

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Biloxi High Band Boosters, Inc. which was incorporated
 on the 15th day of November 19 84, was organized on the
 11th day of February 19 85, at Biloxi, MS
 in the County of Harrison by the election of Robbie Wise, Patricia Patton, Patsy Senseney,
 Dave Wise, Donnie Taylor & Sandi Patterson

as Directors, and by the election of the following officers to serve for School
 year 84/85, to-wit: Robbie Wise, President; Patricia Patton, Vice President; Patsy Senseney, Secretary, &
 Dave Wise, Treasurer

The postoffice address of the President is 209 Hilton Ave. Biloxi, MS 39531
 The postoffice address of the Secretary is 808 Strangi Ave. Biloxi, MS 39530

I, Robbie Wise, who was elected
 President of the Biloxi High Band Boosters, Inc.,
 on the 11th day of February 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy A. Senseney
 Filed & Recorded 2/15/85 Secretary

/s/ Robbie Wise

President.

REPORT OF ORGANIZATION

The Morningside Foundation, Inc. which was incorporated
on the 27th day of December 19 84, was organized on the
28th day of December 19 84, at 625 N. State St., in the City of
in the County of Hinds by the election of R. M. Hederman, III, Rea S. Hederman, Jackson
Jan H. Lipcomb, & Sara Hederman Henderson as Trustees, also Known

as Directors, and by the election of the following officers to serve for one Year
year, to-wit. R. M. Hederman, III. President, Rea S. Hederman, Vice President; Jan H. Lipscomb, Sec-
retary; and Sara Hederman Henderson, Treasurer

The postoffice address of the President is 5750 East Sedgwick Court Jackson, MS
The postoffice address of the Secretary is 723 Euclid Avenue, Jackson, MS

I R. M. Hederman, III, who was elected
President of the Morningside Foundation, Inc.
on the 28th day of December 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan H. Lipscomb
Secretary

/s/ R. M. Hederman

President.

Filed & Recorded 2/15/85

REPORT OF ORGANIZATION

The Mississippi Power Foundation, Inc.
on the 27th day of December
31st day of December
in the County of Harrison
Browning & Charles H. Ball (Trustees)

19 84 which was incorporated
, was organized on the
19 84 at Gulfport
by the election of Paul J. DeNicola, Rex E. Kelly, William C.

as Directors, and by the election of the following officers to serve for one
year, to-wit. Paul J. DeNicola Chairman; Rex E. Kelly & William C. Browning, Vice President; & Charles
H. Ball Secretary & Treasurer

The postoffice address of the President is P. O. Box 4079, Gulfport, MS 39502
The postoffice address of the Secretary is P. O. Box 4079, Gulfport, MS 39502

I Paul J. DeNicola, who was elected
President of the Mississippi Power Foundation, Inc.
on the 31st day of December 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Charles H. Ball
Secretary
Filed & Recorded 2/15/85

/s/ Paul J. DeNicola
President.

REPORT OF ORGANIZATION

The Whitehouse Mountain Hunting Club, Inc.
on the 7th day of November 19 84 which was incorporated
7th day of November 19 84 , was organized on the
in the County of Noxubee at Shuqualak
Higginbotham by the election of Randy Martin, Roger Higginbotham, Reginald

as Directors, and by the election of the following officers to serve for Five
year 's , to-wit. Randy Martin President; Roger Higginbotham Treasurer; Reginald Higginbotham Vice President

The postoffice address of the President is Rt. 1 Box 192 Shuqualak, MS 39361
The postoffice address of the Secretary is Rt. 1, Shuqualak, MS 39361

I Randy Martin , who was elected
President of the Whitehouse Mountain Hunting Club, Inc.
on the 7th day of November 84
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Roger Higginbotham
Filed & Recorded 2/15/85 Secretary

/s/ Randy Martin

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Our Family Communication, Inc. which was incorporated
 on the 15th day of November 19 84 , was organized on the
 in the County of Choctaw by the election of 19 84 , at French Camp, Ms
 Young Roy R. Holmes, Everett Gaston, & Dorthy M.

as Directors, and by the election of the following officers to serve for four
 year's , to-wit. Roy R. Holmes, President; Gregory Holmes, 1st Vice President; Dorthy M. Young, Secretary;
 Terry Holmes, 2nd Vice President; Everett Gaston, Treasurer; & Wendy Holmes Assistant Treasurer

The postoffice address of the President is Rte. 1, Box 114, Weir, MS 39772
 The postoffice address of the Secretary is Rte. 1, Box 120-B, Weir, MS 39772

I Roy R. Holmes , who was elected
 President of the Our Family Communication Association, Inc.
 on the 29th day of November 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 /s/ Dorthy M. Young
 Filed & Recerded 2/15/85 Secretary

/s/ Roy R. Holmes President.

REPORT OF ORGANIZATION

The S - T Hunting Club which was incorporated
on the 10th day of January 19 85 , was organized on the
9th day of February 19 85 , at Union Church
in the County of Jefferson by the election of Mike Nelson, John A. Smith, Ronnie Mulkey

as Directors, and by the election of the following officers to serve for One
year , to-wit. President- Elton G. Westbrook, Vice President-Jim E. Fiorello, Secretary Lloyd P. Huguley
Jr.

The postoffice address of the President is Rt. 2, Box 198 A McCall Creek, MS 39647
The postoffice address of the Secretary is P. O. Box 1008, Monticello, MS 39654

I Elton G. Westbrook , who was elected
President of the S - T Hunting Club
on the 9th day of February 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd P. Huguley, Jr.

/s/ Elton G. Westbrook President.

Secretary
Filed & Recorded 2/18/85

REPORT OF ORGANIZATION

The Tri-Creek Hunting Club, Inc.
on the 29th day of January
4th day of February
in the County of Wilkinson
James M. Matte

which was incorporated
1985, was organized on the
19 85, at Rt. 1, Box 65; Gloster, MS
by the election of Robert H. Smith, Richard M. Boone, Jr.

as Directors, and by the election of the following officers to serve for Five
year 's, to-wit. Robert H. Smith; President; James M. Matte; Vice President; Richard M. Boone, Jr.; Secret
ary-Treasurer

The postoffice address of the President is Rt. 1, Box 65, Gloster, MS
The postoffice address of the Secretary is P. O. Box 456; Gloster, MS

I Robert H. Smith, who was elected
President of the Tri-Creek Hunting Club, Inc.
on the 4th day of February 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard M. Boone, Jr.
Filed & Recorded 2/18/85 Secretary

/s/ Robert H. Smith President.

REPORT OF ORGANIZATION

The Community Chapel Church of God, Inc.
on the 6th day of December 19 85, which was incorporated
6th day of December 19 85, was organized on the
in the County of Adams by the election of , at Natchez, MS

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. Joe E. Bickford, President
Ruth W. Carroll, Secretary

The postoffice address of the President is 2809 Sherwood Drive, Natchez, MS
The postoffice address of the Secretary is 120 Live Oak Drive, Natchez, MS

I Joe E. Bickford , who was elected
President of the Community Chapel Church of God, Inc.
on the 6th day of December 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth W. Carroll
Filed & Recorded 2/18/85 Secretary

/s/ Joe E. Bickford President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The The National Caucus and Center on Black Aged Housing Services for Mississippi III, ^{Inc.} which was incorporated on the 18th day of April 19 84, was organized on the 19th day of April 19 84, at Jackson, MS in the County of Hinds by the election of Aaron E. Henry, Samuel J. Simmons, & Gorham L. Black, Jr.

as Directors, and by the election of the following officers to serve for at the pleasure of the Board of Directors year , to-wit. Samuel J. Simmons President & Treasurer, Gorham L. Black, Jr. & Joe Woods Secretary

The postoffice address of the President is 7244 15th, NW, Washington, D.C. 20012
The postoffice address of the Secretary is P. O. Box 554, Mound Bayou, MS 38762

I Samuel J. Simmons, who was elected President of the The National Caucus and Center on Black Aged Housing Services for Mississippi III, Inc. on the 19th day of April 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Field & /s/ Joe Woods
Recorded 2/18/85 Secretary

/s/ Samuel J. Simmons President.

REPORT OF ORGANIZATION

The Outreach Ministries, Inc.
on the 9th day of November
5th day of January
in the County of Forrest
Fairley, Willie D. Hinton

which was incorporated
1984, was organized on the
19 84, at 515 E. 7th Street, Hattiesburg, MS
by the election of Kenneth E. Fairley, Kathryn Sandra

as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. Kenneth E. Fairley President; Kathryn Sandra Fairley-Secretary; Willie D. Hinton-Treasurer

The postoffice address of the President is P. O. Box 3870, Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O. Box 3870, Hattiesburg, MS 39401

I Kenneth E. Fairley
President of the Outreach Ministries, Inc.
on the 5th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85, do hereby certify that the

ATTEST: /s/ Kathryn Sandra Fairley
Filed & Recorded 2/18/85 Secretary

/s/ Kenneth E. Fairley President.

The Stanford Hunting Club
on the 21st day of December,
12th day of February
in the County of Pearl River
and John T. Herring

which was incorporated
19 84 , was organized on the
19 85 , at Poplarville
by the election of Johnny Bychurch, Milton Bychurch, H. M. Stanford

as Directors, and by the election of the following officers to serve for One
year , to-wit. John T. Herring-President; Johnny Bychurch- Vice President; Milton Bychurch- Treasurer;
& H. M. Stanford Secretary)

The postoffice address of the President is Rt. 1, Box 60C Poplarville, MS
The postoffice address of the Secretary is Rt. 1, Box 60C Poplarville, MS

I John T. Herring , who was elected
President of the Stanford Hunting Club
on the 12th day of February 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. M. Stanford
Filed & Recorded 2/18/85 Secretary

/s/ John T. Herring

President.

REPORT OF ORGANIZATION

The General Progressive State Convention of Mississippi
on the 28 day of December 19 84, which was incorporated
16th day of February 19 85, at Shannon, MS, was organized on the
in the County of Lee by the election of L. C. Cook, H.A. Gladney, D.S. Rainey, R.L.
Owens, Tommy Ratliff, J.A. Goree, Viola Foster, Eldora Raspberry, Loretta Brinkley, Mary Gunn, & James Trice.

as Directors, and by the election of the following officers to serve for Indefinite number of
year s , to-wit. L.C. Cook President; Tommy Ratliff, Secretary; J.A. Goree, Treasurer

The postoffice address of the President is Rt. 3, Box 164C, Aberdeen, MS 39730
The postoffice address of the Secretary is 939 Lawndle Dr. Tupelo, MS 38801

I L. C. Cook, who was elected
President of the General Progressive State Convention of Mississippi
on the 16th day of February 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Ratliff
Secretary

/s/ L.C. Cook President.

Field & Recorded 2/21/85

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Johnny Branch Hunting Club, Inc. which was incorporated
on the 7th day of November 1984, was organized on the
in the County of Lauderdale by the election of 1984, at Meridian, MS
Ray Reynolds, Travis Vaughn & Percy Chatman Billy Gene Jay, Jr., Monte Sellers, Billy
as Directors, and by the election of the following officers to serve for one
year 1985, to-wit: Monte Sellers as President; Charles Vaughn as Vice President; Billy G. Jay Sr. as Sec. &
Treasurer

The postoffice address of the President is Rt. #6 Meridian, MS
The postoffice address of the Secretary is Rt. #6 Box 158 Meridian, MS 39301

I Monte Sellers, who was elected
President of the Johnny Branch Hunting Club, Inc.
on the 7th day of November 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy G. Jay, Sr.

/s/ Monte D. Sellers

President.

Filed & Recorded 2/21/85 Secretary

REPORT OF ORGANIZATION

The Mississippi Financial Services Association, Inc. which was incorporated
on the 22nd day of January 19 85, was organized on the
7th day of February 19 85, at Jackson, MS.
in the County of Hinds by the election of Mr. Smith Rea, Jr.
Mr. Robert V. Knight, Jr., Mr. Rufus D. Brown, III, Mr. Robert R. Hudson, Mr. Jim Richards, Mr. Wm. F. Kramer,
Mr. Ed. Forsberg, Mr. James Wright, Mr. Louis C. Roche, Mr. N. F. Cantanese, Mr. W. Eric Rodawig, Mr. James L.
as Directors, and by the election of the following officers to serve for one (1) year
Myers, Mr. Clarence Smith, Mr. C. R.
Blevins, Jr., Mr. Gordan Thomasch, Mr. Jackie
Ayers, Mr. Murle L. Vaughn, Mr. Sid Ponder
, to-wit. President-Smith Rea, Jr.
Vice-President-Ed. Forsberg
Secretary/Treasurer-Jackie F. Ayers
The postoffice address of the President is P. O. Box 1106 Nashville, TN 37202.
The postoffice address of the Secretary is P. O. Box 609 Decatur, AL 35602

I Smith Rea, Jr. , who was elected
President of the Mississippi Financial Services Association, Inc.
on the 7th day of February 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed & Recorded 2/22/85

/s/ Jackie F. Ayers

Secretary

/s/ Smith Rea, Jr.

President.

REPORT OF ORGANIZATION
BASSFIELD CHARITABLE ASSISTANCE, INC.

The Bassfield Charitable Assistance, Inc. which was incorporated on the 8th day of February, 1985, was organized on the 12th day of February, 1985, at Bassfield, Mississippi, in the County of Jefferson Davis by the election of David W. Dorris, Phillip Bass, Allen Bryant and John E. (Jack) Morton, as Directors, and by the elections of the following officers to serve for the year 1985, to-wit: David W. Dorris, President, whose postoffice address is P. O. Box 157, Bassfield, MS 39421; Phillip Bass, Vice President; Allen Bryant, Secretary, whose postoffice address is P. O. Box 440, Bassfield, MS 393421; John E. (Jack) Morton, Treasurer.

It further appearing at the organizational meeting that the qualifying language required to be inserted in Article 6 of the Charter of Incorporation was omitted because time was of the essence during the incorporation period and the following was adopted as a part of the By-Laws at the organizational meeting of said corporation:

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local government for exclusive public purpose.

I, DAVID W. DORRIS, who was elected President of the Bassfield Charitable Assistance, Inc. on the 12th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

David W. Dorris
PRESIDENT

TEST:

Allen Bryant
SECRETARY

which was incorporated
, was organized on the
Phillip Bass, Allen Bryant
, Phillip Bass, Vice-
Treasurer
, who was elected
do hereby certify that the
President.

REPORT OF ORGANIZATION

The Jones Clunty Air Rescue, Inc.
on the 22nd day of January
22nd day of January
in the County of Jones
& Scott Rogers, Jr.

which was incorporated
19 85, was organized on the
19 85 at Laurel, MS
by the election of Robert D. Burroughs, James F. Reeves,

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. Robert D. Burroughs, President; James F. Reeves, Secretary, Treasurer;
Scott Rogers, Jr., Vice President

The postoffice address of the President is Box 4451 Laurel, MS
The postoffice address of the Secretary is Box 42 Laurel, MS

I Robert D. Burroughs
President of the Jones County Air Rescue, Inc.
on the 22nd day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85, do hereby certify that the

ATTEST: /s/ James F. Reeves
Secretary

/s/ Robert D. Burroughs President.

2/27/85
Filed & Recorded

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The Grand Gulf Nuclear Station Employees Fund, Inc. which was incorporated
on the 31st day of January 19 85, was organized on the
20th day of February 19 85, at Grand Gulf Nuclear Station
in the County of Claiborne by the election of Mitzi P. Shelton,
James Bryan, and Margaret A. Raner

as Directors, and by the election of the following officers to serve for 1
year, to-wit: Mitzi P. Shelton, President; James Bryan, Vice President; Margaret A. Raner,
Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 54 Pattison, MS 39144
The postoffice address of the Secretary is 105 Brady Ave., Port Gibson, MS 39150

I Mitzi P. Shelton, who was elected
President of the Grand Gulf Nuclear Station Employees Fund, Inc.
on the 20th day of February 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Margaret A. Raner
Secretary
Filed & Recorded 2/27/85

/s/ Mitzi P. Shelton President.

REPORT OF ORGANIZATION

The Mystic Krewe of Dixie Dazzlers
on the 31st day of January
4th day of February
in the County of Jackson
Prestridge & Karyn Wagner

which was incorporated
19 85 , was organized on the
19 85 , at Pascagoula
by the election of Janet Williams, Betty Kempner, Kathy

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Presidnet-Linda Cumbest; Vice President-Paulette Creel; Secretary-Melanis Olsen; and
Treasurer-Jo Cassidy

The postoffice address of the President is 3807 Washington Ave., Pascagoula, MS
The postoffice address of the Secretary is 1803 Resca De La Palma, Pascagoula, MS

I Linda Cumbest
President of the Mstic Krewe of Dixie Dazzlers
on the 4th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85 , do hereby certify that the

ATTEST: /s/ Melanie Olsen
Filed & Recorded 2/28/85 Secretary

/s/ Linda Cumbest

President.

The Vicksburg Patient Education, Ltd. which was incorporated
on the 20th day of December 19 85 , was organized on the
19th day of February 19 85 , at Vicksburg, MS
in the County of Warren by the election of Charles Marascalco, M.D., Lamar F. McMullin,
M.D., Gordon Sluis, M.D., Walter Johnston, M.D., Jeffrey R. King

as Directors, and by the election of the following officers to serve for the
year 1985 , to-wit. Charles Marascalco, M.D., President; Gordon Sluis, M.D., Vice President; F. Larmar
McMillin, M.D., Secretary/Treasurer

The postoffice address of the President is 201 Platte Road; Vicksburg, MS 39180
The postoffice address of the Secretary is 600 Fort Hill Drive, Vicksburg, MS 39180

I Charles Anthony Marascalco M.D. , who was elected
President of the Vicksburg Patient Education, Ltd.
on the 19th day of February 1958 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. Larmar McMillin, M.D.

/s/ Charles A. Marascalco M.D. President.

Filed & Recorded 2/28/85 Secretary

REPORT OF ORGANIZATION

The River Oaks Hospital Auxilary
on the 18th day of Feruary
27th day of February

in the County of Ranklin

Barbara Blanton, Caroline Batrous, Sandy Supinger, Jan Duff, and Mary Lou Collum as Directors to Serve for one year each, with the exception of Sue B. Hare, who will serve for two years, as Directors, and by the election of the following officers to serve for one year each, to-wit. Sue B. Hare, President; Ruth Carr, First VicePresident; Catherine Weems, Second Vice yresident; Bahbara Blanton, Secretary; and Caroline Batrous, Treasurer

The postoffice address of the President is 144 Westlake Dr. Brandon, MS 39042
The postoffice address of the Secretary is 205 Hand Dr, Brandon, MS 39042

I Sue B. Hare
President of the River Oaks Hospital Auxilary
on the 27th day of February
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Blanton
Secretary

3/1/85 Filed & Recorded

which was incorporated
19 85, was organized on the
19 85, at 1030 River Oaks Drive, Flowood, MS 39208
by the election of Sue B. Hare, Ruth Carr, Catherine Weems,
19 85, do hereby certify that the
/s/ Sue B. Hare President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Lewis Memorial United Methodist Church
on the 27th day of November 19 85, which was incorporated
24th day of February 19 85, was organized on the
in the County of Calhoun by the election of Bobby Phillips, Billie A. Hitt, R. B. Stewart,
Lorette Caviness, Mary Steele, Jerry s. Moore, and Wallace Barbee

as Directors, and by the election of the following officers to serve for a
year to-wit: President, Jerry S. Moore; Vice President; Mary Steele; Secretary: Billie A.Hitt; Trea-
surer Charles Beasley

The postoffice address of the President is Rt. 1, B0x 444, Calhoun City, MS 38916
The postoffice address of the Secretary is Rt. 3, Calhoun City, MS 38913

I Jerry S. Moore, who was elected
President of the Lewis Memorail United Methodist Church
on the 24th day of February 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Billie A. Hitt
Secretary

/s/ Jerry S. Moore

President.

REPORT OF ORGANIZATION

The Mississippi Association of Christian Counselors, Inc. which was incorporated
on the 23rd day of January 19 85, was organized on the
16th day of February 19 85 at Jackson
in the County of Hinds by the election of Mr. Ed. Hargett, Dr. Franklin Jones, Dr.
Stan Smith, Mr. Jerry Bondreaux, Mr. Ken Schrage, Chaplain Arron Mize, Mr. A. D. Nieman, Ms. Wanda Kittel,
Mr. Bill Greer, and Mr. Jerry Jochem
as Directors, and by the election of the following officers to serve for one
year, to-wit. Mr. Jerry Jochem, Director, Mr. Jerry Boudreaux, Vice Director, Mr. William Greer,
Secretary/Treasurer

The postoffice address of the President is Box 20108, Jackson, MS 39209

The postoffice address of the Secretary is Box 20108, Jackson, MS 39209

I Jerry Jochem, who was elected
President of the Mississippi Association of Christian Counselors
on the 16th day of February 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Greer
Secretary

/s/ Jerry Jochem President.

REPORT OF ORGANIZATION

The Hernando Band Boosters Club, Inc. which was incorporated
on the 23rd day of January 19 85 , was organized on the
1st day of February 19 85 , at 311 South St., Hernando, MS
in the County of Desoto by the election of John E. Peterson,
Jo Ann Gooch And Barbara G. Latham

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. John E. Peterson-President

Mrs. John R. Harper-Vice President

Jo Ann Gooch-Secretary; and Barbara G. Latham-Treasurer

The postoffice address of the President is 10197 Sullivan Road, Hernando, MS 38632

The postoffice address of the Secretary is 3663 Getwell, Hernando, MS 38632

I John E. Peterson , who was elected
President of the Hernando Band Boosters Club, Inc.
on the 1st day of February 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Ann Gooch

Filed & Recorded 3/4/85 Secretary

/s/ John E. Peterson

President.

REPORT OF ORGANIZATION

The Riley Development Systems, Inc.
on the 11th day of January
15th day of January
in the County of Lauderdale
& R. B. Deen, Jr.

which was incorporated
19 85, was organized on the
19 85, at 4:pm, 1122-22nd Ave. Meridian,
by the election of Dr. Richard F. Riley, Dr. William G. Riley

as Directors, and by the election of the following officers to serve for one
year, to-wit.

President-Dr. William G. Riley

Vice-President-Dr. Richard F. Riley

Sec/Treasurer-R.B. Deen, Jr.

The postoffice address of the President is 1102-21st Ave. Meridian, MS

The postoffice address of the Secretary is 1122-22nd Ave, Meridian, MS

I Dr. William G. Riley
President of the Riley Development Systems, Inc.
on the 15 day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST: /s/ R. B. Deen, Jr.
Secretary

/s/ William G. Riley President.

Filed & Recorded 3/4/85

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Troy - Woodland Volunter Fire Department, Inc.
on the 17th day of October 19 84 which was incorporated
17th day of October 19 84 , was organized on the
in the County of Pontotoc by the election of Harvey Pannell, W. L. Tackitt, Benjamin
Heard, Larry Poe & Richard Johnson

as Directors, and by the election of the following officers to serve for one
year , to-wit. President W. L. Tackitt; Vice President Robert Goodrich, Secretary-Treasurer Charles
Reeves

The postoffice address of the President is Route 1 Box 174 Pontotoc, Ms 38863
The postoffice address of the Secretary is Route 1 Box 212 Pontotoc, MS 38863

I W. L. Tackitt , who was elected
President of the Troy Wooland Volunteer Fire Department, Inc.
on the 17th day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Reeves

/s/ W. L. Tackitt President.

Secretary

Filed & Recorded 3/5/85

REPORT OF ORGANIZATION

The Caring Friends of CF Families, Inc.
on the 7th day of January
4th day of March
in the County of Hinds

which was incorporated
19 85, was organized on the
19 85, at Jackson, MS
by the election of Gladys L. Simpson

as Directors, and by the election of the following officers to serve for four (4)
year s , to-wit. Gladys L. Simpson, President

Suzanne T. Miller, Vice President

Jack J. Wilson, Secretary

The postoffice address of the President is 1924 Marshall Place. Jackson, MS 39212

The postoffice address of the Secretary is 1839 Springridge Drive Jackson, MS 39211

I Gladys L. Simpson
President of the Caring Friends of Families, Inc.

on the 4th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85, do hereby certify that the

ATTEST: /s/ Jack J. Wilson
Filed & Recorded 3/7/85 Secretary

/s/ Gladys L. Simpson

President.

The Whitesand Volunteer Fire Department, Inc.
 on the 30th day of January 1985
 in the County of Pearl River
 Edwin Kelly, Marion LeMaire

which was incorporated
 19 85, was organized on the
 19 85, at Route 3, Poplarville, MS
 by the election of Harrold Flint, Dwight Tynes, Billie Pierce,

as Directors, and by the election of the following officers to serve for
 year 1985, to-wit. Harrold Flint, President, & Billie Pierce, Secretary

The postoffice address of the President is Route 3, Box 87, Poplarville, MS 39470
 The postoffice address of the Secretary is Route 3, Box 101, Poplarville, MS 39740

I Harrold Flint
 President of the Whitesand Volunteer Fire Department, Inc.
 on the 30th day of January 19 85
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST: /s/ Billie Pierce

/s/ Harrold Flint

President.

Filed & Recorded 3/7/85 Secretary

REPORT OF ORGANIZATION

The D & N Hunting Club, Inc.
on the 10th day of January
10th day of January
in the County of Copiah
Dixon, & Carl Dixon

which was incorporated
19 85 , was organized on the
19 85 , at Copiah County, MS
by the election of Michael E. Dixon, G. B. Newell, Louis

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Michael E. Dixon, Presient, G. B. Newell Vice President, Louie Dixon Vice President,
Carl Dixon, Secretary, William N. Dixon, Treasurer

The postoffice address of the President is Route 4 box 181 Hazlehurst MS 39083
The postoffice address of the Secretary is 236 Hillyard Court , Jackson, MS 39212

I Michael E. Dixon
President of the D & N Hunting Club, Inc.
on the 10th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85 , do hereby certify that the

ATTEST: /s/ Carl Dixon

/s/ Michael Dixon

President.

Filed & Recorded 3/7/85
Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Twin Hills Hunting Club, Inc.
on the 5th day of October
5th day of October
in the County of Copiah
Dennis Lewis Jr.

19 85 which was incorporated
19 85 , was organized on the
19 85 , at Hazlehurst, Ms
by the election of Baxter Harris, Mike Bryan, Steve Watkins &

as Directors, and by the election of the following officers to serve for One
year 84-85 , to-wit: Lee Nottingham. President, Louis L. Smith Vice President, Louis Wilkinson Jr.
Secretary, David F. Carr Treasurer

The postoffice address of the President is Rt. 3, Box 457-A Hazlehurst, MS 39083
The postoffice address of the Secretary is 4612 Meadowridge Dr Jackson, MS 39206

I Lee Nottingham Twin Hills Hunting Club, Inc. , who was elected
President of the
on the 5th day of October 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis Wilkinson Jr.
Filed & Recorded 3/7/85 Secretary

/s/ Lee Nottingham President.

REPORT OF ORGANIZATION

The Buckeye Hunting Club of Fayette, Inc.
on the 22nd day of October
22nd day of October
in the County of Jefferson

which was incorporated
19 84 , was organized on the
19 85 , at Fayette Clubhouse
by the election of Jim McManus, Ken McManus & Malcomb Aycock

as Directors, and by the election of the following officers to serve for
year 84-85 , to-wit. Jim McManus-President; Ken McManus-Secretary; & Malcomb Aycock-Vice President

The postoffice address of the President is Route 1, Box 29A, Terry, MS 39170
The postoffice address of the Secretary is P. O. Box 668, Crystal Springs, MS

I Jim McManus , who was elected
President of the Buckeye Hunting Club of Fayette, MS, Inc.
on the 22nd day of October 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ken McManus
Filed & Recorded 3/8/85 Secretary

/s/ Jim McManus President.

REPORT OF ORGANIZATION

The Village at Henderson Point Homeowners Association, Inc. which was incorporated
 on the 1st day of October, 1984, was organized on the
 1st day of October, 1984, at 101 Fourth Avenue,
 in the County of Harrison by the election of Pass Christian, Mississippi
 Howard Maestri, John Winters, Hilaire Lanaux, Mitchell Hoffman, Richard Favor, Charles Ennis

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Howard Maestri-President Charles Ennis - Vice President
 Richard Favor-Vice President Hilaire Lanaux - Vice President
 John Winters-Treasurer Mitchell Hoffman, Secretary

The postoffice address of the President is 4601 Hessmer Avenue, Metairie, Louisiana 70002

The postoffice address of the Secretary is 4040 One Shell Square, New Orleans, Louisiana 70139

I, Howard Maestri, who was elected
 President of the Village at Henderson Point Homeowners Association, Inc.
 on the 1st day of October, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Mitchell Hoffman
 March 14, 1985. Secretary

/s/ Howard Maestri, President.

REPORT OF ORGANIZATION

The Natchez Hotel/Motel Association, Inc. which was incorporated
on the 27th day of December, 19 84 , was organized on the
9th day of January, 1985 , at Natchez, Mississippi
in the County of Adams by the election of
Buddy Clark, Connie Fulbright, Ronnie Brumfield and Tanja Hall

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Buddy Clark, President Connie Fulbright, Vice President
Ronnie Brumfield, Treasurer Tanja Hall, Secretary

The postoffice address of the President is P. O.Box 621, Natchez, Mississippi
The postoffice address of the Secretary is P. O. Box 621, Natchez, Mississippi

I Buddy Clark , who was elected
President of the Natchez Hotel/Motel Association, Inc.
on the 9th day of January, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Tanja Hall
March 14, 1985 Secretary

/s/ R. B. Clark President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The Marauder's Social Club Inc. which was incorporated
 on the 27th day of February, 1985, was organized on the
 10th day of March, 1985, at 322 Youngs Alley
 in the County of Hinds by the election of Alma Thomas Ransom, Emma Lous Tosnsey,
 Annie Pearl Rankin and Isaac C. Thomas

as Directors, and by the election of the following officers to serve for One
 year 1985, to-wit. President - Alma T. Ransom Secretary - Emma Louise Townsey
 Treasurer - Annie P. Rankin Chaplain - Isaac C. Thomas

The postoffice address of the President is 152 Minerva Street, Jackson, Mississippi
 The postoffice address of the Secretary is 1229 Florance Avenue, Jackson, Mississippi

I Alma T. Ransom, who was elected
 President of the Marauder's Social Club Inc.
 on the 10th day of March, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma Louise Townsey
 Filed and Recorded Secretary
 March 14, 1985

/s/ Alma T. Ransom President.

REPORT OF ORGANIZATION

The Wayne County Chapter 57 Disabled American Veterans and Auxiliary, Inc. which was incorporated
on the 20th day of September, 19 84 , was organized on the
5th day of October, 19 84 ' , at Waynesboro, Mississippi
in the County of Wayne . by the election of
Clyde W. Hendershot, Dewey E. McKee and A. C. Jones

as Directors, and by the election of the following officers to serve for Two (2)
year s , to-wit. Clyde W. Hendershot, Chairman
A. C. Jones, Secretary

The postoffice address of the President is Route 1, Box 498, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Route 1, Box 518, Waynesboro, Mississippi 39367

I Clyde W. Hendershot , who was elected
President of the Wayne County Chapter 57 Disabled American Veterans and Auxiliary, Inc.
on the 5th day of October, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Rcorded /s/ A. C. Jones
March 14, 1985. Secretary

/s/ Clyde W Henershot, President.

The Murrah High School, Class of 1965, Inc.
on the 25th day of March,

which was incorporated
19 75 , was organized on the

27th day of March, 19 75 , at
in the County of Hinds by the election of
Henry Shotts, William T. Richardson, Mary Alice White, Cecile W. Wardlaw

as Directors, and by the election of the following officers to serve ~~XXX~~ until successors have been elected
~~XXX~~ , to-wit. William T. Richardson, Jr., President Henry Shotts, Vice President
Mary Alice White, Treasurer Cecile W. Wardlaw, Secretary

The postoffice address of the President is Box 12385, Jackson, Mississippi 39211
The postoffice address of the Secretary is Box 12385, Jackson, Mississippi 39211

I William T. Richardson, Jr., who was elected
President of the Murrah High School, Class of 1965, Inc.
on the 27th day of March, 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 15, 1985

/s/ Cecile W. Wardlaw
Secretary

/s/ William T. Richardson, Jr. President.

REPORT OF ORGANIZATION

The Brown's Creek Hunting Club, Inc. which was incorporated
on the 4th day of March, 1985, was organized on the
5th day of March, 1985, at Woodville, Mississippi
in the County of Wilkinson by the election of Eugene McKey,
Sidney B. McGraw & Eric Trevillion

as Directors, and by the election of the following officers to serve for 1 (one)
year 1985, to-wit. Eugene McKey, President Sidney B. McGraw, Vice President
Eric Trevillion, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1266, Woodville, Mississippi
The postoffice address of the Secretary is P. O. Box 97, Woodville, Mississippi

I Eugene McKey, who was elected
President of the Brown's Creek Hunting Club, Inc.
on the 5th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 18, 1985.

/s/ Eric Trevillion
Secretary

/s/ Eugene McKey, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CRAIG CREEK HUNTING CLUB, INC. which was incorporated
on the 5th day of March, 19 85, was organized on the
5th day of March, 19 85, at Centreville, Mississippi
in the County of Wilkinson by the election of Jack R. Darden, Willis C. Darden,
Bill Bankston, Wayne McDaniel, Eric Smith, Donnie Nutt, Danny Robertson, Hollis Day, Clarence O'Neal

as Directors, and by the election of the following officers to serve for One
year, to-wit: Jack R. Darden, President Willis C. Darden, Vice President
Eric Smith, Secretary Maxine D. Darden, Treasurer

The postoffice address of the President is Rt. 1, Box 20, Centreville, Mississippi 39631
The postoffice address of the Secretary is Rt. 1, Box 7, Centreville, Mississippi 39631

I Jack R. Darden, who was elected
President of the CRAIG CREEK HUNTING CLUB, INC.
on the 5th day of March, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles E. Smith,
March 19, 1985 Secretary

/s/ Jack R. Darden, President.

REPORT OF ORGANIZATION

The GUMPOND HUNTING CLUB, INC. which was incorporated
on the 10th day of January, 1985, was organized on the
11th day of January, 1985, at Poplarville, Mississippi
in the County of Pearl River by the election of
Glyndol Williams, Norman Bilbo and Elaine Anderson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Glyndol Williams, President Norman Bilbo, Vice President
Elaine Anderson, Secretary-Treasurer

The postoffice address of the President is Route B, Box 288B, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route B, Wiggins, Mississippi 39577

I Glyndol Williams, who was elected
President of the GUMPOND HUNTING CLUB, INC.
on the 11th day of January, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Anderson
Filed and Recorded Secretary

/s/ Glyndol Williams, President.

~~March 19, 1985~~

REPORT OF ORGANIZATION

The BREAUX HUNTING CLUB, INC. which was incorporated
on the 4th day of March, 19 85, was organized on the
12th day of March, 19 85, at Centreville, Mississippi
in the County of Amite by the election of
Michael M. Benoit, Julia A. Benoit and Ernie Lee Stelly

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Michael M. Benoit, President Julia A. Benoit, Secretary-Treasurer
Ernie Lee Stelly, Vice President

The postoffice address of the President is P.OBox 275, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 275, Centreville, Mississippi 39631

I Michael M. Benoit, who was elected
President of the BREAUX HUNTING CLUB, INC.
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia A. Benoit, Secretary
Filed and Recorded /s/ Michael M. Benoit, President.
March 19, 1985.

REPORT OF ORGANIZATION

The EMMANUEL AND ASSOCIATES, INC. which was incorporated
on the 19th day of February, 19 85 , was organized on the
8th day of March, 19 85 , at Grenada
in the County of Grenada by the election of
F. G. Gwin, III, Alan Morgan and David C. Jones

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - F. W. Gwin, III Vice President - David C. Jones
Secretary-Treasurer - Alan Morgan

The postoffice address of the President is P. O. Drawer I, Tchula, Mississippi 39169
The postoffice address of the Secretary is 2217 Ridgewood Drive, Laurel, Mississippi 39440

I F. W. Gwin, III , who was elected
President of the EMMANUEL AND ASSOCIATES, INC.
on the 8th day of March, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alan Morgan
Filed and Recorded Secretary
March 20, 1985

/s/ F. W. Gwin, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JESUS CHRIST OUTREACH CENTER, INC. which was incorporated
on the 24th day of July, 19 84, was organized on the
24th day of July, 19 84, at 1164 Ellis Avenue, Jackson, Mississippi
in the County of Hinds by the election of
Charles E. Smith, Sandra McCall, Mary Campbell

as Directors, and by the election of the following officers to serve for five (5)
year S , to-wit. Charles E. Smith, President Sandra McCall, Vice President
Mary Campbell, Secretary

The postoffice address of the President is 1164 Ellis Avenue, Jackson, Mississippi 39207
The postoffice address of the Secretary is 215 Mess Street, Jackson, Mississippi 39209

I Charles F. Smith, who was elected
President of the JESUS CHRIST OUTREACH CENTER, INC.
on the 24th day of July, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Campbell
Filed and Recorded Secretary
March 20, 1985

/s/ Charles E. Smith, President.

REPORT OF ORGANIZATION

The COUNTRY COMFORT HUNTING CLUB, INC.
on the 27th day of December, 19 84, at Saucier 19 84, which was incorporated
in the County of Harrison, by the election of David Myers, Arlene Williams, Clayton Williams, was organized on the

as Directors, and by the election of the following officers to serve for One
year, to-wit. David Myers, President Arlene Williams, Vice President
Clayton Williams, Secretary

The postoffice address of the President is Route #2, Box 195-D, Saucier, Mississippi
The postoffice address of the Secretary is Route #2, Box 195-C, Saucier, Mississippi

I David Myers, who was elected
President of the COUNTRY COMFORT HUNTING CLUB, INC.
on the 27th day of December, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clayton Williams, Secretary
Filed and Recorded /s/ David Myers, President.
March 20, 1985

The PLEASANT HILL HUNTING CLUB, INC. which was incorporated
on the 6th day of February, 19 85 , was organized on the
6th day of February, 19 85 , at Hazlehurst, Mississippi
in the County of Copiah by the election of
Bennie Ray Newell, David Newell, Bobby Higgs and Larry Grace

as Directors, and by the election of the following officers to serve for One
year , to-wit. Bennie Ray Newell, President David Newell, Vice President
Bobby Higgs, Secreary-Treasurer

The postoffice address of the President is 110 Hazlewood Drive, Hazlehurst, Mississippi
The postoffice address of the Secretary is Route 2, Union Church, Mississippi

I Bennie Ray Newell , who was elected
President of the PLEASANT HILL HUNTING CLUB, INC.
on the 6th day of February, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Higgs, /s/ Bennie Ray Newell, President.
Filed adn Recorded Secretary
March 21, 1985

REPORT OF ORGANIZATION

The TRIPLE-R-HUNTING CLUB, INCORPORATED
on the 8th day of February, 19 85, which was incorporated
4th day of March, 19 85, at Monticello, Mississippi, was organized on the
in the County of Lawrence by the election of
James E. Russell, James G. Russell & Preston Dean

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit: James G. Russell, President
James E. Russell, Vice President James R. Landrum, Secretary

The postoffice address of the President is Route 3, Box 161, Monticello, Mississippi
The postoffice address of the Secretary is Route 3, Box 161C, Monticello, Mississippi

I James G. Russell, who was elected
President of the TRIPLE-R-HUNTING CLUB, INCORPORATED
on the 4th day of March, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 21, 1985

/s/ James R. Landrum
Secretary

/s/ James G. Russell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JACKSON COUNCIL OF NEIGHBORHOODS, INC. which was incorporated
on the 17th day of January 1985, was organized on the
Jan. 22, 28 and Feb. 7, 1985 day of 19 85, at Jackson
in the County of Hinds by the election of Doris M. Graham, Frances C. Rodman, Harvey Little
William Dilday, Rev. Clois L. McLain, Ms. Mary Lyons Franklin, LaRita Cooper, Elizabeth Moore, Rudolph Jackson, Faye Case,
Dr. Robert J. Anthony, Sr., James White, Ruby Veal, Lem Tucker, Jim Livesay, Sara Gallaspy, M. J. Brown, Battle Barksdale,
Penny Hutcherson, Bill Waller, Jr.
as Directors, and by the election of the following officers to serve for one (1)
year to-wit: on February 7, 1985
Chairman - Bill Waller, Jr. Vice Chairman - William Dilday
Secretary - Sara Gallaspy Treasurer - Elizabeth Moore
The postoffice address of the President is Chairman is 945 Bellevue Place, Jackson, Mississippi 39202
The postoffice address of the Secretary is 823 Winn Street, Jackson, Mississippi 39204

I Bill Waller, Jr. , who was elected
President of the JACKSON COUNCIL OF NEIGHBORHOODS, INC.
on the 7th day of February, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sara Gallaspy
Filed and Recorded Secretary
March 21, 1985 /s/ Bill Waller, Jr. President.

REPORT OF ORGANIZATION

The UNITED FUND FOR THE ARTS, INC. which was incorporated
on the 6th day of November, 19 84 , was organized on the
28th day of February, 19 85 , at Jackson
in the County of Hinds by the election of C. Chandler Clover, Thomas H. Bowen, Jr.,
Richard Newman, III, Michael T. McRee, Tom B. Scott, Jr., J. Murray Underwood, Charles L. Irby, Alvis Hunt,
Howard McMillan, Jr., James W. Crook, D. Carl Black, Jr., Earle F. Jones, Billy J. VanDevende , Jefferson D. Stewart,
Norman Mosby, Lewis Slater
as Directors, and by the election of the following officers to serve for One
year , to-wit: C. Chandler, C over, President James W. Crook, Vice President
J. Murray Underwood, Secreary-Treasurer Lewis Slater, Asst. Secretary-Treasurer

The postoffice address of the President is Box 4546, Jackson, Mississippi 39216
The postoffice address of the Secretary is Box 690, Jackson, Mississippi 39205

I C. Chandler Clover , who was elected
President of the UNITED FUND FOR THE ARTS, INC.
on the 28th day of February, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Murray Underwood
Secretary

/s/ C. Chandler Clover President.

Filed and Recorded
March 21, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI COAST CLOWN ALLEY which was incorporated
on the 12th day of March, 1985, was organized on the
19th day of March, 1985, at Biloxi, Mississippi
in the County of Harrison by the election of
Arthur Alleman, Louise Alleman and Robert Brown

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Arthur Alleman, President Robert Brown, Vice President
Louis Alleman, Secretary

The postoffice address of the President is 3410 Pass Road, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 3410 Pass Road, Biloxi, Mississippi 39531

I Arthur Alleman, who was elected
President of the MISSISSIPPI COAST CLOWN ALLEY
on the 19th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 22, 1985

/s/ Louise Alleman
Secretary

/s/ Arthur Alleman, President.

REPORT OF ORGANIZATION

The COASTLAND CHRISTIAN CENTER which was incorporated
on the 12th day of March, 1985, was organized on the
21st day of March, 1985, at Biloxi, Mississippi
in the County of Harrison by the election of

Eddy Brown, Mary Brown and Marie Lowman
as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Eddy Brown, President Mary Brown, Vice President
Marie Lowman, Secreary

The postoffice address of the President is 510 Rodenburg, Biloxi, Mississippi 39531
The postoffice address of the Secretary is Beauvoir Beach Apts., Biloxi, Mississippi 39531

I Eddy Brown, who was elected
President of the COASTLAND CHRISTIAN CENTER
on the 21st day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Marie Lowman /s/ Eddy Brown, President.
Filed and Recorded Secretary
March 22, 1985.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SPRING BRANCH HUNTING CLUB, INC. which was incorporated
on the 19th day of February, 1985, was organized on the
20th day of February, 19 85, at 202 E. Government Street, Brandon, Ms 39042
in the County of Rankin by the election of
Jimmy Bruce, Willette Beard and Darrell Phillips

as Directors, and by the election of the following officers to serve for One
year, to-wit: Jimmy Bruce, President. Willette Beard, Vice President
Darrell Phillips, Secretary-Treasurer

The postoffice address of the President is -120 Pole Bridge Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 6510 Grants Ferry Road, Brandon, Mississippi 39042

I Jimmy Bruce, who was elected
President of the SPRING BRANCH HUNTING CLUB, INC.
on the 20th day of January, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darrell Phillips
Filed and Recorded Secretary

/s/ Jimmy Bruce President.

March 22, 1985

REPORT OF ORGANIZATION

The ROOSTER HILL HUNTING CLUB, INC.
on the 12th day of March,
14th day of March,
in the County of Amite

March,
March,

19 85'
by the election of

19 85
at Rt. 2, Box 106, Magnolia, Mississippi
which was incorporated
was organized on the

Clarence Honea, Billy Honea and C. Gerald Hones
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Clarence Honea, President Billy Honea, Secretary-Treasurer
C. Gerald Honea, Vice President

The postoffice address of the President is Route 2, Box 106, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 2, Box 107, Magnolia, Mississippi 39652

Clarence Honea
President of the ROOSTER HILL HUNTING CLUB, INC.
on the 14th day of March,
foregoing report of the organization of said Company is correct and true.

19 85
, who was elected
, do hereby certify that the

ATTEST:
Filed and Recorded ' /s/ Billy Honea
March 25, 1985 Secretary

/s/ Clarence Honea President.

REPORT OF ORGANIZATION

The TRINITY CHRISTIAN CENTER, INC. which was incorporated
on the 22nd day of January, 1985, was organized on the
22nd day of January, 1985, at Vicksburg, Mississippi
in the County of Warren by the election of
Gwyn H. Waycaster, Dorothy Annell Waycaster, Ronnie Smithey

as Directors, and by the election of the following officers to serve for One (1) year, until the next election.
XXX, to-wit. Gwyn H. Waycaster, President Dorothy Annell Waycaster, Secretary
Ronnie Smithey, Trustee

The postoffice address of the President is Pecan Ridge Apts. F-4, Culkin Road, Vicksburg, Mississippi
The postoffice address of the Secretary is Pecan Ridge Apts. F-4, Culkin Road, Vicksburg, Mississippi

I Gwyn Howard Waycaster, who was elected
President of the TRINITY CHRISTIAN CENTER, INC.
on the 22nd day of January, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 26, 1985

/s/ Dorothy Annell Waycaster
Secretary

/s/ Gwyn H. Waycaster, President.

REPORT OF ORGANIZATION

The MISSISSIPPI TELEVISION MANAGERS ASSOCIATION, INC.
on the 12th day of February, 19⁸⁵, which was incorporated
5th day of March, 19 85, at Jackson, Mississippi, was organized on the
in the County of Hinds by the election of
Homer Mann, Mark Ledbetter, Robert F. Ward, Robert Horton, John Hash, Frank Melton, John MacGregor,
Frank Imes, Jerry Moore, Marvin Rueben, Joe Macione, and Ben Strickland
as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Ben Strickland Secretary - John Hash
Treasurer - Joe Macione

The postoffice address of the President is Channel 16 Way & Maddox Road, Jackson, Mississippi 39209
The postoffice address of the Secretary is P. O.Box 4596, Biloxi, Mississippi 39531

I Ben Strickland, who was elected
President of the MISSISSIPPI TELEVISION MANAGERS ASSOCIATION, INC.
on the 5th day of March, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joe Macione
March 16, 1985 Secretary

/s/ Ben R. Strickland, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The D-L CLUB, INC. which was incorporated
 on the 19th day of March, 19 85 , was organized on the
 21st day of March, 19 85 , at Quitman, Mississippi
 in the County of Clarke
 by the election of
 Rex Yancy, Harold Sumrall and Mack Stevens

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Rex Yancy, President Harold Sumrall, Secretary
 Mack Stevens, Resident Agent

The postoffice address of the President is 413 East Franklin Street, Quitman, Mississippi
 The postoffice address of the Secretary is Route 4, Box 318, Quitman, Mississippi

I Rex Yancy , who was elected
 President of the D-L CLUB, INC.
 on the 21st day of March, 1985 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Harold E. Sumrall
 Filed and Recorded Secretary

/s/ Rex Yancy, President.

March 27, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF SCHOOL ATTENDANCE OFFICERS/COUNSELORS, INC. which was incorporated
on the 26th day of November, 1984, was organized on the
13th day of March, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Elizabeth P. Garrison, Frank P. McNeil, Regina Randale & Beverly W. Clark

as Directors, and by the election of the following officers to serve for One
year 8/1985, to-wit. Elizabeth P. Garrison, President Frank P. McNeil, Vice President
Regina Randale, Secretary Beverly W. Clark, Treasurer

The postoffice address of the President is P. O.Box 7369, Gulfport, Mississippi 39506
The postoffice address of the Secretary is P. O.Box 274, Belzoni, Mississippi 39038

I Elizabeth P. Garrison, who was elected
President of the MISSISSIPPI ASSOCIATION OF SCHOOL ATTENDANCE OFFICERS/COUNSELORS, INC.
on the 13th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Regina Randale /s/ Elizabeth P. Garrison, President.
Filed and Recorded Secretary
March 27, 1985

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH (U.S.A.) OF GREENVILLE, MISSISSIPPI
on the 19th day of February, 19 85, which was incorporated
17th day of March, 19 85, at City of Greenville was organized on the
in the County of Washington by the election of

(See Attached Sheet)

as Directors, and by the ele
year, to-w
(i. e. Moderator) ; D

Names of Directors (i.e. Trustees) of the corporation elected at the organizational
meeting of March 17, 1985, to serve until successors are elected in the respective
years indicated below:

d G. Lonnee, Vice President,
Bradley, Treasurer

Class of 1985

Class of 1986

Class of 1987

The postoffice address of th
The postoffice address of th

Roy D. Campbell, Jr.
John Richard Cox
Everett T. Culpepper
Mrs. W. L. Harbison
(Elliott)
Clayton R. James
Mrs. Clarke T. Reed
(Judy)
John L. Turner, III
Judge B. B. Wilkes

Mrs. Elizabeth H. Abbott
(Betty)
W. Elmo Bradley
Guy R. Hall, Sr.
Wendell P. Hoyle
Owen S. McCoy, Jr.
Thomas G. Salmon, Jr.
John C. Suares
Charles S. Tindall, III

Mrs. Hazel Stuart Acree
(Hazel)
Don W. Ewbank
Robert K. McDonald
W. Marion McGough
Hugh G. Payne (Tut)
Billy B. Phillips
Harry H. Rowell
John C. Sandefur

I Rev. Dr. Cha
President of the FIRST P
on the 17th
foregoing report of the org

, who was elected

, do hereby certify that the

ATTEST:
Filed and Recorded
March 28, 1985

/s/ John C. Suares
Secretary

E. Brown, President.

REPORT OF ORGANIZATION

The AMERICAN BENEVOLENCE FOUNDATION, INC.
on the 8th day of February, 19 85, which was incorporated
8th day of February, 19 85, was organized on the
in the County of Forrest by the election of , at 122 South George Street, Petal, Mississippi
Charles C. Walker, Deloris Walker & John T. Fewell

as Directors, and by the election of the following officers to serve for One
year 1985 , to-w Charles C. Walker, President Deloris Walker, Secretary
John T. Fewell, Vice President Voncile Burt, Treasurer

The postoffice address of the President is Drawer A, Petal, Mississippi 39465
The postoffice address of the Secretary is Drawer A, Petal, Mississippi 39465

I Charles C. Walker , who was elected
President of the AMERICAN BENEVOLENCE FOUNDATION, INC.
on the 8th day of February, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Deloris Walker
March 29, 1985. Secretary

/s/ Charles C. Walker, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The BIBLE ECHOES MINISTRIES, INC. which was incorporated
on the 19th day of March, 19 85, was organized on the
26th day of March, 19 85, at Route 5, Box 323, Hattiesburg, MS 39401
in the County of Forrest by the election of
Earl L. Rounsaville, Jason L. Rounsaville, Louise M. Rounsaville

as Directors, and by the election of the following officers to serve for Ten
year s , to-wit. Earl L. Rounsaville, President Jason L. Rounsaville, Vice President
Louise M. Rounsaville, Secretary

The postoffice address of the President is Route 5, Box 323, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 5, Box 323, Hattiesburg, Mississippi 39401

I, Earl L. Rounsaville, who was elected
President of the BIBLE ECHOES MINISTRIES, INC.
on the 26th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Louise M. Rounsaville
March 29, 1985 Secretary

/s/ Earl L. Rounsaville, President.

AMENDED
REPORT OF ORGANIZATION

The CONCORD-MACEDONIA WATER ASSOCIATION, INC. which was incorporated
on the 8th day of August, 1983, was organized on the
15th day of August, 1983, at Batesville, Mississippi
in the County of Panola by the election of
Leonard Morris, Calvin Mangrum, Otis Griffin, Jr., Barry Glover and Ammie Thomas

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Leonard Morris, President Calvin Mangrum, Vice President
Otis Griffin, Jr., Secretary and Treasurer

The postoffice address of the President is Route 3, Box 107-D, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 3, Batesville, Mississippi 38606

I Leonard Morris, who was elected
President of the CONCORD-MACEDONIA WATER ASSOCIATION, INC.
on the 15TH day of August, 1983, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Otis Griffin, Jr.
March 29, 1985. Secretary

/s/ Leonard Morris President.

REPORT OF ORGANIZATION

The BENDER LANE HUNTING CLUB, INC. which was incorporated
on the 6th day of February, 1985, was organized on the
6th day of February, 1985, at Union, Mississippi
in the County of Newton by the election of
Paul Tillman, S. T. Nowell and Roger Reeves

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. James H. Smith, President Adrian Warren, Vice President
Henry D. Ward, Secretary-Treasurer

The postoffice address of the President is P.O. Box 56, Union, Mississippi 39365
The postoffice address of the Secretary is 31 52nd Street, Gulfport, Mississippi 39501

I James H. Smith, who was elected
President of the BENDER LANE HUNTING CLUB, INC.
on the 6th day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry D. Ward Secretary
/s/ James Harold Smith President.
Filed and Recorded
April 03, 1985

REPORT OF ORGANIZATION

The TRIPLE L HUNTING CLUB, INC. which was incorporated
on the 14th day of March, 1985, was organized on the
18th day of March, 1985, at Natchez, Mississippi
in the County of Adams by the election of
Bobby G. Lambert, James D. Lambert and Clyde Stewart

as Directors, and by the election of the following officers to serve for Ten
year (10), to-wit: Bobby Lambert, President Clyde Stewart, Secretary
James D. Lambert, Vice President

The postoffice address of the President is 209 Traceside Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 5, Box 369, Natchez, Mississippi 39120

I Bobby G. Lambert, who was elected
President of the TRIPLE L HUNTING CLUB, INC.
on the 18th day of March 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clyde E. Stewart
Filed and Recorded Secretary
April 03, 1985

/s/ Bobby G. Lambert President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HAILEY & HAILEY HUNTING CLUB which was incorporated
on the 28th day of November 1984, was organized on the
27th day of January 1985, at Jackson, Mississippi
in the County of Rankin
by the election of
Ricky Hardy & Jack Brody

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Kenneth Blakeney, President Gregg Overstreet, Treasurer
Jim Gross, Secretary

The postoffice address of the President is Five Fern Cove, Jackson, MS 39208
The postoffice address of the Secretary is 2220 Forest Park Drive, Jackson, MS 39212

I Kenneth Blakeney, who was elected
President of the HAILEY & HAILEY HUNTING CLUB
on the 27th day of January 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Gross
Filed and Recorded Secretary
April 03, 1985

/s/ Kenneth Blakeney President.

REPORT OF ORGANIZATION

The J W E HOUSE, INC. which was incorporated
on the 12th day of March, 1985, was organized on the
14th day of March, 1985, at Vicksburg, Mississippi
in the County of Warren by the election of
Richard P. Marcus, John Crawford and Saul Fried

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Richard P. Marcus, President John Crawford, Vice President
Wayne Brunn, Secretary Saul Fried, Treasurer

The postoffice address of the President is 1210 Washington St., Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 809 Belmont, Vicksburg, Mississippi 39180

I Richard P. Marcus, who was elected
President of the J W E HOUSE, INC.
on the 14th day of March 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Brun /s/ Richard Marcus President.
Filed and Recorded Secretary
April 03, 1985

REPORT OF ORGANIZATION

The CHI ALPHA OMEGA which was incorporated
on the 8th day of February, 1985, was organized on the
19th day of February, 1985, at Laurel, Mississippi
in the County of Jones by the election of
Sonny Fisher, Charles Roe and Douglas W. Tillery

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jeff A. Smith, President Kerry Wilkerson, Secretary

The postoffice address of the President is 2903 North 5th Ave.
The postoffice address of the Secretary is 2092 Westwood Drive

I Jeff A. Smith, who was elected
President of the CHI ALPHA OMEGA
on the 19th day of February 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kerry Wilkerson /s/ Jeff A. Smith President.
Filed and Recorded Secretary
April 04, 1985

REPORT OF ORGANIZATION

The WALLACE MILLCREEK HUNTING CLUB
on the 25th day of March, 1985, which was incorporated
in the County of Franklin, March, 1985, was organized on the
by the election of , at Law Office of K. Maxwell Graves, Jr.
Ronnie Longmire, Onnie Longmire and Hilda Gauthier

as Directors, and by the election of the following officers to serve for
year , to-wit. Ronnie Longmire, President Onnie Longmire, Vice President
Hilda Gauthier, Secretary & Treasurer

The postoffice address of the President is P. O. Box 359, Bude, MS 39630
The postoffice address of the Secretary is P. O. Box 481, Bude, MS 39630

I Ronnie Longmire, who was elected
President of the WALLACE MILLCREEK HUNTING CLUB
on the 28th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 04, 1985

/s/ Hilda Gauthier
Secretary

/s/ Ronnie Longmire President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TENNESSEE-TOMBIGBEE WATERWAY DEVELOPMENT COUNCIL
 on the 29th day of January, 1985, which was incorporated
 31st day of January, 1985, was organized on the
 in the County of Lowndes by the election of
 Ray D. Bass, L. Barton Bone, Ron Boutwell, William L. Bowden, Ron Coles, J.T. Gates, W. Hoyl Gill, Dovell Haley,
 Bobby Harper, Dan C. Hutson, Claude Jackson, William T. Johnston, Ted M. Levine, David Lovelace, (see attached)
 as Directors, and by the
 year (1) TENNESSEE-TOMBIGBEE WATERWAY DEVELOPMENT COUNCIL

The postoffice address James C. Ludwig, Kenneth R. Lutgens, Michael E. Magill, Harry McEnemy, III,
 Dolly McNutt, Tom Minton, Sheldon Morgan, Tim Parker, Jr., T. L. Phillips,
 The postoffice address Lee F. Powell, Darrell Akins, Jim Meredith, Lynn Stevenson, Robert Thomas,
 J. Frank Young, Offa S. Nichols, Jr., Barry Palmer, Jan Casey, Robert S. Weir,
 T. L. Phillips, Bill Rushton, George Russell and James Skinner, who was elected
 President of the
 on the 31st day of January 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Ron Boutwell
 April 05, 1985 Secretary

/s/ T. L. Phillips President.

REPORT OF ORGANIZATION

The PHI DELTA KAPPA, MISSISSIPPI ALPHA CHAPTER which was incorporated
on the 12th day of February, 1985, was organized on the
12th day of February, 1985, at Meridian, Mississippi
in the County of Lauderdale by the election of
Waldo Haines, Joe Callahan, Francis Simpson, Malcolm Denny, Sherman Quinn, Jack Quave and Lee Smith

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Scott Gipson, President Allen Carlisle, Vice President
James Gracey, Secretary Don Weideman, Treasurer Tony Lowman, M.C.
Ted Burton, Sgt. at Arms Ronnie Beard, Inner Guard

The postoffice address of the President is P. O. Box 2006, Meridian, MS 39301

The postoffice address of the Secretary is P. O. Box 2006, Meridian, MS 39301

I Scott Gipson, who was elected
President of the PHI DELTA KAPPA, MISSISSIPPI ALPHA CHAPTER
on the 12th day of February 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 5, 1985

/s/ James Gracey
Secretary

/s/ Scott Gipson President.

REPORT OF ORGANIZATION

The LITTLE RIVER HUNTING CLUB, INC. which was incorporated
 on the 26th day of February, 1985, was organized on the
 26th day of February, 1985, at Jackson, Mississippi
 in the County of Hinds by the election of
 Harvey F. Duke, Carl Freeman and Bobby Brunson

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Harvey F. Duke, President Carl Freeman, Vice President
 Bobby Brunson, Secretary

The postoffice address of the President is Rt. 6, Box 465, Florence, Mississippi 39073
 The postoffice address of the Secretary is 203 Pearl Drive, Pearl, Mississippi

I Harvey F. Duke, who was elected
 President of the LITTLE RIVER HUNTING CLUB, INC.
 on the 26th day of February 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Brunson /s/ Harvey F. Duke President.
 Filed and Recorded Secretary
 April 5, 1985

REPORT OF ORGANIZATION

EDUCATION

The UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER/ which was incorporated
on the 10th day of January, 1985 , was organized on the
25th day of January, 1985 , at 205 Lynwood Circle, Hattiesburg
in the County of Forrest by the election of
Tom Dewey, Lawrence Warren, Jon Mark Weathers, Dan Edwards, Paul Rimes, Iris Easterling, Ray Crawford,
Joe Garvin, Doug Rouse, Steve Sheppard, Henry Laird, Kate Aseme, Paul Holmes, Debra Gambrell, (see attached)
as Directors, and by the election of the following officers to serve for One
year (1)

UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER
EDUCATION

The postoffice

The postoffice E. Cain "Sonny" Baskin, Earl Marshall, Ken Shearer

I Thomas J. Dewey, III

, who was elected

President of the UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER EDUCATION

on the 25th day of January 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Jon Mark Weathers
Secretary

/s/ Thomas J. Dewey III President.

Filed and Recorded
April 8, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST JUNIOR COLLEGE PROGRAM ASSISTANCE FOUNDATION, INC. which was incorporated
on the 27th day of December 1984, was organized on the
27th day of December 1984, at Mississippi Gulf Coast Jr. College,
in the County of Harrison by the election of Jefferson Davis Campus
Mr. Ralph H. McBroom, Mr. George Edwards, Mr. Kevin Taylor and Mr. Damon A. Penny

as Directors, and by the election of the following officers to serve for calendar
year 1985, to-wit. George Edwards, President Kevin Taylor, Vice President
Damon Penny, Secretary Mr. Ralph McBroom, Executive Secretary

The postoffice address of the President is #79 Bayou Circle, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 125 Carter Road, Biloxi, Mississippi 39531

I George Edwards, who was elected
President of the MISSISSIPPI GULF COAST JUNIOR COLLEGE PROGRAM ASSISTANCE FOUNDATION, INC.
on the 27th day of December 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Damon Penny
Filed and Recorded Secretary
April 9, 1985

/s/ George Edwards President.

REPORT OF ORGANIZATION

The TERRAPIN HUNTING CLUB, INC. which was incorporated
on the 12th day of March, 1985, was organized on the
12th day of March, 1985, at Moss, Mississippi
in the County of Jasper by the election of
Jimmy Spradley, Milton Spradley, and Sonny Spradley

as Directors, and by the election of the following officers to serve for 5
year s , to-wit. Jimmy Spradley, President Milton Spradley, Vice President
Sonny Spradley, Secretary-Treasurer

The postoffice address of the President is P. O. Box 40, Moss, Mississippi
The postoffice address of the Secretary is Route 1, Moss, Mississippi

I Jimmy Spradley, who was elected
President of the TERRAPIN HUNTING CLUB, INC.
on the 12th day of March 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonny Spradley /s/ M.J. Spradley President.
Filed and Recorded Secretary
April 9, 1985

REPORT OF ORGANIZATION

The COTTON TAIL HUNTING CLUB, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
19th day of March, 1985, at Route #3, Union, Mississippi 39365
in the County of Neshoba by the election of
Cecil Goforth, Mike Truhett and Paul Smith

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Odell Joyner, President Glen Rigdon, Treasurer. and Resident Agent
Charles Logan, Secretary

The postoffice address of the President is Route #3, Box 169, Union, Mississippi 39365
The postoffice address of the Secretary is Route #2, Box 249, Little Rock, Mississippi 39337

I Odell Joyner, who was elected
President of the COTTON TAIL HUNTING CLUB, INC.
on the 19th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Logan /s/ Odell Joyner President.
Filed and Recorded Secretary
April 9, 1985

REPORT OF ORGANIZATION

The RED HAT DEER CLUB, INC. which was incorporated
on the 22nd day of January 1985, was organized on the
22nd day of January 1985, at Newton, Mississippi
in the County of Newton by the election of
Jimmy Mason, Jimmy Smith and James Hart

as Directors, and by the election of the following officers to serve for the
year 1985, to-wit. Gerald Mills, President Jimmy Smith, Vice President
Jimmy Mason, Secretary James Hart, Treasurer

The postoffice address of the President is P. O. Box 338, Newton, Mississippi 39345
The postoffice address of the Secretary is P. O. Box 120, Newton, Mississippi 39345

I Gerald Mills, who was elected
President of the RED HAT DEER CLUB, INC.
on the 23rd day of January 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Mason
Filed and Recorded Secretary
April 9, 1985

/s/ Gerald Mills President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The INDUSTRIAL-COMMUNITY CHILD CARE CENTER, INC. which was incorporated
 on the 14th day of March, 1985, was organized on the
 19th day of March, 1985, at Burnsville, Mississippi
 in the County of Tishomingo by the election of
 A. T. Marlar, Jr., Vickie Quinn, Rhonda Timbes, Mike Elledge, Dr. Paul Kellum and Bill Flynn
 as Directors, and by the election of the following officers to serve for Two
 year (2), to-wit. A. T. Marlar, Jr., President Rhonda Timbes, Secretary and Vice President
 Laura Booker, Treasurer and Vice President

The postoffice address of the President is P. O. Box 3, Burnsville, Mississippi 38833
 The postoffice address of the Secretary is P. O. Box 184, Burnsville, Mississippi 38833

I, A. T. Marlar, Jr., who was elected
 President of the INDUSTRIAL-COMMUNITY CHILD CARE CENTER, INC.
 on the 19th day of March, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda Kay Timbes
 Filed and Recorded Secretary
 April 10, 1985

/s/ A. T. Marlar, Jr. President.

REPORT OF ORGANIZATION

The KING HILL HUNTING CLUB, INC. which was incorporated
on the 8th day of February, 1985, was organized on the
15th day of February, 1985, at Collinsville, Mississippi
in the County of Lauderdale by the election of
Bud Mayatt, Tate Roberts, Terry Cross and Jimmy Boatner

as Directors, and by the election of the following officers to serve for Calendar
year 1984-85, to-wit. Terry Cross, President Bud Mayatt, Vice President
Jimmy Boatner, Secretary

The postoffice address of the President is P. O. Box 4181, Meridian, Mississippi
The postoffice address of the Secretary is Route 3, Box 308, Collinsville, Mississippi

I Terry Cross, who was elected
President of the KING HILL HUNTING CLUB, INC.
on the 15th day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Boatner
Filed and Recorded Secretary
April 11, 1985

/s/ Terry Cross President.

REPORT OF ORGANIZATION

The CONDOMINIUM BY AJM OWNERS ASSOCIATION which was incorporated
 on the 20th day of November, 1984, was organized on the
 14th day of December, 1984, at 2120 14th Street, Gulfport, MS
 in the County of Harrison by the election of
 A. J. McMurphy, Sr., A. J. McMurphy, Jr., Margaret C. McMurphy, Julie P. Redmond, Adair Marsh, Cyndi Oliver,
 Melanie Lenfant, Jimmie Nell Upton and Ola Maye Poirrier
 as Directors, and by the election of the following officers to serve for Three
 year (3), to-wit. A. J. McMurphy, Sr., President A. J. McMurphy, Jr., Vice President
 Margaret C. McMurphy, Secretary-Treasurer

The postoffice address of the President is 396 Popps Ferry Road, Biloxi, Mississippi 39532

The postoffice address of the Secretary is 396 Popps Ferry Road, Biloxi, Mississippi 39532

I A. J. McMurphy, Sr., who was elected
 President of the CONDOMINIUM BY AJM OWNERS ASSOCIATION
 on the 14th day of December, 1984, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret C. McMurphy

/s/ A. J. McMurphy, Sr. President.

Filed and Recorded Secretary

April 11, 1985

REPORT OF ORGANIZATION

The B & C HUNTING CLUB, INC. which was incorporated
on the 8th day of January, 1985, was organized on the
10th day of March, 1985, at Philadelphia, Mississippi 39350
in the County of Neshoba by the election of
Jimmy Stokes, Jack McMichael, Mike Allen, Danny Johnson and Ronnie Ward

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jimmy Stokes, President Mike Allen, Vice President
Barbara Brown, Secretary

The postoffice address of the President is Route 3, Box 475, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 3 Terri Drive, Philadelphia, Mississippi 39350

I Jimmy Stokes, who was elected
President of the B & C HUNTING CLUB, INC.
on the 10th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Brown /s/ Jimmy Stokes President.
Filed and Recorded Secretary
April 11, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SHAW EDUCATIONAL FOUNDATION
 on the 3rd day of November, 1964, which was incorporated
 12th day of November, 1964, was organized on the
 in the County of Bolivar by the election of
 John T. Gibson, Larry C. Martin, Vergil E. Redd, Cecil Kelly, T. E. Patterson, Jimmy Simpson

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Darion Franks, President Raynold Chiz, Vice President
 C. L. Beckham, Jr., Secretary Louis O. Vause, Treasurer

The postoffice address of the President is Shaw, Mississippi
 The postoffice address of the Secretary is Shaw, Mississippi

I Darion Franks, who was elected
 President of the SHAW EDUCATIONAL FOUNDATION
 on the 12th day of November, 1964, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. L. Beckham, Jr.
 Filed and Recorded Secretary
 April 12, 1985

/s/ Darion Franks President.

The NUT HILL HUNTING CLUB, INC. which was incorporated
 on the 22nd day of January, 1985, was organized on the
 25th day of January, 1985, at Ford's Creek, Mississippi
 in the County of Pearl River by the election of
 Randy Ladner, Manuel Duvic, Jr., James Duvic, John J. Voelkel, IV, Duane D. David

as Directors, and by the election of the following officers to serve for Three
 year (3), to-wit. John J. Voelkel, IV, President Randy Ladner, Secretary
 Manuel Duvic, Jr., Treasurer

The postoffice address of the President is Route 1, Box 74J, Poplarville, Mississippi 39470
 The postoffice address of the Secretary is Route 1, Box 64, Poplarville, Mississippi 39470

I John J. Voelkel, IV, who was elected
 President of the NUT HILL HUNTING CLUB, INC.
 on the 25th day of January, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Ladner
 Filed and Recorded Secretary
 April 15, 1985

/s/ John J. Voelkel, IV President.

REPORT OF ORGANIZATION

The SHERROD SMITH CEMETARY ASSOCIATION, INC. which was incorporated
on the 20th day of March, 1985, was organized on the
4th day of April, 1985, at Poplarville, Mississippi
in the County of Pearl River by the election of
Biser Smith, Michael D. Smith, Wilson Smith, Lonis Harriel, Pinkie Smith, John W. Peterson, Billy Royce
Ladner and Darryl Marion Smith
as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Lonis Harriel, President Wilson Smith, Secretary.

The postoffice address of the President is Route B, Box 98, Perkinston, Mississippi 39573
The postoffice address of the Secretary is Route 4, Box 352, Poplarville, Mississippi 39470

I Lonis Harriel, who was elected
President of the SHERROD SMITH CEMETARY ASSOCIATION, INC.
on the 4th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilson Smith /s/ Lonis Harriel President.
Filed and Recorded Secretary
April 15, 1985

REPORT OF ORGANIZATION

The PONTOTOC RIDGE LOCAL DEVELOPMENT COMPANY, INC. which was incorporated
on the 15th day of January, 1981, was organized on the
16th day of February, 1981, at the Office of Three Rivers PDD
in the County of Pontotoc by the election of
Robert Earl Clanton, Jake Hancock, James Thrash, Clark Littlejohn, Jack McKinney, Jimmie Kirkpatrick,
Grady Baker and Sam Barkley
as Directors, and by the election of the following officers to serve for
year 1981, to-wit. Sam T. Barkley, President Robert Earl Clanton, Vice President
Jimmie W. Kirkpatrick, Secretary

The postoffice address of the President is Highway 15 North, New Albany, Mississippi 38652
The postoffice address of the Secretary is P. O. Box 437, Amory, Mississippi 38821

I Sam T. Barkley, who was elected
President of the PONTOTOC RIDGE LOCAL DEVELOPMENT COMPANY, INC.
on the 16th day of February, 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmie W. Kirkpatrick /s/ Sam T. Barkley President.
Filed and Recorded Secretary
April 16, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC. which was incorporated
on the 18th day of September, 1984, was organized on the
8th day of November, 1984, at Jackson, Mississippi
in the County of Hinds by the election of
District 1: Thomas F. Pittman, Jack R. Reed, Jr., Claude Clayton, Jr., Carole B. Haney District 2: Michael D.
Robbins, William P. Daly, B. B. Hosch, Huey Townsend District 3: Fred G. Abney, Di Ann B. Lewis (see attached)
as Directors, and by the election of the following officers to serve for One
year (1) LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC. sident

The postoffice Sandra M. Scucchi, Gene Walker District 4: Patricia Brumfield, Sidney D.
The postoffice Davis, Jr., Alan Moore, Pat Presley, Duke Cain, Richard G. Cowart, J. Steve
Chustz, William D. Sones District 5: Rick Lambert, Robert E. Fairbank, Jr.,
I. Robert William C. Browning, Joe E. Garvin, Rex Kelly
President of the LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC., who was elected
on the 8th day of November, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy R. Dear
Filed and Recorded Secretary
April 19, 1985

/s/ Robert E. Fairbank President.

REPORT OF ORGANIZATION

The ROLLING HILLS LAKE FRONT PROPERTY OWNER'S ASSOCIATION
on the 25th day of February, 1985, which was incorporated
12th day of March, 1985, at , was organized on the
in the County of Lamar by the election of
Joe Stanford, Kathy Stogner, Judy Smith, Alvin Kimes and Johnny Downing

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Joe Stanford, President Kathy Stogner, Vice President
Judy Smith, Secretary-Treasurer

The postoffice address of the President is Box 354, Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Box 349, Lake Serene, Hattiesburg, Mississippi 39401

I Joe Stanford, who was elected
President of the ROLLING HILLS LAKE FRONT PROPERTY OWNER'S ASSOCIATION
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Smith
Filed and Recorded Secretary
April 19, 1985

/s/ Joe Stanford President.

REPORT OF ORGANIZATION

The RANDALL HILL DEER CLUB, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
8th day of April, 1985, at Laurel, Mississippi
in the County of Jones by the election of
Randle McCraw, Jim McCullum, Stanley Beech, and David H. Massey

as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. Randle McCraw, President Jim McCullum, Vice President
Stanley Beech, Secretary-Treasurer

The postoffice address of the President is 2639 Highway 15 North, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 1, Stringer, Mississippi 39481

I Randle McCraw, who was elected
President of the RANDALL HILL DEER CLUB, INC.
on the 8th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanley Beech /s/ Randle McCraw President.
Filed and Recorded Secretary
April 19, 1985

REPORT OF ORGANIZATION

The TONEY BRAKE HUNTING CLUB, INC. which was incorporated
on the 8th day of April, 19 85 , was organized on the
15th day of April, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Philip L. Cook, Dan Greathouse, W. Lester Aultman

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Philip L. Cook, President Dan Greathouse, Secretary-Treasurer

The postoffice address of the President is 804 Audobon Point Drive, Brandon, Mississippi 39042

The postoffice address of the Secretary is 257 Magnolia Trail, Brandon, Mississippi 39042

I Philip L. Cook , who was elected
President of the TONEY BRAKE HUNTING CLUB, INC.
on the 15th day of April, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Greathouse
Filed and Recorded Secretary
April 19, 1985

/s/ Philip L. Cook President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The KING BRANCH HUNTING CLUB, INC. which was incorporated
on the 12th day of March, 1985, was organized on the
12th day of March, 1985, at Centreville, Mississippi
in the County of Wilkinson by the election of
James M. Stelly, Emie Lee Stelly and Earnestean M. Pritchard

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: James M. Stelly, President Earnestean M. McKey, Vice President
Emie Lee Stelly, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 38, Centreville, Mississippi
The postoffice address of the Secretary is Route 1, Box 38, Centreville, Mississippi

I James M. Stelly, who was elected
President of the KING BRANCH HUNTING CLUB, INC.
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emie Lee Stelly
Filed and Recorded Secretary
April 16, 1985

/s/ James M. Stelly President.

REPORT OF ORGANIZATION

The CENTER FOR INDEPENDENT LEARNING, INC. which was incorporated
on the 14th day of November, 1984, was organized on the
18th day of March, 1985, at Jackson

in the County of Hinds by the election of
Jennie Ruth Calbert, Bettye Jenkins Caston, Rev. A. W. Crump, Sr., Roger A. Givens, Lisa Hall, Robert Hairston, Jr.
Dorothy Lee Hawkins, Susan Jefferson, Beth Pigott, Barry H. Powell, Carrie Martin, Denson Napier, (see attached)
as Directors, and by the

year (1), CENTER FOR INDEPENDENT LEARNING, INC.

The postoffice address c Allen Scarboro, Jane Schutt, Joyce Shuford, Babs Stauss, Shirley Watson,
The postoffice address c Mary Wiggins, Eva Woodard

I Barbara Stauss, who was elected
President of the CENTER FOR INDEPENDENT LEARNING, INC.
on the 18th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Wiggins
Filed and Recorded Secretary
April 16, 1985

/s/ Barbara B. Stauss President.

REPORT OF ORGANIZATION

The MACD ENDOWMENT FUND, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
16th day of April, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
M. C. Sparks, Jr., Sidney Branch, Lester Penn, Gale Martin and Billy Ross Brown

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. M. C. Sparks, Jr., President Sidney Branch, First Vice President
Lester Penn, Second Vice President Gale Martin, Secretary/Treasurer

The postoffice address of the President is 1260 Mabry Road, Lake Cormerant, Mississippi 38641
The postoffice address of the Secretary is 239 North Lamar Street, Jackson, Mississippi 39201

I M. C. Sparks, Jr. , who was elected
President of the MACD ENDOWMENT FUND, INC.
on the 16th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gale Martin
Filed and Recorded Secretary
~~April 17th, 1985~~

/s/ M. C. Sparks, Jr. President.

REPORT OF ORGANIZATION

The NORTHEAST WARREN COUNTY HOMEOWNERS, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
2nd day of April, 1985, at Oak Ridge, Mississippi
in the County of Warren by the election of
Gerald Arnold, Roland Grey, Cecille Hinston, Ben F. Blansett, Agazine Jones, Larry Burroughs, R. G. Hollowell,
Eunice E. Worthy, Wallace D. Pratt, Harley C. Southern
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: John W. Redditt, President Charles Hintson, Vice President
Frances Grey, Secretary Jimelle Mathes, Treasurer

The postoffice address of the President is Route 3, Box 313, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Route 3, Box 311-A, Vicksburg, Mississippi 39180

I John W. Redditt, who was elected
President of the NORTHEAST WARREN COUNTY HOMEOWNERS, INC.
on the 2nd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 18, 1985

/s/ Frances Grey
Secretary

/s/ John W. Redditt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The '27 BREAK HUNTING CLUB, INC. which was incorporated
 on the 29th day of March, 1985, was organized on the
 4th day of April, 1985, at Town of Scott
 in the County of Bolivar by the election of
 Michael D. Hillis, Danny Matthews, William P. Arnold, Gordon Boozer, Keith Jones, and Jim Renfroe

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Michael D. Hillis, President Danny Matthews, Vice President
 William P. Arnold, Secretary-Treasurer

The postoffice address of the President is P. O. Box 274, Scott, Mississippi 38772
 The postoffice address of the Secretary is 113 Deer Creek Drive, Scott, Mississippi 38772

I, Michael D. Hillis, who was elected
 President of the '27 BREAK HUNTING CLUB, INC.
 on the 4th day of April, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William P. Arnold
 Filed and Recorded Secretary
 April 19, 1985

/s/ Michael D. Hillis President.

REPORT OF ORGANIZATION

The F A A HUNTING CLUB, INC. which was incorporated
on the 8th day of February, 1985, was organized on the
21st day of February, 1985, at 317 Swan Lake Dr., Jackson, MS 39212
in the County of Hinds by the election of
Larry Strong, Lewis Hazlewood, Stephen R. Harris, Roy Bland & Robert Evans

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Larry Strong, President Lewis Hazlewood, Vice President
Stephen R. Harris, Secretary/Treasurer

The postoffice address of the President is P. O. Box 859, Clinton, Mississippi
The postoffice address of the Secretary is 317 Swan Lake Drive, Jackson, Mississippi 39212

I Larry Strong, who was elected
President of the F A A HUNTING CLUB, INC.
on the 21st day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen R. Harris
Filed and Recorded Secretary
April 22, 1985

/s/ Larry Strong President.

REPORT OF ORGANIZATION

The CHRISTIAN FOOD MISSION, INC. which was incorporated
on the 29th day of March, 1985, was organized on the
16th day of April, 1985, at Laurel, Mississippi
in the County of Jones by the election of
Robert Sault, Jane Winn, Sara Evans and Ruth T. Gavin

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Robert Sault, President Jane Winn, Vice President
M. Dee Wiseman, Secretary Sara Evans, Treasurer

The postoffice address of the President is Route 13, Box 317, Laurel, Mississippi 39440
The postoffice address of the Secretary is 3924 Highway 15 North, Laurel, Mississippi 39440

I Robert Sault, who was elected
President of the CHRISTIAN FOOD MISSION, INC.
on the 16th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. Dee Wiseman
Filed and Recorded Secretary
April 23, 1985

/s/ Robert Sault President.

REPORT OF ORGANIZATION

The ROSS CEMETERY ASSOCIATION, INC. which was incorporated
on the 25th day of June, 1984, was organized on the
20th day of July, 1984, at Route 1, Box 133, Braxton, Mississippi
in the County of Rankin by the election of
Hubert Ross, W. T. Meadows and Jimmy Stevens.

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Hubert Ross, President W. T. Meadows, Vice President
Jimmy Stevens, Secretary-Treasurer

The postoffice address of the President is 104 Walnut, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 133, Braxton, Mississippi 39044

I Hubert Ross, who was elected
President of the ROSS CEMETERY ASSOCIATION, INC.
on the 20th day of July, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy D. Stevens
Filed and Recorded Secretary
April 23, 1985

/s/ Hubert Ross President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PIKE COUNTY DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 25th day of February, 1985, was organized on the
25th day of February, 1985, at McComb, Mississippi
in the County of Pike by the election of
William A. Wiltshire, James L. Alford, Jr., Louis C. Magee and George H. Leggett, III

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: William A. Wiltshire, President James L. Alford, Jr., Vice President
Louis C. Magee, Vice President George H. Leggett, III, Vice President
James W. Covington, Treasurer John Seymour, Secretary

The postoffice address of the President is 202 Third Street, McComb, Mississippi 39648

The postoffice address of the Secretary is 202 Third Street, McComb, Mississippi 39648

I William A. Wiltshire, who was elected
President of the PIKE COUNTY DEVELOPMENT FOUNDATION, INC.
on the 25th day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Seymour
Filed and Recorded Secretary
April 24, 1985

/s/ William A. Wiltshire President.

REPORT OF ORGANIZATION

The ETHRIDGE BLUFF HUNTING CLUB, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
19th day of March, 1985, at Route 2, Box 124-A, Collinsville, MS
in the County of Kemper by the election of
Grady J. Scarbrough, T. J. Archie, Thomas E. Kittrell and Mary E. Kittrell

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Grady J. Scarbrough, President T. J. Archie, Vice President
Thomas and Mary Kittrell, Financial and Recording Secretaries
T. J. Archie, Business Manager George Dean, Sergeant of Arms
The postoffice address of the President is Route 2, Box 124-A, Collinsville, Mississippi
The postoffice address of the Secretary is Route 2, Box 124, Collinsville, Mississippi

I Grady J. Scarbrough, who was elected
President of the ETHRIDGE BLUFF HUNTING CLUB, INC.
on the 19th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Kittrell
Filed and Recorded Secretary
April 25, 1985

/s/ Grady J. Scarbrough President.

REPORT OF ORGANIZATION

The MCMILLON HUNTING CLUB, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
16th day of April, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Freddie L. McMillon, Jerry Clack and Willard Clack

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Freddie L. McMillon, President Jerry Clack, Vice President
Willard Clack, Secretary

The postoffice address of the President is 4309 Pyle Avenue, Jackson, Mississippi 39209
The postoffice address of the Secretary is 124 Hillside Drive, Jackson, Mississippi 39208

I Freddie L. McMillon, who was elected
President of the MCMILLON HUNTING CLUB, INC.
on the 16th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/s Willard Clack /s/ Freddie L. McMillon President.
Filed and Recorded Secretary
April 25, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI TRIAL LAWYERS ASSOCIATION, INC. which was incorporated
on the 4th day of April, 1976, was organized on the
5th day of April, 1976, at 416 East Amite Street

in the County of Hinds by the election of
Dennis Baker, Norman Breland, Donald Cumbest, C. R. Easley, Jr., William R. Ford, John Frazier, Jr., William
Lawson, Thomas D. Lee, George Maxey, C. R. Montgomery, Hal McClanahan, Larry Norris, (see attached)
as Directors, of
year 1975-1976 Mississippi Trial Lawyers Association, Inc.

Marvin Oates, Allen Pepper, Jr., Jim Ramsey, David R. Smith, Mike Smith, Bill
The postoffice Riley, Peter K. Smith, Samuel Wilkins
The postoffice address of the Secretary is P. O. Box 1107, Cleveland, Mississippi 38732

I James P. Cothren, who was elected
President of the MISSISSIPPI TRIAL LAWYERS ASSOCIATION, INC.
on the 5th day of April, 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Allen Pepper, Jr.
Filed and Recorded Secretary
April 25, 1985

/s/ James P. Cothren President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PRATHER'S HUNTING CLUB, INC. which was incorporated
on the 15th day of April, 1985, was organized on the
23rd day of April, 1985, at Roxie, Mississippi
in the County of Franklin by the election of
Harvey Prather, Sr., Calvin Wactor and Wesley Pilgrim

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Harvey Prather, Jr., President Nick Zimmerman, Jr., Vice President
Carl Wactor, Secretary

The postoffice address of the President is Route 2, Box 168-A, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2, Roxie, Mississippi 39661

I Harvey Prather, Jr. , who was elected
President of the PRATHER'S HUNTING CLUB, INC.
on the 23rd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl Wactor
Filed and Recorded Secretary
April 30, 1985

/s/ Harvey Prather President.

REPORT OF ORGANIZATION

The HOUSE BEAGLE CLUB, INC. which was incorporated
on the 4th day of March, 1985, was organized on the
4th day of March, 1985, at 204 Jackson Foad, Union, Mississippi
in the County of Newton by the election of
W. W. Prevost, Wavell Burnett, E. E. Vance and Tommy N. Sanders.

as Directors, and by the election of the following officers to serve for
year , to-wit. Wavell Burnett, President W. W. Prevost, Secretary/Treasurer

The postoffice address of the President is Route 5, Union, Mississippi
The postoffice address of the Secretary is P. O. Box 11, Union, Mississippi

I Wavell Burnett, who was elected
President of the HOUSE BEAGLE CLUB, INC.
on the 4th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. W. Prevost
Filed and Recorded Secretary
April 30, 1985

/s/ Wavell Burnett President.

REPORT OF ORGANIZATION

The THREE-O-EIGHT (.308) HUNTING CLUB, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
16th day of April, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Daniel G. Jordan, Dan Greathouse and John Barranco

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Daniel G. Jordan, President Dan Greathouse, Secretary/Treasurer

The postoffice address of the President is 416 Shenandoah Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 257 Magnolia Trail, Brandon, Mississippi 39042

I Daniel G. Jordan, who was elected
President of the THREE-O-EIGHT (.308) HUNTING CLUB, INC.
on the 16th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Greathouse
Filed and Recorded Secretary

/s/ Daniel G. Jordan President.

April 30 1985

REPORT OF ORGANIZATION

The GOLDEN HARVEST MINISTRIES/LAUREL AND JONES COUNTY, INC. which was incorporated
on the 5th day of March, 1985, was organized on the
5th day of March, 1985, at Laurel, Mississippi
in the County of Jones by the election of
James A. Cobb, Evelyn L. Cobb and Joseph O. Wells

as Directors, and by the election of the following officers to serve for Three
year s , to-wit. James A. Cobb, President Evelyn L. Cobb, Secretary

The postoffice address of the President is 3603 Sunrise Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 3603 Sunrise Drive, Laurel, Mississippi 39440

I James A. Cobb, who was elected
President of the GOLDEN HARVEST MINISTRIES/LAUREL AND JONES COUNTY, INC.
on the 5th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Evelyn L. Cobb
May 1, 1985 Secretary

/s/ James A. Cobb President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MARANATHA FELLOWSHIP, INC. which was incorporated
on the 6th day of March, 1985, was organized on the
6th day of March, 1985, at Route 3, Box 344, Collinsville, MS
in the County of Lauderdale by the election of
George Richard Hall, Michael Richard Hall and Joe Hoadley

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: George Richard Hall, President Michael Richard Hall, Vice President
Joe Hoadley, Secretary

The postoffice address of the President is Route 3, Box 344, Collinsville, Mississippi 39325
The postoffice address of the Secretary is 2118-35th Avenue, Meridian, Mississippi 39301

I George Richard Hall, who was elected
President of the MARANATHA FELLOWSHIP, INC.
on the 6th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Hoadley
Filed and Recorded Secretary
May 2, 1985

/s/ George R. Hall President.

REPORT OF ORGANIZATION

The PANOLA COUNTY CRIMESTOPPERS, INC. which was incorporated
on the 12th day of February, 1985, was organized on the
21st day of February, 1985, at Batesville, Mississippi
in the County of Panola by the election of
Robert E. Foster, Leonard Morris and Molly B. Dye

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Robert E. Foster, Chairperson Mary Troxler, Vice Chairperson
Molly B. Dye, Secretary Leonard Morris, Treasurer

The postoffice address of the President is 223 Broad Street, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Box 17-C, Sardis, Mississippi 38666

I Robert E. Foster, who was elected
President of the PANOLA COUNTY CRIMESTOPPERS, INC.
on the 21st day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Molly B. Dye
Filed and Recorded Secretary
May 3, 1985

/s/ Robert E. Foster President.

REPORT OF ORGANIZATION

The PURDY BEND HUNTLING CLUB, INC. which was incorporated
on the 1st day of April, 1985, was organized on the
8th day of April, 1985, at Centreville, Mississippi
in the County of Wilkinson by the election of
Michael D. McDaniel, Olinda McDaniel and J. Paul Reeves

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Michael D. McDaniel, President J. Paul Reeves, Vice President
Olinda McDaniel, Secretary-Treasurer

The postoffice address of the President is P. O. Box 908, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 908, Centreville, Mississippi 39631

I Michael D. McDaniel, who was elected
President of the PURDY BEND HUNTLING CLUB, INC.
on the 8th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Olinda McDaniel
Filed and Recorded Secretary
May 3, 1985

/s/ Michael D. McDaniel President.

REPORT OF ORGANIZATION

The NEW LIFE FELLOWSHIPS BAPTIST CHURCH
on the 15th day of February, 1985, which was incorporated
15th day of February, 1985, was organized on the
in the County of Simpson, at Old Highway 49 Sanatorium, Mendenhall
Ray Mann, Delin Ferguson, and Tommy Thornton by the election of

as Directors, and by the election of the following officers to serve for Calendar
year 1985, to-wit. Ray Mann, President Tommy Thornton, Vice President and Secretary
Delin Ferguson, Treasurer

The postoffice address of the President is Route 1, Box 255, Braxton, Mississippi 39044
The postoffice address of the Secretary is Route 4, Box 66, Magee, Mississippi 39111

I Ray Mann
President of the NEW LIFE FELLOWSHIPS BAPTIST CHURCH, who was elected
on the 15th day of February, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Larry T. Thornton
May 6, 1985 Secretary

/s/ Rev. Ray Mann President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BEAGLE RUN HUNTING CLUB, INC. which was incorporated
on the 22nd day of March, 1985, was organized on the
27th day of April, 1985, at Route 5, Box 843, Brookhaven, MS
in the County of Franklin by the election of
George Hunter, Jr., Billy Gill, David Tanner, Greg Scott and Olen Brister

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: George E. Hunter, President Paul Gill, Vice President
Hank Smith, 1st Vice President David Gill, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 843, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 5, Box 804, Brookhaven, Mississippi

I George E. Hunter, who was elected
President of the BEAGLE RUN HUNTING CLUB, INC.
on the 27th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Gill
Filed and Recorded Secretary
May 7, 1985

/s/ George E. Hunter President.

REPORT OF ORGANIZATION

The MISSISSIPPI YORK RITE COLLEGE NUMBER 83 which was incorporated
on the 11th day of April, 1985, was organized on the
4th day of May, 1985, at Vicksburg, Mississippi
in the County of Warren by the election of
Thomas Olin Gore, Jr., William G. Cotton, James M. Sneed, and Lloyd B. Tanner, Jr.

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. William G. Cotton, Governor James M. Sneed, Deputy Governor
Thomas Kenneth Griffis, Chancellor Joseph Nathan Sullivan, Treasurer
Lloyd B. Tanner, Jr., Secretary Jeffie C. Dukes, Primate

The postoffice address of th

The postoffice address of th MISSISSIPPI YORK RITE COLLEGE NUMBER 83

I William Grady James Marion Laughter, Preceptor Dewey O. Burcham, Seneschal, who was elected
President of the MISSIS
on the 4th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd B. Tanner, Jr.

Filed and Recorded

May 7, 1985

Secretary

/s/ W. G. Cotton

President.

REPORT OF ORGANIZATION

The COWPEN CREEK HUNTING ASSOCIATION, INC. which was incorporated
on the 15th day of April, 1985, was organized on the
20th day of April, 1985, at home of Mary Dean
in the County of Attala by the election of
Bobby Farrell, Calvin Rasberry and Dale Pickle

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. J. D. Watts, President Mary Dean, Secretary

The postoffice address of the President is Route 4, Box 347A, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route 1, Box 127, Kosciusko, Mississippi 39090

I J. D. Watts, who was elected
President of the COWPEN CREEK HUNTING ASSOCIATION, INC.
on the 20th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Dean
Filed and Recorded Secretary

/s/ J. D. Watts President.

May 8 1985

REPORT OF ORGANIZATION

The LAUDERDALE SAFETY ORGANIZATION, INC. which was incorporated
on the 23rd day of April, 19 85, was organized on the
29th day of April, 19 85, at Lauderdale, Mississippi
in the County of Lauderdale by the election of
Patricia L. Berry, Rebecca J. Pate and Francis E. Berry, II

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Patricia L. Berry, President Rebecca J. Pate, Vice President
Francis E. Berry, II, Secretary - Treasurer

The postoffice address of the President is Route 2, Box 210, Lot 116, Lauderdale, Mississippi 39335
The postoffice address of the Secretary is Route 2, Box 210, Lot 116, Lauderdale, Mississippi 39335

I Patricia L. Berry, who was elected
President of the LAUDERDALE SAFETY ORGANIZATION, INC.
on the 29th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Francis E. Berry, II
May 8, 1985 Secretary

/s/ Patricia L. Berry President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LITTLE SPRINGS HUNTING CLUB, INC. which was incorporated
on the 4th day of March, 1985, was organized on the
5th day of March, 1985, at Smithdale, Mississippi
in the County of Franklin by the election of
Kenneth R. Gilbert, Phillip Wallace, Bobby Berryhill, Harold McEwen, Garland Coghlan, Tom Pickett and
J. D. Freeman
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Kenneth R. Gilbert, President Phillip Wallace, Vice President
Bobby Berryhill, Secretary Harold McEwen, Treasurer

The postoffice address of the President is Route 1, Box 100-A, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 1, Smithdale, Mississippi 39664

I Kenneth R. Gilbert, who was elected
President of the LITTLE SPRINGS HUNTING CLUB, INC.
on the 5th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Berryhill
Filed and Recorded Secretary
May 9, 1985

/s/ Kenneth R. Gilbert President.

REPORT OF ORGANIZATION

The HUB COMPUTER USERS GROUP, INC. which was incorporated
on the 22nd day of January, 1985, was organized on the
12th day of March, 1985, at The First Mississippi National Bank
in the County of Forrest by the election of
Elvis B. Gates, Jr., Jean M. Gates, William Andrew Hailey, Robert W. Law, Jr., Samuel J. Wells and
Steve Baker
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Elvis B. Gates, Jr., President Samuel J. Wells, Vice President
Steve E. Baker, Treasurer Jean M. Gates, Secretary

The postoffice address of the President is South. Stat. Box 8208, Hattiesburg, Mississippi
The postoffice address of the Secretary is South. Stat. Box 8208, Hattiesburg, Mississippi

I Elvis B. Gates, Jr., who was elected
President of the HUB COMPUTER USERS GROUP, INC.
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean M. Gates
Filed and Recorded Secretary

/s/ Elvis B. Gates, Jr. President.

May 9, 1985

REPORT OF ORGANIZATION

The SWLNGLNG BRIDGE HUNTLNG CLUB, INC. which was incorporated
on the 6th day of February, 1985, was organized on the
25th day of April, 1985, at Centreville, Mississippi
in the County of Amite by the election of
Barney L. McCurley, Larry G. McCurley, and L. C. Bryant

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Barney L. McCurley, President Larry G. McCurley, Vice President
L. C. Bryant, Secretary & Treasurer

The postoffice address of the President is Route 1, Box 61, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 902, Centreville, Mississippi 39631

I Barney L. McCurley, who was elected
President of the SWLNGLNG BRIDGE HUNTLNG CLUB, INC.
on the 25th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. C. Bryant
Filed and Recorded Secretary
May 9, 1985

/s/ Barney L. McCurley President.

REPORT OF ORGANIZATION

The BELHAVEN ARTS, INC.
on the 20th day of March, 1985, which was incorporated
20th day of March, 1985, was organized on the
in the County of Hinds by the election of
Loy Moncrief, Alez A. Alston, Jr. and Sarah J. Alston, at Jackson, Mississippi

as Directors, and by the election of the following officers to serve for One
year 85-86, to-wit. Loy Moncrief, President Sandy McNeal, Vice President
Mary Nichols, Secretary Cecile Wardlaw, Treasurer

The postoffice address of the President is 1032 Riverview Drive, Jackson, Mississippi 39202
The postoffice address of the Secretary is 1629 Myrtle, Jackson, Mississippi 39202

I Loy Moncrief
President of the BELHAVEN ARTS, INC., who was elected
on the 20th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary Nichols
May 9, 1985 Secretary

/s/ Loy Moncrief President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WALL ESTATE HUNTING CLUB, INC.
 on the 1st day of April, 1985, which was incorporated
 5th day of May, 1985, was organized on the
 in the County of Amite by the election of
 Jack Blacklock, Herman R. Wall and Pat Pritchard

as Directors, and by the election of the following officers to serve for
 year 1985, to-wit: Jack Blacklock, President Herman R. Wall, Vice President
 Pat Pritchard, Secretary

The postoffice address of the President is 7609 Vice President, Baton Rouge, Louisiana
 The postoffice address of the Secretary is 7506 Debit Street, Baton Rouge, Louisiana

I Jack Blacklock, who was elected
 President of the WALL ESTATE HUNTING CLUB, INC.
 on the 5th day of May, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Pritchard Secretary
 Filed and Recorded /s/ Jack Blacklock President.
 May 10, 1985

REPORT OF ORGANIZATION

The POSSUM CREEK HUNTING CLUB, INC. which was incorporated
on the 2nd day of May, 1985, was organized on the
8th day of May, 1985, at Quitman, Mississippi
in the County of Clarke by the election of
Randy Pope, Tommy Joyner and Dennis Hough

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Randy Pope, President Tommy Joyner, Vice President
Dennis Hough, Secretary

The postoffice address of the President is P. O. Box 53, Quitman, Mississippi 39355
The postoffice address of the Secretary is Route 1, Box 159-A, Raleigh, Mississippi

I Randy Pope, who was elected
President of the POSSUM CREEK HUNTING CLUB, INC.
on the 8th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis Hough
Filed and Recorded Secretary
May 10, 1985

/s/ Randy Pope President.

REPORT OF ORGANIZATION

The HERRING HOLLOW HUNTING CLUB, INC. which was incorporated
on the 19th day of April, 1985, was organized on the
19th day of April, 1985, at McCall Creek, Mississippi
in the County of Franklin by the election of
Burch Herring, Larry Jones, Jimmy W. Jones, Tyson Davis and Larry Dickerson

as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. Burch Herring, President Larry Jones, Vice President
Jimmy W. Jones, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 43, McCall Creek, Mississippi 39647
The postoffice address of the Secretary is Route 2, Box 44-A, McCall Creek, Mississippi 39647

I Burch Herring, who was elected
President of the HERRING HOLLOW HUNTING CLUB, INC..
on the 19th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy W. Jones
Filed and Recorded Secretary

/s/ Burch Herring President.

May 10 1985

REPORT OF ORGANIZATION

The PINEY WOODS HUNTING CLUB, INC. which was incorporated
on the 20th day of March, 1985, was organized on the
27th day of April, 1985, at the residence of Ray Hughes
in the County of Amite by the election of
Dale Hughes, Billy Bean, Jr., Ray Hughes and E. D. Marsh

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Ray Hughes, President Dale Hughes, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 109, Liberty, Mississippi. 39645
The postoffice address of the Secretary is 633 Beech Street, McComb, Mississippi 39648

I Ray Hughes, who was elected
President of the PINEY WOODS HUNTING CLUB, INC.
on the 27th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dale Hughes
May 10, 1985 Secretary

/s/ Ray Hughes President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAUDERDALE CEMETERY ASSOCIATION, INC. which was incorporated
on the 14th day of March, 1985, was organized on the
18th day of April, 1985, at Hwy. 45 North, Lauderdale, Mississippi
in the County of Lauderdale by the election of
Mrs. Elizabeth Morgan, James A. Carlton and Eugene B. Nunnery

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Eugene B. Nunnery, President Allene (Sis) Clark, Vice President
Edith Payne, Secretary-Treasurer

The postoffice address of the President is 5113 West Gate Hills, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 1, Lauderdale/Cuba Road, Lauderdale, Mississippi 39335

I Eugene B. Nunnery, who was elected
President of the LAUDERDALE CEMETERY ASSOCIATION, INC.
on the 18th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Edith M. Payne
Filed and Recorded Secretary

/s/ Eugene B. Nunnery President.

May 10, 1985

REPORT OF ORGANIZATION

The REDEEMING GOSPEL JAIL MINISTRY which was incorporated
on the 11th day of April, 19 85 , was organized on the
8th day of May, 19 85 , at 103 West Lakeside Drive
in the County of Lamar by the election of
Kimble Hembree, Betty Hembree, Sandra Hembree, Chris Hembree, Wanda Hembree and Craig Hembree

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Kimble Hembree, President Chris Hembree, Vice President
Betty J. Hembree, Secretary Sandra J. Hembree, Treasurer

The postoffice address of the President is 103 West Lakeside Drive, Hattiesburg, Mississippi
The postoffice address of the Secretary is 103 West Lakeside Drive, Hattiesburg, Mississippi

I Kimble Hembree , who was elected
President of the REDEEMING GOSPEL JAIL MINISTRY
on the 8th day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty J. Hembree /s/ Kimble Hembree President.
Secretary

Filed and Recorded

May 10, 1985

REPORT OF ORGANIZATION

The C C HUNTING CLUB which was incorporated
on the 12th day of March, 1985, was organized on the
23rd day of March, 1985, at Gloster, Mississippi
in the County of Amite by the election of
Denis Mizell, Glenda Mizell, Robert Thornton and Charlotte Ravencraft

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Arthur Brantley, Jr., President Harlon Keith Ravencraft, Vice President
Darlene Brantley, Secretary

The postoffice address of the President is Route 2, Box 157, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 157, Gloster, Mississippi 39638

I Arthur Brantley, Jr., who was elected
President of the C C HUNTING CLUB
on the 23rd day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darlene Brantley
Filed and Recorded Secretary
May 13, 1985

/s/ Arthur Brantley, Jr. President.

REPORT OF ORGANIZATION

The DESOTO COUNTY LEGAL LIBRARY GROUP, INC. which was incorporated
on the 9th day of April, 19 85, was organized on the
1st day of May, 19 85, at 1613 State Line Road, Southaven, MS
in the County of DeSoto by the election of
Winn D. Brown, Jr., D. Russell Jones, Jr., and James W. Amos .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Winn D. Brown, Jr., President James W. Amos, Vice President
D. Russell Jones, Jr., Secretary Beverly Allen, Treasurer

The postoffice address of the President is P. O. Box 249, Southaven, Mississippi 38671
The postoffice address of the Secretary is 437 Holly Springs Street, Hernando, Mississippi 38632

I Winn D. Brown, Jr. , who was elected
President of the DESOTO COUNTY LEGAL LIBRARY GROUP, INC.
on the 1st day of May, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. Russell Jones, Jr.
Filed and Recorded Secretary
May 13, 1985

/s/ Winn D. Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JACKSONIANS, INC. which was incorporated
on the 1st day of March, 1985, was organized on the
12th day of March, 19 85, at 5258 Hastings Way, Jackson, Miss.
in the County of Hinds by the election of Jacquelyn Barial,
Barbara McField and Charles Dillon

as Directors, and by the election of the following officers to serve for Indefinite
year, to-wit: Barbara McField, President Irene Shepherd, Secretary
Mary Holden, Vice President Rose Floyd, Treasurer
Charles Dillon, Musicians
The postoffice address of the President is 5258 Hastings Way, Jackson, Mississippi 39206
The postoffice address of the Secretary is 2636 Idaho Street, Jackson, Mississippi 39213

I Barbara McField, who was elected
President of the JACKSONIANS, INC.
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irene Shepherd
Filed and Recorded Secretary
May 16, 1985.

/s/ Barbara McField. President.

REPORT OF ORGANIZATION

The PANHANDLE HUNTING CLUB, INC. which was incorporated
on the 27th day of March, 19 85 , was organized on the
3rd day of May, 19 85 , at Panhandle School House
in the County of Choctaw by the election of Floyd Morgan, Hervie Stevenson,
R. C. Ingram, Travis Hutchinson, Shelton Whitmire

as Directors, and by the election of the following officers to serve for
~~year~~ Life
to-wit. Floyd Morgan, President Hervie Stevenson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 24, McCool, Mississippi 39108
The postoffice address of the Secretary is Route 3, Box 16, McCool, Mississippi 39108

I Floyd Morgan , who was elected
President of the PANHANDLE HUNTING CLUB, INC.
on the 3rd day of May, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hervie Stevenson /s/ Floyd Morgan, President.
Filed and Recorded Secretary
May 16, 1985

REPORT OF ORGANIZATION

The HOPEWELL/MCEACHERN CEMETERY ASSOCIATION, INC.
on the 20th day of March, 19 85, which was incorporated
13th day of May, 19 85, was organized on the
in the County of Carroll by the election of
Sally S. Trotter, Ken McDougal, and J. L. Whitehead at Vaiden, Mississippi

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Sally S. Trotter, President J. L. Whitehead, Vice President
Ken McDougal, Secretary-Treasurer

The postoffice address of the President is 1276 Kirk Circle, Greenville, Mississippi 38701
The postoffice address of the Secretary is Hwy 51, Vaiden, Mississippi 39176

I Sally S. Trotter, who was elected
President of the HOPEWELL/MCEACHERN CEMETERY ASSOCIATION, INC.
on the 13th day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ken McDougal
Filed and Recorded Secretary
May 16, 1985

/s/ Sally S. Trotter, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TRI-RAUL COMMUNITY CENTER, INC. which was incorporated
 on the 14th day of January, 19 85 , at McComb , was organized on the
 22nd day of January, 19 85 , at
 in the County of Pike by the election of
 John F. Coney, Claude Williams, John Henry Magee and Shelly Diane James

as Directors, and by the election of the following officers to serve for One
 year , to-wit. John F. Coney, President Claude Williams, First Vice President
 John Henry Magee, Second Vice President Shelly D. James, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 118A, McComb, Mississippi
 The postoffice address of the Secretary is Route 2, Box 85, McComb, Mississippi 39648

I John F. Coney , who was elected
 President of the TRI-RAUL COMMUNITY CENTER, INC.
 on the 22nd day of January, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Shelly D. James,
 May 16, 1985 Secretary & Treasurer

/s/ John F. Coney, President.

REPORT OF ORGANIZATION

The DEVIL'S DEN HUNTING CLUB, INC. which was incorporated
on the 1st day of April, 1985, was organized on the
1st day of April, 1985, at McCall Creek, Mississippi
in the County of Franklin by the election of
Frank S. Calcote, James Calcote, Jr. and Richard Brown

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Frank S. Calcote, President James Calcote, Jr., Vice President
Richard Brown, Secretary

The postoffice address of the President is Route 2, Box 99, McCall Creek, Mississippi
The postoffice address of the Secretary is P. O. Box 99, Star, Mississippi

I Frank S. Calcote, who was elected
President of the DEVIL'S DEN HUNTING CLUB, INC.
on the 1st day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Brown
Filed and Recorded Secretary

/s/ Frank S. Calcote President.

REPORT OF ORGANIZATION

The CITIZENS' COMMITTEE FOR TAX REFORM OF JACKSON COUNTY which was incorporated
on the 12th day of March, 1985, was organized on the
2nd day of April, 1985, at 6531 Bridgeview, North Biloxi, MS
in the County of Jackson by the election of
Paul Delcambre, Evelyn Diaz, Stan Williams, Deirdre DeGroote, A. C. Simms

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Paul Delcambre, President Evelyn Diaz, Vice President
Deirdre DeGroote, Secretary Stan Williams, Treasurer

The postoffice address of the President is P. O. Box 331, Biloxi, Mississippi 39532
The postoffice address of the Secretary is P. O. Box 711, Ocean Springs, Mississippi 39564

I Paul J. Delcambre, Sr. , who was elected
President of the CITIZENS' COMMITTEE FOR TAX REFORM OF JACKSON COUNTY
on the 2nd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deirdre DeGroote
Filed and Recorded Secretary

/s/ Paul Delcambre President.

May 17 1985

REPORT OF ORGANIZATION

The CAPITAL THEATRE COMPANY which was incorporated
on the 30th day of April, 1985, was organized on the
13th day of May, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Vicki T. Miller, Charles E. Sampson, Mary Jane Sampson, Jennifer B. Packer and Mark Horton

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Charles E. Sampson, President Jennifer B. Packer, Vice President
Mary Jane Sampson, Secretary/Treasurer Mark Horton, Assistant Vice President

The postoffice address of the President is P. O. Box 1450, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 1450, Jackson, Mississippi 39205

I Charles E. Sampson, who was elected
President of the CAPITAL THEATRE COMPANY
on the 13th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Jane Sampson
Filed and Recorded Secretary
May 20, 1985

/s/ Charles E. Sampson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SUGAR SHACK HUNTING CLUB, INC. which was incorporated
on the 11th day of April, 1985, was organized on the
10th day of May, 1985, at Route 1, Meadville, Mississippi
in the County of Franklin by the election of
Douglas McFarland, Hilton R. Zumbro, Howard J. Zumbro & Perry D. Zumbro

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Douglas McFarland, President Hilton R. Zumbro, Vice President
Howard J. Zumbro, Secretary

The postoffice address of the President is Route 1, Box 127, Meadville, Mississippi 39653
The postoffice address of the Secretary is Box 218, McCall Creek, Mississippi 39647

I Douglas McFarland, who was elected
President of the SUGAR SHACK HUNTING CLUB, INC.
on the 10th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard J. Zumbro
Filed and Recorded Secretary
May 20, 1985

/s/ Douglas McFarland President.

REPORT OF ORGANIZATION

The CROW CREEK HUNTING CLUB, INC.

on the 2nd day of May,

1985

which was incorporated
, was organized on the

7th day of May,

1985

, at Port Gibson

in the County of Claiborne

by the election of

Fred Shelton, Dexter Abbott and Rita Abbott

as Directors, and by the election of the following officers to serve for One

year (1) , to-wit. Fred Shelton, President Dexter Abbott, Vice President
Rita Abbott, Secretary/Treasurer

The postoffice address of the President is Route 2, Pattison, Mississippi 39144

The postoffice address of the Secretary is 106 Mimosa Drive, Port Gibson, Mississippi 39150

I Fred Shelton

, who was elected

President of the CROW CREEK HUNTING CLUB, INC.

on the 7th day of May,

1985

, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita G. Abbott

/s/ Fred Shelton

President.

Filed and Recorded Secretary

May 20, 1985

REPORT OF ORGANIZATION

The EDGEWATER MALL MERCHANTS ASSOCIATION, INC. which was incorporated
on the 23rd day of April, 1985, was organized on the
23rd day of April, 1985, at Edgewater Mall, Biloxi, Mississippi
in the County of Harrison by the election of
Carol Elvin, Kay Warr and Roma Graham

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Carol Elvin, President Kay Warr, First Vice President

The postoffice address of the President is LaBoutique, Edgewater Mall
The postoffice address of the Secretary is Marketing Director, Edgewater Mall

I Carol Elvin, who was elected
President of the EDGEWATER MALL MERCHANTS ASSOCIATION, INC.
on the 23rd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Rhonda Guise
Filed and Recorded Secretary

/s/ Carol Elvin President.

REPORT OF ORGANIZATION

The RED RIDGE HUNTING CLUB, INC. which was incorporated
on the 2nd day of May, 1985, was organized on the
2nd day of May, 1985, at Rt. 1, Box 121, Mendenhall, MS
in the County of Simpson by the election of
Farley Shows, M. M. Shows, Douglas Vanderford, Cletes Vanderford, Tim Jones, F. S. Jones, J. P. Jones
and Mark Brewer
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Farley Shows, President M. M. Shows, Vice President
Douglas Vanderford, Secretary

The postoffice address of the President is Route 1, Box 121, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 84C, Mendenhall, Mississippi 39114

I Farley Shows, who was elected
President of the RED RIDGE HUNTING CLUB, INC.
on the 2nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 20, 1985

/s/ Douglas Vanderford
Secretary

/s/ Farley Shows President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BRANDON FRIENDS OF THE LIBRARY, INC. which was incorporated
 on the 29th day of March, 1985, was organized on the
 22nd day of April, 1985, at The Brandon Public Library
 in the County of Rankin by the election of
 Mrs. Carl T. Corley, Mrs. Nancy E. Forget, Mrs. Chris Goryl, Mrs. Ann Lach, Mrs. Marjorie Murray, Mrs. Elaine A.
 Strickland and Mrs. Kaileen Thieling
 as Directors, and by the election of the following officers to serve for Fiscal
 year 1985, to-wit: Mrs. Marjorie Murray, Co-President Mrs. Chris Goryl, Co-President
 Mrs. Elaine A. Strickland, Secretary Mrs. Nancy Forget, Treasurer

The postoffice address of the President is 115 Summit Ridge, Brandon, Mississippi 39042 (Goryl)
 The postoffice address of the Secretary is Route 6, Box 22, Brandon, Mississippi 39042 (Murray)
 216 Old Oak Circle, Brandon, Mississippi 39042

I Chris Goryl and Marjorie Murray, who was elected
 President of the BRANDON FRIENDS OF THE LIBRARY, INC.
 on the 22nd day of April, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine A. Strickland
 Filed and Recorded Secretary
 May 21, 1985

/s/ Christine M. Goryl President.
 /s/ Marjorie W. Murray

REPORT OF ORGANIZATION

The JOHNSON MINISTRIES (CARING 'N SHARING, PREVENTIVE COUNSELING)
on the 8th day of May 19 85 , at
9th day of May 19 85 , at
in the County of Madison by the election of
Rev. Lem Johnson, Jr., Mrs. Lucile P. Ballard and Mrs. Jannie B. Johnson

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for Four
year (4) , to-wit. Rev. Lem Johnson, Jr., President Mrs. Lucile P. Ballard, First Vice President
Mrs. Jannie B. Johnson, Secretary & Treasurer

The postoffice address of the President is R.Rt. 1, Box 156, Flora, Mississippi 39071
The postoffice address of the Secretary is R.Rt. 1, Box 156, Flora, Mississippi 39071

I Rev. Lem Johnson, Jr. , who was elected
President of the JOHNSON MINISTRIES (CARING 'N SHARING, PREVENTIVE COUNSELING)
on the 9th day of May 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21 1985

/s/ Jannie B. Johnson
Secretary

/s/ Rev. Lem Johnson, Jr. President.

REPORT OF ORGANIZATION

The 16 HUNTING CLUB, INC. which was incorporated
on the 14th day of March, 1984, was organized on the
18th day of September, 1984, at Benton, Mississippi
in the County of Yazoo by the election of
Jimmy Campbell, Tom Slack, Jamie Campbell

as Directors, and by the election of the following officers to serve for Four
year (4), to-wit: W. P. Kink, President H. S. Pepper, Vice President
Lawrence Flesher, Secretary & Treasurer

The postoffice address of the President is P. O. Box 222, Benton, Mississippi 39039
The postoffice address of the Secretary is 221 Kiowa Drive, Madison, Mississippi 39110

I W. P. Kink, who was elected
President of the 16 HUNTING CLUB, INC.
on the 18th day of September, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lawrence Flesher
Filed and Recorded Secretary

/s/ W. P. Kink President.

REPORT OF ORGANIZATION

The SHADOWOOD CONDOMINIUM ASSOCIATION, INC.
on the 27th day of March, 19 85, which was incorporated
4th day of April, 19 85, was organized on the
in the County of Hinds by the election of
B. Richard Alford, Jr., Pat Alford and Beulah Boots Smith, at 2000 Deposit Guaranty Plaza, Jackson, MS

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: B. Richard Alford, Jr., President Pat Alford, Vice President
Beulah Boots Smith, Secretary/Treasurer

The postoffice address of the President is 1101 Post Road, Clinton, Mississippi 39056
The postoffice address of the Secretary is 14 Pebble Hill, Brandon, Mississippi 39042

I B. Richard Alford, Jr.,
President of the SHADOWOOD CONDOMINIUM ASSOCIATION, INC.,
on the 4th day of April, 19 85, who was elected
foregoing report of the organization of said Company is correct and true. 19 85, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Beulah Boots Smith
May 23, 1985 Secretary

/s/ B. Richard Alford, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The ARKADELPHIA BAPTIST CHURCH, INC. which was incorporated
on the 26th day of April, 1985, was organized on the
8th day of May, 1985, at Bailey, Mississippi
in the County of Lauderdale by the election of
Mrs. Rebecca Davis, Edwin Thead and William Sessums

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Edwin Thead, Chairman of Trustees
Mrs. Rebecca Davis, Secretary of Trustees

The postoffice address of the President is Route 1, Box 365, Bailey, Mississippi 39320
The postoffice address of the Secretary is Route 1, Box 143, Bailey, Mississippi 39320

I Edwin Thead, who was elected
President of the ARKADELPHIA BAPTIST CHURCH, INC.
on the 8th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Rebecca Davis
Filed and Recorded Secretary
May 24, 1985

/s/ Edwin Thead President.

REPORT OF ORGANIZATION

The 2 J HUNTLNG CLUB, INC. which was incorporated
on the 16th day of May, 1985, was organized on the
22nd day of May, 1985, at Route 1, Box 1140, Woodville, MS
in the County of Wilkinson by the election of
Joe Davis, Joe W. Davis, and Mary Anita Davis

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Joe Davis, President Joe W. Davis, Vice President
Mary Anita Davis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 1140, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 1, Box 1140, Woodville, Mississippi 39669

I Joe Davis, who was elected
President of the 2 J HUNTLNG CLUB, INC.
on the 22nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Anita Davis
Filed and Recorded Secretary

/s/ Joe Davis President.

May 24, 1985

REPORT OF ORGANIZATION

The FOOD FOR FAITH, INC. which was incorporated
on the 26th day of March, 1985, was organized on the
26th day of March, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Beverly B. Youngblood, Richard S. Youngblood and Dianne Boyett . . .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Beverly B. Youngblood, President
Richard S. Youngblood, Secretary . . .

The postoffice address of the President is 1330 Simwood Place, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1330 Simwood Place, Jackson, Mississippi 39211

I Beverly B. Youngblood , who was elected
President of the FOOD FOR FAITH, INC.
on the 26th day of March 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: . /s/ Richard S. Youngblood . /s/ Beverly B. Youngblood President.
Filed and Recorded Secretary

REPORT OF ORGANIZATION

The SHELTON HUNTING CLUB which was incorporated
on the 22nd day of March, 1985, was organized on the
16th day of April, 1985, at Shelton Hunting Club
in the County of Copiah by the election of
Larry Sparkman, Bobby Jones, Bob Johnson and Mike Killerbrew

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit: Samuel Shelton, President James Shelton, Vice President
Robert Ott, Secretary

The postoffice address of the President is Route 1, Box 62, Pattison, Mississippi 39144
The postoffice address of the Secretary is Route 1, Box 61A, Pattison, Mississippi 39144

I Samuel Shelton
President of the SHELTON HUNTING CLUB, who was elected
on the 16th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Ott
Filed and Recorded Secretary
May 24, 1985

/s/ Sameul Shelton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CLARKSDALE YOUTH SOCCER ORGANIZATION, INC. which was incorporated
 on the 8th day of May, 1985, was organized on the
 15th day of May, 1985, at Clarksdale, Mississippi
 in the County of Coahoma
 by the election of
 Fair Hays, Jr., John Y. Fiser and Brenda Robinson

as Directors, and by the election of the following officers to serve for
 year 1985, to-wit: Fair Hays, Jr., President John Y. Fiser, Vice President
 Nancy Ferracci, Secretary Brenda Robinson, Treasurer

The postoffice address of the President is 329 Mosely, Lyon, Mississippi 38645
 The postoffice address of the Secretary is 213 Grace Street, Clarksdale, Mississippi 38614

I Fair Hays, Jr. , who was elected
 President of the CLARKSDALE YOUTH SOCCER ORGANIZATION, INC.
 on the 15th day of May, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Ferracci
 Filed and Recorded Secretary
 May 24, 1985

/s/ Fair Hays, Jr. President.

REPORT OF ORGANIZATION

The CT HUNTING CLUB, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
19th day of March, 1985, at Natchez
in the County of Adams by the election of
Mark Taylor, Thomas Moore & Larry Vaughn

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Charles Taylor, President W. C. Taylor, Vice President
Donald Barlow, Secretary Kenny Carpenter, Treasurer

The postoffice address of the President is 4 David Street, Natchez, Mississippi
The postoffice address of the Secretary is Route 1, Box 81, Roxie, Mississippi

I Charles Taylor, who was elected
President of the CT HUNTING CLUB, INC.
on the 19th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Barlow
Filed and Recorded Secretary

/s/ Charles Taylor President.

May 27, 1985

REPORT OF ORGANIZATION

The RILEY PROPERTY HOLDING COMPANY which was incorporated
on the 4th day of April, 1985, was organized on the
8th day of April, 1985, at Meridian, Mississippi
in the County of Lauderdale by the election of
William G. Riley, Richard F. Riley and R. B. Deen, Jr.

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Dr. Richard F. Riley, President Dr. William G. Riley, Vice President
R. B. Deen, Jr., Secretary/Treasurer

The postoffice address of the President is 1102 - 21st Avenue, Meridian, Mississippi
The postoffice address of the Secretary is 1122 - 22nd Avenue, Meridian, Mississippi

I Richard F. Riley, who was elected
President of the RILEY PROPERTY HOLDING COMPANY
on the 8th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr.
Filed and Recorded Secretary

/s/ Richard F. Riley President.

REPORT OF ORGANIZATION

The RILEY HOME HEALTH SERVICES, INC. which was incorporated
on the 12th day of March, 19 85 ; was organized on the
16th day of April, 19 85 , at Meridian, Mississippi
in the County of Lauderdale by the election of
R. B. Deen, Jr., William G. Riley, Richard F. Riley and Kenneth Posey

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Dr. William G. Riley, President Dr. Richard F. Riley, Vice President
R. B. Deen, Jr., Secretary/Treasurer

The postoffice address of the President is 1102 - 21st Avenue, Meridian, Mississippi
The postoffice address of the Secretary is 1122 - 22nd Avenue, Meridian, Mississippi

I William G. Riley , who was elected
President of the RILEY HOME HEALTH SERVICES, INC.
on the 16th day of April, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr.
Filed and Recorded Secretary
May 27, 1985

/s/ William G. Riley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RED HILL HUNTING CLUB OF JACKSON COUNTY, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
1st day of May, 1985, at 711 Krebs Avenue, Pascagoula, MS
in the County of Jackson by the election of
Ray Cole, Roy Martin, James Hoskins, Jay Fletcher and Joe Martin

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Ray Cole, President Roy Martin, Vice President
James Hoskins, Secretary Jay Fletcher, Treasurer
Joe Martin, Membership

The postoffice address of the President is 2015 Crescent Drive, Pascagoula, Mississippi
The postoffice address of the Secretary is 606 Eastwood, Pascagoula, Mississippi.

I Ray Cole, who was elected
President of the RED HILL HUNTING CLUB OF JACKSON COUNTY, INC.
on the 1st day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Hoskins
Filed and Recorded Secretary
May 27, 1985

/s/ Ray Cole President.

REPORT OF ORGANIZATION

The SENATOBIA PRESBYTERIAN CHURCH, INC. which was incorporated
on the 16th day of May, 1985, was organized on the
19th day of May, 1985, at Senatobia, Mississippi
in the County of Tate by the election of
James R. Johnson, III, Frances C. Perkins and Terence O. Young

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James R. Johnson, III, President Frances C. Perkins, Vice President
Terence O. Young, Secretary

The postoffice address of the President is 108 W. Gilmore, Senatobia, Mississippi 38668
The postoffice address of the Secretary is 69 Country Club Drive, Senatobia, Mississippi 38668

I James R. Johnson, III, who was elected
President of the SENATOBIA PRESBYTERIAN CHURCH, INC.
on the 19th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terence O. Young
Filed and Recorded Secretary
May 28, 1985

/s/ James R. Johnson, III President.

REPORT OF ORGANIZATION

The RENEGADE HUNTING CLUB, INC. which was incorporated
on the 13th day of February, 1985, was organized on the
14th day of February, 1985, at Wesson, Mississippi
in the County of Copiah by the election of
Kenneth Crechale, Curtis Leonard, Glen Baker, Michael White and Ricky McInnis .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Kenneth Crechale, President Curtis Leonard, Vice President
Glen Baker, Secretary/Treasurer Michael White, Board Member
Ricky McInnis, Board Member

The postoffice address of the President is 3107 Highway 80 West, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1865 Bienville Drive, Jackson, Mississippi 39212

I Kenneth Crechale , who was elected
President of the RENEGADE HUNTING CLUB, INC.
on the 14th day of February, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Baker /s/ Kenneth Crechale President.
Filed and Recorded Secretary
Mar 28 1985

REPORT OF ORGANIZATION

The JOINT HEIRS WITH CHRIST OUTREACH CENTER, INC. which was incorporated
on the 23rd day of April, 1985, was organized on the
1st day of May, 1985, at 604 North Natchez St., Kosciusko, MS
in the County of Attala by the election of
Louiza F. Dixon, Jerry Dixon, Jr., and Jessie Mitchell

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Pearl Foster, President Carol Riley, Vice President
Louiza F. Dixon, Secretary Barbara Foster, Treasurer

The postoffice address of the President is Glendale Apartment L-68, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 609 North Wells, Apartment D-1 York Shire, Kosciusko 39090

I Lula P. Foster, who was elected
President of the JOINT HEIRS WITH CHRIST OUTREACH CENTER, INC.
on the 1st day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louiza F. Dixon
Filed and Recorded Secretary
May 28, 1985

/s/ Pearl Foster President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAFAYETTE HEIGHTS ACADEMY, INC. which was incorporated
on the 9th day of April, 1985, was organized on the
16th day of May, 1985, at R R #2, Box 121-B, Mendenhall, MS
in the County of Simpson by the election of
Larry A. Estep, Sr., Alberta S. Estep and Larry A. Estep, Jr.

as Directors, and by the election of the following officers to serve for Ten
year (10), to-wit: Larry A. Estep, Sr., President Alberta S. Estep, Chairman
Larry A. Estep, Jr., Secretary

The postoffice address of the President is P. O. Box 485, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O. Box 304, R R 3, Box 304, Magee, Mississippi 39111

I Larry A. Estep, Sr., who was elected
President of the LAFAYETTE HEIGHTS ACADEMY, INC.
on the 16th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry A. Estep, Jr. /s/ Larry A. Estep, Sr. President.
Filed and Recorded Secretary
May 29 1985

REPORT OF ORGANIZATION

The JACKSON POLICE OFFICERS CHRISTIAN FELLOWSHIP, INC. which was incorporated
on the 4th day of March, 1985, was organized on the
4th day of March, 1985, at 327 E. Pascagoula Street, Jackson, MS
in the County of Hinds by the election of
John Green, L. C. Smith, Vince Graef, Larry Gatewood, Nancy Nordan, Charlia Nash, Floyce Rochester, D. R. Brad-
ford, Curtis McLaurin, Perry Martin, John Hackney, Pat Smith, Hugh Trussell, J. Welborn, William Conlee, D. F.
as Directors, and by the election of the following officers to serve for One Fortenberry
year (1), to-wit. W. A. Conlee, President D. F. Fortenberry, Vice President
Floyce Rochester, Secretary-Treasurer

The postoffice address of the President is P. O. Box 17, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 17, Jackson, Mississippi 39205

I William A. Conlee, who was elected
President of the JACKSON POLICE OFFICERS CHRISTIAN FELLOWSHIP, INC.
on the 4th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald F. Fortenberry (acting secretary
Filed and Recorded Secretary in her absence) . /s/ William A. Conlee President.

REPORT OF ORGANIZATION

The CASSONOVIA CLUB, INC. which was incorporated
on the 26th day of April, 1985, was organized on the
21st day of May, 1985, at Moss Point, Mississippi
in the County of Jackson by the election of
Johnny McCreary, Booker T. Rankins, Robert Lee Richardson, R. W. Jones, Wayne McCann, Jerry Sherrod and
Nathaniel Knight
as Directors, and by the election of the following officers to serve for
year 85-86, to-wit. Robert Lee Richardson, President R. W. Jones, Vice President
Booker T. Rankins, Secretary Wayne McCann, Treasurer

The postoffice address of the President is 4848 Saphire Street, Moss Point, Mississippi 39563
The postoffice address of the Secretary is 4006 Macphelah Road, Moss Point, Mississippi 39563

I Robert Lee Richardson, who was elected
President of the CASSONOVIA CLUB, INC.
on the 21st day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Booker T. Rankins
Filed and Recorded Secretary
May 31 1985

/s/ Robert Lee Richardson President.

REPORT OF ORGANIZATION

The B. P. II HUNTING CLUB, INC. which was incorporated
on the 16th day of May, 19 85 , was organized on the
23rd day of May, 19 85 , at Smithdale, Mississippi
in the County of Amite by the election of
Conrad Vaughan, Don Mitchell, Earl Wells, Mary L. Vaughan, Terry Martin

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Tom Whittington, President Don Mitchell, Vice President
Mary L. Baughan, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 53, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 2, Box 60-A, Smithdale, Mississippi 39664

I Tom Whittington , who was elected
President of the B. P. II HUNTING CLUB, INC.
on the 23rd day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary L. Vaughan
Filed and Recorded Secretary
June 4, 1985

/s/ Tommy Whittington President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The NORTHWEST SHRINE CLUB HOLDING COMPANY, INC. which was incorporated
on the 2nd day of July, 1984, was organized on the
8th day of August, 1984, at Senatobia, Mississippi
in the County of Tate by the election of
Lorain Faltus, O. C. Kissell, Harleigh Baxter and James Traywick

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Harry L. Lacefield, President Russell Hadskey, Secretary

The postoffice address of the President is Route 2, Box 49-D, Senatobia, Mississippi 38668
The postoffice address of the Secretary is Post Office Box 244, Coldwater, Mississippi 38618

I Harry L. Lacefield, who was elected
President of the NORTHWEST SHRINE CLUB HOLDING COMPANY, INC.
on the 8th day of August, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Russell Hadskey
Filed and Recorded Secretary
June 4, 1985

/s/ Harry L. Lacefield President.

REPORT OF ORGANIZATION

The TEMPLE-HILL HUNTING CLUB, INC. which was incorporated
on the 26th day of April, 1985, was organized on the
26th day of April, 1985, at 105 Oak Street, Meadville, Mississippi
in the County of Franklin by the election of
Tim Hill, J. W. McFarland and W. W. Watkins

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Tim Hill, President J. W. McFarland, Secretary
W. W. Watkins, Vice President

The postoffice address of the President is 105 Oak Street, Meadville, Mississippi
The postoffice address of the Secretary is Route 2, McCall Creek, Mississippi

I Tim Hill, who was elected
President of the TEMPLE-HILL HUNTING CLUB, INC.
on the 26th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. McFarland
Filed and Recorded Secretary
June 4, 1985

/s/ Tim Hill President.

REPORT OF ORGANIZATION

The JCR HUNTING CLUB, INC. which was incorporated
on the 12th day of February, 1985, was organized on the
22nd day of May, 1985, at Monticello, Mississippi
in the County of Lawrence by the election of
Louis Rutland, Jimmy D. Johnson, Randy B. Carr

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Randy B. Carr, President Patsy Carr, Secretary

The postoffice address of the President is Route 1, Box 170-C, Monticello, Mississippi 39654
The postoffice address of the Secretary is Route 1, Box 170-C, Monticello, Mississippi 39654

I Randy B. Carr, who was elected
President of the JCR HUNTING CLUB, INC.
on the 22nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Patsy H. Carr
Secretary

/s/ Randy B. Carr President.

REPORT OF ORGANIZATION

The SMITH-GOODEN EDUCATION FUND, INC. which was incorporated
on the 26th day of April, 1985, was organized on the
26th day of April, 1985, at Benton, Mississippi
in the County of Benton by the election of
Everette Gooden, Elfreda Cole and Lloyd Smith

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Everette Gooden, President Elfreda Cole, Vice President
Lloyd Smith, Secretary

The postoffice address of the President is Route 2, Box 178, Benton, Mississippi
The postoffice address of the Secretary is 1933-28th Avenue, Meridian, Mississippi

I Everette Gooden, who was elected
President of the SMITH-GOODEN EDUCATION FUND, INC.
on the 26th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd Smith
Filed and Recorded Secretary
June 4, 1985

/s/ Everette Gooden President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY HUNTING CLUB, INC. which was incorporated
 on the 17th day of May, 19 85, was organized on the
 25th day of May, 1985, at Kosciusko, Mississippi
 in the County of Attala
 by the election of
 Ray Strahan, Doug McElroy, and Owen Oliver

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Doug McElroy, President Ray Strahan, Vice President
 Owen Oliver, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 166, Vaiden, Mississippi 39176
 The postoffice address of the Secretary is 129 East Jefferson, Kosciusko, Mississippi 39090

I Doug McElroy, who was elected
 President of the COMMUNITY HUNTING CLUB, INC.
 on the 25th day of May, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Owen Oliver
 Filed and Recorded Secretary
 June 4, 1985

/s/ Doug McElroy President.

REPORT OF ORGANIZATION

The REX HUNTING CLUB, INC.
on the 2nd day of May, 1985, which was incorporated
2nd day of May, 1985, was organized on the
in the County of Scott by the election of
Bert Atkinson, Steve Gibson, Gene Walker and Johnnie Johnson

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Bert Atkinson, President Steve Gibson, Vice President
Gene Walker, Secretary Johnnie Johnson, Director-at-Large

The postoffice address of the President is 1303 Anderson, Forest, Mississippi 39074
The postoffice address of the Secretary is P. O. Box 60, Forest, Mississippi 39074

I Bert Atkinson
President of the REX HUNTING CLUB, INC., who was elected
on the 2nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene Walker
Filed and Recorded Secretary

/s/ Bert Atkinson President.

June 5, 1985

REPORT OF ORGANIZATION

The BOGUE HOMA BAPTIST CHURCH which was incorporated
on the 10th day of April, 19 85 , was organized on the
26th day of May, 19 85 , at Bogue Homa Baptist Church
in the County of Perry by the election of
Albert Shows, James Brown, William Shows, Thurman Shows, Joe Prine and T. R. Walley .

as Directors, and by the election of the following officers to serve for Indefinately
year , to-wit. Opie Morgan, Pastor Nellie Walley, Clerk
Linda Prine, Secretary

The postoffice address of the President is P. O. Box 79, Richton, Mississippi
The postoffice address of the Secretary is P. O. Box 226, Petal, Mississippi

I Opie Morgan , who was elected
President of the BOGUE HOMA BAPTIST CHURCH
on the 26th day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Prine
Filed and Recorded Secretary

/s/ Opie Morgan President.

June 5, 1985

REPORT OF ORGANIZATION

The TOPI SAW CREEK WATER ASSOCIATION, INC. which was incorporated
on the 8th day of May, 19 85 , was organized on the
9th day of May, 19 85 , at Brookhaven, Mississippi
in the County of Lincoln by the election of
J. B. Russell, James Eitel, Janet Kirtfield, Ellzey Lewis and James Harris

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. J. B. Russell, President James Eitel, Vice President
Janet Kirtfield, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 114, Ruth, Mississippi
The postoffice address of the Secretary is Route 1, Box 495, Brookhaven, Mississippi 39601

I J. B. Russell , who was elected
President of the TOPI SAW CREEK WATER ASSOCIATION, INC.
on the 9th day of May, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Janet Kirtfield
June 6, 1985 Secretary

/s/ J. B. Russell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GULFPORT POWER BOAT ASSOCIATION, INC. which was incorporated
on the 23rd day of April, 1985, was organized on the
23rd day of April, 1985, at Gulfport
in the County of Harrison by the election of
Buddy Bethea, Mark Hathcock, Alisa Bethea

as Directors, and by the election of the following officers to serve for
year , to-wit. Buddy Bethea, President Mark Hathcock, Vice President
Alisa Bethea, Secretary-Treasurer

The postoffice address of the President is 941 Pass Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 941 Pass Road, Gulfport, Mississippi 39501

I S. D. "Buddy" Bethea , who was elected
President of the GULFPORT POWER BOAT ASSOCIATION, INC.
on the 23rd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Alisa M. Bethea
June 6, 1985 Secretary

/s/ Buddy Bethea President.

