McGahey, Howard Johnson, Ray Edgeworth, Doug Allen, John Earhart, William K. Shell,

and Jimmy Dale

as Directors, and by the election of the following officers to serve for one

year , to-wit. C. L. Whitehead, President, Leslie K. Andrews, Vice-President, William K. Shell

Secretary-Treasurer

The postoffice address of the President is 610 Hemlock, Columbus, Mississippi 39701

The postoffice address of the Secretary is 408 Woolbright, Columbus, Mississippi 39701

I C. L. Whitehead

, who was elected

President of the Green Oaks Golf Club, Inc.

on the 28th day of December

19 73 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William K. Shell

/s/ C. L. Whitehead

President.

Filed and Recorded
February 15, 1974 Secretary