REPORT OF ORGANIZATION

The SOUTHERN PIONEER BEAGLE CLUB, INCORPORATED which was incorporated
on the 1st day of April, 1985, was organized on the
1st day of April, 1985, at Meridian, Mississippi
in the County of Lauderdale by the election of
Billy Max Gressett, Kenneth Gressett and Johnny McMahan

as Directors, and by the election of the following officers to serve for One
year 1984-85, to-wit. Fred W. Gray, President. Jim Ellis, Vice President
Dennis Whitlock, Secretary Wendall Fitzgerald, Treasurer

The postoffice address of the President is 3716 - 26 Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 5, Box 202A, Meridian, Mississippi 39301

I Fred Gray, who was elected
President of the SOUTHERN PIONEER BEAGLE CLUB, INCORPORATED
on the 1st day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis Whitlock
Filed and Recorded Secretary
June 7, 1985

/s/ Fred Gray President.

REPORT OF ORGANIZATION

The WEST TALLAHATCHIE UTILITIES ASSOCIATION, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
6th day of June, 1985, at Route One, Tutwiler, Mississippi
in the County of Tallahatchie by the election of
Jerome Little, Eddie J. Meeks, John L. Dimming, Betty Jean Powell and Lloyd Carathers

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jerome Little, President Eddie J. Meeks, Vice-President
Betty Jean Powell, Secretary-Treasurer

The postoffice address of the President is Route One, Tutwiler, Mississippi
The postoffice address of the Secretary is Route One, Box G 44, Tutwiler, Mississippi

I Jerome Little, who was elected
President of the WEST TALLAHATCHIE UTILITIES ASSOCIATION, INC.
on the 6th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Jean Powell
Filed and Recorded Secretary

/s/ Jerome Little President.

June 7, 1985

REPORT OF ORGANIZATION

The EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION which was incorporated
on the 15th day of April, 1985, was organized on the
16th day of April, 1985, at Alcorn School of Nursing
in the County of Adams by the election of
John Hudson, Joe Zuccaro, Dale Polk, Theodore West, David Shaw, Eula Minor, Claudia Thornburg, Elizabeth Sims,
Mary Sylvester, David Armstrong, Anita King, Sandi Ewing, Francis Ransom, Lamar Braxton, E. K. Westmoreland
as Directors, and by 1 (see attached)
year 1989 EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION

The postoffice address: Virginia Clifton, Gutesia DeSue, Diane Green, Ann Marion, James Ethendge Patricia Dunmore, Co-
The postoffice address: Blanchard (Mrs.), Roy Shelby Chairman

I Lt. Evelyn R. K. West
President of the EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION
on the 16th day of April,
foregoing report of the organization of said Company is correct and true.

, who was elected

1985, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Susie J. Latham
June 10, 1985 Secretary

/s/ Lt. Evelyn R. K. West President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The GAUTIER PRESBYTERIAN CHURCH, INC. which was incorporated
 on the 14th day of March, 1985, was organized on the
 10th day of April, 1985, at Gautier, Mississippi
 in the County of Jackson by the election of
 Glenn Allmand, Nettie Coffey, Doug Hague, Wayne Martin, Mary Murphy, Bonnie Stewart and Betty Weaver
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Wayne N. Martin, President Betty E. Weaver, Secretary

The postoffice address of the President is 3926 Hillendale, Gautier, Mississippi 39553
 The postoffice address of the Secretary is Route 3, Box P32, Ocean Springs, Mississippi 39564

I Wayne N. Martin, who was elected
 President of the GAUTIER PRESBYTERIAN CHURCH, INC.
 on the 10th day of April, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty E. Weaver
 Filed and Recorded Secretary
 June 10, 1985

/s/ Wayne N. Martin President.

REPORT OF ORGANIZATION

The M R S - C M H C, INC. which was incorporated
on the 2nd day of May, 19 85 , was organized on the
30th day of May, 19 85 , at Brandon, Mississippi
in the County of Rankin by the election of
Linda Baker, C. W. Belgard, W. L. Hearn, Lynda Callender

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. John D. Howard, Chairman V. J. Runnels, Vice Chairman
Mrs. Billie F. Shackelford, Secretary/Treasurer

The postoffice address of the President is 112 Howsan Circle, Brandon, Mississippi 39042
The postoffice address of the Secretary is 428 Belview Avenue, Canton, Mississippi 39046

I John D. Howard , who was elected
President of the M R S - C M H C, INC.
on the 30th day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie F. Shackelford
Filed and Recorded Secretary

/s/ John D. Howard President.

REPORT OF ORGANIZATION

The BUNKLEY HUNTING CLUB, INC. which was incorporated
on the 4th day of June, 19 85, was organized on the
4th day of June, 19 85, at Meadville, Mississippi
in the County of Franklin by the election of
Edward H. Murray, Gary R. Cross, E. Durfrey Shoemaker, Dalton Emfinger, Derrell Cross, and Wayne Parker

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Edward H. Murray, President Gary R. Cross, Vice President
Oley R. Cross, Secretary

The postoffice address of the President is Route 2, Box 161, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 1, Box 715, Woodville, Mississippi 39669

I Edward H. Murray, who was elected
President of the BUNKLEY HUNTING CLUB, INC.
on the 4th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Oley R. Cross
Filed and Recorded Secretary

/s/ Edward H. Murray President.

REPORT OF ORGANIZATION

The MARS HILL CEMETERY PERPETUAL CARE FUND, INC. which was incorporated
on the 5th day of March, 19 85 , was organized on the
15th day of May, 19 85 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
Richard L. Burks, Winford Brown, Pat Breazeale, Jasper Commer, Sandy Fletcher and Hugh Ella Thompson
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jasper Commer, President Winford Brown, Vice President
Hugh Ella Thompson, Secretary

The postoffice address of the President is Route 8, Box 216, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 8, Box 133, Philadelphia, Mississippi 39350

I Jasper Commer , who was elected
President of the MARS HILL CEMETERY PERPETUAL CARE FUND, INC.
on the 15th day of May, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hugh Ella Thompson
Filed and Recorded Secretary
June 11, 1985

/s/ Jasper Commer President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LUCKY HOLLOW HUNTING CLUB #2, INC. which was incorporated
on the 4th day of March, 1985, was organized on the
4th day of March, 1985, at Route 1, Meadville, Mississippi
in the County of Franklin by the election of
James Priest, Wayne Hester, Jimmy Priest, Jackie Priest, Larry Webb and Charles L. Cole
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. James Priest, President Wayne Hester, Vice President
Calvin Smith, Secretary

The postoffice address of the President is Route 2, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 2, Meadville, Mississippi 39653

I, James Priest, who was elected
President of the LUCKY HOLLOW HUNTING CLUB #2, INC.
on the 4th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Calvin Smith
Filed and Recorded Secretary

/s/ James Priest President.

June 11, 1985

REPORT OF ORGANIZATION

The SUQUALENA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 9th day of April, 1985, was organized on the
22nd day of April, 1985, at Suqualena
in the County of Lauderdale by the election of
Charles Patch, Cathy Carpenter, Charles Smith, Jim Hollis, Bobby Sims, Larry Pate, Joe Parker, Ken Smith,
David Shadwick, Johnny Trest and Lloyd King
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Charles Patch, President Charles Smith, Vice President
Cathy Carpenter, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 235, Meridian, Mississippi 39305

The postoffice address of the Secretary is Route 2, Box 344-A, Meridian, Mississippi 39305

I Charles Patch, who was elected
President of the SUQUALENA VOLUNTEER FIRE DEPARTMENT, INC.
on the 22nd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cathy Carpenter

Filed and Recorded Secretary

June 11, 1985

/s/ Charles Patch

President.

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI GLIDER CLUB, INC. which was incorporated
on the 2nd day of May, 1985 , was organized on the
8th day of May, 1985 , at Tupelo
in the County of Lee by the election of
Fred Duckworth, Allen Wildmon and John Wesson

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Allen Wildmon, President . Ben Inman, Vice President .
John Wesson, Secretary Fred Duckworth, Treasurer .

The postoffice address of the President is 201 Shady Acres Road, Tupelo, Mississippi
The postoffice address of the Secretary is Route 1, Box 113, Guntown, Mississippi 38849

I Allen Wildmon , who was elected
President of the NORTHEAST MISSISSIPPI GLIDER CLUB, INC.
on the 8th day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Wesson /s/ Allen Wildmon President.
Filed and Recorded Secretary
May 12 1985

REPORT OF ORGANIZATION

The MIDSOUTH BASS ANGLERS, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
17th day of May, 1985, at Holiday Inn North
in the County of Hinds by the election of
Jerry Scott, Charlie Moore, Bill Hanner, Floyd Beard, Sid Rhodes, Charles Thomas

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit: Jerry Scott, President Bill Hanner, Vice President
Charlie Moore, Secretary/Treasurer

The postoffice address of the President is 103 Hilda Drive, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 502 Old Rice Road, Madison, Mississippi 39110

I Jerry Scott, who was elected
President of the MIDSOUTH BASS ANGLERS, INC.
on the 17th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: . /s/ Charlie Moore
Filed and Recorded Secretary
June 12, 1985

/s/ Jerry Scott President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAFAYETTE GOSPEL ASSOCIATION, INC. which was incorporated
 on the 30th day of April, 1985, was organized on the
 30th day of April, 1985, at Route 2, Box 8 F, Oxford, MS 38655
 in the County of Lafayette by the election of
 Willie Redmond, Charles Johnson and Ollie Redmond

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Willie Redmond, President Charles Johnson, Vice President
 Ollie Redmond, Treasurer Geraldine Kilgore, Secretary

The postoffice address of the President is Route 2, Box 8 F, Oxford, Mississippi 38655
 The postoffice address of the Secretary is Route 1, Box 312, Etta, Mississippi 38627

I Willie Redmond, who was elected
 President of the LAFAYETTE GOSPEL ASSOCIATION, INC.
 on the 30th day of April, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Geraldine Kilgore
 Filed and Recorded Secretary

/s/ Willie Redmond President.

REPORT OF ORGANIZATION

The SHARKEY WATER ASSOCIATION, INC. which was incorporated
on the 16th day of May, 1985, was organized on the
24th day of May, 1985, at Route Two, Box 134G, Charleston, MS
in the County of Tallahatchie by the election of
Virginia McClellan Powell, Ethel Lee Thompson, John Morris, Susie Holmes and Daniel Gatewood

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Virginia McClellan, President John Morris, Vice President
Ethel Lee, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 134G, Charleston, Mississippi 38921
The postoffice address of the Secretary is Rt. 2, Box 134E, Charleston, Mississippi 38921

I Virginia McClellan Powell, who was elected
President of the SHARKEY WATER ASSOCIATION, INC.
on the 24th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel Lee Thompson
Filed and Recorded Secretary
June 12, 1985

/s/ Virginia McClellan- President.
Powell

~~JUNE 15, 1985~~

REPORT OF ORGANIZATION

The GILLSBURG MEMORIAL GARDENS, INC. which was incorporated
on the 3rd day of May, 1985, was organized on the
3rd day of May, 1985, at Gillsburg, Mississippi
in the County of Amite by the election of
John L. Smith, 3 years, Delmas Harrell, 2 years, Burma Carpenter, 1 year

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. J. L. Smith, President J. L. McDaniels, Secretary
J. D. Jones, Treasurer

The postoffice address of the President is Route 3, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 2, Osyka, Mississippi 39657

I John L. Smith, who was elected
President of the GILLSBURG MEMORIAL GARDENS, INC.
on the 3rd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jesse L. McDaniels
Filed and Recorded Secretary

/s/ John L. Smith President.

REPORT OF ORGANIZATION

The THIRD NEW HOPE DISTRICT ASSOCIATION
on the 16th day of May, 1985, which was incorporated
22nd day of May, 1985, was organized on the
in the County of Newton by the election of
Rudolph Whitehead, Dessie Pilate and Syntha Beal
at 149 Pine Street, Newton, Mississippi

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Stephen J. Johnson, President Rudolph Whitehead, Vice President
Ezelle Kidd, Secretary Syntha Beal, Treasurer

The postoffice address of the President is Route 1, Box 259, Newton, Mississippi
The postoffice address of the Secretary is Route 1, Lake, Mississippi

I Stephen J. Johnson, who was elected
President of the THIRD NEW HOPE DISTRICT ASSOCIATION
on the 22nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ezelle Kidd
Filed and Recorded Secretary
June 14, 1985

/s/ Stephen J. Johnson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON.

REPORT OF ORGANIZATION

The CALVARY PRESBYTERIAN CHURCH which was incorporated
on the 14th day of January, 1985, was organized on the
9th day of June, 1985, at the Church sanctuary, 1401 Hwy. 1 North,
in the County of Washington by the election of Greenville, MS
Frank Patterson, Mrs. Johnnie Lewis, Leon Brown, Billy Ray Glasco, Harrison Barry, Eugene Parker, Mrs. Florence
Wright, Mrs. Millicent Jackson and Mrs. Gloria Yeldell
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Reverend Michael Wilson, President (Moderator)
Frank Patterson, Secretary (Clerk of the Session)

The postoffice address of the President is 1401 Highway 1 North, Greenville, Mississippi 38701
The postoffice address of the Secretary is 602 East Alexander Street, Greenville, Mississippi 38701

I Reverend Michael Wilson, who was elected
President of the CALVARY PRESBYTERIAN CHURCH
on the 9th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Patterson
Filed and Recorded Secretary
June 17, 1985

/s/ Michael Wilson President.

REPORT OF ORGANIZATION

The BETHEL CEMETERY ASSOCIATION, INC. which was incorporated
on the 26th day of April, 1985, was organized on the
26th day of April, 1985, at Route 1, Kosciusko, Mississippi 39090
in the County of Leake by the election of
Lamar Burkes, Willis Brock, Alton Johnson and J. D. Richardson

as Directors, and by the election of the following officers to serve for calendar year
year 1985, to-wit: Lamar Burkes, President Willis Brock, Vice President
Alton Johnson, Treasurer Mrs. Mattie E. Brock, Secretary

The postoffice address of the President is P. O. Box 211, Ridgeland, Mississippi 39157
The postoffice address of the Secretary is Route 1, Box 204, Kosciusko, Mississippi 39090

I Lamar Burkes, who was elected
President of the BETHEL CEMETERY ASSOCIATION, INC.
on the 26th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mattie E. Brock
Filed and Recorded Secretary
June 17, 1985

/s/ Lamar Burkes President.

REPORT OF ORGANIZATION

The CURTIS CREEK HUNTING CLUB #2, INC. which was incorporated
on the 8th day of May, 1985, was organized on the
8th day of May, 1985, at 273 Pecan Creed Drive, Madison, MS
in the County of Madison by the election of
David Faulkner, Gary Rawson, Paul Slone, Mitchell Bounds and Ronnie Johnson

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. David Faulkner, President Gary Rawson, Vice President and Treasurer
Paul Slone, Secretary

The postoffice address of the President is 273 Pecan Creek Drive, Madison, Mississippi 39110
The postoffice address of the Secretary is 258 Traceland Drive, Madison, Mississippi 39110

I David Faulkner, who was elected
President of the CURTIS CREEK HUNTING CLUB #2, INC.
on the 8th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Slone Secretary
Filed and Recorded /s/ David Faulkner President.

June 17, 1985

REPORT OF ORGANIZATION

The HOME CYPRESS HUNTING CLUB, INC. which was incorporated
on the 26th day of March, 1985, was organized on the
6th day of May, 1985, at Clarksdale, Mississippi
in the County of Coahoma by the election of
Horace Williams, Graydon Flowers, Jr., Dewitt Burchfield, Harold G. Haley, Jim Gray and Jack Hays

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Horace Williams, President Graydon Flowers, Jr., Vice President
Harold G. Haley, Secretary Dewitt Burchfield, Treasurer

The postoffice address of the President is Post Office Box 3097, Dublin, Mississippi 38739
The postoffice address of the Secretary is 134 Sunflower, Clarksdale, Mississippi 38614

I Horace Williams, who was elected
President of the HOME CYPRESS HUNTING CLUB, INC.
on the 6th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold G. Haley
Filed and Recorded Secretary
June 17, 1985

/s/ Horace Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SAMARITAN HELP CENTER, INCORPORATED which was incorporated
 on the 4th day of June, 1985, was organized on the
 7th day of June, 1985, at Aberdeen, Mississippi
 in the County of Monroe by the election of
 Mrs. Regina N. Guest, Bennie Ewing, Sr., Mrs. Anne House, Mrs. Carolyn Martin, Mrs. Anne N. Houston, Mrs. Fran
 Loeblick, David Waldrop, Mrs. Hershey Turnage, Pete Mangum and Rev. Michael Prym
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Mrs. Regina N. Guest, President Bennie Ewing, Sr., Vice President
 Mrs. Carolyn Martin, Secretary Mrs. Anne House, Treasurer

The postoffice address of the President is 211 South James Street, Aberdeen, Mississippi 39730

The postoffice address of the Secretary is P. O. Box 191, Aberdeen, Mississippi 39730

I Regina N. Guest, who was elected
 President of the SAMARITAN HELP CENTER, INCORPORATED
 on the 7th day of June, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Carolyn Martin

Filed and Recorded Secretary

June 18, 1985

/s/ Mrs. Regina N. Guest President.

REPORT OF ORGANIZATION

The HAZLIT CREEK HUNTING CLUB, INC. which was incorporated
on the 24th day of May, 19 85, was organized on the
15th day of June, 19 85, at Route 1, Woodville, Mississippi
in the County of Wilkinson by the election of
Billy Ray Havard, G. W. Wisner and James C. Wheeler

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Billy Ray Havard, President G. W. Wisner, Vice President
James C. Wheeler, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 640, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 1, Box 1090, Woodville, Mississippi 39669

I Billy Ray Havard, who was elected
President of the HAZLIT CREEK HUNTING CLUB, INC.
on the 15th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ James C. Wheeler
June 18 1985 Secretary

/s/ Billy Ray Havard President.

REPORT OF ORGANIZATION

The POINT CADET DEVELOPMENT CORPORATION which was incorporated
on the 19th day of April, 1985, was organized on the
22nd day of April, 1985, at 111 Vieux Marche', Biloxi, Mississippi
in the County of Harrison by the election of
Gerald Blessey, Bobby O'Barr and William A. Pittman

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Gerald Blessey, President Bobby O'Barr, Vice President
William A. Pittman, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi
The postoffice address of the Secretary is Post Office Box 70, Biloxi, Mississippi

I Gerald Blessey, who was elected
President of the POINT CADET DEVELOPMENT CORPORATION
on the 22nd day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Pittman
Filed and Recorded Secretary
Jan 18, 1985

/s/ Gerald Blessey President.

REPORT OF ORGANIZATION

The DAIRY BARN HUNTING CLUB, INC.
on the 3rd day of May, 19 85 which was incorporated
3rd day of May, 19 85 , was organized on the
in the County of Franklin , at Meadville
Ricky Steele, Gary Jones, David Campbell by the election of

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Ricky Steele, President Gary Jones, Secretary
David Campbell, Vice President

The postoffice address of the President is Route 3, Meadville, Mississippi
The postoffice address of the Secretary is Route 3, Meadville, Mississippi

I Ricky Steele , who was elected
President of the DAIRY BARN HUNTING CLUB, INC.
on the 3rd day of May, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Gary Jones
June 19, 1985 Secretary

/s/ Ricky Steele President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TILLATOBA HUNTING CLUB, INC. which was incorporated
on the 8th day of April, 1985, was organized on the
9th day of April, 1985, at Route 1, Enid, Mississippi 38927
in the County of Tallahatchie
Mike Selby, Bill Newton, W. L. McFerrin by the election of

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Mike Selby, President Bille Newton, Secretary/Treasurer
W. L. McFerrin, Vice President

The postoffice address of the President is Route 4, Box 27, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Route 1, Box 71, Enid, Mississippi 38927

I Mike Selby, who was elected
President of the TILLATOBA HUNTING CLUB, INC.
on the 9th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Newton
Filed and Recorded Secretary
June 19, 1985

/s/ Mike Selby President.

REPORT OF ORGANIZATION

ARCHITECTS

The ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS
on the 9th day of November, 1984, which was incorporated
2nd day of May, 1985, at University Club of Jackson, MS

in the County of Hinds by the election of
Bill Archer, James F. Barker, Daniel D. Bennett, Robert H. Canizaro, Henry F. Fountain, Jr., Willis T. Guild, Jr.,
Robert V. M. Harrison, Girault W. Jones, Samule H. Kaye, David H. Peabody, A. J. Staub, III, (see attached)

as Directors, and by the election
year (1) , to-wit.

ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN
INSTITUTE OF ARCHITECTS nt

The postoffice address of the Pres Matthew L. Virden, III, Terance O. Young, R. Michael McKewen, E. C.
The postoffice address of the Sec Neely, John T. Keeton, Jr., Ann H. Jackson, N. Forrest Germany,
Mrs. Jo Little, Kathy C. Jackson

I Robert V. M. Harrison, who was elected
President of the ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS
on the 2nd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael McKewen
Filed and Recorded Secretary
June 20, 1985

/s/ Robert V. M. Harrison President.

REPORT OF ORGANIZATION

The TOM BRANCH HUNTING CLUB, INC. which was incorporated
on the 16th day of May, 1985, was organized on the
18th day of May, 1985, at Route 2, Roxie, Mississippi
in the County of Franklin by the election of
David Smith, Alfred Smith, and Glenn Twiner

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. David Smith, President Alfred Smith, Vice President
Glenn Twiner, Secretary

The postoffice address of the President is Route 2, Roxie, Mississippi 39630
The postoffice address of the Secretary is Route 2, Roxie, Mississippi 39630

I David Smith, who was elected
President of the TOM BRANCH HUNTING CLUB, INC.
on the 18th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Twiner
Filed and Recorded Secretary
June 20, 1985

/s/ David Smith President.

REPORT OF ORGANIZATION

The FRIENDS OF THE MAGEE LIBRARY, INC. which was incorporated
on the 19th day of April, 1985, was organized on the
14th day of May, 1985, at Magee Library, Magee, Mississippi
in the County of Simpson by the election of
Lacey Lusk, Oliver McLean, Joyce McNair, Charles Pruitt and Katherine Venable

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Katherine Venable, President Wanda Hines, Secretary
Mary Louise Pace, Treasurer

The postoffice address of the President is P. O. Box 948, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O. Box 301, Magee, Mississippi 39111

I Katherine Venable
President of the FRIENDS OF THE MAGEE LIBRARY, INC. , who was elected
on the 14th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wanda Hines
Filed and Recorded Secretary
June 20, 1985

/s/ Katherine Venable President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HICKORY HILLS PROPERTY OWNERS ASSOCIATION which was incorporated
 on the 17th day of May, 1985, was organized on the
 30th day of May, 1985, at 106 Colonial Place, Hattiesburg, MS
 in the County of Forrest by the election of
 B. E. Mixon, Van Phillips, Larry Day, Mike Waits and Ben Carmichael

as Directors, and by the election of the following officers to serve for
 year , to-wit. Mike Waits, President Van Phillips, Secretary/Treasurer

The postoffice address of the President is 203 Comanche, Hattiesburg, Mississippi 39401
 The postoffice address of the Secretary is 103 Hillendale Drive, Hattiesburg, Mississippi 39401

I Mike Waits, who was elected
 President of the HICKORY HILLS PROPERTY OWNERS ASSOCIATION
 on the 30th day of May, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Van Phillips
 Filed and Recorded Secretary
 Jan 21 1985

/s/ Mike Waits President.

REPORT OF ORGANIZATION

The BUDE HUNTING CLUB, INC.
on the 4th day of June, 19 85, which was incorporated
14th day of June, 19 85, was organized on the
in the County of Franklin by the election of
Raymond L. Berkley, George Price and Kenneth R. Peeples

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Raymond L. Berkley, President George Price, Vice President
Kenneth R. Peeples, Secretary-Treasurer

The postoffice address of the President is P. O. Box 6, Bude, Mississippi 39630
The postoffice address of the Secretary is P. O. Box 196, Bude, Mississippi 39630

I Raymond L. Berkley
President of the BUDE HUNTING CLUB, INC.
on the 14th day of June, 19 85, who was elected
foregoing report of the organization of said Company is correct and true. 19 85, do hereby certify that the

ATTEST: /s/ Kenneth R. Peeples
Filed and Recorded Secretary
June 21, 1985

/s/ Raymond L. Berkley President.

REPORT OF ORGANIZATION

The **TEMPLE HUNTING CLUB, INC.** which was incorporated
on the 20th day of November, 1984, was organized on the
25th day of May, 1985, at Route 1, Bailey, Mississippi 39320
in the County of Lauderdale by the election of
R. L. Temple, Sandra Davis and Bobby Moore

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Max Clearman, President Sandra Davis, Secretary & Treasurer

The postoffice address of the President is Route 2 Box 227, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 1, Box 164A, Bailey, Mississippi 39320

I Max Clearman, who was elected
President of the **TEMPLE HUNTING CLUB, INC.**
on the 25th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Davis
Filed and Recorded Secretary
June 21, 1985

/s/ Max Clearman President.

REPORT OF ORGANIZATION

The BLUFF ROAD CHURCH OF CHRIST
on the 4th day of March, 1985, which was incorporated
2nd day of June, 1985, was organized on the
in the County of Tate by the election of P. O. Box 102, Arkabutla, Mississippi
Charlie Ward, Melvin Ward and Orlando Davis

as Directors, and by the election of the following officers to serve for Indefinite
year, to-wit. Charlie Ward, President and Chairman Melvin Ward, Co-Chairman and Treasurer
Noah Pipkin, Finance Minister Orlando Davis, Minister
Ozella Ward, Secretary

The postoffice address of the President is Route 1, Box 742-A, Coldwater, Mississippi 38618

The postoffice address of the Secretary is Route 1, Box 742-A, Coldwater, Mississippi 38618

I Charlie Ward, who was elected
President of the BLUFF ROAD CHURCH OF CHRIST
on the 2nd day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ozella Ward
Filed and Recorded Secretary
June 21, 1985

/s/ Charlie Ward President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The GEORGE-TOWN HUNTING CLUB, INC. which was incorporated
 on the 9th day of April, 19 85, was organized on the
 27th day of April, 19 85, at George Town Hunting Club House
 in the County of Amite
 Donald McIntyre, Marshall Halford, Hylan Carraway by the election of

as Directors, and by the election of the following officers to serve for 1985-1986
 year (1), to-wit: Donald McIntyre, President Marshall Halford, Vice President
 Hylan Carraway, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 124, Gloster, Mississippi 39638
 The postoffice address of the Secretary is P. O. Box 632, Gloster, Mississippi 39638

I Donald G. McIntyre, who was elected
 President of the GEORGE-TOWN HUNTING CLUB, INC.
 on the 27th day of April, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hylan Carraway
 Filed and Recorded Secretary
 June 24, 1985

/s/ Donald McIntyre President.

REPORT OF ORGANIZATION

The TURPIN CREEK HUNTING CLUB, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
14th day of June, 1985, at Natchez, Mississippi
in the County of Adams, by the election of
John R. Bowers, Bobby G. Hutto and Earnest Stevens

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. John R. Bowers, President Bobby G. Hutto, Vice President
Earnest Stevens, Secretary/Treasurer

The postoffice address of the President is 204 Cottage Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 17 Brentwood Lane, Natchez, Mississippi 39120

I John R. Bowers, who was elected
President of the TURPIN CREEK HUNTING CLUB, INC.
on the 14th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earnest Stevens
Filed and Recorded Secretary
June 24, 1985

/s/ John R. Bowers President.

REPORT OF ORGANIZATION

The 4-OAKS HUNTING CLUB, INC. which was incorporated
on the 10th day of April, 1985, was organized on the
27th day of April, 1985, at Rt. 1, Meadville, Mississippi
in the County of Franklin by the election of
Aaron Emfinger, Douglas Emfinger, A. J. Emfinger, T. E. Ballard, Jr., Danny Reid, Don Emfinger and
Barry Emfinger
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Aaron Emfinger, President Douglas Emfinger, Vice President
A. J. Emfinger, Secretary & Treasury

The postoffice address of the President is Route 1, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 1, Meadville, Mississippi 39653

I Aaron Emfinger, who was elected
President of the 4-OAKS HUNTING CLUB, INC.
on the 27th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. J. Emfinger Secretary
Filed and Recorded /s/ Aaron Emfinger President.
June 25, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI HEAD START FRIENDS ASSOCIATION, INC. which was incorporated
on the 11th day of March, 1985, was organized on the
24th day of April, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Roger A. Givens, Roosevelt T. Sanders, Mattie McLaurin, Charles Jones and Harrison D. McIver, III

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Roger A. Givens, President Roosevelt T. Sanders, Treasurer
Mattie McLaurin, Secretary

The postoffice address of the President is 5675 Queen Eleanor Lane, Jackson, Mississippi 39209
The postoffice address of the Secretary is 795 Gillespie Street, Apartment N-11, Jackson, Mississippi 39206

I Roger A. Givens, who was elected
President of the MISSISSIPPI HEAD START FRIENDS ASSOCIATION, INC.
on the 24th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 25, 1985

/s/ Mattie McLaurin
Secretary

/s/ Roger A. Givens President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GRINDER-SWITCH HUNTING CLUB, INC. which was incorporated
 on the 18th day of June, 1985, was organized on the
 25th day of June, 1985, at Woodville, Mississippi
 in the County of Wilkinson by the election of
 T. Delton Moore, Alonzo H. Sturgeon and Teresa J. Moore

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. T. Delton Moore, President Alonzo H. Sturgeon, Vice President
 Teresa J. Moore, Secretary/Treasurer

The postoffice address of the President is Post Office Box 1297, Woodville, Mississippi 39669
 The postoffice address of the Secretary is Post Office Box 1297, Woodville, Mississippi 39669

I T. Delton Moore, who was elected
 President of the GRINDER-SWITCH HUNTING CLUB, INC.
 on the 25th day of June, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Teresa J. Moore
 Filed and Recorded Secretary
 June 26, 1985

/s/ T. Delton Moore President.

REPORT OF ORGANIZATION

The MUD CREEK HUNTING CLUB, INC.
on the 12th day of June, 1985, which was incorporated
17th day of June, 1985, was organized on the
in the County of Wilkerson, at Crosby, Mississippi
Ottis Jackson and Steve Floyd by the election of

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Leonard B. Floyd, President Leve Cavin, Jr., Vice President
Eleanor Floyd, Secretary

The postoffice address of the President is Route 1, Box 123A Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 1, Box 123A Crosby, Mississippi 39633

I Leonard B. Floyd
President of the MUD CREEK HUNTING CLUB, INC., who was elected
on the 17th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eleanor Floyd
Filed and Recorded Secretary
June 26, 1985

/s/ Leonard B. Floyd President.

~~JUNE 20, 1985~~

REPORT OF ORGANIZATION

The CENTRAL AMERICAN DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 12th day of June, 1985 , was organized on the
24th day of June, 1985 , at 727 James Street, McComb, Mississippi
in the County of Pike by the election of
Philip R. Enochs, Jacqueline J. Enochs and Thomas D. Magruder, Jr. . . .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Philip R. Enochs, President Jacqueline J. Enochs, Vice President
Thomas D. Magruder, Jr., Secretary-Treasurer . . .

The postoffice address of the President is 727 James Street (P. O. Drawer 1249), McComb, Mississippi
The postoffice address of the Secretary is 814 Hickory Street (P. O. Box 1123), McComb, Mississippi

I Philip R. Enochs , who was elected
President of the CENTRAL AMERICAN DEVELOPMENT FOUNDATION, INC. . . .
on the 24th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas D. Magruder, Jr.
Filed and Recorded Secretary

/s/ Philip R. Enochs President.

REPORT OF ORGANIZATION

The FORD'S CREEK HUNTING CLUB, INC.
on the 18th day of June, 1985, which was incorporated
25th day of June, 1985, was organized on the
in the County of Wilkinson, Mississippi, at Route 1, Box 455, Woodville, Mississippi
John Dover, Gordon Dover and Joe Vines by the election of

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: John Dover, President Gordon Dover, Vice President
Joe Vines, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 445, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 1, Box 595, Woodville, Mississippi 39669

I John Dover
President of the FORD'S CREEK HUNTING CLUB, INC.
on the 25th day of June, 1985, who was elected
foregoing report of the organization of said Company is correct and true. 1985, do hereby certify that the

ATTEST:
Filed and Recorded /s/ J. B. Vines
June 26, 1985 Secretary

/s/ John L. Dover President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CENTER FOR CHRISTIAN MANAGEMENT, INC. which was incorporated
on the 18th day of June, 19 85, was organized on the
24th day of June, 19 85, at Kosciusko, Mississippi
in the County of Attala
Kenny R. Bush, Joe M. Ivey and J. Marlin Ivey by the election of

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Joe M. Ivey, President Kenny Bush, Vice President & Secretary/Treasurer

The postoffice address of the President is P. O. Box 610, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is P. O. Box 610, Kosciusko, Mississippi 39090

I Joe M. Ivey, who was elected
President of the CENTER FOR CHRISTIAN MANAGEMENT, INC.
on the 24th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenny R. Bush
Filed and Recorded Secretary
June 26, 1985

/s/. Joe M. Ivey President.

REPORT OF ORGANIZATION

The GOOD NEIGHBOR HUNTING CLUB, INC. which was incorporated
on the 16th day of May, 19 85 , was organized on the
22nd day of May, 19 85 , at Centreville, Mississippi
in the County of Amite by the election of
Jerry Blalock, Larry McCurley and Steve Blalock

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jerry Blalock, President Larry McCurley, Vice President
Steve Blalock, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 387, Old Pepper Mill Road, Centreville, Mississippi 39631
The postoffice address of the Secretary is Rt. 2, Box 387, Old Pepper Mill Road, Centreville, Mississippi 39631

I Jerry Blalock , who was elected
President of the GOOD NEIGHBOR HUNTING CLUB, INC.
on the 22nd day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Blalock
Filed and Recorded Secretary
June 26, 1985

/s/ Jerry Blalock President.

REPORT OF ORGANIZATION

The PROGRESSIVE CLUB OF YAZOO CITY, INC. which was incorporated
on the 5th day of March, 19 85 , was organized on the
5th day of March, 19 85 , at 805 Lee Street, Yazoo City, Mississippi
in the County of Yazoo by the election of
Alfreda Delaware, Bettie Kelly

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Alfreda Delaware, President Bettie Kelly, Secretary
Bernice Rattliff, Treasurer

The postoffice address of the President is 805 Lee Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 519 East Jefferson Street, Yazoo City, Mississippi 39194

I Alfreda Delaware , who was elected
President of the PROGRESSIVE CLUB OF YAZOO CITY, INC.
on the 5th day of March, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettie Kelly . /s/ Alfreda Delaware President.
Filed and Recorded Secretary
June 26 1985

REPORT OF ORGANIZATION

The 404 HUNTING & FISHING CLUB, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
10th day of June, 1985, at Rt. 2, Box 16G, Kosciusko, MS 39090
in the County of Attala by the election of
Timothy C. Wasson, William A. Mitchell and William T. Wasson

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Dr. Claude A. Jackson, President Timothy C. Wasson, Vice President
William A. Mitchell, Secretary

The postoffice address of the President is 1217 Pecan Blvd., Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 499 South Huntington Street, Koaciusko, Mississippi 39090

Dr. Claude A. Jackson, who was elected
President of the 404 HUNTING & FISHING CLUB, INC.
on the 10th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ William A. Mitchell
June 27, 1985 Secretary

/s/ Claude A. Jackson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The OLIVE BRANCH COMMUNITY THEATRE which was incorporated
on the 6th day of June, 1985, was organized on the
7th day of June, 1985, at Olive Branch, Mississippi
in the County of Desoto by the election of
Lemoyne Brigance, Tom Drumm, Myra Cox and Judy Coffel

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Lemoyne Brigance, President Tom Drumm, Vice President
Myra Cox, Secretary Judy Coffel, Treasurer

The postoffice address of the President is 6436 South Blocker Street, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 7270 Buckboard Cove, Olive Branch, Mississippi 38654

I Lemoyne Brigance, who was elected
President of the OLIVE BRANCH COMMUNITY THEATRE
on the 7th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Myra S. Cox
Filed and Recorded Secretary

/s/ Lemoyne Brigance President.

June 27, 1985

REPORT OF ORGANIZATION

The LIGHTHOUSE OF HOPE, INCORPORATED
on the 10th day of January, 1985, which was incorporated
10th day of January, 1985, at Prentiss, was organized on the
in the County of Jefferson Davis by the election of
Jim Bass, Gary Bennett and Johnny Hutson

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jim Bass, President Gary Bennett, Vice President
Johnny Hutson, Secretary

The postoffice address of the President is Route 1, Box 245, Prentiss, Mississippi 39474
The postoffice address of the Secretary is Route 2, Box 659, Sumrall, Mississippi. 39482

I Jim Bass, who was elected
President of the LIGHTHOUSE OF HOPE, INCORPORATED
on the 10th day of January, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny Hutson
Filed and Recorded Secretary

/s/ Jim Bass

President.

June 28 1985

REPORT OF ORGANIZATION

The OLDENBURG HUNTING CLUB, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
22nd day of June, 1985, at Natchez
in the County of Adams by the election of
James H. Seab, John Wesley Boyte and James C. Seab

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. James H. Seab, Secretary James C. Seab, President

The postoffice address of the President is Route 1, Box 461-A, Natchez, Mississippi
The postoffice address of the Secretary is Route 1, Box 690, Natchez, Mississippi

I James C. Seab, who was elected
President of the OLDENBURG HUNTING CLUB, INC.
on the 22nd day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Seab

Filed and Recorded Secretary

July 3 1985

/s/ James C. Seab President.

REPORT OF ORGANIZATION

The RABBIT CREEK HUNTING CLUB, INC. which was incorporated
on the 1st day of May, 1985, was organized on the
17th day of May, 1985, at Bogue Chitto, Mississippi
in the County of Lincoln by the election of
Bert Sasser, William Wade Moak, E. R. Moak

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. William Wade Moak, President Dennis G. Moak, Secretary

The postoffice address of the President is Route 4, Box 287, Bogue Chitto, Mississippi 39629
The postoffice address of the Secretary is Route 3, Box 300B, Bogue Chitto, Mississippi 39629

I William Wade Moak, who was elected
President of the RABBIT CREEK HUNING CLUB, INC.
on the 17th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis G. Moak Secretary
Filed and Recorded /s/ William Wade Moak President.
July 3, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEIDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI MASONIC YOUTH FOUNDATION, INC. which was incorporated
on the 4th day of June, 19 85, was organized on the
28th day of June, 19 85, at Jackson, Mississippi
in the County of Hinds by the election of
Robert M. Anderson, Watt Carter, James M. Ward, Ed Wooley and T. J. Farish

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Robert M. Anderson, President T. J. Farish, Secretary

The postoffice address of the President is P. O. Box 22984, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 9834, Jackson, Mississippi 39206

I Robert M. Anderson, who was elected
President of the MISSISSIPPI MASONIC YOUTH FOUNDATION, INC.
on the 28th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ T. J. Farish
July 3, 1985 Secretary

/s/ Robert M. Anderson President.

REPORT OF ORGANIZATION

The INDEPENDENT LIVING OF WILLOWOOD, INC. which was incorporated
on the 3rd day of May, 19 85, was organized on the
10th day of May, 19 85, at Jackson, Mississippi
in the County of Hinds by the election of
Holly Jones, Hazel Robinson, Nora Bingham, Eddie Kinchen, Albert Spann and Susan Moore

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Susan Moore, President Holly Jones, Secretary
Albert Spann, Treasurer

The postoffice address of the President is 6646 Old Canton Road, Apt. 97, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1595 West Highland, Apt. S-103, Jackson, Mississippi 39204

I Susan Moore, who was elected
President of the INDEPENDENT LIVING OF WILLOWOOD, INC.
on the 10th day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Holly Jones
Filed and Recorded Secretary
July 3, 1985

/s/ Susan B. Moore President.

REPORT OF ORGANIZATION

The FLAT BRANCH HUNTING CLUB, INC. which was incorporated
on the 12th day of June, 19 85 , was organized on the
17th day of June, 19 85 , at Gulfport, Mississippi
in the County of Harrison by the election of
Hue B. Snowden, Robert N. Gregory and Donald Evans

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Hue B. Snowden, President Donald Evans, Vice President
Robert N. Gregory, Secretary-Treasurer

The postoffice address of the President is Route 3 - Box 659, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Route 3 - Box 679, Gulfport, Mississippi 39503

I Hue B. Snowden , who was elected
President of the FLAT BRANCH HUNTING CLUB, INC.
on the 17th day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert N. Gregory
Filed and Recorded Secretary

/s/ Hue B. Snowden President.

REPORT OF ORGANIZATION

The MOON HILL HUNTING CLUB, INC. which was incorporated
on the 6th day of June, 19 85, was organized on the
6th day of June, 19 85, at 1:30 o'clock p.m.
in the County of Adams by the election of
Jerry J. Moon, Sylvia W. Moon, Tony W. Moon, John D. Moon and Darlene P. Moon

as Directors, and by the election of the following officers to serve for One (1) year or until 4/1/86
year, to-wit. Jerry J. Moon, President John D. Moon, Vice President
Tony W. Moon, Secretary/Treasurer

The postoffice address of the President is Route 2 - Box 33, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 2 - Box 33, Natchez, Mississippi 39120

I Jerry J. Moon, who was elected
President of the MOON HILL HUNTING CLUB, INC.
on the 6th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tony W. Moon Secretary
Filed and Recorded . /s/ Jerry J. Moon President.
July 3, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEIDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PAULDING HUNTING CLUB, INC.
 on the 18th day of June, 19 85, which was incorporated
 21st day of June, 19 85, was organized on the
 in the County of Jasper by the election of
 Mark Harrington, Mike Harrington and Mike Tucker

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Mark Harrington, President Mike Harrington, Vice President
 Mike Tucker, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 63, Paulding, Mississippi 39348
 The postoffice address of the Secretary is Star Route, Box 57-A, Bay Springs, Mississippi 39422

I Mark Harrington, who was elected
 President of the PAULDING HUNTING CLUB, INC.
 on the 21st day of June, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Tucker
 Filed and Recorded Secretary
 July 3, 1985

/s/ Mark Harrington President.

REPORT OF ORGANIZATION

The DELTA HOUSE, INC. which was incorporated
on the 12th day of June, 1985, was organized on the
18th day of June, 1985, at Belzoni, Mississippi 39038
in the County of Humphreys by the election of
Max Burroff, Ricky Gullett, Ann Francis

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Max Burroff, President Ricky Gullett, Vice President
Ann Francis, Secretary & Treasurer

The postoffice address of the President is 412 Lee Street, Belzoni, Mississippi 39038
The postoffice address of the Secretary is Box 632, Belzoni, Mississippi 39038

I Max Burroff, who was elected
President of the DELTA HOUSE, INC.
on the 18th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Francis Secretary
Filed and Recorded /s/ Max Burroff President.
July 3, 1985

REPORT OF ORGANIZATION

The OAK GROVE HUNTING CLUB, INC.
on the 16th day of May, 19 85, which was incorporated
17th day of May, 19 85, was organized on the
in the County of Franklin by the election of
Raymond Scott, Mickey Clanton, Roy R. Sullivan and Morris Ray Sullivan .
at Route 1, Box 290, Meadville, Mississippi

as Directors, and by the election of the following officers to serve for 85-86
year (1) , to-wit. M. L. Sullivan, President Oscar Clanton, Vice President
Randy Martin, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 48, Meadville, Mississippi
The postoffice address of the Secretary is Route 1, Box 290, Meadville, Mississippi

I M. L. Sullivan
President of the OAK GROVE HUNTING CLUB, INC.
on the 17th day of May, 19 85, who was elected
foregoing report of the organization of said Company is correct and true. 19 85, do hereby certify that the

ATTEST:
Filed and Recorded /s/ Randy D. Martin
July 5, 1985 Secretary

/s/ M. L. Sullivan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LIFT HOUSING CORPORATION which was incorporated
on the 9th day of May, 19 85, was organized on the
15th day of May, 1985, at 209 Magazine Street, Tupelo, MS
in the County of Lee by the election of
Dudley Miller, Kenneth Tutor, John Darden, Billy Flynn, U. S. Mayhorn, Palmer Foster, Jean L. Davis,
Annie L. Burt, Larry Snellings and Wilson Kirby
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Dudley Miller, President Kenneth Tutor, Vice President
John Darden, Secretary/Treasurer

The postoffice address of the President is P. O. Box 398, Fulton, Mississippi 38843
The postoffice address of the Secretary is 400 - 110th Street, Amort, Mississippi 38821

I Dudley Miller, who was elected
President of the LIFT HOUSING CORPORATION
on the 15th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John E. Darden
Filed and Recorded Secretary
July 8, 1985

/s/Dudley Miller President.

REPORT OF ORGANIZATION

The JACKSON CREEK HUNTING CLUB, INC. which was incorporated
on the 18th day of June, 1985, was organized on the
29th day of June, 1985, at Woodville, Mississippi
in the County of Wilkinson by the election of
James E. Wilkerson, Jr., John J. Dale, Jr., Ann P. Wilkerson and Joyce H. Dale

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit: James E. Wilkerson, Jr., President John J. Dale, Jr., Vice President
Joyce H. Dale, Second Vice President Ann P. Wilkerson, Secretary

The postoffice address of the President is P. O. Box 637, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O. Box 637, Woodville, Mississippi 39669

I James E. Wilkerson, Jr. , who was elected
President of the JACKSON CREEK HUNTING CLUB, INC.
on the 29th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann P. Wilkerson

Filed and Recorded Secretary

July 8, 1985

/s/ James E. Wilkerson, Jr. President.

REPORT OF ORGANIZATION

The ABERDEEN ELKIN THEATRE, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
1st day of July, 1985, at 110 West Commerce St., Aberdeen, MS
in the County of Monroe by the election of
J. K. Baker, Madies Conner, George H. Crawford, Jr., Robert I. Taylor, Jeff Phillips, Jo Anne Carlisle
and Jo Miller
as Directors, and by the election of the following officers to serve for One fiscal
year 1985-1986, to-wit. George H. Crawford, Jr., President Robert I. Taylor, Vice President
Jo Anne Carlisle, Secretary Madies Conner, Treasurer

The postoffice address of the President is 403 West Monroe, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is P. O. Box 225, Aberdeen, Mississippi 39730

I George H. Crawford, Jr. , who was elected
President of the ABERDEEN ELKIN THEATRE, INC.
on the 1st day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Anne Carlisle /s/ George H. Crawford, President.
Filed and Recorded Secretary

REPORT OF ORGANIZATION

The MISSISSIPPI GOSPEL MUSIC ASSOCIATION, INC. which was incorporated
on the 6th day of June, 1985, was organized on the
28th day of June, 1985, at Booneville, Mississippi
in the County of Prentiss by the election of
William A. Copeland, Millard Yates, Clytee Gann and Kenneth Michaels

as Directors, and by the election of the following officers to serve for Life
year, to-wit. William A. Copeland, President Millard Yates, Vice President
Melody Copeland, Secretary Clytee Gann, Vice President Promotion
Kenneth Michaels, Vice President Talent Search

The postoffice address of the President is Route 3, Box 306, Booneville, Mississippi 38829

The postoffice address of the Secretary is Route 3, Box 306, Booneville, Mississippi 38829

I William A. Copeland, who was elected
President of the MISSISSIPPI GOSPEL MUSIC ASSOCIATION, INC.
on the 28th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melody Copeland
Filed and Recorded Secretary
July 8, 1985

/s/ William A. Copeland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

REDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BACKWOODS HUNTING CLUB, INC. which was incorporated
 on the 12th day of June, 1985, was organized on the
 12th day of June, 1985, at Rt. 4, Box 108, Liberty, MS 39645
 in the County of Amite by the election of
 C. Ray Knight, James Anderson, Thomas Tarver

as Directors, and by the election of the following officers to serve for Two
 year (2), to-wit. C. Ray Knight, President James Anderson, Vice President
 Thomas Tarver, Secretary

The postoffice address of the President is Route 4, Box 108, Liberty, Mississippi 39645
 The postoffice address of the Secretary is Route 1, Box 120, Magnolia, Mississippi 39648

I C. Ray Knight, who was elected
 President of the BACKWOODS HUNTING CLUB, INC.
 on the 12th day of June, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Tarver
 Filed and Recorded Secretary

/s/ C. Ray Knight President.

July 8, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI PHYSICAL THERAPY ASSOCIATION, INCORPORATED which was incorporated
on the 16th day of May, 1985, was organized on the
25th day of June, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Charles Bankester, Janet Brumfield, Donna Heptinstall, Paula Wenger, Mike Higginbotham, Herbert Caillouet,
Juanita Woods, Sherry Colson, and Mary Jo Fulton
as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit. Charles Bankester, President Donna Heptinstall, Secretary
Paula Wenger, Treasurer

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 1897, Hattiesburg, Mississippi 39401

I Charles K. Bankester, who was elected
President of the MISSISSIPPI PHYSICAL THERAPY ASSOCIATION, INCORPORATED
on the 25th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Heptinstall
Filed and Recorded Secretary

/s/ Charled Bankester President.

REPORT OF ORGANIZATION

The **CENTER HILL HUNTING CLUB, INC.** which was incorporated
on the 18th day of June, 19 85, was organized on the
18th day of June, 19 85, at Meridian, Mississippi
in the County of Lauderdale by the election of
Chester R. Roberts, Gearld Pace and Gilbert R. Joyner

as Directors, and by the election of the following officers to serve for Terms of ten
year , to-wit. Chester R. Roberts, President Gearld Pace, Vice President
Gilbert R. Joyner, Secretary-Treasurer

The postoffice address of the President is Route 12, Box 247, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 1, Box 421, Toomsba, Mississippi 39301

I Chester R. Roberts, who was elected
President of the **CENTER HILL HUNTING CLUB, INC.**
on the 18th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gilbert R. Joyner
Filed and Recorded Secretary

/s/ Chester R. Roberts President.

REPORT OF ORGANIZATION

The OLD 61 HUNTING CLUB, INC.
on the 6th day of June, 1985, which was incorporated
29th day of June, 1985, was organized on the
in the County of Adams by the election of , at 169 Morgantown Road, Natchez, MS
Jerry Steve White, Bill Morgan and Tina White

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jerry Steve White, President Bill Morgan, Vice President
Tina White, Secretary-Treasurer

The postoffice address of the President is 169 Morgantown Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 169 Morgantown Road, Natchez, Mississippi 39120

I Jerry Steve White
President of the OLD 61 HUNTING CLUB, INC.
on the 29th day of June, 1985, who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Tina White
Filed and Recorded Secretary
Jyly 9, 1985

/s/ Jerry Steve White President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The KING'S DAUGHTERS AND SONS GROUP HOME, INC. which was incorporated
on the 3rd day of May, 19 85, was organized on the
15th day of May, 19 85, at Yazoo City
in the County of Yazoo by the election of

Linda Ketchum, Mary Monroe Butler, Pam Graham, Rose Quin and Margaret Nichols

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Pam Graham, President Mary Monore Butler, Vice President
Margaret Nichols, Secretary Rose Quin, Treasurer.

The postoffice address of the President is 1409 Barnwell Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Vaughn, Mississippi 39179

I Pam Graham, who was elected
President of the KING'S DAUGHTERS AND SONS GROUP HOME, INC.
on the 15th day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Nichols
Filed and Recorded Secretary
July 9, 1985

/s/ Pam Graham President.

REPORT OF ORGANIZATION

The HOUSE OF THE WAY which was incorporated
on the 3rd day of May, 1985, was organized on the
3rd day of May, 1985, at 603½ N. Beech St., Picayune, MS 39466
in the County of Pearl River by the election of
Glenda Mitchell, Alton Lumpkin, Robert L. McKinney, Herlon Lumpkin

as Directors, and by the election of the following officers to serve for Four
year (4), to-wit. Glenda Mitchell, President Alton Lumpkin, Vice President
Robert L. McKinney, Secretary/Treasurer Rev. Herlon Lumpkin, Spiritual Advisor
Beverly Varnado, State Agent Ed Mitchell, Superintendent

The postoffice address of the President is 603½ N. Beech Street, Picayune, Mississippi 39466

The postoffice address of the Secretary is P. O. Box 184, Nicholson, Mississippi

I Glenda Mitchell, who was elected
President of the HOUSE OF THE WAY
on the 3rd day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. McKinney
Filed and Recorded Secretary
July 9, 1985

/s/ Glenda Mitchell President.

REPORT OF ORGANIZATION

The SANDERSVILLE PRESBYTERIAN CHURCH, INC. which was incorporated
on the 8th day of May, 19 85 , was organized on the
7th day of July, 19 85 , at Sandersville, Mississippi
in the County of Jones by the election of
Audy E. Nave, Harry I. Suddith, Robert E. Sanders, Dora E. McFarland, and Cecil Bridges .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Robert Sanders, President Harry Suddith, Secretary

The postoffice address of the President is P. O. Box 142, Sandersville, Mississippi 39477
The postoffice address of the Secretary is P. O. Box 25, Sandersville, Mississippi 39477

I Robert E. Sanders , who was elected
President of the SANDERSVILLE PRESBYTERIAN CHURCH, INC.
on the 7th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry Suddith
Filed and Recorded Secretary

/s/ Robert Sanders President.

REPORT OF ORGANIZATION

The CHRISTIAN SENIOR HOUSING II, INC. which was incorporated
on the 7th day of May, 19 85 , was organized on the
15th day of May, 1985 , at Jackson, Mississippi
in the County of Hinds by the election of
Don Seago, Joe Summers, Robert W. Thomas, Richard G. Cowart, David Seabrook and Rebecca Long

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. David Seabrook, President Richard G. Cowart, Vice President
Rebecca Long, Secretary Joe Summers, Treasurer

The postoffice address of the President is 610 Warrior Trail, Jackson, Mississippi 39216
The postoffice address of the Secretary is 755 Gillespie, Jackson, Mississippi 39202

I David Seabrook , who was elected
President of the CHRISTIAN SENIOR HOUSING II, INC.
on the 15th day of May, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca H. Long
Filed and Recorded Secretary
July 9, 1985

/s/ David Seabrook President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI TRAPPERS ASSOCIATION, INC. which was incorporated
 on the 12th day of June, 19 85, was organized on the
 12th day of June, 19 85, at Charleston, Mississippi
 in the County of Tallahatchie by the election of
 Robert Sperandeo, Carl Mason and Joe L. Tennyson

as Directors, and by the election of the following officers to serve for Three
 year (3), to-wit: Robert Sperandeo, President Carl Mason, Vice President
 Joe L. Tennyson, Secretary/Treasurer

The postoffice address of the President is 5429 Brookhollow Drive, Jackson, Mississippi 39212
 The postoffice address of the Secretary is 2127 Country Club Drive, Yazoo City, Mississippi 39194

I Robert Sperandeo, who was elected
 President of the MISSISSIPPI TRAPPERS ASSOCIATION, INC.
 on the 12th day of June, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe L. Tennyson
 Filed and Recorded Secretary
 July 10, 1985

/s/ Robert Sperandeo President.

REPORT OF ORGANIZATION

The PEOPLES WATER SYSTEM OF HOLIDAY ESTATES
on the 19th day of June, 19 85, which was incorporated
25th day of June, 19 85, at Barton, was organized on the
in the County of Marshall by the election of
Don Cook, Jimmy Russell, William Green, Faye Lambert and Rosita Green

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Bill Green, President Faye Lambert, Treasurer
Rosita Green, Secretary

The postoffice address of the President is Route 5, Box 604, Byhalia, Mississippi 38611
The postoffice address of the Secretary is Route 5, Box 604, Byhalia, Mississippi . 38611

I William Green, who was elected
President of the PEOPLES WATER SYSTEM OF HOLIDAY ESTATES
on the 25th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosita Green
Filed and Recorded Secretary

/s/ Bill Green President.

July 11, 1985

REPORT OF ORGANIZATION

The NESTER HUNTING CLUB, INC. which was incorporated
on the 26th day of June, 19 85 , was organized on the
26th day of June, 19 85 , at 2700 6th Street, Meridian, Mississippi
in the County of Lauderdale, by the election of
James H. Ward, T. Allen Byrd and P. Frank Nester .

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James H. Ward, President T. Allen Byrd, Treasurer & Secretary

The postoffice address of the President is Route 1, Box 58A-6, Lauderdale, Mississippi
The postoffice address of the Secretary is 3011 State Boulevard, Meridian, Mississippi

I James H. Ward , who was elected
President of the NESTER HUNTING CLUB, INC.
on the 26th day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. Allen Byrd
Filed and Recorded Secretary

/s/ James H. Ward President.

July 11 1985

REPORT OF ORGANIZATION

The BEASLEY CREEK HUNTING CLUB, INC. which was incorporated
on the 25th day of June, 19 85 , was organized on the
25th day of June, 19 85 , at Woodville, Mississippi
in the County of Wilkinson by the election of
Burnell Brown, Sr., Burnell Brown, Jr. and Ramona Brown.

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Burnell Brown, Sr., President Burnell Brown, Jr., Vice President
Ramona Brown, Secretary

The postoffice address of the President is Route 2, Box 285, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 2, Box 285, Woodville, Mississippi 39669

I Burnell Brown, Sr. , who was elected
President of the BEASLEY CREEK HUNTING CLUB, INC.
on the 25th day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ramona Brown
Filed and Recorded Secretary
July 11, 1985

/s/ Burnell Brown, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JESUS DELIVERANCE TABERNACLE APOSTOLIC PENTECOSTAL, INC. which was incorporated
on the 2nd day of May, 19 85, was organized on the
30th day of May, 19 85, at Corinth, Mississippi
in the County of Alcorn by the election of
Jesse moore, Jimmy R. Gunn and Mary D. Moore

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jesse Moore, President Mary D. Moore, Secretary-Treasurer

The postoffice address of the President is 1427 Tate Street, Corinth, Mississippi 38834
The postoffice address of the Secretary is 1427 Tate Street, Corinth, Mississippi 38834

I Jesse Moore, who was elected
President of the JESUS DELIVERANCE TABERNACLE APOSTOLIC PENTECOSTAL, INC.
on the 30th day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary D. Moore
Filed and Recorded Secretary
July 12, 1985

/s/ Bishop Jesse Moore President.

REPORT OF ORGANIZATION

The SOUTH SIDE BAPTIST CHURCH
on the 12th day of June, 1985, which was incorporated
10th day of July, 1985, was organized on the
in the County of Lauderdale by the election of 6:30 P.M. at the South Side Baptist Church
Dr. Wayne Riley, Louie Godwin, C. D. Shields, Raymond Irby, Calvin Martin and David Ward Bldg.

as Directors, and by the election of the following officers to serve for balance of Church to October
year 1985, to-wit. Dr. Wayne Riley, President David Ward, Vice President
Louie Godwin, Secretary Larry Watson, Treasurer

The postoffice address of the President is P. O. Box 1447, Meridian, Mississippi
The postoffice address of the Secretary is 920 Bragg Avenue, Meridian, Mississippi.

I Dr. Wayne Riley, who was elected
President of the SOUTH SIDE BAPTIST CHURCH
on the 10th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louie Godwin

Filed and Recorded Secretary

July 12, 1985

/s/ Wayne Riley

President.

REPORT OF ORGANIZATION

The NEW ZION HUNTING CLUB, INCORPORATED which was incorporated
on the 12th day of June, 1985, was organized on the
12th day of June, 1985, at Monticello, Mississippi
in the County of Lawrence by the election of
Elzen King, William T. Scoggins and Mildred Scoggins

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Elzen King, President Mildred Scoggins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 909, Monticello, Mississippi
The postoffice address of the Secretary is P. O. Box 909, Monticello, Mississippi

I Elzen King, who was elected
President of the NEW ZION HUNTING CLUB, INCORPORATED
on the 12th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Scoggins
Filed and Recorded Secretary

/s/ Elzen King President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DMS EMPLOYEES ASSOCIATION, INC. which was incorporated
 on the 20th day of May, 1985, was organized on the
 20th day of May, 1985, at 6400 Deerwood Trail, Ocean Springs
 in the County of Jackson by the election of
 Osana Cullen, Mark Nordrum, Rob Yoe, Mary Alice Bright, Terry Crump and Vic Wamsley
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Vic Wamsley, President Mark Nordrum, Vice President
 Terry Crump, Secretary

The postoffice address of the President is 6400 Deerwood Trail, Ocean Springs, Mississippi 39564
 The postoffice address of the Secretary is 6400 Deerwood Trail, Ocean Springs, Mississippi 39564

I Victor S. Wamsley, who was elected
 President of the DMS EMPLOYEES ASSOCIATION, INC.
 on the 20th day of May, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Crump

Filed and Recorded Secretary

July 15, 1985

/s/ Victor Wamsley President.

REPORT OF ORGANIZATION

The SCOTTISH SOCIETY OF THE GULF COAST, INC. which was incorporated
on the 4th day of June, 19 85, was organized on the
10th day of June, 19 85, at Pascagoula, Mississippi
in the County of Jackson by the election of
Leon E. Robertson, Mary M. Lander and Barbara McAlpin

as Directors, and by the election of the following officers to serve for the calendar
year 1985, to-wit: Leon E. Robertson, President Mary M. Lander, Vice President
Barbara McAlpin, Secretary

The postoffice address of the President is 12413 Cambridge Blve., Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is P. O. Box 265, 707 Delmas Ave., Pascagoula, Mississippi 39567

I Leon E. Robertson, who was elected
President of the SCOTTISH SOCIETY OF THE GULF COAST, INC.
on the 10th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Barbara McAlpin
Secretary
July 15, 1985

/s/ Leon E. Robertson President.

July 13, 1985

REPORT OF ORGANIZATION

The PINEVILLE PRESBYTERIAN CHURCH which was incorporated
on the 20th day of June, 19 85 , was organized on the
14th day of July, 19 85 , at Pineville (Pass Christian) Mississippi
in the County of Harrison by the election of
M. V. Lacy, Scott Ebrite and William J. Trest

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Scott Ebrite, President Otis B. Trepagnier, Secretary

The postoffice address of the President is 102 Hursey Avenue, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 108 Donlin Avenue, Pass Christian, Mississippi 39571

I Scott Ebrite , who was elected
President of the PINEVILLE PRESBYTERIAN CHURCH
on the 14th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Otis B. Trepagnier
Filed and Recorded Secretary

/s/ Scott Ebrite President.

July 16, 1985

REPORT OF ORGANIZATION

The B & J HUNTING CLUB, INC.
on the 16th day of May, 19 85, which was incorporated
15th day of June, 19 85, was organized on the
in the County of Scott, at Route 2, Box 65-B, 39092
Steve Lee, Jerry Pearson and Henry Jackson by the election of

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Julian Sharp, President Billy Nichols, Vice President
Terry Lovelace, Secretary-Treasurer

The postoffice address of the President is Box 65-B, Route 2, Lake, Mississippi 39092
The postoffice address of the Secretary is Route 2, Lake, Mississippi 39092

I Julian Sharp, who was elected
President of the B & J HUNTING CLUB, INC.
on the 15th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Terry Lovelace
July 17, 1985 Secretary

/s/ Julian Sharp President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HOMEWOOD DEER CLUB, INC. which was incorporated
 on the 22nd day of May, 1985, was organized on the
 8th day of June, 1985, at Route 2, Box 222, Forest, Mississippi
 in the County of Scott by the election of
 Mott Watkins, Wayne Sorey, Robert Rigby, Junior Harrell and Steve Windham

as Directors, and by the election of the following officers to serve for Five
 year (5), to-wit: Douglas Vaughn, President Harold Windham, Secretary

The postoffice address of the President is Route 2, Box 222, Forest, Mississippi 39074
 The postoffice address of the Secretary is Route 2, Box 222, Forest, Mississippi 39074

I Douglas Vaughn, who was elected
 President of the HOMEWOOD DEER CLUB, INC.,
 on the 8th day of June, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: . /s/ Harold Windham
 Filed and Recorded Secretary
 July 17, 1985

/s/ Douglas Vaughn President.

REPORT OF ORGANIZATION

The PINEY CREEK HUNTING CLUB, INC. which was incorporated
on the 30th day of April, 1984, was organized on the
15th day of July, 1985, at Crosby, Mississippi
in the County of Wilkinson by the election of
Alvin C. Leake, Paul Wilson and Leroy Sweeny

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit. Louis V. Sturgeon, President Walter Reed, Vice President
George M. Royall, Secretary & Treasurer

The postoffice address of the President is Rt. 1, Box 94, Crosby, Mississippi 39633
The postoffice address of the Secretary is 327 Cherokee Street, Natchez, Mississippi 39120

I Louis V. Sturgeon, who was elected
President of the PINEY CREEK HUNTING CLUB, INC.
on the 15th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George M. Royall /s/ Louis V. Sturgeon President.
Filed and Recorded Secretary
Jul 17 1985

REPORT OF ORGANIZATION

The WILLOWOOD DEVELOPMENTAL CENTER, INC. which was incorporated
on the 7th day of August, 1972, was organized on the
1st day of October, 1972, at 1520 East Fortification St., Jackson, MS
in the County of Hinds by the election of
Mrs. R. M. Hederman, Jr., G. C. Stubblefield, J. B. Thompson, Jack Cohen, Seab Reynolds, David Lipscomb,
Mrs. J. R. Trim, J. R. Trim, Winston Graves, Sam Tucker, Roy Manning, Earl Blackwell, Harland Knight (see attached)
as Directors, and by the election of the following officers to serve for One
year 1973, to-wit. Mrs. R. M. Hederman, Jr., President G. C. Stubblefield, Vice President
J. B. Thompson, Secretary Jack Cohen, Treasurer.

The postoffice address of the President is 1320 Belvoir Circle, Jackson, Mississippi
The postoffice address of the Secretary is 197 N. Gallatin, Jackson, Mississippi 39203

I Mrs. R. M. Hederman, Jr. who was elected
President of the WILLOWOOD DEVELOPMENTAL CENTER, INC.
on the 1st day of October, 1972, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 17, 1985

/s/ J. B. Thompson, Jr.
Secretary

/s/ Mrs. Robert Hederman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAND FOR WILDLIFE SPORTSMANS CLUB, INC. which was incorporated
on the 12th day of June, 19 85, was organized on the
12th day of June, 19 85, at Jenaerette, Louisiana
in the County of Iberia by the election of
Donald J. Bixhop, Jr., Donald J. Bishop, Sr., Michael Pugh, Sr. and David Hoover

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Donald J. Bishop, Jr., President Donald J. Bishop, Sr., Vice President
Michael Pugh, Sr., Treasurer David Hoover, Secretary

The postoffice address of the President is 2012 Georgia St., Jeanerette, Louisiana 70544
The postoffice address of the Secretary is Route 1, Box 16, Centerville, Mississippi 39631

I Donald J. Bishop, Jr. , who was elected
President of the LAND FOR WILDLIFE SPORTSMANS CLUB, INC.
on the 12th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Hoover
Filed and Recorded Secretary
J-1-18 1085

/s/ Donald J. Bishop, Jr. President.

REPORT OF ORGANIZATION

The OLD BIG BOY HUNTING CLUB, INC. which was incorporated
on the 18th day of June, 19 85 , was organized on the
18th day of June, 19 85 , at Smithdale, Mississippi
in the County of Amite
by the election of
Julius Rhodus, Darryl Moore, and Greg Wells

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Buddy Moore, President Malcolm Shaw, Vice President
Steve Moore, Secretary

The postoffice address of the President is Route 2, Box 62, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 2, Box 61-B, Smithdale, Mississippi 39664

I Buddy Moore , who was elected
President of the OLD BIG BOY HUNTING CLUB, INC.
on the 18th day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Moore
Filed and Recorded Secretary

/s/ Buddy Moore President.

REPORT OF ORGANIZATION

The SMITH'S HUNTING CLUB, INC. which was incorporated
 on the 4th day of June, 19 85, was organized on the
 11th day of June, 19 85, at William T. Smith's Home
 in the County of Lamar by the election of
 Randy Smith, Carl Swann and Allen Smith

as Directors, and by the election of the following officers to serve for 12 Months
 year 85-86, to-wit. William T. Smith, President James D. Anderson, Treasurer
 Bobby Davis, Secretary

The postoffice address of the President is Route 3, Box 279, Purvis, Mississippi 30475
 The postoffice address of the Secretary is Route 4, Box 1166, Hattiesburg, Mississippi 39401

I William T. Smith, who was elected
 President of the SMITH'S HUNTING CLUB, INC.
 on the 11th day of June, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Davis
 Filed and Recorded Secretary

/s/ William T. Smith President.

REPORT OF ORGANIZATION

The FLAGSHIP FESTIVAL, INC.
on the 4th day of June, 1985, which was incorporated
28th day of June, 1985, was organized on the
in the County of Jackson by the election of
Roy C. Williams, Tom E. Meek, and John D. Jones
at Pascagoula, Mississippi

as Directors, and by the election of the following officers to serve for
year 1985, to-wit: Roy C. Williams, Secretary John D. Jones, Vice President
Tom E. Meek, President

The postoffice address of the President is P. O. Drawer P, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. Box 787, Pascagoula, Mississippi 39567

I Tom E. Meek
President of the FLAGSHIP FESTIVAL, INC.
on the 28th day of June, 1985, who was elected
foregoing report of the organization of said Company is correct and true. 19 85, do hereby certify that the

ATTEST: /s/ Roy C. Williams Secretary /s/ Tom E. Meek President.
Filed and Recorded
July 22, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ~~HOMWOOD DEER CLUB, INC.~~
on the ~~22nd~~ day of ~~May,~~
~~8th~~ day of ~~June,~~ 1985, at ~~Route 2, Box 222, Forest, Mississippi~~
in the County of ~~Scott~~ by the election of
~~Mott Watkins, Wyane Sorey, Robert Rigby, Junior Harrell and Steve Windham~~
as Directors, and by the election of the following officers to serve for ~~Five~~
year ~~(5)~~, to-wit. ~~Douglas Vaughn, President Harold Windham, Secretary~~

The postoffice address of the President is ~~Route 2, Box 222, Forest, Mississippi 39074~~
The postoffice address of the Secretary is ~~Route 2, Box 222, Forest, Mississippi 39074~~

I ~~Douglas Vaughn~~, who was elected
President of the ~~HOMWOOD DEER CLUB, INC.~~
on the ~~8th~~ day of ~~June,~~ 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Harold Windham
Secretary
Filed and Recorded
July 17, 1985

/s/ Douglas Vaughn President.

REPORT OF ORGANIZATION

The C & H HUNTING CLUB, INC. which was incorporated
on the 2nd day of July, 1985, was organized on the
2nd day of July, 1985, at Quitman, Mississippi
in the County of Clarke by the election of
Borden Crawford, Donald Wayne Hagwood, Billy Hagwood, and Bill Hagwood

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Borden Crawford, President Donald W. Hagwood, Vice President
Billy Hagwood, Secretary Bill Hagwood, Treasurer

The postoffice address of the President is Route 7, Box 279, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 3, Box 300, Meridian, Mississippi 39301

I Borden Crawford, who was elected
President of the C & H HUNTING CLUB, INC.
on the 2nd day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Hagwood
Filed and Recorded Secretary

/s/ Borden Crawford President.

July 22, 1985

REPORT OF ORGANIZATION

The FOSTER CREEK HUNTING CLUB, INC.
on the 16th day of December, 19 82 which was incorporated
22nd day of December, 19 82 , at Gloster , was organized on the
in the County of Amite by the election of
Bruce McDowell, W. R. Taylor, Jackie Smith

as Directors, and by the election of the following officers to serve for
year 82 to 85 , to-wit. J. H. McDowell, Sr., President Robert Taylor, Vice President
Max Foreman, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 217, Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 2, Box 88, Gloster, Mississippi 39638

I J. H. McDowell, Sr. , who was elected
President of the FOSTER CREEK HUNTING CLUB, INC.
on the 22nd day of December, 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Max Foreman
Filed and Recorded Secretary

/s/ J. H. McDowell, Sr. President.

REPORT OF ORGANIZATION

The TALL-TALE INN, INC. which was incorporated
on the 8th day of May, 19 85 , was organized on the
1st day of June, 19 85 , at Kosciusko, Mississippi
in the County of Attala by the election of
A. T. Dismuke, James Nunn, James Clyde Cagle, James W. Cagle and Otis Shelley

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. A. T. Dismuke, President James Nunn, Secretary

The postoffice address of the President is Route #2, Box 216, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route #4, Kosciusko, Mississippi 39090

I A. T. Dismuke , who was elected
President of the TALL-TALE INN, INC.
on the 1st day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 22, 1985

/s/James Nunn
Secretary

/s/ A. T. Dismuke President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. which was incorporated
on the 17th day of May, 19 85, was organized on the
27th day of June, 19 85, at Iuka, Mississippi (North Crossroads)
in the County of Tishomingo
by the election of
Donald W. Timbes, Donnie Lambert and Ray Pruitt

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Donald W. Timbes, President Donnie Lambert, Secretary
Ray Pruitt, Treasurer

The postoffice address of the President is Route 2, Box 26, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route 4, Box 392, Iuka, Mississippi 38852

I Donald W. Timbes, who was elected
President of the TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC.
on the 27th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Rhonda Timbes
Secretary

President.

REPORT OF ORGANIZATION

The ~~on the~~ day of ~~19~~ which was incorporated
~~CANE CREEK HUNTING CLUB~~ OF CHICKASAW COUNTY, INC. ~~19~~, at ~~19~~, was organized on the
in the County of ~~by the election of~~

as Directors, and by the election of the following officers to serve for
year ~~, to-wit.~~

The postoffice address of the President is
The postoffice address of the Secretary is

I ~~President of the~~ ~~on the~~ day of ~~19~~, who was elected
foregoing report of the organization of said Company is correct and true. ~~19~~, do hereby certify that the

ATTEST. ~~Secretary~~ ~~President.~~

REPORT OF ORGANIZATION

The CANE CREEK HUNTING CLUB OF CHICKASAW COUNTY, INC. which was incorporated
on the 4th day of March, 1985, was organized on the
8th day of July, 1985, at Houston, Mississippi
in the County of Chickasaw by the election of
Frank Ware, Jimmy Smith, and Dennis O'Barr

as Directors, and by the election of the following officers to serve for
year , to-wit. Barry Dendy, President Dean Falkner, Secretary and Treasurer

The postoffice address of the President is 630 West Church Street, Houston, Mississippi
The postoffice address of the Secretary is Route 1, Box 78-A, Woodland, Mississippi

I Barry Dendy, who was elected
President of the CANE CREEK HUNTING CLUB OF CHICKASAW COUNTY, INC.
on the 8th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dean Falkner
Filed and Recorded Secretary
July 22, 1985

/s/ Barry Dendy President.

REPORT OF ORGANIZATION

The MISSISSIPPI INSTITUTE OF TECHNOLOGY, INC. which was incorporated
on the 28th day of July, 19 83, was organized on the
24th day of July, 19 85, at Jackson, Mississippi
in the County of Hinds by the election of
Terry J. Puckett, Toxey M. Puckett and Janice L. Puckett

as Directors, and by the election of the following officers to serve for Three
year (3), to-wit. Terry J. Puckett, President Toxey M. Puckett, Vice President
Janice L. Puckett, Secretary-Treasurer

The postoffice address of the President is 517 Park Circle, Raymond, Mississippi 39154
The postoffice address of the Secretary is 517 Park Circle, Raymond, Mississippi 39154

I Terry J. Puckett, who was elected
President of the MISSISSIPPI INSTITUTE OF TECHNOLOGY, INC.
on the 24th day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice L. Puckett
Filed and Recorded Secretary
July 24, 1985

/s/ Terry J. Puckett President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MORRIS HILL HUNTING CLUB, INC. which was incorporated
 on the 8th day of July, 19 85, was organized on the
 12th day of July, 19 85, at Woodville, Mississippi
 in the County of Wilkinson by the election of
 William Brown, Jr., Douglas Harris, Beachman Williams, Johnny London and Andrew Cupil
 as Directors, and by the election of the following officers to serve for Two
 year (2), to-wit. William Brown, Jr., President Douglas Harris, Vice President
 Beachman Williams, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 1467, Woodville, Mississippi 39669
 The postoffice address of the Secretary is P. O. Box 4, Gloster, Mississippi 39638

I William Brown, Jr. , who was elected
 President of the MORRIS HILL HUNTING CLUB, INC.
 on the 12th day of July, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beachman Williams
 Filed and Recorded Secretary
 July 25, 1985

/s/ William Brown, Jr. President.

REPORT OF ORGANIZATION

The SANDERS FORK HUNTING CLUB, INC. which was incorporated
on the 17th day of June, 19 85, was organized on the
17th day of June, 19 85, at Woodville, Mississippi
in the County of Wilkinson by the election of
Members of the Sanders Fork Hunting Club

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Dennis Sanders, President Danny Ray Longmire, Vice President
Clifton Sanders, Secretary & Treasurer

The postoffice address of the President is P. O. Box 26, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O. Box 1173, Woodville, Mississippi 39669

I Dennis Sanders, who was elected
President of the SANDERS FORK HUNTING CLUB, INC.
on the 17th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clifton L. Sanders
Filed and Recorded Secretary
July 25, 1985

/s/ Dennis Sanders President.

REPORT OF ORGANIZATION

The NORWOOD SUBDIVISION #3 & #4 COMMUNITY ORGANIZATION which was incorporated
on the 12th day of June, 19 85 , was organized on the
22nd day of June, 19 85 , at 5767 Brownlee Drive
in the County of Hinds by the election of
Bobby E. Smith, Leon Anderson, Ronald Patton, Alice M. Smith, Laura Taylor, Herman Porter, Willie C. Rosell and
Lena Morris
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Bobby E. Smith, President Leon Anderson, 1st Vice President
Ronald Patton, 2nd Vice President Alice M. Smith, Secretary Laura Taylor, Assistant Secretary
Herman Porter, Treasurer Willie C. Rosell, Chaplain Lena Morris, Assistant Chaplain
The postoffice address of the President is 5726 Brownlee Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 5726 Brownlee Drive, Jackson, Mississippi 39206

I Bobby E. Smith , who was elected
President of the NORWOOD SUBDIVISION #3 & #4 COMMUNITY ORGANIZATION
on the 22nd day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 25 1985
/s/ Alice M. Smith
Secretary

/s/ Bobby E. Smith
President.

REPORT OF ORGANIZATION

The RIDGE RUNNERS HUNTING CLUB, INC. which was incorporated
on the 12th day of February, 19 85, was organized on the
18th day of May, 19 85, at Route 7, Box 437, Brookhaven, MS
in the County of Franklin by the election of
Greg Pickering, Paul Smith and J. E. Pickering, Jr.

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. J. E. Pickering, Jr., President Joy Ann Pickering, Secretary
Gery Cupit, Vice President Barry Pickering, Treasurer

The postoffice address of the President is Route 7, Box 437, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 7, Box 437, Brookhaven, Mississippi

I J. E. Pickering, Jr. , who was elected
President of the RIDGE RUNNERS HUNTING CLUB, INC.
on the 18th day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy Ann Pickering
Filed and Recorded Secretary
July 26, 1985

/s/ J. E. Pickering, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PILOT CLUB OF STARKVILLE FOUNDATION, INC. which was incorporated
on the 27th day of December, 19 84 , was organized on the
1st day of June, 19 85 , at M&F Branch Bank, Starkville, Mississippi
in the County of Oktibbeha by the election of
Georgia Burton, Cattie Taylor, Beverly Riggs, Jorja Turnipseed, Jane Page and Marion Sue Roberson

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Judy Moody, President Linda Alderson, 1st Vice President
Henri Sue Kennard, 2nd Vice President Dixie Washburn, Recording Secretary
Nelda Starks, Corresponding Secretary Mary Lynn Hardy, Treasurer

The postoffice address of the President is 703 North Jackson Street, Starkville, Mississippi

The postoffice address of the Secretary is 402 Broad Street, Starkville, Mississippi

I Judy Moody , who was elected
President of the PILOT CLUB OF STARKVILLE FOUNDATION, INC.
on the 1st day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dixie Washburn

Filed and Recorded Secretary

July 26 1985

/s/ Judy Moody

President.

REPORT OF ORGANIZATION

The SOCIAL SERVICES ANNEX, INC.
on the 6th day of June, 19 85, which was incorporated
6th day of July, 19 85, was organized on the
in the County of Harrison by the election of
Doris Barnes, George Jordan, Nettie Lee Jones, Patricia McDonald and Albert Gaston

as Directors, and by the election of the following officers to serve for Three
year (3), to-wit: Doris Barnes, President George Jordan, Vice President
Patricia McDonald, Secretary-Treasurer

The postoffice address of the President is 3361 Johnson Drive, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 209 Harris Drive, Gulfport, Mississippi 39503

I Doris Barnes, who was elected
President of the SOCIAL SERVICES ANNEX, INC.
on the 6th day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia D. McDonald
Filed and Recorded Secretary
July 20, 1985

/s/ Mrs. Doris Barnes President.

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. which was incorporated
on the 17th day of May, 19 85, was organized on the
27th day of June, 19 85, at Iuka, Mississippi (North Crossroads)
in the County of Tishomingo by the election of
Donald W. Timbes, Donnie Lambert and Ray Pruitt

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Donald W. Timbes, President Donnie Lambert, Secretary
Ray Pruitt, Treasurer

The postoffice address of the President is Route 2, Box 26, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route 4, Box 392, Iuka, Mississippi 38852

I, Donald W. Timbes, who was elected
President of the TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC.
on the 27th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donnie Lambert
Filed and Recorded Secretary

/s/ Donald Wayne Timbes President.

REPORT OF ORGANIZATION

The ROSE OF SHARON TABERNACLE NO. XLIII, HOLY ROYAL ARCH KNIGHT TEMPLAR PRIEST which was incorporated
on the 16th day of May, 1985, was organized on the
29th day of June, 1985, at Jackson
in the County of Hinds by the election of
Van A. Evans, James L. Lucas, Lloyd B. Tanner, Jr., Thomas Olin Gore, Jr. and James Morris Ward

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Van A. Evans, Preceptor James L. Lucas, Deputy Preceptor
Lloyd B. Tanner, Jr., Registrar

The postoffice address of the President is 105 McRee, Clinton, Mississippi 39056
The postoffice address of the Secretary is P. O. Box 1305, Vicksburg, Mississippi 39180

I Van A. Evans, who was elected
President of the ROSE OF SHARON TABERNACLE NO. XLIII, HOLY ROYAL ARCH KNIGHT TEMPLAR PRIEST
on the 29th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 30, 1985

/s/ Lloyd B. Tanner, Jr.
Secretary

/s/ Van A. Evans President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The YELLOW CREEK MEMORIAL ASSOCIATION which was incorporated
 on the 16th day of May, 19 85, was organized on the
 8th day of July, 19 85, at Yellow Creek Cemetery, Waynesboro, MS
 in the County of Wayne by the election of
 Johnnie Lee Arnold, Jr., Charles S. West, Archie Baggott, Loretta Bankston and Goldie Evans

as Directors, and by the election of the following officers to serve for varying terms of up to five
 year s , to-wit. Johnnie Lee Arnold, Jr., President Charles S. West, 1st Vice President
 Archie Baggott, 2nd Vice President Loretta Bankston, Treasurer
 Goldie A. Evans, Secretary

The postoffice address of the President is Rt. 1, Box 746, Waynesboro, Mississippi 39367

The postoffice address of the Secretary is Rt. 1, Box 848, Waynesboro, Mississippi 39367

I Johnnie Lee Arnold, Jr., who was elected
 President of the YELLOW CREEK MEMORIAL ASSOCIATION
 on the 8th day of July, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Goldie A. Evans

Filed and Recorded Secretary

July 31, 1985

/s/ Johnnie Lee Arnold, Jr. President.

REPORT OF ORGANIZATION

The CANNONBURG-CHURCH HILL WATER ASSOCIATION, INC. which was incorporated
on the 8th day of July, 19 85, was organized on the
12th day of July, 19 85, at Route 2, Box 242, Church Hill Miss.
in the County of Jefferson by the election of
Mrs. Inez Franklin, Rev. Leon Dorsey, Noble Frisby, Mrs. Mary Ed Guedon and Monroe Griffin

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Noble Frisby, President Rev. Leon Dorsey, Vice President
Mrs. Mary Ed Guedon, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 225, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 2, Box 242, Church Hill, Mississippi 39055

I Noble Frisby, who was elected
President of the CANNONBURG-CHURCH HILL WATER ASSOCIATION, INC.
on the 12th day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Ed Guedon

/s/ Noble Frisby

President.

Filed and Recorded Secretary

August 2, 1985

REPORT OF ORGANIZATION

The RURAL RENTAL HOUSING ASSOCIATION OF MISSISSIPPI, INC. which was incorporated
on the 20th day of June, 1985, was organized on the
15th day of July, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
C. J. Ramsey, Sr., Bob Marcellus, Melza Wilson, George Sliman, Faye Patterson, Bobby Rayburn and Bill Doughty

as Directors, and by the election of the following officers to serve for Fiscal
year 1985, to-wit. C. J. Ramsey, Sr., President Bob Marcellus, Vice President
Melza Wilson, Secretary George Sliman, Treasurer

The postoffice address of the President is 4791 McWillie Drive, Suite 102B, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 154, Schlater, Mississippi 38952

I C. J. Ramsey, Sr. , who was elected
President of the RURAL RENTAL HOUSING ASSOCIATION OF MISSISSIPPI, INC.
on the 15th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melza Wilson
Filed and Recorded Secretary
August 2, 1985

/s/ C. J. Ramsey, Sr. President.

REPORT OF ORGANIZATION

The TURKEY TROT HUNTING CLUB, INC. which was incorporated
on the 23rd day of July, 19 85 , was organized on the
26th day of July, 19 85 , at Starkville, Mississippi
in the County of Oktibbeha by the election of
Harry Tabor, Allen Watts, Leon Mathis and Jack Speck

as Directors, and by the election of the following officers to serve for Two
year 1985-1987 , to-wit. G. T. Thames, President Tom Terry, Vice President
Jack Zimmerman, Secretary/Treasurer

The postoffice address of the President is P. O. Box 2408, Starkville, MS 39759
The postoffice address of the Secretary is Route 9, Box 455, Columbus, MS 39701

I G. T. Thames , who was elected
President of the TURKEY TROT HUNTING CLUB, INC.
on the 26th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 5, 1985

/s/ Jack Zimmerman
Secretary

/s/ G. T. Thames President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DENNIS DUNCAN EVANGELISTIC MINISTRIES, INC. which was incorporated
 on the 23rd day of July, 19 85 , was organized on the
 30th day of July, 19 85 , at Southaven, Mississippi
 in the County of DeSoto by the election of
 Dennis Duncan, W. A. Trunnell, Lynda M. Duncan

as Directors, and by the election of the following officers to serve for an indefinite term
 year , to-wit. Dennis Duncan, President W. A. Trunnell, Vice President
 Lynda M. Duncan, Secretary

The postoffice address of the President is P. O. Box 737, Southaven, Mississippi 38671
 The postoffice address of the Secretary is P. O. Box 737, Southaven, Mississippi 38671

I Dennis Duncan , who was elected
 President of the DENNIS DUNCAN EVANGELISTIC MINISTRIES, INC.
 on the 30th day of July, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 6, 1985

/s/ Lynda M. Duncan
 Secretary

/s/ Dennis Duncan President.

REPORT OF ORGANIZATION

The BRUSHY CREEK BUCK HUNTING CLUB, INC.
on the 12th day of June, 1985, which was incorporated
13th day of June, 1985, was organized on the
in the County of Franklin by the election of
John R. Delaney, David E. O'Neal and Charles R. Delaney
at route 2, Box 160 B, Fayette, MS

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. John R. Delaney, President Thomas E. Campbell, Secretary

The postoffice address of the President is Route 2, Box 160B, Fayette, Mississippi 39069
The postoffice address of the Secretary is 404 Sinbad, Baker, Louisiana 70714

I John R. Delaney
President of the BRUSHY CREEK BUCK HUNTING CLUB, INC. , who was elected
on the 13th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas E. Campbell

/s/ John R. Delaney President.

Filed and Recorded Secretary

August 6, 1985

REPORT OF ORGANIZATION

The GMBC HUNTING CLUB, INC. which was incorporated
on the 30th day of July, 19 85 , was organized on the
2nd day of August, 19 85 , at 5626 Old Highway 80 West, Meridian, MS
in the County of Lauderdale by the election of
Steve Winstead, Janice Winstead and Randell Hisaw

as Directors, and by the election of the following officers to serve for
year , to-wit. Steve Winstead, President Janice Winstead, Secretary-Treasurer
Randell Hisaw, Vice President

The postoffice address of the President is 5626 Old Highway 80 West, Meridian, Mississippi
The postoffice address of the Secretary is 5626 Old Highway 80 West, Meridian, Mississippi

I Steve Winstead , who was elected
President of the GMBC HUNTING CLUB, INC.
on the 2nd day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Winstead /s/ Steve Winstead President.
Filed and Recorded Secretary

August 6th, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF TEMPORARY SERVICES, INC.
on the 12th day of June, 19 85, which was incorporated
12th day of June, 19 85, was organized on the
in the County of Hinds by the election of
Ann Boteler, Jimmy Royals, Billie A. Warner, Doug Williams and Cindy Martin

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit. Ann Boteler, President Jimmy Royals, Vice President
Billie A. Warner, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1654, Jackson, Mississippi 39215
The postoffice address of the Secretary is P. O. Box 1017, Columbus, Mississippi 39703

I Ann Boteler, who was elected
President of the MISSISSIPPI ASSOCIATION OF TEMPORARY SERVICES, INC.
on the 12th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 6, 1985

/s/ Billie A. Warner
Secretary

/s/ Ann Boteler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PRINCE OF PEACE WORD FELLOWSHIP CHURCH which was incorporated
on the 4th day of June, 19 85 , was organized on the
6th day of June, 19 85 , at Jackson, Mississippi 1751 Gallatin St.
in the County of Hinds by the election of
Earl Holmes, Nettie Fields and Merelena Brown

as Directors, and by the election of the following officers to serve for Unlimited
year , to-wit. Earl Holmes, President Nettie Fields, Secretary
Merlena Brown, Treasurer

The postoffice address of the President is 5236 Queen Eleanor Lane, Jackson, Mississippi 39209
The postoffice address of the Secretary is 2016 Robinson St., Jackson, Mississippi 39209

I Earl Holmes , who was elected
President of the PRINCE OF PEACE WORD FELLOWSHIP CHURCH
on the 6th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nettie Fields
Filed and Recorded Secretary
August 6, 1985

/s/ Earl Holmes President.

REPORT OF ORGANIZATION

The RIVER-HILL HUNTING CLUB, INC. which was incorporated
on the 18th day of June, 19 85, was organized on the
27th day of June, 19 85, at Kosciusko, Mississippi 39090
in the County of Attala by the election of
David Collins, J. D. Hudson and Steve White

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. J. D. Hudson, President David Collins, Vice President
Steve White, Secretary-Treasurer

The postoffice address of the President is 513 Lucas Street, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 210 East North Street, Kosciusko, Mississippi 39090

I J. D. Hudson, who was elected
President of the RIVER-HILL HUNTING CLUB, INC.
on the 27th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve White
Filed and Recorded Secretary
August 7, 1985

/s/ J. D. Hudson President.

REPORT OF ORGANIZATION

The PARK WEST CONDOMINIUM OWNERS ASSOCIATION, INC. which was incorporated
on the 18th day of July, 19 85 , was organized on the
24th day of July, 19 85 , at 10:00 a.m.
in the County of Harrison by the election of
Reavis E. Allen, Alton B. Allen, Connie Hammon, Adair Marsh, Barbara Garriga, Melanie Lenfant, Jimmie Nell Upton,
Ola Maye Poirrier and Donnie D. Riley
as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Reavis E. Allen, President Alton B. Allen, Vice President
Connie Hammon, Secretary-Treasurer

The postoffice address of the President is 4512 West Beach Blvd., Gulfport, Mississippi 39501
The postoffice address of the Secretary is 4512 West Beach Blvd., Gulfport, Mississippi 39501

I Reavis E. Allen , who was elected
President of the PARK WEST CONDOMINIUM OWNERS ASSOCIATION, INC.
on the 24th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Constance Hammon
Filed and Recorded Secretary
August 7, 1985

/s/ Reavis E. Allen President.

REPORT OF ORGANIZATION

The ADVENTIST LAYMEN ENTERPRISE ASSOCIATION, INCORPORATED which was incorporated
on the 3rd day of May, 19 85 , was organized on the
19th day of June, 19 85 , at 925 Prentiss Avenue
in the County of Yazoo by the election of
Elder Sargent Simms, Charlie Strong, Jr., Earsley Young, Elder C. E. Dudley, and Eunice Patterson

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Elder Sargent Simms, President Charlie Strong, Jr., Vice President
Melvin Knox, Treasurer Earsley Young, Assistant Treasurer Eunice Patterson, Secretary
Patricia Knox, Assistant Secretary Arthur L. Humphreys, Public Relations Officer
The postoffice address of the President is 925 Prentiss Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Beechlane J-71, Belzoni, Mississippi 39038

I Elder Sargent Simms , who was elected
President of the ADVENTIST LAYMEN ENTERPRISE ASSOCIATION, INCORPORATED
on the 19th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eunice Patterson
August 8, 1985 Secretary

/s/ Elder Sargent Simms President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

REDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BERRYTOWN HUNTING CLUB, INC. which was incorporated
 on the 26th day of April, 19 85 , was organized on the
 25th day of June, 19 85 , at Camp
 in the County of Franklin by the election of
 Donald Holland, Bobby Holland and Jimmy Dale Edwards

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Donald Holland, President Bobby Holland, Vice President
 Jimmy Dale Edwards, Secretary

The postoffice address of the President is Route 3, Meadville, Mississippi 39653
 The postoffice address of the Secretary is Route 3, Meadville, Mississippi 39653

I Donald Holland , who was elected
 President of the BERRYTOWN HUNTING CLUB, INC.
 on the 25th day of June, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy D. Edwards
 Filed and Recorded Secretary
 August 9, 1985

/s/ Donald Holland President.

REPORT OF ORGANIZATION

The MANTUA HUNTING CLUB, INC. which was incorporated
on the 4th day of June, 1985, was organized on the
13th day of July, 1985, at Rt. 1, Box 442, Natchez, MS 39120
in the County of Adams by the election of
E. H. Good, Ralph Perniciaro, Sammy Good, Troy Wheat, George Huff, John Tillman, Derwin Robinson and Jimmy L. Good

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. E. H. Good, President Ralph Perniciaro, Vice President
Sammy Good, Secretry-Treasurer

The postoffice address of the President is Route 1, Box 442, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 1, Box 456-A, Natchez, Mississippi 39120

I E. H. Good, who was elected
President of the MANTUA HUNTING CLUB, INC.
on the 13th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sammy Good
Filed and Recorded Secretary

/s/ E. H. Good President.

August 9, 1985

REPORT OF ORGANIZATION

The GOOD SAMARITAN CHURCH OF GOD
on the 23rd day of July, 19 85, which was incorporated
24th day of July, 19 85, was organized on the
in the County of Newton by the election of
Henry Nell Viverette, Bennie Ray Viverette, Jr. and Bennie Lee Viverette

as Directors, and by the election of the following officers to serve for
year , to-wit. Bennie Lee Viverette, President Henry Nell Viverette, Secretary
Bennie Ray Viverette, Jr., Treasurer

The postoffice address of the President is 219 Boler Street, Union, Mississippi 39365
The postoffice address of the Secretary is 219 Boler Street, Union, Mississippi 39365

I Bennie Lee Viverette, who was elected
President of the GOOD SAMARITAN CHURCH OF GOD
on the 24th day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Henry Nell Viverette
Filed and Recorded Secretary

/s/ Bennie Lee Viverette President.

August 12, 1985

REPORT OF ORGANIZATION

The BLACK POND HUNTING CLUB, INC. which was incorporated
on the 8th day of July, 1985, was organized on the
10th day of July, 1985, at Union, Mississippi
in the County of Newton by the election of
Jasper David Keene, Ricky George Keene and George Henery Keene

as Directors, and by the election of the following officers to serve for
year , to-wit. Jasper David Keene, President Ricky George Keene, Secretary

The postoffice address of the President is 119 Chestnut Street, Union, Mississippi 39365

The postoffice address of the Secretary is Route 2, Box 381, Union, Mississippi 39365

I Jasper David Keene, who was elected
President of the BLACK POND HUNTING CLUB, INC.
on the 10th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ricky George Keene
Filed and Recorded Secretary
August 12, 1985

/s/ Jasper David Keene President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BAYSIDE PARK VOLUNTEER FIRE DEPT. INC.
on the 21st day of March, 19 74 which was incorporated
25th day of March, 19 74 , was organized on the

in the County of Hancock by the election of
Frank E. Blanton, Alvin Walsh, Blake Harles, Dewey Gaspard and Edward C. Ripoll

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Alvin Walsh, President Lester Boudro, Vice President
Dewey Gaspard, Secretary Blake Harles, Treasurer

The postoffice address of the President is P. O. Box 172C, Lakeshore, Mississippi 39558
The postoffice address of the Secretary is P. O. Box 172C, Lakeshore, Mississippi 39558

I Alvin Walsh , who was elected
President of the BAYSIDE PARK VOLUNTEER FIRE DEPT. INC.
on the 25th day of March 1974 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dewey Gaspard
Filed and Recorded Secretary
August 12, 1985

/s/ Alvin J. Walsh President.

REPORT OF ORGANIZATION

The MISSISSIPPI COMMITTEE FOR PREVENTION OF CHILD ABUSE, INC. which was incorporated
on the 15th day of October, 19 84 , was organized on the
15th day of October, 19 84 , at Jackson
in the County of Hinds by the election of
Debbie Yawn, John D. Holland, Bettye R. Langley, Brenda D. Jenkins, Sue G. Hathorn, John Peoples, Billy Minshew and
W. T. Richardson
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Brenda D. Jenkins, President Sue Hathorn, Vice President
Bettye Langley, Secretary

The postoffice address of the President is 106 Deviney Cobe, Jackson, Mississippi 39212
The postoffice address of the Secretary is P. O. Box 5083, Jackson, Mississippi 39216

I Brenda D. Jenkins , who was elected
President of the MISSISSIPPI COMMITTEE FOR PREVENTION OF CHILD ABUSE, INC.
on the 15th day of October, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye Langley
Filed and Recorded Secretary
August 12, 1985

/s/ Brenda D. Jenkins President.

REPORT OF ORGANIZATION

The WOODSTOCK HUNTING CLUB, INC. which was incorporated
on the 12th day of June, 19 85 , was organized on the
12th day of June, 19 85 , at Rt. 1, Box 439, Natchez, MS
in the County of Adams by the election of
M. C. Whitney, R. M. Whitney and J. M. Whitney

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. M. C. Whitney, President R. M. Whitney, Vice President
J. M. Whitney, Secretary

The postoffice address of the President is Route 1, Box 439, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 5, Box 147, Natchez, Mississippi 39120

I M. C. Whitney , who was elected
President of the WOODSTOCK HUNTING CLUB, INC.
on the 12th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. M. Whitney /s/ M. C. Whitney President.
Filed and Recorded Secretary
August 12, 1985

REPORT OF ORGANIZATION

The KREWE OF HERA which was incorporated
on the 4th day of June, 1985, was organized on the
4th day of June, 1985, at Biloxi, Mississippi
in the County of Harrison by the election of
Sally Romero, Donna Langlinois, Kathleen Lawrence, Debbie Bunn, Donna Ebberman, Karen Parker, MaryJoyce Skinner,
Alice Taylor
as Directors, and by the election of the following officers to serve for Indefinite
year 1985, to-wit. Sally Romero, Captain Donna Langlinois, President Kathleen Lawrence, 1st Vice
President Debbie Bunn, 2nd Vice President Donna Ebberman, Treasurer Karen Parker, Secretary
MaryJoyce Skinner, Parlimentarian Alice Taylor, Historian
The postoffice address of the President is P. O. Box 1314, Biloxi, Mississippi 39533
The postoffice address of the Secretary is P. O. Box 1314, Biloxi, Mississippi 39533

I Donna Langlinois, who was elected
President of the KREWE OF HERA
on the 4th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 13, 1985

/s/ Karen Parker
Secretary

/s/ Donna Langlinois President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BEAVER MEADOW VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated
 on the 2nd day of July, 1985, was organized on the
 2nd day of July, 1985, at 420 Beaver Meadow Road, Heidelberg, MS
 in the County of Jasper by the election of
 Dr. J. Gerald Harvey, Ceasar M. Hales, David H. Taylor, L. B. McGill, Mattie H. Harvey and Vera Carmichael

as Directors, and by the election of the following officers to serve for Two
 year (2), to-wit: Dr. J. Gerald Harvey, President James Taylor, Vice President
 Ceasar M. Hales, Secretary L. B. McGill, Treasurer
 David Taylor, Assistant Secretary

The postoffice address of the President is Route 2, 420 Beaver Meadow Road, Heidelberg, Mississippi
 The postoffice address of the Secretary is Route 2, Box 414A, Heidelberg, Mississippi 39439

I J. Gerald Harvey, who was elected
 President of the BEAVER MEADOW VOLUNTEER FIRE DEPARTMENT, INCORPORATED
 on the 2nd day of July, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ceasar M. Hales
 Filed and Recorded Secretary
 August 13, 1985

/s/ J. Herald Harvey President.

REPORT OF ORGANIZATION

The CLARENCE MATHENY MINISTRIES, INC. which was incorporated
on the 22nd day of March, 19 85, was organized on the
22nd day of March, 19 85, at Rt. 3, Box 831, Sumrall, MS 39482
in the County of Lamar by the election of
Clarence Matheny, Vera Robertson and Nelson Gibson

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Clarence Matheny, President Jewel Matheny, Vice President
Murphy Matheny, Secretary/Treasurer

The postoffice address of the President is P. O. Box 3034, Hattiesburg, Mississippi 39403
The postoffice address of the Secretary is P. O. Box 3034, Hattiesburg, Mississippi 39403

I Clarence Matheny, who was elected
President of the CLARENCE MATHENY MINISTRIES, INC.
on the 22nd day of March, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Murphy Matheny /s/ Clarence Matheny President.
Filed and Recorded Secretary
August 14, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS which was incorporated
on the 22nd day of July, 19 85 , was organized on the
22nd day of July, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Robert L. Abney III, M. D., William B. Simmons, M. D., Jeanette Pullen, M. D., and John R. Jackson, M. D.

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Robert L. Abney III, M. D., President John R. Jackson, M. D., Secretary-Treasurer

The postoffice address of the President is 800 Carlisle Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is 1101 South 28th Avenue, Hattiesburg, Mississippi 39401

I Robert L. Abney III, M. D. , who was elected
President of the MISSISSIPPI CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS
on the 22nd day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John R. Jackson, M. D.

/s/ Robert L. Abney, M. D. President.

Filed and Recorded Secretary

August 14, 1985

REPORT OF ORGANIZATION

The GEORGE MALLETTE HUNTING CLUB, INC. which was incorporated
on the 20th day of June, 1985, was organized on the
3rd day of August, 1985, at 22800 Sims Mill Pond Road, Vancleave
in the County of Jackson by the election of
Jason Mallette, M. H. Mallette and J. K. Mallette

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jason Mallette, President M. H. Mallette, Vice President
J. K. Mallette, Secretary/Treasurer

The postoffice address of the President is 13116 Old Fort Bayou Road, Vancleave, Mississippi
The postoffice address of the Secretary is 22800 Sims Mill Pond Road, Vancleave, Mississippi

I Jason Mallette, who was elected
President of the GEORGE MALLETTE HUNTING CLUB, INC.
on the 3rd day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/J. K. Mallette
Filed and Recorded Secretary
August 15, 1985

/s/ Jason Mallette President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COCKTOW FORK HUNTING CLUB, INC. which was incorporated
on the 20th day of June, 1985, was organized on the
1st day of July, 1985, at Lumberton, Mississippi
in the County of Lamar by the election of
O. W. Reid, Eddie J. Bond and J. C. Brown

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. O. W. Reid, President Eddie J. Bond, Vice President
J. C. Brown, Secretary

The postoffice address of the President is Route 1, Box 282, Lumberton, Mississippi 39455
The postoffice address of the Secretary is Route 1, Box 136, Lumberton, Mississippi 39455

↓ O. W. Reid, who was elected
President of the COCKTOW FORK HUNTING CLUB, INC.
on the 1st day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 15, 1985

/s/ J. C. Brown
Secretary

/s/ O. W. Reid President.

REPORT OF ORGANIZATION

The MAGNOLIA ARTS & CRAFTS GUILD, INC. which was incorporated
on the 4th day of June, 19 85, was organized on the
10th day of June, 19 85, at Gulfport, Mississippi, Harrison
in the County of Harrison by the election of County Library
Rebecca Holston, Alice Hurst, Betty Rushing, Pat Brockway and Doris Balias

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Pat Brockway, President Joe Javorsky, Vice President
Della Shorey, Recording Secretary Doris Balias, Treasurer
Louis Cauley, Corresponding Secretary

The postoffice address of the President is 817 Wright Avenue, Long Beach, Mississippi 39560

The postoffice address of the Secretary is 409 McGuire Circle, Gulfport, Mississippi 39501

I Patricia Brockway, who was elected
President of the MAGNOLIA ARTS & CRAFTS GUILD, INC.
on the 10th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis Cauley

Filed and Recorded Secretary

August 15, 1985

/s/ Patricia Brockway President.

REPORT OF ORGANIZATION

The GERALD LEONARD JONES FOUNDATION, INC. which was incorporated
on the 2nd day of August, 1985, was organized on the
8th day of August, 1985, at 123 South George Street, Petal, MS
in the County of Forrest by the election of
W. H. Jones, D. C. Jones and G. H. Gunter

as Directors, and by the election of the following officers to serve for Ten
year (10), to-wit. W. H. Jones, President G. H. Gunter, Vice President
D. C. Jones, Secretary-Treasurer

The postoffice address of the President is P. O. Box 282, Petal, Mississippi 39465
The postoffice address of the Secretary is P. O. Box 282, Petal, Mississippi 39465

I William H. Jones, who was elected
President of the GERALD LEONARD JONES FOUNDATION, INC.
on the 8th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. C. Jones /s/ W. H. Jones President.
Filed and Recorded Secretary
~~August 15, 1985~~

REPORT OF ORGANIZATION

The WORTHAM HUNTING CLUB, INC.
on the 24th day of June, 19 85, which was incorporated
27th day of June, 19 85, was organized on the
in the County of Harrison, at Saucier, Mississippi
J. E. Parker, L. E. Parker and Kirby Anderson
by the election of

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: J. E. Parker, President Kirby Anderson, Vice President
L. E. Parker, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 772, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 1, Box 538-D, Saucier, Mississippi 39574

I J. E. Parker, who was elected
President of the WORTHAM HUNTING CLUB, INC.
on the 27th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 19, 1985

/s/ L. E. Parker
Secretary

/s/ J. E. Parker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The O'NEIL VOLUNTARY FIRE DEPARTMENT INC. which was incorporated
 on the 25th day of March, 19 85, was organized on the
 26th day of March, 19 85, at O'Neil Voting Precinct
 in the County of Amite by the election of
 Larry Whittington, Keith Ravencraft, Ross Thomas and Tommy Williams

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Denis Mizell, President Leonard Whittington, Vice President
 Darlene Brantley, Secretary

The postoffice address of the President is Route 2, Box 157, Gloster, Mississippi 39638
 The postoffice address of the Secretary is Route 2, Box 157, Gloster, Mississippi 39638

I Denis Mizell, who was elected
 President of the O'NEIL VOLUNTARY FIRE DEPARTMENT INC.
 on the 26th day of March, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darlene Brantley
 Filed and Recorded Secretary

/s/ Denis Mizell President.

August 19, 1985

REPORT OF ORGANIZATION

The PLEASANT GROVE HUNTING CLUB, INC. which was incorporated
on the 25th day of June, 19 85 , was organized on the
29th day of June, 19 85 , at Little Rock, Mississippi
in the County of Newton by the election of
Ricky Goforth, Tommy Smith, Wayne Munn, Wilmer Munn & Don Howington

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Ricky Goforth, President Tommy Smith, Secretary

The postoffice address of the President is Route 1, Box 51, Little Rock, Mississippi 39337
The postoffice address of the Secretary is Route 2, Box 264, Little Rock, Mississippi 39337

I Ricky Goforth , who was elected
President of the PLEASANT GROVE HUNTING CLUB, INC.
on the 29th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Smith Secretary /s/ Ricky Goforth President.
Filed and Recorded
August 19, 1985

REPORT OF ORGANIZATION

The ANDERSON GAME RESERVE, INC. which was incorporated
on the 17th day of July, 19 85 , was organized on the
1st day of August, 19 85 , at Woodville, Mississippi
in the County of Wilkinson by the election of
Miss Swanson Anderson, David Bramlette and Robert C. Latham

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Miss Swanson Anderson, President David Bramlette, Vice President
Robert C. Latham, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 175, Woodville, Mississippi 39669
The postoffice address of the Secretary is 409 Franklin Street, Natchez, Mississippi 39120

I Swanson Anderson , who was elected
President of the ANDERSON GAME RESERVE, INC.
on the 1st day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Latham /s/ Swanson Anderson President.
Secretary

Filed and Recorded

August 20 1985

REPORT OF ORGANIZATION

The NUAKFUPPA CREEK HUNTING CLUB, INC. which was incorporated
on the 1st day of August, 1985, was organized on the
1st day of August, 1985, at Louin
in the County of Jasper by the election of
Bucky E. McNeil, Manuel L. McNeil and Karen H. McNeil

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Bucky E. McNeil, President Manuel L. McNeil, Vice President
Karen H. McNeil, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 200, Louin, Mississippi 39338
The postoffice address of the Secretary is Route 2, Box 200, Louin, Mississippi 39338

I Bucky E. McNeil, who was elected
President of the NUAKFUPPA CREEK HUNTING CLUB, INC.
on the 1st day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen H. McNeil
Filed and Recorded Secretary
August 20, 1985

/s/ Bucky McNeil President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The J & B HUNTING CLUB, INC. which was incorporated
 on the 10th day of January, 19 85 , was organized on the
 10th day of January, 19 85 , at Carriere, Mississippi 39426
 in the County of Pearl River by the election of
 Johnny Pullens, Bubba Hall and T. F. Pullens

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Johnny Pullens, President Richie C. Weixel, Secretary

The postoffice address of the President is Route 2, Box 281-A, Carriere, Mississippi 39426
 The postoffice address of the Secretary is Route 2, Box 281-A, Carriere, Mississippi 39426

I Johnny Pullens , who was elected
 President of the J & B HUNTING CLUB, INC.
 on the 10th day of January, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 20, 1985

/s/ Richie C. Weixel, Jr.
 Secretary

/s/ Johnny Pullens President.

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY OF CORRECTIVE THERAPISTS, INC. which was incorporated
on the 28th day of June, 19 85, was organized on the
28th day of June, 19 85, at Biloxi, Mississippi
in the County of Harrison by the election of
William Chamber, Bruce Tabor, Don Garrett and Georgia Grandberry

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. William Chamber, President Bruce Tabor, Secretary
Don Garrett, Treasurer Georgia Lou Granberry, Vice President

The postoffice address of the President is 5328 Sheronn Street, Jackson, Mississippi 39209
The postoffice address of the Secretary is 203 Mimosa Street, Gulfport, Mississippi 39501

I William Chambers, who was elected
President of the MISSISSIPPI SOCIETY OF CORRECTIVE THERAPISTS, INC.
on the 28th day of June, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bruce Tabor
Filed and Recorded Secretary
August 21, 1985

/s/ William Chambers President.

REPORT OF ORGANIZATION

The DON WARD MINISTRIES, INC. which was incorporated
on the 19th day of March, 1985, was organized on the
22nd day of March, 1985, at Gulfport, Mississippi
in the County of Harrison by the election of
Don Ward, David Hodges and Pat Ward

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Don Ward, President David Hodges, Vice President
Pat Ward, Secretary and Treasurer

The postoffice address of the President is P. O. Box 1953, 2317 19th Avenue, Gulfport, Mississippi
The postoffice address of the Secretary is P. O. Box 1953, 2317 19th Avenue, Gulfport, Mississippi

I Don Ward, who was elected
President of the DON WARD MINISTRIES, INC.
on the 22nd day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Ward
Filed and Recorded Secretary

/s/ Don Ward President.

~~August 22, 1985~~

REPORT OF ORGANIZATION

The BEAUREGARD HUNTING CLUB, INC.
on the 31st day of January, 19 85, which was incorporated
1st day of July, 19 85, was organized on the
in the County of Copiah by the election of
Charles Langley, Paul Dickerson and Eddie Langley

as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit. Paul Dickerson, President Charles Langley, Secretary

The postoffice address of the President is Route 4, Box 37, Wesson, Mississippi 39191
The postoffice address of the Secretary is P. O. Box 26, Wesson, Mississippi 39191

I Paul T. Dickerson, who was elected
President of the BEAUREGARD HUNTING CLUB, INC.
on the 1st day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 22, 1985

/s/ Charles E. Langley
Secretary

/s/ Paul T. Dickerson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TENN-TOM TRI-STATE INDUSTRIAL SUPPORT GROUP, INC. which was incorporated
 on the 30th day of July, 19 85, was organized on the
 13th day of August, 19 85, at Iuka, Mississippi
 in the County of Tishomingo by the election of
 Truitt Stockton, James E. Newcomb, Irb Benjamin, Harold T. White, J. P. Davis, Mack Loyd Wadkins, Gerald Parsons
 and James R. Patterson
 as Directors, and by the election of the following officers to serve for
 year 1985, to-wit. J. P. Davis, President Gerald Parsons, Secretary

The postoffice address of the President is Route 2, Baldwin, Mississippi 38824
 The postoffice address of the Secretary is Route 1, Box 38, Burnsville, Mississippi 38833

I J. P. Davis, who was elected
 President of the TENN-TOM TRI-STATE INDUSTRIAL SUPPORT GROUP, INC.
 on the 13th day of August, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 22, 1985

/s/Gerald Parsons
 Secretary

/s/ J. P. Davis

President.

REPORT OF ORGANIZATION

The HARBOR VIEW TOWNHOMES HOMEOWNERS' ASSOCIATION, INC. which was incorporated
on the 20th day of November, 19 84 , was organized on the
28th day of November, 19 84 , at 1080 River Oaks Plaza, Suite A-104,
in the County of Rankin by the election of Jackson, MS
Farmer H. Hamilton, Jr., T. Doug Dale, David F. Dean and Richard M. Dean

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. T. Doug Dale, President Richard M. Dean, Vice President
David F. Dean, Secretary Farmer H. Hamilton, Jr., Treasurer

The postoffice address of the President is 1080 River Oaks Plaza, Suite A-104, Jackson, Mississippi
The postoffice address of the Secretary is 1080 River Oaks Plaza, Suite A-104, Jackson, Mississippi

I T. Doug Dale , who was elected
President of the HARBOR VIEW TOWNHOMES HOMEOWNERS' ASSOCIATION, INC.
on the 28th day of November, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David F. Dean
Filed and Recorded Secretary
August 23, 1985

/s/ T. Doug Dale President.

REPORT OF ORGANIZATION

The FRANKLIN SHELL HUNTING CLUB, INC. which was incorporated
on the 11th day of June, 1985, was organized on the
5th day of August, 1985, at Roxie, Mississippi
in the County of Framl;om by the election of
Maurice Whitehead, billy Joe Graves, Mary Lee Shell, Melvin Parten, Lee Ferrell, John Robinson and Sidney Austin

as Directors, and by the election of the following officers to serve for Calendar
year 1985, to-wit. Maurice Whitehead, President Billy Joe Graves, Vice President
Mary Lee Shell, Secretary-Treasurer

The postoffice address of the President is 3426 Lanell Lane, Pearl, Mississippi 39208
The postoffice address of the Secretary is Route 1, Box 157, Roxie, Mississippi 39661

I Maurice Whitehead, who was elected
President of the FRANKLIN SHELL HUNTING CLUB, INC.
on the 5th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Lee Shell Secretary
Filed and Recorded /s/ Maurice Whitehead President.
August 26, 1985

REPORT OF ORGANIZATION

The BLACKJACK HUNTING CLUB, INC. which was incorporated
on the 6th day of August, 19 85, was organized on the
6th day of August, 19 85, at Collins, Mississippi
in the County of Covington by the election of
R. Leslie Rutland, Oree Hancock and Larry Buffington

as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. R. Leslie Rutland, President Oree Hancock, Vice President
Larry Buffington, Secretary

The postoffice address of the President is P. O. Box 695, Collins, Mississippi 39428
The postoffice address of the Secretary is P. O. Box 924, Collins, Mississippi 39428

I R. Leslie Rutland, who was elected
President of the BLACKJACK HUNTING CLUB, INC.
on the 6th day of August, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Buffington
Filed and Recorded Secretary
August 26, 1985

/s/ R. Leslie Rutland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GRIFFITH MEMORIAL BAPTIST CHURCH, INCORPORATED which was incorporated
 on the 30th day of July, 19 85, was organized on the
 14th day of August, 1985, at Jackson, Mississippi
 in the County of Hinds by the election of
 T. Gary Stewart, F. Ray Smith and F. M. McElveen

as Directors, and by the election of the following officers to serve for
 year 1985, to-wit. Gary A. Knapp, President D'Alice Ledingham, Secretary

The postoffice address of the President is 519 West Silas Brown Street, Jackson, Mississippi 39204-3205
 The postoffice address of the Secretary is 519 West Silas Brown Street, Jackson, Mississippi 39204-3205

I Gary A. Knapp, who was elected
 President of the GRIFFITH MEMORIAL BAPTIST CHURCH, INCORPORATED
 on the 14th day of August, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D'Alice Ledingham
 Filed and Recorded Secretary
 August 27, 1985

/s/ Gary A. Knapp President.

REPORT OF ORGANIZATION

The COLUMBIA ACADEMY LAND COMPANY, INC. which was incorporated
on the 11th day of June, 1970, was organized on the
16th day of June, 1970, at the Marion County Courthouse
in the County of Marion by the election of
Burley Moree, Joe Courtney, Charlies Wilkinson, Jack Forbes, Richard W. Campbell, Alfred Whitaker, Richard Price,
O. K. Magee, J. L. Watts, James L. Watts, Jimmy Shaw, Austin Wilkes, Liston Morris, Charles S. Ball and Houston
as Directors, and by the election of the following officers to serve for Fiscal Moore
year 1970, to-wit. Dr. W. Richard Campbell, President Alfred Whitaker, Vice President
Charles w. Wilkinson, Secretary-Treasurer

The postoffice address of the President is 502 Broad Street, Columbia, Mississippi
The postoffice address of the Secretary is 1515 Gill Street, Columbia, Mississippi

I Dr. W. Richard Campbell, who was elected
President of the COLUMBIA ACADEMY LAND COMPANY, INC.
on the 16th day of June, 1970, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Wilkinson
Filed and Recorded Secretary
August 27, 1985

/s/ W. Richard Campbell President.

REPORT OF ORGANIZATION

The PINE GROVE MISSIONARY BAPTIST CHURCH which was incorporated
on the 25th day of January, 19 85 , was organized on the
25th day of January, 19 85 , at Raymond, Mississippi
in the County of Hinds by the election of
Dewitt Williams, Jr., Charles A. Coleman and John White, Jr.

as Directors, and by the election of the following officers to serve for indefinite
year , to-wit. Dewitt Williams, Jr., Treasurer Charles A. Coleman, Secretary
John White, Jr., President

The postoffice address of the President is Route 2, Box 32-A, Raymond, Mississippi
The postoffice address of the Secretary is Route 2, Box 32-A, Raymond, Mississippi

I John White, Jr. , who was elected
President of the PINE GROVE MISSIONARY BAPTIST CHURCH
on the 25th day of January, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles A. Coleman /s/ John White, Jr. President.
Filed and Recorded Secretary
August 27, 1985

REPORT OF ORGANIZATION

The OAK FLAT HUNTING CLUB, INCORPORATED which was incorporated
on the 18th day of July, 19 85 , was organized on the
18th day of July, 19 85 , at Wiggins, Mississippi
in the County of Stone by the election of
Elmo E. Bell, Randall E. Smith, W. C. Watson, donald E. Housley and William S. Dalrymple

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Elmo E. Bell, President Randall E. Smith, Vice President
Doyle A. Bell, Secretary

The postoffice address of the President is Box 424 Lake Serene, North, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 513 Baker Street, Wiggins, Mississippi 39577

I Elmo E. Bell , who was elected
President of the OAK FLAT HUNTING CLUB, INCORPORATED
on the 18th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle A. Bell
Filed and Recorded Secretary
August 27, 1985

/s/ Elmo E. Bell President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDEMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HARRISON COUNTY POWER BOAT ASSN, INC. which was incorporated
 on the 22nd day of August, 19 84 , was organized on the
 22nd day of August, 19 84 , at 3240 West Beach Road
 in the County of Harrison by the election of
 Robert J. Robertson, Clifton A. Cox, III, and Phillip C. Bond

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Rocky H. Jordan, President Jud Robertson, Vice President
 Arthur G. Hedges, Jr., Secretary Thomas B. Schaub, Treasurer

The postoffice address of the President is 227 Linda Drive, Ocean Springs, Mississippi 39564
 The postoffice address of the Secretary is 10316 Shady Pine Avenue, Ocean Springs, Mississippi 39564

I Rocky H. Jordan , who was elected
 President of the HARRISON COUNTY POWER BOAT ASSN, INC.
 on the 22nd day of August, 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur G. Hedges, Jr.

Filed and Recorded Secretary

August 27, 1985

/s/ Rocky H. Jordan President.

REPORT OF ORGANIZATION

The WHITETAIL RESERVE which was incorporated
on the 13th day of August, 19 85 , was organized on the
17th day of August, 19 85 , at Forest, Mississippi
in the County of Scott by the election of
W. C. Eichelberger, Carl Eichelberger, Lazora Eichelberger and Clifton Eichelberger

as Directors, and by the election of the following officers to serve for Ten
year (10) , to-wit. Wade C. Eichelberger, Jr., President Carl Eichelberger, Vice President
Lazora Eichelberger, Secretary

The postoffice address of the President is 403 Glen Rose, Jackson, Mississippi 39209
The postoffice address of the Secretary is 403 Glen Rose, Jackson, Mississippi 39209

I Wade C. Eichelberger, Jr. , who was elected
President of the WHITETAIL RESERVE
on the 17th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lazora Eichelberger
Filed and Recorded Secretary
August 28, 1985

/s/ Wade C. Eichelberger, President.

REPORT OF ORGANIZATION

The MISSISSIPPI AMATEUR ATHLETICS, INC.
on the 16th day of July, 1985, at Jackson, Mississippi, which was incorporated
16th day of July, 1985, was organized on the
in the County of Hinds by the election of
Martha Abernathy, Dan Cox and Karla Harjes

as Directors, and by the election of the following officers to serve for Unlimited
year, to-wit. Martha Abernathy, President Dan E. Cox, Vice President
Karla K. Harjes, Secretary-Treasurer

The postoffice address of the President is 4616 Hickory Ridge Road, Jackson, Mississippi
The postoffice address of the Secretary is 1725 Riverwood Drive, Jackson, Mississippi

I Martha Abernathy
President of the MISSISSIPPI AMATEUR ATHLETICS, INC., who was elected
on the 16th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karla K. Harjes
Filed and Recorded Secretary

/s/ Martha Abernathy President.

August 28, 1985

REPORT OF ORGANIZATION

The INDEPENDENT ACTIVITIES ASSOCIATION OF HINDS COUNTY, INC. which was incorporated
on the 4th day of April, 1985, was organized on the
27th day of April, 1985, at 2875 Delta Drive, Jackson, MS 39213
in the County of Hinds by the election of
Robert E. Thomas, Mary Washington, Annie K. Morgan, Mitchell Burns, Charles Brinson and Eddie B. Smith

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit. Willie Harris, President Dorothy Smothers, Vice President
Mary Washington, Recording Secretary Annie Morgan, Corresponding Secretary
Reuben Hopkins, Financial Secretary John Kelly, Treasurer

The postoffice address of the President is P. O. Box 11005, Jackson, Mississippi 39213
The postoffice address of the Secretary is P. O. Box 11005, Jackson, Mississippi 39213

I Willie Harris, who was elected
President of the INDEPENDENT ACTIVITIES ASSOCIATION OF HINDS COUNTY, INC.
on the 27th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Washington
Filed and Recorded Secretary
August 29, 1985

/s/ Willie Harris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The EAST PIKE WATER ASSOCIATION, INC. which was incorporated
on the 29th day of March, 1985, was organized on the
29th day of March, 1985, at Pricedale, Mississippi
in the County of Pike by the election of
Edward Whitehurst, William Brent, Nazarene Brumfield, and W. L. Jenkins

as Directors, and by the election of the following officers to serve for Three
year (3), to-wit. Mr. Wayne Busby, President Mr. Bob McCullough, Vice President
Mrs. Louise Smith, Secretary Mr. Ted Thompson, Treasurer

The postoffice address of the President is Route 1, Box 186A, Summit, Mississippi 39666
The postoffice address of the Secretary is P. O. Box 989, McComb, Mississippi 39648

I Wayne Busby, who was elected
President of the EAST PIKE WATER ASSOCIATION, INC.
on the 29th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Smith
Filed and Recorded Secretary
September 2, 1985

/s/ Wayne Busby President.

REPORT OF ORGANIZATION

The TEN BEARS HUNTING CLUB, INC. which was incorporated
on the 18th day of July, 19 85 , was organized on the
29th day of July, 1985 , at 350 Florence St., Gloster, Mississippi
in the County of Amite by the election of
Benoyd H. Bell, Jr., William H. Bell and Lori T. Bell

as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. Benoyd H. Bell, Jr., President William H. Bell, Vice President
Lori T. Bell, Secretary-Treasurer

The postoffice address of the President is P. O. Drawer K, Gloster, Mississippi 39638
The postoffice address of the Secretary is P. O. Drawer K, Gloster, Mississippi 39638

I Benoyd H. Bell, Jr. , who was elected
President of the TEN BEARS HUNTING CLUB, INC.
on the 29th day of July, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lori T. Bell

Filed and Recorded Secretary

September 2, 1985

/s/ Benoyd H. Bell, Jr. President.

REPORT OF ORGANIZATION

The CHJ HUNTING CLUB, INC. which was incorporated
on the 2nd day of July, 1985, was organized on the
15th day of July, 1985, at Homewood, Mississippi
in the County of by the election of
Bobby E. Craig, Sr., William Horsley and Michael Jones

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Bobby E. Craig, Sr., President William Horsley, Vice President
Michael Jones, Secretary

The postoffice address of the President is Route 1, Box 138, Pulaski, Mississippi 39152
The postoffice address of the Secretary is Route 1, Pulaski, Mississippi 39152

I Bobby E. Craig, Sr. , who was elected
President of the CHJ HUNTING CLUB, INC.
on the 15th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Jones /s/ Bobby E. Craig, Sr. President.
Filed and Recorded Secretary
September 2, 1985

REPORT OF ORGANIZATION

The LUCKY SIXTEEN HUNTING CLUB, INC. which was incorporated
on the 23rd day of August, 19 85 , was organized on the
28th day of August, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Dan Greathouse, Paul T. Brown and John Sumrall

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Dan Greathouse, President Paul T. Brown, Secretary/Treasurer

The postoffice address of the President is 257 Magnolia Trail, Brandon, Mississippi 39042
The postoffice address of the Secretary is 201 Magnolia Trail, Brandon, Mississippi 39042

I Dan Greathouse , who was elected
President of the LUCKY SIXTEEN HUNTING CLUB, INC.
on the 28th day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul T. Brown /s/ Dan Greathouse President.
Filed and Recorded Secretary
September 2, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JACKSON PUBLIC SCHOOLS EDUCATION FOUNDATION TRUST, INC. which was incorporated
on the 26th day of June, 19 85, was organized on the
1st day of July, 19 85, at Jackson Chamber of Commerce, 201 S.
in the County of Hinds by the election of President Street, Jackson, MS
Reuben Anderson, Tom Bowen, William Cavanaugh, III, Jack Dean, David Hardin, Dr. James Hefner, Bill Jones, James
N. McGowen and Walker Watters
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. William Cavanaugh, III, President Walker Watters, Secretary

The postoffice address of the President is P. O. Box 1640, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 22489, Jackson, Mississippi 39205

I William Cavanaugh, III, who was elected
President of the JACKSON PUBLIC SCHOOLS EDUCATION FOUNDATION TRUST, INC.
on the 1st day of July, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walker Watters

Filed and Recorded Secretary

September 4, 1985

/s/ William Cavanaugh, III President.

REPORT OF ORGANIZATION

The LIBERTY BAPTIST CHURCH OF FLOWOOD which was incorporated
on the 26th day of August, 1985, was organized on the
4th day of September, 1985, at Flowood, Mississippi
in the County of Rankin by the election of
Bura L. Walters, J. D. Patterson, Quinton E. King, Eullis Westbrook and Gordon Grogan

as Directors, and by the election of the following officers to serve for Fiscal
year 1985-86, to-wit. Gordon Grogan, President Bura L. Walters, Secretary

The postoffice address of the President is 113 Pine Hill Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 561 Luckney Road, Brandon, Mississippi 39042

I Gordon Grogan, who was elected
President of the LIBERTY BAPTIST CHURCH OF FLOWOOD
on the 4th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bura L. Walters
Filed and Recorded Secretary
September 6, 1985

/s/ Gordon Grogan President.

REPORT OF ORGANIZATION

The SUPERINTENDENT'S MEDICAL SCHOLARSHIP FOUNDATION, INC.
on the 28th day of November, 1978, which was incorporated
29th day of November, 1978, at 306 Anthony St., Port Gibson, MS
in the County of Claiborne by the election of
John C. Noble, Viola Jenkins, Nathan Noble, Jr., Collen Noble and Bessie Shorts

as Directors, and by the election of the following officers to serve for Ten
year (10), to-wit. John C. Noble, Chairman Collen Noble, Secretary
Nathan Noble, Treasurer

The postoffice address of the President is 306 Anthony Street, Port Gibson, Mississippi
The postoffice address of the Secretary is 306 Anthony Street, Port Gibson, Mississippi

I John C. Noble
President of the SUPERINTENDENT'S MEDICAL SCHOLARSHIP FOUNDATION, INC., who was elected
on the 29th day of November, 1978, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Colleen B. Noble
Filed and Recorded Secretary
September 6, 1985

/s/ John C. Noble President.

REPORT OF ORGANIZATION

The CANTON HILLS AND LAKE TRACE HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 22nd day of January, 1985, was organized on the
11th day of June, 1985, at 2005 Springridge Dr., Jackson, MS
in the County of Hinds by the election of
Elton Ammons, Maury Maham, Truly Parker, Derek Overy, Nancy Thomas and Norman Thomas

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Don Halle, President Joe Stamper, Vice President
Doris Graham, Secretary

The postoffice address of the President is 1817 Springridge Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 2005 Springridge Drive, Jackson, Mississippi 39211

I Don Halle, who was elected
President of the CANTON HILLS AND LAKE TRACE HOMEOWNERS ASSOCIATION, INC.
on the 11th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 9, 1985

/s/ Doris Graham
Secretary

/s/ Don Halle

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The O'DELL'S HUNTING & FISHING CLUB, INC. which was incorporated
 on the 30th day of July, 19 85, was organized on the
 17th day of August, 19 85, at Route 2, Box 70A, Vaiden, Mississippi
 in the County of Carroll by the election of
 Henry Milner, William Roby, Jimmy Ford, Bondy Welch and Dale Welch

as Directors, and by the election of the following officers to serve for Three
 year (3), to-wit. Drew Lenard, President. Bernard McLellan, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 70A, Vaiden, Mississippi 39176
 The postoffice address of the Secretary is Route 1, Box 84B, Kosciusko, Mississippi 39090

I Drew Lenard, who was elected
 President of the O'DELL'S HUNTING & FISHING CLUB, INC.
 on the 17th day of August, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 9, 1985

/s/ Bernard McLellan
 Secretary

/s/ Drew Lenard President.

REPORT OF ORGANIZATION

The CATO GAME MANAGEMENT ASSOCIATION, INC. which was incorporated
on the 24th day of July, 19 85 , was organized on the
25th day of July, 19 85 , at Route 1, Box 125A, Brandon, MS
in the County of Rankin by the election of
James Lang, Johnny McGuire and David Neal

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. James Lang, President Johnny McGuire, Vice President
David Neal, Secretary

The postoffice address of the President is 112 Willowbrook, Clinton, Mississippi 39056
The postoffice address of the Secretary is Route 1, Box 20CC, Pelahatchie, Mississippi 39145

I James Lang , who was elected
President of the CATO GAME MANAGEMENT ASSOCIATION, INC.
on the 25th day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Neal /s/ James Lang President.

Filed and Recorded Secretary

September 9 1985

REPORT OF ORGANIZATION

The A.I.P.G. FOUNDATION which was incorporated
on the 4th day of June, 1985, was organized on the
14th day of August, 1985, ~~xx~~ by telephone conference
in the County of Hinds by the election of
Joseph f. Fritz, Edward R. Rue, Adolf U. Honkala

as Directors, and by the election of the following officers to serve for
year , to-wit. Joseph F. Fritz, President Edward R. Rue, Vice President
Adolf U. Honkala, Secretary

The postoffice address of the President is P. O. Box 3467, Jackson, Mississippi 39207
The postoffice address of the Secretary is P. O. Drawer 647, Mt. Vernon, Illinois 62864

I Joseph F. Fritz, who was elected
President of the A.I.P.G. FOUNDATION
on the 14th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Adolf U. Honkala /s/ Joseph F. Fritz President.
Filed and Recorded Secretary
September 9, 1985

REPORT OF ORGANIZATION

The CHRISTIAN OUTREACH BAPTIST CHURCH which was incorporated
on the 26th day of August, 1985, was organized on the
1st day of September, 1985, at Laurel, Mississippi
in the County of Jones by the election of
Shirley Crisp, Lee Andrew Crisp, Jr. and Randall Hicks

as Directors, and by the election of the following officers to serve for
year 85-86, to-wit. Randall L. Hicks, President Sandra Jones, Secretary
Shirley Crisp, Treasurer

The postoffice address of the President is 2012 General Pershing, Laurel, Mississippi
The postoffice address of the Secretary is 1909 Airport Drive, Laurel, Mississippi

I Randall L. Hicks, who was elected
President of the CHRISTIAN OUTREACH BAPTIST CHURCH
on the 1st day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 9, 1985

/s/ Sandra Jones
Secretary

/s/ Randall L. Hicks President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI SDA PRIVATE INDUSTRY COUNCIL, INC. which was incorporated
 on the 19th day of July, 19 85, was organized on the
 22nd day of August, 19 85, at Starkville, Mississippi
 in the County of Oktibbeha by the election of
 William S. Boswell, Jr., William S. Nelms, W. C. Shoemaker, Ted J. Alexander, Elsie D. Chambers, Yvonne E. Vance,
 and H. Connell Ward
 as Directors, and by the election of the following officers to serve for program
 year 1985, to-wit: William S. Boswell, Jr., Chairman William B. Nelms, Vice Chairman
 W. C. Shoemaker, Secretary

The postoffice address of the President is Post Office Box 1208, Cleveland, Mississippi 38732
 The postoffice address of the Secretary is Post Office Box 550, Kosciusko, Mississippi 39090

I William S. Boswell, Jr. , who was elected
 President of the MISSISSIPPI SDA PRIVATE INDUSTRY COUNCIL, INC.
 on the 22nd day of August, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 10, 1985

/s/ W. C. Shoemaker
 Secretary

/s/ William S. Boswell President.

REPORT OF ORGANIZATION

The R. B. FARMS HUNTING CLUB, INC. which was incorporated
on the 1st day of August, 1985, was organized on the
14th day of August, 1985, at Gloster, Mississippi
in the County of Amite by the election of
Murray C. Tate, Dorothy J. Tate, Gerald Havard

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Murray C. Tate, President Dorothy J. Tate, Vice President
Gerald Havard, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 90, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 312, Gloster, Mississippi 39638

I Murray C. Tate, who was elected
President of the R. B. FARMS HUNTING CLUB, INC.
on the 14th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald Havard /s/ Murray C. Tate President.
Filed and Recorded Secretary
September 11, 1985

REPORT OF ORGANIZATION

The C. S. CIVIC IMPROVEMENT SOCIETY, INC. which was incorporated
on the 17th day of July, 1985, was organized on the
29th day of July, 1985, at Crystal Springs, Mississippi
in the County of Copiah by the election of
Johnny Lewis Young, Elmary Jackson, Charles Jackson, Albert Porter and Bobby Harris

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Johnny Lewis Young, President Charles Jackson, Vice President
Elmary Jackson, Secretary/Treasurer

The postoffice address of the President is 321 Moore Street, Crystal Springs, Mississippi 39059
The postoffice address of the Secretary is 321 Moore Street, Crystal Springs, Mississippi 39059

I Johnny Lewis Young, who was elected
President of the C. S. CIVIC IMPROVEMENT SOCIETY, INC.
on the 29th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 11, 1985

/s/ Elmary Jackson
Secretary

/s/ Johnny Lewis Young President.

REPORT OF ORGANIZATION

The JOURDAN RIVER RANCHETTES CIVIC ASSOCIATION, INC. which was incorporated
on the 23rd day of April, 19 85 ; was organized on the
23rd day of April, 19 85 , at 107 Ponderosa Trail
in the County of Hancock by the election of
Noah Bale, George Sauzer, Brigitte Grignac and Susan Danko

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Noah Bale, President George Sauzer, Vice President
Brigitte Brignac, Secretary Susan Danko, Treasurer

The postoffice address of the President is Lot 66, Crazy Horse Drive, Pass Christian, Mississippi
The postoffice address of the Secretary is 107 Ponderosa Trail, Pass Christian, Mississippi 39571

I Noah B. Bale, Sr. , who was elected
President of the JOURDAN RIVER RANCHETTES CIVIC ASSOCIATION, INC.
on the 23rd day of April, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1985

/s/ Brigitte Brignac
Secretary

/s/ Noah Bale, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI COALITION OF HANDICAPPED RESIDENTS, INC. which was incorporated
on the 26th day of August, 1985, was organized on the
29th day of August, 1985, at Booneville, Mississippi
in the County of Prentiss by the election of
Kathy Yvonne Odle, Ann Young, Brenda Yearber and Minnie King

as Directors, and by the election of the following officers to serve for
year , to-wit. Kathy Yvonne Odle, President Brenda Yearber, Vice President
Ann Young, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 119, New Site, Mississippi 38859
The postoffice address of the Secretary is Route 2, Box 392, booneville, Mississippi 38829

I Kathy Yvonne Odle, who was elected
President of the NORTH MISSISSIPPI COALITION OF HANDICAPPED RESIDENTS, INC.
on the 29th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Young
Filed and Recorded Secretary

/s/ Kathy Yvonne Odle President.

September 12, 1985

REPORT OF ORGANIZATION

The WHITESAND COMMUNITY LEAGUE, INC. which was incorporated
on the 13th day of August, 19 85, was organized on the
13th day of August, 19 85, at Whitesand Center Land
in the County of Pearl River by the election of
John L. Robinson, Claude Raine, Jimmy Buckley and George Fowler

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. George Fowler, President L. H. Burton, Vice President
Beverly Jordan, Secretary

The postoffice address of the President is Route 5, Box 449D, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route 5, Box 528, Poplarville, Mississippi 39470

I George Fowler, who was elected
President of the WHITESAND COMMUNITY LEAGUE, INC.
on the 13th day of August, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly Jordan
Filed and Recorded Secretary
September 16, 1985

/s/ George Fowler President.

REPORT OF ORGANIZATION

The NORTHVIEW ASSEMBLY OF GOD CHURCH, INC. which was incorporated
on the 18th day of July, 19 85 , was organized on the
3rd day of September, 19 85 , at 4603 Highway 39 North, Meridian, MS
in the County of Lauderdale by the election of
Brad Carter, Jay Jolly, Ray Bunyard, Gerry Purvis, Bruce Larson and Cliff Barker

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. W. Dean Shumway, President Dorothy Robinson, Secretary

The postoffice address of the President is P. O. Box 3676, North Station, Meridian, Mississippi 39301
The postoffice address of the Secretary is 3712 A Place, Meridian, Mississippi 39301

I W. Dean Shumway , who was elected
President of the NORTHVIEW ASSEMBLY OF GOD CHURCH, INC.
on the 3rd day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Robinson
Filed and Recorded Secretary
September 16, 1985

/s/ Rev. W. Dean Shumway President.

REPORT OF ORGANIZATION

The WATT VINES HUNTING CLUB, INC. which was incorporated
on the 17th day of July, 19 85 , was organized on the
17th day of July, 19 85 , at Crosby, Mississippi
in the County of Wilkinson by the election of
Watt Vines, Morris A. Vines, James Dennis Vines and J. B. White

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Watt Vines, President Morris A. Vines, Vice President
J. B. White, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 61, Crosby, Mississippi 39633
The postoffice address of the Secretary is 565 Park Place, Natchez, Mississippi 39120

I Watt Vines , who was elected
President of the WATT VINES HUNTING CLUB, INC.
on the 17th day of July, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 16, 1985

/s/ Julian B. White
Secretary

/s/ Watt Vines
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST BMX PARENTS ASSOCIATION which was incorporated
on the 16th day of May, 19 85, was organized on the
16th day of May, 19 85, at Belair BMX Track
in the County of Jackson by the election of
William Finn, Susie Grimes, Patsy Williams, Mike Jacobs and Jerry Clark

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: William Finn, President Susie Grimes, Secretary
Patsy Williams, Treasurer Mike Jacobs, Vice President
Jerry Clark, Track Director

The postoffice address of the President is 2513 Westgate Drive, Gautier, Mississippi 39553

The postoffice address of the Secretary is 8416 Neptune Avenue, Ocean Springs, Mississippi 39564

I William Finn, who was elected
President of the MISSISSIPPI GULF COAST BMX PARENTS ASSOCIATION
on the 16th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie Grimes
Filed and Recorded Secretary
September 16, 1985

/s/ William Finn President.

REPORT OF ORGANIZATION

The HANCOCK NORTH CENTRAL FIFTY YARD LINE BOOSTER CLUB, INC. which was incorporated
on the 30th day of October, 19 84, was organized on the
30th day of October, 19 84, at Hancock North Central School, Pass Christian,
in the County of by the election of MS 39571
Ray Billeaud, Janet Necaïse, Linda Necaïse, Bonita Farve and Joyce Guidry

as Directors, and by the election of the following officers to serve for the
year 1984-85, to-wit. Ray Billeaud, President Janet Necaïse, Vice President
Linda Necaïse, Secretary Bonita Farve, Treasurer
Joyce Buidry, Publicity Officer

The postoffice address of the President is Route 1, Box 290, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 1, Box 162, Pass Christian, Mississippi 39571

I Ray A. Billeaud, who was elected
President of the HANCOCK NORTH CENTRAL FIFTY YARD LINE BOOSTER CLUB, INC.
on the 30th day of October, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Recaise
Filed and Recorded Secretary
September 16, 1985

/s/ Ray A. Billeaud President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF OCCUPATIONAL HEALTH NURSES, INC. which was incorporated
on the 8th day of July, 19 85 , was organized on the
22nd day of July, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Callie Carter, Rebecca Reed, Gladys Moak, Teresa Fagan, Herbert Sandige, Virginia Belk and Anna Bowden

as Directors, and by the election of the following officers to serve for Two
year 85-86 , to-wit. Callie Carter, President Rebecca Reed, Vice President
Anna Bowden, Secretary Gladys Moak, Treasurer

The postoffice address of the President is 4425 Griffin Street, Moss Point, Mississippi 39563
The postoffice address of the Secretary is P. O. Drawer P, Moss Point, Mississippi 39563

I Callie Carter , who was elected
President of the MISSISSIPPI ASSOCIATION OF OCCUPATIONAL HEALTH NURSES, INC.
on the 22nd day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Anna Bowden
Secretary

/s/ Callie Carter President.

September 16 1985

REPORT OF ORGANIZATION

The DOUBLE "00" HUNTING-CLUB-INC. which was incorporated
on the 4th day of September, 1985, was organized on the
4th day of September, 1985, at 215 Poplar Street, Kosciusko, MS
in the County of Attala
James Mayo, Buford Ellington and Glenn Mayo by the election of

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. James Mayo, President Buford Ellington, Secretary
Glenn Mayo, Vice President

The postoffice address of the President is Route 1, Box 323-A, Ethel, Mississippi 39067
The postoffice address of the Secretary is 215 Poplar Street, Kosciusko, Mississippi 39090

I James Mayo, who was elected
President of the DOUBLE "00" HUNTING-CLUB-INC.
on the 4th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 16, 1985

/s/ Buford Ellington
Secretary

/s/ James E. Mayo

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The **YELLOW BILL HUNTING CLUB, INC.** which was incorporated
on the 4th day of April, 19 85, was organized on the
4th day of April, 1985, at Route 2, Forest, Mississippi
in the County of Smith by the election of
William Larry Currie, John M. Russum, Windell Traxler and Sharon Currie

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. William Larry Currie, President Windell Traxler, Vice President
John M. Russum, Secretary Sharon Currie, Treasurer

The postoffice address of the President is Route 2, Box 147-A, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 2, Box 143-A, Forest, Mississippi 39074

I William Larry Currie, who was elected
President of the **YELLOW BILL HUNTING CLUB, INC.**
on the 4th day of April, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Russum
Filed and Recorded Secretary
September 18, 1985

/s/ Larry Currie President.

REPORT OF ORGANIZATION

The EGGVILLE SPORTSMAN, INC. which was incorporated
on the 23rd day of July, 19 85 , was organized on the
20th day of August, 19 85 , at Tupelo, Mississippi
in the County of Lee by the election of
Artis Loyd, Phil Morgan, Lester Holder, Robert L. Smith and Hugh Lofton

as Directors, and by the election of the following officers to serve for the balance of the
year 1985 , to-wit. James R. Brown, President Phillip Webb, Vice President
Artis L. Loyd, Secretary Gary Dickerson, Treasurer

The postoffice address of the President is Route 1, Box 826, Mooreville, Mississippi 38857
The postoffice address of the Secretary is Route 4, Box 309A, Tupelo, Mississippi 38801

I James R. Brown , who was elected
President of the EGGVILLE SPORTSMAN, INC.
on the 20th day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Artis L. Loyd
Filed and Recorded Secretary
September 19, 1985

/s/ James R. Brown President.

REPORT OF ORGANIZATION

The 1ST MISS/18TH U.S. INFANTRY CIVIL WAR REENACTORS, INC. which was incorporated
on the 7th day of August, 19 85 , was organized on the
9th day of August, 19 85 , at 311 Nanney Drive, Tupelo
in the County of Lee by the election of
Joe Thomas, David L. Shurden, James Sheffield

as Directors, and by the election of the following officers to serve for One
year 1985 , to-wit. Joe W. Thomas, President David L. Shurden, Secretary
James Sheffield, Treasurer

The postoffice address of the President is Route 1, Box 15, Tillatoba, Mississippi
The postoffice address of the Secretary is 311 Nanney Drive, Tupelo, Mississippi

I Joe W. Thomas , who was elected
President of the 1ST MISS/18TH U.S. INFANTRY CIVIL WAR REENACTORS, INC.
on the 9th day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David L. Shurden
Filed and Recorded Secretary
September 19, 1985

/s/ Joe W. Thomas President.

REPORT OF ORGANIZATION

The COVINGTON LINE HUNTING CLUB, INC. which was incorporated
on the 26th day of August, 1985, was organized on the
28th day of August, 1985, at Collins, Mississippi
in the County of Covington by the election of
W. N. Dearman, Travis R. Dearman and Mike Kirkland

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. W. N. Dearman, President Travis R. Dearman, Vice President
Mike Kirkland, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 54, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 2, Box 55, Collins, Mississippi 39428

I W. N. Dearman, who was elected
President of the COVINGTON LINE HUNTING CLUB, INC.
on the 28th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1985

/s/ Mike Kirkland
Secretary

/s/ W. N. Dearman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ST. FRANCIS OF ASSISI MISSION, INC. which was incorporated
 on the 8th day of July, 19 85 , was organized on the
 4th day of August, 1985 , at Terry
 in the County of Hinds by the election of
 Rev. George Ates, Jr., T. L. Johnson, Marshall Numan, Debra Cox, Deborah Lynn Jones, Kolen Ates, Robert Matthews
 as Directors, and by the election of the following officers to serve for .410
 year , to-wit. George Ates, President David Fogarty, Secretary
 David Fogarty, Treasurer

The postoffice address of the President is Route 2, Box 224AA, Terry, Mississippi 39170
 The postoffice address of the Secretary is Route 2, Box 224AA, Terry, Mississippi 39170

I Rev. George Ates, Jr. , who was elected
 President of the ST. FRANCIS OF ASSISI MISSION, INC.
 on the 4th day of August, 1985 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David M. Fogarty
 Filed and Recorded Secretary
 September 23, 1985

/s/ George Ates President.

REPORT OF ORGANIZATION

The SHRUB CREEK HUNTING CLUB, INC. which was incorporated
on the 26th day of August, 19 85 , was organized on the
29th day of August, 19 85 , at Lumberton, Mississippi
in the County of Lamar by the election of
Ronnie O'Neal, Freddie Hartfield, Quitman Clinton, John Hendrix and Marshall Warden

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Charles Hendrix, President Rick Kohnke, Vice President
O. A. Mann, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 412, Lumberton, MS 39455
The postoffice address of the Secretary is Route 3, Box 7A, Lumberton, MS 39455

I Charles Hendrix , who was elected
President of the SHRUB CREEK HUNTING CLUB, INC.
on the 29th day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ O. A. Mann
Filed and Recorded Secretary
September 23, 1985

/s/ Charles Hendrix President.

REPORT OF ORGANIZATION

The TIMBERLAND HUNTING CLUB, INC. OF CENTREVILLE
on the 29th day of July, 19 85, which was incorporated
in the County of Amite, by the election of 19 85, was organized on the
R. C. Simmons, Donnie Kinabrew, Virginia Simmons Residents of R. C. Simmons

as Directors, and by the election of the following officers to serve for One
year 1985, to-wit. R. C. Simmons, President Donnie Kinabrew, Vice President
Virginia Simmons, Secretary

The postoffice address of the President is P. O. Box 326, Centreville, Mississippi
The postoffice address of the Secretary is P. O. Box 326, Centreville, Mississippi

I R. C. Simmons
President of the TIMBERLAND HUNTING CLUB, INC. OF CENTREVILLE, who was elected
on the 29th day of July, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Simmons
Filed and Recorded Secretary
September 23, 1985

/s/ R. C. Simmons President.

REPORT OF ORGANIZATION

The GOOD NEWS BIBLE CLUB which was incorporated
on the 26th day of August, 19 85 , was organized on the
4th day of September, 19 85 , at Raymond, MS
in the County of Hinds by the election of
Rosie Green, Mary Yonkers Dockery and Esther Beardshaw

as Directors, and by the election of the following officers to serve for Two
year 85-87 , to-wit. Rosie Green, President Mary Yonkers Dockery, Vice President
Esther Beardshaw, Secretary-Treasurer

The postoffice address of the President is P. O. Box 473, Raymond, Mississippi 39154 (Palestine Rd.)
The postoffice address of the Secretary is P. O. Box 312, Raymond, Mississippi 39154 (Mimosa St.)

I Rosie Green , who was elected
President of the GOOD NEWS BIBLE CLUB, INC.
on the 4th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Esther Beardshaw /s/ Rosie Green President.
Filed and Recorded Secretary
September 23, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HILLTOP, INC. which was incorporated
on the 2nd day of July, 19 85, was organized on the
16th day of August, 1985, at Magee, Mississippi
in the County of Simpson by the election of
Marvin Floyd, Billy Martin and Hazel Colvin

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. Marvin Floyd, President Patti Martin, Vice President
Hazel Colvin, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 150, Magee, Mississippi 39111
The postoffice address of the Secretary is 105 Colonial Drive, P. O. Box 856, Magee, Mississippi 39111

I Marvin W. Floyd, who was elected
President of the HILLTOP, INC.
on the 16th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hazel Colvin
Filed and Recorded Secretary
September 25, 1985

/s/ Marvin Floyd President.

REPORT OF ORGANIZATION

The ROCKY HILL HUNTING CLUB, INC. OF MERIDIAN which was incorporated
on the 26th day of August, 19 85 , was organized on the
26th day of August, 19 85 , at The home of James C. Caldwell
in the County of Lauderdale by the election of
Harrell Myers, James C. Caldwell and Wayne Tingle

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Wayne Tingle, President Harrell Myers, Vice President
Gaynell Tingle, Secretary

The postoffice address of the President is Route 5, Box 147, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 5, Box 147, Meridian, Mississippi 39305

I Wayne Tingle , who was elected
President of the ROCKY HILL HUNTING CLUB, INC. OF MERIDIAN
on the 26th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gaynell Tingle
Filed and Recorded Secretary
September 26, 1985

/s/ Donald W. Tingle President.

REPORT OF ORGANIZATION

The DARRINGTON HUNTING CLUB, INC. which was incorporated
on the 4th day of June, 19 85 , was organized on the
4th day of June, 19 85 , at Rt. 1, Box 50, Crosby, MS 39633
in the County of Wilkinson by the election of
Harold Ashley, Thomas Perry, Robert Murray, Mike Perry, Greg Perry and Ronald Perry

as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. Thomas J. Perry, President Robert Murray, Vice President
Harold Ashley, Secretary

The postoffice address of the President is Route 1, Box 50, Crosby, Mississippi 39633

The postoffice address of the Secretary is Route 1, Box 56, Crosby, Mississippi 39633

I Thomas J. Perry , who was elected
President of the DARRINGTON HUNTING CLUB, INC.
on the 4th day of June, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Ashley
Filed and Recorded Secretary
September 26, 1985

/s/ Thomas J. Perry President.

REPORT OF ORGANIZATION

The CAUSEY CAMP HUNTING CLUB, INC.
on the 1st day of August, 19 85 which was incorporated
1st day of August, 19 85 , at Centreville , was organized on the
in the County of Wilkinson by the election of
Sidney G. Brian, Joe E. Brian and James Ray Reese

as Directors, and by the election of the following officers to serve for
year , to-wit. Sidney G. Brian, President Joe E. Brian, Vice President
James R. Reese, Secretary

The postoffice address of the President is P. O. Box 250, Centreville, Mississippi 39631
The postoffice address of the Secretary is Main Street, Woodville, Mississippi 39669

I Sidney G. Brian , who was elected
President of the CAUSEY CAMP HUNTING CLUB, INC.
on the 1st day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Reese /s/ Sidney B. Brian President.
Filed and Recorded Secretary
September 26, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WAGONER CREEK HUNTING CLUB, INC. which was incorporated
on the 27th day of June, 19 85, was organized on the
29th day of June, 19 85, at Centreville, Mississippi
in the County of Amite by the election of
Frank Whittington, Ronny Taylor, and Angela W. Hagan

as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit. Frank Whittington, President Ronny Taylor, Vice President
Angela W. Hagan, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 334, Centreville, Mississippi 39631
The postoffice address of the Secretary is Route 2, Box 422, Centreville, Mississippi 39631

I Frank Whittington, who was elected
President of the WAGONER CREEK HUNTING CLUB, INC.
on the 29th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angela W. Hagan
Filed and Recorded Secretary
September 30, 1985

/s/ Frank Whittington President.

REPORT OF ORGANIZATION

The BUD BRANCH HUNTING CLUB, INC. which was incorporated
on the 23rd day of August, 19 85 , was organized on the
30th day of August, 19 85 , at Saucier, Mississippi
in the County of Harrison by the election of
Sidney L. Mallett, Joel L. Mallett, Jeffrey D. Mallett and Hollie S. Lee

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Sidney L. Mallett, President Joel L. Mallett, Vice President
Jeffrey D. Mallett, Secretary Hollie S. Lee, Treasurer

The postoffice address of the President is Route 2, Box 240, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 2, Box 240, Saucier, Mississippi 39574

I Sidney L. Mallett , who was elected
President of the BUD BRANCH HUNTING CLUB, INC.
on the 30th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey D. Mallett /s/ Sidney L. Mallett President.
Filed and Recorded Secretary
September 30, 1985

REPORT OF ORGANIZATION

The STRONG RIVER HUNTING CLUB, INC. which was incorporated
on the 13th day of November, 19 84 , was organized on the
14th day of November, 19 84 , at Route 1, Box 141, Mendenhall, MS
in the County of Simpson by the election of
Truitt Barnard, John H. Layton & Mike Mathis

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Truitt Barnard, President John H. Layton, Vice President
Mike Mathis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 141, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is P. O. Box 426, Magee, Mississippi 39111

I Truitt Barnard , who was elected
President of the STRONG RIVER HUNTING CLUB, INC.
on the 14th day of . November, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Mathis
Filed and Recorded Secretary
September 30 1985

/s/ Truitt Barnard President.

REPORT OF ORGANIZATION

The PRENTISS BAPTIST CHURCH which was incorporated
on the 6th day of September, 19 85 , was organized on the
6th day of September, 1985 , at Prentiss Baptist Church
in the County of Jefferson Davis by the election of
Dewin Dale, Jr., Ingram Foster, Jr., James Marion Price, Hiram Williams, III and Edward William Speights, Jr.

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Edwin Dale, Jr., President Edward william Speights, Jr., Vice President
Linda Pace, Secretary Hiram Williams, III, Treasurer

The postoffice address of the President is P. O. Box 807, Prentiss, Mississippi 39474
The postoffice address of the Secretary is Rural Route 1, Box 249, Prentiss, Mississippi 39474

I Edwin Dale, Jr. , who was elected
President of the PRENTISS BAPTIST CHURCH
on the 6th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda B. Pace /s/ Edwin Dale, Jr. President.
Filed and Recorded Secretary
September 30, 1985

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MEDICAL & DENTAL INDEPENDENT PRACTICE ASSOCIATION which was incorporated
 on the 26th day of August, 19 85, was organized on the
 30th day of September, 19 85, at Laurel, Mississippi
 in the County of Jones by the election of
 James C. Waites, Michael Brooks, Kim Judd, Jerry Welch, Eric Lindstrom, Scott Thames and John F. Hassell
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Kim Judd, President Michael Brooks, Vice President
 John F. Hassell, Secretary-Treasurer

The postoffice address of the President is 1203 Jefferson Street, Laurel, Mississippi 39440
 The postoffice address of the Secretary is 103 South 12th Avenue, Laurel, Mississippi 39440

I Kim Judd, who was elected
 President of the MEDICAL & DENTAL INDEPENDENT PRACTICE ASSOCIATION
 on the 30th day of September, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John F. Hassell, M. D.
 Filed and Recorded Secretary

/s/ Kim Judd President.

October 2, 1985

REPORT OF ORGANIZATION

The CHOCTAW ASSOCIATED MEMBERS FOR PROGRESS (CAMP), INC. which was incorporated
on the 7th day of August, 19 85, was organized on the
14th day of September, 19 85, at Laurel Hill, Mississippi
in the County of Neshoba by the election of
Kennith York, Claude Allen, Alvin York and Aaron Isaac

as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit: Kennith York, President Alvin York, Secretary
Aaron Isaac, Treasurer

The postoffice address of the President is 807 Black Jack Road, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 7, Box 246, Philadelphia, Mississippi 39350

I Kennith York, who was elected
President of the CHOCTAW ASSOCIATED MEMBERS FOR PROGRESS (CAMP), INC.
on the 14th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alvin York
Filed and Recorded Secretary
October 3, 1985

/s/ Kennith H. York President.

REPORT OF ORGANIZATION

The RABBIT COLLEGE HUNTING CLUB, INC. which was incorporated
on the 26th day of August, 1985, was organized on the
13th day of September, 19 85, at Route 3, Box 135-C, Forest, Mississippi
in the County of Leake by the election of
Billy Turner, Tommy L. Gunn, and James A. Turner

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Billy Turner, President Rommy L. Gunn, Vice President
James A. Turner, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 135-C, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 3, Box 135-B, Forest, Mississippi 39074

I Billy Turner, who was elected
President of the RABBIT COLLEGE HUNTING CLUB, INC.
on the 13th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James A. Turner /s/ Billy Turner President.
Filed and Recorded Secretary
October 3, 1985

REPORT OF ORGANIZATION

The MEDALLION SOCIETY, INC. which was incorporated
on the 7th day of August, 1985, was organized on the
11th day of September, 1985, at 940 North State Street, Jackson, MS
in the County of Hinds by the election of
R. Faser Triplett, M. D., Don Q. Mitchell, M. D. and Gerald Vanderpool, M. D.

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. R. Faser Triplett, M. D., President Gerald Vanderpool, M. D., Vice President
Don Q. Mitchell, M. D., Secretary

The postoffice address of the President is 940 North State Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 940 North State Street, Jackson, Mississippi 39201

I R. Faser Triplett, M. D., who was elected
President of the MEDALLION SOCIETY, INC.
on the 11th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Don Q. Mitchell, M. D.
October 4, 1985 Secretary

/s/ R. Faser Triplett, M. D. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The F & P HUNTING CLUB, INC. which was incorporated
 on the 26th day of August, 19 85, was organized on the
 26th day of August, 19 85, at 166 Highway 61 South, Natchez, MS
 in the County of Adams by the election of
 Robert D. Lee, Frank Pitchford and John J. Pitchford

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Robert D. Lee, President John J. Pitchford, Vice President
 Frank Pitchford, Secretary-Treasurer

The postoffice address of the President is Post Office Box 699, Natchez, Mississippi 39120
 The postoffice address of the Secretary is 166 Highway 61 South, Natchez, Mississippi 39120

I Robert D. Lee, who was elected
 President of the F & P HUNTING CLUB, INC.
 on the 26th day of August, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Pitchford
 Filed and Recorded Secretary
 October 4, 1985

/s/ Robert D. Lee President.

REPORT OF ORGANIZATION

The DIFFERENT WORLD MINISTRIES, INC.
on the 27th day of June, 19 85, which was incorporated
1st day of September, 1985, at Pascagoula, Mississippi, was organized on the
in the County of Jackson by the election of
John McCarthy, Marion Joyner, Sybil McCarthy

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. John McCarthy, President Marion Joyner, Vice President
Sybil McCarthy, Secretary

The postoffice address of the President is P. O. Box 1534, Pascagoula, Mississippi 39567

The postoffice address of the Secretary is P. O. box 592, Pascagoula, Mississippi 39567

I John McCarthy, who was elected
President of the DIFFERENT WORLD MINISTRIES, INC.
on the 1st day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sybil McCarthy
Filed and Recorded Secretary
October 7, 1985

/s/ John McCarthy President.

REPORT OF ORGANIZATION

The BUSHTOWN HUNTING CLUB, INC.
on the 4th day of September, 19 85, at Pinola, which was incorporated
29th day of September, 19 85, by the election of , was organized on the
in the County of Simpson
John M. Buxh, C. Glen Bush and Jon Fuller

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. John M. Bush, President C. Glen Bush, Vice President
Jon fuller, Secretary

The postoffice address of the President is 606 White Oak Street, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 3, Box 198 A, Mendenhall, Mississippi

I John M. Bush
President of the BUSHTOWN HUNTING CLUB, INC. , who was elected
on the 29th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Jon Fuller
October 7, 1985 Secretary

/s/ John M. Bush President.

REPORT OF ORGANIZATION

The INDIAN SPRINGS HUNTING CLUB, INC. which was incorporated
on the 17th day of June, 1985, was organized on the
20th day of June, 1985, at Centreville, Mississippi
in the County of Wilkinson by the election of
James V. Shows, Martin V. Shows, and Robert D. Shows

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. James V. Shows, President Martin V. Shows, Vice President
James R. Shows, Secretary

The postoffice address of the President is P. O. Box 744, Centreville, Mississippi 39631
The postoffice address of the Secretary is 345 Daniel Lake Drive, Apt. 17B, Jackson, Mississippi 39212

I James V. Shows, who was elected
President of the INDIAN SPRINGS HUNTING CLUB, INC.
on the 20th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Shows
Filed and Recorded Secretary
October 7, 1985

/s/ James V. Shows President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SHOCKALOO STILL HUNTING CONSERVATION LEAGUE
 on the 6th day of September, 1985, which was incorporated
 6th day of September, 1985, at home of Tommy Harrison, Forest, MS
 in the County of Scott by the election of
 Sonny Adcox, Tommy Harrison, and Randy Davis

as Directors, and by the election of the following officers to serve for Five
 year (5), to-wit: Sonny Adcox, President. Kenneth Weaver, Vice President
 Tommy Harrison, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 50, Forest, Mississippi 39074
 The postoffice address of the Secretary is Route 1, Box 53A, Forest, Mississippi 39074

I Sonny Adcox, who was elected
 President of the SHOCKALOO STILL HUNTING CONSERVATION LEAGUE
 on the 6th day of September, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Harrison
 Filed and Recorded Secretary
 October 7, 1985

/s/ Sonny Adcox President.

REPORT OF ORGANIZATION

The HAPPY LANDINGS HOMES, INC. which was incorporated
on the 27th day of November, 19 68 , was organized on the
2nd day of January, 19 69 , at Pass Christian, Mississippi
in the County of Harrison by the election of
Aubrey Sara, Angelo Florio and Sharon Florio

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. Aubrey Sara, President Angelo Florio, Vice President
Sharon Florio, Secretary/Treasurer

The postoffice address of the President is P. O. Drawer 1121, Columbia, Mississippi
The postoffice address of the Secretary is P. O. Drawer 1121, Columbia, Mississippi

I Aubrey Sara , who was elected
President of the HAPPY LANDINGS HOMES, INC.
on the 2nd day of January, 1969 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharon Florio
Filed and Recorded Secretary
October 10, 1985

/s/ Don C. Harris President.
(Former President deceased 8-26-82)

REPORT OF ORGANIZATION

The BUCKHORN GAME MANAGEMENT, INC. which was incorporated
on the 4th day of October, 1985, was organized on the
5th day of October, 1985, at Brandon, Mississippi 39042
in the County of Rankin by the election of
Ernest Burnham, Samac Richardson, James Smith, Jr., Richard Toombs, Terry Ishee, H. C. White and Philip Warren
as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. Ernest Burnham, President Samac Richardson, Secretary-Treasurer

The postoffice address of the President is P. O. Box 5871, Pearl, Mississippi 39208
The postoffice address of the Secretary is 109 Deletha Lane, Brandon, Mississippi 39042

I Ernest D. Burnham, who was elected
President of the BUCKHORN GAME MANAGEMENT, INC.
on the 5th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samac S. Richardson /s/ Ernest D. Burnham President.
Filed and Recorded Secretary
October 11, 1985

REPORT OF ORGANIZATION

The LIMESTONE HUNTING CLUB, INC. which was incorporated
on the 2nd day of October, 19 85 , was organized on the
5th day of October, 19 85 , at Harroll Rials Home
in the County of Simpson by the election of
Billy Cooley, Homer Dunnaway, Bobby Breeden, Carroll Rials, Billy Walker, Seus Walker and Royce Myers

as Directors, and by the election of the following officers to serve for
year 85/86 , to-wit. Harroll Rials, President Billy Walker, Vice President
Anita Rials, Secretary

The postoffice address of the President is Route 1, Harrisville, Mississippi 39082
The postoffice address of the Secretary is Route 1, Harrisville, Mississippi 39082

I Harroll Rials , who was elected
President of the LIMESTONE HUNTING CLUB, INC.
on the 5th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anita Rials
Filed and Recorded Secretary
October 11, 1985

/s/ Harroll Ricks President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RIVER TEN OWNER'S ASSOCIATION, INC. which was incorporated
on the 22nd day of May, 19 85, was organized on the
22nd day of May, 19 85, at 1313-25th Avenue, Gulfport, MS
in the County of Harrison by the election of
Roy Anderson, Jr., Roy Anderson, III and R. Christopher Wood

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Roy Anderson, III, President Roy Anderson, Jr., Vice President
R. Christopher Wood, Secretary

The postoffice address of the President is 1313 - 25th Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Post Office Box 310, Gulfport, Mississippi 39502

I Roy Anderson, III, who was elected
President of the RIVER TEN OWNER'S ASSOCIATION, INC.
on the 22nd day of May, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Christopher Wood
Filed and Recorded Secretary
October 16, 1985

/s/ Roy Anderson, III President.

REPORT OF ORGANIZATION

The ROCKIN' CHAIR STILLHUNTER'S ASSOCIATION, INC. which was incorporated
on the 18th day of July, 19 85 , was organized on the
22nd day of July, 19 85 , at Meridian
in the County of Lauderdale by the election of
Leonard Anthony Grantham, Bob Luke, David G. Anderson, Billy Russell and Chuck Nicholson

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Leonard Anthony Grantham, President Bob Luke, Vice President
David G. Anderson, Secretary-Treasurer

The postoffice address of the President is 6221 Oakland Park Street, Meridian, Mississippi 39305
The postoffice address of the Secretary is 728 63rd Avenue, Meridian, Mississippi 39305

I Leonard Anthony Grantham , who was elected
President of the ROCKIN' CHAIR STILLHUNTER'S ASSOCIATION, INC.
on the 22nd day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David G. Anderson /s/ Leonard Anthony Grantham President.
Filed and Recorded Secretary
October 16, 1985

REPORT OF ORGANIZATION

The WILD WING HUNTING CLUB, INC. which was incorporated
on the 13th day of August, 1985, was organized on the
17th day of August, 1985, at Liberty, Mississippi
in the County of Amite by the election of
William J. Huffmaster, Roy Hughes and Don Hughes

as Directors, and by the election of the following officers to serve for Ten
year (10), to-wit. Roy Hughes, President Don Hughes, Vice President
William J. Huffmaster, Secretary/Treasurer

The postoffice address of the President is Route 5, Box 186, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 5, Box 187-B, Liberty, Mississippi 39645

I Roy Hughes, who was elected
President of the WILD WING HUNTING CLUB, INC.
on the 17th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 16, 1985
/s/ William J. Huffmaster
Secretary

/s/ Roy R. Hughes
President.

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY OF THE AMERICAN ASSOCIATION FOR RESPIRATORY THERAPY which was incorporated
on the 7th day of August, 1985, was organized on the
20th day of September, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
Steve Walker, Mark Wall, William Summerlin, Lequita Burkholder, Betty Cash and Ellie Robbins

as Directors, and by the election of the following officers to serve for 1984-1985
year, to-wit. Steve Walker, President William Summerlin, President-Elect
Mark Cook, Treasurer Judith Lambert, Secretary

The postoffice address of the President is P. O. Box 5100, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 1488, Natchez, Mississippi 39120

I Steve Walker, who was elected
President of the MISSISSIPPI SOCIETY OF THE AMERICAN ASSOCIATION FOR RESPIRATORY THERAPY
on the 20th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Lambert
Filed and Recorded Secretary
October 16, 1985

/s/ Steve Walker President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CHURCH CENTERED EVANGELISM AND NEW LIFE CRUSADES, INC. which was incorporated
on the 26th day of August, 19 85, was organized on the
15th day of October, 1985, at Southaven, Mississippi
in the County of DeSoto by the election of
John A. Woods, Cindy D. Woods, Dr. Tommy M. Vinson

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. John A. Woods, Treasurer Cindy D. Woods, Secretary
Dr. Tommy M. Vinson, President

The postoffice address of the President is 2101 Colonial Hills Drive, Southaven, Mississippi 38671
The postoffice address of the Secretary is 2101 Colonial Hills Drive, Southaven, Mississippi 38671

I Tommy M. Vinson, who was elected
President of the CHURCH CENTERED EVANGELISM AND NEW LIFE CRUSADES, INC.
on the 15th day of October, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cindy D. Woods
Filed and Recorded Secretary
October 21, 1985

/s/ Tommy M. Vinson President.

REPORT OF ORGANIZATION

The FINE ARTS ENSEMBLE, INC. which was incorporated
on the 16th day of November, 1979, was organized on the
16th day of November, 1979, at 207 Shady Lane, Richland, MS
in the County of Rankin by the election of
Frank Martin, Frank Farrish, Lola Yeagle

as Directors, and by the election of the following officers to serve for
year , to-wit. Herman Faulks, President Lola Yeagle, Vice President
Phillip Yeagle, Secretary

The postoffice address of the President is 207 Shady Lane Drive, Richland, Mississippi
The postoffice address of the Secretary is 207 shady Lane Drive, Richland, Mississippi

I Herman Faulks, who was elected
President of the FINE ARTS ENSEMBLE, INC.
on the 16th day of November, 1979, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phillip Yeagle

/s/ Herman Faulks

President.

Filed and Recorded Secretary

October 21, 1985

REPORT OF ORGANIZATION

The CIRCLE A HUNTING CLUB, INC. which was incorporated
on the 30th day of July, 19 85 , was organized on the
24th day of August, 19 85 , at Route 1, Box 18, Crosby, Mississippi
in the County of Wilkinson by the election of
Jewell D. Anders, James D. Anders and James D. Anders, Jr.

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jewell D. Anders, President James D. Anders, Jr., Vice President
James D. Anders, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 18, Crosby, MS 39633
The postoffice address of the Secretary is 300 Oakland Drive, Natchez, MS 39120

I Jewell D. Anders , who was elected
President of the CIRCLE A HUNTING CLUB, INC.
on the 24th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James D. Anders /s/ Jewell D. Anders President.
Filed and Recorded Secretary
October 23, 1985

REPORT OF ORGANIZATION

The BROOKHOLLOW PLACE NEIGHBORHOOD ASSOCIATION, INC.
on the 26th day of August, 19 85, which was incorporated
26th day of August, 1985, at Trinity Lutheran Church, Jackson, MS
in the County of Hinds by the election of
Jerry Pelly, Gerbert Kendrick, John Boyd, Donna McCleave, Mary Nations, Karen Whitehead, James Dixon, Betty Price,
Tom Wilson and Julie Davis
as Directors, and by the election of the following officers to serve for the calendar
year 1985, to-wit. Herbert Kendrick, Treasurer Betty Price, Secretary
Nancy Brown, Vice President Walt Henley, President

The postoffice address of the President is 5333 Brookhollow Drive, Jackson, Mississippi
The postoffice address of the Secretary is 5414 Brookhollow Drive, Jackson, Mississippi

I Walt Henley, who was elected
President of the BROOKHOLLOW PLACE NEIGHBORHOOD ASSOCIATION, INC.
on the 26th day of August, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty M. Price
October 23, 1985 Secretary

/s/ Walt Henley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ECRU SPONSORS, INC. which was incorporated
 on the 14th day of May, 19 85 , was organized on the
 24th day of June, 19 85 , at Ecrú, Mississippi
 in the County of Pontotoc by the election of
 Janice Keys, Martha Allen, Shirley Ware, Charles Washington and George McKinney

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit: Janice Keys, President Shirley Ware, Vice President
 Martha Allen, Secretary

The postoffice address of the President is 193 Claire Street, Pontotoc, Mississippi 38863
 The postoffice address of the Secretary is P. O. Box 363, Ecrú, Mississippi 38841

I Janice W. Keys , who was elected
 President of the ECRU SPONSORS, INC.
 on the 24th day of June, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Allen
 Filed and Recorded Secretary
 October 24, 1985

/s/ Janice W. Keys President.

REPORT OF ORGANIZATION

The OPERATION SOUL POWER, INC. which was incorporated
on the 7th day of May, 19 85 , was organized on the
31st day of August, 19 85 , at West Point, Mississippi
in the County of Clay by the election of
R. J. Hudson, Sylvester Harris, Shelia Robinson and Willie Lee Walker

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. R. J. Hudson, President Shelia Robinson, Secretary

The postoffice address of the President is 629 North Division, West Point, Mississippi 39773
The postoffice address of the Secretary is Town Creek - Apartment B4, West Point, Mississippi 39773

I R. J. Hudson , who was elected
President of the OPERATION SOUL POWER, INC.
on the 31st day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shelia Robinson
Filed and Recorded Secretary
October 24, 1985

/s/ R. J. Hudson President.

REPORT OF ORGANIZATION

The SOUTHERN WATERFOWL LTD
on the 7th day of August, 19 85, at Hernando, which was incorporated
7th day of August, 19 85, by the election of , was organized on the
in the County of DeSoto
Thomas H. Hearn, Christianne M. Hearn, John M. Mixon

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit. Thomas H. Hearn, President Christianne M. Hearn, Secretary
John M. Mixon, State Director

The postoffice address of the President is P. O. Box 136, Nesbit, Mississippi 38651
The postoffice address of the Secretary is P. O. Box 136, Nesbit, Mississippi 38651

I Thomas H. Hearn, who was elected
President of the SOUTHERN WATERFOWL LTD
on the 7th day of August, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Christianne M. Hearn /s/ Thomas H. Hearn President.
Filed and Recorded Secretary

October 24, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF MARRIAGE AND FAMILY THERAPISTS
on the 26th day of August, 19 85, which was incorporated
23rd day of October, 19 85, at Purvis, was organized on the
in the County of Lamar by the election of
David Grantham, Joanna Stevens and Jeri Morgan

as Directors, and by the election of the following officers to serve for One term in the
year 1985, to-wit: Jack Follis, President Wallace Carr, President-Elect
Helen Hetrick, Treasurer William P. Osborn, Secretary

The postoffice address of the President is East MS State Hospital, P. O. Box 4128, West Station, Meridian, MS 39475
The postoffice address of the Secretary is Route 3, Box 282, Purvis, MS 39475

I R. Jack Follis, who was elected
President of the MISSISSIPPI ASSOCIATION OF MARRIAGE AND FAMILY THERAPISTS
on the 23rd day of October, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 28, 1985

/s/ William P. Osborn
Secretary

/s/ T. Jack Follis President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PROGRESS HUNTING CLUB, INC.
on the 30th day of September, 19 85, which was incorporated
5th day of October, 19 85, at Route One, Buckatunna, MS
in the County of Wayne by the election of
Walter F. Stewart, Larry Stewart and Larry C. Mosley

as Directors, and by the election of the following officers to serve for 10-1- 85 to 7-1-85
year 85-86 , to-wit. Walter F. Stewart, President Larry Stewart, Vice President
Larry C. Mosley, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 286, Buckatunna, Mississippi 39322
The postoffice address of the Secretary is Route 1, Box 288, Buckatunna, Mississippi 39322

I Walter F. Stewart, who was elected
President of the PROGRESS HUNTING CLUB, INC.
on the 5th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Crosby Secretary
Filed and Recorded
October 24, 1985
/s/ Walter F. Stewart President.

REPORT OF ORGANIZATION

The BY WY AND MCCURTAIN'S CREEK HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 1985, was organized on the
23rd day of October, 1985, at Kosciusko, Mississippi
in the County of Attala by the election of
Gene Sullivan, Emmett N. Trussell and Thomas Trussell

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Gene Sullivan, President Thomas Trussell, Vice President
Emmett N. Trussell, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 433, Ackerman, Mississippi 39735
The postoffice address of the Secretary is P. O. Box 359, Kosciusko, Mississippi 39090

I Gene Sullivan, who was elected
President of the BY WY AND MCCURTAIN'S CREEK HUNTING CLUB, INC.
on the 23rd day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emmett N. Trussell
Filed and Recorded Secretary
October 29, 1985

/s/ Gene Sullivan President.

REPORT OF ORGANIZATION

The OLD TWELVE HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
23rd day of October, 19 85 , at Kosciusko
in the County of Attala by the election of
T. K. Swoope, George W. Hester and M. V. Martin

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. T. K. Swoope, President George W. Hester, Vice President
M. V. Martin, Secretary-Treasurer

The postoffice address of the President is 816 Highway 12 East, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 411 Fairground Street, Kosciusko, Mississippi 39090

I T. K. Swoope , who was elected
President of the OLD TWELVE HUNTING CLUB, INC.
on the 23rd day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. V. Martin /s/ T. K. Swoope President.
Filed and Recorded Secretary
~~October 29, 1985~~

REPORT OF ORGANIZATION

The WATERFALL HUNTING CLUB, INC. which was incorporated
on the 23rd day of May, 1985, was organized on the
2nd day of September, 1985, at Woodville, Mississippi
in the County of Wilkinson by the election of
Richard B. Carter, William J. Vines, Sr. and Cecil E. Geter

as Directors, and by the election of the following officers to serve for indefinitely
year, to-wit. Richard B. Carter, President Pearl W. Carter, Secretary-Treasurer
W. J. Vines, Sr., Vice-President

The postoffice address of the President is 114 Porters Chapel Road, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 114 Porters Chapel Road, Vicksburg, Mississippi 39180

I Richard B. Carter, who was elected
President of the WATERFALL HUNTING CLUB, INC.
on the 2nd day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pearl W. Carter
Filed and Recorded Secretary
October 30, 1985

/s/ Richard B. Carter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BLACK WARRIOR HUNTING CLUB, INC. which was incorporated
 on the 13th day of August, 19 85, was organized on the
 30th day of October, 19 85, at Holiday Inn, Jackson, MS 39204
 in the County of Hinds by the election of
 Alexander Blocker, Eddie Culpepper, Alphonse DuBose

as Directors, and by the election of the following officers to serve for One
 year 6-22-86, to-wit. Alexander Blocker, President Eddie Culpepper, Vice President
 Alphonse DuBose, Secretary/Treasurer

The postoffice address of the President is 4537 Village Drive, Jackson, MS 39206
 The postoffice address of the Secretary is 317 Sewanee Drive, Jackson, MS 39209

I Alexander Blocker, who was elected
 President of the BLACK WARRIOR HUNTING CLUB, INC.
 on the 30th day of October, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alphonse DuBose
 Filed and Recorded Secretary
 October 20, 1985

/s/ Alexander Blocker President.

REPORT OF ORGANIZATION

The COMMUNITY HEALTH SERVICES - ST. DOMINIC, INC. which was incorporated
on the 28th day of June, 19 85 , was organized on the
16th day of October, 19 85 , at 969 Lakeland Drive
in the County of Hinds by the election of
Joel Alves, M. D., Mrs. H. C. Bailey, Jr., James B. Campbell, Michael T. McRee, Dr. George Patton, M. D.,
Sister Josephine Therese, Rowan Taylor, John Vaughey, Sister Mary Trinita
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Sister Josephine Therese, President Frank Quiriconi, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39216

I Sister Josephine Therese , who was elected
President of the COMMUNITY HEALTH SERVICES - ST. DOMINIC, INC.
on the 16th day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Quiriconi
Filed and Recorded Secretary
October 30, 1985

/s/ Sister Josephine Therese President.

REPORT OF ORGANIZATION

The BEAT I EDUCATIONAL FOUNDATION, INC. which was incorporated
on the 2nd day of November, 1971, was organized on the
2nd day of November, 1971, at Star, Mississippi
in the County of Rankin by the election of
Clarence Matthews, Clark Beggerly, David Clark, Bob Norsworthy and Benny Boggs

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Clarence Matthews, President Clark Beggerly, Vice President
Benny Boggs, Secretary/Treasurer

The postoffice address of the President is P. O. Box 125, Star, Mississippi 39167
The postoffice address of the Secretary is Route 1, Box 679, Florence, Mississippi 39073

I Clarence Matthews, who was elected
President of the BEAT I EDUCATIONAL FOUNDATION, INC.
on the 2nd day of November, 1971, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
21 1975
/s/ Benny Boggs
Secretary

/s/ Clarence Matthews President.

REPORT OF ORGANIZATION

The MCCURTAINS CREEK HUNTING CLUB, INC. which was incorporated
on the 20th day of September, 19 85 , was organized on the
21st day of September, 19 85 , at club house (Rt. 1, Eupora, MS)
in the County of Choctaw by the election of
R. E. Pruitt, N. J. Box, Larry Green and Curtis Green

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. R. E. Pruitt, President N. J. Box, Secretary

The postoffice address of the President is Route 1, Box 193A, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 1, Box 200A, Eupora, Mississippi 39744

I R. E. Pruitt , who was elected
President of the MCCURTAINS CREEK HUNTING CLUB, INC.
on the 21st day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 31, 1985

/s/ Norvae J. Box
Secretary

/s/ R. E. Pruitt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The AMBULATORY CARE - ST. DOMINIC, INC. which was incorporated
 on the 28th day of June, 19 85, was organized on the
 30th day of October, 19 85, at 969 Lakeland Drive
 in the County of Hinds by the election of
 Sister Rosanne Timmerman, Sister M. Kristin Rever, Sister Corde Lenn, Charles B. Ryan, Dr. Marcelo Ruvinsky, M. D.
 Dr. Holland Addison, M. D., & Dr. Frank Briggs, M. D.
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Sister Rosanne Timmerman, President Sister M. Kristin Rever, Vice President
 Frank Quiriconi, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39205
 The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39205

I Sister Rosanne Timmerman, who was elected
 President of the AMBULATORY CARE - ST. DOMINIC, INC.
 on the 30th day of October, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Quiriconi
 Filed and Recorded Secretary
 November 1, 1985

/s/ Sister Rosanne Timmerman, President.

REPORT OF ORGANIZATION

The FOUNDATION FOR PUBLIC BROADCASTING IN MISSISSIPPI, INC. which was incorporated
on the 9th day of May, 19 85 , was organized on the
21st day of October, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Mrs. Miriam Simmons, Mr. J. L. Scott, Mr. Paul Fugate, Mr. Amos Wright, Dr. George Moody and Dr. Ovin Ray

as Directors, and by the election of the following officers to serve for 1/2 of one (1)
year '85-86 , to-wit. F. Lee Morris, President Amos Wright, Vice-President
Dr. Ovin Ray, Treasurer Ms. JoAnn Gilder, Secretary

The postoffice address of the President is 205 Highland Place Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1271 Greenbriar Street, Jackson, Mississippi 39211

I F. Lee Morris , who was elected
President of the FOUNDATION FOR PUBLIC BROADCASTING IN MISSISSIPPI, INC.
on the 21st day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ JoAnn Gilder
Filed and Recorded Secretary
November 1, 1985

/s/ F. Lee Morris President.

REPORT OF ORGANIZATION

The JIM-BO HUNTING CLUB, INC. which was incorporated
on the 17th day of July, 19 85 , was organized on the
14th day of September, 19 85 , at Route 1, Box 18, Scooba, Mississippi
in the County of Kemper by the election of
O. Stuart Bosarge, Dr. Jim Lewis, Judy Lewis

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. O. Stuart Bosarge, President Dr. Jim Lewis, Vice President, Secretary

The postoffice address of the President is Route 1, Box 18, Scooba, Mississippi 39358
The postoffice address of the Secretary is 4641 Heritage Manor, Jackson, Mississippi 39212

I O. Stuart Bosarge , who was elected
President of the JIM-BO HUNTING CLUB, INC.
on the 14th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Lewis
Filed and Recorded Secretary
November 4, 1985

/s/ O. Stuart Bosarge President.

REPORT OF ORGANIZATION

The CHANNEL ONE HUNTING CLUB, INC.
on the 18th day of October, 19 85, which was incorporated
25th day of October, 19 85, was organized on the
in the County of Lawrence by the election of Route 1, Box 32, New Hebron, MS
George Roberts, Leslie Roberts and Johnny Williams

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: George Roberts, President Johnny Williams, Vice President
Leslie Roberts, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 32, New Hebron, Mississippi
The postoffice address of the Secretary is Route 1, Box 32, New Hebron, Mississippi

I George Roberts, who was elected
President of the CHANNEL ONE HUNTING CLUB, INC.
on the 25th day of October, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leslie Roberts
Filed and Recorded Secretary
November 4, 1985

/s/George Roberts President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) which was incorporated
on the 21st day of October, 19 85, was organized on the
28th day of October, 19 85, at 805 Walnut Street, Vicksburg, MS 39180
in the County of Warren by the election of
Paul L. Polk, G. R. Travis, Attorney Wren C. Way, Bradley G. Rasch, Attorney Eugene Parker, Lamar C. Brown,
C. B. (Buddie) Newman
as Directors, and by the election of the following officers to serve for A period of five
year 1990, to-wit. Paul L. Polk, Chairman G. R. Travis, Assistant Chairman
Attorney Wren C. Way, Treasurer Lamar C. Brown, Secretary

The postoffice address of the President is 805 Walnut Street(P. O. Box 1536), Vicksburg, Mississippi
The postoffice address of the Secretary is 805 Walnut Street(P. O. Box 1536), Vicksburg, Mississippi

I Lamar C. Brown, who was elected
President of the THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.)
on the 28th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lamar C. Brown
Filed and Recorded Secretary
November 4, 1985

President.

REPORT OF ORGANIZATION

The NIGERIAN CHRISTIAN DEVELOPMENT FUND, INC. which was incorporated
on the 9th day of September, 19 85 , was organized on the
24th day of September, 19 85 , at 1655 St. Charles Street, Jackson
in the County of Hinds by the election of
Kenneth Ekeogu, Lemuel Tucker, Don Howie and Joan Perkins

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Kenneth Ekeogu, President Lemuel Tucker, Vice President
Joan Perkins, Secretary

The postoffice address of the President is 1655 St. Charles Street, Jackson, Mississippi
The postoffice address of the Secretary is 1655 St. Charles Street, Jackson, Mississippi

I Kenneth Ekeogu , who was elected
President of the NIGERIAN CHRISTIAN DEVELOPMENT FUND, INC.
on the 24th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Perkins
Filed and Recorded Secretary
November 5, 1985

/s/ Kenneth Ekeogu President.

REPORT OF ORGANIZATION

The OUTPOST HUNTING CLUB, INC.
on the 30th day of September, 1985, which was incorporated
2nd day of November, 19 85, at Grenada, Mississippi, was organized on the
in the County of Grenada by the election of
Claude Perry, Jay Gore, III, Bill Hames, Jimmy Moore and Tim Traugott

as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit: Bill Hames, President Jimmy Moore, Vice President
Tim Traugott, Secretary-Treasurer

The postoffice address of the President is 102 Eagle Street, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 972 Windsor Road, Grenada, Mississippi 38901

I Bill Hames
President of the OUTPOST HUNTING CLUB, INC., who was elected
on the 2nd day of November, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Timothy C. Traugott
Filed and Recorded Secretary

/s/ Bill Hames President.

REPORT OF ORGANIZATION

The MCLAURIN COMMUNITY CEMETERY, INC. which was incorporated
on the 6th day of September, 19 85 ; was organized on the
20th day of September, 19 85 , at McLaurin, Mississippi
in the County of Forrest by the election of
Andrew Carter, Bill Morgan, Gardner W. Carter, Earl Young, Jr., A. R. Dunkley
as Directors, and by the election of the following officers to serve for One-Five
year (1-5) , to-wit. Gardner W. Carter, President Earl Young, Jr., Vice President
Joyce Humphrey, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 385, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 6, Box 1481, Hattiesburg, Mississippi 39401

I Gardner W. Carter , who was elected
President of the MCLAURIN COMMUNITY CEMETERY, INC.
on the 20th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Humphrey
Filed and Recorded Secretary
November 8, 1985

/s/ Gardner W. Carter President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LEE'S HUNTING CLUB, INC. which was incorporated
on the 9th day of September, 1985, was organized on the
2nd day of October, 1985, at Carthage, Mississippi
in the County of Leake by the election of
Billy Lee, Ricky Jamison and J. W. Thornton

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Billy Lee, President Ricky Jamison, Vice President
J. W. Thornton, Secretary-Treasurer

The postoffice address of the President is 809 Neill Street, Carthage, Mississippi 39051
The postoffice address of the Secretary is Highway 16 East, Carthage, Mississippi 39051

I Billy Lee, who was elected
President of the LEE'S HUNTING CLUB, INC.
on the 2nd day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Thornton
Filed and Recorded Secretary

/s/ Billy Lee President.

November 11, 1985

REPORT OF ORGANIZATION

The SPRING LAKE HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
2nd day of November, 19 85 , at Route 1, Box 32-A, Decatur, MS
in the County of Newton by the election of
Randy McDill, Aaron Kelly, Kent Mayes, Austin Kelly and Layne McDill

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Randy McDill, President Aaron Kelly, Vice President
Keny Mayes, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 32-A, Decatur, Mississippi
The postoffice address of the Secretary is Route 1, Box 69, Decatur, Mississippi

I Randy McDill , who was elected
President of the SPRING LAKE HUNTING CLUB, INC.
on the 2nd day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kent L. Mayes
Filed and Recorded Secretary
November 11, 1985

/s/ Randy McDill President.

REPORT OF ORGANIZATION

The ASGARD MOTORCYCLE CLUB, INC. (ASGARD M.C.) which was incorporated
on the 18th day of October, 19 85 , was organized on the
1st day of November, 19 85 , at 1225 Columbus Street
in the County of Harrison by the election of
Alfred W. Stepputat, Perry Vaughn, Jim Jezek

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Alfred W. Stepputat, President Jim Jezek, Secretary-Treasurer
Perry Vaughn, Vice President

The postoffice address of the President is 1225 Cloumbus Street, Biloxi, Mississippi
The postoffice address of the Secretary is 1750 Irish Hill Drive, Biloxi, Mississippi

I Alfred W. Stepputat , who was elected
President of the ASGARD MOTORCYCLE CLUB, INC. (ASGARD M.C.)
on the 1st day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Jezek
Filed and Recorded Secretary
November 11, 1985

/s/ Alfred Stepputat President.

REPORT OF ORGANIZATION

The LONG BEACH COMMUNITY CHURCH which was incorporated
on the 17th day of September, 19 85 , was organized on the
5th day of November, 19 85 , at Long Beach, Mississippi
in the County of Harrison by the election of
Ben J. Kithcings, M. D., Dr. John D. Stringer and Jo Anne Mackay

as Directors, and by the election of the following officers to serve for Ten
year (10) , to-wit. Ben J. Kitchings, President John D. Stringer, Vice President
Jo Anne B. Mackay, Secretary/Treasurer

The postoffice address of the President is 858 East Beach Blvd., Long Beach, Mississippi 39501
The postoffice address of the Secretary is 409 Gulfview Avenue, Long Beach, Mississippi 39501

I Ben J. Kitchings , who was elected
President of the LONG BEACH COMMUNITY CHURCH
on the 5th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Anne B. Mackay
Filed and Recorded Secretary
November 12, 1985

/s/ Ben J. Kitchings President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREEN MOUNTAIN HUNTING CLUB, INC. which was incorporated
 on the 21st day of October, 19 85, was organized on the
 21st day of October, 19 85, at Natchez, Mississippi
 in the County of Adams by the election of
 John B. Geoghegan, James E. Johnson, George L. Peters

as Directors, and by the election of the following officers to serve for
 year , to-wit. John B. Geoghegan, President James E. Johnson, Vice President
 George L. Peters, Secretary/Treasurer

The postoffice address of the President is #5 North Circle Drive, Natchez, Mississippi
 The postoffice address of the Secretary is 201 John Glenn Drive, Natchez, Mississippi

I John B. Geoghegan, who was elected
 President of the GREEN MOUNTAIN HUNTING CLUB, INC.
 on the 21st day of October, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George L. Peters
 Filed and Recorded Secretary
 November 12, 1985

/s/ John B. Geoghegan President.

REPORT OF ORGANIZATION

The COON'S MILL HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
25th day of October, 19 85 , at Centreville, Mississippi
in the County of Wilkinson by the election of
E. C. (Jack) Atkinson, Jr., Steven Donaldson and Ollie B. Atkinson

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. E. C. (Jack) Atkinson, Jr., President Steven Donaldson, Vice President
Ollie B. Atkinson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 143, Coon's Mill Road, Centreville, Mississippi 39631

The postoffice address of the Secretary is Route 1, Box 143, Coon's Mill Road, Centreville, Mississippi 39631

I E. C. (Jack) Atkinson, Jr. , who was elected
President of the COON'S MILL HUNTING CLUB, INC.
on the 25th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ollie B. Atkinson

Filed and Recorded Secretary

November 12, 1985

/s/ E. C. (Jack) Atkinson, President.

REPORT OF ORGANIZATION

The ROLLINGWEED BEAUTIFUL ASSOCIATION, INC. which was incorporated
on the 12th day of June, 19 85 , was organized on the
12th day of September, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Thomas Malouf, Paul Trussell, Loretta Flood, Paul Flood, George Gilmore, Alex McKeigney, Heyward Hodges, Audio
Harvey, Richard Pickett
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Thomas H. Malouf, President Paul Trussell, Vice President
Loretta Flood, Secretary Paul Flood, Treasurer

The postoffice address of the President is 716 Dendron Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 545 Rollingwood Drive, Jackson, Mississippi 39211

I Thomas H. Malouf , who was elected
President of the ROLLINGWOOD BEAUTIFUL ASSOCIATION, INC.
on the 12th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretta Flood
Filed and Recorded Secretary

/s/ Thomas H. Malouf President.

REPORT OF ORGANIZATION

The THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) which was incorporated
on the 21st day of October, 1985, was organized on the
28th day of October, 1985, at 805 Walnut Street, Vicksburg, MS 39180
in the County of Warren by the election of
Paul L. Polk, G. R. Travis, Attorney Wren C. Way, Bradley G. Rasch, Attorney Eugene Parker, Lamar C. Brown,
C. B. (Buddie) Newman
as Directors, and by the election of the following officers to serve for A period of five
year (5), to-wit. Paul L. Polk, Chairman; G. R. Travis, Assistant Chairman; Attorney Wren C. Way,
Treasurer and Assistant Secretary; Bradley G. Rasch; Attorney Eugene Parker;
Lamar C. Brown, Secretary; C. B. (Buddie) Newman (Recorded as filed)
The postoffice address of the President is 805 Walnut Street (P. O. Box 1536), Vicksburg, Mississippi
The postoffice address of the Secretary is 805 Walnut Street (P. O. Box 1536), Vicksburg, Mississippi

I Lamar C. Brown, who was elected
President of the LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.)
on the 28th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. C. Way
Filed and Recorded Secretary
November 12, 1985

/s/ Lamar C. Brown President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ALDERSGATE RETIREMENT COMMUNITY, INC. which was incorporated
 on the 10th day of October, 1985, was organized on the
 14th day of October, 19 85, at Jackson, Mississippi
 in the County of Hinds by the election of
 Maurice Hall, Jr., Thomas L. Fagan and Joe Sanders

as Directors, and by the election of the following officers to serve for until the 1st annual meeting in December 1985
 year, to-wit. Maurice Hall, Jr., President Joe Sanders, Vice President
 Thomas L. Fagan, Secretary-Treasurer

The postoffice address of the President is 2119 6th Street, Meridian, Mississippi
 The postoffice address of the Secretary is 5725 19th Place, Meridian, Mississippi

I Maurice Hall, Jr. , who was elected
 President of the ALDERSGATE RETIREMENT COMMUNITY, INC.
 on the 14th day of October, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas L. Fagan
 Filed and Recorded Secretary
 November 12, 1985

/s/ Maurice H. Hall, Jr. President.

REPORT OF ORGANIZATION

The SUNFLOWER MANAGEMENT COMPANY which was incorporated
on the 18th day of October, 19 85 , was organized on the
25th day of October, 1985 , at Macon Lake Road, Moorhead, MS
in the County of Sunflower by the election of
Louis H. Barner, III, Charles Roberts and Austin Jones

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Louis H. Barner, III, President Austin Jones, Vice President
Charles Roberts, Secretary/Treasurer

The postoffice address of the President is Macon Lake Road, Moorhead, Mississippi
The postoffice address of the Secretary is 505 Olive Street, Moorhead, Mississippi 38761

I Louis H. Barner, III , who was elected
President of the SUNFLOWER MANAGEMENT COMPANY
on the 25th day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Roberts, Jr.
Filed and Recorded Secretary
November 13, 1985

/s/ Louis H. Barner President.

REPORT OF ORGANIZATION

The LOVE OUTREACH EVANGELISTIC PENTECOSTAL CHURCH, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
31st day of October, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Pastor Sandra F. Polk, Darryl Adams, William Brent, J. W. Hall, Patricia Smith and Randolph O'Banner

as Directors, and by the election of the following officers to serve for
year 1985-1988 , to-wit. Pastor Sandra F. Polk, President Patricia Smith, Secretary
Darryl Adams, Treasurer

The postoffice address of the President is Post Office Box 20465, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1436 Hair Street, Jackson, Mississippi 39204

I Pastor Sandra F. Polk , who was elected
President of the LOVE OUTREACH EVANGELISTIC PENTECOSTAL CHURCH, INC.
on the 31st day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Smith
Filed and Recorded Secretary
November 14, 1985

/s/ Sandra F. Polk President.

REPORT OF ORGANIZATION

The MORTONS CHAPEL CEMETERY, INC.
on the 18th day of October, 1985, which was incorporated
11th day of November, 1985, was organized on the
in the County of Prentiss by the election of
S. C. Kinningham, Budd Michael, Velma English, J. W. Bridges and Randall Trantham
at 105 Main Street, Booneville, MS 38829

as Directors, and by the election of the following officers to serve for One
year 85-86, to-wit: S. C. Kinningham, President Randall Trantham, Vice President
Louise Robinson, Secretary

The postoffice address of the President is 1410 Brian Ridge Road, Tupelo, Mississippi 38801
The postoffice address of the Secretary is Route 3, Box 261, Rienzi, Mississippi 38865

I S. C. Kinningham, who was elected
President of the MORTONS CHAPEL CEMETERY, INC.
on the 11th day of November, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Robinson
Filed and Recorded Secretary
November 14, 1985

/s/ S. C. Kinningham President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RIVER RUN HUNTING CLUB, INC.
 on the 8th day of October, 19 85, which was incorporated
 14th day of October, 19 85, was organized on the
 in the County of Webster, at Eupora, Mississippi
 Alvin L. Duvall, J. L. Scogin and Aubrey Holder by the election of

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Alvin L. Duvall, President J. L. Scogin, Vice President
 Aubrey Holder, Treasurer W. H. Wilson, Secretary

The postoffice address of the President is 1200 Waterworks Road, Eupora, Mississippi 39744
 The postoffice address of the Secretary is Route 3, Box 281, Eupora, Mississippi 39744

I Alvin L. Duvall, who was elected
 President of the RIVER RUN HUNTING CLUB, INC.
 on the 14th day of October, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. H. Wilson

/s/ Alvin L. Duvall President.

Filed and Recorded Secretary

November 14, 1985

REPORT OF ORGANIZATION

The COLOURED PERFORMING ARTS INSTITUTE, INC. which was incorporated
on the 22nd day of January, 19 85 , was organized on the
22nd day of January, 19 85 , at 1920 18th Avenue, Meridian, Mississippi
in the County of Lauderdale by the election of
Ms. Furahaa Saba, Roddy Franklin, and Anthony Hewitt

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Furahaa Saba, President Anthony Hewitt, Vice President
Roddy Franklin, Treasurer

The postoffice address of the President is 1920 18th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 1920 18th Avenue, Meridian, Mississippi 39301

I Furahaa Saba , who was elected
President of the COLOURED PERFORMING ARTS INSTITUTE, INC.
on the 22nd day of January, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anthony Hewitt
Filed and Recorded Secretary

/s/ Furahaa Saba

President.

November 15, 1985

REPORT OF ORGANIZATION

The SAND FLAT HUNTING CLUB, INC. which was incorporated
on the 1st day of November, 19 85 , was organized on the
2nd day of November, 19 85 , at Residence of Mr. Charles Hurst
in the County of Newton by the election of
Gary Hurst, Michael May, Gene Childress and Salon Davis

as Directors, and by the election of the following officers to serve for
year 85-86 , to-wit. J. D. Davis, President Charles Hurst, Secretary-Treasurer
Raburn May, Vice President

The postoffice address of the President is P. O. Box 68, Chunky, Mississippi
The postoffice address of the Secretary is P. O. Box 55, Chunky, Mississippi

I Mr. J. D. Davis , who was elected
President of the SAND FLAT HUNTING CLUB, INC.
on the 2nd day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles L. Hurst /s/ J. D. Davis President.
Filed and Recorded Secretary
November 18, 1985

REPORT OF ORGANIZATION

The 11 POINT HUNTING CLUB, INC. which was incorporated
on the 21st day of October, 19 85, was organized on the
21st day of October, 19 85, at Route 1, Meadville, Mississippi
in the County of Franklin by the election of
Douglas Lee, Luther Bridges, Charlie Spencer, Joseph R. Chopin, Jr., James T. Goss, James E. Holmes
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. James T. Goss, Secretary Joseph R. Chopin, Jr., Presidnet

The postoffice address of the President is 8705 Melrose Lane, River Ridge, Louisiana

The postoffice address of the Secretary is 152 North Betty Lane, Avondale, Louisiana

I Joseph R. Chopin, Jr. , who was elected
President of the 11 POINT HUNTING CLUB, INC.
on the 21st day of October, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James T. Goss
Filed and Recorded Secretary
November 18, 1985

/s/ Joseph R. Chopin, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RED HILLS HUNTING CLUB OF COLUMBIA, INC. which was incorporated
 on the 4th day of November, 1985, was organized on the
 5th day of November, 19 85, at 1014 Maple Avenue, Columbia, MS
 in the County of Marion by the election of
 Richard Sones, Bobby Armstrong and Kathy Spohrer

as Directors, and by the election of the following officers to serve for A one
 year term, to-wit. Richard Sones, President Tip May, Vice President
 Kathy Spohrer, Secretary/Treasurer

The postoffice address of the President is Route 6, Box 321A, Columbia, Mississippi 39429
 The postoffice address of the Secretary is Route 6, Box 321A, Columbia, Mississippi 39429

I Richard Sones, who was elected
 President of the RED HILLS HUNTING CLUB, OF COLUMBIA, INC.
 on the 5th day of November, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathleen Spohrer
 Filed and Recorded Secretary
 November 18, 1985

/s/ Richard Sones President.

REPORT OF ORGANIZATION

The AGAPE' FELLOWSHIP CHURCH
on the 12th day of March, 1985, which was incorporated
12th day of March, 1985, at Jackson, Mississippi, was organized on the
in the County of Hinds by the election of
John E. Hancock, Carol E. Hancock and Larry Smith

as Directors, and by the election of the following officers to serve for indefinite
years, to-wit. John E. Hancock, President Carol E. Hancock, Secretary
Larry Smith, Vice President

The postoffice address of the President is 102 C Briarmeade, Clinton, Mississippi
The postoffice address of the Secretary is 102 C Briarmeads, Clinton, Mississippi

I John E. Hancock, who was elected
President of the AGAPE' FELLOWSHIP CHURCH
on the 12th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol E. Hancock
Filed and Recorded Secretary

/s/ John E. Hancock President.

November 18 1985

REPORT OF ORGANIZATION

The MISSISSIPPI FIREFIGHTERS MEMORIAL BURN CENTER BASS CLASSIC, INC. which was incorporated
on the 15th day of May, 19 85 , was organized on the
13th day of July, 19 85 , at West Point, Mississippi
in the County of Clay by the election of
H. S. "Sandy" Johnson, A. C. Harrison, Charles Clinton, Sharon Duke, Austin Mann, Renee Purcell, Brenda Veazey

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. William T. Shirley, President Dean West, Vice President
Peggy West, Secretary-Treasurer Gladys Mann, Executive Officer
Stan Bell, Tournament Director

The postoffice address of the President is P. O. Box 1236, West Point, Mississippi 39773

The postoffice address of the Secretary is Route 4, Box 400, Columbus, Mississippi

I William T. Shirley , who was elected
President of the MISSISSIPPI FIREFIGHTERS MEMORIAL BURN CENTER BASS CLASSIC, INC.
on the 13th day of July, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy West
Filed and Recorded Secretary
November 19, 1985

/s/ William T. Shirley President.

REPORT OF ORGANIZATION

The MA RAINEY II BLUES SOCIETY
on the 22nd day of October, 19 85 , which was incorporated
4th day of November, 19 85 , was organized on the
in the County of Tishomingo by the election of
Harold S. Jackson, Robin Wufford, Bill Flynn, Henry Knox, Edward Long and Ann D. Lindahl

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Elizabeth Van Luvender, President. Judith Mathis, Vice President
Belle D. Little, Secretary & Treasurer

The postoffice address of the President is P. O. Box 59, Iuka, Mississippi 38852
The postoffice address of the Secretary is Route 5, Box 610, Iuka, Mississippi 38852

I Elizabeth Van Luvender , who was elected
President of the MA RAINEY II BLUES SOCIETY
on the 4th day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Belle D. Little
Filed and Recorded Secretary
November 19, 1985

/s/ Elizabeth Van Luvender President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BUCKEYE HUNTING CLUB, INCORPORATED OF SOUTH MISSISSIPPI which was incorporated
on the 22nd day of October, 19 85 , was organized on the
28th day of October, 19 85 , at Ellisville, Mississippi
in the County of Jones by the election of
B. R. Townsend, M. H. Patronas, and C. P. Smith

as Directors, and by the election of the following officers to serve for Three
year (3) , to-wit. B. R. Townsend, President M. H. Patronas, Vice President
C. P. Smith, Secretary

The postoffice address of the President is Route 3, Box 149, Ellisville, Mississippi 39437
The postoffice address of the Secretary is 113 Kuyrkendall, Long Beach, Mississippi 39561

I B. R. Townsend , who was elected
President of the BUCKEYE HUNTING CLUB, INCORPORATED OF SOUTH MISSISSIPPI
on the 28th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles P. Smith
Filed and Recorded Secretary
November 22, 1985

/s/ B. R. Townsend President.

REPORT OF ORGANIZATION

The MISSISSIPPI DAIRY ASSOCIATION which was incorporated
on the 6th day of November, 19 85 , was organized on the
7th day of November, 19 85 , at Mississippi State, Mississippi
in the County of Oktibbeha by the election of
Jerry Conerly, Warren Megehee, Mack Gardner and Dr. David L. Trammell, Jr.

as Directors, and by the election of the following officers to serve for 2 years
year 1985-86 , to-wit. Jerry Conerly, President Warren Megehee, Vice President
Mack Gardner, Treasurer Dr. David L. Trammell, Jr., Secretary

The postoffice address of the President is R-6, Box 136A, Tylertown, Mississippi 39667
The postoffice address of the Secretary is P. O. Box 5426, Mississippi State, Mississippi 39762

I Jerry Conerly , who was elected
President of the MISSISSIPPI DAIRY ASSOCIATION
on the 7th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David L. Trammell, Jr.
Filed and Recorded Secretary
November 25, 1985

/s/ Jerry Conerly President.

REPORT OF ORGANIZATION

The RACKS AND BEARDS HUNTING CLUB, INC. which was incorporated
on the 13th day of August, 19 85 , was organized on the
13th day of August, 19 85 , at Liberty, Mississippi 39645
in the County of Amite by the election of
Ira Allen Jenkins, James Edwards and Barbara G. Jenkins

as Directors, and by the election of the following officers to serve for One
year term , to-wit. Ira Allen Jenkins, President Mack Travis, Vice President
Barbara G. Jenkins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 377, Liberty, Mississippi 39645
The postoffice address of the Secretary is P. O. Box 377, Liberty, Mississippi 39645

I Ira Allen Jenkins , who was elected
President of the RACKS AND BEARDS HUNTING CLUB, INC.
on the 13th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara G. Jenkins /s/ Ira Allen Jenkins President.
Filed and Recorded Secretary
November 25, 1985

REPORT OF ORGANIZATION

The YAZOO BEAGLE CLUB, INCORPORATED which was incorporated
on the 16th day of October, 19 85 , was organized on the
22nd day of November, 19 85 , at Yazoo City
in the County of Yazoo by the election of
R. Darryl Stewart, Carl R. Wallace and Tommie W. Stewart

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. R. Darryl Stewart, President Carl R. Wallace, Vice President
Tommie W. Stewart, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 119, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 6, Box 119, Yazoo City, Mississippi 39194

I R. Darryl Stewart , who was elected
President of the YAZOO BEAGLE CLUB, INCORPORATED
on the 22nd day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommie W. Stewart
Filed and Recorded Secretary
November 25, 1985

/s/ R. Darryl Stewart President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The HINDS COUNTY COUNCIL FOR CHURCH AND ACTION, INC. which was incorporated
 on the 27th day of July, 19 84 , was organized on the
 15th day of September, 19 84 , at Holy Ghost Church
 in the County of Hinds by the election of
 Shirley Buckley, Reverand James Groves, Buford Williams, Ophelia Kelyy and R. E. Cook

as Directors, and by the election of the following officers to serve for
 year 84-85 , to-wit. Reverand Alexander Kirdwood, Director Reverand Wroten McQuirter, President
 Mabel Bankston, Secretary Annie L. Williams, Treasurer

The postoffice address of the President is Route 1, Box 141, Clinton, Mississippi 39056
 The postoffice address of the Secretary is 211 Sumner Hill Drive, Clinton, Mississippi 39056

I Wroten McQuirter , who was elected
 President of the HINDS COUNTY COUNCIL FOR CHURCH AND ACTION, INC.
 on the 15th day of September, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mabel L. Bankston
 Filed and Recorded Secretary
 November 26 1985

/s/ Wroten McQuirter President.

REPORT OF ORGANIZATION

The CROSS ROADS METHODIST CEMETERY, INC. which was incorporated
on the 18th day of October 19 85 , was organized on the
18th day of October 19 85 , at Booneville, Mississippi
in the County of Prentiss by the election of
Charlie M. Geno, Quida Massengill, Kenneth Windham, K. B. Robinson and Richard Goddard

as Directors, and by the election of the following officers to serve for One
year 85-86 , to-wit. Quida Massengill, President Richard Goddard, Vice President
Charlie Geno, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 236, Rienzi, Mississippi 38865
The postoffice address of the Secretary is Route 3, Box 266, Rienzi, Mississippi 38865

I Quida Massengill , who was elected
President of the CROSS ROADS METHODIST CEMETERY, INC.
on the 18th day of October 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Geno

Filed and Recorded Secretary

November 26 1985

/s/ Quida Massengill President.

REPORT OF ORGANIZATION

The LEFLORE COUNTY FAIR, INC. which was incorporated
on the 11th day of October, 19 85 , was organized on the
20th day of November, 19 85 , at 1304 Martha Street, Moorhead, MS
in the County of Sunflower by the election of
Clinton Vasser, Ike Donald, Alfred Carter and James Bell

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Jimmy Douglas, President Lewis Douglas, Vice President
Cedric L. Douglas, Secretary

The postoffice address of the President is P. O. Box 631, Moorhead, Mississippi 38761
The postoffice address of the Secretary is P. O. Box 172, Itta Bena, Mississippi 38941

I Jimmy L. Douglas , who was elected
President of the LEFLORE COUNTY FAIR, INC.
on the 20th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cedric L. Douglas /s/ Jimmy Douglas President.
Filed and Recorded Secretary
~~November 26, 1985~~

REPORT OF ORGANIZATION

The NEW HOPE ASSEMBLY OF GOD, INC.
on the 26th day of August, 1985, which was incorporated
26th day of August, 1985, was organized on the
in the County of Jackson by the election of
Reverend Gene Emswiler, Dennis Almond, Tim Faggard and Sim Matthews
at 19321 Highway 63, Pawcagoula, MS

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Gene Emswiler, President Patricia E. Porter, Secretary
Kelly H. Webb, Treasurer Ron Mizelle, Vice President

The postoffice address of the President is 10321 Highway 63, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 19321 Highway 63, Pascagoula, Mississippi 39567

I Gene Emswiler, who was elected
President of the NEW HOPE ASSEMBLY OF GOD, INC.
on the 26th day of August, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 26, 1985

/s/ Patricia E. Porter
Secretary

/s/ Gene Emswiler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

UNITED METHODIST CHURCH, INC.

The TRUSTEES OF THE HATTIESBURG DISTRICT OF THE MISSISSIPPI CONFERENCE OF THE/ which was incorporated
 on the 21st day of October, 19 85, was organized on the
 25th day of November, 19 85, at Hattiesburg, Mississippi
 in the County of Forrest by the election of
 Jesse O. Flowers, Norman W. Lovitt, M. L. Goff, Gavin Hutto, Dal Williamson, Neil Gunn, Anthony J. Lockhart,
 Jack Albritton, John A. Neill
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. John A. Neill, President Dal Williamson, Vice President
 Anthony J. Lockhart, Secretary

The postoffice address of the President is P. O. Drawer 1408, Laurel, Mississippi 39440
 The postoffice address of the Secretary is 712 East 17th Street, Laurel, Mississippi 39440

I John A. Neill, who was elected
 President of the TRUSTEES OF THE HATTIESBURG DISTRICT OF THE MISSISSIPPI CONFERENCE OF THE UNITED METHODIST CHURCH, INC.
 on the 25th day of November, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anthony J. Lockhart
 Filed and Recorded Secretary
 November 27, 1985

/s/ John A. Neill President.

REPORT OF ORGANIZATION

The NEW LIBERTY HUNTING CLUB, INC. which was incorporated
on the 6th day of September, 19 85 , was organized on the
9th day of September, 19 85 , at Greenville, Mississippi
in the County of Washington by the election of
Bobby Tharp, Don Tharp and Luther Woods

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Bobby Tharp, President Don Tharp, Vice President
Luther Woods, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 540-A, Leland, Mississippi 38756
The postoffice address of the Secretary is Route 2, Box M22, Greenville, Mississippi 38701

I Bobby Tharp , who was elected
President of the NEW LIBERTY HUNTING CLUB, INC.
on the 9th day of September, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Luther Woods
Filed and Recorded Secretary
November 27, 1985

/s/ Bobby Tharp President.

REPORT OF ORGANIZATION

The EMERGENCY NURSES ASSOCIATION MISSISSIPPI STATE COUNCIL which was incorporated
on the 9th day of August, 19 85 , was organized on the
14th day of November, 19 85 , at Forrest General Hospital, Hattiesburg, MS
in the County of Forrest by the election of
Judith Young Bradford, Martha M. Pucket, Charlene Byrd, Charles H. Krout and Mary Ann Temple

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Judith Young Bradford, President Charlene Byrd, President-Elect
Martha M. Pucket, Secretary-Treasurer

The postoffice address of the President is 402 Bradford Lane, Waveland, Mississippi 39576
The postoffice address of the Secretary is P. O. Box 94, Scooba, Mississippi

I Judith Young Bradford , who was elected
President of the EMERGENCY NURSES ASSOCIATION MISSISSIPPI STATE COUNCIL
on the 14th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha M. Puckett
Filed and Recorded Secretary
November 27, 1985

/s/ Judith Young Bradford President.

REPORT OF ORGANIZATION

The ANNANDALE PROPERTY OWNERS' ASSOCIATION, INC. which was incorporated
on the 30th day of September, 19 85 , was organized on the
18th day of October, 19 85 , at Jackson
in the County of Hinds by the election of
J. Robert Sierra, Warren T. Sasser, Robert S. Lawrence, Charles W. Reeves and Clifford F. Bagnall

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. J. Robert Sierra, President Robert S. Lawrence, Vice President
Charles W. Reeves, Secretary Clifford F. Bagnall, Treasurer

The postoffice address of the President is 15436 North Florida Avenue, Tampa, Florida 33613
The postoffice address of the Secretary is 15436 North Florida Avenue, Tampa, Florida 33613

I J. Robert Sierra , who was elected
President of the ANNANDALE PROPERTY OWNERS' ASSOCIATION, INC.
on the 18th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Reeves
Filed and Recorded Secretary
November 27, 1985

/s/ J. Robert Sierra President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION which was incorporated
 on the 14th day of November, 19 85 , was organized on the
 19th day of November, 19 85 , at 614 Allen Hall, Creelman St., MS State, MS
 in the County of Oktibbeha by the election of
 Lewis F. Mallory, Jr., Ivan L. Hand and George L. Verrall

as Directors, and by the election of the following officers to serve ~~for~~ until the next annual meeting of members (to be held in
 year Feb. 1986) , to-wit. Lewis F. Mallory, Jr., President Ivan L. Hand, Second Vice President and Treasurer
 George L. Verrall, First Vice President and Secretary

The postoffice address of the President is 513 Greensboro Street, Starkville, Mississippi 39759
 The postoffice address of the Secretary is P. O. Box 566, Mississippi State, Mississippi 39762

I Lewis F. Mallory, Jr., , who was elected
 President of the MISSISSIPPI STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION
 on the 19th day of November, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. Verrall
 Filed and Recorded Secretary
 December 4, 1985

/s/ L. F. Mallory, Jr. President.

REPORT OF ORGANIZATION

The LONGRANGE HUNTING CLUB, INC. which was incorporated
on the 21st day of October, 19 85 , was organized on the
28th day of October, 19 85 , at Route 3, Box 516
in the County of Yazoo by the election of
Raymond Long, Hugh Long and Charles Long

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Raymond Long, President Charles Long, Secretary

The postoffice address of the President is Route 3, Box 332, Yazoo City
The postoffice address of the Secretary is Route 3, Box 516, Yazoo City

I Raymond Long , who was elected
President of the LONGRANGE HUNTING CLUB, INC.
on the 28th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Long

Filed and Recorded Secretary

December 4, 1985

/s/ Raymond Long

President.

REPORT OF ORGANIZATION

The GRACE MINISTRY, INC. which was incorporated
on the 24th day of October, 19 85 , was organized on the
28th day of October, 19 85 , at Grace, Mississippi
in the County of Issaquena by the election of
James Richard Goss, Barbara A. Goss and Mary Taulbert

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James Richard Goss, President Mary Taulbert, Vice President
Barbara A. Goss, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 100, Rolling Fork, Mississippi 39159
The postoffice address of the Secretary is Route 1, Box 100, Rolling Fork, Mississippi 39159

I James Richard Goss , who was elected
President of the GRACE MINISTRY, INC.
on the 28th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Goss
Filed and Recorded Secretary

/s/ James Richard Goss President.

December 4, 1985

REPORT OF ORGANIZATION

The LOW TWELVE BENEFIT ASSOCIATION which was incorporated
on the 4th day of November, 19 85 , was organized on the
21st day of November, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
James D. Harris, Billy A. McNair, James M. Ward, T. T. Warren, Ralph T. Whitaker, C. J. Tingle and George J.
Williams
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James D. Harris, President Billy A. McNair, Vice President
James M. Ward, Secretary

The postoffice address of the President is 754 Brook Wood Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 8638, Jackson, Mississippi 39204

I James D. Harris , who was elected
President of the LOW TWELVE BENEFIT ASSOCIATION
on the 21st day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 9, 1985

/s/ James M. Ward
Secretary

/s/ James D. Harris President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSING CHILDREN SEARCH AND RESCUE CENTER which was incorporated
 on the 7th day of October, 19 85, was organized on the
 7th day of October, 19 85, at 516 N. Mill St., Jackson, MS
 in the County of Hinds by the election of
 Chaplain Marvin L. Flowers, Doctor Mary C. Howard, Mrs. Clara Dixon, Reverend Enrique Ledesma

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Chaplain Marvin L. Flowers, President Doctor Mary C. Howard, Vice-President
 Mrs. Clara Dixon, Executive Secretary Reverend Enrique Ledesma, Treasurer

The postoffice address of the President is Post Office Box 3464, Jackson, Mississippi 39207-3464
 The postoffice address of the Secretary is Post Office Box 3464, Jackson, Mississippi 39207-3464

I Chaplain Marvin L. Flowers, who was elected
 President of the MISSING CHILDREN SEARCH AND RESCUE CENTER
 on the 7th day of October, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara Dixon
 Filed and Recorded Secretary
 December 4, 1985

/s/ Marvin L. Flowers President.

REPORT OF ORGANIZATION

The DESOTO COUNTY CRIMESTOPPERS, INC. which was incorporated
on the 30th day of September, 19 85 , was organized on the
7th day of November, 19 85 , at Hernando, Mississippi
in the County of DeSoto by the election of
Jerry Powell, Richard Cook, Paul Atwill, Nancy Stanford, Betty Hollowell, Vernon McBride, Jon Reeves, Ollie Gardner,
Jim Brown, Barry Bridgeforth, Allen Mallett, James G. Wilson, Reland Nichols, Milton Jones, Bob Johnson (see attached)
as Directors, and by the election of the following officers to serve for
year (2) , to-wit. Jerry Powell, Chairman Rich DESOTO COUNTY CRIMESTOPPERS, INC. (Directors continued)
Nancy Stanford, Secretary P
C. G. Raygurn, George Gillespie, Green Oliver, Curtis Urssery,
Barry Bouchillon, Rex Haynes, John Grisham, Jr.
The postoffice address of the President is 8315 Barberry Place,
The postoffice address of the Secretary is 758 Baldwin Road, Nesque, Mississippi 38661

I Jerry Powell , who was elected
President of the DESOTO COUNTY CRIMESTOPPERS, INC.
on the 7th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Stanford
Filed and Recorded Secretary

/s/ Jerry W. Powell President.

December 4, 1985

REPORT OF ORGANIZATION

The ONE AND ONE CARE CENTER, INC.
on the 18th day of November, 19 85, which was incorporated
19th day of November, 19 85, at Jackson, was organized on the
in the County of Hinds by the election of
Edward L. Cole, Larry Pettus and Mrs. Billie F. Pettus

as Directors, and by the election of the following officers to serve for Three
year (3), to-wit. Larry Pettus, President Edward L. Cole, Vice President
Mrs. billie F. Pettus, Secretary-Treasurer

The postoffice address of the President is 131 Summit Ridge Drive, Brandon, Mississippi
The postoffice address of the Secretary is 131 Summit Ridge Drive, Brandon, Mississippi

I Larry Pettus, who was elected
President of the ONE AND ONE CARE CENTER, INC.
on the 19th day of November, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie F. Pettus /s/ Larry Pettus President.
Filed and Recorded Secretary
December 4, 1985

REPORT OF ORGANIZATION

The EBERNEZER HUNTING CLUB, INC. which was incorporated
on the 20th day of September, 19 85 , was organized on the
22 day of October, 19 85 , at Woodville, Mississippi
in the County of Wilderson by the election of
Rickey J. DeArmond, Larry Templet and Lavern Bourgeois

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Terry Labue, President Tommy H. Phillips, Vice President
Claude Broussard, Secretary

The postoffice address of the President is 99 North Smylie, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 1, Box 433, Woodville, Mississippi 39669

I Terry Labue , who was elected
President of the EBERNEZER HUNTING CLUB, INC.
on the 22nd day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude Broussard
Filed and Recorded Secretary
December 4, 1985

/s/ Terry Labue President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The B & W HUNTING CLUB, INC. which was incorporated
 on the 15th day of November, 19 84 , was organized on the
 7th day of November, 19 85 , at Monticello, Mississippi
 in the County of Lawrence by the election of
 Jack Welborn, Larry Bass and Billy Bass

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Jack Welborn, President Larry Bass, Vice President
 Billy Bass, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1010, Monticello, Mississippi 39654
 The postoffice address of the Secretary is Route 2, Silver Creek, Mississippi 39663

I Jack Welborn , who was elected
 President of the B & W HUNTING CLUB, INC.
 on the 7th day of November, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Bass
 Filed and Recorded Secretary
 December 9, 1985

/s/ Jack Welborn President.

REPORT OF ORGANIZATION

The FEDERATION OF MISSISSIPPI HOSPITALS, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
1st day of November, 19 85 , at 1030 River Oaks Drive, Flowood, MS
in the County of Rankin by the election of
Timothy R. Gompf, Margaret Muse and Harold W. Boyer

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Timothy R. Gompf, President Margaret Muse, Vice President
Harold W. Boyer, Secretary/Treasurer

The postoffice address of the President is 1030 River Oaks Drive, Flowood, Mississippi
The postoffice address of the Secretary is 4642 West Beach Boulevard, Biloxi, Mississippi 39531

I Timothy R. Compf , who was elected
President of the FEDERATION OF MISSISSIPPI HOSPITALS, INC. ✓
on the 1st day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Boyer

Filed and Recorded Secretary

December 9, 1985

/s/ Timothy R. Gompf President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS, INC. which was incorporated
on the 9th day of May, 19 85 , was organized on the
19th day of June, 19 85 , at Ocean Springs, Mississippi
in the County of Kac lspm by the election of
Elmo McGuire, T. J. Smith, Evelyn Williams, Jean Ellis, Cathy Robertson

as Directors, and by the election of the following officers to serve for One

year (1) , to-wit. Elbert Nelson, President-Elect Judy Case, Vice President
Lou Ann Langston, Secretary (twp years) Fran Biggs, Treasurer
Laplose Jackson, member at large

The postoffice address of the President is P. O. Box 2336, Jackson, Mississippi 39205

The postoffice address of the Secretary is Director of Financial Aid, Hinds Junior College, Raymond, Mississippi 39154

I Jesse Martin , who was elected
President of the MISSISSIPPI ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS
on the 19th day of June, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louanne W. Langston

/s/ J. M. Martin President.

Filed and Recorded Secretary

December 9, 1985

REPORT OF ORGANIZATION

The BUSINESS/INDUSTRY/EDUCATION WEST CENTRAL REGIONAL COUNCIL
on the 28th day of August, 1985, which was incorporated
at a meeting of initial members on the 26th day of September, 1985, was organized on the
in the County of Hinds by the election of
Sharp Banks, Robert Fortenberry, Jimmy Fowler, Alvis Hunt, William "Bill" Jones, Les Lampton, Earl Lundy,
W. C. Mosley, Bill Pace, A. Hugh Sisson, Karen Hill and Walter Washington
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Alvis Hunt, President Sharp Banks, Vice President
A. Hugh Sissons, Secretary/Treasurer

The postoffice address of the President is 201 Trustmark National Bank Building, Jackson, Mississippi 39201
The postoffice address of the Secretary is 630A Landmark Center, Jackson, Mississippi 39201

I Alvis Hunt, who was elected
President of the BUSINESS/INDUSTRY/EDUCATION WEST CENTRAL REGIONAL COUNCIL
on the 9th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. Hugh Sissons
Filed and Recorded Secretary
December 9, 1985

/s/ Alvis Hunt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COVENANT CHURCH OF GREENVILLE
 on the 26th day of August, 19 85, which was incorporated
 25th day of November, 19 85, was organized on the
 in the County of Washington by the election of
 David Smith, John A. Tanksley and William C. Callaway, Jr.

as Directors, and by the election of the following officers to serve for
 year 1985-86, to-wit: David Smith, President John A. Tanksley, Vice President
 William C. Callaway, Jr., Secretary Jack Burford, Treasurer

The postoffice address of the President is P. O. Box 1734, Greenville, Mississippi 38702-1734
 The postoffice address of the Secretary is P. O. Box 1734, Greenville, Mississippi 38702-1734

I David Smith, who was elected
 President of the COVENANT CHURCH OF GREENVILLE
 on the 25th day of November, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William C. Callaway, Jr. /s/ David M. Smith President.
 Filed and Recorded Secretary
 December 10, 1985

REPORT OF ORGANIZATION

The PITTMAN HISTORICAL SOCIETY, INC. which was incorporated
on the 28th day of October, 19 85 , was organized on the
23rd day of November, 19 85 , at usual meeting place Rt. 1, Gore Springs, MS
in the County of Webster by the election of
Earl Pittman, Jr., V. I. Pittman, Ray Pittman, Herbert Pittman, Judge Pittman

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James C. Pittman, President Alfred Pittman, Vice President
James Burt Pittman, Secretary

The postoffice address of the President is 348 Graham Wood Cove, Southaven, Mississippi 38671
The postoffice address of the Secretary is 536 Jefferson Trail, Grenada, Mississippi 38901

I James C. Pittman , who was elected
President of the PITTMAN HISTORICAL SOCIETY, INC.
on the 23rd day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James B. Pittman
Filed and Recorded Secretary
December 12, 1985

/s/ James C. Pittman President.

REPORT OF ORGANIZATION

The W & B HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
7th day of November, 19 85 , at Monticello, Mississippi
in the County of Lawrence by the election of
Jack Welborn, Larry Bass and Billy Bass

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Jack Welborn, President Larry Bass, Vice President
Billy Bass, Secretary - Treasurer

The postoffice address of the President is Post Office Box 1010, Monticello, Mississippi 39654

The postoffice address of the Secretary is Route 2, Silver Creek, Mississippi 39663

I Jack Welborn , who was elected
President of the W & B HUNTING CLUB, INC.
on the 7th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Billy Bass /s/ Jack Welborn President.

Filed and Recorded Secretary

December 12, 1985

REPORT OF ORGANIZATION

The HELPING HANDS OF CLARKSDALE, INC. which was incorporated
on the 6th day of November, 19 85 ; was organized on the
26th day of November, 19 85 , at 1742 Cheryl, Clarksdale, MS
in the County of Coahoma by the election of
Johnny Keesee, Paula Chaffin, Donna Merkel, Lilian Hatch, Monroe Sim, Rich Smith, Phoebe Booker

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Donna Merkel, President Johnny Keesee, Treasurer
Paula Chaffin, Secretary

The postoffice address of the President is Post Office Box 1388, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is Post Office Box 368, Clarksdale, Mississippi 38614

I Donna Merkel , who was elected
President of the HELPING HANDS OF CLARKSDALE, INC.
on the 26th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 12, 1985

/s/ Paula Chaffin
Secretary

/s/ Donna Merkel President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI/USA/TOGETHER "A MORE PERFECT UNION" which was incorporated
 on the 31st day of October, 19 85, was organized on the
 12th day of December, 19 85, at Jackson, Mississippi
 in the County of Hinds by the election of
 Hiram C. Eastland, Jr., Gail Eastland and John Davis

as Directors, and by the election of the following officers to serve for
 year 1985-1986, to-wit: Hiram C. Eastland, Jr., President John Davis, Secretary

The postoffice address of the President is 600 East Amite Street, Suite 100, Jackson, Mississippi
 The postoffice address of the Secretary is 633 North State Street, Suite 608, Jackson, Mississippi 39201

I Hiram C. Eastland, Jr., who was elected
 President of the MISSISSIPPI/USA/TOGETHER "A MORE PERFECT UNION"
 on the 12th day of December, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 12, 1985

/s/ John Davis
 Secretary

/s/ Hiram C. Eastland, Jr. President.

REPORT OF ORGANIZATION

The **CHUNKY RIVER HUNTING CLUB, INC.** which was incorporated
on the 28th day of October 19 85 , was organized on the
30th day of October 19 85 , at Chunky
in the County of Newton by the election of
Dennis Johnston, Tony Dean, Kathy Dean and Rita Johnston

as Directors, and by the election of the following officers to serve for rest of
year , to-wit. Dennis Johnston, President Tony Dean, Vice President
Kathy Dean, Secretary Rita Johnston, Treasurer

The postoffice address of the President is Route 1, Box 142, Chunky, Mississippi 39323
The postoffice address of the Secretary is Route 1, Box 140, Chunky, Mississippi 39323

I Dennis Johnston , who was elected
President of the **CHUNKY RIVER HUNTING CLUB, INC.**
on the 30th day of October 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Dean
Filed and Recorded Secretary
December 16, 1985

/s/ Dennis Johnston President.

REPORT OF ORGANIZATION

The MERWIN CREEK HUNTING CLUB, INC. which was incorporated
on the 26th day of August, 19 85 , was organized on the
26th day of August, 19 85 , at Gloster, Mississippi
in the County of Amite by the election of
Joe L. Jackson, Timothy Jackson, M. M. McKell

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Joe L. Jackson, President Timothy Jackson, Secretary

The postoffice address of the President is Route 1, Box 149, Gloster, Mississippi
The postoffice address of the Secretary is Route 1, Box 149, Gloster, Mississippi

I Joe L. Jackson , who was elected
President of the MERWIN CREEK HUNTING CLUB, INC.
on the 26th day of August, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tim Jackson

/s/ Joe L. Jackson President.

Filed and Recorded Secretary

December 16, 1985

REPORT OF ORGANIZATION

The ANDERSON HUNTING CLUB, INC.
on the 14th day of November, 19 85, which was incorporated
9th day of December, 19 85, was organized on the
in the County of Noxubee, at Cooksville Road, Shuqualak, MS
by the election of
Marcus H. Anderson, Daniel Conner and Marcus H. Anderson, Jr.

as Directors, and by the election of the following officers to serve for Five
year (5), to-wit: Marcus H. Anderson, President Daniel Conner, Vice President
Marcus H. Anderson, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 13, Cooksville Road, Shuqualak, Mississippi
The postoffice address of the Secretary is Route 1, Box 93C, Shuqualak, Mississippi 39361

I Marcus H. Anderson
President of the ANDERSON HUNTING CLUB, INC., who was elected
on the 9th day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 16, 1985

/s/ Marcus H. Anderson, Jr.
Secretary

/s/Marcus Anderson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The T. A. HUNTING CLUB, INC. which was incorporated
 on the 9th day of November, 19 84 , was organized on the
 9th day of December, 19 85 , at Shuqualak Lumber Company, Shuqualak, MS
 in the County of Noxubee by the election of
 Wade Allen, C. H. Thomas, Jr. and Doyle Allen

as Directors, and by the election of the following officers to serve for Five
 year (5) , to-wit. C. H. Thomas, Jr., President Doyle Allen, Vice President
 Wade Allen, Secretary-Treasurer

The postoffice address of the President is P. O. Box 12, College Street, Shuqualak, Mississippi
 The postoffice address of the Secretary is 812 Pinecrest Drive, Macon, Mississippi 39341

I C. H. Thomas, Jr. , who was elected
 President of the T. A. HUNTING CLUB, INC.
 on the 9th day of December, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wade Allen
 Filed and Recorded Secretary
 December 18, 1985

/s/ C. H. Thomas, Jr. President.

REPORT OF ORGANIZATION

The TOWN AND COUNTRY SWIM CLUB, INC. which was incorporated
on the 12th day of August, 19 85 , was organized on the
12th day of August, 19 85 , at Enterprise, Mississippi
in the County of Clarke by the election of
Billy Joe Brown, Kay Risher, Joe R. Mallard, Robert Dawson, Mike Gunn

as Directors, and by the election of the following officers to serve for One to three
year terms , to-wit. Billy Joe Brown, President Robert Dawson, Vice President
Kay Risher, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 13, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Route 1, Box 8, Enterprise, Mississippi 39330

I Billy Joe Brown , who was elected
President of the TOWN AND COUNTRY SWIM CLUB, INC.
on the 12th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kay Risher /s/ Billy Joe Brown President.
Filed and Recorded Secretary
~~December 18, 1985~~

REPORT OF ORGANIZATION

The METROPOLITAN CONSUMER CREDIT ASSOCIATION which was incorporated
on the 6th day of November, 19 85 , was organized on the
5th day of December, 19 85 , at the Holiday Inn Downtown, Jackson, MS
in the County of Hinds by the election of

Tommy Breazeale, Coy Fletcher, Cherry Lucas, David Sinn, Bill Stevens, Mary Jo Beard, John Spellman, Annette Langley

as Directors, and by the election of the following officers to serve for two months

year , to-wit. Larry Alexander, President Charles Elliott, First Vice President
Stephen Leech, Jr., Second Vice President Michael Boozer, Secretary
William Chamberlain, Treasurer

The postoffice address of the President is Sears, 1400 MetroCenter, Jackson, Mississippi 39209

The postoffice address of the Secretary is 514 South President Street, Jackson, Mississippi 39205

I Larry Alexander , who was elected
President of the METROPOLITAN CONSUMER CREDIT ASSOCIATION
on the 5th day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Boozer

/s/ Larry Alexander President.

Filed and Recorded Secretary

December 18, 1985

REPORT OF ORGANIZATION

The BRELAND/COCHRAN BUFFALO CEMETERY, INC. which was incorporated
on the 26th day of November, 19 85 , was organized on the
3rd day of December, 19 85 , at McLain, Mississippi
in the County of Greene by the election of
M. G. Breland, Bryon D. Breland, Bobby Henderson and Orville G. Kittrell

as Directors, and by the election of the following officers to serve for
year , to-wit. M. G. Breland, President Byron D. Breland, Vice President
Orville G. Kittrell, Secretary Bobby Henderson, Treasurer

The postoffice address of the President is Route 1, Box 117, McLain, Mississippi 39456
The postoffice address of the Secretary is Route 1, Box 125, McLain, Mississippi 39456

I M. G. Breland , who was elected
President of the BRELAND/COCHRAN BUFFALO CEMETERY, INC.
on the 3rd day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Orville G. Kittrell
Filed and Recorded Secretary
December 19, 1985

/s/ M. G. Breland President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FRIENDS OF MISSISSIPPI PARKS, INC. which was incorporated
 on the 28th day of March, 19 84, was organized on the
 13th day of November, 19 85, at Jackson, Mississippi
 in the County of Hinds by the election of
 Mrs. Cleve Allen, Jr., P. O. Beard, George Payne Cossar, Sr., Billy Joe Cross, Mr. and Mrs. Robert B. Dossett, Sr.,
 Al Elmore, Billy T. Gaddis, Bill Garbo, Mrs. Chauncey Godwin, Norman Harris, Mrs. Robbie Bratcher (see attached)
 as Directors, and by the election of the fo
 year 0, to-wit. R. B. [FRIENDS OF MISSISSIPPI PARKS, INC.
 William
 Mrs. John F. Holmes, Aaron Jones, Mrs. Thomas C. Lacey, Emmett Owens,
 The postoffice address of the President is Mr. and Mrs. Abe Rotwein, Mrs. George D. Pillow, Sr., Mrs. J. W. Underwood,
 The postoffice address of the Secretary is Clarence L. Wilkinson, Mrs. Harold G. Williams.

I R. B. Dossett, who was elected
 President of the FRIENDS OF MISSISSIPPI PARKS, INC.
 on the 13th day of November, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Garbo
 Filed and Recorded Secretary
 December 19, 1985

/s/ R. B. Dossett President.

REPORT OF ORGANIZATION

The WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. which was incorporated
on the 28th day of October, 19 85 , was organized on the
8th day of November, 1985 , at Picayune, Mississippi 39466
in the County of Pearl River by the election of
William R. Jackson, Jr., Mrs. Lorraine Sower and Mrs. Dane Parke

as Directors, and by the election of the following officers to serve for
year , to-wit. William R. Jackson, Jr., President Earl Kornrumpf, Vice President
Lucille McDonald, Treasurer Mrs. Lorraine Sower, Secretary

The postoffice address of the President is 1203 Highland Drive, Picayune, Mississippi 39466
The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I William R. Jackson, Jr. , who was elected
President of the WOODLAND HEIGHTS OWNERS ASSOCIATION, INC.
on the 8th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Lorraine Sower

Filed and Recorded Secretary

December 20 - 1985

/s/ W. R. Jackson, Jr. President.

REPORT OF ORGANIZATION

The CULL HUNTING CLUB, INC. which was incorporated
on the 17th day of October, 1985, was organized on the
1st day of November, 19 85, at James Lee's Barn
in the County of Jefferson Davis by the election of
Thomas Ramshur, Carl Myers, Charles Myers & Kennedy Kennedy

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Thomas Ramshur, President Carl Myers, Vice President
Charles Myers, Secretary

The postoffice address of the President is Route 1, Box 139, New Hebron, Mississippi 39140
The postoffice address of the Secretary is Route 2, Box 22, Prentiss Mississippi 39474

I Thomas Ramshur, who was elected
President of the CULL HUNTING CLUB, INC.
on the 1st day of November, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Charles Myers

/s/ Thomas Ramshur President.

Filed and Recorded Secretary

December 27, 1985

REPORT OF ORGANIZATION

The BALUCTA HUNTING CLUB, INC. which was incorporated
on the 20th day of November, 1985, was organized on the
14th day of December, 1985, at Route 2, Box 56, Lena, Mississippi 39094
in the County of Scott by the election of
Bobby Thrash, Robert Griffin, Cindy Thrash, Lamar Harrell, Franklin Lyle and Jimmy Harrell

as Directors, and by the election of the following officers to serve for One
year 1985-86, to-wit: Bobby Thrash, President Robert Griffin, Vice President
Cindy Thrash, Secretary

The postoffice address of the President is Route 2, Box 56, Lena, Mississippi 39094
The postoffice address of the Secretary is Route 2, Box 56, Lena, Mississippi 39094

I Bobby Thrash, who was elected
President of the BALUCTA HUNTING CLUB, INC.
on the 14th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cindy Thrash
Filed and Recorded Secretary
December 27, 1985

/s/ Bobby Thrash President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

Already filed
 The WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. which was incorporated
 on the 28th day of October, 19 85, was organized on the
 8th day of November, 19 85, at Picayune, Mississippi 39466
 in the County of Pearl River by the election of
 William R. Jackson, Jr., Mrs. Lorraine Sower and Mrs. Dana Parke

as Directors, and by the election of the following officers to serve for
 year , to-wit: William R. Jackson, Jr., President Earl Kornrumpf, Vice President
 Lucille McDonald, Treasurer Mrs. Lorraine Sower, Secretary

The postoffice address of the President is 1203 Highland Drive, Picayune, Mississippi 39466
 The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I William R. Jackson, Jr. , who was elected
 President of the WOODLAND HEIGHTS OWNERS ASSOCIATION, INC.
 on the 8th day of November, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Lorraine Sower

/s/ W. R. Jackson, Jr. President.

Filed and Recorded Secretary

December 27, 1985

REPORT OF ORGANIZATION

The TIGER CREEK HUNTING CLUB, INC. which was incorporated
on the 18th day of October, 19 85 , was organized on the
19th day of October, 19 85 , at Route 2, Box 124, Saucier, Mississippi 39574
in the County of Harrison by the election of
Clifford A. Vogle, Sr., Jack Broadus, David Gates, Preston Delancey

as Directors, and by the election of the following officers to serve for One Year (1 July 85 -
year 30 June 86) , to-wit. Jeff Gartman, President L. J. Guidry, Vice President
Robert E. Rager, Secretary - Treasurer

The postoffice address of the President is Route 2, Box 124, Saucier, Mississippi 39574
The postoffice address of the Secretary is 560 Woolmarket Road, Biloxi, Mississippi 39532

I Jeff Gartman , who was elected
President of the TIGER CREEK HUNTING CLUB, INC.
on the 19th day of October, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Rager
Filed and Recorded Secretary
December 27, 1985

/s/ Jeff Gartman President.

REPORT OF ORGANIZATION

The RIVER PLACE IV OWNERS ASSOCIATION, INC. which was incorporated
on the 22nd day of October, 19 85 , was organized on the
20th day of December, 1985 , at Jackson
in the County of Hinds by the election of
Rayford R. Hudson, III, James E. Fowler, Sr., and Rebecca F. Hudson

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Rayford R. Hudson, III, President James E. Fowler, Sr., Vice President
Rebecca F. Hudson, Secretary/Treasurer

The postoffice address of the President is 6295 Old Canton Road, Jackson, Mississippi 39211
The postoffice address of the Secretary is 6295 Old Canton Road, Jackson, Mississippi 39211

I Rayford R. Hudson, III , who was elected
President of the RIVER PLACE IV OWNERS ASSOCIATION, INC.
on the 20th day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca F. Hudson
Filed and Recorded Secretary

/s/ Rayford R. Hudson, III President.

December 27, 1985

REPORT OF ORGANIZATION

The SINGING RIVER HEALTH SERVICES FOUNDATION which was incorporated
on the 25th day of November, 19 85, was organized on the
2nd day of December, 19 85, at Pascagoula, Mississippi
in the County of Jackson by the election of
Robert L. Lingle, J. F. Turner and B. J. Lofton

as Directors, and by the election of the following officers to serve for
year 1985, to-wit. J. F. Turner, President B. J. Lofton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 422, Moss Point, Mississippi 39563 c/o Jackson County Jr. College
The postoffice address of the Secretary is P. O. Box 100, Gautier, Mississippi 39553

I J. F. Turner, who was elected
President of the SINGING RIVER HEALTH SERVICES FOUNDATION
on the 2nd day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Lofton
Filed and Recorded Secretary
December 27, 1985

/s/ J. F. Turner President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEEDMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SUCATOLBA CREEK HUNTING CLUB, INC. which was incorporated
on the 6th day of December, 1985, was organized on the
16th day of December, 1985, at Toomsuba, Mississippi
in the County of Lauderdale by the election of
Owen Garrett, Jr., Bobby Pritchett, C. Newton Sharp and C. W. Garrett

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Owen Garrett, Jr., President Bobby Pritchett, Vice President
C. Newton Sharp, Secretary C. W. Garrett, Treasurer

The postoffice address of the President is Route 1, Box 325A, Toomsuba, Mississippi 39364
The postoffice address of the Secretary is Route 13, Box 131, Meridian, Mississippi 39301

I Owen Garrett, Jr., who was elected
President of the SUCATOLBA CREEK HUNTING CLUB, INC.
on the 16th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 27, 1985

/s/ C. Newton Sharp
Secretary

/s/ Owen Garrett

President.

REPORT OF ORGANIZATION

The BANGE BRANCH HUNT CLUB
on the 28th day of October, 19 85, which was incorporated
28th day of October, 19 85, was organized on the
in the County of Harrison by the election of
Larry Shoemaker, Dean Hood, Danny Kellogg, Dutch Vogle, Mike Saucier
at Clifford Vogle's residence

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Randall Turan, President Gerald

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of 19 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The JACKSON COMMODORE USERS GROUP, INC. which was incorporated
on the 29th day of October, 1985, was organized on the
10th day of December, 19 85, at Jackson, Mississippi
in the County of Hinds by the election of
Chester White, Mike Green, Steve Seeley, Walter Rebman, Sam Greco, and Harold Ingram

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Mike Green, President Steve Seeley, Vice President
Chester White, Secretary/Treasurer

The postoffice address of the President is P. O. Box 55734, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 55734, Jackson, Mississippi 39216

I Mike Green, who was elected
President of the JACKSON COMMODORE USERS GROUP, INC.
on the 10th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chester White /s/ Mike Green President.
Filed and Recorded Secretary
December 27, 1985

REPORT OF ORGANIZATION

The M & M HUNTING CLUB, INC.
on the 18th day of October, 19 85, which was incorporated
18th day of October, 19 85, was organized on the
in the County of Amite by the election of
Rip Miller, Nancy T. Miller, Horace R. Kirkland

as Directors, and by the election of the following officers to serve for
year 1985-86, to-wit. Rip Miller, President Nancy T. Miller, Secretary
Horace R. Kirkland, Vice President

The postoffice address of the President is Route 2, Box 294, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 294, Gloster, Mississippi 39638

I Rip Miller, who was elected
President of the M & M HUNTING CLUB, INC.
on the 18th day of October, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 30, 1985

/s/ Nancy T. Miller
Secretary

/s/ Rip Miller President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

EFFICIENT GOVERNMENT

The CONCERNED JASPER COUNTY CITIZENS FOR REASONABLE TAXATION WITH BETTER AND MORE/ which was incorporated
on the 29th day of October, 19 85 , was organized on the
30th day of October, 1985 , at Paulding, Mississippi
in the County of Jasper by the election of
Welby Boulton, Jake Hosey, Thomas Earl Leggett, LeVoy Jones, James Windham, Sloanie Ainsworth, Eraz King, Tommy
Moore, T. O. Bonner, Jr., and Tony Buster
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James P. Balaski, President Edsel McCarty, Vice President
J. H. Cummings, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 26, Heidelberg, Mississippi 39439
The postoffice address of the Secretary is Star Route, Box 105 A, Montrose, Mississippi 39343

I James P. Balaski , who was elected
President of the CONCERNED JASPER COUNTY CITIZENS FOR REASONABLE TAXATION WITH BETTER AND MORE EFFICIENT GOVERNMENT
on the 30th day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John H. Cummings
Filed and Recorded Secretary
December 30, 1985

/s/ James P. Balaski, M.President.

REPORT OF ORGANIZATION

The TUNICA COUNTY HOSPITAL, INC. which was incorporated
on the 9th day of August, 19 85 , was organized on the
19th day of November, 19 85 , at Tunica, Mississippi
in the County of Tunica by the election of
James M. Wilson, Shea Leatherman, E. M. Hood, Jr., R. B. Flowers, James E. Daniel, Barbara T. Jepsen and C. B. Graves
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James M. Wilson, President James Earl Daniel, Vice President
E. M. Hood, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 635, Tunica, Mississippi 38676

The postoffice address of the Secretary is Post Office Box 995, Tunica, Mississippi 38676

I James M. Wilson , who was elected
President of the TUNICA COUNTY HOSPITAL, INC.
on the 19th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. M. Hood, Jr.
Filed and Recorded Secretary
December 30, 1985

/s/ James M. Wilson President.

REPORT OF ORGANIZATION

The HOGUE FOUNDATION which was incorporated
on the 23rd day of December, 19 85 , was organized on the
23rd day of December, 19 85 , at Jackson
in the County of Hinds by the election of
James K. Dossett, Jr., Leonard C. Martin and Don H. Goode

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James K. Dossett, Jr., President Don H. Goode, Vice President
Leonard C. Martin, Secretary/Treasurer

The postoffice address of the President is 202 North Congress Street, Suite 500, Post Office Box 2449, Jackson, MS 39225-2449
The postoffice address of the Secretary is 202 North Congress Street, Suite 500, Post Office Box 2449, Jackson, MS 39225-2449

I James K. Dossett, Jr. , who was elected
President of the HOGUE FOUNDATION
on the 23rd day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leonard C. Martin
Filed and Recorded Secretary
~~December 30, 1985~~

/s/James K. Dossett, Jr. President.

REPORT OF ORGANIZATION

The OKOLONA COMMUNITY THEATER ASSOCIATION which was incorporated
on the 4th day of December, 19 85 , was organized on the
21st day of December, 19 85 , at Okolona, Mississippi
in the County of Chickasaw by the election of
Juky Butler, Frances Moseley, Ellen Shoemaker, Tom Hutchison, Tom Burnham, Nina Pugh, Sidney Perlmutter, Curtis
Langley, Eddie Thornton, Drury Sparks, John Sibley, Martha Lindsey
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Judy Butler, President Frances Moseley, Vice President
Ellen Shoemaker, Secretary-Treasurer

The postoffice address of the President is Jagers Road, Okolona, Mississippi 38860
The postoffice address of the Secretary is Route 2, Okolona, Mississippi 38860

I Judy Butler , who was elected
President of the OKOLONA COMMUNITY THEATER ASSOCIATION
on the 21st day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 31, 1985

/s/ Ellen Shoemaker
Secretary

/s/ Judy Butler President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREENWOOD, SIDON, PHILLIPSTON BUS ASSOCIATION, INC. which was incorporated
 on the 28th day of October, 1985, was organized on the
 6th day of November, 19 85, at 209 West Market, Greenwood
 in the County of Leflore by the election of
 David Teal, Claudia S. EVans, Butch Carpenter and Charles Bowlin

as Directors, and by the election of the following officers to serve for Three
 year (3), to-wit. David Teal, President Claudia S. Evans, Vice President
 Ruth Woods, Secretary-Treasurer

The postoffice address of the President is 808 Linden Street, Greenwood, Mississippi 38930
 The postoffice address of the Secretary is 321 Quail Trail, Greenwood, Mississippi 38930

I David Teal, who was elected
 President of the GREENWOOD, SIDON, PHILLIPSTON BUS ASSOCIATION, INC.
 on the 6th day of November, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 31 1985

/s/ Ruth Woods
 Secretary

/s/ David Teal President.

REPORT OF ORGANIZATION

The SUCCESS HUNTING CLUB, INC. which was incorporated
on the 26th day of November, 19 85 , was organized on the
26th day of November, 1985 , at Gulfport, Mississippi
in the County of Harrison by the election of
Tommy Robison, Roger Robison and Randy Brownlee

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Tommy Robison, President Randy Brownlee, Secretary

The postoffice address of the President is 10 Carondelet, Gulfport, Mississippi
The postoffice address of the Secretary is 121 Gahand Drive, Gulfport, Mississippi

I Tommy Robison , who was elected
President of the SUCCESS HUNTING CLUB, INC.
on the 26th day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Brownlee
Filed and Recorded Secretary
December 31, 1985

/s/ Tommy Robison President.

REPORT OF ORGANIZATION

The SAND HILL CHURCH AND CEMETERY, INCORPORATED which was incorporated
on the 6th day of November, 19 85 , was organized on the
9th day of December, 19 85 , at Water Valley, Mississippi
in the County of Yalobusha by the election of
Corinne F. Williams, Rebecca Maynor and CARlyne W. Taylor

as Directors, and by the election of the following officers to serve for
year 1985-86 , to-wit. Corinne F. Williams, President Carlyne W. Taylor, Vice President
Maudene W. Oliphant, Secretary

The postoffice address of the President is 203 Panola, Water Valley, Mississippi 38965
The postoffice address of the Secretary is Highway 7 South, Water Valley, Mississippi 38965

I Corinne F. Williams , who was elected
President of the SAND HILL CHURCH AND CEMETERY, INCORPORATED
on the 9th day of December, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maudene W. Oliphant

/s/ Corinne F. Williams President.

Filed and Recorded Secretary

December 31, 1985

REPORT OF ORGANIZATION

The KAPPA ALPHA CHAPTER OF PHI MU FRATERNITY HOUSE CORPORATION
on the 18th day of October, 1985 which was incorporated
16th day of November, 1985 , at Jackson , was organized on the
in the County of Lauderdale by the election of
Laura Allen Hendricks, Laurie Craig, Missy STaggers, Sue Thompson, Pam McAlilly, Robin Sharp, June Hightower, Ann
Hightower, Ann Compton, Cathy Forrest, Nancy Knott, Mary Beth STatham
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Laura Allen Hendricks, President . June Hightower, Vice President
Laurie Mandly Craig, Secretary

The postoffice address of the President is 4001 Highway 39 North, Meridian, Mississippi 39301
The postoffice address of the Secretary is 108 Pecan Avenue, Starkville, Mississippi 39759

I Laura Allen Hendricks
President of the KAPPA ALPHA CHAPTER OF PHI MU HOUSE CORPORATION , who was elected
on the 16th day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laurie M. Craig
Filed and Recorded Secretary
January 2, 1986

/s/ Laura Allen Hendricks President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The AMERICAN VETERINARY COMPUTER SOCIETY, INCORPORATED which was incorporated
on the 27th day of March, 19 85 , was organized on the
3rd day of October, 19 85 , at Texas A&M University, College Station Texas
in the County of Brazos by the election of
Dr. Philip A. Bushby, Dr. Stephen J. Waldhalm and Dr. David P. Jennings

as Directors, and by the election of the following officers to serve for Specified term
year , to-wit. Dr. Bob Harmon, President October 1985 to September 1986 (1 year)
Dr. Allen W. Hahn, President elect October 1985 to September 1986 (1 year)
Dr. Stephen J. Waldhalm, Secretary Treasurer October 1985 to September 1987 (2 years)

The postoffice address of the President is 4450 Shetland Lane, Riverside, California 92509

The postoffice address of the Secretary is Drawer V, Mississippi State, Mississippi 39762

I Dr. Philip A. Bushby , who was elected
President of the AMERICAN VETERINARY COMPUTER SOCIETY, INCORPORATED
on the 3rd day of October, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Waldhalm

Filed and Recorded Secretary

January 3, 1986

/s/ Philip A. Bushby President.

REPORT OF ORGANIZATION

The CANEBRAKE OWNERS ASSOCIATION, INC. which was incorporated
on the 19th day of June, 19 85 , was organized on the
6th day of August, 19 85 , at 1700 South 28th Avenue, Hattiesburg, MS
in the County of Forrest by the election of
Bennett V. York, Greg Rutland, Eugene Carothers

as Directors, and by the election of the following officers to serve for
year , to-wit. Bennett V. York, President Greg Rutland, Vice President
Eugene Carothers, Secretary-Treasurer

The postoffice address of the President is 4 Medical Boulevard, Hattiesburg, Mississippi
The postoffice address of the Secretary is 1700 South 28th Avenue, Hattiesburg, Mississippi

I Bennett V. York , who was elected
President of the CANEBRAKE OWNERS ASSOCIATION
on the 6th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 3, 1986

/s/ Eugene Carothers
Secretary

/s/ Bennett V. York President.

REPORT OF ORGANIZATION

The SHADOWS ON THE GULF OWNER'S ASSOCIATION, INC. which was incorporated
on the 17th day of July, 19 85 , was organized on the
25th day of September, 19 85 , at 1313 - 25th Avenue, Gulfport, MS
in the County of Harrison by the election of
Paulette White, Becky Taylor, and Sheryal Craig

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Paulette White, President Becky Taylor, Secretary
Sheryal Craig, Treasurer

The postoffice address of the President is Post Office Box 310, Gulfport, Mississippi 39502
The postoffice address of the Secretary is Post Office Box 310, Gulfport, Mississippi 39502

I Paulette White , who was elected
President of the SHADOWS ON THE GULF OWNER'S ASSOCIATION, INC.
on the 25th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Becky Taylor
Filed and Recorded Secretary
January 3, 1986

/s/ Paulette White President.

REPORT OF ORGANIZATION

The CHRIST TEMPLE OF THE APOSTOLIC FAITH CHURCH which was incorporated
on the 14th day of March, 1985, was organized on the
24th day of March, 1985, at D Street Building, Bude
in the County of Franklin by the election of
Willie Johnson, James Earl Wilson and Annie Johnson

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Willie Johnson, President James Earl Wilson, Vice President
Annie Johnson, Secretary/Treasurer

The postoffice address of the President is P. O. Box 295, Bude, Mississippi
The postoffice address of the Secretary is P. O. Box 295, Bude, Mississippi

I Willie Johnson, who was elected
President of the CHRIST TEMPLE OF THE APOSTOLIC FAITH CHURCH
on the 24th day of March, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 6, 1986

/s/ Annie Lee Johnson
Secretary

/s/ Willie Johnson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RILEY-KEMPER COMMUNITY HOSPITAL, INC. which was incorporated
 on the 15th day of November, 1985, was organized on the
 19th day of November, 1985, at the offices of Deen, Cameron, Prichard,
 in the County of Lauderdale by the election of Young & Kittrell
 William G. Riley, Richard F. Filey, R. B. Deen, Jr. and I. A. Rosenbaum

as Directors, and by the election of the following officers to serve for
 year 85-86, to-wit. William G. Riley, President Richard F. Riley, Vice President
 R. B. Deen, Jr., Secretary I. A. Rosenbaum, Treasurer

The postoffice address of the President is P. O. Box 888, Meridian, Mississippi 39302-0888
 The postoffice address of the Secretary is P. O. Box 888, Meridian, Mississippi 39302-0888

I William G. Riley, who was elected
 President of the RILEY-KEMPER COMMUNITY HOSPITAL, INC.
 on the 19th day of November, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr.

Filed and Recorded Secretary

January 7, 1986

/s/ William G. Riley President.

REPORT OF ORGANIZATION

The WALK OF FAITH MINISTRY, INCORPORATED which was incorporated
on the 27th day of September, 1985, was organized on the
27th day of September, 1985, at Mound Bayou, MS
in the County of Bolivar by the election of
Darryl R. Johnson, Joel A. Norvell, Larry Haywood, Joe Nathan Henry

as Directors, and by the election of the following officers to serve for Two
year 1985-87, to-wit. Darryl R. Johnson, President Joel Norvell, Secretary

The postoffice address of the President is Post Office Box 175, Mound Bayou, Mississippi 38762
The postoffice address of the Secretary is Post Office Box 785, Mound Bayou, Mississippi 38762

I Darryl R. Johnson, who was elected
President of the WALK OF FAITH MINISTRY, INCORPORATED
on the 27th day of September, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joel A. Norvell

Filed and Recorded Secretary

January 7, 1986

/s/ Darryl R. Johnson President.

REPORT OF ORGANIZATION

The BUCK BUSTERS OF FRANKLIN COUNTY, INC. which was incorporated
on the 11th day of December, 1985, was organized on the
11th day of December, 19 85, at Route 5, Box 530, Brookhaven, MS 39601
in the County of Lincoln by the election of
William Hakes, Clyde Pennington

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. William Hakes, President Clyde Pennington, Vice President
Ray Laird, Secretary

The postoffice address of the President is Post Office Box 53, Ruby, Louisiana 71365
The postoffice address of the Secretary is Route 5, Box 530, Brookhaven, Mississippi 39601

I William Hakes, who was elected
President of the BUCK BUSTERS OF FRANKLIN COUNTY, INC.
on the 11th day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Laird
Filed and Recorded Secretary
January 8, 1986

/s/ William Hakes President.

REPORT OF ORGANIZATION

The FAITH TEMPLE CHURCH OF GOD IN CHRIST, INC.
on the 4th day of December, 1985 which was incorporated
5th day of January, 1986, at the Church, was organized on the
in the County of Lincoln by the election of
Freddie Bonds, Gerald Richardson, Kenneth Clark, J. B. Holmes and David Clark
as Directors, and by the election of the following officers to serve for or until retirement
year , to-wit. Frank O. Smith, President De-Wamna Clark, Secretary

The postoffice address of the President is 602 South Locust Street, McComb, Mississippi 39648
The postoffice address of the Secretary is 1016 Laird Avenue, McComb, Mississippi 39648

I Frank O. Smith
President of the FAITH TEMPLE CHURCH OF GOD IN CHRIST, INC. , who was elected
on the 5th day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ De-Wamna Clark
January 9, 1986 Secretary

/s/ Frank O. Smith President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FAITH CHRISTIAN CENTER (LIVING WORD MINISTRIES) which was incorporated
 on the 18th day of October, 19 85 , was organized on the
 22nd day of October, 19 85 , at 1017 Mission 66, Vicksburg, Mississippi 39180
 in the County of Warren by the election of
 Maxwell Tyler, Sr., Carl Johnson, Freddie Hebron, Ronnie Clark

as Directors, and by the election of the following officers to serve for Two
 year (2) , to-wit. Ollie Hardaway, Jr., President Enid Hardaway, General Secretary
 Thelma Russell, Financial Secretary Mildred Tartt, Recording Secretary

The postoffice address of the President is 6336 Woodstock Drive, Jackson, Mississippi 39206
 The postoffice address of the Secretary is 6336 Woodstock Drive, Jackson, Mississippi 39206

I Ollie Hardaway, Jr. , who was elected
 President of the FAITH CHRISTIAN CENTER (LIVING WORD MINISTRIES)
 on the 22nd day of October, 1985 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Enid Hardaway
 Filed and Recorded Secretary
 January 10, 1986

/s/ Ollie Hardaway, Jr. President.

REPORT OF ORGANIZATION

The FOREST COMMUNITY ARTS, INC. which was incorporated
on the 13th day of January, 19 83 , was organized on the
15th day of July, 19 83 , at Forest, Mississippi
in the County of Scott by the election of
Ann Colbert, Harold Lamb, Mona Gordon, Danny Thomas, Cookie McCrory and A. E. Elmore

as Directors, and by the election of the following officers to serve for
year 1982-83 , to-wit. Lamar Gatewood, President Rose Ann Lynn, Secretary
Gene Walker, Treasurer

The postoffice address of the President is Post Office Drawer C, Forest, Mississippi 39074
The postoffice address of the Secretary is 204 Sanders Street, Forest, Mississippi 39074

I Lamar Gatewood, Jr. , who was elected
President of the FOREST COMMUNITY ARTS, INC.
on the 15th day of July, 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 13, 1986

/s/ Rose Ann Lynn
Secretary

/s/ Lamar Gatewood President.

REPORT OF ORGANIZATION

The FOUNTAIN OF LIFE MINISTRIES, INC. which was incorporated
on the 19th day of December, 19 85 , was organized on the
10th day of January, 19 86 , at Oxford, Mississippi
in the County of LaFayette by the election of
Billy J. Funderburk, Annette S. Funderburk and Thekla B. Zanol

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Billy J. Funderburk, President Annette S. Funderburk, Vice President, Secretary &
Treasurer

The postoffice address of the President is Post Office Box 871, Oxford, Mississippi
The postoffice address of the Secretary is Post Office Box 871, Oxford, Mississippi

I Billy J. Funderburk , who was elected
President of the FOUNTAIN OF LIFE MINISTRIES, INC.
on the 10th day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annette S. Funderburk
Filed and Recorded Secretary
January 13, 1986

/s/ Billy J. Funderburk President.

REPORT OF ORGANIZATION

The DOUBLE S HUNTING CLUB, INC. which was incorporated
on the 17th day of December, 19 85 , was organized on the
8th day of January, 19 86 , at Taylorsville, Mississippi 39168
in the County of Smith by the election of
Tim Shelby, Cecil Shelby, and Mary Shelby

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Tim Shelby, President Cecil Shelby, Secretary

The postoffice address of the President is Route 1, Box 818, Taylorsville, Mississippi 39168
The postoffice address of the Secretary is Route 1, Box 818, Taylorsville, Mississippi 39168

I Tim Shelby , who was elected
President of the DOUBLE S HUNTING CLUB, INC.
on the 8th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cecil Shelby
Filed and Recorded Secretary
January 14, 1986

/s/ Jim Shelby President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MCLEOD-MAGNOLIA CEMETARY ASSOCIATION, INC. which was incorporated
on the 21st day of October, 1985, was organized on the
5th day of December, 19 85, at Leakesville
in the County of Greene by the election of
Donald Crocker, Terry Dearman, Charlotte McLeod, Myrtle Mae Hillman, Ford Hodges, Elwood Prentiss and Velma McLeod

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. John Levi McLeod, President Stuart Rounsaville; Vice President
Claudia B. Pool, Treasurer Martin S. Turner, Secretary

The postoffice address of the President is Post Office Box 398, Leakesville, Mississippi 39451
The postoffice address of the Secretary is Post Office Box 507, Leakesville, Mississippi 39451

I John Levi McLeod, who was elected
President of the MCLEOD-MAGNOLIA CEMETARY ASSOCIATION, INC.
on the 5th day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martin S. Turner
Filed and Recorded Secretary
January 16, 1986

/s/ John L. McLeod President.

REPORT OF ORGANIZATION

The MISSISSIPPI PHYSICIANS PRACTICE ASSOCIATION, INC. which was incorporated
on the 4th day of December, 1985, was organized on the
5th day of December, 1985, at Jackson, Mississippi
in the County of Hinds by the election of
George E. Abraham, II, M.D., Ralph L. Brock, M.D., Arthur D. Cromartie, M.D., Leslie E. England, M.D., Robert M.
Graham, M.D., Whitman B. Johnson, Jr., M.D., James O. Manning, M.D., Anthony B. Petro, M.D. (see attached)
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: R

W DIRECTORS CONTINUED

The postoffice address of the President William A. Spencer, M.D., James C. Waites, M.D., Frank W. Wilburn, M.D., Harris
The postoffice address of the Secretary G. Barrett, M.D., David L. Clippinger, M.D., William W. Dowell, M.D., William
C. Gates, M.D., D. Stanley Hartness, M.D., John E. Mann, Jr., M.D., Ellis M.
I Robert A. Smith, M.D., Moffitt, M.D., Robert A. Smith, M.D., David R. Steckler, M.D., W. Lamar Weems,
President of the MISSISSIPPI M.D.

on the 5th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Lamar Weems, M.D.

Filed and Recorded Secretary

January 16, 1986

/s/ Robert A. Smith, M.D. President.

REPORT OF ORGANIZATION

The FAITH PENTECOSTAL CHURCH OF BROOKHAVEN, MISSISSIPPI which was incorporated
on the 5th day of December, 1985, was organized on the
18th day of December, 1985, at Brookhaven, Mississippi
in the County of Lincoln by the election of
Charles Norton, Jim Gosney and Margie Leonard

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Reverend Jim Gosney, President Carlene Gosney, Secretary

The postoffice address of the President is Route 2, Highway 51 South, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 2, Highway 51 South, Brookhaven, Mississippi

I Jim Gosney, who was elected
President of the FAITH PENTECOSTAL CHURCH OF BROOKHAVEN, MISSISSIPPI
on the 18th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carlene Gosney /s/ Rev. Jim Gosney President.
Filed and Recorded Secretary
January 16, 1986

REPORT OF ORGANIZATION

The MID-MISSISSIPPI CORVETTE CLUB, INC.
on the 2nd day of January, 1986, which was incorporated
3rd day of January, 1986, at 5107 5th Street, Meridian, MS
in the County of Lauderdale by the election of
Joe Jackson, Ron St. John, John L. Culpepper and Jennifer St. John
as Directors, and by the election of the following officers to serve for
year , to-wit. Joe Jackson, President Ron St. John, Vice President
Jennifer St. John, Secretary John L. Culpepper, Treasurer

The postoffice address of the President is 5107 5th Street, Meridian, Mississippi
The postoffice address of the Secretary is 3820 A Place, Meridian, Mississippi

I Joe Jackson
President of the MID-MISSISSIPPI CORVETTE CLUB, INC., who was elected
on the 3rd day of January, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jennifer St. John
Filed and Recorded Secretary
January 17, 1986

/s/ Joe Jackson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ALLEN B. PUCKETT, JR. FAMILY FOUNDATION, INC. which was incorporated
 on the 17th day of December, 1985, was organized on the
 18th day of December, 1985, at Military Road, Columbus, Mississippi
 in the County of Lowndes by the election of
 Allen P. Puckett, III, Lucy Anne Puckett Walker, Linda Puckett Holden, Mary Puckett Pannell and Susan Hill Puckett
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Allen B. Puckett, III, President and Treasurer
 Mary Puckett Pannell, Vice President and Secretary

The postoffice address of the President is Post Office Box 886, Columbus, Mississippi 39703
 The postoffice address of the Secretary is Post Office Box 886, Columbus, Mississippi 39703

I Allen B. Puckett, III, who was elected
 President of the ALLEN B. PUCKETT, JR. FAMILY FOUNDATION, INC.
 on the 18th day of December, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Puckett Pannell /s/ Allen B. Puckett, III President.
 Filed and Recorded Secretary
 January 17, 1986

REPORT OF ORGANIZATION

The KREWE OF DIAMONDHEAD, INC. which was incorporated
on the 17th day of September, 19 85 , was organized on the
17th day of September, 19 85 , at Diamondhead Sales Lodge
in the County of Hancock by the election of
Thomas J. Heier, Jr., Chris Arnos and Benny Mistretta

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Thomas J. Heier, Jr., President Jerry Bourg, Treasurer
Elenora Stansbury, Secretary

The postoffice address of the President is 7345 Analii Street, Bay St. Louis, Mississippi 39520
The postoffice address of the Secretary is #7 Rabbit Run, Bay St. Louis, Mississippi 39520

I Thomas J. Heier, Jr. , who was elected
President of the KREWE OF DIAMONDHEAD, INC.
on the 17th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 17, 1986

/s/ Elenora Stansbury
Secretary

/s/ Thomas J. Heier, Jr. President.

REPORT OF ORGANIZATION

The FAITH CHRISTIAN FELLOWSHIP OF MERIDIAN which was incorporated
on the 4th day of December, 19 85 , was organized on the
11th day of December, 1985 , at 208-5th Avenue
in the County of Lauderdale by the election of
Billy N. Taylor, Jerald C. Jones and Ben Stewart

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Billy N. Taylor, President Jerald C. Jones, Vice President
Reba Lee, Secretary and Treasurer

The postoffice address of the President is Route 7, Box 24, Meridian, Mississippi
The postoffice address of the Secretary is Route 7, Box 378, Meridian, Mississippi

I Billy N. Taylor , who was elected
President of the FAITH CHRISTIAN FELLOWSHIP OF MERIDIAN
on the 11th day of December, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reba Lee /s/ Billy N. Taylor President.
Filed and Recorded Secretary
January 20, 1986

REPORT OF ORGANIZATION

The NEW HEBRON PENTECOSTAL CHURCH, INC. which was incorporated
on the 4th day of November, 19 85 ; was organized on the
2nd day of December, 19 85 , at Newhebron, Mississippi
in the County of Lawrence by the election of
George Owens, Guy Sherman, John Sullivan, Gary E. Erickson

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Gary D. Erickson, President Guy Sherman, Vice President
George R. Owen, Secretary

The postoffice address of the President is Route 2 Box 230, Newhebron, Mississippi 39140
The postoffice address of the Secretary is Route 2 Box 200, Newhebron, Mississippi 39140

I Gary D. Erickson , who was elected
President of the NEW HEBRON PENTECOSTAL CHURCH, INC.
on the 2nd day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George R. Owen
Filed and Recorded Secretary
January 22, 1986

/s/ Gary D. Erickson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The VICKSBURG CHAPTER OF AMERICAN INSTITUTE OF BANKING ASSOCIATION, INC. which was incorporated
 on the 15th day of January, 1986, was organized on the
 15th day of January, 1986, at Merchants National Bank, Vicksburg, MS
 in the County of Warren by the election of
 Judy Barnes, Sallie Smith, Rosemarie Brown, Kathey Richey, Pat Hosemann, Marion Parker, Bill Watts, John Black,
 Mark Buys, Marjorie Kinnebrew, Jim Stirgus, Sharon Lantz, Pam Robertson, Peggy Slaton and Chad Sonnek
 as Directors, and by the election of the following officers to serve for The current fiscal
 year 1986, to-wit: Chad C. Sonnek, President Marion Parker, Vice President Finance
 Sharon Lantz, Vice President Education Judy Barnes, Vice President Records Pat Hoseman, Vice President
 Marketing Pamela A. Robertson, Secretary
 The postoffice address of the President is Post Office Box 871, Vicksburg, Mississippi
 The postoffice address of the Secretary is Post Office Box 871, Vicksburg, Mississippi

I Chad C. Sonnek, who was elected
 President of the VICKSBURG CHAPTER OF AMERICAN INSTITUTE OF BANKING ASSOCIATION, INC.
 on the 15th day of January, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 22, 1986

/s/ Pamela A. Robertson
 Secretary

/s/ Chad C. Sonnek President.

REPORT OF ORGANIZATION

The OXFORD ENDOWMENT FOR PUBLIC EDUCATION, INC. which was incorporated
on the 22nd day of October, 1985, was organized on the
12th day of December, 1985, at Oxford
in the County of Lafayette by the election of
Calvin McElreath, Dorothy Henderson, W. N. Lovelady, A. P. Grantham, Patricia P. Lewis and Bob McCord

as Directors, and by the election of the following officers to serve for
year , to-wit. Calvin McElreath, President Dorothy Henderson, Vice President
Bob McCord, Secretary-Treasurer

The postoffice address of the President is Post Office Box 157, University, Mississippi 38677
The postoffice address of the Secretary is Post Office Box 1156, Oxford, Mississippi 38655

I Calvin McElreath, who was elected
President of the OXFORD ENDOWMENT FOR PUBLIC EDUCATION, INC.
on the 12th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 22, 1986

/s/ Bob McCord
Secretary

/s/ Calvin McElreath President.

REPORT OF ORGANIZATION

The BANGE BRANCH HUNT CLUB which was incorporated
on the 28th day of October, 1985, was organized on the
28th day of October, 19 85, at Clifford Vogle's residence
in the County of Harrison by the election of
Larry Shoemaker, Dean Hood, Danny Kellogg, Dutch Vogle, Mike Saucier

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Randall Turan, President Gerald Turan, Secretary-Treasurer
Robert Anspach, Vice President

The postoffice address of the President is Route 2, Box 80, Saucier, Mississippi
The postoffice address of the Secretary is Route 1, Box 626, Saucier, Mississippi

I, Randall Turan, who was elected
President of the BANGE BRANCH HUNT CLUB
on the 28th day of October, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald L. Turan
Filed and Recorded Secretary
January 23, 1986

/s/ Randall Turan President.

REPORT OF ORGANIZATION

The MAYERSVILLE DEVELOPMENT CO., INC. which was incorporated
on the 1st day of May, 19 79 , was organized on the
5th day of December, 1985 , at Mayersville, Mississippi
in the County of Issaquena by the election of
Willie C. Cartledge, Mildred S. Fleming, Emma Cooper Harris, William Howard and Oral L. Williams
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Mildred S. Fleming, President Oral L. Williams, Secretary

The postoffice address of the President is Post Office Box 160, Mayersville, Mississippi 39113
The postoffice address of the Secretary is Post Office Box 160, Mayersville, Mississippi 39113

I Mildred S. Fleming , who was elected
President of the MAYERSVILLE DEVELOPMENT CO., INC.
on the 5th day of December, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 23, 1986

/s/ Oral L. Williams
Secretary

/s/ Mildred S. Fleming President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BILOXI RIVER BAPTIST CHURCH which was incorporated
 on the 26th day of November, 19 85 , was organized on the
 26th day of November, 19 85 , at Gulfport
 in the County of Harrison by the election of
 Richard James, Bobby Breland, Michael Laprade, Allen Smith, Jr., Hubert Ford and John Ravoria
 as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Richard James, President Bobby Breland, Vice President-Treasurer
 Michael Laprade, Secretary Allen Smith, Jr., Trustee
 Hubert Ford, Trustee John Ravora, Trustee
 The postoffice address of the President is Route 5 Box 743A, Gulfport, Mississippi 39503
 The postoffice address of the Secretary is Route 5 Box 663, Gulfport, Mississippi 39503

I Richard P. James , who was elected
 President of the BILOXI RIVER BAPTIST CHURCH
 on the 26th day of November, 1985 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael E. Laprade /s/ Richard P. James President.
 Filed and Recorded Secretary
 January 24, 1986

REPORT OF ORGANIZATION

The MAGNOLIA STATE VOLKSSPORT CLUB, AVA-310, INC. which was incorporated
on the 17th day of December, 19 85 , was organized on the
21st day of December, 19 85 , at Biloxi
in the County of Harrison by the election of
Boyd Morgan, Jeffrey C. Proulx, Patricia A. Proulx and Eric Dutton

as Directors, and by the election of the following officers to serve for the remainder of the
year 1985 , to-wit. Boyd Morgan, President Jeffrey C. Proulx, Vice President
Eric Dutton, Treasurer Patricia A. Proulx, Secretary

The postoffice address of the President is 119 Garfield Drive, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 106 Vandenberg Drive, Biloxi, Mississippi 39531

I Boyd A. Morgan , who was elected
President of the MAGNOLIA STATE VOLKSSPORT CLUB, AVA-310, INC.
on the 21st day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia A. Proulx /s/ Boyd A. Morgan President.
Filed and Recorded Secretary
January 24, 1986

REPORT OF ORGANIZATION

The NORTH PARK CIVITAN CLUB, INCORPORATED which was incorporated
on the 2nd day of January, 19 86 , was organized on the
9th day of January, 19 86 , at Jackson, Mississippi
in the County of Hinds by the election of
Claudia Wren, Sandra Simmons, Jean Hulsman, Tom Morgan, cArL Brown, O. D. Craft, Fred Cerami and Curt Baldwin
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Tom S. Davenport, President Margaret Holmes, President-Elect
Helen McCarty, Secretary-Treasurer

The postoffice address of the President is 5135 Galaxie Drive, Suite 300-C, Jackson, Mississippi
The postoffice address of the Secretary is 1001 County Line Road, Jackson, Mississippi

I Tom s. Davenport , who was elected
President of the NORTH PARK CIVITAN CLUB, INCORPORATED
on the 9th day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen McCarty
Filed and Recorded Secretary
January 24, 1986

/s/ Tom S. Davenport President.

REPORT OF ORGANIZATION

The GRACE COVENANT CHURCH which was incorporated
on the 6th day of November, 19 85 , was organized on the
10th day of November, 19 85 , at Laurel, Mississippi
in the County of Jones by the election of
Reverand Charles D. Cook, Laura K. Cook and Linda Ann Cascio

as Directors, and by the election of the following officers to serve for Indefinite term
year , to-wit. Reverand Charles D. Cook, President Laura K. Cook, Vice President
Linda Ann Cascio, Secretary/Treasurer

The postoffice address of the President is 3615 Old Bay Springs Road, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 2, Seminary, Mississippi 39479

I Reverand Charles D. Cook , who was elected
President of the GRACE COVENANT CHURCH
on the 10th day of November, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Ann Cascio
Filed and Recorded Secretary
January 27, 1986

/s/ Charles D. Cook President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDEMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BLUE GRASS ASSOCIATION OF MISSISSIPPI which was incorporated
 on the 4th day of December, 19 85 , was organized on the
 4th day of December, 19 85 , at Booneville
 in the County of Prentiss by the election of
 Jane Hatfield, Clytee Gann, Debbie Carr

as Directors, and by the election of the following officers to serve for Five
 year (5) , to-wit. Jane Hatfield, President Clytee Gann, Vice President
 Debbie Carr, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 480 D, Booneville, Mississippi 38829
 The postoffice address of the Secretary is Route 4, Box 480 C, Booneville, Mississippi 38829

I Jane Hatfield , who was elected
 President of the BLUE GRASS ASSOCIATION OF MISSISSIPPI
 on the 4th day of December, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 22, 1986

/s/ Debbie Carr
 Secretary

/s/ Jane Hatfield President.

~~January 20, 1986~~

REPORT OF ORGANIZATION

The COALITION ADVANCING UNIVERSAL SOCIAL EQUALITY "CAUSE", INC. which was incorporated
on the 27th day of November, 1985, was organized on the
19th day of January, 19 86, at 1022 Glenwood St., Jackson, MS
in the County of Hinds by the election of
Roy DeBerry, Robert Walker, Anne Sapp, Clarence Carter, Reginald Boyce and Vernon Archer

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Alvin Conway, President Clarence W. Hunter, Secretary

The postoffice address of the President is 522 Willaman Street, Jackson, Mississippi 39209
The postoffice address of the Secretary is 522 Willaman Street, Jackson, Mississippi 39209

I Alvin Conway, who was elected
President of the COALITION ADVANCING UNIVERSAL SOCIAL EQUALITY "CAUSE", INC.
on the 19th day of January, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clarence W. Hunter
Filed and Recorded Secretary
January 28, 1986

/s/ A;vom Cpmwau President.

REPORT OF ORGANIZATION

The WINSTON COUNTY SADDLE CLUB, INC. which was incorporated
on the 2nd day of January, 19 86 , was organized on the
23rd day of January, 19 86 , at Louisville, Mississippi
in the County of Winston by the election of
Michael Ming, Dot Eaves and Frankie Hindman

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Michael Ming, President Frankie Hindman, Vice President
Dot Eaves, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 97, Louisville, Mississippi 39339
The postoffice address of the Secretary is Route 4, Box 247-A, Louisville, Mississippi 39339

I Michael Ming , who was elected
President of the WINSTON COUNTY SADDLE CLUB, INC.
on the 23rd day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dot Eaves

/s/ Michael Ming

President.

Filed and Recorded Secretary

January 29, 1986

REPORT OF ORGANIZATION

The SOUTHWEST CRUISERS TRUCK CLUB, INC.
on the 4th day of November, 19 85
6th day of November, 19 85, at Fayette
in the County of Jefferson by the election of
Willie R. Harried, Jerry Brown, Errol T. Pierce, Norris Lias, Elvert R. Thompson, Jr.

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit: Willie R. Harried, President Jerry Brown, Vice President
Errol T. Pierce, Coordinator Norris I. Lias, Director
Elbert R. Thompson, Jr., Secretary

The postoffice address of the President is Post Office Box 654, Fayette, Mississippi 39069

The postoffice address of the Secretary is Post Office Box 840, Fayette, Mississippi 39069

I Willie R. Harried
President of the SOUTHWEST CRUISERS TRUCK CLUB, INC.
on the 6th day of November, 19 85
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85, do hereby certify that the

ATTEST:
Filed and Recorded
January 30, 1986

/s/ Elbert R. Thompson, Jr.
Secretary

/s/ Willie R. Harried President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DIXIE DIVERS, INC.
 on the 24th day of December, 19 85, at Jackson, which was incorporated
 24th day of December, 19 85, at Jackson, which was organized on the
 in the County of Hinds by the election of
 Hartwell T. Ashford, Roger L. Richardson and Robert Harris

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Hartwell T. Ashford, President Robert Harris, Vice President
 Sheila Richardson, Secretary

The postoffice address of the President is 111 Ramada Circle, Jackson, Mississippi
 The postoffice address of the Secretary is Route 2, Box 311-N, Jackson, Mississippi

I, Hartwell T. Ashford, who was elected
 President of the DIXIE DIVERS, INC.
 on the 24th day of December, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 30, 1986

/s/ Sheila Richardson
 Secretary

/s/ Hartwell T. Ashford President.

REPORT OF ORGANIZATION

The GOLDEN TRIANGLE REGIONAL MEDICAL FOUNDATION, INCORPORATED which was incorporated
on the 6th day of January, 19 86 , was organized on the
30th day of January, 19 86 , at Columbus, Mississippi
in the County of Lowndes by the election of
Dr. Frank Faird, Dr. Spencer Barnes, Allegra Birgham, kirk Egger, Bobby L. Harper, Dr. John Harrington, Dr. Henry
Holleman, Lex Jackson, Robert S. Jones, W.S. McClure, Allen B. Puckett, III, Shields Sims, W.V. West, C.A. Faulkner,
as Directors, and by the election of the following officers to serve for and George S. Wages
year 1986-87 , to-wit. W.S. McClure, President Lex Jackson, Vice President
C.A. Faulkner, Secretary Robert S. Jones, Treasurer

The postoffice address of the President is 210 Fifth Street South, Columbus, Mississippi 39701
The postoffice address of the Secretary is 2520 Fifth Street North, Columbus, Mississippi 39701

I W.S. McClure , who was elected
President of the GOLDEN TRIANGLE REGIONAL MEDICAL FOUNDATION, INCORPORATED
on the 30th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 3, 1986

/s/ C. A. Faulkner
Secretary

/s/ W. E. McClure President.

REPORT OF ORGANIZATION

The DEEP SOUTH INDUSTRIAL DEVELOPMENT COMPANY, INC. which was incorporated
on the 26th day of November, 19 85 , was organized on the
14th day of January, 19 86 , at Ackerman, Mississippi
in the County of Choctaw by the election of
James D. Nunn, Mary N. Blake, Jerry T. Blake, Nancy Brasher, Eric B. Chambers, Dorothy M. Nunn and Sharon Brooks

as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. James D. Nunn, President Mary N. Blake, Secretary-Treasurer

The postoffice address of the President is Post Office Box 249, Ackerman, Mississippi 39735
The postoffice address of the Secretary is Post Office Box 249, Ackerman, Mississippi 39735

I James D. Nunn , who was elected
President of the DEEP SOUTH INDUSTRIAL DEVELOPMENT COMPANY, INC.
on the 14th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary N. Blake /s/ James D. Nunn President.
Filed and Recorded Secretary
February 4, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI FARM BUREAU YOUNG FARMER SCHOLARSHIP FOUNDATION, INC. which was incorporated
on the 7th day of August, 19 85, was organized on the
3rd day of December, 19 85, at Jackson, Mississippi
in the County of Hinds by the election of
Hugh M. Arant, J. R. Carter, L. J. Breaux, Don Waller, Bertie Lee White, Ralph W. Willis, Dempsey White, Jr.,
and Sheila Conerly
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Hugh M. Arant, President J. R. Carter, Vice President
Ralph T. Willis, Secretary-Treasurer

The postoffice address of the President is Post Office Box 1972, Jackson, Mississippi 39215
The postoffice address of the Secretary is Route 1, Box 234, Hollandale, Mississippi 38748

I Hugh M. Arant, who was elected
President of the MISSISSIPPI FARM BUREAU YOUNG FARMER SCHOLARSHIP FOUNDATION, INC.
on the 3rd day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph T. Willis
Filed and Recorded Secretary
February 4, 1986

/s/ Hugh M. Arant President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BECKER-ATHENS COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 27th day of November, 1985, was organized on the
 16th day of December, 1985, at Becker, Mississippi
 in the County of Monroe by the election of
 Danny Coleman, Clinton Hill, William W. Kirkpatrick, Owen Tubb, Charley Holland, Arnold Richardson, Eddie Sanders,
 L. C. Sims, and Shirley Owen
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Eddie Sanders, President L. C. Sims, Vice President
 Shirley Owen, Secretary and Treasurer

The postoffice address of the President is Becker, Mississippi 38825
 The postoffice address of the Secretary is Becker, Mississippi 38825

I Eddie Sanders, who was elected
 President of the BECKER-ATHENS COMMUNITY BOLUNTEER FIRE DEPARTMENT, INC.
 on the 16th day of December, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 February 5, 1986

/s/ Shirley T. Owen
 Secretary

/s/ Eddie H. Sanders President.

REPORT OF ORGANIZATION

The AGAPE WOMEN'S SHELTER, INC. which was incorporated
on the 29th day of November, 1984, was organized on the
1st day of December, 1984, at Hazel J. Sanchez
in the County of Pearl River by the election of
Hazel J. Sanchez, Lisa M. Moran, Mary Ann L. Lawrence, Stanley J. Lawrence

as Directors, and by the election of the following officers to serve for unlimited length of time
year, to-wit: Hazel J. Sanchez, President Lisa M. Moran, Vice President
Mary Ann L. Lawrence, Secretary/Treasurer

The postoffice address of the President is Route 1 Box 89B, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 5 Box 522, Nicholson, Mississippi 39463

I, Hazel J. Sanchez, who was elected
President of the AGAPE WOMEN'S SHELTER, INC.
on the 1st day of December, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Ann L. Lawrence
Filed and Recorded Secretary
February 5, 1986

/s/ Hazel J. Sanchez President.

REPORT OF ORGANIZATION

The METHODIST HOSPITAL OF STONE COUNTY, INC. which was incorporated
on the 18th day of July, 19 85 , was organized on the
22nd day of July, 19 85 , at Hattiesburg
in the County of Lamar by the election of
William K. Ray, Ray Humphreys, John T. Hackbarth, Jr., W. T. Shows and Austin N. Ferrell, Jr.

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. William K. Ray, Chairman of the Board Richard T. Hightower, President
Ray Humphreys, Vice President and Secretary John T. Hackbarth, Jr., Treasurer

The postoffice address of the President is Route 1 Box 5, Wiggins, Mississippi 39577
The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, Mississippi 39401

I William K. Ray , who was elected
President of the METHODIST HOSPITAL OF STONE COUNTY, INC.
on the 22nd day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Humphreys /s/ W. K. Ray President.
Filed and Recorded Secretary
February 5, 1986

REPORT OF ORGANIZATION

The GOOD SAMARITAN MINISTRIES, INC.
on the 26th day of November, 19 85, which was incorporated
26th day of November, 19 85, was organized on the
in the County of Hinds by the election of
Benjamin Cone, Louise Cones, and William A. Murrain

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Benjamin Cone, President Louise Cone, Secretary
William A. Murrain, Trustee

The postoffice address of the President is Post Office Box 31781, Jackson, Mississippi 39209
The postoffice address of the Secretary is Post Office Box 31781, Jackson, Mississippi 39209

I Benjamin Cone
President of the GOOD SAMARITAN MINISTRIES, INC., who was elected
on the 26th day of November, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Louise Cone
February 6, 1986 Secretary

/s/ Benjamin Cone, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ST. JAMES CHURCH OF CHRIST MINISTRY, INC. which was incorporated
on the 23rd day of January, 19 86 , was organized on the
3rd day of February, 19 86 , at Grenada, Mississippi
in the County of Grenada by the election of
Percy Berry, George Herrod, Eliza Berry and Arlee Johnson

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Percy Berry, President George Herrod, Vice President
Eliza Berry, Secretary & Treasurer

The postoffice address of the President is Post Office Box 536, Route 4, Grenada, Mississippi 38901
The postoffice address of the Secretary is Post Office Box 536, Route 4, Grenada, Mississippi 38901

I Percy Berry , who was elected
President of the ST. JAMES CHURCH OF CHRIST MINISTRY, INC.
on the 3rd day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 7, 1986

/s/ Eliza Berry
Secretary

/s/ Percy Berry

President.

REPORT OF ORGANIZATION

The GULF COAST BICYCLE CLUB, INC. which was incorporated
on the 15th day of January, 19 86 , was organized on the
30th day of January, 19 86 , at Ocean Springs
in the County of Jackson by the election of
R. Michael Craft, J. Patrick Cronin, R. Terry Joyce

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. R. Michael Craft, President J. Patrick Cronin, Vice President
R. Terry Joyce, Treasurer Jim Sutherlin, Secretary

The postoffice address of the President is 2822 Belmont Drive, Ocean Springs, Mississippi
The postoffice address of the Secretary is 7636 Portland, Biloxi, Mississippi

I R. Michael Craft , who was elected
President of the GULF COAST BICYCLE CLUB, INC.
on the 30th day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Sutherlin /s/ R. Michael Craft President.
Filed and Recorded Secretary
February 7, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI READING ASSOCIATION which was incorporated
on the 23rd day of January, 1986, was organized on the
1st day of February, 1986, at Biloxi, Mississippi
in the County of Harrison by the election of
Mrs. Barbara Singleton, Mary Ann STEvens, Evelyn Thompson, Linda Winkle, Cynthia Grierson, Frances Anderson,
Jean Moody, Patricia Kirby, Mary Ann Baird, Joan Butler, Nell LaFrance, Juanita Brown, Mark Richmond, Nancy Maszta
as Directors, and by the election of the following officers to serve for Six months
year, to-wit. Barbara Singleton, President Mary Ann Stevens, Vice President
Evelyn THompson, Vice President Elect Linda Winkle, Recording Secretary
Cynthia Grierson, Corresponding Secretary Frances Anderson, Treasurer
The postoffice address of the President is 1202 Wellington Lane, Ocian Springs, Mississippi 39564
The postoffice address of the Secretary is 212 Chandler Avenue, Oxford, Mississippi 38655

I Barbara Singleton, who was elected
President of the MISSISSIPPI READING ASSOCIATION
on the 1st day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda W. Winkle
Filed and Recorded Secretary
February 7, 1986

/s/ Barbara Singleton President.

REPORT OF ORGANIZATION

The LOGTOWN CEMETERY ASSOCIATION, INC. which was incorporated
on the 4th day of December, 19 85, was organized on the
12th day of December, 19 85, at Pearlinton, Mississippi
in the County of Hancock by the election of
Roy Baxter, Jr., Virginia Baxter Larroux and Eldora Summers

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Roy Baxter, Jr., President Eldora Summers, Vice President
Virginia Baxter Larroux, Secretary-Treasurer

The postoffice address of the President is Post Office Box 109, Pearlinton, Mississippi 39572
The postoffice address of the Secretary is 205 Harrison Court, Bay Saint Louis, Mississippi 39520

I Roy Baxter, Jr. , who was elected
President of the LOGTOWN CEMETERY ASSOCIATION, INC.
on the 12th day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 10, 1986

/s/ Virginia Baxter Larroux
Secretary

/s/ Roy Baxter, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JOE'S HUNTING CLUB, INC. which was incorporated
 on the 17th day of December, 1985, was organized on the
 29th day of December, 1985, at Route 1, Box 15, Crosby, MS 39633
 in the County of Wilkinson by the election of
 John M. Greer, Bryant Hazlip, Joe Hazlip

as Directors, and by the election of the following officers to serve for Five
 year (5), to-wit: John M. Greer, President Bryant Hazlip, Vice President
 Joe Hazlip, Secretary and Treasurer

The postoffice address of the President is Route 1, Box 8, Centerville, Mississippi 39631
 The postoffice address of the Secretary is Route 1, Box 90, Crosby, Mississippi 39633

I John M. Greer, who was elected
 President of the JOE'S HUNTING CLUB, INC.
 on the 29th day of December, 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Hazlip
 Filed and Recorded Secretary
 February 12, 1986

/s/ John M. Greer President.

REPORT OF ORGANIZATION

The JACKSON CHAMBER FOUNDATION, INC. which was incorporated
on the 4th day of September, 19 85, was organized on the
16th day of January, 1986, at Jackson, Mississippi
in the County of Hinds by the election of Three-Year Term: Roger Flynt, Paul Fugate,
E. B. Robinson, Jr., Stuart M. Irby Two-Year Term: W. H. Cooke, Jack Dean, Jimmy Fowler, Tom Underwood
One-Year Term: Ken Milam, Leland Speed, T. G. Holland, Jr., James B. Furrh, Jr. (see attached)
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jack Dean, President E. B. Robinson, JACKSON CHAMBER FOUNDATION, INC. (cont'd.)
Paul Latture, Secretary and Treasurer

The postoffice address of the President is 201 South President Street, Jac
The postoffice address of the Secretary is 201 South President Street, Jac

Alternates: Bill Cavanaugh, Ben Strickland,
Janice Payne, Murray Underwood,
Don Meiners

I Jack Dean
President of the JACKSON CHAMBER FOUNDATION, INC.
on the 16th day of January, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Paul Latture
Filed and Recorded Secretary

/s/ Jack Dean President.

February 12, 1986

REPORT OF ORGANIZATION

The TRACK HUNTING CLUB, INC. which was incorporated
on the 27th day of January, 19 86 , was organized on the
27th day of January, 19 86 , at Brookhaven
in the County of Lincoln by the election of
M. R. Kilpatrick, W. O. Otzenberger and S. G. Kilpatrick

as Directors, and by the election of the following officers to serve for Calendar
year 1986 , to-wit. M. R. Kilpatrick, President W. O. Otzenberger, Vice President
S. G. Kilpatrick, Secretary

The postoffice address of the President is Route 6, Box 599, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 6, Box 599, Brookhaven, Mississippi 39601

I M. R. Kilpatrick , who was elected
President of the TRACK HUNTING CLUB, INC.
on the 27th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephanie Kilpatrick /s/ M. R. Kilpatrick President.
Filed and Recorded Secretary
~~February 13, 1986~~

REPORT OF ORGANIZATION

The TALL TALES HUNTING CLUB, INC.
on the 23rd day of January, 19 86, which was incorporated
23rd day of January, 19 86, was organized on the
in the County of Wilkinson, at Woodville, Mississippi
Thomas Brown, Jr., Lonnie Bell, Jeff McKinney by the election of

as Directors, and by the election of the following officers to serve for One
year 1986, to-wit. Jeff McKinney, President Lonnie Bell, Vice President
Thomas Brown, Jr., Secretary

The postoffice address of the President is Post Office Box 333, Woodville, Mississippi 39669
The postoffice address of the Secretary is Post Office Box 360, Woodville, Mississippi 39669

I Jeff McKinney, who was elected
President of the TALL TALES HUNTING CLUB, INC.
on the 23rd day of January, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 13, 1986

/s/ Thomas Brown, Jr.
Secretary

/s/ Jeff McKinney President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CURTIS-LOCKE STATION FIRE DEPARTMENT, INC. which was incorporated
on the 23rd day of January, 19 86, was organized on the
3rd day of February, 19 86, at Route 5, Batesville, Mississippi
in the County of Panola by the election of
Lowell T. Wood, Bobby Cook, James Jenkins, Mark Hollingsworth and Royce Locke

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Lowell T. Wood, President Bobby Cook, Vice President
James Jenkins, Secretary/Treasurer

The postoffice address of the President is Route 5, Box 831, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Box 382, Marks, Mississippi 38646

I Lowell T. Wood, who was elected
President of the CURTIS-LOCKE STATION FIRE DEPARTMENT, INC.
on the 3rd day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Jenkins
Filed and Recorded Secretary
February 14, 1986

/s/ Lowell T. Wood President.

REPORT OF ORGANIZATION

The FORREST COUNTY YANA CLUB, INC. which was incorporated
on the 23rd day of January, 1986, was organized on the
3rd day of February, 19 86, at 219 West 5th Avenue, Petal, Mississippi
in the County of Forrest by the election of
M. L. Hooks, J. B. Hollingsworth and Sylvia Goodwin

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. J. B. Hollingsworth, President M. L. Hooks, Vice President
Sylvia Goodwin, Secretary-Treasurer

The postoffice address of the President is Route 5, Bx 295, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 219 West 5th Avenue, Petal, Mississippi 39465

I J. B. Hollingsworth, who was elected
President of the FORREST COUNTY YANA CLUB, INC.
on the 3rd day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia Goodwin
Filed and Recorded Secretary
February 14, 1986

/s/ J. B. Hollingsworth President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI HEALTH CARE CORPORATION which was incorporated
on the 5th day of February, 19 86 , was organized on the
10th day of February, 1986 , at Tunica
in the County of Tunica by the election of
W. P. Dulaney, J. W. Dulaney, Jr., and Wealthia F. White

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. W. P. Dulaney, President J. W. Dulaney, Jr., Vice President
Wealthia F. White, Secretary

The postoffice address of the President is Post Office Box 188, Tunica, Mississippi 38676

The postoffice address of the Secretary is Post Office Box 188, Tunica, Mississippi 38676

I W. P. Dulaney , who was elected
President of the NORTH MISSISSIPPI HEALTH CARE CORPORATION
on the 10th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wealthia F. White /s/ W. P. Dulaney President.
Filed and Recorded Secretary
February 14, 1986

REPORT OF ORGANIZATION

The GOODWATER HUNTING CLUB, INC. which was incorporated
on the 9th day of September, 19 85, was organized on the
9th day of September, 19 85, at Route 1, Box 140-A, Enterprise, MS
in the County of Lauderdale by the election of
K. C. Boardman, W. B. Boardman, J. R. Kamper, W. C. Johnson, C. Kamper

as Directors, and by the election of the following officers to serve for Indefinite
year terms, to-wit. W. B. Boardman, President J. R. Kamper, Vice President
R. E. Atkinson, Jr., Secretary

The postoffice address of the President is Route 1, Box 136, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Route 1, Box 140-A, Enterprise, Mississippi 39330

I W. B. Boardman, who was elected
President of the GOODWATER HUNTING CLUB, INC.
on the 9th day of September, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 14, 1986

/s/ R. E. Atkinson, Jr.
Secretary

/s/ W. B. Boardman President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LINCOLN VOLUNTEER FIREFIGHTER'S ASSOCIATION which was incorporated
 on the 2nd day of January, 19 86, was organized on the
 13th day of January, 19 86, at New Sight Fire Station
 in the County of Lincoln by the election of
 J. Glen Smith, Herbert B. Davis and Randy L. Nix

as Directors, and by the election of the following officers to serve for One
 year 1-13-86, to-wit. J. Glen Smith, President Herbert B. Davis, Vice President
 Randy L. Nix, Secretary

The postoffice address of the President is Route 1, Box 191-A, Wesson, Mississippi 39191
 The postoffice address of the Secretary is Route 6, Box 760, Brookhaven, Mississippi 39601

I J. Glen Smith, who was elected
 President of the LINCOLN VOLUNTEER FIREFIGHTER'S ASSOCIATION
 on the 13th day of January, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 February 14 1986

/s/ Randy L. Nix
 Secretary

/s/ J. Glen Smith President.

REPORT OF ORGANIZATION

The MISS MISSISSIPPI PAGEANT, INC. OF VICKSBURG which was incorporated
on the 14th day of January, 1986, was organized on the
29th day of January, 1986, at Vicksburg, Mississippi
in the County of Warren by the election of
Jennie Akers, W. B. Hopson, Jr., Charles E. Rainer, A. J. Dees, Jr., Karl Jabour, III and Kenneth B. Rector

as Directors, and by the election of the following officers to serve for until August 31,
year 1986, to-wit. Donald A. Piazza, Executive Director A. J. Dees, Jr., Secretary
David J. Boolos, Treasurer

The postoffice address of the President is Post Office Box 742, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Post Office Box 1099, Vicksburg, Mississippi 39180

I, Donald A. Piazza, who was elected
President of the MISS MISSISSIPPI PAGEANT, INC. OF VICKSBURG
on the 29th day of January, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 14, 1986

/s/A. J. Dees, Jr.
Secretary

/s/ Donald A. Piazza President.

REPORT OF ORGANIZATION

The MISSISSIPPI SCHOLARSHIP CORPORATION
on the 14th day of January, 1986, which was incorporated
29th day of January, 1986, was organized on the
in the County of Warren, Mississippi, at Vicksburg, Mississippi
Jennie Akers, W. B. Hopson, Jr., A. J. Dees, Jr., Charles E. Rainer, Karl Jabour, III, and Kenneth B. Rector
by the election of

as Directors, and by the election of the following officers to serve for until August 31,
year 1986, to-wit: W. B. Hopson, Jr., Chairman Charles E. Rainer, Vice Chairman
A. J. Dees, Jr., Secretary David J. Boolos, Treasurer

The postoffice address of the President is Post Office Drawer 231, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Post Office Box 1099, Vicksburg, Mississippi 39180

I W. B. Hopson, Jr.
President of the MISSISSIPPI SCHOLARSHIP CORPORATION, who was elected
on the 29th day of January, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ A. J. Dees, Jr.
February 14, 1986 Secretary

/s/ W. B. Hopson President.

REPORT OF ORGANIZATION

The KIPS GYMNASTICS, INC.
on the 26th day of November, 19 85, which was incorporated
2nd day of January, 19 86, at University of Southern Mississippi, was organized on the
in the County of Forrest by the election of
Jackie Blakeney, Warren K. Dunn, Lorraine Goar, Warren A. Hood, Jr., Joy P. Willis, Mary Ann Skruggs, Allen Gordy
and Billy Stringer
as Directors, and by the election of the following officers to serve for One
year (1), to-wit: Allen C. Gordy, President Warren K. Dunn, Vice President
Joy P. Willis, Secretary Warren A. Hood, Jr., Treasurer

The postoffice address of the President is Post Office Box 656, Magee, Mississippi 39111
The postoffice address of the Secretary is 121 Sun Circle, Hattiesburg, Mississippi 39401

I Allen C. Gordy, who was elected
President of the KIPS GYMNASTICS, INC.
on the 2nd day of January, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 14, 1986

/s/ Joy P. Willis
Secretary

/s/ Allen C. Gordy President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY FOOD PANTRY, INC.
 on the 17th day of December, 19 85, which was incorporated
 21st day of January, 19 86, at Greenwood, was organized on the
 in the County of Leflore by the election of
 A. L. Wylie, Mrs. Martha Alice Minyard, Lloyd Mullen, Mrs. Mary Frances Mullen, Mrs. Kathryn Ambrose, Mrs. Gail Goldberg
 Mrs. Melissa McBee, Mrs. Carol Little, O. C. Green, Mrs. O. C. Green, Francis Leach, Miss Joie Krammer (see attached)
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. A. L. Wylie, President Sister Rita
 M. Allen Mothershed, Secretary-Treas

COMMUNITY FOOD PANTRY, INC. (cont'd.)

The postoffice address of the President is 112 East Jefferson Street, Gr
 The postoffice address of the Secretary is 1001 Grand Boulevard, Greenwo

Jesse Henderson, Mrs. Rosa Henderson, Henry Flautt,
 Mrs. Gayle Flautt, Mrs. Janice Moore, Miss Eloise Walker,
 Mrs. Elizabeth Powers, Tricy Turman, Alex Malouf,
 M. Allen Mothershed, Sister Rita DeMatte, Lt. Raymond
 Cooper

I A. L. Wylie
 President of the COMMUNITY FOOD PANTRY, INC.
 on the 21st day of January, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. Allen Mothershed
 Filed and Recorded Secretary
 February 17, 1986

/s/ A. L. Wylie President.

REPORT OF ORGANIZATION

The LADIES AND GENT'S SOCIAL CLUB, INC. which was incorporated
on the 23rd day of January, 19 86 , was organized on the
26th day of January, 19 86 , at Stone Street Library, Greenwood
in the County of Leflore by the election of
Henry Smith, Margie William, Annie Hoover, Charles Dixon and John Hoover

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Henry Smith, President Charles Dixon, Vice President
Margie Williams, Secretary Annie Hoover, Treasurer
John Hoover, Finance Manager

The postoffice address of the President is 100 Oak Street, Greenwood, Mississippi
The postoffice address of the Secretary is 722 Avenue I, Greenwood, Mississippi

I Henry Smith , who was elected
President of the LADIES AND GENT'S SOCIAL CLUB, INC.
on the 26th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margie R. Williams
Filed and Recorded Secretary
February 17, 1986

/s/ Henry Smith President.

REPORT OF ORGANIZATION

The CRIME STOPPERS OF JACKSON, INC. which was incorporated
on the 9th day of September, 19 85 , was organized on the
6th day of November, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
L. B. Buckley, Sallie Crim, Paul Edwards, Nan Evers, C. M. Fitts, Jr., George Gear, George P. Hewes, III, J. Herman Hines,
Taylor G. Holland, Jr., Tom Hughes, Alvis Hunt, Jim Ingram, Paul Latture, Sutton Marks, R. G. McGraw, W. L. Norton,
as Directors, and by the election of the following officers to serve for One Charles Sewell and Bob Thames
year (1) , to-wit. C. M. Fitts, Jr., President L. B. Buckley, Vice President
Sallie Crim, Secretary W. L. Norton, Treasurer

The postoffice address of the President is 4245 Brookdale Street, Jackson, Mississippi 39206
The postoffice address of the Secretary is 4088 Eastwood Place, Jackson, Mississippi 39211

I C. M. Fitts, Jr. , who was elected
President of the CRIME STOPPERS OF JACKSON, INC.
on the 6th day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sallie Crim
Filed and Recorded Secretary
February 17, 1986

/s/ C. M. Fitts, Jr. President.

REPORT OF ORGANIZATION

The HINDS COUNTY FIRE CHIEFS & OFFICERS ASSN. which was incorporated
on the 7th day of November, 19 85, was organized on the
7th day of November, 19 85, at Bryam Volunteer Fire Deaprtment, Bryam, MS
in the County of Hinds by the election of
Clint Weems, James Duncan, Freddie Gieselbreth

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Jimmy H. Gill, President James I. Cockrell, Vice President
Jim Moser, Secretary

The postoffice address of the President is Route I, Box 32-E, Terry, Mississippi 39170
The postoffice address of the Secretary is Route I, Box 159-X, Jackson, Mississippi 39212

I Jimmy H. Gill, who was elected
President of the HINDS COUNTY FIRE CHIEFS AND OFFICERS ASSN.
on the 7th day of November, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Fied and Recorded
February 17, 1986

/s/ Jim Moser
Secretary

/s/ Jimmy H. Gill President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NORTHWEST CHURCH OF CHRIST
 on the 23rd day of January, 19 86, which was incorporated
 9th day of February, 19 86, at 2508 Emmett Avenue, Jackson
 in the County of Hinds by the election of
 Curtis W. Pittman, George H. Smith, Jr. and Wytch Stubblefield

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Curthis W. Pittman, President Wytch Stubblefield, Vice President
 George H. Smith, Jr., Secretary

The postoffice address of the President is 4128 Meadowland Drive, Jackson, Mississippi 39206
 The postoffice address of the Secretary is 378 Brinkley Drive, Jackson, Mississippi 39203

I, Curtis W. Pittman, who was elected
 President of the NORTHWEST CHURCH OF CHRIST
 on the 9th day of February, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George H. Smith, Jr.
 Filed and Recorded Secretary
 February 17, 1986

/s/Curthis W. Pittman President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI ECOLOGY SOCIETY which was incorporated
on the 19th day of April, 19 74 , was organized on the
19th day of April, 19 74 , at 1501 Downes Street, Picayune, MS
in the County of Pearl River by the election of
Mansfield Downes, James C. Stockstill, Preston Watkins, Coy Hayes, Juettie, Albert C. Spiers, John G. Burge,
and Thomas L. Frierson
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Mansfield Downes, President M. O. Pigott, Secretary

The postoffice address of the President is 1501 Downes Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 1, Box 500, Picayune, Mississippi 39466

I, Mansfield Downes, who was elected
President of the SOUTH MISSISSIPPI ECOLOGY SOCIETY
on the 19th day of April, 19 74 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. O. Pigott
Filed and Recorded Secretary
February 17, 1986

/s/ Richard A. Young President.

REPORT OF ORGANIZATION

The HARMONIER MINISTRIES, INC. which was incorporated
on the 2nd day of January, 19 86 , was organized on the
22nd day of January, 19 86 , at Harmony United Methodist Church
in the County of Tishomingo by the election of
Rev. Ted Vafeas, Rev. Del Blackman, James E. Goss, Mrs. L. N. Dean, Mrs. M. B. Daniel Stephen Logan, Charles
Bullard and Rev. Danny Lovelace
as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. James B. Daniel, President Charles M. Adams, Vice President
Catherine M. Daniel, Secretary

The postoffice address of the President is Route 2, Box 477, Iuka, Mississippi 38852
The postoffice address of the Secretary is Route 2, Box 477, Iuka, Mississippi 38852

I James B. Daniel , who was elected
President of the HARMONIER MINISTRIES, INC.
on the 22nd day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Daniel
Filed and Recorded Secretary
February 17, 1986

/s/ James B. Daniel President.

REPORT OF ORGANIZATION

The LOGOS, INC.
on the 17th day of December, 19 85, which was incorporated
17th day of December, 19 85, was organized on the
in the County of George by the election of
William T. Bailey, Sr., Sophia J. Bailey and John T. Bailey , at Lucedale, Mississippi

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. William T. Bailey, President Sophia J. Bailey, Secretary Treasurer
John T. Bailey, Vice President

The postoffice address of the President is 301 West Ratliff, Lucedale, Mississippi 39452
The postoffice address of the Secretary is 301 West Ratliff, Lucedale, Mississippi 39452

I William T. Bailey, Sr.
President of the LOGOS, INC. , who was elected
on the 17th day of December, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 17, 1986

/s/ Sophia J. Bailey
Secretary

/s/William T. Bailey, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MCOMB EVENING LIONS CLUB
 on the 17th day of December, 19 85 which was incorporated
 17th day of December, 19 85 , at McComb , was organized on the
 in the County of Pike
 Mike Belote, Mike Scheel and Jay Johnson by the election of

as Directors, and by the election of the following officers to serve for 1985
 year , to-wit. Chris Shellem, President Bill Jones, Secretary
 Milton Gorgeot, Vice President

The postoffice address of the President is Post Office Box 1164 (604 South Magnolia Street) McComb, Mississippi 39648
 The postoffice address of the Secretary is Post Office Box 1164 (115 South Front Street) McComb, Mississippi 39648

I Chris Shellem , who was elected
 President of the MCOMB EVENING LIONS CLUB
 on the 17th day of December, 1985 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Jones /s/ Chris Shellem President.
 Filed and Recorded Secretary
 February 17, 1986

REPORT OF ORGANIZATION

The ACTS OF LAUREL, MISSISSIPPI, INC. which was incorporated
on the 17th day of December, 19 86 , was organized on the
13th day of February, 19 86 , at Laurel, Mississippi
in the County of Jones by the election of
John Marshall, Stan Burton, Don Swanberg, Ken Allred, Jimmy Bass, Maurice Flowers, Buddy Blackmon, Mark Hoffman
and Carl Ford
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. John Marshall, President Ken Allred, Vice President
Maurice Flowers, Secretary-Treasurer

The postoffice address of the President is 20 Tallahoma West Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 206 South 11th Avenue, Laurel, Mississippi 39440

I John Marshall , who was elected
President of the ACTS OF LAUREL, MISSISSIPPI, INC.
on the 13th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maurice Flowers
Filed and Recorded Secretary
February 17, 1986

/s/ John O. Marshall President.

REPORT OF ORGANIZATION

The FRONT STREET GALLERIA which was incorporated
on the 30th day of January, 19 86 , was organized on the
12th day of February, 19 86 , at #1 Short Street, Hattiesburg, MS
in the County of Forrest by the election of
Roger Brinegar, Amanda Call, Claudia Cartee, Sara Ivy, Karl Hudson, Don Norris, Barbara Parker, Cecil Rimes, Kim
Whitt and Gertrude Smith
as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Beverly Dennis, President Barbara Parker, Vice President
Lynn Geddie, Secretary John Whitt, Treasurer

The postoffice address of the President is 102 Darby Road, Hattiesburg, Mississippi 39402
The postoffice address of the Secretary is 503 Bay, Hattiesburg, Mississippi 39401

I, Beverly Cattell Dennis , who was elected
President of the FRONT STREET GALLERIA
on the 12th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Geddie
Filed and Recorded Secretary
February 19, 1986

/s/ Beverly Dennis President.

REPORT OF ORGANIZATION

The DELTA JAZZ COMPLEX, INC. which was incorporated
on the 15th day of May, 19 84 , was organized on the
25th day of May, 19 84 , at Lampton Street, Mound Bayou, MS
in the County of Bolivar by the election of
Amos Moses Pates, Louis C. Sanders, Jalal Sulayman and H. E. Marshall

as Directors, and by the election of the following officers to serve for One term (two years)
year 1986 , to-wit. Amos Moses Pates, President Louis C. Sanders, Treasurer
Jalal Sulayman, Secretary H. E. Marshall, Program Coordinator

The postoffice address of the President is Post Office Box 736, Mound Bayou, Mississippi 38762
The postoffice address of the Secretary is Post Office Box 212, Mound Bayou, Mississippi 38762

I Amos Moses Pates , who was elected
President of the DELTA JAZZ COMPLEX, INC.
on the 25th day of May, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jalal Sulayman
Filed and Recorded Secretary
February 19, 1986

/s/ Amos M. Pates President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The CIRCLE S HUNTING CLUB, INC.
 on the 23rd day of April, 19 85, which was incorporated
 28th day of January, 19 86, at Scarbrough Motors, was organized on the
 in the County of Franklin by the election of
 W. M. Scarbrough, George Rushing, and Stephen Oglesby

as Directors, and by the election of the following officers to serve for One-year term
 year 1986, to-wit. W. M. Scarbrough, President Stephen Oglesby, Vice President
 George Rushing, Secretary-Treasurer

The postoffice address of the President is Meadville, Mississippi 39653
 The postoffice address of the Secretary is Route 2, Meadville, Mississippi 39653

W. M. Scarbrough, who was elected
 President of the CIRCLE S HUNTING CLUB
 on the 28th day of January, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ George Rushing
 February 19, 1986 Secretary

/s/ W. M. Scarbrough President.

REPORT OF ORGANIZATION

The HANDSBORO PRESBYTERIAN CHURCH, INC. which was incorporated
on the 23rd day of January, 1986, was organized on the
23rd day of February, 19 86, at 01304 Pass Road, Gulfport, MS
in the County of Harrison by the election of
Cletus Beard, Robert Martinez, Gene Reno, Stephen Renwick and Darryl Thornton

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Steve R. Wilson, Jr., Presidnet Gratia Leger, Secretary

The postoffice address of the President is 615 Commerce Street, Gulfport, Mississippi
The postoffice address of the Secretary is 01417 Pass Road, Gulfport, Mississippi

I Steve R. Wilson, Jr. , who was elected
President of the HANDSBORO PRESBYTERIAN CHURCH, INC.
on the 23rd day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gratis Leger
Filed and Recorded Secretary
February 27, 1986

/s/ Steve R. Wilson, Jr. President.

REPORT OF ORGANIZATION

The TUNICA DEVELOPMENT FUND, INC. which was incorporated
on the 20th day of September, 19 85, was organized on the
20th day of September, 19 85, at The Home of Lonnie Brown
in the County of Tunica by the election of
Lonnie Brown, Oscar Price, Jr., Joe Eddie Hawkins, Robert Hall, Charles Hampton, Martha Dunn, Robert Nickson

as Directors, and by the election of the following officers to serve for Two
year 1987, to-wit. Lonnie Brown, President Oscar Price, Jr., Vice President
Joe Eddie Hawkins, Secretary/Treasurer

The postoffice address of the President is Post Office Box 1579, Tunica, Mississippi 38676
The postoffice address of the Secretary is Route 1, Box 111-C, Tunica, Mississippi 38676

I, Lonnie Brown, who was elected
President of the TUNICA DEVELOPMENT FUND, INC.
on the 20th day of September, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 3, 1986

/s/ Joe Eddie Hawkins
Secretary

/s/ Lonnie L. Brown President.

REPORT OF ORGANIZATION

The COWEN SWAMP HUNTING CLUB, INC. which was incorporated
on the 2nd day of January, 1986, was organized on the
22nd day of February, 1986, at Cowen Swamp Hunting Club
in the County of Lincoln by the election of
Hollis J. Cowen, Jr., Hollis J. Cowen, III and Tommy D. Brown

as Directors, and by the election of the following officers to serve for life
year, to-wit: Hollis J. Cowen, III, President Hollis J. Cowen, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 367, Wesson, Mississippi 39191
The postoffice address of the Secretary is Post Office Box 367, Wesson, Mississippi 39191

I, Hollis J. Cowen, III, who was elected
President of the COWEN SWAMP HUNTING CLUB, INC.
on the 22nd day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hollis J. Cowen, Jr.
Filed and Recorded Secretary
March 3, 1986

/s/ Hollis J. Cowen, III President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAUREL JONES COUNTY HISTORICAL SOCIETY which was incorporated
on the 2nd day of January, 19 86, was organized on the
13th day of February, 19 86, at Laurel
in the County of Jones by the election of
Barkley Donaldson, Billie Boone, Read Diket, Betty Mulloy, Pete Farguson and Pat Bailey

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Read Diket, President Pete Farguson, Vice President
Betty Mulloy, Secretary Pat Bailey, Treasurer

The postoffice address of the President is 805 North 6th Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1298 North 6th Avenue, Laurel, Mississippi 39440

I Read Diket, who was elected
President of the LAUREL JONES COUNTY HISTORICAL SOCIETY
on the 13th day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Mulloy /s/ Read Diket President.
Filed and Recorded Secretary
March 3, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The SAUKUM RIDGE HUNTING CLUB, INC. which was incorporated
on the 21st day of February, 19 86 , was organized on the
1st day of March, 19 86 , at Saukum Ridge
in the County of Wilkinson by the election of
Gavin C. Robertson, Patrick O. Robertson and Gavin E. Robertson

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Gavin E. Robertson, President Patrick O. Robertson, Vice President
Gavin C. Robertson, Secretary

The postoffice address of the President is Route 1 Box 121D, Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 1 Box 121C, Crosby, Mississippi 39633

I Gavin E. Robertson , who was elected
President of the SAUKUM RIDGE HUNTING CLUB, INC.
on the 1st day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gavin C. Robertson
Filed and Recorded Secretary
March 5, 1986

/s/ Gavin E. Robertson President.

REPORT OF ORGANIZATION

The HIS HAND OUTREACH MINISTRIES, INC. which was incorporated
on the 23rd day of January, 19 86 , was organized on the
18th day of February, 19 86 , at 821 Cleary Road, Florence, Mississippi
in the County of Rankin by the election of
Doris Mae Ferguson, James H. Ferguson and Willie H. (Billie) Moseley

as Directors, and by the election of the following officers to serve for until sucessors elected
year , to-wit. Doris Mae Ferguson, President James H. Ferguson, Secretary/Treasurer

The postoffice address of the President is Post Office Box 5794, Pearl, Mississippi 39208
The postoffice address of the Secretary is Post Office Box 5794, Pearl, Mississippi 39208

I Doris Mae Ferguson , who was elected
President of the HIS HAND OUTREACH MINISTRIES, INC.
on the 18th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Ferguson /s/ Doris Mae Ferguson President.
Filed and Recorded Secretary
March 5, 1986

REPORT OF ORGANIZATION

The JACKSON FRIENDS OF THE LIBRARY
on the 22nd day of April, 19 85, at Jackson, which was incorporated
23rd day of September, 19 85, was organized on the

in the County of Hinds by the election of
Mrs. Woodrow Assaf, Mr. Claiborne Barksdale, Mrs. Vidal Blankenstein, Mr. Jim Bowling, Mrs. Charles Carmichael,
Mrs. John Clark, Mrs. E. J. Craigo, Mrs. Robert Dow, Mrs. Owen B. Evans, Mrs. John Fontaine (see attached)

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Alan Perry, President Janet Cla

Ollie Shirley, Recording Secretar
James Owen, Treasurer

The postoffice address of the President is Post Office Box 22567, J
The postoffice address of the Secretary is 114 California Place, Ja

I Alan W. Perry
President of the JACKSON FRIENDS OF THE LIBRARY
on the 23rd day of September,
foregoing report of the organization of said Company is correct and true.

JACKSON FRIENDS OF THE LIBRARY

Dr. Joseph Haynes, Mrs. James Johnston, Mrs. E. Grady Jolly,
Mrs. Arthur Jones, Mrs. Walter Lydick, Mr. Alvin McGee,
Mrs. Mike McRee, Mr. Luther T. Munford, Mrs. R. C. Muse,
Mr./Mrs. James Owen, Mrs. Dennis H. Perkins, Mr. Alan
Perry, Mrs. Doyle Raines, Mr. Les Range, Mrs. Joe Ross,
Mrs. Doug Shanks, Mrs. Aaron Shirley, Miss Loretta Thomas,
Mr. Henry T. Wingate

ATTEST: /s/ Ollie Shirley
Filed and Recorded Secretary
March 5, 1986

/s/ Alan W. Perry President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JAYESS HUNTING CLUB, INC. which was incorporated
 on the 2nd day of January, 1986, was organized on the
 15th day of February, 1986, at Jayess, Mississippi
 in the County of Lawrence by the election of
 Denver Alexander, Millie Day, Steve Cothorn, Glen Alexander and Eddie Alexander
 as Directors, and by the election of the following officers to serve for Two
 year (2), to-wit. Denver Alexander, President Millie Day, Vice President
 Steve Cothorn, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 15, Jayess, Mississippi 39641
 The postoffice address of the Secretary is Route 1, Box 232, Jayess, Mississippi 39641

I, Denver Alexander, who was elected
 President of the JAYESS HUNTING CLUB, INC.
 on the 15th day of February, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 February 20, 1986

/s/ Steve G. Cothorn
 Secretary

/s/ Denver Alexander President.

REPORT OF ORGANIZATION

The OAK RIDGE CAMP #1 INCORPORATED which was incorporated
on the 2nd day of January, 19 86 , was organized on the
2nd day of January, 1986 , at Oak Ridge Camp
in the County of Choctaw by the election of
Allen Ray, Rick McDaniel and Jim Garner

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Allen Ray, President C. B. Ray, Jr., Vice President
Rick McDaniel, Secretary & Treasurer

The postoffice address of the President is Route 1, Box 96-B, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Post Office Box 942, Kosciusko, Mississippi 39090

I Allen Ray , who was elected
President of the OAK RIDGE #1 INCORPORATED
on the 2nd day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick McDaniel
Filed and Recorded Secretary
February 21, 1986

/s/ Allen Ray President.

REPORT OF ORGANIZATION

The NEW LIFE OUTREACH MINISTERIES, INCORPORATED
on the 3rd day of February, 19 86, at 504 C Street, Meridian, Mississippi 39301
10th day of February, 19 86, which was incorporated
in the County of Lauderdale by the election of , was organized on the
Ronald D. Jones and Sylvia Diane Jones

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. Ronald D. Jones, President Sylvia Diane Jones, Secretary/Treasurer

The postoffice address of the President is 504 C Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 504 C Street, Meridian, Mississippi 39301

I Ronald D. Jones
President of the NEW LIFE OUTREACH MINISTERIES, INCORPORATED , who was elected
on the 10th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sylvia Diane Jones
February 21, 1986 Secretary

/s/ Ronald D. Jones President.

REPORT OF ORGANIZATION

UNITED STATES OF AMERICA

The OCEAN SPRINGS LODGE NO. 2501, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE/ which was incorporated
on the 2nd day of January, 19 86 , was organized on the
29th day of January, 19 86 , at Ocean Springs
in the County of Jackson by the election of
Richard M. Henary, Bobby G. Hill, Paul J. Auge, Melvin A. Hornback, Allen C. Earnest, Robert E. Williams, H. L.
Robertson, Jr., Charles E. Tobias
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Richard M. Henary, President Al Malson, Secretary

The postoffice address of the President is Post Office Box 881, Ocean Springs, Mississippi
The postoffice address of the Secretary is Post Office Box 881, Ocean Springs, Mississippi

I Richard M. Henary , who was elected
President of the OCEAN SPRINGS LODGE NO. 2501
on the 29th day of January, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Al Malson
February 21, 1986 Secretary

/s/ Richard M. Henary President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JACINTO VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 23rd day of January, 19 86, was organized on the
 17th day of February, 19 86, at Jacinto
 in the County of Alcorn by the election of
 Travis Smith, Robert Stacy, Donald H. Farr, Theatus A. Alexander, Faye Wade Davis, Cleveland Wigginton and
 Bobby Stacy
 as Directors, and by the election of the following officers to serve for Fiscal
 year 1986, to-wit: Travis Smith, President Robert Stacy, Secretary

The postoffice address of the President is Route 1, Rienzi, Mississippi 38865
 The postoffice address of the Secretary is Route 1, Rienzi, Mississippi 38865

I Travis Smith, who was elected
 President of the JACINTO VOLUNTEER FIRE DEPARTMENT
 on the day of 19, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Stacy /s/ Travis Smith President.
 Filed and Recorded Secretary
 February 24, 1986

REPORT OF ORGANIZATION

The IUE LOCAL 698 BUILDING ASSOCIATION, INC. which was incorporated
on the 16th day of May, 19 85 , was organized on the
3rd day of November, 19 85 , at Clinton
in the County of Hinds by the election of
Marshall Smith, Edith Lambert, Earl Mosley, Robert Grace and Ella Wright Warren

as Directors, and by the election of the following officers to serve for One year - or until by-laws establish procedures for permanent
year , to-wit. Marshall Smith, President Edith Lambert, Secretary elections.
Earl Mosley, Treasurer Robert Grace, First Vice President
Ella Wright Warren, Second Vice President

The postoffice address of the President is 2036 First Avenue, Jackson, Mississippi 39209

The postoffice address of the Secretary is 1889 Smallwood Street, Jackson, Mississippi 39212 .

I Marshall Smith , who was elected
President of the IUE LOCAL 698 BUILDING ASSOCIATION, INC.
on the 3rd day of November, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith Lambert
Filed and Recorded Secretary
February 24, 1986

/s/ Marshall Smith President.

REPORT OF ORGANIZATION

The ST. DOMINIC HEALTH SERVICES, INC. which was incorporated
on the 28th day of June, 19 85, was organized on the
15th day of July, 19 85, at 969 Lakeland Drive
in the County of Hinds by the election of
Sister Josephine Therese, O. P., Sister Mary Rosanne, O. P., Sister Mary James, J. Herman Hines and James B.
Campbell, Jr.
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Sister Josephine Therese, O. P., President Sister Mary Rosanne, O. P., Vice President
Sister Mary James, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39216

I Sister Josephine Therese, O. P.,
President of the ST. DOMINIC HEALTH SERVICES, INC.,
on the 15th day of July, 1985, who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST: /s/ Sister Mary James, O. P. /s/Sister Josephine Therese, O. P.
Filed and Recorded Secretary President.

February 25, 1986

REPORT OF ORGANIZATION

The LELAND PRESBYTERIAN CHURCH, INC. which was incorporated
on the 17th day of December, 19 85 , was organized on the
17th day of December, 19 85 , at Leland, Mississippi
in the County of Washington by the election of
J. Decherd Guess, Ray Beckham, Dennis Elmore, Jody Stovall, W. L. Watson, Bess Bennett, John Green, Lucile Gullledge,
Paul Quimby, Ann R. Aldridge, Charles DeVane, Robert McGahey, Tom Simmons
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. J. Decherd Guess, Moderator Bess Bennett, Vice-moderator
Jody Stovall, Clerk

The postoffice address of the President is Post Office Box 148, Leland, Mississippi 38756
The postoffice address of the Secretary is Route 1, Box 6, Leland, Mississippi 38756

I J. Decherd Guess , who was elected
President of the LELAND PRESBYTERIAN CHURCH, INC.
on the 17th day of December, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jody Stovall
Filed and Recorded Secretary
February 25, 1986

/s/ J. Decherd Guess President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAUREL SOCCER ASSOCIATION, INC. which was incorporated
 on the 17th day of December, 1985, was organized on the
 18th day of February, 19 86, at Laurel, Mississippi
 in the County of Jones by the election of
 Gary Powell, Richard Strength, Paula Watkins, Linda Powell and Bruce Lentz

as Directors, and by the election of the following officers to serve for
 year 1986, to-wit. Gary Powell, President Richard Strength, Vice President
 Paula Watkins, Secretary Linda Powell, Treasurer
 Bruce Lentz, Registrar

The postoffice address of the President is 1212 North 3rd Avenue, Laurel, Mississippi 39440
 The postoffice address of the Secretary is 3304 Franklin Avenue, Laurel, Mississippi 39440

I Gary Powell, who was elected
 President of the LAUREL SOCCER ASSOCIATION, INC.
 on the 18th day of February, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paula M. Watkins
 Filed and Recorded Secretary
 March 6, 1986

/s/ Gary M. Powell President.

REPORT OF ORGANIZATION

The KNOWLEDGE OF JESUS, INC. which was incorporated
on the 28th day of January, 19 86 , was organized on the
13th day of February, 19 86 , at Hattiesburg, Mississippi
in the County of Forrest by the election of
R. Dean Hubbard, JoAnn S. Hubbard, Jennie Phillips

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. R. Dean Hubbard, President Jennie Phillips, Vice President
JoAnn S. Hubbard, Secretary-Treasurer

The postoffice address of the President is 3002 Prince George Road, Hattiesburg, Mississippi
The postoffice address of the Secretary is 3002 Prince George Road, Hattiesburg, Mississippi

I R. Dean Hubbard , who was elected
President of the KNOWLEDGE OF JESUS, INC.
on the 13th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ JoAnn S. Hubbard
Filed and Recorded Secretary
March 7, 1986

/s/ R. Dean Hubbard President.

REPORT OF ORGANIZATION

The FRIENDS OF RETARDED, INC. which was incorporated
on the 28th day of January, 19 86 , was organized on the
20th day of February, 19 86 , at Smoky Lane, Vicksburg, MS
in the County of Warren by the election of
Bobby F. Oglesby, Henry G. Reed, Shirley Summers, Doris Brown and Larry A. White

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Bobby G. Oglesby, President Larry A. White, Vice President
Shirley W. Summers, Secretary & Treasurer

The postoffice address of the President is 103 Willow Run, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 111 Westover Drive, Vicksburg, Mississippi 39180

I Bobby F. Oglesby , who was elected
President of the FRIENDS OF RETARDED, INC.
on the 20th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley W. Summers /s/ Bobby G. Oglesby President.
Filed and Recorded Secretary
March 7, 1986

REPORT OF ORGANIZATION

The BILOXI HERITAGE ASSOCIATION, INC. which was incorporated
on the 23rd day of January, 1986, was organized on the
18th day of February, 19 86, at 111 Fred Haise Boulevard
in the County of Harrison by the election of
Lloyd Vogt, C. Paige Gutierrez, Dale Greenwall, Bob Hessell, Susan O. Snyder, Carroll Kovacevich, Garey Trahan,
Cindy Kennedy and Terese Collins
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Lloyd Vogt, President C. Paige Gutierrez, Vice-President
Robert E. Hessell, Treasurer Susan O. Snyder, Secretary

The postoffice address of the President is 111 Fred Haise Boulevard, Biloxi, Mississippi
The postoffice address of the Secretary is 111 Fred Haise Boulevard, Biloxi, Mississippi

I Lloyd Vogt
President of the BILOXI HERITAGE ASSOCIATION, INC. , who was elected
on the 18th day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 10, 1986

/s/ Susan O. Snyder
Secretary

/s/Lloyd Vogt President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HOLY GHOST REVIVAL CENTER, INCORPORATED
 on the 7th day of January, 19 86, at Greenwood, which was incorporated
 7th day of January, 19 86, was organized on the
 in the County of Leflore by the election of
 Darrell Moore, Ricky Ferguson, Larry Lancaster, Ruby Hammond

as Directors, and by the election of the following officers to serve for One
 year 1986-1987, to-wit: Darrell Moore, President Ruby Hammond, Secretary
 Ricky Ferguson, Member Larry Lancaster, Member

The postoffice address of the President is 212 Ray Street, Greenwood, Mississippi 38930
 The postoffice address of the Secretary is 508½ Avenue L, Greenwood, Mississippi 38930

I, Darrell Moore, who was elected
 President of the HOLY GHOST REVIVAL CENTER, INCORPORATED
 on the 7th day of January, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Hammond
 Filed and Recorded Secretary
 March 10, 1986

/s/ Darrell Moore President.

REPORT OF ORGANIZATION

The RIVERSIDE BAPTIST CHURCH OF HARRISON COUNTY, INC. which was incorporated
on the 23rd day of January, 19 86 , was organized on the
5th day of March, 19 86 , at Long Beach, Mississippi
in the County of Harrison by the election of
Mr. Carl C. Dubisson, Mr. Jimmy D. Fortenberry and Mr. Earl N. Mohler

as Directors, and by the election of the following officers to serve for indefinite period
year , to-wit. Carl C. Dubuissou Jimmy D. Fortenberry, Vice President
Earl N. Mohler, Secretary

The postoffice address of the President is Route 1 Box 186, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is Route 1 Box 343, Long Beach, Mississippi 39560

I Carl C. Dubuissou , who was elected
President of the RIVERSIDE BAPTIST CHURCH OF HARRISON COUNTY, INC.
on the 5th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl N. Mohler
Filed and Recorded Secretary
March 11, 1986

/s/ Carl C. Dubuissou President.

REPORT OF ORGANIZATION

The MISSISSIPPI BUS OWNERS ASSOCIATION, INC. which was incorporated
on the 13th day of January, 19 86, at Jackson, Mississippi, was organized on the
25th day of Hinds February, 19 86, in the County of Hinds by the election of
Ronnie E. Grogan, Tom Curtiss, Walter Koonce and Charlie Hannah

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Ronnie E. Grogan, President Tom Curtiss, Vice President
Walter Koonce, Treasurer Charlie Hannah, Secretary

The postoffice address of the President is 419 South State Street, Suite C-100, Jackson, Mississippi 39201
The postoffice address of the Secretary is Box 131, West Point, Mississippi 39773

I Ronnie E. Grogan, who was elected
President of the MISSISSIPPI BUS OWNERS ASSOCIATION, INC.
on the 25th day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Hannah /s/ Ronnie E. Grogan President.
Filed and Recorded Secretary
March 11, 1986

REPORT OF ORGANIZATION

The WEBSTER COUNTY PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION, INC. which was incorporated
on the 21st day of February, 1986 , was organized on the
9th day of March, 1986 , at Goresprings
in the County of Webster by the election of
William Tindell and Larry Clanton

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Quinton Worthy, President Mrs. Murrell Beck, Secretary

The postoffice address of the President is Route 1 Box 109, Goresprings, Mississippi 38929
The postoffice address of the Secretary is Route 2 Box 92, Duck Hill, Mississippi 38925

I Quinton Worthy , who was elected
President of the WEBSTER COUNTY PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION, INC.
on the 9th day of March, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Murrell Beck /s/ Quinton Worthy President.
Filed and Recorded Secretary
March 12, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RED HILL MISSIONARY BAPTIST CHURCH, INC. which was incorporated
 on the 28th day of January, 19 86, was organized on the
 28th day of January, 19 86, at Crawford, Mississippi
 in the County of Lowndes by the election of
 Opalee Jordan, William Jordan and Eddie Jordan

as Directors, and by the election of the following officers to serve for Indefinite
 year, to-wit. Opalee Jordan, President William Jordan, Secretary/Treasurer

The postoffice address of the President is Route 1 Box 115, Crawford, Mississippi 39743
 The postoffice address of the Secretary is Route 1 Box 115, Crawford, Mississippi 39743

I Opalee Jordan, who was elected
 President of the RED HILL MISSIONARY BAPTIST CHURCH, INC.
 on the 28th day of January, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ William Jordan
 March 12, 1986 Secretary

/s/ Opalee Jordan President.

REPORT OF ORGANIZATION

The 1986 DIXIE SHRINE ASSN. HOST, INC. which was incorporated
on the 27th day of February, 19 86 , was organized on the
6th day of March, 19 86 , at 842 Commerce Street, Gulfport, MS
in the County of Harrison by the election of
Robert Simmons, James M. Carter, Jesse Blackwell and Curtis Seymour

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Robert Simmons, Chairman James M. Carter, President
Jesse Blackwell, Treasurer Curtis Seymour, Secretary

The postoffice address of the President is 4303 O'Leary Street, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 5809 North Washington Avenue, Ocean Springs, Mississippi 39564

I James M. Carter , who was elected
President of the 1986 DIXIE SHRINE ASSN. HOST, INC.
on the 6th day of March, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Curtis Seymour
Filed and Recorded Secretary
March 12, 1986

/s/James M. Carter President.

REPORT OF ORGANIZATION

The KREWE OF ADONIS which was incorporated
on the 10th day of February, 19 86 , was organized on the
23rd day of February, 19 86 , at Gulfport, Mississippi
in the County of Harrison by the election of
John G. McDonnell, Kenneth Riviere, Billy F. Brown, Steve Dickerson, William Donahue, Edward McDonnell
and William Arnold

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. John G. McDonnell, President Kenneth Riviere, Treasurer
Billy Brown, Membership Chairman William Arnold, Secretary
Steve Dickerson, William Donahue, Edward McDonnell, Executive Vice Presidents

The postoffice address of the President is 1145 West Howard Avenue, Biloxi, Mississippi 39530

The postoffice address of the Secretary is Post Office Box 1403, Biloxi, Mississippi 39533

I John G. McDonnell , who was elected
President of the KREWE OF ADONIS
on the 23rd day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William B. Arnold
Filed and Recorded Secretary
March 14, 1986

/s/ John G. McDonnell President.

REPORT OF ORGANIZATION

The ADAT, INC. which was incorporated
on the 26th day of August, 19 85 , was organized on the
27th day of August, 19 85 , at 1123 South Raceway Road, Greenville, MS
in the County of Washington by the election of
Pauline Woods, Ray Haley, W. H. Carroll, Richard Eskrigge, Jesse Brent, II, James Harold Burdine, Danny E.
Hillhouse, Billie Joyce Hobart, Barbara McCool, William E. Avis, Dr. T. Russell Nunan and Paul Griffin
as Directors, and by the election of the following officers to serve for until the first meeting in Jan. 1986
year , to-wit. Danny E. Hillhouse, President Jesse Brent, II, Vice President
Barbara McCool, Secretary Billie Joyce Hobart, Treasurer
Ray Haley, Finance Chairman
The postoffice address of the President is 272 Wildwood, Greenville, Mississippi
The postoffice address of the Secretary is 111 Peninsula, Leland, Mississippi

I Danny E. Hillhouse , who was elected
President of the ADAT, INC.
on the 27th day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Barbara McCool
March 14, 1986 Secretary

/s/ Danny E. Hillhouse President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The J R HUNTING CLUB, INC. which was incorporated
 on the 22nd day of October, 19 85 , was organized on the
 22nd day of October, 19 85 , at Shubuta, Mississippi
 in the County of Clarke by the election of
 Joe McCoy, Albert Green, and Danny McDonald

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit. Joe McCoy, President Albert Green, Vice President
 Danny McDonald, Secretary

The postoffice address of the President is Route 2 Box 323, Shubuta, Mississippi
 The postoffice address of the Secretary is Post Office Box 347, Shubuta, Mississippi

I Joe McCoy , who was elected
 President of the J R HUNTING CLUB, INC.
 on the 22nd day of October, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Danny M. Donald /s/ Joe McCoy President.
 Filed and Recorded Secretary
 March 14, 1986

REPORT OF ORGANIZATION

The FULL GOSPEL OUTREACH MINISTRIES, INC. which was incorporated
on the 22nd day of January, 19 86, was organized on the
22nd day of January, 19 86, at Jackson, Mississippi
in the County of Hinds by the election of
Henry Lee Hankins, Willie M. Hankins and Kenneth Benjamin

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Henry Lee Hankins, President Willie Mae Hankins, Secretary
Kenneth Benjamin, Trustee

The postoffice address of the President is 6558 Lyndon B. Johnson Drive, Jackson, Mississippi
The postoffice address of the Secretary is 6558 Lyndon B. Johnson Drive, Jackson, Mississippi

I Reverend Henry Lee Hankins, who was elected
President of the FULL GOSPEL OUTREACH MINISTRIES, INC.
on the 22nd day of January, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Mae Hankins /s/ Henry Lee Hankins President.
Filed and Recorded Secretary
March 17, 1986

REPORT OF ORGANIZATION

The EMMANUEL CHRISTIAN VILLAGE which was incorporated
on the 26th day of February, 19 86 , was organized on the
26th day of February, 19 86 , at Nettleton, Mississippi
in the County of Lee by the election of
Gerald w. Clay, Mary H. Clay, Alicia C. Metcalf

as Directors, and by the election of the following officers to serve for February 26th
year 1986 , to-wit: Gerald W. Clay, President Mary H. Clay, Secretary
Alicia C. Metcalf, First Clerk

The postoffice address of the President is Box 3117 Union Street, Nettleton, Mississippi 38858
The postoffice address of the Secretary is Box 3117 Union Street, Nettleton, Mississippi 38858

I Gerald W. Clay , who was elected
President of the EMMANUEL CHRISTIAN VILLAGE
on the 26th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary H. Clay /s/ Gerald W. Clay President.
Filed and Recorded Secretary
March 17, 1986

REPORT OF ORGANIZATION

The KENNY CREEK DEER CLUB, INC. which was incorporated
on the 27th day of August, 19 84 , was organized on the
27th day of August, 19 84 , at Route 1, Center Road, Kosciusko, MS
in the County of Attala by the election of
Paul W. Harris, Sr., Stacy L. Chandler and Dalton Murphy

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Paul W. Harris, Sr., President Billy Tolleson, Vice President
Weldon Harris, Secretary

The postoffice address of the President is Route 1, Center Road, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route 1, Center Road, Kosciusko, Mississippi 39090

I Paul W. Harris, Sr. , who was elected
President of the KENNY CREEK DEER CLUB, INC.
on the 27th day of August, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Weldon Harris
Filed and Recorded Secretary
March 20, 1986

/s/ Paul W. Harris, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ACE DEER CAMP, INC.
 on the 13th day of December, 1985, which was incorporated
 21st day of February, 1986, at Route 7 Box 325, was organized on the
 in the County of Lincoln by the election of
 Jack E. Tindall, Ricky P. Smith, Michael Posey

as Directors, and by the election of the following officers to serve for
 year 1986, to-wit. Jack E. Tindall, President Ricky P. Smith, Vice President
 Michael Posey, Secretary

The postoffice address of the President is 222 South Church Street, Brookhaven, Mississippi
 The postoffice address of the Secretary is Route 7, Box 325, Brookhaven, Mississippi

I Jack E. Tindall, who was elected
 President of the ACE DEER CAMP, INC.
 on the 21st day of February, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Michael Posey
 March 20, 1986 Secretary

/s/ Jack E. Tindall President.

REPORT OF ORGANIZATION

The MISSISSIPPI SEAT BELT COALITION
on the 21st day of February, 19 86, which was incorporated
13th day of March, 1986, at 405 Tombigbee Street, was organized on the
in the County of Hinds by the election of
Carol Burton, Clint Clampitt, Dave Conwill, M. D., Bill Lehman, Don Littlefield, Tom Longerbeam and Sutton Marks

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: R. Wayne Herbert, President David Conwill, M. D., Vice President
D. A. Littlefield, Secretary Carol Burton, Treasurer

The postoffice address of the President is Post Office Box 141, Jackson, Mississippi
The postoffice address of the Secretary is Post Office Box 141, Jackson, Mississippi

I, Wayne Herbert, who was elected
President of the MISSISSIPPI SEAT BELT COALITION
on the 13th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 20, 1986

/s/ D. A. Littlefield
Secretary

/s/R. Wayne Herbert President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST MOTHER'S CENTER, INC. which was incorporated
on the 17th day of July, 19 85 , was organized on the
5th day of September, 19 85 , at 921 Ocean Avenue, Ocean Springs, MS
in the County of Jackson by the election of
Maureen Keelling, Georgene Johnson and Kathy Koelbel

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Maureen Keelling, President Georgene Johnson, Treasurer-Secretary
Kathy Koelbel, Vice President

The postoffice address of the President is Post Office Box 857, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is Post Office Box 857, Ocean Springs, Mississippi 39564

I Maureen Keelling , who was elected
President of the MISSISSIPPI GULF COAST MOTHER'S CENTER, INC.
on the 5th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George F. Johnson /s/ Maureen E. Keelling President.
Filed and Recorded Secretary
March 20, 1986

REPORT OF ORGANIZATION

The MAGNOLIA CORVETTE CLUB, INC.
on the 23rd day of December, 1985, which was incorporated
23rd day of December, 1985, was organized on the
in the County of Lowndes by the election of
Cindra H. Duncan, W. V. Hutcheson, Jr., Martha Hutcheson, Ray Hogans, Melissa Phillips, Charlie Taylor, Jerry
Morrison, Gene Martin

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: W. V. Hutcheson, President Ray Hogans, Vice President
Martha Hutcheson, Secretary Melissa Phillips, Treasurer
Cindra Duncan, Governor

The postoffice address of the President is Post Office Box 2624, Columbus, Mississippi 39704
The postoffice address of the Secretary is Post Office Box 2624, Columbus, Mississippi 39704

I W. V. Hutcheson, Jr., who was elected
President of the MAGNOLIA CORVETTE CLUB, INC.
on the 23rd day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Martha G. Hutcheson
March 20, 1986 Secretary

/s/ W. V. Hutcheson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MARYLAND HEIGHTS HOME-OWNERS ASSOCIATION, INC. which was incorporated
 on the 23rd day of January, 19 86, was organized on the
 18th day of March, 19 86, at Route 6, Box 202AA, Yazoo City, MS
 in the County of Yazoo by the election of
 Billy Thomas, Ivo Strickland and Carl Rayfield

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Billy Thomas, President Ivo Strickland, Vice President
 Carl Rayfield, Treasurer Gwen Thomas, Secretary

The postoffice address of the President is Route 6 Box 202AA, Yazoo City, Mississippi 39194
 The postoffice address of the Secretary is Route 6 Box 202AA, Yazoo City, Mississippi 39194

I Billy Thomas, who was elected
 President of the MARYLAND HEIGHTS HOME-OWNERS ASSOCIATION, INC.
 on the 18th day of March, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwen Thomas
 Filed and Recorded Secretary
 March 21, 1986

/s/ Billy Thomas President.

REPORT OF ORGANIZATION

The SOUTHWEST RANKIN ATHLETIC ASSOCIATION, INC. which was incorporated
on the 29th day of July, 19 82 , was organized on the
10th day of August, 19 82 , at Route 3, Box 12 ER, Florence, MS
in the County of Rankin by the election of
Larry Wigley, David Bridges, Charlotte Gardner and Pam Grantham

as Directors, and by the election of the following officers to serve for the calendar
year 1982 , to-wit. Larry Wigley, President David Bridges, Vice President
Charlotte Gardner, Secretary Pam Grantham, Treasurer

The postoffice address of the President is Route 3, Box 12 ER, Florence, Mississippi 39073
The postoffice address of the Secretary is Route 6, Box 483, Florence, Mississippi 39073

I Larry Wigley , who was elected
President of the SOUTHWEST RANKIN ATHLETIC ASSOCIATION, INC.
on the 10th day of August, 19 82 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlotte Gardner /s/ Larry Wigley President.
Filed and Recorded Secretary
March 21, 1986

REPORT OF ORGANIZATION

The NEW THOUGHT MINISTRY OF JACKSON, INC. which was incorporated
on the 10th day of March, 1986, was organized on the
16th day of March, 1986, at Jackson, Mississippi
in the County of Hinds by the election of
D. A. Harris, Bettye Day, Eloise Ellis, Jane Jones and Ann McDonniel

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Clifton E. Rhodes, President J. Marlin Hodgson, Vice President
Willie Mae Jordan, Secretary J. Wade Allen, Treasurer

The postoffice address of the President is 6104 Hanging Moss Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is Post Office Box 296, Bentonia, Mississippi 39040

I, Clifton E. Rhodes, who was elected
President of the NEW THOUGHT MINISTRY OF JACKSON, INC.
on the 16th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Mae Jordan
Filed and Recorded Secretary
March 24, 1986

/s/ Clifton E. Rhodes President.

REPORT OF ORGANIZATION

The BOGUE HOMA CREEK HUNTING CLUB, INC. which was incorporated
on the 27th day of February, 19 86 , was organized on the
1st day of March, 19 86 , at Antioch Community Center
in the County of Jones by the election of
Bobby J. McBride, Jerry J. McBride and Wayne Clark

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Bobby J. McBride, President Jerry J. McBride, Vice President
Wayne Clark, Secretary

The postoffice address of the President is Route 1, Box 177, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 1, Box 341, Laurel, Mississippi 39440

I Bobby J. McBride , who was elected
President of the BOGUE HOMA CREEK HUNTING CLUB, INC.
on the 1st day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Clark
Filed and Recorded Secretary
March 25, 1986

/s/ Bobby J. McBride President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The FORREST, PERRY AND JONES COUNTY LINE HUNTING CLUB, INC.
 on the 21st day of February, 1986, which was incorporated
 21st day of February, 1986, at The Clubhouse, was organized on the
 in the County of Jones by the election of
 Johnny Johnson, Justin McLeod, Luther Thompson, Clay Johnson, and Garvin Turner

as Directors, and by the election of the following officers to serve for One
 year 1985, to-wit. Carl Johnson, President Lewis Burch, Vice President
 O. H. Walters, Treasurer Rodney Thomas, Secretary

The postoffice address of the President is 12 Shara Loop, Hattiesburg, Mississippi 39401
 The postoffice address of the Secretary is Route 1 Box 565, Ovett, Mississippi 39464

I, Carl Johnson, who was elected
 President of the FORREST, PERRY AND JONES COUNTY LINE HUNTING CLUB, INC.
 on the 21st day of February, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 March 25, 1986

/s/ J. Rodney Thomas
 Secretary

/s/ Carl Johnson President.

REPORT OF ORGANIZATION

The EASTERN MISSISSIPPI HUNTING CLUB, INC.
on the 10th day of March, 19 86, which was incorporated
10th day of March, 19 86, was organized on the
in the County of Lauderdale by the election of
Myles A. Frank, Harvey L. Clark, Donna Monroe

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit: Richard Monroe, President John Shirley, Vice President
Paul Broadhead, Jr., Treasurer Angelia T. Covington, Secretary

The postoffice address of the President is 2212 B Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 32 39th Court, Meridian, Mississippi 39301

I Richard Monroe
President of the EASTERN MISSISSIPPI HUNTING CLUB, INC.
on the 10th day of March, 19 86, who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 25, 1986

/s/ Angelia T. Covington
Secretary

/s/

President.

REPORT OF ORGANIZATION

The NORTH PLEASANT HILL VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated
on the 21st day of February, 1986, was organized on the
20th day of March, 1986, at North Pleasant Hill Community Center
in the County of Lawrence by the election of
Robert Earl Young, D. J. Smith and Shelby Moore

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Robert Earl Young, President D. J. Smith, Vice President
K. C. Young, Jr., Secretary Shelby Moore, Treasurer
Johnny B. McDuffey, Financial Secretary

The postoffice address of the President is Route 2 Box 100, New Hebron, Mississippi
The postoffice address of the Secretary is Route 2 Box 67, New Hebron, Mississippi

I Robert Earl Young, who was elected
President of the NORTH PLEASANT HILL VOLUNTARY FIRE DEPARTMENT, INC.
on the 20th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ K. C. Young, Jr.
Filed and Recorded Secretary
March 26, 1986

/s/ Robert Earl Young President.

REPORT OF ORGANIZATION

The MOORE'S HUNTING CLUB, INC.
on the 13th day of March, 19 86, which was incorporated
17th day of March, 19 86, was organized on the
in the County of Wilkinson by the election of
Joseph Dupree, Robert L. Hunter, Sr., Donald R. Moore , at Route 2, Woodville, Mississippi

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Joseph Dupree, President Robert L. Hunter, Sr., Vice President
Donald R. Moore, Secretary-Treasurer

The postoffice address of the President is 5590 Packard Street, Baton Rouge, Louisiana 70811
The postoffice address of the Secretary is 5590 Packard Street, Baton Rouge, Louisiana 70811

I Joseph Dupree
President of the MOORE'S HUNTING CLUB, INC. , who was elected
on the 17th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald R. Moore /s/ Joseph Dupree President.
Filed and Recorded Secretary
March 26, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CIRCLE HUNTING CLUB, INC. which was incorporated
 on the 13th day of March, 19 86 , was organized on the
 24th day of March, 19 86 , at Macon, Mississippi
 in the County of Noxubee by the election of
 George L. Higginbotham, Paul Higginbotham and William Higginbotham
 as Directors, and by the election of the following officers to serve for Five
 year (5) , to-wit. George L. Higginbotham, President Paul Higginbotham, Secretary

The postoffice address of the President is Macon, Mississippi
 The postoffice address of the Secretary is Macon, Mississippi

I George L. Higginbotham , who was elected
 President of the CIRCLE HUNTING CLUB, INC.
 on the 24th day of March, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Higginbotham
 Filed and Recorded Secretary
 March 26, 1986

/s/ George L. Higginbotham President.

REPORT OF ORGANIZATION

The C AND P HUNTING CLUB, INC. which was incorporated
on the 21st day of February, 19 86 , was organized on the
21st day of February, 19 86 , at DeKalb
in the County of Kemper by the election of
A. R. Palmer, Lloyd Hutcherson, Billy Cumberland, Kirk Knight, Jr. and Thurlow Russell

as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. A. R. Palmer, President Lloyd Hutcherson, Vice President
Billy Cumberland, Secretary

The postoffice address of the President is Route 4, Box 66, DeKalb, Mississippi 39328
The postoffice address of the Secretary is Route 2, Box 372, Preston, Mississippi 39354

I A. R. Palmer , who was elected
President of the C AND P HUNTING CLUB, INC.
on the 21st day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Cumberland
Filed and Recorded Secretary
March 26, 1986

/s/ A. R. Palmer President.

REPORT OF ORGANIZATION

The WALTHALL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 21st day of February, 19 86, was organized on the
25th day of February, 19 86, at The Village of Walthall
in the County of Webster by the election of
James F. Eidson, Donald Tabb, John C. Stewart, Benny Neal and Joe Hays

as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. James F. Eidson, President Donald Tabb, Vice President
James Mason, Secretary

The postoffice address of the President is Post Office Box 397, Walthall, Mississippi 39771
The postoffice address of the Secretary is Post Office Box 384, Walthall, Mississippi 39771

I James F. Eidson, who was elected
President of the WALTHALL VOLUNTEER FIRE DEPARTMENT, INC.
on the 25th day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James E. Mason
Filed and Recorded Secretary
March 27, 1986

/s/ James F. Eidson President.

REPORT OF ORGANIZATION

The EASTERN MISSISSIPPI HUNTING CLUB, INC. which was incorporated
on the 10th day of March, 19 86, was organized on the
10th day of March, 19 86, at Meridian, Mississippi
in the County of Lauderdale
Myles A. Frank, Harvey L. Clark, Donna Monroe by the election of

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Richard Monroe, President John Shirley, Vice President
Paul Broadhead, Jr., Treasurer Angelia T. Covington, Secretary

The postoffice address of the President is 2212 B Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 32 39th Court, Meridian, Mississippi 39301

I Richard Monroe, who was elected
President of the EASTERN MISSISSIPPI HUNTING CLUB, INC.
on the 10th day of March, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angelia T. Covington /s/ Richard Monroe President.
Filed and Recorded Secretary
March 27, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CHRISTIAN COMMUNITY HEALTH FELLOWSHIP, INC. which was incorporated
 on the 17th day of November, 19 82, was organized on the
 22nd day of April, 19 83, at Chicago, Illinois
 in the County of Cook by the election of Harold Phillip Spees, Irene shomus,
 David Bosscher, John Umhau, Barbara Whitnak, Janet Armstrong, Johnnie McGill, Lance Loberg

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Ray Downing-Chair; Lance Loberg-Vice-Chair; Barbara Whitnak-Secretary

The postoffice address of the President is 5962 W. Midway Park, Chicago, IL 60644
 The postoffice address of the Secretary is 214 N. George Mason Drive, Number 3, Arlington, VA 22203

I Leonard Sharber, who was elected
 President of the CHRISTIAN COMMUNITY HEALTH FELLOWSHIP, INC.
 on the 22nd day of April 19 83, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Whitnak

/s/ Leonard Sharber

President.

Filed and Recorded
 April 1, 1986

Secretary

REPORT OF ORGANIZATION

The MORNING STAR COUNSELING MINISTRY
on the 27th day of February, 19 86, at Rt. 2 Box 298, Meridian, MS 39305 which was incorporated
18th day of March, 19 86, was organized on the
in the County of Lauderdale by the election of
Jack O. Giles, Joy S. Giles and Leslie E. Moore

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Jack O. Giles, President Leslie E. Moore, Vice President
Joy S. Giles, Secretary

The postoffice address of the President is Route 2, Box 298, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 2, Box 298, Meridian, Mississippi 39305

I Jack O. Giles, who was elected
President of the MORNING STAR COUNSELING MINISTRY
on the 18th day of March, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy S. Giles /s/ Jack O. Giles President.
Filed and Recorded Secretary
April 1, 1986

REPORT OF ORGANIZATION

The A DA HI UTILITIES, INC. which was incorporated
on the 13th day of March, 19 86 , was organized on the
25th day of March, 19 86 , at Aberdeen
in the County of Monroe by the election of
Denton G. Roberts, Jr., G. L. Rollins, Samuel L. Jaynes, William B. Jones, and Ralph T. Byars
as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Denton G. Roberts, Jr., President G. L. Rollins, Secretary/Treasurer

The postoffice address of the President is Post Office Box 216, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is 700 Meadowlane, Aberdeen, Mississippi 39730

I Denton G. Roberts, Jr. , who was elected
President of the A DA HI UTILITIES, INC.
on the 25th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. L. Rollins
Filed and Recorded Secretary
April 1, 1986

/s/ Denton G. Roberts, Jr. President.

REPORT OF ORGANIZATION

The JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI, INC.
on the 12th day of August, 19 85 which was incorporated
31st day of March, 19 86 , at Jackson, Mississippi was organized on the
in the County of Hinds by the election of
Gary Tynett, Sylvia Sealey, Bobbie Hardin, Doris West, Jan Montgomery, Susan McCarty, Faye Moss, Shirley Shaw,
Glenda Cobb, Carlene Shaw, Patricia Thomas and Rhonda Patton
as Directors, and by the election of the following officers to serve for June 1, 1985 - May 31, 1986
year , to-wit. Ogla K. Allen, President Russell Wallance, President Elect
Carolyn Morgan, Secretary Betty Stiles, Treasurer

The postoffice address of the President is Post Office Box 1010, Purvis, Mississippi 39475
The postoffice address of the Secretary is Post Office Box 798, Hazelhurst, Mississippi 39083

I Ogla K. Allen , who was elected
President of the JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI, INC.
on the 31st day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 1, 1986

/s/ Carolyn Morgan
Secretary

/s/ Ogla K. Allen President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FULL GOSPEL REVIVAL CHURCH, INC. which was incorporated
on the 28th day of January, 19 86, was organized on the
1st day of February, 19 86, at Monticello, Mississippi
in the County of Lawrence
Earnest Lloyd, James Peavey, Geneva Lloyd by the election of

as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Earnest Lloyd, President Geneva Lloyd, Vice President
Christel Peavey, Secretary and Treasurer

The postoffice address of the President is Post Office Box 1188, Monticello, Mississippi 39654
The postoffice address of the Secretary is Post Office Box 909, Monticello, Mississippi 39654

I Earnest Lloyd, who was elected
President of the FULL GOSPEL REVIVAL CHURCH, INC.
on the 1st day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chrystelle D. Pevey
Filed and Recorded Secretary
April 1, 1986

/s/ Earnest R. Lloyd President.

REPORT OF ORGANIZATION

The GREEN'S CREEK HUNTING CLUB, INC. which was incorporated
on the 12th day of March, 19 86 , was organized on the
24th day of March, 19 86 , at Lucedale, Mississippi
in the County of George by the election of
Carl Erkhart, C. E. Howell, Bruce Williams, Darrell Erkhart and Mike Brock

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. W. A. Brock, President Horace Williams, Vice President
Donnie Dickerson, Secretary Simon Erkhart, Treasurer

The postoffice address of the President is Route 6 Box 680, Lucedale, Mississippi 39452
The postoffice address of the Secretary is Route 6 Box 54, Lucedale, Mississippi 39452

I W. A. Brock , who was elected
President of the GREEN'S CREEK HUNTING CLUB, INC.
on the 24th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donnie Dickerson /s/ W. A. Brock President.
Filed and Recorded Secretary
April 1, 1986

REPORT OF ORGANIZATION

The LONE RANGER HUNTING CLUB, INC.
on the 19th day of March, 19 86, at Woodville, Mississippi, which was incorporated
25th day of March, 19 86, was organized on the
in the County of Wilkinson by the election of
Charles Smith, James Smith and James T. Woodside

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Charles Smith, President James T. Woodside, Vice President
James Smith, Secretary-Treasurer

The postoffice address of the President is Post Office Box 511, Woodville, Mississippi 39669
The postoffice address of the Secretary is General Delivery, Woodville, Mississippi 39669

I Charles Smith, who was elected
President of the LONE RANGER HUNTING CLUB, INC.
on the 25th day of March, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Smith
Filed and Recorded Secretary
April 1, 1986

/s/ Charles Smith President.

REPORT OF ORGANIZATION

The WASHINGTON COUNTY GENERAL BAPTIST ASSOCIATION, INC. which was incorporated
on the 5th day of December, 19 85, was organized on the
18th day of March, 19 86, at 1014 Goodrich Street, Greenville, MS
in the County of Washington by the election of
E. C. Williams, E. E. Evans, L. J. Jordan, Jr.

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Reverend E. C. Williams, President and Moderator Reverend E. E. Evans, Secretary
James Townsend, Treasurer

The postoffice address of the President is 1805 Michigan, Greenville, Mississippi
The postoffice address of the Secretary is 1207 Holmes, Greenville, Mississippi

I Reverend E. C. Williams, who was elected
President of the WASHINGTON COUNTY GENERAL BAPTIST ASSOCIATION, INC.
on the 18th day of March, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. E. Evans
Filed and Recorded Secretary
April 1, 1986

/s/ E. C. Williams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CASON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 4th day of February, 19 86, was organized on the
 14th day of February, 19 86, at Amory, Mississippi
 in the County of Monroe by the election of
 Jimmy Roby, Roger Dean, James A. Sullivan, Hershel Hood, Fred Brown, Russell Ritter, Bodeen Green, Wayne
 Conwill, G. A. Shumpert, H. H. Conwill, Bob Forbus, Larry Todd, Duane Parchman, Joan Parchman, George Adams and
 as Directors, and by the election of the following officers to serve for One Jerry Reese
 year (1), to-wit. Jerry Reese, President Hershel Hood, Vice President
 Joan Parchman, Secretary and Treasurer

The postoffice address of the President is Route 2 Box 114, Amory, Mississippi 38821
 The postoffice address of the Secretary is Route 2 Box 153-A, Amory, Mississippi 38821

I Jerry Reese, who was elected
 President of the CASON VOLUNTEER FIRE DEPARTMENT, INC.
 on the 14th day of February, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan M. Parchman
 Filed and Recorded Secretary
 April 1, 1986

/s/ Jerry Reese President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI BAPTIST EDUCATION HOUSING COUNCIL which was incorporated
on the 28th day of January, 19 86 , was organized on the
6th day of February, 19 86 , at Hernando
in the County of DeSoto by the election of
J. D. Baptist, Gemenie Bowdre and Elizabeth King

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. J. D. Baptist, President Elizabeth King, Vice President
Gemenie Bowdre, Secretary

The postoffice address of the President is 5264 Elmore Road, Southaven, Mississippi 38671
The postoffice address of the Secretary is 3807 Jaybird Road, Hernando, Mississippi 38632

I J. D. Baptist , who was elected
President of the NORTH MISSISSIPPI BAPTIST EDUCATION HOUSING COUNCIL
on the 6th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gemenie Bowdre
Filed and Recorded Secretary
April 2, 1986

/s/ J. D. Baptist President.

REPORT OF ORGANIZATION

The SOUTHERN POINTE TOWNHOMES PROPERTY OWNERS ASSOCIATION which was incorporated
on the 28th day of January, 19 86 , was organized on the
26th day of March, 19 86 , at 2006-B West Beach, Long Beach
in the County of Harrison by the election of
Oliver E. Prince, Dorothy K. Prince and Thomas M. Prince

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Thomas M. Prince, President Oliver E. Prince, Vice President
Dorothy K. Prince, Secretary-Treasurer

The postoffice address of the President is 2006-B West Beach, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 1305 East Beach, Pass Christian, Mississippi 39571

I Thomas M. Prince , who was elected
President of the SOUTHERN POINTE TOWNHOMES PROPERTY OWNERS ASSOCIATION
on the 26th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy K. Prince
Filed and Recorded Secretary
April 3, 1986

/s/ Thomas M. Prince President.

REPORT OF ORGANIZATION

The CLAIBORNE COUNTY FIRE DEPARTMENT CLUB, INC.
on the 13th day of March, 19 86 which was incorporated
25th day of March, 1986 , at Port Gibson , was organized on the
in the County of Claiborne
James Gray, Louis A. Buck, and Mary Curry by the election of

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Mary Curry, Secretary & Treasurer Louis A. Buck, President
J. B. Whiting, Vice President

The postoffice address of the President is Post Office Box 125, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Post Office Box 296, Port Gibson, Mississippi 39150

I Louis A. Buck
President of the CLAIBORNE COUNTY FIRE DEPARTMENT CLUB, INC. , who was elected
on the 25th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary Curry
April 7, 1986 Secretary

/s/ Louis A. Buck President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BURNSIDE HUNTING CLUB, INC.
 on the 20th day of March, 19 86, which was incorporated
 3rd day of April, 19 86, at Philadelphia, Mississippi was organized on the
 in the County of Neshoba by the election of
 Edwin W. Eubanks, Portis Eubanks, Floyd Jones, Charles McClain, Louis Higginbotham and Harmon Davis

as Directors, and by the election of the following officers to serve for
 year 1986, to-wit: Edwin W. Eubanks, President Portis Eubanks, Vice President
 Floyd Jones, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 72 C, Philadelphia, Mississippi 39350
 The postoffice address of the Secretary is Route 6, Box 85, Philadelphia, Mississippi 39350

I Edwin W. Eubanks, who was elected
 President of the BURNSIDE HUNTING CLUB, INC.
 on the 3rd day of April, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Floyd Jones
 Filed and Recorded Secretary
 April 7, 1986

/s/ Edwin W. Eubanks President.

REPORT OF ORGANIZATION

The ~~FULL GOSPEL REVIVAL CHURCH, INC.~~ which was incorporated
on the ~~29th~~ day of ~~January,~~ 19 ~~86~~, was organized on the
~~1st~~ day of ~~February,~~ 19 ~~86~~, at ~~Monticello, Mississippi~~
in the County of ~~Lawrence~~ by the election of
~~Earnest Lloyd, James Peavey, Geneva Lloyd~~

as Directors, and by the election of the following officers to serve for Two
year ~~(2)~~, to-wit. ~~Earnest Lloyd, President Geneva Lloyd, Vice President~~
~~Cristel Peavey, Secretary and Treasurer~~

The postoffice address of the President is ~~Post Office Box 1188, Monticello, Mississippi 39654~~
The postoffice address of the Secretary is ~~Post Office Box 909, Monticello, Mississippi 39654~~

I ~~Earnest Lloyd~~, who was elected
President of the ~~FULL GOSPEL REVIVAL CHURCH, INC.~~
on the ~~1st~~ day of ~~February,~~ 19 ~~86~~, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: ~~/s/ Chrystelle D. Pevey~~ ~~/s/ Earnest R. Loyd~~ President.
Filed and Recorded Secretary
~~April 7, 1986~~

REPORT OF ORGANIZATION

The MISSISSIPPI DISTRICT OF SERTOMA, INC. which was incorporated
on the 23rd day of January, 19 86 , at Jackson, Mississippi, was organized on the
21st day of February, 19 86 , at Jackson, Mississippi
in the County of Hinds by the election of
J. Michael Emidy, Houston M. Powers and Sam Greco

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. J. Michael Emidy, President Houston M. Powers, Secretary/Treasurer

The postoffice address of the President is Post Office Box 55476, Jackson, Mississippi 39216
The postoffice address of the Secretary is 207 Lakecove Drive, Jackson, Mississippi 39212

I J. Michael Emidy , who was elected
President of the MISSISSIPPI DISTRICT OF SERTOMA, INC.
on the 21st day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Houston M. Powers, Jr.
Filed and Recorded Secretary
April 8, 1986

/s/ J. Michael Emidy President.

REPORT OF ORGANIZATION

The EASTHAVEN BAPTIST CHURCH OF RICHLAND, MISSISSIPPI which was incorporated
on the 21st day of February, 19 , was organized on the
21st day of February, 19 86 , at Richland, Mississippi
in the County of Hinds by the election of
L. P. Luckey, Robert McCraney and Pat Valentine

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. James A. Petty, President Debbie E. Petty, Secretary

The postoffice address of the President is 2711 McDowell Road, Jackson, Mississippi 39204
The postoffice address of the Secretary is 2711 McDowell Road, Jackson, Mississippi 39204

I James A. Petty , who was elected
President of the EASTHAVEN BAPTIST CHURCH OF RICHLAND, MISSISSIPPI
on the 21st day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beth P. Graves
Filed and Recorded Secretary
April 9, 1986

/s/ James A. Petty President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The BYWY HUNTING ASSOCIATION
 on the 23rd day of January, 1986, which was incorporated
 25th day of January, 19 86, at Starkville, was organized on the
 in the County of Oktibbeha by the election of
 Tony Carr, David Turman, Wayne Hemphill, Mac Moody, Reagan Ford

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Ronnie A. Carr, President David Turman, Vice President
 Wayne Hemphill, Vice President Mac Moody, Secretary/Treasurer
 Reagan Ford, Rules Committee Chairman

The postoffice address of the President is 2417 Douglas McArthur Drive, Starkville, Mississippi 39759
 The postoffice address of the Secretary is 703 North Jackson, Street, Starkville, Mississippi 39759

I Tony Carr, who was elected
 President of the BYWY HUNTING ASSOCIATION
 on the 25th day of January, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 9, 1986

/s/ Mac Moody
 Secretary

/s/ Ronnie A. Carr President.

REPORT OF ORGANIZATION

The MIRACLES OF GRACE FOUNDATION, INC. which was incorporated
on the 31st day of March, 19 86 , was organized on the
3rd day of April, 19 86 , at 905 - 23rd Avenue, Meridian, MS
in the County of Lauderdale by the election of
Joesph M. S. Anderson, Janice L. Anderson, Reuben S. Johnson, Jr., and William J. Gunn

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Joseph M. S. Anderson, President Janice L. Anderson, Vice President
William J. Gunn, Secretary

The postoffice address of the President is 219 North Brooks, Boyle, Mississippi 38730
The postoffice address of the Secretary is 905 - 23rd Avenue, Meridian, Mississippi 39301

I Joseph M. S. Anderson , who was elected
President of the MIRACLES OF GRACE FOUNDATION, INC.
on the 3rd day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn
Filed and Recorded Secretary
April 10, 1986

/s/ Joseph M. S. Anderson President.

REPORT OF ORGANIZATION

The INSTITUTE FOR WELLNESS AND SPORTS MEDICINE, INC.
on the 17th day of December, 19 85, which was incorporated
19th day of December, 19 85, at Hattiesburg, was organized on the
in the County of Lamar by the election of
William K. Ray, Ray Humphreys and John T. Hackbarth, Jr.

as Directors, and by the election of the following officers to serve for One
year (1), to-wit: William K. Ray, Chairman of the Board, President Ray Humphreys, Vice President &
Secretary John T. Hackbarth, Jr., Treasurer

The postoffice address of the President is 565 Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, Mississippi 39401

I William K. Ray, who was elected
President of the INSTITUTE FOR WELLNESS AND SPORTS MEDICINE, INC.
on the 19th day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Humphreys
Filed and Recorded Secretary
April 11, 1986

/s/ W. K. Ray President.

REPORT OF ORGANIZATION

The AMITE RIVER POSSUM HUNTERS, INC.
on the 17th day of April, 19 85 which was incorporated
18th day of April, 19 85, was organized on the
in the County of Amite by the election of 19 85, at Liberty, Mississippi 39645
Johnny Coleman, Jr., Ed Johnson, Claude Freeman

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Johnny Coleman, Jr., President Claude Freeman, Secretary
Edd Johnson, Treasurer

The postoffice address of the President is Route 3 Box 53A, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 3 Box 53A, Liberty, Mississippi 39645

Johnny Coleman, Jr.
President of the AMITE RIVER POSSUM HUNTERS, INC. , who was elected
on the 18th day of April, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 11, 1986

/s/ Claude Freeman
Secretary

/s/ Johnny Coleman, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NATIONAL HEALTH FOUNDATION
 on the 18th day of June, 19 85, which was incorporated
 in the County of Hinds, Mississippi, at Jackson, Mississippi, was organized on the
 Gene A. Wilkinson, Anson B. Chunn and Stacey L. Smith by the election of

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Gene A. Wilkinson, President Anson B. Chunn, Secretary

The postoffice address of the President is 100 Congress Street, South, Jackson, Mississippi 39201
 The postoffice address of the Secretary is 100 Congress Street, South, Jackson, Mississippi 39201

I Gene A. Wilkinson, who was elected
 President of the NATIONAL HEALTH FOUNDATION
 on the 18th day of June, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 15, 1986

/s/ Anson B. Chunn
 Secretary

/s/ Gene A. Wilkinson President.

REPORT OF ORGANIZATION

The BRIARS HUNTING CLUB, INC. which was incorporated
on the 10th day of March, 19 86 , was organized on the
5th day of April, 19 86 , at Newton, Mississippi
in the County of Newton by the election of
Franklin Norman, William Goodwin, H. D. Morgan and Robert Kelly

as Directors, and by the election of the following officers to serve for a term of one
year , to-wit. Franklin Norman, President William Goodwin, Vice President
H. D. Morgan, Secretary-Treasurer

The postoffice address of the President is Route 1 Box 274, Newton, Mississippi 39345
The postoffice address of the Secretary is Route 1 Box 124A, Newton, Mississippi 39345

I Franklin Norman , who was elected
President of the BRIARS HUNTING CLUB, INC.
on the 5th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry D. Morgan /s/ Franklin Norman President.
Filed and Recorded Secretary
April 15, 1986

REPORT OF ORGANIZATION

The FAMILY DEFENSE FUND #1, INC. which was incorporated
on the 19th day of March, 19 86 , was organized on the
7th day of April, 19 86 , at Union Church
in the County of Jefferson by the election of
Eddie McGee, Dan Ross Amos, Shirley Smith and David Alsworth

as Directors, and by the election of the following officers to serve for Two
year (2) , to-wit. Franklin Clark, President Belinda McCutchen, Secretary-Treasurer
John Amos Vice President

The postoffice address of the President is Route 1 Box 122, Union Church, Mississippi 39668
The postoffice address of the Secretary is 522 Poindexter Street, P. O. Box 432, Fayette, Mississippi 39069

I Franklin Clark , who was elected
President of the FAMILY DEFENSE FUND #1, INC.
on the 7th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Belinda McCutchen /s/ Franklin Clark President.
Filed and Recorded Secretary
April 15, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI WATERCOLOR SOCIETY, INC. which was incorporated
on the 26th day of February, 1986, was organized on the
26th day of February, 1986, at Jackson, Mississippi
in the County of Hinds by the election of
Michael Dorsey, Brent Funderburk, Sandra Williams, Doris Nunn, Wyatt Waters, Elizabeth Johnson, Sudie Manning and
Louise Martin
as Directors, and by the election of the following officers to serve for Two
year (2), to-wit. Michael Dorsey, President Brent Funderburk, Vice President
Sandra Williams, Vice President Doris Nunn, Vice President Wyatt Waters, Vice President
Elizabeth Johnson, Secretary Sudie Manning, Treasurer Louise Martin, Membership
The postoffice address of the President is 108 Cedar Lane, Starkville, Mississippi 39759 Chairman
The postoffice address of the Secretary is 1335 St. Ann, Jackson, Mississippi 39202

I Michael Dorsey, who was elected
President of the MISSISSIPPI WATERCOLOR SOCIETY, INC.
on the 26th day of February, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1986

/s/ Elizabeth Johnson
Secretary

/s/ Michael Dorsey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HIS WAY HOMES, INC.
on the 13th day of March, 19 86 which was incorporated
15th day of March, 19 86 , was organized on the
in the County of Rankin by the election of
Robert Earl Williams, Niccola Ann Williams and Noel Tyrone Williams

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. Robert Earl Williams, President Niccola Ann Williams, Secretary

The postoffice address of the President is 191 Ted Circle, Richland, Mississippi 39218
The postoffice address of the Secretary is 191 Ted Circle, Richland, Mississippi 39218

Robert Earl Williams , who was elected
President of the HIS WAY HOMES, INC.
on the 15th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Niccola Ann Williams
Filed and Recorded Secretary
April 16, 1986

/s/ Robert Earl Williams President.

REPORT OF ORGANIZATION

The MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC. which was incorporated
on the 21st day of February, 19 86 , was organized on the
15th day of April, 19 86 , at Starkville
in the County of Oktibbeha by the election of
Dr. Robert E. King, Dr. Edward F. Kennedy, Dr. E. Mac Huddleston, Dr. George L. Brewer, Jr., Dr. William A.
Rumbavage, Jr., Dr. Robert Kennedy, Dr. Clyde E. Taylor, Dr. John M. Loftin, Dr. P. Mike'll Davis (see attached)
as Directors, and by the election of the following officers to serve for
~~XXXX~~ & acting , to-wit. Dr. E. Mac Huddleston, Preside MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC. (Cont'd.)

Dr. Jackson Lee Nunnery, Dr. Harvey F. McCrory

The postoffice address of the President is Post Office Drawer V, Mississippi State, Mississippi 39762
The postoffice address of the Secretary is Post Office Box 4389, Jackson, Mississippi 39216

I Dr. E. Mac Huddleston , who was elected
President of the MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC.
on the 15th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harvey F. McCrory

/s/ E. Mac Huddleston President.

Filed and Recorded Secretary

April 16, 1986

REPORT OF ORGANIZATION

The NEW LIFE CHURCH AND FELLOWSHIP, INCORPORATED
on the 10th day of March, 19 86 which was incorporated
18th day of March, 19 86 , at Tupelo , was organized on the
in the County of Lee by the election of
Kenny Gardner, Doris Mays and Deborah Gardner

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Kenny Gardner, President Doris Mays, Trustee
Deborah Gardner, Trustee & Secretary

The postoffice address of the President is 924 Harrison, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 924 Harrison, Tupelo, Mississippi 38801

I Kenny Gardner , who was elected
President of the NEW LIFE CHURCH AND FELLOWSHIP, INCORPORATED
on the 18th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah Gardner /s/ Kenny Gardner President.
Filed and Recorded Secretary
April 16, 1986

REPORT OF ORGANIZATION

The POLICE MINISTRY FOUNDATION, INC.

on the 23rd day of January, 19 86 which was incorporated
14th day of April, 19 86 , at 1201 31st Avenue, Gulfport, MS

in the County of Harrison by the election of
Harry P. Edwards, John Pizanie, Jo Ann Pizanie, Carter Bise, Hero J. Edwards, John Travelbee, Billy W. Hood,
Kinsey Stewart and Charles McReynolds

as Directors, and by the election of the following officers to serve for One

year (1) , to-wit. John Travelbee, President Harry P. Sneed, Jr., Vice President
Jo Ann Pizanie, Secretary

The postoffice address of the President is 569 Mockingbird Circle, Long Beach, Mississippi 39560

The postoffice address of the Secretary is 1116 32nd Avenue, Gulfport, Mississippi 39501

I Harry P. Sneed

President of the POLICE MINISTRY FOUNDATION, INC.

on the 14th day of April, 1986 , who was elected
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

April 16, 1986

/s/ Jo Ann Pizanie

Secretary

/s/ Harry P. Sneed

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI EQUAL OPPORTUNITY OFFICERS ASSOCIATION, INC. which was incorporated
 on the 6th day of February, 19 86, was organized on the
 6th day of February, 1986, at Jackson, Mississippi
 in the County of Hinds by the election of
 Willie H. Foster, Janice Lockhart and Ruby Blake

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Willie H. Foster, President Calvin Wortheum, Vice President
 Janice Lockhart, Secretary Ruby Blake, Treasurer

The postoffice address of the President is 600 8th Street, Apartment 109, McComb, Mississippi 39648
 The postoffice address of the Secretary is Post Office Box 500, Leland, Mississippi 38756

I Willie H. Foster, who was elected
 President of the MISSISSIPPI EQUAL OPPORTUNITY OFFICERS ASSOCIATION, INC.
 on the 6th day of February, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Lockhart
 Filed and Recorded Secretary
 April 17, 1986

/s/ Willie H. Foster President.

REPORT OF ORGANIZATION

The RYAN COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 7th day of April, 19 86 , was organized on the
14th day of April, 19 86 , at Route 2 Box 280, Fulton, Mississippi
in the County of Itawamba by the election of
Ronald B. Smith, James Holcomb, Reed Adams, Joe P. Basham, L. D. Searcy & Jimmy Searcy

as Directors, and by the election of the following officers to serve for
year 1986-87 , to-wit. Donny Robinson, President and Fire Chief Reed Adams, Secretary and Treasurer

The postoffice address of the President is Route 2, Fulton, Mississippi 38843
The postoffice address of the Secretary is Route 2 Box 280, Fulton, Mississippi 38843

I Donny Robinson , who was elected
President of the RYAN COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.
on the 14th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reed Adams
Filed and Recorded Secretary
April 18, 1986

/s/ Donny Robinson President.

REPORT OF ORGANIZATION

The ANDERSON SUPPORT AND DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 8th day of April, 19 86 , was organized on the
9th day of April, 19 86 , at 1400 20th Avenue, Meridian, MS
in the County of Lauderdale by the election of
W. J. Anderson, III, Barbara R. Anderson and William J. Gunn

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. W. J. Anderson, III, President, Chairman of the Board and Treasurer
Barbara R. Anderson, Vice President William J. Gunn, Secretary

The postoffice address of the President is 1400 20th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 905 23rd Avenue, Meridian, Mississippi 39302

I W. J. Anderson, III , who was elected
President of the ANDERSON SUPPORT AND DEVELOPMENT FOUNDATION, INC.
on the 9th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn
Filed and Recorded Secretary
April 18, 1986

/s/ W. J. Anderson, III President.

REPORT OF ORGANIZATION

The A NEW BEGINNING IN JESUS MINISTRIES which was incorporated
on the 19th day of March, 19 86 , was organized on the
19th day of March, 19 86 , at the residence of Carl E. Thornton
in the County of Franklin by the election of
Evangelist Paul Carl D. Thornton, Mr. Lanny Griffin, Jr., Mrs. Carl E. Thornton and Mrs. Sherry Griffin

as Directors, and by the election of the following officers to serve for Ten
year (10) , to-wit. Evangelist Paul Carl D. Thornton, President Shirley C. McKenzie, Secretary & Treasurer
Richard Pickett, Vice President Peggy F. Pickett, Program Cord.
Lanny Griffin, Jr., Prisoner Chaplain

The postoffice address of the President is Route 1 Box 148, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 1 Box 30, Smithdale, Mississippi 39664

I Evangelist Paul Carl D. Thornton , who was elected
President of the A NEW BEGINNING IN JESUS MINISTRIES
on the 19th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley C. McKenzie
Filed and Recorded Secretary
April 18, 1986

/s/ Evang. Paul Carl D. Thornton President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WRIGHT CREEK HUNTING CLUB, INC. which was incorporated
 on the 10th day of February, 19 86, was organized on the
 28th day of February, 19 86, at 5715 Arthur Street, Meridian, MS
 in the County of Lauderdale by the election of
 Victor White, Robert L. Price and Tommy Carney

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit: Tommy Black, President Billy E. Carney, Vice President
 A. L. McCarty, Secretary-Treasurer

The postoffice address of the President is 5715 Arthur Street, Meridian, Mississippi
 The postoffice address of the Secretary is 3509 31st Street, Meridian, Mississippi

I Tommy Black, who was elected
 President of the WRIGHT CREEK HUNTING CLUB, INC.
 on the 28th day of February, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. L. McCarty
 Filed and Recorded Secretary
 April 21, 1986

/s/ Tommy Black President.

REPORT OF ORGANIZATION

The NORTH BENTON COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 27th day of February, 19 86, was organized on the
7th day of March, 19 86, at Cotton Patch Cafe
in the County of Benton by the election of
Gene Tapp, Jimmy Carpenter, D. H. McKenzie, Wyatt A. Thomas, R. B. Miller and Alfred Burton
as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Gene Tapp, President D. H. McKenzie, Vice President
Katie H. Tapp, Secretary-Treasurer

The postoffice address of the President is Route 1 Box 256, Lamar, Mississippi 38642
The postoffice address of the Secretary is Route 1 Box 256, Lamar, Mississippi 38642

I Gene Tapp, who was elected
President of the NORTH BENTON COUNTY VOLUNTEER FIRE DEPARTMENT, INC.
on the 7th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 21, 1986

/s/ Katie H. Tapp
Secretary

/s/ Gene Tapp

President.

REPORT OF ORGANIZATION

The KREWE OF BREWE MARDI GRAS ASSOCIATION, INC. which was incorporated
on the 30th day of September, 19 85 , was organized on the
30th day of September, 19 85 , at Long Beach, Mississippi
in the County of Harrison by the election of
Brenda Greybeal, Patti Regan, and Rita F. Parent

as Directors, and by the election of the following officers to serve for term of
year one , to-wit. Brenda Greybeal, President Patti Regan, Treasurer
Marianne Necaie, Vice President Rita Parent, Secretary

The postoffice address of the President is 122 North Island View, Long Beach, Mississippi 39560
The postoffice address of the Secretary is #44 Helen Drive, Route #5, Gulfport, Mississippi 39503

I Brenda Greybeal , who was elected
President of the KREWE OF BREWE MARDI GRAS ASSOCIATION, INC.
on the 30th day of September, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita Parent /s/ Brenda Graybeal President.
Filed and Recorded Secretary
April 21, 1986

REPORT OF ORGANIZATION

The WORLD WIDE AGAPE MINISTRIES, INC.
on the 24th day of February, 19 86, which was incorporated
26th day of February, 19 86, was organized on the
in the County of Jones, at Laurel, Mississippi
J. Pacey Cohen, Syble I. Cohen, and Harvey H. Hoven by the election of

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Harvey R. Hoven, President Kevin Cohen, Vice President
Syble I. Cohen, Secretary-Treasurer

The postoffice address of the President is 1 Forest Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1012 Forest Hills Drive, Laurel, Mississippi 39440

I Harvey R. Hoven
President of the WORLD WIDE AGAPE MINISTRIES, INC., who was elected
on the 26th day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Syble I. Cohen
April 22, 1986 Secretary

/s/ Harvey R. Hoven President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ARLINGTON VOLUNTEER FIRE DEPARTMENT, INC.
 on the 14th day of March, 19 86 which was incorporated
 5th day of April, 19 86 , at Beaumont , was organized on the
 in the County of Perry
 H. Lester Breland, Buford Jordan, & E. D. Hinton by the election of

as Directors, and by the election of the following officers to serve for One
 year (1) , to-wit: H. Lester Breland, President Buford Jordan, Vice President
 E. D. Hinton, Secretary & Treasurer

The postoffice address of the President is Route 1, Beaumont, Mississippi 39423
 The postoffice address of the Secretary is Route 1 Box 199, Beaumont, Mississippi 39423

I H. Lester Breland , who was elected
 President of the ARLINGTON VOLUNTEER FIRE DEPARTMENT, INC.
 on the 5th day of April, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 22, 1986

/s/ E. D. Hinton
 Secretary

/s/ H. Lester Breland President.

REPORT OF ORGANIZATION

The POLE CREEK HUNTING CLUB, INC. which was incorporated
on the 19th day of March, 19 86 , was organized on the
19th day of March, 19 86 , at 7:00 p.m.
in the County of Pearl River by the election of
H. L. Holcomb, Micheal Jarrell

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Virgil Spiers, President Jeff Stuart, Secretary

The postoffice address of the President is Route 4 Box 528, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 1 Box 280 B, Carriere, Mississippi 39426

I Virgil Spiers , who was elected
President of the POLE CREEK HUNTING CLUB, INC.
on the 19th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey Stuart
Filed and Recorded Secretary
April 22, 1986

/s/ Virgil Spiers President.

REPORT OF ORGANIZATION

The BILOXI NATATORIUM FOUNDATION, INC.
on the 20th day of March, 19 86 which was incorporated
15th day of April, 19 86 , at Biloxi, Mississippi, was organized on the
in the County of Harrison by the election of
Gerald Blessey, Olon Ray and Sid Marcus

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Gerald Blessey, President Olon Ray, Vice President
Sid Marcus, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi 39533
The postoffice address of the Secretary is Post Office Box 429, Biloxi, Mississippi 39533

I Gerald Blessey , who was elected
President of the BILOXI NATATORIUM FOUNDATION, INC.
on the 15th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sid Marcus
Filed and Recorded Secretary
April 25 1986

/s/ Gerald Blessey President.

REPORT OF ORGANIZATION

The HILLER PARK CORPORATION
on the 31st day of March, 19 86, which was incorporated
15th day of April, 19 86, at Biloxi, Mississippi, was organized on the
in the County of Harrison by the election of
Gerald Blessey, Sid Marcus and Robert Simmons

as Directors, and by the election of the following officers to serve for One
year (1), to-wit. Gerald Blessey, President Sid Marcus, Vice President
Robert Simmons, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi 39533
The postoffice address of the Secretary is Post Office Box 429, Biloxi, Mississippi 39533

I Gerald Blessey, who was elected
President of the HILLER PARK CORPORATION
on the 15th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Simmons
Filed and Recorded Secretary
April 25, 1986

/s/ Gerald Blessey President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHES-JACKSON

REPORT OF ORGANIZATION

The HALF-WAY HUNTING CLUB, INC. which was incorporated
 on the 8th day of November, 1985, was organized on the
 1st day of December, 19 85, at the office of the corporation
 in the County of Carroll by the election of
 Mark W. Havens, F. H. Pittman, Philip A. Kimbrough and Jimmy Webb

as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. F. H. Pittman, President Mark W. Havens, Secretary

The postoffice address of the President is Route 1 Box 109, Grenada, Mississippi 38901
 The postoffice address of the Secretary is Route 1 Box 224, West, Mississippi 39192

I, F. H. Pittman, who was elected
 President of the HALF-WAY HUNTING CLUB, INC.
 on the 1st day of December, 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 25, 1986

/s/ Mark W. Havens
 Secretary

/s/ F. H. Pittman President.

REPORT OF ORGANIZATION

The LIBERTY TEMPLE OF DELIVERANCE CHURCH which was incorporated
on the 23rd day of January, 19 86 , was organized on the
4th day of February, 19 86 , at 42nd Ave. & Railroad St., Meridian, MS
in the County of Lauderdale by the election of
Elder Lamar Stapleton, Jessie Baylor, Erma Baylor, & Katie McSwain

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Elder Lamar Stapleton, President Erma Baylor, Secretary
Daree Stapleton, Treasurer

The postoffice address of the President is Post Office Box 5732, Meridian, Mississippi 39301
The postoffice address of the Secretary is Post Office Box 4597, Meridian, Mississippi 39304

I Elder Lamar Stapleton , who was elected
President of the LIBERTY TEMPLE OF DELIVERANCE CHURCH
on the 4th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Erma Baylor

/s/ Elder L. Stapleton President.

Filed and Recorded Secretary

April 25, 1986

REPORT OF ORGANIZATION

The CARE CONSISTENCY FOUNDATION, INC. which was incorporated
on the 7th day of April, 19 86 , was organized on the
9th day of April, 19 86 , at 5711 19th Place, Meridian, MS
in the County of Lauderdale by the election of
Gay Anderson Whitworth, W. F. Whitworth and William J. Gunn

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Gay Anderson Whitworth, President W. F. Whitworth, Vice President
William J. Gunn, Secretary

The postoffice address of the President is 5711 19th Place, Meridian, Mississippi 39301
The postoffice address of the Secretary is Post Office Box 5793, Meridian, Mississippi 39302

I Gay Anderson Whitworth , who was elected
President of the CARE CONSISTENCY FOUNDATION, INC.
on the 9th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn /s/ Gay Anderson Whitworth President.
Filed and Recorded Secretary
April 25, 1986

REPORT OF ORGANIZATION

The NEW TESTAMENT M. B. CHURCH which was incorporated
on the 4th day of April, 19 86 , was organized on the
5th day of April, 19 86 , at Hattiesburg, Mississippi
in the County of Forrest by the election of
William T. Taylor, Scott Jones, Sr., Larry McCullar, Willoughby Maxwell, Loretha Garner, Ed Fikes, Douglas
Mayfield, Juanita B. Willis
as Directors, and by the election of the following officers to serve for 86 years
year , to-wit. William T. Taylor, President Ed Fikes, Treasurer
Loretha Garner, Secretary Larry McCullar, Director Scott Jones, Director
Willoughby Maxwell, Director Douglas Mayfield, Director Juanita B. Willis, Director
The postoffice address of the President is Post Office Box 3727, Hattiesburg, Mississippi
The postoffice address of the Secretary is 503 Magnolia Street, Hattiesburg, Mississippi

I William T. Taylor , who was elected
President of the NEW TESTAMENT M. B. CHURCH
on the 5th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretha Garner /s/ William T. Taylor President.
Filed and Recorded Secretary
April 25, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NEW TESTAMENT DAY CARE CENTER, INC. which was incorporated
on the 4th day of April, 19 86, was organized on the
5th day of April, 19 86, at Hattiesburg, Mississippi
in the County of Forrest by the election of
William T. Taylor, Ed Fikes, Loretha Garner, Willoughby Maxwell, Douglas Mayfield, Juanita B. Willis, Larry D.
McCullar, Scott Jones, Sr.
as Directors, and by the election of the following officers to serve for 86 years
year, to-wit. William T. Taylor, President Ed Fikes, Vice President
Douglas Mayfield, Acting Director Loretha Garner, Secretary Scott Jones, Director
Willoughby Maxwell, Director Juanita B. Willis, Director Larry D. McCullar, Director
The postoffice address of the President is Post Office Box 3727, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 503 Magnolia Street, Hattiesburg, Mississippi 39401

I William T. Taylor, who was elected
President of the NEW TESTAMENT DAY CARE CENTER, INC.
on the 5th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretha Garner
Filed and Recorded Secretary
April 25, 1986

/s/ William T. Taylor President.

REPORT OF ORGANIZATION

The MALU FOUNDATION which was incorporated
on the 10th day of May, 19 79 , was organized on the
9th day of June, 19 79 , at Jackson, Mississippi
in the County of Hinds by the election of
John R. Odom, W. T. Shanks, Loise Risher, William P. Black, Bobby J. Gaines

as Directors, and by the election of the following officers to serve for
year 1979 , to-wit. John R. Odom, President W. T. Shanks, Vice President
Loise Risher, Secretary-Treasurer

The postoffice address of the President is 2310 Highway 80 West, Jackson, Mississippi
The postoffice address of the Secretary is 2310 Highway 80 West, Jackson, Mississippi

I, John R. Odom, who was elected
President of the MALU FOUNDATION
on the 9th day of June, 19 79 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Loise Risher /s/ John R. Odom President.
Filed and Recorded Secretary
April 25, 1986

REPORT OF ORGANIZATION

The HAMLIN DURRETT POST 2098 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC. which was incorporated
on the 18th day of April, 19 84 , was organized on the
18th day of April, 19 84 , at West Point, Mississippi
in the County of Clay by the election of
S. Prestridge, A. Neely, and R. Evard

as Directors, and by the election of the following officers to serve for One
year 1986-87 , to-wit. B. Smith, Commander, A. L. Milican, Sr., Vice-Commander
J. Coburn, Jr., Vice-Commander, N. F. Ledbetter, Quartermaster
(Not original officers)

The postoffice address of the President is Post Office Box 353, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 3 Box 404, West Point, Mississippi 39773

I B. Smith , who was elected
President of the HAMLIN DURRETT POST 2098 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.
on the 18th day of April, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ N. F. Ledbetter
Filed and Recorded Secretary
April 28, 1986

/s/ B. Smith President.

REPORT OF ORGANIZATION

The KIWANIS CLUB OF BOONEVILLE, MISSISSIPPI which was incorporated
on the 11th day of March, 19 86 , was organized on the
11th day of March, 19 86 , at Booneville, Mississippi
in the County of Prentiss by the election of
David Greenhaw, Larry Bethay, David Moore, Jan Prichard and Rickey Moore

as Directors, and by the election of the following officers to serve for
year 1985 , to-wit. Robert Hodge, President Manfred Saylor, 1st Vice-President
Duane Bullard, 2nd Vice-President Mickey Wood, Secretary & Treasurer

The postoffice address of the President is Post Office Box 541, Booneville, Mississippi 38829
The postoffice address of the Secretary is Post Office Box 541, Booneville, Mississippi 38829

I Manfred Saylor , who was elected
President of the KIWANIS CLUB OF BOONEVILLE, MISSISSIPPI
on the 11th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 28, 1986

/s/ R. Clarence Hughes
Secretary

/s/ Manfred Saylor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SPLUNGE VOLUNTEER FIRE DEPARTMENT which was incorporated
 on the 9th day of April, 1986, was organized on the
 15th day of April, 1986, at Splunge Community Center
 in the County of Monroe by the election of
 J. D. Knight, Rex Presley, Jolly Faulkner, Eugene Minga, Brack Hathcock, Ray Blaylock, Ronald Minga, Herman
 Mays and James Whitlock
 as Directors, and by the election of the following officers to serve for One
 year (1), to-wit. Ronald Minga, President Herman Mays, Vice President
 James Whitlock, Secretary and Treasurer

The postoffice address of the President is Post Office Box 42, Greenwood Spgs., Mississippi 38848
 The postoffice address of the Secretary is Post Office Box 25, Greenwood Spgs., Mississippi 38848

I, Ronald Minga, who was elected
 President of the SPLUNGE VOLUNTEER FIRE DEPARTMENT
 on the 15th day of April, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Whitlock
 Filed and Recorded Secretary
 April 29, 1986

/s/ Ronald Minga President.

REPORT OF ORGANIZATION

The MORGAN FORK HUNTING CLUB, INC. which was incorporated
on the 8th day of April, 19 86, was organized on the
10th day of April, 1986, at Law Office of K. Maxwell Graves, Jr.
in the County of Franklin by the election of
David Seale, Robert Dossett and Wanda Delozier

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. David Seale, President Robert Dossett, Vice President
Wanda Delozier, Secretary & Treasurer

The postoffice address of the President is Route 2 Box 300, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2 Box 300, Roxie, Mississippi 39661

I David Seale, who was elected
President of the MORGAN FORK HUNTING CLUB, INC.
on the 10th day of April, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 29, 1986

/s/ Wanda DeLozier
Secretary

/s/David Seale

President.

REPORT OF ORGANIZATION

The CONCERNED CITIZENS OF ENTERPRISE ORGANIZATION, INC. which was incorporated
on the 10th day of March, 19 86 , was organized on the
7th day of April, 19 86 , at Enterprise, Mississippi
in the County of Clarke by the election of
Hosea burns, Martha H. Roxx, Johnnie Pearl Hunter, Louise McLain, Ernest McLain, Henry Gray, Jimmie D. Thompson,
Ruth Edmonson, Ella Burns
as Directors, and by the election of the following officers to serve for 1986-1988
year (2) , to-wit. Hosea Burns, President Martha H. Ross, Vice President
Johnnie Pearl Hunter, Secretary Louise McLain, Treasurer

The postoffice address of the President is Post Office Box 43, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Post Office Box 97, Enterprise, Mississippi 39330

I Hosea Burns , who was elected
President of the CONCERNED CITIZENS OF ENTERPRISE ORGANIZATION, INC.
on the 7th day of April, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnnie Pearl Hunter /s/ Hosea Burns President.
Filed and Recorded Secretary
April 29, 1986

REPORT OF ORGANIZATION

The PLANTERS POINT HOMEOWNER ASSOCIATION, INC.
on the 22nd day of August, 19 85, which was incorporated
22nd day of August, 19 85, was organized on the
in the County of Madison by the election of
Robert E. Morgan, H. G. Morgan, III, and Charles F. Morgan , at Highway 43 North, Canton, Mississippi

as Directors, and by the election of the following officers to serve for One
year (1) , to-wit. Robert E. Morgan, President H. G. Morgan, III, Vice President
Charles F. Morgan, Secretary

The postoffice address of the President is Highway 43 North, Canton, Mississippi 39046
The postoffice address of the Secretary is Highway 43 North, Canton, Mississippi 39046

I Robert E. Morgan , who was elected
President of the PLANTERS POINT HOMEOWNER ASSOCIATION, INC.
on the 22nd day of August, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles F. Morgan
May 1, 1986 Secretary

/s/ Robert E. Morgan President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The PINE GROVE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
 on the 7th day of April, 19 86, was organized on the
 22nd day of April, 19 86, at Pine Grove Community
 in the County of Pearl River by the election of
 Alan A. Scalia, Mike E. Hines, L. E. Goutierrez, Howard Peterson, Shelton Ladner, Donald McDaniel and Wilford Wise
 as Directors, and by the election of the following officers to serve for One
 year 4-22-87, to-wit. Wilford Wise, President Billy Sherrer, Secretary

The postoffice address of the President is Route 2 Box 360, Picayune, Mississippi 39466
 The postoffice address of the Secretary is Route 6 Box 53, Picayune, Mississippi 39466

I Wilford Wise, who was elected
 President of the PINE GROVE VOLUNTEER FIRE DEPARTMENT, INC.
 on the 22nd day of April, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Sherrer
 Filed and Recorded Secretary
 May 2, 1986

/s/ Wilford Wise President.

REPORT OF ORGANIZATION

The HEIDELBERG JAYCEES, INC. which was incorporated
on the 25th day of April, 1986, was organized on the
25th day of April, 1986, at City of Heidelberg
in the County of Jasper by the election of
Karen Sellers, Dewayne Schlette and Lex Wimberly

as Directors, and by the election of the following officers to serve for One (1)
year 1986, to-wit. President - Eugene C. Thach, Jr., Vice Presidents - Lajuan Spell, Susan Dodder
and Mike Risher; Secretary/Treasurer - Jacqueline K. Thach

The postoffice address of the President is P. O.Box 67, Heidelberg, Mississippi 39439
The postoffice address of the Secretary is P. O. Box 67, Heidelberg, Mississippi 39439

I Eugene C. Thach, Jr. , who was elected
President of the HEIDELBERG JAYCEES, INC.
on the 30th day of April, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jacqueline K. Thach /s/ Eugene C. Thach, Jr. President.
Filed and Recorded Secretary
May 28, 1986

REPORT OF ORGANIZATION

The BURL BRANCH HUNTING CLUB, INC. which was incorporated
on the 27th day of April, 1986, was organized on the
in the County of Jefferson by the election of 1986, at Union Church
L. D. Posey, Lynn Posey, Robin Posey, Ralph Posey, Lonnie Posey and Dempsey F. Posey

as Directors, and by the election of the following officers to serve for two
year s , to-wit. L. D. Posey, President Lynn Posey, Secretary-Treasurer
Ralph Posey, Vice President
Robin Posey, Dempsey F. Posey, Members

The postoffice address of the President is Route 1, Box 179, Union Church, Mississippi 39668
The postoffice address of the Secretary is Route 1, Box 179-A, Union Church, Mississippi 39668

I L. D. Posey, who was elected
President of the BURL BRANCH HUNTING CLUB, INC.
on the 27th day of April, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Rcorded /s/ Lynn Posey,
May 21, 1986 Secretary

/s/ L. D. Posey, President.

REPORT OF ORGANIZATION

The CHOCTAW CREEK HUNTING CLUB, which was incorporated
on the 13 day of March, 1986, was organized on the
27 day of April, 19 86, at Route 2, Box 806 K
in the County of Harrison by the election of Richard S. Fayard,
Gerald Ladner, Douglas Redmond

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. President -Richard S. Fayard Vice President - Gerald Ladner
Secretary-Treasurer - Douglas Redmond

The postoffice address of the President is Route 2, Box 806 K, Biloxi, Mississippi 39532
The postoffice address of the Secretary is Route 2, Box 154, Saucier, Mississippi 39574

I Richard S. Fayard, who was elected
President of the Choctaw Creek Hunting Club
on the 27 day of April, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas I. Redmond
Filed and Recorded Secretary
May 20, 1986

/s/ Richard S. Fayard President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CRAIG SPRINGS COMMUNITY AND CEMETERY, INC. which was incorporated
 on the 12th day of May, 19 86 , was organized on the
 19th day of May, 19 86 , at 100 South Washington St., Starkville, MS
 in the County of Oktibbeha by the election of Grady Wayne Coleman until May 19, 1987;
 Wendell Jackson until May 19, 1988; Paul Massey until May 19, 1989; Fred Murphy until May 19, 1990;
 Prude Prisock until May 19, 1991
 as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. President - Fred Murphy Vice President - Prude Prisock
 Secretary-Treasurer - Sylvia H. Jackson

The postoffice address of the President is 608 South Montgomery Street, Starkville, Mississippi 39759
 The postoffice address of the Secretary is Route 2, Box 66, Sturgis, Mississippi 39769

I Fred Murphy , who was elected
 President of the CRAIG SPRINGS COMMUNITY AND CEMETERY, INC.
 on the 19th day of May, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 23 1986

/s/ Sylvia H. Jackson
 Secretary

/s/ Fred Murphy

President.

REPORT OF ORGANIZATION

The DORSEY-FRIENDSHIP VOLUNTEER FIREMAN'S ASS'N, INC. which was incorporated
on the 19th day of March, 1986, was organized on the
22nd day of April, 1986, at Fulton, Mississippi
in the County of Itawamba by the election of
David C. Beane, Tommy Gist, , Billy Joe Sheffield, Cleon Moore, Hollis Wayne Thorn, Bobby Irwin and
Douglas Bean
as Directors, and by the election of the following officers to serve for One
year 5/1/87 , to-wit. David C. Beane, President Tommy Gist, Secretary
Billy Joe Sheffield, Treasurer

The postoffice address of the President is Route 5, Box 397, Fulton, Mississippi 38843
The postoffice address of the Secretary is Route One, Box 140, Mantachie, Mississippi 38855

I David C. Beane , who was elected
President of the DORSEY-FRIENDSHIP VOLUNTEER FIREMAN'S ASS'N, INC.
on the 22nd day of April, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 23, 1986

/s/ Tommy Gist
Secretary

/s/ David C. Beane

President.

REPORT OF ORGANIZATION

The DREAM IN YAZOO, INC. which was incorporated
on the 25 day of April, 19 86 , was organized on the
25 day of April, 19 86 , at Yazoo City, Mississippi
in the County of Yazoo by the election of
Debbie C. Montgomery, Laurie S. Browning, Liz B. Peaster and Buford Atkinson

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. President - Debbie C. Montgomery Vice President-Laurie S. Browning
Secretary- Liz B. Peaster Treasurer - Buford Atkinson

The postoffice address of the President is Box 66, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Box 66, Yazoo City, Mississippi 39194

I Debbie C. Montgomery , who was elected
President of the DREAM IN YAZOO, INC.
on the 25th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 21, 1986

/s/ Elizabeth B. Peaster
Secretary

/s/ Debbie Montgomery President.

REPORT OF ORGANIZATION

The ENDOWMENT FOR EXCELLENCE IN EDUCATION, INC.
on the 10th day of March,
25th day of March,

which was incorporated
19 86 , was organized on the
19 86 , at New Albany, Mississippi

by the election of
J. Dean Provence, Dr. James R. Bryston, Martha Dees and Vance Witt, Dr. David B. Ellis,
Betsy Hamilton, Malcolm Hickey, Bobby Gault and Denotee Martin
as Directors, and by the election of the following officers to serve for one year
year term , to-wit. J. Dean Provence, President Dr. James R. Bryson, Vice President
Martha Dees, Secretary Vance Witt, Treasurer

The postoffice address of the President is Route #2, Box 4B, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route #1, Box 103, Blue Mountain, Mississippi 38610

I J. Dean Provence
President of the ENDOWMENT FOR EXCELLENCE IN EDUDATION, INC.
on the 25th day of March,
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
May 9, 1986.

/s/ Martha Dees,
Secretary

/s/ Dean Provence President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CREATE (Christian Research, Education, Action, Technical Enterprise), Inc. which was incorporated
 on the 26th day of January, 19 72, was organized on the
 10th day of March, 19 72, at Tupelo, Mississippi
 in the County of Lee by the election of
 Harry H. Rutherford, Harry A. Martin, Jack R. Reed, John A. Rasberry, Felix Black, Georga A. McLean and
 Anna R. McLean
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Harry H. Rutherford, President Harry A. Martin, Secretary

The postoffice address of the President is 713 Hillshire Place, Tupelo, Mississippi 38801
 The postoffice address of the Secretary is 819 Clayton Avenue, Tupelo, Mississippi 38801

I James Hugh Ray, who was elected
 President of the CREATE (Christian Research, Education, Action, Technical Enterprise), Inc.
 on the 26th day of March, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 20, 1986

/s/ David Crews
 Secretary

/s/ James Hugh Ray

President.

REPORT OF ORGANIZATION

The FORREST COUNTY CHILD ABUSE MULTI-DISCIPLINARY TASK FORCE which was incorporated
on the 13th day of March, 19 86 , was organized on the
6th day of May, 19 86 , at Hattiesburg
in the County of Forrest by the election of
David Powers, Linds Moore, Jean Haspeslagh, Mile McPhail, Bill Wagner, Linda Himelstein, Glenn White,
Libby Carol, Richard McKenzie; Jan Lewis, Martha Boyce, Nancy Easterling, Ann Purvis, Sandra Morrison, Susan Ryan,
as Directors, and by the election of the following officers to serve for One (1) Harrell Weathersby, Brenda Dawson,
year 1986 , to-wit. David Powers, President Angela Watkins

Linda Himelstein, Vice President

Harrett Weathersby, Secretary and Joe Kelly, Treasurer

The postoffice address of the President is P. O.Box 15639, Hattiesburg, Mississippi 39404-5639

The postoffice address of the Secretary is Box 9321, Southern Station, Hattiesburg, Mississippi 39406-9321

I David Powers , who was elected
President of the FORREST COUNTY CHILD ABUSE MULTI-DISCIPLINARY TASK FORCE
on the 6th day of May, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ C. Harrett Weathersby
Secretary

/s/ David Powers, President.

REPORT OF ORGANIZATION

The GLEANERS, INC. which was incorporated
on the 19th day of March, 19 86, was organized on the
29th day of April, 19 86, at Jackson, Mississippi
in the County of Hinds by the election of
Stuart C. Irby, Jr., Fred Adams, Toby Trowbridge, Jr., Gloria B. Martinson, Edward T. Bomar, Ruthe D. Wilson
and James A. Keith
as Directors, and by the election of the following officers to serve for One
year, to-wit. Edward T. Bomar, President Ruth D. Wilson, Vice President
Gloria B. Martinson, Secretary-Treasurer

The postoffice address of the President is Apt. S-12, 1355 N. Jefferson, Jackson, Mississippi 39211
The postoffice address of the Secretary is 131 Highland Circle, Jackson, Mississippi 39211

I Edward T. Bomar, who was elected
President of the GLEANERS, INC.
on the 29th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1986.

/s. Glorida B. Martinson
Secretary

/s/ Edward T. Bomar, President.

REPORT OF ORGANIZATION

The HOLLY GROVE MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 13th day of March, 19 86, was organized on the
21st day of April, 19 86, at Drew, Mississippi
in the County of Sunflower by the election of

Cleve McDowell, Bobby Love, (Mrs.) Winnie Brooks, (Mrs.) Arnetha Liddell, James Shoulders,

J. C. Quinn and (Rev.) Jessie Gresham

as Directors, and by the election of the following officers to serve for One (1)

year, to-wit. Bro. Cleve McDowell, President Mrs. Arnetha Liddell, Secretary
Bobby Love, Mrs. Winnie Brooks, James Shoulders, J. C. Quinn and
Rev. Jessie Gresham

The postoffice address of the President is P. OBox 303, Drew, Mississippi 38737

The postoffice address of the Secretary is 355 Joseph Street, Drew, Mississippi 38737

I Cleve McDowell, who was elected
President of the HOLLY GROVE MISSIONARY BAPTIST CHURCH, INC.
on the 21st day of April, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Arnetha Liddell
Secretary

/s/ Cleve McDowell, President.

Filed and Recorded
May 5, 1986.

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 RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JACKSON COUNTY SHERIFF'S POSSE, INC. which was incorporated
 on the 9th day of April, 1986, was organized on the
 10th day of April, 1986, at Gautier
 in the County of Jackson by the election of
 Jim Bains, Joe Haydock and Bob Kell

as Directors, and by the election of the following officers to serve for Four (4)
 year s , to-wit. Jim Bains, President Joe Haydock, Vice President
 Bob Kell, Secretary-Treasurer

The postoffice address of the President is 1409 Wesleyan Drive, Gautier, Mississippi
 The postoffice address of the Secretary is P. O.Box 544, Gautier, Mississippi

I Jim Bains, who was elected
 President of the JACKSON COUNTY SHERIFF'S POSSE, INC.
 on the 10th day of April, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bob Kell,
 Secretary

/s/ Jim Bains, President.

May 20, 1986

REPORT OF ORGANIZATION

The JACKSON JUNIOR INTERCLUB GOLF ASSOCIATION, INC. which was incorporated
on the 14th day of May, 1986, was organized on the
14th day of May, 1986, at Jackson, Mississippi
in the County of Hinds by the election of Wylie Richards, Jim McArthur, Cindy Murphree,
Walter Murphy, Tommy Horn, Lynn Taylor, Bob Abney, Matt Ballew, Billy Clements, Eddie Rosamond, Cynthia Profilet,
Don Self, Ken Lindsay, Bobby McIver, J. D. Moore and Randy Watkins
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Wylie Richards Vice President - Jim McArthur
Secretary - Cindy Murphree Treasurer - Walter Murphy

The postoffice address of the President is 1438 Tracewood Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 5320 Fairway, Jackson, Mississippi 39211

I Wylie Richards, who was elected
President of the JACKSON JUNIOR INTERCLUB GOLF ASSOCIATION, INC.
on the 14th day of May, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded

/s/ Cindy Murphree
Secretary

/s/ Wylie Richards, President.

REPORT OF ORGANIZATION

The LANIER HIGH SCHOOL CLASS OF 1961, REUNION which was incorporated
on the 6th day of November, 1985, was organized on the
22 day of December, 1985, at 2401 Meadow Street, Apt. #B
in the County of Hinds by the election of Jackson, Mississippi 39213
Flenoice Brown, Bertha T. Giles, Forrest A. Mannery, Sarah B. Griffin, and Bettye D. Spencer

as Directors, and by the election of the following officers to serve for Two (2)
years, to-wit: Flenoice Brown, President Bertha T. Giles, Vice President
Forrest A. Mannery, Secretary Sarah B. Griffin, Asst. Secretary
Bettye D. Spencer, Treasurer

The postoffice address of the President is 2825 Enochs Street, Jackson, Mississippi 39213
The postoffice address of the Secretary is 785 Woodhill Road, Jackson, Mississippi 39206

I Flenoice Brown, who was elected
President of the LANIER HIGH SCHOOL CLASS OF 1961, REUNION
on the @@ day of December, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sarah B. Griffin
Secretary

/s/ Flenoice Brown, President.

REPORT OF ORGANIZATION

The MIDWAY PERPETUAL CEMETERY FUND
on the 13 day of

28 day of

in the County of Carroll

March,

April,

19 86
by the election of

19 86

which was incorporated
, was organized on the

, at Midway Methodist Church, Rt. 1,, Vaiden, MS.

M. M. Jones, Kenneth M. McEachern and L. E. Tucker

as Directors, and by the election of the following officers to serve for
year , to-wit. James R. Devine, President lifetime

Bernice Boone Cauthen, Secretary

Wayne Cooke, Vice President

The postoffice address of the President is

The postoffice address of the Secretary is

810 McDougal, Winona, Mississippi 38967
Route 2, Vaiden, Mississippi 39176

I James R. Devine
President of the MIDWAY PERPETUAL CEMETERY FUND
on the 28 day of April,

foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
May 7, 1986.

/s/ Bernice Boone Cauthen
Secretary

/s/ James R. Devine, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LONE STAR CEMETERY, INC. which was incorporated
on the 19th day of March, 19 86 , was organized on the
5th day of April, 19 86 , at Collins, Mississippi
in the County of Covington by the election of Kelly McRaney, Bobby Joe Hudson,
Charlie Easterling, Jr., Guylon Gregory, Jesse Broom, Barnice Hudson and Betty D. Hudson

as Directors, and by the election of the following officers to serve for One
year , to-wit: Kelly McRaney, President
Betty D. Hudson, Secretary

The postoffice address of the President is 1001 Elm Avenue, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 1, Collins, Mississippi 39428

I Kelly McRaney , who was elected
President of the LONE STAR CEMETERY, INC.
on the 5th day of April, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty D. Hudson
May 5, 1986. Secretary

/s/ Kelly McRaney President.

REPORT OF ORGANIZATION

The MAGNOLIA PRESBYTERIAN CHURCH which was incorporated
on the 31st day of March, 19 86 , was organized on the
31st day of March, 19 86 , at 235 North Clark St., Magnolia, MS
in the County of Pike by the election of
Jack L. Nunnery, Robert S. Perry and Dent Colvin

as Directors, and by the election of the following officers to serve for an indefinite period
~~xxxx~~ , to-wit. Jack L. Nunnery, President Robert S. Perry, Secretary

The postoffice address of the President is 303 Poplar Street, Magnolia, Mississippi
The postoffice address of the Secretary is 249 Weathersby Drive, Magnolia, Mississippi

I Jack L. Nunnery , who was elected
President of the MAGNOLIA PRESBYTERIAN CHURCH
on the 31st day of March, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert S. Perry, Secretary /s/ Jack L. Nunnery, President.
Filed and Recorded
May 21, 1986.

REPORT OF ORGANIZATION

The MISSISSIPPI ARCHEOLOGICAL & HISTORICAL SOCIETY, INC.
on the 25 day of April, 19 86 which was incorporated
4th day of May, 19 86 , at Forest , was organized on the
in the County of Scott by the election of
Thomas O. Lee, Stephen D. Lee, Joseph Durst, Jerry Baldwyn and Roy Noble Lee, Jr.

as Directors, and by the election of the following officers to serve for One (1)
year 1986 , to-wit. Thomas D. Lee, President Joseph Durst, Vice President
Roy Noble Lee, Sr, Treasurer Stephen D. Lee, Secretary

The postoffice address of the President is 245 E. 2nd Street, Forest, Mississippi 39074
The postoffice address of the Secretary is Rt. 2, Box 24, Lake, Mississippi 39092

I Thomas D. Lee , who was elected
President of the MISSISSIPPI ARCHEOLOGICAL & HISTORICAL SOCIETY, INC.
on the 4th day of May, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 12, 1986.

/s/ Stephen D. Lee
Secretary

/s/ Thomas D. Lee, President.

REPORT OF ORGANIZATION

The NORTH PANOLA REGIONAL HOSPITAL AND NURSING CENTER, INC. which was incorporated
on the 13th day of March, 19 86 , was organized on the
14th day of March, 19 86 , at Tunica
in the County of Tunica by the election of

W. P. Dulaney, J. W. Dulaney, Jr., and Wealthia F. White
as Directors, and by the election of the following officers to serve for one
year , to-wit. W. P. Dulaney, President J. W. Dulaney, Jr., Vice President
Wealthia F. White, Secretary

The postoffice address of the President is P. O.Box 188, Tunica, Mississippi 38676
The postoffice address of the Secretary is P. O.Box 188, Tunica, Mississippi 38676

I W. P. Dulaney , who was elected
President of the NORTH PANOLA REGIONAL HOSPITAL AND NURSING CENTER, INC.
on the 14th day of March, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 14, 1986.

/s/ Wealthia F. White
Secretary

/s/ W. P. Dulaney, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Red Rock Hunting Club, Inc. which was incorporated
 on the 7th day of April 19 86 , was organized on the
 8th day of May 1986 , at Vicksburg, Ms.
 in the County of Warren by the election of Dana Sanders
 Russell F. Theriot, Edwin Theriot, Lanny Dark & Ronnie Lewellyn

as Directors, and by the election of the following officers to serve for Two
 years. , to-wit. Dana Sanders, President Russell F. Theriot, Vice President
 Lanny Dark, Secretary

The postoffice address of the President is 302 Pecan Boulevard, Vicksburg, Ms. 39180
 The postoffice address of the Secretary is Rt. 1, Box 843, Columbia, La. 71418 or P.O. Box383, Lorman, Ms.

I Dana Sanders , who was elected
 President of the Red Rock Hunting Club, Inc.
 on the 8th day of May 1986 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Dark
 Filed and Recorded Secretary
 May 19, 1986

/s/ Dana Sanders President.

REPORT OF ORGANIZATION

The Shack-Down Front Hunting Club, Inc. which was incorporated
on the 25th day of April 19 86 , was organized on the
12th day of May 19 86 , at Magnolia, Ms.
in the County of Pike by the election of Robert "Tot" Lawson
R. Deaver Collins, Jr., and Warren Hiatt, Jr.

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Robert "Tot" Lawson, Secretary. Treasure R. Denver Collins, Jr. Vice President
Dr. Warren Hiatt, Sr., President

The postoffice address of the President is 345 S. Cherry, Magnolia, Ms. 39652
The postoffice address of the Secretary is 115 S. Prewett, Magnolia, Ms. 39652

I Dr. Warren Hiatt, Jr. , who was elected
President of the Shack-Down Front Hunting Club, Inc.
on the 12th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 20, 1986

/s/ Robert "Tot" Lawson
Secretary

/s/ Dr. Warren Hiatt, Sr. President.

REPORT OF ORGANIZATION

The South Lauderdale Volunteer Fire Department
on the 25th day of April 1986, which was incorporated
29th day of April 1986, was organized on the
in the County of Lauderdale by the election of Charles Whitlock, Jeff Williams,
Letha Dunn, Esther Moulds, Fletcher Mayerhoff, John Sims and Edwin Lummas

as Directors, and by the election of the following officers to serve for One
year Term, to-wit. President - Charles Whitlock, Vice President - Jeff Williams
Secretary - Letha Dunn, Treasurer - Esther Moulds.

The postoffice address of the President is Route 5, Box 299, Meridian, Ms. 39305
The postoffice address of the Secretary is Route 5, Box 93, Meridian, Ms. 39305

I Charles A. Whitlock, who was elected
President of the South Lauderdale Volunteer Fire Department
on the 29th day of April 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 20, 1986

s/s Letha Dunn
Secretary

s/s Charles Whitlock

President.

REPORT OF ORGANIZATION

The Sparta Ridge Hunting Club, Inc.
on the 25th day of April
25th day of April

in the County of Chickasaw

W.R. Swanson, Billy Deaton, Danny Davis, Wayne Gregory.

which was incorporated

1986, was organized on the

1986, at the City of Houston

by the election of Earl Hill, Mike King, Garland Dendy,

as Directors, and by the election of the following officers to serve for

year 1986, to-wit. Tommy Dendy, President, Mrs. Tommy Dendy, Secretary, Connie
Patterson, Treasurer.

The postoffice address of the President is Route 2, Box 373A, Houston, Ms.

The postoffice address of the Secretary is Route 2, Box 373A, Houston, Ms.

I Tommy Dendy
President of the Sparta Ridge Hunting Club, Inc.

on the 25th day of April

foregoing report of the organization of said Company is correct and true.

, who was elected

1986, do hereby certify that the

ATTEST:
Filed and Recorded
May 15, 1986

s/s Mrs. Tommy Dendy
Secretary

s/s Tommy Dendy

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Vicksburg Genealogical Society which was incorporated
 on the 7th day of April 19 86 , was organized on the
 12th day of May 19 86 , at Vicksburg, Ms.
 in the County of Warren by the election of Woodland G. Shockley, Eudora
 Hill, and J.V. Farr

as Directors, and by the election of the following officers to serve for 2
 year s. , to-wit. President - Mrs. Mary Lois Ragland, Vice President - Mrs. Ruth Hatten,
 Secretary-Treasurer, Walter Salassi.

The postoffice address of the President is Rt. 2, Box 176A, Vicksburg, Ms.
 The postoffice address of the Secretary is 104 Evelyn St. , Vicksburg, Ms.

I Mary Louise Ragland , who was elected
 President of the Vicksburg Genealogical Society
 on the 12th day of May 1986 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 21, 1986

s/s Walter L. Salassi
 Secretary

s/s Mary Lois Sheffield
 Ragland President.

REPORT OF ORGANIZATION

The Van Vleet Hunting Club
on the 10th day of March 19 86 which was incorporated
10th day of March 19 86 , was organized on the
in the County of Chickasaw by the election of President - Jerry Hall
Vice President - George Dallas, Secretary - Larry Hall.

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. President - Jerry Hall Vice President, George Dallas, Secretary Larry Hall.

The postoffice address of the President is Hwy. 32 West, Okolona, Ms. 38860
The postoffice address of the Secretary is 211 Buckingham, Okolona, Ms. 38860

I Jerry Hall , who was elected
President of the Van Vleet Hunting Club
on the 10th day of March 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1986

s/s Larry Hall
Secretary

s/s Jerry Hall

President.

REPORT OF ORGANIZATION

The Walker Chapel Free Will Baptist Church
on the 10th day of March 19 86, which was incorporated
11th day of April 1986, was organized on the
in the County of Pike, at 1003 Wall Street, McComb, Ms. 39648
by the election of Deacons Edward Reed, Esco Harris,
Earnest Nobles, Edward Jone, Henry Lockley, Willie Robinson, Philip McNulty, James Brooks, Michael Nobles,
and Tazwell Bowsky.
as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Pastor Elder Jimmie Addison, Jr. Secretary - Ms. Dorothy L. Neal, Financial Secretary
Mrs. Viola White.

The postoffice address of the President is 1003 Wall Street, McComb, Ms 39649

The postoffice address of the Secretary is 1003 Wall Street, McComb, Ms. 39649

I Elder Jimmy Addison, Jr. , who was elected
President of the Walker Chapel Free Will Baptist Church
on the 11th day of April 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 27, 1986

s/s Dorothy Lavette Neal
Secretary

s/s Rev. Jimmie Addison, Jr. President.

REPORT OF ORGANIZATION

The Reliance Association
on the 10th day of March
20th day of April
in the County of Oktibbeha

1986, which was incorporated
1986, was organized on the
19 86, at Rt. 3, Box 354, Starkville, Ms.
by the election of Ms. Valerie Hogan-President,
Mr. Jack Perkins, Vice President, Mrs. Gwendolyn Perkins, Secretary, Mr. Harold Lindsey, Treasurer
Mrs. Helen Taylor, Child Care Director,
as Directors, and by the election of the following officers to serve for Fiscal
year 1986, to-wit. Mr. George Wise, Recreational Officer, Mrs. Mary Ann Jackson, Nutritions Officer,
Mr. Charles Douglas, Maintenance Officer, Mr. Terry Taylor, Transportation Officer.

The postoffice address of the President is Rt. 3, Box 356, Starkville, Ms.
The postoffice address of the Secretary is Rt. 3, Box 354, Starkville, Ms.

I Valerie Hogan, who was elected
President of the Reliance Association
on the 20th day of April 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1986

s/s Gwendolyn Perkins
Secretary

s/s Ms. Valeria Hogan

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The WORD OF FAITH FELLOWSHIP, INCORPORATED which was incorporated
 on the 13th day of March, 19 86, was organized on the
 23 day of March, 19 86, at Belzoni
 in the County of Humphreys by the election of

Stanford Johnson, Andrea Johnson and Darnell Toy
 Trustees

as Directors and by the election of the following officers to serve for
 XXXX, to-wit.

One Year, annual elections are held to elect Trustees and
 Officers

Stanford Johnson, President
 Darnell Toy, Vice President

Andrea Johnson, Secretary-Treasurer

The postoffice address of the President is 326 Second Street, Belzoni, Mississippi 39038
 The postoffice address of the Secretary is 326 Second Street, Belzoni, Mississippi 39038

I Stanford Johnson, who was elected
 President of the WORD OF FAITH FELLOWSHIP, INCORPORATED
 on the 23 day of March, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 15 1986

/s/ Andrea Johnson
 Secretary

/s/ Stanford Johnson President.

REPORT OF ORGANIZATION

The ZION LUTHERAN CHURCH, HOLLY SPRINGS, MISSISSIPPI which was incorporated
on the 25th day of April, 19 86 , was organized on the
4th day of May, 19 86 , at Holly Springs
in the County of Marshall by the election of
Robert T. Liddy, John A. Kloha, Dorothy M. Corey, Carole J. Cobb

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Robert T. Liddy, President John A. Kloha, Treasurer
Carole J. Cobb, Secretary

The postoffice address of the President is P. O.Box 308, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Route 1, Box 320, Potts Camp, Mississippi 38659

I Robert T. Liddy , who was elected
President of the ZION LUTHERAN CHURCH, HOLLY SPRINGS, MISSISSIPPI
on the 4th day of May, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 29, 1986

/a/ Carole J. Cobb
Secretary

/s/ Robert T. Liddy, President.

REPORT OF ORGANIZATION

The KLEINE KINDER
on the 7th day of April, 19 86 which was incorporated
10 day of April, 19 86 , was organized on the
in the County of Hinds by the election of , at Jackson
Janet Roell, Kathy Patrick, Jan Allen, Kim Barnett

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. President - Janet Roell One (1)
Treasurer - Jan Allen Vice President - Kathy Patrick
Secretary - Kim Barnett

The postoffice address of the President is P. O.Box 13434, Jackson, Mississippi 39236
The postoffice address of the Secretary is P. O. Box 13434, Jackson, Mississippi 39236

I Janet Karen Roell , who was elected
President of the KLEINE KINDER
on the 10th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded s/ Kimberly J. Barnett
May 29, 1986 Secretary

/s/ Kim Barnett, President.

REPORT OF ORGANIZATION

The AMVETS POST 350
on the 7th day of April, 19 86, which was incorporated
in the County of Tishomingo May, 19 86, at Iuka, Mississippi, was organized on the
14th day of May, 19 86, by the election of
Billy Britton, Joe H. Franks, James E. Miller, and Jack Holt

as Directors, and by the election of the following officers to serve for
year , to-wit. One (1)
Billy Britton, President James Miller, Vice President
Joe Franks, Secretary

The postoffice address of the President is Route 4, Box 412, Biggersville, Mississippi
The postoffice address of the Secretary is 1206 Foot Street, Corinth, Mississippi

I Billy Britton
President of the AMVETS POST 350, who was elected
on the 14th day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 29, 1986.

/s/ Joe E. Franks
Secretary

/s/ Billy L. Britton, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WESTMINSTER PRESBYTERIAN CHURCH which was incorporated
on the 7th day of April,, 19 86 , was organized on the
7th day of April, 19 86 , at Natchez, Mississippi
in the County of Adams by the election of
Charles S. Fort, R. E. Lyon, Fenner Parham and Carl Regel

Elders
as ~~Directors~~ and by the election of the following officers to serve for
year , to-wit. Eugene Murray, Vice President William J. Vance, President
Charles Mayfield, Secretary-Treasurer John Massey and Glen Scott

The postoffice address of the President is 174 Booker Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 110 Cottage Drive, Natchez, Mississippi 39120

I William J. Vance , who was elected
President of the Westminster Presbyterian Church
on the 7th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Mayfield
May 30, 1986 Secretary

/s/ W. J. Vance, President.

REPORT OF ORGANIZATION

The NEEDS, INC. which was incorporated
on the 29th day of July 19 85 , was organized on the
29th day of July, 19 85 , at Hattiesburg,
in the County of Forrest by the election of
Mrs. Rose Harrell, Mrs. Tempie Ann Fairley and Mrs. Ginger Smith

as Directors, and by the election of the following officers to serve for One
year term , to-wit. Rose Harrell, President Dr. Harold Wathersby, Vice President
Catherine McMickle, Secretary Dwight O'Neal, Treasurer

The postoffice address of the President is P. O.Box 3283, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 3283, Hattiesburg, Mississippi 39401

I Rose Harrell , who was elected
President of the NEEDS, INC.
on the 6th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Catherine McMickle Secretary /s/ Rose Harrell, President.
May 30, 1986.

REPORT OF ORGANIZATION

The Chapel of the Cross
on the 31st day of March 19 86 which was incorporated
18th day of May 19 86 , was organized on the
in the County of Madison by the election of the Vestry: Jim Keeton, Al Povall,
Bill Hughes, Ben Puckett, Lillian Hyde, Hugh Thompson, Paul Day and Max Tullos.

as Directors, and by the election of the following officers to serve for One
year , to-wit. William S. Hamilton - Senior Warden or President, Max Tullos, Junior Warden Or Vice
President, Harry Strauss, Treasurer, and Marion F. Dulaney - Clerk or Secretary.

The postoffice address of the President is Highway 463 North, Madison, Ms.
The postoffice address of the Secretary is 1842 Piedmont Street, Jackson, Ms. 39202

I William S. Hamilton , who was elected
President of the Chapel of the Cross
on the 18th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Marion F. Dulaney s/s William S. Hamilton President.

Filed and Recorded Secretary

June 2, 1986

REPORT OF ORGANIZATION

The Lebanon Mountain Hunting Club, Inc.
on the 8th day of October
9th day of October
in the County of Prentiss
Freddie Ashmore.

which was incorporated
19 85 , was organized on the
19 85 , at Baldwyn, Ms.
by the election of Ronnie Wallis, David Wallis and

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ronnie Wallis, President, David Wallis, Vice President, Freddie Ashmore,
Secretary/Treasurer.

The postoffice address of the President is Route One, Baldwyn, Ms. 38824
The postoffice address of the Secretary is Route One, Baldwyn, Ms. 38824

I Ronnie Wallis
President of the Lebanon Mountain Hunting Club, Inc.
on the 9th day of October
foregoing report of the organization of said Company is correct and true.

, who was elected

19 85 , do hereby certify that the

ATTEST:
Filed and Recorded
June 2, 1985

s/s Freddie Ashmore
Secretary

s/s Ronnie Wallis

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

MEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

✓
 The WORD OF JESUS CHRIST MINISTRIES, INC. which was incorporated
 on the 28th day of January, 19 86, was organized on the
 22nd day of February, 19 86, at 1806 Dalton Street, Apt. B, Jackson, Miss.
 in the County of Hinds by the election of
 Marvin Young, Myra Ramsey, Fred Brown and Henry Brown

as Directors, and by the election of the following officers to serve for one
 year 86-87, to-wit: Pastor Marvin Young, President Myra Ramsey, Secretary
 Fred Brown, Vice President Henry Brown, Director of Counselors

The postoffice address of the President is P. O. Box 2766, Jackson, Mississippi 39207-2766
 The postoffice address of the Secretary is P. O. Box 2766, Jackson, Mississippi 39207-2766

I Bro. Marvin Young, who was elected
 President of the WORD OF JESUS CHRIST MINISTRIES, Inc.
 on the 22nd day of February, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

June 2, 1986

/s/ Myra Ramsey
Secretary

/s/ Pastor Marvin Young

President.

REPORT OF ORGANIZATION

The LAKELAND EYE CLINIC which was incorporated
on the 5th day of May, 19 86, was organized on the
5th day of May, 19 86, at 882 Lakeland Drive, Jackson, Miss.
in the County of Hinds by the election of
Drs. Ben McCarty, Richard L. Blount, Joyn J. White and Wilson E. Moak

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: President - Dr. Richard L. Blount Vice President - Dr. John J. White
Vice President - Dr. Wilson E. Moak Secretary-Treasurer - Dr. Ben McCarty

The postoffice address of the President is 882 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 882 Lakeland Drive, Jackson, Mississippi 39216

I Dr. Richard L. Blount, who was elected
President of the LAKELAND EYE CLINIC
on the 5th day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 3, 1986

/s/ Dr. Ben McCarty
Secretary - Treasurer

/s/ Dr. Ricahrd L. Blount, President.

REPORT OF ORGANIZATION

The FLOWERY MOUNT MISSIONARY BAPTIST CHURCH, INC. which was incorporated
on the 25th day of April, 19 86, was organized on the
1st day of May, 19 86, at McComb,
in the County of Pike by the election of
Deacons - Julius Nichols, Henry Grove, T. C. Haynes, Carey Perkins, Paul Leonard, Timothy Leonard,
Richard Day,, France Booker and Harry Denwood
as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Pastor - Rev. L. E. Mockley Secretary - Mrs. E. L. Lewis
Treasurer - Mr. Julius Nichols Deacon-Trustee Board Mr. Julius Nichols, Chairman

The postoffice address of the President is P. O. Box 704, McComb, Mississippi 39648
The postoffice address of the Secretary is P. O. Box 704, McComb, Mississippi 39648

I Rev. L. E. Mockley, who was elected
President of the FLOWERY MOUNT MISSIONARY BAPTIST CHURCH, INC.
on the 1st day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 3, 1986.

/s/ E. L. Lewis
Secretary

/s/ Rev. L. E. Mockley

President.

REPORT OF ORGANIZATION

The JERUSALEM MISSIONARY BAPTIST CHURCH OF CLAIBORNE COUNTY which was incorporated
on the 19th day of March, 1986, was organized on the
6 day of April, 1986, at Route 2, Port Gibson
in the County of Claiborne by the election of
Henry A. Gaines, Albert Garner, Rosetta G. Watts, Ollie Wells, Jordan Davis, Jr., Roosevelt Williams
and Lila Weathersby

as Directors, and by the election of the following officers to serve for One
year, to-wit: Henry A. Gaines, Chairman Albert Garner, Co-Chairman
Rosetta G. Watts, Secretary Ollie Wells, Treasurer

The postoffice address of the Chairman is Route 2, Box 392, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is 106 Shipp Street, Port Gibson, Mississippi 39150

I Henry A. Gaines, who was elected
~~President of the~~ Chairman of the JERUSALEM MISSIONARY BAPTIST CHURCH OF CLAIBORNE COUNTY
on the 6th day of April 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
June 3, 1986.

/s/ Rosetta Watts
Secretary

/s/ Henry A. Gaines,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

REPORT OF ORGANIZATION

✓
 The SOUTHWEST MISSISSIPPI MENTAL HEALTH FOUNDATION which was incorporated
 on the 31st day of March, 19 86 , was organized on the
 22nd day of May, 19 86 , at Meadville
 in the County of Franklin by the election of
 William V. Livingston, John Tipton, Sharon Stroble and K. Maxwell Graves, Jr.

as Directors, and by the election of the following officers to serve for
 year , to-wit.

William V. Livingsoth, President

K. Maxwell Graves, Jr., Secretary

The postoffice address of the President is P. O. Box 592, McComb, Mississippi 39648

The postoffice address of the Secretary is Drawer 607, Meadville, Mississippi 39653

I William V. Livingston , who was elected
 President of the SOUTHWEST MISSISSIPPI MENTAL HEALTH FOUNDATION, INC.
 on the 22nd day of May, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

June 3, 1986

/s/ K. Maxwell Graves, Jr.
 Secretary

/s/ William V. Livingston, President.

REPORT OF ORGANIZATION

The VETERANS OF FOREIGN WARS OF THE U. S., POST NO. 4490
on the 25th day of April, 19 86, which was incorporated
1st day of May 19 86, at Aberdeen, Mississippi, was organized on the
in the County of Monroe by the election of
Guy Rye, S. L. Perkins, and Clearman Yarbrough

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Bobby Miller
Secretary - Charles Bryan

The postoffice address of the President is 54 Bankhead Avenue, Amory, Mississippi 38821
The postoffice address of the Secretary is Rt. 2, Box 21, Aberdeen, Mississippi 39730

I Bobby Miller, who was elected
President of the VETERANS OF FOREIGN WARS OF THE U. S., POST NO. 4490
on the 1st day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Charles Bryan
June 3, 1986. Secretary

/s/ Bobby Miller, President.

REPORT OF ORGANIZATION

The NORTHSIDE HAVEN ASSOCAITION INCORPORATED
on the 4th day of December, 19 85, which was incorporated
14 day of December, 19 85, at 3125 Northside Drive, Jackson, Miss.
in the County of Hinds by the election of
Leora Marcus, Jency R. Henderson, Ora Banyard, Ezell Sanders, and Bernice Johnson

as Directors, and by the election of the following officers to serve for One
year, to-wit: Leora Marcus, President Ora Banyard, Vice President Jency Ree Henderson, Secretary
Linda Farar, Assistant Secretary Hazel Powe, Treasurer
Ezell Sanders, Chaplin

The postoffice address of the President is 1141 Biloxi, Jackson, Mississippi
The postoffice address of the Secretary is 2912 Enoch Street, Jackson, Mississippi

I Leora Marcus, who was elected
President of the NORTHSIDE HAVEN ASSOCIATION INCORPORATED
on the 14th day of December, 19 85, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mrs. Jency Ree Henderson /s/ Leora Marcus President.
May 6, 2986 Secretary

REPORT OF ORGANIZATION

The THREE FORKS WATER ASSOCIATION, INC.
on the 17th day of November, 19 75 which was incorporated
1st day of April, 19 76 , at Mt. Hebron Community Building
in the County of Tippah by the election of

Herschel H. Terrell, Eldridge E. Martindale, J. R. Ray, L. R. Brown, and L. J. Booker
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. L. J. Booker, President J.R. Ray, Vice President
Mrs. Ann Martindale, Secretary-Treasurer

The postoffice address of the President is Route #1, Walnut, Mississippi 38683
The postoffice address of the Secretary is Route #1, Walnut, Mississippi 38683

I L. J. Booker , who was elected
President of the THREE FORKS WATER ASSOCIATION, INC.
on the 1st day of April 19 76 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ann Martindale
June 5, 1986. Secretary

/s/ L. J. Booker, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERBERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

✓
 The PETAL RESERVE POLICE DEPARTMENT, A MISSISSIPPI NON-PROFIT CORPORATION which was incorporated
 on the 14th day of January, 19 86, was organized on the
 28th day of January, 19 86, at Petal, Mississippi
 in the County of Forrest by the election of
 Tommy Hill, Thomas Ethridge and Jimmy Busby

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Tommy Hill, President Thomas E. Ethridge, Vice President
 Jimmy Busby, Secretary-Treasurer

The postoffice address of the President is 2001 Carterville Road, Petal, Mississippi
 The postoffice address of the Secretary is 1606 Old Richton Road, Petal, Mississippi

I Tommy Hill, who was elected
 President of the PETAL RESERVE POLICE DEPARTMENT, A MISSISSIPPI NON-PROFIT CORPORATION
 on the 28th day of January, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 5, 1986

/s/ James Busby
 Secretary

/s/ Tommy Hill, President.

REPORT OF ORGANIZATION

The TUNICA COUNTY OPPORTUNITY CORPORATION which was incorporated
on the 17 day of December, 19 85 , was organized on the
12 day of February, 19 86 , at Sears Ave., P. O. Box 1463, Tunica, Miss.
in the County of Tunica by the election of
Fred Steele, Oscar Price, Jr., Dorothy M. Dunn and Willie Dunn

as Directors, and by the election of the following officers to serve for One (1)
year 1986 , to-wit. James E. Dunn, President Robert Hall, Vice President
Dorothy M. Dunn, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1463, Tunica, Mississippi
The postoffice address of the Secretary is P. O. Box 1463, Tunica, Mississippi

I James E. Dunn , who was elected
President of the TUNICA COUNTY OPPORTUNITY CORPORATION
on the 12th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 5, 1986

/a/ Dorothy Dunn,
Secretary

/s/ James E. Dunn, President.

REPORT OF ORGANIZATION

The NEW HOPE APOSTOLIC MIRACLE TEMPLE which was incorporated
on the 25th day of April 19 86 , was organized on the
1st day of June, 19 86 , at Rt. 10, Box 171A, Laurel, Miss.
in the County of Jones by the election of
Lester Hughes, Nelson Newell, S. L. Duckworth, Jr., R. C. Bolton, Ora Lee Duckworth

as Directors, and by the election of the following officers to serve for Two
year: , to-wit. Lester Hughes, President S. L. Duckworth, Jr., Treasurer
Ora Lee Duckworth, Secretary Nelson Newell, Trustee
R. C. Bolton, Trustee

The postoffice address of the President is Rt. 10, Box 178, Laurel, Mississippi 39440

The postoffice address of the Secretary is Rt. 1, Box 393, Soso, Mississippi

I Lester Hughes , who was elected
President of the NEW HOPE APOSTOLIC MIRACLE TEMPLE
on the 1st day of June, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 5, 1986

/s/ Ora Lee Duckworth
Secretary

/s/ Lester Hughes, President.

REPORT OF ORGANIZATION

The Crystal Springs Jaycee's, Inc.
on the 21st day of May

21st day of May
in the County of Covich

David Barnhart, and Walter J. Rielley

19⁸⁶ which was incorporated
19⁸⁶, was organized on the
19⁸⁶, at Crystal Springs
by the election of Robert G. Howell, Jr.,

as Directors, and by the election of the following officers to serve for Callendar
year 1986, to-wit. President - Robert G. Howell, Jr. Vice President - David Barnhart -
Secretary - Stacey Albritton.

The postoffice address of the President is Rt. 1, Box 161C, Crystal Springs, Ms. 39059
The postoffice address of the Secretary is Highway 51 North, Crystal Springs, Ms. 39059

I Robert G. Howell, Jr.
President of the Crystal Springs Jaycee's, Inc.
on the 21st day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19⁸⁶, do hereby certify that the

ATTEST:
Filed and Recorded
June 6, 1986

s/s Stacey Albritton
Secretary

s/s Robert G. Howell, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Housing Corporation of Biloxi
on the 2nd day of January 19 86 which was incorporated
12th day of May 19 86, was organized on the
in the County of Harrison at Biloxi, Mississippi
by the election of David W. Johnson, A.J. Holloway
Mrs. Gerry Blessey, Lucien D. Wise, Spencer Bush

as Directors, and by the election of the following officers to serve for One
year 1986, to-wit: David W. Johnson, President - A.J. Holloway, Vice President,
Lucien D. Wise, Secretary/Treasurer.

The postoffice address of the President is P.O. Box 1936, Biloxi, Ms. 39533-1936
The postoffice address of the Secretary is 207 North Shore Drive, E. Biloxi, Ms. 39532

I David W. Johnson, who was elected
President of the Housing Corporation of Biloxi
on the 12th day of May 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 6, 1986

s/s Lucien D. Wise
Secretary

s/s David W. Johnson

President.

REPORT OF ORGANIZATION

The Choctaw Hunting Club, Inc.
on the 27th day of February 19 86, which was incorporated
1st day of May 19 86, was organized on the
in the County of Harrison by the election of Richard Vogle, Austin Rouse, Dale
Vuyovich, Benny Hilbun, Kline Ryals, Larry Rouse, William Vogle, Steve Ryals, Benny Hilbun, Jr.
and Ronnie Rouse.
as Directors, and by the election of the following officers to serve for One (1)
year 1986-87, to-wit. Ronnie R. Rouse, President, Austin Rouse, Vice President, and Richard
Vogle, Secretary.

The postoffice address of the President is Rt. 2, Box 269, Saucier, Ms.
The postoffice address of the Secretary is Rt. 2, Box 88, Saucier, Ms.

I Ronnie R. Rouse, who was elected
President of the Choctaw Hunting Club, Inc.
on the 1st day of May 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

s/s Richard Vogle
Secretary

s/s Ronnie R. Rouse

President.

ATTEST:
Filed and Recorded
June 9, 1986

REPORT OF ORGANIZATION

The Mary Hunt Roberson Family Reunion, Inc.
on the 31st day of March
31st day of March
in the County of Forrest
Jemye Heath.

19 86 which was incorporated
, was organized on the
19 86 at Hattiesburg
by the election of Rufus Collins, Charles Collins and

as Directors, and by the election of the following officers to serve for two
year terms , to-wit. Jacqueline H. Leggett, President; Margaret Heath, Secretary; Rufus Collins, Treasurer.

The postoffice address of the President is 4620 Hillside Drive, Jackson, Ms. 39206
The postoffice address of the Secretary is 128 Pine Drive, Hattiesburg, Ms. 39401

I Jacqueline H. Leggett
President of the Mary Hunt Roberson Family Reunion, Inc.
on the 31st day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
June 9, 1986

s/s Margaret Heath
Secretary

s/s Jacqueline H. Leggett

President.

REPORT OF ORGANIZATION

The Christ Lutheran Church
on the 4th day of June
3rd day of January
in the County of Hinds

which was incorporated
19 86 , was organized on the
19 86 , at 4423 Highway 51 N.
by the election of

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mr. E. Bjorensen, President: Mr. Austin Moody, Vice President,
Mr. Robert Henson, Secretary : Mr. Warren Carlson, Financial Secretary: Mr. Robert
Adsit, Treasurer.

The postoffice address of the President is Jackson

The postoffice address of the Secretary is Jackson

I Roger D. Lindsey
President of the Christ Lutheran Church
on the 9th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

s/s Donna Ewing

s/s Roger D. Lindsey

President.

Secretary

ATTEST:
Filed and Recorded
June 9, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HECKERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

✓

The WEST UNION BAPTIST CHURCH, INC. which was incorporated
 on the 31st day of March, 19 86, was organized on the
 7th day of May, 19 86, at Carriere, Mississippi
 in the County of Pearl River by the election of The Board of Deacons, namely:
 Richard A. Sable, Leroy Gilbert, Nova A. Carroll, Joe Spiers, Austin Kirkland, and Durwood Baucum

as Directors, and by the election of the following officers to serve for an indefinite period of time
 year , to-wit. Ronnie K. Maxie, President Lawanna Boutwell, Secretary
 Richard A. Sable, Treasurer

The postoffice address of the President is Route 3, Box 334, Carriere, Mississippi 39426
 The postoffice address of the Secretary is Route 3, Box 341, Carriere, Mississippi 39426

I Ronnie K. Maxie, who was elected
 President of the WEST UNION BAPTIST CHURCH, INC.
 on the 7th day of May, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 10 1986

/s/ Lawanna Boutwell,
 Secretary

/s/ Ronnie K. Maxie, President.

REPORT OF ORGANIZATION

The Oloh Volunteer Fire Department
on the 31st day of March 19 86, which was incorporated
31st day of March 19 86, was organized on the
in the County of Lamar, at Oloh Baptist Church
by the election of Melvin L. Harrington,
Wade Major, Danny Bounds, Ken Miller, Morris Pace, Dennis Aultman, Gary Smith and
Herbert Williamson.

as Directors, and by the election of the following officers to serve for two
year, to-wit. Melvin L. Harrington, President - Wade Major, Vice President, Danny Bounds,
Treasurer, - Ken Miller, Secretary, - Trustees - Morris Pace, Dennis Aultman, Gary Smith,
Herbert Williamson

The postoffice address of the President is Rt. 4, Box 760, Sumrall, Ms. 39482

The postoffice address of the Secretary is Rt. 4, Box 762, Sumrall, Ms. 39482

I Melvin L. Harrington, who was elected
President of the Oloh Volunteer Fire Department
on the 31st day of March 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 11, 1986

s/s Kenneth L. Miller
Secretary

s/s Melvin L. Harrington
President.

REPORT OF ORGANIZATION

The Pleasant Hill Cemetery Association, Inc.

on the 12th day of May
17th day of May
in the County of Calhoun
and Wayne Little.

19 86, at Calhoun City
by the election of T.J. Helms, Scott Doler
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for Three (3) years
year to-wit. T.J. Helms, President - Scott Doler, Secretary, Wayne Little, Vice
President, Rt. 3, Calhoun City, Ms. 38916

The postoffice address of the President is Rt. 3, Calhoun City, Ms. 38916
The postoffice address of the Secretary is Rt. 2, Calhoun City, Ms. 38916

T.J. Helms

President of the Pleasant Hill Cemetery Association, Inc.

on the 17th day of May
foregoing report of the organization of said Company is correct and true.

1986, who was elected
, do hereby certify that the

ATTEST:
Filed and Recorded
June 11, 1986

s/s Scott Doler
Secretary

s/s T.J. Helms

President.

REPORT OF ORGANIZATION

The Shoaf Creek Hunting Club, Inc.
on the 25th day of April
25th day of April
in the County of Monroe

which was incorporated
19 86 , was organized on the
19 86 , at Nettleton, Mississippi
by the election of Josh Coggins, Jimmy Roberts,

Lloyd Waggoner, Johnny Conwill, Junior Mask and Jimmy Moore.

as Directors, and by the election of the following officers to serve for Callender
year 1986 , to-wit. David Wayne Young, President, Lynn Hester, Vice President, and
Hershel D. Hood, Secretary, Treasurer

The postoffice address of the President is Route 3, Box 637D, Nettleton, Ms.
The postoffice address of the Secretary is Route 2, Box 140A, Amory, Ms.

I David Wayne Young
President of the Shoaf Creek Hunting Club, Inc.
on the 25th day of April
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
June 13, 1986

s/s Hershel D. Hood
Secretary

s/s David W. Young

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

✓
HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The West Creek Hunting Club, Inc. which was incorporated
on the 3rd day of June 19 86 , was organized on the
12th day of June 19 86 , at Saucier, Ms.
in the County of Harrison by the election of Gene L. House, Johnny L. McQueen,
Pat Peterman, Gene E. House, Frank House, and Ronnie Patton.

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Gene L. House, President, Johnny L McQueen, Vice President, Pat Peterman, Secretary,
and Gene E. House, Treasurer.

The postoffice address of the President is Post Office Box 97, Saucier, Ms. 39574
The postoffice address of the Secretary is Route 3, Box 118, Saucier, Ms. 39574

I Gene L. House , who was elected
President of the West Creek Hunting Club, Inc.
on the 12th day of June 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 13, 1986
s/s Pat Peterman Secretary
s/s Gene L. House President.

REPORT OF ORGANIZATION

The Exchange Club of Greater Tupelo, Inc. which was incorporated
on the 21st day of May, 1986, was organized on the
28th day of May, 1986, at Tupelo, Mississippi
in the County of Lee by the election of
Don McNeece, Johnny Brown, Bill Mims, Dan Franklin, Bobby Geno, Butch Lyle, Phil Rowan

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Don McNeece, President Johnny Brown, Vice President and President Elect
Bill Mims, Secretary-Treasurer Directors - Dan Franklin, Bobby Geno, Butch Lyle,
Phil Rowan

The postoffice address of the President is P. O.Box 524, Tupelo, Mississippi 38801

The postoffice address of the Secretary is P. O.Box 524, Tupelo, Mississippi 38801

I Don McNeece, who was elected
President of the Exchange Club of Greater Tupelo, Inc.
on the 28th day of May, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 16, 1986

/s/ Bill Mims
Secretary

/s/ Don McNeece President.

REPORT OF ORGANIZATION

The COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC.
on the 21st day of February, 19 86, at Rankin County, Mississippi, which was incorporated
21st day of February, 19 86, was organized on the
XXXXXXXXXXXXX by the election of
Zach T. Hederman, Jr., Larry W. Edwards, Dorothy Moore

as Directors, and by the election of the following officers to serve for fiscal
year 1986, to-wit: Zach T Hederman, Jr., President Larry W. Edwards, Vice President
Dorothy Moore, Secretary

The postoffice address of the President is 100 Castlewoods Boulevard, Jackson, Mississippi 39208
The postoffice address of the Secretary is 100 Castlewoods Boulevard, Jackson, Mississippi 39208

I Zach T. Hederman, Jr.,
President of the COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC., who was elected
on the 21st day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 17, 1986

/s/ Dorothy Moore
Secretary

/s/ Zach T. Hederman, Jr. President.

REPORT OF ORGANIZATION

The LOWNDES COUNTY FARMERS FUND, INC.
on the 7th day of April, 19 86, at Columbus, Mississippi, which was incorporated
in the County of Lowndes by the election of 19 86, was organized on the
Robert S. Caldwell, Deborah Harvey, and Jeffrey C. Smith

as Directors, and by the election of the following officers to serve for one (1)
year, to-wit: Robert S. Caldwell, President Deborah Harvey, Vice President
Jeffrey C. Smith, Secretary-Treasurer

The postoffice address of the President is P. O. Box 907, Columbus, Mississippi 39703
The postoffice address of the Secretary is P. O. Box 648, Columbus, Mississippi 39703

I Robert S. Caldwell, who was elected
President of the LOWNDES COUNTY FARMERS FUND, INC.
on the 7th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey C. Smith
Filed and Recorded Secretary
June 17, 1986

/s/ Robert S. Caldwell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERBERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

✓ The ~~PHILIP VOLUNTEER FIRE DEPARTMENT, INC.~~ which was incorporated
 on the ~~day of~~ 19 ~~day of~~ 19, was organized on the
 in the County of ~~by the election of~~ 19, at

as Directors, and by the election of the following officers to serve for
 year ~~, to-wit.~~

The postoffice address of the President is
 The postoffice address of the Secretary is

I ~~who was elected~~
 President of the ~~day of~~ 19, do hereby certify that the
 on the ~~day of~~ 19, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The Michael Ministries, Inc.
on the 25th day of April
10th day of June
in the County of Hinds
and Susan Sacca.

which was incorporated
19 86 , was organized on the
19 86 , at 4028 Pine Hill Drive, Jackson, Ms.
by the election of Mary Michael, Tim Michael,

as Directors, and by the election of the following officers to serve for until successors elected.
year , to-wit. Mary Michael, President - Tim Michael, Secretary, Treasurer.

The postoffice address of the President is 4028 Pine Hill Dr., Jackson, Ms. 39206
The postoffice address of the Secretary is 4028 Pine Hill Dr., Jackson, Ms. 39206

I Mary Michael , who was elected
President of the Michael Ministries
on the 10th day of June 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 19 1986

S/S Tim Michael
Secretary

S/S Mary Michael

President.

R-14

REPORT OF ORGANIZATION

The Port Gibson, Mississippi, Whitman "Grady" Mayo Scholarship Foundation, Inc. which was incorporated on the 20th day of May 1986, was organized on the 29th day of May 1986, at County Courthouse, Main St. Port Gibson, in the County of Claiborne by the election of Evan Doss, Jr., James Miller, Ms. James Devoual, Mary Jones, Stella Moore, Lillie McNeal, Whitman "Grady" Mayo, Rev. Cleophus Robinson, and Essie Stewart. as Directors, and by the election of the following officers to serve for One year, to-wit. Evan Doss, Jr., President - James Miller, Vice President, - Mary Jones, Secretary, and James Devoual, Treasurer.

The postoffice address of the President is Post Office Box 653, Port Gibson, Ms. 39150
The postoffice address of the Secretary is 308 Cedar Street, Port Gibson, Ms. 39150

I Evan Doss, Jr. , who was elected President of the Port Gibson, Ms., Whitman "Grady" Mayo Scholarship Foundation, Inc. on the 29th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary s/s Mary Jones

s/s Evan Doss, Jr.

President.

June 19, 1986

REPORT OF ORGANIZATION

The Mississippi Educators Staff Organization.

on the 25th day of April

8th day of May

in the County of Hinds
and Virginia Sellers.

which was incorporated

19 86 , was organized on the

19 86 , at Jackson, Ms.
by the election of Gail Cloer, William S. Lloyd

as Directors, and by the election of the following officers to serve for Membership
year 1986-87 , to-wit. William Lloyd, President, - Gail Cloer, President-elect, - Virginia sellers,
Sect./Treasurer.

The postoffice address of the President is P.O. Box 451, Kosciusko, Ms. 39090

The postoffice address of the Secretary is 775 North State St., Jackson, Ms. 39202

I William S. Lloyd

President of the Mississippi Educators Staff Organization

on the 8th day of May

foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
June 19, 1986

Secretary

s/s Virginia K. Sellers

s/s William S. Lloyd

President.

✓

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Queen City Rod & Classic Car Club, Inc. which was incorporated
on the 25th day of April 19 86, was organized on the
6th day of May 1986, at 1806 North Frontage Rd., Meridian, Ms.
in the County of Lauderdale by the election of Danny Hill, Jerry Swanner, Kay
Boeman, Billy J. Ethridge.

as Directors, and by the election of the following officers to serve for One
year, to-wit: Danny Hill, President - Jerry Swanner, Vice President - Kay Boeman, Secretary,
Billy J. Ethridge, Treasurer.

The postoffice address of the President is 5510 31st Place, Meridian, Ms. 39301
The postoffice address of the Secretary is Rt. 1, Box 82, Collinsville, Ms. 39325

I Danny Hill, who was elected
President of the Queen City Rod & Classic Car Club, Inc.
on the 6th day of May 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Kay Boeman s/s Danny Hill President.
Filed and Recorded Secretary
June 19, 1986

REPORT OF ORGANIZATION

The MT. SINAI MID-SOUTH HOLINESS CHURCH which was incorporated
on the 20th day of May, 19 86 , was organized on the
2nd day of June, 19 86 , at Red Banks, Mississippi
in the County of Marshall by the election of
Curtiss Pritchard, Richenda Pritchard and Raymond Pritchard

as Directors, and by the election of the following officers to serve for the
year 1986 ~~to wit~~ and until other directors are elected

President - Curtiss Pritchard

Secretary - Richenda Pritchard

Treasurer - Richenda Pritchard

The postoffice address of the President is Rt. 1, Box 284 C, Red Banks, Mississippi 38661

The postoffice address of the Secretary is Rt. 1, Box 284 C, Red Banks, Mississippi 38661

Curtiss Pritchard

, who was elected

President of the MT. SINAI MID-SOUTH HOLINESS CHURCH
on the 2nd day of June,

19 86 , do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 20, 1986

/s/ Richenda Pritchard
Secretary

/s/ Curtis Pritchard, President.

REPORT OF ORGANIZATION

The FOREST LAKE PROPERTYOWNERS ASSOCIATION, INC. which was incorporated
on the 20th day of May, 1986, was organized on the
20th day of May, 1986, at 3943 Forest Lake Circle, Jackson, Miss.
in the County of Hinds by the election of
Robert Forbes, Mark Brady, Chris Eakes, Sarah Robertson, Richard Martin, Dan Ogletree and Brenda Mardis

as Directors, and by the election of the following officers to serve for
year 5/86, to-wit. Robert Forbes, President One
Chris Eakes, Secretary Mark Brady, Vice President
Sarah Robertson, Treasurer

The postoffice address of the President is 3943 Forest Lake Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 512 Forest Lake Circle, Jackson, Mississippi 39212

I, Robert Forbes, who was elected
President of the FOREST LAKE PROPERTYOWNERS ASSOCIATION, INC.
on the 20th day of May, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chris Eakes, /s/ Robert Forbes President.
Filed and Recorded Secretary
June 20, 1986.

REPORT OF ORGANIZATION

The JACKSON STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION
on the 24th day of April, 19 86 which was incorporated
17th day of June, 19 86, at 248 E. Capitol Street
in the County of Hinds by the election of Lee E. Williams, J. Pau. Fugate,
and Marvel A. Turner, as Directors to serve until the date of the first annual meeting (February 9, 1987)

XXXXXXXXXX
as Directors, and by the election of the following officers to serve ~~xxx~~ until February 9, 1987
year , to-wit. Lee F. Williams, President J. Paul Fugate, First Vice President
Marvel A. Turner, Secretary and Treasurer

The postoffice address of the President is 6345 Whitestone Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 17256, Jackson, Mississippi 39217

I Lee E. Williams, who was elected
President of the JACKSON STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION
on the 17th day of June, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marvel A. Turner, /s/ Lee E. Williams, President.
Filed and Recorded Secretary
June 20, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WESTMINSTER PRESBYTERIAN CHURCH OF COLUMBUS, PCA which was incorporated
on the 13th day of May, 19 86, was organized on the
13th day of May, 19 86, at Columbus, Mississippi
in the County of Lowndes by the election of
Jim Alinder, John Russell, Jr., P. B. Brewer
Elders
as Directors, and by the election of the following officers to serve for One (1) year
year, to-wit. Jim Alinder, Moderator
P. B. Brewer, Clerk

The postoffice address of the ~~President~~ is Moderator is 826 Skylark, Columbus, Mississippi 39702
The postoffice address of the ~~Secretary~~ is Clerk is 1419 15th Avenue, North, Columbus, Mississippi 39701

I Jim Alinder, who was elected
President of the WESTMINSTER PRESBYTERIAN CHURCH OF COLUMBUS, PCA
on the 13th day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ P. B. Brewer, Clerk
~~Secretary~~

/s/ J. B. Alinder, Moderator ~~President~~

REPORT OF ORGANIZATION

The Purvis Volunteer Fire Department, Inc.
on the 24th day of March, 1976, at Purvis, which was incorporated
24th day of March, 1976, was organized on the
in the County of Lamar
Lee Bush, Ronnie Cain, Delane Martin by the election of

as Directors, and by the election of the following officers to serve for One
year, to-wit. Lee Bush, President Ronnie Cain, Vice President
Delane Martin, Secretary & Treasurer

The postoffice address of the President is P. O. Box 113, Purvis, Mississippi 39475
The postoffice address of the Secretary is P. O. Box 658, Purvis, Mississippi 39475

I Lee Bush, who was elected
President of the Purvis Volunteer Fire Department, Inc.
on the 24th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delane Martin
Filed and Recorded Secretary
June 24, 1986

Lee Bush, President.

REPORT OF ORGANIZATION

The GRAHAM CEMETERY ASSOCIATION, INCORPORATED which was incorporated
on the 12th day of May, 19 86 , was organized on the
14th day of May, 19 86 , at Mt. Vernon Baptist Church
in the County of by the election of

No Board of Directors

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Jim Ellis, President, for one year Steve Hardin, Vice President, for one year
Lorene Hill, Secretary, for one year

The postoffice address of the President is Route 5, Box 469, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 5, Box 470, Meridian, Mississippi 39305

I Jim Ellis , who was elected
President of the GRAHAM CEMETERY ASSOCIATION, INCORPORATED
on the 14th day of May, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorene Hill
Secretary

/s/ Jim Ellis, President.

Filed and Recorded

June 25 1986

REPORT OF ORGANIZATION

The PRAYER AND PRAISE MINISTRIES
on the 14th day of March, 19 86, which was incorporated
15th day of May, 19 86, was organized on the
in the County of Hinds by the election of
Bennie Randall, Delois Randll, Dorothy Buckley, Bobby Lee Bobo, Deloris Bobo and Ann Hamilton
at 111 Kildare Court, Jackson, Miss. 39209

as Directors, and by the election of the following officers to serve for
year 1986, to-wit: Bennie Randall, President Dorothy Buckley, Secretary
Deloris Bobo, Treasurer

The postoffice address of the President is 111 Kildare Court, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1390 Forest Avenue-J4, Jackson, Mississippi 39213

I Bennie Randall
President of the PRAYER AND PRAISE MINISTRIES, who was elected
on the 15th day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dorothy Buckley,
June 25, 1986. Secretary

/s/ Bennie Randall, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DOG RIVER SPORTSMANS CLUB, INC.
 on the 21st day of May, 1986, which was incorporated
 on the 2nd day of June, 1986, was organized on the
 in the County of George by the election of
 Larry Wilcutt, Ray Lee, Bruce Dye, and Russ Bexley

as Directors, and by the election of the following officers to serve for one
 year, to-wit. Samuel L. Dye, President Rocky Bexley, Vice President
 Robert T. Anderson, Secretary-Treasurer

The postoffice address of the President is Route 8, Box 183, Lucedale, Mississippi 39452
 The postoffice address of the Secretary is Route 8, Box 295, Lucedale, Mississippi 39452

I Samuel L. Dye, who was elected
 President of the DOG RIVER SPORTSMANS CLUB, INC.
 on the 2nd day of June, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Tim Anderson
 June 25, 1986 Secretary

/s/ Samuel L. Dye, President.

REPORT OF ORGANIZATION

The MID-SOUTH DEALERS ASSOCIATION, INC.
on the 12th day of May, 19 86 which was incorporated
14th day of May, 19 86 , at Jackson , was organized on the
in the County of Hinds by the election of
J. A. Bethany,III, Jennifer Hellems and Robert S. Furman

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. J. A. Bethany,III, President Jennifer Hellems, Secretary

The postoffice address of the President is P. O. Box 4999, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 4999, Jackson, Mississippi 39216

I J. A. Bethany,III , who was elected
President of the MID-SOUTH DEALERS ASSOCIATION, INC.
on the 14th day of May, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jennifer Hellems /s/ J. A. Bethany,III, President.
Filed and Recorded Secretary
June 25, 1986

REPORT OF ORGANIZATION

The HURRICANE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 13th day of May, 19 86 , was organized on the
13th day of May, 19 86 , at Hurricane Community Center
in the County of Pontotoc by the election of
Wayne Warren, Graden Hooker, Chipper Hicks

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit.

Wayne Warren, President
Chipper Hicks, Secretary

Graden Hooker, Vice President

The postoffice address of the President is Route 1, Thaxton, Mississippi 38871
The postoffice address of the Secretary is Route 1, Box 90, Thaxton, Mississippi 38871

I WAYNE WARREN
President of the HURRICANE VOLUNTEER FIRE DEPARTMENT, INC.
on the 13th day of May,
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
June 26, 1986

/s/ Chipper Hicks
Secretary

/s/ Wayne Warren, President.

REPORT OF ORGANIZATION

The YOUNG PEOPLE IN ACTION MINISTRY, INC.
on the 12th day of May, 19 86, at 617 Randall Street, Jackson, Mississippi
16th day of May, 19 86, which was incorporated
in the County of Hinds by the election of was organized on the
Bobby Sanford, Buster Caldwell, Chip Miskelly, Dr. Chester E. Swor, Lois Cowles, Dr. Don Gibson and Lonnie Kelly
as Directors, and by the election of the following officers to serve for One
year, to-wit. President - Bobby L. Sanford Vice President - Buster Caldwell
Secretary-Treasurer - Rochelle Williams

The postoffice address of the President is 617 Randall Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 2458 Emmett Avenue, Jackson, Mississippi 39203

I, Bobby L. Sanford, who was elected
President of the YOUNG PEOPLE IN ACTION MINISTRY, INC.
on the 16th day of May, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rochelle Williams Secretary /s/ Bobby L. Sanford, President.

Filed and Recorded
June 26, 1986.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HECKERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

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The OXFORD UNIVERSITY SCHOOL which was incorporated
 on the 20th day of August, 19 84 , was organized on the
 22 day of August, 19 84 , at Oxford, Mississippi
 in the County of Lafayette by the election of
 Joe D. Pegram, James W. Rayner, Carolyn C. Pegram and David Thomas

as Directors, and by the election of the following officers to serve for the school year
 year 1984-85 , to-wit. James W. Rayner, President David Thomas, Vice President
 Joe D. Pegram, Secretary/Treasurer

The postoffice address of the President is 1300 Belk Boulevard, Oxford, Mississippi 39655
 The postoffice address of the Secretary is P. O.Box 389, 1405 Jackson Avenue, Oxford, Mississippi 38655

I James W. Rayner , who was elected
 President of the OXFORD UNIVERSITY SCHOOL
 on the 22nd day of August, 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 27, 1986

/s/ Joe D. Pegram
 Secretary

/s/ James W. Rayner, President.

REPORT OF ORGANIZATION

The MISSISSIPPI LAW JOURNAL, INC. which was incorporated
on the 25th day of April, 19 86 , was organized on the
23rd day of June, 19 86 , at University
in the County of Lafayette by the election of
Walter J. Brand, C. Jackson Williams, Michael A. Akers, Guthrie T. Abbott, David W.
Mockbee, Tom C. Lacey, Jr., and William S. Painter
as Directors, and by the election of the following officers to serve for One
year , to-wit. Walter J. Brand, President Lee C. Smith, Vice President
C. Jackson Williams, Secretary-Treasurer

The postoffice address of the President is P. O.Box 849, University, Mississippi 38677
The postoffice address of the Secretary is P. O.Box 849, University, Mississippi 38677

I Walter J. Brand , who was elected
President of the MISSISSIPPI LAW JOURNAL, INC.
on the 23rd day of June, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 27, 1986

/s/ C. Jackson Williams
Secretary

/s/ Walter J. Brand, President.

REPORT OF ORGANIZATION

The BLUEBERRY JUBILEE COUNCIL, INC. which was incorporated
on the 12th day of May, 19 86 , was organized on the
29th day of May, 1986 , at Poplarville, Mississippi
in the County of Pearl River by the election of Dr. Frank Hayden, John
Brawell, Mimi Monteith and Mr. and Mrs. Harold Flint

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Angie Larrieu, President Judy Holston, Treasurer
Peggy Langnecker, Secretary

The postoffice address of the President is Route 2, Box 281BB, Poplarville, Mississippi
The postoffice address of the Secretary is Route 3, Box 347, Poplarville, Mississippi

I Angie Larrieu , who was elected
President of the BLUEBERRY JUBILEEE COUNCIL, INC.
on the 29th day of May, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Langnecker
Filed and Recorded Secretary
July 1, 1986

/s/ Angie Larrieu, President.

REPORT OF ORGANIZATION

The AMERICAN CATFISH INSTITUTE
on the 17th day of June, 19 86 which was incorporated
25th day of June, 19 86 , was organized on the
in the County of Humphreys , at Isola, Mississippi
Paul Smith, T. L. Reed, III, Paul Battle, Jr. and John T. Dillard by the election of
Bruce Brumfield, S. B. Johnson,

as Directors, and by the election of the following officers to serve for One
year , to-wit. Bill Allen, Jr., President
W. T. McKinney, Vice President Lester W. Myers, Secretary-Treasurer

The postoffice address of the President is P. O. Box 247, Belzoni, Mississippi 39038
The postoffice address of the Secretary is Route 2, Box 191, Isola, Mississippi 38754

I Bill Allen, Jr.
President of the AMERICAN CATFISH INSTITUTE , who was elected
on the 25th day of June, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 1, 1986

/s/ Lester W. Myers
Secretary

/s/ Bill Allen, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SMALLWOOD HUNTING CLUB, INC.
 on the 6th day of May, 19 86, which was incorporated
 9th day of May, 1986, at 124 South Church, Louisville, MS 39339
 in the County of Winston
 by the election of
 Devon Vowell, Clay Jones and Kenneth Morris

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Devon Vowell, President Clay Jones, Vice President
 Kenneth Morris, Secretary

The postoffice address of the President is Route 8, Box 184, Philadelphia, Mississippi 39350
 The postoffice address of the Secretary is 124 South Church, Louisville, Mississippi 39339

I, Dennis Devon Vowell, who was elected
 President of the SMALLWOOD HUNTING CLUB, INC.
 on the 9th day of May, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth R. Morris
 Filed and Recorded Secretary
 July 2, 1986

/s/ Devon Vowell, President.

REPORT OF ORGANIZATION

The PEACE LUTHERAN CHURCH, OXFORD, MISSISSIPPI, which was incorporated
on the 25th day of April, 19 86, was organized on the
25th day of April, 19 86, at 407 Jackson Avenue West, Oxford, Miss.
in the County of Lafayette by the election of
Brian E. Runge, Kenneth R. Bender, and Ann L. Gilmore

as Directors, and by the election of the following officers to serve for church
year 1986, to-wit: Ann L. Gilmore, President Kenneth R. Bender, Secretary
Ethel Hikal, Treasurer

The postoffice address of the President is 407 Choctaw Drive, Oxford, Mississippi 38655
The postoffice address of the Secretary is 100 Clubview, Oxford, Mississippi 38655

I Ann L. Gilmore, who was elected
President of the PEACE LUTHERAN CHURCH, OXFORD, MISSISSIPPI
on the 25th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1986

/s/ Kenneth R. Bender,
Secretary

/s/ Ann L. Gilmore President.

REPORT OF ORGANIZATION

The BUDO RYU ASSOCIATION
on the 19th day of June, 1986, which was incorporated
26th day of June, 1986, was organized on the
in the County of Coahoma by the election of
F. Michael Sims, C. C. Craig, Sean Foster, H. Hunter Twiford, III, Dan L. Foster

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: F. Michael Sims, President Sean Foster, Vice President
H. Hunter Twiford, III, Secretary Dan L. Foster, Treasurer

The postoffice address of the President is 158 West Second Street, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 148 Sunflower Avenue, Clarksdale, Mississippi 38614

I, F. Michael Sims, who was elected
President of the BUDO RYU ASSOCIATION
on the 26th day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. Hunter Twiford, III, /s/ F. Michael Sims, President.
Filed and Recorded Secretary
July 2, 1986

REPORT OF ORGANIZATION

The PISTOLS N PETTICOATS, INC. which was incorporated
on the 12th day of May, 1986, was organized on the
26th day of June, 19 86, at Picayune, Mississippi
in the County of Pearl River by the election of
Ray Wise, Sid Worthy, Wayne Embry, Frank Dunaway, and Joyce Hall

as Directors, and by the election of the following officers to serve for two months
XXXXX, to-wit. Robin Wilson, President Sid Worthy, Vice President
XXXXX Lorraine Sower, Secretary Larry Sower, Treasurer

The postoffice address of the President is 2218 Oriole Street, Slidell, Louisiana 70460
The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I Robin Wilson, who was elected
President of the PISTOLS N PETTICOATS, INC.
on the 26th day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ D. Lorraine Sower
July 2, 1986 Secretary

/s/ Robin Wilson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

KEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Georgetown Community Baseball Program which was incorporated
 on the 12th day of May 19 86, was organized on the
 10th day of June 1986, at 3615 Brane Avenue
 in the County of Hinds by the election of Betty Roberts, Ada Hodges,
 Dwayne Wilson, Walter Shelton, Melvin Charleston, Bobby Larry, Thomas Cox, Felix Bell, Johnny
 Thurman, Larry Turner.
 as Directors, and by the election of the following officers to serve for (1) One
 year Term, to-wit. Secretary - Ada Hodges, President - Betty Roberts, Vice President - Melvin
 Charleston.

The postoffice address of the President is 4375 Welota Drive, Jackson, Ms. 39209
 The postoffice address of the Secretary is 247 Rutherford B Hayes, Jackson, Ms. 39209

I Betty Roberts, who was elected
 President of the Georgetown Community Baseball Program
 on the 10th day of June 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Ada B. Hodges s/s Betty Roberts President.
 Filed and Recorded Secretary
 July 7, 1986

REPORT OF ORGANIZATION

The Clarksdale First Church of the Nazarene, Inc.
on the 21st. day of May 1986, at 1210 Spruce St. Clarksdale, Ms. which was incorporated
21st. day of May 1986, at 1210 Spruce St. Clarksdale, Ms. was organized on the
in the County of Coahoma by the election of Hayward A. Farish, Elzye
McDonald, C.W. Erwin, Woodrow Farish.

as Directors, and by the election of the following officers to serve for Five
year^s, to-wit. President & Treasurer - Hayward A. Farish - Vice President - Elzye McDonald,
Secretary - C.W. Erwin.

The postoffice address of the President is 1528 Parl Circle Drive, Clarksdale, Ms. 38614
The postoffice address of the Secretary is P.O. Box 142, Duncan, Ms.

I, Hayward A. Farish, who was elected
President of the Clarksdale First Church of the Nazarene, Inc.
on the 31st day of May 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 7, 1986.

s/s C.W. Erwin
Secretary

s/s Hayward A. Farish

President.

REPORT OF ORGANIZATION

The United States Karate Federation of Ms., Inc.
on the 25th day of April
15th day of May
in the County of Washington
Kattawar, and Jerry Kattawar, Jr.

which was incorporated
19 86 , was organized on the
19 86 , at 36 Abide, Greenville, Ms.
by the election of Jerry Kattawar, Sr., Mildred

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Jerry Kattawar, Sr. as President - Mildred Kattawar as Vice President,
Jerry Kattawar, Jr. as Seretary.

The postoffice address of the President is 36 Abide, Greenville, Ms. 38701
The postoffice address of the Secretary is 36 Abide, Greenville, Ms. 38701

I Jerry Kattawar, Sr.
President of the United States Karate Federation of Ms., Inc.
on the 15th day of May
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 7, 1986.

s/s Jerry Kattawar, Jr.
Secretary

s/s Jerry Kattawar, Sr.

President.

REPORT OF ORGANIZATION

The South Mississippi Thoroughbred Horseman's Association
on the 20th day of May
23rd day of June

which was incorporated
1986, was organized on the

19 86, at Dedeaux
in the County of Hancock by the election of Pete Moran, Karl Goss, Laura
Rester, Clinton Ladner, Ray Cooley, Herb Stelly, Ellis Cuevas, Clyde Moran, Vernon Ladner, Pete Mecaize,
Roger Ladner,
as Directors, and by the election of the following officers to serve for until March, 1988
year, to-wit. Clarence Lee -President, Gerald Grey, Vice President, Barbara Moran, Secretary,
Royce Ladner, Treasurer.

The postoffice address of the President is Rt. 1, Box 404, Picayune, Ms. 39466
The postoffice address of the Secretary is Rt. 1, Box 312, Picayune, Ms. 39466

I Clarence Lee
President of the South Mississippi Thoroughbred Horseman's Association, who was elected
on the 23rd day of June
foregoing report of the organization of said Company is correct and true. 1986, do hereby certify that the

ATTEST:
Filed and Recorded
July 7, 1986

s/s Barbara Moran
Secretary

s/s Clarence V. Lee

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Agape Storge Christian Center
on the 25th day of April
6th day of June
in the County of Washington
as of yet.)

which was incorporated
19 86 , was organized on the
19 86 , at 405 North Broadway, Greenville, Ms.
by the election of (there are no trustees of directors

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. Paul Williams - Pastor, Minnie Smith, Secretary, Ray Boise - Treasurer,
Ivy Hall - Administrative Assistant.

The postoffice address of the President is Pastor- 2297 Stockton Drive, Greenville, Ms. 38701
The postoffice address of the Secretary is Same

I Rev. Thomas Paul Williams
President of the (Pastor) Agape Storge Christian Center
on the 6th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 7, 1986

s/s Minnie L. Smith
Secretary

s/s Thomas Paul Williams

President.

REPORT OF ORGANIZATION

The East Central Health Organization, Inc. which was incorporated
on the 12th day of May 19 86 , was organized on the
18th day of June 19 86 , at Quitman, Ms.
in the County of Clarke by the election of Ron Fredin, Milton Breeze, George
Chatham, John W. Mathews, Richard T. Johnson, RAY O'Steen, Jack Matzenbacher.

as Directors, and by the election of the following officers to serve for two (2)
year , to-wit. Richard T. Johnson, President - Ron Fredin, Vice President, -
John W. Mathews, Secretary, - RAY O'Steen, Treasurer.

The postoffice address of the President is P.O. Box 5777, Meridian, Ms. 39301
The postoffice address of the Secretary is P.O. Box 5393, Meridian, Ms. 39301

I Richard T. Johnson , who was elected
President of the East Central Health Organization, Inc.
on the 18th day of June 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s John W. Mathews s/s Richard T. Johnson President.
Filed and Recorded Secretary
July 7, 1986

REPORT OF ORGANIZATION

The Stone's Throw Property Owners Association
on the 13th day of May 1986, which was incorporated
13th day of May 1986, was organized on the
in the County of Hinds by the election of Office of Young, Scanlon & Sessums
Joe Ellis Joseph, A. Waddell Nejam and Nancy N. Joseph 1400 Deposit Guaranty Plaza, Jackson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joe Ellis Joseph - President A. Waddell Nejam - Vice President
Nancy N. Joseph - Secretary/Treasurer

The postoffice address of the President is 31 Autumn Woods, Jackson, Ms.
The postoffice address of the Secretary is 31 Autumn Woods, Jackson, Ms.

I Joe Ellis Joseph, who was elected
President of the Stone's Throw Property Owners Association
on the 13th day of May 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Nancy N. Joseph s/s Joe Ellis Joseph President.
Filed and Recorded Secretary
July 7, 1986

REPORT OF ORGANIZATION

The Murphy Creek Baptist Church, Inc.
on the 12th day of May
4th day of June
in the County of Winston
and Paul Blanton.

19 86 which was incorporated
, was organized on the
19 86 , at Louisville, Ms.
by the election of William Kirk , RAY Cockrell,

as Directors, and by the election of the following officers to serve for One
year , to-wit. Billy Strait - President; Gene Blanton, Vice President; Kathryn Crowell - Secretary
Treasurer.

The postoffice address of the President is Route 4, Box 20, Louisville, Ms. 39339
The postoffice address of the Secretary is Route 4, Box 224, Louisville, Ms 39339

I Billy Strait
President of the Murphy Creek Baptist Church, Inc.
on the 4th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 8, 1986

s/s Kathryn Crowell
Secretary

s/s Billy Strait

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The Recovery House, Inc.
 on the 18th day of November 1985, which was incorporated
 20th day of November 1985, was organized on the
 in the County of Lowndes by the election of Noni Allen, Larry Dean,
 Jane Jackson, Marjorie Doster, Josie Fannon, Kathey Ferguson, Ellen Rudiek, Joni Terrell, Dewey Flanagan,
 Mable Fleming, Deloris Frasek, Danny Kornegay, Elizabeth Lovorn, Shannon Miller, Patsy McGahey, Wynell Heginnis,
 as Directors, and by the election of the following officers to serve for One Sandra Myrick.
 year, to-wit: Joni Terrell, President - Jane Jackson, Vice President - Danny Kornegay,
 Secretary. Shannon Miller, Treasurer.

The postoffice address of the President is P.O. Box 1303, Columbus, Ms. 39701

The postoffice address of the Secretary is 2718 7th Avenue, North, Columbus, Ms. 39701

I, Joni Terrell, who was elected
 President of the Recovery House, Inc.
 on the 20th day of November 1985, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

s/s Danny Kornegay

s/s Joni Terrell

President.

Filed and Recorded

Secretary

July 8, 1986

REPORT OF ORGANIZATION

The South Mississippi Independent Practice Association, Inc. which was incorporated
on the 3rd day of June, 1986, was organized on the
3rd day of June, 1986, at 105 Asbury Circle, Hattiesburg
in the County of Forrest by the election of
Larry H. Day, M. D., George E. McGee, M. D. and Ronald R. Lutritz, M. D.

as Directors, and by the election of the following officers to serve for th
year 1986, to-wit. Larry H. Day, M. D., President George E. McGee, M. D., Treasurer
Ronald R. Lubritz, M. D., Secretary

The postoffice address of the President is 5 Medical Boulevard, Hattiesburg, Mississippi
The postoffice address of the Secretary is 6 Medical Boulevard, Hattiesburg, Mississippi

I Larry H. Day, M. D., who was elected
President of the South Mississippi Independent Practice Association, Inc.
on the 3rd day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald L. Lubritz, M. D.
Filed and Recorded Secretary 438-48-6767
July 9, 1986

/s/ Larry H. Day, M. D., President.
427-60-5578

REPORT OF ORGANIZATION

The Bible Way Ministries which was incorporated
on the 12th day of May 19 86 , was organized on the
12th day of May 19 86 , at Vicksburg, Ms.
in the County of Warren by the election of Linda Betts, President- Viola
Jackson, Vice President - Pearl Taylor, Secretary/Treasurer

as Directors, and by the election of the following officers to serve for One
year , to-wit. Linda Betts - President Viola Jackson, Vice President
Pearl Taylor, Secretary/Treasurer.

The postoffice address of the President is 1116½ Harrison St., Vicksburg, Ms.
The postoffice address of the Secretary is 2811 Ken Karyl, Vicksburg, Ms. 39180

I Linda Betts , who was elected
President of the Bible Way Ministries
on the 12th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Pearl Taylor s/s Linda Betts President.
Filed and Recorded Secretary
July 10, 1986

REPORT OF ORGANIZATION

The Quitman County Industrial Foundation
on the 13th day of May
26th day of June

in the County of Quitman
Frank Sibley and Marth Ray Sartor.

19 86 , at Marks, Ms.
by the election of Mike Brown, Robert Jackson,

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Mike Brown - Vice President, Robert Jackson - Treasurer, Frank
Sibley - and Secretary, Martha Ray Sartor.

The postoffice address of the President is P.O. Box 269, Marks, Ms. 38646
The postoffice address of the Secretary is P.O. Box 220, Marks, Ms. 38646

I Mike Brown
President of the Quitman County Industrial Foundation
on the 26th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 10, 1986

s/s Martha RAY Sartor
Secretary

s/s Mike Brown

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Oak Meadows Association, Inc.
 on the 13th day of June 19 86 which was incorporated
 13th day of June , was organized on the
 in the County of Lee by the election of , at Tupelo, Ms.
 Gayle Kinsey, David Pippin, Nancy Morgan, Ann Springfield, and Earnie White. Andrew Battaile, Bill Beasley,

as Directors, and by the election of the following officers to serve for
 year 1986-87 , to-wit. Dan Steele - President, Jerry Hellums - Vice President, Don Trott - Secretary
 Harold Livingston - Treasurer.

The postoffice address of the President is P.O. Box 1583, Tupelo, Ms. 38802
 The postoffice address of the Secretary is 48 Oak Meadow Circle, Belden, Ms. 38826

I Dan Steele , who was elected
 President of the Oak Meadows Association, Inc.
 on the 13th day of June 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Don Trott s/s Dan Steele President.
 Filed and Recorded Secretary
 July 11, 1986

REPORT OF ORGANIZATION

The Sage-Pine Hunting Club, Inc.
on the 12th day of May
in the County of Rankin

1986 which was incorporated
, was organized on the
1986 , at Rt. 1, Box 117, Braxton, Ms.
by the election of N/A

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ronald C. Walters - President Mary G. Walters - Vice President
Marhta P. Walters - Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 117, Braxton, Ms.
The postoffice address of the Secretary is Rt. 1, Box 117, Braxton, Ms.

I Ronald C. Walters , who was elected
President of the Sage-Pine Hunting Club, Inc.
on the 15th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: Filed and Recorded
July 11, 1986 Secretary s/s Martha P. Walters

s/s Ronald C. Walters

President.

REPORT OF ORGANIZATION

The Amacker Town Volunteer Fire Department
on the 13th day of June
13th day of June
in the County of Pearl River
Lester Lang.

which was incorporated
19 86 , was organized on the
19 86 , at Rt.1, Box 130, Poplarville, Ms.
by the election of Richard Amacker, Willie Wheat,

as Directors, and by the election of the following officers to serve for 1
year , to-wit. John E. Sanderson, President James D. Wheat, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 130, Poplarville, Ms. 39470
The postoffice address of the Secretary is Route 1, Box 139, Poplarville, Ms. 39470

I John E. Sanderson , who was elected
President of the Amacker Town Volunteer Fire Department
on the 13th day of June 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST.
Filed and Recorded
July 14, 1986
s/s James D. Wheat
Secretary
s/s John E. Sanderson
President.

REPORT OF ORGANIZATION

The Little Tract Hunting Club
on the 5th day of June
7th day of June
in the County of Wilkinson
Graves - Kelly Santangelo and Charles Kennedy.

which was incorporated
19 86 , was organized on the
19 86 , at Centreville, Mississippi
by the election of Ben Griffin - Molly Griffin - Dickie

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Charles J. Kennedy, President - Kelly Santangelo, Vice President, Ben Griffin,
Secretary/Treasurer, Richard A. Graves and Molly Griffin

The postoffice address of the President is 14614 W. Beaver Dr. Pride, La. 70770
The postoffice address of the Secretary is P.O. Box 165, Centreville, Ms. 39631

I Charles J. Kennedy , who was elected
President of the Little Tract Hunting Club
on the 7th day of June 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 14, 1986

s/s Ben Griffin
Secretary

s/s Charles Kennedy

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The House of Prayer Community Church, Inc. which was incorporated
on the 13th day of May 19 86 , was organized on the
19th day of May 19 86 , at Route 2, Box 2, Braxton, Ms.
in the County of Simpson by the election of Louis Hayes, Sr. Willie Harper,
Ossie L. Lofton, W.L. Weathersby, Mrs Irma Lee Hayes and Larry Hayes.

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. W.L. Weathersby as President, Larry Hayes as Vice President, and Mrs
Irma Lee Hayes as Secretary/Treasurer

The postoffice address of the President is Star Route, Box 76, Braxton, Ms. 39044
The postoffice address of the Secretary is Route 2, Box 2, Braxton, Ms. 39044

I W.L. Weathersby , who was elected
President of the House of Prayer Community Church, Inc.
on the 19th day of May 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Mrs. Irma Lee Hayes s/s Willie L. Weathersby President.
Filed and Recorded Secretary
July 14, 1986

REPORT OF ORGANIZATION

The Beacon Harbor 11, Inc.
on the 29th day of May
1st day of June

which was incorporated
19 84 , was organized on the

in the County of LeFlore

19 84 , at Greenwood, Ms.
by the election of Virginia T. White, Tommy J. Ellett

John M. Alford, Virgil G. Cook and A. Lee Abraham, Jr.

as Directors, and by the election of the following officers to serve for
year , to-wit. Virginia T. White, President

A. Lee Abraham, Jr. Secretary

The postoffice address of the President is P.O. Box 547, Greenwood, Ms. 38930

The postoffice address of the Secretary is 103 Fulton St. Greenwood, Ms. 38930

I Virginia T. White
President of the Beacon Harbor 11, Inc.
on the 1st day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 84 , do hereby certify that the

ATTEST: s/s A. Lee Abraham

s/s Virginia T. White

President.

Filed and Recorded Secretary

July 16, 1986

REPORT OF ORGANIZATION

The School For Handicapped Children, Inc. which was incorporated
on the 19th day of October 1981, was organized on the
21st day of October 1981, at Greenwood, Ms.
in the County of Leflore by the election of H.L. Hodges, T.M. Barron, R.W.
Baskin, Mrs. Patricia R. Bell, S. Warren Gardner, Frank Y. Gowan, Ellett Lawrence, Mrs Jean McLellan,
and Mrs Betty Morgan
as Directors, and by the election of the following officers to serve for One
year, to-wit. H.L. Hodges, President and T.M. Barron, Secretary

The postoffice address of the President is P.O. Box 547, Greenwood, Ms. 38930
The postoffice address of the Secretary is 400 Summit St. Winona, Ms. 38967

I H.L.Hodges, who was elected
President of the School For Handicapped Children, Inc.
on the 21st day of October 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s T.M. Barron s/s H.L. Hodges President.
Filed and Recorded Secretary
July 16, 1986

REPORT OF ORGANIZATION

The Helena Presbyterian Church
on the 4th 2nd day of December
in the County of Jackson

Carl Vice, Joe Furby, Hull Patterson and Wayne Soper.

19 86
by the election of

, at Helena, Ms.

Ronnie Carpenter, Raymond Brooks,

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Hull Patterson, President, Wayne Soper, Vice President, Ed Taylor, Secretary,
Ronnie Carpenter, Agent.

The postoffice address of the President is 6301 Coda Road, Pascagoula, Ms. 39567

The postoffice address of the Secretary is Post Office Box 1099, Escatawpa, Ms. 39552

I Hull Patterson

President of the Helena Presbyterian Church
on the 2nd day of June

foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 16, 1986

s/s Ed Taylor
Secretary

s/s Hull Patterson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BALLET MAGNIFICAT
on the 10th day of June, 19 86 which was incorporated
in the County of 30th day of June, 19 86, was organized on the
Hinds by the election of
Kathy Thibodeaux, Keith Thibodeaux and H. L. Denton

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Kathy Thibodeaux, President Keith Thibodeaux, Vice President
H. L. Denton, Secretary-Treasurer

The postoffice address of the President is 962 Madison Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is Apt. B-10, 5025 Wayneland Drive, Jackson, Mississippi 39211

I Kathy Thibodeaux, who was elected
President of the BALLET MAGNIFICAT
on the 30th day of June, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. L. Denton, Jr.
Filed and Recorded Secretary
July 17, 1986

/s/ Kahty Thibodeaux, President.

REPORT OF ORGANIZATION

The LIVING WATER MINISTRIES OF HATTIESBURG, A CORPORATION which was incorporated
on the 17th day of July, 19 85 , was organized on the
25th day of July, 19 85 , at Hattiesburg, Mississippi
in the County of Forrest by the election of Dennis W. Polk

as Directors, and by the election of the following officers to serve for One
year , to-wit. William L. Prout, President
Stella G. Prout, Vice President/Secretary

The postoffice address of the President is 104 Hillcrest Circle, Petal, Mississippi 39465
The postoffice address of the Secretary is 104 Hillcrest Circle, Petal, Mississippi 39465

I William L. Prout , who was elected
President of the LIVING WATER MINISTRIES OF HATTIESBURG, A CORPORATION
on the 25th day of July, 1985 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stella G. Prout
Filed and Recorded Secretary
July 18, 1986

/s/ William L. prout, President.

REPORT OF ORGANIZATION

The Good Hope Baptist Church of Panola County, Inc. which was incorporated
on the 3rd day of June 19 86 , was organized on the
9th day of July 19 86 , at Good Hope Baptist Church
in the County of Panola by the election of J.O. Morris, James Webb, Wilburn
Barnes, Bryant Woodruff, Warner F. McBride, and Jerelen Armstong.

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President, Warner F. McBride, Vice President, J.O. Morris,
Secretary, Jerelene Armstrong.

The postoffice address of the President is Route 1, Courtland, Ms. 38620

The postoffice address of the Secretary is 218 Gordon Drive, Batesville, Ms. 38606

I Warner F. McBride , who was elected
President of the Good Hope Baptist Church of Panola County, Inc.
on the 9th day of July 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary s/s Jerelene Armstrong

s/s Warner F. McBride

President.

July 21, 1986

REPORT OF ORGANIZATION

The Riverbend Park Resort Owner's Association, Inc.
on the 5th day of June 1986, at Campground 10707, Hwy 613N Escatawpa, Ms.
28th day of June 1986, which was incorporated
in the County of Jackson by the election of Zoe J. Ashby Frank Nichols, Robert
Olson, Ollie Welford, Harold L. Yeakle.

as Directors, and by the election of the following officers to serve for Two
year S , to-wit. Harold L. Yeakle, President, Zoe J. Ashby, Secretary, Robert Olsen, Treasurer.

The postoffice address of the President is P.O. Box 1366, Escatawpa, Ms. 39552
The postoffice address of the Secretary is 2352 Simmions Bayou Dr. Ocean Springs, Ms. 39564

I Harold L. Yeakle , who was elected
President of the Riverbend Park Resort Owner's Association, Inc.
on the 30th day of June 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 21, 1986

Secretary s/s Zoe J. Ashby

s/s Harold L. Yeakle

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The Buck Rub Hunting Club, Inc.
 on the 10th day of June 1986 which was incorporated
 21st day of June 1986, was organized on the
 in the County of Attala by the election of 1986, at Route 1, Ethel, Ms.
 Donny Breazele, Bob Myers, and Ralph Shumaker. Dan Ballard, Guy Ballard,

as Directors, and by the election of the following officers to serve for One
 year 1986-87, to-wit. President, Ralph Shumaker, Vice President, Guy Ballard, Secretary/Treasurer
 Cindy Ballard

The postoffice address of the President is Route 1, Box 77, Ethel, Ms. 39067
 The postoffice address of the Secretary is Route 1, Box 74, Ethel, Ms. 39067

I, Ralph Shumaker, who was elected
 President of the Buck Rub Hunting Club, Inc.
 on the 21st day of June 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 July 22, 1986

Secretary s/s Cindy Ballard

s/s Ralph Shumaker

President.

REPORT OF ORGANIZATION

The William Martin And Tempy Jacks (WMTJ) Fraternal Foundation which was incorporated
on the 25th day of April, 19 86 , was organized on the
19th day of May, 19 86 , at Stewart, Mississippi
in the County of Montgomery by the election of
Marjorie McGarrah, Dorothy Watkins, Jaque Wilson, Waylon Jacks and Angus Jacks

as Directors, and by the election of the following officers to serve for the
years 1986-87 , to-wit. President - William Martin Jacks Vice President - Lorene Jacks Herring
Treasurer - Ann Carpenter Secretary-Angelyn Jacks Turner

The postoffice address of the President is Hwy 25, Village Oak, No. 5, Starkville, MS 39759
The postoffice address of the Secretary is P. O. Box 148, N. Carrollton, MS 38947

I William Martin Jacks , who was elected
President of the William Martin And Tempy Jacks (WMTJ) Fraternal Foundation
on the 19th day of May, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 23 1986

/s/ Angelyn Jacks Turner
Secretary

/s/ William Martin Jacks President.

REPORT OF ORGANIZATION

The Yocona Community Center Foundation which was incorporated
on the 3rd day of June, 1986, was organized on the
23rd day of June, 1986, at Rt. 5, Box 114, Oxford, Miss. 38655
in the County of Lafayette by the election of
William Lewis Rowland, Jack Hollowell, Mildred Smith Cain, Nancy Velma Cain Sweany

as Directors, and by the election of the following officers to serve for One
year, to-wit. William L. Rowland, President Jack Hollowell, Vice President
Nancy Velma Cain Sweany, Secretary Mildred Smith Cain, Treasurer

The postoffice address of the President is Route 5, Box 114, Oxford, Mississippi 38655
The postoffice address of the Secretary is Route 5, Box 162 A, Oxford, Mississippi 38655

I William Lewis Rowland, who was elected
President of the YOCONA COMMUNITY CENTER FOUNDATION
on the 23rd day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Nancy Velma Cain Sweany
July 23, 1986 Secretary

/s/ William L. Rowland President.

REPORT OF ORGANIZATION

The Agricola Jesus Name Assembly, Inc.
on the 12th day of May
12th day of May
in the County of George
Gloria Gene Landrum and William H. Clark

1986, at Rt. 2, Box 429, Lucedale, Ms.
by the election of Elton O. Landrum, 39452
which was incorporated
, was organized on the
1986

as Directors, and by the election of the following officers to serve for One
year, to-wit. Elton O. Landrum, President,,, Timothy R. Avery, Vice President,
Gloria Gene Landrum, Secretary/Tresurer

The postoffice address of the President is Route 2, Box 429, Lucedale, Ms. 39452
The postoffice address of the Secretary is Same

I Elton O. Landrum
President of the Agricola Jesus Name Assembly, Inc., who was elected
on the 19th day of May
foregoing report of the organization of said Company is correct and true. 19 86, do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Gloria Gene Landrum s/s Elton O. Landrum President.
July 24, 1986.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The AMBASSADOR'S SOCIAL CLUB, INC. which was incorporated
on the 9th day of July, 19 86, was organized on the
9th day of July, 19 86, at Natchez, Mississippi
in the County of Adams by the election of
Robert Johnson, Willie A. Johnson, Jr., Frank Bacon, Jr.

as Directors, and by the election of the following officers to serve for One
year, to-wit: General Holt, President Eddie Johnson, Secretary
Arthur Washington, Robert Johnson, Leroy McMorris, Nathaniel Curtis,
Gene Battieste, E. J. Connors

The postoffice address of the President is 304 Blue Bird Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is P. O. Box 1589, Natchez, Mississippi 39120

I General Holt, who was elected
President of the AMBASSADOR'S SOCIAL CLUB, INC.
on the 9th day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie Johnson /s/ General Holt President.
Filed and Recorded Secretary
August 11, 1986

REPORT OF ORGANIZATION

The LITTLE ROCK HUNTING CLUB, INC.
on the 16th day of July, 19 86, at Little Rock, Mississippi, which was incorporated
16th day of July, 19 86, was organized on the
in the County of Newton by the election of
Ernie White, Doyle White and Rodney White

as Directors, and by the election of the following officers to serve for
year 86-88, to-wit: Ernie White, President Doyle White, Secretary
Rodney White, Treasurer

The postoffice address of the President is Route 2, Box 50, Little Rock, Mississippi
The postoffice address of the Secretary is Route 2, Box 51, Little Rock, Mississippi

I Ernie White, who was elected
President of the LITTLE ROCK HUNTING CLUB, INC.
on the 16th day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle White /s/ Ernie White President.
Filed and Recorded Secretary
August 11, 1986.

REPORT OF ORGANIZATION

The Willson Cemetery Association, Inc. which was incorporated
on the 15th day of July, 19 86 , was organized on the
31st day of July, 19 86 , at Magnolia
in the County of Pike by the election of
Polie D. Stewart, Paschal Willson and Lois Willson Stewart

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. Polie D. Stewart, President Paschal Willson, Vice President
Lois Willson Stewart, Board Member Emma B. Stewart, Secretary

The postoffice address of the President is Route 3, Box 93-B, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 3, Box 93-B, Magnolia, Mississippi 39652

I Polie D. Stewart , who was elected
President of the WILLSON CEMETERY ASSOCIATION, INC.
on the 31 day of July, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma B. Stewart /s/ Polie D. Stewart President.
Filed and Recorded Secretary
August 12, 1986

REPORT OF ORGANIZATION

The CORCORAN HUNTING LODGE, INC. which was incorporated
on the 22nd day of July, 19 86 , was organized on the
22nd day of July, 19 86 , at my home located on Old Sharon Road
in the County of Madison by the election of
Mr. Oliver M. Tadlock, Mr. Pat Tadlock and Mr. Hugh Corcoran

as Directors, and by the election of the following officers to serve for one (1)
year July 22, 1986 - to-wit. Mr. Oliver M. Tadlock, President Mr. Pat Tadlock, Vice President
July 22, 1987 Mr. Hugh Corcoran, Secretary

The postoffice address of the President is Route 4, Box 172, Canton, Mississippi 39046
The postoffice address of the Secretary is P. O. Box 5, Sharon, Mississippi 39163

I Oliver M. Tadlock , who was elected
President of the CORCORAN HUNTING LODGE, INC.
on the 22nd day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 12, 1986

/s/ Hugh Corcoran
Secretary

/s/ O. M. Tadlock President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF LELAND, MISSISSIPPI which was incorporated
 on the 20th day of May, 1986, was organized on the
 4th day of June, 1986, at Leland, Mississippi
 in the County of Washington by the election of Vernon Calcote, W. A. "Sarge" Greer,
 Clyde Griffin, Don Hubbard, Ed Loudon, Gene Wills, Jim Azlin, Fred Ballard, Allen Clark, Davis Clark,
 Jim Reames, Corbett Saucier, Gene Meadows, Guy Pearson, Joe Pettiet, Ted Pfrimmer, John Read and Dean Wright
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Maurice Brown, President L. Martin Heard, Vice President
 Cameron Dean, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 255, Leland, Mississippi 38756
 The postoffice address of the Secretary is Tribbett, Mississippi 38779

I, Maurice Brown, who was elected
 President of the First Baptist Church of Leland, Mississippi
 on the 4th day of June, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 25, 1986

/s/ Cameron Dean
Secretary

/s/ Maurice Brown,

President.

REPORT OF ORGANIZATION

The Pearl River County SPCA, Inc.
on the 10th day of June 1986, which was incorporated
28th day of May 1986, was organized on the
in the County of Pearl River at Carriere, Mississippi
Jean Mac Innis. by the election of Jean Gronmeyer, Barbara Henderson

as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit. Jean Gronmeyer, President Barbara Henderson, Vice President,
Jean Mac Innis, Secretary.

The postoffice address of the President is Route 3, Box 299, Carriere, Ms. 39426
The postoffice address of the Secretary is Route 3, Box 293, Carriere, Ms. 39426

I Jean Gronmeyer, who was elected
President of the Pearl River County SPCA, Inc.
on the 10th day of June 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Jean Mac Innis s/s Jean Gronmeyer President.
Filed and Recorded Secretary
July 28, 1986

REPORT OF ORGANIZATION

The Beat 5 Hunting Club, Neshoba County, Ms. Inc
on the 1st day of November
5th day of July
in the County of Neshoba
Sammy Melton, and Glenn George.

which was incorporated
1984, was organized on the
1986, at Beat 5 Hunting Club House
by the election of Rickey A. Melton, Marty Burkes,

as Directors, and by the election of the following officers to serve for two (2)
year Terms, to-wit. Rickey A. Melton, President, Glenn George, 1st Vice President, Sammy Melton,
2nd Vice President, Nancy Melton, Secretary/Treasurer

The postoffice address of the President is 552 Holland Ave. Philadelphia, Ms. 39350
The postoffice address of the Secretary is 552 Holland Ave. Philadelphia, Ms. 39350

I Rickey A. Melton
President of the Beat 5 Hunting Club, Neshoba County, Ms. Inc.
on the 5th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
1986, do hereby certify that the

ATTEST:
Filed and Recorded
July 28, 1986

s/s Nancy Melton
Secretary

s/s Rickey A. Melton

President.

REPORT OF ORGANIZATION

The Oasis Condominiums Homeowners Association, Inc.
on the 9th day of July
9th day of July
in the County of Harrison
and Charlene Elliott.

1986, at 900 West Beach #119, Long Beach, Ms.
by the election of George Dunn, Laura Meyer,
which was incorporated
1986, was organized on the

as Directors, and by the election of the following officers to serve for upcoming
year S, to-wit. George Dunn, President, Laura Meyer, Vice President, Charlene Elliott,
Secretary.

The postoffice address of the President is 900 West Beach #114, Long Beach, Ms. 39560
The postoffice address of the Secretary is 900 West Beach #101, Long Beach, Ms. 39560

I George Dunn
President of the Oasis Condominiums Homeowners Association, Inc.
on the 9th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86, do hereby certify that the

ATTEST:

Filed and Recorded
July 28, 1986

Secretary s/s Charlene Elliott

s/s George E. Dunn

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The White Field Ministries, Inc.
 on the 26th day of June
 29th day of June
 in the County of Rankin
 S. Smith, and Virginia Smith.

19 86 which was incorporated
 19 86, was organized on the
 at 110 Bethel Church Lane, Brandon, Ms.
 by the election of Robert D. Nations, Pamela S. Nations, Wayne

as Directors, and by the election of the following officers to serve for one (1)
 year, to-wit: Robert D. Nations, President, WAYNE S. Smith, Vice President, and Pamela S.
 Nations, Secretary/Treasurer.

The postoffice address of the President is P.O. Box 1223, Brandon, Ms. 39042

The postoffice address of the Secretary is P.O. Box 1223, Brandon, Ms. 39042

I Robert D. Nations
 President of the White Fields Ministries, Inc.
 on the 29th day of June
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

ATTEST:
 Filed and Recorded
 July 28, 1986

s/s Pamela S. Nations
 Secretary

s/s Robert D. Nations President.

REPORT OF ORGANIZATION

The Tippah Aquatic League, Inc.
on the 25th day of April
1986
2nd day of May
in the County of Tippah
and Sadie Downs

which was incorporated
1986, was organized on the
1986, at Ripley
by the election of Bonnie Martindale, Joe T. Gay, Janice Cross,

as Directors, and by the election of the following officers to serve for One
year 1986, to-wit. Bonnie Martindale, President, Janice Cross, Vice President, Melba Heard, Secretary
Sadie Downs, Treasurer

The postoffice address of the President is P.O. Box 40, Ripley, Ms. 38663
The postoffice address of the Secretary is 1 Forrest Rd. Ripley, Ms. 38663

I Bonnie Martindale
President of the Tippah Aquatic League, Inc.
on the 2nd day of May
foregoing report of the organization of said Company is correct and true.

, who was elected
1986, do hereby certify that the

ATTEST:
Filed and Recorded
July 28, 1986

Secretary s/s Melba Heard

s/s Bonnie Martindale

President.

REPORT OF ORGANIZATION

The Pearl River Wildcat Booster's Club, Inc.
on the 23rd day of June 19 86, which was incorporated
26th day of June 19 86, was organized on the
in the County of Pearl River by the election of Charles Hutchinson, Charles "Scooter"
Day, Johnny Adams, Mike Waits, Richard Dossett, Mike Necaie, & Fred Leg.

as Directors, and by the election of the following officers to serve for Two (2) years
year 1986-88, to-wit. President, L. Larry McPhail, Vice President, Sidney Malone, Secretary, D.R.
Davis, Treasurer, Sammy Davis.

The postoffice address of the President is 114 Roark Circle, Hattiesburg, Ms. 39401
The postoffice address of the Secretary is P.O. Box 431, Poplarville, Ms. 39470

I, L. Larry McPhail, who was elected
President of the Pearl River Wildcat Booster's Club, Inc.
on the 26th day of June 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 30, 1986

Secretary
s/s D.R. Davis

s/s L. Larry McPhail President.

REPORT OF ORGANIZATION

The Skeeters Hunting Club, Inc.
on the 5th day of June
18th day of July
in the County of Madison
Robert J. Taylor.

which was incorporated
19 86, was organized on the
19 86, at 305 Longmeadow Dr. Ridgeland
by the election of Terry A. Taylor, Dale Mann, and

as Directors, and by the election of the following officers to serve for One year
year, to-wit. Terry A. Taylor, President, Dale Mann, Vice President, and Robert J. Taylor,
Secretary/Treasurer.

The postoffice address of the President is 301 Longmeadow Dr. Ridgeland, Ms. 39157
The postoffice address of the Secretary is 305 Longmeadow Dr., Ridgeland, Ms. 39157

I Terry A. Taylor
President of the Skeeters Hunting Club, Inc.
on the 18th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

President.

ATTEST:

Filed and Recorded
July 30, 1986

Secretary

s/s Robert J. Taylor

s/s Terry A. Taylor

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Panola Fire Chiefs Association
 on the 19th day of March
 28th day of March
 in the County of Panola
 and Donald Phelps.

which was incorporated
 19 86 , was organized on the
 19 86 , at Batesville
 by the election of Gerald Aven, John Crowley

as Directors, and by the election of the following officers to serve for
 year 1986 , to-wit. Gerald Aven, President, John Crowley . Vice President, and Donald Phelps,
 Sec.-Treasurer.

The postoffice address of the President is P.O. Box 76, Courtland, Ms. 38620
 The postoffice address of the Secretary is Rt. 4, Box 63, Batesville, Ms. 38606

I Gerald Aven , who was elected
 President of the Panola Fire Chiefs Association
 on the 28th day of March 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 July 30, 1986

Secretary s/s Donald Phelps

s/s Gerald Aven

President.

REPORT OF ORGANIZATION

The Amory-North Monroe County Humane Society
on the 12th day of May, A.D. 1986, which was incorporated
in the County of Monroe by the election of 15 Board Members (attached)
19 86 , at Amory, Mississippi

as Directors, and by the election of the following officers to serve for One (1)
year term , to-wit. Bodine Watson, President: Beverly Hester, Vice President: June Palmer,
Secretary: Melanie Thomas, Treasurer

The postoffice address of the President is 900 McAlpine Drive, Amory, Ms. 38821
The postoffice address of the Secretary is Concord, Amory, Ms. 38821

I Bodine Watson, who was elected
President of the Amory-North Monroe County Humane Society
on the 12th day of May, A.D. 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 30, 1986

Secretary s/s June Palmer

s/s Bodine Watson

President.

REPORT OF ORGANIZATION

The Mississippi Citizens for Decency Through Law, Inc. which was incorporated
on the 3rd day of June 19 86 , was organized on the
22nd day of June 19 86 , at Jackson, Ms.
in the County of Hinds by the election of Zelma Foster, Jacqueline Smith Pierce,
Martha Irby.

as Directors, and by the election of the following officers to serve for One year
year 1986-87 , to-wit. Zelma Foster, President, Jacqueline Smith Pierce, Vice President,
Martha Irby, Secretary/Treasurer

The postoffice address of the President is 741 Woodlake Dr., Jackson, Ms. 39206
The postoffice address of the Secretary is 100 Sweetgum Lane, Clinton, Ms. 39056

I Mrs. Zelma Foster , who was elected
President of the Mississippi Citizens for Decency Through Law, Inc.
on the 22nd day of June 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Martha C. Irby s/s Zelma Foster President.
July 30, 1986

REPORT OF ORGANIZATION

The Citizens for Decency, Inc.
on the 3rd day of June
22nd day of June
in the County of Hinds
Pierce, and Martha Irby.

which was incorporated
19 86 , was organized on the
19 86 , at Zelma Foster
by the election of Zelma Foster, Jacqueline Smith

as Directors, and by the election of the following officers to serve for One Year
year 1986-87 , to-wit. Zelma Foster, President: Jacqueline Smith Pierce, Vice President:
Martha Irby, Secretary-Treasurer.

The postoffice address of the President is 741 Woodlake Drive, Jackson, Ms. 39206
The postoffice address of the Secretary is 100 Sweetgum Lane, Clinton, Ms. 39056

I Mrs. Zelma Foster
President of the Citizens for Decency, Inc.
on the 22nd day of June
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
July 30, 1986

Secretary s/s Martha C. Irby

s/s Zelma Foster

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Thatch's Little Bogue Creek Hunting Club, Inc.
on the 3rd day of July A.D. 1986 which was incorporated
15th day of July, 1986, was organized on the
in the County of Jasper by the election of John Thatch, Ted Ward and Perry Willis.

as Directors, and by the election of the following officers to serve for Two
year S , to-wit. President, John Thatch: Vice President, Ted Ward and Secretary/Treasurer, Perry Willis.

The postoffice address of the President is 1821 Dogwood Drive, Meridian, Ms.
The postoffice address of the Secretary is 121 Sun Circle, Petal, Ms.

I John E. Thatch, who was elected
President of the Thatch's Little Bogue Creek Hunting Club, Inc.
on the 15th day of July 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Perry Mills s/s John E. Thatch President.
July 31, 1986

REPORT OF ORGANIZATION

The Bunch Hunting Club, Inc.
on the 10th day of June
5th day of July
in the County of Wilkinson
Michael L. Rice.

19⁸⁶ which was incorporated
at Rt. 1, Box 1200, Woodville
19 86 , was organized on the
by the election of Mack P. Bunch, Malcom D. Bunch,

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Malcom D. Bunch, President: Michael L. Rice, Vice President: Mack P. Bunch,
Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 1200, Woodville, Ms.
The postoffice address of the Secretary is Rt. 1, Box 1200, Woodville, Ms.

I Malcom D. Bunch , who was elected
President of the Bunch Hunting Club, Inc.
on the 5th day of July 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

July 31, 1986

Secretary s/s Mack P. Bunch

s/s Malcom D. Bunch

President.

REPORT OF ORGANIZATION

The White Oak Hunting Club
on the 3rd day of July 1986 which was incorporated
14th day of July 1986, was organized on the
in the County of Scott by the election of Ray Mangum, Steve Mangum and
Bob Rogers

as Directors, and by the election of the following officers to serve for Five (5)
year, to-wit. Ray Mangum, President: Steve Mangum, Vice President: and Bob Rogers, Secretary.

The postoffice address of the President is Route 1, Morton, Ms. 39117
The postoffice address of the Secretary is #9A, 499 Pear Orchard, Ridgeland, Ms. 39157

I Ray Mangum, who was elected
President of the White Oak Hunting Club
on the 14th day of July 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Robert J. Rogers

s/s Ray Mangum President.

Aug. 4, 1986

REPORT OF ORGANIZATION

The Gamma Zeta House Corporation of Delta Delta Delta
on the 25th day of Apreil 1986 which was incorporated
13th day of May 1986, was organized on the
in the County of Hinds by the election of at Jacksonm Ms.
Meredith Creekmore, Cathy Crockett, Sandra
Crosthwait, Linda Ferris, Dot Franck, Caroline Goodman, Pat Grenfell, Terri Lynn Hamm, Jan Hollingsworth,
Carolyn McIntyre, Mary Elizabeth McMillan, Camile Morris, Patsy Mounger, Jane O'mara, Suzanne Blalock Norwood.
as Directors, and by the election of the following officers to serve for One
year to-wit. Lorna Reimers, President: Mary Jo McAnally, Vice President: Camile Wilkinson, Secretary,
Sharon Wilkinson, CPA, Treasurer, Vickie Greenlee, Advisor.

The postoffice address of the President is 1020 Carlisle Street, Jackson, Ms. 39202
The postoffice address of the Secretary is 3960 Eastline Drive, Jackson, Ms. 39211

I Lorna A. Reimers, who was elected
President of the Gamma Zeta House Corporation of Delta Delta Delta
on the 13th day of May 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
August 4, 1986

Secretary s/s Camille S. Wilkinson

s/s Lorna A. Reimers

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Dry Creek Volunteer Fire Department
 on the 12th day of May 19 86, which was incorporated
 12th day of May 19 86, was organized on the
 in the County of Tippah at the Dry Creek Community
 by the election of Lavaughn Davis, Ed Grose,
 Traugott Humphreys, Frank Humphreys, Roy Ray, Howard Smart, Cliff Roberts, Kenneth Mauney, Bob Moore,
 Dennis Criswell, Elton Wilomon, Harold Jumper, Harold Kuyendall.
 as Directors, and by the election of the following officers to serve for 1986
 year, to-wit. Roy Ray, President, Dennis Criswell, Vice President, Harold Kuyendall,
 Secretary, Traugott Himphreys, Treasurer.

The postoffice address of the President is Route 3, Booneville, Ms. 38829
 The postoffice address of the Secretary is Route 3, Booneville, Ms. 38829

I Roy Ray, who was elected
 President of the Dry Creek Volunteer Fire Department
 on the 12th day of May 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed And Recorded

Aug 4 1986

Secretary s/s Harold Kuykendall

s/s Roy D. Rav

President.

REPORT OF ORGANIZATION

The County Line Volunteer Fire Department
on the 25th day of June 1986, which was incorporated
on the 26th day of June 1986, was organized on the
in the County of Newton, at Union
by the election of Charles F. Gardner, Wayne Savell,
Ronald G. Gardner.

as Directors, and by the election of the following officers to serve for
year to-wit. President, Bobby Ray Smith, Vice President, Charles F. Gardner, Secretary,
Treasurer, Eldrew Smith

The postoffice address of the President is P.O. Box 188, Union, Ms. 39365
The postoffice address of the Secretary is Rt. 3, Box 40, Union, Ms. 39365

I, Bobby Ray Smith, who was elected
President of the County Line Volunteer Fire Department
on the 26th day of June 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Aug. 4, 1986

Secretary s/s Eldrew P. Smith

s/s Bobby Ray Smith

President.

REPORT OF ORGANIZATION

The Sunflower County Habitat for Humanity, Inc. which was incorporated
on the 16th day of July 1986, was organized on the
18th day of July 1986, at Ruleville, Ms.
in the County of Sunflower by the election of George Reese, Ralph King, Edgar
Donahoe, Dennis Burke, Johnny Nichols, Maury McIntyre, Turner Avant, Buddy Smith, Steve Guyton, Dan Godwin,
Walter Bullock and Joey Rose.
as Directors, and by the election of the following officers to serve for One (1)
year 1986, to-wit. John H. Staggs, President, Elisha Langdon, Vice President, Helen Parker
Secretary, Steve Morgan, Treasurer.

The postoffice address of the President is 108 South Chester, Ruleville, Ms. 38771
The postoffice address of the Secretary is P.O. Box 25, Doddsville, Ms. 38736

I John H. Staggs, who was elected
President of the Sunflower County Habitat for Humanity, Inc.
on the 18th day of July 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

s/s Helen Parker

s/s John H. Staggs

President.

Aug. 4, 1986

REPORT OF ORGANIZATION

The BIG BILOXI HUNTING CLUB,
on the 19th day of June, 19 86, which was incorporated
19th day of June, 19 86, was organized on the
in the County of Harrison, at Saucier, Mississippi
Mack Lott, Jr., Mike Lott and Kenneth Saucier
by the election of

as Directors, and by the election of the following officers to serve for
year 1986, to-wit: Jack Lott, Jr., President Kenneth Saucier, Secretary
Mike Lott, Treasurer

The postoffice address of the President is Route 3, Box 84, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 3, Box 95-B, Saucier, Mississippi 39574

I, Mack Lott, Jr.
President of the BIG BILOXI HUNTING CLUB, who was elected
on the 19th day of June, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kenneth Saucier Secretary
August 5, 1986 /s/ Mack Lott, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LIVING WORD OF FAITH CHURCH
 on the 10 day of June, 19 86, at Calhoun City, which was incorporated
 27 day of July, 19 86, was organized on the
 in the County of Calhoun by the election of
 Prentiss Williams, Jerry W. Hardwick, Brenda Hardwick

as Directors, and by the election of the following officers to serve for
 year , to-wit. Rickey Lee Silliams, President Allen Williams, Vice President
 Pamela M. Williams, Secretary Prentiss Williams, Treasurer

The postoffice address of the President is Route 1, Box 11, 408 Williams Drive, #20, Calhoun City, Mississippi
 The postoffice address of the Secretary is Route 1, Box 11, 408 Williams Drive, #20, Calhoun City, Mississippi

I Rickey Lee Williams, who was elected
 President of the LIVING WORD OF FAITH CHURCH
 on the 27th day of July, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela M. Williams /s/ Rickey L. Williams, President.
 Filed and Recorded Secretary
 August 5, 1986.

REPORT OF ORGANIZATION

The FREIHEIT
on the 14th day of July, 19 86, which was incorporated
2nd day of August, 19 86, at 4:30 P. M., was organized on the
in the County of Hinds by the election of
Amj J. Ashcraft, Terry A. Carlton, Florence Cran, Londa Wilder, and Reverend Bill Henry

as Directors, and by the election of the following officers to serve for 3
year S, to-wit. Amy Ashcraft, President
Terry Carlton, Secretary

The postoffice address of the President is 103 Alta Woods Boulevard, Jackson, Mississippi 39204
The postoffice address of the Secretary is 911 Carlisle Street, Jackson, Mississippi 39202

I Amy Ashcraft, who was elected
President of the FREIHEIT
on the 2nd day of August, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Ann Carlton /s/ Amy J. Ashcraft, President.
Filed and Recorded Secretary
August 5, 1986

REPORT OF ORGANIZATION

The JACKSON PUBLIC SCHOOLS LEASING AUTHORITY, INC. which was incorporated
on the 12th day of June, 19 86 , was organized on the
12th day of June, 19 86 , at 1400 Trustmark Building, Jackson, MS 39201
in the County of Hinds by the election of
Matthew Thomas, Willie Brown, Carolyn Rains and Lewis Slater

as Directors, and by the election of the following officers to serve for One
year , to-wit. Matthew Thomas, President Willie Brown, Vice President/Assistant Secretary
Carolyn Rains, Secretary Lewis Slater, Treasurer

The postoffice address of the President is 6183 Woodhaven Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is 3133 Longwood Drive, Jackson, Mississippi 39212

I Matthew Thomas , who was elected
President of the JACKSON PUBLIC SCHOOLS LEASING AUTHORITY, INC.
on the 12th day of June, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Rains /s/ Matthew Thomas, President.
Filed and Recorded Secretary

August 5, 1986

REPORT OF ORGANIZATION

The WALTHALL BAPTIST CHURCH which was incorporated
on the 15TH day of July, 1986, was organized on the
28th day of July, 1986, at Walthall, Mississippi
in the County of Webster by the election of
Terry G. Crowell, James J. Donohoo, and James B. Stewart

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Terry G. Crowell, President
Alice Beatrice Evans, Secretary

The postoffice address of the President is Route 4, Box 50, Box 2, Eupora, Mississippi 39744
The postoffice address of the Secretary is P. O. Box 307, Walthall, Mississippi 39771

I, Terry G. Crowell, who was elected
President of the WALTHALL BAPTIST CHURCH
on the 28th day of July, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
August 6, 1986

/s/ Alice Beatrice Evans
Secretary

/s/ Terry G. Crowell, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Cornerstone Church of Mendenhall, Mississippi, Incorporated which was incorporated
 on the 4th day of June, 19 86, was organized on the
 7th day of July, 19 86, at Mendenhall, Mississippi
 in the County of Simpson by the election of
 Milford Gamble, James E. Jennings, Mark W. Cook, Michael Gates and Alan K. Jennings

as Directors, and by the election of the following officers to serve for life or resignation
 year, to-wit. Milford Gamble, President
 Michael Gates, Secretary-Treasurer

The postoffice address of the President is 439 E. Pine Avenue, Mendenhall, Mississippi 39114
 The postoffice address of the Secretary is 500 N. Main Street, Mendenhall, Mississippi 39114

I Milford Gamble, who was elected
 President of the Cornerstone Church of Mendenhall, Mississippi, Incorporated
 on the 7th day of July, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 August 7, 1986

/s/ Michael Gates
 Secretary

/s/ Milford Gamble

President.

REPORT OF ORGANIZATION

The Ramsey Creek Hunting Club, Inc. which was incorporated
on the 3rd day of July, 19 86 , was organized on the
10th day of July, 19 86 , at Saucier, Mississippi
in the County of Harrison by the election of
Leo Wilson, Milburn Mallette, Sidney Mallette

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Eldon Mallette, President Bryant Seymour, Vice President
Leo Wilson, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 230, Saucier, Mississippi 39574
The postoffice address of the Secretary is 473 Highland, Biloxi, Mississippi 39532

I Eldon Mallette , who was elected
President of the Ramsey Creek Hunting Club, Inc.
on the 10th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 8, 1986

/s/ Leo Wilson
Secretary

/s/ Eldon J. Mallette, President.

REPORT OF ORGANIZATION

The Association of Allied Employees, Inc.
on the 12th day of May, 19 86, which was incorporated
30th day of June, 19 86, was organized on the
in the County of Hinds by the election of
Frank D. Stimley, Charlene Stimley Priester and Sharon Terry
at Jackson, Mississippi

as Directors, and by the election of the following officers to serve for three (3)
year S , to-wit. Willis H. Ashley, President
David W. Ashley, Secretary

The postoffice address of the President is 911 Broadway, Kansas City, MO 64105
The postoffice address of the Secretary is 911 Broadway, Kansas City, MO 64105

I Willis H. Ashley
President of the Association of Allied Employees, Inc. , who was elected
on the 30th day of June, 19 86
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:
Filed and Recorded /s/ David W. Ashley
August 8, 1986 Secretary

/s/ Willis H. Ashley, President.

REPORT OF ORGANIZATION

The OAK GROVE SOUTHERN BAPTIST CHURCH, INC.
on the 23rd day of June, 19 86, which was incorporated
9th day of July, 19 86, was organized on the
in the County of Lauderdale by the election of Meridian, Mississippi
Cicil W. Adkins, D. W. Carr, Russell Carr and Bob J. Snell

as Directors, and by the election of the following officers to serve for the First
year 1986, to-wit. M. F. Windham, President Russell Carr, Resident Agent
Mrs. Effie Parker, Secretary

The postoffice address of the President is Route 16, Box 256, Meridian, Mississippi 39301
The postoffice address of the Secretary is 1214 Bonita Drive, Meridian, Mississippi 39201

I M. F. Windham
President of the OAK GROVE SOUTHERN BAPTIST CHURCH, INC., who was elected
on the 9th day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Effie Parker
August 8, 1986 Secretary

/s/ M. F. Windham President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI COMMUNITY CHORALE, INC. which was incorporated
 on the 25th day of April 19 86, was organized on the
 3rd day of June, 19 86, at Mt. Olive Missionary Baptist Church
 in the County of Pike by the election of Evan N. Hartwell, Jimmie J. Brown,
 Doris Vaccarella, Donald Dick, Peggy Felder, Judge Spencer Nash, James Woodard, Nathan Johnson

as Directors, and by the election of the following officers to serve for One
 year 1986, to-wit: Vivian Pearl Maddox, President

Rowanner Allen, Vice President

Cynthia Brown, Secretary

Michelle Rollins, Assistant Secretary

Sandra Smith, Treasurer

Alvin Burks, Founder

The postoffice address of the President is 1541 Venable Street, McComb, Mississippi 39648

The postoffice address of the Secretary is Route 4, Shadowood Est. #23, Summit, Mississippi 39666

I Vivian Pearl Maddox, who was elected
 President of the SOUTHWEST MISSISSIPPI COMMUNITY CHORALE, INC.
 on the 3rd day of June, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

/s/ Vivian Maddox President.

ATTEST: /s/ Cynthia Brown
 Filed and Recorded Secretary
 August 12, 1986

REPORT OF ORGANIZATION

The TERMITE HUNTING AND CONSERVATION CLUB, INC. which was incorporated
on the 14th day of July, 19 86 , was organized on the
17th day of July, 19 86 , at 521 Main Street, Natchez, Mississippi
in the County of Adams by the election of
Bill Whittle, Wayne Pourcian and Hyde Rust Jenkins, II

as Directors, and by the election of the following officers to serve for two (2)
year S , to-wit. Wayne Pourcian, President Bill Whittle, Vice President
Hyde Rust Jenkins, II, Secretary

The postoffice address of the President is 9357 Interline, Baton Rouge, Louisiana 70809
The postoffice address of the Secretary is P. OBox 963, Natchez, Mississippi 39120

I Wayne Pourcian , who was elected
President of the TERMITE HUNTING AND CONSERVATION CLUB, INC.
on the 17th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hyde Rust Jenkins, II
Filed and Recorded Secretary
August 12, 1985

/s/ Wayne Pourcian, President.

REPORT OF ORGANIZATION

The MALCHO HUNTING CLUB INC. which was incorporated
on the 19th day of June, 19 86 , was organized on the
23rd day of June, 19 86 , at Route 4, Box 351, Forest, Mississippi 39074
in the County of Scott by the election of
Asa A. Putnam, Wayne Robinson, Robbie F. Putnam, Robert E. Cahoon and Jeffery Putnam

as Directors, and by the election of the following officers to serve for One (1)
year 86-87 , to-wit. Asa A. Putnam, President Wayne Robinson, Vice President
Robbie F. Putnam, Secretary-Treasurer Robert F. Cahoon and Jeffery Putnam, Board Members

The postoffice address of the President is Route 4, Box 351, Forest, Mississippi 39074

The postoffice address of the Secretary is Route 4, Box 351, Forest, Mississippi 39074

I Asa A. Putnam , who was elected
President of the MALCHO HUNTING CLUB INC.
on the 23rd day of June, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robbie F. Putnam
Filed and Recorded Secretary
August 14, 1986

/s/ Asa A. Putnam, President.

REPORT OF ORGANIZATION

The Capitol Street Church of Christ
on the 18th day of June, 1986, which was incorporated
19th day of June, 19 86, at Jackson, Mississippi, was organized on the
in the County of Hinds by the election of
Isaac Young, Anthony R. Osborne and Johnny Gilmore

as Directors, and by the election of the following officers to serve for
year, to-wit. Isaac Young, President Anthony R. Osborne, Treasurer
Johnny Gilmore, III, Secretary

The postoffice address of the President is P. O. Box 3553, Jackson, Mississippi 39207
The postoffice address of the Secretary is 1600 Fairwood Drive, Jackson, Mississippi 39213

I Isaac Young, who was elected
President of the Capitol Street Church of Christ
on the 19th day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 15, 1986

/s/ Johnny Gilmore, III
Secretary

/s/ Isaac Young President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TRUE SEEKERS CHURCH OF GOD
 on the 23rd day of July, 1986 which was incorporated
 1st day of August 19 86 , at Moselle , was organized on the
 in the County of Jones by the election of
 James Harris, Francis Harris and Otis McLendon, Jr.

as Directors, and by the election of the following officers to serve for 1986-87
 year , to-wit. James Harris, President Otis McLendon, Jr., Vice President
 Francis Harris, Secretary

The postoffice address of the President is Route 2, Box 70, Moselle, Mississippi 39459
 The postoffice address of the Secretary is Route 2, Box 70, Moselle, Mississippi 39459

I James Harris , who was elected
 President of the TRUE SEEKERS CHURCH OF GOD
 on the 1st day of August 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded + s/ Francis Harris
 Secretary

/s/ James Harris, President.

REPORT OF ORGANIZATION

The BOYLE-SKENE WATER CORPORATION which was incorporated
on the 3rd day of June, 19 86 , was organized on the
15th day of July, 19 86 , at Skene, Mississippi
in the County of Bolivar by the election of
Charles W. Evans, Eugene Tarsi, Cherry Mae Redden, Sarah Nabors, and Herman Perry

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. Charles W. Evans, President Eugene Tarsi, Vice President
Sarah Nabors, Secretary-Treasurer

The postoffice address of the President is Route 1, Boyle, Mississippi 38730
The postoffice address of the Secretary is 1015 Bayou Road, Cleveland, Mississippi 3873

I Charles W. Evans , who was elected
President of the BOYLE-SKENE WATER CORPORATION
on the 15th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 18, 1986

/s/ Sarah Nabors
Secretary

/s/ Charles W. Evans President.

REPORT OF ORGANIZATION

The Southern Health Law Institute, Inc. which was incorporated
on the 4th day of June, 19 86 , was organized on the
12th day of July, 19 86 , at Jackson, Mississippi
in the County of Hinds by the election of
Max Shelton, Edward M. Friend, III, Richard G. Cowart, H. Lee Barfield and Walter A. Paulson, II

as Directors, and by the election of the following officers to serve for One
year -- , to-wit. Max Shelton, President Edward M. Friend, III, Vice President
Richard G. Cowart, Secretary/Treasurer

The postoffice address of the President is One Commerce Square, Suite 1300, Memphis, Tennessee 38103
The postoffice address of the Secretary is P. O. Box 427, Jackson, Mississippi 39205

I Max Shelton , who was elected
President of the Souther Health Law Institute, Inc.
on the 12th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 18, 1986

/s/ Richard G. Cowart
Secretary

/s/ Max Shelton President.

REPORT OF ORGANIZATION

The CORNERSTONE CHURCH, INC. which was incorporated
on the 25th day of June, 19 86 , was organized on the
6th day of July, 19 86 , at 11404 Deer Run Lane, VanCleave, MS.
in the County of Jackson by the election of
Faye Blankenship, Hue Blankenship, Linda Thomas, M lanie Holden, Trish McLendon, and Sandra Haydock

as Directors, and by the election of the following officers to serve for One
year , to-wit. Faye Blankenship, President Hue Blankenship, Vice President
Linda Thomas, Secretary Melanie Holden, Treasurer

The postoffice address of the President is 11404 Deer Run Lane, Vancleave, Mississippi 39564
The postoffice address of the Secretary is Route 2, Box 6, Wiggins, Mississippi 39577

I Faye Blankenship , who was elected
President of the CORNERSTONE CHURCH, INC.
on the 6th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda M. Thomas
Filed and Recorded Secretary
August 19, 1986

/s/ Faye Blankenship, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RIVER HUNTING CLUB, INC. which was incorporated
 on the 30th day of June, 19 86, was organized on the
 1st day of July, 19 86, at DeKalb, Mississippi
 in the County of Kemper by the election of
 James S. Overstreet, Sr., James S. Overstreet, Jr., Hal Overstreet and James H. Grisham

as Directors, and by the election of the following officers to serve for 1
 year, to-wit: James S. Overstreet, Jr., President & Treasurer
 James S. Overstreet, Sr., Vice President and Secretary

The postoffice address of the President is 1800 Deposit Guaranty Plaza, Jackson, Mississippi 39201
 The postoffice address of the Secretary is P. O. Box 276, DeKalb, Mississippi 39328

I, James S. Overstreet, Jr., who was elected
 President of the RIVER HUNTING CLUB, INC.
 on the 1st day of July, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James S. Overstreet
 Filed and Recorded Secretary
 August 22, 1986

/s/ James S. Overstreet, Jr. President.

REPORT OF ORGANIZATION

The Brickell Foundation of Yazoo, Inc. which was incorporated
on the 3rd day of July, 19 86, was organized on the
22nd day of July, 19 86, at Yazoo City
in the County of Yazo by the election of Griffin Norquist, Mrs. C. W. Butler,
G. W. Triggs, Robert J. Bailey, David M. Gilder, Jr., D., Miller P. Holmes, Jr., Bryan Jones, Ted Webb,
Joe D n Edwards

as Directors, and by the election of the following officers to serve for fiscal
year 1987, to-wit. Joe Dan Edwards, President Jim Nail, Vice President
Griffin Norquist, Secretary

The postoffice address of the President is 823 Grand Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 203 South Main, Yazoo City, Mississippi 39194

I Joe Dan Edwards, who was elected
President of the BRICKELL FOUNDATION OF YAZOO, INC.
on the 22 day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Griffin Norquist /s/ Joe Dan Edwards President.
Filed and Recorded Secretary
August 22, 1986

REPORT OF ORGANIZATION

The King's Daughters Health Care System, Inc. which was incorporated
on the 3rd day of July, 1986, was organized on the
22 day of July, 1986, at King's Daughters Hospital
in the County of Yazoo by the election of Mrs. C. W. Butler, Cecil Cartwright,
Griffin Norquist, Bob Bailey, B. A. Jordan, Sr., John S. Howie, Dr. Charles Hogue, Dr. Marion Sigrest,
Mrs. Rose Quin
as Directors, and by the election of the following officers to serve for fiscal
year 1987, to-wit: Joe Dan Edwards, President Jim Nail, Vice President
Griffin Norquist, Secretary

The postoffice address of the President is 823 Grand Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 203 South Main Street, Yazoo City, Mississippi 39194

I Joe Dan Edwards, who was elected
President of the King's Daughters Health Care System, Inc.
on the 22 day of July, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 22, 1986

/s/ Griffin Norquist
Secretary

/s/ Joe Dan Edwards

President.

REPORT OF ORGANIZATION

The Circle Bend Homeowners Association, Inc.
on the 14th day of July
in the County of Hinds
and Sharon Sullivan

which was incorporated
19 86 , was organized on the
19 86 , at Jackson, Mississippi
by the election of Leroy H. Paris, II, Eric Eilertsen,

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. Leroy H. Paris, II - President
J. Sharon Sullivan, Vice President
Eric Eilertsen, Secretary/Treasurer

The postoffice address of the President is 3737 Kings Highway, Jackson, Ms. 39216

The postoffice address of the Secretary is 500 Northpointe Parkway, # 317, Jackson, Ms. 39211

I LeRoy H. Paris, II
President of the Circle Bend Homeowners Association, Inc.
on the 15th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
August 25, 1986

Secretary

s/s Eric Eilertsen

s/s LeRoy H. Paris, II

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The Foundation for Children and Youth, Inc. which was incorporated
 on the 25th day of August 19 86, was organized on the
 25th day of August 19 86, at 1402 Blair Street, Jackson, Ms.
 in the County of Hinds by the election of Rodella Tidwell, Estella Winn,
 Billie Louise Lee-Watkins, Bertha Liddell, Hollis Watkins.

as Directors, and by the election of the following officers to serve for a two year
 year term, to-wit. President-Rodella Tidwell Vice President, Estella Winn
 Secretary-Treasurer, Billie Louise Lee-Watkins

The postoffice address of the President is 3602 Albermarle Road, Jackson, Ms. 39213
 The postoffice address of the Secretary is 419 Arbor Vista, P.O. Box 10837, Jackson, Ms. 39209

I Rodella Tidwell, who was elected
 President of the Foundation for Children and Youth, Inc.
 on the 25th day of August 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

s/s Billie Louise Lee-Watkins

s/s Rodella Tidwell

President.

REPORT OF ORGANIZATION

The Competition Music, Inc.
on the 9th day of July
1st day of August
in the County of Pontotoc
and William Robin Wofford, III

which was incorporated
19 86 , was organized on the
19 86 , at Pontotoc, Mississippi
by the election of Floyd Stegall, Robert Patrick

as Directors, and by the election of the following officers to serve for 5
year S , to-wit. President, Floyd Stegall Vice President, Robert Patrick,
Secretary, William R. Wofford, III

The postoffice address of the President is Rt. 1, Box 282-A, Pontotoc, Ms. 38863
The postoffice address of the Secretary is P.O. Box 62, Houston, Ms. 38851

I Floyd C. Stegall, Jr. , who was elected
President of the Competition Music, Inc.
on the 1st day of August 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 27 1986

Secretary s/s William R. Wofford, III

s/s Floyd C. Stegall, Jr. President.

REPORT OF ORGANIZATION

The Pine Lake Association, Inc.
on the 13th day of June
1986
in the County of Panola
Hance, and Kenneth O. McGraw.

which was incorporated
1986, was organized on the
19 86, at Batesville, Ms.
by the election of David B. Hathcock, William Travis

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. President, David B. Hathcock Vice President, Ann Vance
Secretary/Treasurer Kenneth O. McGraw

The postoffice address of the President is c/o 201 N. Lamar, Oxford, Ms. 38655
The postoffice address of the Secretary is c/o 210 N. Lamar, Oxford, Ms. 38655

I David B. Hathcock, who was elected
President of the Pine Lake Association, Inc.
on the 13th day of June 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Kenneth O. McGraw
August 27, 1986

s/s David B. Hathcock President.

REPORT OF ORGANIZATION

The South Central Mississippi APICS, Inc.
on the 13th day of May

26th day of June
in the County of Hinds

R. O'Neil, Gurmukh Lakhmani, P.N. Raju, Bob Cline, and Michael Murphy

19 86 , at The Ramada Renaissance Hotel
by the election of Judy Johnson, Craig House, Ronald

which was incorporated
19 86 , was organized on the

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Judy Johnson, Secretary, Craig House,
Treasurer, P.N. Raju

The postoffice address of the President is 5235 Brookleigh Drive, Jackson, Ms.
The postoffice address of the Secretary is P.O. Box 260, Newton, Ms. 39345

I Judy Johnson
President of the South Central Mississippi APICS, Inc.
on the 26th day of June
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
August 28, 1986

Secretary s/s Craig House

s/s Judy Johnson

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Hooking Bull Hunting Club, Inc.
 on the 23rd day of July 19 86, which was incorporated
 8th day of August 19 86, was organized on the
 in the County of Yazoo by the election of Butch Nichols, Gene VanCleave, and
 Rudolph Bishop.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: President, Wayne VanCleave Vice President, Steve Nichols,
 Vice President, Nate VanCleave Treasurer, Butch Nichols

The postoffice address of the President is Post Office Box 856, Yazoo City, Mississippi
 The postoffice address of the Secretary is Rt. 2, Box 205C, Yazoo City, Mississippi

I Wayne VanCleave, who was elected
 President of the Hooking Bull Huntibg Club, Inc.
 on the 8th day of August 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Nate M. VanCleave s/s Wayne VanCleave President.
 August 28, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Southwest Mississippi Child Protection, Inc. which was incorporated
on the 19th day of June 19 86, was organized on the
19th day of June 1986, at Brookhaven, Mississippi
in the County of Lincoln by the election of W.A. Mathews, Margaret L. Harris,
Wayne Johnson, Keith Starrett, Constance G. Pope, Joyce Jeffcoat, Linda Moak, Wallace Pope, Lee Rast
and Pat Tarpy.

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. President, Wallace D. Pope Vice President, Wayne Johnson
Secretary, Linda Moak

The postoffice address of the President is P.O. Box 686, McComb, Ms. 39648
The postoffice address of the Secretary is 633 S. Church Street, Brookhaven, Ms. 39601

I Wallace D. Pope, who was elected
President of the Southwest Mississippi Child Protection, Inc.
on the 19th day of June 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Linda B. Moak s/s Wallace D. Pope President.
Filed and Recorded Secretary
August 28, 1986

REPORT OF ORGANIZATION

The Knights of Columbus Foundation of Mississippi, Inc. which was incorporated
on the 17th day of May 1976, was organized on the
5th day of June 1976, at Greenwood, Mississippi
in the County of LeFlore by the election of Jesse Quinn, Jr. G.R. Scheiderman,
Mike Columbus, Matt Zenlenka, G. David Atterberry, Percy Nause, Bernard Haddican.

as Directors, and by the election of the following officers to serve for
year 76-77, to-wit. President, Jesse Quinn, Jr. Secretary, Mike Columbus
Treasurer, Matt Zenlenka Vice President, Percy Nause
Vice President, G. David Atterberry Vice President, Bernard Haddican

The postoffice address of the President is P.O. Box 655, Greenwood, Ms. 38930

The postoffice address of the Secretary is P.O. Box 7, Leland, Ms. 38756

I Jessie Quinn, Jr. , who was elected
President of the Knights of Columbus Foundation of Mississippi, Inc.
on the 5th day of June 1976, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 28, 1986

Secretary
s/s Mike Columbus

s/s Jesse Quinn, Jr.

President.

REPORT OF ORGANIZATION

The Esperanza Mission Ministries, Inc. which was incorporated
on the 25th day of June 19 86, was organized on the
5th day of August 19 86, at Union, Ms. 39365
in the County of Newton by the election of Kenneth C. Leach, Winston Lyon, J.E.
Johnson, Mark Herrington, Happy Smith, M.D., Jerry Miller, M.D., and Rev. Bobby Coates as Directors of the
board.
as Directors, and by the election of the following officers to serve for One
year 1986, to-wit. Chairman, Kenneth C. Leach, Secretary, Winston Lyon Vice President, Bobby Coats

The postoffice address of the President is P.O. Box 190, Union, Ms. 39365
The postoffice address of the Secretary is Route # 9, Box 368, Laurel, Ms. 39440

I, Rev. Kenneth C. Leach, who was elected
President of the Esperanza Mission Ministries, Inc.
on the 5th day of August 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary
s/s Winston Lyon

President.
s/s Kenneth C. Leach

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Clarksdale Area Habitat for Humanity, Inc. which was incorporated
 on the 23rd day of June 19 86, was organized on the
 23rd day of June 19 86, at Clarksdale, Ms.
 in the County of Coahoma by the election of David B. Mullens, Bennie S.
 Gooden and Michael J. Ahlberg and Others as shown on attached list.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. President, David B. Mullens Vice President, Bennie S. Gooden
 Secretary, Michael J. Ahlberg

The postoffice address of the President is Ridgecrest Lane, Clarksdale, Ms. 38614
 The postoffice address of the Secretary is 912 Cuyahoga, Clarksdale, Ms. 38614

I David B. Mullens, who was elected
 President of the Clarksdale Area Habitat for Humanity, Inc.
 on the 23rd day of June 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 September 2, 1986

Secretary

s/s Michael J. Ahlberg

s/s David B. Mullens

President.

REPORT OF ORGANIZATION

The Lifeline Ministries, Inc.
on the 13th day of March 1986, which was incorporated
13th day of March 19 86, at Louisville, Ms., was organized on the
in the County of Winston by the election of the Directors,
Doug Herring, Dan Mittan and Curtis Herring

as Directors, and by the election of the following officers to serve for Perpetuity
year , to-wit. President, Doug Herring Vice President, Dan Mittan
Secretary, Chris Herring

The postoffice address of the President is % Green Valley Boys Ranch, Rt. 7, Box 272-V, Louisville, Ms. 39339
The postoffice address of the Secretary is % Lifeline Ministries, Box 627, Louisville, Ms. 39339

I Doug Herring, who was elected
President of the Lifeline Ministries, Inc.
on the 13th day of March 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary

s/s Chris Herring

s/s Doug Herring

President.

REPORT OF ORGANIZATION

The Southern Pines Homeowners Association, Inc.
on the 30th day of June
7th day of July
in the County of Desoto
and Brenda Brunner.

which was incorporated
1986, was organized on the
19 86, at Southaven, Ms.
by the election of Michael T. Madden, Nancy Stephan

as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Michael T. Madden Secretary, Nancy Stephan
Treasurer, Brenda Brunner

The postoffice address of the President is 907 Rutland, Southaven, Ms. 38671
The postoffice address of the Secretary is 6503 Evergreen, Southaven, Ms. 38671

I Michael T. Madden, who was elected
President of the Southern Pines Homeowners Association, Inc.
on the 7th day of July 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary

s/s Nancy Stephan

s/s Michael T. Madden

President.

REPORT OF ORGANIZATION

The Panola Habitat, Inc.
on the 29th day of July
29th day of July

in the County of Panola

Leonard Morris, Rod Borders, Bob Allison, David Ross Craig, Charlie Beck Graves, Ramona Beardain,
Hunt Howell.

as Directors, and by the election of the following officers to serve for One
year, to-wit. See Attached

19 86, at Batesville, Ms.
by the election of William L. Watt, Charles Allison

which was incorporated
1986, was organized on the

The postoffice address of the President is 103 Shagbark, Batesville, Ms. 38606
The postoffice address of the Secretary is 115 Panola Ave. Batesville, Ms. 38606

I William L. Watt
President of the Panola Habitat, Inc.
on the 29th day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

ATTEST:
Filed and Recorded
September 2, 1986

Secretary s/s Rod Borders

s/s William L. Watt

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Lake Castle Lot Owners Association, Inc.
 on the 29th day of November 19 71, which was incorporated
 29th day of January 19 72, at Lake Castle (Rt 1, Box 33, Madison)
 in the County of Madison by the election of A.H. Rutledge, Robert D. Parker,
 Eugene E. Jackson, H.C. Bailey and Joe H. Williams.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: President, Eugene E. Jackson Vice President, H.C. Bailey
 Secretary/Treasurer, A.H. Rutledge

The postoffice address of the President is 204 Overby Street, Brandon, Ms.
 The postoffice address of the Secretary is P.O. Box 16469, Jackson, Ms. 39236

I Eugene E. Jackson, who was elected
 President of the Lake Castle Lot Owners Association, Inc.
 on the 29th day of January 1972, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 September 3, 1986

Secretary s/s A.H. Rutledge

s/s Eugene E. Jackson

President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Elijah Justin Roberts Cemetery Association, Inc. which was incorporated
on the 29th day of July 1986, was organized on the
7th day of August 1986, at Osyka, Ms.
in the County of Pike by the election of Willis Addison, Ray Williams, Bill Cutrer.

as Directors, and by the election of the following officers to serve for One
year 1986, to-wit. President, Lewis D. Bryan Vice President, Udell Lea
Secretary/Treasurer, Joan McDaniel

The postoffice address of the President is Route 2, Box 15A, Osyka, Ms.
The postoffice address of the Secretary is Route 2, Box 196B, Osyka, Ms.

I Lewis D. Bryan, who was elected
President of the Elijah Justin Roberts Cemetery Association, Inc.
on the 7th day of August 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 3, 1986

Secretary

s/s Joan McDaniel

s/s Lewis D. Bryan

President.

REPORT OF ORGANIZATION

The Petroleum Auxiliary
on the 26th day of August
28th day of August
in the County of Hinds
Sherry Ford.

which was incorporated
19 86, was organized on the
1986 at 42 Moss Forest Circle, Jackson, Ms. 39211
by the election of Holly H. Noblitt, Kathy White, and

as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Holley H, Noblitt
2nd Vice President, Sherry Ford
Treasurer, Erwin Walker

1st Vice President, Midge Samse
Secretary, Tricia Walker
Reporter, Erin Ladner

The postoffice address of the President is 42 Moss Forest Circle, Jackson, Ms.
The postoffice address of the Secretary is 27 Moss Forest Circle, Jackson, Ms.

I Holly H. Noblitt
President of the Petroleum Auxiliary
on the 28th day of August
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Sherry Ford
September 3, 1986

s/s Holly Noblitt

President.

REPORT OF ORGANIZATION

The Friendship Village, Inc. which was incorporated
on the 23rd day of July 1986, was organized on the
5th day of August 19 86, at Clinton, Mississippi
in the County of Hinds by the election of Trey Conlee, Nancy P. Pavy, Lyda Sue
Winegarden, R.L. Pavy, Pery Winegarden, Mary Ann McIlwain, Jim McIlwain.

as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Trey Conlee Vice President, Pery Winegarden
Secretary/Treasurer Mary Ann McIlwain.

The postoffice address of the President is 6811 Old Canton Road, #701, Jackson, Ms. 39211
The postoffice address of the Secretary is 709 Dunton Road, Clinton, Ms. 39056

✓ Trey Conlee, who was elected
President of the Friendship Village Inc.
on the 5th day of August 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 3, 1986

Secretary s/s Mary Ann McIlwain

s/s Trey Conlee

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Crescent Court Condominium Association, Inc. which was incorporated
 on the 29th day of July 19 86, was organized on the
 1st day of August 19 86, at Jackson, Mississippi
 in the County of Hinds by the election of David M. Cox, Bennett V. York,
 and Ken D. Tate

as Directors, and by the election of the following officers to serve for Callender
 year 1986, to-wit. President, David M. Cox Vice President, Bennett V. York
 Secretary/Treasurer, Ken D. Tate

The postoffice address of the President is P.O. Box 12462, Jackson, Ms. 39236
 The postoffice address of the Secretary is 1768 Lelia Dr. Jackson, Ms. 39216

I David M. Cox, who was elected
 President of the Crescent Court Condominium Association, Inc.
 on the 1st day of August 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed And Recorded
 September 3 1986

Secretary s/s Ken D. Tate

s/s David M. Cox

President.

REPORT OF ORGANIZATION

The Animal Rescue League
on the 15th day of July 1986, which was incorporated
2nd day of September 19 86, was organized on the
in the County of Jones at Laurel, Mississippi
by the election of Virginia Chandler, Tommy Harris,
Charles Reeder, Liz Chesser, F.M. Reeder, and Cindy Pittman.

as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Virginia Chandler Vice President, Tommy Harris
Secretary, Charles Reeder Treasurer, Liz Chesser

The postoffice address of the President is 2107 North Seventh Avenue, Laurel, Ms. 39440
The postoffice address of the Secretary is Post Office Box 2097, Laurel, Ms. 39442-2097

I, Virginia Chandler, who was elected
President of the Animal Rescue League
on the 2nd day of September 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 4, 1986

Secretary s/s Charles Reeder

s/s Virginia Chandler

President.

REPORT OF ORGANIZATION

The Gum Swamp Hunting Club which was incorporated
on the 20th day of August 1986, was organized on the
23rd day of August 1986, at Route 1 Bassfield
in the County of Jefferson Davis by the election of Lee H. Brady, Johnny Williams,
James Graves, Hershall Coulter, David Lowery, Richard B. (Rick) Hux, Randy Coulter, Larry Broome and
R.J. Dyess.
as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. President, R.J. Dyess Vice President, Larry Broome
Secretary/Treasurer/Designated Agent, Randy Coulter

The postoffice address of the President is Route 1, Bassfield, Ms. 39421
The postoffice address of the Secretary is Route 1, Bassfield, Ms. 39421

I R.J. Dyess, who was elected
President of the Gum Swamp Hunting Club
on the 23rd day of August 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Randy Coulter
September 4, 1986

s/s R.J. Dyess

President.

REPORT OF ORGANIZATION

The Golden Grove Hunting Club, Inc.
on the 21st day of August
25th day of August
in the County of Newton
Avis Tucker.

19 86, at Union
by the election of E.L. Miley, Bragson Miley and
which was incorporated
19 86, was organized on the

as Directors, and by the election of the following officers to serve for
year 1986-87, to-wit. President, E.L. Miley

Secretary/Treasurer, Bragston Miley.

The postoffice address of the President is P.O. Box 157, Union, Ms.
The postoffice address of the Secretary is 101 Park Street, Union, Ms.

I E.L. Miley

President of the Golden Grove Hunting Club, Inc.
on the 25th day of August

foregoing report of the organization of said Company is correct and true.

, who was elected
19 86, do hereby certify that the

ATTEST:

Filed and Recorded
September 5, 1986

Secretary

s/s Bragston Miley

s/s E.L. Miley

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The House Volunteer Fire Department, Inc. which was incorporated
on the 14th day of July 1986, was organized on the
14th day of July 19 86, at Union, Ms. 39365
in the County of Neshoba by the election of Horace Russell, Leon Posey, Hanson
Harbour and V.O. Wilkerson.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Chairman of the Board, V.O. Wilkerson President, Horace Russell
Vice President, Leon Posey Secretary, Hanson Harbour Treasurer, Luther Higgingtham.

The postoffice address of the President is Route 3, Box 238, Little Rock, Ms. 39337
The postoffice address of the Secretary is Route 3, Box 245, Union, Ms. 39365

I Horace Russell, who was elected
President of the House Volunteer Fire Department, Inc.
on the 14th day of July 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 5, 1986

Secretary

s/s Hanson Harbour

s/s Horace Russell

President.

REPORT OF ORGANIZATION

The Glading Big Buck Hunting Club, Inc.
on the 23th day of July
4th day of August
in the County of Pike
and Mark Lovocano.

which was incorporated
19 86 , was organized on the
at 245 East Bay Street, Magnolia, Ms. 39652
by the election of James Woodall. Wesley Rimes

as Directors, and by the election of the following officers to serve for the
year 1986 , to-wit. President, James Woodall Vice President, Wesley Rimes
Secretary, Mark Loyocano

The postoffice address of the President is Route 2, Box 128, Magnolia, Ms. 39652
The postoffice address of the Secretary is Route 2, Magnolia, Ms. 39652

I James Woolall , who was elected
President of the Glading Big Buck Hunting Club, Inc.
on the 4th day of August 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded
September 5, 1986.

Secretary

s/s Mark Loyocano

s/s James Woodall

President.

REPORT OF ORGANIZATION

The Association for Retarded Citizens/Panola County which was incorporated
on the 18th day of August 1986, was organized on the
18th day of August 19 86, at Batesville, Ms.
in the County of Panola by the election of Gary Crowell, Nancy Major,
Betty Pierce and Gaines Smith.

as Directors, and by the election of the following officers to serve for a one
year term, to-wit. President, Bonita Bay

Vice President, Betty Lantrip

Secretary, Johnny Lou Ford

The postoffice address of the President is Rt. 4, Box 79B, Batesville, Ms. 38606

The postoffice address of the Secretary is Rt. 1, Box 238, Courtland, Ms. 38620

I Bonita Bay, who was elected
President of the Association for Retarded Citizens/Panola County.
on the 18th day of August 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Johnny Lou Ford

September 8, 1986

s/s Bonita Bay

President.

REPORT OF ORGANIZATION

The Wesley Manor Retirement Community, Inc.
on the 21st day of February
1st day of August
in the County of Forrest
and Rebecca Wimberly.

which was incorporated
1986, was organized on the
1986, at Hattiesburg, Ms.
by the election of Thomas L. Fagan, Susan B. Donahue,

as Directors, and by the election of the following officers to serve for One
year, to-wit.

The postoffice address of the President is Post Office Box 3846, Meridian, Ms. 39305-3846
The postoffice address of the Secretary is 2420 Hardy Street, Hattiesburg, Ms. 39401

Thomas L. Fagan
President of the Wesley Manor Retirement Community, Inc.
on the 1st day of August
foregoing report of the organization of said Company is correct and true.

, who was elected
1986, do hereby certify that the

ATTEST:

Filed and Recorded
September 8, 1986

Secretary

s/s Rebecca Wimberly

s/s Thomas L. Fagan

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Woodlawn Music Center, Inc.
 on the 20th day of August
 1986, at Steens, Mississippi
 in the County of Lowndes
 by the election of
 Ronnie Jones and Allen Jones.

which was incorporated
 1986, was organized on the
 19 86, at Steens, Mississippi
 by the election of Haidyee Vanghan, Deborah Jones

as Directors, and by the election of the following officers to serve for
 year, to-wit: President, Bobbie Jones, Vice President, Kenneth Jones, Secretary,
 Mary Palmer, Treasurer, Mary Palmer, Reporter, Carolyn Jones.

The postoffice address of the President is Rt. 1, Box 230, Steens, Ms. 39766
 The postoffice address of the Secretary is Rt. 1, Box 204, Steens, Ms. 39766

I, Bobbie Jones, who was elected
 President of the Woodlawn Music Center, Inc.
 on the 20th day of August 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Mary Palmer
 September 8, 1986

s/s Bobbie Jones

President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI HOME BUILDERS ASSOCIATION, INC. which was incorporated
on the 6th day of August, 1986, was organized on the
14th day of August, 1986, at Southaven, Mississippi
in the County of DeSoto by the election of
Donald H. Markle, Ben W. Smith, Sue Anne Murray, Kevin Heyneman, Elizabeth Traylor and Joe Spahn

as Directors, and by the election of the following officers to serve for One
year, to-wit. Donald H. Markle, President Ben W. Smith, Vice President Kevin Hyneman, Area 1 Vice
President Elizabeth Traylor, Area 2 Vice President Joe Spahn, Area 3 Vice President
Sue Anne Murray, Secretary/Treasurer

The postoffice address of the President is 960 Goodman Road, Southaven, Mississippi 38671

The postoffice address of the Secretary is 8727 Northwest Drive, Southaven, Mississippi 38671

I Donald H. Markle, who was elected
President of the NORTH MISSISSIPPI HOME BUILDERS ASSOCIATION, INC.
on the 14th day of August, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1986

/s/ Sue Ann Murray
Secretary

/s/ Donald H. Markle

President.

REPORT OF ORGANIZATION

The DANCY CEMETERY ASSOCIATION, INC. which was incorporated
on the 7th day of August, 19 86 , was organized on the
10th day of August, 19 86 , at Mantee, Mississippi
in the County of Webster by the election of
Donald Neal, Walker T. Dalton, Williane Malone, and Jimmy H. Johnson

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. President - Donald Neal Vice President - Walker T. Dalton
Secretary - Williane Malone Treasurer - Jimmy H. Johnson

The postoffice address of the President is Route 1, Box 145, Mantee, Mississippi 39751
The postoffice address of the Secretary is Route 1, Mantee, Mississippi 39751

I Donald Neal , who was elected
President of the Dancy Cemetery Association, Inc.
on the 10th day of August, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Williane Malone
September 10, 1986 Secretary

/s/ Donald Neal President.

REPORT OF ORGANIZATION

The Natchez One, Inc.
on the 21 day of July, 1986, at Natchez, MS 39120 which was incorporated
21st day of Adams July, 1986, was organized on the
in the County of Adams by the election of
Stanley Parks, Tom Huseman and Webb Carter

as Directors, and by the election of the following officers to serve for One
year, to-wit: Stanley Parks, President Tom Huseman, Vice President
Webb Carter, Secretary-Treasurer

The postoffice address of the President is P. O. Box 873, Natchez, Mississippi 39120
The postoffice address of the Secretary is 625 Beltline Hwy., Natchez, Mississippi 39102

I Stanley Parks
President of the Natchez One, Inc., who was elected
on the 21st day of July, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 10, 1986.

/s/ Webb Carter
Secretary

/s/ Stanley Parks, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Piney Woods Historical Society, Inc. which was incorporated
 on the 12 day of March, 19 85, was organized on the
 in the County of Stone January, 19 86, at Stone County Library, Wiggins, MS.
 Jackie Scarbrough, Judith J. Edwards and Debra Willis
 by the election of

as Directors, and by the election of the following officers to serve for One (1)
 year 1986, to-wit: Jackie Scarbrough, President Judith Edwards, Secretary
 Debra Willis, Treasurer

The postoffice address of the President is 1000 Key Street, Wiggins, Mississippi 39577
 The postoffice address of the Secretary is P.O.Box 681, Wiggins, Mississippi 39577

I Jackie Scarbrough, who was elected
 President of the Piney Woods Historical Society, Inc.
 on the 12 day of January, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Edwards /s/ Jackie Scarbrough President.
 Filed and Recorded Secretary
 September 10, 1986

REPORT OF ORGANIZATION

The PRO-ED CORPORATION which was incorporated
on the 22 day of August, 19 86 , was organized on the
9th day of September, 19 86 , at 4455 Medgar Evers Boulevard
in the County of Hinds by the election of
Cecil Wright, Maude Wright, Percy Andrews

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Cecil Wright, President
Percy Andrews, Secretary-Treasurer

The postoffice address of the President is P. O.Box 11366, Jackson, Mississippi
The postoffice address of the Secretary is P. O. Box 11366, Jackson, Mississippi

I Cecil Wright , who was elected
President of the PRO-ED CORPORATION
on the 9th day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 11, 1986

/s/ Percy Andrews
Secretary

/s/ Cecil Wright, President.

REPORT OF ORGANIZATION

The PHILADELPHIA SERTOMA CLUB, INC. which was incorporated
on the 3rd day of July, 19 86 , was organized on the
4th day of September 19 86 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
Kent Strigling, Al Posey, Tim Lofton, Stanley Salter, Willie Jackson and Sellers Cole

as Directors, and by the election of the following officers to serve for Pme
year , to-wit. President - David Byars Vice President - Scott Long, Davis Miller & Keith Wells
Treasurer - Jackie Long Secretary - Sellers Cole
Sgt. at Arms - Benjamin Coats
The postoffice address of the President is P. O.Box 735, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is P. O.B x 735, Philadelphia, Mississippi 39350

I David Byars , who was elected
President of the PHILADELPHIA SERTOMA CLUB, INC.
on the 4th day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1986

/s/ Sellers Cole
Secretary

/d/ David Byars President.

REPORT OF ORGANIZATION

The TURKEY FOOT HUNTING CLUB, INC. which was incorporated
on the 25th day of June, 19 86 , was organized on the
25th day of June, 19 86 , at 917 Carter Street, Picayune, Mississippi
in the County of Pearl River
Luke Broom and Norman West by the election of

as Directors, and by the election of the following officers to serve for One
year 1986 , to-wit. Joe K. Fortenberry, President Gary Fortenberry, Vice President
Granville Stockstill, Secretary Ray Thigpen, Treasurer

The postoffice address of the President is Route 2, Box 443, Picayune, Mississippi
The postoffice address of the Secretary is 917 Carter Street, Picayune, Mississippi

I Joe K. Fortenberry , who was elected
President of the TURKEY FOOT HUNTING CLUB, INC.
on the 25th day of June, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Granville A. Stockstill
September 12, 1986 Secretary

/s/ Joe Kenneth Fortenberry, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TANYARD CREEK HUNTING CLUB, INC. which was incorporated
 on the 22 day of August, 19 86, was organized on the
 22 day of August, 19 86, at 4308 Jacquelyn Drive, Baker, Louisiana 70714
 in the County of East Baton Rouge by the election of Charles Etheridge, Emerald Causey,
 Dixie Lee Etheridge

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: President - Leon Causey Vice President - Andrew Thibodeaux
 Secretary - Henry Pierce

The postoffice address of the President is 4308 Jacquelyn Drive, Baker, Louisiana 70714
 The postoffice address of the Secretary is 4488 Gibbens Payne, Baker, Louisiana 70714

I Leon Causey, who was elected
 President of the TANYARD CREEK HUNTING CLUB, INC.
 on the 22nd day of August, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 15, 1986

/s/ Henry S. Pierce, Jr.
 Secretary

/s/ Leon Causey, President.

REPORT OF ORGANIZATION

The HOWARD CREEK HUNTING CLUB, INCORPORATED which was incorporated
on the 4th day of August, 19 86, was organized on the
16th day of August, 19 86, at Durant, Mississippi
in the County of Holmes by the election of
Arthur Melton, James k. Loftis, S. E. Vaughn, Wayne Melton, Irby Loftis, and Sam Loftis

as Directors, and by the election of the following officers to serve for three
year S, to-wit. Arthur Melton, President James K. Loftis, Vice President
S. E. Vaughn, Secretary-Treasurer

The postoffice address of the President is Route 2; Box 21, Durant, Mississippi 39063
The postoffice address of the Secretary is 100 Greentree Place, Louisville, Mississippi 39339

I Arthur Melton, who was elected
President of the HOWARD CREEK HUNTING CLUB
on the 16th day of August, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 15, 1986

/s/ S. E. Vaughn
Secretary

/s/ Arthur Melton, President.

REPORT OF ORGANIZATION

The FRIENDS OF MYNELL GARDENS FOUNDATION, INC. which was incorporated
on the 10th day of February, 19 86 , was organized on the
10th day of February, 19 86 , at Mynell Gardens
in the County of Hinds by the election of
Alice Perry, Charles Harvell, Felder Rushing, Eleanor Launius

as Directors, and by the election of the following officers to serve for One (1)
year 1985 , to-wit. 1986 Inez Burris, President Mr. R. C. Roberts, Secretary
Mrs. Robert V. M. Harrison, Vice President
Mr. John Snuggs, Treasurer

The postoffice address of the President is 218 Old Spanish Trail, Jackson, Mississippi 39212
The postoffice address of the Secretary is 4736 Clinton Boulevard, Jackson, Mississippi 39209

I Inez E. Burris , who was elected
President of the FRIENDS OF MYNELLE GARDENS FOUNDATION, INC.
on the 10th day of February, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. C. Roberts

/s/ Inez E. Burris, President.

Filed and Recorded Secretary

~~September 15, 1986~~

REPORT OF ORGANIZATION

The Chapel Hill Hunting Club, Inc.
on the 2nd day of September,
6th day of September, 19 86, at 8:99 p. m. 19 86 which was incorporated
in the County of Attala, Randy Parish and John Garner by the election of , was organized on the

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Bill D. Denham, President Henry Williams, Vice President
Kenneth Sprayberry, Secretary and Treasurer

The postoffice address of the President is 2259 Scanlon Drive, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1330 Marydale Drive, Jackson, Mississippi 39212

I Bill D. Denham
President of the Chapel Hill Hunting Club, Inc. , who was elected
on the 6th day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 16, 1986.

/s/ Kenneth Sprayberry
Secretary

/s/ Bill D. Denham President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Scott Provider Organization, Inc. which was incorporated
 on the 29th day of July, 1986, was organized on the
 4th day of September, 1986, at 330 North Broad Street, Forest, MS 39074
 in the County of Scott by the election of
 J. P. Lee, M. D., C. D. Lee, M. D., Tom Windham and Paul W. Strode, Jr.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: J. P. Lee, M. D., President C. D. Lee, M. D., Vice President
 Paul W. Strode, Jr., Secretary

The postoffice address of the President is J. P. Lee, M. D., P. O.Box 600, Forest, Mississippi 39074
 The postoffice address of the Secretary is Paul W. Strode, Jr., P. O.Box 428, Forest, Mississippi 39074

I J. P. Lee, M. D., who was elected
 President of the Scott Provider Organization, Inc.
 on the 4th day of September, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul W. Strode, Jr. /s/ J. P. Lee, M. D. President.
 Filed and Recorded Secretary
 September 17, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The NEW FELLOWSHIP CHURCH which was incorporated
on the 29th day of July, 19 86 , was organized on the
29th day of July, 19 86 , at Fulton, Mississippi
in the County of Itawamba by the election of
Moalgia Collins, Dorris J. Dollins and Loeise Collins

as Directors, and by the election of the following officers to serve for One
year , to-wit. Dorris J. Collins, President Ollie Loeise Collins, Secretary-Treasurer
Moalgia Collins, Vice President

The postoffice address of the President is P. O. Box 923, Fulton, Mississippi 38843
The postoffice address of the Secretary is P. O. Box 923, Fulton, Mississippi 38843

I Dorris J. Collins , who was elected
President of the NEW FELLOWSHIP CHURCH
on the 29th day of July, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loeise Collins /s/ Dorris J. Collins President.
Filed and Recorded Secretary
September 18, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Echo Hollow Hunting Club, Inc. which was incorporated
on the 25 day of August, 19 86, was organized on the
12 day of September, 1986, at Little Rock, Mississippi
in the County of Newton by the election of
Edward Lang, M. M. Munn and Frank Murriel

as Directors, and by the election of the following officers to serve for two
years 9-12-86 to 88to-wit. Hubert Lang, President Bud Lang, Vice President
Art Brooks, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 49 B, Collinsville, Mississippi
The postoffice address of the Secretary is Route 1, Box 19, Little Rock, Mississippi

I Hubert Lang, who was elected
President of the Echo Hollow Hunting Club, Inc.
on the 12 day of September, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1986

/s/ Arthur H. Brooks
Secretary

/s/ Hubert Lang President.

REPORT OF ORGANIZATION

The GREENS CREEK FIELD WORKING OWNERS ASSOCIATION, INC. which was incorporated
on the 28th day of August, 19 86, was organized on the
28th day of August, 19 86, at Jackson, Mississippi
in the County of Hinds by the election of
Louis Alford, Craig Castle, William E. Hathorn, Charles F. Hayes, Daniel E. Herlihy, W. D. Mounger and
Billy R. Powell
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Craig Castle, President Daniel E. Herlihy, Vice President
Billy R. Powell, Secretary-Treasurer

The postoffice address of the President is 200 Heritage Building, P. O.Box 566, Jackson, Mississippi 39205
The postoffice address of the Secretary is 1050 Deposit Guaranty Plaza, Jackson, Mississippi, 39201

I Craig Castle, who was elected
President of the GREENS CREEK FIELD WORKING OWNERS ASSOCIATION, INC.
on the 28th day of August, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1986

/s/ Billy R. Powell,
Secretary - Treasurer

/s/ Craig Castle, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WILLIAMS SWITCH HUNTING CLUB, INC.
 on the 6th day of June, 19 85 which was incorporated
 6th day of June, 19 85 , was organized on the
 in the County of Lincoln by the election of
 Wilson Winstead, Barry Reid and Mike Thompson

as Directors, and by the election of the following officers to serve for Five
 year s , to-wit. Robert E. Smith, Jr., President Wiley Reid, Vice President
 James Smith, Secretary

The postoffice address of the President is Route 7, Box 520, Brookhaven, Mississippi 39601
 The postoffice address of the Secretary is Route 7, Box 138, Brookhaven, Mississippi 39601

I Robert E. Smith, Jr., President of the WILLIAMS SWITCH HUNTING CLUB, INC., who was elected
 on the 6th day of June, 19 85 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 22, 1986

/s/ James Smith
 Secretary

/s/ Robert E. Smith, Jr. President.

REPORT OF ORGANIZATION

The Liberty Lucky Hollow Hunting Club, Inc. which was incorporated
on the 6th day of August, 19 86 , was organized on the
5 day of September, 19 86 , at Liberty
in the County of Amite by the election of
Monette, Freeman, Rayford Cain, Charles Etheridge, and Edgar M. Baker

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Monette Freeman, President Charles Etheridge, Vice President
Rayford Cain, Secretary

The postoffice address of the President is Route 3, Box 33, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 3, Box 30, Liberty, Mississippi 39645

I Monette Freeman , who was elected
President of the Liberty Lucky Hollow Hunting Club, Inc.
on the 5 day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rayford Cain
Filed and Recorded Secretary
September 23, 1986

/s/ Monette Freeman, President.

REPORT OF ORGANIZATION

The Coahoma County Literacy Council, Inc.
on the 18th day of August, 1986, which was incorporated
18th day of September, 1986, at Clarksdale, was organized on the
in the County of Coahoma by the election of Jerry Abraham, Rubye Baldwin,
William H. Frazer, Jr., Wallace Mayton, Sid Graves, Patricia Hunt, Reubin Smith, Rev. Joe Nathan Williams,
Rosalyn Dulaney and Sister Anne Whitehead
as Directors, and by the election of the following officers to serve for one
year, to-wit. William H. Frazer, Jr., President
Rubye M. Baldwin, Secretary

The postoffice address of the President is 1418 Shady Lane, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O. Box 111, Clarksdale, Mississippi 38614

I William H. Frazer, Jr., who was elected
President of the Coahoma County Literacy Council, Inc.
on the 18th day of September, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rubye M. Baldwin
Filed and Recorded Secretary
September 24, 1986

/s/ William H. Frazer, Jr. President.

REPORT OF ORGANIZATION

The GASDEN FOUNDATION, INC.
on the 12th day of August, 19 86, which was incorporated
12th day of August, 19 86, was organized on the
in the County of Hinds by the election of
James P. Brewer, Michael E. Myers, Durwood B. Myers, Mike Brewer and Lee Elgin Perry
at 878 Foley Street, Jackson, Miss.

as Directors, and by the election of the following officers to serve for Year to
year, to-wit: Durwood B. Myers, President James P. Brewer, Vice President
Lee Elgin Perry, Secretary-Treasurer

The postoffice address of the President is 878 Foley Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is P. O. Box 7974, Jackson, Mississippi 39204

I Durwood B. Myers
President of the GASDEN FOUNDATION, INC., who was elected
on the 14th day of August, 19 86
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:
Filed and Rcorded /s/ Lee Elgin Perry,
September 26, 1986 Secretary

/s/ Durwood B. Myers, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DRUID HILLS UNITED METHODIST CHURCH
 on the 18th day of August, 19 86, which was incorporated
 25th day of August, 19 86, was organized on the
 in the County of Lauderdale by the election of , at Druid Hills United Methodist Church,
 Hugh Walker, Bruce Martin, John Ervin Meridian, Mississippi

as Directors, and by the election of the following officers to serve for One
 year 86/87 , to-wit. Hugh Walker, President Joe Jordan, Vice President
 Bruce Martin, Secretary

The postoffice address of the President is 4020 North Hills Street, Meridian, Mississippi
 The postoffice address of the Secretary is 2439 56th Place, Meridian, Mississippi

I Hugh Walker , who was elected
 President of the DRUID HILLS UNITED METHODIST CHURCH
 on the 25th day of August, 1986 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bruce Martin, Secretary /s/ Hugh Walker, President.
 September 27, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The ECON DEVELOPMENT INC. which was incorporated
on the 10th day of April, 19 84 , was organized on the
12th day of April, 19 84 , at Fayette, Mississippi
in the County of Jefferson by the election of
Albert Payton, Samuel Johnson and Dorothy Humphrey

as Directors, and by the election of the following officers to serve for One (1)
year 85 , to-wit. Albert Payton, President
Dorothy Humphrey, Secretary

The postoffice address of the President is P. O. Box 243, Fayette, Mississippi 39069
The postoffice address of the Secretary is P. O.Box 868, Fayette, Mississippi 39069

I Albert Payton , who was elected
President of the ECON DEVELOPMENT INC.
on the 12th day of April, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 29, 1986

/s/ Dorothy Humphrey
Secretary

/s/ Albert Payton President.

REPORT OF ORGANIZATION

The H C Hunting Club, Inc. which was incorporated
on the 4th day of August, 19 86 , was organized on the
21 day of August, 19 86 , at Laurel
in the County of Jones by the election of
Richard Crowder, Cary Blackburn, and Howard G. Landrum

as Directors, and by the election of the following officers to serve for One
year , to-wit. Richard Crowder, President Cary Blackburn, Vice President
Howard G. Landrum, Secretary

The postoffice address of the President is Rt. 1, Ovett, Mississippi 39464
The postoffice address of the Secretary is Rt. 1, Box 1208, Ovett, Mississippi 39464

I Richard Crowder , who was elected
President of the H C Hunting Club, Inc.
on the 21st day of August, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard G. Landrum /s/ Richard Crowder, President.
Filed and Recorded Secretary
September 29, 1986

REPORT OF ORGANIZATION

The Union County Literacy Council, Inc. which was incorporated
on the 23rd day of July, 19 86 , was organized on the
28th day of July, 19 86 , at New Albany, Mississippi
in the County of Union by the election of
eggy Smallwood, Varnell Kimmons, Patricia Bridges

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Peggy Smallwood, President Varnell Kimmons, Secretary
Patricia Bridges, Treasurer

The postoffice address of the President is 605 Cleveland Street, New Albany, Mississippi 38652
The postoffice address of the Secretary is 1111 Pebblewood, New Albany, Mississippi 38652

I Peggy Smallwood , who was elected
President of the UNION COUNTY LITERACY COUNCIL, INC.
on the 28th day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Varnell Kimmons,
Filed and Recorded Secretary
September 29, 1986

/s/ Peggy Smallwood, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Wetlands, Inc. of Mississippi which was incorporated
 on the 15th day of September, 19 86 , was organized on the
 18th day of September, 19 86 , at 1840 Highland Ter.
 in the County of Hinds by the election of
 Lloyd Arnold, William Boone, David Coon, John Crawford, Robert Feild, Eustice Raines, and Jon David Smith
 as Directors, and by the election of the following officers to serve for One
 year , to-wit. David W. Coon, President Eustice G. Raines, Vice President
 Robert G. Feild, Secretary-Treasurer

The postoffice address of the President is 5011 Sunnyvale Drive, Jackson, Mississippi
 The postoffice address of the Secretary is 5935 Lake Trace Circle, Jackson, Mississippi

I David W. Coon , who was elected
 President of the WETLANDS, INC. OF MISSISSIPPI
 on the 18th day of September, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 September 29, 1986

/s/ Robert G. Feild
 Secretary

/s/ David W. Coon, President.

REPORT OF ORGANIZATION

The ~~ORANGE GROVE CIVITAN CLUB, INC.~~
on the ~~20th~~ day of ~~August,~~ 1986, which was incorporated
5th day of ~~September,~~ 1986, was organized on the
in the County of ~~Harrison~~ by the election of
John Adolph, Grady Ford, E. R. Johnson, at Gulfport, Mississippi

as Directors, and by the election of the following officers to serve for
year 1987, to-wit: Glen W. Cadel, President Mitchell King, Vice President
Dennis Selig, Secretary

The postoffice address of the President is Route 3, Box 724, Gulfport, Mississippi
The postoffice address of the Secretary is Rt. 11 5 Mobile Street, Gulfport, Mississippi

I Claudell E. Ra, who was elected
President of the
on the day of 19
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The Multi-National Health & Welfare Commission on Aid & Assistance to Poor and Needy Person's, Inc. which was incorporated on the 4th day of April 1986, was organized on the 5th day of April 1986, at Hattiesburg, Ms. in the County of Forrest by the election of Mr. Larry D. McCullar, Mrs. Juanita B. Willis, Rev. William T. Taylor.

as Directors, and by the election of the following officers to serve for 189 years year 1986, to-wit. Mr. Larry D. McCullar, fdr, Pres., chmn, Honorary chief secretary commissioner Mrs. Juanita B. Willis, Vice President, Treasurer, Director, assistant sect. commr (Rev. William T. Taylor, assistant secretary, Director.

The postoffice address of the President is P.O. Box 1766, Hattiesburg, Ms. 39403

The postoffice address of the Secretary is P.O. Box 1766, Hattiesburg, Ms. 39403

I Larry J. McCullar, who was elected President of the Multi-National Health & Welfare Commission on Aid & Assistance to Poor & Needy Persons, Inc. on the 5th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

October 1, 1986

Secretary s/s Mr. Larry D. McCullar

s/s Mr. Larry D. McCullar

President.

REPORT OF ORGANIZATION

The Long Beach Presbyterian Church, Inc.
on the 3rd day of June
3rd day of August
in the County of Harrison

19 86 , at Long Beach
by the election of see attached sheet

which was incorporated
, was organized on the

as Directors, and by the election of t
year , to-wit. Pre

REPORT OF ORGANIZATION
Long Beach Presbyterian Church

The postoffice address of the President
The postoffice address of the Secretary

I B.R. Spayde
President of the Long Beach Pr
on the 3rd day of
foregoing report of the organization

ATTEST:
Filed and Recorded
October 1, 1986

Secret

Bertman A. Braud - 326 E. 4th Street, Long Beach, Ms. 39560
Fred Dillistone - 222 Maison De Ville Apts., Gulfport, Ms. 39501
Alice Finkle - 215 S. Lang Ave., Long Beach, Ms. 39560
E. T. Flurry, Jr. - 2 Pecanwood Cove, Long Beach, Ms. 39560
Elizabeth Hedgpeth - 1219 E. 2nd Street, Pass Christian, Ms. 39571
Sally Lackey - Rt. 1, Box 40, Long Beach, Ms. 39560
Gudrun Gsell - 3 Cardinal Cove, Long Beach, Ms. 39560
Sharon Lembright - 120 W. 4th Street, Long Beach, Ms. 39560
Robert Moreau - 206 W. Old Pass Road, Long Beach, Ms. 39560
William B. Morris - 204 Alverado Drive, Long Beach, Ms. 39560
Arthur Holzweissig - 208 S. Seashore Ave., Long Beach, Ms. 39560
Allen Palmer - 8 Briarwood Circle, Long Beach, Ms. 39560
Bobby Spayde - 112 Suffolk Drive, Long Beach, Ms. 39560
Inez Thornburg - 510 Magnolia, Long Beach, Ms. 39560
Elvin Winchester - 229 Harris Avenue, Long Beach, Ms. 39560

omas

who was elected

certify that the

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Little Biloxi Hunting Club, Inc.
 on the 28th day of October 19 85, which was incorporated
 28th day of October 19 85, was organized on the
 in the County of Harrison by the election of David Ladner, Ste. G Gulfport,
 Ben Deschamp, and L.J. Shaw. Ms. 39503

as Directors, and by the election of the following officers to serve for 1 (one)
 year, to-wit. President, David L. Ladner Secretary/Treasurer Ben Deschamp
 Vice President, Ben Deschamp.

The postoffice address of the President is Route 2, Box 269, Gulfport, Ms. 39503
 The postoffice address of the Secretary is Route 1, Box 125, Saucier, Ms. 39574

I David Ladner, who was elected
 President of the Little Biloxi Hunting Club, Inc.
 on the 28th day of October 19 85, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s L.J. Shaw
 October 1, 1986

s/s David Ladner

President.

REPORT OF ORGANIZATION

The Petal Cycling Club, Inc.
on the 25th day of August
13th day of September
in the County of Forrest
Wilkins and Robert C. Burks.

which was incorporated
1986, was organized on the
19 86, at Petal Junior High Auditorium.
by the election of James Moore, Sam David

as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. James Moore, President Janice Moore, Secretary David Wilkins, Ride Chairman
Tommy Ingramm Treasurer.

The postoffice address of the President is 311 E. Cherry Drive, Petal, Ms. 39465
The postoffice address of the Secretary is 311 E. Cherry Drive, Petal, Ms. 39465

I James Moore, who was elected
President of the Petal Cycling Club, Inc.
on the 13th day of September 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Janice Moore
October 1, 1986

s/s James Moore President.

REPORT OF ORGANIZATION

The Westfork Club, Inc.
on the 31st day of July
19 86 , at 241 Guthrie Drive, Wiggins, Ms.
in the County of Stone by the election of N/A

which was incorporated

19 86 , was organized on the

19 86 , at 241 Guthrie Drive, Wiggins, Ms.
by the election of N/A

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Lonnie E. Rayburn, President; Van P. Cochran, Vice President; Ronald L. Rayburn,
Secretary; E.L. Rayburn, Treasurer.

The postoffice address of the President is 241 Guthrie Drive. Wiggins, Ms. 39577
The postoffice address of the Secretary is 103 N.E. 3rd St. Wiggins, Ms. 39577

I Lonnie E. Rayburn
President of the Westfork Club, Inc.
on the 31st day of July
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
October 1, 1986

Secretary

s/s Ronald L. Rayburn

s/s Lonnie E. Rayburn

President.

REPORT OF ORGANIZATION

The Black Experience, Inc.
on the 19th day of August
2nd day of September
in the County of Clarke
and Doris Henry.

19 86 which was incorporated
19 86 , was organized on the
19 86 , at Quitman, Ms.
by the election of Howard Henry, Magnolia Everette,

as Directors, and by the election of the following officers to serve for 6
year s , to-wit. Howard Henry, President; Magnolia Everette, Secretary; Doris Henry, Treasurer.

The postoffice address of the President is Route 1, Box 270A, Quitman, Ms.
The postoffice address of the Secretary is 807 Thompson Avenue, Quitman, Ms.

I Howard Henry
President of the Black Experience, Inc.
on the 2nd day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
October 1, 1986

Secretary s/s Magnolia Everette

s/s Howard Henry

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GOOD HOPE CEMETERY ASSOCIATION, INC. which was incorporated
 on the 10th day of September, 19 86
 30th day of September, 19 86, at Good Hope Baptist Church, Hickory, Ms
 in the County of Newotn,
 Bill Williams, Claude Earl Little and Joe Carucci by the election of

as Directors, and by the election of the following officers to serve for
 year S , to-wit. Hubert Williams, President J. B. Williams, Vice President
 Evelyn Williams, Secretary Kathleen Carucci, Treasurer

The postoffice address of the President is Route 1, Box 74, Hickory, Mississippi 39332
 The postoffice address of the Secretary is Route 1, Box 75A, Hickory, Mississippi 39332

I Hubert Williams , who was elected
 President of the Good Hope Cemetery Association, Inc.
 on the 30th day of September, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 2, 1986

/s/ Evelyn Williams
 Secretary

/s/ Hubert Williams President.

REPORT OF ORGANIZATION

The WEST BATESVILLE PENTECOSTAL ASSEMBLY CHURCH, INC. which was incorporated
on the 21st day of July, 19 86, was organized on the
21st day of July, 19 86, at Batesville, Mississippi
in the County of Panola by the election of
Elder Mark Reeves, Deacon James Bownes, Jr., Bro. Donald Butler

as Directors, and by the election of the following officers to serve for Life
year , to-wit. Sister Bearice Reeves, Secretary Sister Dortha Bownes, Treasurer
Mark Reeves, President James Bownes, Jr., Vice President

The postoffice address of the President is Rte. 5, Box 987, Batesville, Mississippi
The postoffice address of the Secretary is P. O.Box 1225, Batesville, Mississippi

I Elder Mark Reeves , who was elected
President of the WEST BATESVILLE PENTECOSTAL ASSEMBLY CHURCH, INC.
on the 21st day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 3, 1986

/s/ Beatrice Reeves
Secretary

/s/ Elder Mark Reeves, President.

REPORT OF ORGANIZATION

The Greater Laurel Pentecostal Church, Inc. which was incorporated
on the 28th day of August, A. D. 19 86, was organized on the
1st day of October, 19 86, at 2335 North Third Avenue, Laurel, Miss.
in the County of Jones by the election of
Rod Cheatem, Vill Walker, and W. E. Chatham (Yearly elections to replace one director)

as Directors, and by the election of the following officers to serve for One
year, to-wit: James R. Blackmon, President Pearlle P. Blackmon, Secretary
The duly elected Pastor shall fulfill the office of Chairman

The postoffice address of the President is 840 North Sixth Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 840 North Sixth Avenue, Laurel, Mississippi 39440

I, James R. Blackmon, who was elected
President of the GREATER LAUREL PENTECOSTAL CHURCH, INC.
on the 1st day of October, A. D. 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 3, 1986

/s/ Pearlle P. Blackmon
Secretary

/s/ James R. Blackmon President.

REPORT OF ORGANIZATION

The KINGS AREA VOLUNTEER FIRE COMPANY
on the 22nd day of July, 19 86 which was incorporated
in the County of Warren by the election of 19 86 , was organized on the
Frank Johnson, Lizzie Potts and Eddie Douglas, Adlena Smith , at Route 7, Box 178, Vicksburg, Mississippi

as Directors, and by the election of the following officers to serve for
year , to-wit. Frank L. Johnson, President Edward L. Hoover, Sr, Vice President
Betty Hoover, Secretary

The postoffice address of the President is Route 7, Box 178, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Route 7, Box 87, Vicksburg, Mississippi 39180

I Frank L. Johnson
President of the KINGS AREA VOLUNTEER FIRE COMPANY , who was elected
on the 22nd day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Betty Hoover, Secretary /s/ Frank Johnson, President.
October 7, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MOSSY HORN HUNTING CLUB which was incorporated
 on the 27th day of August, 1976, was organized on the
 28th day of August, 1976, at Durant, Mississippi
 in the County of Holmes by the election of Joe Holt, Mike Edwards,
 Chip Odom, Cary Hart & Jim McMinn

as Directors, and by the election of the following officers to serve for
 year 1976, to-wit: Johnny Tyner, President Keith Hart, Vice President
 Cary Hart, Secretary-Treasurer

The postoffice address of the President is Grenada, Mississippi
 The postoffice address of the Secretary is Mounds Pleasant Circle, Water Valley, Mississippi

I Johnny Tyner, who was elected
 President of the MOSS HORN HUNTING CLUB
 on the 28th day of August, 1976, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Cary Hart /s/ Johnny Tyner, President.
 October 8, 1986 Secretary

REPORT OF ORGANIZATION

The MML&J MINISTRIES, INC. which was incorporated
on the 22nd day of August, 19 86 , was organized on the
10th day of September, 19 86 , at 176 Ramada Circle, Jackson, MS 39212
in the County of Hinds by the election of
Grant McElveen, Gail W. McElveen and Bentley E. Conner

as Directors, and by the election of the following officers to serve for One
year , to-wit. Grant McElveen, President Bentley E. Conner, Vice President
Gail W. McElveen, Secretary

The postoffice address of the President is 176 Ramada Circle, Jackson, Mississippi 39212
The postoffice address of the Secretary is 176 Ramada Circle, Jackson, Mississippi 39212

I Grant McElveen , who was elected
President of the MML&J MINISTRIES, INC.
on the 10th day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gail W. McElveen /s/ Grant McElveen, President.
Filed and Recorded Secretary
October 9, 1986

REPORT OF ORGANIZATION

The LEAF RIVER VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 15TH day of September, 19 86 , was organized on the
27th day of September, 19 86 , at Collins
in the County of Covington by the election of
Latrell Sanford, G. T. Cranford and Tommy Cranford

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Kermit Reynolds, President Rayford Sanford, Vice President
Charles Sokovicy, Secretary

The postoffice address of the President is Route 3, Box 269, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 3, Box 265, Collins, Mississippi 39428

I Kermit Reynolds , who was elected
President of the LEAF RIVER VOLUNTEER FIRE DEPARTMENT, INC.
on the 27th day of September 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 9, 1986

/s/ Charles Sokovich
Secretary

/s/ Kermit Reynolds, President.

REPORT OF ORGANIZATION

The JENKINS-POTTS FAMILY CEMETERY, INC. which was incorporated
on the 29th day of July, 19 86 , was organized on the
1st day of August, 19 86 , at Banner, Mississippi
in the County of Calhoun by the election of
Leslie E. Birchfield, Danny M. Surwic and Vesta H. Edwards

as Directors, and by the election of the following officers to serve for Three (3)
year^S , to-wit. Leslie E. Birchfield, President Vesta H. Edwards, Vice President
Danny M. Surwic, Secretary-Treasurer

The postoffice address of the President is 1431 North Parkway, Memphis, Tennessee 38112
The postoffice address of the Secretary is 6548 Rocky Park, Memphis, Tennessee 38115

I Leslie E. Birchfield , who was elected
President of the JENKINS-POTTS FAMILY CEMETERY, INC.
on the 1st day of August, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donny M. Surwic
Filed and Recorded Secretary
October 13, 1986

/s/ Leslie E. Birchfield, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ORANGE GROVE CIVITAN CLUB, INC. which was incorporated
 on the 20th day of August, 19 86, was organized on the
 5th day of September, 19 86, at Gulfport, Mississippi
 in the County of Harrison by the election of
 John Adolph, Grady Ford, E. R. Johnson

as Directors, and by the election of the following officers to serve for
 year 1987, to-wit. Glen W. Cadle, President Mitchell King, Vice President
 Dennis Selig, Secretary

The postoffice address of the President is Route 3, Box 724, Gulfport, Mississippi
 The postoffice address of the Secretary is Route 11, 6 Mobile Street, Gulfport, Mississippi

I Glen W. Cadle, who was elected
 President of the ORANGE GROVE CIVITAN CLUB, INC.
 on the 5th day of September, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 12-1-1986

/s/ C. Dennis Selig
 Secretary

/s/ Glen W. Cadle, President.

REPORT OF ORGANIZATION

The FAMILIES AGAINST SPEEDING TRUCKS, INC. which was incorporated
on the 18 day of August, 19 86 , was organized on the
19th day of August, 19 86 , at 6235 Waylawn Drive, Jackson, MS 39206
in the County of Hinds by the election of
Bobby Kyzar, George Shangraw, Andy Templeton and Chris Martin

as Directors, and by the election of the following officers to serve for One
year 8/19/86 , to-wit. President John Martin Vice President Brenda Shangraw
Recording Secretary Edith Martin Corresponding Secretary Shellie Templeton
Treasurer Brenda Kough

The postoffice address of the President is 6235 Waylawn Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 6235 Waylawn Drive, Jackson, Mississippi 39206

I John Martin , who was elected
President of the FAMILIES AGAINST SPEEDING TRUCKS, INC.
on the 19th day of August, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 14 1986

/s/ Edith Martin,
Secretary

/s/ John Martin,

President.

REPORT OF ORGANIZATION

The COLE CREEK HUNTING CLUB, INC. OF KOSCIUSKO, MISSISSIPPI which was incorporated
on the 9th day of September, 19 86 , was organized on the
6th day of October, 19 86 , at Route 3, McCool, Mississippi
in the County of Attala by the election of
T. J. Allen, J. W. Holton, Marlon Howell, James E. Allen, F. O. Allen, Jr. and Leroy Allen

as Directors, and by the election of the following officers to serve ~~for~~ until June 1, 1987
year , to-wit. T. J. Allen, President Marlon Howell, Vice President
J. W. Holton, Secretary-Treasurer

The postoffice address of the President is 115 West Haven Drive, Kosciusko, Mississippi
The postoffice address of the Secretary is 417 Louisa Street, Pearl, Mississippi

I T. J. Allen , who was elected
President of the COLE CREEK HUNTING CLUB, INC. OF KOSCIUSKO, MISSISSIPPI
on the 6th day of October, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Holton
Filed and Recorded Secretary
October 15, 1986

/s/ T. J. Allen President.

REPORT OF ORGANIZATION

The AMZIE COTTON MINISTRIES, INC.
on the 19TH day of October, 19 84 which was incorporated
25th day of October, 19 84 , was organized on the
in the County of Hinds by the election of 1937 Linda Lane
Amzie Cotton, Ella M. Cotton, Josie Versell, Larry Smith and Johnnie Lee Porter. Boardmember

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. Amzie Cotton, President
Ella M. Cotton, Secretary

The postoffice address of the President is 1900 Chandler Drive, Jackson, Mississippi
The postoffice address of the Secretary is 1900 Chandler Drive, Jackson, Mississippi

I Amzie Cotton
President of the AMZIE COTTON MINISTRIES, INC. , who was elected
on the 25th day of October, 19 84 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Ella M. Cotton
October 15, 1986 Secretary

/s/ Amzie Cotton, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MT. NEBO MISSIONARY BAPTIST CHURCH
 on the 18th day of August, 1986, which was incorporated
 in the County of Hinds, Mississippi, at Mt. Nebo Missionary Church, 1245 Tunica
 Street
 by the election of
 Rev. J. D. Davis, Pastor; Mr. L. Cooper, Deacon; Mr. W. M. Crawford, Deacon; Ms. Lula Cooper, Clerk

as Directors, and by the election of the following officers to serve for an indefinite period
 year, to-wit: Rev. J. E. Redmond, President Mrs. Jeannie Griffith, Secretary
 Mrs. Attwine Adams, Trustee Mr. Charles Carter, Deacon
 Mr. Ben Vaughn and their successors, according to positions

The postoffice address of the President is 1147 Corinth Street, Jackson, Mississippi 39209
 The postoffice address of the Secretary is 1066 Pecan Blvd., Jackson, Mississippi 39209

I, Rev. J. E. Redmond (Rev. Jessie Redmond), who was elected
 President of the MT. NEBO MISSIONARY BAPTIST CHURCH
 on the 18th day of August, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 15, 1986

/a/ Jeannie Griffith
 Secretary

/s/ Rev. Jessie Redmond President.

REPORT OF ORGANIZATION

The PECAN GROVE CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 6th day of August, 1986, was organized on the
11th day of August, 1986, at 1102 Van Buren Avenue, Oxford, Mississippi
in the County of Lafayette by the election of
Thomas Stanley Dean, Mary Alice Dean and Wendy S. Dean

as Directors, and by the election of the following officers to serve for calendar
year 1986, to-wit. Thomas Stanley Dean, President Wendy S. Dean, Vice President
Mary Alice Dean, Secretary-Treasurer

The postoffice address of the President is 3724 Tangier Place, Sarasota, Florida 33579
The postoffice address of the Secretary is 3724 Tangier Place, Sarasota, Florida 33579

I Thomas Stanley Dean, who was elected
President of the PECAN GROVE CONDOMINIUM ASSOCIATION, INC.
on the 11th day of August, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Alice Dean /s/ Thomas Stanley Dean, President.
Filed and Rcorded Secretary
October 15, 1986

REPORT OF ORGANIZATION

The Maranatha Christian Church of Starkville, Mississippi, Inc. which was incorporated
on the 10th day of February, 1986, was organized on the
5th day of September, 1986, at 206 Herbert Street
in the County of Oktibbeha by the election of
Major McIntyre as Pastor/President and Mike Jeanson, as Associates Pastor/Vice President

as Directors, and by the election of the following officers to serve for One
year, to-wit: to perform duties according to the bylaws of the corporation --
Major McIntyre, Pastor/President Mike Jeanson, Associate Pastor/Vice President
Sandy Jolley, Secretary & Treasurer Doug Maples, Board Member

The postoffice address of the President is P. O.Box CX, MSU, Mississippi 39762
The postoffice address of the Secretary is P. O.Box CS, MSU, Mississippi 39762

I Major McIntyre, who was elected
President of the Maranatha Christian Church of Starkville, Mississippi, Inc.
on the 5th day of September, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sandy Jolley
October 16, 1986 Secretary

/s/ Major McIntyre, President.

REPORT OF ORGANIZATION

The Town Creek Bird Hunters Association which was incorporated
on the 28th day of August, 1986, was organized on the
28th day of August, 1986, at Shannon

in the County of Lee by the election of
Bobby Vaughan, Lynn Lindsey, Holder Homan, Jackie Moore, Carol Homan, Lee Eubank and Keith Wiseman

as Directors, and by the election of the following officers to serve for
year 1986-87, to-wit. Robert Godfrey, President John Griffin, Vice President
Ralph West, Secretary-Treasurer

The postoffice address of the President is Route 2, Shannon, Mississippi 38868

The postoffice address of the Secretary is Route 2, Shannon, Mississippi 38868

I Robert Godfrey, who was elected
President of the Town Creek Bird Hunters Association
on the 28th day of August, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph West
Filed and Recorded Secretary
October 16, 1986

/s/ Robert Godfrey, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The P.A.T.H., INC. (PREACHING AND TEACHING HELPS) which was incorporated
on the 26th day of September, 19 86, was organized on the
2nd day of October, 19 86, at Jackson, Mississippi
in the County of _____ by the election of

Lynwood Bowdoin, Alney C. McLean, Jr., John M. Phelps, Wylie E. Richards, and Hugh H. Young

as Directors, and by the election of the following officers to serve for One
year, to-wit. Wylie E. Richards, President Clara Dean Richards, Secretary-Treasurer
Alney C. McLean, Vice President Hugh H. Young, Vice President

The postoffice address of the President is 4341 Meadowhill Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is 4341 Meadowhill Road, Jackson, Mississippi 39206

I Wylie E. Richards, who was elected
President of the P.A.T.H., INC. (PREACHING AND TEACHING HELPS)
on the 2nd day of October, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Clara Dean Richards
Secretary - Treasurer

/s/ Wylie E. Richards, President.

REPORT OF ORGANIZATION

The BETHLEHEM CEMETERY ASSOCIATION, INC. which was incorporated
on the 9th day of September, 1986, at Bethlehem United Methodist Church
6th day of October, 1986, was organized on the
in the County of Yalobusha by the election of
J. P. Brown, James Earl Barber, Jr., Emma Lou Coleman and Opal Wright

as Directors, and by the election of the following officers to serve for One
year, to-wit: President - J. P. Brown, Vice President - Emma Lou Coleman
Secretary - Opal Wright Treasurer - Cole Williams

The postoffice address of the President is 4282 Wheffield, Memphis, Tennessee 38118
The postoffice address of the Secretary is Route 2, Box 139 H, Water Valley, Mississippi 38965

I, James P. Brown, who was elected
President of the BETHLEHEM CEMETERY ASSOCIATION, INC.
on the 6th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 17, 1986

/s/ Opal Wright
Secretary

James P. Brown, President.

REPORT OF ORGANIZATION

The WINONA MANOR SENIOR CITIZEN CHRISTMAS CHARITY ASSOCIATION, INC.
on the 15th day of September, 19 86
in the County of Montgomery, at
David Collins, Jimmy Latham and Paul Hood by the election of

which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - David Collins Vice President - Jimmy Latham
Secretary - Harvey Putman, Jr.

The postoffice address of the President is 806 Michelle Drive, Winona, Mississippi 38967
The postoffice address of the Secretary is Rt. 2, Box 73, Winona, Mississippi 38967

I David Collins , who was elected
President of the WINONA MANOR SENIOR CITIZEN CHRISTMAS CHARITY ASSOCIATION, INC.
on the 15th day of September, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harvey Putman, Jr.
Filed and Recorded Secretary
October 17, 1986

/s/ David W. Collins, President.

REPORT OF ORGANIZATION

The BIG BRANCH HUNTING CLUB, INC.
on the 12th day of August, 1986, which was incorporated
20th day of September, 1986, at Waynesboro, Mississippi, was organized on the
in the County of Wayne by the election of
H. Ray Davis, President; C. Bryant Davis, Vice President and Edith C. Davis, Secretary-Treasurer

as Directors, and by the election of the following officers to serve for One (1)
year each, to-wit: H. Ray Davis, President C. Bryant Davis, Vice President
Edith C. Davis, Secretary and Treasurer

The postoffice address of the President is Route 2, Box 165, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Route 2, Box 165, Waynesboro, Mississippi 39367

I H. Ray Davis
President of the BIG BRANCH HUNTING CLUB, INC., who was elected
on the 20th day of September, 1986
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:
Filed and Recorded
October 17, 1986

/s/ Edith C. Davis
Secretary

/s/ H. Ray Davis, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HATCHAPALOO HUNTING CLUB, INC. which was incorporated
 on the 19th day of August, 1986, was organized on the
 29th day of September, 1986, at Magee, Mississippi
 in the County of Simpson by the election of A. L. Easterling,
 W. B. Cockrell, M. E. Methvin, Charles Hughes, Billy Johnson and Bruce Easterling

as Directors, and by the election of the following officers to serve for the
 year 1986, to-wit: A. L. Easterling, President W. B. Cockrell, Vice President
 M. E. Methvin, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 35, Mize, Mississippi
 The postoffice address of the Secretary is Route 1, Box 311-C, Magee, Mississippi

I A. L. Easterling, who was elected
 President of the HATCHAPALOO HUNTING CLUB, INC.
 on the 29th day of September, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. E. Methvin
 Filed and Recorded Secretary
 October 17, 1986

/s/ A. L. Easterling President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Good Shepherd Community Center, Inc. which was incorporated
on the 2nd day of September, 19 86, was organized on the
6th day of October, 19 86, at Vicksburg, Mississippi
in the County of Warren by the election of

William W. Watkins, Donald Brown, Paula Wilbanks and Mavis Wilson

as Directors, and by the election of the following officers to serve for
year , to-wit. One
William W. Watkins, President
Paula Wilbanks, Secretary
Donald Brown, Vice President
Mavis Wilson, Treasurer

The postoffice address of the President is 3300 Indiana Avenue, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 3300 Indiana Avenue, Vicksburg, Mississippi 39180

I William W. Watkins, who was elected
President of the Good Shepherd Community Center, Inc.
on the 6th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 20, 1986

/s/ Paula Wilbanks
Secretary

/s/ William W. Watkins, President.

REPORT OF ORGANIZATION

The Riverbend Rod and Gun Club, Inc. which was incorporated
on the 23rd day of September, 19 86
5th day of October, 19 86, at Magee, Mississippi was organized on the
in the County of Simpson by the election of
William C. Hux, Jr., Edward Chappell, Gatha Johnson, Dennis Sobczak, Velton Gray, Gary Hux and Ron Merritt

as Directors, and by the election of the following officers to serve for the
year 1986-1987, to-wit: President - William C. Hux, Jr. Vice President - Edward Chappell
Secretary - Gatha Johnson Treasurer - Dennis Sobzak

The postoffice address of the President is Route 3, Box 49-A, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 336, Magee, Mississippi 39111

I William C. Hux, Jr. , who was elected
President of the Riverbend Rod and Gun Club, Inc.
on the 5th day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gatha Johnson /s/ William C. Hux, Jr. President.
Filed and Recorded Secretary
October 20, 1986

REPORT OF ORGANIZATION

The PAYNES TRANSPORTATION INC. which was incorporated
on the 28th day of August, 19 86
6th day of September, 19 86 at Denman Animal Clinic
in the County of Tallahatchie by the election of Rolph R. Wolfe,
William E. Tillman and Sherry Schultz

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Rolph R. Wolfe, President William E. Tillman, Vice President
Sherry Schultz, Secretary

The postoffice address of the President is Route 1, Cascilla, Mississippi 38920
The postoffice address of the Secretary is Route 1, Charleston, Mississippi 38921

I Rolph R. Wolfe , who was elected
President of the PAYNES TRANSPORTATION INC.
on the 6th day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 21, 1986.

/s/ Sherry Schultz
Secretary

/s/ Rolph R. Wolfe, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DUMMY LINE HUNTING CLUB, INC.
 on the 9th day of September, 19 86 which was incorporated
 9th day of September, 19 86, at Collinsville, Mississippi 39325
 in the County of Lauderdale by the election of
 Pam D. Johnson, Kenny Livingston and Jeff Livingston

as Directors, and by the election of the following officers to serve for One
 year, to-wit. President - Tullus L. Johnson, Sr. Secretary - Tullus L. Johnson, Jr.
 Vice President - Pam Johnson

The postoffice address of the President is Route #2, Box 421, Collinsville, Mississippi 39325
 The postoffice address of the Secretary is Route #2, Box 423-A, Collinsville, Mississippi 39325

I Tullus L. Johnson, Sr. , who was elected
 President of the DUMMY LINE HUNTING CLUB, INC.
 on the 9th day of September, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 22 1986

/s/ Tullus L. Johnson, Jr.
 Secretary

/s/ Tullus L. Johnson, Sr. President.

REPORT OF ORGANIZATION

The CHURCH OF THE LAMB OF GOD
on the 23rd day of July, 19 86, which was incorporated
18th day of October, 19 86, at Gulfport, , was organized on the
in the County of Harrison by the election of
Wendell L. Brown, Hazel M. Brown and Melvin M. Page

as Directors, and by the election of the following officers to serve for twenty
year s , to-wit. Wendell L. Brown, President
Hazel M. Brown, Secretary

The postoffice address of the President is 1116 41st Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 1116 41st Avenue, Gulfport, Mississippi 39501

I Wendell L. Brown , who was elected
President of the CHURCH OF THE LAMB OF GOD
on the 18th day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 22, 1986

/s/ Hazel M. Brown
Secretary

/s/ Wendell L. Brown, President.

REPORT OF ORGANIZATION

The BLUE BAYOU HUNTING CLUB, INC. which was incorporated
on the 1st day of October, 19 86 , was organized on the
2nd day of October, 1986 , at Brookhaven, Mississippi
in the County of Lincoln by the election of
Tony Laird, Nat Langston, and Larry Baker

as Directors, and by the election of the following officers to serve for One (1)
year 1986 , to-wit. Tony Laird, President Nat Langston, Secretary
Larry Baker, Vice-President, Treasurer

The postoffice address of the President is Rt. 2, Box 80-T, Bogue Chitto, Mississippi 39629
The postoffice address of the Secretary is Rt. 4, Box 82-AA, Brookhaven, Mississippi 39601

I Tony Laird , who was elected
President of the BLUE BAYOU HUNTING CLUB, INC.
on the 2nd day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Nat Langston

/s/ Tony Laird,

President.

Filed and Recorded

Secretary

October 23 1986

REPORT OF ORGANIZATION

EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC.

The on the 3rd day of July, 1919, at which was incorporated, was organized on the day of 1919, in the County of by the election of

as Directors, and by the election of the following officers to serve for year, to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I, President of the EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC., on the day of foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

, who was elected 1919, do hereby certify that the President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAZY J HUNTING CLUB, INC.
 on the 4th day of September, 1986, which was incorporated
 4th day of September, 1986, at Gulfport, was organized on the
 in the County of Harrison by the election of
 Robert Tompkins, Roger Ladner, Edward Ladner, Jr.

as Directors, and by the election of the following officers to serve for One
 year 1987, to-wit: Edward Ladner, President
 Martin Saucier, Secretary

The postoffice address of the President is Route 2, Box 129, Gulfport, Mississippi 39503
 The postoffice address of the Secretary is Route 2, Box 135, Gulfport, Mississippi 39503

I Edward Ladner, who was elected
 President of the LAZY J HUNTING CLUB, INC.
 on the 4th day of September, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martin L. Saucier
 Filed and Recorded Secretary
 October 27, 1986

/s/ Edward Ladner President.

REPORT OF ORGANIZATION

The WATER VALLEY HIGH SCHOOL BLUE DEVIL TOUCHDOWN CLUB, INC. which was incorporated
on the 8th day of August, 19 86, at Water Valley, Mississippi, was organized on the
2nd day of October, 19 86, in the County of Yalobusha by the election of
W. R. Newman, Danny Ross Ingram and Sean Carothers

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: President - Roy B. Stevens Vice President - W. R. Newman
Secretary - Rebecca K. Breckenridge Treasurer - Guy Andrew Shaw

The postoffice address of the President is P. OBox 431, Water Valley, Mississippi 38965
The postoffice address of the Secretary is P. O. Box 603, Water Valley, Mississippi 38965

I Roy B. Stevens, who was elected
President of the WATER VALLEY HIGH SCHOOL BLUE DEVIL TOUCHDOWN CLUB, INC.
on the 2nd day of October, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca K. Breckenridge /s/ Roy B. Stevens, President.
Filed and Recorded Secretary
October 27, 1986

REPORT OF ORGANIZATION

The CHILD ABUSE EDUCATION COUNCIL OF PEARL RIVER COUNTY, INC.
on the 2nd day of September 19 86, at Picayune, Mississippi, which was incorporated
29th day of September, 19 86, at Picayune, Mississippi, was organized on the
in the County of Pearl River by the election of
Rita Tucei, Carolyn Preston, Sharon Quarti, Dee Didyk, and Ola Robinson

as Directors, and by the election of the following officers to serve for until November 1,
year 1986, to-wit: Chairman & President - Rita Tucei Program Coordinator - Carolyn Preston
Secretary - Sharon Quarti Treasurer - Dee Didyk

The postoffice address of the President is 502 East Canal Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is 1218 Pinewood Avenue, Picayune, Mississippi 39466

I Rita Tucei, who was elected
President of the CHILD ABUSE EDUCATION COUNCIL OF PEARL RIVER COUNTY, INC.
on the 29th day of September, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 27, 1986

/s/ Sharon K. Quarti
Secretary

/s/ Rita Tucei
President.

REPORT OF ORGANIZATION

The EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC.
on the 3rd day of July, 19 86, at 100 Twin Oaks, Brandon, Mississippi, which was incorporated
18th day of July, 19 86, at 100 Twin Oaks, Brandon, Mississippi, was organized on the
in the County of Rankin by the election of
Charles P. Wilson, Louie Odom and David P. Cornelison

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Charles P. Wilson - President Louie Odom - Vice President
David P. Cornelison - Secretary

The postoffice address of the President is 100 Twin Oaks, Brandon, Mississippi 39042
The postoffice address of the Secretary is 117 Richmond Drive, Brandon, Mississippi 39042

I Charles P. Wilson, who was elected
President of the EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC.
on the 18th day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David P. Cornelison
Filed and Recorded Secretary
October 27, 1986

/s/ Charles P. Wilson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SOUTHERN ASSOCIATION OF MARINE LABORATORIES
 on the 13th day of June, 19 86, at Charleston, South Carolina which was incorporated
 9th day of October, 19 86, was organized on the
 in the County of Charleston by the election of
 Donald F. Boesch, Jay Langfelder and Manuel L. Hernandez-Avila

as Directors, and by the election of the following officers to serve for One
 year 1987, to-wit: Paul A. Sandifer, President
 James J. Alberts, President-Elect
 Thomas D. McIlwain, Secretary

The postoffice address of the President is P. O.Box 12559, Charleston, South Carolina 29412
 The postoffice address of the Secretary is P. O.Box 7000, Ocean Springs, Mississippi 39564-7000

I Paul A. Sandifer, who was elected
 President of the SOUTHERN ASSOCIATION OF MARINE LABORATORIES
 on the 9th day of October, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas D. McIlwain
 Filed and Recorded Secretary
 October 29, 1986

/s/ Paul A. Sandifer President.

REPORT OF ORGANIZATION

The NEW COVENANT CHURCH OF THE GOLDEN TRIANGLE, INC. which was incorporated
on the 4th day of September, 19 86, was organized on the
7th day of September, 19 86, at Starkville, Mississippi
in the County of Oktibbeha by the election of
William M. Murphy, Michael T. McCarty, and John W. Duke

as Directors, and by the election of the following officers to serve for One
year, to-wit: William M. Murphy, President
Michael T. McCarty, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 465-A, Starkville, Mississippi 39759
The postoffice address of the Secretary is 105 Aztec Road, Starkville, Mississippi 39759

I William M. Murphy, who was elected
President of the NEW COVENANT CHURCH OF THE GOLDEN TRIANGLE, INC.
on the 7th day of September, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 29, 1986

/s/ Michael T. McCarty
Secretary

/s/ William M. Murphy, President.

REPORT OF ORGANIZATION

The OZONA APOSTOLIC CHURCH OF THE LORD JESUS CHRIST, INC. which was incorporated
on the 6th day of October, 19 86 , was organized on the
12th day of October, 1986 , at Ozona
in the County of Pearl River by the election of
Rev. Thomas Kitchens, Oren Spence, Brady Collier

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. Thomas Kitchens, Pastor-Chairman-President
Oren Spence, Trustee Brady Collier, Trustee
Loyce McClinton, Secretary

The postoffice address of the President is 112 Terry Lane, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 6, Box 230, Picayune, Mississippi 39466

I Rev. George T. Kitchens , who was elected
President of the OZONA APOSTOLIC CHURCH OF THE LORD JESUS CHRIST, INC.
on the 12th day of October, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 29, 1986

/s/ Loyce McClinton
Secretary

/s/ Rev. George T. Kitchens President.

REPORT OF ORGANIZATION

The PUBLIC SAFETY AMATEUR RADIO, INC. which was incorporated
on the 29th day of September, 1986, was organized on the
1st day of October, 1986, at 6090 I-55 Frontage Road, Byram, MS
in the County of Hinds by the election of
James R. Wallace, Jed Womack and Robert E. Errington

as Directors, and by the election of the following officers to serve for the remainder of
year 1986, to-wit. James R. Wallace, President

Jed Womack, Vice President

Robert E. Errington, Secretary-Treasurer

The postoffice address of the President is P. O.Box 6462, Jackson, Mississippi 39212

The postoffice address of the Secretary is P. O.Box 6462, Jackson, Mississippi 39212

I, James R. Wallace, who was elected
President of the PUBLIC SAFETY AMATEUR RADIO, INC.
on the 1st day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 29, 1986

/s/ Robert E. Errington
Secretary

/s/ James R. Wallace, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY CHRISTIAN FELLOWSHIP, INC.
 on the 9th day of July, 19 86 which was incorporated
 29th day of August, 19 86 , was organized on the
 in the County of Hancock by the election of
 Herbert Dorman, James Sandras, Kenneth Guidroz and Tony Angrisano
 at Bay St. Louis, Mississippi,

as Directors, and by the election of the following officers to serve for One
 year , to-wit: Herbert Dorman, President
 James Sandras, Vice President
 Joyce Sandras, Secretary-Treasurer
 The postoffice address of the President is 2773 Russell Drive, Marrero, Louisiana 70072
 The postoffice address of the Secretary is Route 2, Box 818, Pass Christian, Mississippi 39571

I Herbert Dorman , who was elected
 President of the COMMUNITY CHRISTIAN FELLOWSHIP, INC.
 on the 29th day of August, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 29, 1986

/s/ Joyce Sandras
 Secretary & Treasurer

/s/ Herbert Dorman, President.

REPORT OF ORGANIZATION

The WILKINSON COUNTY HISTORICAL SOCIETY which was incorporated
on the 18th day of August, 19 86 , was organized on the
21st day of August, 19 86 , at Woodville
in the County of Wilkinson by the election of
James A. Ventress, Sally L. Roberts, Clarence L. Clark, Catherine C. Whetstone, Best Montfort and Julia F. Montfort

as Directors, and by the election of the following officers to serve for One
year 1986-87 , to-wit. Holmes Sturgeon, President Odile W. Gross, Vice President
Mabel M. Clark, Secretary Ann C. Ventress, Treasurer
Sally Roberts and Anna Louise Campbell, Reporters

The postoffice address of the President is P. O.Box 36, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O.Box 367, Woodville, Mississippi 39669

I Holmes Sturgeon , who was elected
President of the WILKINSON COUNTY HISTORICAL SOCIETY
on the 21st day of August, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 30, 1986

/s/ Mabel M. Clark
Secretary

/s/ Holmes Sturgeon President.

REPORT OF ORGANIZATION

The WISHING WELL FOUNDATION, INC. which was incorporated
on the 3rd day of July, 19 86, was organized on the
3rd day of October, 19 86, at Hattiesburg
in the County of Forrest by the election of
Ronald R. Roberson, Deborah J. Roberson, Bill M. Graves and Lillian Graves

as Directors, and by the election of the following officers to serve for
year One (1)
, to-wit. Ronald W. Roberson, President Deborah J. Roberson, Vice President
Bill M. Graves, Secretary Lillian Graves, Treasurer

The postoffice address of the President is P. O. Box 303, Hattiesburg, Mississippi 39403
The postoffice address of the Secretary is P. O. Box 303, Hattiesburg, Mississippi 39403

I Ronald W. Roberson, who was elected
President of the WISHING WELL FOUNDATION, INC.
on the 3rd day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill M. Graves, Secretary
Filed and Recorded /s/ Ronald W. Roberson, President.

October 30, 1986

REPORT OF ORGANIZATION

The Picayune Flying Club, Inc. which was incorporated
on the 3rd day of July, 1986, at Picayune, Mississippi, was organized on the
9th day of July, 1986, in the County of Pearl River by the election of
Paul F. Dresser, Ronald R. Whitfield, and Doyle Whitfield
as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Doyle Whitfield, President Ronald R. Whitfield, Vice President
Paul F. Dresser, Secretary-Treasurer

The postoffice address of the President is Caesar Road, Picayune, Mississippi 39466
The postoffice address of the Secretary is 573 W. Lakeshore Drive, Carriere, Mississippi 39426

I Doyle Whitfield, who was elected
President of the Picayune Flying Club, Inc.
on the 9th day of July, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 31, 1986

/s/ Paul Dresser
Secretary

/s/ Doyle Whitfield, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The IMAGE MAKERS OF JACKSON, INC. which was incorporated
 on the 2nd day of September, 19 86, at Jackson, Mississippi, was organized on the
 15th day of September, 19 86, in the County of Hinds by the election of
 Walter Farrar, Linda Farrar, Rev. C. E. Stanton, Rev. Dennis Grnat, Michael Culbreth, Gail Lowery

as Directors, and by the election of the following officers to serve for One
 year 1986-87, to-wit: Rev. Dennis Grant, President Morris Stanton, Vice President
 Mr. Michael Culbreth, Secretary Mary Coleman, Assistant Secretary

The postoffice address of the President is 3150 Robinson Road, Apt. 607, Jackson, Mississippi
 The postoffice address of the Secretary is 219 Merrimack Drive, Jackson, Mississippi

I, Dennis M. Grant, who was elected
 President of the IMAGE MAKERS OF JACKSON, INC.
 on the 15th day of September, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 October 31, 1986

/s/ Michael Culbreth
 Secretary

/s/ Rev. Dennis Grant, President.

REPORT OF ORGANIZATION

The COLUMBUS HERITAGE CIVITAN CLUB, INC. which was incorporated
on the 17th day of October, 1986, was organized on the
17th day of October, 1986, at Columbus, Mississippi
in the County of Lowndes by the election of
Barbara Locke, Marilyn Reeves, and Patti Daly

as Directors, and by the election of the following officers to serve for One
year, to-wit. Barbara Locke, President Connie Tilly, President Elect,
Marilyn Reeves, Vice President Mary Russell, Secretary
Patti Daly, Treasurer

The postoffice address of the President is P. O. Box 471, Columbus, Mississippi 39703

The postoffice address of the Secretary is P. O. Box 471, Columbus, Mississippi 39703

I Barbara Locke, who was elected
President of the COLUMBUS HERITAGE CIVITAN CLUB, INC.
on the 17th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 4, 1986

/s/ Mary M. Russell
Secretary

/b/ Barbara Locke,

President.

REPORT OF ORGANIZATION

The UNITY CIVIC CLUB, INC. which was incorporated
on the 23rd day of September, 1986, was organized on the
23rd day of September, 19 86, at Old Unity Schoolhouse
in the County of Lee by the election of Cecil Lansdell, Jackie Goff,
Wyllie Parham, James Mac Newman and Ricky Neaves - Board of Directors

as Directors, and by the election of the following officers to serve for two consecutive years
year '86-'88, to-wit. President - David Long Vice President - Sonny Phillips
Secretary-Treasurer - Brenda Green

The postoffice address of the President is Route 3, Box 125, Baldwyn, Mississippi 38824
The postoffice address of the Secretary is Route 1, Box 289, Guntown, Mississippi 38849

I, David Long, who was elected
President of the UNITY CIVIC CLUB, INC.
on the 23rd day of September, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Green /s/ David Long President.
Filed and Recorded Secretary
November 4, 1986

REPORT OF ORGANIZATION

The ST. MARK'S EPISCOPAL CHURCH JACKSON, MISSISSIPPI which was incorporated
on the 15th day of July, 19 86 , was organized on the
25th day of July, 19 86 , at 903 W. Pearl Street, Jackson, MS 39204
in the County of Hinds by the election of
A. Derick Dalhouse, Tommy L. Wallace, Edward L. Cole, Harold Lucius, J. Firnist Alexander, Barbara Barber,
Avis Haynes, Mary E. Jackson, Lawrance Jones, Iva McCants
as Directors, and by the election of the following officers to serve for
year , to-wit. A. Derick Dalhouse, President Tommy Wallace, Vice President
Harold Lucius, Treasurer Edward L. Cole, Secretary

The postoffice address of the President is 1852 Northwood Circle, Jackson, Mississippi 39213
The postoffice address of the Secretary is Box 55768, Jackson, Mississippi 39216

I A. Derick Dalhouse , who was elected
President of the ST. MARK'S EPISCOPAL CHURCH JACKSON, MISSISSIPPI
on the 25 day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
November 4, 1986

/s/ Edward L. Cole
Secretary

/s/ A. Derick Dalhouse President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The REBOS OF HATTIESBURG, INC. which was incorporated
 on the 4th day of September, 19 86, was organized on the
 4th day of September, 19 86, at Arledge Street Clubhouse
 in the County of Forrest by the election of
 Billy McKinley, Robert St. John, Neil Powers, Penny Thompson, Benny Sellers, Ed Kaufman and Dwight Blackwell

as Directors, and by the election of the following officers to serve for the
 year 86-87, to-wit: Billy McKinley, President Robert St. John, Vice President
 Penny Thompson, Secretary Neil Powers, Treasurer Bennie Sellers, Parliamentarian
 Ed Kauchick, aintenance/Supply

The postoffice address of the President is #9 Professional Parkway, Hattiesburg, Mississippi 39401

The postoffice address of the Secretary is 113 Mandalay Drive, Hattiesburg, Mississippi 39401

I William W. McKinley, who was elected
 President of the REBOS OF HATTIESBURG, INC.
 on the 4th day of September, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 November 4, 1986

/s/ Penny Thompson
 Secretary

/s/ William W. McKinley, President.

REPORT OF ORGANIZATION

The PINE BELT ENLISTED RETIRED ASSOCIATION INC. which was incorporated
on the 25th day of June, 19 80, was organized on the
19th day of July, 19 80, at Hattiesburg, Mississippi
in the County of Forrest by the election of
Wiley Whitworth, Paul Robinson, Ray Norris, Lewellyn Richardson, Hugh Springston, Johnie Williams, Carl Smith,
Coy Housley and Gaye Housley
as Directors, and by the election of the following officers to serve for 1-2 & 3 year terms for
year '80-'81, to-wit. Wiley Whitworth, President Carl Smith, Vice President
Ray Norris, Treasurer Gaye Housley, Secretary

The postoffice address of the President is 3206 Fernway Drive, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 134 Hyland Drive, Petal, Mississippi 39465

I, Wiley Whitworth, who was elected
President of the PINE BELT ENLISTED RETIRED ASSOCIATION INC.
on the 19th day of July, 19 80, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 4, 1986

Gaye Housley
Secretary

/s/ Wiley R. Whitworth, President.

REPORT OF ORGANIZATION

The JOHN AND DAVID MATTHEWS RETIREMENT CENTER, II which was incorporated
on the 22nd day of May, 1984, was organized on the
5th day of June, 1984, at 504 DeSoto Avenue, Clarksdale, MS 38614
in the County of Coahoma by the election of
Bennie S. Gooden, Lacy Harrell, Vivian Johnson

as Directors, and by the election of the following officers to serve for
year 1984/85, to-wit. Bennie S. Gooden, President Lacy Harrell, Vice President
Vivian Johnson, Secretary

The postoffice address of the President is P. O.Box 853, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O.Box 335, Clarksdale, Mississippi 38614

I Bennie S. Gooden, who was elected
President of the JOHN AND DAVID MATTHEWS RETIREMENT CENTER, II
on the 5th day of June, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 5, 1985.

/s/Vivian S. Johnson
Secretary

/s/ Bennie S. Gooden, President.

REPORT OF ORGANIZATION

The RIVER CITY HOUSING CORPORATION, II which was incorporated
on the 22nd day of May, 1984, was organized on the
18th day of June, 1984, at Friars Point City Hall
in the County of Coahoma
Don Gillespie, Glen Jones and C. D. Dunn by the election of

as Directors, and by the election of the following officers to serve for
year 1984/85, to-wit.

Don Gillespie, President
Glen A. Jones, Secretary

C. D. Dunn, Vice President

The postoffice address of the President is P. O.Box 1506, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O.Box 28, Friars Point, Mississippi 38631

I Don Gillespie, who was elected
President of the RIVER CITY HOUSING CORPORATION, II
on the 18th day of June, 1984, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 5, 1986

/s/ Glenn A. Jones
Secretary

/s/ Don Gillespie, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RANKIN ROAD INCORPORATED which was incorporated
on the 4th day of November, 19 86 , was organized on the
4th day of November, 1986 , at #8 Dogwood Drive, Brandon, MS
in the County of Rankin by the election of
Paul Vale Myers, Larry G. Myers, Victor David Myers, and Gerry Denney

as Directors, and by the election of the following officers to serve for One (1)
year 86-87 , to-wit. President - Paul Vale Myers Vice President - Larry G. Myers
Secretary - Victor D. Myers Treasurer - Gerry Denney

The postoffice address of the President is 668 Gulde-Shiloh Road, Brandon, MS 39042
The postoffice address of the Secretary is 372 Rankin Road, Brandon, MS 39042

I Paul Vale Myers , who was elected
President of the RANKIN ROAD INCORPORATED
on the 4th day of November, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 5, 1986

/s/ Victor D. Myers
Secretary

/s/ Paul Vale Myers, President.

REPORT OF ORGANIZATION

The THREE OAKS VILLAS PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 10TH day of March, 19 86 , was organized on the
9th day of April, 19 86 , at 900 Hickory Hills Road, Gautier,
in the County of Jackson by the election of
J. W. Sewell, Donald D. Magee and John R. Kelley

as Directors, and by the election of the following officers to serve for One
year , to-wit. Anthony Mason, President J. W. Sewell, Secretary/Treasurer
Ann Waddell, Vice President/Assistant Secretary

The postoffice address of the President is 900 Hickory Hills Road, Gautier, Mississippi
The postoffice address of the Secretary is 900 Hickory Hills Road, Gautier, Mississippi

Anthony Mason , who was elected
President of the THREE OAKS VILLAS PROPERTY OWNERS ASSOCIATION, INC.
on the 9th day of April, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 6, 1986
/s/ J. W. Sewell
Secretary

/a/ Anthony Mason, President.

REPORT OF ORGANIZATION

The KLONDIKE HUNTING CLUB, INC. which was incorporated
on the 15th day of September, 19 86 , was organized on the
21st day of September, 19 86 , at Hazlehurst, Mississippi
in the County of Copiah by the election of
George Marx, George Biggs, Olen C. Bryant, Jr., Jackie Thompson, Fred McDonnell, Hardy Kergosien, Louis Reno
and Eddie McCormick
as Directors, and by the election of the following officers to serve for One
year , to-wit. George Marx, President Hardy Kergosien, Vice President
Eddie McCormick, Secretary-Treasurer

The postoffice address of the President is P. O. Box 31, Hazlehurst, Mississippi 39083
The postoffice address of the Secretary is 213 Caldwell Drive, Hazlehurst, Mississippi 39083

I George Marx , who was elected
President of the KLONDIKE HUNTING CLUB, INC.
on the 21st day of September, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie McCormick /s/ George Marx, President.
Secretary
Filed and Recorded
November 7, 1986

REPORT OF ORGANIZATION

The GRACE OF GOD CHURCH
on the 3rd day of October,
10th day of October, 1986, which was incorporated
in the County of Harrison, MS, was organized on the
Edward J. Meyer, Earl Ard, Lorraine M. Townseand by the election of
at Rt. 3, Box 764, Pass Christian, MS 39571

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Edward J. Meyer, President

Earl Ard, Treasurer

Lorraine M. Townseand, Secretary

The postoffice address of the President is P. O. Box 475, Pass Christian, Mississippi 39571

The postoffice address of the Secretary is P. O. Box 475, Pass Christian, Mississippi 39571

I Edward J. Meyer, who was elected
President of the GRACE OF GOD CHURCH
on the 10th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 12, 1986

/s/ Lorraine M. Townseand
Secretary

/s/ Edward J. Meyer, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SALTILLO MENS CIVIC CLUB, INC.
 on the 23rd day of September, 19 86, at Salttillo, Mississippi, which was incorporated
 27th day of October, 19 86, was organized on the
 in the County of Lee by the election of
 Clovis Butts, Billy R. Cherry, Marlin Glidewell, Al Rice and Harold Smith

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Will H. Lyle, President Gordon Gibbons, Vice President
 Billy H. Williams, Secretary-Treasurer

The postoffice address of the President is P. O. Box 161, Salttillo, Mississippi 38866
 The postoffice address of the Secretary is P. O. Box 161, Salttillo, Mississippi 38866

I Will H. Lyle, who was elected
 President of the SALTILLO MENS CIVIC CLUB, INC.
 on the 27th day of October, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Billy H. Williams
 Secretary

/s/ Will H. Lyle, President.

November 12, 1986

REPORT OF ORGANIZATION

The FIRST CHRISTIAN CHURCH OF OLIVE BRANCH, MS. which was incorporated
on the 22nd day of February, 19 80, was organized on the
22nd day of February, 19 80, at Olive Branch, Mississippi
in the County of DeSoto by the election of
P. E. Davis, Jan Johnson, Scottye Davidson

as Directors, and by the election of the following officers to serve for
year , to-wit.

P. E. Davis, President
Scottye Davidson, Secretary

The postoffice address of the President is 7179 Larkfield, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 9360 Pigeon Roost Road, Olive Branch, Mississippi 38654

I P. E. Davis, who was elected
President of the FIRST CHRISTIAN CHURCH OF OLIVE BRANCH, MS.
on the 22nd day of February, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 12, 1986

/s/ Scottye Davidson
Secretary

/s/ P. E. Davis, President.

REPORT OF ORGANIZATION

The INDEPENDENCE/TOCOWA SOFTBALL ASSOCIATION which was incorporated
on the 15th day of October, 1986, at Batesville, Mississippi, was organized on the
15th day of October, 1986, by the election of
in the County of Panola
Jerry Estridge, Jimmy Herron and Mike Williams

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Loamie Jesse Murphree, President Stevie McMinn, Vice President
Amy McMinn, Secretary-Treasurer

The postoffice address of the President is Route 2, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Courtland, Mississippi 38620

I, Loamie Jesse Murphree, who was elected
President of the INDEPENDENCE/TOCOWA SOFTBALL ASSOCIATION
on the 15th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 12, 1986.

/s/ Amy McMinn
Secretary

/s/ Loamie Jesse Murphree, President.

REPORT OF ORGANIZATION

The Wolf Creek Huntibg Club, Inc. which was incorporated
on the 10th day of October 19 86, was organized on the
16th day of October 19 86, at Picayune, Mississippi
in the County of Pearl River
Ray Thigpen, Mike Lott, Danny Patch, Ernie Clark, Joe Fortenberry, and Gerald Seal.
by the election of Norman West, Jr., Kim Sones, Clark Bryan,

as Directors, and by the election of the following officers to serve for One
year, to-wit. Norman West, Jr.-President, Kim Sones, Vice President
Clark Bryan, Secretary Ray Thigpen, Treasurer.

The postoffice address of the President is Route 4, Box 139, Carriere, Ms. 39426
The postoffice address of the Secretary is 1120 E. Lakeshore Dr., Carriere, Ms. 39426

I Norman West, Jr. , who was elected
President of the Wolf Creek Hunting Club, Inc.
on the 16th day of October 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Clark Bryan
November 14, 1986

s/s Norman West, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Enid Oak Hill Cemetery Association, Inc.
 on the 14th day of October 19 86, which was incorporated
 6th day of November 19 86, was organized on the
 in the County of Tallahatchie, at Enid, Mississippi
 and Alex B. Gates. by the election of Betty T. Cochran, John M. Gowan,

as Directors, and by the election of the following officers to serve for
 year, to-wit. James W. Burkhalter, President
 Marilyn L. Mitchell, Secretary.

The postoffice address of the President is Rt. 1, Box 24, Enid, Ms. 38927
 The postoffice address of the Secretary is Rt. 1, Box 6, Enid, Ms. 38927

I James W. Burkhalter, who was elected
 President of the Enid Oak Hill Cemetery Association, Inc.
 on the 6th day of November 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Marilyn L. Mitchell
 November 14, 1986

s/s James W. Burkhalter President.

REPORT OF ORGANIZATION

The Miss Ebony Oxford Association, Inc. which was incorporated
on the 19th day of September 19 86 , was organized on the
28th day of October 19 86 , at Oxforf
in the County of Lafayette by the election of Lena Wiley, Kim Wiley, April
Wortham and Janice Spurlock.

as Directors, and by the election of the following officers to serve for
year 1986 , to-wit. Lena Wiley, President /Treasurer April Wortham, Secretary
Kim Wiley, Vice President

The postoffice address of the President is Route 1, Box 149, Oxford, Ms. 38655
The postoffice address of the Secretary is Route 2, Box 50, Taylor, Ms. 38673

I Lena Wiley , who was elected
President of the Miss Ebony Oxford Association, Inc.
on the 28th day of October 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

November 14, 1986

Secretary s/s April Wortham

s/s Lena Wiley

President.

REPORT OF ORGANIZATION

The Forrest County Rock Hill Hunting Club, Inc.
on the 19th day of September
30th day of September
in the County of Forrest
and Johnny M. Brown.

19 86
which was incorporated
was organized on the
at Rt. 2, Box 298, Purvis, Ms. 39475
by the election of Ronnie L. Robertson, J.L. McCarter,

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Ronnie L. Robertson, President

J.L. McCarter, Vice President

Johnny M. Brown, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 298, Purvis, Ms. 39475

The postoffice address of the Secretary is P.O. Box 388, Purvis, Ms. 39475

I Ronnie L. Robertson
President of the Forrest County Rock Hill Hunting Club, Inc.
on the 30th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded

Secretary s/s Johnny M. Brown

November 18, 1986

s/s Ronnie L. Robertson President.

REPORT OF ORGANIZATION

The Longue Vue Condominiums Property Owner's Association, Inc. which was incorporated
on the 23rd day of June 1986, was organized on the
25th day of June 19 86, at Gulfport, Ms.
in the County of Harrison by the election of Kent E. Lovelace, E.A. Myrick
and Jerry Levens

as Directors, and by the election of the following officers to serve for One
year, to-wit: President, Kent E. Lovelace Vice President, E.A. Myrick
Secretary, Jerry Levens

The postoffice address of the President is Post Office Box 4212, Gulfport, Ms.
The postoffice address of the Secretary is Post Office Box 4212, Gulfport, Ms.

I Kent E. Lovelace, who was elected
President of the Longue Vue Condominiums Property Owner's Association, Inc.
on the 25th day of June 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Jerry L. Levens s/s Kent E. Lovelace President.
November 17, 1986

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREENWOOD-LEFLORE HABITAT FOR HUMANITY, INC. which was incorporated
on the 23rd day of September, 19 86, was organized on the
7th day of October, 1986, at Greenwood, Mississippi
in the County of Leflore by the election of Rev. Allen Bailey, Glen A. Brooks, Pierce Buford
Ganes Clements, Russell Cohron, Jr., Chuck Conditt, T. W. Cooper, John Downs, John O. Emmerich, Henry Flaute, Rev. David Freeman
John Futrell, Rev. J. L. Hall, Jack Hayes, John P. Henson, George James, Pat Lewis, James McAdams, Larry McCoy,
Martha Alice Minyard, Dr. Don Pierce, Elizabeth Powers, Harry Robertson, Harry Sayle, Eileen Smith, William Stewart, Loyce
as Directors, and by the election of the following officers to serve for One
year, to-wit: Reverend David Freeman, President Unchurch, Ralph Williams and Rosalie Witty
Ralph Williams, Secretary Harry Robertson, Vice President
George James, Treasurer

The postoffice address of the President is 506 East Wilson, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 811 East Claiborne, Greenwood, Mississippi 38930

I Reverend David Freeman, who was elected
President of the GREENWOOD-LEFLORE HABITAT FOR HUMANITY, INC.
on the 7TH day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph Williams Secretary /s/ David R. Freeman President.

REPORT OF ORGANIZATION

The Starbusters Trap Club, Inc. which was incorporated
on the 19th day of August, 19 86 , was organized on the
19th day of August, 19 86 , at Olive Branch,
in the County of DeSoto by the election of
Billy W. Sullivan, Don D. Baldwin and William Ricky Bryan

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Billy W. Sullivan, President Dond D. Baldwin, Vice President
William Ricky Bryan, Secretary-Treasurer

The postoffice address of the President is 4529 Pleasant Hill Road, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 101461 Goodman Road, Olive Branch, Mississippi 38654

I Billy W. Sullivan , who was elected
President of the Starbusters Trap Club, Inc.
on the 19th day of August, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 21, 1986

/s/ William R. Bryan
Secretary

/s/ Billy W. Sullivan President.

REPORT OF ORGANIZATION

The South Chunky Hunting Club which was incorporated
on the 9th day of October 1986, was organized on the
23rd day of October 1986, at Chunky, Mississippi
in the County of Newton by the election of Bobby Galloway, Alvis Gressett and
Dennis Scott.

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. President, Bobby Galloway Vice President, Alvis Gressett
Secretary and Treasurer, Dennis Scott

The postoffice address of the President is Box 163, Chunky, Ms. 39323
The postoffice address of the Secretary is Box 204, Lake, Ms. 39092

I Bobby Galloway, who was elected
President of the South Chunky Hunting Club
on the 23rd day of October 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Dennis Scott
December 1, 1986

/s/ Bobby Galloway President.

REPORT OF ORGANIZATION

The Beam's of Heaven Ministeries, Inc. which was incorporated
on the 9th day of October 19 86, was organized on the
9th day of October 19 86, at Jackson, Mississippi
in the County of Hinds by the election of Rev. Earnest Malone, Mrs. Lorine Evern,
Mrs. Sheryl Vanessa Malone.

as Directors, and by the election of the following officers to serve for three (3)
year 'S, to-wit. President, Rev Earnest Malone Vice President, Mrs. Lorine Evern,
Secretary, Mrs. Sheryl Malone

The postoffice address of the President is 5305 Wynndike Road, Jackson, Mississippi
The postoffice address of the Secretary is 5305 Wynndike Road, Jackson, Mississippi

I Rev. Earnest Malone, who was elected
President of the Beam's of Heaven Ministries, Inc.
on the 9th day of October 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 1, 1986

Secretary /s/ Sheryl V. Malone

/s/ Rev. Earnest Malone President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The The Greater Hickory Chamber of Commerce which was incorporated
 on the 27th day of October 19 86, at Hickory, Mississippi was organized on the
 27th day of October 19 86, by the election of Judson Meaders, Sr., Wayne
 Griffith, Louise Meaders, Omar Strebeck, Kevin White, Olive Meaders, Evelyn Williams, John Cash,
 and Davis Bond.
 as Directors, and by the election of the following officers to serve for three
 years , to-wit. President, Judson Meaders, Sr. Vice President, Wayne Griffith
 Secretary, Louise Meaders

The postoffice address of the President is Rt. 1, Box 198, Hickory, Ms. 39332
 The postoffice address of the Secretary is Rt. 1, Box 198, Hickory, Ms. 39332

I Judson Meaders, Sr. , who was elected
 President of the Greater Hickory Chamber of Commerce
 on the 27th day of October 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 December 1, 1986

Secretary /s/ Louise E. Meaders

/s/ Judson Meaders, Sr.

President.

REPORT OF ORGANIZATION

The Wickware Hunting Club, Inc.
on the 28th day of October
1st day of November
in the County of Newton
Simmions, and Ricky Maske.

which was incorporated
19 86 , was organized on the
19 86 , at Newton, Mississippi
by the election of Larry Gressett, Roy H.

as Directors, and by the election of the following officers to serve for the
year 1986-87 , to-wit. President, Larry Gressett
Secretary/Treasurer, Ricky Maske

Vice President, Roy H. Simmions

The postoffice address of the President is Route 3, Box 16, Newton, Ms. 39345
The postoffice address of the Secretary is Meadowbrook Subdivision, Newton, Ms. 39345

I Larry Gressett
President of the Wickware Hunting Club, Inc.
on the 1st day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
December 1, 1986

Secretary /s/ Ricky Maske

/s/ Larry Gressett

President.

REPORT OF ORGANIZATION

The Central Mississippi Nurseymen's Association, Inc. which was incorporated
on the 6th day of October 19 86 , was organized on the
4th day of November 19 86 , at Primos Northgate Resturant
in the County of Hinds by the election of Steve Zischke, Billy E. Hutto, Jr.
David Calloway, Billy Martinson, Steve Baker, and Charles Brunson,

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President, Steve Zischke Vice President, Billy E. Hutto, Jr.
Secretary/Treasurer, David S. Callaway

The postoffice address of the President is 4210 Lakeland Drive, Jackson, Ms. 39208
The postoffice address of the Secretary is Box 9967, Jackson, Ms. 39206

I Steve Zischke , who was elected
President of the Central Mississippi Nurseymen's Association, Inc.
on the 4th day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ David S. Callaway /s/ Steve Zischke President.
December 1, 1986

REPORT OF ORGANIZATION

The Associates of the University Press of Mississippi
on the 12th day of November
13th day of November
in the County of Hinds

which was incorporated
19 86 , was organized on the
19 86 , at Education and Research Center,
by the election of See attached. Ridgewood Road

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. See Attached.

The postoffice address of the President is P.O. Box 76, Jackson, Ms. 39205
The postoffice address of the Secretary is 3825 Ridgewoods Road, Jackson, Ms. 39211

I R. David Sanders
President of the Associates of the University Press of Mississippi
on the 13th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected
1986 , do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ Marilyn Beach
December 2, 1986

/s/ R. David Sanders President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Southern Institute on Aging, Inc.
 on the 9th day of October 19 86 which was incorporated
 in the County of Hinds 10th day of October 19 86, was organized on the
 by the election of Ed Bishop, Pat Campbell, George Crain,
 Edna Garvin, Roger Guissinger, Guen Harper, Cynthia Hendry, Warren Housley, Clarine Johnston, Jane Lee, Helen
 St. Clair, Laura Stebbins, Charles Stone, Carol Thweatt, and Paul Young.
 as Directors, and by the election of the following officers to serve for 3
 years, to-wit: President, Paul Cotton Secretary/Treasurer, Nadean Randle

The postoffice address of the President is P.O. Box 128, Sanatorium, Ms. 39112
 The postoffice address of the Secretary is 4232 El Paso, Jackson, Ms. 39206

I Paul Cotton, who was elected
 President of the Southern Institute on Aging, Inc.
 on the 10th day of October 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 December 2, 1986

Secretary

/s/ Nadean Randle

/s/ Paul D. Cotton

President.

REPORT OF ORGANIZATION

The B & M Hunting Club
on the 5th day of November 19 86, which was incorporated
17th day of November 19 86, was organized on the
in the County of Smith by the election of Cecil W. Bailey, James R. Easterling,
and Joseph E. Martin

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President, Cecil W. Bailey Vice President, James R. Easterling
Secretary/Treasurer, Joseph E. Martin

The postoffice address of the President is P.O. Box 698, Raleigh, Ms.
The postoffice address of the Secretary is Rt. 1, Box 118-B, Raleigh, Ms.

I Cecil W. Bailey, who was elected
President of the B & M Hunting Club
on the 17th day of November 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Joseph E. Martin
December 2 1986

/s/ Cecil W. Bailey President.

REPORT OF ORGANIZATION

The Cedar Grove Baptist Church, Columbia, Ms.
on the 23rd day of September 19 86, which was incorporated
23rd day of September 19 86, was organized on the
in the County of Marion at Columbia, Ms.
and Eloise R. Blansett. by the election of Jack Berry "Chick" Bourne, Lela F. Buckley,

as Directors, and by the election of the following officers to serve for One
year, to-wit: Jack Berry "Chick" Bourne, Trustee Number one serving as President, Lela F. Buckley,
Trustee Number two serving as Vice President, and Eloise R. Blansett, Trustee Number Three, serving as
Secretary.

The postoffice address of the President is Route 7, Box 166, Columbia, Ms. 39429

The postoffice address of the Secretary is Route 3, Box 50, Columbia, Ms. 39429

I Jack Berry "Chick" Bourne, who was elected
President of the Cedar Grove Baptist Church, Columbia, Ms.
on the 23rd day of September 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary /s/ Eloise R. Blansett

December 2, 1986

/s/ Jack Berry "Chick" Bourne President.

REPORT OF ORGANIZATION

The McComb Edgewood Park Locomotive Engine No. 2542 Nonprofit Organization which was incorporated
on the 1st day of October 19 86 , was organized on the
7th day of October 1986 , at McComb, Mississippi
in the County of Pike by the election of Paul D. Daughdrill, Edwin Etheridge,
and Hugh Herrin.

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Paul D. Daughdrill Secretary, Hugh B. Herrin
Vice President, Edwin Etheridge Treasurer, Paul D. Daughdrill

The postoffice address of the President is P.O. Box 993, 805 Minnesota Ave. McComb, Ms. 39648
The postoffice address of the Secretary is Rt. 1, Box 204-A, McComb, Ms. 39648

I Paul D. Daughdrill , who was elected
President of the McComb Edgewood Park Locomotive Engine No. 2542 Nonprofit Organization
on the 7th day of October 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 2, 1986

Secretary /s/ Hugh B. Herrin

/s/ Paul D. Daughdrill President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The Improve County Government Group which was incorporated
 on the 3rd day of June 19 86, was organized on the
 28th day of September 19 86, at Corinth, Mississippi
 in the County of Alcorn by the election of Theodore Smith, J.G. Driver, V.O.
 Brooks, and Raymond Wilbanks.

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: President, Hurshell Thrasher Vice President, I.A. Dellinger
 Secretary/Treasurer, Johnnie Henson

The postoffice address of the President is Rt. 7, Box 202, Corinth, Ms. 38834
 The postoffice address of the Secretary is Rt. 2, Box 500, Corinth, Ms. 38834

I Hurshell Thrasher, who was elected
 President of the Improve County Government Group
 on the 28th day of September 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 December 2, 1986

Secretary

/s/ Johnnie Henson

/s/ Hurshell Thrasher

President.

REPORT OF ORGANIZATION

The MISSISSIPPI JUNIOR COLLEGES ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated
on the 5th day of November, 1986, was organized on the
25th day of November, 1986, at Jackson, Mississippi
in the County of Hinds by the election of Dr. Billy B. Thames, Dr. Eddie Smith,
Dr. Clois Cheatham, Dr. Barry L. Mellinger, Dr. Clyde Muse, Mr. M. R. Thorne, Dr. W. O. Benjamin,
Dr. Terrell T. Tisdale, Dr. William Scaggs, Dr. J. T. Hall, Mr. Harold T. White, Dr. David Haraway,
as Directors, and by the election of the following officers to serve for One
year, to-wit. M. R. Thorne, President Clois Cheatham, Vice President
Robert L. McClellan, Secretary-Treasurer and Executive Secretary

The postoffice address of the President is Holmes Junior College, Goodman, Mississippi 39070
The postoffice address of the Secretary is Suite 502C, 550 High Street, Jackson, Mississippi 39201

I M. R. Thorne, who was elected
President of the MISSISSIPPI JUNIOR COLLEGES ECONOMIC DEVELOPMENT FOUNDATION, INC.
on the 25th day of November, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 3, 1986
/s/ Robert L. McClellan
Secretary

M. R. Thorne
President.

REPORT OF ORGANIZATION

The ELDER CARE, INC. which was incorporated
on the 21st day of July, 19 86 , was organized on the
22 day of July, 19 86 , at 244 Gunter Street, Jackson, Mississippi
in the County of Hinds by the election of
Mary Winslow, Carl R. Hale, Jr., Peggy Marshalck

as Directors, and by the election of the following officers to serve for one
year 1986 , to-wit. Mary Winslow, President Carl R. Hale, Jr., Secretary
Peggy Marshalek, Treasurer

The postoffice address of the President is P. O.Box 4782, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O.Box 4782, Jackson, Mississippi 39216

I Mary Winslow , who was elected
President of the ELDER CARE, INC.
on the 22nd day of July, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl R. Hale, Jr. /s/ Mary C. Winslow President.
Filed and Recorded Secretary
December 3, 1986

REPORT OF ORGANIZATION

The BIG 8 HUNTING CLUB, INC.
on the 28th day of October, 19 86, at 115 Dedeaux Road, Gulfport, Mississippi
28th day of October, 19 86, which was incorporated
in the County of Harrison by the election of , was organized on the
Otis W. Freeman, William Coleman, Alex Ware, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. William Coleman, Secretary Alex Ware, Jr., Treasurer
Otis W. Greeman, President

The postoffice address of the President is 1113 Magnolia Drive, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 11 Cedarwood Lane, Gulfport, Mississippi 39503

I Alex Ware, Jr. , who was elected
President of the BIG 8 HUNTING CLUB, INC.
on the 28th day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 4, 1986

/s/ Billy Coleman
Secretary

/s/ Otis W. Freeman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Moss Hill Hunting Club, Inc.
 on the 7th day of October 19 86, which was incorporated
 4th day of December 19 86, was organized on the
 in the County of Jones by the election of Leonard West, Edward Harper, And
 Gary Hicks.

as Directors, and by the election of the following officers to serve for One
 year term, to-wit. President, Leonard West Vice President, Edward Harper
 Secretary/Treasurer, Gary Hicks

The postoffice address of the President is Route 9, Box 410, Laurel, Ms.
 The postoffice address of the Secretary is Route 9, Box 422, Laurel, Ms.

I Leonard West, who was elected
 President of the Moss Hill Hunting Club
 on the 4th day of December 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary /s/ Gary Hicks
 December 5, 1986

/s/ Leonard West President.

REPORT OF ORGANIZATION

The d'Iberville/St. Martin Jaycees
on the 15th day of October
15th day of October
in the County of Harrison
Mack Hall.

which was incorporated
19 86 , was organized on the
19 86 , at Biloxi, Mississippi
by the election of Wally Burgess, Wayne Fairley, and

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Wally Burgess Chapter Management Vice President, Pat Rothwell
Individual Development Vice President, Sandy Leos Chapter Development Vice
President, Mike Chandler, Secretary, Linda Warren, Treasurer, Julie Payne
The postoffice address of the President is 335 Sunny Drive, , Biloxi, Ms. 39532
The postoffice address of the Secretary is Rt. 2, Box 542 J, Biloxi, Ms. 39532

I Walter Burgess , who was elected
President of the d'Iberville/St. Martin Jaycess
on the 15th day of October 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 5, 1986

Secretary /s/ Linda Warren

/s/ Walter S. Burgess

President.

REPORT OF ORGANIZATION

The Darbun Creek Hunting Club, Inc.
on the 24th day of November 19 86, which was incorporated
1st day of December 19 86, was organized on the
in the County of Marion, at Rt. 1, Foxworth, Ms.
and Elbert Rushing. by the election of Steven W. Rowley, Homer Alford,

as Directors, and by the election of the following officers to serve for Three
year S, to-wit. President, Steven W. Rowley Vice President, Homer Alford
Secretary/Treasurer Elbert Rushing

The postoffice address of the President is Route 1, Box 304, Foxworth, Ms. 39483
The postoffice address of the Secretary is Route 1, Box 147, Tylertown, Ms. 39667

I Steven W. Rowley, who was elected
President of the Darbun Creek Hunting Club, Inc.
on the 1st day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ Elbert Rushing

/s/ Steven W. Rowley

President.

December 5, 1986

REPORT OF ORGANIZATION

The Public Varieties of Mississippi, Inc. which was incorporated
on the 28th day of October 19 86 , was organized on the
4th day of November 19 86 , at Greenville, Ms.
in the County of Washington by the election of James D. Maxwell, J.W. Waldrup, C. Penn Owen,
Jr., and Richard Flowers.

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, James D. Maxwell Secretary/Treasurer, J.W. Waldrup

The postoffice address of the President is P.O. Box 397, Hollandale, Ms. 38748
The postoffice address of the Secretary is Rt. 2, Indianola, Ms. 38751

I James D. Maxwell , who was elected
President of the Public Varieties of Mississippi, Inc.
on the 4th day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 5, 1986

Secretary /s/J.W. Waldrup

/s/ James D. Maxwell

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CLAY COUNTY CONSERVATION AND RECREATION CLUB, INC. which was incorporated
 on the 25th day of November, 19 86, was organized on the
 25th day of November, 19 86, at West Point, Mississippi
 in the County of Clay by the election of
 Billy Shirley, John A. Jasper, George O. Vickers, James B. Clark, Jim A. Blake

as Directors, and by the election of the following officers to serve for One
 year 1986, to-wit. George O. Vickers, President Jim A. Blake, Vice President
 James B. Clark, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 506, West Point, Mississippi 39773
 The postoffice address of the Secretary is Route 1, Box 257, Cedar Bluff, Mississippi 39741

I George O. Vickers, who was elected
 President of the CLAY COUNTY CONSERVATION AND RECREATION CLUB, INC.
 on the 25th day of November, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Bennie Clark
 December 8, 1986 Secretary

/s/ George O. Vickers, President.

REPORT OF ORGANIZATION

The BROOKHAVEN MINISTERIAL ASSOCIATION, INC. which was incorporated
on the 13TH day of March, 1986, was organized on the
11th day of April, 19 86, at 128S. First Street, Bookhaven, Mississipp
in the County of Lincoln by the election of
Martin A. Case, William A. Matthews and Frederic W. Reese

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Martin A. Case, President Frederic W. Reese - Vice President
William A. Matthews - Secretary/Treasurer

The postoffice address of the President is c/o First United Methodist Church, 215 W. Cherokee, Brookhaven, MS 39601
The postoffice address of the Secretary is c/o First Church of God, 100 Lipsey Street, Brookhaven, MS 39601

I Martin A. Case, who was elected
President of the BROOKHAVEN MINISTERIAL ASSOCIATION, INC.
on the 11th day of April, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 8, 1986

/s/ William A. Matthews
Secretary

/s/ Martin A. Case, President.

REPORT OF ORGANIZATION

The Christian Life Temple which was incorporated
on the 9th day of September 19 85 , was organized on the
15th day of November 19 86 , at Rt. 2, Box 237, Prentiss, Ms.
in the County of Jeff-Davis by the election of R.C. Walker, W.K. Bridges,
Gretchel Walker, Janie Anding, and Rev. V.T. Anding.

as Directors, and by the election of the following officers to serve for One
year Term , to-wit: R.C. Walker (Chairman), W. K. Bridges (Trustee), Gretchel Walker (Trustee)
Janie Anding, (Trustee) Rev. V.T. Anding, (Trustee) Gretchel Walker, (Secretary) Janie Anding, (Treasurer)
are to serve from 11-16-86 thru 11-15-87.

The postoffice address of the President is Rt. 2, Box 237, Prentiss, Ms. 39474

The postoffice address of the Secretary is Rt. 1, Box 335-A, Collins, Ms. 39428

I Rev. V.T. Anding , who was elected
President of the Christian Life Temple
on the 15th day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

December 9, 1986

Secretary /s/ Gretchel Walker

/s/ Rev. V.T. Anding

President.

REPORT OF ORGANIZATION

The VICKSBURG-WARREN COMMUNITY HEALTH CENTER, INC.
on the 7th day of August

which was incorporated
, was organized on the

7th day of August

in the County of Warren

19 86
by the election of

1986
, at Vicksburg, Ms.
Hendrik Kuiper-Chairman

, James Winfield-Vice Chairman, Vallie Bolmes-Secretary.

as Directors, and by the election of the following officers to serve for Fiscal

year 1986 , to-wit. Hendrik K. Kuiper, Chairman, James Winfield-Vice Chairman, Vallie
Bolmes, Secretary.

The postoffice address of the President is P.O. Box 8040, Vicksburg, Ms. 39180

The postoffice address of the Secretary is P.O. Box 8040, Vicksburg, Ms.

~~CHAIRMAN~~ Hendrik K. Kuiper

, who was elected

~~President~~ of the Governing Board

on the 7th day of August

1986

, do hereby certify that the

foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 9, 1986

Secretary /s/ Vallie Bolmes

/s/ Hendrik K. Kuiper

President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THAXTON VOLUNTEER FIRE DEPARTMENT which was incorporated
on the 27th day of October, 1986, was organized on the
27th day of October, 1986, at Thaxton, Mississippi
in the County of Pontotoc, by the election of
Billy Joe Bray, Ricky Williams, Marcus Coward, Toni Mann

as Directors, and by the election of the following officers to serve for One (1)
year 1986, to-wit: Zane Moody, Fire Chief Clayburn Flanagan, Vice President
Ricky Arron, 2nd Vice President Anna D. Scott, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 8, Thaxton, Mississippi 38871
The postoffice address of the Secretary is P. O. Box 44, Thaxton, Mississippi 38871

I Zane Moody, who was elected
President of the THAXTON VOLUNTEER FIRE DEPARTMENT
on the 27th day of October, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 11, 1986

/s/ Anna D. Scott,
Secretary

/s/ Zane Moody,

President.

REPORT OF ORGANIZATION

The MISSISSIPPI COAST MUSTANG CLUB, INC. which was incorporated
on the 24th day of November, 19 86 , was organized on the
7th day of December, 19 86 , at Western Sizzlin, Gulfport, MS 39501
in the County of Harrison by the election of
Jack Wilbanks, Ben Powell, Chuck & Linda Uren, Mike Fitzpatrick, Dan Taylor, Eric Heinrich, David Triggs, &
Ron Parmley
as Directors, and by the election of the following officers to serve for One (1)
year 1987 , to-wit. Jack Wilbanks, President Ron Parmley, 1st Vice President
Chuck Uren, 2nd Vice President Ben Powell, Secretary-Treasurer

The postoffice address of the President is 127 Vista Drive, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 405 Russell Avenue, Long Beach, Mississippi 39560

I Jack Wilbanks , who was elected
President of the MISSISSIPPI COAST MUSTANG CLUB, INC.
on the 7th day of December, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Ben Powell
Secretary
Filed and Recorded
December 12, 1986

/s/ Jack E. Wilbanks President.

REPORT OF ORGANIZATION

The ST. JUDE SPIRITUAL CHURCH OF CHRIST, INC. which was incorporated
on the 7th day of October, 1986, at Gulfport, First Judicial District
2nd day of December, 1986, by the election of
in the County of Harrison
Henry James Felix, Rev. Jessie S. M. Amacker and Bette Ewing
as Directors, and by the election of the following officers to serve for One (1)
year term, to-wit: President - Rev. Jessie S. M. Amacker Vice President - James O. Amacker
Secretary - Betty Ewing Treasurer - Henry Felix

The postoffice address of the President is 1508 15th Street, Gulfport, Mississippi
The postoffice address of the Secretary is 1419 Joe Ellen Circle, Apt. B., Gulfport, Mississippi

I, Rev. Jessie S. M. Amacker, who was elected
President of the ST. JUDE SPIRITUAL CHURCH OF CHRIST, INC.
on the 2nd day of December, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye Ewing /s/ Rev. Jessie S. M. Amaker, President.
Filed and Recorded Secretary
December 12, 1986

REPORT OF ORGANIZATION

The WILLOW LAKE HUNTING CLUB, INC. which was incorporated
on the 25th day of November, 1986, was organized on the
3rd day of December, 1986, at Port Gibson
in the County of Claiborne by the election of
V. H. Pickens, James E. Pickens and J. Howard Pickens

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: V. H. Pickens, President James E. Pickens, Vice President
J. Howard Pickens, Secretary-Treasurer

The postoffice address of the President is P. O. Box 433, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Route 1, Box 220, Lorman, Mississippi 39096

I V. H. Pickens, who was elected
President of the WILLOW LAKE HUNTING CLUB, INC.
on the 3rd day of December 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 16, 1987

/s/ J. Howard Pickens
Secretary

V. H. Pickens, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Crown Conservation Association, Inc. which was incorporated
 on the 25th day of November 19 86 , was organized on the
 25th day of November 19 86 , at Hattiesburg, Ms.
 in the County of Forrest by the election of Frank McWhorter, Sam Thompson,
 and Jimmy Thompson.

as Directors, and by the election of the following officers to serve for One
 year , to-wit. President, Frank McWhorter Secretary/Treasurer, Sam Thompson.

The postoffice address of the President is 209 Hillendale Drive, Hattiesburg, Ms. 39401
 The postoffice address of the Secretary is P.O. Box 1607, Hattiesburg, Ms. 39401

I Frank McWhorter, Sr. , who was elected
 President of the Crown Conservation Association, Inc.
 on the 25th day of November 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary /s/ Sam Thompson

December 18, 1986

/s/ Frank McWhorter, Sr.

President.

REPORT OF ORGANIZATION

The National Narcotic Detector Dog Association, Inc. which was incorporated
on the 9th day of September 1986, was organized on the
17th day of September 19 86, at the office of W. Allen Pepper, Jr. Atty.
in the County of by the election of Phillip Goodwin, Gary Creel, Robert
Sedgebeer, Joe Thompson, Samuel R. Chamberlain, Jr., David Johns, A. "Butch" Dupuis.

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. President,-Lt. Robert J. Derise Vice President-Jay Barber
Treasurer-Annette P. Derise.

The postoffice address of the President is 533 Silver St., New Iberia, La. 70560
The postoffice address of the Secretary is 533 Silver St. New Iberia, La., 70560

I Robert J. Derise, who was elected
President of the National Narcotic Detector Dog Association, Inc.
on the 17th day of September 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 18, 1986

Secretary

/s/ Annette P. Derise

/s/ Robert J. Derise

President.

REPORT OF ORGANIZATION

The Lower Road Hunting Club
on the 24th day of November
15th day of December
in the County of Lawrence
Roger Rayburn, Zeno Cone.

which was incorporated
1986, was organized on the
1986, at Lower Road Hunting Club.
by the election of Stanley Stephens, Dennis Daughdrill,

as Directors, and by the election of the following officers to serve for One
year 1986, to-wit. President & Secretary, Stanley Stephens, Officers, Officers, Dennis Daughdrill,
Roger Rayburn and Zeno Cone.

The postoffice address of the President is Rt. 1, Box 231, New Hebron, Ms. 39140

The postoffice address of the Secretary is Rt. 1, Box 231, New Hebron, Ms. 39140

I Stanley Stephens, who was elected
President of the Lower Road Hunting Club
on the 15th day of December 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 18, 1986

Secretary

/s/ Stanley Stephens

/s/ Stanley Stephens

President.

REPORT OF ORGANIZATION

The Light of Life Church (Celebration: Jesus-Nan Ragland Ministries) Inc. which was incorporated
on the 6th day of November 1986, was organized on the
12th day of December 19 86, at 2020 Missions 66, Vicksburg, Ms.
in the County of Warren by the election of Nan H. Ragland, Joe M. Ragland, and
Sherry S. Stroud.

as Directors, and by the election of the following officers to serve for
year , to-wit. President, Nan H. Ragland Secretary/Treasurer Joe M. Ragland

The postoffice address of the President is Post Office Box 77, Jackson, Ms. 39205
The postoffice address of the Secretary is Post Office Box 77, Jackson, Ms. 39205

I Nan H. Ragland , who was elected
President of the Light of Life Church (Celebration: Jesus-Nan Ragland Ministries) Inc.
on the 12th day of December 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Joe m. Ragland /s/ Nan H. Ragland President.
December 18, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Hinze Hunting Club
on the 21st day of October 19 86 which was incorporated
21st day of October , was organized on the
in the County of Winston by the election of Garland Ray, Marty Bennett and
Billy J. Ray.

as Directors, and by the election of the following officers to serve for One
year to Date , to-wit. President, Garland Ray Vice President, Marty Bennett
Secretary, Billy J. Ray

The postoffice address of the President is Route One, Box 51-A, McCool, Ms. 39108
The postoffice address of the Secretary is Route One, Box 96-A, McCool, Ms. 39108

I Garland Ray , who was elected
President of the Hinze Hunting Club
on the 21st day of October 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ Billy J. Ray

/s/ Garland Ray

President.

December

REPORT OF ORGANIZATION

The Old Whitaker Hunting Club
on the 27th day of October
1986, at Vicksburg, Ms.
in the County of Warren
by the election of J.L. Barrentine, John H. Hicks, &
Lee Roy Robinson, Jr.

which was incorporated
1986, was organized on the

as Directors, and by the election of the following officers to serve for
year 1986-87, to-wit.

President, Felton Townsend Vice President, John H. Hicks
Sec & Tres. John L. Barrentine, Woods Forman, Lee Roy Robinson, Jr. Board Members,
Sonny Felker, Bruce Jones, Bill Noble, Lowell Jinkins.

The postoffice address of the President is Rt. 2, Box 244, Port Gibson, Ms. 39150

The postoffice address of the Secretary is Rt. 8, Box 237-B, Vicksburg, Ms. 39180

I Felton Townsend
President of the Old Whitaker Hunting Club
on the 27th day of October
1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

, who was elected

1986, do hereby certify that the

ATTEST:

Filed and Recorded

Secretary

/s/ John L. Barrentine

/s/ Felton Townsend

President.

December 18, 1986

REPORT OF ORGANIZATION

The Habitat for Humanity/Metro Jackson, Inc.
on the 2nd day of September 19 86, which was incorporated
9th day of December 19 86, was organized on the
in the County of Hinds by the election of Melvin Anderson, Maurice D. Bingham, Philip
Eide, Wesley Griffith, James F. Hitt, Donald R. Howie, Mary Jabaley, Chandra Calhoun, Lee Corlew, Rosa Lee, H.
Jones, David Langston, John Lee, Glenn Martin, Michael Raff, David Reed, Judy Robinson, Eleanor Tucker, Shirley
as Directors, and by the election of the following officers to serve for One year
Watson, Martha H. White, Elise Winter, Terry
A. Wolfer.
, to-wit. President, Terry A. Wolfer
Vice President, David Langston
Treasurer, David Langston Secretary, Donald R. Howie
The postoffice address of the President is 202 Superior Avenue, Jackson, Ms. 39203
The postoffice address of the Secretary is 2130 First Avenue, Jackson, Ms. 39209

I Terry A. Wolfer, who was elected
President of the Habitat for Humanity/Metro Jackson, Inc.
on the 9th day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary /s/ Donald R. Howie

December 18, 1986

/s/ Terry A. Wolfer

President.

REPORT OF ORGANIZATION

The Circle "D" Hunting Club, Inc.
on the 10th day of November
14th day of November
in the County of Bolivar
Randy A. Morris.

19 86 which was incorporated
at Cleveland, Ms., was organized on the
by the election of Jerry E. Morris, Ancil M. Cummins, and

as Directors, and by the election of the following officers to serve for (1)
year (1), to-wit. President, Dolphus Kelly
Vice President, Horace McCool
Secretary/Treasurer, Emmett Morris
The postoffice address of the President is Rt. 1, Box 37, Merigold, Ms.
The postoffice address of the Secretary is 320 Boling Av., Cleveland, Ms.

I Dolphus Kelly
President of the Circle "D" Hunting Club, Inc.
on the 14th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

ATTEST:
Filed and Recorded
December 18, 1986

Secretary /s/ Emmett F. Morris

/s/ D.W. Kelly

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Ronald McDonald House of Mississippi, Inc. which was incorporated
 on the 2nd day of November 19 84 , was organized on the
 13th day of November 19 84 , at 2500 N. State St. Jackson, Ms.
 in the County of Hinds by the election of J.B. Frith, Pat Mathis, Nancy B. Frohm,
 Brenda Sumrall, Ann Jordan, Christy Montgomery, Mack Robinson, Dr. Suzanne Miller, Dr. Blair Betson, Dr. Jeanette
 Pullen, Judy Packer, Russ Akers, Dr. David Watson, Earl Hensley, Bill Cunningham and Henry LaRose. Trustees.
 as Directors, and by the election of the following officers to serve for One
 year , to-wit: President, Nancy Frohm
 Vice President, Christy Montgomery
 Secretary, Judy Packer Treasurer, Pat Mathis
 The postoffice address of the President is 2500 North State St. Jackson, Ms. 39216
 The postoffice address of the Secretary is 436 Pine Ridge Drive, Madison, Ms.

I Nancy B. Frohm , who was elected
 President of the Ronald McDonald House of Mississippi, Inc.
 on the 13th day of November 19 84 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed And Recorded

Secretary

/s/

Judy Packer

/s/ Nancy B. Frohm

President.

December 18, 1986

REPORT OF ORGANIZATION

The Vicksburg Civitan Club, Inc. which was incorporated
on the 9th day of December 19 86 , was organized on the
10th day of December 19 86 , at Vicksburg, Ms.
in the County of Warren by the election of Linda Rowland, David Anderson,
and Gordon Sansing.

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, David Haddock President Elect, Malcomb Allred
Secretary/Treasurer William R. Eargle Sergant at Arms, Margaret Collins
Chaplain, Mike Price.

The postoffice address of the President is 218 First Avenue, Vicksburg, Ms. 39180

The postoffice address of the Secretary is 4239 Warrenton Road, Vicksburg, Ms. 39180

I David Haddock , who was elected
President of the Vicksburg Civitan Club, Inc.
on the 10th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ William R. Eargle

/s/ David Ross Haddock President.

December 19, 1986

REPORT OF ORGANIZATION

The David Dixon Ministries (Joy Church) Inc.
on the 11th day of November
13th day of December
in the County of Yazoo
McLellan and Tom Montgomery.

which was incorporated
1986 was organized on the
19 86 , at 1225 West Third St. Vaughn, Ms.
by the election of David Dixon, Bob Howie, Hugh Carl

as Directors, and by the election of the following officers to serve for until successor
year elected , to-wit. President, David Dixon
Secretary/Treasurer Bob Howie

The postoffice address of the President is P.O. Box 593, Vaughn, Ms. 39179
The postoffice address of the Secretary is 749 Gardner St. Jackson, Ms. 39206

I David Dixon
President of the David Dixon Ministries (Joy Church) Inc.
on the 13th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ Robert L. Howie
December 19, 1986

/s/ David E. Dixon. President.

REPORT OF ORGANIZATION

The Mississippi Chapter, National Wild Turkey Federation, Inc. which was incorporated
on the 17th day of October 19 86 , was organized on the
18th day of December 19 86 , at Jackson, Mississippi
in the County of Hinds by the election of George Hurst, John Gwaltney, Rick
Barnes, Bill Yeatman, Dempsey White, Terry Frierson, Johnny Brent, Michael Halfacre, Billy Blocker,
and Boyd Burrow.
as Directors, and by the election of the following officers to serve for business
year 1986-87 , to-wit. Gene Davis, President, Jack Wood, Vice President, R. Andrew Taggert, Secretary,
Treasurer.

The postoffice address of the President is P.O. Box 578, Decatur, Ms. 39327
The postoffice address of the Secretary is 3912 Greaves Street, Jackson, Ms. 39206

I Gene Davis , who was elected
President of the Mississippi Chapter, National Wild Turkey Federation, Inc.
on the 18th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 19, 1986

Secretary

/s/ R. Andrew Taggert

/s/ Gene Davis

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Holcut Memorial Park Foundation, Inc.
 on the 17th day of October 19 86 which was incorporated
 17th day of October 19 86 was organized on the
 in the County of Tishomingo at Iuka, Mississippi
 by the election of Treva Belue, Loretta Pardue, Herbert D.
 Booker, Jerry L. Moss, and Roy E. Booker.

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit: Treva Belue, President Jerry L. Moss and Roy E. Booker, Vice Presidents,
 Loretta Pardue, Secretary, Herbert D. Booker, Treasurer.

The postoffice address of the President is Route 2, Box 562, Iuka, Ms. 38852
 The postoffice address of the Secretary is Route 1, Box 148-J, Tishomingo, Ms. 38873

I Treva Belue, who was elected
 President of the Holcut Memorial Park Foundation, Inc.
 on the 17th day of October 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 December 22, 1986

Secretary

/s/ Loretta Pardue

/s/ Treva Belue

President.

REPORT OF ORGANIZATION

The Clan McMillin and Related Families of Mississippi
on the 13th day of November 19 86, which was incorporated
28th day of November 19 86, was organized on the
in the County of Winston, at 301 Gage St., Louisville, Ms.
and H.C. McMillin. by the election of Laura Lee Mullens, Marie Corrella Flurry,

as Directors, and by the election of the following officers to serve for callender
year 1987, to-wit. H.C. McMullin, President Drexel Heath, Vice President Laura Lee Mullens,

The postoffice address of the President is 1204 Old Hwy. 25, N. Carthage, Ms.
The postoffice address of the Secretary is 1426 Amherst, Jackson, Ms. 39211

I H.C. McMillin, who was elected
President of the Clan McMillin and Related Families of Mississippi
on the 28th day of November 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ Laura Lee Mullens

/s/ H.C. McMillin

President.

December 22, 1986

REPORT OF ORGANIZATION

The 540 Hunting Club, Inc.
on the 30th day of October
30th day of November
in the County of Simpson
Mark Hankins.

which was incorporated
1986, was organized on the
19 86, at Magee, Mississippi
by the election of Ronnie Kennedy, Roger Kennedy, and

as Directors, and by the election of the following officers to serve for year 1986-87
year, to-wit. Ronny Kennedy, President, Roger Kennedy, Vice President, Mark Hankins, Secretary,
and Gregg McMcWilliams, Treasurer.

The postoffice address of the President is Route 2, Box 132, Magee, Ms. 39111
The postoffice address of the Secretary is Route 2, Box 128D, Magee, Ms. 39111

I Ronny Kennedy, who was elected
President of the 540 Hunting Club, Inc.
on the 30th day of November 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recored
December 22, 1986

Secretary

/s/ Mark Hankins

/s/ Ronny Kennedy

President.

REPORT OF ORGANIZATION

The First Presbyterian Church of Pontotoc which was incorporated
on the 23rd day of October 1986, was organized on the
23rd day of October 19 86, at Pontotoc
in the County of Pontotoc by the election of Robert Cook, Mrs. Glen Davidson, Mrs.
Rufus Hardy, William Illsley, Mrs. Dow Moreland, Sidney Pipkin, Mrs. Genola Smith, Wadelo Waldrop, Mrs.
Dorothy Yeoman:
as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. Robert Cook, President, Sidney Pipkin, Treasurer, L. Wadelo Waldrop, Secretary.

The postoffice address of the President is 124 South Main, Pontotoc, Ms. 38863
The postoffice address of the Secretary is 124 South Main, Pontotoc, Ms. 38863

I Robert Cook, who was elected
President of the First Presbyterian Church of Pontotoc
on the 23rd day of October 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 23, 1986

Secretary /s/ L. Wadelo Waldrop

/s/ Robert Cook

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The American Legion Joel Harper Post 91 which was incorporated
 on the 28th day of October 19 86 , was organized on the
 11th day of December 19 86 , at 1999 Highway 80 West
 in the County of Hinds by the election of Paul W. Britt, O.K. Westbrook,
 P.O. Gibsom. Jr. Ray G. Howe.

as Directors, and by the election of the following officers to serve for a
 year 86-87 , to-wit. O.K. Westbrook, President Ray G. Howe, Secretary,

The postoffice address of the President is 607 Mary Ann Drive, Pearl, Ms.
 The postoffice address of the Secretary is 5201 Forrest Hill Road, Jackson, Ms.

I O.K. Westbrook , who was elected
 President of the American Legion Joel Harper Post 91
 on the 11th day of December 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary /s/ Ray G. Howe
 December 23, 1986

/s/ O.K. Westbrook President.

REPORT OF ORGANIZATION

The Pine Ridge Volunteer Fire Department, Inc. which was incorporated
on the 5th day of November 19 86 , was organized on the
11th day of November 19 86 , at Route 1, Purvis, Ms.
in the County of Lamar by the election of Samuel Carr, Jasper Cooper, Gaston
Whiddon, and Ronald Montaque.

as Directors, and by the election of the following officers to serve for One (1)
year Term , to-wit. Travis Rayborn, President and Chairman of the Board George Stevens as
Secretary-Treasurer.

The postoffice address of the President is Route 1, Box 100A Purvis, Ms. 39475
The postoffice address of the Secretary is Route 1, Box 257A, Purvis, Ms. 39475

I Travis Rayborn , who was elected
President of the Pine Ridge Volunteer Fire Department, Inc.
on the 11th day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ George Stevens

/s/ Travis Rayborn

President.

December 24, 1986

REPORT OF ORGANIZATION

The Sand Point Hunting Club, Inc.
on the 30th day of October
30th day of October
in the County of Smith
David Henderson and Harold Nelson.

19 86, which was incorporated
19 86, was organized on the
19 86, at Raleigh, Ms.
by the election of Officers, Glendell Webb, Glen Boykin,

as Directors, and by the election of the following officers to serve for
year , to-wit. Nathan Dale Thornton, President, Billy C. Easterling, Vice President and Ina
Jean Thornton, Secretary and Treasurer.

The postoffice address of the President is Rt. 2, Box 269, Raleigh, Ms. 39153
The postoffice address of the Secretary is Rt. 2, Box 269, Raleigh, Ms. 39153

I Nathan Dale Thornton, who was elected
President of the Sand Point Hunting Club, Inc.
on the 30th day of October 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 24, 1986

Secretary /s/ Ina Jean Thornton

/s/ Nathan Dale Thornton

President.

REPORT OF ORGANIZATION

The Advocating Highways for Economic Advancement And Development, Inc. which was incorporated
on the 6th day of October 1986, was organized on the
20th day of October 1986, at Jackson, Ms.
in the County of Hinds by the election of Gil Carmichael, Anse Dees, George
Harris, Curt Presley, W.W. Walley, Karl Cornwell, W.D. Lofton, Gene Triggs, Alf Dentzler, Leo Seal.

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Owen Cooper, President, Morris Lewis, Vice President=Central District, Clifford
Worsham, Vice President-Northern District John Neill, Vice President-Southern District, Mark Ledbetter, Vice
President-A-Large. Chip Morgan, Secretary, Al Flannes, Treasurer.

The postoffice address of the President is P.O. Box 388, 1826 Grand Avenue, Yazoo City, Ms. 39194

The postoffice address of the Secretary is P.O. Box 257, Stoneville, Ms.

I Morris Lewis, who was elected
President of the Advocating Highways for Economic Advancement and Development, Inc.
on the 29th day of October 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 24, 1986

Secretary /s/ Chip Morgan

/s/ Morris Lewis.

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Brownsville Volunteer Fire Department which was incorporated
on the 10th day of November 1986, was organized on the
21st day of November 19 86, at Highway 22, Brownsville, Ms.
in the County of Hinds by the election of Craig S. Garner, David Jacobs, and
Danny R. Ellis.

as Directors, and by the election of the following officers to serve for One
year, to-wit: President, Craid S. Garner Vice President, David Jacobs, Secretary, Danny
R. Ellis.

The postoffice address of the President is Route 1, Box 45-A, Bolton, Ms. 39041
The postoffice address of the Secretary is Route 2, Box 122-B, Bolton, Ms. 39041

I Craig S. Garner, who was elected
President of the Brownsville Volunteer Fire Department
on the 21st day of November 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

/s/ Danny R. Ellis

/s/ Craig S. Garner

President.

December 29, 1986

REPORT OF ORGANIZATION

The MacLean Road Volunteer Fire Department
on the 19th day of November
28th day of November
in the County of Hinds
and Alberta Ross Gibson, Secretary.

which was incorporated
19 86 , was organized on the
19 86 , at Ross Circle, Jackson, Ms.
by the election of Nathaniel Ross, James L. Farish, III

as Directors, and by the election of the following officers to serve for One
year , to-wit. Nathaniel Ross, President, James L. Farish, III, Vice President and Albert Ross
Gibson, Secretary.

The postoffice address of the President is Route 2, Box 2460A, Jackson, Ms.
The postoffice address of the Secretary is Route @, Box 246, Jackson, Ms.

I Nathaniel Ross , who was elected
President of the MacLean Road Volunteer Fire Department
on the 28th day of November 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary /s/ Alberta Ross Gibson

December 29 1986

/s/ Nathaniel Ross

President.

REPORT OF ORGANIZATION

The Second Home, Inc. which was incorporated
on the 20th day of November 19 86 , was organized on the
12th day of December 19 86 , at Jackson, Ms.
in the County of Hinds by the election of Holmes S. Adams, Robert W. Warren, Charles
Hooker, Jr. and Patricia Drinkwater.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Holmes S. Adams, President, Charles Hooker, Vice President, Patricia Drinkwater,
Secretary-Treasurer.

The postoffice address of the President is P.O. Drawer 119, Jackson, Ms. 39205
The postoffice address of the Secretary is 927 Arlington, Jackson, Ms. 39202

I, Holmes S. Adams , who was elected
President of the Second Home, Inc.
on the 12th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed And Recorded
December 29, 1986

Secretary /s/ Patricia Drinkwater

/s/ Holmes S. Adams

President.

REPORT OF ORGANIZATION

The Diamondhead Business and Professional Association
on the 3rd day of December 19 86, which was incorporated
22nd day of December 19 86, was organized on the
in the County of Hancock, at Diamondhead Inn
by the election of C.R. Sayre, Fran Gammill, Betty Adams,
Robert S. Solomon, Lou Lamendola, and Sharon Warren

as Directors, and by the election of the following officers to serve for one
year, to-wit. C.R. Sayre, President, and Betty Adams, Treasurer

The postoffice address of the President is 4410 W. Aloha Drive, Diamondhead, Bay St. Louis, Ms. 39520
The postoffice address of the Secretary is P.O. Box 431, Bay St. Louis, Ms. 39520

I C.R. Sayre, who was elected
President of the Diamondhead Buisness and Professional Association
on the 22nd day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 29, 1986

Secretary /s/ Sharon J. Warren

/s/ C.R. Sayre President.

RECORD OF ORGANIZATION OF CORPORATIONS. 14 — STATE OF MISSISSIPPI

HEBERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Macedonia Area Hunting Club, Inc.
 on the 30th day of October
 30th day of October
 in the County of Union
 Cooper and Leon Bynum.

which was incorporated
 19 86 , was organized on the
 19 86 , at Rt. 1, (Macedonia Community) Myrtle
 by the election of Ray Shirley, Tony Cavender, Kenny

as Directors, and by the election of the following officers to serve for 1
 year , to-wit. Ray Shirley, President Tony Cavender, Vice President Kenny Cooper, Secretary/
 Treasurer.

The postoffice address of the President is Route 1, Myrtle, Ms. 38650
 The postoffice address of the Secretary is Star Route, Myrtle, Ms. 38650

I Ray Shirley , who was elected
 President of the Macedonia Area Hunting Club, Inc.
 on the 30th day of October 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary /s/ Kenny Cooper
 January 2, 1987

/s/ Ray Shirley President.

REPORT OF ORGANIZATION

The Living Water Assembly of God, Inc.
on the 3rd day of December
30th day of December
in the County of Rankin
C.E. Bailey and David Stewart.

which was incorporated
1986, was organized on the
1986, at 426 North Bierdeman Road, Pearl, Ms.
by the election of Rev. F. Dale Ridgley, Lee Kendrick,

as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. Rev. F. Dale Ridgley as President, C.E. Bailey as Vice President, Lee Kendrick
as Secretary and Treasurer and David Stewart as Financial Secretary.

The postoffice address of the President is 3461 Beaumont, Pearl, Ms. 39208
The postoffice address of the Secretary is 108 Trojan, Pearl, Ms. 39208

I Rev. F. Dale Ridgley
President of the Living Water Assembly of God, Inc.
on the 30th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
1986, do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ Lee Kendrick
January 2, 1987

/s/ Rev. F. Dale Ridgley President.

REPORT OF ORGANIZATION

The Magee Area Chapter #3877 of America Association of Retired Persons, Inc. which was incorporated
on the 20th day of May 1986, was organized on the
20th day of May 1986, at Magee, Ms.
in the County of Simpson by the election of Cardaman J. Runnels and Carl
L. Edmondson.

as Directors, and by the election of the following officers to serve for One (1)
year 1985, to-wit. Thomas E. Coggin, President Charley H. Ware, Vice President, Inez M. Shannon,
Secretary and L.B. Anderson, Treasurer.

The postoffice address of the President is P.O. Box 421, Magee, Ms. 39111
The postoffice address of the Secretary is 701 N.W. First St, Magee, Ms. 39111

I Thomas E. Coggin, who was elected
President of the Magee Area Chapter #3877 of America Association of Retired Persons, Inc.
on the 20th day of May 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary /s/ Inez M. Shannon

January 2, 1987

/s/ Thomas E. Coggin

President.

REPORT OF ORGANIZATION

The AIRMOUNT BIG BROTHERS CLUB, INC. which was incorporated
on the 27th day of October, 19 86 , was organized on the
27th day of October, 19 86 , at Y.C.O.B.E. Office, Coffeerville, MS.
in the County of Yalobusha by the election of
Clayton Horton, S. W. Hooper, Otis Boyle

as Directors, and by the election of the following officers to serve for Four (4)
years , to-wit. Clayton Horton, President S. W. Hooper, Secretary
Otis Boyle, Treasurer

The postoffice address of the President is Route 1, Box 134, Coffeerville, Mississippi
The postoffice address of the Secretary is Route 2, Box 187, Bruce, Mississippi 38915

I Clayton Harris , who was elected
President of the AIRMOUNT BIG BROTHERS CLUB, INC.
on the 27th day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. W. Hooper
Filed and Recorded Secretary
January 6, 1987

/s/ Clayton Horton, President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The INTERACTION FACTORY, INC. which was incorporated
on the 5th day of November, 19 86, was organized on the
16th day of December, 19 86, at Hattiesburg,
in the County of Forrest by the election of
Tom Rhea Phillips, B. L. Chain, Virginia Culpepper, Benjamin Bell and V. W. Brinkerhoff

as Directors, and by the election of the following officers to serve for 1
year, to-wit: President - Tom Rhea Phillips Vice President - Virginia Culpepper
Secretary/Treasurer - Benjamin Bell

The postoffice address of the President is 1403 Adeline Street, Hattiesburg, mississippi
The postoffice address of the Secretary is 615 S. 19th Avenue, Hattiesburg, Mississippi

I Tom Rhea Phillips, who was elected
President of the INTERACTION FACTORY, INC.
on the 16th day of December, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benjamin Bell
Filed and Recorded Secretary
January 7, 1987

/s/ Tom Rhea Phillips, President.

REPORT OF ORGANIZATION

The El-Bethel Bibleway Apostolic Church which was incorporated
on the 22nd day of December, 1986, was organized on the
4th day of January, 1986, at El-Bethel Bibleway Apostolic Church,
in the County of Holmes by the election of Tchula, Mississippi
Eld. David E. Cotton, Harthaway W. Tolbert, Hugh Sanders, Cassie Henderson, Mary L. Cotton

as Directors, and by the election of the following officers to serve for Two Years
year s , to-wit. David E. Cotton, President Mary L. Cotton, Secretary
Harthaway W. Tolbert, Treasurer

The postoffice address of the President is P. OBox 253, Cheery Street, Telfair Apt. 1-55, Tchula, Mississippi
The postoffice address of the Secretary is P. O.. Box 253, Cheery Street, Telfair Apt. 1-55, Tchula, Mississippi

I Elder David E. Cotton, Sr. , who was elected
President of the El-Bethel Bibleway Apostolic Church
on the 4th day of January, 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 8, 1987

/s/ Mary Lettie Cotton,
Secretary

/s/ Elder D. E. Cotton, Jr. President.

REPORT OF ORGANIZATION

The BRIARWOOD FOUNDATION which was incorporated
on the 30th day of December, 19 86 , was organized on the
30th day of December, 19 86 , at Columbus
in the County of Lowndes by the election of
William J. Threadgill, Leslie F. Threadgill, and Marjorie Triplett

as Directors, and by the election of the following officers to serve for the
year 1987 , to-wit. William J. Threadgill, President Leslie F. Threadgill, Vice President
Burney F. Threadgill, Secretary Marjorie Triplett, Treasurer

The postoffice address of the President is 1407 Briarwood, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1720 Laurel, Jackson, Mississippi 39702

I William J. Threadgill , who was elected
President of the BRIARWOOD FOUNDATION
on the 30th day of December, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Burney F. Threadgill /s/ William J. Threadgill, President.
Secretary
Filed and Recorded
January 9, 1987

REPORT OF ORGANIZATION

The THACKER HUNTING CLUB, INC. which was incorporated
on the 5th day of November, 1986, was organized on the
21st day of November, 1986, at Pontotoc, Mississippi
in the County of Pontotoc by the election of Club Members -
Dwight Clifton, Wendel Hooker, Thomas Bowles, Clay Rogers, David Rine, Wayne Harris

as Directors, and by the election of the following officers to serve for 11-21-1986 - 5-5-1987
year, to-wit. Dwight Clifton, President Wendel Hooker, Vice President
Thomas Bowles, Secretary, Treasurer Board Members - Clay Rogers, David Rine and
Wayne Harris

The postoffice address of the President is P. O. Box 291, Pontotoc, Mississippi
The postoffice address of the Secretary is Route 5, Box 443, Pontotoc, Mississippi 38863

I Dwight Clifton, who was elected
President of the THACKER HUNTING CLUB, INC.
on the 21st day of November, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Bowles /s/ Dwight Clifton, President.
Filed and Recorded Secretary
Janaury 13, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Tri-Cities Coin Club, Inc.
 on the 8th day of December
 8th day of December
 in the County of Lowndes
 James Holley.

which was incorporated
 19 86 , was organized on the
 19 86 , at Holiday Inn
 by the election of Jerry Brackin, J.D. Reynolds and

as Directors, and by the election of the following officers to serve for One
 year 1987 , to-wit. Jerry Brackin, President
 James Holley, Vice President
 J.D. Reynolds, Secretary/Treasurer

The postoffice address of the President is Star Route Box 225 Columbus, Ms
 The postoffice address of the Secretary is Star Route Box 180 Columbus, Ms.

I Jerry Brackin
 President of the Tri-Cities Coin Club, Inc.
 on the 8th day of December
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1986 , do hereby certify that the

ATTEST:
 Filed and Recorded
 January 14, 1987

Secretary

/s/ Jessie D. Reynolds

/s/ Jerry Brackin

President.

REPORT OF ORGANIZATION

The Landrum Community Hunting Club, Inc.
on the 4th day of December
13th day of December
in the County of Jones
Lester Landrum and Edward Crowder.

which was incorporated
19 85 , was organized on the
19 85 , at Laurel, Mississippi
by the election of Larry J. Sumrall, Jessie Pitts,

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Larry J. Sumrall, President Lester Landrum, Secretary/Treasurer
Jesse Pitts, Vice President.

The postoffice address of the President is 604 Ellisville Blvd. Laurel, Ms. 39440
The postoffice address of the Secretary is Rt. 1, Box 900, Ovett, Ms. 39464

I Larry J. Sumrall
President of the Landrum Community Hunting Club, Inc.
on the 13th day of December
foregoing report of the organization of said Company is correct and true.

, who was elected
19 85 , do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ Lester Landrum
January 14, 1987

/s/ Larry J. Sumrall

President.

REPORT OF ORGANIZATION

The Linwood Fire Department, Inc. which was incorporated
on the 13th day of November 1986, was organized on the
13th day of November 1986, at Linwood, Mississippi
in the County of Neshoba by the election of Euriel Cannon, Glen Watkins, Clayton
Hardy, J.D. Ladd, Harold Willis, Roger Reynolds, Cassie Flake, Glenda Savell and Raymond Breland.

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Raymond Breland, President

Clayton Hardy, Vice President

Glenda Savell, Secretary

The postoffice address of the President is Rt. 5, Box 334, Union, Ms. 39365

The postoffice address of the Secretary is Rt. 5, Box 324, Union, Ms. 39365

I Raymond Breland, who was elected
President of the Linwood Fire Department, Inc.
on the 13th day of November 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed And Recorded

Secretary /s/ Glenda Savell

/s/ Raymond Breland

President.

January 15, 1987

REPORT OF ORGANIZATION

The Interstate Transmit of Mississippi
on the 17th day of December
17th day of December

in the County of Hancock

W. Necaie, Jerry Kennedy, Earnestine Redmond, Mark Lewis.

which was incorporated

19 86 , was organized on the

19 86 , at Bay St. Louis, Ms.
by the election of Roosevelt J. Redmond, Sr., Richard

as Directors, and by the election of the following officers to serve for One

year 1987 , to-wit. President, Roosevelt J. Redmond Vice President, Richard W. Necaie, Asst. Vice
President, Jerry Kennedy, Secretary, Earnestine Redmond, Member of the Board, Mark Lewis.

The postoffice address of the President is Rt. 7, Box 27, Bay St Luis, Ms. 39520

The postoffice address of the Secretary is Same as above.

I Roosevelt J. Redmond, Sr.
President of the Interstate Transmit of Mississippi

on the 17th day of November

foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded
January 15, 1987

Secretary /s/ Earnestine Redmond

/s/ Roosevelt J. Redmond President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Homochitto Hunting Club, Inc.
on the 17th day of October
18th day of November
in the County of Lincoln

which was incorporated
19 86, was organized on the
19 86, at 86 Eddiceton Rd. Union Church, Ms 39668
by the election of E.L. Buie, C.H. Chapman, C. McCall, P. Reed.

as Directors, and by the election of the following officers to serve for until termination of club.
year, to-wit. E.L. Buie, President: Buddy Craddock, Vice President: W.H. Buie, Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 172 Union Church, Ms. 39668
The postoffice address of the Secretary is Rt. 1, Box 156 Union Church, Ms. 39658

I E.L. Buie
President of the Homochitto Hunting Club, Inc.
on the 18th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86, do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ W.H. Buie
January 15, 1987

/s/ Elmer Lee Buie

President.

REPORT OF ORGANIZATION

The Griffin Cemetery, Inc.
on the 22nd day of December
13th day of January
in the County of Jackson
Neal W. Cirlot, Sr. and John C. Grafe.

which was incorporated
19 86 , was organized on the
1987 , at Moss Point, Mississippi
by the election of C.D. Faggard, R.W. McIntosh, A.F. Dantzler,

as Directors, and by the election of the following officers to serve for One year or until successors elected.
year , to-wit. A.F. Dantzler, President : John C. Grafe, Vice President: Neal W. Cirlot, Sr.,
Secretary: and R.W. McIntosh, Treasurer.

The postoffice address of the President is P.O. Box 969, Pascagoula, Ms. 39568-0969
The postoffice address of the Secretary is 2930 Woodlawn, Moss Point, Ms. 39563

I A.F. Dantzler
President of the Griffin Cemetery, Inc.
on the 13th day of January 1987 , who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:
Filed and Recorded
January 16, 1987

Secretary /s/ Neal W. Cirlot

/s/ A.F. Dantzler President.

REPORT OF ORGANIZATION

The Garden District Property Owners Association, Inc. which was incorporated
on the 15th day of July 19 86, was organized on the
22nd day of September 19 86 at Starkville, Ms.
in the County of Oktibbeha by the election of Jess M. Brookhart, George D. Sherman,
and Sherman and Dolton W. McAlpin.

as Directors, and by the election of the following officers to serve for the
year 1986, to-wit. President, Jess M. Brookhart: Secretary, George D. Sherman

The postoffice address of the President is 402 Old Mayhew Road, Starkville, Ms. 39759
The postoffice address of the Secretary is 109 Clarmont Circle, Starkville, Ms. 39759

I Jess M. Brookhart, who was elected
President of the Garden District Property Owners Association, Inc.
on the 22nd day of September 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 16, 1987

Secretary

/s/ George Sherman

/s/ Jess M. Brookhart President.

REPORT OF ORGANIZATION

The Stallo Hunting Club, Inc.
on the 14th day of November
22nd day of November
in the County of Winston
Clovis Parker, Hank Parker.

1986 which was incorporated
, was organized on the
19 86 , at Noxapater, Ms.
by the election of Dub Woods, Kenny Price, A.B. Goodin,

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President, J.F. Price: Vice President, Charlie Rushing: Secretary-Treasurer ,
Jimmy Lovorn.

The postoffice address of the President is Rt. 1, Box 138J, Noxapater, Ms. 39346
The postoffice address of the Secretary is P.O. Box 75, Noxapater, Ms. 39346

I J.E. Price , who was elected
President of the Stallo Hunting Club, Inc.
on the 22nd day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Jimmy Lovorn
January 19, 1987

/s/ J.E. Price President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Black Jack Development Association, Inc. which was incorporated
 on the 11th day of December 19 86 , was organized on the
 8th day of January 19 87 , at Black Jack Church
 in the County of Benton by the election of Junior Roberson, Earl Wilbanks,
 John Wagner, J.A. (Buddy) King, and James Alberson.

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. President, J.A. (Buddy) King: Vice President, James Alberson: Secretary/
 Treasurer, Earl Wilbanks.

The postoffice address of the President is Route 1, Box 159, Falkner, Ms.
 The postoffice address of the Secretary is Route 1, Box 164, Ashland, Ms.

I J.A. (Buddy) King , who was elected
 President of the Black Jack Development Association, Inc.
 on the 8th day of January 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

January 10, 1987

Secretary /s/ Earl Wilbanks

/s/ J.A. King

President.

REPORT OF ORGANIZATION

The Wirt A. Yerger, Jr. Foundation, Inc.
on the 23rd day of December
24th day of December
in the County of Hinds
Wirt A. Yerger, III

19 86 which was incorporated
at Jackson 19 86 , was organized on the
by the election of Wirt A. Yerger, Jr., Mary M. Yerger and

as Directors, and by the election of the following officers to serve for the
year 1987 , to-wit. Wirt A. Yerger, President: Thetis Meagher, Secretary/Treasurer: and Wirt A.
Yerger, III, Vice President.

The postoffice address of the President is 2457 East Northside Drive, Jackson, Ms. 39211
The postoffice address of the Secretary is 1650 Capital Towers, Jackson, Ms. 39201

I Wirt A. Yerger, Jr. , who was elected
President of the Wirt A. Yerger, Jr. Foundation, Inc.
on the 24th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Thetis Meagher
January 19 1987

/s/ Wirt A. Yerger, Jr. President.

REPORT OF ORGANIZATION

The Grace & Gladness Ministries
on the 2nd day of September
10th day of January
in the County of Oktibbeha
Director.

19 86 which was incorporated
, was organized on the
19 87 , at Starkville, Ms.
by the election of Lee Ann Williamson, Executive

as Directors, and by the election of the following officers to serve for One
year , to-wit. President, Kay Verrall: Vice President, Rev. Walt Turner: Secretary, Mary Grace
Townsend: Treasurer, Gary Windham.

The postoffice address of the President is Box 566, Miss. State, Ms. 39762
The postoffice address of the Secretary is 419 Glenn St. Starkville, Ms. 39759

I Kay Verrall (Mrs. George)
President of the Grace & Gladness Ministries
on the 10th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
1987 , do hereby certify that the

ATTEST:

Filed and Recorded Secretary /s/ Mary Grace Townsend

January 19, 1987

/s/ Mrs George Verrall President.

REPORT OF ORGANIZATION

The Colbert Foundation which was incorporated
on the 30th day of December 1986 , was organized on the
31st day of December 19 86 , at Forest
in the County of Scott by the election of Thomas W. Colbert, Ann B. Colbert,
Thomas W. Colbert, Jr. Christy Colbert Butler and Cindy Lindsey.

as Directors, and by the election of the following officers to serve for the
year 1987 , to-wit. Thomas W. Colbert, President: Thomas W. Colbert, Jr. Vice president: Cindy
Lindsey, Secretary.

The postoffice address of the President is 102 Timberlane Drive, Forest, Ms. 39074
The postoffice address of the Secretary is 323 East Third Street, Forest, Ms. 39074

I Thomas W. Colbert , who was elected
President of the Colbert Foundation
on the 31st day of December 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 19, 1987

Secretary s/s Cindy Lindsey

/s/ Thomas W. Colbert President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Maranatha Baptist Church of Smith County.
on the 30th day of December 19 86, which was incorporated
30th day of December 19 86, was organized on the
in the County of Smith by the election of Dewey L. Sullivan, (chairman of the
Deacons) Randall E. Craft, Jr. (Deacon) Roger Lack (Secretary/Treasurer)

as Directors, and by the election of the following officers to serve for Three
year s , to-wit. Dewey L. Sullivan, President: Randall E. Craft, Jr. Vice President: Roger Lack,
Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 89, Mt. Olive, Ms. 39111
The postoffice address of the Secretary is Rt. 1, Mt. Olive, Ms. 39111

I Dewey L. Sullivan, who was elected
President of the Maranatha Baptist Church of Smith County
on the 30th day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Roger Lack
January 21 1987 /s/ Dewey L. Sullivan President.

REPORT OF ORGANIZATION

The C & C Ministry, Inc.
on the 2nd day of January
2nd day of December
in the County of Monroe
and James Cook.

which was incorporated
19 86, was organized on the
19 86, at Aberdeen
by the election of Sean Cook, Shirley Cook, L.C. Cook

as Directors, and by the election of the following officers to serve for Indefinite period
year, to-wit. James Cook, President: Sean Cook, Vice President: Shirley Cook, Secretary,
L.C. Cook, Treasurer.

The postoffice address of the President is Rt. 3, Box 164C, Aberdeen, Ms. 38730
The postoffice address of the Secretary is Rt. 3, Box 164C, Aberdeen, Ms. 39730

I James Cook, who was elected
President of the C & C Ministry, Inc.
on the 2nd day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary · /s/ Shirley Cook
January 21, 1987

/s/ James Cook

President.

REPORT OF ORGANIZATION

The Long Beach Merchants Association
on the 4th day of August
in the County of Harrison
Herbert Hennessey.

which was incorporated
19 86, was organized on the
19 86, at the Oak Room, Ramada Inn, Long Beach, Ms.
by the election of Robert Bennett, Glenn F. Rishel, Jr. and

as Directors, and by the election of the following officers to serve for One year until the
year 1987, to-wit. Robert Bennett, President: Herbert M. Hennessey, Vice President: Patricia H. Case,
Secretary: Burma D. Stringer, Treasurer.

The postoffice address of the President is P.O. Box 549, Long Beach, Ms. 39560
The postoffice address of the Secretary is P.O. Box 95, Long Beach, Ms. 39560

I Robert Bennett, who was elected
President of the Long Beach Merchants Association
on the 4th day of August 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Robert Bennett President.

Filed and Recorded Secretary /s/ Patricia H. Case

~~January 21~~ 1987

REPORT OF ORGANIZATION

The Solid Rock Church, Inc.
on the 19th day of November
19th day of November
in the County of Pearl River
Howard W. Summers.

which was incorporated
19 86 , was organized on the
19 86 , at Picayune, Ms.
by the election of Joseph P. Kiley, Joel C. Bennett and

as Directors, and by the election of the following officers to serve for One
year , to-wit. Joseph P. Kiley, President: Joel C. Bennett, Vice President: and Howard W.
Summers, Secretary/Treasurer.

The postoffice address of the President is Post Office Box 147, Picayune, Ms. 39466
The postoffice address of the Secretary is Route 2, Box 26, Picayune, Ms. 39466

I Joseph P. Kiley
President of the Solid Rock Church, Inc.
on the 19th day of November
foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:
Filed and Recorded
January 22, 1987

Secretary /s/ Howard W. Summers

/s/ Joseph P. Kiley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HECKERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Martin Creek Hunting Club, Inc.
 on the 7th day of April 19 86
 8th day of April
 in the County of Stone
 Wayne Baggett and Victor Strawn.

which was incorporated
 19 86 , was organized on the
 19 86 , at Wiggins, Ms.
 by the election of T.L. Baggett, Donnie Baggett,

as Directors, and by the election of the following officers to serve for
 year 1986 , to-wit. T.L. Baggett, President: Donnie Baggett, Vice President: Donnie Baggett,
 Secretary: and Victor Strawn, Treasurer.

The postoffice address of the President is Route 2, Box 153, Wiggins, Ms. 39577
 The postoffice address of the Secretary is Route 3, Box 986, Wiggins, Ms. 39577

I T.L. Baggett
 President of the Martin Creek Hunting Club, Inc.
 on the 8th day of April 1986
 foregoing report of the organization of said Company is correct and true.

, who was elected

1986 , do hereby certify that the

ATTEST:
 Filed and Recorded
 January 22, 1987

Secretary /s/ Victor Strawn

/s/ T.L. Baggett

President.

REPORT OF ORGANIZATION

The Ocean Wave Fellowship Club, Inc.
on the 23rd day of September
23rd day of September
in the County of Harrison
and S.J. Ratcliff, Jr.

which was incorporated
19 86 , was organized on the
19 86 , at Long Beach, Ms.
by the election of Barnett Ratcliff, James L. Beckman,

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. President, Barnett Ratliff: two (2) years: S.J. Ratliff, Jr. Secretary, two
(2) years: James L. Beckman, Vice President.

The postoffice address of the President is 920 Wright Avenue, Long Beach, Ms. 39560
The postoffice address of the Secretary is Apt. 14F, Longwood Apts, Long Beach, Ms. 39560

I Barnett Ratcliff
President of the Ocean Wave Fellowship Club, Inc.
on the 23rd day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86 , do hereby certify that the

ATTEST:
Filed and Recorded Secretary /s/ S.J. Ratliff, Jr.
January 22, 1987

/s/ Barnett Ratcliff President.

REPORT OF ORGANIZATION

The Metropolitan Inspirational Community, Inc. .
on the 25th day of November
26th day of November
in the County of Hinds
Gerald Mance.

which was incorporated
19 86 , was organized on the
19 86 , at 4803 Will-O-Wood Blvd.
by the election of Matthew Canada, Clarence Carter,

as Directors, and by the election of the following officers to serve for 2
year s , to-wit. Gerald Mance, President: Lucy G. Course, Secretary.

The postoffice address of the President is P.O. Box 20022, Jackson, Ms. 39209
The postoffice address of the Secretary is P.O. Box 20022, Jackson, Ms. 39209

I Gerald Mance , who was elected
President of the Metropolitan Inspirational Community, Inc.
on the 26th day of November 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary /s/ Lucy G. Course

/s/ Gerald Mance.

President.

January 22 1987

REPORT OF ORGANIZATION

The Local 1317 Building Corporation which was incorporated
on the 29th day of December 19 86 , was organized on the
22nd day of January 19 87 , at 226 Ellisville Road
in the County of Jones by the election of Clarence Larkin, Vergie Woodland,
and Joe Yoder.

as Directors, and by the election of the following officers to serve for Three
years , to-wit. Clarence Larkin, President: Joe Yoder, Vice President: Janice Taylor,
Secretary: Kissia Graves, Treasurer: James Richardson, Kenneth Cooley, Richard Pollett, Larry Cagle,
Board.

The postoffice address of the President is P.O. Box 2296, Laurel, Ms. 39442

The postoffice address of the Secretary is P.O. Box 122, Soso, Ms. 39480

I Clarence Larkin , who was elected
President of the Local 1317 Building Corporation
on the 22nd day of January 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Janice Taylor
January 26, 1987

/s/ Clarence Larkin President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Tucker Community Volunteer Fire Co.
 on the 30th day of December 19 86 which was incorporated
 2nd day of January 19 87, was organized on the
 in the County of Neshoba at Philadelphia, Ms. 39350
 by the election of W.W. "Bill" Dungan, Wallace
 Thomas and Polly Thaggard Brumfield.

as Directors, and by the election of the following officers to serve for One
 year, to-wit. W.W. "Bill" Dungan-President, Wallace Thomas-Vice President, Polly Thaggard
 Brumfield, Secretary/Treasurer.

The postoffice address of the President is Route 4, Box 272, Philadelphia, Ms. 39530
 The postoffice address of the Secretary is Route 4, Box 343, Philadelphia, Ms. 39350

I W.W. "Bill" Dungan, who was elected
 President of the Tucker Community Volunteer Fire Company
 on the 2nd day of January 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 January 27 1987

Secretary /s/ Polly Thaggard Brumfield

/s/ W.W. Dungan

President.

REPORT OF ORGANIZATION

The Queens Ixolib, Inc.
on the 12th day of June
10th day of July
in the County of Harrison
Mildred E. Kennedy, Mrs. Elizabeth Corso Joachim.

which was incorporated
19 75 , was organized on the
19 75 , at Biloxi, Mississippi
by the election of Mrs. Virginia Theobald Lockett, Mrs.

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mrs. Peggy H. Schoegel, President: Mrs Elizabeth Corso Joachim, Vice President and
Treasurer: Mrs Sandra H. Hartwell, Secretary.

The postoffice address of the President is 800 Commerce St, Gulfport, Ms. 39507
The postoffice address of the Secretary is 927 E. Scenic Dr. Pass Christian, Ms. 39571

I Peggy H. Schloegel , who was elected
President of the Queens Ixolib, Inc.
on the 10th day of July 19 75 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Sandra H. Hartwell
January 26 1987

/s/ Peggy H. Schloegel President.

REPORT OF ORGANIZATION

The Fort Pitts Riding Club, Inc.
on the 8th day of December
8th day of December
in the County of Copiah
Earls.

which was incorporated
19 86 , was organized on the
19 86 , at Wesson, Ms.
by the election of Allen Chambliss, Debbie Box, and Jerry

as Directors, and by the election of the following officers to serve for One
year , to-wit. Allen Chambliss, President: Jerry Earls, Vice President: and Debbie Box,
Secretary.

The postoffice address of the President is Rt. 2, Wesson, Ms. 39191
The postoffice address of the Secretary is Rt. 2, Wesson, Ms. 39191

I Allen Chambliss , who was elected
President of the Fort Pitts Riding Club, Inc.
on the 8th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Debbie Box
January 28 1987

/s/ Allen D. Chambliss President.

REPORT OF ORGANIZATION

The Mississippi School Boards, inc.
on the 3rd day of December
15th day of January
in the County of Hinds

which was incorporated
19 86 , was organized on the
19 87 , at 489-A Springridge Rd. Clinton, Ms.
by the election of (see Attachment)

as Directors, and by the election of the following officers to serve for until September 25, 1987
year , to-wit. Milton Bradley-President: Roy Gerrard-Vice President: Lawrence E. Roberts-Secretary/
Treasurer.

The postoffice address of the President is 1008 College St. Cleveland, Ms. 38732
The postoffice address of the Secretary is 202 Oak Park Drive, Pass Christian, Ms. 39571

I Milton L. Bradley
President of the Mississippi School Boards, Inc.
on the 15th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected

19 87 , do hereby certify that the

ATTEST:

Filed and Recorded
January 26, 1987

Secretary /s/ Lawrence E. Roberts

/s/ Milton L. Bradley President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Center For Health, Education & Economic Research, Inc. which was incorporated
 on the 14th day of November, 19 86 , was organized on the
 25th day of December, 1986 , at 12:00 Noon
 in the County of Yazoo by the election of
 Barbara Ricks, Alva Cobb, Marian Wilson, Bertha Starling, Allean Fouche, Wilburn Fouche and
 Albert Z. Johnson
 as Directors, and by the election of the following officers to serve for Two (2) consecutive
 year s , to-wit. Barbara Ricks, President
 Bertha Starling, Secretary

The postoffice address of the President is 417 Calhoun Avenue, Yazoo City, Mississippi 39194
 The postoffice address of the Secretary is 417 Calhoun Avenue, Yazoo City, Mississippi 39194

I Barbara Hicks , who was elected
 President of the Center For Health, Education & Economic Research, Inc.
 on the 25th day of December, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 January 20, 1987

/s/ Bertha Starling
 Secretary

Narbara Ricks,

President.

REPORT OF ORGANIZATION

The CHRISTIAN FAITH CENTER
on the 30th day of December, 1986, which was incorporated
30th day of December, 1986, was organized on the
in the County of Clay by the election of
Mary Thomas, Margaret Crawford, Natalie Sistrunk and Dianne Moore Harris

as Directors, and by the election of the following officers to serve for
year 1987, to-wit: Mary Thomas, President Natalie Sistrunk, Secretary
Margaret Crawford, Treasurer

The postoffice address of the President is P. O. Box 1042, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 3, Box 272, West Point, Mississippi 39773

I, Mary Thomas, who was elected
President of the CHRISTIAN FAITH CENTER
on the 30th day of December, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 2, 1987
/s/ Natalie Sistrunk
Secretary

/s/ Mary Thomas, President.

REPORT OF ORGANIZATION

The LAUREL SCHOOL DISTRICT EDUCATION FOUNDATION TRUST, INC. which was incorporated
on the 14th day of November, 19 86 , was organized on the
15th day of December, 19 86 , at Laurel, Mississippi
in the County of Jones by the election of J. E. "Red" Ruffin, J. W. Fagan, Jr.,
Bobby Nichols, V. A. Liberton, Dr. James C. Waites, Harry H. Bush, Larry E. Thomas, Billy W. Howard,
William W. Sumrall, Joe Frank Sanderson, Jr. and Louis S. Crumbley, Jr.
as Directors, and by the election of the following officers to serve for one (1)
year 1987 , to-wit. Billy W. Howard, President J. E. "Red" Ruffin, Vice President
William W. Sumrall, Secretary Larry E. Thomas, Treasurer

The postoffice address of the President is P. O.Box 1588, Laurel, Mississippi 39441-1588
The postoffice address of the Secretary is P. O. Box 106, Laurel, Mississippi 39441-0106

I Billy W. Howard , who was elected
President of the LAUREL SCHOOL DISTRICT EDUCATION FOUNDATION TRUST, INC.
on the 15th day of December, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William W. Sumrall
Filed and Recorded Secretary
February 3, 1987

/s/ Billy W. Howard President.

REPORT OF ORGANIZATION

The MISSISSIPPI AMATEUR RADIO DIGITAL ASSOCIATION, INC. which was incorporated
on the 30TH day of December, 19 86 , was organized on the
21st day of January, 19 87 , at Biloxi, Mississippi
in the County of Harrison by the election of
Robert E. Kilroy, William A. Ford, Steve Grantham, and Gene McGahey

as Directors, and by the election of the following officers to serve for One
year 1987 , to-wit. Patrick J. Fagan, President Frederick W. Wolf, Executive Vice President
Wayne C. Spearman, Secretary/Treasurer Joseph A. Butler, First Vice President

The postoffice address of the President is 2412 E. Birch Drive, Gulfport, Mississippi 39503
The postoffice address of the Secretary is 133 Baywood Drive, Biloxi, Mississippi 39532

I Patrick J. Fagan , who was elected
President of the MISSISSIPPI AMATEUR RADIO DIGITAL ASSOCIATION, INC.
on the 21st day of January, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Wayne C. Spearman
February 3, 1987 Secretary

/s/ Patrick J. Fagan, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CLEAR BRANCH HUNTING CLUB, INC. which was incorporated
on the 20th day of January, 19 87, was organized on the
30th day of January, 19 87, at 103 Shanks Street, Purvis, Mississippi
in the County of Lamar by the election of
Robert N. Graham, Robert W. Roseberry, Robert P. Sandifer, Kenneth L. Sandifer and William E. Andrews, III
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Robert N. Graham, President
Robert P. Sandifer, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 323-A, Purvis, Mississippi 39475
The postoffice address of the Secretary is P. O.Box 269, Purvis, Mississippi 39475

I Robert N. Graham, who was elected
President of the CLEAR BRANCH HUNTING CLUB, INC.
on the 30th day of January, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Robert P. Sandifer
Secretary
Filed and Recorded
February 5, 1987

/s/ Robert N. Graham, President.

REPORT OF ORGANIZATION

The ENVIRONMENTAL CONFERENCE OF MISSISSIPPI, INC. which was incorporated
on the 27th day of October, 19 86 , at Jackson, Mississippi was organized on the
31st day of October, 19 86 , at Jackson, Mississippi
in the County of Hinds by the election of
Mary E. McAlister, Gary Friedman and William A. Pyle

as Directors, and by the election of the following officers to serve for
year , to-wit. Mary E. McAlister, President Gary Friedman, Vice President
William A. Pyle, Secretary-Treasurer

The postoffice address of the President is P. O. Box 98, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 23004, Jackson, Mississippi 39225-3004

I Mary E. McAlister , who was elected
President of the ENVIRONMENTAL CONFERENCE OF MISSISSIPPI, INC.
on the 31st day of October, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Pyle

Filed and Recorded
February 5, 1987

Secretary

/s/ Mary E. McAlister, President.

REPORT OF ORGANIZATION

The Mississippians for Quality Education, Inc. which was incorporated
on the 3rd day of September 1986, was organized on the
20th day of November 19 86, at Biloxi, Mississippi
in the County of Harrison by the election of Cheri Ladner, Ann Denison, Hattie Gentry,
Barbara Cannette, Gayle Ladner Bentz, Jim Hamilton and Annette Luter.

as Directors, and by the election of the following officers to serve for fiscal
year 1986, to-wit: Cheri Ladner, President, Ann Denison, First Vice President, Lester Denley, Second
Vice President, Hattie Gentry, Third Vice President, Barbara Cannette, Secretary, Gayle Ladner Bentz,
Treasurer, Mary Ladner, Assistant Treasurer.

The postoffice address of the President is 907 Catherine, Long Beach, Ms. 39560

The postoffice address of the Secretary is 117 Kimbrough, Biloxi, Ms. 39532

I Cheri Ladner, who was elected
President of the Mississippians for Quality Education, Inc.
on the 20th day of November 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and REcorded

Secretary

/s/ Barbara Cannette

January 16 1987

/s/ Cheri Ladner

President.

REPORT OF ORGANIZATION

The FIRST SOUTHERN BAPTIST CHURCH, INC.
on the 24th day of November, 19 86, at 7:30 P. M. which was incorporated
11th day of December, 19 86, was organized on the
in the County of Hancock by the election of
James L. Foxworth, Martha Gail Griffin, and Rupert Ray Smith

as Directors, and by the election of the following officers to serve for
year 1987, to-wit. James L. Foxworth, President Martha Gail Griffin, Secretary
Rupert Ray Smith, Treasurer

The postoffice address of the President is P. O.Box 96, Pearlinton, Mississippi
The postoffice address of the Secretary is General Delivery, Pearlinton, Mississippi

I James L. Foxworth, who was elected
President of the FIRST SOUTHERN BAPTIST CHURCH, INC.
on the 11th day of December, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Gail Griffin Secretary /s/ James L. Foxworth, President.
Filed and Recorded
February 6, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TWIN LAKES HUNTING CLUB, INC. which was incorporated
 on the 14th day of November, 19 86 , was organized on the
 21st day of November, 19 86 , at Port Gibson
 in the County of Claiborne by the election of
 C. R. Carpenter, Robert D. Gage, IV, and Rollin Turnage

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. C. R. Carpenter, President Rollin Turnage, Vice President
 R. D. Gage, IV, Secretary/Treasurer

The postoffice address of the President is 232 Pinehurst Circle, Hazlehurst, Mississippi 39083
 The postoffice address of the Secretary is P. O. Box 608, Port Gibson, Mississippi 39150

C. R. Carpenter , who was elected
 President of the TWIN LAKES HUNTING CLUB, INC.
 on the 21st day of November, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Robert D. Gage, IV
 February 9, 1987 Secretary

/s/ C. R. Carpenter, President.

REPORT OF ORGANIZATION

The Counseling Associates Ministries, Inc.
on the 12th day of December
7th day of February
in the County of Hinds
D. Walker and Dr. Charles W. Scott.

which was incorporated
19 86 , was organized on the
19 87 , at 1335 Ellis Ave. Plaza, Jackson, Ms.
by the election of Dr. James A. Walker, Mrs Beatrice

as Directors, and by the election of the following officers to serve for until successor elected.
year , to-wit. Dr. James W. Walker, President: Dr. Charles W. Scott, Vice President:
Mrs. Beatrice D. Walker, Secretary, Treasurer.

The postoffice address of the President is 3449 Shannondale Dr., Jackson, Ms. 39212
The postoffice address of the Secretary is 3449 Shannondale Dr., Jackson, Ms. 39212

I James W. Walker
President of the Counseling Associates Ministries, Inc.
on the 7th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 87 , do hereby certify that the

ATTEST:
Filed and Recorded
February 11, 1987

Secretary

s/s Mrs Beatrice D. Walker

s/s Dr. James A. Walker President.

REPORT OF ORGANIZATION

The Kingfisherman Bass Club, Inc. which was incorporated
on the 8th day of December 1986, was organized on the
8th day of December 19 86, at 322 Broadmoor Dr., Natchez, Ms.
in the County of Adams by the election of Jerome Frye, Addis Marshall, Jr.
Issac Jones, James Payne, Same Minor, Carl Johnson.

as Directors, and by the election of the following officers to serve for
year 1986, to-wit. Jerome Frye, President: Addis Marshall, Jr. Secretary.

The postoffice address of the President is 322 Broadmoor Drive, Natchez, Ms. 39120
The postoffice address of the Secretary is 324 Southmoor Drive, Natchez, Ms. 39120

I Jerome Frye, who was elected
President of the Kingfisherman Bass Club, Inc.
on the 8th day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Addis Marshall, Jr.
February 11, 1987

s/s Jerome Frye

President.

REPORT OF ORGANIZATION

The Brothers and Sisters in Christ, Inc.
on the 17th day of December
28th day of January
in the County of Harrison
H. Pulsifer and Howard Grover Beam.

which was incorporated
1986 , was organized on the
19 87 , at Gulfport, Ms.
by the election of Erland Henry Pulsifer, Beverly Ann

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Erland Henry Pulsifer, President: Beverly Ann H. Pulsifer, Secretary:
Erland Henry Pulsifer, Treasurer.

The postoffice address of the President is P.O. Box 431, Kiln, Ms. 39556
The postoffice address of the Secretary is P.O. Box 431, Kiln, Ms. 39556

I Erland Henry Pulsifer
President of the Brothers and Sisters in Christ, Inc.
on the 28th day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 87 , do hereby certify that the

ATTEST:

Filed and Recorded
February 11, 1987

Secretary s/s Beverly Ann H. Pulsifer

s/s Erland Henry Pulsifer President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

REDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSION FARMS ASSOCIATION
on the 30th day of May, 19 85, which was incorporated
in the County of 28th day of January, 19 87, at Rt. 1, Box 248C, Mize, MS 39116
Smith
by the election of
Jack D. Hopkins, David Hopkins and Ann Hopkins
as Directors, and by the election of the following officers to serve for
year s , to-wit. Jack D. Hopkins, President Two David Hopkins, Vice President
Ann Hopkins, Secretary-Treasurer

The postoffice address of the President is P. O.Box 263, Mize, Mississippi 39116
The postoffice address of the Secretary is P. O. Box 263, Mize, Mississippi 39116

I Jack D. Hopkins
President of the MISSION FARMS ASSOCIATION, who was elected
on the 28th day of January, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Ann Hopkins,
Secretary

/s/ Jack D. Hopkins, President.

Filed and Recorded
February 16, 1987

REPORT OF ORGANIZATION

The Weir Mississippi Historical Society, Inc.
on the 12th day of January 19 87 which was incorporated
8th day of February 19 87, was organized on the
in the County of Choctaw at Wier, Mississippi
SAlem, Olon Ray, Steve Wrighty, Nancy Turnipseed, Bonnie Montgomery, J.P. Coleman, Alvis Hunt, Cheryl Pruett
Edna E. Winter, Rod H. Taylor, by the election of
as Directors, and by the election of the following officers to serve for February 8, 1987-February 8, 1988
year to-wit. President, Olon E. Ray, Vice President, Steve Wright, Secretary, Rodney A. Taylor,
Treasurer, Emily W. Taylor.

The postoffice address of the President is 1850 Father Ryan Avenue, Biloxi, Ms. 39530
The postoffice address of the Secretary is 2170 Brackenshire Circle, Jackson, Ms. 39211

I Olon E. Ray, who was elected
President of the Weir Mississippi Historical Society, Inc.
on the 8th day of February 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Rodney A. Taylor
February 17, 1987

/s/ Olon E. Ray President.

REPORT OF ORGANIZATION

The Bayridge Community Owners Association, Inc. which was incorporated
on the 10th day of December 1986, was organized on the
20th day of January 1987, at 233 1/2 E. Capitol St. Jackson, Ms.
in the County of Hinds by the election of C.R. Ridgway, IV, William B. Ridgway,
Jr., and Richard L. Ridgway.

as Directors, and by the election of the following officers to serve for one
year, to-wit: President, C.R. Ridgway, IV, Vice President, Richard L. Ridgway, Secretary,
William B. Ridgway.

The postoffice address of the President is 233 1/2 E. Capitol St., Jackson, Ms. 39205
The postoffice address of the Secretary is 233 1/2 E. Capitol St., Jackson, Ms. 39205

I C.R. Ridgway, IV, who was elected
President of the Bayridge Community Owners Association, Inc.
on the 20th day of January 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s William B. Ridgway, Jr.
February 19, 1987

s/s C.R. Ridgway, IV President.

REPORT OF ORGANIZATION

The Christian Chapel Church of Christ, Inc.
on the 11th day of December
31st day of January
in the County of Monroe
Morris Reich and Herbert Vaughn.

which was incorporated
1986, was organized on the
19 87, at Rt. 3, Box 329, Amory, Ms.
by the election of Randle Gray, Doyle Worthey, Billy Pearson,

as Directors, and by the election of the following officers to serve for One
year, to-wit. President, Larry Gray, Vice President, Bill Steverson, and Secretary/Treasurer
Doyle Worthey.

The postoffice address of the President is Route 2, Amory, Ms. 38821
The postoffice address of the Secretary is Route 3, Box 258, Amory, Ms. 38821

I Larry Gray
President of the Christian Chapel Church of Christ, Inc.
on the 31st day of January
foregoing report of the organization of said Company is correct and true.

, who was elected
19 87, do hereby certify that the

ATTEST:

Filed and Recorded Secretary s/s Doyle Worthey
February 19, 1987

s/s Larry Gray

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Palmer Creek Hunting Club, Inc.
 on the 21st day of October
 25th day of October
 in the County of Stone
 Terry H. Hunt

which was incorporated
 19 86 , was organized on the
 19 86 , at Wiggins, Ms.
 by the election of Ercel Reid Hunt, Arlin Fore, and

as Directors, and by the election of the following officers to serve for three (3)
 year s , to-wit: Ercel Reid Hunt, President, Arlin Fore, Vice President, and Terry H. Hunt,
 Secretary/Treasurer.

The postoffice address of the President is Route 3, Box 206, Highway 29 North, Wiggins, Ms. 39577
 The postoffice address of the Secretary is Route 3, Box 208, Highway 29 North, Wiggins, Ms. 39577

I Ercel Reid Hunt
 President of the Palmer Creek Hunting Club, Inc.
 on the 25th day of October
 foregoing report of the organization of said Company is correct and true.

, who was elected

19 86 , do hereby certify that the

ATTEST:

Filed and Recorded

February 10 1987

Secretary

s/s Terry H. Hunt

s/s Ercel Reid Hunt

President.

REPORT OF ORGANIZATION

The Learned Volunteer Fire Department which was incorporated
on the 11th day of February 19 87 , was organized on the
12th day of February 19 87 , at Learned, Mississippi
in the County of Hinds by the election of R.B. Gates, Randy Smith and
Sylvester T. Smith.

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, Sylvester T. Smith, Vice President, Randy Smith, Secretary/Treasurer,
R.B. Gates.

The postoffice address of the President is Rt. 2, Box 23, Learned, Ms.
The postoffice address of the Secretary is P.O. Box 52, Learned, Ms.

I Sylvester T. Smith , who was elected
President of the Learned Volunteer Fire Department.
on the 12th day of February 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s R.B. Gates
February 19, 1987

s/s Sylvester Smith President.

REPORT OF ORGANIZATION

The Mississippi Depressive and Manic Depressive Association, Inc. which was incorporated
on the 12th day of January 19 87 , was organized on the
3rd day of February 19 87 , at Charter Hospital of Jackson
in the County of Hinds by the election of Helen Walton, Marilyn Ellis
and Jerry Tadlock.

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President, Helen Walton, Marilyn Ellis, Vice President and Sherry Guynes,
Secretary/Treasurer.

The postoffice address of the President is 6271 Woodrun, Jackson, Ms. 39211
The postoffice address of the Secretary is 121 Savanna Street, Jackson, Ms. 39212

I Helen Walton , who was elected
President of the Mississippi Depressive and Manic Depressive Association, Inc.
on the 3rd day of February 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Sherry Guynes
February 19, 1987

s/s Helen Walton

President.

REPORT OF ORGANIZATION

The Hibernia Marching Society, Incorporated
on the 31st day of January 1983, which was incorporated
2nd day of February 19 83, was organized on the
in the County of Harrison by the election of Robert P. McHugh, Isabelle S.
Keating, Mary Mahoney, Howard A. McDonnell, Sr., and Dr. John B. O'Keefe.

as Directors, and by the election of the following officers to serve for One Year.
year 1983. to-wit. from February 2, 1983 to February 1, 1984: Dean D. Keating, President: Clark D.
Shaughnessy, Jr. Vice President: Matthew Grace, Second Vice President: Beverly Kay, Secretary: Thomas
J. O'Brien, III, Treasurer:

The postoffice address of the President is P.O. Box 896, Gulfport, Ms. 39502
The postoffice address of the Secretary is P.O. Box 896, Gulfport, Ms. 39502

I Dean D. Keating, who was elected
President of the Hibernia Marching Society, Incorporated.
on the 2nd day of February 19 83, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and REcorded
February 24, 1987

Secretary

s/s Beverly Beggs Kay

/s/ Dean D. Keating President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Oakdale Hunting Club, Inc.
on the 12th day of February 19 87 which was incorporated
19th day of February 19 87, was organized on the
in the County of Adams , at Natchez, Mississippi
M.L. McDonald, Jr. and Larry Dell Rollins. by the election of Hollis Grice, M.L. McDonald, Sr.

as Directors, and by the election of the following officers to serve for
year , to-wit. President, Hollis Grice, Vice President Larry Del Rollins, Secretary/Treasurer,
M.L. McDonald, Jr.

The postoffice address of the President is 1424 Morson Road, Jackson, Ms. 39209
The postoffice address of the Secretary is 608 Washington St. Natchez, Ms. 39120

I Hollis Grice , who was elected
President of the Oakdale Hunting Club, Inc.
on the 19th day of February 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
February 24, 1987

Secretary s/s M.L. McDonald, Jr.

/s/Hollis Grice

President.

REPORT OF ORGANIZATION

The Black Bear Hunting Club, Inc.
on the 17th day of November
18th day of November
in the County of Noxubee
and Jimmy Dale Brandy.

which was incorporated
19 86 , was organized on the
19 86 , at Shuqualak, Ms.
by the election of Lee Morris Cotton, Jr., Issac Lanford

as Directors, and by the election of the following officers to serve for the club
year 86-87 , to-wit. Lee Morris Cotton, Jr., President: Issac Lanford, Treasurer: and Jimmy Dale
Brandy, Secretary.

The postoffice address of the President is Rt. 1, Box 41, Macon, Ms. 39341
The postoffice address of the Secretary is General Delivery, Shuqualak, Ms. 39361

I Lee Morris Cotton, Jr. , who was elected
President of the Black Bear Hunting Club, Inc.
on the 18th day of November 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Jimmy Dale Brandy
February 24, 1987

s/s Lee Morris Cotton, Jr. President.

REPORT OF ORGANIZATION

The HOLMES HABITAT FOR HUMANITY, INC. which was incorporated
on the 29th day of December, 19 86 , was organized on the
21st day of February, 19 87 , at Lexington, Mississippi
in the County of Holmes by the election of
Howard T. Bailey, Mrs. Jessie Banks, C. L. Clark, Robert G. Clark, Woodrow Coleman, Williams Kennedy,
S. Andrew Ray, Jesse J. Russell, Moses Saffold, William Smith, Mrs. Fran Thurmond
as Directors, and by the election of the following officers to serve for
year 1987 , to-wit. Bruce Hill, President Rhodolphis Hayes, Vice President
Bill E. Develin, Secretary Mike McCaleb, Treasurer

The postoffice address of the President is P. O. Box 60, Lexington, Mississippi 39095
The postoffice address of the Secretary is P. O. Box 300, Lexington, Mississippi 39095

I Bruce Hill , who was elected
President of the HOLMES HABITAT FOR HUMANITY, INC.
on the 21st day of February, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Develin
Filed and Recorded Secretary
February 24, 1987

/s/ Bruce Hill, President.

REPORT OF ORGANIZATION

The New Life Faith Center, Inc. which was incorporated
on the 30th day of January, 1987, was organized on the
5th day of February, 1987, at New Life Faith Center
in the County of Scott by the election of
Tim Hines, David Woodrow, Shirley Taylor

as Directors, and by the election of the following officers to serve for
year 5, to-wit. Tim Hines, President David Woodrow, Vice President
Shirly Taylor, Secretary

The postoffice address of the President is P. O. Box 1465, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 4, Forest, Mississippi 39074

I Tim Hines, who was elected
President of the New Life Faith Center, Inc.
on the 5th day of February, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Shirley Taylor
Filed and Recorded Secretary
February 25, 1987

Tim Hines, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The Oakland Children's Home, Inc.
 on the 12th day of December
 15th day of January
 in the County of Bolivar
 and Mary Ruth Smith.

which was incorporated
 19 86 , was organized on the
 19 87 , at 301 Sunflower Rd. Cleveland, Ms.
 by the election of Wilma Peacock, Tommy Peacock,

as Directors, and by the election of the following officers to serve for 2
 year , to-wit. President, Wilma Peacock: Secretary/Treasurer, Tommy Peacock:

The postoffice address of the President is 400 Pecan Drive, Cleveland, Ms. 38732
 The postoffice address of the Secretary is 400 Pecan Drive, Cleveland, Ms. 38732

I Wilma Peacock
 President of the Oakland Children's Home, Inc.
 on the 20th day of February
 foregoing report of the organization of said Company is correct and true.

, who was elected
 1987 , do hereby certify that the

ATTEST:
 Filed and Recorded Secretary s/s Tommy Peacock
 February 24 1987

s/s Wilma Peacock President.

REPORT OF ORGANIZATION

The PINOLA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 5TH day of February, 19 87 , was organized on the
5th day of February, 19 87 , at Pinola, Mississippi
in the County of Simpson by the election of
Henry Davis, Charles K. Steen, Billy Ray Everett, Mitchell Robinson, Tommy D. Brown, George Thompson

as Directors, and by the election of the following officers to serve for One
year , to-wit: Johnny L. Smith, President Carol W. King, Vice President
Kirk R. Hill, Secretary-Treasurer

The postoffice address of the President is P. O. Box 24, Pinola, Mississippi 39149
The postoffice address of the Secretary is P. O. Box 30, Pinola, Mississippi 39149

I Johnny L. Smith , who was elected
President of the PINOLA VOLUNTEER FIRE DEPARTMENT, INC.
on the 5th day of February, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kirk R. Hill
Filed and Recorded Secretary
February 25, 1987

/s/ Johnny L. Smith, President.

REPORT OF ORGANIZATION

The UNITED COMMUNITY NURSERY CENTER, INC.
on the 12th day of February, 19 87, which was incorporated
12th day of February, 19 87, was organized on the
in the County of Sunflower by the election of , at Indianola, Mississippi
Vergie Owens, Emma Jean Cox and Mamie Brown

as Directors, and by the election of the following officers to serve for One (1)
year 1987 , to-wit. Vergie Owens, President Emma Jean Cox, Secretary
Mamie Brown, Vice President

The postoffice address of the President is 914 Broadmoor Drive, Indianola, Mississippi
The postoffice address of the Secretary is 1323 Church Street, Moorhead, Mississippi

I Vergie Owens , who was elected
President of the UNITED COMMUNITY NURSERY CENTER, INC.
on the 12th day of February, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 26, 1987

/s/ Emma J. Cox
Secretary

/v/ Vergie Owens,

President.

REPORT OF ORGANIZATION

The CHURCH AFTER SCHOOL ASSOCIATION, INC. which was incorporated
on the 8th day of December, 1986, was organized on the
8th day of December, 1986, at Tupelo, Mississippi
in the County of Lee by the election of Lauren Patterson, Garland Holloman, Betty Hester
Jane Whitfield, Ellie Prude, Denise Wages, Sadie Buchanan, John Nail, Joyce Beasley, Sandra Stafford,
Camille Clayton, Vonda Peters, Cecil Weeks, Darrel McCoy, Joey Hutto
as Directors, and by the election of the following officers to serve for
year, to-wit. Lauren Patterson, President Garland Holloman, Vice President
Betty Hester, Secretary John P. Nail, Treasurer

The postoffice address of the President is P. O.Box 2066, Tupelo, Mississippi 38802
The postoffice address of the Secretary is Route 2, Box 178 C, Tupelo, Mississippi 38801

I Lauren Patterson, who was elected
President of the CHURCH AFTER SCHOOL ASSOCIATION, INC.
on the 8th day of December, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 26, 1987

/s/ Betty A. Hester
Secretary

/s/ Lauren H. Patterson, President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH OF JACKSON, MISSISSIPPI
on the 5th day of November, 1986, which was incorporated
in the County of Hinds February, 1987, at Jackson, Mississippi, was organized on the
by the election of the members of its Session

as Directors, and by the election of the following officers to serve for
year, to-wit: members of its Session and members of its Diaconate as its officers

James M. Baird, Moderator
Leland Hume, Jr., States Clerk (Secretary)

1390 North State Street

The postoffice address of the President is (Moderator) c/o First First Presbyterian Church, Jackson, Mississippi 39202
The postoffice address of the Secretary is 932 Avondale Street, Jackson, Mississippi 39216

I James M. Baird
President of the FIRST PRESBYTERIAN CHURCH OF JACKSON, MISSISSIPPI
on the 2nd day of February, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

, who was elected

ATTEST:
Filed and Recorded
February 24, 1987

/s/ Leland Hume, Jr., Stated Clerk
Secretary

/s/ James M. Baird, President.
Moderator

REPORT OF ORGANIZATION

The Young Inter-Denominational Minister's League
on the 3rd day of December 19 86, which was incorporated
in the County of Lauderdale, at Elbethel Baptist Church, was organized on the
Short, C.L. Walk, Willie Clark, Robert Hopson, John Sims, Addie Burns, Jimmy Dubous, Joe Chisolm, Marant
Nash, James Barney, Willie Hood and Perry McNeal
as Directors, and by the election of the following officers to serve for a two (2)
year Period, to-wit: Rev. C.L. Walk, President Rev. Robert Hopson, Secretary
Rev. James Barney, Treasurer.

The postoffice address of the President is Route 7, Box 556, Meridian, Ms. 39301
The postoffice address of the Secretary is Route 16, Box 181, Meridian, Ms. 39301

I, Rev. C.L. Walk, who was elected
President of the Young Inter-Denominational Minister's League
on the 3rd day of December 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded s/s Rev. Robert E. Hopson
February 27, 1987 Secretary

s/s Rev. C.L. Walk

President.

REPORT OF ORGANIZATION

The Sweet Beulah Church of God in Christ
on the 30th day of December 19 86 which was incorporated
6th day of January 19 87 , was organized on the
in the County of Jefferson Davis by the election of Linell Henderson, Homer Herring
and Clifford Butler.

as Directors, and by the election of the following officers to serve for three (3)
year s , to-wit. Tommy Henson, Deacon Jewel Moore, Treasurer Edrice J. Polk, Secretary.

The postoffice address of the President is Rt. 2, Box 314B, Prentiss, Ms. 39474
The postoffice address of the Secretary is Rt. 2, Box 270, Prentiss, Ms. 39474

I Linell Henderson , who was elected
President of the Sweet Beulah Church of God in Christ.
on the 6th day of January 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Linell Henderson President.

Filed and Recorded Secretary s/s Edrice J. Polk

February 27 1987

REPORT OF ORGANIZATION

The Mississippi Ambassadors, Inc.
on the 2nd day of December
19th day of February
in the County of Hinds
and Crymes G. Pittman.

which was incorporated
, was organized on the
19 86
19 87 , at Jackson, Ms.
by the election of Gerald L. McDonald, David H. Massey

as Directors, and by the election of the following officers to serve for one (1)
year term , to-wit. Gerald L. McDonald, President David H. Massey, Vice President
Crymes G. Pittman, Secretary/Treasurer

The postoffice address of the President is 550 High Street, Jackson, Ms. 39201
The postoffice address of the Secretary is 410 South President, Jackson, Ms. 39201

I Gerald L. McDonald
President of the Mississippi Ambassadors, Inc.
on the 19th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected

19 87 , do hereby certify that the

ATTEST:

Filed and Recorded
February 27, 1987

Secretary

s/s Crymes G. Pittman

s/s Gerald L. McDonald President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~REDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The McComb Interdenominational Care Association, Inc. (MICA) which was incorporated
 on the 13th day of November 19 86 , was organized on the
 15th day of January 19 87 , at McComb, Ms.
 in the County of Pike by the election of Richard K. Swayze, Benton Gibson,
 Beth Wild, Martha Jackson, Charles Ross, William Lowery, Father Don Derivaux, Diane Livingston,
 Wesley East, Anne Williams, Ray Katherine Dunaway, Patrick Dunn.
 as Directors, and by the election of the following officers to serve for One
 year , to-wit. President, Diane Livingston First Vice President, Anne Williams Second
 Vice President, Martha Jackson Secretary, Beth Wild Treasurer, Wesley East

The postoffice address of the President is P.O. Box 1001, McComb, Ms. 39648
 The postoffice address of the Secretary is Route 3, Box 212A, Summit, Ms. 39666

I Diane Livingston , who was elected
 President of the McComb Interdenomintal Care Association, Inc. (MICA)
 on the 15th day of January 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Beth B. Wild
 February 27, 1987

s/s Diane Livingston President.

REPORT OF ORGANIZATION

The New Albany Red Line Club, Inc.
on the 12th day of February
20th day of February
in the County of Union
and Richard Sanders.

which was incorporated
1987, was organized on the
19 87, at New Albany, Ms.
by the election of Bobby Banks, Allen Jackson

as Directors, and by the election of the following officers to serve for One
year, to-wit. Bobby Banks, President
Richard Sanders, Vice President
Allen Jackson, Secretary/Treasurer

The postoffice address of the President is 348 Central Ave. New Albany, Ms. 38652
The postoffice address of the Secretary is P.O. Box 333, New Albany, Ms. 38652

Bobby Banks
President of the New Albany Red Line Club, Inc.
on the 20th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
19 87, do hereby certify that the

ATTEST:
Filed and Recorded

Secretary s/s Allen Jackson

s/s Bobby Banks

President.

OFFICERS FOR 1987
COURT STREET UNITED METHODIST CHURCH
BY COMMITTEE ON NOMINATIONS

A. THE ADMINISTRATIVE BOARD

1. CHAIRPERSON
2. VICE-CHAIRPERSON
3. SECRETARY & RECORDING SECRETARY
4. PASTOR
5. LAY LEADER
6. LAY MEMBER TO ANNUAL CONFERENCE
ALTERNATE TO ANNUAL CONFERENCE
7. CHAIRPERSON BOARD OF TRUSTEES
8. CHAIRPERSON COMMITTEE ON FINANCE
9. TREASURER
10. CHAIRPERSON PASTOR - PARISH RELATIONS
11. SECRETARY COMMITTEE ON NOMINATIONS
12. CHAIRPERSON COUNCIL ON MINISTRIES
13. CHAIRPERSON WORK AREA EDUCATION
14. CHAIRPERSON WORK AREA EVANGELISM
15. CHAIRPERSON WORK AREA STEWARDSHIP
16. CHAIRPERSON WORK AREA WORSHIP
17. CHAIRPERSON WORK AREA MISSIONS
18. CHAIRPERSON CHRISTIAN UNITY
19. COORDINATOR YOUNG ADULT MINISTRIES
20. COORDINATOR YOUTH MINISTRIES
21. COORDINATOR ADULT MINISTRIES
22. COORDINATOR CHILDREN'S MINISTRIES
23. COORDINATOR FAMILY MINISTRIES
24. COORDINATOR COMMUNICATION & PUBLICITY
25. MEMBERSHIP SECRETARY
26. SUPERINTENDENT OF CHURCH SCHOOL
27. PRESIDENT OF UNITED METHODIST MEN
28. PRESIDENT OF UNITED METHODIST WOMEN
29. PRESIDENT OF UN. METH. YOUTH FELLOWSHIP
30. DISTRICT STEWARD
31. COMMUNION STEWARD
32. CHAIRPERSON OF USHERS

Mr. Joe Bryant
Mr. Larry Slade
Mrs. Patty White
Rev. John Harper
Mr. Mike Knight
Mr. Mike Knight
Mrs. Bonnie Knight
Mr. Lew Charbonneau
Mr. Larry Slade
Mr. Samuel W. Abbott
Mr. R. L. Gates
Mrs. Teena Hudson
Miss Maxine Schrader
Mrs. Beatrice Tharp
Mrs. Bonnie Knight
Mrs. Peggy Gates
Mrs. Miriam Barron
Mrs. Minnie Leah Rynn
Mr. Bill Shetter
Mrs. Jo Jo Bryant
Mrs. Sarah Phelps
Mrs. Sue Armstrong
Mrs. Teena Hudson
Mrs. Yvonne Owen
Mrs. Marybelle Dukes
Mrs. Dee Abbott
Mrs. Linda Lott
Mr. John Hudson
Mrs. Miriam Barron
Mr. Barry Armstrong
Mr. James Tharp
Mrs. Mary Ella Haggengale
Mr. Ollie Wilkins



which was incorporated
, was organized on the
S.
of the

Secretary.

, who was elected

do hereby certify that the

it

President.

MEMBERS AT LARGE - ADMINISTRATIVE BOARD

- | | |
|-----------------------------|-----------------------------|
| 1. Mr. Johnny Adamo | 24. Mrs. Jo Loper |
| 2. Mr. Ross Armstrong | 25. Mr. Darwin Lott |
| 3. Mrs. Benn Baldwin | 26. Mr. D. C. McInnis |
| 4. Mrs. Blanche Barge | 27. Mrs. Cathy McInnis |
| 5. Mr. Janou Basinger | 28. Mr. Bobby Miller |
| 6. Mrs. Fnt Basinger | 29. Mr. R. E. McKinzie |
| 7. Mrs. Uchie Mae Bowling | 30. Mr. Roncoe Moore |
| 8. Mr. C. L. Brown, Sr. | 31. Mr. Ray New Jr. |
| 9. Mrs. Marie Charbonneau | 32. Mr. N. L. Palmer |
| 10. Miss Gloria Coleman | 33. Mrs. Ida Palmer |
| 11. Miss Jeannette Coleman | 34. Mr. Steve Phelps |
| 12. Mr. Dan Cranford | 35. Mr. W. E. Phelps |
| 13. Mrs. Mary Nell Cranford | 36. Mrs. Ruth Phelps |
| 14. Mr. Warren Croft | 37. Mr. Leon Pringle |
| 15. Mr. T. J. Duke | 38. Mrs. Gayle Rogers |
| 16. Mrs. Lessie Gray | 39. Mr. Robert Rollings |
| 17. Mr. Harry Goza, Sr. | 40. Mrs. Paulene Shetter |
| 18. Mr. Paul Hagelston | 41. Mrs. Helen Walker |
| 19. Mrs. Huff Hagelston | 42. Mr. Joe White |
| 20. Mrs. Carylee Hammons | 43. Mr. Gene Williams |
| 21. Mr. Larry Johnson | 44. Mrs. Ernestine Williams |
| 22. Mrs. Judy Long | 45. Mr. George Young |
| 23. Mr. Jesse Long, III | 46. Mrs. Helen Young |

HONORARY MEMBERS OF THE ADMINISTRATIVE BOARD

1. Mr. L. B. Leverett
2. Rev. Hugh McElhenny
3. Mrs. Floy Stewart

15. Rachel McKenzie
16. Danny Malone
17. Jack Robinson
18. William G. Sansing
19. Max Sills
20. Elaine Temple

which was incorporated
, was organized on the

ontaining

, who was elected

do hereby certify that the

3. Sansing President.

REPORT OF ORGANIZATION

which was incorporated
, was organized on the

ontaining

List of Directors of Twin Pines Golf Club, Inc.

1. James Barr
2. Junior Broome
3. Stuart Carlson
4. Donald Coleman
5. Tommy Cross
6. Art Davis
7. Jo Davis
8. Bob Dean
9. Danny Evans
10. Bill Harper
11. R. G. Hodge
12. Gary Hollimon
13. Jeffrey Hollimon
14. Robert Kirkpatrick
15. Rachel McKenzie
16. Danny Malone
17. Jack Robinson
18. William G. Sansing
19. Max Sills
20. Elaine Temple



, who was elected

do hereby certify that the

3. Sansing President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Operation Hope, Inc.
 on the 26th day of February 1986 which was incorporated
 4th day of March 1986, was organized on the
 in the County of Wayne at Waynesboro, Ms.
 by the election of Andrew Olson, Ben C. Daws, Walter H.
 Hurt, III, Charles Gordon and Vivian D. Taylor.

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Andrew Olson, President Ben C. Daws, Vice President
 Vivian D. Taylor, Secretary/Treasurer

The postoffice address of the President is 134 Russell Drive, Waynesboro, Ms. 39367
 The postoffice address of the Secretary is P.O. Box 101, Clara, Ms. 39324

I Andrew Olson, who was elected
 President of the Operation Hope, Inc.
 on the 4th day of March 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Vivian D. Taylor
 March 4, 1987

s/s Andrew Olson President.

REPORT OF ORGANIZATION

The Abundant Life Church, Inc. which was incorporated
on the 26th day of February 1986, was organized on the
9th day of March 1986, at 402A Azalea Dr. Waynesboro, Ms.
in the County of Wayne by the election of Andrew Olson, Larry Lankford, Mark
Mills, Regina Olson, James Franks, Fred Toomey and C.B. Millican.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Andrew Olson, President Larry Lankford, Vice President

The postoffice address of the President is 134 Russell Drive, Waynesboro, Ms. 39367
The postoffice address of the Secretary is P.O. Box 43, Clara, Ms. 39324

I Andrew Olson, who was elected
President of the Abundant Life Church, Inc.
on the 9th day of March 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mark Mills
March 4, 1987

s/s Andrew Olson President.

REPORT OF ORGANIZATION

The Diplomats Evangelistic Association
on the 12th day of February
16th day of February
in the County of Hinds
Warner R. Watson.

19 87 which was incorporated
at Jackson, Ms. , was organized on the
19 87 by the election of Elmer L. Payton, Richard A. Smith, Jr.

as Directors, and by the election of the following officers to serve for Indefinite Term
year , to-wit. Richard A. Smith, Jr., President Elmer L. Payton, Vice President
Warner R. Watson, Secretary/Treasurer

The postoffice address of the President is 4706 Sherbrook Drive, Jackson, Ms. 39212
The postoffice address of the Secretary is 3428 Dundee Lane, Jackson, Ms. 39212

I Richard A. Smith, Jr. , who was elected
President of the Diplomats Evangelistic Association, Inc.
on the 16th day of February 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Warner R. Watson
March 4, 1987

s/s Richard A. Smith, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Workers' Compensation Educational Association
on the 3rd day of June
in the County of Hinds
Harold Cross.

which was incorporated
19 86 , was organized on the
19 87 , at Ms. Workers' Comp. Comm. Offices
by the election of Marshall G. Bennett, O.L. Garmon and

as Directors, and by the election of the following officers to serve for until the next annual election.
year , to-wit. President, Marshall G. Bennett Brenda Goolsby, Secretary.

The postoffice address of the President is P.O. Box 5300, Jackson, Ms. 39216
The postoffice address of the Secretary is P.O. Box 5300, Jackson, Ms. 39216

I Marshall G. Bennett
President of the Mississippi Workers' Compensation Educational Association
on the 3rd day of March
foregoing report of the organization of said Company is correct and true.

, who was elected
1987 , do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Brenda H. Goolsby
March 4, 1987

s/s Marshall G. Bennett President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The Northeast Christian Church
 on the 30th day of December
 5th day of January
 in the County of Hinds
 and Don West.

1986 which was incorporated
 , was organized on the
 1987 , at Jackson, Ms.
 by the election of William Haggard, Delbert Oliver

as Directors, and by the election of the following officers to serve for one
 year , to-wit. William Haggard, Chairman Delbert Oliver, Vice Chairman
 Don West, Treasurer Maxine White, Secretary

The postoffice address of the President is Suite 300, P.O. Box 13101, Jackson, Ms. 39211
 The postoffice address of the Secretary is Suite 300, P.O. Box 13101, Jackson, Ms. 39211

I William Haggard , who was elected
 President of the Northeast Christian Church
 on the 5th day of January 1987 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary /s/ Maxine White
 March 5, 1987

s/s William Haggard President.

REPORT OF ORGANIZATION

The Tilden-New Salem Volunteer Fire Department
on the 30th day of December 1986, which was incorporated
8th day of January 1987, at Fulton, Ms., was organized on the
in the County of Itawamba by the election of Randy Ray, Forrest Ramey, Nolan
Bennett, Freddy Tucker, James Bowen and Amelia Holder.

as Directors, and by the election of the following officers to serve for One
year, to-wit: James Bowen, President Forrest Ramey, Treasurer Amelia Holder, Secretary

The postoffice address of the President is Route One, Fulton, Ms. 38843
The postoffice address of the Secretary is Route One, Fulton, Ms. 38843

I, James Bowen, who was elected
President of the Tilden-New Salem Volunteer Fire Department
on the 8th day of January 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

s/s

Amelia Holder

s/s James Bowen

President.

March 5, 1987

REPORT OF ORGANIZATION

The Natchez Trace Parkway Association, Inc.
on the 30th day of December 19 86 , which was incorporated
5th day of January 19 87 , at Tupelo , was organized on the

in the County of Lee by the election of P.O. Beard, Howard Stafford, Mrs.W.M.
Murphy, Bobby Mooneyham, Mark Ledbetter, Felix Sutphin, H.D. McGee, Joseph A. Gore, Leonard Herrington,
Mary Hawkins, Robert Wiseman, Vicki Miller, Linda Shephard, Mrs. A. Rotwein, James Beasley, Charles Evers,
as Directors, and by the election of the following officers to serve for One
year , to-wit. Gary Walker, President-Charles L. Tony Byrne, Buel T. Springer, Jimmy Brown,
Peery, V. Pres.-Gene Roberts, V. Pres.-Jimmy French, V. Pres. Lloyd Howell, Guy Nicholson, Daphene
J.C. McDonald, V. Pres.-Billy Coleman, V. Pres.-R.B. Dossett, Cope, Bill Steber, Jim Couch, John Imming,
Nancy Conway.

The postoffice address of the President is Box 310, Fulton, Ms. 38843
The postoffice address of the Secretary is 4008 W. Main, Tupelo, Ms. 38801
V. Pres.-S.A. Hancock, Secretary, J.W.
Smith, Treasurer.

I Gary Walker , who was elected
President of the Natchez Trace Parkway Association, Inc.
on the 5th day of January 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s S.A. Hancock s/s Gary Walker President.
March 5, 1987

REPORT OF ORGANIZATION

The Friends of Grenada County Library, Inc.
on the 25th day of November 19 86 which was incorporated
25th day of November 19 86 was organized on the
in the County of Grenada by the election of Elizabeth Jones Library
Edith Perry, Alice Marascalco and Kay Townes. Beverly McWilliams, Filo Coats,

as Directors, and by the election of the following officers to serve for one
year 1986 , to-wit. Beverly McWilliams, President-Filo Coats, Vice President,-Edith Perry,Treasurer,
Alice Marascalco, Secretary and Kay Townes, Membership Chairman.

The postoffice address of the President is 550 Forrest Hill Drive, Grenada, Ms. 38901
The postoffice address of the Secretary is 236 S. Mound, Grenada, Ms. 38901

I Beverly McWilliams , who was elected
President of the Friends of Grenada County Library, Inc.
on the 25th day of November 1986 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Alice Marascalco
March 6, 1987

s/s Beverly McWilliams President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Philadelphia Flying Club, Inc.
 on the 30th day of January 1987, which was incorporated
 22nd day of February 1987, was organized on the
 in the County of Neshoba at Philadelphia, Ms.
 and Larry Wilson. by the election of Orborn Lovern, Billy Wolverton

as Directors, and by the election of the following officers to serve for the callender
 year 1987, to-wit. From 2-22-87 until 12-31-87 Carl Vowell, President-Freeling Clower, Vice President
 and Kent McLain, Secretary/Treasurer.

The postoffice address of the President is Route 3, Box 614, Philadelphia, Ms.
 The postoffice address of the Secretary is Route 1, Box 286, Philadelphia, Ms.

I Carl Vowell, who was elected
 President of the Philadelphia Flying Club, Inc.
 on the 22nd day of February 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Kent McLain

March 6, 1987

s/s Carl Vowell

President.

REPORT OF ORGANIZATION

The Budd Hill Hunting Club, Inc.
on the 5th day of November
5th day of November
in the County of Harrison
and Richard Morgan.

which was incorporated
1986, was organized on the
1986, at Rt. 2, Box 283, Biloxi, Ms. 39532
by the election of Billy Parker, Ronnie Krohn, Chuck Stein

as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. Billy Parker, President Ronnie Krohn, Vice President
Chuck Stein, Treasurer Richard Morgan, Secretary

The postoffice address of the President is Rt. 2, Box 286, Biloxi, Ms. 39532
The postoffice address of the Secretary is Rt. 2, Box 286, Biloxi, Ms. 39532

I Billy Parker, who was elected
President of the Budd Hill Hunting Club, Inc.
on the 5th day of November 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 9, 1987

Secretary

s/s Richard Morgan

s/s Billy Parker

President.

REPORT OF ORGANIZATION

The Coast Community Church
on the 12th day of February
2nd day of March
in the County of Harrison
Cartwright.

19 87, at Long Beach, Ms. which was incorporated
by the election of Gary Potter, Doug Purcell and Mack, was organized on the

as Directors, and by the election of the following officers to serve for One
year 3/2/87 to 3/2/88-wit. Gary Potter, President Doug Purcell, Vice President & Treasurer
Mack Cartwright, Secretary

The postoffice address of the President is 106 Pirate Ave. Long Beach, Ms. 39560
The postoffice address of the Secretary is 100 Royal Dr., Long Beach, Ms. 39560

I Gary Potter, who was elected
President of the Coast Community Church
on the 2nd day of March 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 9, 1987

Secretary s/s Mack Cartwright

s/s Gary Potter President.

REPORT OF ORGANIZATION

The Oak Park Owners Association, Inc.
on the 28th day of August
4th day of September
in the County of Hinds
and Jackie Lipe.

19 86 which was incorporated
by the election of Homer Lee Howie, Keith Pigott
at Homer Lee Howie, Keith Pigott
1986, was organized on the

as Directors, and by the election of the following officers to serve for remainder of 1986 and callender
year 1987, to-wit. Homer Lee Howie, President Keith Pigott, Vice President
Jackie Lipe, Secretary/Treasurer

The postoffice address of the President is 3780 I-55 North, Suite 161, Jackson, Ms. 39211
The postoffice address of the Secretary is 3780 I-55 North, Suite 161, Jackson, Ms. 39211

I Homer Lee Howie
President of the Oak Park Owners Association, Inc.
on the 4th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
19 86, do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Jackie Lipe
March 9, 1987

s/s Homer Lee Howie President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEDERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The MORRIS FAMILY FOUNDATION
 on the 23rd day of December, 1986 which was incorporated
 23rd day of December, 1986, at Columbia, was organized on the
 in the County of Marion by the election of
 Liston L. Morris, Ralph C. Morris, Van M. Morris, Jr., Joe C. Morris and Byron F. Morris

as Directors, and by the election of the following officers to serve for
 year, to-wit. Liston L. Morris, President Joe C. Morris, Secretary

The postoffice address of the President is Route #3, Box 37, Columbia, Mississippi 39429
 The postoffice address of the Secretary is 108 Coachman's Road, Madison, Mississippi 39011

I Liston L. Morris, who was elected
 President of the MORRIS FAMILY FOUNDATION
 on the 23rd day of December, 1986, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 March 10, 1987

/s/ Joe C. Morris,
 Secretary

/s/ Liston L. Morris, President.

REPORT OF ORGANIZATION

The PRAISE MISSION MINISTRIES, INC. which was incorporated
on the 12th day of January 19 87 , was organized on the
12th day of January 19 87 , at Jackson
in the County of Hinds by the election of
J. T. Gilbert, Nan L. Gilbert, Gail G. Comola

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. J. T. Gilbert, President Nan L. Gilbert, Vice President and Assistant Secretary
and Assistant Treasurer

Gail G. Comola, Secretary and Treasurer

The postoffice address of the President is 718 Woodhill Road, Jackson, Mississippi 39206

The postoffice address of the Secretary is 718 Woodhill Road, Jackson, Mississippi 39206

I J. T. Gilbert , who was elected
President of the PRAISE MISSION MINISTRIES, INC.
on the 12th day of January, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 11, 1987

/s/ Gail G. Comola
Secretary

/s/ J. T. Gilbert, President.

REPORT OF ORGANIZATION

The Heucks Retreat Landowners Association
on the 20th day of January 19 87, which was incorporated
20th day of January 19 87, was organized on the
in the County of Lincoln by the election of John King, Tommy Cupit, Dennis
Cotten, David Smith, Wayman Wells, Steve Lovett, James Byrd, Ewing Sandifer, Mike Byrnes, Harvey
Henderson, Larry Smith, Larry Smith, Jerry Ables and Randy Furr.
as Directors, and by the election of the following officers to serve for one
year 1987, to-wit. John M. King, President James Byrd, Vice President David K. Smith, Secretary

The postoffice address of the President is P.O. Box 3525, Brookhaven, Ms.
The postoffice address of the Secretary is Rt. 2, Box 60, Wesson, Ms.

I, John M. King, who was elected
President of the Heucks Retreat Landowners Association
on the 20th day of January 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s David K. Smith
March 12, 1987

s/s John M. King President.

REPORT OF ORGANIZATION

The Evangel Assembly of God
on the 8th day of December
8th day of February
in the County of Lowndes
Fields, Jim Ruffin, John Harmon and James Winders.

which was incorporated
1986, was organized on the
1987, at Columbus, Ms.
by the election of: Ron Delgado, Vivian FAncher, Floyd

as Directors, and by the election of the following officers to serve for the terms indicated
year, to-wit. Ron Delgado, President, indefinite term: Vivian Fancher, Secretary/Treasurer,
term of one year.

The postoffice address of the President is 99 Jasmine, Columbus, Ms. 39701
The postoffice address of the Secretary is Route 4, Box 113, Petersburg, Columbus, Ms. 39701

I Ron Delgado
President of the Evangel Assembly of God.
on the 8th day of February
foregoing report of the organization of said Company is correct and true.

, who was elected
1987, do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Vivian FAncher
March 12, 1987

s/s Ron Delgado President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Alec Prong Hunting Club, Inc. which was incorporated
 on the 15th day of October 19 86, was organized on the
 3rd day of March 19 87, at 103 Shanks St., Purvis
 in the County of Lamar by the election of Harmon Strickland, Dennis Brown, Edwin
 Cameron, Lonnie Barrett, Danny Oliver, J.R. Owens.

as Directors, and by the election of the following officers to serve for one
 year, to-wit: Dwight Morrow, President Don Bilbo, Vice President Jerry Morrow, Secretary

The postoffice address of the President is Rt. 1, Box 249, Purvis, Ms. 39475
 The postoffice address of the Secretary is Rt. 1, Box 212A, Purvis, Ms. 39475

I Dwight Morrow, who was elected
 President of the Alec Prong Hunting Club, Inc.
 on the 3rd day of March 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

s/s Dwight Morrow President.

Filed and Recorded Secretary s/s Jerry Morrow

March 12, 1987

REPORT OF ORGANIZATION

The Lorraine Baptist Temple
on the 9th day of December
in the County of Harrison

which was incorporated
19 86, was organized on the
19 87, at Rt. 9, Box 429, Gulfport, Ms.
by the election of Alfred Darst, Cecil Jones

as Directors, and by the election of the following officers to serve for Life
year , to-wit. Alfred Darst, President Cecil Jones, Vice President
Margaret Jones, Secretary

The postoffice address of the President is Rt. 5, Box 87-A, Biloxi, Ms. 39531
The postoffice address of the Secretary is Rt. 3, Box 633, Gulfport, Ms.

I Alfred Darst
President of the Lorraine Baptist Temple
on the 1st day of January 1987, who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:

Filed and Recorded Secretary s/s Margaret Jones

March 12, 1987

s/s Alfred Darst

President.

REPORT OF ORGANIZATION

The Clarksdale - Coahoma County Ministries, Inc. which was incorporated
on the 20th day of February, 19 87 , was organized on the
3rd day of March, 19 87 , at Clarksdale, Mississippi
in the County of Coahoma by the election of Nancy Easley, Altean Doyle, W. H. Frazer,
Missie Craig, Mary Eva Presley, Betty Luster, Elizabeth Fraiser, Newton Dodson, Harvey Fiser and
Diane Grubbs

as Directors, and by the election of the following officers to serve for One
year 87/88 , to-wit. E'Lane K. Bobo, President Clifford L. Johnson, Jr., Vice Presideth
Mary Lou Busby Crumpton, Secretary Shirley O'Keefe, Treasurer

The postoffice address of the President is Route 3, Box 145, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 925 Oakhurst Avenue, Clarksdale, Mississippi 38614

I E'Lane K. Bobo , who was elected
President of the Clarksdale - Coahoma County Ministries, Inc.
on the 3rd day of March, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 16, 1987

/s/ Mary L. Crumpton
Secretary

/s/ E'Lane K. Bobo, President.

REPORT OF ORGANIZATION

The Black Voters Coalition, Inc. which was incorporated
on the 30th day of December, 19 86, was organized on the
5th day of January, 19 87, at Greenville, Mississippi
in the County of Washington by the election of
Ruby, Buck, E. Jean Phillips and Larry N. Farmer

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Larry N. Farmer, President Ms. Ruby Buck, Secretary
Ms. E. Jean Phillips, Treasruer

The postoffice address of the President is 586 N. Solomon Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 337 Thomas Street, Greenville, Mississippi

I Larry N. Farmer, Sr. , who was elected
President of the Black Voters Coalition, Inc.
on the 5th day of January, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 16, 1987

/a/ Ruby Buck
Secretary

/s/ Larry N. Farmer, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

BEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Crew of Scranton Museum, Incorporated which was incorporated
 on the 20th day of January, 19 87 , was organized on the
 10th day of March, 19 87 , at =Scranton Museum River Park, Pascagoula, MS
 in the County of Jackson by the election of A. C. Weeks, John Battley, Norm Lewis,
 Sue Wright, Ed Locke, Tom Singley, Bess Moffatt, Linda Rosa, John C. Dickinson, Dorothy Myles, Dennis Johnsey,
 Linda Gautier, Beth Masters, Gale Singley, David Ruple and Gary L. Roberts
 as Directors, and by the election of the following officers to serve for One (1) or until their successors are elected
 year , to-wit. President - Gary L. Roberts Vice President - Gale Singley
 Secretary - David Ruple Treasurer - David Ruple

The postoffice address of the President is P. O. Box 237, Pascagoula, Mississippi 39568-0237

The postoffice address of the Secretary is P. O. Drawer 908, Pascaoula, Mississippi 39568-0908

I Gary L. Roberts , who was elected
 President of the Crew of Scranton Museum, Incorporated
 on the 10th day of March, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 March 16, 1987

/s/ David Ruple
 Secretary

/s/ Gary L. Roberts,

President.

REPORT OF ORGANIZATION

The CALHOUN CITY CHURCH OF THE NAZARENE which was incorporated
on the 14th day of November, 1986, was organized on the
16th day of November, 1986, at Calhoun City, Mississippi
in the County of Calhoun by the election of
Church Board - Fred Nabors, Charles Brassfield, Larry Lucius

as Directors, and by the election of the following officers to serve for One
year, to-wit: John T. McCleskey, President Geraldine Rimmer, Secretary
Virginia Jackson, Treasurer

The postoffice address of the President is P.O. Box 698, Calhoun City, Mississippi 38916
The postoffice address of the Secretary is Route #1, Box 54, Calhoun City, Mississippi 38916

I John T. McCleskey, who was elected
President of the CALHOUN CITY CHURCH OF THE NAZARENE
on the 16th day of November, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 17, 1987

/s/ Geraldine Rimmer
Secretary

/s/ Jon T. McCleskey, President.

REPORT OF ORGANIZATION

The Hugh O'Brian Youth Foundation Mississippi Leadership Seminar, Inc. which was incorporated
on the 7th day of December, 1986, was organized on the
7th day of December, 1986, at Jackson, Mississippi
in the County of Hinds by the election of
Mrs. Elizabeth H. Pope, Bryan Baker, Ann L. Davis, Billie Weaver, Ivous Sisk, John Kenney, and Tom Ross, Jr.

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Mrs. Elizabeth H. Pope, President

Bryan Baker, Vice President

Billie Weaver, Secretary

The postoffice address of the President is P. O.Box 749 - 139 So. Hi. Sch. Avenue, Columbia, Mississippi 39429

The postoffice address of the Secretary is 100 Circle Drive, Newton, Mississippi

I Elizabeth H. Pope, who was elected
President of the Hugh O'Brian Youth Foundation Mississippi Leadership Seminar, Inc.
on the 7th day of December, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie L. Weaver,

/s/ Elizabeth H. Pope, President.

Filed and Recorded Secretary

March 17, 1987

REPORT OF ORGANIZATION

The GOODWAY MISSIONARY BAPTIST CHURCH which was incorporated
on the 12th day of February, 19 87 , was organized on the
9th day of March, 19 87 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
Jimmy Shannon, Jerry alker, Jessie Gary and Howard Fox (all Deacons)

as Directors, and by the election of the following officers to serve for One
year , to-wit: XXXXX January 1 - December 31, to-wit:
Rev. A. C. Rush, Moderator Jimmy Shannon, President
Mildred Sutton, Church Clerk

The postoffice address of the President is 227 Corene Avenue, Philadelphia, Mississippi
The postoffice address of the Secretary is 231 Wilson Street, Philadelphia, Mississippi

I Jimmy Lee Shannon , who was elected
President of the GOODWAY MISSIONARY BAPTIST CHURCH
on the 9th day of March, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Rcorded
March 18, 1987

/s/ Mildred Sutton,
Secretary

/s/ Jimmy Shannon, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FRIENDSHIP CIVIC CLUB OF OCEAN SPRINGS, INC. which was incorporated
 on the 19th day of June, 19 86 , was organized on the
 26th day of June, 19 86 , at Ocean Springs, Mississippi
 in the County of Jackson by the election of
 Nancy Sonnier, Joanne Freden, Fran Riseden, Alicia Holifield, Verona Robertson and Emile Lansford

as Directors, and by the election of the following officers to serve for One (1)
 year , to-wit. President-Joanne Freden; First Vice President - Fran Riseden; Second Vice President - Alicia
 Holifield; Secretary-Verona Robertson; Treasurer-Emile Lansford; Parliamentarian - Nancy Sonnier

The postoffice address of the President is 532 Mairfield Court, Ocea Springs, Mississippi 39564
 The postoffice address of the Secretary is 30 Paraiso Road, Ocean Springs, Mississippi 39564

I Joanne Freden , who was elected
 President of the FRIENDSHIP CIVIC CLUB OF OCEAN SPRINGS, INC.
 on the 26th day of June, 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 March 18, 1987

/s/ Verona Robertson
 Secretary

/s/ Joanne Freden

President.

REPORT OF ORGANIZATION

The Villa Pacis, Inc.
on the 24th day of February, 19 87 which was incorporated
4th day of March, 19 87 , at Jackson , was organized on the
in the County of Hinds by the election of
Fr. Elvin Sunds, Fr. Francis J. Cosgrove and Richard W. Briscoe

as Directors, and by the election of the following officers to serve for One
year , to-wit. Fr. Elvin Sunds, President Fr. Francis J. Cosgrove, Vice President
Richard W. Briscoe, Secretary-Treasurer

The postoffice address of the President is 237 East Amite Street, P. O.Box 2248, Jackson, Mississippi 39225-2248
The postoffice address of the Secretary is 237 East Amite Street, P. O.Box 2248, Jackson, Mississippi 39225-2248

I Fr. Elvin Sunds , who was elected
President of the Villa Pacis, Inc.
on the 4th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Richard W. Briscoe
March 19, 1987 Secretary

/s/ Elvin Sunds, President.

REPORT OF ORGANIZATION.

The HOLMESVILLE RESORT ON THE BOGUE CHITTO CAMPING CLUB, INC. which was incorporated
on the 20th day of January, 1987, was organized on the
22nd day of January, 19 87, at Rt. 2, Box 498, McComb, Mississippi
in the County of Pike by the election of
Clifford Dean McCarlie, Eugene Everett McCarlie and Trent Douglas McCarlie

as Directors, and by the election of the following officers to serve for One
year, to-wit. Clifford Dean McCarlie, President
Eugene Everett McCarlie, Secretary

The postoffice address of the President is Post Office Box 498, McComb, Mississippi 39648
The postoffice address of the Secretary is Post Office Box 498, McComb, Mississippi 39648

I Clifford Dean McCarlie, who was elected
President of the HOLMESVILLE RESORT ON THE BOGUE CHITTO CAMPING CLUB, INC.
on the 22nd day of January, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Eugene Everett McCarlie
March 19, 1987 Secretary

/s/ Clifford Dean McCarlie President.

REPORT OF ORGANIZATION

The Delta Riders, Inc. which was incorporated
on the 30th day of December 19 86, was organized on the
3rd day of February 19 87, at Inverness, Mississippi
in the County of Sunflower by the election of Joe T. Shows, Joe Corley, Carolyn
Phillips, Danny Turner, Donna Sue Lott, Noalene Shows and Ronnie Baker.

as Directors, and by the election of the following officers to serve for 1
year, to-wit. President, Joe Shows Vice President, Donna Sue Lott
Secretary, Carolyn Phillips Treasurer, Noalene Shows

The postoffice address of the President is 704 Marshall, Inverness, Ms. 38753
The postoffice address of the Secretary is 1102 Rose Drive, Indianola, Ms. 38751

I Joe T. Shows, who was elected
President of the Delta Riders, Inc.
on the 3rd day of February 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Carolyn J. Phillips
March 23, 1987

s/s Joe T. Shows. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

BEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Community in Indian Hollow, Inc. which was incorporated
 on the 24th day of February 19 87, was organized on the
 24th day of February 19 87, at Route 2, Box 30, Weir, Ms.
 in the County of Winston by the election of Dr. J.R. Flanigan, S.B. Flanigan,
 L. Burkhart, W.W. Burkhart, J.A. Dupree, S.J. Dupree, J.L. Dupree, R.W. Reese, P.W. Whiteside,
 D.J. Whireside.
 as Directors, and by the election of the following officers to serve for Ten
 year, to-wit. J.L. Dupree, President S.J. Dupree, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 30, Weir, Ms. 39772

The postoffice address of the Secretary is Rt. 2, Box 30, Weir, Ms. 39772

I John L. Dupree, who was elected
 President of the Community in Indian Hollow, Inc.
 on the 24th day of February 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

s/s Sandra Dupree

s/s John L. Dupree

President.

March 22 1987

REPORT OF ORGANIZATION

The Dixon Community Fire Department, Inc.
on the 11th day of March 19 87, which was incorporated
13th day of March 19 87, was organized on the
in the County of Neshoba at Philadelphia, Ms. 39350
Norman Carter, Doug Morrow, R.L. Gage, Hardy Maxey and Don Dennis.
by the election of Bill Richardson, Shirley Skinner,

as Directors, and by the election of the following officers to serve for one
year, to-wit. Bill Richardson, President Norman Carter, Vice President
Shirley Skinner, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 222, Union, Ms. 39365
The postoffice address of the Secretary is Route 1, Box 204, Union, Ms. 39365

I Bill Richardson
President of the Dixon Community Fire Department, Inc.
on the 13th day of March 1987, who was elected
foregoing report of the organization of said Company is correct and true. , do hereby certify that the

ATTEST:

Filed and Recorded

March 23, 1987

Secretary

s/s Shirley Skinner

s/s Bill Richardson

President.

REPORT OF ORGANIZATION

The Working Parents Day Care, Inc. which was incorporated
on the 12th day of February 19 87, was organized on the
19th day of February 19 87, at Booneville, Ms.
in the County of Prentiss by the election of Walter Johnson, Jack Harris, Robert
P. Godwin, Richard Todd, Ricky Hamblin, Linda Hunt and Susan Shea.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Richard Todd, President Jack Harris, Vice President & Treasurer
Linda Hunt, Secretary.

The postoffice address of the President is 503 Forest Gate Rd., Ripley, Ms. 38663
The postoffice address of the Secretary is Rt. 1, Box 142-A, Tiplersville, Ms. 38674

I Richard Todd, who was elected
President of the Working Parents Day Care, Inc.
on the 19th day of February 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Linda Hunt
March 23, 1987

s/s Richard Todd President.

REPORT OF ORGANIZATION

The Yalobusha Economic Development Foundation, Inc. which was incorporated
on the 12th day of February 19 87 , was organized on the
18th day of March 19 87 , at Water Valley, Ms.
in the County of Yalobusha by the election of Bennie C. Taylor, Kenneth K. Taylor,
Hamric Henry, Sherry Johnson, Yvonne Vance, John Crow, Doke French, Larry Hart, Junior Nicholson,
Ernie Aune and Harry Fair.
as Directors, and by the election of the following officers to serve for Year
year , to-wit. President, B.C. Taylor
Secretary, Harry W. Fair
Treasurer, Sherry Johnson
The postoffice address of the President is Box 688, Water Valley, Ms. 38965
The postoffice address of the Secretary is 119 S. Main, Water Valley, Ms. 38965

I B.C. Taylor , who was elected
President of the Yalobusha Economic Development Foundation, Inc.
on the 18th day of March 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 23, 1987

Secretary s/s Harry W. Fair

s/s B.C. Taylor President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Language Speech Services, Inc.
 on the 9th day of October 19 86 which was incorporated
 in the County of Pike at 312 Marion Dr, McComb, Ms. was organized on the
 by the election of Joyce Bates, Charles Ray Bates and
 Jean D. Smith.

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Joyce Bates, President
 Charles Ray Bates, Secretary

The postoffice address of the President is 312 Marion Avenue, McComb, Ms. 39648
 The postoffice address of the Secretary is 312 Marion Avenue, McComb, Ms. 39648

I Joyce Bates , who was elected
 President of the Language Speech Services, Inc.
 on the 9th day of October 19 86 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
 March 23 1987

Secretary

s/s Charles Bates

s/s Joyce Bates

President.

REPORT OF ORGANIZATION

The Odom Creek Hunting Club
on the 26th day of February 19 87 which was incorporated
26th day of February 19 87 , was organized on the
in the County of Simpson by the election of F.M. Reid, R.T. Reid and Virgil
Westmorland.

as Directors, and by the election of the following officers to serve for one (1)
year , to-wit. President, F.M. Reid Vice President, B.T. Reid Secretary/Treasurer, Virgil
Westmorland

The postoffice address of the President is 4453 West Ave., Jackson, Ms. 39209
The postoffice address of the Secretary is Route 2, Box 143, Pinola, Ms. 39149

I F.M. Reid , who was elected
President of the Odom Creek Hunting Club
on the 26th day of February 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Virgil Westmorland
March 23 1987

s/s F.M. Reid

President.

REPORT OF ORGANIZATION

The Outreach Health Services, Inc.
on the 12th day of February 19 87 which was incorporated
in the County of Clarke at Shubuta, was organized on the
McGilberry, V.L. Hutto, William Allen, Cathy Duvall. by the election of Chauncey Tanner, Jacqueline Thach, Lillie

as Directors, and by the election of the following officers to serve for two
year s , to-wit. Chauncey Tanner, President Cathy Duvall, Secretary

The postoffice address of the President is 408 Main Street, Heidelberg, Ms.
The postoffice address of the Secretary is Route 6, Box 235AA, Waynesboro, Ms.

I Chauncey Tanner , who was elected
President of the Outreach Health Services, Inc.
on the 12th day of February 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Cathy Duvall
March 25, 1987

s/s Chauncey Tanner President.

REPORT OF ORGANIZATION

The Youth Outreach Center, Inc.
on the 29th day of September
1986
in the County of Rankin

which was incorporated
1986, was organized on the
at 116 Southgate Dr., Richland
Harold Weeks, Ruby Weeks, Claudine Hancock.
by the election of

as Directors, and by the election of the following officers to serve for
year, to-wit. Harold Weeks, President/Treasurer Ruby Weeks, Vice President
Claudine Hancock, Secretary

The postoffice address of the President is 112 James St., Richland, Ms.
The postoffice address of the Secretary is 270 Sparkman, Richland, Ms.

I Harold Weeks
President of the Youth Outreach Center, Inc.
on the 29th day of September
foregoing report of the organization of said Company is correct and true.

, who was elected
1986, do hereby certify that the

ATTEST:

Filed and Recorded Secretary s/s Claudine Hancock
March 25, 1987

s/s Harold Weeks President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Jerry Fork Hunting Club, Inc.
 on the 19th day of March 19 87 which was incorporated
 23rd day of March , was organized on the
 in the County of George by the election of L.N. Howell, Ralph Howell, Allen
 Cochran, Mitchell Tilley and Tony Howell.

as Directors, and by the election of the following officers to serve for One
 year , to-wit. L.N. Howell, President Ralph Howell, Vice President
 Allen Cochran, Secretary.

The postoffice address of the President is Rt. 3, Box 188, Lucedale, Ms. 39452
 The postoffice address of the Secretary is Rt. 3, Box 230, Lucedale, Ms. 39452

I L.N. Howell , who was elected
 President of the Jerry Fork Hunting Club, Inc.
 on the 23rd day of March 1987 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Allen Cochran
 March 25 1987

s/s L.N. Howell President.

Mississippi Future Business

REPORT OF ORGANIZATION

The Leaders of America/Phi Beta Lambda Foundation, Inc. which was incorporated
on the 15th day of January 19 87 , was organized on the
28th day of January 19 87 , at Jackson
in the County of Hinds by the election of Reeve G. Jacobus, Jr., Pamela B.
Jacobus, Thomas A. Welch, Walter Osborn, Jean Ricks, Jim Pounds and Dot Parrish.

as Directors, and by the election of the following officers to serve for One (1)
year 1987 , to-wit: Reeve G. Jacobus, Jr.-Chairman Thomas A. Welch-Vice Chairman
Pamela B. Jacobus, Secretary

The postoffice address of the President is Post Office Box 291, Jackson, Ms. 39205
The postoffice address of the Secretary is 4824 Sheridan Drive, Jackson, Ms. 39206

I Reeve G. Jacobus, Jr. , who was elected
President of the Mississippi Future Business Leaders of America/Phi Beta Lambda, Inc.
on the 28th day of January 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

Secretary

s/s Pamela B. Jacobus

s/s Reeve G. Jacobus, Jr. President.

March 25, 1987

REPORT OF ORGANIZATION

The Genalogical Society of Desoto County
on the 17th day of February 1987, which was incorporated
9th day of March 1987, was organized on the
in the County of Desoto
by the election of Wanda Ruby, Barbey Lass, Mildred
Scott, Jere Gale, J.B. Bell.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Wanda Ruby, President J.B. Bell, Secretary/Treasurer

The postoffice address of the President is 2032 Mosby Rd., Hernando, Ms. 38632
The postoffice address of the Secretary is P.O. Box 303, Hernando, Ms. 38632

I Wanda Ruby, who was elected
President of the Genalogical Society of Desoto County.
on the 9th day of March 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s J.B. Bell

s/s Wanda Ruby

President.

~~March 26, 1987~~

REPORT OF ORGANIZATION

The Christians Lifting Christ Worldwide, Inc.
on the 12th day of February
6th day of March
in the County of Holmes
McCaleb and J.R. Gilfoy.

which was incorporated
1987, was organized on the
19 87, at Rt. 1, Box 290, Lexington
by the election of Michael G. Obrien, Michael L.

as Directors, and by the election of the following officers to serve for One
year, to-wit. Michael G. O'Brien, President Michael L. McCaleb, Secretary
J.R. Gilfoy, Treasurer

The postoffice address of the President is 500 Pine Street, Lexington, Ms. 39095
The postoffice address of the Secretary is Route 1, Box 290, Lexington, Ms. 39095

I Michael G. OBrien
President of the Christians Lifting Christ Worldwide, Inc.
on the 6th day of March
foregoing report of the organization of said Company is correct and true.

, who was elected

19 87, do hereby certify that the

ATTEST:
Filed and Recorded Secretary s/s Michael L. McCaleb
March 26, 1987

s/s Michael G. O'Brien President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Grace Baptist Church of Warren County
on the 22nd day of December 19 86 which was incorporated
22nd day of December 19 86, was organized on the
in the County of Warren at Vicksburg, Ms.
by the election of Chairman of Trustees, Franklin D.
Wright and Garvin Sherard, Johnnie Fortner, Bill Clark, Carlton Carlisle and Claude Brooks, all of
Vicksburg, Ms.
as Directors, and by the election of the following officers to serve for Three
year^s, to-wit: Chairman of Trustees, Franklin D. Wright and Farvin Sherard, Johnnie Fortner, Bill
Clark, Carlton Carlisle and Claude Brooks, all of Vicksburg, Ms.

The postoffice address of the Trustees Rt. 2, Box 162, Vicksburg, Ms. 39180
The postoffice address of the President is
The postoffice address of the Secretary is Rt. 2, Box 162, Vicksburg, Ms. 39180.

I, Franklin D. Wright, who was elected
President of the Grace Baptist Church of Warren County
on the 22nd day of December 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
March 26, 1987

Secretary

s/s Felicia Jacobson

s/s Franklin D. Wright

President.

REPORT OF ORGANIZATION

The MISSISSIPPI FREE WILL BAPTIST ASSOCIATION, INC. which was incorporated
on the 27th day of October, 1986, was organized on the
21st day of February, 1987, at McComb, Mississippi
in the County of Pike by the election of
Elder J. C. Wells, Archie Barnett, Eddie Foster, Elder J. W. Walker, Elder Jimmie Addison, Jr.,
Elder Mautee Brown, and A. C. Brakefield

as Directors, and by the election of the following officers to serve for two
year terms, to-wit. Elder R. G. Summers-President, Elder A. D. McCray-Vice President
Elder Daniel Walker-Executive Secretary, Henry Williams, Treasury
Leroy Roberts, Secretary

The postoffice address of the President is 1926 Olive Street, Vicksburg, Mississippi 39180

The postoffice address of the Secretary is 3335 Memphis Street, Jackson, Mississippi 39213

I Elder R. G. Summers, who was elected
President of the MISSISSIPPI FREE WILL BAPTIST ASSOCIATION, INC.
on the 25th day of February, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 27, 1987

/s/ Leroy Roberts
Secretary

/s/ Elder R. G. Summers, President.

REPORT OF ORGANIZATION

The MERIDIAN SENIOR SERVICES, INC. which was incorporated
on the 14th day of November, 1986, was organized on the
14th day of November, 19 86, at Meridian, Mississippi
in the County of Lauderdale by the election of
Maurice H. Hall, Jr., Joe Sanders and Thomas L. Fagan

as Directors, and by the election of the following officers to serve ~~for~~ until the December, 1986, annual meeting
~~year~~, to-wit. Maurice H. Hall, Jr., Chairperson Joe Sanders, Vice-Chairperson
Thomas L. Fagan, Secretary

The postoffice address of the President is Meridian, Mississippi
The postoffice address of the Secretary is Meridian, Mississippi

I Maurice H. Hall, Jr. , who was elected
President of the MERIDIAN SENIOR SERVICES, INC.
on the 14th day of November, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas L. Fagan,
Filed and Recorded Secretary
March 27, 1987

/s/ Maurice H. Hall, Jr. President.

REPORT OF ORGANIZATION

The WILDLIFE REHABILITATION AND NATURE PRESERVATION SOCIETY, INC. which was incorporated
on the 11TH day of May, 19 83 , was organized on the
11th day of May, 19 83 , at The Stone County Courthouse in Wiggins
in the County of Stone by the election of
Lynn Silverman, Wayne Silverman, Eddie Parsons, and Alfred Parker

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Lynn Silverman, President Eddie Parsons, Vice President
Wayne Silverman, Secretary Alfred Parker, Treasurer

The postoffice address of the President is Rt. 3, Box 228-A, Wiggins, Mississippi 39577
The postoffice address of the Secretary is Rt. 3, Box 228-A, Wiggins, Mississippi 39577

I Lynn Silverman , who was elected
President of the WILDLIFE REHABILITATION AND NATURE PRESERVATION SOCIETY, INC.
on the 11th day of May, 1983 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 27, 1987

/s/ Wayne Silverman
Secretary

/s/ Lynn Silverman, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The George County Shriners, LTD
 on the 12th day of February 19 87, which was incorporated
 27th day of March 19 87, was organized on the
 in the County of George by the election of 19 87, at 108 Mill Street
 and Edward E. Evans. William J. Pope, Guy E. Welford

as Directors, and by the election of the following officers to serve for One
 year, to-wit. President-William J. Pope Secretary-Guy E. Welford
 Vice President/Secretary-Edward E. Evans

The postoffice address of the President is 408 Church Street, Lucedale, Ms. 39452
 The postoffice address of the Secretary is 603 Church Street, Lucedale, Ms. 39452

I William J. Pope, who was elected
 President of the George County Shriners, LTD
 on the 27th day of March 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded Secretary s/s Guy E. Welford
 March 30, 1987

s/s William J. Pope President.

REPORT OF ORGANIZATION

The Food Effort for Emergency Distribution which was incorporated
on the 24th day of February 1987, was organized on the
26th day of March 1987, at 636 Washington Ave, Greenville, Ms.
in the County of Washington by the election of Rev. Roy Raddin, Rev. Michael
Wilson, Rabbi Stuart Federow, Mrs. Harry Vickery, Mrs. Lynn Robinson, Ms. Thelma Barnes, Rev. Anjohnnette
Whitcombe, Rev E.E. Williams, Rev. John Bowie, Rev. David Elliott and Bob McDonald.
as Directors, and by the election of the following officers to serve for Two
year 1987-88, to-wit. President- Mrs. Thelma Barnes Secretary- Rabbi Stuart Federow
Treasurer- Janice Craft

The postoffice address of the President is Box 584, Greenville, Ms. 38701
The postoffice address of the Secretary is 504 S. Main Street, Greenville, Ms. 38701

I Mrs. Thelma Barnes, who was elected
President of the Food Effort for Emergency Distribution
on the 26th day of March 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Rabbi Stuart Federow
March 30, 1987

a/a Mrs Thelma Barnes President.

REPORT OF ORGANIZATION

The Villa Hope, Inc.
on the 24th day of February
4th day of March
in the County of Hinds
J. Cosgrove and Richard W. Briscoe.

which was incorporated
19 87 , was organized on the

19 87 , at Jackson
by the election of Fr. Elvin Sunds, Fr. Francis

as Directors, and by the election of the following officers to serve for One
year , to-wit. Fr. Elvin Sunds - President Fr. Francis J. Cosgrove - Vice President
Richard W. Briscoe - Secretary/Treasurer

The postoffice address of the President is 237 East Amite Street, Post Office Box 2248, Jackson, Ms. 39225-2248
The postoffice address of the Secretary is 237 East Amite Street, Post Office Box 2248, Jackson, Ms. 39225-2248

I Fr. Elvin Sunds , who was elected
President of the Villa Hope, Inc.
on the 4th day of March 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded. Secretary s/s Richard W. Briscoe
March 30, 1987

s/s Elvin Sunds President.

REPORT OF ORGANIZATION

The Mississippi Municipal Liability Plan, which was incorporated
on the 3rd day of March 19 87, was organized on the
26th day of March, 19 87, at Jackson, Mississippi
in the County of Hinds by the election of
Demery F. Grubbs, Fred L. Gaddis, James M. Trotter, Louis E. Fancher, Jr., James Beasley and James C.
Thriffiley, III
as Directors, and by the election of the following officers to serve for One
year, to-wit. Demery F. Grubbs, President James M. Trotter, Vice President
Carolyn Logan, Secretary-Treasurer

The postoffice address of the President is Post Office Drawer 150, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 455 North Lamar, Suite 230, Barefield Complex, Jackson, Mississippi

I, Demery F. Grubbs, who was elected
President of the Mississippi Municipal Liability Plan
on the 26th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Carolyn Logan
March 31, 1987 Secretary

/s/ Demery F. Grubbs President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Northeast Volunteer Fire Department
 on the 11th day of March 19 87 which was incorporated
 13th day of March 19 87, was organized on the
 in the County of Lauderdale by the election of James S. Brett, Wayne Cobb, Thomas
 L. Goldman, D.L. Jones, Jr. James E. Taylor, Paul Thompson and Cecil Trawick.

as Directors, and by the election of the following officers to serve for Six (6) months of the year 1987
 year, to-wit: President, Tommy Gunn Vice President, Lyle Fulton
 Secretary, Robert H. Jones Treasurer, Howard R. Trawick

The postoffice address of the President is 9911 Cedar Ridge, Meridian, Ms. 39305
 The postoffice address of the Secretary is Rt. # 4, Box 264, Meridian, Ms. 39305

I Tommy Gunn, who was elected
 President of the Northeast Volunteer Fire Department
 on the 13th day of March 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

April 1, 1987

Secretary s/s Robert H. Jones

s/s Tommy Gunn

President.

REPORT OF ORGANIZATION

The Faith Christian Fellowship of Hattiesburg, Inc.
on the 25th day of March 1981, which was incorporated
in the County of Forrest, Mississippi, was organized on the
George Lee. 15th day of April 1981, at Hattiesburg, Mississippi
by the election of Dennis Polk, Mark Boyles and

as Directors, and by the election of the following officers to serve for
year 1981, to-wit. Dennis Polk, President Mark Boyles, Secretary/Treasurer
George Lee, Vice President

The postoffice address of the President is Post Office Box 1722, Hattiesburg, Ms.
The postoffice address of the Secretary is 2502 Villa Verde, Hattiesburg, Ms.

I, Dennis Polk, who was elected
President of the Faith Christian Fellowship of Hattiesburg, Inc.
on the 15th day of April 1981, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded Secretary s/s Mark Boyles

April 1, 1987

s/s Dennis Polk

President.

REPORT OF ORGANIZATION

The Oxford-Lafayette County Crime Stoppers
on the 30th day of January 19 87, at Oxford, Mississippi, which was incorporated
30th day of January 19 87, was organized on the
in the County of Lafayette by the election of George "Pat" Patterson, Murl Brunson, Allen
Cochet, Tony Mize, Sherwin Haynie, Charles Fred Taylor, Edgar Harold Overstreet, Mrs. Alberta Bryant, James
Herod, Allan Jones.
as Directors, and by the election of the following officers to serve for the callender
year , to-wit. Robert L. Patterson, President M.E. Lynch, Vice Chairman
David Knight, Treasurer James R. Woodington, Co-Treasurer
Linda Sallis, Secretary.
The postoffice address of the President is 320 Williams Street, Oxford, Mississippi 38655
The postoffice address of the Secretary is Post Office Box 221, University of Mississippi 38677

I Robert L. Patterson, who was elected
President of the Oxford-Lafayette County Crime Stoppers
on the 30th day of January 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 1, 1987

Secretary

s/s Linda Sallis

s/s Robert L. Patterson President.

REPORT OF ORGANIZATION

The TENN-MISS HUNTING CLUB, INC. which was incorporated
on the 1st day of December, 1986, was organized on the
1st day of December, 1986, at Olive Branch
in the County of DeSoto by the election of
Marvin E. Fuquay, Sr., C. W. Gary and Chuck Carpenter

as Directors, and by the election of the following officers to serve for One
year 1986-87, to-wit. Jerry Roper, President John T. Gibbs, Vice President
Gary M. Little, Secretary-Treasurer

The postoffice address of the President is 8927 Greenway, Southaven, Mississippi 38671
The postoffice address of the Secretary is 6400 Northwood Cove, Olive Branch, Mississippi 38654

I Jerry Roper, who was elected
President of the TENN-MISS HUNTING CLUB, INC.
on the 1st day of December, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 3, 1987

/s/ Gary M. Little
Secretary

/s/ Jerry Roper, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Excelsior Lodge #834 which was incorporated
 on the 13th day of January, 19 87 , was organized on the
 3rd day of February, 19 87 , at Canton, Mississippi
 in the County of Madison by the election of
 Willie Singleton, James Jones and Thornell Williams

as Directors, and by the election of the following officers to serve for One (1)
 year 1987 , to-wit. H. B. Cooper, Exalted Ruler (President)
 Leandrew Jones, Jr., Secretary

The postoffice address of the President is 303 Canal Street, Canton, Mississippi 39046
 The postoffice address of the Secretary is Route 2, Box 195, Canton, Mississippi 39046

I H. B. Cooper , who was elected
 President of the Excelsior Lodge #834
 on the 3rd day of February, 1987 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 April 6, 1987

/a/ Leandrew Jones, Jr.
 Secretary

/s/ H. B. Cooper, President.

REPORT OF ORGANIZATION

The T AND G HUNTING CLUB, INC. which was incorporated
on the 16th day of May, 1985, was organized on the
15th day of June, 1985, at Madville, Mississippi
in the County of Franklin by the election of
Morris Temple, Tiny Temple, Denver Goodson, PHillip Goodson, David Temple and Phillip Lee

as Directors, and by the election of the following officers to serve for three
year, to-wit. Morris Temple, President Denver Goodson, Vice President
Tiny Temple, Secretary and Tresury

The postoffice address of the President is Box 283, Meadville, Mississippi, 39653
The postoffice address of the Secretary is Box 283, Meadville, Mississippi, 39653

I Morris Temple, who was elected
President of the T AND G HUNTING CLUB, INC.
on the 15th day of June, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 7, 1987

/s/ Tiny Temple
Secretary

/s/ Morris Temple, President.

REPORT OF ORGANIZATION

The MT. ARARAT HUNTING CLUB, INC. which was incorporated
on the 20th day of February, 1987, was organized on the
4th day of April, 1987, at Port Gibson
in the County of Claiborne by the election of
Alex Batton, Jr., H. M. Draake, Jr., W. M. Drake, J. T. Drake, Jr., and T. B. Nichols

as Directors, and by the election of the following officers to serve for one
year, to-wit: Alex Batton, Jr., President W. M. Drake, Vice President
H. M. Drake, Jr., Secretary-Treasurer

The postoffice address of the President is 100 Greenwood Street, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O. Box 186, Port Gibson, Mississippi 39150

I Alex Batton, Jr., who was elected
President of the MT. ARARAT HUNTING CLUB, INC.
on the 4th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. M. Drake, Jr. Secretary /s/ Alex Batton, Jr., President.

REPORT OF ORGANIZATION

The CHURCH OF CHRIST AT CHURCH ROAD which was incorporated
on the 12th day of February, 19 87 , was organized on the
14th day of February, 19 87 , at 6593 W. Church Rd., Walls, MS 38680
in the County of DeSoto by the election of
Mason Williams, James Smith, Denny Landou, Columbus Brownlee

as Directors, and by the election of the following officers to serve for Ten (10)
year s , to-wit. Mason Williams (Minister), President Denny Landis (Secretary)
James Smith (Deacon) Columbus Brownlee (Deacon)

The postoffice address of the President is 6593 Church Road, Walls, Mississippi
The postoffice address of the Secretary is 5370 N. Goodman, #5, Walls, Mississippi

I Mason Williams , who was elected
President of the CHURCH OF CHRIST AT CHURCH ROAD
on the 14th day of February, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 8, 1987

/s/ Denny Landis
Secretary

/s/ Mason Williams, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE UNIVERSITY CLUB OF SOUTHERN, MISSISSIPPI, INC. which was incorporated
on the 23rd day of January, 1987, was organized on the
13th day of February, 1987, at Hattiesburg, Mississippi
in the County of Forrest by the election of
William B. Taylor, Michael C. Smith and Glenn T. Harper

as Directors, and by the election of the following officers to serve for two
years 1987-89, to-wit: President - William B. Taylor Secretary - Michael C. Smith
Chairman of University Liaison - Glenn T. Harper

The postoffice address of the President is Southern Station, Box 10003, Hattiesburg, Mississippi 39406
The postoffice address of the Secretary is Southern Station, Box 10003, Hattiesburg, Mississippi 39406

I William B. Taylor, who was elected
President of the THE UNIVERSITY CLUB OF SOUTHERN, MISSISSIPPI, INC.
on the 13th day of February 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael C. Smith
Filed and Recorded Secretary
April 8, 1987

/s/ William B. Taylor, President.

REPORT OF ORGANIZATION

The North Lee County Sportsman Club, Inc. which was incorporated
on the 3rd day of March, 19 87, was organized on the
25th day of March, 1987, at Saltillo, Mississippi
in the County of Lee by the election of
Wayne Mallette, Bobby Williams, Don Morgan, Tommy Smith, Tim Grissom, Ben Waldrip, and Terry Bentley

as Directors, and by the election of the following officers to serve for
year , to-wit. President - Wayne Mallette Vice President - Bobby Williams

Secretary-Treasurer - Don Morgan Sergeant at Arms - Tommy Smith

The postoffice address of the President is Route 2, Box 44, Saltillo, Mississippi 38866

The postoffice address of the Secretary is Route 2, Box 264, Saltillo, Mississippi 38866

I Wayne Mallette, who was elected
President of the North Lee County Sportsman Club, Inc.

on the 25th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Morgan
Filed and Recorded Secretary

/s/ Wayne Mallette, President.

April 9, 1987

REPORT OF ORGANIZATION

The PISGAH HUNTING CLUB, INC. which was incorporated
on the 18 day of March, 1987, was organized on the
18 day of March, 19 87, at Raleigh, Mississippi
in the County of Smith by the election of
Dennis Hough, George Windham, Ricky Kelly

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Dennis Hough, President George Windham, Vice President
Ridky Kelly, Secretary

The postoffice address of the President is Route 1, Box 159A, Raleigh, Mississippi 39153
The postoffice address of the Secretary is P.O. Box 453, Taylorsville, Mississippi 39168

I Dennis Hough, who was elected
President of the PISGAH HUNTING CLUB, INC.
on the 18 day of March, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ricky Kelly /s/ Dennis Hough, President.
Filed and Recorded Secretary
April 9, 1987

REPORT OF ORGANIZATION

The CLOWNS FOR CHRIST, INC. which was incorporated
on the 20th day of January, 19 87, was organized on the
20th day of March, 19 87, at Laurel, Mississippi
in the County of Jones by the election of Jane Pearson, Jacquie Holifield,
Linda Simpson, Samuel E. Blue, Sandra Ponder and Paulette Parker

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Jane Pearson, President Sandra Ponder, Vice President
Paulette Parker, Secretary Linda Simpson, Treasurer

The postoffice address of the President is Rt. 4, Box 1026, Laurel, Mississippi 39440
The postoffice address of the Secretary is Rt. 1, Box 654, Laurel, Mississippi 39440

I Jane E. Pearson, who was elected
President of the CLOWNS FOR CHRIST, INC.
on the 20th day of March, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paulette Parker
Filed and Recorded Secretary
April 13, 1987

/s/ Jane E. Pearson, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDEBMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAKE EDDINS HUNTING CLUB, INC. which was incorporated
on the 17th day of December, 19 86 , was organized on the
27th day of February, 19 87 , at Pachuta, Mississippi
in the County of Clarke by the election of
Wallace Eddins, Franklin Eddins and Blanche H. McLemore

as Directors, and by the election of the following officers to serve for One
year , to-wit. Tillman Read, President Franklin Eddins, Vice President
Blanche H. McLemore, Secretary

The postoffice address of the President is P. O. Box 98, Pachuta, Mississippi 39347
The postoffice address of the Secretary is P. O. Box 98, Pachuta, Mississippi 39347

I Tillman Read , who was elected
President of the LAKE EDDINS HUNTING CLUB, INC.
on the 27th day of February, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 13, 1987

/s/ Blanche H. McLemore
Secretary

/s/ Tillman Read, President.

REPORT OF ORGANIZATION

The LAKE EDDINS OWNERS ASSOCIATION, INC. which was incorporated
on the 3rd day of March, 19 87 , was organized on the
9th day of March, 1987 , at Pachuta, Mississippi
in the County of Clarke by the election of
Wallace F. Eddins, Clifton M. Davis and Franklin Eddins

as Directors, and by the election of the following officers to serve for the
year 1987 , to-wit. Wallace F. Eddins, President Clifton M. Davis, Vice President
Franklin Eddins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 98, Pachuta, Mississippi 39347
The postoffice address of the Secretary is P. O. Box 98, Pachuta, Mississippi 39347

I Wallace F. Eddins , who was elected
President of the LAKE EDDINS OWNERS ASSOCIATION, INC.
on the 9th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Franklin Eddins /s/ Wallace F. Eddins, President.
Filed and Recorded Secretary
April 13, 1987

REPORT OF ORGANIZATION

The SOUTH VICTORIA WATER ASSOCIATION which was incorporated
on the 17th day of February, 1986, was organized on the
16th day of March, 1986, at Victoria Village Subdivision
in the County of Marshall by the election of
Ray Heaston, Robert Morgan, and Franklin L. Gross

as Directors, and by the election of the following officers to serve for One
year 1986-7, to-wit. President - Whitley Ray Heaston Vice President - Robert W. Morgan
Secretary-Treasurer - Franklin Gross

The postoffice address of the President is Route 3, Box 275 VV52, Byhalia, Mississippi 38611
The postoffice address of the Secretary is Box 40, Victoria, Mississippi 38679

I, _____, who was elected
President of the SOUTH VICTORIA WATER ASSOCIATION
on the 16th day of March, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Franklin L. Gross /s/ Whitley Ray Heaston, President.
Filed and Recorded Secretary
April 13, 1987

REPORT OF ORGANIZATION

The PANOLA ARTS FOUNDATION which was incorporated
on the 19th day of February, 1987, was organized on the
9th day of April, 1987, at Sardis, Mississippi
in the County of Panola by the election of
Meg Bartlett, Gilbert Bridges, Jr., and Dorothy Bartlett Wingo

as Directors, and by the election of the following officers to serve for
year 1987, to-wit. Meg Bartlett, President
Kathe Watson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 20, Como, Mississippi 38619
The postoffice address of the Secretary is Route 1, Box 23, Como, Mississippi 38619

I, Meg Bartlett, who was elected
President of the PANOLA ARTS FOUNDATION
on the 9th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathe Watson Secretary /s/ Meg Bartlett President.
Filed and Recorded
April 14, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The
on the
in the County of

HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION
day of
day of

19
by the election of , at

19
which was incorporated
, was organized on the

as Directors, and by the election of the following officers to serve for
year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the Boot Country, Inc.
on the 4226 Hwy. 80 West
day of
foregoing report of the organization of said Company is correct and true.

, who was elected
19 , do hereby certify that the

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION which was incorporated
on the 11th day of March, 1987, was organized on the
12th day of April, 1987, at Waynesboro, Mississippi
in the County of Wayne by the election of
Trent Warren, Prince Staten, Charles Everett, Hubert Jordan and Robert Howard

as Directors, and by the election of the following officers to serve for Perpetual - Until Death, Resign or Board Dismissal
year , to-wit. Willie Lankford, Prsident Lucius Allen Warren, Secretary
John Mayfield, Jimmie McDonald, R. P. Staten - to serve perpetual - unless death,
resign or board dismissal

The postoffice address of the President is P.O.Box 21, Waynesboro, Mississippi
The postoffice address of the Secretary is P. O.Box 21, Waynesboro, Mississipp

I Willie W. Lankford , who was elected
President of the HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION
on the 12th day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lucius Allen Warren
April 15, 1987 Secretary

/s/ Willie E. Lankford President.

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF WAYNESBORO
on the 11th day of March, 19 87 which was incorporated
12th day of April, 19 87 , was organized on the
in the County of Wayne by the election of
Shelton Powe, W. C. McDonald, Hubert Jordan, Jimmie McDonald, Leon Roscoe, James McCrary, Henry Morgan,
O. V. May and Johnny Davis, Marvin Concaire
as Directors, and by the election of the following officers to serve for One
year , to-wit. Lucius Allen Warren, President Charles Everett, Secretary
3 Board Members Serve Two Years

The postoffice address of the President is
The postoffice address of the Secretary is

I Lucius Allen Warren , who was elected
President of the OPTIMIST CLUB OF WAYNESBORO
on the 12th day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 15, 1987

/s/ Charles Everett
Secretary

/s/ Lucius Allen Warren, President.

REPORT OF ORGANIZATION

The HOLY HILL FULL GOSPEL CHURCH which was incorporated
on the 18th day of March, 19 87 was organized on the
1st day of April, 19 87 , at Rt.1, Box 149-G, Mt. Olive, MS 39119
in the County of Covington by the election of
M. L. Hand, O. M. Saulters, H. J. Caves, Diann Saulters, Denise Saulters, and Rev. Billy Ray Saulters

as Directors, and by the election of the following officers to serve for One (1)
year term , to-wit. O. M. Saulters, Chairman H. J. Caves, Trustee M. L. Hand, Trustee
Diann Saulters, Trustee Denise Saulters, Trustee Rev. B. R. Saulters, Trustee
Denise Saulters, Secretary Diann Saulters, Treasurer

The postoffice address of the President is Rt. 1, Box 149-G, Mt. Olive, Mississippi 39119

The postoffice address of the Secretary is Rt. 1, Box 149-G, Mt. Olive, Mississippi 39119

I Rev. Billy Ray Saulters , who was elected
President of the HOLY HILL FULL GOSPEL CHURCH
on the day of 19 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Denise Saulters
Secretary

/s/ Billy Ray Saulters, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The El Shaddai Church (David Smith Ministries), Inc. which was incorporated
 on the 12th day of February, 1987, was organized on the
 10th day of April, 1987, at 108 Heron Court, Brandon, Ms.
 in the County of Rankin by the election of
 David L. Smith, Nita S. Smith, and Cynthia S. Parmer

as Directors, and by the election of the following officers to serve for
 year XXXX, to-wit: David L. Smith, President
 Nita S. Smith, Secretary/Treasurer

The postoffice address of the President is 108 Heron Court, Brandon, Mississippi 39042
 The postoffice address of the Secretary is 108 Heron Court, Brandon, Mississippi 39042

I David L. Smith, who was elected
 President of the El Shaddai Church (David Smith Ministries), Inc.
 on the 10th day of April, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Nita S. Smith
 April 15, 1987 Secretary

/s/ David L. Smith, President.

REPORT OF ORGANIZATION

The SUNRISE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 11th day of March, 19 87, was organized on the
11th day of March, 19 87, at Sunrise Community Center
in the County of Forrest by the election of
Melvin Ratteree, Malcome Draughn, and Dawn Napier

as Directors, and by the election of the following officers to serve for One (1)
year term, to-wit. Pete Jackson, Chief, President Assistant Chief Narvel Odom
Captain A. S. Herring Captain Brit Hancock
Captain, Secretary, Treasurer - Dawn Napier

The postoffice address of the President is Route 2, Box 861, Hattiesburg, Mississippi 39401

The postoffice address of the Secretary is Route 16, Box 797, Hattiesburg, Mississippi 39401

I Pete Jackson, who was elected
President of the SUNRISE VOLUNTEER FIRE DEPARTMENT, INC.
on the 11th day of March, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dawn Napier
April 20, 1987 Secretary

/s/ Pete Jackson, President.

REPORT OF ORGANIZATION

The PLANNED PARENTHOOD DEVELOPMENT CENTER, INCORPORATED which was incorporated
on the 27th day of August, 19 86 , was organized on the
14th day of April, 19 87 , at Cleveland, Mississippi
in the County of Bolivar by the election of
Edgar Brown, Clementine Jackson, Bobbye Scott, Kathleen Brown and Faye McKay

as Directors, and by the election of the following officers to serve for Five
year (5) , to-wit. Edgar Brown, President
Clementine Jackson, Secretary

The postoffice address of the President is Rt. 2, Box 134-H, White Street, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 100 Colonial Drive, Cleveland, Mississippi 38732

I Edgar Brown , who was elected
President of the PLANNED PARENTHOOD DEVELOPMENT CENTER, INCORPORATED
on the 14th day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clementine Jackson /s/ Edgard Brown President.
Filed and Recorded Secretary
April 20, 1987

REPORT OF ORGANIZATION

The MT. NEBO M. B. CHURCH, INC. which was incorporated
on the 18TH day of February, 19 87 , was organized on the
12th day of April, 19 87 , at Philadelphia, Mississippi
in the County of Neshoba by the election of
Bros. Jerry J. Fox, Oree Hudson, Sis. Marie Foster, Eva Tisdale, Cella D. Connors, Opal McBeath,
Rev. M. C. Thompson, Jr.
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Rev. M. C. Thompson, Jr., President Eva Y. Tisdale, Secretary
Marie O. Foster, Treasruer

The postoffice address of the President is 3607 - 14th Street, Meridian, Mississippi
The postoffice address of the Secretary is P. O. Box 413, Philadelphia, Mississippi

I Rev. M. C. Thompson, Jr. , who was elected
President of the MT. NEBO M. B. CHURCH, INC.
on the 12th day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eva Y. Tisdale /s/ Rev. M. C. Thompson, President.
Secretary
Filed and Recorded
April 20, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEGERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BOLIVAR COUNTY HABITAT FOR HUMANITY, INC. which was incorporated
on the 24TH day of February, 19 87, was organized on the
9th day of April, 19 87, at St. Luke's Methodist Church, Cleveland
in the County of Bolivar, by the election of Ben Mitchell, Pete Walker, Dorothy Shawhan, Paul
Kossman, Jim Brown, W. Ross Story, Rebecca Youngblood, Willison Voss, Dan McQuagge, Jerry Hollingsworth,
Richard Muns, Mary Alice Cates, Bill Trimble, Marjorie Jacks Sid Harmon, James Rogers, John Ferrettie, J. Y. Trice
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Pete Walker Vice President - W. Ross Story
Secretary -Dorothy Shawhan Treasurer - Jim Brown

The postoffice address of the President is 518 Hillcrest, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 217 Sout Leflore, Cleveland, Mississippi 38732

I Pete Walker, who was elected
President of the BOLIVAR COUNTY HABITAT FOR HUMANITY, INC.
on the 9th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 20, 1987

/s/ Dorothy Shawhan
Secretary

/s/ Pete Walker, President.

REPORT OF ORGANIZATION

The CENTRAL HUNTING CLUB, INC. which was incorporated
on the 16th day of May, 1985, at Route 2, Box 110, Roxie, MS 39661
in the County of Franklin by the election of
Claude Griffin, Sr., Whitlock Griffin, Paul Griffin, Jr., Stanley Murray, Billy Beach, George Segrest and
Jim Smith
as Directors, and by the election of the following officers to serve for three
year, to-wit. Claude Griffin, Sr., President Jim Smith, Vice President
Marie Griffin, Secretary and Treasurer

The postoffice address of the President is Route 2, Box 110, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2, Box 110, Roxie, Mississippi 39661

I Claude Griffin, Sr. , who was elected
President of the CENTRAL HUNTING CLUB, INC.
on the 19th day of May, 1985, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 21, 1987

/s/ Marie Griffin
Secretary

/s/ Claude Griffin, Sr. President.

REPORT OF ORGANIZATION

The APOSTOLIC ASSEMBLIES IN JESUS CHRIST which was incorporated
on the 12 TH day of February, 19 87 , was organized on the
12th day of March, 19 87 , at 835 Maderia Drive, Columbus, MS
in the County of Lowndes by the election of
Willie E. Davis, Tommie C. Harris, Betty Davis, Carol Hughes

as Directors, and by the election of the following officers to serve for (1) One
year term , to-wit. President - Willie E. Davis Vice President - Tommie C. Harris
Secretary - Sarah McCoy Treasurer - Walter Banks

The postoffice address of the President is 835 Maderia Drive, Columbus, MS 39702
The postoffice address of the Secretary is 835 Maderia Drive, Columbus, MS 39702

I Willie E. Davis , who was elected
President of the APOSTOLIC ASSEMBLIES IN JESUS CHRIST
on the 12th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sarah McCoy
April 22, 1987 Secretary

/s/ Willie E. Davis President.

REPORT OF ORGANIZATION

The FLOWER CREEK HOMEOWNERS ASSOCIATION, INC. which was incorporated
on the 12TH day of March, 19 87 , was organized on the
30th day of March, 19 87 , at Southaven, Mississippi
in the County of DeSoto by the election of
Jon A. Reeves, Donald H. Markle and Hunter Brannon

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Jon A. Reeves Vice President - Donald H. Markle
Secretary/Treasurer - Hunter Brannon

The postoffice address of the President is 8727 Northwest Drive, P. O. Box 167, Southaven, Mississippi 38671
The postoffice address of the Secretary is 8727 Northwest Drive, P. O. Box 167, Southaven, Mississippi 38671

I Jon A. Reeves , who was elected
President of the FLOWER CREEK HOMEOWNERS ASSOCIATION, INC.
on the 30th day of March, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hunter Brannon
Filed and Recorded Secretary
April 22, 1987

/s/ Jon A. Reeves. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The EAST LAUREL CHURCH OF CHRIST which was incorporated
 on the 19th day of March, 1987, was organized on the
 in the County of Jones by the election of
 Charles Coulter, James F. Anderson and L. G. Hester, Jr. at Route 2, Victory Road, Laurel, MS 39440

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Charles Coulter, President Lonnie Stephens, Vice President
 James F. Anderson, Secretary

The postoffice address of the President is #4 Timberlane Drive, Laurel, Mississippi 39440
 The postoffice address of the Secretary is 4010 University Avenue, Laurel, Mississippi 39440

I Charles Coulter, who was elected
 President of the EAST LAUREL CHURCH OF CHRIST
 on the 19th day of April, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James F. Anderson
 Filed and Recorded Secretary
 April 23, 1987

/s/ Charles Coulter, President.

REPORT OF ORGANIZATION

The MIRACLE CITY FELLOWSHIP MINISTRIES, INC. April 1, 1986, which was incorporated
on the 15th day of October, 1986, was organized on the
20th day of April, 1987, at 220 Magnolia Road, Jackson, MS 39209
in the County of Hinds by the election of

Reverand Charles Lewis, Ms. Annette Bailey and Mr. Joe Watkins

as Directors, and by the election of the following officers to serve for one
year, to-wit. President - Reverand Charlie Lewis Secretary - Ms. Annette Bailey
Treasurer - Reverand Charlie Lewis

The postoffice address of the President is 3518 JoAnn Drive, Jackson, MS 39213 - 220 Magnolia Road, Jackson, MS 39209
The postoffice address of the Secretary is 317 Queen Isabella Lane, Jackson, MS 39209 - 220 Magnolia Road, Jackson, MS 39209

I, Reverand Charlie Lewis, who was elected
President of the MIRACLE CITY FELLOWSHIP MINISTRIES, INC.
on the 20th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Annette Bailey /s/ Reverand Charlie Lewis, President.
Filed and Recorded Secretary
April 23, 1987

REPORT OF ORGANIZATION

The CLINTON-RAYMOND ROAD BAPTIST CHURCH which was incorporated
on the 5th day of March, 19 87 , was organized on the
6th day of March, 19 87 , at 109 Queen Victoria Lane, Jackson, MS 39209
in the County of Hinds by the election of
James K. Anthony, Clint Patterson and Wesley Reeves, Jr., as Trustees

~~XXXXXXX~~ and by the election of the following officers to serve for 1
year , to-wit. Benton Preston, Presidetn (Pastor) W. J. Crecink, Vice President
Lisa Bishop, Secretary Clint Patterson, Treasurer

The postoffice address of the President is 101 Mauri Cove, Clinton, Mississippi 39056
The postoffice address of the Secretary is 178 Queen Joanna Lane, Jackson, Mississippi 39209

I Benton Preston , who was elected
President of the CLINTON-RAYMOND ROAD BAPTIST CHURCH
on the 6th day of March, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lisa J. Bishop /s/ Benton Preston, President.
Filed and Recorded Secretary
April 23, 1987

REPORT OF ORGANIZATION

The TRUE WORD MINISTRIES which was incorporated
on the 1st day of April, 1987, was organized on the
1st day of April, 1987, at 5002 Hastings Avenue, Pascagoula, MS.
in the County of Jackson by the election of
John David Mathews, Angelia Yvonne Mathews, Sheila White

as Directors, and by the election of the following officers to serve for
year 1987 to-wit. Donald P. Dees, President Debra K. Dees, Vice President
Crawford Dees, Secretary/Treasurer

The postoffice address of the President is 5002 Hastings Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 706 School Avenue, Pascagoula, Mississippi

I Donald P. Dees, who was elected
President of the TRUE WORD MINISTRIES
on the 1st day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Crawford Dees /s/ Donald P. Dees, President.
Filed and Recorded Secretary
April 24, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Board of Missions of the North Mississippi Annual Conference of the
on the Southeastern Jurisdiction of the Methodist Church, Incorporated which was incorporated
17th day of March, 1964, was organized on the
25th day of March, 1964, at Grenada
in the County of Grenada by the election of
Rev. E. L. Jernigan, Rev. J. C. Christian, Ira B. Humphrey, Mrs. B. B. Shaw, Rev. W. R. Lott, Jr., Rev. R. G. Miller,
Rev. T. H. Ferrell, Rev. W. F. Appleby and Dr. G. R. Williams
as Directors, and by the election of the following officers to serve for the
year 1964, to-wit: Rev. E. L. Jernigan, President
Ira B. Humphrey, Secretary

The postoffice address of the President is 111 Oak Street, Okolona, Mississippi 38860
The postoffice address of the Secretary is 115 Main Street, Weir, Mississippi 39772

I Dr. Roy D. McAlilly, who was elected
President of the Board of Missions of the North Mississippi Annual Conference of the
on the Southeastern Jurisdiction of the Methodist Church, Incorporated 1966, do hereby certify that the
3rd day of June, 1966, foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald N. Tew Secretary Dr. Roy D. McAlilly, President.
Filed and Recorded
April 24, 1967

REPORT OF ORGANIZATION

The Bruce Co-op Assoc., Inc.
on the 24th day of March, 19 87 which was incorporated
28th day of March, 19 87 was organized on the
in the County of Calhoun, at Bruce, Mississippi
by the election of
Jimmy Earl Aron, Jeff Bryant, and Randy Schmitz

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Jimmy Earl Aron, President Randy Schmitz, Vice President
Jeff Bryant, Secretary/Treasurer

The postoffice address of the President is P. O.Box 182, Bruce, Mississippi 38915
The postoffice address of the Secretary is Rt. 2, Box 116A, Bruce, Mississippi 38915

I Jimmy Earl Aron, who was elected
President of the Bruce Co-op Assoc., Inc.
on the 28th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 27, 1987

/s/ Jeff Bryant
Secretary

/s/ Jim E. Aron, President.

REPORT OF ORGANIZATION

The Mississippi Santa Gertrudis Association, Inc. which was incorporated
on the 9th day of April, 19 87, was organized on the
21st day of April, 19 87, at Meadville, Mississippi
in the County of Franklin by the election of
Ray Richardson, Bob White, and Milton T. Person

as Directors, and by the election of the following officers to serve for the calendar
year of 1987, to-wit. Melvin Burchfield, President Wilbur Parsons, Vice President
Mrs. Pauline Herring, Secretary-Treasurer

The postoffice address of the President is Rt. 1, New Albany, Mississippi 38652
The postoffice address of the Secretary is P. O. Box 165, Meadville, Mississippi 39653

I Melvin Burchfield, who was elected
President of the Mississippi Santa Gertrudis Association, Inc.
on the 21st day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Mrs. Pauline Herring /s/ Melvin Burchfield President.
Secretary

Filed and Recorded

April 27, 1987

REPORT OF ORGANIZATION

The Victoria Heights Baptist Church which was incorporated
on the 18th day of February, 1987, was organized on the
12th day of April, 1987, at the Community of Victoria, Mississippi
in the County of Marshall
James Holland, Billy Vincent and Floyd Wilkerson by the election of

as Directors, and by the election of the following officers to serve for
years, to-wit:

The postoffice address of the President is
The postoffice address of the Secretary is

I
President of the
on the day of
foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

, who was elected
19, do hereby certify that the
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The HERITAGE CHRISTIAN LIFE CENTER OF SOUTHAVEN, MISSISSIPPI, INC. which was incorporated
on the 11th day of March, 1987, was organized on the
2nd day of April, 1987, at Southaven, Mississippi
in the County of DeSoto by the election of
James Sandy, Jerry Casey, Larry Church and Raymond Plunk

as Directors, and by the election of the following officers to serve for One
year, to-wit: James Sandy, President Jerry Casey, Vice President
Lori Smith, Secretary

The postoffice address of the President is P. O.Box 273, Southaven, Mississippi
The postoffice address of the Secretary is 6795 Blocker, Olive Branch, Mississippi

I James Sandy, who was elected
President of the HERITAGE CHRISTIAN LIFE CENTER OF SOUTHAVEN, MISSISSIPPI, INC.
on the 2nd day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lori Smith
Filed and Recorded Secretary
April 29, 1987

/s/ James Sandy, President.

REPORT OF ORGANIZATION

The SILOAM CEMETERY, INC. which was incorporated
on the 3rd day of March, 1987, was organized on the
17th day of April, 1987, at Booneville, Mississippi
in the County of Prentiss by the election of Joseph Vernon Johnson, Billy W. Isbell,
Eunice Magdaline Presley, William Dwight Sparks, Webber C. Isbell, James Clifton Pharr and James Kenneth Sparks

as Directors, and by the election of the following officers to serve for One
year, to-wit. Joseph Vernon Johnson, President James Kenneth Sparks, Vice President
Billy W. Isbell, Secretary

The postoffice address of the President is P.O. Box 15, New Site, Mississippi 38859 .
The postoffice address of the Secretary is 409 Miller Circle, Booneville, Mississippi 38829

I Joseph Vernon Johnson, who was elected
President of the SILOAM CEMETERY, INC.
on the 17th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /a/ Bill Isbell
April 29, 1987 Secretary

/s/ Joseph Vernon Johnson, President.

REPORT OF ORGANIZATION

The DOE HAVEN HUNTING CLUB which was incorporated
on the 18th day of March, 1987, was organized on the
18th day of March, 19 87, at Brandon, Mississippi
in the County of Rankin by the election of
James O. Ryals, Jr., Erroll L. Ryals, and Steven O. Page

as Directors, and by the election of the following officers to serve for One (1)
year 1987, to-wit. James O. Ryals, Jr., President Steven O. Page, Secretary
Erroll L. Ryals

The postoffice address of the President is 177 Pole Bridge Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 1943 Highway 471, Brandon, Mississippi 39042

I, James O. Ryals, Jr., who was elected
President of the DOE HAVEN HUNTING CLUB
on the 18th day of March, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Steven O. Page
April 29, 1987 Secretary

/s/ James O. Ryals, President.

REPORT OF ORGANIZATION

The GULF & SHIP ISLAND MODEL RAILROAD CLUB, INC. which was incorporated
on the 30th day of March, 1987, was organized on the
21st day of April, 1987, at Gulfport, Mississippi
in the County of Harrison
by the election of
William H. Pettey, Jr., James G. Van Court, Walter Rode and Skip Dryden
as Directors, and by the election of the following officers to serve for
year 1987, to-wit. President - James G. Van Court Secretary - Walter Rode
Treasurer - Al Lundy

The postoffice address of the President is Route 3, Box 182 B. Saucier, Mississippi 39574
The postoffice address of the Secretary is 618 Camp Avenue, Gulfport, Mississippi 39501

I, James Gregory Van Court, who was elected
President of the GULF & SHIP ISLAND MODEL RAILROAD CLUB, INC.
on the 21st day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter A. Rode, Jr. Secretary /s/ James G. Van Court, President.
Filed and Recorded
April 29, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WESTEND RATTLERS MOTORCYCLE CLUB, INC. which was incorporated
 on the 12th day of March, 19 87, was organized on the
 9th day of April, 1987, at The Foxy Lady (Clubhouse)
 in the County of Hinds by the election of
 Mr. Hardy Young, Jr., Mr. Curtis Randle and Ms. Felecia Jackson

as Directors, and by the election of the following officers to serve for
 year s , to-wit. Mr. Hardy Young, Jr., President Mr. Curtis Randle, Vice President
 Ms. Felecia Jackson, Secretary

The postoffice address of the President is Route 9, Box 26B, Jackson, Mississippi 39212
 The postoffice address of the Secretary is 1812 Cox Street, Jackson, Mississippi 39204

I Hardy Young, Jr. , who was elected
 President of the WESTEND RATTLERS MOTORCYCLE CLUB, INC.
 on the 9th day of April, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Felecia Jackson /s/ Hardy Young, Jr. President.
 Secretary

Filed and Recorded
 April 29, 1987

REPORT OF ORGANIZATION

The DREAM OF NESHOPA COUNTY, INC. which was incorporated
on the 24TH day of February, 19 87 , was organized on the
24th day of March, 19 87 , at Philadelphia
in the County of Neshoba by the election of Benji Coats, Sylvia Wiggs, Janet Posey,
Joni Duncan, Dawn Mars, Johnny Phillips, Joe Easterling, Kenneth Coleman, Lucy Brewer, Brenda Sisson and
Candler Blackburn
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Janet Posey, Chairman Johnny Phillips, Vice Chairman
Joni Duncan, Secretary-Treasurer

The postoffice address of the President is 272 Byrd Avenue, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 522 Welch Street, Philadelphia, Mississippi 39350

I Janet Posey , who was elected
President of the DREAM OF NESHOPA COUNTY, INC.
on the 24th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joni L. Duncan
Filed and Recorded Secretary

/s/ Janet M. Posey, President.

April 30, 1987

REPORT OF ORGANIZATION

The STARKVILLE AREA HABITAT FOR HUMANITY, INC. which was incorporated
on the 9th day of December, 19 86, was organized on the
25th day of April, 19 87, at Starkville, Mississippi
in the County of Oktibbeha by the election of Dean Jordan, Dennis Crabtree, Fred Brown,
Bill Howell, Ed Curtis, Tony Wilder, Prentiss Gordon, Jr., Wilson Ashford, Glenn Heath, James Henry,
Cherri Lightsey, Eugene Towles and Helen Zuercher
as Directors, and by the election of the following officers to serve for Three (3)
year s , to-wit. Dean Jordan, President
Fred Brown, Secretary

The postoffice address of the President is Dean Jordan, 315 Scales Street, Starkville, Mississippi 39759
The postoffice address of the Secretary is Fred Brown, 101 Ames Street, Starkville, Mississippi 39759

I Dean Jordan , who was elected
President of the STARKVILLE AREA HABITAT FOR HUMANITY, INC.
on the 25th day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Fred Brown
April 30, 1987 Secretary

/s/ Dean Jordan, President.

REPORT OF ORGANIZATION

The TRI-STATE THEATRE OWNERS, INC. which was incorporated
on the 27TH day of August, 1984, at Memphis, Tennessee, was organized on the
27th day of August, 1984, by the election of
in the County of Shelby
Frank Heard, Mart Mounger, Donal Jones, Leon Rountree, Wayne Beard, Dale McCroskey, Norman Fair,
Paul Maxey, and Marjorie Malin
as Directors, and by the election of the following officers to serve for One Year
year 1984-85, to-wit: Morris Ginn, President Juanita Maxey, Secretary-Treasurer
Gene Williams, Vice President

The postoffice address of the President is 1325 Lexington Street, P. O.Box 160, Pickens, Mississippi
The postoffice address of the Secretary is 311 Porte or P. O.Box 70, Senatobia, Mississippi

I, Morris Ginn, who was elected
President of the TRI-STATE THEATRE OWNERS, INC.
on the 27th day of August, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Juanita Maxey Secretary /s/ Morris Ginn President.
Filed and Recorded

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The VICTORIA HEIGHTS BAPTIST CHURCH which was incorporated
on the 18th day of February, 1987, was organized on the
12th day of April, 19 87, at Community of Victoria, Mississippi
in the County of Marshall
James Holland, Billy Vincent and Floyd Wilkerson
by the election of

as Directors, and by the election of the following officers to serve for three
years, to-wit: James Holland, President Billy Vincent, Vice President
Jo Gross, Secretary

The postoffice address of the President is P. O.Box 169, Victoria, Mississippi 38679
The postoffice address of the Secretary is P. O. Box 169, Victoria, Mississippi 38679

I Rev. Kirby C. Winstead, Pastor, who was elected
President of the VICTORIA HEIGHTS BAPTIST CHURCH
on the 12th day of April, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Jo Gross
Secretary

/s/ Kirby C. Winstead

President.

Filed and Recorded

May 4, 1987

REPORT OF ORGANIZATION

The REEDY CREEK HUNTING CLUB, INC. which was incorporated
on the 12th day of March, 1987, was organized on the
15th day of April, 1987, at Paulding, Mississippi
in the County of Jasper by the election of
Edward Stringer, Cecil Miller, David Newman, Jerry Welborn, Johnny McNew, Ray Bob Jefcoat, Sherrill Clark,
Terry Bush, Dennis Bush and Doug LaCroix
as Directors, and by the election of the following officers to serve for One
year 87-88, to-wit. Cecil Miller, Vice President Edward Stringer, President
David E. Newman, Secretary

The postoffice address of the President is Edward Stringer, Rt. 9, Box 710, Laurel, Mississippi
The postoffice address of the Secretary is David E. Newman, Rt. 9, Box 70, Laurel, Mississippi

I Edward Stringer, who was elected
President of the REEDY CREEK HUNTING CLUB, INC.
on the 15th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ David E. Newman
Secretary

/s/ Edward Stringer, President.

Filed and Recorded

May 4, 1987

REPORT OF ORGANIZATION

The RANKIN COUNTY SCHOOL DISTRICT PARENT ASSOCIATION which was incorporated
on the 1st day of April, 1987, was organized on the
1st day of April, 1987, at Brandon Middle School
in the County of Rankin by the election of
Sally House, Chris Goryl, Judi Lane, Viola Hicks, Sandra Ainsworth, Sandra Rushing and Mariella Simons

as Directors, and by the election of the following officers to serve for One
year 1987, to-wit. Anne Marie Cossar, President Maureen Brown, Vice President
Viola Hicks, Secretary Judy Adams, Treasurer

The postoffice address of the President is 17 Crosswoods Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 367 Sehl Oil Road, Brandon, Mississippi 39042

I Anne Marie Cossar, who was elected
President of the RANKIN COUNTY SCHOOL DISTRICT PARENT ASSOCIATION
on the 1st day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Viola B. Hicks Secretary /s/ Anne Marie Cossar President.
May 4, 1987

REPORT OF ORGANIZATION

The MADISON RIDGELAND JAYCEES, INC. which was incorporated
on the 3rd day of March, 19 87 , was organized on the
12th day of March, 19 87 , at Madison, Mississippi
in the County of Madison by the election of
Rob Titcomb, Anthony Dodd, Mike Odom, Bryan Ray, Rick Adams, and David L. Valentine

as Directors, and by the election of the following officers to serve for One
year , to-wit. Anthony Dodd, President Bryan Ray, Vice President
Mike Odom, Secretary Treasurer

The postoffice address of the President is 115 Twin Oaks Drive, Madison, Mississippi
The postoffice address of the Secretary is 604 Live Oak Drive, Madison, Mississippi

I Anthony Dodd , who was elected
President of the Madison Ridgeland Jaycees
on the 12th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 5, 1987

/s/ Mike Odom
Secretary

/s/ Anthony Dodd

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NANIH WAIYA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 9th day of October 19 86 , was organized on the
9th day of March 1987 , at Nanih Waiya
in the County of Winston by the election of
George M. Williamson, Nathan Boydston, Keith Rogers, Sonny Presley, Boyce Slawson, Roy Goodin and
Bobby Hickman
as Directors, and by the election of the following officers to serve for One
year , to-wit: Allen L. Stokes, President Bennie Earl Sanders, Vice-President
Pamela D. Weaver, Secretary Mrs. Pollie Ray, Treasurer

The postoffice address of the President is Rt. 7, Box 230, Louisville, MS 39339
The postoffice address of the Secretary is Rt. 1, Box 375, Preston, MS 39354

I Allen L. Stokes , who was elected
President of the Nanih Waiya Volunteer Fire Department, Inc.
on the 9th day of March 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela D. Weaver
Filed and Recorded Secretary

/s/ Allen L. Stokes President.

May 5 1987

REPORT OF ORGANIZATION

The HI-LITE PERFORMERS SOCIAL & CIVIC CLUB, INC. which was incorporated
on the 5th day of March 19 87 , was organized on the
14th day of March 19 87 , at Vicksburg, Mississippi
in the County of Warren by the election of

Aletha Lewis, Essie Bailey and Rosalind Burkes
as Directors, and by the election of the following officers to serve for Two
year S , to-wit. Gwendolyn D. Knox, President Jeannette Younger, Vice-President
Debra G. Johnson, Treasurer Sylvia J. Brown, Secretary

The postoffice address of the President is 320 Evergreen Drive, Vicksburg, MS 39180
The postoffice address of the Secretary is 911 China Street, Vicksburg, MS 39180

I Gwendolyn D. Knox , who was elected
President of the Hi-Lite Performers Social & Civic Club, Inc.
on the 14th day of March 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwendolyn D. Knox
Filed and Recorded Secretary
May 5, 1987

/s/ Sylvia J. Brown President.

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH AT BAY ST. LOUIS, INC. which was incorporated
on the 12th day of March 1987, was organized on the
3rd day of May 1987, at its premises in Bay St. Louis
in the County of Hancock by the election of

Edwin R. Ling, Alice Hondzinski and Joseph Murrow

as Directors, and by the election of the following officers to serve for the remainder of this year
year 1987, to-wit. Dwyn M. Mounger, President John W. Hill, Secretary-Treasurer

The postoffice address of the President is 612 Highland Dr., Bay St. Louis, MS
The postoffice address of the Secretary is 111 Beverly Dr., Bay St. Louis, MS

I Dwyn Mounger, who was elected
President of the First Presbyterian Church at Bay St. Louis, INC.
on the 3rd day of May 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ John. W. Hill
Secretary

/s/ Dwyn M. Mounger

President.

Filed and Recorded

May 6 1987

REPORT OF ORGANIZATION

The LITTLE TRIANGLE HUNTING CLUB, INC. which was incorporated
on the 1st day of April 1987, was organized on the
14th day of April 1987, at Robert G. Ellis, Rt. 1, Noxapater, MS
in the County of Winston by the election of

E. O. Ellis, Robert G. Ellis and Hal Robinson
as Directors, and by the election of the following officers to serve for One
year 1987, to-wit. E. O. Ellis, President Hal Robinson, Vice-President
Robert G. Ellis, Secretary

The postoffice address of the President is P. O. Box 118, Noxapater, MS 39346
The postoffice address of the Secretary is P. O. Box 178, Noxapater, MS 39346

I E. O. Ellis, who was elected
President of the Little Triangle Hunting Club, Inc.
on the 14th day of April 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert G. Ellis /s/ E. O. Ellis President.
Filed and Recorded Secretary
May 6, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Winnie Davis Chapter #24 of the United Daughters of the Confederacy, Inc. which was incorporated
 on the 11 day of March, 19 87 , was organized on the
 11th day of March, 1987 , at
 in the County of Lauderdale
 Betty Lawrence (Mrs. Thomas), Anna Kate Pittman (Mrs. Harvey R.) and Mollie Lide Monk
 by the election of
 as Directors, and by the election of the following officers to serve for two
 year , to-wit. Betty Lawrence (Mrs. Thomas) - President
 Mollie Lide Monk - Secretary

The postoffice address of the President is 4201 Pineview Drive, Meridian, Mississippi 39301
 The postoffice address of the Secretary is 2709 Poplar Springs Drive, Meridian, Mississippi 39301

I Betty Lawrence (Mrs. Thomas) , who was elected
 President of the Winnie Davis Chapter #24 of the United Daughters of the Confederacy, Inc.
 on the 11th day of March, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 Book 14, Page 285

Secretary

President.

REPORT OF ORGANIZATION

The BUCK AND WING HUNTING CLUB, INC.
on the 20th day of March, 19 87 which was incorporated
8th day of April, 19 87, at Jackson, Mississippi, was organized on the
in the County of Hinds by the election of
Byron K. Green, Hubert F. Green, Jr., William C. Brunson

as Directors, and by the election of the following officers to serve for the
year 1987, to-wit. Byron K. Green, President and Treasurer
William C. Brunson, Secretary

The postoffice address of the President is 148 Woodland Circle, Jackson, Mississippi 39216
The postoffice address of the Secretary is 4720 Northampton Drive, Jackson, Mississippi 39211

I Byron K. Green, who was elected
President of the BUCK AND WING HUNTING CLUB, INC.
on the 8th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 7, 1987

William C. Brunson
Secretary

/s/ Byron K. Green President.

REPORT OF ORGANIZATION

The CADILLAC HUNTING CLUB which was incorporated
on the 9th day of April 1987, was organized on the
11th day of April 1987, at Fayette, Mississippi
in the County of Jefferson by the election of
William B. Anders, Pres.; Murdock Taylor, Jr., Sec.; Larry Freeman, James Anders, Milford Herman
and David Herman
as Directors, and by the election of the following officers to serve for
year 1987-88 , to-wit. William B. Anders, Pres. Larry Freeman, Vice-Pres.
Murdock Taylor, Sec. James Anders, Treas.

The postoffice address of the President is Rt 1, Box 123, Fayette, MS 39069
The postoffice address of the Secretary is Rt 1, Box 116, Fayette, MS 39069

I William B. Anders, who was elected
President of the Cadillac Hunting Club, Inc.
on the 11th day of April 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Murdock Taylor, Jr. /s/ William B. Anders President.
Filed and Recorded Secretary
May 8, 1987

REPORT OF ORGANIZATION

The AMERICAN HEALTH AWARENESS ASSOCIATION, INC.
on the 9th day of March
30th day of April 1987
in the County of Hinds by the election of
John B. Roehr, Lynn C. Miles and Mary J. Eynatten

as Directors, and by the election of the following officers to serve for One
year, to-wit: John B. Roehr, President
Mary J. Eynatten, Secretary-Treasurer

The postoffice address of the President is Prospect at Glen, Peoria, Illinois
The postoffice address of the Secretary is Prospect at Glen, Peoria, Illinois

I John B. Roehr
President of the American Health Awareness Association, Inc.
on the 30th day of April
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 8, 1987
/s/ Mary J. Eynatten
Secretary

which was incorporated
1987, was organized on the
at 400 Lamar Life Building, Jackson

Lynn C. Miles, Vice-President

61614-6470
61614-6470

, who was elected
1987, do hereby certify that the
/s/ John B. Roehr
President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The AMERICANA SOCIETY, INC. which was incorporated
on the 9th day of March 19 87, was organized on the
30th day of April 19 87, at 400 Lamar Life Building
in the County of Hinds by the election of
Donald C. Parker, Malcolm V. Curcio and Richard S. Madden

as Directors, and by the election of the following officers to serve for One
year, to-wit: Donald C. Parker, President Malcolm V. Curcio, Vice-President
Richard S. Madden, Secretary-Treasurer

The postoffice address of the President is P. O. Box 6011, Sherman Oaks, CA 91413
The postoffice address of the Secretary is P. O. Box 2209, N. Hollywood, CA 91602

I Donald C. Parker, who was elected
President of the AMERICANA SOCIETY, INC.
on the 30th day of April 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard S. Madden /s/ Donald C. Parker President.
Filed and Recorded Secretary

May 8, 1987

REPORT OF ORGANIZATION

The MOSSY BACK HUNTING ASSOCIATION which was incorporated
on the 11th day of March 1987, was organized on the
11th day of March 1987, at Rt. 1 Box 106 A, Ethel, MS 39067
in the County of Attala by the election of
Travis Ingram, G. Terry Ingram, and Rick Mangrum

as Directors, and by the election of the following officers to serve for
year 1987-88, to-wit. Travis Ingram, President

Rick Mangrum, Secretary

The postoffice address of the President is Rt. 1 Box 106 A, Ethel, MS 39067
The postoffice address of the Secretary is Rt. 1 Box 152 AA, Jackson, MS 39212

I Travis Ingram, who was elected
President of the Mossy Back Hunting Association
on the 11th day of March 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick Mangrum
Filed and Recorded Secretary
May 8, 1987

/s/ Travis Ingram

President.

REPORT OF ORGANIZATION

The PHALTI HUNTING CLUB INC. which was incorporated
on the 12th day of March 1987, was organized on the
12th day of March 1987, at Route 2 Box 385, Taylorsville, MS
in the County of Jones by the election of
Paul Dean, M. J. Ashley, and Kenny Caves

as Directors, and by the election of the following officers to serve for One
year, to-wit. Paul Dean, President M. J. Ashley, Vice-President
Kenny Caves, Secretary-Treasurer

The postoffice address of the President is Route 2 Box 385, Taylorsville, MS
The postoffice address of the Secretary is Rt. 13 Box 103, Laurel, MS

I Paul Dean, who was elected
President of the PHALTI HUNTING CLUB INC.
on the 12th day of March 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Kenny Caves
Secretary

/s/ Paul Dean President.

Filed and Recorded

May 8, 1987

The GABRIEL MANOR HOUSING,
 7th day of
on the 21st Harris
 in the County of
See Exhibit "A" attached hereto as
as Directors, and by the election of the folk
year , to-wit. Most Re
 Reverer
 Reverer
The postoffice address of the President is P.
The postoffice address of the Secretary is P.

I Joseph Lawson Howze
President of the Board of Directors of
on the 21st day of
foregoing report of the organization of said

ATTEST: /s/ Reverer
Filed and Recorded Secretary
May 8, 1987

BOARD OF DIRECTORS
OF
GABRIEL MANOR HOUSING, INC.

Most Reverend Joseph L. Howze, D.D.
Bishop of Diocese of Biloxi

Reverend Andrew Murray, Chancellor/V.G.
Diocese of Biloxi

Reverend Michael Thornton, Officialis
Diocese of Biloxi

Reverend George Murphy, Director
Catholic Social and Community Services

Reverend Monsignor James P. McGough
Our Lady of the Gulf Catholic Church

Reverend Monsignor James J. Hannon
St. Alphonsus Catholic Church

Reverend James Russell
Nativity BVM Cathedral

Reverend Jackson Biggers
Episcopal Church of the Redeemer

Reverend Charles Nicholson
St. Paul Methodist Church

Reverend John Speed

Paul Pela

Edward Wright

Peter Luluz

Gerald Hopkins

Captain J. L. Steckler

Exhibit "A"

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The THE DOWNTOWN CORINTH ASSOCIATION, INC. which was incorporated
 on the 31st day of March, 1987, was organized on the
 28th day of April, 1987, at Corinth, Mississippi
 in the County of Alcorn by the election of
 B. Douglas Hammond, Myra D. Byrnes and Mary L. Whitehurst

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. B. Douglas Hammond, President
 Myra D. Byrnes, Secretary

The postoffice address of the President is P. O.Box 905, Corinth, Mississippi 38834
 The postoffice address of the Secretary is 513 Waldron Street, Corinth, Mississippi 38834

I B. Douglas Hammond, who was elected
 President of the THE DOWNTOWN CORINTH ASSOCIATION, INC.
 on the 28th day of April, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Myra D. Byrnes
 May 11, 1987 Secretary

/s/ B. Douglas Hammond, President.

REPORT OF ORGANIZATION

The LINCOLN COUNTY MENTAL HEALTH AUXILIARY, INC. which was incorporated
on the 11th day of March, 1987, was organized on the
13th day of April, 1987, at 429 Highway 51 North,
in the County of Lincoln by the election of
Larry Cox, Victor Becker, Linda Moak and Marjorie Lee

as Directors, and by the election of the following officers to serve for One
year, to-wit: Marjorie Lee, President Victor Becker, Treasurer
Linda Moak, Secretary

The postoffice address of the President is 1401 North Jackson Street, Brookhaven, Mississippi
The postoffice address of the Secretary is 633 South Church Street, Bookhaven, Mississippi

I Marjorie Lee, who was elected
President of the LINCOLN COUNTY MENTAL HEALTH AUXILIARY, INC.
on the 13th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 11, 1987

/s/ Linda B. Moak
Secretary

/s/ Marjorie Lee,

President.

REPORT OF ORGANIZATION

The MOSSY BACK HUNTING ASSOCIATION which was incorporated
on the 11TH day of March, 19 87 , was organized on the
11th day of March, 19 87 , at Rt. 1, Box 106A, Ethel, MS 39067
in the County of Attala by the election of
Travis Ingram, G. Terry Ingram, Rick Mangrum

as Directors, and by the election of the following officers to serve for all Game hunt and fish
year 1987-88 , to-wit. Travis Ingram, President
Rick Mangrum, Secretary

The postoffice address of the President is Rt. 1, Box 106A, Ethel, Mississippi 39067
The postoffice address of the Secretary is Rt. 1, Box 152AA, Jackson, Mississippi 39212

I Travis Ingram , who was elected
President of the MOSSY BACK HUNTING ASSOCIATION
on the 11 day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 11, 1987

/s/ Rick Mangrum
Secretary

/s/ Travis Ingram President.

REPORT OF ORGANIZATION

The Burton Hunting Club, Inc. which was incorporated
on the 11th day of March, 1987, was organized on the
25th day of March, 1987, at Booneville, Mississippi
in the County of Prentiss by the election of
Marshall Tennison, Jimmy Harris and Jerry Frederick

as Directors, and by the election of the following officers to serve for One
year, to-wit. Marshall Tennison, President Jimmy Harris, Vice President
Jerry Frederick, Secretary

The postoffice address of the President is Route 2, Tishomingo, Mississippi 38873
The postoffice address of the Secretary is Route 5, Box 241, Booneville, Mississippi 38829

I, _____, who was elected
President of the Burton Hunting Club, Inc.
on the 25th day of March, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Frederick /s/ Marshall Tennison, President.
Filed and Recorded Secretary
May 12, 1987

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The **SUNRIDERS SOCIAL AND CIVIC CLUB, INC.** which was incorporated
on the 19th day of February, 19 87, was organized on the
19th day of February, 19 87, at 3411 Shady Oaks Drive, Jackson, MS
in the County of HINDS by the election of
Louis Thompson, Jr., Charles Stapleton and Robert Earl Jones

as Directors, and by the election of the following officers to serve for 3
year s , to-wit. Louis Thompson, Jr., President Charles Stapleton, Vice President
Robert Earl Jones, Secretary-Treasurer

The postoffice address of the President is 854½ Powell Road Drive, Jackson, Mississippi 39203

The postoffice address of the Secretary is 1443 Deer Park, Jackson, Mississippi 39209

I Louis Thompson, Jr. , who was elected
President of the **SUNRIDERS SOCIAL AND CIVIC CLUB, INC.**
on the 19th day of February, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Jones
Secretary

/s/ Louis Thompson, Jr. President.

REPORT OF ORGANIZATION

The BELLEFONTAINE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 1st day of April, 19 87, was organized on the
6th day of May, 1987, at Bellefontaine, Mississippi
in the County of Webster by the election of Barry Lankford, William Gary,
George Pepper, Gerald Knight, William Easley, General Mhon, Jr. and Marvill Spencer

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Jimmy Bennett, President James H. Evans, Vice President
Billy D. Smith, Secretary/Treasurer

The postoffice address of the President is Route 3, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 3, Eupora, Mississippi 39744

I Jimmy Bennett, who was elected
President of the BELLEFONTAINE VOLUNTEER FIRE DEPARTMENT, INC.
on the 6th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy D. Smith
Secretary

/s/ Jimmy Bennett, President.

Filed and Recorded
May 13, 1987

REPORT OF ORGANIZATION

The COONIPPER HUNTING CLUB, INC. which was incorporated
on the 23rd day of March, 19 87 , was organized on the
23rd day of March, 19 87 , at Bank of Quitman
in the County of Clarke by the election of
John Lewis Hunter, III, Randall Johnson, and Keith Palmer

as Directors, and by the election of the following officers to serve for
year 1987 , to-wit. Randall Johnson, President Keith Palmer, Vice President
John Lewis Hunter, III, Secretary

The postoffice address of the President is P. O. Box 270, Quitman, Mississippi 39355
The postoffice address of the Secretary is 119 Pecan Circle, Quitman, Mississippi 39355

I Randall Johnson , who was elected
President of the COONIPPER HUNTING CLUB, INC.
on the 23rd day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Lewis Hunter, III /s/ Randall Johnson President.
Filed and Recorded Secretary
May 13, 1987

REPORT OF ORGANIZATION

The JACKSON COLLEGE OF MINISTRIES, INC. which was incorporated
on the 22nd day of November, 19 78 , was organized on the
4th day of December, 19 78 , at Heritage Place, Jackson, Mississippi
in the County of Hinds by the election of
Thomas L. Craft, Mary F. Craft and Donald W. Fisher

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Thomas L. Craft, President
Mary F. Craft, Secretary

The postoffice address of the President is 387 Heritage Place, Jackson, Mississippi
The postoffice address of the Secretary is 387 Heritage Place, Jackson, Mississippi

I Thomas L. Craft , who was elected
President of the JACKSON COLLEGE OF MINISTRIES, INC.
on the 4th day of December, 19 78 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Mary F. Craft
May 14, 1987 Secretary

/s/ Thomas L. Craft, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The SAINT STEPHEN'S EPISCOPAL CHURCH OF JACKSON which was incorporated
 on the 15th day of September, 1986, was organized on the
 26th day of April, 1987, at Jackson, Mississippi
 in the County of Hinds by the election of
 Bill Fitzgerald, Frank Hayes, Jr., John Ellis Holmes, Thomas Holt, Louis J. Lyell, Ernest Saik, Glenn Stone,
 Granville Tate and Jeffrey G. Wright
 as Directors, and by the election of the following officers to serve for
 year 1987, to-wit. Louis J. Lyell, President Frank Hayes, Jr., Vice President
 Julia C. Peteet, Treasurer Bonnie Stone, Secretary

The postoffice address of the President is P.O.Box 4937, Jackson, Mississippi 39216
 The postoffice address of the Secretary is 368 Wild Cedar Place, Brandon, Mississippi 39042

I Louis J. Lyell, who was elected
 President of the SAINT STEPHEN'S EPISCOPAL CHURCH OF JACKSON
 on the 26th day of April, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 14, 1987

/s/ Bonnie Stone
 Secretary

/s/ Louis J. Lyell, President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST DART ASSOCIATION
on the 3rd day of April, 1987, which was incorporated
30th day of April, 1987, at Biloxi, Mississippi, was organized on the
in the County of Harrison by the election of
Judy David, Don Davis, James Andrews, Violet Benedict, Aubert Pace, Keith Hall, and Wanda West

as Directors, and by the election of the following officers to serve for One
year, to-wit. Judy David, President Don David, Vice President Violet Benedict, Secretary
James Andrews, Aubert Pace, Keith Hall and Wanda West

The postoffice address of the President is 119 Central Avenue, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 596 Woolmarket Road, Biloxi, Mississippi 39532

I Judy David, who was elected
President of the MISSISSIPPI GULF COAST DART ASSOCIATION
on the 30th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 15, 1987

/s/ Violet Benedict
Secretary

/s/ Judy David, President.

REPORT OF ORGANIZATION

The G. A. JOHNSON CRUSADE, INC. which was incorporated
on the 24th day of July, 1987, was organized on the
26th day of August, 1987, at Charleston, Mississippi
in the County of Tallahatchie by the election of Rev. Carl Brown, Rev. Leroy Carter,
Rev. Josephine Hill, Rev. Archie Cook, Rev. Tommy Goodwin, Mr. Larry Hanes and Mrs. Helen Perkins

as Directors, and by the election of the following officers to serve for five
years, to-wit: Rev. G. A. Johnson, President Rev. Josephine Hill, Vice President,
Rev. Archie Cook, Treasurer Mrs. Helen Perkins, Secretary

The postoffice address of the President is P.O. Box 191, Charleston, Mississippi 38921
The postoffice address of the Secretary is 810 Hoover Street, Hollandale, Mississippi 38748

I Rev. G. A. Johnson, who was elected
President of the G. A. JOHNSON CRUSADE, INC.
on the 26th day of August, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Perkins
Filed and Recorded Secretary
May 18, 1987

Rev. G. A. Johnson, President.

REPORT OF ORGANIZATION

The H. A. SCOTT RIVERSIDE APARTMENTS, INC. which was incorporated
on the 21st 21ST day of April, 19 87, was organized on the
8th day of May, 19 87, at Yazoo City, Mississippi
in the County of Yazoo by the election of
H. A. Scott, Rita Webster, Joseph Thomas, G. G. Young and Catherine Brent

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. H. A. Scott, President Joseph Thomas, Vice President
Rita Webster, Secretary and G. G. Young, Treasurer

The postoffice address of the President is 201 West 9th Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 750 East Powell, Yazoo City, Mississippi 39194

I H. A. Scott, who was elected
President of the H. A. SCOTT RIVERSIDE APARTMENTS, INC.
on the 8th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 20, 1987

/s/ Rita Webster
Secretary

/s/ H. A. Scott, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Mis Creek Hunting Club, Inc. which was incorporated
 on the 7th day of May, 1987, at 133 Fitzhugh Street, Leland, MS 38756
 in the County of Washington, by the election of
 Sam Williford and Joe S. Jones

as Directors, and by the election of the following officers to serve for One
 year 1988, to-wit: Larry Makamson, President Jimmy Grant, Vice President
 Lee Frazier, Secretary//Treasurer

The postoffice address of the President is 210 Glen Court, Jackson, Mississippi 39212
 The postoffice address of the Secretary is P. O.Box 957, Leland, Mississippi 38756

I, Larry Makamson, who was elected
 President of the Mis Creek Hunting Club, Inc.
 on the 7th day of May, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lee Frazier
 Filed and Recorded Secretary

/s/ Larry Makamson President.

May 20, 1987

REPORT OF ORGANIZATION

The Tenn-Tom Fruit & Vegetable Growers Association which was incorporated
on the 12th day of February, 1987, was organized on the
19th day of February, 1987, at Booneville, Mississippi
in the County of Prentiss by the election of Carter Byrd, Bill Murphy, Jerry W. Moore,
Don Thompson, Ann Hopper and Sonny Childers

as Directors, and by the election of the following officers to serve for One
year, to-wit. Carter Byrd, President Ann Hopper, Vice President
Bill Murphy, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 276, Corinth, Mississippi 38834
The postoffice address of the Secretary is 1205 N. 2nd Street, Booneville, Mississippi 38829

I, Carter Byrd, who was elected
President of the Tenn-Tom Fruit & Vegetable Growers Association
on the 19th day of February, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Murphy
Filed and Recorded Secretary
May 20, 1987

/s/ Carter Byrd, President.

REPORT OF ORGANIZATION

The Cumberland Baptist Church, Inc. which was incorporated
on the 23rd day of April, 19 87, was organized on the
7th day of May, 19 87, at Cumberland Baptist Church
in the County of Webster by the election of
Shelby Gene Williamson, James W. McGee, Danny E. Reed, Tommy L. Cummings, Paul Crowley, and Donald L. Buckner,
Trustees and Deacons
as Directors, and by the election of the following officers to serve for One year
year 1987, to-wit. Mr. Gene Williamson, President (Chairman of Deacons)
Mrs. Sue Cooper, Secretary (Church Clerk)

The postoffice address of the President is Rt. 2, Box 738, Maben, Mississippi 39750
The postoffice address of the Secretary is Rt. 2, Box 524, Maben, Mississippi 39750

I Gene Williamson, who was elected
President of the Cumberland Baptist Church, Inc.
on the 7th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1987

/s/ Sue Cooper
Secretary

/s/ Shelby G. Williamson, President.

REPORT OF ORGANIZATION

The KORNER POST HUNTING CLUB, INC. which was incorporated
on the 12th day of March, 1987, was organized on the
in the County of Wayne March, 19 87, at Rt. 5, Box 761, Waynesboro, Mississippi
by the election of

Paul Caves, Kenny Caves and Paul Dean

as Directors, and by the election of the following officers to serve for One
year, to-wit. Paul Caves, President Paul Dean, Vice President
Kenny Caves, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 761, Waynesboro, Mississippi
The postoffice address of the Secretary is Route 13, Box 103, Laurel, Mississippi

I Paul Caves, who was elected
President of the KORNER POST HUNTING CLUB, INC.
on the 12th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1987

/s/ Kenny Caves
Secretary

/s/ Paul D. Caves

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREATER MERIDIAN HEALTH CLINIC, INC. which was incorporated
on the 3RD day of September, 19 86, was organized on the
3RD day of September, 19 86, at Meridian, Mississippi
in the County of _____ by the election of

Henry Earl Granger, President; Margaret Morrisin, M. D., Vice President

Callie L. Cole, Secretary

as Directors, and by the election of the following officers to serve for

One

year

, to-wit.

Henry Earl Granger, President

Margaret Morrisin, M. D., Vice President

Callie L. Cole, Secretary

The postoffice address of the President is 3108 Lakewood Drive, Meridian, Mississippi

The postoffice address of the Secretary is 1604 18th Avenue, Meridian, Mississippi

I Henry Earl Granger

, who was elected

President of the GREATER MERIDIAN HEALTH CLINIC, INC.

on the 3rd day of September, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1987

/s/ Callie Cole
Secretary

/s/ Henry Granger President.

REPORT OF ORGANIZATION

The PRINCE HALL LODGE NO. 26, INC. which was incorporated
on the 7th day of May, 19 87 , was organized on the
15th day of May, 19 87 , at City of Macon
in the County of Noxubee by the election of
Albert Walker, Robert E. Grissom and John L. King

as Directors, and by the election of the following officers to serve for
year , to-wit. President - Albert Walker One (1)
Secretary - Willie L. Little Vice President - Johnny Will Spann
Treasurer - John L. King

The postoffice address of the President is Route 1, Box 238, Macon, Mississippi 39341
The postoffice address of the Secretary is Route 4, Box 225, Macon, Mississippi 39341

I Albert Walker , who was elected
President of the PRINCE HALL LODGE NO. 26, INC.
on the 15th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1987

/s/ Willie L. Little
Secretary

/s/ Albert Walker

President.

The CONSOLIDATED HEALTHCARE, INC. which was incorporated
 on the 11th day of March, 19 87 , was organized on the
 11th day of March, 19 87 , at 1112 Choctaw Trail, Vicksburg, MS
 in the County of Warren by the election of
 Maurice Kilpatrick, Rayford Wilbanks and Virginia Kilpatrick

as Directors, and by the election of the following officers to serve for the
 year 1987 , to-wit. Maurice Kilpatrick, President
 Virginia Kilpatrick, Secretary

The postoffice address of the President is 1112 Choctaw Trail, Vicksburg, Mississippi
 The postoffice address of the Secretary is 1112 Choctaw Trail, Vicksburg, Mississippi

I Maurice Kilpatrick , who was elected
 President of the CONSOLIDATED HEALTHCARE, INC.
 on the 11th day of March, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 26, 1987

/s/ Virginia Kilpatrick
 Secretary

/s/ Maurice Kilpatrick President.

The PICAYUNE YOUTH CENTER, INC. which was incorporated
 on the 30th day of March, 19 87, was organized on the
 7th day of April, 19 87, at 111 West Canal Street, Picayune,
 in the County of Pearl River Mississippi
 by the election of
 Johnny R. Baker, James E. Knipper, Rosemary J. Wilcox and Delores Wood

as Directors, and by the election of the following officers to serve for
 year 1987-88, to-wit.

Johnny R. Baker, President
 Rosemary J. Wilcox, Secretary

James Ek Knipper, Vice President
 Delores Wood, Treasurer

The postoffice address of the President is 111 West Canal Street, Picayune, Mississippi 39466
 The postoffice address of the Secretary is 545 W. Lakeshore Drive, Carriere, Mississippi 39426

I, Johnny R. Baker, who was elected
 President of the PICAYUNE YOUTH CENTER, INC.
 on the 7th day of April, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Rosemary J. Wilcox
 May 27, 1987 Secretary

/s/ Johnny R. Baker President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TRUE WORD MINISTRIES
on the 1st day of April, 19 87, which was incorporated
1st day of April, 19 87, was organized on the
in the County of Jackson by the election of
John David Mathews, Angelia Yvonne Mathews, Sheila White

as Directors, and by the election of the following officers to serve for
year 1987, to-wit: Donald P. Dees, President Debra K. Dees, Vice President
Crawford Dees, Secretary/Treasurer

The postoffice address of the President is 5002 Hastings Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 706 School Avenue, Pascagoula, Mississippi

I Donald P. Dees, who was elected
President of the TRUE WORD MINISTRIES
on the 1st day of April, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Crawford Dees
April 24, 1987 Secretary

/s/ Donald P. Dees, President.

REPORT OF ORGANIZATION

The WINDANCE GOLF AND COUNTRY CLUB, INC.
on the 22nd day of December, 19 86 which was incorporated
on the 23rd day of April, 19 87 , at Windance Country Club was organized on the
in the County of Harrison by the election of
(See Attachment)

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. (See Attachment)

The postoffice address of the President is P. O.Box 2068, Gulfport, Mississippi 39505
The postoffice address of the Secretary is P. O.Box 2068, Gulfport, Mississippi 39505

I Frank R. Halbert , who was elected
President of the WINDANCE GOLF AND COUNTRY CLUB, INC.
on the 23 day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sandy Morgan Secretary
June 1, 1987 /s/ Frank Halbert, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

The
on the 1st
1st d
in the County of
John David Mathews,

as Directors, and by the el
year 1987, to-

The postoffice address of t
The postoffice address of t

I Donald
President of the
on the 1st
foregoing report of the or

ATTEST:
Filed and Recorded
April 24, 1987

DIRECTORS OF WINDANCE GOLF AND COUNTRY CLUB, INC.

Augie Alfonso
Bert Allen
Lloyd Anderson
Roy Anderson, Jr.
Paul Bertucci
Hollis Carr
Ray Crowell
Aubrey Collum
Wilbur Dees
Bill Dukes
Ira Gaddy
George Gray
Frank Halbert
Paul Hennie

The W
on the 22nd
23rd
in the County of (See

as Directors, and by the
year , to

The postoffice address of
The postoffice address of

I Frank
President of the W
on the 23
foregoing report of the c

ATTEST:
Filed and Recorded
June 1, 1987

Pickett Randall
Jerry Lampley
Mike Magee
Ernest Martin
Mike Matthews
Mike McCabe
Doug Medley
Skeeter Morgan
Jimmy Oustalet
Paul Sala
Bill Seidensticker
Bill Smallwood
Shorty Sneed
Jack Thompson
Chris Wood
Buzzy Pemberton
Don Rose

OFFICERS OF WINDANCE GOLF AND COUNTRY CLUB, INC.

The
on the 3rd
17th
in the County of
W. E. Hester, Jr.
Julius M. Ridgway
as Directors, and by the
year

President:
Vice President:
Secretary:
Treasurer:

Frank Halbert
Bobby Portwood
Sandy Morgan
Al Koenenn

MEETING OF APRIL 23, 1987

The postoffice address
The postoffice address

I J. W.
President of the
on the 17th
foregoing report of the

ATTEST:
Filed and Recorded
June 1, 1987

Secretary

REPORT OF ORGANIZATION

The OILMAN'S SENIOR CHAMPIONSHIPS, INC. which was incorporated
on the 3rd day of March, 19 87, was organized on the
17th day of March, 19 87, at Capital City Petroleum Club, Jackson, MS
in the County of Hinds by the election of
W. E. Hester, Jr., Peter Kemp, J. W. Twiner, B. J. Johnson, James F. Bollman, Victor Smith,
Julius M. Ridgway, E. R. Hines
as Directors, and by the election of the following officers to serve for One
year, to-wit: J. W. Twiner, President B. J. Johnson, Secretary W. E. Hester, Treasurer
James F. Bollman, Vice President Victor P. Smith, Vice President Julius M. Ridgway,
Vice President Peter Kemp, Vice President E. R. Hines, Vice President
The postoffice address of the President is P. O. Box 970, Brandon, Mississippi, 39042
The postoffice address of the Secretary is P. O. Box 12794, Jackson, Mississippi 39236

I J. W. Twiner, who was elected
President of the OILMAN'S SENIOR CHAMPIONSHIPS, INC.
on the 17th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Johnson /s/ J. W. Twiner, President.
Filed and Recorded Secretary
June 1, 1987

REPORT OF ORGANIZATION

The TOCOWA BAPTIST CHURCH, INC. which was incorporated
on the 23rd day of April, 19 87 , was organized on the
10th day of May, 19 87 , at Tocowa
in the County of Panola
G. E. Jolley, Sr., Robert Onrst, Carol Brister

as Directors, and by the election of the following officers to serve for Three
year , to-wit. G. E. Jolley, Sr., President Robert Onrst, Treasurer
Carol Brister, Secretary

The postoffice address of the President is Rt.2, Box 336, Batesville, Mississippi 38606
The postoffice address of the Secretary is Rt. 2, Box 289, Batesville, Mississippi 38606

I Rev. G. E. Jolley, Sr. , who was elected
President of the TOCOWA BAPTIST CHURCH, INC.
on the 10th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Carol L. Brister
Secretary
Filed and Recorded
June 1, 1987

/s/ Rev. G. E. Jolley, Sr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The **THE AMERICAN LEGION - POST #82** which was incorporated
 on the 29th day of April, 19 87, was organized on the
 4th day of May, 19 87, at Ackerman, MS
 in the County of Choctaw by the election of
 Louis T. Carson, William H. Stephenson and Vernon Mills

as Directors, and by the election of the following officers to serve for One
 year, to-wit: David Oswalt, President
 William W. Barron, Secretary

The postoffice address of the President is Route 2, Box 75, Weir, Mississippi
 The postoffice address of the Secretary is Route 2, Box 15, Ackerman, Mississippi

I David Oswalt, who was elected
 President of the **THE AMERICAN LEGION - POST #82**
 on the 4th day of May, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 1, 1987

/s/ William W. Barron
 Secretary

/s/ Davis Oswalt, President.

REPORT OF ORGANIZATION

The AMERICAN MUSEUM, INC. which was incorporated
on the 9TH day of April, 19 87 , was organized on the
17th day of April, 19 87 , at Route 1, Box 276, Woodland, MS. 39776
in the County of Chickasaw by the election of
Bobby Wheeler, Frances L. Wheeler and James Keith Malone

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Bobby Wheeler Vice President - James Keith Malone
Secretary - Frances L. Wheeler

The postoffice address of the President is Route 1, Box 276, Woodland, Mississippi 39776
The postoffice address of the Secretary is Route 1, Box 276, Woodland, Mississippi 39776

I Bobby Wheeler , who was elected
President of the AMERICAN MUSEUM, INC.
on the 17th day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frances L. Wheeler /s/ Bobby Wheeler, President.
Filed and Recorded Secretary
June 1, 1987

REPORT OF ORGANIZATION

The EASTERN STAR CHAPTER NO. 67, INC. which was incorporated
on the 7th day of May, 19 87 , was organized on the
15th day of May, 19 87 , at City of Macon
in the County of Noxubee by the election of
Albert Walker, Armie N. McCloud, and John L. King

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Armie N. McCloud Vice Presidetn - Mary Cotton
Secretary - Inez Conner Treasurer - Janice Walker

The postoffice address of the President is Route 1, Box 56, Macon, Mississippi 39341
The postoffice address of the Secretary is Route 4, Box 270 A, Macon, Mississippi 39341

I Armie N. McCloud , who was elected
President of the EASTERN STAR CHAPTER NO. 67, INC.
on the 15th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Inez Conner
June 1, 1987 Secretary

/s/ Armie N. McLeod President.

REPORT OF ORGANIZATION

The MISSISSIPPI PHARAMCY FOUNDATION, INC. which was incorporated
on the 12th day of February, 19 87 , was organized on the
25th day of April, 19 87 , at Oxford, Mississippi
in the County of Lafayette by the election of
Mary Helen Pittman, William E. Farlow, Phylliss M. Moret, James A. Bennett and Larry T. Boozer, as Trustees

as Directors, and by the election of the following officers to serve for One
year , to-wit. Mary Helen Pittman, Chairman William E. Farlow, Vice Chairman
Phylliss M. Moret, Secretary-Treasurer

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is Suite 504, 401 E. Capitol Street, Jackson, Mississippi 39201

I, Mary Helen Pittman, who was elected
Chairman, President of the MISSISSIPPI PHARAMCY FOUNDATION, INC.
on the 25th day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 1, 1987

/s/ Phylliss M. Moret
Secretary

/s/ Mary H. Pittman, President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The **EVERS MANOR, INC.** which was incorporated
on the **20th** day of **May**, **19 87**, was organized on the
27th day of **May**, **19 87**, at **Fayette, Mississippi**
in the County of **Jefferson**
by the election of
Charles Evers, Cheryl Williams and Marhea Farmer

as Directors, and by the election of the following officers to serve for **2**
year s, to-wit: **Charles Evers, President**
Marhea Farmer, Secretary

The postoffice address of the President is **P. O. Box 605, Fayette, Mississippi 39069**
The postoffice address of the Secretary is **P. O. Box 605, Fayette, Mississippi 39069**

I **Charles Evers**, who was elected
President of the **EVERS MANOR, INC.**
on the **27th** day of **May**, **19 87**, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded **/s/ Marhea Farmer,**
June 1, 1987 Secretary

/s/ Charles Evers, President.

REPORT OF ORGANIZATION

The on the 23RD day of January, 19 87, which was incorporated on the 20th day of March, 19 87, was organized on the 20th day of March, 19 87, at Clarksdale, Mississippi in the County of Coahoma by the election of William M. Williams, Marilyn Wilbourn, Gregory Carter, Nathaniel Brooks, Martha Dickerson

as Directors, and by the election of the following officers to serve for One year term, to-wit: Willie M. Williams, President Nathaniel Brooks, Secretary-Treasurer

The postoffice address of the President is P. O. Box 427, Jonestown, Mississippi 38639
The postoffice address of the Secretary is P. O. Box 1629, Clarksdale, Mississippi 38614

I, Willie M. Williams, who was elected President of the MULTI-SYSTEMS, INC. on the 20th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nathaniel Brooks, Secretary
Filed and Recorded June 1, 1987
/s/ Willie M. Williams, President.

REPORT OF ORGANIZATION

The PINE BELT CHAPTER; VIETNAM VETERANS OF AMERICA which was incorporated
on the 3rd day of March, 19 87 , was organized on the
21st day of May, 19 87 , at Laurel, Mississippi
in the County of Jones, by the election of
Frank Jones, Lena Shores, Eddie Ellzey, Bill Carter, Allen Eavenson, James Shores, Larry Callahan

as Directors, and by the election of the following officers to serve for
year , to-wit.

Bill Carter, President
Sandra Waldrup, Secretary
Allen Eavenson

The postoffice address of the President is P. O.Box 6260, Laurel, MS.
The postoffice address of the Secretary is P. O.Box 6260, Laurel, MS.

I Bill Carter , who was elected
President of the PINE BELT CHAPTER; VIETNAM VETERANS OF AMERICA
on the 21st day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sandra Waldrup
June 1, 1987 Secretary

/s/ Bill Carter, President.

REPORT OF ORGANIZATION

The DOWNTOWN BAY ST. LOUIS MERCHANTS ASSOCIATION, INCORPORATED which was incorporated
on the 20TH day of March, 19 87, was organized on the
14th day of May, 19 76, at Bay St. Louis, Mississippi,
in the County of Hancock by the election of
Ed. V. Jurkowsky, Mary L. Daggett, Rick Eagan, Charles B. Benvenutti, Robbie K. Asher, Tyson McMahon,
John Harris, Ernie Beckmeyer, Earl Reed
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: President - Ed V. Jurkowsky Vice President - Mary L. Daggett
Treasurer - Rick Eagn Secretary - Charles B. Benvenutti

The postoffice address of the President is 131-C Main Street, Bay St. Louis, Mississippi 39520
The postoffice address of the Secretary is 136 Main Street, Bay St. Louis, Mississippi 39520

I Ed V. Jurkowsky, who was elected
President of the DOWNTOWN BAY ST. LOUIS MERCHANTS ASSOCIATION, INCORPORATED
on the 14th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ C. B. Benvenutti,
Filed and Recorded Secretary
June 1, 1987

/s/ Edward V. Jurkowsky President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEERMAN, BROTHERS, JACKSON

REPORT OF ORGANIZATION

The LEARNING WHEEL DAY CARE CENTER OF EARLY CHILDHOOD DEVELOPMENT, INC. which was incorporated
 on the 5th day of August, 19 86, was organized on the
 5th day of November, 19 86, at 3211 Jayne Avenue
 in the County of Hinds by the election of
 Mr. Charles Carter, Mrs. Geneva Carter and Mrs. Regina Thompson

as Directors, and by the election of the following officers to serve for Five (5)
 year 1986-1991, to-wit. Mrs. Geneva Carter, Secretary Charles Carter President
 Ben Vaughn, Treasurer Regina Thompson, Vice President

The postoffice address of the President is 1262 Aberdeen Street, Jackson, Mississippi 39209
 The postoffice address of the Secretary is 1262 Aberdeen Street, Jackson, Mississippi 39209

I Charles Carter, who was elected
 President of the LEARNING WHEEL DAY CARE CENTER OF EARLY CHILDHOOD DEVELOPMENT, INC.
 on the 8th day of November, 19 86, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 May 29, 1987

/s/ Geneva Carter
 Secretary

/c/ Charles Carter, President.

REPORT OF ORGANIZATION

The MISSISSIPPI FORGE COUNCIL which was incorporated
on the 3RD day of April, 19 87 , was organized on the
3RD day of April, 19 87 , at Miss. Ag. Museum, Jackson, MS.
in the County of Hinds by the election of
Bob Heath, Earl Burchfield, Grady Holley

as Directors, and by the election of the following officers to serve for 1
year , to-wit. President - Robert M. Heath

Vice President - Thomas Earl Birchfield

Secretary-Treasurer - Grady A. Holley, Jr.

The postoffice address of the President is 142 Greenway Ct., Ridgeland, Mississippi 39157

The postoffice address of the Secretary is 1818 Cherry Street, Vicksburg, Mississippi 39180

I ROBERT HEATH , who was elected
President of the MISSISSIPPI FORGE COUNCIL
on the 3rd day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Grady A. Holley, Jr.
May 27, 1987 Secretary

/s/ Robert M. Heath, President.

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PETROLEUM LANDMEN which was incorporated
on the 30th day of March, 19 87 , was organized on the
13th day of April, 19 87 , at Jackson, Mississippi
in the County of Hinds by the election of
John G. Bergin, Robert T. McElroy, Toxey M. Puckett, Bert J. Rosson, F. H. Walker and John F. Tyra

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. Bruns Clement, President Russell P. Grant, Jr., Vice President
Ronald T. Halfacre, Secretary Kelly Beckham, Treasurer

The postoffice address of the President is P. O.Box 907, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 907, Jackson, Mississippi 39205

I J. Bruns Clement , who was elected
President of the MISSISSIPPI ASSOCIATION OF PETROLEUM LANDMEN
on the 13th day of April, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald T. Halfacre /s/ J. Bruns Clement, President.
Secretary
Filed and Recorded
May 27, 1987

REPORT OF ORGANIZATION

The COMMUNITY IMPROVEMENT ASSOCIATION OF FORREST COUNTY, INC. which was incorporated
on the 9TH day of April, 1987, was organized on the
20th day of April, 1987, at 939 N. Main Street, Hattiesburg, MS.
in the County of Forrest by the election of
Rev. Kenneth Fairley, Rev. Arthur Siggers and Mr. Roderick Woullard

as Directors, and by the election of the following officers to serve for 1 (one)
year, to-wit. Mr. Fred Burns, President Ms. Deborah Smith, Secretary
Rev. Clemon Ector, Treasurer Mr. Reggie Smith, Historian

The postoffice address of the President is P. O. Box 1545, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 1545, Hattiesburg, Mississippi 39401

I Fredrick Burns, who was elected
President of the COMMUNITY IMPROVEMENT ASSOCIATION OF FORREST COUNTY, INC.
on the 20th day of April, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 27, 1987

/s/ Deborah Smith
Secretary

/s/ Fred Burns President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TENNIS FOUNDATION OF MISSISSIPPI which was incorporated
 on the 31st day of December, 19 86, was organized on the
 10th day of April, 19 87, at Ste. 676, Trustmark National Bank,
 in the County of Hinds by the election of 248 East Capitol St., Jackson, MS
 Peter A. Koury, June S. Catledge, Devane Yates, and Charles E. Klumb

as Directors, and by the election of the following officers to serve for
 year , to-wit: Charles E. Klumb, President June S. Catledge, Secretary
 Peter A. Koury, Vice President Devane Yates, Treasurer

The postoffice address of the President is P. O. Drawer 4593, West Biloxi Station, Biloxi, Mississippi 39531
 The postoffice address of the Secretary is 766 Lenox Drive, Jackson, Mississippi 39211

I Charles E. Klumb , who was elected
 President of the TENNIS FOUNDATION OF MISSISSIPPI
 on the 10th day of April, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ June W. Catledge
 Secretary

/s/ Charles E. Klumb, President.

May 28, 1987

REPORT OF ORGANIZATION

The People Improvement Corporation which was incorporated
on the 22 day of June, 19 83 , was organized on the
6 day of September 19 83 , at Bolton, Mississippi
in the County of Hinds by the election of
Bernard Robinson, Cornelius Horton, Sylvia Hill, Walter Robinson, Willie Earl Robinson

as Directors, and by the election of the following officers to serve for
year 1984 , to-wit. Cornelius Horton, President
Walter Robinson, Secretary

Bernard Robinson, Vice President
Willie Robinson, Treasurer

The postoffice address of the President is
The postoffice address of the Secretary is

I Cornelius Horton , who was elected
President of the People Improvement Corporation
on the 6 day of September, 19 83 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 28, 1987

/s/ Walter Robinson
Secretary

/s/ Cornelius Horton

President.

REPORT OF ORGANIZATION

The BLUE TIGER ATHLETIC ASSOCIATION, INC. which was incorporated
on the 20TH day of April, 19 87, was organized on the
15th day of May, 19 87, at Jackson
in the County of Hinds by the election of
Ralph Burney, Alfred Porter, Richard Porter, Herbert Terry

as Directors, and by the election of the following officers to serve for May- December
year 1987, to-wit. President - Herbert Terry, Vice President - Alfred Porter
Secretary - Richard Porter Treasurer - Ralph Burney

The postoffice address of the President is P.O.Box 31561, Jackson, Mississippi 39206-1561
The postoffice address of the Secretary is P. O. Box 31561, Jackson, Mississippi 39206-1561

I Herbert Terry, who was elected
President of the BLUE TIGER ATHLETIC ASSOCIATION, INC.
on the 15th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 2, 1987

/s/ Richard Porter
Secretary

/s/ Herbert Terry, President.

REPORT OF ORGANIZATION

The **THREE CEDARS HUNTING CLUB, INC.** which was incorporated
on the 9th day of April, 19 87, was organized on the
19th day of May, 19 87, at Webb, Mississippi,
in the County of Tallahtachie by the election of
John Baker, Ray Casburn, Alec Jenkins, Bill Long and Thax Whitten

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. **Will McMullen, President** **Rea Casburn, Vice President**
Bill Long, Secretary

The postoffice address of the President is **Route 1, Box 7, Glendora, Mississippi 38928**
The postoffice address of the Secretary is **Box 112, Webb, Mississippi 38966**

I **Will McMullen**, who was elected
President of the **THREE CEDARS HUNTING CLUB, INC.**
on the 19th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ **Bill Long**
Filed and Recorded Secretary
June 2, 1987

/s/ **Will McMullen** President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDEMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BLACK JACK RIDGE HUNTING CLUB, INC. which was incorporated
on the 30th day of March, 19 87, was organized on the
28th day of May, 19 87, at Gulfport, Mississippi
in the County of Harrison by the election of
Alton Northrop, Kermit Northrop, and Dwight Braxton

as Directors, and by the election of the following officers to serve for One
year term, to-wit: President - Alton Northrop Vice President - Kermit Northrop
Secretary-Treasurer - Dwight Braxton

The postoffice address of the President is Route 2, Box 166-E, Gulfport, Mississippi
The postoffice address of the Secretary is Route 3, Box 507, Gulfport, Mississippi

I Alton Northrop, who was elected
President of the BLACK JACK RIDGE HUNTING CLUB, INC.
on the 28th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Dwight Braxton
June 2, 1987 Secretary

/s/ Alton Northrop, President.

REPORT OF ORGANIZATION

The FRIENDS OF THE COFFEEVILLE PUBLIC LIBRARY which was incorporated
on the 10th day of November, 19 86 , was organized on the
5th day of January, 19 87 , at Coffeerville, Mississippi
in the County of Yalobusha by the election of
Gail B. Barton, Kathryn McCaa and Sue Johnson

as Directors, and by the election of the following officers to serve for One
year 1987 , to-wit. Gail B. Barton, President Sue Johnson, Vice President
Kathryn McCaa, Secretary

The postoffice address of the President is P. O.Box 319, Coffeerville, Mississippi
The postoffice address of the Secretary is P. O.Box 319, Coffeerville, Mississippi

I Gail B. Barton , who was elected
President of the FRIENDS OF THE COFFEEVILLE PUBLIC LIBRARY
on the 6th day of January, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 2, 1987

/s/ Kathryn McCaa
Secretary

/s/ Gail B. Barton, President.

REPORT OF ORGANIZATION

The DELTA CHURCH OF CHRIST which was incorporated
on the 8th day of December, 19 86 , was organized on the
17th day of May, 19 87 , at Greenville
in the County of Washington by the election of
Eugene Porter, Jr., Stanley Washington and Johnny R. Baxter

as Directors, and by the election of the following officers to serve for
year , to-wit. President - Eugene Porter, Jr.
Secretary - William Laughmiller

The postoffice address of the President is P. O. Box 514, Greenville, Mississippi 38702-0514
The postoffice address of the Secretary is P. O. Box 514, Greenville, Mississippi 38702-0514

I Eugene Porter, Jr. , who was elected
President of the DELTA CHURCH OF CHRIST
on the 17th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. B. Laughmiller /s/ Eugene Porter, Jr. President.
Filed and Recorded Secretary
June 2, 1987

REPORT OF ORGANIZATION

The YAZOO HOUSE CORP. which was incorporated
on the 20th day of April, 19 87 , was organized on the
1st day of May, 19 87 , at Yazoo City, Mississippi
in the County of Yazoo
Russell Peters, Steve Coleman, Sue Boyd
by the election of

as Directors, and by the election of the following officers to serve for One
year , to-wit: Russell Peters, President Steve Coleman, Vice President
Sue Boyd, Secretary-Treasurer

The postoffice address of the President is P. O. Box 113, Yazoo City, Mississippi
The postoffice address of the Secretary is P. O. Box 113, Yazoo City, Mississippi

I Russell Peters , who was elected
President of the YAZOO HOUSE CORP.
on the 1st day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Boyd Secretary
Filed and Recorded /s/ Russell Peters, President.
June 2, 1987

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NEW JERUSALEM MISSIONARY BAPTIST CHURCH OF JACKSON, INC. which was incorporated
on the 30th day of March, 19 87, was organized on the
23rd day of May, 19 87, at Jackson, Mississippi
in the County of Hinds by the election of
William A. Lofton, Robert Winters, Jr., and Lillie Reed

as Directors, and by the election of the following officers to serve for Two
year s , to-wit. William A. Lofton, President Robert Winters, Jr., Vice President
Lillie Reed, Secretary

The postoffice address of the President is P. O.Box 43, Tougaloo, Mississippi 39174
The postoffice address of the Secretary is 1936 Linda Lane, Jackson, Mississippi 39213

I Rev. William A. Lofton, who was elected
President of the NEW JERUSALEM MISSIONARY BAPTIST CHURCH OF JACKSON, INC.
on the 23rd day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lillie Reed
June 2, 1987 Secretary

/s/ Rev. William A. Lofton, President.

REPORT OF ORGANIZATION

The THIRD FLOOR CORPORATION which was incorporated
on the 29th day of April, 19 87 , was organized on the
1st day of June, 19 87 , at the City of Tupelo
in the County of Lee by the election of
W. L. Crews, J. J. Eskridge, T. J. Gordner, III, L. McClellan, D. Morehead, T. Baughan and
J. Westmoreland
as Directors, and by the election of the following officers to serve ~~for~~ at the pleasure of the directors/members,
~~year~~ , to-wit. Joe Westmoreland, President Jeremy J. Eskridge, Secretary
Dorothy Morehead, Treasurer

The postoffice address of the President is 305 N. Hillsdale Drive, Tupelo, Mississippi
The postoffice address of the Secretary is 1305 Lambard Drive, Tupelo, Mississippi

I Joe Westmoreland , who was elected
President of the THIRD FLOOR CORPORATION
on the 1st day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 5, 1987

/s/ Jeremy J. Eskridge,
Secretary

/s/ Joe Westmoreland, President.

REPORT OF ORGANIZATION

The BARRINGTON CONDOMINIUM ASSOCIATION, INC. which was incorporated
on the 2nd day of December, 19 85 , was organized on the
5th day of December, 19 85 , at Jackson, Mississippi
in the County of Hinds by the election of
Fred G. Davis, Jennie Barnett, and Ann Lauman

as Directors, and by the election of the following officers to serve for Calendar
year 1985-86 , to-wit. Fred G. Davis, President Jennie Barnett, Vice President
Ann Lauman, Secretary/Treasurer

The postoffice address of the President is Suite 200, Highland Village, Jackson, Mississippi 39211
The postoffice address of the Secretary is Suite 200, Highland Village, Jackson, Mississippi 39211

I Fred G. Davis , who was elected
President of the BARRINGTON CONDOMINIUM ASSOCIATION, INC.
on the 5th day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 5, 1987

/s/ Ann Lauman
Secretary

/s/ Fred G. Davis

President.

REPORT OF ORGANIZATION

The on the 29th day of April, 19 87, at Charleston, Mississippi, which was incorporated 19 87, was organized on the 6th day of May, 19 87, in the County of Tallahatchie by the election of Raymond Keith Bloodworth, William Payne Adams and Douglas Wood

as Directors, and by the election of the following officers to serve for One year, to-wit. Keith Bloodworth, President Douglas Wood, Secretary-Treasurer

The postoffice address of the President is Main Street, Charleston, Mississippi 38921
The postoffice address of the Secretary is Main Street, Charleston, Mississippi 38921

I Raymond Keith Bloodworth, who was elected President of the CHARLESTON AREA CHAMBER OF COMMERCE on the 6th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas Wood
Filed and Recorded Secretary
June 5, 1987

/s/ Raymond Keith Bloodworth President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

NEDEMAN, BROTHERS JACKSON

REPORT OF ORGANIZATION

The **ENDTIME EVANGELISM, INCORPORATED** which was incorporated
 on the 12 day of January, 19 87, was organized on the
 3 day of April, 19 87, at Quitman, Mississippi
 in the County of Clarke
 by the election of
 Ralph Frnacis, Roger Todd and Gayle Francis

Trustees
 as Directors, and by the election of the following officers to serve for One
 year, to-wit: Annual elections are held to elect Trustees and Officers
 Ralph Francis, President Roger Todd, Vice Presidetn
 Gayle Francis, Secretayr/Treasurer

The postoffice address of the President is Route 1, Box 193-A1, Quitman, Mississippi 39355
 The postoffice address of the Secretary is Route 1, Box 193-A1, Quitman, Mississippi 39355

I, Ralph Francis, who was elected
 President of the **ENDTIME EVANGELISM, INCORPORATED**
 on the 3 day of April, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 8, 1987

/s/ Gayle Francis
 Secretary

/s/ Ralph Francis President.

REPORT OF ORGANIZATION.

The OAK GROVE CONCERNED CITIZENS, INC. which was incorporated
on the 5th day of May, 19 87, was organized on the
18th day of May, 19 87, at Lake Serene
in the County of _____ by the election of
Charles W. Davidson, Danny Mason, Lee Parker and nineteen other persons

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Charles W. Davidson, President Judy Mason, Executive Vice President
Joe Gordy, First Vice President Burt Lewis, Secretary
Wilber Wright-Treasurer

The postoffice address of the President is 12 University Place, Hattiesburg, Mississippi 39402
The postoffice address of the Secretary is 149 Beechwood Drive, Hattiesburg, Mississippi 39401

I Charles W. Davidson, who was elected
President of the OAK GROVE CONCERNED CITIZENS, INC.
on the 18th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 8, 1987

/s/ Burton O. Lewis, Jr.
Secretary

/s/ Charles W. Davidson, President.

REPORT OF ORGANIZATION

The JACKSON COUNTY BLESSING OF THE FLEET FOUNDATION which was incorporated
 on the 9th day of April, 19 87 , was organized on the
 9th day of April, 19 87 , at 1410 Jackson Avenue, Pascagoula
 in the County of Jackson by the election of
 Linda D. Bishop, Trinell S. Ros, and Barbara J. Krotoszynki

as Directors, and by the election of the following officers to serve for One
 year , to-wit. Linda D. Bishop, President
 Trinell S. Ros, Secretary

The postoffice address of the President is P. O. Box 1404, Pascagoula, Mississippi 39567
 The postoffice address of the Secretary is 2202 Juniper Avenue, Pascagoula, Mississippi 39567

I Linda D. Bishop , who was elected
 President of the JACKSON COUNTY BLESSING OF THE FLEET FOUNDATION
 on the 9th day of April, 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Trinell S. Ros /s/ Linda Bishop, President.
 Filed and Recorded Secretary
 June 8, 1987

REPORT OF ORGANIZATION

The FRIENDS OF THE CLAIBORNE COUNTY COMMUNITY HEALTH CENTER which was incorporated
on the 12th day of March, 19 87 , was organized on the
12th day of March, 19 87 , at Claiborne County Community Health Center
in the County of Claiborne by the election of
Directors same as Officers listed below

as Directors, and by the election of the following officers to serve for One
year , to-wit. Ben Disharoon, Chairman James Nash, Vice Chairman
Norma Jones, Secretary

The postoffice address of the President is P. O.Box 741, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O.Box 741, Port Gibson, Mississippi 39150

I Ben Disharoon , who was elected
President of the FRIENDS OF THE CLAIBORNE COUNTY COMMUNITY HEALTH CENTER
on the 12th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma R. Jones
Filed and Recorded Secretary
June 9, 1987

/s/ Ben M. Disharoon, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The GOOD LUCK HUNTING CLUB, INC.
 on the 9TH day of April, 19 87 which was incorporated
 in the County of 9th day of April, 19 87, at Levon Freeman's home
 Lauderdale by the election of
 None

as Directors, and by the election of the following officers to serve for One
 year April 1987, to-wit. President - Levon Freeman Vice President - John Davis
 Secretary - John C. Mason, Jr.

The postoffice address of the President is Route 3, Box 176, Collinsville, Mississippi 39325
 The postoffice address of the Secretary is Route 1, Box 500-B, Meridian, Mississippi 39301

I Levon Freeman, who was elected
 President of the GOOD LUCK HUNTING CLUB, INC.
 on the 9th day of April, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John C. Mason, Jr. /s/ Levon Freeman President.
 Filed and Recorded Secretary
 June 9, 1987

REPORT OF ORGANIZATION

The HOLLY GROVE MISSIONARY BAPTIST CHURCH OF CRENSHAW which was incorporated
on the 1st day of April, 19 87, was organized on the
6th day of May, 19 87, at Crenshaw, Mississippi
in the County of Quitman by the election of
James C. Felix, Johnny Hatley, Jessie Johnson, Frances Joseph, Mattie Johnson, and Patricia Dodson

as Directors, and by the election of the following officers to serve for Two (2)
year 1987 - 1989, to-wit: Rev. Jesse J. Jossell, Jr., President Earl Presley, Vice President
Mildred Spaulding, Secretary Frances Joseph, Assistant Secretary
James C. Felix, Treasurer

The postoffice address of the President is Route 1, Box 264, Marks, Mississippi 38646
The postoffice address of the Secretary is P.O.Box 205, Crenshaw, Mississippi 38621

I, Jesse J. Jossell, Jr., who was elected
President of the HOLLY GROVE MISSIONARY BAPTIST CHURCH OF CRENSHAW
on the 6th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Spaulding
Filed and Recorded Secretary
June 9, 1987

/s/ Jesse J. Jossell, President.

REPORT OF ORGANIZATION

The DELTA HUMAN DEVELOPMENT, INC.
on the 13th day of May, 19 87, at Rolling Fork, Mississippi, which was incorporated
4th day of June, 19 87, at Rolling Fork, Mississippi, was organized on the
in the County of Sharkey by the election of
Woody H. May, Charles V. McElwee, III, and Baline Bolden

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Woody H. May, President Baline Bolden, Vice President
Charles V. McElwee, III, Secretary-Treasurer

The postoffice address of the President is 306 Joor Avenue, Rolling Fork, Mississippi 39159
The postoffice address of the Secretary is 807 Plantation Drive, Rolling Fork, Mississippi 39159

I Woody H. May, who was elected
President of the DELTA HUMAN DEVELOPMENT, INC.
on the 4th day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.
(Seal)

ATTEST: /s/ Charles V. McElwee, III /s/ Woody H. May, President.
Filed and Recorded Secretary
June 10, 1987

REPORT OF ORGANIZATION

The BIRD BRANCH HUNTING CLUB, INC. which was incorporated
on the 16th day of December, 19 85 , was organized on the
16th day of December, 19 85 , at DeSoto National Forest
in the County of Jones by the election of
Floyd Pearson, Johnny Massey, Eddie Hutto, Dwayne Fountain

as Directors, and by the election of the following officers to serve for 1987
year 1988 , to-wit. Floyd Pearson, President Dwayne Fountain, Secretary
Wade White, Vice President Donald Nichols, Second Vice President

The postoffice address of the President is Rt. 4, Box 60, Laurel, Mississippi 39440
The postoffice address of the Secretary is Rt. 2, Box 734, Laurel, Mississippi 39440

I Floyd Pearson , who was elected
President of the BIRD BRANCH HUNTING CLUB, INC.
on the 16th day of December, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dewayne Fountain
Filed and Recorded Secretary
June 11, 1987

/s/ Floyd Pearson President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CLEM COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated
on the 14th day of May, 19 87, was organized on the
22nd day of May, 1987, at Rt. 2, Mt. Olive
in the County of Jefferson Davis by the election of
Sid Thompson, Jim Lott, Rufus White and Clarence Buchanan

as Directors, and by the election of the following officers to serve for One
year 5-87/6-88, to-wit: Guy Magee, President James Parish, Vice President
Peggy M. Magee, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 69-A, Mt. Olive, Mississippi 39119
The postoffice address of the Secretary is Route 2, Box 67, Mt. Olive, Mississippi 39119

I Guy Magee, who was elected
President of the CLEM COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC.
on the 22nd day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Peggy M. Magee
June 12, 1987 Secretary

/s/ Guy Magee, President.

REPORT OF ORGANIZATION

The VILLA ELIZABETH, INC. which was incorporated
on the 26th day of May, 19 87, was organized on the
27th day of May, 1987, at Jackson, Mississippi
in the County of Hinds by the election of
Fr. Elvin Sunds, Fr. Francis J. Cosgrove, Richard W. Briscoe, Robert H. Alexander, Virginia Lytele, R. N.
Mrs. L'Vee Martin and Fr. Patrick Farrell
as Directors, and by the election of the following officers to serve for One
year, to-wit. Fr. Elvin Sunds, President Fr. Francis J. Cosgrove, Vice President
Richard W. Briscoe, Secretary-Treasurer

The postoffice address of the President is 237 E. Amite Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 237 E. Amite Street, Jackson, Mississippi 39201

I Father Elvin Sunds, who was elected
President of the VILLA ELIZABETH, INC.
on the 27th day of May, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard W. Briscoe /s/ Elvin Sunds President.
Filed and Recorded Secretary
June 12, 1987

REPORT OF ORGANIZATION

The NEW ALBANY YOUTH ACTIVITIES ASSOCIATION, INC. which was incorporated
on the 13TH day of May, 19 87 , was organized on the
28th day of May, 19 87 , at New Albany, Mississippi
in the County of Union by the election of
James R. Clark, Jr., Dr. Thurmond Beasley and Charlie F. Ward, Jr.

as Directors, and by the election of the following officers to serve for One
year , to-wit. James R. Clark, Jr., President Dr. Thurmond Beasley, Vice President
Charlie F. Ward, Jr., Secretary Billy Joe Kelly, Treasurer

The postoffice address of the President is Rt. 2, Box 461 B, New Albany, Mississippi 38652
The postoffice address of the Secretary is 309 Hwy. 15 So., New Albany, Mississippi 38652

I James R. Clark, Jr. , who was elected
President of the NEW ALBANY YOUTH ACTIVITIES ASSOCIATION, INC.
on the 28th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 15, 1987

/s/ Charlie F. Ward, Jr.
Secretary

/s/ James R. Clark, Jr. President.

REPORT OF ORGANIZATION

The NOXUBEE COUNTY HISTORICAL SOCIETY, INC. which was incorporated
on the 7th day of January, 1987, was organized on the
17th day of February, 1987, at City of Macon
in the County of Noxubee by the election of the following officers plus
Mildred C. Taff, Anne D. Prince and John Lee

as Directors, and by the election of the following officers to serve for One
year, to-wit. President - E. G. Flora, Jr. Vice President - E. Glenn Moser,
Secretary - Maureen Talbert Treasurer - Cornelia Dossett

The postoffice address of the President is Box 392, Macon, Mississippi 39341
The postoffice address of the Secretary is Rt. 3, Box 120 B, Macon, Mississippi 39341

I E. C. Flora, Jr. , who was elected
President of the NOXUBEE COUNTY HISTORICAL SOCIETY, INC.
on the 17th day of February, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Maurine G. Talbert /s/ E. G. Flora, Jr. President.
Filed and Recorded Secretary
June 15, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CHAPEL HILL FELLOWSHIP, INC.
 on the 22nd day of May, A. D., 19 87 which was incorporated
 14th day of June, 19 87, at Vicksburg, , was organized on the
 in the County of Warren by the election of
 John T. Bailey, Jimmie Dale Bailey, and Lee A. Cheney

as Directors, and by the election of the following officers to serve ~~xxx~~
~~xxx~~ , to-wit. Pastor Jimmie Dale Bailey, President
 Linda Renee' Rodgers, Secretary/Treasurer

The postoffice address of the President is 203 Melrose Drive, Vicksburg, Mississippi 39180
 The postoffice address of the Secretary is Route 5, Box 319J-1, Vicksburg, Mississippi 39180

I Jimmie Dale Bailey , who was elected
 President of the CHAPEL HILL FELLOWSHIP, INC.
 on the 14th day of June, A. D. 19 87 , do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 16, 1987

/s/ Linda Renee' Rodgers
 Secretary

/s/ Jimmie Dale Bailey, President.

REPORT OF ORGANIZATION

The DWELLING PLACE, INC. which was incorporated
on the 3rd day of June, 1987, was organized on the
12 day of June, 19 87, at Brooksville, Mississippi
in the County of Noxubee by the election of
Sister Clare Van Lent, O. S. F., Sister Margaret Kosse, O. S. F., and Sister Patricia Clemen, O. S. F.

as Directors, and by the election of the following officers to serve for

year 1, to-wit. Sister Clare Van Lent - President
Sister Margaret Kosse - Secretary/Treasurer

The postoffice address of the President is Star Route Box 126, Brooksville, MS 39739
The postoffice address of the Secretary is Star Route Box 126, Brooksville, MS 39739

I Sister Clare Van Lent, who was elected
President of the DWELLING PLACE, INC.
on the 12 day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Margaret Kosse, O.S. F. /c/ Sister Clare Van Lent, O. S. President.
Filed and Recorded Secretary
June 17, 1987

REPORT OF ORGANIZATION

The H. C. BAILEY FOUNDATION, INC.
on the 14TH day of May, 1987, which was incorporated
13th day of June, 1987, at Jackson, was organized on the
in the County of Hinds by the election of
H. C. Bailey, Jr., William C. Bailey, Joan B. Bailey, and Carol A. Bailey

as Directors, and by the election of the following officers to serve for
year 1987, to-wit. Joan B. Bailey, President Carol A. Bailey, Vice President
Alice C. Hamil, Secretary Paul J. Salvo, Treasurer

The postoffice address of the President is P.O.Box 1389, Jackson, Mississippi 39215
The postoffice address of the Secretary is P.O.Box 1389, Jackson, Mississippi 39215

I, Joan B. Bailey, who was elected
President of the H. C. BAILEY FOUNDATION, INC.
on the 13th day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Alice C. Hamil /s/ Joan B. Bailey, President.
June 17, 1987 Secretary

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST BOCCE CLUB, INC. which was incorporated
on the 11TH day of March, 19 87 , was organized on the
11th day of March, 19 87 , at Gulfport, Mississippi
in the County of Harrison by the election of
Arthur J. Richards, President, Camille P. Pruitt, Linda Jo Lindsey

as Directors, and by the election of the following officers to serve for One
year , to-wit. Arthur J. Richards, President Linda Jo Lindsey, Treasurer
Sharon Milligan, Secretary

The postoffice address of the President is Box 595, Long Beach, Mississippi 39560
The postoffice address of the Secretary is Box 595, Long Beach, Mississippi 39560

I Arthur J. Richards , who was elected
President of the MISSISSIPPI GULF COAST BOCCE CLUB, INC.
on the 11th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sharon Milligan
June 18, 1987 Secretary

/s/ Arthur J. Richards, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HEGERMAN BROTHERS-JACKSON~~

REPORT OF ORGANIZATION

The JOHNSON CHAPEL AFRICIAN METHODIST EPISCOPAL CHURCH which was incorporated
 on the 14th day of May, 19 87, was organized on the
 14th day of June, 1987, at Walnut Grove, Mississippi
 in the County of Leake by the election of
 Mr. Joe Johnson, Mr. Donald Johnson, Mr. Willie Edwards, Mrs. Joyce Thames, Mrs. Mary Spivey

as Directors, and by the election of the following officers to serve for One
 year, to-wit. Mr. Joe Johnson, Chairman, Board of Trustees Mrs. Joyce Thames, Secretary
 Mrs. Mary Spivey, Treasurer
 Mr. Donald Johnson, Mr. Willie Edwards, both Trustees

The postoffice address of the President is Route 1, Box 214, Walnut Grove, Mississippi

The postoffice address of the Secretary is Route 1, Box 245, Walnut Grove, Mississippi

I Joe H. Johnson, who was elected
 President of the JOHNSON CHAPEL AFRICIAN METHODIST EPISCOPAL CHURCH
 on the 14th day of June, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 17, 1987

/s/ Joyce Thames
 Secretary

/s/ Joe H. Johnson,

President.

REPORT OF ORGANIZATION .

The UNITED INTERFAITH MINISTRY, INC. which was incorporated
on the 30TH day of April, 19 87 , was organized on the
17th day of May, 19 87 , at 1161 Wiggins St, Jackson, Mississippi
in the County of Hinds by the election of
Clifford Curry, Chairman of Board; Wallace Steptoe, Co-Chairman; Tyrone Thom s, As Treasurer, Alfred Lyons,
as Secretary (all will be board members)
as Directors, and by the election of the following officers to serve for One
year 1987-1988 , to-wit. Clifford Curry, President and Chairman of Board; Wallace Steptoe, Co-Chairman of Board
Tyrone Thomas, Treasurer Alfred Lyons, Secretary J. R. Sutton, Asst. Secretary

The postoffice address of the President is 2110 J. R. Lynch Street, Jackson, Mississippi
The postoffice address of the Secretary is 1161 Wiggins Street, Jackson, Mississippi

I Clifford Curry , who was elected
President of the UNITED INTERFAITH MINISTRY, INC.
on the 17th day of May, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 18, 1987

/s/ Alfred Lyons
Secretary

/s/ Clifford Curry, President.

REPORT OF ORGANIZATION

The GUIDANCE CENTER FOR ABUSED CHILDREN which was incorporated
on the 7th day of November, 1984, was organized on the
4th day of June, 1986, at 203 School Park Drive
in the County of Washington by the election of
Governing Board

as Directors, and by the election of the following officers to serve for
year 1987, to-wit. Lorene Liggins, President, Delores Franklin, Secretary
Rillie Davis, Treasurer

The postoffice address of the President is P.O.Box 520, Leland, Mississippi 38756
The postoffice address of the Secretary is P. O.Box 520, Leland, Mississippi 38756

I Lorene Liggins, who was elected
President of the GUIDANCE CENTER FOR ABUSED CHILDREN
on the 4th day of June, 1986, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores Franklin /s/ Lorene Liggins, President.
Filed and Recorded Secretary
June 19, 1987

REPORT OF ORGANIZATION

The ACTS BROADCASTING OF RANKIN, INC. which was incorporated
on the 9th day of April, 19 87 , was organized on the
16th day of March, 19 87 , at Brandon, Mississippi
in the County of Rankin by the election of

Gene Henderson, Davis R. Odama and Norman A. Perkins
as Directors, and by the election of the following officers to serve for One
year , to-wit. Gene Henderson, President Davis R. Odom, Vice President
Norman A. Perkins, Secretary-Treasurer

The postoffice address of the President is 309 South College Street, Brandon, Mississippi 39042
The postoffice address of the Secretary is 8 Crosswood Road, Brandon, Mississippi 39042

I Gene Henderson , who was elected
President of the ACTS BROADCASTING OF RANKIN, INC.
on the 16th day of March, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norman A. Perkins, Secretary /s/ Gene Henderson, President.
Filed and Recorded
June 19, 1987

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FIRST ASSEMBLY OF GOD OF CLINTON, MISSISSIPPI, INC. which was incorporated
on the 8th day of June, 19 87, was organized on the
8th day of June, 19 87, at Jackson, Mississippi
in the County of Hinds by the election of

Vitold P. Killian, Mickey Rivers, and Al A. Goodin
as Directors, and by the election of the following officers to serve for One
year, to-wit: President - Rev. Lawrence C. Greene
Secretary - Sheryl Robertson
Treasurer - Sheryl Robertson

The postoffice address of the President is 703 Pinehurst Dr., Clinton, MS, 39056 - 4935 Clinton Blvd., Jackson, MS 39209
The postoffice address of the Secretary is P. O. Box 552, Clinton, MS 39056 - 4935 Clinton Blvd., Jackson, MS 39209

I, Rev. Lawrence C. Greene, who was elected
President of the FIRST ASSEMBLY OF GOD OF CLINTON, MISSISSIPPI, INC.
on the 8th day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Sheryl Robertson,
June 19, 1987 Secretary

/s/ Rev. Lawrence C. Greene President.

REPORT OF ORGANIZATION

The VICTORY BAPTIST CHURCH OF MADISON
on the 19th day of May, 19 87 which was incorporated
on the 20th day of May, 1987 , was organized on the
in the County of Madison by the election of

R. Morris Buchanan, III; Wayne E. Roan, Dennis F. Cobb and Michael S. Alford

as Directors, and by the election of the following officers to serve for One
year , to-wit. President - Wayne E. Roan, Vice President - Michael S. Alford
Secretary - Dennis F. Cobb

The postoffice address of the President is 220 Meadowlane, Madison, Mississippi
The postoffice address of the Secretary is 454 Traceland, Madion, Mississippi

I, Wayne F. Road , who was elected
President of the VICTORY BAPTIST CHURCH OF MADISON
on the 20th day of May, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis F. Cobb /s/ Wayne E. Roan, President.
Filed and Recorded Secretary
June 19, 1987

REPORT OF ORGANIZATION

The MID-SOUTH MUSIC, INCORPORATED which was incorporated
on the 8TH day of May, 19 86, was organized on the
1st day of June, 19 87, at Jackson, Mississippi
in the County of Hinds by the election of
Don T. Thigpen, Linnell G. Thigpen and Albert Thigpen, Jr.

as Directors, and by the election of the following officers to serve for the calendar
year 1987, to-wit. Don T. Thigpen, President Linnell G. Thigpen, Secretary
Albert Thigpen, Jr., Vice President

The postoffice address of the President is 1321 Geeston Street, Jackson, Mississippi 39213
The postoffice address of the Secretary is 1538 Deerpark Street, Jackson, Mississippi 39203

I, Don T. Thigpen, who was elected
President of the MID-SOUTH MUSIC, INCORPORATED
on the 1st day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Linnell Thigpen /s/ Don T. Thigpen President.
June 19, 1987 Secretary

REPORT OF ORGANIZATION

The MONROE CREEK HUNTING CLUB, INC. which was incorporated
on the 8 day of June, 1987, was organized on the
8 day of June, 1987, at Epley Railroad Crossing
in the County of Lamar by the election of
Edgar Courtney, Jr., Charles Stevens, Robert Bond, Sam McClendon, Mike Blissett

as Directors, and by the election of the following officers to serve for One
year 87-88, to-wit. Neal Reid, President Ronnie Nelson, Vice President
Jerry King, Secretary-Treasurer

The postoffice address of the President is Box 667-B, Lake Serene,, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 3, Box 357 N, Purvis, Mississippi

I, Neal Reid, who was elected
President of the MONROE CREEK HUNTING CLUB, INC.
on the 8 day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 22, 1987

/s/ Jerry King
Secretary

/s/ Neal Reid, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RETIRED ARMY ASSISTANCE GROUP -VICKSBURG which was incorporated
on the 5th day of May, 19 87, was organized on the
29th day of May, 1987, at 2:00pm and amended at 9:00am on 18 June,
in the County of Warren by the election of 1987
Charles Scott, Lois Anderson, Delores Nichols, Willie M. Hunter, Lillie Scott, Ricahrd E. Smith, Eugene Walker,
McCharles Pamplet, Patricia Hunter
as Directors, and by the election of the following officers to serve for
year 5, to-wit. President - Willie J. Hunter Vice President - James Anderson
Secretary-Phyllis J. Hunter Treasurer - Robert L. Nichols
Assistant Secretary - Lois Anderson
The postoffice address of the President is P. O.Box 1735, Vicksburg, Mississippi
The postoffice address of the Secretary is P. O.Box 1735, Vicksburg, Mississippi

I Willie J. Hunter
President of the RETIRED ARMY ASSISTANCE GROUP -VICKSBURG
on the 29th day of May, 19
foregoing report of the organization of said Company is correct and true.

, who was elected

19 , do hereby certify that the

ATTEST:

President.

Secretary

REPORT OF ORGANIZATION -

The RETIRED ARMY ASSISTANCE GROUP -VICKSBURG which was incorporated
on the 5th day of May, 19 87 , was organized on the
29th day of May, 1987 , at 2:00pm and amended at 9:00am on 18 June, 1987
in the County of Warren by the election of
Charles Scott, Lois Anderson, Delores Nichols, Willie M. Hunter, Lillie Scott, Richard E. Smith, Eugene Walker,
McCharles Pamplet, Patricia Hunter

as Directors, and by the election of the following officers to serve for 6
year s , to-wit. President - Willie J. Hunter Vice President - James Anderson
Secretary - Phyllis J. Hunter Treasurer - Robert L. Nichols
Assistant Secretary - Lois Anderson

The postoffice address of the President is P. O.Box 1735, Vicksburg, Mississippi
The postoffice address of the Secretary is P. O.Box 1735, Vicksburg, Mississippi

I Willie J. Hunter , who was elected
President of the RETIRED ARMY ASSISTANCE GROUP -VICKSBURG
on the 29th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lois Anderson
June 23, 1987 Secretary

/s/ Willie J. Hunter, President.

REPORT OF ORGANIZATION

The BELMONT FOR EXCELLENCE IN EDUCATION which was incorporated
on the 19th day of May, 19 87 , was organized on the
28th day of May, 19 87 , at Belmont,
in the County of Tishomingo by the election of
Steve McAnally, Tim Burton, Jimmy Stanphill, Greg Pharr, Boyd Lee Tidwell, Irene Harris, Lilly Culp,
and Betty Dickinson
as Directors, and by the election of the following officers to serve for 1
year , to-wit. President - Steve McAnally Vice President - Tim Burton
Secretary - Betty Dickinson Treasrer - Greg Pharr

The postoffice address of the President is P. OBox 366, Belmont, Mississippi 38827
The postoffice address of the Secretary is P. O. Box 459, Belmont, Mississippi 38827

I Steve McAnally , who was elected
President of the BELMONT FOR EXCELLENCE IN EDUCATION
on the 28th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Dickinson /s/ Steve McAnally President.
Filed and Recorded Secretary
June 23, 1987

REPORT OF ORGANIZATION

The THE CHEMICAL ABUSE TERMINATION TASK FORCE, INC. which was incorporated
on the 18th day of September, 19 84 , was organized on the
30th day of September, 19 84 , at Pascagoula, Mississippi
in the County of Jackson by the election of
Ronnie Blakeney, Joe Ezell, Ray Shaw, Mildred Stevens, Mary Lou Caver and Sue McClamroch

as Directors, and by the election of the following officers to serve for One (1) year, to-wit: Chairman & President - Ronnie Blakney Vice President - Joe Ezell
Secretary - Mildred Stevens Treasurer - Mary Lou Caver

The postoffice address of the President is 2308 Martin Bluff Road, Gautier, Mississippi 39553
The postoffice address of the Secretary is 4507 Telephone Road, Pascagula, Mississippi 39567

I, Ronnie Blakeney, who was elected
President of the THE CHEMICAL ABUSE TERMINATION TASK FORCE, INC.
on the 30th day of September, 19 84, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Stevens /s/ Ronnie Blakeney, President.
Filed and Recorded Secretary
June 23, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The **HELPING HANDS MINISTRIES OF ATTALA COUNTY, INC.** which was incorporated
on the **29TH** day of **April**, **19 87**, was organized on the
12th day of **June**, **1987**, at **Kosciusko, Missisissippi**
in the County of **Attala** by the election of
Jewel Harden, Jim Garner, Bill Henson, Joan McGowan, Jim Barnes, Alicia Carter, Joe Blackwell, David Lockett,
John Burge, Edward Gandy
as Directors, and by the election of the following officers to serve for **One**
year **1987-88**, to-wit: **President - Jewel Harden** **Vice President - Jim Garner**
Secretary - Joe Blackwell **Treasurer - Alicia Carter**

The postoffice address of the President is **Rt. 1, Box 101 A, Kosciusko, Mississippi**
The postoffice address of the Secretary is **Rt. 3, Box 14 G, Kosciusko, Mississippi**

I **Jewel Harden**, who was elected
President of the **HELPING HANDS MINISTRIES OF ATTALA COUNTY, INC.**
on the **12th** day of **June**, **19 87**, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded **/a/ Joe Blackwell**
Secretary
June 24, 1987

/s/ Jewel Harden **President.**

REPORT OF ORGANIZATION

The TANNAHOE PLANTATION RESOURT, INCORPORATED which was incorporated
on the 20th day of February, 19 87 , was organized on the
13th day of June, 19 87 , at Shuqualak
in the County of Noxubee by the election of
A. T. Evans, Carrie S. Evans, Jane E. Holcomb

as Directors, and by the election of the following officers to serve for One
year , to-wit. A. T. Evans, President
Carrie S. Evans, Secretary-Treasurer

The postoffice address of the President is P. O. Box 7, Shuqualak, Mississippi 39361
The postoffice address of the Secretary is P. O. Box 7, Shuqualak, Mississippi 39361

I A. T. Evans , who was elected
President of the TANNAHOE PLANTATION RESOURT, INCORPORATED
on the 13th day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carrie S. Evans /s/ A. T. Evans, President.
Filed and Recorded Secretary
June 25, 1987

REPORT OF ORGANIZATION

The NATIONALIST MOVEMENT
on the 8th day of June, 1987, which was incorporated
21st day of June, 1987, at Jackson, was organized on the
in the County of Hinds by the election of
Richard Barrett and Charles I. Knauss (Members of Official Board)

as Directors, and by the election of the following officers to serve for until Dec. 31, 1990
year, to-wit: Richard Barrett, Chairman
Charles I. Knauss, Secretary

The postoffice address of the President is xxxxxxxxx Charirman is 154 S. Sunset Terrace, Jackson, Mississippi 39212
The postoffice address of the Secretary is 506 Heritage Bldg., Jackson, Mississippi 39201

I, Richard Barrett, who was elected
xxxxxxx Chairman of the NATIONALIST MOVEMENT
President of the
on the 21st day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 25, 1987

/s/ Charles I. Knauss
Secretary

/s/ Richard Barrett,

President.

REPORT OF ORGANIZATION

The SUMRALL HUNTING CLUB
on the 18th day of June, 19 87, which was incorporated
17 day of June, 1987, was organized on the
in the County of Lamar, at Route 4, Box 504
Coy Sumrall, Benny Dunaway, and Bob Owens by the election of

as Directors, and by the election of the following officers to serve for a one
year term, to-wit.

Coy Sumrall, President

Benny Dunaway, Vice President

Bob Owens, Secretary & Treasurer

The postoffice address of the President is Route 4, Box 504, Sumrall, Mississippi 39482

The postoffice address of the Secretary is Route 4, Box 501, Sumrall, Mississippi 39482

I Coy Sumrall, who was elected
President of the SUMRALL HUNTING CLUB
on the 17 day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Robert C. Owens
Secretary

/s/ Coy P. Sumrall, President.

Filed and Recorded
June 25, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ISLE OF OUTREACH FOR NEIGHBORHOOD ASSISTANCE, INC. which was incorporated
 on the 23rd day of April, 19 87, was organized on the
 1st day of June, 19 87, at St. Columb's Episcopal Church, 301 Claiborne
 in the County of Hinds by the election of Avneue, Jackson, Mississippi 39209
 Wallis Schutt, Siegfried Steinberger, Richard Bennett, Raymond H. Wells, Lib Allison, Lou Hickman, Jim Ladner,
 Tom Williams, Bill Dickerson, David Lee, Jr., Fr. Lowell Grisham
 as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. Raymond H. Wells, President Lib Allison, Chairwoman
 David K. Lee, Jr., Secretary Lou Hickman, Treasurer

The postoffice address of the President is 6040 Waverly Drive, Jackson, Mississippi 39206
 The postoffice address of the Secretary is 219 Mt. Salus, Clinton, Mississippi 39056

I Raymond H. Wells, who was elected
 President of the ISLE OF OUTREACH FOR NEIGHBORHOOD ASSISTANCE, INC.
 on the 1st day of June, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ David K. Lee, Jr.,
 June 25, 1987 Secretary

/s/ Raymond H. Wells, President.

REPORT OF ORGANIZATION -

The GOOD SHEPHERD CHURCH, INCORPORATED which was incorporated
on the 22 day of April, 19 87 , was organized on the
22 day of April, 19 87 , at Greenville,
in the County of Washington by the election of
Robert Fulton, James Stearns, Arneatha Fulton and Lisa Stearns

as Directors, and by the election of the following officers to serve for One Year
year 87-88 , to-wit. Robert Fulton, President James Stearns, Vice President
Arneatha Fulton, Secretary Lisa Stearns, Treasurer

The postoffice address of the President is 444 Muscadine, Greenville, Mississippi
The postoffice address of the Secretary is 444 Muscadine, Greenville, Mississippi

I Robert Fulton , who was elected
President of the GOOD SHEPHERD CHURCH, INCORPORATED
on the 26 day of April, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arneatha Fulton /s/ Robert Fulton, President.
Filed and Recorded Secretary
June 25, 1987

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF COLUMBUS AREA, INC. which was incorporated
on the 22nd day of May, 19 87 , was organized on the
27th day of May, 19 87 , at Tupelo
in the County of Lee by the election of
Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. J. W. Carroll, President
Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll , who was elected
President of the UNITED METHODIST SENIOR SERVICES OF COLUMBUS AREA, INC.
on the 27th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr /s/ J. W. Carroll President.
Filed and Recorded Secretary
June 26, 1987

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF CLARKSDALE AREA, INC.
on the 22nd day of May, 19 87 which was incorporated
27th day of May, 19 87 , at Tupelo , was organized on the
in the County of Lee by the election of

Rev. J. W. Carroll, Benn Orr and Thomas D. Murry
as Directors, and by the election of the following officers to serve for One
year , to-wit. Rev. J. W. Carroll, President
Ben Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll , who was elected
President of the UNITED METHODIST SENIOR SERVICES OF CLARKSDALE AREA, INC.
on the 27th day of May, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr
Filed and Recorded Secretary
June 26, 1987

/s/ J. W. Carroll President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF TUPELO AREA, INC.
 on the 22nd day of May, 1987, at Tupelo 19 87 which was incorporated
 27th day of May, 1987, was organized on the
 in the County of Lee by the election of
 Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One
 year, to-wit: J. W. Carroll, President
 Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
 The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected
 President of the UNITED METHODIST SENIOR SERVICES OF TUPELO AREA, INC.
 on the 27th day of May, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded
 June 26, 1987

/s/ Ben Orr
 Secretary

/s/ J. W. Carroll

President.

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES HEALTH CARE, INC.
on the 22nd day of May, 1987, at Tupelo 19 87 which was incorporated
27th day of May, 1987, at Tupelo 19 87, was organized on the
in the County of Lee by the election of
Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One
year, to-wit. J. W. Carroll, President
Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected
President of the UNITED METHODIST SENIOR SERVICES HEALTH CARE, INC.
on the 27th day of May, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr
Filed and Recorded Secretary
June 26, 1987 /s/ J. W. Carroll President.

REPORT OF ORGANIZATION

The WINGS OF ANGELS, INC. which was incorporated
on the 23rd day of January, 19 87, was organized on the
18th day of March, 19 87, at Pass Christian,
in the County of Harrison by the election of
William R. Buice, Lillian R. Buice and Bronson H. Bryant

as Directors, and by the election of the following officers to serve for 1
year, to-wit: William R. Buice, President Bronson Bryant, Vice President
Leopold Frade, Vice President for overseas operations
Lillian R. Buice, Secretary-Treasurer

The postoffice address of the President is 206 Oak Park, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 206 Oak Park, Pass Christian, Mississippi 39571

I William R. Buice, who was elected
President of the WINGS OF ANGELS, INC.
on the 18th day of March, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillian R. Buice /s/ William R. Buice, President.
Filed and Recorded Secretary
June 26, 1987

REPORT OF ORGANIZATION

The THE CHRISTIAN CHURCH which was incorporated
on the 2nd day of October, 19 72 , was organized on the
 12th day of November, 19 72 , at Biloxi, Mississippi
in the County of Harrison by the election of Earle Cole, Jerry Haley, Dale Jackson,
 John Palmer, Donald Jacko and Tom Bayly

as Directors, and by the election of the following officers to serve for two (2)
year s , to-wit. Earle Cole, President Jerry Haley, Treasurer
 Dale Jackson, Vice President Donna Cole, Secretary

The postoffice address of the President is John Wester, 148-- Big Ridge Road, Biloxi,, Mississippi 39532
The postoffice address of the Secretary is Shirley Bunte, 14800 Big Ridge Road, Biloxi, Mississippi 39532

I Earle Cole, through current president JOHN WESTER , who was elected
President of the THE CHRISTIAN CHURCH
on the 12th day of November, 19 72 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Bunte /s/ John Wester, President.
 Filed and Recorded Secretary
 June 26, 1987

SIGNED BY PRESENT OFFICERS SINCE ORIGINAL OFFICERS CANNOT BE LOCATED.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DOUBLE BRANCHES HUNTING CLUB, INC. which was incorporated
 on the 3rd day of June, 19 87, was organized on the
 22nd day of June, 19 87, at Lucedale, Mississippi
 in the County of George by the election of
 Gerald Moody, James Thomas Moody, Sr., James Thomas Moody, Jr., Joe Lee Rouse and Jerry Rogers
 as Directors, and by the election of the following officers to serve for One
 year, to-wit. Gerald Moody, President J. T. Moody, Vice President
 Mike Moody, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 669-F, Lucedale, Mississippi
 The postoffice address of the Secretary is Rt. 6, Box 221, Ludedale, Mississippi

I Gerald Moody, who was elected
 President of the DOUBLE BRANCHES HUNTING CLUB, INC.
 on the 22nd day of June, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Moody, Secretary /s/ Gerald Moody, President.
 Filed and Recorded
 June 29, 1987

REPORT OF ORGANIZATION

The TRIUMPH VILLA, INC. which was incorporated
on the 1st day of June, 1987, was organized on the
2nd day of June, 1987, at 7003 Franklin D. Roosevelt Drive,
in the County of Hinds by the election of Jackson, Mississippi

Moses Gibson, Martha Gibson and Miriam Gibson
as Directors, and by the election of the following officers to serve for Three (3) years
year, to-wit. Ruby Taylor, President Miriam Gibson, Vice President
Moses Gibson, Treasurer Martha Gibson, Secretary

The postoffice address of the President is 162 Green Street, Pontiac, Michigan 48053
The postoffice address of the Secretary is 6525 Trace Drive, Jackson, Mississippi 39213

I Ruby Taylor, who was elected
President of the TRIUMPH VILLA, INC.
on the 2nd day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Martha Gibson /s/ Ruby Taylor, President.
July 1, 1987] Secretary

REPORT OF ORGANIZATION

The PEOPLE FOR PRAYER, INC. which was incorporated
on the 22nd day of June, 1987, was organized on the
24th day of June, 1987, at 105 North State Street, Jackson, MS
in the County of Hinds by the election of
Donald F. Gowen, Michael E. Gowen and Paul Alan Carter

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit: Donald F. Gowen, President
Michael Gowen, Vice President
Paul Alan Carter, Secretary-Treasurer

The postoffice address of the President is P. O. Box 22883, Jackson, Mississippi 39225-2883
The postoffice address of the Secretary is P. O. Box 22883, Jackson, Mississippi 39225-2883

I, Donald F. Gowen, who was elected
President of the PEOPLE FOR PRAYER, INC.
on the 25th day of June, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Paul Alan Carter /s/ Donald F. Gowen President.
July 1, 1987 Secretary

REPORT OF ORGANIZATION

The RIVER RIBBERS, INC. which was incorporated
on the 29th day of April, 19 87 , was organized on the
21st day of May, 19 87 , at Columbus, Mississippi
in the County of Lowndes
by the election of
Frank Imes, David Owen, and Robert McClanahan

as Directors, and by the election of the following officers to serve for One
year , to-wit. David Owen, President
Robert McClanahan, Secretary

The postoffice address of the President is P. O.Box 1001, Columbus, Mississippi 39703
The postoffice address of the Secretary is P. O.Box 1001, Columbus, Mississippi 39703

I David Owen , who was elected
President of the RIVER RIBBERS, INC.
on the 21st day of May, 1987 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert McClanahan
July 2, 1987 Secretary

/s/ David Owen, President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PINE FOREST HUNTING CLUB, INC. which was incorporated
 on the 1st day of April, 1987, was organized on the
 6th day of June, 19 87, at Chunky, Mississippi
 in the County of Newton by the election of
 Jerry L. Luke, Ira Charles Gressett, Benny H. Freeman, Mike L. Luke

as Directors, and by the election of the following officers to serve for One
 year, to-wit: Jerry L. Luke, President Ira Charles Gressett, Vice President
 Benny H. Freeman, Secretary & Treasurer

The postoffice address of the President is P. O.Box 116, Chunky, Mississippi 39323
 The postoffice address of the Secretary is Route 1, Box 138, Enterprise, Mississippi 39330

I Jerry L. Luke, who was elected
 President of the PINE FOREST HUNTING CLUB, INC.
 on the 6th day of June, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Benny H. Freeman
 July 2, 1987 Secretary

/s/ Jerry L. Luke, President.

REPORT OF ORGANIZATION

The WORLDWIDE GRASS ROOTS PEACE CRUSADE, INC. which was incorporated
on the 30th day of March, 19 87 , was organized on the
7th day of June, 19 87 , at Bay St. Louis, Mississippi 39520
in the County of Hancock by the election of
Edwin R. Ling, President; Larry Roberts, Vice President; Alice Hondziniski, Secretary and
Rev. Dwyn Mounger, Treasurer
as Directors, and by the election of the following officers to serve for June 7, 1987, through December 30, 1987
~~year~~ , to-wit. Edwin R. Ling, President Larry Roberts, Vice President
Alice Hondziniski, Secretary Dwyn Mounger, Treasurer

The postoffice address of the President is 107-A Coleman Avenue, Waveland, Mississippi 39576
The postoffice address of the Secretary is 247 Pine Drive, Bay St. Louis, Mississippi 39520

I Edwin R. Ling , who was elected
President of the WORLDWIDE GRASS ROOTS PEACE CRUSADE, INC.
on the 7th day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice Hondzinski /s/ Edwin R. Ling, President.
Filed and Recorded Secretary
July 3, 1987

REPORT OF ORGANIZATION

The RED BANKS CEMETERY ASSOCIATION, INC. which was incorporated
on the 23rd day of April, 1987, was organized on the
9th day of May, 1987, at Red Banks, Mississippi
in the County of Marshall by the election of
James Robert Mayer, Jack McClatchy, Mary Elizabeth Munn, Tom Moore, Jimmy Powers, Jon Woods, Mary Lynn Mayer,
Edna Faye Watkins and Shelby Powers
as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - James Robert Mayer Vice President - Jack McClatchy
Secretary-Treasurer - Mary Lynn Mayer
Assistant Secretary-Treasurer - Edna Faye Watkins
The postoffice address of the President is Route 1, Box 339, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Route 1, Box 339, Holly Springs, Mississippi 38635

I James Robert Mayer, who was elected
President of the RED BANKS CEMETERY ASSOCIATION, INC.
on the 9th day of May, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 7, 1987

/s/ Mary Lynn Mayer
Secretary

/s/ James Robert Mayer, President.

REPORT OF ORGANIZATION

The LAUDERDALE ASSOCIATION OF WOMEN SHOOTERS, INC. which was incorporated
on the 7th day of May, 1987, at Meridian, Mississippi, was organized on the
7th day of May, 1987

in the County of Lauderdale by the election of

Betty Lacy, Betty Muse, Mildred Thompson, Cathy Irby and Betty Ream

as Directors, and by the election of the following officers to serve for One

year, to-wit. Betty Lacy, President Betty Muse, Vice President
Gloria Birdson, Secretary Mildred Thompson, Treasurer

The postoffice address of the President is 519 Briarwood Drive, Meridian, Mississippi 39305

The postoffice address of the Secretary is P. O.Box 3462, Meridian, Mississippi 39305

I Betty M. Lacy

, who was elected

President of the LAUDERDALE ASSOCIATION OF WOMEN SHOOTERS, INC.

on the 7th day of May, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Gloria P. Birdsong
Secretary

/s/ Betty M. Lacy,

President.

Filed and Recorded
July 7, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERDMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HARMONY CEMETERY ENDOWMENT FOUNDATION, INC. which was incorporated
 on the 19TH day of May, 19 87, was organized on the
 25th day of May, 19 87, at Iuka, Mississippi
 in the County of Tishomingo by the election of
 Ledgie Grisham, Elam Davis, Glenda Dean Johnson, Sara Hayes and C. M. Adams

as Directors, and by the election of the following officers to serve for
 year , to-wit. Ledgie Grisham, President-Indefinitely
 Sara Hayes, Secretary-Treasurer-Indefinitely

The postoffice address of the President is Route 4, Box 290, Iuka, Mississippi 38852
 The postoffice address of the Secretary is Route 2, Box 510, Iuka, Mississippi 38852

I Ledgin Grisham, who was elected
 President of the HARMONY CEMETERY ENDOWMENT FOUNDATION, INC.
 on the 25th day of May, 19 87, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST:
 Filed and Recorded /s/ Sara Hayes
 July 8, 1987 Secretary

/s/ Ledgie Grisham, President.

REPORT OF ORGANIZATION

The DIVORCE MEDIATION ASSOCIATION, INC. which was incorporated
on the 3rd day of June, 19 87 , was organized on the
20th day of June, 19 87 , at 1006 Devonshire Drive, Jackson, MS.
in the County of Hinds by the election of
Morris Hammond, Johnny Nelson, Elizabeth Walker, and Jackie Garner

as Directors, and by the election of the following officers to serve for Four
year , to-wit. Phyllis Hammond, President Carolyn Nelson, Secretary-Treasurer
Morris Hammond, Vice President

The postoffice address of the President is P. O.Box 11676, Jackson, Mississippi 39213
The postoffice address of the Secretary is P. O.Box 11676, Jackson, Mississippi 39213

I Phyllis Hammond , who was elected
President of the DIVORCE MEDIATION ASSOCIATION, INC.
on the 20th day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn A. Nelson /s/ Phyllis Hammond, President.
Filed and Recorded Secretary
July 8, 1987

REPORT OF ORGANIZATION

The J & K Hunting Club, Inc. which was incorporated
on the 18th day of June, 19 87 , was organized on the
29th day of June, 19 87 , at New Augusta, Mississippi 39462
in the County of Perry by the election of
J. M. Conway, B. R. Underwood and Kenneth Conway

as Directors, and by the election of the following officers to serve for One
year , to-wit. J. M. Conway, President B. R. Underwood, Vice President
Kenneth Conway, Secretary-Treasurer

The postoffice address of the President is Box 162, New Augusta, Mississippi 39462
The postoffice address of the Secretary is Box 162, New Augusta, Mississippi 39462

I J. M. Conway , who was elected
President of the J & K Hunting Club, Inc.
on the 29th day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Kenneth Conway /s/ J. M. Conway, President.
July 8, 1987 Secretary

REPORT OF ORGANIZATION

The A. L. A. HUNTING CLUB, INC.
on the 18th day of June, 19 87, at Moselle, Mississippi, which was incorporated
25th day of June, 19 87, was organized on the
in the County of Jones by the election of

J. Wayne Anderson, President; Oliver Dean Anderson, Vice President and Burlon D. Anderson, Secretary

as Directors, and by the election of the following officers to serve for
year 1988, to-wit. Larry Tisdale, Jackie Keith and Richard Keith

The postoffice address of the President is Route 1, Box 535, Moselle, Mississippi
The postoffice address of the Secretary is Route 1, Box 457, Moselle, Mississippi

I J. Wayne Anderson, who was elected
President of the A. L. A. HUNTING CLUB, INC.
on the 25th day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Burlon D. Anderson, Secretary
Filed and Recorded /s/ J. Wayne Anderson, President.
July 8, 1987

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

ALL-CHARITIES, ALL-CHARITIES, INCORPORATED

The on the 8th day of June, 19 87, which was incorporated
18th day of June, 19 87, was organized on the
in the County of Copiah by the election of
James Scott, Dee Clem, Rhonda Freeman, Mary Stephens

as Directors, and by the election of the following officers to serve for 5 years
year 1987-1992, to-wit: James R. Scott, President
Mary Stephens, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 37D, Crystal Springs, Mississippi 39059
The postoffice address of the Secretary is 225 W. Marion Street, Crystal Springs, Mississippi 39059

I James R. Scott, who was elected
President of the ALL-CHARITIES, INCORPORATED
on the 18th day of June, 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Stephens
Filed and Recorded Secretary
July 9, 1987

/s/ James R. Scott, President.

REPORT OF ORGANIZATION

The COMMUNITY HUNTERS, INC. which was incorporated
on the 19th day of May, 1987, was organized on the
19th day of May, 1987, at Route 2, Box 52-B, Bay Springs, MS
in the County of Smith by the election of
Bill Stringer, Thomas Jones, Craig Jefcoat, Paul Brown and Latrel McMullan

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. Bill Stringer, President
Thomas Jones, Vice President Craig Jefcoat, Secretary
Faye Stringer, Treasurer

The postoffice address of the President is Route 2, Box 52-B, Bay Springs, Mississippi 39422

The postoffice address of the Secretary is P.O.Box 471, Bay Springs, Mississippi 39422

I Bill Stringer, who was elected
President of the COMMUNITY HUNTERS, INC.
on the 19th day of May, 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Craig Jefcoat /s/ Bill Stringer, President.
Filed and Recorded Secretary
July 9, 1987

REPORT OF ORGANIZATION

The Metropolitan Chamber Orchestra Society, Inc. which was incorporated
on the 26th day of November, 19 85, was organized on the
1st day of July 19 85, at 1606 Laurel Street, Jackson, MS
in the County of Hinds by the election of
Susan Tsimortis, President Ruthanne Schnell, Treasurer Judith M. Vlietstra, Secretary

as Directors, and by the election of the following officers to serve for Three years
year , to-wit. Nadine Derby, Wayne Miller, Howard Cohen, James Rigsby, William F. Dent, Victor Hartung

The postoffice address of the President is 2135 East Northside Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 812 Audubon Point Drive, Brandon, Mississippi 39042

I Susan Tsimortis , who was elected
President of the The Metropolitan Chamber Orchestra Society, Inc.
on the 1st day of July, 19 85 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith M. Vlietstra /s/ Susan Tsimortis President.
Filed and Recorded Secretary
July 9, 1987

REPORT OF ORGANIZATION

The CITY OF MADISON CHAMBER OF COMMERCE which was incorporated
on the 22nd day of May, 19 87, was organized on the
15th day of June, 19 87, at City of Madison
in the County of Madison by the election of

Jim Files, David Carter, Polly Jacobs, Keith McDaniel, Mike Carpenter, Murray Fincher, Steve Horne, Tim Barber and
Dan Grafton
as Directors, and by the election of the following officers to serve ~~XXX~~ until first annual meeting
~~year~~ , to-wit. David Carter, President Mike Carpenter, Vice President
Wallace Collins, Secretary-Treasurer

The postoffice address of the President is P. O.Box 291, Jackson, Mississippi 39205
The postoffice address of the Secretary is P.O.Box 16626, Jackson, Mississippi 39236

I David Carter, who was elected
President of the CITY OF MADISON CHAMBER OF COMMERCE
on the 15th day of June, 19 July 10, 1987
foregoing report of the organization of said Company is correct and true. 87, do hereby certify that the

ATTEST:

Filed and Rcorded
July 10, 1987

/s/ Wallace Collins
Secretary & Treasurer

/s/ David Carter,

President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

~~HARPERMAN BROTHERS JACKSON~~

REPORT OF ORGANIZATION

The HARMONY HUNTING CLUB OF ISSAQUENA COUNTY, INC. which was incorporated
 on the 29th day of April, 1987, was organized on the
 7th day of May, 19 87, at 400 Newton Street, Crystal Springs, MS
 in the County of Copiah by the election of
 Clemon Sojourner, Charles Davis, Ronald Walters, Jack Virden, and Ragan Walters

as Directors, and by the election of the following officers to serve for One (1)
 year, to-wit. President - Clemon Sojourner Vice President - Charles Davis
 Treasurer - Ronald Walters Secretary - Jack Virden

The postoffice address of the President is Route 2, Box 837, Crystal Springs, Mississippi 39059
 The postoffice address of the Secretary is 203 Redbud Drive, Vicksburg, Mississippi 39180

I, Clemon Sojourner, who was elected
 President of the HARMONY HUNTING CLUB OF ISSAQUENA COUNTY, INC.
 on the 7th day of May, 1987, do hereby certify that the
 foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Virden
 Filed and Recorded Secretary
 July 10, 1987

/s/ Clemon Sojourner, President.

REPORT OF ORGANIZATION

The HAMILTON SPORTS ASSOCIATION OF HAMILTON, MISSISSIPPI, INC. which was incorporated
on the 19th day of May, 19 87 , was organized on the
11th day of June, 19 87 , at Hamilton, Mississippi
in the County of Monroe by the election of
Don Self, Teresa Patterson, Andy Ellis, Sherrell Gill

as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. President - Donnie Whitaker
Secretary-Treasurer - Judy Cockerham

The postoffice address of the President is Hamilton, Mississippi 39746
The postoffice address of the Secretary is Route 2, Box 423, Hamilton, Mississippi 39746

I Donnie Whitaker , who was elected
President of the HAMILTON SPORTS ASSOCIATION OF HAMILTON, MISSISSIPPI, INC.
on the 11th day of June, 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 10, 1987

/s/ Judy Cockerham
Secretary

/s/ Donnie Whitaker President.

(Amended)

REPORT OF ORGANIZATION

The COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC. which was incorporated
on the 21st day of February, 19 86 , was organized on the
24th day of February, 19 86 , at Rankin County, Mississippi
~~XXXXXX~~
by the election of
Zach T. Hederman, Jr., Larry W. Edwards; Dorothy Moore

as Directors, and by the election of the following officers to serve for Fiscal
year 1986 , to-wit. Zach T. Hederman, Jr., President Larry W. Edwards, Vice President
Dorothy Moore, Secretary

The postoffice address of the President is 100 Castlewoods Boulevard, Jackson, Mississippi 39208
The postoffice address of the Secretary is 100 Castlewoods Boulevard, Jackson, Mississippi 39208

I Zach T. Hederman, Jr. , who was elected
President of the COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC.
on the 24th day of February, 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 10, 1987

/s/ Dorothy Moore
Secretary

/s/ Zach T. Hederman, Jr. President.

REPORT OF ORGANIZATION

The PLUM POINT VILLAGES PROPERTY OWNERS ASSOCIATION, INC. which was incorporated
on the 14th day of May 19 87, was organized on the
18th day of June 19 87, at Southaven, Mississippi
in the County of Desoto by the election of
Donna Adkins, Brenda Swanger, Pete Aviotti, Jr., Andy Branham and Barry W. Bridgeforth

as Directors, and by the election of the following officers to serve for One (1)
year, to-wit. President - Pete Aviotti Vice-President - Barry W. Bridgeforth
Secretary-Treasurer - Andy Branham

The postoffice address of the President is 4410 McIngvale Road, Hernando, Mississippi 38632
The postoffice address of the Secretary is 3797 New Getwell Road, Memphis, Tennessee 38118

I, Pete Aviotti, who was elected
President of the PLUM POINT VILLAGES PROPERTY OWNERS ASSOCIATION, INC.
on the 18th day of June 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 13, 1987

/s/ Andy Branham
Secretary

/s/ Pete Aviotti, Jr. President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEADMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BELLE ISLE PROPERTY OWNERS IMPROVEMENT ASSOC., INC. which was incorporated
on the 13th day of May 19 87, was organized on the
13th day of June 19 87, at Pearlington, Mississippi
in the County of Hancock by the election of

Edwin Moffatt, Charles Hauschild, Sheila Zeringue, Glenn Snyder, Leon Pearlman, Ernest Smith and Maurice LeGardeur
as Directors, and by the election of the following officers to serve for Fiscal
year 1987, to-wit: Edwin Moffatt, President Charles Hauschild, Vice-President
Sheila Zeringue, Secretary-Treasurer

The postoffice address of the President is P. O. Box 166, Pearlington, Mississippi 39572
The postoffice address of the Secretary is P. O. Box 334, Pearlington, Mississippi 39572

I Edwin Moffatt, who was elected
President of the BELLE ISLE PROPERTY OWNERS IMPROVEMENT ASSOC., INC.
on the 13th day of June 19 87, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sheila Zeringue /s/ Edwin Moffatt President.
Filed and Recorded Secretary
July 13, 1987

REPORT OF ORGANIZATION

The NATCHEZ GYMNASTICS ASSOCIATION, INC. which was incorporated
on the 14th day of May 19 87 , was organized on the
1st day of May 19 87 , at 800 Washington St., Natchez, MS
in the County of Adams by the election of

John S. Floyd, Jr., Mrs. Joan D. Floyd, and Mrs. Barbara C. Byrne
as Directors, and by the election of the following officers to serve for Five (5) years,
year 1992 , to-wit. John S. Floyd, President Barbara C. Byrne, Treasurer
Joan D. Floyd, Secretary

The postoffice address of the President is 107 Mimosa Dr., Natchez, Mississippi
The postoffice address of the Secretary is 107 Mimosa Dr., Natchez, Mississippi

I John S. Floyd, Jr. , who was elected
President of the NATACHEZ GYMNASTIC ASSOCIATION, INC.
on the 1st day of May 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Joan D. Floyd
Secretary

John S. Floyd, Jr. President.

REPORT OF ORGANIZATION

The RICHTON ROTARY CLUB which was incorporated
on the 8th day of July 19 87 , was organized on the
15th day of July 19 87 , at Richton
in the County of Perry by the election of

Ken McKaskill, Paul David Walley, Ben McIlwain, Tommy Walley, Stan Proctor, John Bush, and Don Coleman
as Directors, and by the election of the following officers to serve for One (1)
year , to-wit. Tommy Walley, President Paul David Walley, Vice-President
Stan Proctor, Secretary/Treasurer

The postoffice address of the President is P. O. Box 478, Richton, MS 39476
The postoffice address of the Secretary is P. O. Box 846, Richton, MS 39476

I Tommy Walley , who was elected
President of the RICHTON ROTARY CLUB, INC..
on the 15th day of July 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stan Proctor /s/ Tommy Walley President.
Filed and Recorded Secretary

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST ECONOMIC DEVELOPMENT COUNCIL, INC. which was incorporated
on the 12th day of March 1987, was organized on the
11th day of May 1987, at Gulfport, Mississippi
in the County of Harrison by the election of
Dave Settle, D'Auby Schiel, Leo Kowal, Jack Thompson, Roland Weeks, Jerry O'Keefe, John Blossman, John
Fahnestock, Mike Hannan, Jerry St. Pe', Leo Seal, and Jolly McCarty.
as Directors, and by the election of the following officers to serve for
year 1987, to-wit. Alan R. Barton, President John Fahnestock, Vice-President
Chevis Swetman, Secretary Chuck Benvenuti, Treasurer

The postoffice address of the President is P. O. Box 4079, Gulfport, MS 39502
The postoffice address of the Secretary is P. O. Box 529, Biloxi, MS 39533

I Alan R. Barton, who was elected
President of the MISSISSIPPI GULF COAST ECONOMIC DEVELOPMENT COUNCIL, INC.
on the 11th day of May 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chevis Swetman /s/ Allan R. Barton President.
Filed and Recorded Secretary

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HERBERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WESLEY A. CALDWELL FOUNDATION, INC. which was incorporated
on the 23rd day of June 19 87 , was organized on the
25th day of June 19 87 , at Jackson
in the County of Hinds by the election of
Augusta H. Caldwell, John H. Caldwell, Nancy C. Purcell, Kevin M. Caldwell, John H. Caldwell, Jr., and
Lauch M. Magruder, Jr.
as Directors, and by the election of the following officers to serve for the
year 1987 , to-wit. John H. Caldwell, President and Treasurer
Augusta H. Caldwell, Vice-President and Secretary

The postoffice address of the President is P. O. Box 2508, Jackson, MS 39207
The postoffice address of the Secretary is P. O. Box 2508, Jackson, MS 39207

I John H. Caldwell , who was elected
President of the WESLEY A. CALDWELL FOUNDATION, INC.
on the 25th day of June 19 87 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Augusta H. Caldwell /s/ John H. Caldwell President.
Filed and Recorded Secretary

American Benevolence Foundation,
Inc.

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Arkadelphia Baptist Church,
Inc.

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The Mississippi Chapter,
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 Craig Springs Community and
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Chapel of the Cross
 Capital Springs Jaycee's, Inc.
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